

## KJV Bible Word Studies for GREAT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch \{a\} stroke, force, go away, outcast, thrust away (out), withdraw.
a 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, \{a-\}(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.
a 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- make \{a\} great man, grow.
a 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [\{a\} name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
about 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (\{about\}, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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after 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X \{after\}, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
against 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (\{against\}, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
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aloud 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + \{aloud\}, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
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Arcturus 5906 \#\# `Ayish \{ah'-yish\}; or`Ash \{awsh\}; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): -- \{Arcturus\}.
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authority 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great \{authority\}, mighty, potentate.
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banish 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- \{banish\}, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
battle 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, $+\{$ battle $\},+$ because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to 'know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, $\{b e\}$ aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --
allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, \{be\} sure, understand.
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be 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- \{be\}, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
be 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, \{be\} wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
be 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $\mathbf{X}\{b e\}$ weak, whirl.
be 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, \{be\} conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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be-)fore 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(\{be-)fore\}(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge,

+ employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q be-)hind 0268 \#\# \&achowr \{aw-khore'\}; or (shortened) \&achor \{aw-khore'\}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (\{be-)hind\}(-er part), time to come, without.
because 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + \{because $\}$ (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
become 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, \{become\}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
behave 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, \{behave\} (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
beseech 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + \{beseech \}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $\mathbf{X}$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
bid 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, $\{$ bid \}, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
boast 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, \{boast\} self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
border 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, \{border\}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
brim 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, \{brim\}, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
bring 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, \{bring\}, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
bring 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, \{bring\}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
brink 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, \{brink\}, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
by 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, $\{b y\}$ reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
call 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, \{call\}, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $\mathbf{X}$ verily, X yet.
call 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, \{call\} [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
came 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + \{came\} (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
can 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great
variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, \{can\} speak, be sure, understand.
care 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], \{care\}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
cast 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, \{cast\} down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
cast 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, $\{$ cast $\}$ in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
cause 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (\{cause\} to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
cease 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + \{cease\}, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
certify 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, \{certify\}, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
challenge 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, \{challenge\}, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
change 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, \{change\}, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
charge 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, \{charge \}, + (at the, give) command(-ment), commune,
consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, X verily, X yet.
charge 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, \{charge\}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
chase 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), \{chase\}, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
cleave 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + \{cleave\}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
coast 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, brink, edge, end, [in-]finite, frontier, outmost \{coast\}, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
come 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), \{come\}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
command 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) \{command\}(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
commit 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, \{commit\}, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
commune 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), \{commune\}, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
compel 0597 \#\# \&anac \{aw-nas'\}; to insist: -- \{compel\}. compel 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, \{compel\}, draw away, drive (away, out, quite), fetch a
stroke, force, go away, outcast, thrust away (out), withdraw.
consider 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, \{consider\}, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
consider 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, \{consider\}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
continually 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) \{continually\}, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
conversant 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be \{conversant\}, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
convey 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, \{convey\}, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
countenance 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, \{countenance\}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you countenance 8389 \#\# to\&ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, $X$ comely, $\{$ countenance\}, + fair, $X$ favoured, form, $X$ goodly, $X$ resemble, visage.
declare 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, \{declare\}, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech],
utter, X verily, X yet.
demand 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, \{demand\}, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, X verily, X yet.
depart 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, \{depart\}, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
desire 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ \{desire\}, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
desire 1974 \# epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- great \{desire\}.
determine 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, \{determine\}, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
determine 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, \{determine\}, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
disguise 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + \{disguise\}, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
dispose 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, \{dispose\}, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
do 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + \{do\}, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
do 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, \{do\}, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
down 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and \{down\}), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
down 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and \{down\}, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
down 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast \{down\} (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
down 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ \{down\}), with(-in, + stand), $\mathbf{X}$ ye, X you.
down 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (\{down\}, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
down 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread \{down\}, ([over-])turn, $\mathbf{X}$ wholly, work.
draw 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications,
literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, \{draw\} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
drive 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, \{drive\} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
drop 2361 \# thrombos \{throm'-bos\}; perhaps from 5142 (in the sense of thickening); a clot: -- great \{drop\}.
drought 8514 \#\# tal\&uwbah \{tal-oo-baw'\}; from 3851; desiccation: -- great \{drought\}.
eased 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be \{eased\}, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
edge 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, \{edge\}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
edge 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, brink, \{edge\}, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
elder 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, \{elder\}(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
employ 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + \{employ\}, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $\mathbf{X}$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $\mathbf{X}$ me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+-out), till, time( -s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
end 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, brink, edge, \{end\}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
endure 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, \{endure\}, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
enquire 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + \{enquire \}, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+i n, i t, \operatorname{look}[-e t h]$ (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
enter 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, \{enter\}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
er 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(\{-er\} time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
eth 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[\{-eth\}] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
exceeding 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + \{exceeding\}(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
exercise 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, \{exercise\} (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
expressly 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ \{expressly $\}$, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
face 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, \{face\}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
far 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + \{far\}, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
favour 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, \{favour\}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $\mathbf{X}$ ye, X you.
fear 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, \{fear\} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $\mathbf{X}$ ye, X you.
feel 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), \{feel\}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
fetch 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), \{fetch\} a stroke, force, go away, outcast, thrust away (out), withdraw.
follow 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + \{follow\}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
for 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, \{for\}, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
force 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, \{force\}, go away, outcast, thrust away (out), withdraw.
forefront 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, \{forefront\}(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+\mathrm{in}, \mathrm{it}, \operatorname{look}[-\mathrm{eth}](-s), X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ forefront 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, \{forefront\}, ([be-])head, height, (on) high(-est part, [priest]), $X$ lead, $X$ poor, principal, ruler, sum, top.
form 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), \{form\}(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
forth 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, \{forth\}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
forth 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right $\{$ forth $\},+$ serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
forward 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, \{forward\}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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fro 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and \{fro\}, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
from 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), \{from\}, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
front 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, \{front\}, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
frontier 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, \{frontier\}, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
get 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, \{get\}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
get 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, \{get\}, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
give 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, \{give\}) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
give 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + \{give\}, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
give 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, \{give\}, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
gladly 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) \{gladly\}.
go 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, $\{\mathrm{go}\}$ (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs,
on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
go 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, \{go\} away, outcast, thrust away (out), withdraw.
great 0331 \# anathema \{an-ath'-em-ah\}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X \{great\}.
great 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, (great\}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.
great 0410 \#\# \&el \{ale\}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), $X$ goodly, $X$ \{great \}, idol, might(-y one), power, strong. Compare names in "-el."
great 0417 \#\# \&elgabiysh \{el-gaw-beesh'\}; from 410 and 1378; hail (as if a great pearl): -- \{great $\}$ hail[-stones].
great 0430 \#\# \&elohiym \{el-o-heem'\}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, $X$ exceeding, God (gods)(-dess, -ly), $X$ (very) \{great\}, judges, X mighty.
great 0679 \#\# \&atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, \{great\}.
great 0931 \#\# bohen \{bo'-hen\}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, \{great\} toe.
great 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X \{great\} as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).
great 1167 \#\# ba`al \{bah'-al\}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, \(\{\) great \(\}\), + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of. great 1241 \#\# baqar \{baw-kawr'\}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + cow, \{great\} [cattle], + heifer, herd, kine, ox. great 1361 \#\# gabahh \{gaw-bah'\}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up \{great\} height, upward. great 1366 \#\# g@buwl \{gheb-ool'\}; or (shortened) g@bul \{gheb-ool'\}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, coast, \(X\) \{great\}, landmark, limit, quarter, space. great 1396 \#\# gabar \{gaw-bar'\}; a primitive root; to be strong; by implication, to prevail, act insolently: -exceed, confirm, be \{great\}, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. great 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of \{great\} authority, mighty, potentate. great 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) \{great\} (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, \(X\) sore, (X) very. great 1420 \#\# g@duwlah \{ghed-oo-law'\}; or (shortened) g@dullah \{ghed-ool-law'\}; or (less accurately) g@duwllah \{ghed-ool-law'\}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, \{great\} things(-ness), majesty. great 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), \(\{\) great \(\}(-e r\), come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. great 1432 \#\# gadel \{gaw-dale'\}; from 1431; large (literally or figuratively): -- \{great\}, grew. great 1462 \#\# gowb \{gobe\}; from 1461; the locust (from its grubbing as a larvae): -- grasshopper, X \{great\}. great 1471 \# egkuos \{eng'-koo-os\}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- \{great\} with child. great 1560 \#\# g@lal (Aramaic) \{ghel-awl'\}; from a root corresponding to 1556; weight or size (as if rolled): -- \{great \(\}\). great 1632 \#\# garol \{gaw-role'\}; from the same as 1486; harsh: -- man of \{great\} [as in the margin which reads 1419]. great 1974 \# epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- \{great\} desire. great 2030 \#\# hareh \{haw-reh'\}; or hariy (Hosea 14:1) \{haw-ree'\}; from 2029; pregnant: -- (be, woman) with child, conceive, X \{great\}. great 2181 \#\# zanah \{zaw-naw'\}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, \(X\) continually, \(X\) \{great \}, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish. great 2245 \# helikos \{hay-lee'-kos\}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) \{great\}. great 2342 \#\# chuwl \{khool\}; or chiyl \{kheel\}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, \{great\}, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. great 2361 \# thrombos \{throm'-bos\}; perhaps from 5142 (in the sense of thickening); a clot: -- \{great\} drop. great 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, \{great\}, large, long (while), many, meet, much, security, sore, sufficient, worthy. great 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (\{great\}) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). great 2479 \#\# chalchalah \{khal-khaw-law'\}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (\{great\}, much) pain. great 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, ( X \{great \}) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). great 2750 \#\# choriy \{khor-ee'\}; from 2734; a burning(i.e. intense) anger: -- fierce, X \{great\}, heat. great 3029 \# lian \{lee'-an\}; of uncertain affinity; much (adverbially): -- exceeding, \{great\}(-ly), sore, very (+ chiefest). great 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off. great 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast \{great\} things. great 3167 \# megaleios \{meg-al-i'-os\}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- \{great\} things, wonderful works. great 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew \{great\}. great 3173 \# megas \{meg'-as\}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, \{great\}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, \(X\) to years. great 3175 \# megistanes \{meg-is-tan'-es\}; plural from 3176; grandees: -- \{great\} men, lords. great 3176 \# megistos \{meg'-is-tos\}; superlative of 3173; greatest or very great: -- exceeding \{great\}. great 3244 \#\# yanshuwph \{yan-shoof'\}; or yanshowph \{yan-shofe'\}; apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399])]: -- (\{great\}) owl.s great 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, \(X\) be dim, glorify, be (make) glorious (things), glory, (very) \{great\}, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, \(X\) more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. great 3514 \#\# kobed \{ko'-bed\}; from 3513; weight, multitude, vehemence: -- grievousness, heavy, \{great\} number. great 3515 \#\# kabed \{kaw-bade'\}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) \{great\}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick. great 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (\{great\}, -soever), wheresoever, wherewithsoever, which, \(X\) while, who(-soever). great 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how \{great\} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, \(X\) while, who(-soever). great 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a \{great\} while ago, (of) old, in time past. great 3827 \# pampolus \{pam-pol-ooce\}; from 3956 and 4183; full many, i.e. immense: -- very \{great\}. great 3833 \#\# labiy\& \{law-bee'\}; or (Ezek. 19:2) 1@biya\& \{leb-ee-yaw'\}; irreg. masculine plural 1@ba\&iym \{leb-aw-eem'\}; irreg. feminine plural l@ba\&owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (\{great\}, old, stout) lion, lioness, young [lion]. great 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -more abundantly, a \{great\} deal, far more. great 4060 \#\# middah \{mid-daw'\}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (\{great\}) stature, tribute, wide. great 4080 \# pelikos \{pay-lee'-kos\}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how \{great\} (large). great 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how \{great\} (mighty), that which, what(-soever), why. great 4118 \# pleistos \{plice'-tos\}; irregular superlative of 4183; the largest number or very large: -- very \{great\}, most. great 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- \(X\) above, + exceed, more excellent, further, (very) \{great\}(-er), long(-er), (very) many, greater (more) part, + yet but. great 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) \{great\} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. great 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, of \(\{\) great \(\}\) price. great 4186 \# polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092; extremely valuable: -- very costly, of \{great\} price. great 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a \{great\} way off. See also 4207. great 4214 \# posos \{pos'-os\}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how \{great\} (long, many), what. great 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a \{great\} age, go farther (on), be well stricken. great 4459 \#\# malta`ah \{mal-taw-aw'\}; transp. for 4973; a grinder, i.e. back tooth: -- \{great\} tooth.
great 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- with a \{great\} noise.
great 4751 \#\# mar \{mar\}; or (feminine) marah \{maw-raw'\}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, $X$ \{great\}, heavy.
great 4766 \#\# marbeh \{mar-beh'\}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: -- \{great\}, increase.
great 4864 \#\# mas\&eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (\{great\}) flame, gift, lifting up, mess, oblation, reward.
great 5006 \#\# na\&ats \{naw-ats'\}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, $X$ \{great\}, provoke.
great 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great\}, so mighty.
great 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778
(including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.
great 5246 \# huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- $\{$ great $\}$ swelling.
great 5763 \#\# `uwl \{ool\}; a primitive root; to suckle, i.e. give milk: -- milch, (ewe \{great\}) with young. great 6099 \#\# `atsuwm \{aw-tsoom'\}; or `atsum \{aw-tsoom'\}; passive participle of 6105 ; powerful (specifically, a paw); by implication, numerous: -- + feeble, \{great\}, mighty, must, strong. great 6105 \#\# `atsam \{aw-tsam'\}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be \{great\}, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).
great 6184 \#\# `ariyts \{aw-reets'\}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in \{great\} power, strong, terrible, violent. great 6213 \#\# `asah \{aw-saw'\}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)
execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, \{great\}, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, $X$ surely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.
great 6343 \#\# pachad \{pakh'-ad\}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) \{great\} [fear, -ly feared], terror.
great 6381 \#\# pala\& \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, \{great\}, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).
great 7091 \#\# qippowz \{kip-poze'\}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- \{great\} owl.
great 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, \{great\}(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).
great 7229 \#\# rab (Aramaic) \{rab\}; corresponding to 7227: -- captain, chief, \{great\}, lord, master, stout.
great 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, \{great\}(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
great 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance ( $X$-antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) \{great\}(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time], sore, store, thoroughly, very.
great 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- make a \{great\} man, grow.
great 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow\& \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- \{great\} things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, $X$ twenty, [twen]-ty) thousand.
great 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (very) \{great (things).
great 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ \{great\} toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
great 7350 \#\# rachowq \{raw-khoke'\}; or rachoq \{raw-khoke'\}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, $\{$ great $\}$ while to come.
great 7356 \#\# racham \{rakh'-am\}; from 7355; compassion (in the plural); by extension, the womb (as
cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (\{great\}, tender) mercy, pity, womb.
great 7451 \#\# ra` \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, \(X\) \{great\}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].
great 7689 \#\# saggiy\& \{sag-ghee'\}; from 7679; (superlatively) mighty: -- excellent, \{great\}.
great 7690 \#\# saggiy\& (Aramaic) \{sag-ghee'\}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, \{great\}(-ly); many, much, sore, very.
great 7965 \#\# shalowm \{shaw-lome'\}; or shalom \{shaw-lome'\}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- $\mathbf{X}$ do, familiar, $\mathbf{X}$ fare, favour, + friend, $X$ \{great\}, (good) health, ( $X$ perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, ( $X$ all is, be) well, $X$ wholly.
great 7991 \#\# shaliysh \{shaw-leesh'\}; or shalowsh ( 1 Chron. 11:11; 12:18) \{shaw-loshe'\}; or shalosh (2 Sam. 23:13) \{shaw-loshe'\}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (\{great\}) lord, (great) measure, prince, three [from the margin].
great 7991 \#\# shaliysh \{shaw-leesh'\}; or shalowsh ( 1 Chron. 11:11; 12:18) \{shaw-loshe'\}; or shalosh (2 Sam. 23:13) \{shaw-loshe'\}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (\{great\}) measure, prince, three [from the margin].
great 8514 \#\# tal\&uwbah \{tal-oo-baw'\}; from 3851; desiccation: -- \{great\} drought.
greater 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + \{greater\}, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
grow 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, \{grow\}, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
grow 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- make a great man, \{grow\}.
hail 0417 \#\# \&elgabiysh \{el-gaw-beesh'\}; from 410 and 1378; hail (as if a great pearl): -- great \{hail\}[-stones].
haunt 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications,
literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to \{haunt\}, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
have 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to 'know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (\{have\}) know(-ledge), perceived, be resolved, can speak, be sure, understand.
have 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + \{have\}, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
heap 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, \{heap\} up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
heaviness 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, \{heaviness\}, X him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ heaviness 8386 \#\# ta\&aniyah \{tah-an-ee-yaw'\}; from 578; lamentation: -\{heaviness\}, mourning.
heed 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take \{heed\}, tremble, + walk, + would.
high 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), \{high\}, long, loud, mighty, more, much, noble, proud thing, $X$ sore, ( $X$ ) very.
him 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ $\{$ him\}(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
hold 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, \{hold\}, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, $\mathbf{X}$ wholly, work.
honourable 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + \{honourable\}, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you. honourable 0820 \# atimos \{at'-ee-mos\}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less \{honourable\} [comparative degree].
how 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- \{how\} great (mighty), that which, what(-soever), why.
impudent 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + \{impudent $\},+i n, i t, \operatorname{look}[-e t h](-s), X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, $\mathbf{X}$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[q impudent 7186 \#\# qasheh \{kaw-sheh'\}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + \{impudent\}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.
impute 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, \{impute\}, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
in 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+\{i n\}$, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
in 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\};
from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with(\{-in\}, + stand), $X$ ye, $X$ you.
in $7760 \mathrm{\#} \mathrm{\#}$ suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast \{in\}, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
in-]finite 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [\{in-]finite\}, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
indeed 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ \{indeed\}, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
intend 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend\}, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
is 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that $\{$ is $\}, X$ think, use [speech], utter, $X$ verily, $X$ yet.
it 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $\mathbf{X}$ him(-self), + honourable, + impudent, + in, $\{i t\}$, look [-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $\mathbf{X}$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +-stand), $X$ ye, $X$ you.
judge 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + \{judge \}, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
keep 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + \{keep\}, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
know 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (have) \{know\}(-ledge), perceived, be resolved, can speak, be sure, understand.
labour 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + \{labour\}, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
lay 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, \{lay\} (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
lead 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, \{lead\}, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
leave 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), \{leave\}, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
long 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, \{long\}, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
long 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as ( $\{l o n g\}$ as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
look 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +
enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, \{look\}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
look 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, \{look\}, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
lords 3175 \# megistanes \{meg-is-tan'-es\}; plural from 3176; grandees: -- great men, \{lords\}.
loud 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, \{loud\}, mighty, more, much, noble, proud thing, $X$ sore, ( $X$ ) very.
make 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- \{make\} a great man, grow.
make 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, \{make\} (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
man 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (\{man\} of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
man 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (\{man\}, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
man 1632 \#\# garol \{gaw-role'\}; from the same as 1486; harsh: -- \{man\} of great [as in the margin which reads 1419].
man 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring \{man\}, $X$ be weak, whirl.
man 7236 \#\# r@bah (Aramaic) \{reb-aw'\}; corresponding to 7235: -- make a great \{man\}, grow.
march 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, \{march\}, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, +
travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
mark 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), $\{$ mark, , name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
matter 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, \{matter\}, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
me 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X\{m e\},+$ meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
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men 3175 \# megistanes \{meg-is-tan'-es\}; plural from 3176; grandees: -- great \{men\}, lords.
mighty 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great authority, \{mighty\}, potentate.
mighty 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, \{mighty\}, more, much, noble, proud thing, $X$ sore, ( $X$ ) very.
mighty 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (\{mighty\}), that which, what(-soever), why.
mingle 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + \{mingle\} (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
more 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-
ness), high, long, loud, mighty, \{more\}, much, noble, proud thing, $X$ sore, (X) very.
more 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and \{more\}, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
more 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ \{more\} and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
more 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X \{more\} than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
most 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- \{most $\}$ (very) gladly.
mouth 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ more than, $\{m o u t h\}$, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
move 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, \{move\} (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
much 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, \{much\}, noble, proud thing, $X$ sore, ( $X$ ) very.
name 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, \{name\}, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
name 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + \{name\}, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
name 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a \{name\}], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
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noble 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, \{noble\}, proud thing, $X$ sore, (X) very.
of 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, $\{0 f\}$ ), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
of 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to 'know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware ( $\{o f\}$ ), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
of 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- \{of\} great authority, mighty, potentate.
of 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man \{of\}) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, (X) very.
of 1632 \#\# garol \{gaw-role'\}; from the same as 1486; harsh: -- man \{of\} great [as in the margin which reads 1419].
of 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +
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old 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) \{old\} (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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+ be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, \{on\}, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
on 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ \{on\}, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
on 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (\{on\}), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, $X$ wholly, work.
on 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ \{on\}, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
on 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (\{on\}, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, $X$ wholly, work.
open 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, $\{o p e n\},+$ out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
ordain 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, \{ordain\}, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
order 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, \{order \}, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
out 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, \{out\}, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
out 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (\{out\}), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
out 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, \{out\}, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
out 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (\{out\}), withdraw.
out 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ \{-out\}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
out 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + \{out\} of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
out 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in,
change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (\{out\}), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
out-)side 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (\{out-)side\}, $X$ some, ut(-ter-)most (part).
outcast 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, \{outcast\}, thrust away (out), withdraw.
outmost 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, \{outmost\} coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (part).
over 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, \{over\} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
over-])turn 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([\{over-])turn\}, X wholly, work.
paint 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + \{paint \}, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
part 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(\{-part\}), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
part 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a
great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, ut(-ter-)most (\{part\}).
partial 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the \{partial\}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
pass 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to \{pass\}), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
pass 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, \{pass\} (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
past 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) \{past\}, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
perceived 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to 'know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), \{perceived\}, be resolved, can speak, be sure, understand.
person 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, $\{$ person\}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
place 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in,
change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, \{place\}, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
places 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to \{places\}), wander, wax, [way-]faring man, $X$ be weak, whirl.
plainly 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ \{plainly , promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
please 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + \{please $\}$, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
point 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the \{point\}, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
potentate 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great authority, mighty, \{potentate\}.
presence 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, \{presence\}, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[q presence 6925 \#\# qodam (Aramaic) \{kod-awm'\}; or q@dam (Aramaic) (Daniel 7:13) \{ked-awm'\}; corresponding to 6924; before: -- before, $X$ from, $X$ I (thought), $X$ me, + of, $X$ it pleased, \{presence\}.
preserve 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of
applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, \{preserve\}, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
promise 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, \{promise\}, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
propect 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $\mathbf{X}$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, \{propect \}, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
proud 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, mighty, more, much, noble, \{proud\} thing, $X$ sore, (X) very.
publish 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, \{publish\}, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
purpose 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, $\{$ purpose\}, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
purposed 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was \{purposed\}, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[q purse 3599 \#\# kiyc \{keece\}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, \{purse\}.
put 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle
(self), + \{put $\},+$ see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
put 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, $\{$ put $\}$ (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
quarter 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, \{quarter\}, shore, (out-)side, $X$ some, ut(-ter-)most (part).
quite 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, \{quite\}, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
quite 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, \{quite\}), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.
reason 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by \{reason\} of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
regard 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + \{regard\}, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
regard 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + \{regard \}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
rehearse 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, \{rehearse\}, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
report 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, \{report\}, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
require 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, \{require\}, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
resolved 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be \{resolved\}, can speak, be sure, understand.
reward 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, \{reward\}, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
right 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, $\{$ right $\}$ forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
run 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, $\{r u n\}$ (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
s 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (\{-s\}), X me, + meet, $X$ more than, mouth, of, off, (of) old (time),

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see 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see\}, + seek, + set, + slay, + take heed, tremble, + walk, + would.
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self 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (\{self\}), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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(self), + put, + see, + seek, + \{set $\},$ + slay, + take heed, tremble, + walk, + would.
set 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) $\{$ set $\}$ (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, $X$ wholly, work.
shew 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), \{shew\}, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.
shewbread 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+i n$, $i t, \operatorname{look}[-e t h](-s), X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ \{shewbread\}, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you. shewing 0323 \# anadeixis \{an-ad'-ike-sis\}; from 322; (the act of) exhibition: -- \{shewing\}.
shore 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, \{shore\}, (out-)side, $X$ some, ut(-ter-)most (part).
sight 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, $\{$ sight $\}$, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
slay 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + \{slay, , take heed, tremble, + walk, + would.
soever 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (mighty), that which, what(\{-soever\}), why.
some 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X \{some\}, ut(-ter-)most (part).
sore 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ \{sore \}, (X) very.
speak 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, \{speak\} (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
speak 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can \{speak\}, be sure, understand.
speech 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [\{speech\}], utter, $X$ verily, $X$ yet.
speedily 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, \{speedily\}, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
spread 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, \{spread\}, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
stand 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + \{-stand\}), X ye, X you.
state 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, $\{$ state \}, straight, + street, $X$ thee, $X$
them(-selves), through (+-out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
stedfastly 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $\mathbf{X}$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + \{stedfastly\}, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
still 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ \{still\}, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
still 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, \{still\}, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
stones 0417 \#\# \&elgabiysh \{el-gaw-beesh'\}; from 410 and 1378; hail (as if a great pearl): -- great hail[\{-stones\}].
straight 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $\mathbf{X}$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, $\{$ straight $\},+$ street, $X$ thee, $X$ them(-selves), through (+-out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
street 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + $\{$ street $\}, X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
stroke 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a \{stroke\}, force, go away, outcast, thrust away (out), withdraw.
avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ \{suppose\}, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
sure 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be \{sure\}, understand.
surely 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, \{surely\}, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
take 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + \{take\} heed, tremble, + walk, + would.
take 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, \{take\}, X tell, + tread down, ([over-])turn, $X$ wholly, work.
tale-bearer 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + \{tale-bearer\}, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
talk 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, $\{$ talk \}, tell, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
tell 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, $\{$ tell \}, term, $X$ that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
tell 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ \{tell \}, + tread down, ([over-])turn, X wholly, work.
term 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, $\{$ term $\}, X$ that is, $X$ think, use [speech], utter, $\mathbf{X}$ verily, $\mathbf{X}$ yet.
than 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more \{than\}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
that 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ \{that is, $X$ think, use [speech], utter, $X$ verily, $X$ yet.
that 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (mighty), \{that\} which, what(-soever), why.
the 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at \{the\}, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, X verily, X yet.
the 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at \{the\} point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
the 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, $\{$ the $\}$ partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
thee 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),
against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ \{thee \}, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
them 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ $\{$ them \}(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
thing 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud \{thing\}, $X$ sore, (X) very.
things 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (very) great (\{things\}).
think 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ \{think $\}$, use [speech], utter, $X$ verily, $X$ yet.
through 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, +
 down), with(-in, + -stand), $X$ ye, $X$ you.
thrust 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, \{thrust \} away (out), withdraw.
thumb 0931 \#\# bohen \{bo'-hen\}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- \{thumb\}, great toe.
till 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +
enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), \{till\}, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, \{time\}(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(\{-time\}), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er \{time\}, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (\{time\}), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
to 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (\{to\} pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.
to 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, \{to\} and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
to 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, \{to\} places), wander, wax, [way-]faring man, $X$ be weak, whirl.
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to 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause \{to\}) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, $X$ wholly, work.
toe 0931 \#\# bohen \{bo'-hen\}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, great \{toe\}.
travel 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + \{travel\}(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
tread 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + \{tread\} down, ([over-])turn, X wholly, work.
trees 6097 \#\# 'etsah \{ay-tsaw'\}; feminine of 6086; timber: -- \{trees\}. tremble 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, \{tremble\}, + walk, + would.
un-)to 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (\{un-)to\}(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
understand 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to 'know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, \{understand\}.
up 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, \{up\} and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
up 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, \{up\} and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
up 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, \{up\}), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
up 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap \{up\}, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
up 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, \{up\}), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, $X$ wholly, work.
upon 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and
figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + \{upon\}, upside (+ down), with(-in, + stand), X ye, X you.
upside 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, \{upside\} (+ down), with(-in, + stand), X ye, X you.
use 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, \{use\} [speech], utter, $X$ verily, $X$ yet.
ut 7097 \#\# qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- $X$ after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, $X$ some, \{ut\}(-ter-)most (part).
utter 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], \{utter\}, $\mathbf{X}$ verily, X yet.
verily 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $\mathbf{X}$ \{verily\}, X yet.
very 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud thing, $X$ sore, ( $X$ ) \{very\}.
very 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234 ; with great pleasure: -- most (\{very\}) gladly.
very 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -(\{very\}) great (things).
walk 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle
(self), + put, + see, + seek, + set, + slay, + take heed, tremble, + \{walk $\},+$ would.
walk 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), \{walk\} (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
wander 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), \{wander\}, wax, [way-]faring man, $X$ be weak, whirl.
ward 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, $\{$-ward $\}$ ), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
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was 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, \{was\} purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
wax 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on,
pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, \{wax\}, [way-]faring man, $X$ be weak, whirl.
way-]faring 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [\{way-]faring\} man, $X$ be weak, whirl.
weak 0536 \#\# \&umlal \{oom-lal'\}; from 535; sick: -- \{weak\}. weak 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be \{weak\}, whirl.
what 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (mighty), that which, \{what\}(-soever), why.
which 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (mighty), that \{which\}, what(-soever), why.
whirl 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, $\{$ whirl $\}$.
wholly 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X \{wholly\}, work.
why 4101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how great (mighty), that which, what(-soever), $\{$ why $\}$.
wise 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any \{wise\}, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, $X$ tell, + tread down, ([over-])turn, X wholly, work.
with 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +
enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), \{with\}(-in, + stand), $X$ ye, $X$ you.
withdraw 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), \{withdraw\}.
wont 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be $\{$ wont $\}$ to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
work 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- $X$ any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, $\{$ work $\}$.
would 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + \{would\}.
ye 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $\mathrm{X}\{\mathrm{ye}\}, \mathrm{X}$ you.
yet 0559 \#\# \&amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ think, use [speech], utter, $\mathbf{X}$ verily, $\mathbf{X}$ \{yet $\}$.
you 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of)
old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $\mathbf{X}$ ye, $\mathbf{X}$ \{you\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

great 00142 \#\# 'adar \{aw-dar'\} ; a primitive root ; to expand , i . e . be \{great\} or (figuratively) magnificent : -- (become) glorious, honourable .
great 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man), a certain , + champion , consent, each , every (one), fellow, [foot-, husband-] man, [good-, \{great\}, mighty) man , he , high (degree), him (that is), husband, man [-kind ] , + none, one, people , person , + steward , what (man) soever, whoso (- ever), worthy . Compare 00802 .
great 00410 \#\# 'el \{ale\} ; shortened from 00352 ; strength ; as adjective, mighty ; especially the Almighty (but used also of any deity) :-- God (god) , X goodly, $X$ \{great , idol , might (- y one), power, strong . Compare names in "-el."
great 00417 \#\# 'elgabiysh \{el-gaw-beesh'\} ; from 00410 and 01378 ; hail (as if a great pearl) :-- \{great \} hail [-stones ].
great 00417 \#\# 'elgabiysh \{el-gaw-beesh'\} ; from 00410 and 01378 ; hail (as if a \{great\} pearl) :-- great hail [-stones].
great 00430 \#\# 'elohiym \{el-o-heem'\} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus, especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels, $X$ exceeding, God (gods) (- dess ,-ly), $X$ (very) \{great\}, judges, X mighty .
great 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with \{great\} latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command ( - ment) , commune , consider, declare, demand, $X$ desire , determine , $X$ expressly, $X$ indeed, $X$ intend, name , $X$ plainly , promise, publish, report , require, say , speak (against , of), $X$ still, $X$ suppose, talk, tell, term , $X$ that is , $X$ think, use [speech ], utter , $X$ verily , $X$ yet .
great 00679 \#\# 'atstsiyl \{ats-tseel'\} ; from 00680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle) ; also (according to some) a party-wall (Ezek . 41:8) : -- [arm ] hole, \{great\} .
great 00931 \#\# bohen \{bo'- hen\}; from an unused root apparently meaning to be thick ; the thumb of the hand or $\{$ great $\}$ toe of the foot :-- thumb, great toe .
great 00931 \#\# bohen $\left\{b{ }^{\prime}\right.$ - hen $\}$; from an unused root apparently meaning to be thick ; the thumb of the hand or great toe of the foot :-- thumb , \{great\} toe .
great 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family , etc .) :-- court , daughter , door , + dungeon , family , + forth of , $X$ \{great\} as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward), palace , place , +
prison , + steward , + tablet , temple , web , + within (- out) .
great 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense) :--+ archer , + babbler , + bird, captain , chief man , + confederate , + have to do , + dreamer, those to whom it is due , + furious, those that are given to it , \(\{\) great \(\}\), + hairy , he that hath it , have , + horseman , husband, lord , man , + married , master , person , + sworn , the of . great 01241 \#\# baqar \{baw-kawr'\} ; from 01239 ; beef cattle or an animal of the ox family of either gender (as used for plowing) ; collectively , a herd : -- beeve , bull (+-- ock) , + calf , + cow , \{great\} [cattle ] , + heifer, herd , kine, ox . great 01361 \#\# gabahh \{gaw-bah'\} ; a primitive root ; to soar, i . e . be lofty ; figuratively , to be haughty :-exalt , be haughty , be (make) high (- er), lift up , mount up , be proud , raise up \{great\} height , upward . great 01366 \#\# g@buwl \{gheb-ool'\} ; or (shortened) g@bul \{gheb-ool'\} ; from 01379 ; properly , a cord (as twisted), i.e. (by implication) a boundary ; by extens . the territory inclosed : -- border, bound , coast , X \{great\}, landmark, limit, quarter, space. great 01396 \#\# gabar \{gaw-bar'\} ; a primitive root ; to be strong ; by implication, to prevail , act insolently : -- exceed, confirm , be \{great\}, be mighty, prevail , put to more [strength ], strengthen, be stronger , be valiant . great 01419 \#\# gadowl \{gaw-dole'\} ; or (shortened) gadol \{gaw-dole'\} ; from 01431 ; great (in any sense); hence, older ; also insolent : -- + aloud, elder (- est) , + exceeding (- ly) , + far , (man of) \{great\} (man , matter , thing ,-er ,-ness), high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very . great 01419 \#\# gadowl \{gaw-dole'\} ; or (shortened) gadol \{gaw-dole'\} ; from 01431 ; \{great\} (in any sense) ; hence , older ; also insolent : -- + aloud, elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness), high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very . great 01420 \#\# g@duwlah \{ghed-oo-law'\} ; or (shortened) g@dullah \{ghed-ool-law'\} ; or (less accurately) g@duwlah \{ghed-ool-law'\} ; feminine of 01419 ; greatness ; (concretely) mighty acts :-- dignity , \{great\} things (- ness) , majesty . great 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly , to twist [compare 01434 ] , i. e . to be (causatively make) large (in various senses, as in body , mind, estate or honor, also in pride) :-- advance, boast, bring up , exceed, excellent, be (- come, do , give , make, wax), \(\{\) great \(\}\) (- er , come to . . . estate , + things), grow (up), increase, lift up , magnify (- ifical) , be much set by , nourish (up), pass , promote , proudly [spoken ], tower . great 01432 \#\# gadel \{gaw-dale'\} ; from 01431 ; large (literally or figuratively) : -- \{great\}, grew . great 01436 \#\# G@dalyah \{ghed-al-yaw'\} ; or (prolonged) G@dalyahuw \{ghed-al-yaw'- hoo\} ; from 01431 and 03050 ; Jah has become \{great ; Gedaljah , the name of five Israelites : -- Gedaliah . great 01437 \#\# Giddaltiy \{ghid-dal'- tee\} ; from 01431 ; I have made \{great\} ; Giddalti, an Israelite : -Giddalti . great 01462 \#\# gowb \{gobe\} ; from 01461 ; the locust (from its grubbing as a larvae) : -- grasshopper, X \{great\}. great 01559 \#\# Galal \{gaw-lawl'\} ; from 01556 , in the sense of 01560 ; \{great ; Galal , the name of two Israelites: -- Galal . great 01560 \#\# \(\mathbf{g @ l a l}\) (Aramaic) \{ghel-awl'\} ; from a root corresponding to 01556 ; weight or size (as if rolled) : -- \{great . great 01632 \#\# garol \{gaw-role'\} ; from the same as 01486 ; harsh : -- man of \{great\} [as in the margin which reads 01419 ] . great 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a \{great\} variety of applications (especially in connection with other words) : -- be , become , + behold, + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would . great 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a \{great\} variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow, forth , forward, get , go (about , abroad , along, away , forward, on , out , up and down), + greater, grow, be wont to haunt, lead, march, X more and more , move (self), needs, on , pass (away), be at the point , quite , run (along),+ send , speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places) , wander, wax , [way-] faring man, X be weak, whirl . great 01993 \#\# hamah \{haw-maw'\} ; a primitive root [compare 01949 ] ; to make a loud sound like Engl . ' hum '") ; by implication, to be in \{great\} commotion or tumult , to rage, war, moan, clamor : -- clamorous , concourse , cry aloud, be disquieted, loud, mourn , be moved, make a noise , rage, roar , sound , be troubled, make in tumult, tumultuous, be in an uproar . great 02030 \#\# hareh \{haw-reh'\} ; or hariy (Hosea 14 : 1) \{haw-ree'\} ; from 02029 ; pregnant : -- (be , woman) with child , conceive , X \{great\} . great 02181 \#\# zanah \{zaw-naw'\} ; a primitive root [highly-fed and therefore wanton ] ; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication, \(X\) continually, \(X\) \{great \(\}\), (be an , play the) harlot, (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring, whorish . great 02342 \#\# chuwl \{khool\} ; or chiyl \{kheel\} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear ; figuratively , to wait, to pervert : -- bear, (make to) bring forth, (make to) calve, dance, drive away , fall grievously (with pain), fear , form , \{great\}, grieve, (be) grievous, hope, look, make, be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently), be wounded . great 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men, means or other resources ; an army , wealth , virtue, valor , strength :-- able , activity , (+) army , band of men (soldiers), company , (\{great\}) forces, goods, host , might, power , riches, strength, strong, substance , train , (+) valiant (- ly) , valour , virtuous (- ly), war , worthy (-ily) . great 02479 \#\# chalchalah \{khal-khaw-law'\} ; feminine from the same as 02478 ; writhing (in childbirth) ; by implication , terror : -- (\{great\}, much) pain . great 02530 \#\# chamad \{khaw-mad'\} ; a primitive root ; to delight in : -- beauty , greatly beloved, covet , delectable thing, ( X \{great\}) delight , desire, goodly , lust , (be) pleasant (thing), precious (thing). great 02750 \#\# choriy \(\{\) khor-ee' ; from 02734 ; a burning (i.e . intense) anger : -- fierce, \(\mathbf{X}\) \{great , heat . great 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power, means, direction , etc.], in distinction from 03709 , the closed one) ; used (as noun , adverb, etc.) in a \{great \(\}\) variety of applications, both literally and figuratively, both proximate and remote [as follows ]:--(+ be) able, X about , + armholes , at , axletree , because of , beside , border , \(X\) bounty , + broad, [broken-] handed , \(X\) by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship, force , \(X\) from , hand [-staves ,-- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed , means , \(X\) mine , ministry , near, \(X\) of,\(X\) order , ordinance, \(X\) our , parts, pain, power , \(X\) presumptuously , service , side, sore , state , stay, draw with strength, stroke, + swear , terror , \(X\) thee , \(X\) by them, \(X\) themselves, \(X\) thine own , \(X\) thou , through,\(X\) throwing, + thumb, times , \(X\) to,\(X\) under,\(X\) us, \(X\) wait on , [way-] side , where , + wide , X with (him , me , you), work , + yield, X yourselves great 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a \{great\} variety of senses, figuratively, literally , euphemistically and inferentially (including observation, care, recognition ; and causatively, instruction, designation, punishment , etc .) [as follow ]:-acknowledge, acquaintance (- ted with), advise, answer , appoint, assuredly , be aware, [un-] awares, can [-not ], certainly , comprehend, consider, $X$ could they , cunning, declare, be diligent , (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give, have , take) knowledge, have [knowledge ], (be , make , make to be , make self) known , + be learned, + lie by man , mark, perceive, privy to , X prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell , understand, have [understanding ], $X$ will be, wist , wit , wot
great 03244 \#\# yanshuwph \{yan-shoof'\} ; or yanshowph \{yan-shofe'\} ; apparently from 05398 ; an unclean (acquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399 ]) ] : -- (\{great\}) owl .s
great 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (causatively, bring) out , in a \{great\} variety of applications, literally and figuratively, direct and proxim . : -- $X$ after, appear, $X$ assuredly, bear out , $X$ begotten , break out , bring forth (out , up), carry out , come (abroad, out , thereat, without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape, exact , fail , fall (out), fetch forth (out), get away (forth, hence, out), (able to , cause to, let) go abroad (forth, on, out), going out, grow, have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed, pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread, spring out, stand out, $X$ still, $X$ surely , take forth (out), at any time, $X$ to [and fro ], utter .
great 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively, to make weighty (in the same two senses) : -- abounding with, more grievously afflict, boast , be chargeable, $X$ be $\operatorname{dim}$, glorify , be (make) glorious (things), glory , (very) \{great\}, be grievous, harden , be (make) heavy , be heavier , lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , $X$ more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
great 03514 \#\# kobed \{ko'- bed \} ; from 03513 ; weight, multitude, vehemence : -- grievousness, heavy, \{great\} number .
great 03515 \#\# kabed \{kaw-bade'\} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (severe, difficult , stupid) : -- (so) \{great\}, grievous , hard (- ened), (too) heavy (- ier), laden , much, slow, sore, thick .
great 03528 \#\# $k$ @bar \{keb-awr'\} ; from 03527 ; properly, extent of time, i.e 0 . \{great\} while ; hence, long ago , formerly , hitherto : -- already , 0 (seing that which), now .
great 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i.e . stand perpendicular) ; hence (causatively) to set up, in a \{great\} variety of applications, whether literal (establish , fix , prepare , apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct, faithfulness , fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain , order, perfect , (make) preparation , prepare (self) , provide, make provision , (be , make) ready , right, set (aright , fast , forth), be stable , (e-)
stablish , stand , tarry , X verydeed
great 03833 \#\# labiy'\{law-bee'\} ; or (Ezek . 19 : 2) l@biya'\{leb-ee-yaw'\} ; irreg . masculine plural 1@ba'iym \{leb-aw-eem'\} ; irreg . feminine plural l@ba'owth \{leb-aw-oth'\} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738 ]) : -- (\{great\}, old , stout) lion , lioness, young [lion ] .
great 03966 \#\# m@` od \{meh-ode'\} ; from the same as 00181 ; properly , vehemence, i . e . (with or without preposition) vehemently ; by implication, wholly, speedily , etc. (often with other words as an intensive or superlative ; especially when repeated) : -- diligently, especially , exceeding (-ly), far , fast , good , \{great\} (- ly), X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well. great 04060 \#\# middah \{mid-daw'\} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (\{great\}) stature, tribute, wide . great 04101 \#\# mah (Aramaic) \{maw\} ; corresponding to 04100 : -- how \{great\} (mighty), that which, what (- soever), why . great 04459 \#\# malta` ah \{mal-taw-aw'\} ; transp . for 04973 ; a grinder , i . e . back tooth : -- \{great tooth .
great 04751 \#\# mar \{mar\} ; or (feminine) marah \{maw-raw'\} ; from 04843 ; bitter (literally or figuratively) ; also (as noun) bitterness , or (adverbially) bitterly : -- + angry , bitter (- ly ,-ness), chafed, discontented , $X$ \{great , heavy .
great 04766 \#\# marbeh \{mar-beh'\} ; from 07235 ; properly , increasing ; as noun , greatness , or (adverbially) greatly : -- \{great\}, increase .
great 04767 \#\# mirbah \{meer-baw'\} ; from 07235 ; abundance , i . e . a $\{$ great $\}$ quantity : -- much .
great 04864 \#\# mas'eth \{mas-ayth'\} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer), or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken), mess, or tribute ; figuratively, a reproach (as a burden) : -- burden, collection, sign of fire , (\{great\}) flame, gift , lifting up , mess, oblation , reward .
great 04900 \#\# mashak \{maw-shak'\} ; a primitive root ; to draw , used in a \{great\} variety of applications (including to sow, to sound, to prolong, to develop , to march, to remove, to delay , to be tall, etc .) : -draw (along, out) , continue , defer , extend , forbear, $X$ give , handle , make (pro-, sound) long , X sow , scatter, stretch out .
great 05006 \#\# na'ats \{naw-ats'\} ; a primitive root ; to scorn ; or (Ecclesiastes 12 : 5) by interchange for 05132 , to bloom : -- abhor , (give occasion to) blaspheme, contemn, despise, flourish, $X$ \{great , provoke
great 05080 \#\# nadach \{naw-dakh'\} ; a primitive root ; to push off ; used in a \{great\} variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase, compel , draw away , drive (away, out , quite), fetch a stroke, force, go away , outcast , thrust away (out), withdraw .
great 05117 \#\# nuwach \{noo'- akh\} ; a primitive root ; to rest , i . e . settle down ; used in a \{great\} variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall , place, let alone, withdraw , give comfort, etc .) : -- cease, be confederate, lay, let down, (be) quiet, remain , (cause to , be at, give, have, make to) rest, set down . Compare 03241 .
great 05128 \#\# nuwa` \(\{\) noo'- ah\} ; a primitive root ; to waver , in a \{great \(\}\) variety of applications, literally and figuratively (as subjoined) : -- continually , fugitive, \(X\) make , to [go ] up and down , be gone away , (be) move (- able ,-d), be promoted, reel, remove, scatter, set , shake, sift , stagger , to and fro , be vagabond, wag, (make) wander (up and down). great 05130 \#\# nuwph \{noof\}; a primitive root; to quiver (i.e . vibrate up and down, or rock to and fro); used in a \{great\} variety of applications (including sprinkling, beckoning, rubbing, bastinadoing, sawing, waving, etc .) : -- lift up, move, offer, perfume, send, shake, sift, strike, wave . great 05186 \#\# natah \{naw-taw'\} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a \{great\} variety of application (as follows) :--+ afternoon , apply , bow (down ,-ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down , offer, outstretched, overthrown , pervert , pitch , prolong, put away , shew , spread (out), stretch (forth , out) , take (aside) , turn (aside , away), wrest , cause to yield . great 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a \{great\} variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away, down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ] , inferior , be judged [by mistake for 06419 ] , lay (along), (cause to) lie down, light (down), be ( X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing) , (make to) rot , slay , smite out , X surely, throw down . great 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4: 6[7]) \{naw-saw'\} ; a primitive root ; to lift , in a \{great\} variety of applications, literal and figurative, absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ], suffer to) bear (- er , up), bring (forth), burn , carry (away), cast , contain , desire , ease , exact , exalt (self), extol , fetch , forgive , furnish , further, give, go on , help , high , hold up , honorable (+ man), lade , lay , lift (self) up , lofty , marry , magnify , X needs, obtain , pardon , raise (up), receive, regard, respect , set (up), spare , stir up , + swear , take (away , up), X utterly , wear , yield . great 05763 \#\#` uwl \{ool\} ; a primitive root ; to suckle, i.e . give milk :-- milch , (ewe \{great\}) with young .

Great 05906 \#\#` Ayish \{ah'- yish\} ; or` Ash \{awsh\} ; from 05789 ; the constellation of the \{Great $\}$ Bear (perhaps from its migration through the heavens) : -- Arcturus .
great 05921 \#\#` al \{al\}; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, upon, or against (yet always in this last relation with a downward aspect) in a \{great\} variety of applications (as follow): -- above, according to (- ly) , after , (as) against , among, and, \(X\) as , at , because of , beside (the rest of), between , beyond the time, \(\mathbf{X}\) both and, by (reason of), \(\mathbf{X}\) had the charge of , concerning for , in (that), (forth , out) of , (from) (off) , (up-) on , over, than , through (- out), to , touching , X with . great 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a $\{$ great $\}$ variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up , at once, break [the day ] (up), bring (up), (cause to) burn, carry up, cast up , + shew , climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up , get up , (make to) go (away , up) ; grow (over) increase, lay , leap , levy, lift (self) up , light, [make] up , X mention, mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work .
great 06099 \#\#` atsuwm \{aw-tsoom'\} ; or` atsum \{aw-tsoom'\} ; passive participle of 06105 ; powerful (specifically , a paw) ; by implication, numerous : -- + feeble , \{great\} , mighty , must , strong .
great 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones :-- break the bones , close , be \{great\}, be increased, be (wax) mighty (-ier), be more, shut , be (- come, make) strong (- er) . great 06184 \#\#` ariyts \{aw-reets'\} ; from 06206 ; fearful , i . e . powerful or tyrannical : -- mighty , oppressor , in \{great\} power, strong, terrible, violent .
great 06213 \#\#` asah \{aw-saw'\} ; a primitive root ; to do or make, in the broadest sense and widest application (as follows) : -- accomplish , advance, appoint , apt , be at , become, bear , bestow, bring forth , bruise, be busy, X certainly, have the charge of , commit , deal (with), deck, + displease, do, (ready) dress (- ed) , (put in) execute ( - ion) , exercise , fashion,+ feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish, gather, get , go about, govern, grant, \{great \}, + hinder, hold ([a feast ]), X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied, offer , + officer , pare, bring (come) to pass, perform , pracise , prepare, procure, provide, put, requite, \(X\) sacrifice , serve , set , shew , \(X\) sin , spend , \(X\) surely , take , \(X\) thoroughly , trim , \(X\) very , + vex , be [warr-] ior , work (man), yield, use. great 06343 \#\# pachad \{pakh'- ad\} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication , the feeling) :-- dread (- ful), fear, (thing) \{great\} [fear ,-ly feared] , terror . great 06381 \#\# pala'\{paw-law'\} ; a primitive root ; properly , perhaps to separate, i.e. distinguish (literally or figuratively) ; by implication, to be (causatively , make) \{great\}, difficult , wonderful : -accomplish , (arise . . too , be too) hard, hidden , things too high , (be , do , do a , shew) marvelous (- ly ,els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things, works), wondrous (things, works, ,-ly). great 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a \{great\} variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) : -- + accept , a-(be-) fore (time), against , anger, \(X\) as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ, endure, + enquire, face, favour, fear of , for , forefront (- part), form (- er time, ,-ward), from , front , heaviness , \(X\) him (- self) , + honourable , + impudent , + in , it , look [-eth ] (-s), \(\mathbf{X}\) me , + meet , \(X\) more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please, presence, propect, was purposed, by reason of , + regard, right forth , + serve , \(X\) shewbread, sight , state , straight , + street , \(X\) thee, \(X\) them (- selves), through (+-out), till , time ( -s ) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), \(X\) ye,\(X\) you . great 07091 \#\# qippowz \{kip-poze'\}; from an unused root meaning to contract , i e . spring forward ; an arrow-snake (as darting on its prey) : -- \{great \(\}\) owl . great 07097 \#\# qatseh \{kaw-tseh'\} ; or (negative only) qetseh \{kay'- tseh\} ; from 07096 : an extremity (used in a \{great\} variety of applications and idioms ; compare 07093) :-- \(X\) after, border , brim , brink, edge , end, [in-] finite, frontier , outmost coast, quarter, shore , (out-) side, \(X\) some, ut (- ter-) most (part) . great 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size, age , number , rank , quality) : -- (in) abound (- undance, ,-ant ,-antly), captain , elder , enough , exceedingly , full , \{great (- ly , man , one) , increase, long (enough , [time ]), (do , have) many (- ifold , things, a time), ([ship-]) master , mighty , more , (too , very) much , multiply (- tude), officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (- lent) . great 07229 \#\# rab (Aramaic) \{rab\} ; corresponding to 07227 : -- captain , chief , \{great\}, lord , master , stout. great 07230 \#\# rob \{robe\} ; from 07231 ; abundance (in any respect) :-- abundance (- antly), all, X common [sort ] , excellent, \{great\} (- ly ,-ness, number), huge, be increased, long, many , more in number, most, much , multitude, plenty (- ifully), X very [age ]. great 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance ( \(X\)-antly) , + archer [by mistake for 07232 ] , be in authority , bring up, \(X\) continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) \{great\} (- er ,-ly, X-ness), grow up , heap , increase , be long , (be , give, have, make, use) many (a time), (any , be, give, give the , have) more (in number), (ask , be , be so , gather, over , take, yield) much (greater, more), (make to) multiply, nourish , plenty (- eous), \(X\) process [of time ] , sore , store , thoroughly, very . great 07236 \#\# r@bah (Aramaic) \{reb-aw'\} ; corresponding to 07235 : -- make a \{great\} man , grow . great \(\mathbf{0 7 2 3 7}\) \#\# Rabbah \{rab-baw'\} ; feminine of 07227 ; \{great\} ; Rabbah, the name of two places in Palestine, East and West : -- Rabbah, Rabbath . great 07239 \#\# ribbow \{rib-bo'\} ; from 07231 ; or ribbow'\{rib-bo'\} from 07231 ; a myriad , i . e . indefinitely , large number : -- \{great\} things, ten ([eight ]-een, [for ]-ty , + sixscore , + threescore, X twenty , [twen ]-ty) thousand . great 07256 \#\# ribbea` \{rib-bay'- ah\}; from 07251 ; a descendant of the fourth generation, i.e. great \{great\} grandchild :-- fourth .
great 07260 \#\# rabrab (Aramaic) \{rab-rab'\} ; from 07229 ; huge (in size) ; domineering (in character) : -(very) \{great\} (things) .
great 07272 \#\# regel \{reh'- gel\} ; from 07270 ; a foot (as used in walking) ; by implication, a step; by euphem . the pudenda : -- $X$ be able to endure, $X$ according as , $X$ after, $X$ coming, $X$ follow, ([broken-]) foot ([-ed ,-stool ]), X \{great $\}$ toe , X haunt , X journey , leg , + piss , + possession , time .
great 07350 \#\# rachowq \{raw-khoke'\} ; or rachoq \{raw-khoke'\} ; from 07368 ; remote, literally or figuratively , of place or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad, off) , long ago , of old, space , \{great\} while to come .
great 07356 \#\# racham \{rakh'- am\} ; from 07355 ; compassion (in the plural) ; by extension , the womb (as cherishing the fetus) ; by implication, a maiden : -- bowels, compassion , damsel, tender love, (\{great\} , tender) mercy , pity , womb .
great 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) :-- adversity , affliction, bad , calamity , + displease (- ure) , distress , evil ([-favouredness ], man , thing) , + exceedingly , \(X\) \{great \}, grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous), misery , naught (- ty) , noisome , + not please, sad (- ly) , sore , sorrow , trouble, vex , wicked (- ly ,-ness , one), worse (- st) , wretchedness, wrong. [Incl . feminine ra` ah ; as adjective or noun.].
great 07689 \#\# saggiy'\{sag-ghee'\} ; from 07679 ; (superlatively) mighty :-- excellent, \{great $\}$.
great 07690 \#\# saggiy'(Aramaic) \{sag-ghee'\} ; corresponding to 07689 ; large (in size , quantity or number , also adverbial) : -- exceeding , \{great\} (- ly) ; many , much , sore , very .
great 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a \{great\} variety of applications, literal, figurative, inferentially, and elliptically):--X any wise, appoint, bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute, lay (down , up), leave, look, make (out), mark, + name, X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard, rehearse , reward, (cause to) set (on , up), shew , + stedfastly , take, $\mathbf{X}$ tell , + tread down , ([over-]) turn , $\mathbf{X}$ wholly , work .
great 07965 \#\# shalowm \{shaw-lome'\} ; or shalom \{shaw-lome'\} ; from 07999 ; safe, i. e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i.e . health, prosperity , peace : -- X do , familiar , X fare ,
favour , + friend , $X$ \{great\} , (good) health , (X perfect , such as be at) peace (- able ,-ably), prosper (- ity ,ous), rest , safe (- ty), salute, welfare, ( X all is , be) well , X wholly .
great 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away , for , or out (in a \{great\} variety of applications) :- $X$ any wise, appoint, bring (on the way), cast (away, out), conduct, $X$ earnestly , forsake , give (up), grow long, lay, leave, let depart (down, go , loose), push away , put (away , forth , in , out), reach forth , send (away, forth , out), set, shoot (forth, out), sow, spread, stretch forth (out) .
great 07991 \#\# shaliysh \{shaw-leesh'\} ; or shalowsh (1 Chron. 11: 11; 12:18) \{shaw-loshe'\} ; or shalosh (2 Sam . 23 : 13) \{shaw-loshe'\} ; from 07969 ; a triple, i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite, \{great\} quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank (upward, i . e . the highest) : -- captain , instrument of musick, (great) lord, (great) measure, prince, three [from the margin ].
great 08029 \#\# shillesh \{shil-laysh'\} ; from 08027 ; a descendant of the third degree , i . e . \{great \} grandchild : -- third [generation].
great 08514 \#\# tal'uwbah \{tal-oo-baw'\} ; from 03851 ; desiccation : -- \{great $\}$ drought .
great 0331 - anathema \{an-ath'-em-ah\}; from 0394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, $X$ \{great\}.
great 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with \{great\} latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
great 1097 - ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to " know " (absolutely) in a \{great\} variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
great 1413 - dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of \{great\} authority, mighty, potentate.
great 1471 - egkuos \{eng'-koo-os\}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- \{great\} with child.
great 1974 - epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- \{great\} desire.
great 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a \{great\} variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
great 2236 - hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with \{great\} pleasure: -- most (very) gladly.
great 2245 - helikos \{hay-lee'-kos\}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) \{great\}.
great 2361 - thrombos \{throm'-bos\}; perhaps from 5142 (in the sense of thickening); a clot: -- \{great\} drop.
great 2425 - hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, \{great\}, large, long (while), many, meet, much, security, sore, sufficient, worthy.
great 2904 - kratos \{krat'-os\}; perhaps a primary word; vigor [ " \{great\} " ] (literally or figuratively): -dominion, might [-ily], power, strength.
great 3029 - lian \{lee'-an\}; of uncertain affinity; much (adverbially): -- exceeding, \{great\}(-ly), sore, very (+ chiefest).
great 3112 - makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off.
great 3166 - megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast \{great\} things.
great 3167 - megaleios \{meg-al-i'-os\}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- \{great\} things, wonderful works.
great 3170 - megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew \{great\}.
great 3173 - megas \{meg'-as\}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, \{great\}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $X$ to years.
great 3175-megistanes \{meg-is-tan'-es\}; plural from 3176; grandees: -- \{great\} men, lords.
great 3176 - megistos \{meg'-is-tos\}; superlative of 3173; greatest or very great: -- exceeding \{great\}.
great 3176 - megistos \{meg'-is-tos\}; superlative of 3173; greatest or very \{great\}: -- exceeding great.
great 3697 -hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) \{great\} (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as whatsoever.
great 3745 - hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (\{great\}, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
great 3819 - palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a \{great\} while ago, (of) old, in time past.
great 3827 - pampolus \{pam-pol-ooce\}; from 3956 and 4183; full many, i.e. immense: -- very \{great\}.
great 4054 - perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -more abundantly, a \{great\} deal, far more.
great 4080 - pelikos \{pay-lee'-kos\}; a quantitative form (the feminine) of the base of 4225 ; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how \{great\} (large).
great 4118 - pleistos \{plice'-tos\}; irregular superlative of 4183; the largest number or very large: -- very
\{great \}, most.
great 4119 - pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- $X$ above, + exceed, more excellent, further, (very) \{great\}(-er), long(-er), (very) many, greater (more) part, + yet but.
great 4183 - polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) \{great\} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
great 4185 - poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, of \{great\} price.
great 4186 - polutimos \{pol-oot'-ee-mos\}; from 4183 and 5092; extremely valuable: -- very costly, of \{great\} price.
great 4206 - porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a \{great\} way off. See also 4207.
great 4214 - posos \{pos'-os\}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how \{great\} (long, many), what.
great 4260 - probaino \{prob-ah'-ee-no\}; from 4253 and the base of 0939 ; to walk forward, i.e. advance (literally, or in years): -- + be of a \{great\} age, go farther (on), be well stricken.
great 4500 - rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- with a \{great\} noise.
great 4950 - surtis \{soor'-tis\}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or \{great\} bay on the $N$. coast of Africa: -- quicksands.
great 5082 - telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great\}, so mighty.
great 5107 - toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and 1161; such-like then, i.e. so \{great\}: -- such.
great 5118 - tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.
great 5246 - huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- $\{$ great $\}$ swelling.
great,i.e 3170 - megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) \{great,i.e\}. increase or (figuratively) extol: -- enlarge, magnify, shew great.
greater 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self) , + follow , forth , forward, get , go (about , abroad , along, away , forward, on , out , up and down),$+\{$ greater $\}$, grow, be wont to haunt, lead, march , $X$ more and more, move (self), needs, on , pass (away), be at the point, quite, run (along), + send, speedily , spread, still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places), wander, wax, [way-] faring man, $X$ be weak, whirl .
greater 07235 \#\# rabah \{raw-baw'\} ; a primitive root ; to increase (in whatever respect) : -- [bring in ] abundance ( $X$-antly) , + archer [by mistake for 07232 ] , be in authority , bring up, $X$ continue, enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness), grow up , heap , increase , be long , (be , give, have, make, use) many (a time), (any , be , give, give the, have) more (in number), (ask , be , be so , gather , over , take, yield) much (\{greater\} , more), (make to) multiply , nourish , plenty (- eous), $X$ process [of time ] , sore , store , thoroughly, very .
greater 2908 - kreisson \{krice'-son\}; neuter of an alternate form of 2909; (as noun) better, i.e. \{greater\} advantage: -- better.
greater 3123 - mallon \{mal'-lon\}; neuter of the comparative of the same as 3122; (adverbially) more (in a \{greater\} degree)) or rather: -- + better, $X$ far, (the) more (and more), (so) much (the more), rather.
greater 3185 - meizon \{mide'-zon\}; neuter of 3187; (adverbially) in \{greater\} degree: -- the more.
greater 3186 - meizoteros \{mide-zot'-er-os\}; continued comparative of 3187; still larger (figuratively): -\{greater\}.
greater 3187 - meizon \{mide'-zone\}; irregular comparative of 3173 ; larger (literally or figuratively, specifically in age): -- elder, \{greater\}(-est), more.
greater 4055 -perissoteros \{per-is-sot'-er-os\}; comparative of 4053 ; more superabundant (in number, degree or character): -- more abundant, \{greater\} (much) more, overmuch.
greater 4119 - pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- $X$ above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, \{greater\} (more) part, + yet but.
greater 4172 - polis \{pol'-is\}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of \{greater\} or less size): -- city.
greater 4208 - porrhotero \{por-rho-ter'-o\}; adverb comparative of 4206; further, i.e. a \{greater\} distance: -farther.
greater 5112 - tolmeroteron \{tol-may-rot'-er-on\}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with \{greater\} confidence than otherwise: -- the more boldly.
greatest 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the \{greatest\} variation of applications, especially family, etc .) :-- court , daughter, door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward), palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .
greatest 04768 \#\# marbiyth \{mar-beeth'\} ; from 07235 ; a multitude ; also offspring ; specifically interest (on capital) : -- \{greatest $\}$ part , greatness, increase , multitude .
greatest 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with \{greatest\} latitude of application (put , make, etc.) : -- add, apply , appoint , ascribe, assign, $X$ avenge, $X$ be ([healed ]), bestow, bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do , X doubtless , X without fail , fasten , frame, X get, give (forth, over, up), grant , hang (up), $X$ have, $X$ indeed, lay (unto charge , up), (give) leave, lend, let (out) , + lie , lift up , make , + $O$ that , occupy , offer , ordain , pay , perform , place, pour , print , X pull, put (forth), recompense , render , requite, restore, send (out), set (forth), shew, shoot forth (up) , + sing , + slander , strike, [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield.
greatest 3122 - malista \{mal'-is-tah\}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the \{greatest\} degree) or particularly: -- chiefly, most of all, (e-)specially.
greatest 3176-megistos \{meg'-is-tos\}; superlative of 3173; \{greatest\} or very great: -- exceeding great.
greatly 00183 \#\# 'avah \{aw-vaw'\} ; a primitive root ; to wish for : -- covet , (\{greatly\}) desire, be desirous , long , lust (after) .
greatly 00816 \#\# 'asham \{aw-sham'\} ; or'ashem \{aw-shame'\} ; a primitive root ; to be guilty ; by implication to be punished or perish : -- X certainly, be (- come, made) desolate, destroy, X \{greatly $\}$, be (- come , found, hold) guilty, offend (acknowledge offence), trespass .
greatly 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king, as treason) : -- $X$ abundantly, $X$ altogether, $X$ at all, blaspheme, bless , congratulate, curse , $X$ \{greatly , $X$ indeed , kneel (down), praise, salute, $X$ still , thank .
greatly 01322 \#\# bosheth \{bo'- sheth\} ; from 00954 ; shame (the feeling and the condition, as well as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + \{greatly\}, (put to) shame (- ful thing) .
greatly 01524 \#\# giyl \{gheel\} ; from 01523 ; a revolution (of time , i.e. an age) ; also joy :--X exceedingly , gladness, X \{greatly , joy , rejoice (- ing), sort .
greatly 01949 \#\# huwm \{hoom\} ; a primitive root [compare 02000 ] ; to make an uproar, or agitate \{greatly\} : -- destroy , move, make a noise, put, ring again .
greatly 02530 \#\# chamad \{khaw-mad'\} ; a primitive root ; to delight in :-- beauty, \{greatly\} beloved, covet , delectable thing, ( X great) delight, desire , goodly , lust , (be) pleasant (thing), precious (thing).
greatly 02610 \#\# chaneph \{khaw-nafe'\} ; a primitive root ; to soil , especially in a moral sense :-- corrupt , defile, $X$ \{greatly , pollute, profane .
greatly 04766 \#\# marbeh \{mar-beh'\} ; from 07235 ; properly , increasing ; as noun , greatness , or (adverbially) $\{$ greatly : -- great , increase .
greatly 05377 \#\# nasha'\{naw-shaw'\} ; a primitive root ; to lead astray , i . e . (mentally) to delude , or (morally) to seduce : -- beguile , deceive , X \{greatly\}, X utterly .
greatly 07442 \#\# ranan \{raw-nan'\} ; a primitive root ; properly , to creak (or emit a stridulous sound) , i e e . to shout (usually for joy) :-- aloud for joy, cry out, be joyful (\{greatly\}, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph .
greatly 07797 \#\# suws \{soos\} ; or siys \{sece\} ; a primitive root ; to be bright , i . e . cheerful : -- be glad, $\mathbf{X}$ \{greatly\}, joy , make mirth , rejoice.
greatly 0021 - agalliao \{ag-al-lee-ah'-o\}; from agan (much) and 0242; properly, to jump for joy, i.e. exult: -be (exceeding) glad, with exceeding joy, rejoice (\{greatly\}).
greatly 0023 - aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 0043);
to be \{greatly\} afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) indignation.
greatly 1325 - didomi \{did'-o-mee\}; a prolonged form of a primary verb (which is used as an altern. in most
of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; \{greatly\} modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
greatly 1568 - ekthambeo \{ek-tham-beh'-o\}; from 1569; to astonish utterly: -- affright, \{greatly\} (sore) amaze.
greatly 1569 - ekthambos \{ek'-tham-bos\}; from 1537 and 2285; utterly astounded: -- \{greatly\} wondering. greatly 1971 - epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (\{greatly\}), (greatly) long (after), lust.
greatly 1973 - epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. \{greatly\} loved: -- longed foreign
greatly 3171 - megalos \{meg-al'-oce\}; adverb from 3173; much: -- \{greatly\}.
greatly 4970 - sphodra \{sfod'-rah\}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), \{greatly\}, sore, very.
greatly 5231 - huperano \{hoop-er-an'-o\}; from 5228 and 0507; above upward, i.e. \{greatly\} higher (in place or rank): -- far above, over.
greatly 5479 - chara \{khar-ah'\}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X \{greatly\}, (X be exceeding) joy(-ful, -fully, -fulness, -ous).
greatly 5613 - hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.
greatness 01420 \#\# g@duwlah \{ghed-oo-law'\} ; or (shortened) g@dullah \{ghed-ool-law'\} ; or (less accurately) $\mathbf{g}$ @duwllah \{ghed-ool-law'\} ; feminine of 01419 ; \{greatness\} ; (concretely) mighty acts : -dignity, great things (- ness), majesty .
greatness 01433 \#\# godel \{go'- del\} ; from 01431 ; magnitude (literally or figuratively) :-- \{greatness\}, stout (- ness) .
greatness 04766 \#\# marbeh \{mar-beh'\} ; from 07235 ; properly , increasing ; as noun , \{greatness\} , or (adverbially) greatly : -- great, increase .
greatness 04768 \#\# marbiyth \{mar-beeth'\} ; from 07235 ; a multitude ; also offspring ; specifically interest (on capital) : -- greatest part , \{greatness\}, increase , multitude .
greatness 07238 \#\# $\mathbf{r}$ @buw (Aramaic) \{reb-oo'\} ; from a root corresponding to 07235 ; increase (of dignity) : -- \{greatness\}, majesty .
greatness 3169 - megaloprepes \{meg-al-op-rep-ace'\}; from 3173 and 4241; befitting \{greatness\} or magnificence (majestic): -- excellent.
greatness 3172 - megalosune \{meg-al-o-soo'-nay\}; from 3173; \{greatness\}, i.e. (figuratively) divinity (often God himself): -- majesty.
greatness 3174 - megethos \{meg'-eth-os\}; from 3173; magnitude (figuratively): -- \{greatness\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse $+/$. anathematizo $\{$ an-ath-em-at-id'-zo $\}$; from $0331+$ accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath .
$0864+$ abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1338 + piercing +/ . diikneomai \{dee-ik-neh'-om-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one
because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to reach through, $i . e$. penetrate: --pierce .

1413 + Potentate + the mighty + of great authority +/ . dunastes \{doo-nas'-tace\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able $+/$; a ruler or officer: --of great authority, mighty, potentate .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i$.e . pregnant: --great with child .

1597 + were of old + now of a long time +/ . ekpalai \{eh'-pal-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great $+/$; long ago, for a long while: --of a long time, of old .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $i$.e . (by implication) to satisfy (literally or figuratively): --fill .

1974 + desire + a great +/ . epipothia \{ep-ee-poth-ee'-ah\}; from 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; intense longing: --great desire .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/ . hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as $2234+$ see + gladly + him gladly +/ ; with great pleasure: --most (very) gladly .

2244 + age + of stature + and stature +He is of age + to his stature + of the stature + unto his stature + not he is of age +/ . helikia \{hay-lik-ee'-ah\}; from the same as $2245+$ how + what + great $+/$; maturity (in years or size): --age, stature .

2245 + how + what + great +/ . helikos \{hay-lee'-kos\}; from helix (a comrade, i .e . one of the same age); as big as, i.e. (interjectively) how much: --how (what) great .
$\mathbf{2 3 6 1}+$ was as it were great drops +/ . thrombos $\{$ throm'-bos $\} ;$ perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$ (in the sense of thickening); a clot: --great drop .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$ ] (to arrive); competent (as if coming in season), i .e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes \{hik-an-ot'-ace\}; from $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo \{hik-an-o'-o\}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to enable, $i$.e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria \{hik-et-ay-ree'-ah\}; from a derivative of the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: -supplication.

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $1413+$ Potentate + the mighty + of great authority $+/$; to exercise dominion against, $i$.e . oppress: --oppress .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly $+/$. lian \{lee'-an\}; of uncertain affinity; much (adverbially): --exceeding, great(-ly), sore, very (+ chiefest) .

3099 + of Madian +/ . Madian \{mad-ee-on'\}; of Hebrew origin [ 4080 + how + large + great +/ ]; Madian (i .e . Midian), a region of Arabia: --Madian .

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far +/ . makran \{mak-ran'\}; feminine accusative case singular of 3117

+ long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + / being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them. Are ye not much + over you are not we rather + unto me for it were better +/ . mallon \{mal'-lon\}; neuter of the comparative of the same as $3122+$ most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially $+/$; (adverbially) more (in a greater degree)) or rather: --+ better, $\mathbf{X}$ far, (the) more (and more), (so) much (the more), rather .

3166 + great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios \{meg-al-i'-os\}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/;
magnificent, i .e.(neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things,
wonderful works .

3168 + power + the mighty + of his majesty + and her magnificence +/ . megaleiotes \{meg-al-i-ot'-ace\}; from 3167 + to me great + the wonderful +/ ; superbness, $i$.e . glory or splendor: --magnificence,, majesty, mighty power.

3169 + to him from the excellent $+/$. megaloprepes \{meg-al-op-rep-ace'\}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno \{meg-al-oo'-no\}; from 3173 + Great + great +a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; to make (or declare) great,i .e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great $+/$. megalos \{meg-al'-oce\}; adverb from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/ . megalosune \{meg-al-o-soo'-nay\}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the
great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; greatness, $i$.e. (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$. megas $\{m e g '-a s\}$; [including the prolonged forms, feminine megale, plural megaloi, etc .; compare also 3176 + unto us exceeding great $+/, 3187+$ more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $X$ to years .

3174 + greatness +/ . megethos \{meg'-eth-os\}; from $3173+$ Great + great + a loud + a great + to years +is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; magnitude (figuratively): --greatness .

3175 + to his lords + and the great + were the great +/ . megistanes \{meg-is-tan'-es\}; plural from 3176 + unto us exceeding great + ; grandees: --great men, lords .

3176 + unto us exceeding great $+/$. megistos $\{m e g '$-is-tos\}; superlative of $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a
loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great.

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest $+/$. meizon \{mide'-zone\}; irregular comparative of $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3372 + and length + The length + and the length +/ . mekos \{may'-kos\}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; length (literally or figuratively) --length .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great $+/$. palai \{pal'-ahee\}; probably another form for $3825+$ again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ . palaios \{pal-ah-yos'\}; from $3819+$ ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great $+/$; antique, i.e . not recent, worn out: --old .

3827 + very + great + $/$. pampolus \{pam-pol-ooce $\}$; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him
a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

4080 + how + large + great +/ . pelikos \{pay-lee'-kos\}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about $+/$; how much (as an indefinite), i ee . in size or (figuratively) dignity: -how great (large).

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much $+i n$ much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often + . . pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, $i$.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from $4183+$ many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were
many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though $I$ might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; loquacity, $\mathrm{i} . e$. prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183-
many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i . e$. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i.e . multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many +

Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus $\{$ pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare $4118+$ most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though $I$ might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his
inward +/ (figuratively); extremely compassionate: --very pitiful .
4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

4186 + very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i$ much + me much + to much + in much + greatly + as many $+a$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though $I$ might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto
honour + with a price + he is precious + it is the price + part of the price +/ ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, i .e . variously as to method or form: --in divers manners.

4206 + is far + a great way +/. porrho \{por'-rho\}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; forwards, $i$.e . at a distance: --far, a great way off . See also $4207+$ afar + them afar +/ .

4207 + afar + them afar +/ . porrhothen \{por'-rho-then\}; from $4206+$ is far + a great way +/ with adverbial enclitic of source; from far, or (by implication) at a distance, i .e . distantly: --afar off .

4208 + further + Notwithstanding that I be not further +/ . porrhotero \{por-rho-ter'-o\}; adverb comparative of 4206 + is far + a great way + ; further, $i$.e . a greater distance: --farther .

4212 + how + oft + often + unto thee ; how + unto thee how often +/ . posakis \{pos-ak'-is\}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How $+/$. posos $\left\{\right.$ pos' $\left.^{\prime}-\mathrm{os}\right\}$; from an absolute pos (who, what) and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom $+o f$ whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what +
me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which $+B y$ the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4225 + in a certain + when he was about +/ . pou \{poo\}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ); as adverb of place, somewhere, $i$.e . nearly: --about, a certain place .

4500 + away with a great noise +/ . rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i .e . with a crash: --with a great noise .

5073 + him fourfold +/ . tetraploos \{tet-rap-lo'-os\}; from $\mathbf{5 0 6 4}+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and a derivative of the base of $4118+$ most + great + And a very +/ ; quadruple: --fourfold .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; such as this, $i$.e . (in [figurative] magnitude) so vast: --so great, so mighty .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +

And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5246 + great + swelling +/ . huperogkos \{hoop-er'-ong-kos\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and $3591+$ weight +/ ; bulging over, i e . (figuratively) insolent: -great swelling.

Root Words and their word stems. This helps you see all related words in the English.

962 * great
77 - greater
21 -greatest
87 - greatly
32 -greatness

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

great 0331 ** anathema ${ }^{* *}$ accused, anathema, curse, $\mathbf{X}$ \{great \}.
great 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, \{great\}, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.
great 0410 -- /el -- God (god), X goodly, $\mathbf{X}$ \{great\}, idol, might(-y one), power,strong.
great 0417 -- /elgabiysh -- \{great\} hail[-stones].
great 0430 -- /elohiym -- angels, X exceeding, God (gods)(-dess, -ly), X (very)\{great\}, judges, X mighty.
great 0679 -- /atstsiyl -- [arm] hole, \{great\}.
great 0931 -- bohen -- thumb, \{great\} toe.
great 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X\{great\} as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).
great 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, \{great\}, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.
great 1241 -- baqar -- beeve, bull (+ -- ock), + calf, + cow, \{great\} [cattle], +heifer, herd, kine, ox.
great 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up, beproud, raise up \{great\} height, upward.
great 1366 -- g@buwl -- border, bound, coast, X \{great\}, landmark, limit, quarter,space.
great 1396 -- gabar -- exceed, confirm, be \{great\}, be mighty, prevail, put to more[strength], strengthen, be stronger, be valiant.
great 1413 ** dunastes ** of \{great \} authority, mighty, potentate.
great 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of)\{great\} (man, matter, thing,-er,ness), high, long, loud, mighty, more,much, noble, proud thing, $X$ sore, ( $X$ ) very.
great 1420 -- g@duwlah -- dignity, \{great\} things(-ness), majesty.
great 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), \{great\}(-er, come to...estate, + things),grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
great 1432 -- gadel -- \{great\}, grew.
great 1462 -- gowb -- grasshopper, X \{great\}.
great 1471 ** egkuos ** \{great $\}$ with child.
great 1560 -- g@lal -- \{great\}.
great 1632 -- garol -- man of \{great\}.
great 1974 ** epipothia ** great $\}$ desire.
great 2030 -- hareh -- (be, woman) with child, conceive, X \{great\}.
great 2181 -- zanah -- (cause to) commit fornication, X continually, X \{great\}, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a-whoring, whorish.
great 2245 ** helikos ** how (what) \{great\}.
great 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, \{great\}, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.
great 2361 ** thrombos ** \{great\} drop.
great 2425 ** hikanos ** able, + content, enough, good, \{great \}, large, long (while),many, meet, much, security, sore, sufficient, worthy.
great 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(\{great\}) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
great 2479 -- chalchalah -- (\{great\}, much) pain.
great 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, ( X \{great\})delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).
great 2750 -- choriy -- fierce, $X$ \{great \}, heat.
great 3029 ** lian ** exceeding, $\{$ great $\}(-l y)$, sore, very (+ chiefest).
great 3112 ** makran ** (a-)far (off), good (\{great\}) way off.
great 3166 ** megalaucheo ** boast \{great\} things.
great 3167 ** megaleios ** \{great $\}$ things, wonderful works.
great 3170 ** megaluno $* *$ enlarge, magnify, shew \{great\}.
great 3173 ** megas $* *(+$ fear) exceedingly, $\{$ great $\}(-e s t)$, high, large, loud,mighty, + (be) sore (afraid), strong, $\mathbf{X}$ to years.
great 3175 ** megistanes ** \{great \} men, lords.
great 3176 ** megistos ** exceeding \{great\}.
great 3244 -- yanshuwph -- (\{great\}) owl.s
great 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)\{great\}, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.
great 3514 -- kobed -- grievousness, heavy, \{great\} number.
great 3515 -- kabed -- (so) \{great\}, grievous, hard(-ened), (too) heavy(-ier),laden, much, slow, sore, thick.
great 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (\{great\}, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
great 3745 ** hosos ** all (that), as (long, many, much) (as), how \{great\} (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).
great 3819 ** palai ${ }^{* *}$ any while, a $\{$ great $\}$ while ago, (of) old, in time past.
great 3827 ** pampolus ** very $\{$ great \}.
great 3833 -- labiy/ -- (\{great\}, old, stout) lion, lioness, young [lion].
great 3966 -- m@lod -- diligently, especially, exceeding(-ly), far, fast, good, \{great\}(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well.
great 4054 ** perissoteron ** more abundantly, a \{great\} deal, far more.
great 4060 -- middah -- garment, measure(-ing, meteyard, piece, size, (\{great\})stature, tribute, wide. great 4080 ** pelikos ** how \{great (large).
great 4101 -- mah -- how \{great\} (mighty), that which, what(-soever), why.
great 4118 ** pleistos ** very \{great\}, most.
great 4119 ** pleion ** $\mathbf{X}$ above, + exceed, more excellent, further, (very)\{great\}(-er), long(-er), (very) many, greater (more) part, + yet but.
great 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) \{great\} (age, deal, ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly.
great 4185 ** poluteles ** costly, very precious, of \{great\} price.
great 4186 ** polutimos ** very costly, of \{great\} price.
great 4206 ** porrho ${ }^{* *}$ far, a \{great\} way off.
great 4214 ** posos ${ }^{* *}$ how $\{$ great (long, many), what.
great 4260 ** probaino $* *+$ be of a \{great\} age, go farther (on), be well stricken.
great 4459 -- maltalah -- \{great $\}$ tooth.
great 4500 ** rhoizedon ** with a $\{$ great $\}$ noise.
great 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, discontented, X \{great\},heavy.
great 4766 -- marbeh -- \{great\}, increase.
great 4864 -- mas/eth -- burden, collection, sign of fire, (\{great\}) flame, gift,lifting up, mess, oblation, reward.
great 5006 -- na/ats -- abhor, (give occasion to) blaspheme, contemn, despise,flourish, X \{great \}, provoke. great 5082 ** telikoutos ** so \{great \}, so mighty.
great 5118 ** tosoutos ** as large, so \{great\} (long, many, much), these many.
great 5246 ** huperogkos ** $\{$ great $\}$ swelling.
great 5763 -- luwl -- milch, (ewe \{great\}) with young.
great 6099 -- \atsuwm -- + feeble, $\{$ great \}, mighty, must, strong.
great 6105 -- latsam -- break the bones, close, be \{great\}, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er).
great 6184 -- lariyts -- mighty, oppressor, in \{great\} power, strong, terrible, violent.
great 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, $X$ certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, [great\}, + hinder, hold ([a feast]), X indeed, + be industrious, + journey,keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, $X$ sacrifice, serve, set, shew, $X$ sin, spend, Xsurely, take, $X$ thoroughly, trim, X very, + vex, be [warr-]ior, work(-man),yield, use.
great 6343 -- pachad -- dread(-ful), fear, (thing) \{great\} [fear, -ly feared],terror.
great 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, \{great\}, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).
great 7091 qippowz -- -- \{great\} owl.
great 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, \{great\}(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).
great 7229 rab -- -- captain, chief, \{great\}, lord, master, stout.
great 7230 rob -- -- abundance(-antly), all, $X$ common [sort], excellent,\{great\}(-ly, -ness, number), huge, be increased, long, many, more innumber, most, much, multitude, plenty(-ifully), $X$ very [age].
great 7235 rabah -- -- [bring in] abundance ( $X$-antly), + archer, be in authority,bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) \{great\}(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), $X$ process [of
time],sore, store, thoroughly, very.
great 7236 r@bah -- -- make a \{great\} man, grow.
great 7239 ribbow -- -- \{great\} things, ten ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand.
great 7260 rabrab -- -- (very) \{great\} (things).
great 7272 regel -- -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X f o l l o w, ~([b r o k e n-]) f o o t([-e d, ~-~$ stool]), $X$ \{great\} toe, $X$ haunt, $X$ journey,leg, + piss, + possession, time.
great 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old, space, \{great\} whileto come.
great 7356 racham -- -- bowels, compassion, damsel, tender love, (\{great\}, tender)mercy, pity, womb.
great 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, thing), + exceedingly, $X$ \{great \},grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.
great 7689 saggiy/ -- -- excellent, \{great\}.
great 7690 saggiy/ -- -- exceeding, \{great\}(-ly); many, much, sore, very.
great 7965 shalowm -- -- $X$ do, familiar, $X$ fare, favour, + friend, $X$ \{great \}, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, ( $X$ all is, be) well, $X$ wholly.
great 7991 shaliysh -- -- captain, instrument of musick, (great) lord, (\{great\})measure, prince, three.
great 7991 shaliysh -- -- captain, instrument of musick, (\{great\}) lord, (great)measure, prince, three.
great 8514 -- tal/uwbah -- \{great\} drought.
great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, \{sore\}), well.
greater 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + \{greater\}, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
greater 3186 ** meizoteros ** \{greater\}.
greater 3187 ** meizon ** elder, \{greater\}(-est), more.
greater 4055 ** perissoteros ** more abundant, \{greater\} (much) more, overmuch.
greater 4119 ** pleion ** X above, + exceed, more excellent, further, (very)great(-er), long(-er), (very)
many, \{greater\} (more) part, + yet but.
greater 7235 rabah -- -- [bring in] abundance ( $X$-antly), + archer, be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long,
(be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (\{greater\},more), (make to) multiply, nourish, plenty(-eous), $X$ process [of time],sore, store, thoroughly, very.
greatest 4768 -- marbiyth -- \{greatest $\}$ part, greatness, increase, multitude.
greatly 0021 ** agalliao ** be (exceeding) glad, with exceeding joy, rejoice(\{greatly\}).
greatly 0183 -- /avah -- covet, (\{greatly\}) desire, be desirous, long, lust (after).
greatly 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X\{greatly\}, be(-come, found, hold) guilty, offend (acknowledge offence),trespass.
greatly 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X \{greatly\}, $X$ indeed, kneel (down), praise, salute, Xstill, thank.
greatly 1322 -- bosheth - ashamed, confusion, $+\{$ greatly $\}$, (put to) shame(-fulthing).
greatly 1524 -- giyl -- X exceedingly, gladness, X \{greatly\}, joy, rejoice(-ing),sort.
greatly $1568 * *$ ekthambeo $* *$ affright, \{greatly\} (sore) amaze.
greatly 1569 ** ekthambos ** \{greatly\} wondering.
greatly 1971 ** epipotheo ** (earnestly) desire (greatly), (\{greatly\}) long (after),lust.
greatly 1971 ** epipotheo ** (earnestly) desire (\{greatly\}), (greatly) long (after),lust.
greatly 2530 -- chamad -- beauty, \{greatly\} beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing).
greatly 2610 -- chaneph -- corrupt, defile, X \{greatly\}, pollute, profane.
greatly 3171 ** megalos ** \{greatly\}.
greatly 4970 ** sphodra ** exceeding(-ly), \{greatly\}, sore, very.
greatly 5377 -- nasha/ -- beguile, deceive, $\mathbf{X}$ \{greatly \}, X utterly.
greatly 5479 ** chara ** gladness, $X$ \{greatly ${ }^{\text {( }}$ ( X be exceeding) joy(-ful, -fully,-fulness, -ous).
greatly 5613 ** hos $* *$ about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly\}), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
greatly 7442 ranan -- -- aloud for joy, cry out, be joyful (\{greatly\}, make to)rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.
greatly 7797 suws -- -- be glad, X \{greatly\}, joy, make mirth, rejoice.
greatly), X louder and louder, might(-ily, -- y), (so) much, \{quickly\},(so) sore, utterly, very (+ much, sore), well.
greatness 1433 -- godel -- \{greatness\}, stout(-ness).
greatness 3174 ** megethos ** \{greatness\}.
greatness 4768 -- marbiyth -- greatest part, \{greatness\}, increase, multitude.
greatness 7238 r@buw -- -- \{greatness\}, majesty.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

great 2245 helikos * \{great \}, $\mathbf{2 2 4 5}$ helikos \}, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , 3123 mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 2425 hikanos * \{great\}, 2245 helikos , $\mathbf{2 4 2 5}$ hikanos \}, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, 3166 megalaucheo, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3029 lian * \{great \}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{\{ 3 0 2 9}$ lian \}, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos, $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , $\mathbf{4 1 8 6}$ polutimos , $\mathbf{4 2 1 4}$ posos, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3123 mallon * \{great\}, 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , \{3123 mallon \}, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3166 megalaucheo * \{great\}, 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\{3166$ megalaucheo \}, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
great $\mathbf{3 1 7 1}$ megalos * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, \{3171 megalos \}, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3173 megas * \{great\}, 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos , $\{3173$ megas \}, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos, 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos, 5118 tosoutos , 5246 huperogkos,
great $\mathbf{3 1 7 5}$ megistanes * \{great \}, 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes \}, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3176 megistos * \{great\}, 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\{\mathbf{3 1 7 6}$ megistos \}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 3745 hosos * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\{\mathbf{3 7 4 5}$ hosos \}, 3827 pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , $\mathbf{4 1 8 6}$ polutimos , $\mathbf{4 2 1 4}$ posos, 5082 telikoutos, 5118 tosoutos , 5246 huperogkos,
great 3827 pampolus * \{great\}, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, 3166 megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos , $\{3827$ pampolus \}, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great $\mathbf{4 0 8 0}$ pelikos * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\{4080$ pelikos \}, 4118 pleistos , $\mathbf{4 1 8 3}$ polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 4118 pleistos * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , \{4118 pleistos \}, 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos ,
great $\mathbf{4 1 8 3}$ polus * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , $\{4183$ polus \}, 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 4185 poluteles * $\{$ great , 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , 3123 mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , $\{4185$ poluteles $\}, 4186$ polutimos , 4214 posos, 5082 telikoutos, 5118 tosoutos , 5246 huperogkos,
great 4186 polutimos * \{great\}, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon, 3166 megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , $\{4186$ polutimos \}, 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great $\mathbf{4 2 1 4}$ posos * \{great\}, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , $\mathbf{4 2 1 4}$ posos \}, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
great 5082 telikoutos * \{great\}, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon, 3166 megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas , 3175 megistanes , 3176 megistos , 3745 hosos, 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , $\{5082$ telikoutos \}, 5118 tosoutos , 5246 huperogkos,
great 5118 tosoutos * \{great , 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , $\{5118$ tosoutos \}, 5246 huperogkos,
great 5246 huperogkos * \{great \}, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon, 3166 megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , \{5246 huperogkos \},
greater 3186 meizoteros * \{greater\} , $\{3186$ meizoteros \} , 3187 meizon , 4055 perissoteros , 4119 pleion ,
greater 3187 meizon * $\{$ greater $\}, 3186$ meizoteros , $\{3187$ meizon \}, 4055 perissoteros, $\mathbf{4 1 1 9}$ pleion,
greater 4055 perissoteros * \{greater\}, $\mathbf{3 1 8 6}$ meizoteros, 3187 meizon , $\{4055$ perissoteros $\}, 4119$ pleion , greater 4119 pleion * \{greater\}, 3186 meizoteros , 3187 meizon , 4055 perissoteros , \{4119 pleion \}, greatest 3173 megas * $\{$ greatest $\}$, $\{3173$ megas $\}, 3187$ meizon, greatest 3187 meizon * \{greatest\}, $\mathbf{3 1 7 3}$ megas , $\{3187$ meizon \},
greatly 1568 ekthambeo * \{greatly\}, \{ 1568 ekthambeo \}, 1569 ekthambos, 1971 epipotheo, 3029 lian , 3171 megalos , 4183 polus , 4970 sphodra , 5479 chara ,
greatly 1569 ekthambos * \{greatly\}, 1568 ekthambeo, \{1569 ekthambos \}, 1971 epipotheo, 3029 lian, 3171 megalos , 4183 polus, 4970 sphodra, 5479 chara ,
greatly 1971 epipotheo * \{greatly \}, 1568 ekthambeo, 1569 ekthambos , \{1971 epipotheo \}, 3029 lian , 3171 megalos , 4183 polus , 4970 sphodra , 5479 chara ,
greatly 3029 lian * \{greatly \}, 1568 ekthambeo, 1569 ekthambos, 1971 epipotheo, $\{3029$ lian \}, 3171 megalos , 4183 polus , 4970 sphodra, 5479 chara ,
greatly 3171 megalos * \{greatly\}, 1568 ekthambeo, 1569 ekthambos, 1971 epipotheo, 3029 lian , \{3171 megalos $\}, 4183$ polus , 4970 sphodra , 5479 chara ,
greatly 4183 polus * \{greatly\}, 1568 ekthambeo, 1569 ekthambos, 1971 epipotheo, 3029 lian, 3171 megalos , $\{4183$ polus \}, 4970 sphodra, 5479 chara ,
greatly 4970 sphodra * \{greatly\}, 1568 ekthambeo , 1569 ekthambos, 1971 epipotheo, 3029 lian , 3171 megalos , 4183 polus , $\{4970$ sphodra \}, 5479 chara ,
greatly 5479 chara * \{greatly \}, 1568 ekthambeo, 1569 ekthambos, 1971 epipotheo, 3029 lian, 3171 megalos , 4183 polus , 4970 sphodra , $\{5479$ chara \} ,
greatness 3174 megethos * \{greatness\} , $\{3174$ megethos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- great , $\mathbf{0 4 1 0}, \mathbf{0 4 1 7}, \mathbf{0 4 3 0}, \mathbf{0 6 7 9}, 1004,1167,1241,1396,1419,1420,1431,1432,1462,1560,2030$, $2342,2750,3244,3514,3515,3699,3833,3966,4306,4459,4766,5006,6099,6105,6343,7091$, 7227, 7229, 7230, 7235, 7236, 7239, 7260, 7350, 7451, 7689, 7690, 7991, 8514,
* great , $\mathbf{2 2 4 5}, \mathbf{2 4 2 5}, \mathbf{3 0 2 9}, \mathbf{3 1 2 3}, \mathbf{3 1 6 6}, \mathbf{3 1 7 1}, \mathbf{3 1 7 3}, \mathbf{3 1 7 5}, \mathbf{3 1 7 6}, \mathbf{3 7 4 5}, \mathbf{3 8 2 7}, \mathbf{4 0 8 0}, \mathbf{4 1 1 8}, \mathbf{4 1 8 3}, 4185$, $4186,4214,5082,5118,5246$,


## English Synonyms with Greek Strong's Number.

great - 2245 \{great\}, how, stature, what,
great - $\mathbf{2 4 2 5}$ able, good, \{great\}, large, long, many, much, security, sore, sufficient, worthy,
great - 3029 chiefest, exceeding, \{great\}, greatly, sore, very,
great - $\mathbf{3 1 2 3}$ better, far, \{great\}, more, much, rather,
great - $\mathbf{3 1 6 6}$ boasteth, $\{$ great $\}$,
great - $\mathbf{3 1 7 1}$ \{great\}, greatly,
great - $\mathbf{3 1 7 3}$ exceedingly, \{great\}, greatest, high, large, loud, mighty, strong, years,
great - $\mathbf{3 1 7 5}$ \{great\}, lords,
great - $\mathbf{3 1 7 6}$ \{great\},
great - 3745 all, ever, \{great\}, how, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, who,
great - 3827 \{great\}, very,
great - 4080 \{great\}, how, large,
great - 4118 excellent, \{great \}, most, very,
great - 4183 abundant, altogether, common, far, \{great\}, greatly, long, many, much, oft, sore, straitly,
great - 4185 costly, \{great\}, precious, price, very,
great - $\mathbf{4 1 8 6}$ costly, \{great\}, price, very,
great - 4214 \{great\}, how, long, many, much, what,
great - 5082 \{great\}, mighty, so,
great - 5118 \{great\}, large, long, many, much, so,
great - 5246 \{great\}, swelling,
greater - 3186 \{greater\},
greater-3187 \{greater\}, greatest, more,
greater-4055 abundant, \{greater\}, more, overmuch,
greater - 4119 \{greater\}, long, longer, many, more, most, part, very,
greatest - $\mathbf{3 1 7 3}$ exceedingly, great, \{greatest\}, high, large, loud, mighty, strong, years,
greatest - $\mathbf{3 1 8 7}$ greater, \{greatest\}, more,
greatly - 1568 affrighted, amazed, \{greatly\}, sore,
greatly - 1569 \{greatly\}, wondering,
greatly - 1971 after, desire, desiring, earnestly, \{greatly\}, long, longed, lusteth,
greatly - 3029 chiefest, exceeding, great, \{greatly\}, sore, very,
greatly - $\mathbf{3 1 7 1}$ great, $\{$ greatly $\}$,
greatly - 4183 abundant, altogether, common, far, great, \{greatly\}, long, many, much, oft, sore, straitly,
greatly - 4970 exceeding, exceedingly, \{greatly\}, sore, very,
greatly - $\mathbf{5 4 7 9}$ gladness, \{greatly\}, joy, joyful, joyfully, joyfulness, joyous,
greatness - $\mathbf{3 1 7 4}$ \{greatness\},

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great , GEN_01_16, GEN_01_21, GEN_06_05, GEN_07_11, GEN_10_12, GEN_12_02, GEN_12_02, GEN_12_17, GEN_13_06, GEN_15_01, GEN_15_12, GEN_15_14, GEN_15_18, GEN_17_20, GEN_18_18, GEN_18_20, GEN_19_11, GEN_19_13, GEN_20_09, GEN_21_08, GEN_21_18, GEN_24_35, GEN_26_13, GEN_26_13, GEN_26_14, GEN_27_34, GEN_29_02, GEN_30_08, GEN_39_09, GEN_41_29, GEN_45_07, GEN_46_03, GEN_48_19, GEN_50_09, GEN_50_10,
great, EXO_03_03,EXO_06_06,EXO_07_04, EXO_11_03,EXO_11_06,EXO_11_08,EXO_12_30, EXO_14_31, EXO_18_22, EXO_29_20, EXO_32_10, EXO_32_11,EXO_32_21, EXO_32_30, EXO_32_31,
great , LEV_08_23, LEV_08_24, LEV_11_17, LEV_14_14, LEV_14_17, LEV_14_25, LEV_14_28,
great , NUM_11_33,NUM_13_28, NUM_13_32, NUM_14_17, NUM_14_18, NUM_22_17, NUM_23_24, NUM_24_09,NUM_24_11,NUM_32_01, NUM_34_06,NUM_34_07,
great ,DEU_01_07, DEU_01_17, DEU_01_19, DEU_01_28, DEU_02_07, DEU_02_10, DEU_02_21, DEU_03_05, DEU_04_06, DEU_04_07, DEU_04_08, DEU_04_32, DEU_04_34, DEU_04_36, DEU_05_22, DEU_05_25, DEU_06_10, DEU_06_22, DEU_07_19, DEU_08_15, DEU_09_01, DEU_09_02, DEU_10_17, DEU_10_21, DEU_11_07, DEU_14_16, DEU_18_16, DEU_25_13, DEU_25_14, DEU_26_05, DEU_26_08, DEU_27_02, DEU_28_59, DEU_29_03, DEU_29_03, DEU_29_24, DEU_29_28, DEU_34_12,
great , JOS_01_04, JOS_01_04, JOS_06_05, JOS_06_20, JOS_07_09, JOS_07_26, JOS_08_29, JOS_09_01, JOS_10_02, JOS_10_10, JOS_10_11, JOS_10_18, JOS_10_20, JOS_10_27, JOS_11_08, JOS_14_12, JOS_14_15, JOS_15_12, JOS_15_47, JOS_17_14, JOS_17_15, JOS_17_17, JOS_17_17, JOS_19_28, JOS_22_10, JOS_23_04, JOS_23_09, JOS_24_17, JOS_24_26,
great , JUD_01_06, JUD_01_07, JUD_02_07, JUD_05_15, JUD_05_16, JUD_11_33, JUD_12_02 , JUD_15_08, JUD_15_18, JUD_16_05, JUD_16_06, JUD_16_15, JUD_16_23, JUD_20_38, JUD_21_05,
great , 1SA_02_17, 1SA_04_05, 1SA_04_06, 1SA_04_10, 1SA_04_17, 1SA_05_09, 1SA_05_09, 1SA_06_09, 1SA_06_14, 1SA_06_15, 1SA_06_18, 1SA_06_19, 1SA_07_10, 1SA_12_16, 1SA_12_17, 1SA_12_22, 1SA_12_24, 1SA_14_15, 1SA_14_20, 1SA_14_33, 1SA_14_45, 1SA_15_22, 1SA_17_25, 1SA_19_05, 1SA_19_08, 1SA_19_22, 1SA_20_02, 1SA_23_05, 1SA_25_02, 1SA_26_13, 1SA_26_25, 1SA_30_02, 1SA_30_16, 1SA_30_19,
great , 2SA_03_22, 2SA_03_38, 2SA_05_10, 2SA_07_09, 2SA_07_09, 2SA_07_19, 2SA_07_21, 2SA_07_22, 2SA_07_23, 2SA_12_14, 2SA_12_30, 2SA_18_07, 2SA_18_09, 2SA_18_17, 2SA_18_17, 2SA_18_29, 2SA_19_32, 2SA_20_08, 2SA_21_20, 2SA_22_36, 2SA_23_10, 2SA_23_12, 2SA_24_14, 2SA_24_14,
great , 1KI_01_40, 1KI_03_04, 1KI_03_06, 1KI_03_06, 1KI_03_08, 1KI_03_09, 1KI_04_13, 1KI_05_07 , 1KI_05_17, 1KI_07_09, 1KI_07_10, 1KI_07_12, 1KI_08_42, 1KI_08_65, 1KI_10_02, 1KI_10_10, 1KI_10_11, 1KI_10_18, 1KI_11_19, 1KI_18_32, 1KI_18_45, 1KI_19_07, 1KI_19_11, 1KI_20_13, 1KI_20_21, 1KI_20_28, 1KI_22_31,
great ,2KI_03_27, 2KI_04_08, 2KI_04_38, 2KI_05_01, 2KI_05_13, 2KI_06_14, 2KI_06_23, 2KI_06_25 , 2KI_07_06, 2KI_08_04, 2KI_08_13, 2KI_10_06, 2KI_10_11, 2KI_10_19, 2KI_16_15, 2KI_17_21, 2KI_17_36, 2KI_18_17, 2KI_18_19, 2KI_18_28, 2KI_22_13, 2KI_23_02, 2KI_23_26, 2KI_25_09, 2KI_25_26,
great, 1CH_11_14, 1CH_11_23, 1CH_12_22, 1CH_16_25, 1CH_17_08, 1CH_17_17, 1CH_17_19, 1CH_20_06, 1CH_21_13, 1CH_21_13, 1CH_22_08, 1CH_25_08, 1CH_26_13, 1CH_29_01, 1CH_29_09, 1CH_29_12, 1CH_29_22,
great, 2CH_01_08, 2CH_01_10, 2CH_02_05, 2CH_02_05, 2CH_02_09, 2CH_04_09, 2CH_04_18, 2CH_06_32, 2CH_07_08, 2CH_09_01, 2CH_09_09, 2CH_09_17, 2CH_13_08, 2CH_13_17, 2CH_15_05, 2CH_15_13, 2CH_16_12, 2CH_16_14, 2CH_17_12, 2CH_18_30, 2CH_20_02, 2CH_20_12, 2CH_20_15, 2CH_21_03, 2CH_21_14, 2CH_21_15, 2CH_24_24, 2CH_24_25, 2CH_25_10, 2CH_26_15, 2CH_28_05, 2CH_28_05, 2CH_28_13, 2CH_30_13, 2CH_30_21, 2CH_30_24, 2CH_30_26, 2CH_31_10, 2CH_31_15, 2CH_33_14, 2CH_34_21,2CH_34_30,2CH_36_18,
great ,EZR_03_11,EZR_04_10, EZR_05_08, EZR_05_08, EZR_05_11,EZR_06_04, EZR_09_07, EZR_09_13, EZR_10_01,EZR_10_09,
great , NEH_01_03, NEH_01_05, NEH_01_10, NEH_03_27, NEH_04_01, NEH_04_14, NEH_04_19, NEH_05_01, NEH_05_07, NEH_06_03, NEH_07_04, NEH_08_06, NEH_08_12, NEH_08_17, NEH_09_17, NEH_09_18, NEH_09_25, NEH_09_26, NEH_09_31, NEH_09_32, NEH_09_35, NEH_09_37, NEH_11_14, NEH_12_31, NEH_12_43, NEH_12_43, NEH_13_05, NEH_13_27,
great , EST_01_05, EST_01_20, EST_01_20, EST_02_18, EST_04_03, EST_08_15, EST_09_04, EST_10_03,
great , JOB_01_03, JOB_01_19, JOB_02_13, JOB_03_19, JOB_05_09, JOB_05_25, JOB_09_10 , JOB_22_05, JOB_23_06, JOB_30_18, JOB_31_25, JOB_31_34, JOB_32_09, JOB_35_15, JOB_36_18, JOB_36_26, JOB_37_05 , JOB_37_06 , JOB_38_21, JOB_39_11,
great , PSA_14_05, PSA_18_35, PSA_18_50, PSA_19_11, PSA_19_13, PSA_21_05, PSA_22_25, PSA_25_11, PSA_31_19, PSA_32_06, PSA_33_17, PSA_35_18, PSA_36_06, PSA_36_06, PSA_37_35, PSA_40_09, PSA_40_10, PSA_47_02, PSA_48_01, PSA_48_02, PSA_53_05, PSA_57_10, PSA_58_06, PSA_68_11, PSA_71_19, PSA_71_20, PSA_76_01, PSA_77_13, PSA_77_19, PSA_78_15, PSA_78_71, PSA_80_05, PSA_86_10, PSA_86_13, PSA_92_05, PSA_95_03, PSA_95_03, PSA_96_04, PSA_99_02,

PSA_99_03, PSA_103_11, PSA_104_01, PSA_104_25, PSA_104_25, PSA_106_21, PSA_107_23, PSA_108_04, PSA_111_02, PSA_115_13, PSA_117_02, PSA_119_156, PSA_119_162, PSA_119_165, PSA_126_02, PSA_126_03, PSA_131_01, PSA_135_05, PSA_135_10, PSA_136_04, PSA_136_07, PSA_136_17, PSA_138_05, PSA_139_17, PSA_144_07, PSA_145_03, PSA_145_07, PSA_145_08, PSA_147_05, PSA_147_05,
great , PRO_13_07, PRO_14_29, PRO_15_16, PRO_16_08, PRO_18_09, PRO_18_16, PRO_19_19, PRO_22_01, PRO_25_06, PRO_26_10, PRO_28_12, PRO_28_16,
great ,ECC_01_16, ECC_01_16, ECC_02_04, ECC_02_07, ECC_02_07, ECC_02_09, ECC_02_21, ECC_08_06, ECC_09_13, ECC_09_14, ECC_09_14, ECC_10_04, ECC_10_06,
great, SON_02_03,
great , ISA_02_09, ISA_05_09, ISA_06_12, ISA_08_01, ISA_09_02, ISA_12_06, ISA_13_04, ISA_16_14 , ISA_19_20 , ISA_23_03, ISA_27_01, ISA_27_13, ISA_29_06 , ISA_30_25, ISA_32_02, ISA_33_23, ISA_34_06, ISA_34_15, ISA_36_02, ISA_36_04, ISA_36_13, ISA_38_17, ISA_47_09, ISA_51_10, ISA_53_12, ISA_54_07, ISA_54_13, ISA_63_07,
great , JER_04_06, JER_05_05, JER_05_27, JER_06_01, JER_06_22, JER_10_06, JER_10_06, JER_10_22, JER_11_16, JER_13_09, JER_14_17, JER_16_06, JER_16_10, JER_20_17, JER_21_05, JER_21_06, JER_22_08, JER_25_14, JER_25_32, JER_26_19, JER_27_05, JER_27_07, JER_28_08, JER_30_07, JER_31_08, JER_32_17, JER_32_18, JER_32_19, JER_32_21, JER_32_37, JER_32_42, JER_33_03, JER_36_07, JER_41_12, JER_43_09, JER_44_07, JER_44_15, JER_44_26, JER_45_05, JER_48_03, JER_50_09, JER_50_22, JER_50_41, JER_51_54, JER_51_55, JER_51_55, JER_52_13,
great ,LAM_01_01, LAM_01_03, LAM_02_13, LAM_03_23,
great ,EZE_01_04, EZE_01_24, EZE_03_12, EZE_03_13, EZE_08_06, EZE_09_09, EZE_13_11, EZE_13_13, EZE_16_07, EZE_16_26, EZE_17_03, EZE_17_03, EZE_17_05, EZE_17_07, EZE_17_07, EZE_17_08, EZE_17_09, EZE_17_17, EZE_21_14, EZE_23_23, EZE_24_09, EZE_24_12, EZE_25_17, EZE_26_19, EZE_27_26, EZE_28_05, EZE_29_03, EZE_29_18, EZE_30_04, EZE_30_09, EZE_30_16, EZE_31_04, EZE_31_06, EZE_31_07, EZE_31_15, EZE_32_13, EZE_36_23, EZE_37_10, EZE_38_04, EZE_38_13, EZE_38_15, EZE_38_19, EZE_38_22, EZE_39_17, EZE_41_08, EZE_47_09, EZE_47_10, EZE_47_15, EZE_47_19, EZE_47_20, EZE_48_28,
great , DAN_02_06, DAN_02_31, DAN_02_31, DAN_02_35, DAN_02_45, DAN_02_48, DAN_02_48, DAN_04_03, DAN_04_10, DAN_04_30, DAN_05_01, DAN_07_02, DAN_07_03, DAN_07_07, DAN_07_08, DAN_07_11, DAN_07_17, DAN_07_20, DAN_07_25, DAN_08_04, DAN_08_08, DAN_08_08, DAN_08_09, DAN_08_10, DAN_08_21, DAN_09_04, DAN_09_12, DAN_09_18, DAN_10_04, DAN_10_07, DAN_10_08, DAN_11_03,DAN_11_05,DAN_11_10,DAN_11_11, DAN_11_13,DAN_11_25,DAN_11_25,DAN_11_28,DAN_11_44,DAN_12_01,
great , HOS_01_02, HOS_01_11, HOS_08_12, HOS_09_07, HOS_10_15, HOS_13_05,
great , JOE_01_06, JOE_02_02, JOE_02_11, JOE_02_11, JOE_02_13, JOE_02_20 , JOE_02_21, JOE_02_25, JOE_02_31, JOE_03_13,
great , AMO_03_09, AMO_03_15, AMO_06_02, AMO_06_11,AMO_07_04, AMO_08_05,
great , JON_01_02, JON_01_04, JON_01_12, JON_01_17, JON_03_02, JON_03_03, JON_04_02, JON_04_11,
great ,MIC_02_12, MIC_05_04, MIC_07_03,
great ,NAH_01_03, NAH_03_03, NAH_03_10, NAH_03_17,
great , HAB_03_15,
great , ZEP_01_10, ZEP_01_14,
great , ZEC_01_14, ZEC_04_07, ZEC_07_12, ZEC_08_02, ZEC_08_02, ZEC_09_17, ZEC_09_17, ZEC_12_11, ZEC_14_04, ZEC_14_13, ZEC_14_14,
great , MAL_01_11, MAL_01_11, MAL_01_14, MAL_04_05,
great ,MAT_02_10,MAT_02_18,MAT_04_16,MAT_04_25,MAT_05_12,MAT_05_19,MAT_05_35, MAT_06_23, MAT_07_27, MAT_08_01, MAT_08_10, MAT_08_18, MAT_08_24, MAT_08_26, MAT_12_15, MAT_13_02, MAT_13_46, MAT_14_14, MAT_15_28, MAT_15_30, MAT_15_33, MAT_19_02, MAT_19_22, MAT_20_25, MAT_20_26, MAT_20_29, MAT_21_08, MAT_22_36, MAT_22_38, MAT_24_21, MAT_24_24, MAT_24_30, MAT_24_31, MAT_26_47, MAT_27_60, MAT_28_02, MAT_28_08,
great ,MAR_01_35,MAR_03_07,MAR_03_08,MAR_03_08,MAR_04_01,MAR_04_32,MAR_04_37, MAR_04_39, MAR_05_11, MAR_05_19, MAR_05_20, MAR_05_42, MAR_07_36, MAR_08_01, MAR_09_14, MAR_10_22, MAR_10_42, MAR_10_43, MAR_10_46, MAR_10_48, MAR_13_02, MAR_13_26,MAR_14_43, MAR_16_04,
great ,LUK_01_15, LUK_01_32, LUK_01_49, LUK_01_58, LUK_02_05, LUK_02_10, LUK_02_36, LUK_04_25, LUK_04_38, LUK_05_06, LUK_05_15, LUK_05_29, LUK_05_29, LUK_06_17, LUK_06_23, LUK_06_35, LUK_06_49, LUK_07_09, LUK_07_16, LUK_08_37, LUK_08_39, LUK_08_39, LUK_09_48, LUK_10_02, LUK_10_13, LUK_13_19, LUK_14_16, LUK_14_25, LUK_14_32, LUK_15_20, LUK_16_26, LUK_21_11, LUK_21_11, LUK_21_23, LUK_21_27, LUK_22_44, LUK_23_27, LUK_24_52,
great , JOH_05_03 , JOH_06_02 , JOH_06_05 , JOH_06_18 , JOH_07_37, JOH_21_11,
great, ACT_02_20, ACT_04_33, ACT_04_33, ACT_05_05, ACT_05_11, ACT_06_07, ACT_06_08, ACT_07_11, ACT_08_01, ACT_08_02, ACT_08_08, ACT_08_09, ACT_08_10, ACT_08_27, ACT_09_16, ACT_10_11, ACT_11_05, ACT_11_21, ACT_11_28, ACT_14_01, ACT_15_03, ACT_16_26 , ACT_17_04, ACT_19_27, ACT_19_28, ACT_19_34, ACT_19_35, ACT_21_40, ACT_22_06, ACT_22_28, ACT_23_09, ACT_23_10, ACT_23_14, ACT_24_02, ACT_24_07, ACT_25_23, ACT_26_22, ACT_28_06, ACT_28_29,
great , ROM_09_02, ROM_15_23,
great, 1CO_09_11, 1CO_16_09,
great ,2CO_01_10, 2CO_03_12, 2CO_07_04, 2CO_07_04, 2CO_08_02, 2CO_08_22, 2CO_11_15,
great , EPH_02_04, EPH_05_32,
great, COL_02_01, COL_04_13,
great, 1TH_02_17,
great , 1TI_03_13, 1TI_03_16, 1TI_06_06,
great ,2TI_02_20,
great , TIT_02_13,
great , PHM_01_07,
great , HEB_02_03, HEB_04_14, HEB_07_04, HEB_10_32, HEB_10_35, HEB_12_01, HEB_13_20,
great , JAM_03_04, JAM_03_05, JAM_03_05,
great, 1PE_03_04,
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great , JDE_01_06, JDE_01_16,
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## One Word English Phrase Index to the KJV Bible.

great 1Ch_11_14 \# And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
great 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
great 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
great 1Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
great 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
great 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
great 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
great 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
great 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
great 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
great 1Ch_22_08 \# But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
great 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
great 1Ch_26_13 \# And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
great 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
great 1Ch_29_09 \# Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
great 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is]
power and might; and in thine hand [it is] to make great, and to give strength unto all.
great 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
great 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
great 1Co_16_09 \# For a great door and effectual is opened unto me, and [there are] many adversaries.
great 1Ki_01_40 \# And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.
great 1Ki_03_04 \# And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.
great 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
great 1Ki_03_09 \# Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
great 1Ki_04_13 \# The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:
great 1Ki_05_07 \# And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
great 1Ki_05_17 \# And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.
great 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
great 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
great 1Ki_07_12 \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
great 1Ki_08_42 \# [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;
great 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
great 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
great 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.
great 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
great 1Ki_11_19 \# And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
great 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
great 1Ki_18_45 \# And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.
great 1Ki_19_07 \# And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
great 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
great 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
great 1Ki_20_21 \# And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.
great 1Ki_20_28 \# And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.
great 1Ki_22_31 \# But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
great 1Pe_03_04 \# But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.
great 1Sa_02_17 \# Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.
great 1Sa_04_05 \# And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.
great 1Sa_04_06 \# And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.
great 1Sa_04_10 \# And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
great 1Sa_04_17 \# And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
great 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great 1Sa_06_09 \# And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
great 1Sa_06_14 \# And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.
great 1Sa_06_15 \# And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
great 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
great 1Sa_06_19 \# And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
great 1Sa_07_10 \# And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
great 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
great 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
great 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
great 1Sa_12_24 \# Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.
great 1Sa_14_15 \# And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
great 1Sa_14_20 \# And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.
great 1Sa_14_33 \# Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.
great 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
great 1Sa_15_22 \# And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
great 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
great 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
great 1Sa_19_08 \# And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.
great 1Sa_19_22 \# Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.
great 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
great 1Sa_23_05 \# So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.
great 1Sa_25_02 \# And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
great 1Sa_26_13 \# Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:
great 1Sa_26_25 \# Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
great 1Sa_30_02 \# And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.
great 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
great 1Sa_30_19 \# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
great 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
great 1Ti_03_13 \# For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
great 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
great 1Ti_06_06 \# But godliness with contentment is great gain.
great 2Ch_01_08 \# And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.
great 2Ch_01_10 \# Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?
great 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods.
great 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods.
great 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
great 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
great 2Ch_04_18 \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
great 2Ch_06_32 \# Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
great 2Ch_07_08 \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
great 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great 2Ch_09_09 \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
great 2Ch_09_17 \# Moreover the king made a great throne of ivory, and overlaid it with pure gold.
great 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
great 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
great 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
great 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
great 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
great 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
great 2Ch_17_12 \# And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.
great 2Ch_18_30 \# Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.
great 2Ch_20_02 \# Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.
great 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
great 2Ch_20_15 \# And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.
great 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
great 2Ch_21_14 \# Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:
great 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
great 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
great 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
great 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
great 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
great 2Ch_28_05 \# Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great 2Ch_28_05 \# Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great 2Ch_28_13 \# And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
great 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
great 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
great 2Ch_30_24 \# For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
great 2Ch_30_26 \# So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
great 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
great 2Ch_31_15 \# And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:
great 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
great 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
great 2Ch_34_30 \# And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
great 2Ch_36_18 \# And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.
great 2Co_01_10 \# Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];
great 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
Great 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great 2Co_08_02 \# How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
great 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.
great 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
great 2Ki_03_27 \# Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
great 2Ki_04_08 \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
great 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
great 2Ki_05_01 \# Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
great 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
great 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
great 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
great 2Ki_06_25 \# And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
great 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
great 2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
great 2Ki_08_13 \# And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
great 2Ki_10_06\# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
great 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
great 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
great 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
great 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.
great 2Ki_17_36 \# But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
great 2Ki_18_17 \# And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
great 2Ki_18_19 \# And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?
great 2Ki_18_28 \# Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
great 2Ki_22_13 \# Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.
great 2Ki_23_02 \# And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
great 2Ki_23_26 \# Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.
great 2Ki_25_09 \# And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.
great $2 \mathrm{Ki} \_25 \_26$ \# And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.
great 2Pe_01_04 \# Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
great 2Pe_02_18 \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
great 2Pe_03_10 \# But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
great 2Sa_03_22 \# And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.
great 2Sa_03_38 \# And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?
great 2Sa_05_10 \# And David went on, and grew great, and the LORD God of hosts [was] with him.
great 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
great 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
great 2Sa_07_19 \# And this was yet a small thing in thy sight, $\mathbf{O}$ Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
great 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
great 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
great 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
great 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
great 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
great 2Sa_18_07 \# Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
great 2Sa_18_09 \# And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
great 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great 2Sa_18_29 \# And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].
great 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
great 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
great 2Sa_21_20 \# And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
great 2Sa_22_36 \# Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.
great 2Sa_23_10 \# He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.
great 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
great 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great 2Ti_02_20 \# But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
great Act_02_20 \# The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
great Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
great Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
great Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
great Act_06_08 \# And Stephen, full of faith and power, did great wonders and miracles among the people.
great Act_07_11 \# Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
great Act_08_01 \# And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
great Act_08_02 \# And devout men carried Stephen [to his burial], and made great lamentation over him.
great Act_08_08 \# And there was great joy in that city.
great Act_08_09 \# But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
great Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
great Act_08_27 \# And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
great Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
great Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
great Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
great Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
great Act_11_28 \# And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.
great Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
great Act_15_03 \# And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
great Act_16_26 \# And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
great Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
great Act_19_27 \# So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

Great Act_19_28 \# And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Great Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
great Act_19_35 \# And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
great Act_21_40 \# And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
great Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
great Act_22_28 \# And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.
great Act_23_09 \# And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
great Act_23_10 \# And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
great Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
great Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
great Act_24_07 \# But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,
great Act_25_23 \# And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
great Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
great Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
great Act_28_29 \# And when he had said these words, the Jews departed, and had great reasoning among themselves.
great Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
great Amo_03_15 \# And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.
great Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
great Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
great Amo_07_04 \# Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.
great Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
great Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
great Col_04_13 \# For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.
great Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.
great Dan_02_31 \# Thou, $\mathbf{O}$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
great Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
great Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great Dan_04_03 \# How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.
great Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
great Dan_04_30 \# The king spake, and said, Is not this great Babylon, that I have built for the house of the
kingdom by the might of my power, and for the honour of my majesty?
great Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
great Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
great Dan_07_03 \# And four great beasts came up from the sea, diverse one from another.
great Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
great Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
great Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
great Dan_07_17 \# These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.
great Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
great Dan_07_25 \# And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
great Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
great Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
great Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
great Dan_08_21 \# And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.
great Dan_09_04 \# And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
great Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges
that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
great Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
great Dan_10_04 \# And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;
great Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
great Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
great Dan_11_03 \# And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.
great Dan_11_05 \# And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.
great Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
great Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
great Dan_11_13 \# For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.
great Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great Dan_11_28 \# Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
great Dan_11_44 \# But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.
great Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
great Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
great Deu_01_17 \# Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.
great Deu_01_19\# And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.
great Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
great Deu_02_07 \# For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
great Deu_02_10 \# The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;
great Deu_02_21 \# A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
great Deu_03_05 \# All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.
great Deu_04_06 \# Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.
great Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
great Deu_04_08 \# And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
great Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
great Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
great Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
great Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
great Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
great Deu_06_10 \# And it shall be, when the LORD thy God shall have brought thee into the land which he
sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
great Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
great Deu_07_19 \# The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
great Deu_08_15 \# Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;
great Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
great Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
great Deu_10_17 \# For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
great Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
great Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
great Deu_14_16 \# The little owl, and the great owl, and the swan,
great Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
great Deu_25_13 \# Thou shalt not have in thy bag divers weights, a great and a small.
great Deu_25_14 \# Thou shalt not have in thine house divers measures, a great and a small.
great Deu_26_05 \# And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
great Deu_26_08 \# And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:
great Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
great Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
great Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
great Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
great Deu_29_24 \# Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
great Deu_29_28 \# And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.
great Deu_34_12 \# And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.
great Ecc_01_16 \# I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great Ecc_01_16 \# I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great Ecc_02_04 \# I made me great works; I builded me houses; I planted me vineyards:
great Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
great Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
great Ecc_02_09 \# So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
great Ecc_02_21 \# For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
great Ecc_08_06 \# Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.
great Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
great Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
great Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
great Ecc_10_04 \# If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.
great Ecc_10_06 \# Folly is set in great dignity, and the rich sit in low place.
great Eph_02_04 \# But God, who is rich in mercy, for his great love wherewith he loved us,
great Eph_05_32 \# This is a great mystery: but I speak concerning Christ and the church.
great Est_01_05 \# And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;
great Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
great Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
great Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
great Est_04_03 \# And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
great Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
great Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
great Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
great Exo_03_03 \# And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
great Exo_06_06 \# Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
great Exo_07_04 \# But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
great Exo_11_03 \# And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.
great Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
great Exo_11_08 \# And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.
great Exo_12_30 \# And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
great Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
great Exo_18_22 \# And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
great Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
great Exo_32_10 \# Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and $I$ will make of thee a great nation.
great Exo_32_11 \# And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
great Exo_32_21 \# And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a $\sin$ upon them?
great Exo_32_30 \# And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
great Exo_32_31 \# And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
great Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
great Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
great Eze_03_12 \# Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
great Eze_03_13 \# [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
great Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
great Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
great Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
great Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
great Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
great Eze_16_26 \# Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.
great Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
great Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great Eze_17_08 \# It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
great Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
great Eze_17_17 \# Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
great Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
great Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
great Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
great Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
great Eze_24_09 \# Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
great Eze_24_12 \# She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.
great Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
great Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
great Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
great Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
great Eze_29_03 \# Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
great Eze_29_18 \# Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
great Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
great Eze_30_09 \# In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
great Eze_30_16 \# And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.
great Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
great Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
great Eze_31_07 \# Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.
great Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
great Eze_32_13 \# I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
great Eze_36_23 \# And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
great Eze_37_10 \# So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
great Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
great Eze_38_13 \# Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
great Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with
thee, all of them riding upon horses, a great company, and a mighty army:
great Eze_38_19 \# For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
great Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
great Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
great Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
great Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
great Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
great Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
great Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
great Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
great Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
great Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
great Ezr_04_10 \# And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.
great Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great Ezr_05_11 \# And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.
great Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
great Ezr_09_07 \# Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.
great Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
great Ezr_10_01 \# Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.
great Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
great Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
great Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
great Gen_06_05 \# And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
great Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
great Gen_10_12 \# And Resen between Nineveh and Calah: the same [is] a great city.
great Gen_12_02 \# And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great Gen_12_02 \# And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great Gen_12_17 \# And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
great Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
great Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
great Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
out with great substance.
great Gen_15_18 \# In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
great Gen_17_20 \# And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
great Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
great Gen_18_20 \# And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;
great Gen_19_11 \# And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.
great Gen_19_13 \# For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.
great Gen_20_09 \# Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
great Gen_21_08 \# And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.
great Gen_21_18 \# Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
great Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
great Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great: great Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great:
great Gen_26_14 \# For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.
great Gen_27_34 \# And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, $\mathbf{O}$ my father.
great Gen_29_02 \# And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.
great Gen_30_08 \# And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
great Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
great Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
great Gen_45_07 \# And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.
great Gen_46_03 \# And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:
great Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
great Gen_50_09 \# And there went up with him both chariots and horsemen: and it was a very great company.
great Gen_50_10 \# And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
great Hab_03_15 \# Thou didst walk through the sea with thine horses, [through] the heap of great waters.
great Heb_02_03 \# How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];
great Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
great Heb_07_04 \# Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
great Heb_10_32 \# But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
great Heb_10_35 \# Cast not away therefore your confidence, which hath great recompense of reward.
great Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
great Heb_13_20 \# Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
great Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.
great Hos_01_11 \# Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
great Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
great Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
great Hos_10_15 \# So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.
great Hos_13_05 \# I did know thee in the wilderness, in the land of great drought.
great Isa_02_09 \# And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
great Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
great Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
great Isa_08_01 \# Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.
great Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
great Isa_12_06 \# Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.
great Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
great Isa_16_14 \# But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.
great Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
great Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
great Isa_27_01 \# In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
great Isa_27_13 \# And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
great Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
great Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
great Isa_32_02 \# And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
great Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
great Isa_34_06 \# The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and
a great slaughter in the land of Idumea.
great Isa_34_15 \# There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
great Isa_36_02 \# And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
great Isa_36_04 \# And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?
great Isa_36_13 \# Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
great Isa_38_17 \# Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.
great Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
great Isa_51_10 \# [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?
great Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
great Isa_54_07 \# For a small moment have I forsaken thee; but with great mercies will I gather thee.
great Isa_54_13 \# And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children.
great Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
great Jam_03_04 \# Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
great Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
great Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
great Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
great Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
great Jer_04_06 \# Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
great Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
great Jer_05_27 \# As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.
great Jer_06_01 \# O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
great Jer_06_22 \# Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.
great Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
great Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
great Jer_10_22 \# Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.
great Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
great Jer_13_09 \# Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
great Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
great Jer_16_06 \# Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
great Jer_16_10 \# And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
great Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
great Jer_21_05 \# And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.
great Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
great Jer_22_08 \# And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?
great Jer_25_14 \# For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
great Jer_25_32 \# Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
great Jer_26_19 \# Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.
great Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
great Jer_27_07 \# And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.
great Jer_28_08 \# The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.
great Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
great Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
great Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

Great Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

Great Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
great Jer_32_21 \# And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
great Jer_32_37 \# Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
great Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
great Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
great Jer_36_07 \# It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.
great Jer_41_12 \# Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.
great Jer_43_09 \# Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
great Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
great Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
great Jer_44_26 \# Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.
great Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
great Jer_48_03 \# A voice of crying [shall be] from Horonaim, spoiling and great destruction.
great Jer_50_09 \# For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
great Jer_50_22 \# A sound of battle [is] in the land, and of great destruction.
great Jer_50_41 \# Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.
great Jer_51_54 \# A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:
great Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
great Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
great Jer_52_13 \# And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:
great Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
great Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
great Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
great Job_03_19 \# The small and great are there; and the servant [is] free from his master.
great Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number:
great Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
great Job_09_10 \# Which doeth great things past finding out; yea, and wonders without number.
great Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
great Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me.
great Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
great Job_31_25 \# If I rejoiced because my wealth [was] great, and because mine hand had gotten much;
great Job_31_34 \# Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

Great Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
great Job_35_15 \# But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:
great Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
great Job_36_26 \# Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.
great Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
great Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
great Job_38_21 \# Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?
great Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
great Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
great Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
great Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great Joe_02_13 \# And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
great Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
great Joe_02_21 \# Fear not, $O$ land; be glad and rejoice: for the LORD will do great things.
great Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
great Joe_02_31 \# The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
great Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
great Joh_05_03 \# In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
great Joh_06_02 \# And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
great Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
great Joh_06_18 \# And the sea arose by reason of a great wind that blew.
great Joh_07_37 \# In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
great Joh_21_11 \# Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
great Jon_01_02 \# Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
great Jon_01_04 \# But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
great Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for $I$ know that for my sake this great tempest [is] upon you.
great Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
great Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
great Jon_03_03 \# So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
great Jon_03_03 \# So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
great Jon_04_02 \# And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
great Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
great Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
great Jos_06_20 \# So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
great Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
great Jos_07_26 \# And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.
great Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
great Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];
great Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
great Jos_10_10 \# And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
great Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
great Jos_10_18 \# And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:
great Jos_10_20 \# And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.
great Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
great Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
great Jos_14_12 \# Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.
great Jos_14_15 \# And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.
great Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
great Jos_15_47 \# Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:
great Jos_17_14 \# And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
great Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
great Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
great Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
great Jos_19_28 \# And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon;
great Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
great Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that $I$ have cut off, even unto the great sea westward.
great Jos_23_09 \# For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.
great Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
great Jos_24_26 \# And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.
great Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.
great Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they
brought him to Jerusalem, and there he died.
great Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
great Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
great Jud_05_16 \# Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.
great Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.
great Jud_12_02 \# And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.
great Jud_15_08 \# And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.
great Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
great Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
great Jud_16_06 \# And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.
great Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
great Jud_16_23 \# Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
great Jud_20_38 \# Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.
great Jud_21_05 \# And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.
great Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
great Lam_01_03 \# Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
great Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
great Lam_03_23 \# [They are] new every morning: great [is] thy faithfulness.
great Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
great Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
great Lev_11_17 \# And the little owl, and the cormorant, and the great owl,
great Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
great Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
great Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
great Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
great Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
great Luk_01_32 \# He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
great Luk_01_49 \# For he that is mighty hath done to me great things; and holy [is] his name.
great Luk_01_58 \# And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.
great Luk_02_05 \# To be taxed with Mary his espoused wife, being great with child.
great Luk_02_10 \# And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
great Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
great Luk_04_25 \# But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
great Luk_04_38 \# And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
great Luk_05_06 \# And when they had this done, they enclosed a great multitude of fishes: and their net brake.
great Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
great Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
great Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
great Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
great Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
great Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
great Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
great Luk_07_09 \# When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
great Luk_07_16 \# And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
great Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
great Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
great Luk_10_02 \# Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
great Luk_10_13 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
great Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
great Luk_14_16 \# Then said he unto him, A certain man made a great supper, and bade many:
great Luk_14_25 \# And there went great multitudes with him: and he turned, and said unto them,
great Luk_14_32 \# Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
great Luk_15_20 \# And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
great Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
great Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
great Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
great Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
great Luk_23_27 \# And there followed him a great company of people, and of women, which also bewailed and lamented him.
great Luk_24_52 \# And they worshipped him, and returned to Jerusalem with great joy:
great Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
great Mal_04_05 \# Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
great Mar_01_35 \# And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
great Mar_03_07 \# But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
great Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
great Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
great Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
great Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
great Mar_04_37 \# And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
great Mar_04_39 \# And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
great Mar_05_11 \# Now there was there nigh unto the mountains a great herd of swine feeding.
great Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
great Mar_05_20 \# And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.
great Mar_05_42 \# And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
great Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
great Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
great Mar_09_14 \# And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.
great Mar_10_22 \# And he was sad at that saying, and went away grieved: for he had great possessions.
great Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
great Mar_10_43 \# But so shall it not be among you: but whosoever will be great among you, shall be your minister:
great Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
great Mar_10_48 \# And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.
great Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
great Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
great Mar_14_43 \# And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.
great Mar_16_04 \# And when they looked, they saw that the stone was rolled away: for it was very great. great Mat_02_10 \# When they saw the star, they rejoiced with exceeding great joy.
great Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
great Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
great Mat_04_25 \# And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
great Mat_05_12 \# Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
great Mat_05_19\# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
great Mat_05_35 \# Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
great Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
great Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
great Mat_08_01 \# When he was come down from the mountain, great multitudes followed him.
great Mat_08_10 \# When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
great Mat_08_18 \# Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
great Mat_08_24 \# And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
great Mat_08_26 \# And he saith unto them, Why are ye fearful, 0 ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.
great Mat_12_15 \# But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;
great Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
great Mat_13_46 \# Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
great Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
great Mat_15_28 \# Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
great Mat_15_30 \# And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
great Mat_15_33 \# And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
great Mat_19_02 \# And great multitudes followed him; and he healed them there.
great Mat_19_22 \# But when the young man heard that saying, he went away sorrowful: for he had great possessions.
great Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
great Mat_20_26 \# But it shall not be so among you: but whosoever will be great among you, let him be your minister;
great Mat_20_29 \# And as they departed from Jericho, a great multitude followed him.
great Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
great Mat_22_36 \# Master, which [is] the great commandment in the law?
great Mat_22_38 \# This is the first and great commandment.
great Mat_24_21 \# For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
great Mat_24_24 \# For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.
great Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
great Mat_24_31 \# And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
great Mat_26_47 \# And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
great Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
great Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
great Mat_28_08 \# And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
great Mic_02_12 \# I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
great Mic_05_04 \# And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
great Mic_07_03 \# That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
great Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
great Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
great Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
great Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great Neh_01_03 \# And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
great Neh_01_05 \# And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
great Neh_01_10 \# Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
great Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
great Neh_04_01 \# But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.
great Neh_04_14 \# And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
great Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
great Neh_05_01 \# And there was a great cry of the people and of their wives against their brethren the Jews.
great Neh_05_07 \# Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
great Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
great Neh_07_04 \# Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.
great Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
great Neh_08_12 \# And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.
great Neh_08_17 \# And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
great Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
great Neh_09_18 \# Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;
great Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
great Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
great Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
great Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
great Neh_09_35 \# For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
great Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
great Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
great Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
great Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
great Neh_13_27 \# Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?
great Num_11_33 \# And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
great Num_13_28 \# Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.
great Num_13_32 \# And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.
great Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
great Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
great Num_22_17 \# For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
great Num_23_24 \# Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
great Num_24_09 \# He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.
great Num_24_11 \# Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.
great Num_32_01 \# Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;
great Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
great Num_34_07 \# And this shall be your north border: from the great sea ye shall point out for you mount Hor:
great Phm_01_07 \# For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
great Pro_13_07 \# There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.
great Pro_14_29 \# [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.
great Pro_15_16 \# Better [is] little with the fear of the LORD than great treasure and trouble therewith.
great Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
great Pro_18_09 \# He also that is slothful in his work is brother to him that is a great waster.
great Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
great Pro_19_19 \# A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.
great Pro_22_01 \# A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.
great Pro_25_06 \# Put not forth thyself in the presence of the king, and stand not in the place of great [men]:
great Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
great Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
great Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
great Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
great Psa_104_01 \# Bless the LORD, $\mathbf{O}$ my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
great Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great Psa_106_21 \# They forgat God their saviour, which had done great things in Egypt;
great Psa_107_23 \# They that go down to the sea in ships, that do business in great waters;
great Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds. great Psa_111_02 \# The works of the LORD [are] great, sought out of all them that have pleasure therein. great Psa_115_13 \# He will bless them that fear the LORD, [both] small and great.
great Psa_117_02 \# For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

Great Psa_119_156 \# Great [are] thy tender mercies, O LORD: quicken me according to thy judgments. great Psa_119_162 \# I rejoice at thy word, as one that findeth great spoil.

Great Psa_119_165 \# Great peace have they which love thy law: and nothing shall offend them.
great Psa_126_02 \# Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
great Psa_126_03 \# The LORD hath done great things for us; [whereof] we are glad.
great Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
great Psa_135_05 \# For I know that the LORD [is] great, and [that] our Lord [is] above all gods.
great Psa_135_10 \# Who smote great nations, and slew mighty kings;
great Psa_136_04 \# To him who alone doeth great wonders: for his mercy [endureth] for ever.
great Psa_136_07 \# To him that made great lights: for his mercy [endureth] for ever:
great Psa_136_17 \# To him which smote great kings: for his mercy [endureth] for ever:
great Psa_138_05 \# Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.
great Psa_139_17 \# How precious also are thy thoughts unto me, $\mathbf{O}$ God! how great is the sum of them!
great Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Great Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable. great Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
great Psa_145_08 \# The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.
Great Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
great Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
great Psa_14_05 \# There were they in great fear: for God [is] in the generation of the righteous.
great Psa_18_35 \# Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Great Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
great Psa_19_11 \# Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.
great Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
great Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
great Psa_22_25 \# My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.
great Psa_25_11 \# For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.
great Psa_31_19 \# [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
great Psa_32_06 \# For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
great Psa_33_17 \# An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength. great Psa_35_18 \# I will give thee thanks in the great congregation: I will praise thee among much people.
great Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: $\mathbf{O}$ LORD, thou preservest man and beast.
great Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: $\mathbf{O}$ LORD, thou preservest man and beast.
great Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
great Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
great Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
great Psa_47_02 \# For the LORD most high [is] terrible; [he is] a great King over all the earth.
Great Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
great Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
great Psa_53_05 \# There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great Psa_53_05 \# There were they in great fear, [where] no fear was: for God hath scattered the bones of
him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great Psa_57_10 \# For thy mercy [is] great unto the heavens, and thy truth unto the clouds.
great Psa_58_06 \# Break their teeth, O God, in their mouth: break out the great teeth of the young lions, $\mathbf{O}$ LORD.
great Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it].
great Psa_71_19 \# Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great things: $\mathbf{O}$ God, who [is] like unto thee!
great Psa_71_20 \# [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
great Psa_76_01 \# To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.
great Psa_77_13 \# Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?
great Psa_77_19 \# Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.
great Psa_78_15 \# He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.
great Psa_78_71 \# From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
great Psa_80_05 \# Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
great Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.
great Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
great Psa_92_05 \# O LORD, how great are thy works! [and] thy thoughts are very deep.
great Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
great Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
great Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods. great Psa_99_02 \# The LORD [is] great in Zion; and he [is] high above all the people.
great Psa_99_03 \# Let them praise thy great and terrible name; [for] it [is] holy.
great Rev_01_10 \# I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
great Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
great Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a
great sword.
great Rev_06_12 \# And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
great Rev_06_15 \# And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
great Rev_06_17 \# For the great day of his wrath is come; and who shall be able to stand?
great Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
great Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
great Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
great Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
great Rev_09_02 \# And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
great Rev_09_14 \# Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
great Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
great Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
great Rev_11_12 \# And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
great Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
great Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
great Rev_11_17 \# Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
great Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
great Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of
his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
great Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
great Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
great Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
great Rev_12_12 \# Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
great Rev_12_14 \# And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
great Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
great Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
great Rev_13_13 \# And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
great Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
great Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
great Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
great Rev_14_19 \# And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
great Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Great Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
great Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
great Rev_16_09 \# And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
great Rev_16_12 \# And the sixth angel poured out his vial upon the great river Euphrates; and the water
thereof was dried up, that the way of the kings of the east might be prepared.
great Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
great Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
great Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

GREAT Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
great Rev_17_06 \# And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
great Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
great Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
great Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
great Rev_18_10 \# Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.
great Rev_18_16 \# And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
great Rev_18_17 \# For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
great Rev_18_18 \# And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!
great Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
great Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
great Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
great Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
great Rev_19_05 \# And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
great Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
great Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
great Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.
great Rev_20_01 \# And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
great Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
great Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
great Rev_21_03 \# And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
great Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great Rev_21_12 \# And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:
great Rom_09_02 \# That I have great heaviness and continual sorrow in my heart.
great Rom_15_23 \# But now having no more place in these parts, and having a great desire these many years to come unto you;
great Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
great Tit_02_13 \# Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
great Zec_01_14 \# So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
great Zec_04_07 \# Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
great Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
great Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
great Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
great Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great Zec_12_11 \# In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
great Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
great Zec_14_13 \# And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
great Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about
shall be gathered together, gold, and silver, and apparel, in great abundance.
great Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
great Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
great Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
greater 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
greater 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
greater 1Co_14_05 \# I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
greater 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
greater 1Jo_03_20 \# For if our heart condemn us, God is greater than our heart, and knoweth all things.
greater 1Jo_04_04 \# Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
greater 1Jo_05_09 \# If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
greater 1Ki_01_37 \# As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
greater 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
greater 1Sa_14_30 \# How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
greater 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
greater 2Pe_02_11 \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
greater 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.
greater 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
greater 3Jo_01_04 \# I have no greater joy than to hear that my children walk in truth.
greater Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden
than these necessary things;
greater Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
greater Dan_11_13 \# For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.
greater Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
greater Deu_04_38 \# To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.
greater Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
greater Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
greater Deu_09_14 \# Let me alone, that I may destroy them, and blot out their name from under heaven: and $I$ will make of thee a nation mightier and greater than they.
greater Deu_11_23 \# Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
greater Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
greater Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
greater Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
greater Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
greater Eze_08_13 \# He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.
greater Eze_08_15 \# Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
greater Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
greater Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
greater Gen_04_13 \# And Cain said unto the LORD, My punishment [is] greater than I can bear.
greater Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
greater Gen_41_40 \# Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.
greater Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
greater Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
greater Heb_06_13 \# For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
greater Heb_06_16 \# For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.
greater Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
greater Heb_11_26 \# Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
greater Jam_03_01 \# My brethren, be not many masters, knowing that we shall receive the greater condemnation.
greater Job_33_12 \# Behold, [in] this thou art not just: I will answer thee, that God is greater than man.
greater Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
greater Joh_04_12 \# Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
greater Joh_05_20 \# For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.
greater Joh_05_36 \# But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
greater Joh_08_53 \# Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
greater Joh_10_29 \# My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.
greater Joh_13_16 \# Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
greater Joh_13_16 \# Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is
sent greater than he that sent him.
greater Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
greater Joh_14_28 \# Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Greater Joh_15_13 \# Greater love hath no man than this, that a man lay down his life for his friends.
greater Joh_15_20 \# Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
greater Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
greater Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
greater Lam_04_06 \# For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
greater Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater Luk_11_31 \# The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
greater Luk_11_32 \# The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
greater Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
greater Luk_20_47 \# Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.
greater Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
greater Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
greater Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
greater Mar_12_40 \# Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
greater Mat_11_11 \# Verily I say unto you, Among them that are born of women there hath not risen a
greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater Mat_11_11 \# Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater Mat_12_06 \# But I say unto you, That in this place is [one] greater than the temple.
greater Mat_12_41 \# The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
greater Mat_12_42 \# The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
greater Mat_23_14 \# Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
greater Mat_23_17 \# [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
greater Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
greater Num_14_12 \# I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.
greatest 1Ch_12_14 \# These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.
greatest 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
greatest 1Co_13_13 \# And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.
greatest Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
greatest Heb_08_11 \# And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
greatest Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
greatest Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
greatest Jer_31_34 \# And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
greatest Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
greatest Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,
greatest Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
greatest Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
greatest Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
greatest Luk_09_46 \# Then there arose a reasoning among them, which of them should be greatest.
greatest Luk_22_24 \# And there was also a strife among them, which of them should be accounted the greatest.
greatest Luk_22_26 \# But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
greatest Mar_09_34 \# But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.
greatest Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
greatest Mat_18_01 \# At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
greatest Mat_18_04 \# Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
greatest Mat_23_11 \# But he that is greatest among you shall be your servant.
greatly 1Ch_04_38 \# These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.
greatly 1Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
greatly 1Ch_19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
greatly 1Co_16_12 \# As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
greatly 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
greatly 1Ki_05_07 \# And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
greatly 1Ki_18_03 \# And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:
greatly 1Pe_01_06 \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
greatly 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
greatly 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.
greatly 1Sa_12_18 \# So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.
greatly 1Sa_16_21 \# And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.
greatly 1Sa_17_11 \# When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
greatly 1Sa_28_05 \# And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.
greatly 1Sa_30_06 \# And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.
greatly 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
greatly 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
greatly 2Ch_33_12 \# And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,
greatly 2Jo_01_04 \# I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
greatly 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
greatly 2Sa_24_10 \# And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

Greatly 2 Ti_01_04 \# Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; greatly 2 Ti_04_15 \# Of whom be thou ware also; for he hath greatly withstood our words.
greatly 3Jo_01_03 \# For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
greatly Act_03_11 \# And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
greatly Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
greatly Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.
greatly Dan_09_23 \# At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.
greatly Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
greatly Dan_10_19 \# And said, $\mathbf{O}$ man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
greatly Deu_15_04 \# Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
greatly Deu_17_17 \# Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.
greatly Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
greatly Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
greatly Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
greatly Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
greatly Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
greatly Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
greatly Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
greatly Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
greatly Isa_42_17 \# They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.
greatly Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
greatly Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
greatly Jer_04_10 \# Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
greatly Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
greatly Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
greatly Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
greatly Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
greatly Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
greatly Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
greatly Jud_02_15 \# Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.
greatly Jud_06_06 \# And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.
greatly Mar_05_23 \# And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.
greatly Mar_05_38 \# And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
greatly Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
greatly Mar_12_27 \# He is not the God of the dead, but the God of the living: ye therefore do greatly err. greatly Mar_12_27 \# He is not the God of the dead, but the God of the living: ye therefore do greatly err. greatly Mat_27_14 \# And he answered him to never a word; insomuch that the governor marvelled greatly.
greatly Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
greatly Num_11_10 \# Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.
greatly Num_14_39 \# And Moses told these sayings unto all the children of Israel: and the people mourned greatly.
greatly Oba_01_02 \# Behold, I have made thee small among the heathen: thou art greatly despised. greatly Php_01_08 \# For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
greatly Php_04_10 \# But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
greatly Pro_23_24 \# The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
greatly Psa_105_24 \# And he increased his people greatly; and made them stronger than their enemies.
greatly Psa_107_38 \# He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
greatly Psa_109_30 \# I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
greatly Psa_112_01 \# Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.
greatly Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
greatly Psa_119_51 \# The proud have had me greatly in derision: [yet] have I not declined from thy law. greatly Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.
greatly Psa_21_01 \# To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!
greatly Psa_28_07 \# The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.
greatly Psa_38_06 \# I am troubled; I am bowed down greatly; I go mourning all the day long.
greatly Psa_45_11 \# So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.
greatly Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
greatly Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
greatly Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.
greatly Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
greatly Psa_71_23 \# My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.
greatly Psa_78_59 \# When God heard [this], he was wroth, and greatly abhorred Israel:
greatly Psa_89_07 \# God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.
greatly Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.
greatly Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
greatly Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
greatness 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
greatness 1Ch_17_21 \# And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
greatness 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
greatness 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
greatness 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
greatness Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
greatness Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
greatness Deu_03_24 \# O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?
greatness Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
greatness Deu_09_26 \# I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
greatness Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
greatness Deu_32_03 \# Because I will publish the name of the LORD: ascribe ye greatness unto our God.
greatness Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
greatness Est_10_02 \# And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
greatness Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
greatness Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
greatness Eze_31_02 \# Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?
greatness Eze_31_07 \# Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.
greatness Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
greatness Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
greatness Isa_57_10 \# Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
greatness Isa_63_01 \# Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.
greatness Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
greatness Neh_13_22 \# And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this
also, and spare me according to the greatness of thy mercy.
greatness Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
greatness Pro_05_23 \# He shall die without instruction; and in the greatness of his folly he shall go astray.
greatness Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.
greatness Psa_145_06 \# And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.
greatness Psa_150_02 \# Praise him for his mighty acts: praise him according to his excellent greatness.
greatness Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
greatness Psa_71_21 \# Thou shalt increase my greatness, and comfort me on every side.
greatness Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

## Three Word English Phrase Index to the KJV Bible.

great a cloud Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
great a death 2Co_01_10 \# Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];
great a God Psa_77_13 \# Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?
great a matter Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
great a multitude Mat_15_33 \# And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
great a people 1Ki_03_09 \# Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?
great a sin Exo_32_21 \# And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a $\sin$ upon them?
great abominations that Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
great above the Psa_108_04 \# For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.
great abundance and 2Ch_09_09 \# And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
great abundance for 2Ch_04_18 \# Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
great abundance of Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
great abundance 2Sa_12_30 \# And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.
great abundance Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
great according as Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
great according to 1Ch_26_13 \# And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
great acts of Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
great admiration Rev_17_06 \# And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
great affliction and Act_07_11 \# Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
great affliction and Neh_01_03 \# And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
great age and Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
great all the Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
great altar burn 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
great altar to Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
great among the Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
great among the Lam_01_01 \# How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
great among the Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great among the Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great among you Mar_10_43 \# But so shall it not be among you: but whosoever will be great among you, shall be your minister:
great among you Mat_20_26 \# But it shall not be so among you: but whosoever will be great among you, let him be your minister;
great and a Deu_25_13 \# Thou shalt not have in thy bag divers weights, a great and a small.
great and a Deu_25_14 \# Thou shalt not have in thine house divers measures, a great and a small.
great and are Jam_03_04 \# Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
great and because Gen_18_20 \# And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;
great and because Job_31_25 \# If I rejoiced because my wealth [was] great, and because mine hand had gotten much;
great and doest Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.
great and dreadful Dan_09_04 \# And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
great and dreadful Mal_04_05 \# Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
great and exceeding Gen_27_34 \# And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, $O$ my father.
great and fair Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
great and falsifying Amo_08_05 \# Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?
great and fenced Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
great and fenced Jos_14_12 \# Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.
great and goodly Deu_06_10 \# And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
great and greatly Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.
great and having Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
great and he 1Sa_25_02 \# And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
great and he 2Ki_23_02 \# And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
great and he Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he
hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
great and he Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
great and high Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great and high Rev_21_12 \# And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:
great and increased Ecc_02_09 \# So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
great and large Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
great and let 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great and many Deu_02_10 \# The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;
great and many Deu_02_21 \# A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
great and marvellous Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

Great and marvellous Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
great and mighty Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great and mighty Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
great and mighty Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
great and moreover Num_13_28 \# Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.
great and noble Ezr_04_10 \# And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.
great and notable Act_02_20 \# The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
great and precious $2 \mathrm{Pe} \_01 \_04$ \# Whereby are given unto us exceeding great and precious promises: that by
these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
great and shall Luk_01_32 \# He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
great and shouldest Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
great and small 2Ch_34_30 \# And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
great and small 2Ch_36_18 \# And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.
great and small Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
great and small Est_01_05 \# And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;
great and small Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
great and sore Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
great and sore Psa_71_20 \# [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
great and strong 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
great and strong Isa_27_01 \# In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
great and tall Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
great and terrible Deu_01_19 \# And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.
great and terrible Deu_08_15 \# Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;
great and terrible Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great
and terrible things, which thine eyes have seen.
great and terrible Neh_01_05 \# And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
great and terrible Neh_04_14 \# And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
great and terrible Psa_99_03 \# Let them praise thy great and terrible name; [for] it [is] holy.
great and that Psa_135_05 \# For I know that the LORD [is] great, and [that] our Lord [is] above all gods.
great and the 2Ki_25_26 \# And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.
great and the 2Sa_05_10 \# And David went on, and grew great, and the LORD God of hosts [was] with him.
great and the Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
great and the Jer_16_06 \# Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
great and the Joe_02_31 \# The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
great and there 2Ch_28_13 \# And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.
great and they 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great and thine Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
great and thine Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
great and thou Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
great and thou Gen_12_02 \# And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great and thy Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
great and to 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
great and very Gen_50_10 \# And they came to the threshingfloor of Atad, which [is] beyond Jordan, and
there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
great and very Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great and walled Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
great and waxen Jer_05_27 \# As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.
great and we Job_36_26 \# Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.
great and went Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great:
great and when Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great and wide Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great and ye Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
great anger 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
great anger Deu_29_24 \# Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
great anger Exo_11_08 \# And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.
great are his 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
great are his Dan_04_03 \# How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.
great are there Job_03_19 \# The small and great are there; and the servant [is] free from his master.
Great are thy Psa_119_156 \# Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.
great are thy Psa_92_05 \# O LORD, how great are thy works! [and] thy thoughts are very deep.
great army and Dan_11_13 \# For the king of the north shall return, and shall set forth a multitude greater
than the former, and shall certainly come after certain years with a great army and with much riches.
great army and Dan_11_25 \# And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great army And Isa_36_02 \# And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
great army which Joe_02_25 \# And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
great army Eze_37_10 \# So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
great as to 2Ch_31_15 \# And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:
great as would 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
great assembly against Neh_05_07 \# Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.
great astonishment Mar_05_42 \# And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a great astonishment.
great authority under Act_08_27 \# And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
great authority Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
great Babylon came Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great Babylon that Dan_04_30 \# The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
great beasts came Dan_07_03 \# And four great beasts came up from the sea, diverse one from another.
great beasts which Dan_07_17 \# These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.
great beasts Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great before the 1Sa_02_17 \# Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.
great before the Gen_19_13 \# For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.
great bitterness but Isa_38_17 \# Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.
great boldness in 1Ti_03_13 \# For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.
great branches so Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
great breach with Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
great buildings there Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
great bulwarks against Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
great burning for 2Ch_16_14 \# And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.
great but the Luk_10_02 \# Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
great but the Neh_07_04 \# Now the city [was] large and great: but the people [were] few therein, and the houses [were] not builded.
great but truly Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
great calm Mar_04_39 \# And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.
great calm Mat_08_26 \# And he saith unto them, Why are ye fearful, $O$ ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.
great chain in Rev_20_01 \# And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
great chamber where Neh_13_05 \# And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
great cities with 1Ki_04_13 \# The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:
great city and Jon_01_02 \# Arise, go to Nineveh, that great city, and cry against it; for their wickedness is
come up before me.
great city and Jon_03_02 \# Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.
great city as Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
great city Babylon Rev_18_10 \# Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.
great city Babylon Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great city because $\operatorname{Rev} 14 \_08$ \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
great city of Jon_03_03 \# So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
great city of Jon_03_03 \# So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.
great city that Rev_18_16 \# And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
great city the Rev_21_10 \# And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great city was Rev_16_19 \# And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great city wherein Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
great city wherein Rev_18_19 \# And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
great city which Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
great city which Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
great city Gen_10_12 \# And Resen between Nineveh and Calah: the same [is] a great city.
great city Jer_22_08 \# And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?
great city Rev_18_18 \# And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!
great cloud and Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
great commandment in Mat_22_36 \# Master, which [is] the great commandment in the law?
great commandment Mat_22_38 \# This is the first and great commandment.
great commotion out Jer_10_22 \# Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.
great companies of Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
great company and 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great company and Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
great company come Joh_06_05 \# When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
great company make Eze_17_17 \# Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
great company of Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
great company of Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
great company of Luk_23_27 \# And there followed him a great company of people, and of women, which also bewailed and lamented him.
great company shall Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
great company that 2Ch_20_12 \# $\mathbf{O}$ our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
great company with Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
great company Gen_50_09 \# And there went up with him both chariots and horsemen: and it was a very great company.
great confidence which 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in
you.
great conflict I Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
great congregation from 1Ki_08_65 \# And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
great congregation from $2 \mathrm{Ch} \_07 \_08$ \# Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.
great congregation I Psa_22_25 \# My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.
great congregation I Psa_35_18 \# I will give thee thanks in the great congregation: I will praise thee among much people.
great congregation lo Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, 0 LORD, thou knowest.
great congregation of Ezr_10_01 \# Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.
great congregation 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
great congregation Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
great court and 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
great court round $1 \mathrm{Ki} \_07 \_12$ \# And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
great court 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
great crashing from Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
great crashing from Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
great crown of Est_08_15 \# And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
great cry and Act_23_09 \# And there arose a great cry: and the scribes [that were] of the Pharisees' part
arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
great cry in Exo_12_30 \# And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.
great cry of Neh_05_01 \# And there was a great cry of the people and of their wives against their brethren the Jews.
great cry throughout Exo_11_06 \# And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
great cubits Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
great curse that Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
great darkness fell Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
great day of Joh_07_37 \# In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
great day of Rev_06_17 \# For the great day of his wrath is come; and who shall be able to stand?
great day of Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
great day of Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
great day Jde_01_06 \# And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
great deal they Mar_07_36 \# And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];
great deal Thou Mar_10_48 \# And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.
great dearth throughout Act_11_28 \# And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.
great deep and Amo_07_04 \# Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.
great deep broken Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
great deep O Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
great deep that Isa_51_10 \# [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?
great delight and Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
great delight in 1Sa_15_22 \# And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

Great deliverance giveth Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
great deliverance into Jud_15_18 \# And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
great deliverance 1Ch_11_14 \# And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a great deliverance.
great deliverance Gen_45_07 \# And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.
great depths Psa_78_15 \# He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.
great desire these Rom_15_23 \# But now having no more place in these parts, and having a great desire these many years to come unto you;
great desire 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
great destruction and 1Sa_05_09 \# And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great destruction from Jer_51_54 \# A sound of a cry [cometh] from Babylon, and great destruction from the land of the Chaldeans:
great destruction Jer_04_06 \# Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
great destruction Jer_06_01 \# O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
great destruction Jer_48_03 \# A voice of crying [shall be] from Horonaim, spoiling and great destruction. great destruction Jer_50_22 \# A sound of battle [is] in the land, and of great destruction.
great dignity and Ecc_10_06 \# Folly is set in great dignity, and the rich sit in low place.
great discomfiture 1Sa_14_20 \# And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.
great diseases his 2Ch_24_25 \# And when they were departed from him, [for they left him in great diseases,] his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
great dissension the Act_23_10 \# And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
great distress in Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
great distress Neh_09_37 \# And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.
great dominion and Dan_11_03 \# And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.
great dominion Dan_11_05 \# And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.
great door and 1Co_16_09 \# For a great door and effectual is opened unto me, and [there are] many adversaries.
great dragon that Eze_29_03 \# Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
great dragon was Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
great drops of Luk_22_44 \# And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
great drought Hos_13_05 \# I did know thee in the wilderness, in the land of great drought.
great eagle that Rev_12_14 \# And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
great eagle with Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great eagle with Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great earthquake and Rev_06_12 \# And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
great earthquake and Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of
the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
great earthquake for Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
great earthquake so Act_16_26 \# And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
great earthquake such Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great earthquakes shall Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great estate and Ecc_01_16 \# I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great even to Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
great evil against Jer_16_10 \# And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
great evil against Jer_26_19 \# Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.
great evil against Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
great evil but 1Sa_06_09 \# And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
great evil for Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
great evil to Neh_13_27 \# Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?
great evil upon Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
great evil Ecc_02_21 \# For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
great exceedingly and 2Ch_17_12 \# And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.
great exercise authority Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
great experience of Ecc_01_16 \# I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great extremity Job_35_15 \# But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:
great faith no Luk_07_09 \# When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
great faith no Mat_08_10 \# When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
great famine in 2Ki_06_25 \# And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
great famine was Luk_04_25 \# But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
great favour in 1Ki_11_19 \# And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
great fear and Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
great fear came Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
great fear came Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
great fear fell Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
great fear for Psa_14_05 \# There were they in great fear: for God [is] in the generation of the righteous.
great fear where Psa_53_05 \# There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great fear where Psa_53_05 \# There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great feast in Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
great feast the Gen_21_08 \# And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.
great feast to Dan_05_01 \# Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.
great feast unto Est_02_18 \# Then the king made a great feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
great fever and Luk_04_38 \# And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
great fight of Heb_10_32 \# But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
great fire and Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
great fire any Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
great fire will Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
great fish to Jon_01_17 \# Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
great fishes an Joh_21_11 \# Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
great flame with Jud_20_38 \# Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.
great for great 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods.
great for he Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great for the 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
great for thee 1Ki_19_07 \# And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
great force of Job_30_18 \# By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
great forces and Dan_11_10 \# But his sons shall be stirred up, and shall assemble a multitude of great forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
great forsaking in Isa_06_12 \# And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.
great furnace and Rev_09_02 \# And he opened the bottomless pit; and there arose a smoke out of the pit, as
the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.
great fury to Dan_11_44 \# But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.
great fury Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
great gain 1Ti_06_06 \# But godliness with contentment is great gain.
great gifts and Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great gifts of 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
great gladness And 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
great gladness and 2Ch_30_21 \# And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
great gladness Neh_08_17 \# And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
great glory but Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
great glory Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
great glory Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
great God a Deu_10_17 \# For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
great God And Neh_08_06 \# And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
great God and Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
great God and Tit_02_13 \# Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
great God hath Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
great God that Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
great God which Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great God Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
great goddess Diana Act_19_27 \# So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.
great goddess Diana Act_19_35 \# And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?
great goodness and Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
great goodness that Neh_09_35 \# For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
great goodness toward Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
great goodness Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
great grace was Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great grasshoppers which Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great grasshoppers which Nah_03_17 \# Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great gulf fixed Luk_16_26 \# And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
great hail out Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great hail Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the
ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
great hailstones fire Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
great hailstones in Eze_13_13 \# Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].
great hailstones shall Eze_13_11 \# Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ great hailstones, shall fall; and a stormy wind shall rend [it].
great hatred Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
great heap of 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great heap of Jos_07_26 \# And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.
great heap of Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
great heat and Rev_16_09 \# And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
great heaviness and Rom_09_02 \# That I have great heaviness and continual sorrow in my heart.
great height and 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
great herd of Mar_05_11 \# Now there was there nigh unto the mountains a great herd of swine feeding.
great high place 1Ki_03_04 \# And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.
great high priest Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
great honour and Num_22_17 \# For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
great honour but Num_24_11 \# Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.
great honour therefore Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation
thereof.
great horn that Dan_08_21 \# And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.
great horn was Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great host against 2Ki_18_17 \# And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
great host and 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
great host and 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
great host into 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
great host like 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
great house there 2Ti_02_20 \# But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
great house with Amo_06_11 \# For, behold, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.
great household so Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
great houses shall Amo_03_15 \# And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the LORD.
great image This Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great image whose Dan_02_31 \# Thou, 0 king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

Great in counsel Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
great in heaven Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
great in Israel Psa_76_01 \# To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.
great in might Jer_10_06 \# Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.
great in power Nah_01_03 \# The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
great in the Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
great in the Exo_11_03 \# And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.
great in the Gen_06_05 \# And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
great in the Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
great in the Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
great in thy Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
great in Zion Psa_99_02 \# The LORD [is] great in Zion; and he [is] high above all the people.
great indignation against 2Ki_03_27 \# Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
great indignation and Deu_29_28 \# And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.
great indignation and Neh_04_01 \# But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.
great iron teeth Dan_07_07 \# After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

Great is Diana Act_19_28 \# And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

Great is Diana Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
great is fallen Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
great is his Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
great is his Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great is his Zec_09_17 \# For how great [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great is my 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great is my 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great is our 2Ch_02_05 \# And the house which I build [is] great: for great [is] our God above all gods.
Great is our Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
great is that Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
great is the 1Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
great is the 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
great is the 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
great is the 2Ki_22_13 \# Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.
great is the Isa_12_06 \# Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.
great is the Jer_36_07 \# It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.
great is the Psa_138_05 \# Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.
great is the Psa_139_17 \# How precious also are thy thoughts unto me, $\mathbf{O}$ God! how great is the sum of them!

Great is the Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.

Great is the Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
great is thy Lam_03_23 \# [They are] new every morning: great [is] thy faithfulness.
great is thy Mat_15_28 \# Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
great is thy Psa_31_19 \# [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
great is thy Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
great is your Mat_05_12 \# Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
great jealousy and Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and $I$ was jealous for her with great fury.
great jealousy Zec_01_14 \# So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
great joy and Mat_28_08 \# And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
great joy and Phm_01_07 \# For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
great joy in 2Ch_30_26 \# So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
great joy in Act_08_08 \# And there was great joy in that city.
great joy so 1Ki_01_40 \# And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.
great joy the Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great joy unto Act_15_03 \# And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
great joy which Luk_02_10 \# And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
great joy 1Ch_29_09 \# Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
great joy Luk_24_52 \# And they worshipped him, and returned to Jerusalem with great joy:
great joy Mat_02_10 \# When they saw the star, they rejoiced with exceeding great joy.
great judgments Exo_06_06 \# Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:
great judgments Exo_07_04 \# But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt,
and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
great kindness and Joe_02_13 \# And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.
great kindness and Jon_04_02 \# And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
great kindness and Neh_09_17 \# And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.
great kindness that 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great King above Psa_95_03 \# For the LORD [is] a great God, and a great King above all gods.
great king against Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
great king of Ezr_05_11 \# And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.
great King over Psa_47_02 \# For the LORD most high [is] terrible; [he is] a great King over all the earth.
great King saith Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
great king the 2Ki_18_19 \# And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?
great king the 2Ki_18_28 \# Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
great king the Isa_36_04 \# And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?
great king the Isa_36_13 \# Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
great King Mat_05_35 \# Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
great King Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
great kingdoms of Jer_28_08 \# The prophets that have been before me and before thee of old prophesied
both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.
great kings for Psa_136_17 \# To him which smote great kings: for his mercy [endureth] for ever:
great kings shall Jer_25_14 \# For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
great kings shall Jer_27_07 \# And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.
great lamentation over Act_08_02 \# And devout men carried Stephen [to his burial], and made great lamentation over him.
great light and Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
great light round Act_22_06 \# And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
great light they Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
great lights for Psa_136_07 \# To him that made great lights: for his mercy [endureth] for ever:
great lights the Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
great like the Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
great lion and Num_23_24 \# Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
great lion who Num_24_09\# He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.
great lion Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
great lords and Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
great lords and Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
great love wherewith Eph_02_04 \# But God, who is rich in mercy, for his great love wherewith he loved us,
great man among Jos_14_15 \# And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.
great man and Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of

Babylon.
great man fallen 2Sa_03_38 \# And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?
great man he Mic_07_03 \# That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
great man humbleth Isa_02_09 \# And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.
great man with 2Ki_05_01 \# Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
great man 2Sa_19_32 \# Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.
great man's house 2Ki_25_09 \# And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.
great many Deu_03_05 \# All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.
great matter they Exo_18_22 \# And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
great matters or Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
great measure Psa_80_05 \# Thou feedest them with the bread of tears; and givest them tears to drink in great measure.
great men and 2Ki_10_11 \# So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.
great men and Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
great men and Rev_06_15 \# And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Great men are Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
great men burned Jer_52_13 \# And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:
great men of $2 \mathrm{Ki} \_10 \_06$ \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
great men of Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
great men that 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
great men that 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
great men that Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
great men that Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
great men were Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
great men Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
great men Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
great men Pro_25_06 \# Put not forth thyself in the presence of the king, and stand not in the place of great [men]:
great mercies will Isa_54_07 \# For a small moment have I forsaken thee; but with great mercies will I gather thee.
great mercies Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
great mercies'sake thou Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
great mercy according 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great mercy forgiving Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
great mercy unto 2Ch_01_08 \# And Solomon said unto God, Thou hast showed great mercy unto David my father, and hast made me to reign in his stead.
great mercy upon Luk_01_58 \# And her neighbours and her cousins heard how the Lord had showed great
mercy upon her; and they rejoiced with her.
great mercy Psa_145_08 \# The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.
great mighty and Deu_26_05 \# And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
great millstone and Rev_18_21 \# And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great miracles Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
great mirth because Neh_08_12 \# And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.
great mountain and Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
great mountain before Zec_04_07 \# Who [art] thou, $\mathbf{O}$ great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
great mountain burning Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
great mountains thy Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
great mourning among Est_04_03 \# And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
great mourning in Zec_12_11 \# In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
great mourning Rachel Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
great multitude about Mar_09_14 \# And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.
great multitude against 2Ch_20_02 \# Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.
great multitude and 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
great multitude and Act_17_04 \# And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
great multitude and Isa_16_14 \# But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.
great multitude and Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
great multitude and Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
great multitude behold 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
great multitude both Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
great multitude but Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
great multitude even Jer_44_15 \# Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
great multitude followed Joh_06_02 \# And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
great multitude followed Mat_20_29 \# And as they departed from Jericho, a great multitude followed him.
great multitude for 2Ch_20_15 \# And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.
great multitude from Mar_03_07 \# But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
great multitude into 1Ki_20_28 \# And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.
great multitude of 2Ch_28_05 \# Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great multitude of Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river
cometh.
great multitude of Joh_05_03 \# In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
great multitude of Luk_05_06 \# And when they had this done, they enclosed a great multitude of fishes: and their net brake.
great multitude of Luk_06_17 \# And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
great multitude of Num_32_01 \# Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;
great multitude or Job_31_34 \# Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?
great multitude so Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
great multitude spread Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
great multitude when Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
great multitude which Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
great multitude with Mar_14_43 \# And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.
great multitude with Mat_26_47 \# And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
great multitudes about Mat_08_18 \# Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
great multitudes came Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
great multitudes came Mat_15_30 \# And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
great multitudes followed Mat_08_01 \# When he was come down from the mountain, great multitudes followed him.
great multitudes followed Mat_12_15 \# But when Jesus knew [it], he withdrew himself from thence: and
great multitudes followed him, and he healed them all;
great multitudes followed Mat_19_02 \# And great multitudes followed him; and he healed them there.
great multitudes of Mat_04_25 \# And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
great multitudes were Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
great multitudes with Luk_14_25 \# And there went great multitudes with him: and he turned, and said unto them,
great mystery but Eph_05_32 \# This is a great mystery: but I speak concerning Christ and the church.
great name and 1Ki_08_42 \# [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;
great name like 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
great name saith Jer_44_26 \# Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.
great name which Eze_36_23 \# And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
great name Jos_07_09 \# For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?
great name's sake 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
great name's sake 2Ch_06_32 \# Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
great nation and Gen_12_02 \# And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great nation and Jer_50_41 \# Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.
great nation is Deu_04_06 \# Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.
great nation shall Jer_06_22 \# Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.
great nation Exo_32_10 \# Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
great nation Gen_17_20 \# And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
great nation Gen_21_18 \# Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
great nation Gen_46_03 \# And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for $I$ will there make of thee a great nation:
great nations and Jos_23_09 \# For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.
great nations and Psa_135_10 \# Who smote great nations, and slew mighty kings;
great nations from Jer_50_09 \# For, lo , I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
great nations Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
great neither sons 1Sa_30_19 \# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
great noise and 2Pe_03_10 \# But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
great noise by Mic_02_12 \# I will surely assemble, $\mathbf{O}$ Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
great noise with Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
great number believed Act_11_21 \# And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.
great number of 2Ch_30_24 \# For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
great number of Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
great number of Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
great O LORD 2Sa_07_22 \# Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
great oak and 2Sa_18_09 \# And Absalom met the servants of David. And Absalom rode upon a mule, and
the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
great oath concerning Jud_21_05 \# And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.
great occasion to 2Sa_12_14 \# Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
great of flesh Eze_16_26 \# Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.
great offences Ecc_10_04 \# If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.
great one and Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
great one Act_08_09 \# But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:
great ones exercise Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
great oppressor but Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
great or small 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
great or small 1Sa_30_02 \# And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.
great or wilt Job_39_11 \# Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?
great owl and Deu_14_16 \# The little owl, and the great owl, and the swan,
great owl make Isa_34_15 \# There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
great owl Lev_11_17 \# And the little owl, and the cormorant, and the great owl,
great pain and Eze_30_16 \# And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.
great pain shall Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
great pain shall Eze_30_09 \# In that day shall messengers go forth from me in ships to make the careless

Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
Great peace have Psa_119_165 \# Great peace have they which love thy law: and nothing shall offend them.
great people a Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
great people and Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
great people and Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
great people forasmuch Jos_17_14 \# And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
great people that 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
great people then Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
great people 1Ki_05_07 \# And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
great persecution against Act_08_01 \# And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
great pestilence Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
great pit in 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great plague will 2Ch_21_14 \# Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:
great plague Num_11_33 \# And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.
great plagues and Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
great plagues because Gen_12_17 \# And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.
great plainness of 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
great plenty of 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from

Ophir great plenty of almug trees, and precious stones.
great plenty throughout Gen_41_29 \# Behold, there come seven years of great plenty throughout all the land of Egypt:
great pomp and Act_25_23 \# And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
great possessions of Ecc_02_07 \# I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
great possessions Mar_10_22 \# And he was sad at that saying, and went away grieved: for he had great possessions.
great possessions Mat_19_22 \# But when the young man heard that saying, he went away sorrowful: for he had great possessions.
great pot and 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
great power and 2Ki_17_36 \# But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
great power and Exo_32_11 \# And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
great power and Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
great power and Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:
great power and Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
great power and Neh_01_10 \# Now these [are] thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.
great power and Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
great power and Rev_11_17 \# Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.
great power and Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
great power gave Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great power his Psa_147_05 \# Great [is] our Lord, and of great power: his understanding [is] infinite.
great power No Job_23_06 \# Will he plead against me with [his] great power? No; but he would put [strength] in me.
great power of Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
great power or Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
great power thou Jos_17_17 \# And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:
great price went Mat_13_46 \# Who, when he had found one pearl of great price, went and sold all that he had, and bought it.
great price $1 \mathrm{Pe} \_03 \_04$ \# But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price.
great pride of Jer_13_09 \# Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
great prince which Dan_12_01 \# And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
great prophet is Luk_07_16 \# And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
great provision for 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
great provocations Neh_09_18 \# Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;
great provocations Neh_09_26 \# Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.
great quaking fell Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
great quietness and Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
great rain And 1Ki_18_45 \# And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.
great rain of Job_37_06 \# For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.
great rain Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto

Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
great ransom cannot Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
great reasoning among Act_28_29 \# And when he had said these words, the Jews departed, and had great reasoning among themselves.
great recompense of Heb_10_35 \# Cast not away therefore your confidence, which hath great recompense of reward.
great red dragon Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
great revenues without Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
great reward Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
great reward Psa_19_11 \# Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.
great rich and Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
great riches and 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
great riches and Dan_11_28 \# Then shall he return into his land with great riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
great riches and Pro_22_01 \# A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.
great riches is Rev_18_17 \# For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
great riches Pro_13_07 \# There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.
great river Euphrates Rev_09_14 \# Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.
great river Euphrates Rev_16_12 \# And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
great river the Deu_01_07 \# Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.
great river the Gen_15_18 \# In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
great river the Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great river which Dan_10_04 \# And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;
great rock in Isa_32_02 \# And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
great roll and Isa_08_01 \# Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.
great rushing saying Eze_03_12 \# Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
great rushing Eze_03_13 \# [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
great sacrifice to 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
great sacrifice unto Jud_16_23 \# Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
great sacrifice upon Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
great sacrifices and Neh_12_43 \# Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great salvation for 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
great salvation in 1Sa_14_45 \# And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
great salvation which Heb_02_03 \# How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];
great save only 1Ki_22_31 \# But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
great save only 2Ch_18_30 \# Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.
great saying none Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should
come:
great scum went Eze_24_12 \# She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.
great sea And Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
great sea and Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
great sea and Jos_15_47 \# Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:
great sea exceeding Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
great sea for Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
great sea from Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
great sea over Jos_09_01 \# And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];
great sea the Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
great sea toward Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great sea westward Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
great sea ye Num_34_07 \# And this shall be your north border: from the great sea ye shall point out for you mount Hor:
great sea Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
great sea Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
great searchings of Jud_05_16 \# Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.
great service against Eze_29_18 \# Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
great servitude she Lam_01_03 \# Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
great shaking in Eze_38_19 \# For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;
great shall be Hos_01_11 \# Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
great shall be Isa_54_13 \# And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children.
great sheet knit Act_10_11 \# And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
great sheet let Act_11_05 \# I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
great shepherd of Heb_13_20 \# Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,
great shout and Jos_06_05 \# And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
great shout in 1Sa_04_06 \# And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.
great shout so 1Sa_04_05 \# And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.
great shout that Jos_06_20 \# So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
great shout when Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
great sickness by 2Ch_21_15 \# And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
great sight why Exo_03_03 \# And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
great signs and Mat_24_24 \# For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.
great signs in Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in
all the way wherein we went, and among all the people through whom we passed:
great signs shall Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great silence he Act_21_40 \# And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,
great sin and Exo_32_30 \# And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
great sin and Exo_32_31 \# And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
great sin thou Gen_20_09 \# Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
great sin 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.
great slaughter among 1Sa_04_17 \# And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
great slaughter and 1Sa_19_08 \# And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.
great slaughter and Jud_15_08 \# And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.
great slaughter at Jos_10_10 \# And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
great slaughter for 1Sa_04_10 \# And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
great slaughter in Isa_34_06 \# The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.
great slaughter So 1Sa_23_05 \# So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.
great slaughter so 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
great slaughter that 2Sa_18_07 \# Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand [men].
great slaughter Thus Jud_11_33 \# And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon
were subdued before the children of Israel.
great slaughter till Jos_10_20 \# And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.
great slaughter when Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
great slaughter 1Ki_20_21 \# And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.
great slaughter 1Sa_06_19 \# And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.
great slaughter 2Ch_28_05 \# Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great so that Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
great so that Gen_19_11 \# And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.
great so that Jer_30_07 \# Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
great sought out Psa_111_02 \# The works of the LORD [are] great, sought out of all them that have pleasure therein.
great sound of Mat_24_31 \# And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
great space being 1Sa_26_13 \# Then David went over to the other side, and stood on the top of an hill afar off; a great space [being] between them:
great spoil divided Isa_33_23 \# Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.
great spoil that 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
great spoil with 2Sa_03_22 \# And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a great spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.
great spoil Eze_38_13 \# Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
great spoil Psa_119_162 \# I rejoice at thy word, as one that findeth great spoil.
great stand before Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
great star from Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
great stature five 1Ch_11_23 \# And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
great stature that 2Sa_21_20 \# And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
great stature whose 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
great stature Num_13_32 \# And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.
great stone and 1Sa_06_14 \# And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.
great stone and 1Sa_06_15 \# And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
great stone and Jos_24_26 \# And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.
great stone of 1Sa_06_18 \# And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the great [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
great stone to Mat_27_60 \# And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
great stone unto 1Sa_14_33 \# Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.
great stone was Gen_29_02 \# And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.
great stone which 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
great stones and Deu_27_02 \# And it shall be on the day when ye shall pass over Jordan unto the land
which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster:
great stones and Ezr_05_08 \# Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great stones and Ezr_06_04 \# [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:
great stones costly 1Ki_05_17 \# And the king commanded, and they brought great stones, costly stones, [and] hewed stones, to lay the foundation of the house.
great stones from Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
great stones in Jer_43_09 \# Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
great stones in Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
great stones stones 1Ki_07_10 \# And the foundation [was of] costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
great stones upon Jos_10_18 \# And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:
great stones withal 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
great store and 1Ki_10_10 \# And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
great store of Gen_26_14 \# For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.
great store 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.
great storm of Mar_04_37 \# And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
great strait let 1Ch_21_13 \# And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
great strait let 2Sa_24_14 \# And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great strength lieth Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
great strength lieth Jud_16_06 \# And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.
great strength lieth Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
great strength Psa_33_17 \# An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.
great strife with Jud_12_02 \# And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.
great substance Gen_15_14 \# And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
great sum obtained Act_22_28 \# And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.
great supper and Luk_14_16 \# Then said he unto him, A certain man made a great supper, and bade many:
great swelling words $2 \mathrm{Pe} \_02 \_18$ \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
great swelling words Jde_01_16 \# These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.
great sword Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
great teeth of Psa_58_06 \# Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.
great tempest in Mat_08_24 \# And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
great tempest is Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.
great temptations which Deu_07_19 \# The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
great temptations which Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
great terribleness and Deu_26_08 \# And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:
great terror which Deu_34_12 \# And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.
great terror Jer_32_21 \# And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
great terrors according Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
great that hath Deu_04_08 \# And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
great the deep Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

Great the Mighty Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
great the mighty Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

GREAT THE MOTHER Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
great the teacher 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
great then go Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
great thing And 2Ki_08_13 \# And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
great thing if 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
great thing if 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
great thing is Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
great thing which 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
great thing wouldest 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
great things and 1Sa_26_25 \# Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
great things and 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
great things and Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number:
great things and Luk_01_49 \# For he that is mighty hath done to me great things; and holy [is] his name.
great things and Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
great things Behold Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
great things doeth Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
great things for Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
great things for Psa_126_02 \# Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
great things for Psa_126_03 \# The LORD hath done great things for us; [whereof] we are glad.
great things God Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great things he 1Sa_12_24 \# Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.
great things he Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
great things he Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
great things in Psa_106_21 \# They forgat God their saviour, which had done great things in Egypt;
great things Jesus Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great things Jesus Mar_05_20 \# And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.
great things $O$ Psa_71_19 \# Thy righteousness also, $O$ God, [is] very high, who hast done great things: $O$ God, who [is] like unto thee!
great things of Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
great things past Job_09_10 \# Which doeth great things past finding out; yea, and wonders without number.
great things that 2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
great things the Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
great things to 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
great things whose Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
great things 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
great things Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
great things Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
great things Joe_02_21 \# Fear not, $\mathbf{O}$ land; be glad and rejoice: for the LORD will do great things.
great this man Heb_07_04 \# Now consider how great this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
great thou art Psa_104_01 \# Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
great thoughts of Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
great throne of 1Ki_10_18 \# Moreover the king made a great throne of ivory, and overlaid it with the best gold.
great throne of 2Ch_09_17 \# Moreover the king made a great throne of ivory, and overlaid it with pure gold.
great thunder and Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and $I$ heard the voice of harpers harping with their harps:
great thunder on 1Sa_07_10 \# And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
great toe of Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
great toe of Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
great toe of Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
great toe of Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
great toe of Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
great toe of Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
great toes cut Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
great toes of Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
great toes Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.
great toward the Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
great toward us Psa_117_02 \# For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
great tower that Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
great train with 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great transgression Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
great treasure and Pro_15_16 \# Better [is] little with the fear of the LORD than great treasure and trouble therewith.
great tree and Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
great trembling 1Sa_14_15 \# And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
great trespass seeing Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
great trespass unto Ezr_09_07 \# Since the days of our fathers [have] we [been] in a great trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.
great trial of 2Co_08_02 \# How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
great tribulation and Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
great tribulation except Rev_02_22 \# Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
great tribulation such Mat_24_21 \# For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
great trumpet shall Isa_27_13 \# And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
great tumult but 2Sa_18_29 \# And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a great tumult, but I knew not what [it was].
great tumult from Zec_14_13 \# And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
great tumult he Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
great tumults in Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
great understanding but Pro_14_29 \# [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.
great unto me Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
great unto the Mic_05_04 \# And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.
great unto the Psa_57_10 \# For thy mercy [is] great unto the heavens, and thy truth unto the clouds.
great upon him Ecc_08_06 \# Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.
great valley and Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
great vengeance upon Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
great vexations were 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
great victory that 2Sa_23_10 \# He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.
great victory 2Sa_23_12 \# But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.
great violence took Act_24_07 \# But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,
great vision and Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
great voice and Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
great voice as Rev_01_10 \# I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
great voice from Rev_11_12 \# And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
great voice of Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
great voice out Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
great voice out Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
great voice out Rev_21_03 \# And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
great voice when Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
great voices in Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
great wars thou 1Ch_22_08 \# But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
great was the Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
great was the Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it]. great waster Pro_18_09 \# He also that is slothful in his work is brother to him that is a great waster.
great waters a Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
great waters and Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
great waters and Psa_77_19 \# Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.
great waters as Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
great waters from Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
great waters neither Eze_32_13 \# I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
great waters shall Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
great waters that Eze_17_08 \# It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
great waters that Jer_41_12 \# Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.
great waters the Eze_27_26 \# Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.
great waters the Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
great waters they Psa_32_06 \# For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.
great waters were Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
great waters Eze_31_07 \# Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.
great waters Hab_03_15 \# Thou didst walk through the sea with thine horses, [through] the heap of great waters.
great waters Psa_107_23 \# They that go down to the sea in ships, that do business in great waters;
great way off Luk_14_32 \# Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.
great way off Luk_15_20 \# And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
great well that 1Sa_19_22 \# Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.
great whales and Gen_01_21 \# And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
great whether man 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
great which ye 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
great while ago Luk_10_13 \# Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.
great while and Act_28_06 \# Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
great while before Mar_01_35 \# And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
great while to 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
great while to 2Sa_07_19 \# And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
great whirlwind shall Jer_25_32 \# Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
great white throne Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
great who hath Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
great whore that Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth
upon many waters:
great whore which Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
great whoredom departing Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.
great wickedness and Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
great wickedness in Hos_10_15 \# So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.
great wilderness these Deu_02_07 \# For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
great wind from Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
great wind into Jon_01_04 \# But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
great wind that Joh_06_18 \# And the sea arose by reason of a great wind that blew.
great winepress of $\operatorname{Rev} \_14 \_19$ \# And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
great wings and Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great wings longwinged Eze_17_03 \# And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great wisdom and Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
great with child Luk_02_05 \# To be taxed with Mary his espoused wife, being great with child.
great with me Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
great with young Psa_78_71 \# From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
great woman and $2 \mathrm{Ki} \_04 \_08$ \# And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
great wonder in Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
great wonders and Act_06_08 \# And Stephen, full of faith and power, did great wonders and miracles among the people.
great wonders for Psa_136_04 \# To him who alone doeth great wonders: for his mercy [endureth] for ever.
great wonders so Rev_13_13 \# And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
great words against Dan_07_25 \# And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
great words which Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
great work so Neh_06_03 \# And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
great work which Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
great works I Ecc_02_04 \# I made me great works; I builded me houses; I planted me vineyards:
great works of Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
great wrath and Jer_32_37 \# Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
great wrath because Rev_12_12 \# Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
great wrath from Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
great wrath shall Pro_19_19 \# A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.
great wrath wherewith 2Ki_23_26 \# Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.
great wrath Jer_21_05 \# And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.
great wrestlings have Gen_30_08 \# And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
great ye shall Deu_01_17 \# Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.
great yet in 2Ch_16_12 \# And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.
great zeal for Col_04_13 \# For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.
great Zidon and Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
great Zidon Jos_19_28 \# And Hebron, and Rehob, and Hammon, and Kanah, [even] unto great Zidon; great 2Ch_01_10 \# Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?
great 2Ch_02_09 \# Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.
great 2Sa_22_36 \# Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.
great Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
great Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
great Eze_24_09 \# Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.
great Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great:
great Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
great Job_38_21 \# Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?
great Joe_03_13 \# Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.
great Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
great Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
great Mar_16_04 \# And when they looked, they saw that the stone was rolled away: for it was very great.
great Psa_115_13 \# He will bless them that fear the LORD, [both] small and great.
great Psa_18_35 \# Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.
great Psa_25_11 \# For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.
great Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great Rev_19_05 \# And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
great Rev_19_18 \# That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.
greater abominations than Eze_08_15 \# Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
greater abominations that Eze_08_13 \# He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.
greater abominations Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
greater and an Heb_06_16 \# For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.
greater and greater 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
greater and greater Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
greater and mightier Deu_04_38 \# To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.
greater and mightier Deu_07_01 \# When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;
greater and mightier Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
greater and more Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
greater and taller Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
greater and there Luk_12_18 \# And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
greater burden than Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
greater condemnation Jam_03_01 \# My brethren, be not many masters, knowing that we shall receive the greater condemnation.
greater damnation Luk_20_47 \# Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.
greater damnation Mar_12_40 \# Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.
greater damnation Mat_23_14 \# Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
greater for the 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
greater for this 1Jo_05_09 \# If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
greater he sware Heb_06_13 \# For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
greater he that Luk_22_27 \# For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
greater house he 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
greater in power 2Pe_02_11 \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
greater in this Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
greater is he 1Co_14_05 \# I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
greater is he 1Jo_04_04 \# Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
greater joy than 3Jo_01_04 \# I have no greater joy than to hear that my children walk in truth.
greater light to Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Greater love hath Joh_15_13 \# Greater love hath no man than this, that a man lay down his life for his friends.
greater nation and Num_14_12 \# I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.
greater nations and Deu_11_23 \# Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
greater part remain 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
greater prophet than Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater riches than Heb_11_26 \# Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
greater settle shall Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
greater sin Joh_19_11 \# Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
greater slaughter among 1Sa_14_30 \# How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?
greater than Ai Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than $A i$, and all the men thereof [were] mighty.
greater than all Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
greater than all Joh_10_29 \# My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.
greater than all Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
greater than he Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
greater than he Joh_13_16 \# Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
greater than he Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater than he Mat_11_11 \# Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater than his Joh_13_16 \# Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
greater than his Joh_15_20 \# Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
greater than I Gen_04_13 \# And Cain said unto the LORD, My punishment [is] greater than I can bear.
greater than I Joh_14_28 \# Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because $I$ said, I go unto the Father: for my Father is greater than I.
greater than John Mat_11_11 \# Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater than Jonas Luk_11_32 \# The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
greater than Jonas Mat_12_41 \# The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.
greater than man Job_33_12 \# Behold, [in] this thou art not just: I will answer thee, that God is greater than man.
greater than of Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
greater than our 1Jo_03_20 \# For if our heart condemn us, God is greater than our heart, and knoweth all things.
greater than our Joh_04_12 \# Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
greater than our Joh_08_53 \# Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
greater than Solomon Luk_11_31 \# The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
greater than Solomon Mat_12_42 \# The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
greater than the 1Ki_01_37 \# As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.
greater than the 2Sa_13_15 \# Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.
greater than the 2Sa_13_16 \# And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.
greater than the Dan_11_13 \# For the king of the north shall return, and shall set forth a multitude greater
than the former, and shall certainly come after certain years with a great army and with much riches.
greater than the Lam_04_06 \# For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
greater than the Mat_12_06 \# But I say unto you, That in this place is [one] greater than the temple.
greater than these Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
greater than they Deu_09_14 \# Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
greater than thou Gen_41_40 \# Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.
greater than thy 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
greater than your Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
greater the gift Mat_23_19 \# [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?
greater the gold Mat_23_17 \# [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
greater things than Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
greater witness than Joh_05_36 \# But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
greater works than Joh_05_20 \# For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.
greater works than Joh_14_12 \# Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
greater Est_09_04 \# For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
greatest among herbs Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
greatest among you Luk_22_26 \# But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.
greatest among you Mat_23_11 \# But he that is greatest among you shall be your servant.
greatest by the Jer_44_12 \# And I will take the remnant of Judah, that have set their faces to go into the
land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
greatest came near Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,
greatest in the Mat_18_01 \# At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?
greatest in the Mat_18_04 \# Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
greatest is given Jer_08_10 \# Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
greatest of all Job_01_03 \# His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
greatest of them Jer_06_13 \# For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
greatest of them Jer_31_34 \# And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
greatest of them Jon_03_05 \# So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.
greatest of these 1Co_13_13 \# And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.
greatest over a 1Ch_12_14 \# These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.
greatest part of 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
greatest saying This Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
greatest Heb_08_11 \# And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
greatest Jer_42_08 \# Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,
greatest Luk_09_46 \# Then there arose a reasoning among them, which of them should be greatest.
greatest Luk_22_24 \# And there was also a strife among them, which of them should be accounted the greatest.
greatest Mar_09_34 \# But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.
greatly abhorred Israel Psa_78_59 \# When God heard [this], he was wroth, and greatly abhorred Israel: greatly afflicted Psa_116_10 \# I believed, therefore have I spoken: I was greatly afflicted:
greatly afraid and Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
greatly afraid 1Sa_17_11 \# When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
greatly amazed and Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
greatly and a Act_06_07 \# And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
greatly and he 1Sa_16_21 \# And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.
greatly and he Gen_24_35 \# And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
greatly and made Psa_105_24 \# And he increased his people greatly; and made them stronger than their enemies.
greatly and said 1Ki_05_07 \# And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
greatly and suffereth Psa_107_38 \# He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
greatly and they Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
greatly ashamed And 1Ch_19_05 \# Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly ashamed and 2Sa_10_05 \# When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly ashamed for Jer_20_11 \# But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
greatly ashamed that Isa_42_17 \# They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.
greatly because Gibeon Jos_10_02 \# That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
greatly because I 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
greatly because of Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
greatly before the 2Ch_33_12 \# And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,
greatly beloved fear Dan_10_19 \# And said, O man greatly beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
greatly beloved therefore Dan_09_23 \# At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.
greatly beloved understand Dan_10_11 \# And he said unto me, $O$ Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
greatly bless thee Deu_15_04 \# Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
greatly confounded because Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
greatly deceived this Jer_04_10 \# Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
greatly desire thy Psa_45_11 \# So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.
greatly desired him 1Co_16_12 \# As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

Greatly desiring to 2Ti_01_04 \# Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
greatly despised Oba_01_02 \# Behold, I have made thee small among the heathen: thou art greatly despised.
greatly distressed for $1 \mathrm{Sa} \_30 \_06$ \# And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.
greatly distressed Jud_02_15 \# Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.
greatly enrichest it Psa_65_09 \# Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
greatly err Mar_12_27 \# He is not the God of the dead, but the God of the living: ye therefore do greatly err.
greatly err Mar_12_27 \# He is not the God of the dead, but the God of the living: ye therefore do greatly err.
greatly even the Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
greatly exalted Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
greatly feared is Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
greatly feared the 1Sa_12_18 \# So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.
greatly I go Psa_38_06 \# I am troubled; I am bowed down greatly; I go mourning all the day long.
greatly I long Php_01_08 \# For God is my record, how greatly I long after you all in the bowels of Jesus Christ.
greatly impoverished because Jud_06_06 \# And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.
greatly in derision Psa_119_51 \# The proud have had me greatly in derision: [yet] have I not declined from thy law.
greatly in his Psa_112_01 \# Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.
greatly in that 2Sa_24_10 \# And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
greatly increase Job_08_07 \# Though thy beginning was small, yet thy latter end should greatly increase.
greatly kindled against 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
greatly kindled against 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
greatly Moses also Num_11_10 \# Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.
greatly moved Psa_62_02 \# He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.
greatly multiply thy Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
greatly multiply to Deu_17_17 \# Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.
greatly O daughter Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
greatly offended and Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
greatly polluted but Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
greatly polluted then Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
greatly praise the Psa_109_30 \# I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
greatly rejoice and Pro_23_24 \# The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
greatly rejoice in Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
greatly rejoice though 1Pe_01_06 \# Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
greatly rejoice when Psa_71_23 \# My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.
greatly rejoiceth and Psa_28_07 \# The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.
greatly saying My Mar_05_23 \# And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.
greatly saying Truly Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
greatly shall he Psa_21_01 \# To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!
greatly that I 2Jo_01_04 \# I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
greatly that now Php_04_10 \# But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
greatly to be 1Ch_16_25 \# For great [is] the LORD, and greatly to be praised: he also [is] to be feared above
all gods.
greatly to be Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.
greatly to be Psa_48_01 \# A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
greatly to be Psa_89_07 \# God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.
greatly to be Psa_96_04 \# For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.
greatly to see 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
greatly trembled 1Sa_28_05 \# And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.
greatly troubled and Dan_05_09 \# Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.
greatly upon the Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
greatly when the 3Jo_01_03 \# For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
greatly withstood our 2Ti_04_15 \# Of whom be thou ware also; for he hath greatly withstood our words.
greatly wondering Act_03_11 \# And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
greatly 1Ch_04_38 \# These mentioned by [their] names [were] princes in their families: and the house of their fathers increased greatly.
greatly 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
greatly 1Ki_18_03 \# And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:
greatly 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
greatly 1Sa_11_15 \# And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.
greatly Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
greatly Mar_05_38 \# And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and
them that wept and wailed greatly.
greatly Mat_27_14 \# And he answered him to never a word; insomuch that the governor marvelled greatly.
greatly Num_14_39 \# And Moses told these sayings unto all the children of Israel: and the people mourned greatly.
greatness among the Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
greatness and comfort Psa_71_21 \# Thou shalt increase my greatness, and comfort me on every side.
greatness and terribleness 1Ch_17_21 \# And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
greatness and the 1Ch_29_11 \# Thine, $O$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, 0 LORD, and thou art exalted as head above all.
greatness and thy Deu_03_24 \# O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?
greatness and we Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
greatness his mighty Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
greatness in making 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
greatness in the Eze_31_07 \# Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.
greatness is grown Dan_04_22 \# It [is] thou, $O$ king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
greatness is unsearchable Psa_145_03 \# Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.
greatness of his Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
greatness of his Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
greatness of his Isa_63_01 \# Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness,
mighty to save.
greatness of his Pro_05_23 \# He shall die without instruction; and in the greatness of his folly he shall go astray.
greatness of Mordecai Est_10_02 \# And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
greatness of the 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
greatness of the Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
greatness of thine Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
greatness of thine Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
greatness of thine Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
greatness of thy 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
greatness of thy Isa_57_10 \# Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
greatness of thy Neh_13_22 \# And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.
greatness of thy Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
greatness of thy Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
greatness of thy Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
greatness unto our Deu_32_03 \# Because I will publish the name of the LORD: ascribe ye greatness unto our God.
greatness which thou Deu_09_26 \# I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
greatness Eze_31_02 \# Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art
thou like in thy greatness?
greatness Psa_145_06 \# And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.
greatness Psa_150_02 \# Praise him for his mighty acts: praise him according to his excellent greatness.

## Bible Phrases for Individual word studies

great abominations Eze_08_06
great above Psa_108_04
great abundance 2Ch_04_18
great abundance 2Sa_12_30
great abundance Isa_47_09
great abundance Zec_14_14
great acts Deu_11_07
great affliction Act_07_11
great affliction Neh_01_03
great age Luk_02_36
great altar Jos_22_10
great altar burn 2Ki_16_15
great among Est_10_03
great among Lam_01_01
great among Mal_01_11
great among Mal_01_11
great anger 2Ch_25_10
great anger Exo_11_08
great are there Job_03_19
great army Dan_11_13
great army Dan_11_25
great army Isa_36_02
great as 2Ch_31_15
great assembly against them Neh_05_07
great astonishment Mar_05_42
great authority Rev_13_02
great authority under candace queen Act_08_27
great babylon came Rev_16_19
great beasts Psa_104_25
great boldness 1Ti_03_13
great breach Jer_14_17
great calm Mar_04_39
great chain Rev_20_01
great chamber Neh_13_05
great city Gen_10_12
great city Jon_01_02
great city Jon_03_02
great city Jon_04_11
great city Jos_10_02
great city Rev_11_08
great city Rev_14_08
great city Rev_17_18
great city Rev_18_16
great city Rev_18_19
great city Rev_21_10
great city babylon Rev_18_10
great city babylon be thrown down Rev_18_21
great city was divided into three parts Rev_16_19
great cloud Eze_01_04
great commandment Mat_22_36
great commandment Mat_22_38
great commotion out Jer_10_22
great company Act_06_07
great company Eze_38_15
great company Eze_38_04
great company Luk_23_27
great company Luk_05_29
great company come unto him Joh_06_05
great company make for him Eze_17_17
great company shall return thither Jer_31_08
great confidence which 2Co_08_22
great congregation 1Ki_08_65
great congregation Psa_22_25
great congregation Psa_35_18
great congregation Psa_40_10
great congregation Psa_40_09
great court 1Ki_07_09
great court 2Ch_04_09
great court round about 1Ki_07_12
great crashing from Zep_01_10
great crown Est_08_15
great cry Exo_12_30
great cry Neh_05_01
great cry throughout all Exo_11_06
great curse Act_23_14
great darkness fell upon him Gen_15_12
great day Jde_01_06
great day Rev_16_14
great day Rev_06_17
great day Zep_01_14
great deal Mar_10_48
great deal they published Mar_07_36
great deep Amo_07_04
great deep Isa_51_10
great deep Psa_36_06
great deep broken up Gen_07_11
great deliverance 1Ch_11_14
great deliverance Gen_45_07
great deliverance giveth he Psa_18_50
great depths Psa_78_15
great desire these many years Rom_15_23
great destruction Jer_04_06
great destruction Jer_48_03
great destruction Jer_50_22
great destruction Jer_06_01
great destruction from Jer_51_54
great dignity Ecc_11_06
great diseases 2Ch_24_25
great dissension Act_23_10
great distress Neh_09_37
great dominion Dan_11_05
great door 1Co_16_09
great dragon Eze_29_03
great dragon was cast out Rev_12_09
great drought Hos_13_05
great eagle Rev_12_14
great eagle with great wings Eze_17_03
great earthquake Act_16_26
great earthquake Mat_28_02
great earthquake Rev_11_13
great earthquake Rev_16_18
great earthquake Rev_06_12
great earthquakes shall be Luk_21_11
great estate Ecc_02_16
great evil Dan_09_12
great evil Ecc_03_21
great evil against your souls Jer_44_07
great extremity Job_35_15
great famine 2Ki_06_25
great fear Psa_14_05
great fear Psa_53_05
great fear came on all them Act_05_05
great fear came upon all Act_05_11
great fear fell upon them which saw them Rev_11_11
great feast Gen_21_08
great feast Luk_05_29
great feast unto all his princes Est_02_18
great fever Luk_04_38
great fight Heb_10_32
great fish Jon_01_17
great fishes Joh_21_11
great flame with smoke rise up out Jud_20_38
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great forces Dan_11_10
great forsaking Isa_06_12
great furnace Rev_09_02
great glory Luk_21_27
great glory Mat_24_30
great glory Pro_28_12
great god Deu_10_17
great god Ezr_05_08
great god Neh_08_06
great god Psa_95_03
great god Rev_19_17
great god Tit_02_13
great god hath made known Dan_02_45
great goddess diana Act_19_35
great goddess diana should be despised Act_19_27
great goodness toward Isa_63_07
great grace was upon them all Act_04_33
great grasshoppers Nah_03_17
great gulf fixed Luk_16_26
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great hail out Rev_16_21
great hailstones Eze_13_13
great hailstones Eze_38_22
great hatred Hos_09_07
great heap Jos_07_26
great heap Jos_08_29
great herd Mar_05_11
great high place 1Ki_03_04
great high priest Heb_04_14
great honour Dan_02_06
great horn Dan_08_21
great horn was broken Dan_08_08
great host 1Ch_12_22
great host 2Ki_06_14
great host 2Ki_07_06
great host against jerusalem 2Ki_18_17
great house there are not only vessels 2 Ti _ $02 \_20$
great house with breaches Amo_06_11
great houses shall have an end Amo_03_15
great image Dan_02_31
great indignation Deu_29_28
great is fallen Rev_18_02
great is his mercy toward them Psa_103_11
great jealousy Zec_01_14
great joy Luk_02_10
great joy Mat_28_08
great kindne Jon_04_02
great kindness Joe_02_13
great king 2Ki_18_19
great king 2Ki_18_28
great king Ezr_05_11
great king Isa_36_13
great king Isa_36_04
great king Mal_01_14
great king Mat_05_35
great king Psa_48_02
great king above all gods Psa_95_03
great king against it Ecc_10_14
great king over all Psa_47_02
great kings shall serve themselves Jer_25_14
great kings shall serve themselves Jer_27_07
great light Isa_09_02
great light round about me Act_22_06
great like Lam_02_13
great lion Joe_01_06
great lion Num_23_24
great lion Num_24_09
great lords Eze_23_23
great man Dan_02_48
great man among Jos_14_15
great man fallen this day 2Sa_03_38
great man humbleth himself Isa_02_09
great man with his master 2Ki_05_01
great many Deu_03_05
great matters Psa_131_01
great measure Psa_80_05
great men 1Ch_17_08
great men Jer_05_05
great men Neh_11_14
great men Rev_18_23
great men Rev_06_15
great men are not Job_32_09
great mercy Num_14_18
great mercy Psa_145_08
great millstone Rev_18_21
great mountain burning with fire was cast into Rev_08_08
great mountains Psa_36_06
great mourning Mat_02_18
great mourning Zec_12_11
great mourning among Est_04_03
great multitude 2Ch_13_08
great multitude 2Ch_28_05
great multitude Act_17_04
great multitude Dan_11_11
great multitude Isa_16_14
great multitude Jer_44_15
great multitude Job_31_34
great multitude Joh_05_03
great multitude Luk_05_06
great multitude Luk_06_17
great multitude Mar_03_08
great multitude Mar_04_01
great multitude Mat_14_14
great multitude Rev_19_06
great multitude Rev_07_09
great multitude about them Mar_09_14
great multitude against thee from beyond 2Ch_20_02
great multitude both Act_14_01
great multitude followed him Joh_06_02
great multitude followed him Mat_20_29
great multitude from galilee followed him Mar_03_07
great multitude with swords Mar_14_43
great multitude with swords Mat_26_47
great multitudes came together Luk_05_15
great multitudes came unto him Mat_15_30
great multitudes followed him Mat_12_15
great multitudes followed him Mat_19_02
great multitudes followed him Mat_08_01
great multitudes were gathered together unto him Mat_13_02
great mystery Eph_05_32
great name 2Sa_07_09
great nation Exo_32_10
great nation Gen_12_02
great nation Gen_17_20
great nation Gen_21_18
great nation Gen_46_03
great nation Jer_50_41
great nation shall be raised from Jer_06_22
great nations from Jer_50_09
great noise 2Pe_03_10
great noise Isa_29_06
great number 2Ch_30_24
great number Mar_10_46
great number Nah_03_03
great number believed Act_11_21
great oak 2Sa_18_09
great oath concerning him Jud_21_05
great one Isa_19_20
great oppressor Pro_28_16
great owl Deu_14_16
great owl Lev_11_17
great owl make her nest Isa_34_15
great pain shall be Eze_30_04
great pain shall come upon them Eze_30_09
great peace have they which love thy law Psa_119_165
great people 1Ki_03_08
great people Isa_13_04
great people Joe_02_02
great people Jos_17_14
great people Jos_17_15
great people Jos_17_17
great persecution against Act_08_01
great pestilence Jer_21_06
great pit 2Sa_18_17
great plague will 2Ch_21_14
great plagues Deu_28_59
great plenty throughout all Gen_41_29
great pot 2Ki_04_38
great power Act_08_10
great power Job_23_06
great power Psa_147_05
great power Psa_37_35
great price 1Pe_03_04
great price Mat_13_46
great pride Jer_13_09
great prince which standeth for Dan_12_01
great prophet is risen up among us Luk_07_16
great quaking fell upon them Dan_10_07
great rain 1Ki_18_45
great rain Job_37_06
great ransom cannot deliver thee Job_36_18
great red dragon Rev_12_03
great reward Psa_19_11
great riches Pro_13_07
great river Dan_10_04
great river Gen_15_18
great river Jos_01_04
great river euphrates Rev_16_12
great river euphrates Rev_09_14
great roll Isa_08_01
great rushing Eze_03_12
great rushing Eze_03_13
great sacrific Eze_39_17
great sacrifice 2Ki_10_19
great sacrifice unto dagon their god Jud_16_23
great salvation for all israel 1Sa_19_05
great sea Dan_07_02
great sea Eze_47_10
great sea Eze_47_15
great sea Eze_47_19
great sea Eze_48_28
great sea Jos_15_12
great sea Jos_15_47
great sea for Num_34_06
great sea from Eze_47_20
great sea over against lebanon Jos_09_01
great sea toward Jos_01_04
great sea westward Jos_23_04
great sea ye shall point out for you mount hor Num_34_07
great searchings Jud_05_16
great service against tyrus Eze_29_18
great servitude Lam_01_03
great shaking Eze_38_19
great sheet Act_11_05
great sheet knit at Act_10_11
great shepherd Heb_13_20
great shout 1Sa_04_05
great shout Ezr_03_11
great shout Jos_06_20
great shout Jos_06_05
great sickness by disease 2Ch_21_15
great signs shall there be from heaven Luk_21_11
great silence Act_21_40
great $\sin$ 2Ki_17_21
great sin Exo_32_30
great $\sin$ Exo_32_31
great $\sin$ Gen_20_09
great slaughter 1Ki_20_21
great slaughter 1Sa_19_08
great slaughter 1Sa_23_05
great slaughter 2Ch_13_17
great slaughter 2Sa_18_07
great slaughter Isa_30_25
great slaughter Isa_34_06
great slaughter Jud_15_08
great slaughter among 1Sa_04_17
great slaughter at gibeon Jos_10_10
great sound Mat_24_31
great space 1Sa_26_13
great spoil 1Sa_30_16
great spoil divided Isa_33_23
great spoil with them 2Sa_03_22
great star from heaven Rev_08_10
great stone 1Sa_06_14
great stone 1Sa_06_15
great stone Gen_29_02
great stone Jos_24_26
great stone Mat_27_60
great stone unto me this day 1Sa_14_33
great stone which 2Sa_20_08
great stones Ezr_06_04
great stones withal 2Ch_26_15
great store Gen_26_14
great storm Mar_04_37
great strait 1Ch_21_13
great strait 2Sa_24_14
great sum obtained Act_22_28
great supper Luk_14_16
great sword Rev_06_04
great teeth Psa_58_06
great tempest Mat_08_24
great temptations which thine eyes have seen Deu_29_03
great temptations which thine eyes saw Deu_07_19
great terror which moses showed Deu_34_12
great thing 2Ki_05_13
great thing if we shall reap your carnal things 1Co_09_11
great things 1Ch_17_19
great things 2Ki_08_04
great things Hos_08_12
great things doeth he Job_37_05
great thoughts Jud_05_15
great throne 1Ki_10_18
great throne 2Ch_09_17
great thunder Rev_14_02
great thunder on 1Sa_07_10
great toe Exo_29_20
great toe Lev_14_14
great toe Lev_14_17
great toe Lev_14_28
great toe Lev_08_23
great toes Lev_08_24
great tower Neh_03_27
great transgression Psa_19_13
great tree Luk_13_19
great trespass unto this day Ezr_09_07
great trial 2Co_08_02
great tribulation Rev_07_14
great trumpet shall be blown Isa_27_13
great tumult 2Sa_18_29
great tumult from Zec_14_13
great tumult he hath kindled fire upon it Jer_11_16
great tumults Amo_03_09
great understanding Pro_14_29
great unto Psa_57_10
great unto me Ecc_10_13
great upon him Ecc_09_06
great victory 2Sa_23_10
great victory 2Sa_23_12
great voice Jer_51_55
great voice Rev_01_10
great voice Rev_19_01
great voice from heaven saying unto them Rev_11_12
great voice out Rev_16_01
great voice out Rev_16_17
great voice out Rev_21_03
great was Mat_07_27
great waster Pro_18_09
great waters Eze_01_24
great waters Eze_32_13
great waters Hab_03_15
great waters Jer_41_12
great waters Psa_107_23
great waters Psa_144_07
great waters Psa_77_19
great waters shall cover thee Eze_26_19
great waters they shall not come nigh unto him Psa_32_06
great waters were stayed Eze_31_15
great way off Luk_14_32
great way off Luk_15_20
great well 1Sa_19_22
great while 1Ch_17_17
great while 2Sa_07_19
great while Act_28_06
great while ago repented Luk_10_13
great while before day Mar_01_35
great whirlwind shall be raised up from Jer_25_32
great white throne Rev_20_11
great whore Rev_17_01
great whore Rev_19_02
great wind Joh_06_18
great wind from Job_01_19
great wind into Jon_01_04
great winepress Rev_14_19
great wonder Rev_12_01
great words which Dan_07_11
great work Neh_06_03
great work which Exo_14_31
great works Jud_02_07
great wrath Jer_21_05
great wrath Jer_32_37
great wrath from Zec_07_12
great wrath shall suffer punishment Pro_19_19
great zeal for you Col_04_13
greater condemnation Jam_03_01
greater damnation Mat_23_14
greater house he ceiled with fir tree 2Ch_03_05
greater light Gen_01_16
greater love hath no man than this Joh_15_13
greater nation Num_14_12
greater part remain unto this present 1Co_15_06
greater prophet than john Luk_07_28
greater settle Eze_43_14
greater sin Joh_19_11
greater than 2Sa_13_15
greater than 2Sa_13_16
greater than Gen_04_13
greater than Mat_12_06
greater than ai Jos_10_02
greater than all gods Exo_18_11
greater than john Mat_11_11
greater than jonas Luk_11_32
greater than jonas Mat_12_41
greater than solomon Luk_11_31
greater than solomon Mat_12_42
greater than they Deu_09_14
greatest among herbs Mat_13_32
greatest is given Jer_08_10
greatest over 1Ch_12_14
greatest part 1Ch_12_29
greatly abhorred israel Psa_78_59
greatly afraid 1Sa_17_11
greatly beloved Dan_09_23
greatly desired him 1Co_16_12
greatly desiring 2Ti_01_04
greatly feared is come upon me Job_03_25
greatly wondering Act_03_11
greatness among Eze_31_18
great GEN 001016 And God <00430 +>elohiym > made < $06213+$ two <08147 +sh@ nayim > \{great $\}<01419$ +gadowl > lights <03974 +ma>owr> ; the greater <01419 + gadowl> light <03974 +ma>owr> to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule $<04475$ +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . great GEN 001 021 And God <00430 +>elohiym > created < 01254 +bara>> \{great \} <01419 + gadowl > whales <08577 +tanniyn $>$, and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +> aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . great GEN 006005 And GOD <03068 + Y @hovah > saw <07200 +ra>ah > that the wickedness $<07451+\mathrm{ra}<>$ of man <00120 $+>$ adam > [ was ] \{great \} <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah $>$ of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra<> continually. great GEN 007011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life $<02416+$ chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day $<03117$ +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all $<03605+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$ of the $\{$ great $\}<07227+\mathrm{rab}>$ deep $<08415+\mathrm{t} @$ howm $>$ broken $<01234$ +baqa < > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . great GEN 010012 And Resen <07449 + Recen > between <00996 +beyn > Nineveh <05210 +Niyn@ veh > and Calah <03625 +Kelach > : the same <01931 +huw\gg [ is ] a \{great \} <01419 +gadowl > city $<05892+$. great GEN 012002 And I will make <06213 + of thee a great <01419 + gadowl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make thy name < $08034+$ shem > \{great $\}<01431+$ gadal > ; and thou shalt be a blessing <01293 +B @ rakah > : great GEN 012002 And I will make <06213 + of thee a \{great\} <01419 + gadowl > nation <01471 + gowy > , and I will bless <01288 +barak > thee, and make thy name <08034 +shem > great <01431 + gadal > ; and thou shalt be a blessing <01293 +B @rakah > : great GEN 012017 And the LORD <03068 + Y @hovah > plagued <05060 +naga<> Pharaoh <06547 +Par and his house <01004 +bayith > with $\{$ great $<01419+$ gadowl > plagues <05061 +nega< > because <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > . great GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them, that they might dwell <03427 +yashab > together <03162 + yachad > : for their substance <07399 +r@kuwsh > was \{great \}<07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . great GEN 015001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar >, Fear <03372 +yare>> not, Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ \{great\} <07235 +rabah > reward <07939 +sakar>. great GEN 015012 . And when <01961 +hayah > the sun <08121 + shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of $\{$ great $\}<01419+$ gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . great GEN 015014 And also <01571 + gam > that nation <01471 + gowy > , whom <00834 +> aher > they shall serve $<05647+$, will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa>> out with \{great \} <01419 + gadowl > substance <07399 +r@kuwsh > . great GEN 015018 In the same <01931 +huw>> day <03117 +yowm > the LORD <03068 + Y @hovah > made <03772 +karath > a covenant <01285 +b @ riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera<> have I given <05414 +nathan > this $<02063+$ zo>th > land <00776 +>erets > , from the river <05104 +nahar> of Egypt <04714 +Mitsrayim > unto the $\{$ great $\}<01419+$ gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@ rath > : great GEN 017020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama< > thee : Behold $<02009$ +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful < $06509+$ parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy>> shall he beget $<03205+$ yalad > , and I will make <05414 +nathan > him a $\{$ great \} <01419 + gadowl > nation <01471 + gowy > . great GEN 018018 Seeing that Abraham <85> shall surely become <01961 +hayah > a \{great \} <01419 + gadowl $>$ and mighty <06099 + nation <01471 + gowy > , and all <03605 +kol > the nations <01471 +gowy > of the earth $<00776$ +>erets > shall be blessed <01288 +barak > in him ? great GEN 018020 And the LORD <03068 + Y@hovah > said <00559 +>amar > , Because <03588 + kiy > the cry <02201 +za of Sodom <05467 +C@dom > and Gomorrah <06017 + is $\{$ great $\}<07227+$ rab > , and because $<03588+$ kiy $>$ their $\sin <02403+$ chatta $>$ ah $>$ is very <03966 +m@ grievous <03515 +kabed > ; great GEN 019011 And they smote <05221 +nakah > the men
<00582 +>enowsh > that [ were ] at the door <06607 + pethach > of the house <01004 +bayith > with blindness $<05575+$ canver > , both small <06996 +qatan > and \{great\} <01419 + gadowl > : so that they wearied <03811 $+\mathrm{la}>\mathrm{ah}>$ themselves to find <04672 +matsa>> the door <06607 + pethach > . great GEN 019013 For we will destroy $<07843+$ shachath $>$ this $<02088+$ zeh $>$ place $<04725+$ maqowm > , because $<03588+$ kiy $>$ the cry $<06818+$ tsa of them is waxen $\{$ great $\}<01431+$ gadal $>$ before $<00854+>$ eth $>$ the face $<06440+$ paniym $>$ of the LORD < 03068 + Y @ hovah > ; and the LORD <03068 + Y @ hovah > hath sent <07971 + shalach > us to destroy <07843 +shachath > it . great GEN 020009 Then Abimelech <40> called <07121 +qara\gg Abraham <85> , and said <00559 +>amar > unto him, What <04100 +mah > hast thou done <06213 + unto us? and what <04100 + mah > have I offended <02398 +chata\gg thee, that thou hast brought <00935 +bow>> on <05921 + me and on $<05921+$ my kingdom <04467 +mamlakah > a \{great \} <01419 + gadowl > sin <02401 +chata>ah > ? thou hast done $<06213+$ deeds $<04639+$ ma unto me that ought $<03972+$ m@uwmah $>$ not to be done $<06213+$. great GEN 021008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 + a $\{$ great $\}<01419+$ gadowl > feast <04960 + mishteh $>$ the [ same ] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > . great GEN 021018 Arise <06965 +quwm > , lift <05375 +nasa\gg up the lad <05288 +na, and hold <02388 +chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a \{great\} <01419 + gadowl> nation <01471 + gowy > . great GEN 024035 And the LORD < $03068+$ Y @ hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly $<03966+\mathrm{m} @$; and he is become <01431 + gadal > \{great $\}<01431+$ gadal > : and he hath given <05414 +nathan > him flocks <06629 +tso>n>, and herds <01241 +baqar >, and silver <03701 +keceph > , and gold $<02091$ +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and camels <01581 +gamal > , and asses <02543 +chamowr > . great GEN 026013 And the man <00376 +>iysh > waxed great $<01431+$ gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 + gadal > very <03966 +m@ \{great\}<01431 + gadal > : great GEN 026013 And the man $<00376$ +>iysh > waxed $\{$ great $\}<01431+$ gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew $<01432+$ gadel $>$ until $<05704+$ he became $<01431+$ gadal $>$ very $<03966+$ m@ great <01431 +gadal > : great GEN 026014 For he had possession <04735 +miqneh > of flocks <06629 +tso>n > , and possession <04735 + miqneh >of herds <01241 +baqar >, and \{great\} <07227 +rab> store of servants <05657 + : and the Philistines $<06430+$ P@lishtiy > envied < 07065 +qana>> him . great GEN 027034 And when Esau <06215 + heard <08085 + shama < > the words <01697 +dabar > of his father < $1>$, he cried < $06817+$ tsa with a $\{$ great $\}<01419+$ gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa, and said <00559 +>amar > unto his father <1>, Bless <01288 +barak > me, [ even <01571 +gam>] me also <01571 +gam>, O my father <1>. great GEN 029002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@ @er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks $<05739+$ of sheep $<06629+$ tso $>\mathrm{n}>$ lying <07257 +rabats $>$ by it ; for out of that well <00875 + @ >er > they watered $<08248+$ shaqah > the flocks $<05739+$ : and a $\{$ great $\}<01419+$ gadowl > stone $<68>$ [ was ] upon the well s <00875 +@ >er > mouth <06310 +peh > . great GEN 030008 And Rachel <07354 + Rachel > said $<00559$ +>amar >, With $\{$ great $\}<00430+>$ elohiym > wrestlings <05319 +naphtuwl > have I wrestled <06617 + pathal > with my sister <00269 +> achowth > , and I have prevailed <03201 +yakol > : and she called <07121 +qara>> his name <08034 +shem > Naphtali <05321 +Naphtaliy > . great GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl> in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> $>$ hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah $>$ from me but thee, because <00834 +> aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do $<06213+$ this $<02063+$ zo $>$ th $>\{$ great $\}<01419+$ gadowl $>$ wickedness $<07451+$ ra $<>$, and sin <02398 +chata>> against God <00430 +>elohiym > ? great GEN 041029 Behold <02009 +hinneh > , there come $<00935$ +bow \gg seven <07651 +sheba<> years <08141 +shaneh > of $\{$ great $\}<01419+$ gadowl > plenty <07647 + saba<> throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : great GEN 045007 And God <00430 +> elohiym > sent <07971 + shalach > me before < $06440+$ paniym > you to preserve $<07760+$ suwm > you a posterity <07611 +sh @ >eriyth > in the earth <00776 +>erets > , and to save <02421 + chayah $>$ your lives $<02421+$ chayah $>$ by a $\{$ great $\}<01419+$ gadowl $>$ deliverance $<06413+$ p@leytah $>$. great GEN 046003 And he said <00559 +>amar > , I [ am ] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372 +yare\gg not to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 + Mitsrayim > ; for I will there <08033 +sham > make <06213 + of thee a \{great $\}<01419+$ gadowl > nation <01471 + gowy > : great GEN 048019 And his father < 1 > refused < $03985+$ ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ], my son <01121 +ben > , I know <03045 +yada<> [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be $\{$ great $\}<01431+$ gadal >
: but truly <00199 + >uwlam > his younger <06996 +qatan > brother <00251 +> ach > shall be greater <01431 +gadal > than he, and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy > . great GEN 050009 And there went <05927 + up with him both <01571 + gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ \{great < 03515 +kabed > company <04264 +machaneh > . great GEN 050010 And they came <00935 +bow>> to the threshingfloor <01637 + goren > of Atad <00329 +>atad > , which <00834 +>aher > [ is ] beyond <05676 + Jordan <03383 + Yarden > , and there <08033 +sham > they mourned <05594 +caphad > with a $\{$ great $\}<01419$ +gadowl > and very <03966 +m@ sore <03515 +kabed > lamentation <04553 +micepd > : and he made <06213 + a mourning <60> for his father <1> seven <07651 +sheba<> days <03117 +yowm > . great EXO 003003 And Moses <04872 +Mosheh > said <00559 +>amar>, I will now <04994 +na>> turn <05493 +cuwr > aside, and see <07200 +ra>ah > this <02088 +zeh > \{great\} <01419 + gadowl> sight <04758 +mar>eh >, why <04069 +madduwa < > the bush <05572 +c@ nah > is not burnt <01197 +ba . great EXO 006006 Wherefore <03651 +ken $>$ say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD $<03068+$ Y @ hovah > , and I will bring <03318 + yatsa\gg you out from under <08478 +tachath > the burdens $<05450+$ c @ balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage $<05656+$, and I will redeem $<01350+\mathrm{ga}>$ al > you with a stretched $<05186+$ natah $>$ out arm $<02220$ + z@rowa<>, and with $\{$ great $\}<01419+$ gadowl > judgments < $08201+$ shephet > : great EXO 007004 But Pharaoh <06547 +Par shall not hearken <08085 +shama < > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> forth <03318 +yatsa>> mine armies $\langle 06635+$ tsaba $\gg,[$ and ] my people $<05971+$ the children $<01121+$ ben $>$ of Israel $\langle 03478+$ Yisra $<$ el $>$, out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by \{great $\}<01419$ +gadowl > judgments $<08201+$ shephet > . great EXO 011003 And the LORD < $03068+$ Y @hovah > gave <05414 + nathan > the people $<05971+$ favour $<02580+$ chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim >. Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ \{great\}<01419 +gadowl> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s <06547 +Par servants $<05650+$, and in the sight $<05869+$ of the people $<05971+$. great EXO 011006 And there shall be a \{great\} $<01419+$ gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , such as there was none <03808 +lo>> like <03644 +k @ mow > it , nor <03808 +lo>> shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . great EXO 011008 And all <03605 + kol > these $<00428+>$ el - leh > thy servants < $05650+$ shall come <03381 +yarad > down <03381 +yarad > unto me, and bow <07812 +shachah > down <07812 +shachah > themselves unto me, saying <00559 +>amar > , Get $<03318+$ yatsa $\gg$ thee out , and all $<03605+\mathrm{kol}>$ the people $<05971+$ that follow $<07272+$ regel $>$ thee : and after <00310 +> achar > that I will go <03318 +yatsa>> out. And he went <03318 +yatsa>> out from Pharaoh $<06547+$ Par in a \{great \} <02750 +choriy > anger <00639 +> aph > . great EXO 012030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil>, he, and all <03605 +kol>his servants <05650 + , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a \{great \}<01419 +gadowl > cry $<06818+$ tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 $+>$ aher > [ there was ] not one dead <04191 +muwth > . great EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>$ ah $>$ that $\{$ great $\}<01419+$ gadowl > work $<03027+\mathrm{yad}>$ which $<00834+>$ aher $>$ the LORD $<03068+$ Y @ hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 + Y @hovah > , and believed <00539 +> aman > the LORD <03068 + Y @ hovah > , and his servant <05650 + Moses <04872 +Mosheh > . great EXO 018022 And let them judge $<08199+$ shaphat > the people <05971 + at all <03605 +kol > seasons $<06256+$ : and it shall be, [ that ] every $<03605+\mathrm{kol}>\{$ great $\}<01419+$ gadowl > matter <01697 +dabar > they shall bring <00935 +bow>> unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself, and they shall bear <05375 +nasa>> [ the burden ] with thee . great EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571+t@ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 + t @nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the $\{$ great $\}$ toe <00931 +bohen > of their right <03233 $+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar $<04196+$ mizbeach > round <05439 +cabiyb > about . great EXO 032010 Now <06258 + therefore let me alone , that my wrath <00639 +> aph > may wax hot <02734 +charah > against them, and that I may consume <03615 + kalah > them : and I will make <06213 + of thee a \{great $\}<01419+$ gadowl > nation <01471 +gowy > . great

EXO 032011 And Moses <04872 + Mosheh > besought <02470 +chalah > the LORD < $03068+$ Y @hovah > his God <00430 +>elohiym > , and said <00559 +> amar > , LORD <03068 +Y @hovah > , why <04100 +mah > doth thy wrath $<00639+>$ aph $>$ wax hot $<02734+$ charah > against thy people $<05971+$, which <00834 +>aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > with $\{$ great $\}<01419+$ gadowl > power <03581 + koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? great EXO 032021 . And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron $<00175+>$ Aharown >, What $<04100+$ mah $>$ did $<06213+$ this $<02088+$ zeh $>$ people $<05971+$ unto thee , that thou hast brought <00935 +bow>> so \{great\} <01419 + gadowl>a sin <02401+chata>ah > upon them ? great EXO 032030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 + , Ye have sinned <02398 +chata>>a \{great \} $<01419+$ gadowl > sin <02401 +chata>ah > : and now <06258 + I will go <05927 + up unto the LORD <03068 + Y @ hovah > ; peradventure <00194 +>uwlay > I shall make an atonement <03722 +kaphar > for your sin $<02403+$ chatta>ah >. great EXO 032031 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 + Y @hovah >, and said <00559 +>amar>, Oh <00577 +>anna>>, this <02088 +zeh > people $<05971+$ have sinned <02398 +chata>> a \{great \} <01419 +gadowl> sin <02401 +chata>ah > , and have made $<06213$ + them gods <00430 +>elohiym > of gold <02091 +zahab > . great LEV 008023 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the $\{$ great \} toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . great LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben $>$, and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 $+\mathrm{t} @$ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027+yad > , and upon the $\{$ great $\}$ toes $<00931+$ bohen $>$ of their right $<03233+$ y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about. great LEV 011017 And the little <03563 + kowc > owl <03563 +kowc > , and the cormorant <07994 + shalak > , and the \{great $\}<03244$ +yanshuwph > owl <03244 +yanshuwph > , great LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 + dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the \{great\} toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : great LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@ nuwk > of the right <03233 +y@maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand $<03027+y$ yad > , and upon the \{great\} toe <00931 +bohen > of his right <03233+y@maniy > foot <07272 +regel $>$, upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : great LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the $\{$ great $\}$ toe < $00931+$ bohen $>$ of his right <03233 +y @ maniy > foot <07272 +regel > : great LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 + kaph > upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the \{great\} toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : great NUM 011033 And while the flesh $<01320+$ basar > [ was ] yet <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere $<02962$ +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y @hovah > smote $<05221+$ nakah $>$ the people $<05971+$ with a very $<03966+$ m@ $\{$ great $\}<07227+$ rab $>$ plague $<04347+$ makkah $>$. great NUM 013028 Nevertheless <00657 +>ephec > the people < $05971+$ [ be ] strong < $05794+$ that dwell $<03427+y a s h a b>$ in the land <00776 +>erets > , and the cities <05892 + [ are ] walled <01219 +batsar > , [ and ]
very <03966 +m@ \{great\} <01419 +gadowl> : and moreover <01571 +gam> we saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061 + there . great NUM 013032 And they brought <03318 +yatsa\gg up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +> aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 $+>$ amar > , The land <00776 +>erets > , through which <00834 +> aher > we have gone <05674 + to search $<08446+$ tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab $>$ thereof ; and all <03605 +kol> the people <05971 + that we saw <07200 $+\mathrm{ra}>$ ah $>$ in it [ are ] men $<00582$ $+>$ enowsh > of a $\{$ great $\}$ stature <04060 +middah > . great NUM 014017 And now <06258 + , I beseech <04994 $+n \mathrm{n} \ggg$ thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be $\{$ great $\}<01431+$ gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar >, great NUM 014018 The LORD $<03068+$ Y @ hovah > [ is ] longsuffering, and of $\{$ great $\}<07227+$ rab > mercy <02617 +checed > , forgiving $<05375$ +nasa>> iniquity <05771 + and transgression <06588 +pesha<>, and by no <03808 +lo>> means clearing $<05352+$ naqah $>$ [ the guilty ], visiting $<06485+$ paqad $>$ the iniquity $\langle 05771+$ of the fathers $\langle 1\rangle$ upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [ generation ] . great NUM 022017 For I will promote <03513 + kabad > thee unto very <03966 +m@ \{great\} honour <03513 +kabad $>$, and I will do <06213 + whatsoever thou sayest <00559 +>amar > unto me : come <03212 +yalak > therefore , I pray <04994 +na>> thee, curse <06895 +qabab > me this <02088 +zeh > people <05971 + . great NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a \{great \} <03833 +labiy>> lion <03833 +labiy>>, and lift <05375 +nasa>> up himself as a young lion <00738 +> ariy > : he shall not lie $<07901+$ shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . great NUM 024009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +>ariy > , and as a \{great\} <03833 +labiy\gg lion <03833 +labiy>> : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [ is ] he that blesseth <01288 +barak > thee, and cursed <00779 $+>$ arar > [ is ] he that curseth <00779 +> arar > thee . great NUM 024011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto $\{$ great \} honour <03513 + kabad > ; but, lo <02009 +hinneh > , the LORD <03068 +Y @hovah > hath kept $<04513$ +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . great NUM 032001 . Now the children <01121 +ben > of Reuben <07205 + R @ >uwben > and the children <01121 +ben > of Gad <01410 +Gad $>$ had <01961 +hayah > a very <03966 +m@ \{great \} <06099 + multitude <07227 +rab > of cattle <04735 + miqneh > : and when they saw <07200 + ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya, and the land $<00776$ +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [ was ] a place $<04725+$ maqowm > for cattle <04735 +miqneh > ; great NUM 034006 And [ as for ] the western <03220 + yam > border <01366 +g @buwl > , ye shall even have <01961 +hayah > the $\{$ great $\}<01419+$ gadowl > sea $<03220+$ yam > for a border <01366 +g @ buwl > : this <02088 +zeh > shall be your west <03220 +yam > border $<01366+\mathrm{g} @$ buwl > . great NUM 034007 And this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g @ buwl > : from the $\{$ great $\}<01419+$ gadowl > sea <03220 +yam > ye shall point <08376 + ta $>$ ah > out for you mount <02022 +har > Hor <02023 +Hor > : great DEU 001007 Turn <06437 +panah > you , and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount <02022 +har > of the Amorites $<00567+>$ Emoriy >, and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain $<06160+$, in the hills <02022 +har >, and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 $+\mathrm{K} @$ na , and unto Lebanon <03844 +L@banown > , unto the $\{$ great $\}<01419$ +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@ rath > . great DEU 001017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama < > the small $<06996+$ qatan > as well as the $\{$ great $\}<01419+$ gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard < $07185+$ qashah > for you , bring <07126 +qarab > [ it ] unto me, and I will hear <08085+shama<> it . great DEU 001019 . And when we departed <05265 +naca< $>$ from Horeb <02722 +Choreb >, we went <03212 +yalak > through all <03605 +kol> that $\{$ great $\}<01419$ +gadowl > and terrible <03372 +yare>> wilderness <04057 +midbar > , which <00834 +>aher > ye saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ by the way $<01870+$ derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow\gg to Kadeshbarnea <06947 +Qadesh Barnea < > . great DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824
+lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 + gadowl> and taller <07311 + ruwm > than we ; the cities $<05892+$ [ are ] \{great $\}<01419+$ gadowl $>$ and walled $<01219+$ batsar $>$ up to heaven <08064 +shamayim > ; and moreover <01571 +gam> we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . great DEU 002007 For the LORD <03068 +Y@hovah $>$ thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol> the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada < > thy walking <03212 +yalak > through this <02088 + zeh > \{great $\}<01419+$ gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo>> . great DEU 002010 The Emims <00368 +>Eymiym $>$ dwelt $<03427+$ yashab > therein in times past , apeople <05971 + \{great $\}<01419+$ gadowl > , and many $<07227+\mathrm{rab}>$, and tall <07311 +ruwm > , as the Anakims <06062 + ; great DEU 002021 A people $<05971+$ \{great\} <01419 +gadowl > , and many <07227 +rab >, and tall <07311 +ruwm >, as the Anakims <06062 + ; but the LORD <03068 + Y @ hovah > destroyed <08045 +shamad > them before < $06440+$ paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead <08478 +tachath > : great DEU 003005 All <03605 + kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high $<01364+$ gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b @ riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a \{great\}<03966 +m@ many <07227 +rab>. great DEU 004006 Keep <08104 +shamar > therefore and do <06213 + [ them ] ; for this <01931 +huw\gg [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations $<05971+$, which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > \{great \}<01419 +gadowl > nation $<01471+$ gowy > [ is ] a wise $<02450+$ chakam > and understanding <00995 +biyn > people <05971 + . great DEU 004007 For what <04310 +miy > nation <01471 + gowy > [ is there so ] \{great \} <01419 +gadowl > , who <00834 +> aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> upon him [ for ] ? great DEU 004008 And what <04310 +miy > nation <01471 +gowy > [ is there so ] \{great \} <01419 + gadowl >, that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 + paniym > you this day <03117 +yowm > ? great DEU 004032 For ask $<07592+$ sha $>$ al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown > , which $<00834$ +> aher > were before <06440 + paniym > thee, since <04480 +min > the day <03117 +yowm > that God $<00430$ +>elohiym > created <01254 +bara>> man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > \{great $\}<01419+$ gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k @ mow > it ? great DEU 004034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 + nacah > to go <00935 +bow\gg [ and ] take <03947 +laqach > him a nation <01471 + gowy > from the midst <07130 +qereb > of [ another ] nation <01471 + gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand $<03027+y$ yad > , and by a stretched <05186 +natah > out arm <02220 $+\mathrm{z} @$ rowa<>, and by $\{$ great \} <01419 +gadowl > terrors <04172 + mowra>> , according to all <03605 +kol> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? great DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama < > his voice $<06963+q$ owl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +> erets > he shewed $<07200+\mathrm{ra}>$ ah > thee his $\{$ great $\}<01419+$ gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . great DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 + qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire $<00784+>$ esh > , of the cloud $<06051+$, and of the thick darkness $<06205+$, with a $\{$ great $\}<01419$ +gadowl > voice <06963 +qowl> : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . great DEU 005025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > \{great \} <01419 + gadowl> fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the voice <06963 +qowl > of the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die
<04191 +muwth > . great DEU 006010 And it shall be, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > he sware < 07650 +shaba < > unto thy fathers <1>, to Abraham <85> , to Isaac $<03327+$ Yitschaq > , and to Jacob <03290 +Ya, to give <05414 + nathan > thee $\{$ great \} <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not, great DEU 006022 And the LORD <03068 + Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , \{great \} <01419 + gadowl> and sore <07451 +ra<> , upon Egypt <04714 + Mitsrayim > , upon Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : great DEU 007019 The $\{$ great $\}<01419+$ gadowl > temptations <04531 +maccah > which $<00834+>$ aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders $<04159$ +mowpheth >, and the mighty <02389 +chazaq > hand <03027 +yad >, and the stretched <05186 +natah $>$ out arm<02220 +z @ rowa<>, whereby <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > brought <03318 +yatsa\gg thee out : so <03651 +ken > shall the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare\gg . great DEU 008015 Who led <03212 +yalak > thee through that \{great\} <01419 +gadowl > and terrible <03372 +yare\gg wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 + nachash >, and scorpions <06137 + , and drought <06774 +tsimma>own >, where <00834 +>aher > [ there was ] no <00369 +> ayin > water <04325 +mayim > ; who brought <03318 +yatsa>> thee forth <04161 +mowtsa\gg water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; great DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over $<05674+$ Jordan <03383 +Yarden > this day <03117 +yowm >, to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 + gowy > greater <01419 + gadowl> and mightier <06099 + than thyself, cities <05892 $+\{$ great $\}<01419+$ gadowl $>$ and fenced $<01219+$ batsar $>$ up to heaven <08064 +shamayim > , great DEU 009 002 A people $<05971+\{$ great $\}<01419+$ gadowl $>$ and tall <07311 +ruwm > , the children <01121 +ben $>$ of the Anakims <06062 + , whom <00834 +>aher > thou knowest <03045 +yada<>, and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama< > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 + ! great DEU 010017 For the LORD <03068 + Y @hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown >, a \{great \} <01419 + gadowl > God <00410 +>el >, a mighty <01368 + gibbowr > , and a terrible <03372 +yare>> , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 + paniym >, nor <03808 +lo>> taketh <03947 +laqach > reward <07810 +shachad > : great DEU 010021 He [ is ] thy praise <08416 +t @hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done $<06213+$ for thee these $<00428$ +>el - leh > \{great \} <01419 + gadowl > and terrible <03372 +yare>> things , which <00834 +> aher > thine eyes <05869 + have seen <07200 +ra>ah > . great DEU 011007 But your eyes $<05869+$ have seen $<07200+\mathrm{ra}>$ ah $>$ all $<03605+$ kol > the $\{$ great $\}<01419+$ gadowl > acts $<04640+$ Ma of the LORD <03068 + Y @ hovah > which <00834 +> aher > he did <06213 + . great DEU 014016 The little <03563 +kowc > owl <03563 +kowc > , and the \{great \} <03244 +yanshuwph > owl <03244 +yanshuwph > , and the swan <08580 +tanshemeth > , great DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +> amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice <06963 +qowl> of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > \{great \} <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 + muwth > not . great DEU 025013 . Thou shalt not have <01961 +hayah > in thy bag <03599 + kiyc > divers weights < 68 >, a $\{$ great \} <01419 + gadowl > and a small <06996 +qatan > . great DEU 025014 Thou shalt not have <01961 +hayah > in thine house <01004 +bayith > divers measures <00374 +>eyphah > , a \{great $\}<01419+$ gadowl > and a small < $06996+$ qatan > . great DEU 026005 And thou shalt speak <06030 + and say <00559 +>amar > before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , A Syrian < $00761+>$ Arammiy > ready to perish <6> [ was ] my father <1>, and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned $<01481+$ guwr > there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there $<08033+$ sham > a nation <01471 + gowy >, \{great $\}<01419+$ gadowl >, mighty <06099 + , and populous $<07227+r a b>$ : great DEU 026008 And the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 $+\mathrm{z} @$ rowa $<>$, and with $\{$ great $\}<01419+$ gadowl > terribleness <04172 +mowra>>, and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > :
great DEU 027002 And it shall be on the day <03117 +yowm > when <00834 +> aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up $\{$ great $\}<01419+$ gadowl > stones <68> , and plaister <07874 +siyd > them with plaister $<07874+$ siyd > : great DEU 028059 Then the LORD <03068 +Y @ hovah > will make <06381 +pala\gg thy plagues <04347 + makkah > wonderful <06381 + pala>>, and the plagues <04347+makkah > of thy seed <02233 +zera<>, [ even ] \{great\} <01419 +gadowl> plagues <04347 +makkah > , and of long continuance <00539 $+>$ aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . great DEU 029003 The great <01419 + gadowl > temptations <04531 + maccah > which <00834 +> aher > thine eyes <05869 + have seen <07200 +ra>ah >, the signs <00226 +>owth > , and those <01992 +hem > \{great $<01419+$ gadowl > miracles <04159 +mowpheth > : great DEU 029003 The $\{$ great $\}<01419+$ gadowl > temptations $<04531+$ maccah $>$ which $<00834+>$ aher $>$ thine eyes $<05869+$ have seen $<07200+$ ra $>$ ah $>$, the signs <00226 +>owth > , and those <01992 +hem > great <01419 + gadowl > miracles <04159 +mowpheth > : great DEU 029024 Even all <03605 +kol > nations <01471 + gowy > shall say <00559 +>amar > , Wherefore hath the LORD <03068 + Y @hovah > done <06213 + thus <03662 +K@naniy > unto this <02063 +zo>th > land $<00776$ +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > \{great $\}$ $<01419+$ gadowl > anger <00639 +>aph > ? great DEU 029028 And the LORD <03068 +Y @ hovah > rooted $<05428$ +nathash > them out of their land <00127 +>adamah > in anger <00639 +> aph > , and in wrath <02534 +chemah >, and in $\{$ great $\}<01419+$ gadowl > indignation <07110 + qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +> acher > land <00776 +>erets > , as [it is ] this <02088 +zeh > day <03117 +yowm > . great DEU 034012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad > , and in all <03605 +kol > the $\{$ great $\}<01419+$ gadowl > terror <04172 +mowra>> which <00834 +>aher > Moses $<04872+$ Mosheh $>$ shewed $<06213+$ in the sight $<05869+$ of all $<03605+$ kol $>$ Israel $<03478+$ Yisra $>\mathrm{el}$ $>$. greater GEN 001016 And God <00430 +>elohiym > made <06213 + two <08147 + sh @ nayim > great <01419 +gadowl > lights <03974 +ma>owr > ; the \{greater\} <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule $<04475$ +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . greater GEN 004013 . And Cain <07014 +Qayin > said <00559 +> amar > unto the LORD <03068 + Y @hovah > , My punishment <05771 + [ is ] \{greater\} <01419 +gadowl> than I can bear <05375 +nasa\gg . greater GEN 039009 [ There is ] none <00369 +>ayin > \{greater\} <01419 + gadowl> in this <02088 +zeh > house <01004 +bayith > than I ; neither < $03808+$ lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah $>$ thing <03972 $+\mathrm{m} @$ uwmah > from me but thee, because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 + gadowl > wickedness <07451 +ra< > , and sin <02398 +chata>> against God <00430 +>elohiym > ? greater GEN 041040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all $<03605+\mathrm{kol}>$ my people $<05971+$ be ruled $<05401+$ nashaq $>$ : only $<07535+\mathrm{raq}>$ in the throne <03678 +kicce>> will I be $\{$ greater $\}<01431$ +gadal > than thou . greater GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [ it ] , my son <01121 +ben > , I know <03045 +yada< > [ it ] : he also <01571 + gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 + gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan $>$ brother <00251 +> ach > shall be \{greater\} <01431 + gadal > than he, and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 +gowy > . greater EXO 018011 Now <06258 + I know <03045 +yada<> that the LORD <03068 +Y @ hovah > [ is ] \{greater\} <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 + dabar > wherein <00834 +>aher > they dealt proudly $<02102$ +zuwd > [ he was ] above <05921 + them . greater NUM 014012 I will smite $<05221$ +nakah > them with the pestilence <01698 + deber > , and disinherit <03423 +yarash > them , and will make $<06213+$ of thee a $\{$ greater $\}<01419+$ gadowl > nation <01471 + gowy > and mightier <06099 + than <04480 + min > they . greater DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people $<05971+[$ is $]\{$ greater $\}<01419+$ gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great $<01419+$ gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah> the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . greater DEU 004038 To drive <03423 +yarash > out nations < 01471 + gowy > from before < 06440 +paniym > thee $\{$ greater $\}<01419$ +gadowl > and mightier <06099 + than thou [ art ] , to bring <00935 +bow \gg thee in , to give <05414 +nathan > thee their land <00776 +>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this
$<02088$ +zeh > day <03117 +yowm > . greater DEU 007001 . When <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > shall bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it, and hath cast <05390 + n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 + paniym > thee, the Hittites $<02850+$ Chittiy >, and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites $<03669+\mathrm{K} @$ na , and the Perizzites $\langle 06522+\mathrm{P} @$ rizziy $>$, and the Hivites $\langle 02340+$ Chivviy $\rangle$, and the Jebusites <02983 + Yebuwciy > , seven <07651 +sheba<> nations <01471 + gowy > \{greater\} <07227 +rab > and mightier <06099 + than thou; greater DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ this day $\langle 03117+$ yowm $>$, to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 +gowy> \{greater\} <01419 +gadowl> and mightier $<06099+$ than thyself, cities $<05892+$ great $<01419+$ gadowl $>$ and fenced $<01219+$ batsar $>$ up to heaven <08064 + shamayim > , greater DEU 009014 Let me alone <07503 +raphah >, that I may destroy <08045 +shamad > them, and blot <04229 + machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and $\{$ greater $\}<07227+$ rab > than they . greater DEU 011023 Then will the LORD <03068 +Y @hovah > drive $<03423$ +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 + gowy > from before <06440 +paniym > you, and ye shall possess <03423 +yarash > \{greater\} <01419 + gadowl> nations <01471 + gowy > and mightier <06099 + than yourselves . greatly GEN 003016 . Unto the woman <00802 +>ishshah > he said $<00559$ +>amar > , I will \{greatly\} multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t @shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . greatly GEN 007018 And the waters <04325 + mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > \{greatly $\ll 03966+\mathrm{m} @$ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 + paniym > of the waters <04325 +mayim > . greatly GEN 019003 And he pressed <06484 +patsar > upon them \{greatly\} <03966 +m@; and they turned <05493 +cuwr > in unto him, and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 + mishteh > , and did bake <00644 +> aphah > unleavened <04682 +matstsah > bread, and they did eat <00398 +>akal > . greatly GEN 024035 And the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > my master <00113 +>adown > \{greatly $\}<03966+\mathrm{m@}$; and he is become < $01431+$ gadal > great $<01431+$ gadal > : and he hath given <05414 + nathan > him flocks <06629 +tso>n > , and herds <01241 +baqar > , and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants $<08198$ +shiphchah > , and camels <01581 + gamal >, and asses <02543 +chamowr >. greatly GEN 032007 Then Jacob <03290 + Ya was \{greatly \} <03966 +m@ afraid <03372 +yare>> and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [ was ] with him, and the flocks <06629 +tso>n > , and herds <01241 +baqar > , and the camels <01581 + gamal > , into two <08147+sh@ nayim > bands <04264 +machaneh > ; greatly EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 $+\mathrm{kol}>$ on a smoke <06225 + , because the LORD <03068 +Y @hovah > descended <03381 +yarad > upon it in fire $<00784+>$ esh $>$ : and the smoke $<06227+$ thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > \{greatly \} $<03966+$ m@ . greatly NUM 011010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people $<05971+$ weep <01058 +bakah > throughout their families < $04940+$ mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +> aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > \{greatly $\}<03966+$ m@ ; Moses <04872 +Mosheh > also was displeased . greatly NUM 014039 And Moses <04872 +Mosheh > told <01696 +dabar > these <00428 +>el - leh $>$ sayings <01697 +dabar > unto all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > : and the people <05971 + mourned <56> \{greatly\} <03966 +m@ . greatly DEU 015004 Save <00657 +>ephec > when <03588 +kiy > there shall be no <03808 +lo>> poor <34> among you; for the LORD <03068 +Y @ hovah $>$ shall $\{$ greatly $\}$ bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it : greatly DEU 017017 Neither <03808 +lo>> shall he multiply <07235 +rabah > wives <00802 +> ishshah > to himself, that his heart <03824 +lebab> turn <05493 +cuwr > not away : neither <03808 +lo>> shall he \{greatly\} <03966 +m@ multiply <07235 +rabah > to himself silver $<03701+$ keceph > and gold <02091 +zahab > . greatness EXO 015007 And in the $\{$ greatness $\}<07230+$ rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [ which ]
consumed <00398 +>akal > them as stubble <07179 +qash > . greatness EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them; by the \{greatness \} <01419 +gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people $<05971+$ pass $<05674+$ over $<05764+$, O LORD $<03068+$ Y @hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased <07069 +qanah > . greatness NUM 014019 Pardon <05545 + calach > , I beseech <04994 +na>> thee, the iniquity <05771 + of this $<02088+$ zeh $>$ people $<05971+$ according unto the $\{$ greatness $\}<01433+$ godel $>$ of thy mercy $<02617+$ checed $>$, and as thou hast forgiven <05375 +nasa\gg this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . greatness DEU 003024 O Lord <00136 +>Adonay > GOD $<03069+$ Y @hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy $\{$ greatness $\}<01433+$ godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do $<06213+$ according to thy works $<04639+\mathrm{ma}$, and according to thy might $<01369+\mathrm{g} @$ buwrah $>$ ? greatness DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @hovah > our God $<00430$ +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd> and his \{greatness \} <01433 +godel > , and we have heard <08085 +shama < > his voice < $06963+$ qowl > out of the midst <08432 +tavek > of the fire $\langle 00784+>$ esh $>$ : we have seen $\langle 07200+$ ra $>$ ah $>$ this $<02088+$ zeh $>$ day $\langle 03117+$ yowm $>$ that God $<00430$ +>elohiym > doth talk <01696 +dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . greatness DEU 009026 I prayed <06419 + palal > therefore unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y @hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +> aher > thou hast redeemed $<06299+$ padah > through thy $\{$ greatness $\}<01433+$ godel > , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand $<03027+$ yad > . greatness DEU 011002 And know <03045 +yada < > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +> aher > have not known <03045 +yada< > , and which $<00834+>$ aher > have not seen <07200 $+\mathrm{ra}>$ ah > the chastisement <04148 +muwcar > of the LORD <03068 $+\mathrm{Y} @$ hovah > your God <00430 +>elohiym > , his \{greatness\} <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 + natah > out arm <02220 +z@ rowa< > , greatness DEU 032003 Because <03588 +kiy > I will publish <07121 +qara>> the name <08034 +shem > of the LORD <03068 + Y @ hovah > : ascribe <03051 +yahab > ye \{greatness $\}<01433$ + godel > unto our God <00430 +>elohiym > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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great ^ 2Ch_01_10 / great /^
great ^ 2Ch_02_09 / great /^
great ^ 2Sa_22_36 / great /^
great ^ Dan_04_10 / great /^
great ^ Dan_08_04 / great /^
great ^ Eze_24_09 / great /^
great ^ Gen_26_13 / great /^
great ^ Job_02_13 / great /^
great ^ Job_38_21 / great /^
great ^ Joe_03_13 / great /^
great ^ Luk_06_49 / great /^
great ^ Luk_09_48 / great /^
great ^ Mar_16_04 / great /^
great ^ Psa_115_13 / great /^
great ^^ Psa_18_35 / great /^
great ^ Psa_25_11 / great /^
great ^ Rev_16_18 / great /^
great ^ Rev_16_21 / great /^
great ^ Rev_19_05 / great /^
great ^ Rev_19_18 / great /^
great ^ Heb_12_01 / great /^a cloud of witnesses, let us lay aside every weight, and the sin which doth so
easily beset [us], and let us run with patience the race that is set before us,
great ^ 2Co_01_10 / great /^a death, and doth deliver: in whom we trust that he will yet deliver [us];
great ^ Psa_77_13 / great /^a God as [our] God?
great ^ Jam_03_05 / great /^a matter a little fire kindleth!
great ^ Mat_15_33 / great /^a multitude?
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great ^ 1Ki_03_09 / great /^a people?
great ^ Exo_32_21 / great /^a sin upon them?
great ^ Eze_08_06 / great /^abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
great ^ Psa_108_04 / great /^above the heavens: and thy truth [reacheth] unto the clouds.
great ^ Isa_47_09 / great /^abundance of thine enchantments.
great ^ $2 \mathrm{Ch} \_09 \_09$ / great /^abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
great ^ 2Sa_12_30 / great /^abundance.
great ${ }^{\wedge}$ Zec_14_14 / great/^ abundance.
great ^ $2 \mathrm{Ch} \_04 \_18$ / great /^abundance: for the weight of the brass could not be found out.
great ^ Num_14_17 / great /^according as thou hast spoken, saying,
great ^ $1 \mathrm{Ch} \_26 \_13$ / great /^according to the house of their fathers, for every gate.
great ${ }^{\wedge}$ Deu_11_07 / great /^acts of the LORD which he did.
great ^ Rev_17_06 / great /^admiration.
great ^ Neh_01_03 / great /^affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
great ^ Act_07_11 / great /^affliction: and our fathers found no sustenance.
great ^ Luk_02_36 / great /^age, and had lived with an husband seven years from her virginity;
great ^ Est_01_20 / great/^all the wives shall give to their husbands honour, both to great and small.
great ^ 2Ki_16_15 / great /^altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
great ^ Jos_22_10 / great /^altar to see to.
great ^ Mal_01_11 / great /^among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great ^ Mal_01_11 / great /^among the heathen, saith the LORD of hosts.
great ^ Est_10_03 / great /^among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
great ^ Lam_01_01 / great /^among the nations, [and] princess among the provinces, [how] is she become tributary!
great ^ Mat_20_26 / great /^among you, let him be your minister;
great ^ Mar_10_43 / great /^among you, shall be your minister:
great ^ Deu_25_13 / great /^and a small.
great ^ Deu_25_14 / great /^ and a small.
great ^ Job_31_25 / great /^and because mine hand had gotten much;
great ^ Gen_18_20 / great /^and because their sin is very grievous;
great ^ Psa_86_10 / great /^and doest wondrous things: thou [art] God alone.
great ^ Mal_04_05 / great /^and dreadful day of the LORD:
great ^ Dan_09_04 / great /^and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
great ^ Gen_27_34 / great /^and exceeding bitter cry, and said unto his father, Bless me, [even] me also, $\mathbf{O}$ my father.
great ^ Isa_05_09 / great /^and fair, without inhabitant.
great ^ Amo_08_05 / great /^and falsifying the balances by deceit?
great ^ Deu_09_01 / great /^and fenced up to heaven,
great ^ Deu_06_10 / great /^and goodly cities, which thou buildedst not,
great ^ Psa_96_04 / great /^and greatly to be praised: he [is] to be feared above all gods.
great ^ Mar_08_01 / great /^and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
great ^ 1 Sa_25_02 / great /^and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
great ^ Gen_24_35 / great /^and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
great ^ 2 Ki _23_02 / great /^and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
great ^ Isa_53_12 / great /^and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
great ^ Rev_21_10 / great /^and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great ^ Rev_21_12 / great /^and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:
great ^ Ecc_02_09 / great /^and increased more than all that were before me in Jerusalem: also my wisdom
remained with me.
great ^ Neh_04_19 / great /^and large, and we are separated upon the wall, one far from another.
great ^ 2 Sa_24_14 / great/^and let me not fall into the hand of man.
great ^ Deu_02_10 / great /^and many, and tall, as the Anakims;
great ^ Deu_02_21 / great /^and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

Great ^ Rev_15_03 / Great /^and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
great ^ Rev_15_01 / great /^and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
great ^ Dan_11_25 / great /^and mighty army; but he shall not stand: for they shall forecast devices against him.
great ^ Gen_18_18 / great /^and mighty nation, and all the nations of the earth shall be blessed in him?
great ^ Jer_33_03 / great /^and mighty things, which thou knowest not.
great ^ Num_13_28 / great /^ and moreover we saw the children of Anak there.
great ^ Ezr_04_10 / great /^and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.
great ^ Act_02_20 / great /^and notable day of the Lord come:
great ^ $2 \mathrm{Pe} \_01 \_04$ / great /^ and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
great ^ Luk_01_32 / great /^ and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
great ^ Rev_11_18 / great /^and shouldest destroy them which destroy the earth.
great ^ Ecc_02_07 / great /^and small cattle above all that were in Jerusalem before me:
great ${ }^{\wedge} \mathbf{2 C h}_{\_} 36 \_18 /$ great /^ and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.
great ^ Est_01_05 / great /^and small, seven days, in the court of the garden of the king's palace;
great ^ Est_01_20 / great /^and small.
great ^ 2 Ch _34_30/great /^and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
great ^ Psa_71_20 / great /^and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
great ^ Deu_06_22 / great /^and sore, upon Egypt, upon Pharaoh, and upon all his household, before our
eyes:
great ^ Isa_27_01 / great /^and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
great ${ }^{\wedge} 1 \mathrm{Ki} \_19 \_11 /$ great /^and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
great ${ }^{\wedge}$ Deu_09_02 / great /^and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
great ${ }^{\wedge}$ Neh_01_05 / great /^and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
great ^ Psa_99_03 / great /^and terrible name; [for] it [is] holy.
great ${ }^{\wedge}$ Deu_10_21 / great /^and terrible things, which thine eyes have seen.
great ^ Deu_01_19 / great /^and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.
great ^ Deu_08_15 / great /^and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;
great ^ Neh_04_14 / great /^and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
great ^ 2 Ki _25_26 / great /^and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.
great ^ Eze_09_09 / great /^and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
great ^ 2Sa_05_10 / great /^and the LORD God of hosts [was] with him.
great ${ }^{\wedge}$ Jer_16_06 / great /^and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
great ^ Joe_02_31 / great /^and the terrible day of the LORD come.
great ^ 1Sa_05_09 / great /^and they had emerods in their secret parts.
great ^ Job_22_05 / great /^and thine iniquities infinite?
great ^ Job_05_25 / great /^and thine offspring as the grass of the earth.
great ^ Eze_16_07 / great /^and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
great ^ Gen_12_02 / great /^and thou shalt be a blessing:
great ^ Jer_10_06 / great /^and thy name [is] great in might.
great ^ $1 \mathrm{Ch} \_29$ _12 / great /^and to give strength unto all.
great ^ Gen_50_10 / great /^ and very sore lamentation: and he made a mourning for his father seven days. great ^ Joe_02_11 / great /^and very terrible; and who can abide it?
great ^ Deu_01_28 / great /^and walled up to heaven; and moreover we have seen the sons of the Anakims there.
great ^ Jer_05_27 / great /^and waxen rich.
great ^ Job_36_26 / great /^and we know [him] not, neither can the number of his years be searched out. great ^ Gen_26_13 / great /^ and went forward, and grew until he became very great:
great ^ Dan_08_08 / great /^and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great ^ Psa_104_25 / great /^and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great ^ Luk_06_35 / great /^and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
great ^ Jam_03_04 / great /^and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
great ^ Psa_135_05 / great /^and [that] our Lord [is] above all gods.
great ^ $2 \mathrm{Ch} \_28 \_13$ / great /^and [there is] fierce wrath against Israel.
great ^ Jos_14_12 / great /^and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.
great ^ 2Ch_25_10 / great /^anger.
great ^ Exo_11_08/great/^anger.
great ^ Deu_29_24 / great /^anger?
great ^ Job_03_19 / great /^are there; and the servant [is] free from his master.
great ^ Psa_92_05 / great /^are thy works! [and] thy thoughts are very deep.
great ^ 1 Ch_21_13 / great /^are] his mercies: but let me not fall into the hand of man.
great ^ Dan_04_03 / great /^are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

Great ^ Psa_119_156 / Great /^are] thy tender mercies, O LORD: quicken me according to thy judgments.
great ^ Dan_11_13 / great /^army and with much riches.
great ^ Joe_02_25 / great /^army which I sent among you.
great ^ Eze_37_10 / great /^army.
great ^ Isa_36_02 / great /^army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
great ^ Dan_11_25 / great/^army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great ^ $2 \mathrm{Ch} \_31 \_15 /$ great /^ as to the small:
great ^ 1Ki_18_32 / great /^as would contain two measures of seed.
great ${ }^{\wedge}$ Neh_05_07 / great /^assembly against them.
great ^ Mar_05_42 / great /^astonishment.
great ^ Act_08_27 / great /^authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
great ^ Rev_13_02 / great /^authority.
great ^ Rev_16_19 / great /^Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great ^ Dan_04_30 / great /^Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
great ^ Dan_07_03 / great /^beasts came up from the sea, diverse one from another.
great ${ }^{\wedge}$ Dan_07_17 / great /^beasts, which are four, [are] four kings, [which] shall arise out of the earth. great ^ Psa_104_25 / great /^beasts.

great ${ }^{\wedge} 1 S a \_02 \_17$ / great /^before the LORD: for men abhorred the offering of the LORD.
great ^ Isa_38_17 / great /^bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.
great ^ 1Ti_03_13 / great/^boldness in the faith which is in Christ Jesus.
great ^ Mar_04_32 / great /^branches; so that the fowls of the air may lodge under the shadow of it.
great ^ Jer_14_17 / great /^breach, with a very grievous blow.
great ^ Mar_13_02 / great /^buildings? there shall not be left one stone upon another, that shall not be thrown down.
great ^ Ecc_09_14 / great /^bulwarks against it:
great ^ ${ }^{2 C h} 16 \_14$ / great /^burning for him.
great ^ Luk_10_02 / great /^but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
great ^ Neh_07_04 / great /^but the people [were] few therein, and the houses [were] not builded.
great ^ Gen_48_19 / great /^ but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
great ^ Mar_04_39 / great /^calm.
great ^ Mat_08_26 / great /^calm.
great ${ }^{\wedge}$ Rev_20_01 / great /^chain in his hand.
great ^ Neh_13_05/great /^chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
great ^ 1 Ki _04_13 / great /^cities with walls and brazen bars:
great ^ Rev_18_21 / great /^city Babylon be thrown down, and shall be found no more at all.
great ^ Rev_18_10 / great /^city Babylon, that mighty city! for in one hour is thy judgment come.
great ^ Jon_03_03 / great /^city of three days' journey.
great ^ Jon_03_03 / great /^city of three days' journey.
great ^ Rev_16_19 / great /^city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great ${ }^{\wedge}$ Rev_18_18/great /^city!
great ^ Jon_01_02 / great /^city, and cry against it; for their wickedness is come up before me.
great ^ Jon_03_02 / great /^city, and preach unto it the preaching that I bid thee.
great ^ Jos_10_02 / great /^city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.
great ^ Rev_14_08 / great /^city, because she made all nations drink of the wine of the wrath of her fornication.
great ^ Rev_18_16/great /^city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
great ^ Rev_21_10 / great /^city, the holy Jerusalem, descending out of heaven from God,
great ^ Jon_04_11 / great /^city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
great ^ Rev_18_19 / great /^city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
great ${ }^{\wedge}$ Rev_17_18/great /^city, which reigneth over the kings of the earth.
great ^ Rev_11_08/great /^city, which spiritually is called Sodom and Egypt, where also our Lord was
crucified.
great ^ Gen_10_12 / great /^city.
great ^ Jer_22_08 / great /^city?
great ${ }^{\wedge}$ Eze_01_04 / great /^cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
great ^ Mat_22_36 / great /^commandment in the law?
great ${ }^{\wedge}$ Mat_22_38 / great /^ commandment.
great ^ Jer_10_22 / great /^commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.
great ${ }^{\wedge}$ Neh_12_31/great /^companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
great ^ Joh_06_05 / great /^company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
great ${ }^{\wedge}$ Eze_17_17 / great /^company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
great ${ }^{\wedge}$ Luk_23_27 / great /^company of people, and of women, which also bewailed and lamented him.
great ^ Luk_05_29 / great /^company of publicans and of others that sat down with them.
great ${ }^{\wedge}$ Act_06_07 / great /^company of the priests were obedient to the faith.
great ^ Jer_31_08 / great /^company shall return thither.
great ${ }^{\wedge} 2 \mathrm{Ch} 20 \_12 /$ great $/^{\wedge}$ company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
great ^ Eze_38_04 / great /^company [with] bucklers and shields, all of them handling swords:
great ${ }^{\wedge}$ Eze_38_15 / great /^company, and a mighty army:
great ${ }^{\wedge} 2 \mathrm{Ch} 00901 /$ great /^company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great ^ Gen_50_09 / great /^company.
great ^ 2Co_08_22 / great /^confidence which [I have] in you.
great ${ }^{\wedge}$ Col_02_01 / great /^conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
great ${ }^{\wedge}$ Ezr_10_01 / great /^congregation of men and women and children: for the people wept very sore.
great ${ }^{\wedge} 1 \mathrm{Ki}$ _08_65 / great /^congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
great ^ $2 \mathrm{Ch} \_07 \_08$ / great /^congregation, from the entering in of Hamath unto the river of Egypt. great ^ 2Ch_30_13/great /^congregation.
great ${ }^{\wedge}$ Psa_40_10 / great /^congregation.
great ^ Psa_22_25 / great /^congregation: I will pay my vows before them that fear him.
great ^ Psa_35_18 / great /^congregation: I will praise thee among much people.
great ^ Psa_40_09 / great /^congregation: lo, I have not refrained my lips, O LORD, thou knowest.
great ^ 1 Ki _07_12 / great /^court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
great ^ $2 \mathrm{Ch} \_04 \_09$ / great /^court, and doors for the court, and overlaid the doors of them with brass.
great ^ 1Ki_07_09 / great /^court.
great ^ Zep_01_10 / great /^crashing from the hills.
great ^ Zep_01_10 / great /^crashing from the hills.
great ^ Est_08_15 / great /^crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
great ^ Exo_12_30 / great /^cry in Egypt; for [there was] not a house where [there was] not one dead.
great ^ Neh_05_01 / great /^cry of the people and of their wives against their brethren the Jews.
great ^ Exo_11_06 / great /^cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
great ^ Act_23_09 / great /^cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
great ^ Eze_41_08 / great /^cubits.
great ^ Act_23_14 / great /^curse, that we will eat nothing until we have slain Paul.
great ^ Gen_15_12 / great /^darkness fell upon him.
great ^ Rev_16_14 / great /^day of God Almighty.
great ^ Rev_06_17 / great /^day of his wrath is come; and who shall be able to stand?
great ^ Zep_01_14 / great /^day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
great ^ Jde_01_06/great /^day.
great ^ Joh_07_37 / great /^day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
great ^ Mar_07_36 / great /^deal they published [it];
great ^ Mar_10_48 / great /^deal, [Thou] son of David, have mercy on me.
great ^ Act_11_28 / great /^dearth throughout all the world: which came to pass in the days of Claudius Caesar.
great ^ Gen_07_11 / great /^deep broken up, and the windows of heaven were opened.
great ^Amo_07_04 / great /^deep, and did eat up a part.
great ^ Psa_36_06 / great /^deep: O LORD, thou preservest man and beast.
great ^ Isa_51_10 / great /^deep; that hath made the depths of the sea a way for the ransomed to pass over?
great ^ 1Sa_15_22 / great /^delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
great ^ Son_02_03 / great /^delight, and his fruit [was] sweet to my taste.
Great ^ Psa_18_50 / Great /^deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
great ^ Jud_15_18 / great /^deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
great ^ 1Ch_11_14 / great /^deliverance.
great ^ Gen_45_07 / great /^deliverance.
great ^ Psa_78_15 / great /^depths.
great ^ Rom_15_23 / great /^desire these many years to come unto you;
great ^ 1 Th_02_17 / great /^desire.
great ^ Jer_51_54 / great /^destruction from the land of the Chaldeans:
great ^ Jer_04_06 / great /^destruction.
great ^ Jer_06_01 / great /^destruction.
great ^ Jer_48_03 / great /^destruction.
great ^ Jer_50_22 / great /^destruction.
great ^ 1Sa_05_09 / great /^destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great ^ Ecc_10_06 / great /^dignity, and the rich sit in low place.
great ^ 1Sa_14_20 / great /^discomfiture.
great ^ $2 \mathrm{Ch} \_24 \_25$ / great /^diseases, $]$ his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they
buried him not in the sepulchres of the kings.
great ^ Act_23_10 / great /^dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
great ^ Luk_21_23 / great /^distress in the land, and wrath upon this people.
great ^ Neh_09_37 / great /^distress.
great ^ Dan_11_03 / great /^dominion, and do according to his will.
great ^ Dan_11_05/great/^dominion.
great ^ 1 Co_16_09 / great /^door and effectual is opened unto me, and [there are] many adversaries.
great ^ Eze_29_03 / great /^dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
great ^ Rev_12_09 / great /^dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
great ^ Luk_22_44 / great /^drops of blood falling down to the ground.
great ^ Hos_13_05 / great /^drought.
great ^ Eze_17_07 / great /^eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great ^ Eze_17_03 / great /^eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great ^ Rev_12_14 / great /^eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
great ^ Rev_11_13 / great /^earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
great ^ Act_16_26 / great /^earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
great ^ Rev_16_18 / great /^earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great ^ Mat_28_02 / great /^earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
great ^ Rev_06_12 / great /^earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
great ^ Luk_21_11 / great /^earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great ^ Ecc_01_16 / great /^estate, and have gotten more wisdom than all [they] that have been before me in

Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great ^ Dan_08_10 / great /^even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
great ^ Jer_26_19 / great /^evil against our souls.
great ^ Jer_16_10 / great /^evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
great ^ Jer_44_07 / great /^evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
great ^ Jer_32_42 / great/^evil upon this people, so will I bring upon them all the good that I have promised them.
great ^ Neh_13_27 / great /^evil, to transgress against our God in marrying strange wives?
great ^ Ecc_02_21 / great /^evil.
great ^ 1Sa_06_09 / great /^evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
great ^ Dan_09_12 / great /^evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
great ^ 2Ch_17_12 / great /^exceedingly; and he built in Judah castles, and cities of store.
great ^ Mat_20_25 / great /^exercise authority upon them.
great ^ Ecc_01_16 / great /^experience of wisdom and knowledge.
great ^ Job_35_15 / great /^extremity:
great ^ Luk_07_09 / great /^faith, no, not in Israel.
great ^ Mat_08_10 / great/^faith, no, not in Israel.
great ^ 2Ki_06_25 / great /^famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
great ^ Luk_04_25 / great /^famine was throughout all the land;
great ^ 1Ki_11_19 / great /^favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
great ^ Act_05_05 / great /^fear came on all them that heard these things.
great ^ Act_05_11/great /^fear came upon all the church, and upon as many as heard these things.
great ^ Rev_11_11/great /^fear fell upon them which saw them.
great ^ Psa_53_05 / great /^fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great ^ Psa_53_05 / great /^fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great ^ Luk_08_37 / great /^fear: and he went up into the ship, and returned back again.
great ^ Psa_14_05 / great /^fear: for God [is] in the generation of the righteous.
great ^ Luk_05_29 / great /^feast in his own house: and there was a great company of publicans and of others that sat down with them.
great ${ }^{\wedge}$ Gen_21_08 / great /^feast the [same] day that Isaac was weaned.
great ^ Dan_05_01 / great /^feast to a thousand of his lords, and drank wine before the thousand.
great ^ Est_02_18 / great /^feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
great ^ Luk_04_38 / great /^fever; and they besought him for her.
great ^ Heb_10_32 / great /^fight of afflictions;
great ^ Deu_18_16 / great /^fire any more, that I die not.
great ^ Deu_05_25 / great /^fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
great ^ Deu_04_36 / great /^fire; and thou heardest his words out of the midst of the fire.
great ^ Jon_01_17 / great /^fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
great ^ Joh_21_11 / great /^fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
great ^ Jud_20_38 / great /^flame with smoke rise up out of the city.
great ^ $2 \mathrm{Ch} \_02$ _05 / great /^for great [is] our God above all gods.
great ^ 1Ch_29_01 / great /^for the palace [is] not for man, but for the LORD God.
great ${ }^{\wedge} 1 \mathrm{Ki}$ _19_07 / great /^for thee.
great ^ Joe_02_11 / great /^for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great ^ Job_30_18 / great /^force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
great ^ Dan_11_10 / great /^forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
great ^ Isa_06_12 / great /^forsaking in the midst of the land.
great ^ Rev_09_02 / great /^furnace; and the sun and the air were darkened by reason of the smoke of the pit.
great ^ Dan_11_44 / great /^fury to destroy, and utterly to make away many.
great ^ Zec_08_02 / great /^fury.
great ^ 1Ti_06_06 / great /^gain.
great ^ 2 Ch _21_03 / great /^gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
great ^ Dan_02_48 / great /^gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great ^ Neh_08_17 / great /^gladness.
great ^ 1Ch_29_22 / great /^gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
great ^ $2 \mathrm{Ch} \_30 \_21$ / great /^gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
great ^ Luk_21_27 / great /^glory.
great ^ Mat_24_30 / great /^glory.
great ^ Pro_28_12 / great /^glory: but when the wicked rise, a man is hidden.
great ^ Tit_02_13 / great /^God and our Saviour Jesus Christ;
great ^ Dan_02_45 / great /^God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
great ^ Deu_10_17 / great /^God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
great ^ Psa_95_03 / great /^God, and a great King above all gods.
great ^ Ezr_05_08 / great /^God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great ^ Neh_08_06 / great /^God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
great ^ Rev_19_17 / great /^God;
great ^ Act_19_27 / great /^goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.
great ^ Act_19_35 / great /^goddess Diana, and of the [image] which fell down from Jupiter?
great ^ Pro_26_10 / great /^God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
great ^ Neh_09_35 / great /^goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
great ${ }^{\wedge}$ Isa_63_07 / great /^goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
great ${ }^{\wedge}$ Psa_145_07/great /^goodness, and shall sing of thy righteousness.
great ^ Neh_09_25 / great /^goodness.
great ^ Act_04_33 / great /^grace was upon them all.
great ${ }^{\wedge}$ Nah_03_17/great /^grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great ^ Nah_03_17 / great /^grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great ${ }^{\wedge}$ Luk_16_26 / great /^gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
great ${ }^{\wedge}$ Rev_16_21 / great /^hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great ${ }^{\wedge}$ Rev_11_19 / great /^hail.
great ${ }^{\wedge}$ Eze_13_13 / great /^hailstones in [my] fury to consume [it].
great ^ Eze_38_22 / great /^hailstones, fire, and brimstone.
great ${ }^{\wedge}$ Eze_13_11 / great /^hailstones, shall fall; and a stormy wind shall rend [it].
great ^ Hos_09_07 / great /^hatred.
great ^ Jos_07_26 / great /^heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.
great ${ }^{\wedge}$ 2Sa_18_17/great /^heap of stones upon him: and all Israel fled every one to his tent.
great ${ }^{\wedge}$ Jos_08_29 / great /^heap of stones, [that remaineth] unto this day.
great ${ }^{\wedge}$ Rev_16_09 / great /^heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
great ${ }^{\wedge}$ Rom_09_02 / great /^heaviness and continual sorrow in my heart.
great ${ }^{\wedge}$ 2Ch_33_14 / great /^height, and put captains of war in all the fenced cities of Judah.
great ${ }^{\wedge}$ Mar_05_11 / great /^herd of swine feeding.
great ${ }^{\wedge} 1 \mathrm{Ki} 03 \_04$ / great /^high place: a thousand burnt offerings did Solomon offer upon that altar.
great ${ }^{\wedge}$ Heb_04_14 / great /^high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
great ${ }^{\wedge}$ Num_22_17 / great /^honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
great ^ Dan_02_06 / great /^honour: therefore show me the dream, and the interpretation thereof. great ^ Num_24_11 / great /^honour; but, lo, the LORD hath kept thee back from honour. great ^ Dan_08_21 / great /^horn that [is] between his eyes [is] the first king.
great ^ Dan_08_08 / great /^horn was broken; and for it came up four notable ones toward the four winds of heaven.
great ^ 2Ki_18_17 / great /^host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
great ^ 2Ch_24_24 / great /^host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
great ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_22$ / great /^host, like the host of God.
great ^ 2 Ki_06_14 / great /^host: and they came by night, and compassed the city about.
great ^ 2Ki_07_06 / great /^host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
great ^ 2 Ti_02_20 / great /^house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
great ^ Amo_06_11 / great /^house with breaches, and the little house with clefts.
great ^ Job_01_03 / great /^household; so that this man was the greatest of all the men of the east.
great ^ Amo_03_15 / great /^houses shall have an end, saith the LORD.
great ^ Dan_02_31 / great /^image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great ^ Dan_02_31 / great /^image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

Great ^ Jer_32_19 / Great /^in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
great ^ Luk_06_23 / great /^in heaven: for in the like manner did their fathers unto the prophets.
great ${ }^{\wedge}$ Psa_76_01 / great/^in Israel.
great ^ Jer_10_06 / great /^in might.
great ^ Nah_01_03 / great /^in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
great ^ Gen_06_05 / great /^in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
great ^ Est_09_04 / great /^in the king's house, and his fame went out throughout all the provinces: for this
man Mordecai waxed greater and greater.
great ^ Mat_05_19 / great /^in the kingdom of heaven.
great ${ }^{\wedge}$ Exo_11_03 / great /^in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.
great ^ Luk_01_15 / great /^in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
great ^ Psa_21_05 / great /^in thy salvation: honour and majesty hast thou laid upon him.
great ${ }^{\wedge}$ Psa_99_02 / great /^in Zion; and he [is] high above all the people.
great ^ 2Ki_03_27 / great /^indignation against Israel: and they departed from him, and returned to [their own] land.
great ^ Deu_29_28 / great /^indignation, and cast them into another land, as [it is] this day.
great ^ Neh_04_01 / great /^indignation, and mocked the Jews.
great ^ Dan_07_07 / great /^iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
great ${ }^{\wedge}$ Rev_18_02 / great /^is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
great ^ Psa_103_11 / great /^is his mercy toward them that fear him.
great ^ 1 Ti_03_16 / great /^is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
great ${ }^{\wedge}$ Psa_139_17/ great $/ \wedge$ is the sum of them!
Great ${ }^{\wedge}$ Act_19_28 / Great /^is] Diana of the Ephesians.
Great ${ }^{\wedge}$ Act_19_34 / Great /^is] Diana of the Ephesians.
great ${ }^{\wedge}$ Zec_09_17 / great /^is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great ^ Zec_09_17 / great /^is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.

Great ^ 2Co_07_04 / Great /^is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great ^ 2Co_07_04 / great /^is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great ^ $2 \mathrm{Ch} \_02$ _05 / great ${ }^{\wedge}$ is] our God above all gods.
Great ${ }^{\wedge}$ Psa_147_05 / Great /^is] our Lord, and of great power: his understanding [is] infinite.
great ^ Mat_06_23 / great /^is] that darkness!
great ${ }^{\wedge}$ Jer_36_07 / great /^is] the anger and the fury that the LORD hath pronounced against this people. great ^ Psa_138_05 / great /^is] the glory of the LORD.
great ${ }^{\wedge}$ Isa_12_06/great /^is] the Holy One of Israel in the midst of thee.
Great ^ Psa_48_01 / Great /^is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.
great ^ $1 \mathrm{Ch} \_16 \_25$ / great /^is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.

Great ^ Psa_145_03 / Great /^is] the LORD, and greatly to be praised; and his greatness [is] unsearchable. great ${ }^{\wedge}$ 2Ki_22_13/great ${ }^{\wedge}$ is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.
great ${ }^{\wedge} \mathbf{2 C h} \_34 \_21 /$ great $/ \wedge$ is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
great ^ Mat_15_28 / great/^is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
great ${ }^{\wedge}$ Lam_03_23 / great /^is] thy faithfulness.
great ^ Psa_31_19 / great /^is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
great ^ Psa_86_13 / great /^is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
great ^ Mat_05_12 / great /^is] your reward in heaven: for so persecuted they the prophets which were before you.
great ^ Zec_08_02 / great /^jealousy, and I was jealous for her with great fury.
great ^ Zec_01_14 / great/^jealousy.
great ^ Phm_01_07 / great /^joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
great ^ 2Ch_30_26 / great /^joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
great ^ Act_08_08 / great /^joy in that city.
great ^ Act_15_03 / great /^joy unto all the brethren.
great ${ }^{\wedge} 1 \mathrm{Ki} \_01 \_40$ / great /^joy, so that the earth rent with the sound of them.
great ^ Luk_02_10 / great /^joy, which shall be to all people.
great ^ 1Ch_29_09 / great/^joy.
great ^ Mat_02_10 / great/^joy.
great ^ Luk_24_52 / great/^joy:
great ^ Neh_12_43 / great /^joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great ^ Mat_28_08 / great /^joy; and did run to bring his disciples word.
great ^ Exo_07_04 / great /^judgments.
great ^ Exo_06_06 / great /^judgments:
great ^ Neh_09_17 / great /^kindness, and forsookest them not.
great ^ Jon_04_02 / great /^kindness, and repentest thee of the evil.
great ^ Joe_02_13 / great /^kindness, and repenteth him of the evil.
great ^ 1Ki_03_06 / great /^kindness, that thou hast given him a son to sit on his throne, as [it is] this day. great ^ Psa_95_03 / great /^King above all gods.
great ^ Ecc_09_14 / great /^king against it, and besieged it, and built great bulwarks against it:
great ^ Ezr_05_11 / great /^king of Israel builded and set up.
great ^ Psa_47_02 / great /^King over all the earth.
great ^ Mal_01_14 / great /^King, saith the LORD of hosts, and my name [is] dreadful among the heathen. great ^ $2 \mathrm{Ki} \_18 \_19$ / great /^king, the king of Assyria, What confidence [is] this wherein thou trustest? great ^ Isa_36_04 / great /^king, the king of Assyria, What confidence [is] this wherein thou trustest?
great ^ Isa_36_13 / great /^king, the king of Assyria.
great ^ 2 Ki _18_28 / great /^king, the king of Assyria:
great ^ Mat_05_35 / great /^King.
great ${ }^{\wedge}$ Psa_48_02 / great /^King.
great ^ Jer_28_08 / great /^kingdoms, of war, and of evil, and of pestilence.
great ^ Jer_27_07 / great /^kings shall serve themselves of him.
great ^ Jer_25_14 / great /^kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
great ^ Psa_136_17 / great /^kings: for his mercy [endureth] for ever:
great ^ Act_08_02 / great /^lamentation over him.
great ^ Act_22_06 / great/^light round about me.
great ^ Isa_09_02 / great /^light: they that dwell in the land of the shadow of death, upon them hath the light shined.
great ^ Mat_04_16 / great /^light; and to them which sat in the region and shadow of death light is sprung up.
great ^ Psa_136_07 / great /^lights: for his mercy [endureth] for ever:
great ^ Gen_01_16 / great /^lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
great ^ Lam_02_13 / great /^like the sea: who can heal thee?
great ^ Num_23_24 / great /^lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
great ^ Joe_01_06 / great /^lion.
great ^ Num_24_09 / great /^lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.
great ^ Eze_23_23 / great /^lords and renowned, all of them riding upon horses.

great ^ Eph_02_04 / great /^love wherewith he loved us,
great ^ Jos_14_15/great /^man among the Anakims. And the land had rest from war.

great ^ Isa_02_09 / great /^man humbleth himself: therefore forgive them not.
great ^ 2Ki_05_01 / great /^man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
great ^ 2 Ki _25_09 / great /^man's] house burnt he with fire.
great ^ Dan_02_48 / great /^man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great ^ 2Sa_19_32 / great /^man.
great ^ Deu_03_05 / great /^many.
great ^ Mic_07_03 / great /^man], he uttereth his mischievous desire: so they wrap it up.
great ^ Exo_18_22 / great /^matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
great ^ Psa_131_01 / great /^matters, or in things too high for me.
great ^ Psa_80_05 / great /^measure.
Great ^ Job_32_09 / Great /^men are not [always] wise: neither do the aged understand judgment.
great ^ 2 Ki _10_06 / great /^men of the city, which brought them up.
great ^ Rev_18_23 / great /^men of the earth; for by thy sorceries were all nations deceived.
great ^ Eze_21_14 / great /^men that are] slain, which entereth into their privy chambers.
great ^ Eze_21_14 / great /^men that are] slain, which entereth into their privy chambers.
great ^ $1 \mathrm{Ch} \_17 \_08 /$ great /^men that [are] in the earth.
great ^ Nah_03_10 / great /^men were bound in chains.
great ^ 2 Ki _10_11 / great /^men, and his kinsfolks, and his priests, until he left him none remaining.
great ^ Rev_06_15 / great /^men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
great ^ Jer_05_05 / great /^men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
great ^ Neh_11_14 / great /^men.
great ${ }^{\wedge}$ Pro_18_16/great /^men.
great ^ 2Sa_07_09 / great /^men] that [are] in the earth.
great ^ Jer_52_13 / great /^men], burned he with fire:
great ${ }^{\wedge}$ Pro_25_06 / great /^men]:
great ^ Isa_54_07 / great /^mercies will I gather thee.
great ^ Neh_09_31 / great /^mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
great ^ Dan_09_18 / great /^mercies.
great ^ 2 Ch_01_08 / great /^mercy unto David my father, and hast made me to reign in his stead.
great ^ Luk_01_58 / great /^mercy upon her; and they rejoiced with her.
great ^ 1 Ki _03_06 / great /^mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great ^ Num_14_18 / great /^mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
great ^ Psa_145_08 / great /^mercy.
great ^ Deu_26_05 / great /^mighty, and populous:
great ^ Rev_18_21 / great /^millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great ^ Deu_29_03 / great /^miracles:
great ^ Neh_08_12 / great /^mirth, because they had understood the words that were declared unto them.
great ${ }^{\wedge}$ Rev_08_08 / great /^mountain burning with fire was cast into the sea: and the third part of the sea became blood;
great ^ Dan_02_35 / great /^mountain, and filled the whole earth.
great ^ Zec_04_07 / great /^mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
great ^ Psa_36_06 / great /^mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
great ^ Est_04_03 / great /^mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
great ^ Zec_12_11 / great /^mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
great ^ Mat_02_18 / great /^mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
great ^ Mar_09_14 / great /^multitude about them, and the scribes questioning with them.
great ^ $2 \mathrm{Ch} \_20 \_02$ / great /^multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.
great ^ Act_14_01 / great /^multitude both of the Jews and also of the Greeks believed.
great ^ Joh_06_02 / great /^multitude followed him, because they saw his miracles which he did on them that were diseased.
great ^ Mat_20_29 / great /^multitude followed him.
great ^ Mar_03_07 / great /^multitude from Galilee followed him, and from Judaea,
great ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_28$ / great /^multitude into thine hand, and ye shall know that I [am] the LORD.
great ^ Num_32_01 / great /^multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;
great ^ Eze_47_09 / great /^multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
great ^ Luk_05_06 / great /^multitude of fishes: and their net brake.
great ^ Joh_05_03 / great /^multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
great ^ Luk_06_17 / great /^multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
great ^ $2 \mathrm{Ch} \_28 \_05$ / great /^ multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great ^ Mat_21_08 / great /^multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
great ^ Mat_26_47 / great /^multitude with swords and staves, from the chief priests and elders of the people.
great ^ Mar_14_43 / great /^multitude with swords and staves, from the chief priests and the scribes and the elders.
great ${ }^{\wedge} \operatorname{Rev} \_19 \_06$ / great /^${ }^{\text {multitude, }}$ and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
great ^ Act_17_04 / great /^multitude, and of the chief women not a few.
great ^ Mat_14_14 / great /^multitude, and was moved with compassion toward them, and he healed their sick.
great ^ $2 \mathrm{Ch} \_13 \_08$ / great /^multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
great ^ Jer_44_15 / great /^multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
great ^ Job_31_34 / great /^multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?
great ^ Mar_04_01 / great /^multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
great ${ }^{\wedge}$ Mar_03_08 / great /^multitude, when they had heard what great things he did, came unto him.
great ^ Rev_07_09 / great /^multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
great ^ Isa_16_14 / great /^multitude; and the remnant [shall be] very small [and] feeble.
great ^ Dan_11_11 /great /^multitude; but the multitude shall be given into his hand.
great ^ $2 \mathrm{Ch} \_20 \_15$ / great /^ multitude; for the battle [is] not yours, but God's.
great ^ 1Ki_20_13 / great /^multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
great ^ Mat_08_18 / great /^ multitudes about him, he gave commandment to depart unto the other side.
great ^ Luk_05_15 / great /^multitudes came together to hear, and to be healed by him of their infirmities.
great ^ Mat_15_30 / great /^multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
great ^ Mat_12_15/great /^multitudes followed him, and he healed them all;
great ^ Mat_08_01 / great /^multitudes followed him.
great ^ Mat_19_02 / great /^multitudes followed him; and he healed them there.
great ^ Mat_04_25 / great /^multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
great ^ Mat_13_02 / great /^multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
great ${ }^{\wedge}$ Luk_14_25 / great /^multitudes with him: and he turned, and said unto them,
great ^ Eph_05_32 / great /^mystery: but I speak concerning Christ and the church.
great ^ 2Ch_06_32 / great /^name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
great ^ 1Sa_12_22 / great /^name's sake: because it hath pleased the LORD to make you his people.
great ^ 1Ki_08_42 / great /^name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;
great ^ 2 Sa_07_09 / great /^name, like unto the name of the great [men] that [are] in the earth.
great ^ Jer_44_26 / great /^name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.
great ^ Eze_36_23 / great /^name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
great ^ Jos_07_09 / great /^name?
great ^ Jer_06_22 / great /^nation shall be raised from the sides of the earth.
great ^ Deu_04_06 / great /^nation [is] a wise and understanding people.
great ^ Gen_12_02 / great /^nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great ${ }^{\wedge}$ Jer_50_41 / great /^nation, and many kings shall be raised up from the coasts of the earth.
great ^ Exo_32_10 / great /^nation.
great ^ Gen_17_20 / great /^nation.
great ^ Gen_21_18/great/^nation.
great ^ Gen_46_03 / great /^nation:
great ^ Jos_23_09 / great /^nations and strong: but [as for] you, no man hath been able to stand before you unto this day.
great ^ Jer_50_09 / great /^nations from the north country: and they shall set themselves in array against
her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
great ^ Psa_135_10 / great /^nations, and slew mighty kings;
great ${ }^{\wedge}$ Eze_31_06 / great /^nations.
great ^ 1Sa_30_19 / great /^neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
great ^ Mic_02_12 / great /^noise by reason of [the multitude of] men.
great ^ $2 \mathrm{Pe}_{-} 03 \_10 /$ great /^noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
great ^ Isa_29_06 / great /^noise, with storm and tempest, and the flame of devouring fire.
great ^ Act_11_21 / great /^number believed, and turned unto the Lord.
great ^ Nah_03_03 / great /^number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
great ^ Mar_10_46 / great /^number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
great ^ $\mathbf{2 C h} \_\mathbf{3 0 \_ 2 4 / \text { great /^number of priests sanctified themselves. }}$
great ^ 2Sa_07_22 / great /^O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
great ^ 2 Sa_18_09 / great /^oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
great ^ Jud_21_05 / great /^oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.
great ^ 2Sa_12_14 / great /^occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die.
great ^ Eze_16_26 / great /^of flesh; and hast increased thy whoredoms, to provoke me to anger.
great ^ Ecc_10_04 / great/^offences.
great ^ Isa_19_20 / great /^one, and he shall deliver them.
great ^ Act_08_09 / great /^one:
great ${ }^{\wedge}$ Mar_10_42/great /^ones exercise authority upon them.
great ^ Pro_28_16 / great /^oppressor: [but] he that hateth covetousness shall prolong [his] days.
great ^ 1Sa_30_02 / great /^or small, but carried [them] away, and went on their way.
great ^ ${ }^{\wedge}$ 1Sa_20_02 / great /^or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
great ^ Job_39_11 / great /^or wilt thou leave thy labour to him?
great ^ Isa_34_15 / great /^owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
great ^ Lev_11_17/great /^owl,
great ^ Deu_14_16 / great /^owl, and the swan,
great ^ Eze_30_04 / great /^pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
great ^ Eze_30_09 / great /^pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
great ^ Eze_30_16 / great /^pain, and No shall be rent asunder, and Noph [shall have] distresses daily. Great ^ Psa_119_165 / Great /^peace have they which love thy law: and nothing shall offend them.
great ^ Joe_02_02 / great /^people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
great ^ Jos_17_17 / great /^people, and hast great power: thou shalt not have one lot [only]:
great ^ Jos_17_14 / great /^people, forasmuch as the LORD hath blessed me hitherto?
great ^1Ki_03_08 / great /^people, that cannot be numbered nor counted for multitude.
great ^ Jos_17_15 / great /^people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
great ^ 1Ki_05_07 / great /^people.
great ^ Isa_13_04 / great /^people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
great ^ Act_08_01 / great /^persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
great ^ Jer_21_06 / great /^pestilence.
great ^ 2 Sa_18_17 / great /^pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great ^ $\mathbf{2 C h} \_21 \_14$ / great /^plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:
great ^ Num_11_33 / great /^plague.

great ^ Deu_28_59 / great /^plagues, and of long continuance, and sore sicknesses, and of long continuance.
great ^ 2Co_03_12 / great /^plainness of speech:
great ${ }^{\wedge} 1 \mathrm{Ki} 10 \_11$ / great /^plenty of almug trees, and precious stones.
great ^ Gen_41_29 / great /^plenty throughout all the land of Egypt:
great ^ Act_25_23 / great /^pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
great ^ Ecc_02_07 / great /^possessions of great and small cattle above all that were in Jerusalem before me:
great ${ }^{\wedge}$ Mar_10_22 / great /^possessions.
great ^ Mat_19_22 / great /^possessions.
great ^ 2 Ki _04_38 / great /^pot, and seethe pottage for the sons of the prophets.
great ^ 2 Ki _17_36 / great /^power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
great ^ Jer_27_05 / great /^power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
great ^ Mar_13_26 / great /^power and glory.
great ^ Jer_32_17 / great /^power and stretched out arm, [and] there is nothing too hard for thee:
great ^ Act_04_33 / great /^power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great ^ Act_08_10 / great /^power of God.
great ^ Eze_17_09 / great /^power or many people to pluck it up by the roots thereof.
great ^ Neh_01_10 / great /^power, and by thy strong hand.
great ^ Rev_11_17 / great /^power, and hast reigned.
great ^ Psa_37_35 / great /^power, and spreading himself like a green bay tree.
great ^ Exo_32_11 / great /^power, and with a mighty hand?
great ^ Psa_147_05 / great /^power: his understanding [is] infinite.
great ^ Jos_17_17 / great /^power: thou shalt not have one lot [only]:
great ^ Rev_18_01 / great /^power; and the earth was lightened with his glory.
great ^ Job_23_06 / great /^power? No; but he would put [strength] in me.
great ^ Mat_13_46 / great /^price, went and sold all that he had, and bought it.
great ^ 1Pe_03_04 / great /^price.
great ^ Jer_13_09 / great /^pride of Jerusalem.
great ^ Dan_12_01 / great /^prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
great ^ Luk_07_16/great /^prophet is risen up among us; and, That God hath visited his people.
great ^ 2 Ki _06_23 / great /^provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
great ^ Neh_09_26 / great /^provocations.
great ^ Neh_09_18 / great /^provocations;
great ^ Dan_10_07 / great /^quaking fell upon them, so that they fled to hide themselves.
great ^ Act_24_02 / great /^quietness, and that very worthy deeds are done unto this nation by thy providence,
great ^ Job_37_06 / great /^rain of his strength.
great ^ Ezr_10_09 / great /^^rain.
great ^ 1Ki_18_45 / great /^rain. And Ahab rode, and went to Jezreel.
great ^ Job_36_18 / great /^ransom cannot deliver thee.
great ^ Act_28_29 / great /^reasoning among themselves.
great ^ Heb_10_35 / great /^recompense of reward.
great ^ Rev_12_03 / great /^red dragon, having seven heads and ten horns, and seven crowns upon his heads.
great ^ Pro_16_08 / great /^revenues without right.
great ^ Gen_15_01 / great /^reward.
great ^ Psa_19_11 / great /^reward.
great ^ Rev_13_16 / great /^rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
great ${ }^{\wedge}$ Rev_18_17/great /^riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
great ^ 1Sa_17_25 / great /^riches, and will give him his daughter, and make his father's house free in Israel.
great ^ Pro_22_01 / great /^riches, [and] loving favour rather than silver and gold.
great ^ Pro_13_07 / great /^riches.
great ^ Dan_11_28 / great /^riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
great ^ Rev_09_14 / great /^river Euphrates.
great ^ Rev_16_12 / great /^river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
great ^ Jos_01_04 / great /^river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great ^ Deu_01_07 / great /^river, the river Euphrates.
great ^ Gen_15_18 / great /^river, the river Euphrates:
great ^ Dan_10_04 / great /^river, which [is] Hiddekel;
great ^ Isa_32_02 / great /^rock in a weary land.
great ^ Isa_08_01 / great /^roll, and write in it with a man's pen concerning Mahershalalhashbaz. great ^ Eze_03_12 / great /^rushing, [saying], Blessed [be] the glory of the LORD from his place. great ${ }^{\wedge}$ Eze_03_13 / great /^ rushing.
great ^ Jud_16_23 / great /^sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
great ^ Eze_39_17 / great /^sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
great ^ 2Ki_10_19 / great /^sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
great ^ Neh_12_43 / great /^sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great ^ 1Sa_19_05 / great /^salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
great ^ 1Sa_14_45 / great /^salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
great ^ Heb_02_03 / great /^salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];
great ^ 1Ki_22_31 / great /^save only with the king of Israel.
great ^ $2 \mathrm{Ch} \_18 \_30$ / great /^save only with the king of Israel.
great ^ Act_26_22 / great /^saying none other things than those which the prophets and Moses did say should come:
great ^ Eze_24_12 / great /^scum went not forth out of her: her scum [shall be] in the fire.
great ^ Num_34_06 / great /^sea for a border: this shall be your west border.
great ^ Eze_47_20 / great /^sea from the border, till a man come over against Hamath. This [is] the west
side.
great ^ Jos_09_01 / great /^sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];
great ^ Jos_01_04 / great /^sea toward the going down of the sun, shall be your coast.
great ^ Jos_23_04 / great /^sea westward.
great ${ }^{\wedge}$ Num_34_07 / great /^ sea ye shall point out for you mount Hor:
great ${ }^{\wedge}$ Jos_15_47 / great /^sea, and the border [thereof]:
great ${ }^{\wedge}$ Jos_15_12 / great /^sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
great ${ }^{\wedge}$ Eze_47_10/great /^sea, exceeding many.
great ${ }^{\wedge}$ Eze_47_15 / great /^sea, the way of Hethlon, as men go to Zedad;
great ^ Dan_07_02 / great /^sea.
great ${ }^{\wedge}$ Eze_48_28 / great /^sea.
great ${ }^{\wedge}$ Eze_47_19 / great /^sea. And [this is] the south side southward.
great ^ Jud_05_16 / great /^searchings of heart.
great ${ }^{\wedge}$ Eze_29_18 / great /^service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
great ${ }^{\wedge}$ Lam_01_03 / great /^servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
great ${ }^{\wedge}$ Eze_38_19 / great /^ shaking in the land of Israel;
great ${ }^{\wedge}$ Hos_01_11 / great /^shall be] the day of Jezreel.
great ^ Isa_54_13 / great /^shall be] the peace of thy children.
great ${ }^{\wedge}$ Act_10_11/great /^sheet knit at the four corners, and let down to the earth:
great ${ }^{\wedge}$ Act_11_05 / great /^ sheet, let down from heaven by four corners; and it came even to me:
great ${ }^{\wedge}$ Heb_13_20 / great /^shepherd of the sheep, through the blood of the everlasting covenant,
great ${ }^{\wedge}$ 1Sa_04_06 / great /^shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.
great ${ }^{\wedge} 1 S a \_04 \_05 /$ great ${ }^{\wedge}$ shout, so that the earth rang again.
great ${ }^{\wedge}$ Jos_06_20 / great /^shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
great ^ Ezr_03_11 / great /^shout, when they praised the LORD, because the foundation of the house of the

LORD was laid.
great ^ Jos_06_05 / great /^shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
great ^ $2 \mathrm{Ch} \_21 \_15$ / great /^sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
great ^ Exo_03_03 / great /^sight, why the bush is not burnt.
great ^ Mat_24_24 / great /^signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.
great ^ Jos_24_17 / great /^signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
great ^ Luk_21_11 / great /^signs shall there be from heaven.
great ^Act_21_40 / great /^silence, he spake unto [them] in the Hebrew tongue, saying,
great ^ Exo_32_31 / great /^sin, and have made them gods of gold.
great ^ 2 Ki _17_21 / great /^sin.
great ^ Exo_32_30 / great /^sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
great ^ Gen_20_09 / great /^sin? thou hast done deeds unto me that ought not to be done.
great ^ 1Sa_04_17 / great /^slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
great ^ Jos_10_10 / great /^slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
great ^ Isa_34_06 / great /^slaughter in the land of Idumea.
great ^ 2Sa_18_07 / great /^slaughter that day of twenty thousand [men].
great ${ }^{\wedge}$ Jos_10_20 / great /^slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.
great ^ Isa_30_25 / great /^slaughter, when the towers fall.
great ^ 1Ki_20_21 / great /^slaughter.
great ^ 1Sa_06_19 / great /^slaughter.
great ^ 2Ch_28_05 / great /^slaughter.
great ^ 1Sa_23_05 / great /^slaughter. So David saved the inhabitants of Keilah.
great ^ Jud_11_33 / great /^slaughter. Thus the children of Ammon were subdued before the children of Israel.
great ^ Jud_15_08 / great /^slaughter: and he went down and dwelt in the top of the rock Etam.
great ^ $2 \mathrm{Ch} \_13 \_17$ / great /^slaughter: so there fell down slain of Israel five hundred thousand chosen men. great ${ }^{\wedge}$ 1Sa_19_08 / great /^slaughter; and they fled from him.
great ^ 1Sa_04_10 / great /^slaughter; for there fell of Israel thirty thousand footmen.
great ^ Jer_30_07 / great /^so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
great ^ Gen_13_06 / great /^so that they could not dwell together.
great ^ Gen_19_11 / great /^so that they wearied themselves to find the door.
great ^ Psa_111_02 / great /^sought out of all them that have pleasure therein.
great ^ Mat_24_31 / great /^sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
great ^ 1Sa_26_13 / great /^space [being] between them:
great ^ Isa_33_23 / great /^spoil divided; the lame take the prey.
great ^ 1Sa_30_16 / great /^spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
great ^ 2Sa_03_22 / great /^spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.
great ^ Psa_119_162 / great /^spoil.
great ^ Eze_38_13 / great /^spoil?
great ^ Rev_20_12 / great /^stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
great ^ Rev_08_10 / great /^star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
great ^ $\mathbf{1 C h} 11 \_23$ / great /^stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
great ^ 2Sa_21_20 / great /^stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
great ^ $1 \mathrm{Ch} \_20 \_06$ / great /^stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
great ^ Num_13_32 / great /^stature.
great ^ 1Sa_06_18 / great /^stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
great ^ Mat_27_60 / great /^stone to the door of the sepulchre, and departed.
great ^ 1Sa_14_33 / great /^stone unto me this day.
great ^ 2Sa_20_08 / great /^stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
great ^ Gen_29_02 / great /^stone [was] upon the well's mouth.
great ^ Jos_24_26 / great/^stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.
great ^ 1Sa_06_15 / great /^stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
great ^ 1Sa_06_14 / great /^stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.
great ^ Jos_10_11 / great /^stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
great ^ Jos_10_27 / great /^stones in the cave's mouth, [which remain] until this very day.
great ^ Jer_43_09 / great /^stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
great ${ }^{\wedge}$ Jos_10_18/great /^stones upon the mouth of the cave, and set men by it for to keep them:
great ^ 2 Ch _26_15/great /^stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
great ^ Ezr_06_04 / great /^stones, and a row of new timber: and let the expenses be given out of the king's house:
great ^ Deu_27_02 / great /^stones, and plaster them with plaster:
great ^ Ezr_05_08 / great /^stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great ^ 1Ki_05_17 / great /^stones, costly stones, [and] hewed stones, to lay the foundation of the house.
great ^ 1Ki_07_10 / great /^stones, stones of ten cubits, and stones of eight cubits.
great ^ Gen_26_14 / great/^store of servants: and the Philistines envied him.
great ${ }^{\wedge} 1 \mathrm{Ki} \_10 \_10 /$ great /^store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
great ^ $2 \mathrm{Ch} \_31 \_10$ / great /^store.
great ^ Mar_04_37 / great /^storm of wind, and the waves beat into the ship, so that it was now full.
great ^ $1 \mathrm{Ch} \_21 \_13$ / great /^strait: let me fall now into the hand of the LORD; for very great [are] his
mercies: but let me not fall into the hand of man.
great ${ }^{\wedge} \mathbf{2 S a}$ _24_14 / great /^strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great ^ Jud_16_05 / great /^strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
great ${ }^{\wedge}$ Jud_16_06 / great $/ \wedge$ strength [lieth], and wherewith thou mightest be bound to afflict thee.
great ${ }^{\wedge}$ Jud_16_15 / great /^strength [lieth].
great ${ }^{\wedge}$ Psa_33_17/great /^strength.
great ${ }^{\wedge}$ Jud_12_02 / great /^ strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.
great ${ }^{\wedge}$ Gen_15_14 / great /^substance.
great ${ }^{\wedge}$ Act_22_28 / great $/{ }^{\wedge}$ sum obtained I this freedom. And Paul said, But I was [free] born.
great ${ }^{\wedge}$ Luk_14_16/great /^supper, and bade many:
great ${ }^{\wedge} 2 \mathrm{Pe} \_02 \_18 /$ great /^${ }^{\wedge}$ swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
great ^ Jde_01_16 / great /^swelling [words], having men's persons in admiration because of advantage.
great ${ }^{\wedge}$ Rev_06_04 / great /^sword.
great ${ }^{\wedge}$ Psa_58_06 / great /^teeth of the young lions, $\mathbf{O}$ LORD.
great ^ Mat_08_24 / great /^ tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
great ${ }^{\wedge}$ Jon_01_12 / great /^tempest [is] upon you.
great ${ }^{\wedge}$ Deu_29_03 / great /^temptations which thine eyes have seen, the signs, and those great miracles:
great ${ }^{\wedge}$ Deu_07_19 / great /^temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
great ${ }^{\wedge}$ Deu_26_08 / great /^terribleness, and with signs, and with wonders:
great ^ Deu_34_12 / great /^terror which Moses showed in the sight of all Israel.
great ^ Jer_32_21 / great /^terror;
great ^ Deu_04_34 / great /^terrors, according to all that the LORD your God did for you in Egypt before your eyes?
great ${ }^{\wedge}$ Deu_04_08 / great /^that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
great ^ Eze_31_04 / great /^the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

Great ^ Jer_32_18 / Great /^the Mighty God, the LORD of hosts, [is] his name,
great ^ Neh_09_32 / great /^the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

GREAT ^ Rev_17_05 / GREAT /^THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
great ^ 1 Ch_25_08 / great /^the teacher as the scholar.
great ^ Amo_06_02 / great /^then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
great ^ 2Co_11_15 / great /^thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
great ^ 1Co_09_11 / great /^thing if we shall reap your carnal things?
great ^ ${ }^{\wedge}$ Deu_04_32 / great /^thing [is], or hath been heard like it?
great ^ 1Sa_12_16 / great /^thing, which the LORD will do before your eyes.
great ^ 2Ki_05_13 / great /^thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
great ^ 2 Ki _08_13 / great /^thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
great ^ Rev_13_05 / great /^things and blasphemies; and power was given unto him to continue forty [and] two months.
great ^ 2Sa_07_23 / great /^things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
great ^ Job_05_09 / great /^things and unsearchable; marvellous things without number:
great ^ Job_37_05 / great /^things doeth he, which we cannot comprehend.
great ^ Psa_126_02 / great /^things for them.
great ^ Jer_45_05 / great /^things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
great ^ Psa_126_03 / great /^things for us; [whereof] we are glad.
great ^ Luk_08_39 / great /^things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great ^ Mar_03_08 / great /^things he did, came unto him.
great ^ Act_09_16 / great /^things he must suffer for my name's sake.
great ^ Psa_106_21 / great /^things in Egypt;
great ${ }^{\wedge}$ Mar_05_20 / great /^things Jesus had done for him: and all [men] did marvel.
great ^ Luk_08_39 / great /^things Jesus had done unto him.
great ^ Hos_08_12 / great /^things of my law, [but] they were counted as a strange thing.
great ^ Job_09_10 / great /^things past finding out; yea, and wonders without number.
great ^2Ki_08_04 / great /^things that Elisha hath done.
great ^ Mar_05_19 / great /^things the Lord hath done for thee, and hath had compassion on thee.
great ^ 2Sa_07_21 / great /^things, to make thy servant know [them].
great ^ Dan_07_20 / great /^things, whose look [was] more stout than his fellows.
great ^ 1Ch_17_19 / great /^things.
great ^ Dan_07_08 / great /^things.
great ^ Joe_02_20 / great /^things.
great ^ Joe_02_21 / great /^things.
great ^ Jam_03_05 / great /^things. Behold, how great a matter a little fire kindleth!
great ^ Psa_71_19/ great /^things: O God, who [is] like unto thee!
great ^ Luk_01_49 / great /^things; and holy [is] his name.
great ${ }^{\wedge}$ 1Sa_12_24 / great /^things] he hath done for you.
great ^ 1Sa_26_25 / great /^things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
great ^ Heb_07_04 / great /^this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
great ^ Psa_104_01 / great /^thou art clothed with honour and majesty.
great ^ Jud_05_15 / great /^thoughts of heart.
great ^ 2Ch_09_17 / great /^throne of ivory, and overlaid it with pure gold.
great ^ 1 Ki_10_18 / great /^throne of ivory, and overlaid it with the best gold.
great ^ 1Sa_07_10 / great /^thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
great ^ Rev_14_02 / great /^thunder: and I heard the voice of harpers harping with their harps:
great ^ ${ }^{\text {Lev_14_17 / great /^} \text { toe of his right foot, upon the blood of the trespass offering: }}$
great ^ Lev_14_28 / great /^toe of his right foot, upon the place of the blood of the trespass offering:
great ^ Lev_08_23 / great /^toe of his right foot.
great ^ Lev_14_14 / great /^toe of his right foot:
great ^ Lev_14_25 / great /^toe of his right foot:
great ^ Exo_29_20 / great /^toe of their right foot, and sprinkle the blood upon the altar round about.
great ^ Jud_01_07 / great /^toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
great ^ Lev_08_24 / great /^toes of their right feet: and Moses sprinkled the blood upon the altar round about.
great ^ Jud_01_06/great /^toes.
great ^ Dan_08_09 / great /^toward the south, and toward the east, and toward the pleasant [land].
great ^ Psa_117_02 / great /^toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
great ^ Neh_03_27 / great /^tower that lieth out, even unto the wall of Ophel.
great ^ 1Ki_10_02 / great /^train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great ^ Psa_19_13 / great/^transgression.
great ^ Pro_15_16 / great /^treasure and trouble therewith.
great ^ Luk_13_19 / great /^tree; and the fowls of the air lodged in the branches of it.
great ^ 1Sa_14_15 / great /^trembling.
great ^ Ezr_09_07 / great /^trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.
great ^ Ezr_09_13 / great /^trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
great ^ 2Co_08_02 / great /^trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
great ^ Rev_07_14 / great /^tribulation, and have washed their robes, and made them white in the blood of the Lamb.
great ^ Rev_02_22 / great /^tribulation, except they repent of their deeds.
great ^ Mat_24_21 / great /^tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
great ^ Isa_27_13 / great /^trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
great ^ Zec_14_13 / great /^tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
great ^ Jer_11_16 / great /^tumult he hath kindled fire upon it, and the branches of it are broken.
great ^ 2Sa_18_29 / great /^tumult, but I knew not what [it was].
great ^Amo_03_09 / great /^tumults in the midst thereof, and the oppressed in the midst thereof.
great ^ Pro_14_29 / great /^understanding: but [he that is] hasty of spirit exalteth folly.
great ^ Ecc_09_13 / great /^unto me:
great ^ Mic_05_04 / great /^unto the ends of the earth.
great ^ Psa_57_10 / great /^unto the heavens, and thy truth unto the clouds.
great ^ Ecc_08_06 / great /^upon him.
great ^ Zec_14_04 / great /^valley; and half of the mountain shall remove toward the north, and half of it toward the south.
great ^ Eze_25_17 / great /^vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
great ^ $2 \mathrm{Ch} \_15 \_05 /$ great $/ \wedge$ vexations [were] upon all the inhabitants of the countries.
great ^ 2Sa_23_10 / great /^victory that day; and the people returned after him only to spoil.
great ^ 2Sa_23_12 / great /^ victory.
great ^ Act_24_07 / great /^violence took [him] away out of our hands,
great ^ Dan_10_08 / great /^vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
great ^ Rev_11_12 / great /^voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
great ^ Rev_19_01 / great /^voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
great ^ Rev_21_03 / great /^voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
great ^ Rev_16_17 / great /^voice out of the temple of heaven, from the throne, saying, It is done.
great ^ Rev_16_01 / great /^ voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
great ^ Rev_01_10 / great /^voice, as of a trumpet,
great ^ Deu_05_22 / great /^voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
great ^ Jer_51_55 / great /^voice; when her waves do roar like great waters, a noise of their voice is uttered:
great ^ Rev_11_15 / great /^^voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
great ^ $1 \mathrm{Ch} \_22 \_08$ / great /^ wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
great ^ Mat_07_27 / great /^ was the fall of it.
great ^ Pro_18_09 / great /^ waster.
great ^ Psa_68_11/great /^was] the company of those that published [it].
great ^ Eze_26_19 / great /^waters shall cover thee;
great ^ Jer_41_12 / great /^ waters that [are] in Gibeon.
great ^ Isa_23_03 / great /^waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
great ^ Psa_32_06 / great /^waters they shall not come nigh unto him.
great ^ Eze_31_15 / great /^waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
great ^ Jer_51_55 / great /^waters, a noise of their voice is uttered:
great ^ Psa_77_19 / great /^ waters, and thy footsteps are not known.
great ^ Eze_01_24 / great /^ waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
great ^ Psa_144_07 / great /^ waters, from the hand of strange children;
great ${ }^{\wedge}$ Eze_17_08 / great /^waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
great ^ Eze_17_05 / great /^waters, [and] set it [as] a willow tree.
great ${ }^{\wedge}$ Eze_31_07 / great /^ waters.
great ^ Hab_03_15 / great /^ waters.
great ^ Eze_27_26 / great /^waters: the east wind hath broken thee in the midst of the seas.
great ^ Psa_107_23 / great /^waters;
great ^ Eze_32_13 / great /^waters; neither shall the foot of man trouble them any more, nor the hoofs of
beasts trouble them.
great ^ Luk_14_32 / great /^way off, he sendeth an ambassage, and desireth conditions of peace.
great ^ Luk_15_20 / great /^ way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
great ^ 1Sa_19_22 / great /^well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.
great ^ Gen_01_21 / great /^ whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
great ^ 2Ch_15_13/great /^whether man or woman.
great ^ 1Sa_12_17 / great /^which ye have done in the sight of the LORD, in asking you a king.
great ^ Luk_10_13 / great /^while ago repented, sitting in sackcloth and ashes.
great ^ Mar_01_35 / great /^ while before day, he went out, and departed into a solitary place, and there prayed.
great ^ $1 \mathrm{Ch} \_17 \_17$ / great /^ while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
great ^ 2Sa_07_19 / great /^while to come. And [is] this the manner of man, O Lord GOD?
great ^ Act_28_06 / great /^ while, and saw no harm come to him, they changed their minds, and said that he was a god.
great ^ Jer_25_32 / great /^whirlwind shall be raised up from the coasts of the earth.
great ^ Rev_20_11 / great /^ white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
great ^ Deu_04_07 / great /^who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
great ^ Rev_17_01 / great /^ whore that sitteth upon many waters:
great ^ Rev_19_02 / great /^whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
great ^ Hos_01_02 / great /^whoredom, [departing] from the LORD.
great ^ Gen_39_09 / great /^ wickedness, and sin against God?
great ^ Hos_10_15 / great /^ wickedness: in a morning shall the king of Israel utterly be cut off.
great ^ Deu_02_07 / great /^wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
great ^ Job_01_19 / great /^wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
great ${ }^{\wedge}$ Jon_01_04 / great /^ wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
great ${ }^{\wedge}$ Joh_06_18 / great /^ wind that blew.
great ${ }^{\wedge}$ Rev_14_19 / great /^ winepress of the wrath of God.
great ^ Eze_17_07 / great /^ wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great ^ Eze_17_03 / great /^ wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great ^ Eze_28_05 / great /^ wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
great ^ Luk_02_05 / great /^with child.
great ^ Jer_20_17 / great /^ with me].
great ^ Psa_78_71 / great /^with young he brought him to feed Jacob his people, and Israel his inheritance.
great ^ 2 Ki _04_08 / great /^ woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
great ^ Rev_12_01 / great /^ wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
great ^ Act_06_08 / great /^wonders and miracles among the people.
great ^ Rev_13_13 / great /^ wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
great ^ Psa_136_04 / great /^wonders: for his mercy [endureth] for ever.
great ^ Dan_07_25 / great /^ words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
great ^ Dan_07_11 / great /^ words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
great ^ Exo_14_31 / great /^ work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
great ^ Neh_06_03 / great /^work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
great ^ Jud_02_07 / great /^works of the LORD, that he did for Israel.
great ^ Ecc_02_04 / great /^works; I builded me houses; I planted me vineyards:
great ^ Zec_07_12 / great /^wrath from the LORD of hosts.
great ^ Pro_19_19 / great /^wrath shall suffer punishment: for if thou deliver [him], yet thou must do it
again.
great ^ Rev_12_12 / great /^wrath, because he knoweth that he hath but a short time.
great ^ 2Ki_23_26 / great /^wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.
great ^ Jer_21_05 / great /^wrath.
great ^ Jer_32_37 / great /^ wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
great ^ Gen_30_08 / great /^wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
great ^ Deu_01_17 / great /^ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.
great ^ $2 \mathrm{Ch} \_16 \_12$ / great /^yet in his disease he sought not to the LORD, but to the physicians. great ^ Col_04_13 / great /^zeal for you, and them [that are] in Laodicea and them in Hierapolis.
great ^ Jos_11_08 / great /^Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
great ^ Jos_19_28 / great /^Zidon;
greater ^ Est_09_04 / greater /^
greater ^ Eze_08_15 / greater /^abominations than these.
greater ${ }^{\wedge}$ Eze_08_13 / greater /^abominations that they do.
greater ^ ${ }^{\wedge}$ Eze_08_06 / greater /^abominations.
greater ^ Heb_06_16/greater /^ and an oath for confirmation [is] to them an end of all strife.
greater ^ Est_09_04 / greater /^and greater.
greater ^ 1 Ch_11_09 / greater /^and greater: for the LORD of hosts [was] with him.
greater ^ ${ }^{\wedge}$ Deu_04_38 / greater /^and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.
greater ^ Deu_07_01 / greater /^and mightier than thou;
greater ^ Deu_09_01 / greater /^and mightier than thyself, cities great and fenced up to heaven,
greater ^ Heb_09_11 / greater /^and more perfect tabernacle, not made with hands, that is to say, not of this building;
greater ^ Deu_01_28 / greater /^and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
greater ^ Luk_12_18 / greater /^and there will I bestow all my fruits and my goods.
greater ^ Act_15_28 / greater /^burden than these necessary things;
greater ^ Jam_03_01 / greater /^condemnation.
greater ^ Luk_20_47 / greater /^damnation.
greater ^ Mar_12_40 / greater /^damnation.
greater ^ Mat_23_14 / greater /^damnation.
greater ^ 1 Ch_11_09 / greater /^for the LORD of hosts [was] with him.
greater ^ 1Jo_05_09 / greater /^for this is the witness of God which he hath testified of his Son.
greater ^ Heb_06_13 / greater /^he sware by himself,
greater ${ }^{\wedge}$ Luk_22_27 / greater /^he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.
greater ^ 2Ch_03_05 / greater /^house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
greater ^ $2 \mathrm{Pe} \_02 \_11$ / greater /^in power and might, bring not railing accusation against them before the Lord.
greater ^ Gen_39_09 / greater /^in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
greater ^ $1 \mathrm{Jo} \_04 \_04$ / greater $/{ }^{\wedge}$ is he that is in you, than he that is in the world.
greater ^ 1 Co_14_05 / greater /^is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
greater ^ ${ }^{\wedge}$ 3Jo_01_04 / greater /^joy than to hear that my children walk in truth.
greater ^ Gen_01_16 / greater /^light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Greater ^ Joh_15_13 / Greater /^love hath no man than this, that a man lay down his life for his friends. greater ${ }^{\wedge}$ Num_14_12 / greater /^ nation and mightier than they.
greater ^ Deu_11_23 / greater /^nations and mightier than yourselves.
greater ^ ${ }^{\wedge}$ 1Co_15_06 / greater /^part remain unto this present, but some are fallen asleep.
greater ^ Luk_07_28 / greater /^prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater ^ Heb_11_26 / greater /^riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
greater ^ Eze_43_14 / greater /^settle [shall be] four cubits, and the breadth [one] cubit.
greater ^ Joh_19_11 /greater /^sin.
greater ^ 1Sa_14_30 / greater /^slaughter among the Philistines?
greater ^ Jos_10_02 / greater /^than Ai, and all the men thereof [were] mighty.
greater ${ }^{\wedge}$ Exo_18_11 / greater /^than all gods: for in the thing wherein they dealt proudly [he was] above them.
greater ^ Mar_04_32 / greater /^than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
greater ${ }^{\wedge}$ Joh_10_29 / greater /^than all; and no [man] is able to pluck [them] out of my Father's hand.
greater ${ }^{\wedge}$ Joh_13_16 / greater /^than he that sent him.
greater ^ ${ }^{\wedge}$ Gen_48_19 / greater /^than he, and his seed shall become a multitude of nations.
greater ^ Luk_07_28 / greater /^than he.
greater ^ Mat_11_11 /greater /^than he.
greater ^ Joh_15_20 / greater /^than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
greater ^ Joh_13_16 / greater /^than his lord; neither he that is sent greater than he that sent him.
greater ^ Gen_04_13 / greater /^than I can bear.
greater ^ Joh_14_28 / greater /^than I.
greater ^ Mat_11_11 / greater /^than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater ^ Luk_11_32 / greater /^than Jonas [is] here.
greater ^ Mat_12_41 / greater /^than Jonas [is] here.
greater ^ Job_33_12 / greater /^than man.
greater ^ Hag_02_09 / greater /^than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
greater ^ Joh_08_53 / greater /^than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
greater ^ Joh_04_12 / greater /^than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
greater ^ 1Jo_03_20 / greater /^than our heart, and knoweth all things.
greater ^ Luk_11_31 / greater /^than Solomon [is] here.
greater ^ Mat_12_42 / greater /^than Solomon [is] here.
greater ^ Dan_11_13 / greater /^than the former, and shall certainly come after certain years with a great army and with much riches.
greater ^ 2Sa_13_15 / greater /^than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.
greater ^ 2Sa_13_16/greater /^than the other that thou didst unto me. But he would not hearken unto her.
greater ^ ${ }^{\wedge}$ Lam_04_06 / greater /^than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
greater ^ Mat_12_06 / greater /^than the temple.
greater ^ 1Ki_01_37 / greater /^than the throne of my lord king David.
greater ${ }^{\wedge}$ Mar_12_31 / greater /^than these.
greater ${ }^{\wedge}$ Deu_09_14 / greater /^than they.
greater ${ }^{\wedge}$ Gen_41_40/greater /^than thou.
greater ^ 1 Ki_01_47/greater /^than thy throne. And the king bowed himself upon the bed.
greater ^ Amo_06_02 / greater /^than your border?
greater ^ Mat_23_19 / greater /^the gift, or the altar that sanctifieth the gift?
greater ^ Mat_23_17/greater /^the gold, or the temple that sanctifieth the gold?
greater ^ Joh_01_50 / greater /^things than these.
greater ^ Joh_05_36 / greater /^ witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
greater ^ Joh_05_20 / greater /^works than these, that ye may marvel.
greater ^ Joh_14_12 / greater /^works] than these shall he do; because I go unto my Father.
greatest ^ Heb_08_11 / greatest /^
greatest ^ Jer_42_08 / greatest /^
greatest ^ Luk_09_46 / greatest /^
greatest ^ Luk_22_24 / greatest /^
greatest ^ Mar_09_34 / greatest /^
greatest ^ Mat_13_32 / greatest /^among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
greatest ${ }^{\wedge}$ Mat_23_11/greatest /^among you shall be your servant.
greatest ^ Luk_22_26 / greatest /^among you, let him be as the younger; and he that is chief, as he that doth
serve.
greatest ${ }^{\wedge}$ Jer_44_12 / greatest /^by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
greatest ^ Jer_42_01 / greatest /^came near,
greatest ${ }^{\wedge}$ Mat_18_04 / greatest /^in the kingdom of heaven.
greatest ^ Mat_18_01 / greatest /^in the kingdom of heaven?
greatest ${ }^{\wedge}$ Jer_08_10/ greatest /^is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
greatest ${ }^{\wedge}$ Job_01_03 / greatest ${ }^{\wedge}$ of all the men of the east.
greatest ${ }^{\wedge}$ Jon_03_05 / greatest /^of them even to the least of them.
greatest ${ }^{\wedge}$ Jer_06_13 / greatest /^ of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
greatest ^ Jer_31_34 / greatest /^of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
greatest ${ }^{\wedge} 1 \mathrm{Co} \_13 \_13 /$ greatest /^of these [is] charity.
greatest ^ ${ }^{\wedge}$ Ch_12_14 / greatest /^over a thousand.
greatest ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_29 /$ greatest /^part of them had kept the ward of the house of Saul.

greatly ^1Ch_04_38 / greatly /^
greatly ^ 1Ki_02_12 / greatly /^
greatly ^ 1Ki_18_03 / greatly /^
greatly ^ 1Sa_11_06 / greatly /^
greatly ^ 1Sa_11_15 / greatly /^
greatly ^ Exo_19_18 / greatly /^
greatly ^ Mar_05_38 / greatly /^
greatly ^ Mat_27_14 / greatly /^
greatly ^ Num_14_39 / greatly /^
greatly ^ Psa_78_59 / greatly /^abhorred Israel:
greatly ${ }^{\wedge}$ Psa_116_10/greatly /^afflicted:
greatly ^ Gen_32_07 / greatly /^ afraid and distressed: and he divided the people that [was] with him, and
the flocks, and herds, and the camels, into two bands;
greatly ^ 1Sa_17_11 / greatly /^afraid.
greatly ^ Mar_09_15 / greatly /^amazed, and running to [him] saluted him.
greatly ^ Act_06_07 / greatly /^and a great company of the priests were obedient to the faith.
greatly ^ 1Sa_16_21 / greatly /^and he became his armourbearer.
greatly ^ Gen_24_35 / greatly /^and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
greatly ^ Psa_105_24 / greatly /^and made them stronger than their enemies.
greatly ^ 1Ki_05_07 / greatly /^and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
greatly ^ Psa_107_38 / greatly /^and suffereth not their cattle to decrease.
greatly ^ Gen_19_03 / greatly /^ and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
greatly ^ Isa_42_17 / greatly /^ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.
greatly ^ 1Ch_19_05 / greatly /^ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly ^ 2 Sa_10_05 / greatly /^ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly ^ Jer_20_11 / greatly /^ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
greatly ^ Jos_10_02 / greatly /^because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
greatly ^1Ch_21_08 / greatly /^because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for $I$ have done very foolishly.
greatly ^ Joh_03_29 / greatly /^because of the bridegroom's voice: this my joy therefore is fulfilled.
greatly ^ 2Ch_33_12 / greatly /^before the God of his fathers,
greatly ^ Dan_10_19 / greatly /^beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
greatly ^ Dan_10_11 / greatly /^beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
greatly ^ Dan_09_23 / greatly /^beloved: therefore understand the matter, and consider the vision.
greatly ^ Deu_15_04 / greatly /^bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
greatly ^ Jer_09_19 / greatly /^confounded, because we have forsaken the land, because our dwellings have cast [us] out.
greatly ^ Jer_04_10 / greatly /^deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
greatly ^ Psa_45_11 / greatly /^desire thy beauty: for he [is] thy Lord; and worship thou him.
greatly ^ 1Co_16_12 / greatly /^desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

Greatly ^ 2Ti_01_04 / Greatly /^desiring to see thee, being mindful of thy tears, that I may be filled with joy;
greatly ^ Oba_01_02 / greatly /^despised.
greatly ^ Jud_02_15 / greatly /^distressed.
greatly ^ 1Sa_30_06 / greatly /^distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.
greatly ^ Psa_65_09 / greatly /^enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.
greatly ^ Mar_12_27 / greatly /^err.
greatly ^ Mar_12_27/greatly /^err.
greatly ^ Zep_01_14 / greatly /^even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
greatly ^ Psa_47_09 / greatly /^exalted.
greatly ^ Job_03_25 / greatly /^feared is come upon me, and that which I was afraid of is come unto me.
greatly ^ 1Sa_12_18 / greatly /^feared the LORD and Samuel.
greatly ^ Psa_38_06 / greatly /^I go mourning all the day long.
greatly ^ Php_01_08 / greatly /^I long after you all in the bowels of Jesus Christ.
greatly ^ Jud_06_06 / greatly /^impoverished because of the Midianites; and the children of Israel cried unto the LORD.
greatly ^ Psa_119_51 / greatly /^in derision: [yet] have I not declined from thy law.
greatly ^ Psa_112_01 / greatly /^in his commandments.
greatly ^ 2Sa_24_10 / greatly /^in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for $I$ have done very foolishly.
greatly ^ Job_08_07 / greatly /^increase.
greatly ^ 2Ch_25_10 / greatly /^kindled against Judah, and they returned home in great anger.
greatly ^ 2Sa_12_05 / greatly /^kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
greatly ^ Num_11_10/greatly /^Moses also was displeased.
greatly ^ Psa_62_02 / greatly /^moved.
greatly ^ Gen_03_16 / greatly /^multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
greatly ^ Deu_17_17 / greatly /^multiply to himself silver and gold.
greatly ^ Zec_09_09 / greatly /^O daughter of Zion; shout, $\mathbf{O}$ daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
greatly ^ Eze_25_12 / greatly /^offended, and revenged himself upon them;
greatly ^ Eze_20_13 / greatly /^polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
greatly ^ Jer_03_01 / greatly /^polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
greatly ^ Psa_109_30 / greatly /^praise the LORD with my mouth; yea, I will praise him among the multitude.
greatly ^ Isa_61_10 / greatly /^rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
greatly ^ Psa_71_23 / greatly /^rejoice when I sing unto thee; and my soul, which thou hast redeemed.
greatly ^ $1 \mathrm{Pe} \_01 \_06 /$ greatly /^rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
greatly ^ Pro_23_24 / greatly /^rejoice: and he that begetteth a wise [child] shall have joy of him.
greatly ^ Psa_28_07 / greatly /^rejoiceth; and with my song will I praise him.
greatly ^ Mar_05_23 / greatly /^saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.
greatly ^ Mat_27_54 / greatly /^saying, Truly this was the Son of God.
greatly ^ Psa_21_01 / greatly /^shall he rejoice!
greatly ^ 2Jo_01_04 / greatly /^that I found of thy children walking in truth, as we have received a commandment from the Father.
greatly ^ Php_04_10 / greatly /^that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
greatly ^ Psa_89_07 / greatly /^to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.
greatly ^ Psa_48_01 / greatly /^to be praised in the city of our God, [in] the mountain of his holiness.
greatly ^ 1 Ch_16_25 / greatly /^to be praised: he also [is] to be feared above all gods.
greatly ^ Psa_96_04 / greatly /^to be praised: he [is] to be feared above all gods.
greatly ^ Psa_145_03 / greatly /^to be praised; and his greatness [is] unsearchable.
greatly ^ 1 Th_03_06 / greatly /^to see us, as we also [to see] you:
greatly ^ 1Sa_28_05 / greatly /^trembled.
greatly ^ Dan_05_09 / greatly /^troubled, and his countenance was changed in him, and his lords were astonied.
greatly ^ Gen_07_18 / greatly /^upon the earth; and the ark went upon the face of the waters.
greatly ^ 3Jo_01_03 / greatly /^when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
greatly ^ 2Ti_04_15 / greatly /^withstood our words.
greatly ^ Act_03_11 / greatly /^ wondering.
greatness ^ Eze_31_02 / greatness /^
greatness ^ Psa_145_06 / greatness /^
greatness ^ Psa_150_02 / greatness /^
greatness ^ Eze_31_18 / greatness /^among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
greatness ^ Psa_71_21 / greatness /^and comfort me on every side.
greatness ^ 1Ch_17_21 / greatness /^and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
greatness ^ 1Ch_29_11 / greatness /^ and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
greatness ^ Deu_03_24 / greatness /^and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?
greatness ^ Deu_05_24 / greatness /^and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
greatness ^ Deu_11_02 / greatness /^his mighty hand, and his stretched out arm,
greatness ^ 1Ch_17_19 / greatness /^in making known all [these] great things.
greatness ^ Eze_31_07 / greatness /^in the length of his branches: for his root was by great waters.
greatness ^ Dan_04_22 / greatness /^is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
greatness ^ Psa_145_03 / greatness /^is] unsearchable.
greatness ^ Pro_05_23 / greatness /^of his folly he shall go astray.
greatness ^ Isa_40_26 / greatness /^of his might, for that [he is] strong in power; not one faileth.
greatness ^ Eph_01_19 / greatness /^of his power to us ward who believe, according to the working of his mighty power,
greatness ^ Isa_63_01 / greatness /^of his strength? I that speak in righteousness, mighty to save.
greatness ${ }^{\wedge}$ Est_10_02 / greatness /^of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
greatness ^ $2 \mathrm{Ch} \_24 \_27$ / greatness /^of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
greatness ^ Dan_07_27 / greatness /^of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
greatness ^ Exo_15_16 / greatness /^of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
greatness ^ Exo_15_07 / greatness /^of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
greatness ^ Jer_13_22 / greatness /^of thine iniquity are thy skirts discovered, [and] thy heels made bare.
greatness ^ Num_14_19 / greatness /^of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
greatness ${ }^{\wedge}$ Neh_13_22 / greatness /^ of thy mercy.
greatness ^ Psa_79_11 / greatness /^of thy power preserve thou those that are appointed to die;
greatness ^ Psa_66_03 / greatness /^of thy power shall thine enemies submit themselves unto thee.
greatness ^ Isa_57_10 / greatness /^of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
greatness ^ 2Ch_09_06 / greatness /^of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
greatness ^ Deu_32_03 / greatness /^unto our God.
greatness ^ Deu_09_26 / greatness /^which thou hast brought forth out of Egypt with a mighty hand.

## Bible Translation Phrases for Individual word studies

great $\qquad$ a great 1974 -epipothia->
great $\qquad$ a great 2425 -hikanos->
great $\qquad$ a great 3112 -makran->
great $\qquad$ a great 3123 -mallon->
great $\qquad$ a great 3173 -megas->
great $\qquad$ a great 4183 -polus->
great $\qquad$ a great curse 0332 -anathematizo->
great $\qquad$ a great way 4206 -porrho->
great $\qquad$ and a great 2425 -hikanos->
great $\qquad$ And a great 4183 -polus->
great $\qquad$ and a great 4183 -polus->
great $\qquad$ and as it were a great 3173 -megas->
great $\qquad$ And great 3173 -megas->
great $\qquad$ and great 3173 -megas->
great $\qquad$ And great 4183 -polus->
great $\qquad$ and great 4183 -polus->
great $\qquad$ And the great 3173 -megas->
great $\qquad$ and the great 3175 -megistanes->
great $\qquad$ and there was a great 3173 -megas->
great $\qquad$ and there was a great 4183 -polus->
great $\qquad$ And there was great 3173 -megas->
great $\qquad$ and there were great 3173 -megas->
great $\qquad$ And with great 3173 -megas->
great $\qquad$ and with him a great 4183 -polus->
great $\qquad$ as it had been a great 3173 -megas->
great $\qquad$ away with a great noise 4500 -rhoizedon->
great $\qquad$ be great 3173 -megas->
great $\qquad$ But in a great 3173 -megas->
great $\qquad$ by reason of a great 3173 -megas->
great $\qquad$ For a great 3173 -megas->
great $\qquad$ for great 4183 -polus->
great $\qquad$ For he shall be great 3173 -megas->
great $\qquad$ for his great 4183 -polus->
great For the great 3173 -megas->
great $\qquad$ for there shall be great 3173 -megas->
great $\qquad$ great 2245 -helikos->
great $\qquad$ great 3166 -megalaucheo->
great $\qquad$ great 3170 -megaluno->
great $\qquad$ great 3173 -megas->

Great $\qquad$ Great 3173 -megas->
great $\qquad$ great 3745 -hosos->
great $\qquad$ great 3827 -pampolus->
great great 4080 -pelikos->
great great 4118 -pleistos->
great $\qquad$ great 4183 -polus->

Great $\qquad$ Great 4183 -polus->
great great 4214 -posos->
great $\qquad$ great 5082 -telikoutos->
great great 5118 -tosoutos->
great great 5246 -huperogkos->
great $\qquad$ great with child 1471 -egkuos->
great He shall be great 3173 -megas->
great $\qquad$ him a great 3173 -megas->
great $\qquad$ him a great 4183 -polus->
great $\qquad$ him great 4183 -polus->
great How that in a great 4183 -polus->
great $\qquad$ in the great 3173 -megas->
great $\qquad$ in you , they had a great 3819 -palai->
great $\qquad$ is a great 3173 -megas->
great $\qquad$ is great 3173 -megas->
great $\qquad$ is great 4183 -polus->
great $\qquad$ is that great 3173 -megas->
great $\qquad$ is the great 3173 -megas->
great $\qquad$ man is the great 3173 -megas->
great $\qquad$ me a great 3173 -megas->
great $\qquad$ me that great 3173 -megas->
great $\qquad$ of a great 3173 -megas->
great $\qquad$ of a great 4183 -polus->
great $\qquad$ of great 3173 -megas->
great $\qquad$ of great 4185 -poluteles->
great $\qquad$ of great 4186 -polutimos->
great $\qquad$ of great authority 1413 -dunastes->
great $\qquad$ of him : and great 4183 -polus->
great $\qquad$ of that great 3173 -megas->
great $\qquad$ of the great 3173 -megas->

Great $\qquad$ out , Great 3173 -megas->
great $\qquad$ out great 3173 -megas->
great $\qquad$ out of great 3173 -megas->
great $\qquad$ over them , and they that are great 3171 -megalos->
great $\qquad$ over them ; and their great 3173 -megas->
great $\qquad$ pit and a great 3173 -megas->
great $\qquad$ shall be great 3173 -megas->
great $\qquad$ shall be great 4183 -polus->
great $\qquad$ shall that great 3173 -megas->
great $\qquad$ she was of a great 4183 -polus->
great $\qquad$ That a great 3173 -megas->
great $\qquad$ that a great 4183 -polus->
great $\qquad$ that great 3173 -megas->

GREAT $\qquad$ THE GREAT 3173 -megas->
great $\qquad$ the great 3173 -megas->
great $\qquad$ there was a great 3173 -megas->
great $\qquad$ things , is it a great 3173 -megas->
great $\qquad$ to a great 3173 -megas->
great $\qquad$ to me great 3167 -megaleios->
great $\qquad$ to thee thy great 3173 -megas->
great $\qquad$ unto him , as it had been a great 3173 -megas->
great $\qquad$ unto him a great 3173 -megas->
great $\qquad$ unto him a great 4183 -polus->
great $\qquad$ unto this great 3173 -megas->
great $\qquad$ unto us exceeding great 3176 -megistos->
great $\qquad$ up a great 3029 -lian->
great $\qquad$ upon the great 3173 -megas->
great $\qquad$ upon the great 4183 -polus->
great $\qquad$ upon us, and with great 4183 -polus->
great $\qquad$ us and you there is a great 3173 -megas->
great $\qquad$ was as it were great drops 2361 -thrombos->
great $\qquad$ was great 3173 -megas->
great $\qquad$ was there a great 3173 -megas->
great $\qquad$ was with them : and a great 4183 -polus->
great $\qquad$ were the great 3175 -megistanes->
great $\qquad$ with a great 3173 -megas->
great $\qquad$ With a great 4183 -polus->
great $\qquad$ with great 3173 -megas->
great $\qquad$ with great 4183 -polus->
great $\qquad$ you , great 4183 -polus->
greater a greater 3187 -meizon->
greater $\qquad$ a greater 4119 -pleion->
greater $\qquad$ and greater 3187 -meizon->
greater by a greater 3187 -meizon->
greater $\qquad$ by the greater 3187 -meizon->
greater $\qquad$ for greater 3187 -meizon->
greater $\qquad$ greater 3186 -meizoteros->

Greater $\qquad$ Greater 3187 -meizon->
greater $\qquad$ greater 3187 -meizon->
greater greater 4055 -perissoteros->
greater $\qquad$ greater 4119 -pleion->
greater $\qquad$ him greater 3187 -meizon->
greater $\qquad$ is greater 3187 -meizon->
greater $\qquad$ is not greater 3187 -meizon->
greater $\qquad$ is one greater 3187 -meizon->
greater the greater 3187 -meizon->
greater $\qquad$ the greater 4055 -perissoteros->
greater $\qquad$ the greater 4119 -pleion->
greater them me , is greater 3187 -meizon->
greater $\qquad$ there is not a greater 3187 -meizon->
greater $\qquad$ thou greater 3187 -meizon->
greater $\qquad$ which are greater 3187 -meizon-> greatest $\qquad$ But he that is greatest 3187 -meizon-> greatest ......... but he that is greatest 3187 -meizon-> greatest $\qquad$ but the greatest 3187 -meizon-> greatest $\qquad$ is greatest 3187 -meizon->
greatest $\qquad$ is the greatest 3187 -meizon->
greatest $\qquad$ it is the greatest 3187 -meizon-> greatest $\qquad$ of them should be greatest 3187 -meizon->
greatest $\qquad$ should be the greatest 3187 -meizon->
greatest $\qquad$ the greatest 3187 -meizon->
greatest $\qquad$ to the greatest 3173 -megas->
greatly $\qquad$ do greatly 4183 -polus->
greatly $\qquad$ for he hath greatly 3029 -lian-> greatly $\qquad$ greatly 1569 -ekthambos->
greatly $\qquad$ greatly 1971 -epipotheo->

Greatly ......... Greatly 1971 -epipotheo-> greatly $\qquad$ greatly 3029 -lian-> greatly $\qquad$ greatly 3029->
greatly $\qquad$ greatly 3029-> greatly $\qquad$ greatly 3171 -megalos->
greatly $\qquad$ greatly 4183 -polus->
greatly $\qquad$ greatly 4970 -sphodra-> greatly $\qquad$ greatly 5479 -chara->
greatly ......... him , were greatly 1568 -ekthambeo->
greatly $\qquad$ him greatly 4183 -polus->
greatly $\qquad$ I greatly 4183 -polus->
greatly $\qquad$ ye greatly rejoice 0021 -agalliao->

## Bible Word Index with the full text of each verse

GREAT Rev_17_05 And upon her forehead [was] a name written, MYSTERY, BABYLON THE \{GREAT\}, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Great 2Co_07_04 \{Great\} [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Great Act_19_28 And when they heard [these sayings], they were full of wrath, and cried out, saying, \{Great\} [is] Diana of the Ephesians.

Great Act_19_34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, \{Great\} [is] Diana of the Ephesians.

Great Jer_32_18 Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the \{Great\}, the Mighty God, the LORD of hosts, [is] his name,

Great Jer_32_19 \{Great\} in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

Great Job_32_09 \{Great\} men are not [always] wise: neither do the aged understand judgment.
Great Psa_119_156 \{Great\} [are] thy tender mercies, O LORD: quicken me according to thy judgments.
Great Psa_119_165 \{Great\} peace have they which love thy law: and nothing shall offend them.
Great Psa_145_03 \{Great\} [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.
Great Psa_147_05 \{Great\} [is] our Lord, and of great power: his understanding [is] infinite.
Great Psa_18_50 \{Great\} deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.

Great Psa_48_01 A Song [and] Psalm for the sons of Korah. \{Great\} [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.

Great Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, \{Great\} and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

Greater Joh_15_13 \{Greater\} love hath no man than this, that a man lay down his life for his friends.
Greatly 2Ti_01_04 \{Greatly\} desiring to see thee, being mindful of thy tears, that I may be filled with joy;
great 1Ch_12_22 For at [that] time day by day there came to David to help him, until [it was] a \{great\} host, like the host of God.
great 1Ch_11_23 And he slew an Egyptian, a man of [\{great\}] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.
great 1Ch_16_25 For \{great\} [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods.
great 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the \{great\} men that [are] in the earth.
great 1Ch_11_14 And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a \{great\} deliverance.
great 1Ch_17_17 And [yet] this was a small thing in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a \{great\} while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
great 1Ch_17_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] \{great\} things.
great 1Ch_20_06 And yet again there was war at Gath, where was a man of [\{great\}] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
great 1Ch_21_13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very \{great\} [are] his mercies: but let me not fall into the hand of man.
great 1Ch_21_13 And David said unto Gad, I am in a \{great\} strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.
great 1Ch_22_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made \{great\} wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
great $1 \mathrm{Ch} \_25 \_08$ And they cast lots, ward against [ward], as well the small as the \{great\}, the teacher as the scholar.
great 1Ch_26_13 And they cast lots, as well the small as the \{great\}, according to the house of their fathers, for every gate.
great 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] \{great\}: for the palace [is] not for man, but for the LORD God.
great 1Ch_29_09 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with \{great\} joy.
great 1Ch_29_12 Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make \{great\}, and to give strength unto all.
great 1Ch_29_22 And did eat and drink before the LORD on that day with \{great\} gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
great 1Co_16_09 For a \{great\} door and effectual is opened unto me, and [there are] many adversaries.
great 1Co_09_11 If we have sown unto you spiritual things, [is it] a \{great\} thing if we shall reap your carnal things?
great 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench
about the altar, as \{great\} as would contain two measures of seed.
great 1Ki_10_18 Moreover the king made a \{great\} throne of ivory, and overlaid it with the best gold.
great 1Ki_11_19 And Hadad found \{great\} favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
great 1Ki_08_65 And at that time Solomon held a feast, and all Israel with him, a \{great\} congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days.
great 1Ki_10_11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir \{great \} plenty of almug trees, and precious stones.
great 1Ki_08_42 (For they shall hear of thy \{great\} name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;
great 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the \{great court.
great 1Ki_07_10 And the foundation [was of] costly stones, even \{great\} stones, stones of ten cubits, and stones of eight cubits.
great 1Ki_10_02 And she came to Jerusalem with a very \{great\} train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great 1Ki_10_10 And she gave the king an hundred and twenty talents of gold, and of spices very \{great\} store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
great 1Ki_07_12 And the \{great\} court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.
great 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so \{great\} a people?
great 1Ki_04_13 The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore $\{$ great $\}$ cities with walls and brazen bars:
great 1Ki_05_17 And the king commanded, and they brought \{great\} stones, costly stones, [and] hewed stones, to lay the foundation of the house.
great 1Ki_19_07 And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too \{great\} for thee.
great 1Ki_20_21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a \{great slaughter.
great 1Ki_03_04 And the king went to Gibeon to sacrifice there; for that [was] the \{great\} high place: a thousand burnt offerings did Solomon offer upon that altar.
great 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly,
and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this \{great\} people.
great 1Ki_18_45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a \{great\} rain. And Ahab rode, and went to Jezreel.
great 1Ki_19_11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a \{great\} and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
great 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this \{great\} multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
great 1Ki_22_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor \{great\}, save only with the king of Israel.
great 1Ki_01_40 And all the people came up after him, and the people piped with pipes, and rejoiced with \{great\} joy, so that the earth rent with the sound of them.
great 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this $\{$ great $\}$ kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father \{great\} mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
great 1Ki_03_08 And thy servant [is] in the midst of thy people which thou hast chosen, a \{great\} people, that cannot be numbered nor counted for multitude.
great 1Ki_20_28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this \{great\} multitude into thine hand, and ye shall know that I [am] the LORD.
great $1 \mathrm{Pe} \_03 \_04$ But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of \{great\} price.
great 1Sa_36_13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the $\{$ great $\}$ king, the king of Assyria.
great 1Sa_36_04 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the \{great\} king, the king of Assyria, What confidence [is] this wherein thou trustest?
great 1Sa_34_15 There shall the \{great\} owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
great 1Sa_36_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a \{great\} army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
great 1Sa_32_02 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a \{great\} rock in a weary land.
great 1Sa_30_19 And there was nothing lacking to them, neither small nor \{great\}, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
great 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the \{great\} abundance of thine enchantments.
great 1Sa_30_25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the $\{$ great $\}$ slaughter, when the towers fall.
great 1Sa_38_17 Behold, for peace I had \{great\} bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.
great 1Sa_51_10 [Art] thou not it which hath dried the sea, the waters of the \{great\} deep; that hath made the depths of the sea a way for the ransomed to pass over?
great 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the \{great $\}$ spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
great 1Sa_34_06 The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a $\{$ great $\}$ slaughter in the land of Idumea.
great 1Sa_15_22 And Samuel said, Hath the LORD [as \{great\}] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
great 1Sa_27_01 In that day the LORD with his sore and \{great\} and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.
great 1Sa_30_02 And had taken the women captives, that [were] therein: they slew not any, either \{great\} or small, but carried [them] away, and went on their way.
great 1Sa_53_12 Therefore will I divide him [a portion] with the \{great\}, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
great 1Sa_27_13 And it shall come to pass in that day, [that] the \{great\} trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
great 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do \{great\} [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
great 1Sa_29_06 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and \{great\} noise, with storm and tempest, and the flame of devouring fire.
great 1Sa_33_23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a \{great\} spoil divided; the lame take the prey.
great 1Sa_14_20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very \{great\} discomfiture.
great 1Sa_16_14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that \{great\} multitude; and the remnant [shall be] very small [and] feeble.
great 1Sa_25_02 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very \{great\}, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
great 1Sa_26_13 Then David went over to the other side, and stood on the top of an hill afar off; a \{great\} space [being] between them:
great 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the \{great\} goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
great 1Sa_14_15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very \{great\} trembling.
great 1Sa_19_20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a \{great\} one, and he shall deliver them.
great 1Sa_23_03 And by \{great\} waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
great 1Sa_23_05 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a \{great\} slaughter. So David saved the inhabitants of Keilah.
great 1Sa_54_07 For a small moment have I forsaken thee; but with \{great \} mercies will I gather thee.
great 1Sa_17_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with \{great\} riches, and will give him his daughter, and make his father's house free in Israel.
great 1Sa_19_08 And there was war again: and David went out, and fought with the Philistines, and slew them with a \{great\} slaughter; and they fled from him.
great 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either \{great\} or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
great 1Sa_54_13 And all thy children [shall be] taught of the LORD; and \{great\} [shall be] the peace of thy children.
great 1Sa_19_22 Then went he also to Ramah, and came to a \{great\} well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.
great 1Sa_14_33 Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a \{great\} stone unto me this day.
great 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this \{great\} salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
great 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a \{great\} salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
great 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for consider how \{great\} [things] he hath done for you.
great 1Sa_13_04 The noise of a multitude in the mountains, like as of a \{great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
great 1Sa_12_22 For the LORD will not forsake his people for his \{great\} name's sake: because it hath pleased the LORD to make you his people.
great 1Sa_09_02 The people that walked in darkness have seen a \{great\} light: they that dwell in the land of the shadow of death, upon them hath the light shined.
great 1Sa_08_01 Moreover the LORD said unto me, Take thee a \{great\} roll, and write in it with a man's pen concerning Mahershalalhashbaz.
great 1Sa_12_06 Cry out and shout, thou inhabitant of Zion: for \{great [is] the Holy One of Israel in the midst of thee.
great 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and \{great\}, and they had emerods in their secret parts.
great 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very \{great\} destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.
great 1Sa_05_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] \{great\} and fair, without inhabitant.
great 1Sa_12_16 Now therefore stand and see this \{great\} thing, which the LORD will do before your eyes.
great 1Sa_04_05 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a \{great\} shout, so that the earth rang again.
great 1Sa_06_12 And the LORD have removed men far away, and [there be] a \{great\} forsaking in the midst of the land.
great 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a \{great\} thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
great 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] \{great\}, which ye have done in the sight of the LORD, in asking you a king.
great 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a $\{$ great $\}$ slaughter.
great 1Sa_02_09 And the mean man boweth down, and the \{great\} man humbleth himself: therefore forgive them not.
great 1Sa_02_17 Wherefore the sin of the young men was very \{great \} before the LORD: for men abhorred the offering of the LORD.
great 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this \{great\} shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.
great 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a \{great\} slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
great 1Sa_06_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this \{great\} evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
great 1Sa_06_15 And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the \{great $\}$ stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.
great 1Sa_06_18 And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the \{great\} [stone of] Abel, whereon they set down the ark of the LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite.
great 1Sa_04_10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very $\{$ great $\}$ slaughter; for there fell of Israel thirty thousand footmen.
great 1Sa_06_14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a \{great\} stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.
great 1Th_02_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with \{great\} desire.
great 1Ti_03_13 For they that have used the office of a deacon well purchase to themselves a good degree, and $\{$ great $\}$ boldness in the faith which is in Christ Jesus.
great 1Ti_03_16 And without controversy \{great\} is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
great 1Ti_06_06 But godliness with contentment is \{great $\}$ gain.
great 2Ch_02_05 And the house which I build [is] great: for \{great\} [is] our God above all gods.
great 2Ch_02_09 Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful \{great\}.
great 2Ch_01_10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] \{great\}?
great 2Ch_01_08 And Solomon said unto God, Thou hast showed \{great\} mercy unto David my father, and hast made me to reign in his stead.
great 2Ch_04_09 Furthermore he made the court of the priests, and the \{great\} court, and doors for the court, and overlaid the doors of them with brass.
great 2Ch_04_18 Thus Solomon made all these vessels in \{great\} abundance: for the weight of the brass could not be found out.
great 2Ch_02_05 And the house which I build [is] \{great\}: for great [is] our God above all gods.
great 2Ch_20_12 0 our God, wilt thou not judge them? for we have no might against this \{great\} company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
great 2Ch_07_08 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very \{great\} congregation, from the entering in of Hamath unto the river of Egypt.
great 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very \{great\} company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
great 2Ch_09_09 And she gave the king an hundred and twenty talents of gold, and of spices \{great\} abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.
great 2Ch_09_17 Moreover the king made a \{great\} throne of ivory, and overlaid it with pure gold.
great 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy \{great\} name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
great 2Ch_21_03 And their father gave them \{great\} gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
great 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this \{great\} multitude; for the battle [is] not yours, but God's.
great 2Ch_21_14 Behold, with a \{great\} plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:
great 2Ch_20_02 Then there came some that told Jehoshaphat, saying, There cometh a \{great\} multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.
great 2Ch_21_15 And thou [shalt have] \{great\} sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.
great 2Ch_17_12 And Jehoshaphat waxed \{great\} exceedingly; and he built in Judah castles, and cities of store.
great 2Ch_18_30 Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or \{great\}, save only with the king of Israel.
great 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very $\{$ great $\}$ host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
great 2Ch_13_08 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a \{great\} multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
great 2Ch_13_17 And Abijah and his people slew them with a $\{$ great $\}$ slaughter: so there fell down slain of Israel five hundred thousand chosen men.
great 2Ch_15_05 And in those times [there was] no peace to him that went out, nor to him that came in, but \{great\} vexations [were] upon all the inhabitants of the countries.
great 2Ch_15_13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or \{great\}, whether man or woman.
great 2Ch_16_12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [\{great\}]: yet in his disease he sought not to the LORD, but to the physicians.
great 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very $\{$ great $\}$ burning for him.
great 2Ch_24_25 And when they were departed from him, (for they left him in \{great\} diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
great 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in \{great\} anger.
great 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and \{great\} stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
great 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a \{great\} slaughter.
great 2Ch_28_05 Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a \{great\} multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.
great 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is $\{$ great \}, and [there is] fierce wrath against Israel.
great 2Ch_30_13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very \{great\} congregation.
great $2 \mathrm{Ch} \_30 \_21$ And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with \{great\} gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.
great 2Ch_30_24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a \{great $\}$ number of priests sanctified themselves.
great 2Ch_30_26 So there was \{great\} joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem.
great 2Ch_31_10 And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this \{great\} store.
great 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the \{great\} as to the small:
great 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very \{great\} height, and put captains of war in all the fenced cities of Judah.
great 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for \{great\} [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
great 2Ch_34_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, \{great\} and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
great 2Ch_36_18 And all the vessels of the house of God, \{great\} and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon.
great 2Co_01_10 Who delivered us from so \{great\} a death, and doth deliver: in whom we trust that he will yet deliver [us];
great 2Co_03_12 Seeing then that we have such hope, we use \{great\} plainness of speech:
great 2Co_07_04 Great [is] my boldness of speech toward you, \{great\} [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
great 2Co_08_02 How that in a \{great\} trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
great 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the \{great $\}$ confidence which [I have] in you.
great 2Co_11_15 Therefore [it is] no \{great\} thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
great 2Ki_06_25 And there was a \{great\} famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.
great 2Ki_23_26 Notwithstanding the LORD turned not from the fierceness of his \{great\} wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.
great 2Ki_03_27 Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was \{great\} indignation against Israel: and they departed from
him, and returned to [their own] land.
great 2Ki_04_08 And it fell on a day, that Elisha passed to Shunem, where [was] a \{great\} woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.
great 2Ki_04_38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the \{great\} pot, and seethe pottage for the sons of the prophets.
great 2Ki_05_01 Now Naaman, captain of the host of the king of Syria, was a \{great\} man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
great 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] \{great\} thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
great 2Ki_06_14 Therefore sent he thither horses, and chariots, and a \{great\} host: and they came by night, and compassed the city about.
great 2Ki_06_23 And he prepared \{great\} provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
great 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a \{great\} host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
great 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the \{great\} things that Elisha hath done.
great 2Ki_08_13 And Hazael said, But what, [is] thy servant a dog, that he should do this \{great\} thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
great 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the \{great\} men of the city, which brought them up.
great 2Ki_10_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his \{great\} men, and his kinsfolks, and his priests, until he left him none remaining.
great 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a \{great\} sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
great 2Ki_16_15 And king Ahaz commanded Urijah the priest, saying, Upon the \{great\} altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
great 2Ki_17_21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a $\{$ great $\}$ sin.
great 2Ki_17_36 But the LORD, who brought you up out of the land of Egypt with \{great\} power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
great 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a $\{$ great $\}$ host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
great 2Ki_18_19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the \{great $\}$ king, the king of Assyria, What confidence [is] this wherein thou trustest?
great 2Ki_18_28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the \{great \} king, the king of Assyria:
great 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for \{great\} [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.
great 2Ki_23_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and \{great\}: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
great 2Ki_25_09 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every \{great\} [man's] house burnt he with fire.
great 2Ki_25_26 And all the people, both small and \{great\}, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.
great $2 \mathrm{Pe} \_01 \_04$ Whereby are given unto us exceeding \{great\} and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
great 2Pe_02_18 For when they speak \{great\} swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
great $2 \mathrm{Pe}_{-} 03 \_10$ But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a \{great\} noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
great 2Sa_18_07 Where the people of Israel were slain before the servants of David, and there was there a \{great\} slaughter that day of twenty thousand [men].
great 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a $\{$ great $\}$ oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
great 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and laid a very \{great\} heap of stones upon him: and all Israel fled every one to his tent.
great 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in \{great\} abundance.
great 2Sa_12_14 Howbeit, because by this deed thou hast given \{great\} occasion to the enemies of the

LORD to blaspheme, the child also [that is] born unto thee shall surely die.
great 2Sa_18_17 And they took Absalom, and cast him into a \{great\} pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
great 2Sa_18_29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a \{great\} tumult, but I knew not what [it was].
great 2Sa_19_32 Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very \{great\} man.
great 2Sa_20_08 When they [were] at the \{great\} stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
great 2Sa_21_20 And there was yet a battle in Gath, where was a man of [\{great\}] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
great 2Sa_22_36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me \{great\}.
great 2Sa_23_10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a \{great\} victory that day; and the people returned after him only to spoil.
great 2Sa_03_22 And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a $\{$ great $\}$ spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace.
great 2Sa_03_38 And the king said unto his servants, Know ye not that there is a prince and a \{great\} man fallen this day in Israel?
great 2Sa_05_10 And David went on, and grew \{great\}, and the LORD God of hosts [was] with him.
great 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the $\{$ great [men] that [are] in the earth.
great 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a \{great\} name, like unto the name of the great [men] that [are] in the earth.
great 2Sa_07_19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a \{great\} while to come. And [is] this the manner of man, O Lord GOD?
great 2Sa_07_21 For thy word's sake, and according to thine own heart, hast thou done all these \{great\} things, to make thy servant know [them].
great 2Sa_07_22 Wherefore thou art \{great\}, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.
great 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you \{great\} things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
great 2Sa_23_12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a $\{$ great $\}$ victory.
great 2Sa_24_14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] \{great\}: and let me not fall into the hand of man.
great 2Sa_24_14 And David said unto Gad, I am in a \{great\} strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man.
great 2Ti_02_20 But in a \{great\} house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.
great Act_15_03 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused \{great\} joy unto all the brethren.
great Act_21_40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a \{great\} silence, he spake unto [them] in the Hebrew tongue, saying,
great Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a $\{$ great $\}$ light round about me.
great Act_28_06 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a \{great\} while, and saw no harm come to him, they changed their minds, and said that he was a god.
great Act_28_29 And when he had said these words, the Jews departed, and had \{great\} reasoning among themselves.
great Act_19_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the \{great\} goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.
great Act_19_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the \{great\} goddess Diana, and of the [image] which fell down from Jupiter?
great Act_23_10 And when there arose a \{great\} dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.
great Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a \{great\} curse, that we will eat nothing until we have slain Paul.
great Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy \{great\} quietness, and that very worthy deeds are done unto this nation by thy providence,
great Act_24_07 But the chief captain Lysias came [upon us], and with \{great\} violence took [him] away out of our hands,
great Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and \{great\}, saying none other things than those which the prophets and Moses did say should come:
great Act_14_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a \{great\} multitude both of the Jews and also of the Greeks believed.
great Act_17_04 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a \{great\} multitude, and of the chief women not a few.
great Act_25_23 And on the morrow, when Agrippa was come, and Bernice, with \{great\} pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.
great Act_08_02 And devout men carried Stephen [to his burial], and made \{great\} lamentation over him.
great Act_08_27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of \{great\} authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
great Act_11_28 And there stood up one of them named Agabus, and signified by the Spirit that there should be \{great\} dearth throughout all the world: which came to pass in the days of Claudius Caesar.
great Act_16_26 And suddenly there was a \{great\} earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
great Act_07_11 Now there came a dearth over all the land of Egypt and Chanaan, and \{great\} affliction: and our fathers found no sustenance.
great Act_08_01 And Saul was consenting unto his death. And at that time there was a \{great\} persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
great Act_09_16 For I will show him how \{great\} things he must suffer for my name's sake.
great Act_23_09 And there arose a \{great\} cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
great Act_08_08 And there was \{great\} joy in that city.
great Act_10_11 And saw heaven opened, and a certain vessel descending unto him, as it had been a \{great\} sheet knit at the four corners, and let down to the earth:
great Act_11_05 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a \{great\} sheet, let down from heaven by four corners; and it came even to me:
great Act_11_21 And the hand of the Lord was with them: and a \{great\} number believed, and turned unto the Lord.
great Act_22_28 And the chief captain answered, With a \{great\} sum obtained I this freedom. And Paul said, But I was [free] born.
great Act_06_08 And Stephen, full of faith and power, did \{great\} wonders and miracles among the people. great Act_08_09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some \{great\} one:
great Act_05_11 And \{great\} fear came upon all the church, and upon as many as heard these things.
great Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a \{great\} company of the priests were obedient to the faith.
great Act_08_10 To whom they all gave heed, from the least to the greatest, saying, This man is the \{great\}
power of God.
great Act_02_20 The sun shall be turned into darkness, and the moon into blood, before that \{great $\}$ and notable day of the Lord come:
great Act_04_33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and \{great\} grace was upon them all.
great Act_04_33 And with \{great\} power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
great Act_05_05 And Ananias hearing these words fell down, and gave up the ghost: and \{great\} fear came on all them that heard these things.
great Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the \{great\} tumults in the midst thereof, and the oppressed in the midst thereof.
great Amo_03_15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the \{great\} houses shall have an end, saith the LORD.
great Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the \{great\}: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
great Amo_06_11 For, behold, the LORD commandeth, and he will smite the \{great\} house with breaches, and the little house with clefts.
great Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the \{great\} deep, and did eat up a part.
great Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel \{great\}, and falsifying the balances by deceit?
great Col_02_01 For I would that ye knew what \{great\} conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
great Col_04_13 For I bear him record, that he hath a \{great\} zeal for you, and them [that are] in Laodicea and them in Hierapolis.
great Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the \{great\} God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
great Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a \{great\} mountain, and filled the whole earth.
great Dan_11_11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a \{great\} multitude; but the multitude shall be given into his hand.
great Dan_11_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a \{great $\}$ army and with much riches.
great Dan_02_31 Thou, O king, sawest, and behold a great image. This \{great\} image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great Dan_02_48 Then the king made Daniel a great man, and gave him many \{great\} gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great Dan_04_03 How \{great\} [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.
great Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a \{great\} evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
great Dan_09_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy \{great\} mercies.
great Dan_11_10 But his sons shall be stirred up, and shall assemble a multitude of \{great\} forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress.
great Dan_02_48 Then the king made Daniel a \{great\} man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
great Dan_09_04 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the \{great\} and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
great Dan_11_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very \{great\} and mighty army; but he shall not stand: for they shall forecast devices against him.
great Dan_02_31 Thou, $O$ king, sawest, and behold a \{great\} image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
great Dan_10_04 And in the four and twentieth day of the first month, as I was by the side of the \{great\} river, which [is] Hiddekel;
great Dan_10_07 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a \{great\} quaking fell upon them, so that they fled to hide themselves.
great Dan_11_25 And he shall stir up his power and his courage against the king of the south with a \{great\} army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
great Dan_08_21 And the rough goat [is] the king of Grecia: and the \{great\} horn that [is] between his eyes [is] the first king.
great Dan_11_03 And a mighty king shall stand up, that shall rule with \{great\} dominion, and do according to his will.
great Dan_11_05 And the king of the south shall be strong, and [one] of his princes; and he shall be strong
above him, and have dominion; his dominion [shall be] a \{great\} dominion.
great Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became $\{$ great $\}$.
great Dan_08_10 And it waxed \{great\}, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
great Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding \{great\}, toward the south, and toward the east, and toward the pleasant [land].
great Dan_10_08 Therefore I was left alone, and saw this \{great\} vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
great Dan_11_28 Then shall he return into his land with \{great\} riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land.
great Dan_08_08 Therefore the he goat waxed very great: and when he was strong, the \{great\} horn was broken; and for it came up four notable ones toward the four winds of heaven.
great Dan_08_08 Therefore the he goat waxed very \{great\}: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
great Dan_11_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with \{great\} fury to destroy, and utterly to make away many.
great Dan_12_01 And at that time shall Michael stand up, the \{great\} prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
great Dan_07_11 I beheld then because of the voice of the \{great\} words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
great Dan_07_17 These $\{$ great $\}$ beasts, which are four, [are] four kings, [which] shall arise out of the earth.
great Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking \{great\} things.
great Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very \{great\} things, whose look [was] more stout than his fellows.
great Dan_07_25 And he shall speak [\{great\}] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
great Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had \{great\} iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.
great Dan_04_10 Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] \{great\}.
great Dan_07_02 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the \{great\} sea.
great Dan_07_03 And four \{great\} beasts came up from the sea, diverse one from another.
great Dan_04_30 The king spake, and said, Is not this \{great\} Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
great Dan_05_01 Belshazzar the king made a \{great\} feast to a thousand of his lords, and drank wine before the thousand.
great Dan_02_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and \{great\} honour: therefore show me the dream, and the interpretation thereof.
great Deu_29_03 The \{great\} temptations which thine eyes have seen, the signs, and those great miracles:
great Deu_29_28 And the LORD rooted them out of their land in anger, and in wrath, and in \{great\} indignation, and cast them into another land, as [it is] this day.
great Deu_34_12 And in all that mighty hand, and in all the \{great\} terror which Moses showed in the sight of all Israel.
great Deu_29_03 The great temptations which thine eyes have seen, the signs, and those \{great \} miracles:
great Deu_28_59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] \{great\} plagues, and of long continuance, and sore sicknesses, and of long continuance.
great Deu_29_24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this \{great\} anger?
great Deu_27_02 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up \{great\} stones, and plaster them with plaster:
great Deu_26_08 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with \{great\} terribleness, and with signs, and with wonders:
great Deu_26_05 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, \{great\}, mighty, and populous:
great Deu_25_14 Thou shalt not have in thine house divers measures, a \{great\} and a small.
great Deu_25_13 Thou shalt not have in thy bag divers weights, a \{great\} and a small.
great Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this \{great\} fire any more, that I die not.
great Deu_14_16 The little owl, and the \{great\} owl, and the swan, great Deu_11_07 But your eyes have seen all the \{great\} acts of the LORD which he did.
great Deu_09_02 A people \{great\} and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
great Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these \{great\} and terrible things, which thine eyes have seen.
great Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his \{great\} fire; and thou heardest his words out of the midst of the fire.
great Deu_04_07 For what nation [is there so] \{great\}, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
great Deu_04_08 And what nation [is there so] \{great\}, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
great Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by \{great\} terrors, according to all that the LORD your God did for you in Egypt before your eyes?
great Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a \{great\} voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
great Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this \{great\} thing [is], or hath been heard like it?
great Deu_01_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the \{great\}; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.
great Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this \{great\} nation [is] a wise and understanding people.
great Deu_03_05 All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a \{great\} many.
great Deu_06_22 And the LORD showed signs and wonders, \{great\} and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
great Deu_07_19 The \{great\} temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
great Deu_08_15 Who led thee through that \{great\} and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;
great Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities \{great\} and fenced up to heaven,
great Deu_10_17 For the LORD your God [is] God of gods, and Lord of lords, a \{great\} God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
great Deu_05_25 Now therefore why should we die? for this \{great\} fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
great Deu_06_10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee \{great\} and goodly cities, which thou buildedst not,
great Deu_02_10 The Emims dwelt therein in times past, a people \{great\}, and many, and tall, as the Anakims;
great Deu_02_21 A people \{great\}, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:
great Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the \{great $\}$ river, the river Euphrates.
great Deu_01_19 And when we departed from Horeb, we went through all that \{great\} and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.
great Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] \{great\} and walled up to heaven; and moreover we have seen the sons of the Anakims there.
great Deu_02_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this \{great\} wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
great Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had \{great\} experience of wisdom and knowledge.
great Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to \{great\} estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
great Ecc_02_04 I made me \{great\} works; I builded me houses; I planted me vineyards:
great Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of \{great\} and small cattle above all that were in Jerusalem before me:
great Ecc_09_14 [There was] a little city, and few men within it; and there came a \{great\} king against it, and besieged it, and built great bulwarks against it:
great Ecc_10_04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth \{great\} offences.
great Ecc_10_06 Folly is set in \{great\} dignity, and the rich sit in low place.
great Ecc_09_14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built \{great\} bulwarks against it:
great Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a \{great\} evil.
\{great\} upon him.
great Ecc_02_07 I got [me] servants and maidens, and had servants born in my house; also I had \{great\} possessions of great and small cattle above all that were in Jerusalem before me:
great Ecc_02_09 So I was \{great\}, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
great Ecc_09_13 This wisdom have I seen also under the sun, and it [seemed] \{great\} unto me:
great Eph_02_04 But God, who is rich in mercy, for his $\{$ great $\}$ love wherewith he loved us,
great Eph_05_32 This is a \{great\} mystery: but I speak concerning Christ and the church.
great Est_02_18 Then the king made a \{great\} feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.
great Est_08_15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a \{great\} crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.
great Est_09_04 For Mordecai [was] \{great\} in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.
great Est_01_20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is \{great\},) all the wives shall give to their husbands honour, both to great and small.
great Est_04_03 And in every province, whithersoever the king's commandment and his decree came, [there was] \{great\} mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.
great Est_10_03 For Mordecai the Jew [was] next unto king Ahasuerus, and \{great\} among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
great Est_01_05 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto \{great\} and small, seven days, in the court of the garden of the king's palace;
great Est_01_20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to \{great\} and small.
great Exo_03_03 And Moses said, I will now turn aside, and see this \{great\} sight, why the bush is not burnt.
great Exo_07_04 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by \{great\} judgments.
great Exo_11_03 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very \{great\} in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.
great Exo_32_31 And Moses returned unto the LORD, and said, Oh, this people have sinned a $\{$ great sin, and have made them gods of gold.
great Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with \{great\} judgments:
great Exo_11_06 And there shall be a \{great\} cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
great Exo_32_30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a \{great\} sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
great Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every \{great\} matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
great Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a \{great\} anger.
great Exo_14_31 And Israel saw that \{great\} work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
great Exo_32_10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and $I$ will make of thee a \{great\} nation.
great Exo_32_11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with \{great\} power, and with a mighty hand?
great Exo_12_30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a \{great\} cry in Egypt; for [there was] not a house where [there was] not one dead.
great Exo_32_21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so \{great\} a sin upon them?
great Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the \{great\} toe of their right foot, and sprinkle the blood upon the altar round about.
great Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and \{great\} hailstones, fire, and brimstone.
great Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a \{great\} sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
great Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a \{great\} company [with] bucklers and shields, all of them handling swords:
great Eze_38_19 For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a $\{$ great $\}$ shaking in the land of Israel;
great Eze_36_23 And I will sanctify my \{great\} name, which was profaned among the heathen, which ye
have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.
great Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a \{great\} spoil?
great Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a \{great\} company, and a mighty army:
great Eze_31_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the \{great\} waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
great Eze_37_10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding \{great\} army.
great Eze_31_07 Thus was he fair in his greatness, in the length of his branches: for his root was by \{great\} waters.
great Eze_32_13 I will destroy also all the beasts thereof from beside the \{great\} waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
great Eze_41_08 I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six \{great\} cubits.
great Eze_31_04 The waters made him \{great\}, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
great Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all \{great\} nations.
great Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very \{great \} multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
great Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the $\{$ great $\}$ sea, exceeding many.
great Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a \{great\} cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
great Eze_30_16 And I will set fire in Egypt: Sin shall have \{great\} pain, and No shall be rent asunder, and Noph [shall have] distresses daily.
great Eze_30_09 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and \{great\} pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
great Eze_47_15 And this [shall be] the border of the land toward the north side, from the \{great\} sea, the way of Hethlon, as men go to Zedad;
great Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even
without \{great\} power or many people to pluck it up by the roots thereof.
great Eze_23_23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, \{great\} lords and renowned, all of them riding upon horses.
great Eze_47_20 The west side also [shall be] the \{great\} sea from the border, till a man come over against Hamath. This [is] the west side.
great Eze_48_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the \{great\} sea.
great Eze_01_24 And when they went, I heard the noise of their wings, like the noise of \{great\} waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
great Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with \{great\} wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great Eze_17_08 It was planted in a good soil by \{great\} waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.
great Eze_24_09 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire $\{$ great $\}$.
great Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the $\{$ great $\}$ sea. And [this is] the south side southward.
great Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen \{great\}, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
great Eze_16_26 Thou hast also committed fornication with the Egyptians thy neighbours, \{great $\}$ of flesh; and hast increased thy whoredoms, to provoke me to anger.
great Eze_17_07 There was also another great eagle with \{great\} wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great Eze_17_07 There was also another \{great\} eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
great Eze_17_17 Neither shall Pharaoh with [his] mighty army and \{great\} company make for him in the war, by casting up mounts, and building forts, to cut off many persons:
great Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the \{great\} [men that are] slain, which entereth into their privy chambers.
great Eze_24_12 She hath wearied [herself] with lies, and her \{great\} scum went not forth out of her: her scum [shall be] in the fire.
great Eze_25_17 And I will execute \{great\} vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
great Eze_28_05 By thy \{great\} wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
great Eze_17_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by \{great\} waters, [and] set it [as] a willow tree.
great Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and \{great\} waters shall cover thee;
great Eze_29_03 Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the \{great\} dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
great Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a \{great\} service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:
great Eze_30_04 And the sword shall come upon Egypt, and \{great\} pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
great Eze_13_13 Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and \{great\} hailstones in [my] fury to consume [it].
great Eze_17_03 And say, Thus saith the Lord GOD; A \{great\} eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
great Eze_27_26 Thy rowers have brought thee into \{great\} waters: the east wind hath broken thee in the midst of the seas.
great Eze_03_12 Then the spirit took me up, and I heard behind me a voice of a \{great\} rushing, [saying], Blessed [be] the glory of the LORD from his place.
great Eze_03_13 [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a \{great\} rushing.
great Eze_13_11 Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, $O$ \{great\} hailstones, shall fall; and a stormy wind shall rend [it].
great Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the \{great\} abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
great Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding \{great\}, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
great Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a \{great\} shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
great Ezr_05_08 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with \{great\} stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great Ezr_04_10 And the rest of the nations whom the \{great \} and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.
great Ezr_05_08 Be it known unto the king, that we went into the province of Judea, to the house of the \{great\} God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
great Ezr_05_11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a \{great\} king of Israel builded and set up.
great Ezr_09_07 Since the days of our fathers [have] we [been] in a \{great\} trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day.
great Ezr_09_13 And after all that is come upon us for our evil deeds, and for our \{great\} trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
great Ezr_06_04 [With] three rows of \{great\} stones, and a row of new timber: and let the expenses be given out of the king's house:
great Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the \{great\} rain.
great Ezr_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very \{great\} congregation of men and women and children: for the people wept very sore.
great Gen_18_18 Seeing that Abraham shall surely become a \{great\} and mighty nation, and all the nations of the earth shall be blessed in him?
great Gen_17_20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a \{great\} nation.
great Gen_15_18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the \{great\} river, the river Euphrates:
great Gen_20_09 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a \{great\} $\sin$ ? thou hast done deeds unto me that ought not to be done.
great Gen_18_20 And the LORD said, Because the cry of Sodom and Gomorrah is \{great\}, and because their $\sin$ is very grievous;
great Gen_19_11 And they smote the men that [were] at the door of the house with blindness, both small and \{great\}: so that they wearied themselves to find the door.
great Gen_19_13 For we will destroy this place, because the cry of them is waxen \{great\} before the face of the LORD; and the LORD hath sent us to destroy it.
great Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep
lying by it; for out of that well they watered the flocks: and a \{great\} stone [was] upon the well's mouth.
great Gen_01_21 And God created \{great\} whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.
great Gen_26_14 For he had possession of flocks, and possession of herds, and \{great\} store of servants: and the Philistines envied him.
great Gen_30_08 And Rachel said, With \{great\} wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
great Gen_06_05 And God saw that the wickedness of man [was] \{great\} in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.
great Gen_12_02 And I will make of thee a great nation, and I will bless thee, and make thy name \{great\}; and thou shalt be a blessing:
great Gen_12_02 And I will make of thee a \{great\} nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
great Gen_12_17 And the LORD plagued Pharaoh and his house with \{great\} plagues because of Sarai Abram's wife.
great Gen_21_08 And the child grew, and was weaned: and Abraham made a \{great\} feast the [same] day that Isaac was weaned.
great Gen_21_18 Arise, lift up the lad, and hold him in thine hand; for I will make him a \{great\} nation.
great Gen_27_34 And when Esau heard the words of his father, he cried with a $\{$ great $\}$ and exceeding bitter cry, and said unto his father, Bless me, [even] me also, $\mathbf{O}$ my father.
great Gen_07_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the \{great\} deep broken up, and the windows of heaven were opened.
great Gen_10_12 And Resen between Nineveh and Calah: the same [is] a \{great\} city.
great Gen_13_06 And the land was not able to bear them, that they might dwell together: for their substance was $\{$ great \}, so that they could not dwell together.
great Gen_15_01 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding \{great\} reward.
great Gen_15_14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with $\{$ great $\}$ substance.
great Gen_24_35 And the LORD hath blessed my master greatly; and he is become \{great\}: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
great Gen_26_13 And the man waxed great, and went forward, and grew until he became very \{great\}:
great Gen_01_16 And God made two \{great \} lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
great Gen_26_13 And the man waxed \{great\}, and went forward, and grew until he became very great:
great Gen_15_12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of \{great\} darkness fell upon him.
great Gen_46_03 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a \{great\} nation:
great Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be \{great\}: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
great Gen_50_09 And there went up with him both chariots and horsemen: and it was a very \{great\} company.
great Gen_50_10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a $\{$ great $\}$ and very sore lamentation: and he made a mourning for his father seven days.
great Gen_41_29 Behold, there come seven years of \{great\} plenty throughout all the land of Egypt:
great Gen_45_07 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a \{great\} deliverance.
great Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this \{great\} wickedness, and sin against God?
great Hab_03_15 Thou didst walk through the sea with thine horses, [through] the heap of \{great\} waters.
great Heb_04_14 Seeing then that we have a \{great\} high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
great Heb_07_04 Now consider how \{great\} this man [was], unto whom even the patriarch Abraham gave the tenth of the spoils.
great Heb_10_35 Cast not away therefore your confidence, which hath \{great\} recompense of reward.
great Heb_12_01 Wherefore seeing we also are compassed about with so \{great\} a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
great Heb_13_20 Now the God of peace, that brought again from the dead our Lord Jesus, that \{great\} shepherd of the sheep, through the blood of the everlasting covenant,
great Heb_10_32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a \{great\} fight of afflictions;
great Heb_02_03 How shall we escape, if we neglect so \{great\} salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];
great Hos_13_05 I did know thee in the wilderness, in the land of \{great\} drought.
great Hos_10_15 So shall Bethel do unto you because of your \{great\} wickedness: in a morning shall the king of Israel utterly be cut off.
great Hos_09_07 The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the $\{\mathrm{great}\}$ hatred.
great Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed \{great\} whoredom, [departing] from the LORD.
great Hos_08_12 I have written to him the \{great\} things of my law, [but] they were counted as a strange thing.
great Hos_01_11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for \{great\} [shall be] the day of Jezreel.
great Jam_03_04 Behold also the ships, which though [they be] so \{great\}, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
great Jam_03_05 Even so the tongue is a little member, and boasteth great things. Behold, how \{great a matter a little fire kindleth!
great Jam_03_05 Even so the tongue is a little member, and boasteth \{great\} things. Behold, how great a matter a little fire kindleth!
great Jer_52_13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the \{great\} [men], burned he with fire:
great Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like \{great\} waters, a noise of their voice is uttered:
great Jer_50_41 Behold, a people shall come from the north, and a \{great\} nation, and many kings shall be raised up from the coasts of the earth.
great Jer_51_54 A sound of a cry [cometh] from Babylon, and \{great\} destruction from the land of the Chaldeans:
great Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the \{great\} voice; when her waves do roar like great waters, a noise of their voice is uttered:
great Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of \{great\} nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.
great Jer_50_22 A sound of battle [is] in the land, and of \{great\} destruction.
great Jer_48_03 A voice of crying [shall be] from Horonaim, spoiling and \{great\} destruction.
great Jer_32_42 For thus saith the LORD; Like as I have brought all this \{great\} evil upon this people, so will I bring upon them all the good that I have promised them.
great Jer_33_03 Call unto me, and I will answer thee, and show thee \{great\} and mighty things, which thou knowest not.
great Jer_45_05 And seekest thou \{great\} things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
great Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this \{great \} evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
great Jer_20_17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always \{great\} [with me].
great Jer_30_07 Alas! for that day [is] \{great\}, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.
great Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy \{great\} power and stretched out arm, [and] there is nothing too hard for thee:
great Jer_32_21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with \{great\} terror;
great Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my \{great\} power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
great Jer_27_07 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and \{great\} kings shall serve themselves of him.
great Jer_28_08 The prophets that have been before me and before thee of old prophesied both against many countries, and against \{great\} kingdoms, of war, and of evil, and of pestilence.
great Jer_31_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a \{great\} company shall return thither.
great Jer_32_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in \{great\} wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
great Jer_41_12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the \{great\} waters that [are] in Gibeon.
great Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] \{great\} evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
great Jer_44_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a \{great\} multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,
great Jer_36_07 It may be they will present their supplication before the LORD, and will return every one from his evil way: for \{great\} [is] the anger and the fury that the LORD hath pronounced against this people.
great Jer_43_09 Take \{great\} stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
great Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my \{great\} name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.
great Jer_06_22 Thus saith the LORD, Behold, a people cometh from the north country, and a \{great\} nation shall be raised from the sides of the earth.
great Jer_10_06 Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] \{great\} in might.
great Jer_10_06 Forasmuch as [there is] none like unto thee, O LORD; thou [art] \{great\}, and thy name [is] great in might.
great Jer_10_22 Behold, the noise of the bruit is come, and a \{great\} commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.
great Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a \{great\} tumult he hath kindled fire upon it, and the branches of it are broken.
great Jer_13_09 Thus saith the LORD, After this manner will I mar the pride of Judah, and the \{great\} pride of Jerusalem.
great Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a \{great\} breach, with a very grievous blow.
great Jer_16_06 Both the \{great\} and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:
great Jer_26_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure \{great\} evil against our souls.
great Jer_21_05 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in \{great\} wrath.
great Jer_21_06 And I will smite the inhabitants of this city, both man and beast: they shall die of a \{great\} pestilence.
great Jer_25_32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a \{great\} whirlwind shall be raised up from the coasts of the earth.
great Jer_22_08 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this \{great\} city?
great Jer_25_14 For many nations and \{great\} kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.
great Jer_04_06 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a \{great\} destruction.
great Jer_05_05 I will get me unto the \{great\} men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
great Jer_05_27 As a cage is full of birds, so [are] their houses full of deceit: therefore they are become \{great\}, and waxen rich.
great Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and \{great\} destruction.
great Job_30_18 By the \{great\} force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.
great Job_05_09 Which doeth \{great\} things and unsearchable; marvellous things without number:
great Job_23_06 Will he plead against me with [his] \{great\} power? No; but he would put [strength] in me.
great Job_05_25 Thou shalt know also that thy seed [shall be] \{great \}, and thine offspring as the grass of the earth.
great Job_22_05 [Is] not thy wickedness \{great\}? and thine iniquities infinite?
great Job_09_10 Which doeth \{great\} things past finding out; yea, and wonders without number.
great Job_02_13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very \{great\}.
great Job_03_19 The small and \{great\} are there; and the servant [is] free from his master.
great Job_01_19 And, behold, there came a \{great\} wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
great Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very \{great\} household; so that this man was the greatest of all the men of the east.
great Job_31_25 If I rejoiced because my wealth [was] \{great\}, and because mine hand had gotten much;
great Job_31_34 Did I fear a \{great\} multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?
great Job_35_15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in \{great\} extremity:
great Job_36_18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a \{great\} ransom cannot deliver thee.
great Job_36_26 Behold, God [is] \{great\}, and we know [him] not, neither can the number of his years be searched out.
great Job_37_06 For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the \{great\} rain of his strength.
great Job_38_21 Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] \{great\}?
great Job_39_11 Wilt thou trust him, because his strength [is] \{great\}? or wilt thou leave thy labour to him?
great Job_37_05 God thundereth marvellously with his voice; \{great\} things doeth he, which we cannot comprehend.
great Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done \{great\} things.
great Joe_02_21 Fear not, O land; be glad and rejoice: for the LORD will do \{great\} things.
great Joe_02_25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my \{great\} army which I sent among you.
great Joe_02_31 The sun shall be turned into darkness, and the moon into blood, before the \{great\} and the terrible day of the LORD come.
great Joe_03_13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] \{great\}.
great Joe_01_06 For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a \{great $\}$ lion.
great Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a \{great\} people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
great Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] \{great\} and very terrible; and who can abide it?
great Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very \{great\}: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
great Joe_02_13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of \{great\} kindness, and repenteth him of the evil.
great Joh_05_03 In these lay a \{great\} multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
great Joh_06_02 And a \{great\} multitude followed him, because they saw his miracles which he did on them that were diseased.
great Joh_06_05 When Jesus then lifted up [his] eyes, and saw a \{great\} company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?
great Joh_06_18 And the sea arose by reason of a \{great\} wind that blew.
great Joh_07_37 In the last day, that \{great\} [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
great Joh_21_11 Simon Peter went up, and drew the net to land full of \{great\} fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
great Jon_01_02 Arise, go to Nineveh, that \{great\} city, and cry against it; for their wickedness is come up before me.
great Jon_01_04 But the LORD sent out a \{great\} wind into the sea, and there was a mighty tempest in the
sea, so that the ship was like to be broken.
great Jon_01_12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this \{great\} tempest [is] upon you.
great Jon_01_17 Now the LORD had prepared a \{great\} fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
great Jon_03_02 Arise, go unto Nineveh, that \{great\} city, and preach unto it the preaching that I bid thee.
great Jon_03_03 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding \{great\} city of three days' journey.
great Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of \{great\} kindness, and repentest thee of the evil.
great Jon_04_11 And should not I spare Nineveh, that \{great\} city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
great Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those \{great\} signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
great Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a $\{$ great $\}$ heap of stones, [that remaineth] unto this day.
great Jos_09_01 And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the \{great\} sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard [thereof];
great Jos_01_04 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the \{great\} sea toward the going down of the sun, shall be your coast.
great Jos_01_04 From the wilderness and this Lebanon even unto the \{great\} river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
great Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a $\{$ great $\}$ shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
great Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a \{great\} shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
great Jos_07_09 For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy \{great\} name?
great Jos_07_26 And they raised over him a \{great\} heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.
great Jos_10_02 That they feared greatly, because Gibeon [was] a \{great\} city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
great Jos_10_10 And the LORD discomfited them before Israel, and slew them with a \{great\} slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
great Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down \{great\} stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
great Jos_10_18 And Joshua said, Roll \{great\} stones upon the mouth of the cave, and set men by it for to keep them:
great Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very \{great\} slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.
great Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid \{great\} stones in the cave's mouth, [which remain] until this very day.
great Jos_14_15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a \{great\} man among the Anakims. And the land had rest from war.
great Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto \{great\} Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
great Jos_14_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] \{great\} [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.
great Jos_15_12 And the west border [was] to the \{great\} sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
great Jos_19_28 And Hebron, and Rehob, and Hammon, and Kanah, [even] unto \{great\} Zidon;
great Jos_22_10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a \{great\} altar to see to.
great Jos_23_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that $I$ have cut off, even unto the $\{$ great $\}$ sea westward.
great Jos_23_09 For the LORD hath driven out from before you \{great\} nations and strong: but [as for] you, no man hath been able to stand before you unto this day.
great Jos_24_26 And Joshua wrote these words in the book of the law of God, and took a \{great\} stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.
great Jos_15_47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the \{great\} sea, and the border [thereof]:
great Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a \{great\} people, forasmuch as the LORD hath blessed me hitherto?
great Jos_17_15 And Joshua answered them, If thou [be] a \{great\} people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
great Jos_17_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast \{great\} power: thou shalt not have one lot [only]:
great Jos_17_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a \{great\} people, and hast great power: thou shalt not have one lot [only]:
great Jud_16_06 And Delilah said to Samson, Tell me, I pray thee, wherein thy \{great\} strength [lieth], and wherewith thou mightest be bound to afflict thee.
great Jud_01_06 But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his \{great\} toes.
great Jud_01_07 And Adonibezek said, Threescore and ten kings, having their thumbs and their \{great\} toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
great Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the \{great\} works of the LORD, that he did for Israel.
great Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] \{great\} thoughts of heart.
great Jud_05_16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] \{great\} searchings of heart.
great Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very \{great\} slaughter. Thus the children of Ammon were subdued before the children of Israel.
great Jud_12_02 And Jephthah said unto them, I and my people were at \{great\} strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.
great Jud_15_08 And he smote them hip and thigh with a \{great\} slaughter: and he went down and dwelt in the top of the rock Etam.
great Jud_15_18 And he was sore athirst, and called on the LORD, and said, Thou hast given this \{great\} deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?
great Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his \{great\} strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
great Jud_16_15 And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy \{great\} strength [lieth].
great Jud_16_23 Then the lords of the Philistines gathered them together for to offer a \{great\} sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
great Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not
up with the congregation unto the LORD? For they had made a \{great\} oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.
great Jud_20_38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a \{great\} flame with smoke rise up out of the city.
great Jude_01_06 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the \{great\} day.
great Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh \{great\} swelling [words], having men's persons in admiration because of advantage.
great Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] \{great\} like the sea: who can heal thee?
great Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] \{great\} among the nations, [and] princess among the provinces, [how] is she become tributary!
great Lam_01_03 Judah is gone into captivity because of affliction, and because of \{great\} servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
great Lam_03_23 [They are] new every morning: \{great\} [is] thy faithfulness.
great Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot.
great Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the \{great\} toes of their right feet: and Moses sprinkled the blood upon the altar round about.
great Lev_11_17 And the little owl, and the cormorant, and the \{great\} owl,
great Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great \} toe of his right foot:
great Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great $\}$ toe of his right foot, upon the blood of the trespass offering:
great Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot:
great Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot, upon the place of the blood of the trespass offering:
great Luk_01_15 For he shall be \{great\} in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
great Luk_01_32 He shall be \{great\}, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
great Luk_01_49 For he that is mighty hath done to me \{great\} things; and holy [is] his name.
great Luk_01_58 And her neighbours and her cousins heard how the Lord had showed \{great\} mercy upon her; and they rejoiced with her.
great Luk_02_05 To be taxed with Mary his espoused wife, being \{great\} with child.
great Luk_02_10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of \{great\} joy, which shall be to all people.
great Luk_02_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a \{great\} age, and had lived with an husband seven years from her virginity;
great Luk_04_25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when \{great\} famine was throughout all the land;
great Luk_04_38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a \{great\} fever; and they besought him for her.
great Luk_05_06 And when they had this done, they enclosed a \{great \} multitude of fishes: and their net brake.
great Luk_05_15 But so much the more went there a fame abroad of him: and \{great\} multitudes came together to hear, and to be healed by him of their infirmities.
great Luk_05_29 And Levi made him a great feast in his own house: and there was a \{great\} company of publicans and of others that sat down with them.
great Luk_05_29 And Levi made him a \{great\} feast in his own house: and there was a great company of publicans and of others that sat down with them.
great Luk_06_17 And he came down with them, and stood in the plain, and the company of his disciples, and a \{great\} multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
great Luk_06_23 Rejoice ye in that day, and leap for joy: for, behold, your reward [is] \{great\} in heaven: for in the like manner did their fathers unto the prophets.
great Luk_06_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be \{great\}, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
great Luk_06_49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was \{great\}.
great Luk_07_09 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so \{great\} faith, no, not in Israel.
great Luk_07_16 And there came a fear on all: and they glorified God, saying, That a \{great\} prophet is risen up among us; and, That God hath visited his people.
great Luk_08_37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with \{great\} fear: and he went up into the ship, and returned back
again.
great Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how \{great\} things Jesus had done unto him.
great Luk_08_39 Return to thine own house, and show how \{great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
great Luk_09_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be \{great $\}$.
great Luk_10_02 Therefore said he unto them, The harvest truly [is] \{great \}, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
great Luk_10_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a $\{$ great $\}$ while ago repented, sitting in sackcloth and ashes.
great Luk_13_19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a \{great \} tree; and the fowls of the air lodged in the branches of it.
great Luk_14_16 Then said he unto him, A certain man made a \{great\} supper, and bade many:
great Luk_14_25 And there went \{great\} multitudes with him: and he turned, and said unto them,
great Luk_14_32 Or else, while the other is yet a \{great\} way off, he sendeth an ambassage, and desireth conditions of peace.
great Luk_15_20 And he arose, and came to his father. But when he was yet a \{great\} way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
great Luk_16_26 And beside all this, between us and you there is a \{great\} gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.
great Luk_21_11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and \{great\} signs shall there be from heaven.
great Luk_21_11 And \{great\} earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
great Luk_21_23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be \{great\} distress in the land, and wrath upon this people.
great Luk_21_27 And then shall they see the Son of man coming in a cloud with power and \{great\} glory.
great Luk_22_44 And being in an agony he prayed more earnestly: and his sweat was as it were \{great\} drops of blood falling down to the ground.
great Luk_23_27 And there followed him a \{great $\}$ company of people, and of women, which also bewailed and lamented him.
great Luk_24_52 And they worshipped him, and returned to Jerusalem with \{great joy:
great Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be]
great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] \{great\} among the heathen, saith the LORD of hosts.
great Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] \{great\} among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
great Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a \{great\} King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
great Mal_04_05 Behold, I will send you Elijah the prophet before the coming of the \{great\} and dreadful day of the LORD:
great Mar_01_35 And in the morning, rising up a \{great\} while before day, he went out, and departed into a solitary place, and there prayed.
great Mar_03_07 But Jesus withdrew himself with his disciples to the sea: and a \{great\} multitude from Galilee followed him, and from Judaea,
great Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what \{great\} things he did, came unto him.
great Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a \{great\} multitude, when they had heard what great things he did, came unto him.
great Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a \{great\} multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
great Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out \{great\} branches; so that the fowls of the air may lodge under the shadow of it.
great Mar_04_37 And there arose a \{great\} storm of wind, and the waves beat into the ship, so that it was now full.
great Mar_04_39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a \{great\} calm.
great Mar_05_11 Now there was there nigh unto the mountains a $\{$ great $\}$ herd of swine feeding.
great Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how \{great\} things the Lord hath done for thee, and hath had compassion on thee.
great Mar_05_20 And he departed, and began to publish in Decapolis how \{great\} things Jesus had done for him: and all [men] did marvel.
great Mar_05_42 And straightway the damsel arose, and walked; for she was [of the age] of twelve years. And they were astonished with a \{great\} astonishment.
great Mar_07_36 And he charged them that they should tell no man: but the more he charged them, so much the more a \{great\} deal they published [it];
great Mar_10_22 And he was sad at that saying, and went away grieved: for he had \{great\} possessions.
great Mar_10_42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their \{great\} ones exercise authority upon them.
great Mar_10_43 But so shall it not be among you: but whosoever will be \{great\} among you, shall be your minister:
great Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a \{great\} number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
great Mar_10_48 And many charged him that he should hold his peace: but he cried the more a \{great\} deal, [Thou] son of David, have mercy on me.
great Mar_13_02 And Jesus answering said unto him, Seest thou these \{great\} buildings? there shall not be left one stone upon another, that shall not be thrown down.
great Mar_13_26 And then shall they see the Son of man coming in the clouds with \{great\} power and glory.
great Mar_14_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a \{great\} multitude with swords and staves, from the chief priests and the scribes and the elders.
great Mar_16_04 And when they looked, they saw that the stone was rolled away: for it was very \{great\}.
great Mar_08_01 In those days the multitude being very \{great\}, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
great Mar_09_14 And when he came to [his] disciples, he saw a \{great\} multitude about them, and the scribes questioning with them.
great Mat_24_31 And he shall send his angels with a \{great\} sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
great Mat_19_02 And \{great\} multitudes followed him; and he healed them there.
great Mat_15_33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so \{great\} a multitude?
great Mat_24_24 For there shall arise false Christs, and false prophets, and shall show \{great\} signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.
great Mat_24_30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and \{great\} glory.
great Mat_15_30 And \{great\} multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
great Mat_21_08 And a very \{great\} multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
great Mat_26_47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a \{great\} multitude with swords and staves, from the chief priests and elders of the people.
great Mat_20_25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles
exercise dominion over them, and they that are \{great\} exercise authority upon them.
great Mat_20_26 But it shall not be so among you: but whosoever will be \{great\} among you, let him be your minister;
great Mat_24_21 For then shall be \{great\} tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
great Mat_22_38 This is the first and \{great\} commandment.
great Mat_19_22 But when the young man heard that saying, he went away sorrowful: for he had \{great\} possessions.
great Mat_28_08 And they departed quickly from the sepulchre with fear and \{great\} joy; and did run to bring his disciples word.
great Mat_20_29 And as they departed from Jericho, a \{great\} multitude followed him.
great Mat_28_02 And, behold, there was a \{great\} earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
great Mat_27_60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a \{great\} stone to the door of the sepulchre, and departed.
great Mat_22_36 Master, which [is] the \{great\} commandment in the law?
great Mat_12_15 But when Jesus knew [it], he withdrew himself from thence: and \{great\} multitudes followed him, and he healed them all;
great Mat_13_02 And \{great\} multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
great Mat_13_46 Who, when he had found one pearl of \{great\} price, went and sold all that he had, and bought it.
great Mat_14_14 And Jesus went forth, and saw a \{great\} multitude, and was moved with compassion toward them, and he healed their sick.
great Mat_15_28 Then Jesus answered and said unto her, $\mathbf{O}$ woman, $\{$ great $\}$ [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
great Mat_02_10 When they saw the star, they rejoiced with exceeding \{great\} joy.
great Mat_02_18 In Rama was there a voice heard, lamentation, and weeping, and \{great\} mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
great Mat_04_16 The people which sat in darkness saw \{great\} light; and to them which sat in the region and shadow of death light is sprung up.
great Mat_04_25 And there followed him \{great\} multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.
great Mat_05_12 Rejoice, and be exceeding glad: for \{great\} [is] your reward in heaven: for so persecuted they the prophets which were before you.
great Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called \{great\} in the kingdom of heaven.
great Mat_05_35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the \{great $\}$ King.
great Mat_06_23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how \{great\} [is] that darkness!
great Mat_07_27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and \{great\} was the fall of it.
great Mat_08_01 When he was come down from the mountain, $\{$ great $\}$ multitudes followed him.
great Mat_08_10 When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so \{great\} faith, no, not in Israel.
great Mat_08_18 Now when Jesus saw \{great\} multitudes about him, he gave commandment to depart unto the other side.
great Mat_08_24 And, behold, there arose a \{great\} tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
great Mat_08_26 And he saith unto them, Why are ye fearful, $O$ ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a \{great\} calm.
great Mic_07_03 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the \{great\} [man], he uttereth his mischievous desire: so they wrap it up.
great Mic_02_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make \{great\} noise by reason of [the multitude of] men.
great Mic_05_04 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be \{great\} unto the ends of the earth.
great Nah_01_03 The LORD [is] slow to anger, and \{great\} in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet.
great Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a \{great\} number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
great Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her \{great \} men were bound in chains.
great Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the \{great\} grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].
great Neh_13_05 And he had prepared for him a \{great\} chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.
great Neh_13_27 Shall we then hearken unto you to do all this \{great\} evil, to transgress against our God in marrying strange wives?
great Neh_12_43 Also that day they offered \{great\} sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great Neh_01_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in \{great\} affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.
great Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of \{great\} kindness, and forsookest them not.
great Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two \{great\} [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
great Neh_12_43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with $\{$ great $\}$ joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
great Neh_09_18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought \{great\} provocations;
great Neh_09_37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in \{great\} distress.
great Neh_08_17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very \{great\} gladness.
great Neh_08_12 And all the people went their way to eat, and to drink, and to send portions, and to make \{great\} mirth, because they had understood the words that were declared unto them.
great Neh_05_07 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a \{great\} assembly against them.
great Neh_11_14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the \{great\} men.
great Neh_07_04 Now the city [was] large and \{great\}: but the people [were] few therein, and the houses [were] not builded.
great Neh_08_06 And Ezra blessed the LORD, the \{great\} God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.
great Neh_06_03 And I sent messengers unto them, saying, I [am] doing a \{great\} work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
great Neh_01_05 And said, I beseech thee, O LORD God of heaven, the \{great\} and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
great Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy \{great\} goodness.
great Neh_09_26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought \{great\} provocations.
great Neh_09_35 For they have not served thee in their kingdom, and in thy \{great\} goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.
great Neh_01_10 Now these [are] thy servants and thy people, whom thou hast redeemed by thy \{great\} power, and by thy strong hand.
great Neh_03_27 After them the Tekoites repaired another piece, over against the \{great\} tower that lieth out, even unto the wall of Ophel.
great Neh_04_14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] \{great\} and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
great Neh_04_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] \{great\} and large, and we are separated upon the wall, one far from another.
great Neh_05_01 And there was a \{great\} cry of the people and of their wives against their brethren the Jews.
great Neh_09_31 Nevertheless for thy \{great\} mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
great Neh_04_01 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took \{great \} indignation, and mocked the Jews.
great Neh_09_32 Now therefore, our God, the \{great\}, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
great Num_24_11 Therefore now flee thou to thy place: I thought to promote thee unto \{great\} honour; but, lo, the LORD hath kept thee back from honour.
great Num_23_24 Behold, the people shall rise up as a \{great\} lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.
great Num_24_09 He couched, he lay down as a lion, and as a \{great\} lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.
great Num_32_01 Now the children of Reuben and the children of Gad had a very \{great\} multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;
great Num_34_07 And this shall be your north border: from the \{great\} sea ye shall point out for you mount Hor:
great Num_34_06 And [as for] the western border, ye shall even have the \{great\} sea for a border: this shall be your west border.
great Num_13_28 Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very \{great\}: and moreover we saw the children of Anak there.
great Num_22_17 For I will promote thee unto very \{great\} honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.
great Num_14_18 The LORD [is] longsuffering, and of \{great\} mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
great Num_14_17 And now, I beseech thee, let the power of my LORD be \{great\}, according as thou hast spoken, saying,
great Num_11_33 And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very \{great\} plague.
great Num_13_32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a \{great\} stature.
great Phm_01_07 For we have \{great\} joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
great Pro_15_16 Better [is] little with the fear of the LORD than \{great\} treasure and trouble therewith.
great Pro_16_08 Better [is] a little with righteousness than \{great\} revenues without right.
great Pro_18_16 A man's gift maketh room for him, and bringeth him before \{great\} men.
great Pro_19_19 A man of \{great\} wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.
great Pro_18_09 He also that is slothful in his work is brother to him that is a \{great\} waster.
great Pro_14_29 [He that is] slow to wrath [is] of \{great\} understanding: but [he that is] hasty of spirit exalteth folly.
great Pro_13_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] \{great\} riches.
great Pro_25_06 Put not forth thyself in the presence of the king, and stand not in the place of \{great\} [men]:
great Pro_22_01 A [good] name [is] rather to be chosen than \{great\} riches, [and] loving favour rather than silver and gold.
great Pro_28_16 The prince that wanteth understanding [is] also a \{great\} oppressor: [but] he that hateth covetousness shall prolong [his] days.
great Pro_26_10 The $\{$ great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
great Pro_28_12 When righteous [men] do rejoice, [there is] \{great\} glory: but when the wicked rise, a man is hidden.
great Psa_136_07 To him that made \{great lights: for his mercy [endureth] for ever:
great Psa_136_04 To him who alone doeth \{great\} wonders: for his mercy [endureth] for ever.
great Psa_145_07 They shall abundantly utter the memory of thy \{great\} goodness, and shall sing of thy righteousness.
great Psa_136_17 To him which smote \{great\} kings: for his mercy [endureth] for ever:
great Psa_135_05 For I know that the LORD [is] \{great\}, and [that] our Lord [is] above all gods.
great Psa_138_05 Yea, they shall sing in the ways of the LORD: for \{great\} [is] the glory of the LORD.
great Psa_144_07 Send thine hand from above; rid me, and deliver me out of \{great\} waters, from the hand of strange children;
great Psa_135_10 Who smote \{great\} nations, and slew mighty kings;
great Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in \{great\} matters, or in things too high for me.
great Psa_139_17 How precious also are thy thoughts unto me, O God! how \{great\} is the sum of them! great Psa_106_21 They forgat God their saviour, which had done \{great\} things in Egypt;
great Psa_111_02 The works of the LORD [are] \{great\}, sought out of all them that have pleasure therein.
great Psa_117_02 For his merciful kindness is \{great\} toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
great Psa_145_08 The LORD [is] gracious, and full of compassion; slow to anger, and of \{great\} mercy.
great Psa_108_04 For thy mercy [is] \{great\} above the heavens: and thy truth [reacheth] unto the clouds. great Psa_115_13 He will bless them that fear the LORD, [both] small and \{great\}.
great Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done \{great\} things for them.
great Psa_22_25 My praise [shall be] of thee in the \{great\} congregation: I will pay my vows before them that fear him.
great Psa_21_05 His glory [is] \{great\} in thy salvation: honour and majesty hast thou laid upon him. great Psa_107_23 They that go down to the sea in ships, that do business in \{great\} waters; great Psa_126_03 The LORD hath done \{great\} things for us; [whereof] we are glad.
great Psa_19_11 Moreover by them is thy servant warned: [and] in keeping of them [there is] \{great\}
reward.
great Psa_57_10 For thy mercy [is] \{great\} unto the heavens, and thy truth unto the clouds.
great Psa_58_06 Break their teeth, O God, in their mouth: break out the \{great\} teeth of the young lions, $\mathbf{O}$ LORD.
great Psa_103_11 For as the heaven is high above the earth, [so] \{great\} is his mercy toward them that fear him.
great Psa_104_25 [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and \{great $\}$ beasts.
great Psa_119_162 I rejoice at thy word, as one that findeth \{great\} spoil.
great Psa_18_35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me $\{$ great $\}$.
great Psa_147_05 Great [is] our Lord, and of \{great\} power: his understanding [is] infinite.
great Psa_19_13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the \{great\} transgression.
great Psa_25_11 For thy name's sake, O LORD, pardon mine iniquity; for it [is] \{great\}.
great Psa_53_05 There were they in \{great\} fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.
great Psa_104_01 Bless the LORD, O my soul. O LORD my God, thou art very \{great\}; thou art clothed with honour and majesty.
great Psa_104_25 [So is] this \{great\} and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
great Psa_31_19 [Oh] how \{great\} [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!
great Psa_48_02 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the $\{$ great $\}$ King.
great Psa_47_02 For the LORD most high [is] terrible; [he is] a \{great\} King over all the earth.
great Psa_40_09 I have preached righteousness in the \{great\} congregation: lo, I have not refrained my lips, O LORD, thou knowest.
great Psa_40_10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the $\{$ great $\}$ congregation.
great Psa_36_06 Thy righteousness [is] like the \{great\} mountains; thy judgments [are] a great deep: $\mathbf{O}$ LORD, thou preservest man and beast.
great Psa_37_35 I have seen the wicked in \{great\} power, and spreading himself like a green bay tree.
great Psa_36_06 Thy righteousness [is] like the great mountains; thy judgments [are] a \{great\} deep: $\mathbf{O}$ LORD, thou preservest man and beast.
great Psa_33_17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his \{great\} strength. great Psa_35_18 I will give thee thanks in the \{great\} congregation: I will praise thee among much people. great Psa_99_02 The LORD [is] \{great\} in Zion; and he [is] high above all the people.
great Psa_32_06 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of \{great\} waters they shall not come nigh unto him.
great Psa_76_01 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] \{great\} in Israel.
great Psa_96_04 For the LORD [is] \{great\}, and greatly to be praised: he [is] to be feared above all gods. great Psa_14_05 There were they in \{great\} fear: for God [is] in the generation of the righteous.
great Psa_71_20 [Thou], which hast showed me \{great\} and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
great Psa_71_19 Thy righteousness also, O God, [is] very high, who hast done \{great\} things: $\mathbf{O}$ God, who [is] like unto thee!
great Psa_95_03 For the LORD [is] a \{great\} God, and a great King above all gods.
great Psa_95_03 For the LORD [is] a great God, and a \{great\} King above all gods.
great Psa_68_11 The Lord gave the word: \{great\} [was] the company of those that published [it].
great Psa_86_10 For thou [art] \{great\}, and doest wondrous things: thou [art] God alone.
great Psa_80_05 Thou feedest them with the bread of tears; and givest them tears to drink in \{great\} measure.
great Psa_78_71 From following the ewes \{great\} with young he brought him to feed Jacob his people, and Israel his inheritance.
great Psa_77_13 Thy way, O God, [is] in the sanctuary: who [is so] \{great\} a God as [our] God?
great Psa_86_13 For \{great\} [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
great Psa_92_05 O LORD, how \{great\} are thy works! [and] thy thoughts are very deep.
great Psa_99_03 Let them praise thy \{great\} and terrible name; [for] it [is] holy.
great Psa_77_19 Thy way [is] in the sea, and thy path in the \{great\} waters, and thy footsteps are not known.
great Psa_78_15 He clave the rocks in the wilderness, and gave [them] drink as [out of] the \{great\} depths.
great Rev_11_13 And the same hour was there a \{great\} earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
great Rev_11_08 And their dead bodies [shall lie] in the street of the \{great\} city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
great Rev_11_15 And the seventh angel sounded; and there were \{great\} voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
great Rev_11_12 And they heard a \{great\} voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
great Rev_11_11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and \{great\} fear fell upon them which saw them.
great Rev_12_03 And there appeared another wonder in heaven; and behold a \{great\} red dragon, having seven heads and ten horns, and seven crowns upon his heads.
great Rev_08_08 And the second angel sounded, and as it were a \{great\} mountain burning with fire was cast into the sea: and the third part of the sea became blood;
great Rev_11_17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy \{great\} power, and hast reigned.
great Rev_12_09 And the \{great\} dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
great Rev_12_12 Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having \{great\} wrath, because he knoweth that he hath but a short time.
great Rev_06_04 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a \{great $\}$ sword.
great Rev_07_14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of \{great\} tribulation, and have washed their robes, and made them white in the blood of the Lamb.
great Rev_09_02 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a \{great\} furnace; and the sun and the air were darkened by reason of the smoke of the pit.
great Rev_02_22 Behold, I will cast her into a bed, and them that commit adultery with her into \{great\} tribulation, except they repent of their deeds.
great Rev_11_19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and \{great\} hail.
great Rev_06_12 And I beheld when he had opened the sixth seal, and, lo, there was a \{great\} earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
great Rev_06_17 For the \{great\} day of his wrath is come; and who shall be able to stand?
great Rev_08_10 And the third angel sounded, and there fell a \{great\} star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
great Rev_09_14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the \{great $\}$ river Euphrates.
great Rev_12_01 And there appeared a \{great\} wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
great Rev_13_05 And there was given unto him a mouth speaking \{great\} things and blasphemies; and power was given unto him to continue forty [and] two months.
great Rev_16_09 And men were scorched with \{great\} heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.
great Rev_16_12 And the sixth angel poured out his vial upon the \{great \} river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
great Rev_06_15 And the kings of the earth, and the \{great\} men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
great Rev_12_14 And to the woman were given two wings of a \{great\} eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
great Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and \{great\} authority.
great Rev_01_10 I was in the Spirit on the Lord's day, and heard behind me a \{great\} voice, as of a trumpet,
great Rev_07_09 After this I beheld, and, lo, a \{great\} multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
great Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and \{great\}; and shouldest destroy them which destroy the earth.
great Rev_14_02 And I heard a voice from heaven, as the voice of many waters, and as the voice of a \{great\} thunder: and I heard the voice of harpers harping with their harps:
great Rev_15_01 And I saw another sign in heaven, \{great\} and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
great Rev_16_01 And I heard a \{great\} voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
great Rev_16_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that \{great\} day of God Almighty.
great Rev_16_17 And the seventh angel poured out his vial into the air; and there came a \{great\} voice out of the temple of heaven, from the throne, saying, It is done.
great Rev_13_13 And he doeth \{great\} wonders, so that he maketh fire come down from heaven on the earth in the sight of men,
great Rev_13_16 And he causeth all, both small and \{great\}, rich and poor, free and bond, to receive a
mark in their right hand, or in their foreheads:
great Rev_14_08 And there followed another angel, saying, Babylon is fallen, is fallen, that \{great $\}$ city, because she made all nations drink of the wine of the wrath of her fornication.
great Rev_14_19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the \{great\} winepress of the wrath of God.
great Rev_18_21 And a mighty angel took up a stone like a \{great\} millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.
great Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the \{great\} is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
great Rev_16_18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so \{great\}.
great Rev_16_18 And there were voices, and thunders, and lightnings; and there was a \{great\} earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
great Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding \{great\}.
great Rev_16_21 And there fell upon men a \{great\} hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
great Rev_17_06 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with \{great\} admiration.
great Rev_17_18 And the woman which thou sawest is that \{great\} city, which reigneth over the kings of the earth.
great Rev_18_01 And after these things I saw another angel come down from heaven, having \{great\} power; and the earth was lightened with his glory.
great Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that \{great\} city Babylon, that mighty city! for in one hour is thy judgment come.
great Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that \{great\} city Babylon be thrown down, and shall be found no more at all.
great Rev_18_23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the \{great\} men of the earth; for by thy sorceries were all nations deceived.
great Rev_19_01 And after these things I heard a \{great\} voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
great Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the \{great\} whore that sitteth upon many waters:
great Rev_18_16 And saying, Alas, alas, that \{great\} city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
great Rev_18_17 For in one hour so \{great\} riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,
great Rev_18_18 And cried when they saw the smoke of her burning, saying, What [city is] like unto this \{great\} city!
great Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that \{great\} city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.
great Rev_19_06 And I heard as it were the voice of a \{great\} multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
great Rev_19_02 For true and righteous [are] his judgments: for he hath judged the \{great\} whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
great Rev_19_05 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and \{great\}.
great Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the \{great\} God;
great Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and \{great\}.
great Rev_20_01 And I saw an angel come down from heaven, having the key of the bottomless pit and a \{great\} chain in his hand.
great Rev_20_11 And I saw a \{great\} white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
great Rev_21_10 And he carried me away in the spirit to a great and high mountain, and showed me that \{great\} city, the holy Jerusalem, descending out of heaven from God,
great Rev_21_10 And he carried me away in the spirit to a \{great\} and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,
great Rev_21_12 And had a wall \{great\} and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:
great Rev_16_19 And the great city was divided into three parts, and the cities of the nations fell: and \{great\} Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great Rev_16_19 And the \{great\} city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.
great Rev_20_12 And I saw the dead, small and \{great\}, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which
were written in the books, according to their works.
great Rev_21_03 And I heard a \{great\} voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
great Rom_15_23 But now having no more place in these parts, and having a \{great\} desire these many years to come unto you;
great Rom_09_02 That I have \{great\} heaviness and continual sorrow in my heart.
great Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with \{great\} delight, and his fruit [was] sweet to my taste.
great Tit_02_13 Looking for that blessed hope, and the glorious appearing of the \{great\} God and our Saviour Jesus Christ;
great Zec_01_14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a \{great\} jealousy.
great Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a \{great\} wrath from the LORD of hosts.
great Zec_08_02 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with \{great\} fury.
great Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in \{great\} abundance.
great Zec_04_07 Who [art] thou, $O$ \{great\} mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.
great Zec_09_17 For how \{great\} [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great Zec_12_11 In that day shall there be a \{great\} mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
great Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very \{great\} valley; and half of the mountain shall remove toward the north, and half of it toward the south.
great Zec_14_13 And it shall come to pass in that day, [that] a \{great\} tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.
great Zec_08_02 Thus saith the LORD of hosts; I was jealous for Zion with \{great\} jealousy, and I was jealous for her with great fury.
great Zec_09_17 For how great [is] his goodness, and how \{great\} [is] his beauty! corn shall make the young men cheerful, and new wine the maids.
great Zep_01_14 The $\{$ great $\}$ day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of
the day of the LORD: the mighty man shall cry there bitterly.
great Zep_01_10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a \{great\} crashing from the hills.
greater 1Ch_11_09 So David waxed \{greater\} and greater: for the LORD of hosts [was] with him.
greater 1Ch_11_09 So David waxed greater and \{greater\}: for the LORD of hosts [was] with him.
greater 1Co_14_05 I would that ye all spake with tongues, but rather that ye prophesied: for \{greater\} [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
greater 1Co_15_06 After that, he was seen of above five hundred brethren at once; of whom the \{greater\} part remain unto this present, but some are fallen asleep.
greater 1Jo_03_20 For if our heart condemn us, God is \{greater\} than our heart, and knoweth all things.
greater 1Jo_04_04 Ye are of God, little children, and have overcome them: because \{greater\} is he that is in you, than he that is in the world.
greater 1Jo_05_09 If we receive the witness of men, the witness of God is \{greater\}: for this is the witness of God which he hath testified of his Son.
greater 1Ki_01_37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne \{greater\} than the throne of my lord king David.
greater 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne \{greater\} than thy throne. And the king bowed himself upon the bed.
greater 1Sa_14_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much \{greater\} slaughter among the Philistines?
greater 2Ch_03_05 And the \{greater\} house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
greater 2Pe_02_11 Whereas angels, which are \{greater\} in power and might, bring not railing accusation against them before the Lord.
greater 2Sa_13_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] \{greater\} than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.
greater 2Sa_13_16 And she said unto him, [There is] no cause: this evil in sending me away [is] \{greater\} than the other that thou didst unto me. But he would not hearken unto her.
greater 3Jo_01_04 I have no \{greater\} joy than to hear that my children walk in truth.
greater Act_15_28 For it seemed good to the Holy Ghost, and to us, to lay upon you no \{greater\} burden than these necessary things;
greater Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border \{greater\} than your border?
greater Dan_11_13 For the king of the north shall return, and shall set forth a multitude \{greater\} than the former, and shall certainly come after certain years with a great army and with much riches.
greater Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations \{greater\} and mightier than thyself, cities great and fenced up to heaven,
greater Deu_09_14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and \{greater\} than they.
greater Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations \{greater\} and mightier than thou;
greater Deu_11_23 Then will the LORD drive out all these nations from before you, and ye shall possess \{greater\} nations and mightier than yourselves.
greater Deu_04_38 To drive out nations from before thee \{greater\} and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.
greater Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] \{greater\} and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
greater Est_09_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and \{greater\}.
greater Est_09_04 For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed \{greater\} and greater.
greater Exo_18_11 Now I know that the LORD [is] \{greater\} than all gods: for in the thing wherein they dealt proudly [he was] above them.
greater Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the \{greater\} settle [shall be] four cubits, and the breadth [one] cubit.
greater Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see \{greater\} abominations.
greater Eze_08_13 He said also unto me, Turn thee yet again, [and] thou shalt see \{greater\} abominations that they do.
greater Eze_08_15 Then said he unto me, Hast thou seen [this], $\mathbf{O}$ son of man? turn thee yet again, [and] thou shalt see \{greater\} abominations than these.
greater Gen_01_16 And God made two great lights; the \{greater\} light to rule the day, and the lesser light to rule the night: [he made] the stars also.
greater Gen_04_13 And Cain said unto the LORD, My punishment [is] \{greater\} than I can bear.
greater Gen_39_09 [There is] none \{greater\} in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
greater Gen_41_40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be \{greater\} than thou.
greater Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be \{greater\} than he, and his seed shall become a multitude of nations.
greater Hag_02_09 The glory of this latter house shall be \{greater\} than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
greater Heb_06_16 For men verily swear by the \{greater\}: and an oath for confirmation [is] to them an end of all strife.
greater Heb_09_11 But Christ being come an high priest of good things to come, by a \{greater\} and more perfect tabernacle, not made with hands, that is to say, not of this building;
greater Heb_06_13 For when God made promise to Abraham, because he could swear by no \{greater\}, he sware by himself,
greater Heb_11_26 Esteeming the reproach of Christ \{greater\} riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
greater Jam_03_01 My brethren, be not many masters, knowing that we shall receive the \{greater\} condemnation.
greater Joh_19_11 Jesus answered, Thou couldest have no power [at all] against me, except it were given thee from above: therefore he that delivered me unto thee hath the \{greater\} sin.
greater Jos_10_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] \{greater\} than Ai , and all the men thereof [were] mighty.
greater Joh_15_20 Remember the word that I said unto you, The servant is not \{greater\} than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
greater Joh_14_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and \{greater\} [works] than these shall he do; because I go unto my Father.
greater Joh_14_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is \{greater\} than I.
greater Joh_13_16 Verily, verily, I say unto you, The servant is not \{greater\} than his lord; neither he that is sent greater than he that sent him.
greater Joh_05_20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him \{greater\} works than these, that ye may marvel.
greater Joh_05_36 But I have \{greater\} witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
greater Joh_10_29 My Father, which gave [them] me, is \{greater\} than all; and no [man] is able to pluck [them] out of my Father's hand.
greater Joh_13_16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent $\{$ greater\} than he that sent him.
greater Job_33_12 Behold, [in] this thou art not just: I will answer thee, that God is \{greater\} than man.
greater Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see \{greater\} things than these.
greater Joh_04_12 Art thou \{greater\} than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
greater Joh_08_53 Art thou \{greater\} than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
greater Lam_04_06 For the punishment of the iniquity of the daughter of my people is \{greater\} than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
greater Luk_11_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a \{greater\} than Solomon [is] here.
greater Luk_07_28 For I say unto you, Among those that are born of women there is not a \{greater\} prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
greater Luk_07_28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is \{greater\} than he.
greater Luk_22_27 For whether [is] \{greater\}, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but $I$ am among you as he that serveth.
greater Luk_20_47 Which devour widows' houses, and for a show make long prayers: the same shall receive \{greater\} damnation.
greater Luk_12_18 And he said, This will I do: I will pull down my barns, and build \{greater\}; and there will I bestow all my fruits and my goods.
greater Luk_11_32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a \{greater\} than Jonas [is] here.
greater Mat_23_14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the \{greater\} damnation.
greater Mat_23_17 [Ye] fools and blind: for whether is \{greater\}, the gold, or the temple that sanctifieth the gold?
greater Mat_12_06 But I say unto you, That in this place is [one] \{greater\} than the temple.
greater Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a \{greater\} than Solomon [is] here.
greater Mat_23_19 [Ye] fools and blind: for whether [is] \{greater\}, the gift, or the altar that sanctifieth the gift?
greater Mat_12_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a \{greater\} than Jonas [is] here.
greater Mar_04_32 But when it is sown, it groweth up, and becometh \{greater\} than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
greater Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment \{greater\} than these.
greater Mar_12_40 Which devour widows' houses, and for a pretence make long prayers: these shall receive \{greater\} damnation.
greater Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is \{greater\} than he.
greater Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a \{greater\} than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
greater Num_14_12 I will smite them with the pestilence, and disinherit them, and will make of thee a \{greater\} nation and mightier than they.
greatest 1Ch_12_14 These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the \{greatest\} over a thousand.
greatest 1Ch_12_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the \{greatest\} part of them had kept the ward of the house of Saul.
greatest 1Co_13_13 And now abideth faith, hope, charity, these three; but the \{greatest\} of these [is] charity.
greatest Act_08_10 To whom they all gave heed, from the least to the \{greatest\}, saying, This man is the great power of God.
greatest Heb_08_11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the \{greatest\}.
greatest Jer_06_13 For from the least of them even unto the \{greatest\} of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.
greatest Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the \{greatest $\}$ is given to covetousness, from the prophet even unto the priest every one dealeth falsely.
greatest Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the \{greatest\} of all the men of the east.
greatest Jon_03_05 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the \{greatest\} of them even to the least of them.
greatest Jer_31_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the \{greatest $\}$ of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
greatest Jer_42_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the \{greatest\}, came near,
greatest Jer_42_08 Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the \{greatest\},
greatest Jer_44_12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the \{greatest\}, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
greatest Luk_22_24 And there was also a strife among them, which of them should be accounted the \{greatest\}.
greatest Luk_22_26 But ye [shall] not [be] so: but he that is \{greatest\} among you, let him be as the younger; and he that is chief, as he that doth serve.
greatest Luk_09_46 Then there arose a reasoning among them, which of them should be \{greatest\}.
greatest Mar_09_34 But they held their peace: for by the way they had disputed among themselves, who [should be] the \{greatest\}.
greatest Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the \{greatest\} among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
greatest Mat_18_01 At the same time came the disciples unto Jesus, saying, Who is the \{greatest $\}$ in the kingdom of heaven?
greatest Mat_23_11 But he that is \{greatest\} among you shall be your servant.
greatest Mat_18_04 Whosoever therefore shall humble himself as this little child, the same is \{greatest\} in the kingdom of heaven.
greatly 1Co_16_12 As touching [our] brother Apollos, I \{greatly\} desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.
greatly 1Ch_04_38 These mentioned by [their] names [were] princes in their families: and the house of their fathers increased \{greatly\}.
greatly 1Ch_16_25 For great [is] the LORD, and \{greatly\} to be praised: he also [is] to be feared above all gods.
greatly 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were \{greatly\} ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly 1Ch_21_08 And David said unto God, I have sinned \{greatly\}, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
greatly 1Ki_02_12 Then sat Solomon upon the throne of David his father; and his kingdom was established \{greatly\}.
greatly 1Ki_18_03 And Ahab called Obadiah, which [was] the governor of [his] house. (Now Obadiah feared the LORD \{greatly\}:
greatly 1Ki_05_07 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced \{greatly\}, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.
greatly 1Pe_01_06 Wherein ye \{greatly\} rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
greatly 1Sa_11_06 And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled \{greatly\}.
greatly 1Sa_11_15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced \{greatly\}.
greatly 1Sa_28_05 And when Saul saw the host of the Philistines, he was afraid, and his heart \{greatly\} trembled.
greatly 1Sa_12_18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people \{greatly\} feared the LORD and Samuel.
greatly 1Sa_16_21 And David came to Saul, and stood before him: and he loved him \{greatly\}; and he became his armourbearer.
greatly 1Sa_17_11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and \{greatly\} afraid.
greatly 1Sa_42_17 They shall be turned back, they shall be \{greatly\} ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.
greatly 1Sa_61_10 I will \{greatly\} rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
greatly 1Sa_30_06 And David was \{greatly\} distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.
greatly 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring \{greatly\} to see us, as we also [to see] you:
greatly 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was \{greatly\} kindled against Judah, and they returned home in great anger.
greatly 2Ch_33_12 And when he was in affliction, he besought the LORD his God, and humbled himself \{greatly\} before the God of his fathers,
greatly 2Jo_01_04 I rejoiced \{greatly\} that I found of thy children walking in truth, as we have received a commandment from the Father.
greatly 2Sa_10_05 When they told [it] unto David, he sent to meet them, because the men were \{greatly\} ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.
greatly 2Sa_12_05 And David's anger was \{greatly\} kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
greatly 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned \{greatly\} in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
greatly 2Ti_04_15 Of whom be thou ware also; for he hath \{greatly\} withstood our words.
greatly 3Jo_01_03 For I rejoiced \{greatly\}, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
greatly Act_03_11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, \{greatly\} wondering.
greatly Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem \{greatly\}; and a great company of the priests were obedient to the faith.
greatly Dan_05_09 Then was king Belshazzar \{greatly\} troubled, and his countenance was changed in him, and his lords were astonied.
greatly Dan_09_23 At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] \{greatly\} beloved: therefore understand the matter, and consider the vision.
greatly Dan_10_11 And he said unto me, O Daniel, a man \{greatly\} beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
greatly Dan_10_19 And said, 0 man \{greatly\} beloved, fear not: peace [be] unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
greatly Deu_15_04 Save when there shall be no poor among you; for the LORD shall \{greatly\} bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:
greatly Deu_17_17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he \{greatly\} multiply to himself silver and gold.
greatly Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked \{greatly\}.
greatly Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they \{greatly\} polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
greatly Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath \{greatly\} offended, and revenged himself upon them;
greatly Gen_07_18 And the waters prevailed, and were increased \{greatly\} upon the earth; and the ark went upon the face of the waters.
greatly Gen_19_03 And he pressed upon them \{greatly\}; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
greatly Gen_03_16 Unto the woman he said, I will \{greatly\} multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
greatly Gen_24_35 And the LORD hath blessed my master \{greatly\}; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
greatly Gen_32_07 Then Jacob was \{greatly\} afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
greatly Jer_03_01 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be \{greatly\} polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
greatly Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast \{greatly\} deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
greatly Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are \{greatly\} confounded, because we have forsaken the land, because our dwellings have cast [us] out.
greatly Jer_20_11 But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be \{greatly\} ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.
greatly Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth \{greatly\} because of the bridegroom's voice: this my joy therefore is fulfilled.
greatly Job_03_25 For the thing which I \{greatly\} feared is come upon me, and that which I was afraid of is come unto me.
greatly Job_08_07 Though thy beginning was small, yet thy latter end should \{greatly\} increase.
greatly Jos_10_02 That they feared \{greatly\}, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai , and all the men thereof [were] mighty.
greatly Jud_02_15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were \{greatly\} distressed.
greatly Jud_06_06 And Israel was \{greatly\} impoverished because of the Midianites; and the children of Israel cried unto the LORD.
greatly Mar_05_38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed \{greatly\}.
greatly Mar_09_15 And straightway all the people, when they beheld him, were \{greatly\} amazed, and running to [him] saluted him.
greatly Mar_12_27 He is not the God of the dead, but the God of the living: ye therefore do \{greatly\} err.
greatly Mat_27_14 And he answered him to never a word; insomuch that the governor marvelled \{greatly\}.
greatly Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared \{greatly\}, saying, Truly this was the Son of God.
pray thee], come and lay thy hands on her, that she may be healed; and she shall live.
greatly Num_11_10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled \{greatly\}; Moses also was displeased.
greatly Num_14_39 And Moses told these sayings unto all the children of Israel: and the people mourned \{greatly\}.
greatly Oba_01_02 Behold, I have made thee small among the heathen: thou art \{greatly\} despised.
greatly Php_01_08 For God is my record, how \{greatly\} I long after you all in the bowels of Jesus Christ.
greatly Php_04_10 But I rejoiced in the Lord \{greatly\}, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
greatly Pro_23_24 The father of the righteous shall \{greatly\} rejoice: and he that begetteth a wise [child] shall have joy of him.
greatly Psa_78_59 When God heard [this], he was wroth, and \{greatly\} abhorred Israel:
greatly Psa_71_23 My lips shall \{greatly\} rejoice when I sing unto thee; and my soul, which thou hast redeemed.
greatly Psa_21_01 To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how \{greatly shall he rejoice!
greatly Psa_28_07 The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart \{greatly\} rejoiceth; and with my song will I praise him.
greatly Psa_89_07 God is \{greatly\} to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.
greatly Psa_145_03 Great [is] the LORD, and \{greatly\} to be praised; and his greatness [is] unsearchable. greatly Psa_116_10 I believed, therefore have I spoken: I was \{greatly\} afflicted:
greatly Psa_38_06 I am troubled; I am bowed down \{greatly\}; I go mourning all the day long.
greatly Psa_45_11 So shall the king \{greatly\} desire thy beauty: for he [is] thy Lord; and worship thou him.
greatly Psa_107_38 He blesseth them also, so that they are multiplied \{greatly\}; and suffereth not their cattle to decrease.
greatly Psa_112_01 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth \{greatly\} in his commandments.
greatly Psa_119_51 The proud have had me \{greatly\} in derision: [yet] have I not declined from thy law.
greatly Psa_47_09 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is \{greatly\} exalted.
greatly Psa_62_02 He only [is] my rock and my salvation; [he is] my defence; I shall not be \{greatly\} moved.
greatly Psa_65_09 Thou visitest the earth, and waterest it: thou \{greatly\} enrichest it with the river of God,
[which] is full of water: thou preparest them corn, when thou hast so provided for it.
greatly Psa_96_04 For the LORD [is] great, and \{greatly\} to be praised: he [is] to be feared above all gods. greatly Psa_105_24 And he increased his people \{greatly\}; and made them stronger than their enemies. greatly Psa_48_01 A Song [and] Psalm for the sons of Korah. Great [is] the LORD, and \{greatly\} to be praised in the city of our God, [in] the mountain of his holiness.
greatly Psa_109_30 I will \{greatly\} praise the LORD with my mouth; yea, I will praise him among the multitude.
greatly Zec_09_09 Rejoice \{greatly\}, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
greatly Zep_01_14 The great day of the LORD [is] near, [it is] near, and hasteth \{greatly\}, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
greatness Psa_79_11 Let the sighing of the prisoner come before thee; according to the \{greatness\} of thy power preserve thou those that are appointed to die;
greatness Deu_03_24 O Lord GOD, thou hast begun to show thy servant thy \{greatness\}, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?
greatness Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his \{greatness\}, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
greatness Deu_09_26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy \{greatness\}, which thou hast brought forth out of Egypt with a mighty hand.
greatness Psa_145_03 Great [is] the LORD, and greatly to be praised; and his \{greatness\} [is] unsearchable.
greatness Pro_05_23 He shall die without instruction; and in the \{greatness\} of his folly he shall go astray. greatness Psa_71_21 Thou shalt increase my \{greatness\}, and comfort me on every side.
greatness Jer_13_22 And if thou say in thine heart, Wherefore come these things upon me? For the \{greatness\} of thine iniquity are thy skirts discovered, [and] thy heels made bare.
greatness 2Ch_24_27 Now [concerning] his sons, and the \{greatness\} of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
greatness Exo_15_16 Fear and dread shall fall upon them; by the \{greatness\} of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
greatness Psa_150_02 Praise him for his mighty acts: praise him according to his excellent \{greatness\}.
greatness Psa_66_03 Say unto God, How terrible [art thou in] thy works! through the \{greatness\} of thy power shall thine enemies submit themselves unto thee.
greatness Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, $\mathbf{O}$ my God, [concerning] this also, and spare me according to the \{greatness\} of thy mercy.
greatness Eze_31_18 To whom art thou thus like in glory and in \{greatness\} among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
greatness Num_14_19 Pardon, I beseech thee, the iniquity of this people according unto the \{greatness\} of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
greatness Psa_145_06 And [men] shall speak of the might of thy terrible acts: and I will declare thy \{greatness\}.
greatness Eze_31_02 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy \{greatness\}?
greatness Eze_31_07 Thus was he fair in his \{greatness\}, in the length of his branches: for his root was by great waters.
greatness Exo_15_07 And in the \{greatness\} of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
greatness Deu_32_03 Because I will publish the name of the LORD: ascribe ye \{greatness\} unto our God.
greatness Eph_01_19 And what [is] the exceeding \{greatness\} of his power to us ward who believe, according to the working of his mighty power,
greatness Deu_11_02 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his \{greatness\}, his mighty hand, and his stretched out arm,
greatness Est_10_02 And all the acts of his power and of his might, and the declaration of the \{greatness\} of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?
greatness Dan_04_22 It [is] thou, $\mathbf{O}$ king, that art grown and become strong: for thy \{greatness\} is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
greatness Dan_07_27 And the kingdom and dominion, and the \{greatness\} of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
greatness 2Ch_09_06 Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the \{greatness\} of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
greatness 1Sa_63_01 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the \{greatness\} of his strength? I that speak in righteousness, mighty to save.
greatness 1Sa_57_10 Thou art wearied in the \{greatness\} of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
greatness 1Ch_17_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this \{greatness\}, in making known all [these] great things.
greatness 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of \{greatness\} and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?
greatness 1Ch_29_11 Thine, 0 LORD, [is] the \{greatness\}, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
greatness 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the \{greatness\} of his might, for that [he is] strong in power; not one faileth.

# Bible Word Index with Strong's Number with the full text of each verse 

great ^ 1Co_16_09 For <1063> a \{great\} <3173> door <2374> and <2532> effectual <1756> is opened <0455> (5754) unto me <3427>, and <2532> there are many <4183> adversaries <0480> (5740).
great ^ 1Co_09_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, is it a $\{$ great $\}$ thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?
great ^ 1Pe_03_04 But <0235> let it be the hidden <2927> man <0444> of the heart <2588>, in <1722> that which is not corruptible <0862>, even the ornament of a meek <4239> and <2532> quiet <2272> spirit <4151>, which <3739> is <2076> (5748) in the sight <1799> of God <2316> of \{great\} price <4185>.
great ^ 1Ti_06_06 But <1161> godliness <2150> with <3326> contentment <0841> is <2076> (5748) \{great\} <3173> gain <4200>.
great ^ 1Ti_03_16 And <2532> without controversy <3672> \{great\} <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.
great ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to see <1492> (5629) your <5216> face <4383> with <1722> \{great <4183> desire <1939>.
great ${ }^{\wedge} 1$ Ti_03_13 For < $1063>$ they that have used the office of a deacon <1247> (5660) well <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <0898>, and <2532> \{great\} <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

Great ^ 2Co_07_04 \{Great\} <4183> is my <3427> boldness of speech <3954> toward <4314> you <5209>, great <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.
great ^2Co_01_10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so \{great\} <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> yet <2089> deliver <4506> (5695) us;
great ^ 2Co_07_04 Great <4183> is my <3427> boldness of speech <3954> toward <4314> you <5209>, \{great\} <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.
great ^ 2Co_08_02 How that <3754> in <1722> a \{great\} <4183> trial <1382> of affliction <2347> the abundance <4050> of their <0846> joy <5479> and <2532> their <0846> deep <0899> poverty <2596> <4432> abounded <4052> (5656) unto <1519> the riches <4149> of their <0846> liberality <0572>.
great ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the \{great\} <4183> confidence <4006> which <3588> I have in <1519> you <5209>.
great ^ 2Co_11_15 Therefore <3767> it is no < $3756>$ \{great\} thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.
great ^ 2Co_03_12 Seeing then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) \{great\} <4183> plainness of speech <3954>:
great ^ $2 \mathrm{Pe} \_01 \_04$ Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding \{great\} <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.
great ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) \{great\} swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.
great ^ 2 Pe_03_10 But <1161> the day <2250> of the Lord <2962> will come <2240> (5692) as <5613> a thief <2812> in <1722> the night <3571>; in <1722> the which <3739> the heavens <3772> shall pass away $<3928>$ (5695) with a \{great\} noise <4500>, and <1161> the elements <4747> shall melt <3089> (5701) with fervent heat <2741> (5746), the earth <1093> also <2532> and <2532> the works <2041> that are therein <1722> <0846> shall be burned up <2618> (5691).
great ^ 2Ti_02_20 But <1161> in <1722> a \{great\} <3173> house <3614> there are <2076> (5748) not <3756> only <3440> vessels <4632> of gold <5552> and <2532> of silver <0693>, but <0235> also <2532> of wood <3585> and <2532> of earth <3749>; and <2532> some <3739> <3303> to <1519> honour <5092>, and <1161> some <3739> to <1519> dishonour <0819>.

Great ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), \{Great\} <3173> is Diana <0735> of the Ephesians <2180>.

Great ${ }^{\wedge}$ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), \{Great \} $3173>$ is Diana <0735> of the Ephesians <2180>.
great ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and < 5037> a \{great\} <4183> company <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.
great ^ Act_06_08 And <1161> Stephen <4736>, full <4134> of faith <4102> and <2532> power <1411>, did <4160> (5707) \{great\} <3173> wonders <5059> and <2532> miracles <4592> among <1722> the people <2992>.
great ^ Act_07_11 Now <1161> there came <2064> (5627) a dearth <3042> over <1909> all <3650> the land <1093> of Egypt <0125> and <2532> Chanaan <5477>, and <2532> \{great\} <3173> affliction <2347>: and <2532> our <2257> fathers <3962> found <2147> (5707) no <3756> sustenance <5527>.
great ^ Act_08_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a \{great\} <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) throughout <2596> the
regions < $5561>$ of Judaea <2449> and < $2532>$ Samaria <4540>, except <4133> the apostles <0652>.
great ^ Act_08_02 And <1161> devout <2126> men <0435> carried <4792> (5656) Stephen <4736> to his burial, and <2532> made <4160> (5668) \{great\} <3173> lamentation <2870> over <1909> him <0846>.
great ^ Act_08_08 And <2532> there was <1096> (5633) \{great\} <3173> joy <5479> in <1722> that <1565> city <4172>.
great ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that himself <1438> was <1511> (5750) some <5100> \{great\} one <3173>:
great ${ }^{\wedge}$ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the \{great\} <3173> power <1411> of God <2316>.
great ${ }^{\wedge}$ Act_08_27 And <2532> he arose <0450> (5631) and went <4198> (5675): and <2532>, behold <2400> (5628), a man <0435> of Ethiopia <0128>, an eunuch <2135> of \{great\} authority <1413> under Candace <2582> queen <0938> of the Ethiopians <0128>, who <3739> had <2258> (5713) the charge of <1909> all <3956> her <0846> treasure <1047>, and <3739> had come <2064> (5715) to <1519> Jerusalem <2419> for to worship <4352> (5694),
great ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) \{great\} <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
great ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> \{great\} <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).
great ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a \{great\} curse <0331>, that we will eat <1089> (5664) nothing <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.
great ^ Act_05_11 And <2532> \{great\} <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <0191> (5723) these things <5023>.
great ^ Act_15_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the Gentiles <1484>: and <2532> they caused <4160> (5707) \{great\} <3173> joy <5479> unto all <3956> the brethren <0080>.
great ${ }^{\wedge}$ Act_23_10 And <1161> when there arose <1096> (5637) a \{great\} <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.
great ^ Act_24_07 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) upon us, and with <3326> $\{$ great $\}$ <4183> violence <0970> took him away <0520> (5627) out of <1537> our <2257> hands
<5495>,
great ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> \{great\} <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
great ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> should <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a \{great\} while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.
great ^ Act_28_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the Jews <2453> departed <0565> (5627), and had <2192> (5723) \{great\} <4183> reasoning <4803> among <1722> themselves <1438>.
great ^ Act_16_26 And <1161> suddenly <0869> there was <1096> (5633) a \{great\} <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were opened <0455> (5681), and <2532> every one's <3956> bands <1199> were loosed <0447> (5681).
great ^ Act_02_20 The sun <2246> shall be turned <3344> (5691) into <1519> darkness <4655>, and <2532> the moon <4582> into <1519> blood <0129>, before <2228> <4250> that \{great\} <3173> and <2532> notable <2016> day <2250> of the Lord <2962> come <2064> (5629):
great ^ Act_04_33 And <2532> with great <3173> power <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> \{great\} <3173> grace < 5485> was <2258> (5713) upon <1909> them <0846> all <3956>.
great ^ Act_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) \{great\} <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.
great ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a \{great\} <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).
great ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) Greeks <1672> a \{great\} <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.
great ${ }^{\wedge}$ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the $\{$ great $<3173>$ goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).
great ^ Act_11_21 And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> them
<0846>: and <5037> a \{great\} <4183> number <0706> believed <4100> (5660), and turned <1994> (5656) unto <1909> the Lord <2962>.
great ^ Act_19_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the \{great\} <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?
great ^ Act_21_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a \{great\} <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, saying <3004> (5723),
great ${ }^{\wedge}$ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly $\langle 1810\rangle$ there shone <4015> <0> from <1537> heaven <3772> a \{great\} <2425> light <5457> round <4015> (5658) about <4012> me <1691>.
great ^ Act_04_33 And <2532> with \{great\} <3173> power <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> grace < 5485> was <2258> (5713) upon <1909> them <0846> all <3956>.
great ^ Act_22_28 And <5037> the chief captain <5506> answered <0611> (5662), With a \{great\} <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).
great ^ Act_23_09 And <1161> there arose <1096> (5633) a \{great\} <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.
great ^ Act_10_11 And <2532> saw <2334> (5719) heaven <3772> opened <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a \{great $<$ 3173> sheet $\langle 3607>$ knit $\langle 1210>$ (5772) at the four $<5064>$ corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:
great ${ }^{\wedge}$ Act_05_05 And <1161> Ananias < $0367>$ hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> \{great\} <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these things <5023>.
great ^ Act_09_16 For <1063> I <1473> will shew <5263> (5692) him <0846> how \{great\} things <3745> he <0846> must <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.
great ^ Act_11_05 I <1473> was <2252> (5713) in <1722> the city <4172> of Joppa <2445> praying <4336> (5740): and <2532> in <1722> a trance <1611> I saw <1492> (5627) a vision <3705>, A certain <5100> vessel <4632> descend <2597> (5723), as it had been <5613> a \{great\} <3173> sheet <3607>, let down <2524> (5746) from <1537> heaven <3772> by four <5064> corners <0746>; and <2532> it came <2064> (5627) even <0891> to me <1700>:
great ^ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what \{great\} <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
great ^ Col_04_13 For <1063> I bear <3140> <0> him <0846> record <3140> (5719), that <3754> he hath <2192> (5719) a \{great\} <4183> zeal <2205> for <5228> you <5216>, and <2532> them that are in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.
great ^ Eph_02_04 But <1161> God <2316>, who is <5607> (5752) rich <4145> in <1722> mercy <1656>, for <1223> his <0846> \{great\} <4183> love <0026> wherewith <3739> he loved <0025> (5656) us <2248>,
great ^ Eph_05_32 This <5124> is <2076> (5748) a \{great\} <3173> mystery <3466>: but <1161> I <1473> speak <3004> (5719) concerning <1519> Christ <5547> and <1519> <2532> the church <1577>.
great ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so \{great\} <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;
great ^ Heb_04_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a \{great\} <3173> high priest <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our profession <3671>.
great ^ Heb_07_04 Now <1161> consider <2334> (5719) how \{great\} <4080> this man <3778> was, unto whom <3739> even <2532> the patriarch <3966> Abraham <0011> gave <1325> (5656) the tenth <1181> of <1537> the spoils <0205>.
great ^ Heb_10_32 But <1161> call to remembrance <0363> (5732) the former <4386> days <2250>, in <1722> which <3739>, after ye were illuminated <5461> (5685), ye endured <5278> (5656) a \{great\} <4183> fight <0119> of afflictions <3804>;
great ^ Heb_10_35 Cast <0577> <0> not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) \{great\} <3173> recompence of reward <3405>.
great ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so $\{$ great $<5118>$ a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset $<2139>$ us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,
great ${ }^{\wedge}$ Heb_13_20 Now <1161> the God <2316> of peace <1515>, that brought again <0321> (5631) from <1537> the dead <3498> our <2257> Lord <2962> Jesus <2424>, that \{great\} <3173> shepherd <4166> of the sheep <4263>, through <1722> the blood <0129> of the everlasting <0166> covenant <1242>,
great ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how \{great\} <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!
great ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so \{great\} <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).
great ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth \{great\} things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!
great ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> first
estate < 0746 >, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved < 5083 > (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the $\{$ great \} <3173> day <2250>.
great ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) \{great\} swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.
great ^ Joh_05_03 In <1722> these <5025> lay <2621> (5711) a \{great\} <4183> multitude <4128> of impotent folk <0770> (5723), of blind <5185>, halt <5560>, withered <3584>, waiting for <1551> (5740) the moving <2796> of the water <5204>.
great ^ Joh_06_02 And <2532> a \{great\} <4183> multitude <3793> followed <0190> (5707) him <0846>, because <3754> they saw <3708> (5707) his <0846> miracles <4592> which <3739> he did <4160> (5707) on <1909> them that were diseased <0770> (5723).
great ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a \{great\} <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?
great ^ Joh_06_18 And <5037> the sea <2281> arose <1326> (5712) by reason of a \{great\} <3173> wind <0417> that blew <4154> (5723).
great ${ }^{\wedge}$ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that $\{$ great $<3173>$ day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).
great ^ Joh_21_11 Simon <4613> Peter <4074> went up <0305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> full <3324> of \{great\} <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, yet was <5607> (5752) not <3756> the net <1350> broken <4977> (5681).
great ^ Luk_21_27 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> a cloud <3507> with <3326> power <1411> and <2532> \{great\} <4183> glory <1391>.
great ^ Luk_22_44 And <2532> being <1096> (5637) in <1722> an agony <0074> he prayed <4336> (5711) more earnestly <1617>: and <1161> his <0846> sweat <2402> was <1096> (5633) as it were <5616> \{great\} drops <2361> of blood <0129> falling down <2597> (5723) to <1909> the ground <1093>.
great ^ Luk_23_27 And <1161> there followed <0190> (5707) him <0846> a \{great\} <4183> company <4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <0846>.
great ^ Luk_24_52 And <2532> they <0846> worshipped <4352> (5660) him <0846>, and returned <5290> (5656) to <1519> Jerusalem <2419> with <3326> \{great\} <3173> joy <5479>:
great ^ Luk_01_15 For <1063> he shall be <2071> (5704) \{great\} <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.
great ^ Luk_02_10 And <2532> the angel <0032> said <2036> (5627) unto them <0846>, Fear <5399> (5737) not <3361>: for <1063>, behold <2400> (5628), I bring <2097> <0> you <5213> good tidings <2097> (5731) of $\{$ great $\}$ <3173> joy <5479>, which <3748> shall be <2071> (5704) to all <3956> people <2992>.
great ^ Luk_02_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768> : she <3778> (5625) <0846> was of a $\{$ great $\}<4183><1722>$ age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an husband <0435> seven <2033> years <2094> from <0575> her <0846> virginity <3932>;
great ^ Luk_04_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> \{great\} <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;
great ^ Luk_04_38 And <1161> he arose <0450> (5631) out of <1537> the synagogue <4864>, and entered <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) taken with <4912> (5746) a \{great\} <3173> fever <4446>; and <2532> they besought <2065> (5656) him <0846> for <4012> her <0846>.
great ^ Luk_05_06 And <2532> when they had <4160> <0> this <5124> done <4160> (5660), they inclosed <4788> (5656) a \{great\} <4183> multitude <4128> of fishes <2486>: and <1161> their <0846> net <1350> brake <1284> (5712).
great ^ Luk_05_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> \{great\} <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.
great ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a \{great\} <4183> company <3793> of publicans <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.
great ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a \{great\} <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> company <3793> of publicans <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.
great ^ Luk_06_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <0444> that without <5565> a foundation <2310> built <3618> (5660) an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) \{great\} <3173>.
great ^ Luk_07_09 When <1161> Jesus <2424> heard <0191> (5660) these things <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so $\{$ great $\langle 5118>$ faith <4102>, no, not <3761> in <1722> Israel <2474>.
great ^ Luk_21_11 And <5037> \{great\} <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.
great ^ Luk_21_23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> days <2250>! for <1063> there shall be <2071> (5704) \{great\} <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.
great ^ Luk_07_16 And <1161> there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, saying <3004> (5723), That <3754> a \{great\} <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> (5662) his <0846> people <2992>.
great ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with \{great\} <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).
great ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the company <3793> of his <0846> disciples <3101>, and <2532> a $\{$ great $\}$ <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;
great ^ Luk_01_32 He <3778> shall be <2071> (5704) \{great\} <3173>, and <2532> shall be called <2564> (5701) the Son <5207> of the Highest <5310>: and <2532> the Lord <2962> God <2316> shall give <1325> (5692) unto him <0846> the throne <2362> of his <0846> father <3962> David <1138>:
great ^ Luk_01_49 For <3754> he that is mighty <1415> hath done <4160> (5656) to me <3427> \{great\} things <3167>; and <2532> holy <0040> is his <0846> name <3686>.
great ^ Luk_01_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> heard <0191> (5656) how <3754> the Lord <2962> had shewed \{great\} <3170> (5707) mercy <1656> <0846> upon <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.
great ^ Luk_02_05 To be taxed <0583> (5670) with <4862> Mary <3137> his <0846> espoused <3423> (5772) wife <1135>, being <5607> (5752) \{great\} with child <1471>.
great ^ Luk_06_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> reward <3408> is \{great\} <4183> in <1722> heaven <3772>: for <1063> in <2596> the like manner <5024> did <4160> (5707) their <0846> fathers $<3962>$ unto the prophets <4396>.
great ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) \{great\} <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.
great ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a \{great\} <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence $<1564>$.
great ^ Luk_21_11 And < 5037> great < 3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers
places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> \{great\} <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.
great ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how \{great\} things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.
great ${ }^{\wedge}$ Luk_15_20 And <2532> he arose <0450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <0846> was yet <2089> a \{great\} way <3112> off <0568> (5723), his <0846> father <3962> saw <1492> (5627) him <0846>, and <2532> had compassion <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <0846> neck <5137>, and <2532> kissed <2705> (5656) him <0846>.
great ^ Luk_14_25 And <1161> there went <4848> (5711) \{great\} <4183> multitudes <3793> with him <0846>: and <2532> he turned <4762> (5651), and said <2036> (5627) unto <4314> them <0846>,
great ^ Luk_14_32 Or else <1490>, while the other <0846> is <5607> (5752) yet <2089> a \{great\} way off <4206>, he sendeth <0649> (5660) an ambassage <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.
great ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) \{great\} <3173>.
great ^ Luk_14_16 Then <1161> said he <2036> (5627) unto him <0846>, A certain <5100> man <0444> made <4160> (5656) a $\{$ great $\langle 3173>$ supper <1173>, and <2532> bade <2564> (5656) many <4183>:
great ^ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a \{great\} <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.
great ${ }^{\wedge}$ Luk_10_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a \{great\} while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.
great ^ Luk_10_02 Therefore <3767> said he <3004> (5707) unto <4314> them <0846>, The harvest <2326> truly <3303> is \{great\} <4183>, but <1161> the labourers <2040> are few <3641>: pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he would send forth <1544> (5725) labourers <2040> into <1519> his <0846> harvest <2326>.
great ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how \{great\} things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.
great ^ Mar_01_35 And <2532> in the morning <4404>, rising up <0450> (5631) a \{great\} while <3029> before day <1773>, he went out <1831> (5627), and <2532> departed <0565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).
great ^ Mat_20_29 And <2532> as they <0846> departed <1607> (5740) from <0575> Jericho <2410>, a \{great\} <4183> multitude <3793> followed <0190> (5656) him <0846>.
great ^ Mat_22_38 This <3778> is <2076> (5748) the first <4413> and <2532> \{great\} <3173> commandment <1785>.
great ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) \{great\} <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to this <2193> time <3568>, no <3761>, nor ever <3364> shall be <1096> (5638).
great ^ Mat_24_24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) \{great\} <3173> signs <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.
great ${ }^{\wedge}$ Mat_24_30 And <2532> then <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> \{great\} <4183> glory <1391>.
great ^ Mat_24_31 And <2532> he shall send <0649> (5692) his <0846> angels <0032> with <3326> a \{great $\}<3173>$ sound <5456> of a trumpet <4536>, and <2532> they shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one end <0206> of heaven <3772> to <2193> the other <0206> <0846>.
great ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) \{great\} <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;
great ^ Mat_21_08 And <1161> a very \{great\} <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.
great ^ Mat_22_36 Master <1320>, which <4169> is the \{great\} <3173> commandment <1785> in <1722> the law <3551>?
great ^ Mar_03_07 But <2532> Jesus <2424> withdrew himself <0402> (5656) with <3326> his <0846> disciples <3101> to <4314> the sea <2281>: and <2532> a \{great\} <4183> multitude <4128> from <0575> Galilee <1056> followed <0190> (5656) him <0846>, and <2532> from <0575> Judaea <2449>,
great ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what \{great\} things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.
great ${ }^{\wedge}$ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a \{great\} <4183> multitude <4128>, when they had heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.
great ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a \{great\} <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and
sat <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.
great ^ Mat_28_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a \{great\} <3173> earthquake <4578>: for <1063> the angel <0032> of the Lord <2962> descended <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> sat <2521> (5711) upon <1883> it <0846>.
great ^ Mat_08_24 And <2532>, behold <2400> (5628), there arose <1096> (5633) a \{great \} <3173> tempest <4578> in <1722> the sea <2281>, insomuch that <5620> the ship <4143> was covered <2572> (5745) with <5259> the waves <2949> : but <1161> he <0846> was asleep <2518> (5707).
great ^ Mat_13_02 And <2532> \{great\} <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the whole <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.
great ^ Mat_13_46 Who <3739>, when he had found <2147> (5631) one <1520> pearl <3135> of \{great\} price <4186>, went <0565> (5631) and sold <4097> (5758) all <3956> that <3745> he had <2192> (5707), and <2532> bought <0059> (5656) it <0846>.
great ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a \{great\} <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.
great ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, \{great\} <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.
great ^ Mat_15_30 And <2532> \{great\} <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them those that were <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:
great ${ }^{\wedge}$ Mat_15_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, Whence <4159> should we <2254> have so much <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so $\{$ great\} <5118> a multitude <3793>?
great ^ Mat_19_02 And <2532> \{great\} <4183> multitudes <3793> followed <0190> (5656) him <0846>; and <2532> he healed <2323> (5656) them <0846> there <1563>.
great ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that saying <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) \{great\} <4183> possessions <2933>.
great ^ Mat_20_25 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <0758> of the Gentiles <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are \{great\} <3173> exercise authority upon <2715> (5719) them <0846>.
great ^ Mat_26_47 And <2532> while <2089> <0> he <0846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a \{great\} <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <0575> the chief priests <0749> and <2532> elders <4245> of the people <2992>.
great ^ Mat_27_60 And <2532> laid <5087> (5656) it <0846> in <1722> his own <0846> new <2537> tomb <3419>, which <3739> he had hewn out <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a \{great\} <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <0565> (5627).
great ^ Mat_28_08 And <2532> they departed <1831> (5631) quickly <5035> from <0575> the sepulchre <3419> with <3326> fear <5401> and <2532> \{great\} <3173> joy <5479>; and did run <5143> (5627) to bring <0518> <0> his <0846> disciples <3101> word <0518> (5658).
great ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) \{great\} <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.
great ^ Mar_04_37 And <2532> there arose <1096> (5736) a \{great\} <3173> storm <2978> of wind <0417>, and <1161> the waves <2949> beat <1911> (5707) into <1519> the ship <4143>, so that <5620> it <0846> was <1072> <0> now <2235> full <1072> (5745).
great ^ Mat_08_26 And <2532> he saith <3004> (5719) unto them <0846>, Why <5101> are ye <2075> (5748) fearful <1169>, O ye of little faith <3640>? Then <5119> he arose <1453> (5685), and rebuked <2008> (5656) the winds <0417> and <2532> the sea <2281>; and <2532> there was <1096> (5633) a \{great\} <3173> calm <1055>.
great ^ Mar_04_39 And <2532> he arose <1326> (5685), and rebuked <2008> (5656) the wind <0417>, and <2532> said <2036> (5627) unto the sea <2281>, Peace <4623> (5720), be still <5392> (5770). And <2532> the wind <0417> ceased <2869> (5656), and <2532> there was <1096> (5633) a \{great\} <3173> calm <1055>.
great ^ Mat_05_12 Rejoice <5463> (5720), and <2532> be exceeding glad <0021> (5737): for <3754> \{great\} <4183> is your <5216> reward <3408> in <1722> heaven <3772>: for <1063> so <3779> persecuted they <1377> (5656) the prophets <4396> which <3588> were before <4253> you <5216>.
great ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) \{great\} <3173> in <1722> the kingdom <0932> of heaven <3772>.
great ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how \{great\} $<4214>$ is that darkness <4655>!
great ^ Mat_07_27 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4350> (5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> (great\} <3173> was <2258> (5713) the fall <4431> of it <0846>.
great ^ Mar_05_42 And <2532> straightway <2112> the damsel <2877> arose <0450> (5627), and <2532> walked <4043> (5707); for <1063> she was <2258> (5713) of the age of twelve <1427> years <2094>. And <2532> they were astonished <1839> (5627) with a $\{$ great $<3173>$ astonishment <1611>.
great ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell
<2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a \{great\} deal <4054> they published <2784> (5707) it;
great ^ Mar_08_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very \{great $<3827>$, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,
great ${ }^{\wedge}$ Mar_09_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a \{great\} <4183> multitude <3793> about <4012> them <0846>, and <2532> the scribes <1122> questioning <4802> (5723) with them <0846>.
great ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how \{great\} things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
great ^ Mar_05_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how \{great\} things <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).
great ^ Mar_05_11 Now <1161> there was <2258> (5713) there <1563> nigh <4314> unto the mountains <3735> a \{great\} <3173> herd <0034> of swine <5519> feeding <1006> (5746).
great ^ Mar_10_48 And <2532> many <4183> charged <2008> (5707) him <0846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a \{great\} deal <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
great ^ Mat_02_18 In <1722> Rama <4471> was there <0191> <0> a voice <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> \{great\} <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.
great ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw <1492> (5627) \{great\} <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light <5457> is sprung up <0393> (5656) <0846>.
great ^ Mat_04_25 And <2532> there followed <0190> (5656) him <0846> \{great\} <4183> multitudes of people <3793> from <0575> Galilee <1056>, and <2532> from Decapolis <1179>, and <2532> from Jerusalem <2414>, and <2532> from Judaea <2449>, and <2532> from beyond <4008> Jordan <2446>.
great ^ Mat_05_35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286> : neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city $\langle 4172>$ of the $\{$ great $\}<3173>$ King <0935>.
great ^ Mat_08_01 When <1161> he <0846> was come down <2597> (5631) from <0575> the mountain <3735>, \{great\} <4183> multitudes <3793> followed <0190> (5656) him <0846>.
great ^ Mat_08_10 When <1161> Jesus <2424> heard <0191> (5660) it, he marvelled <2296> (5656), and <2532> said <2036> (5627) to them that followed <0190> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, I have <2147> <0> not <3761> <0> found <2147> (5627) so \{great\} <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.
great ^ Mat_08_18 Now <1161> when Jesus <2424> saw <1492> (5631) \{great\} <4183> multitudes <3793> about <4012> him <0846>, he gave commandment <2753> (5656) to depart <0565> (5629) unto <1519> the other side <4008>.
great ${ }^{\wedge}$ Mat_12_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew himself <0402> (5656) from thence <1564>: and <2532> \{great\} <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;
great ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that saying <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) \{great\} <4183> possessions <2933>.
great ^ Mar_10_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> \{great\} ones <3173> exercise authority <2715> (5719) upon them <0846>.
great ^ Mar_13_26 And <2532> then <5119> shall they see <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> the clouds <3507> with <3326> \{great\} <4183> power <1411> and <2532> glory <1391>.
great ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a \{great\} <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).
great ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, Seest thou <0991> (5719) these < 5025> \{great\} <3173> buildings <3619>? there shall <0863> <0> not <3364> be left <0863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
great ^ Mar_14_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a \{great\} <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the scribes <1122> and <2532> the elders <4245>.
great ^ Mar_16_04 And <2532> when they looked <0308> (5660), they saw <2334> (5719) that <3754> the stone <3037> was rolled away <0617> (5769): for <1063> it was <2258> (5713) very <4970> \{great\} <3173>.
great ^ Mat_02_10 When <1161> they saw <1492> (5631) the star <0792>, they rejoiced <5463> (5644) with exceeding <4970> \{great $\}$ <3173> joy <5479>.
great ^ Mar_10_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) \{great\} <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:
great ^ Phm_01_07 For <1063> we have <2192> (5719) \{great\} <4183> joy <5485> and <2532> consolation <3874> in <1909> thy <4675> love <0026>, because <3754> the bowels <4698> of the saints <0040> are refreshed <0373> (5769) by <1223> thee <4675>, brother <0080>.

GREAT ^ Rev_17_05 And <2532> upon <1909> her <0846> forehead <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE \{GREAT\} <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.

Great ^ Rev_15_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), \{Great\} <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.
great ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the \{great\} men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;
great ${ }^{\wedge}$ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a $\{$ great $<3173>$ millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.
great ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the \{great\} men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).
great ^ Rev_19_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a \{great\} <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:
great ${ }^{\wedge}$ Rev_19_02 For <3754> true <0228> and <2532> righteous <1342> are his <0846> judgments <2920>: for <3754> he hath judged <2919> (5656) the $\{$ great < $\langle 3173>$ whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.
great ${ }^{\wedge}$ Rev_19_05 And <2532> a voice <5456> came <1831> (5627) out of <1537> the throne <2362>, saying <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> \{great\} <3173>.
great ${ }^{\wedge}$ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a \{great\} <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).
great ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the $\{$ great $\}$ <3173> God <2316>;
great ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and
<2532> the flesh <4561> of all <3956> men, both free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> \{great\} <3173>.
great ^ Rev_20_01 And <2532> I saw <1492> (5627) an angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) the key <2807> of the bottomless pit <0012> and <2532> a \{great\} <3173> chain <0254> in <1909> his <0846> hand <5495>.
great ^ Rev_20_11 And <2532> I saw <1492> (5627) a \{great\} <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.
great ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> \{great\} <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.
great ^ Rev_21_03 And <2532> I heard <0191> (5656) a $\{$ great \ll3173> voice <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.
great ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that $\{$ great $<3173>$ city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,
great ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a \{great\} <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,
great ^ Rev_01_10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <0191> (5656) behind <3694> me <3450> a $\{$ great\} <3173> voice <5456>, as <5613> of a trumpet <4536>,
great ^ Rev_02_22 Behold <2400> (5628), I <1473> will cast <0906> (5719) her <0846> into <1519> a bed <2825>, and <2532> them that commit adultery <3431> (5723) with <3326> her <0846> into <1519> \{great\} <3173> tribulation <2347>, except <3362> they repent <3340> (5661) of <1537> their <0846> deeds <2041>.
great ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>: and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a $\{$ great $\}<3173>$ sword <3162>.
great ^ Rev_06_12 And <2532> I beheld <1492> (5627) when <3753> he had opened <0455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a \{great\} <3173> earthquake <4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <0129>;
great ${ }^{\wedge}$ Rev_12_09 And <2532> the \{great\} <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.
great ^ Rev_16_19 And <2532> the \{great\} <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> great <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.
great ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> \{great\} <3173>.
great ${ }^{\wedge}$ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a \{great\} <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.
great ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the \{great\} <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:
great ${ }^{\wedge}$ Rev_17_06 And <2532> I saw <1492> (5627) the woman <1135> drunken <3184> (5723) with <1537> the blood <0129> of the saints <0040>, and <2532> with <1537> the blood <0129> of the martyrs <3144> of Jesus <2424>: and <2532> when I saw <1492> (5631) her <0846>, I wondered <2296> (5656) with \{great\} <3173> admiration <2295>.
great ^ Rev_17_18 And <2532> the woman <1135> which <3739> thou sawest <1492> (5627) is <2076> (5748) that $\{$ great $\}<3173>$ city <4172>, which <3588> reigneth <2192> (5723) <0932> over <1909> the kings <0935> of the earth <1093>.
great ^ Rev_18_01 And <2532> after <3326> these things < 5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) \{great\} <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.
great ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the \{great\} <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.
great ${ }^{\wedge}$ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that \{great\} <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).
great ^ Rev_18_16 And <2532> saying <3004> (5723), Alas <3759>, alas <3759>, that \{great\} <3173> city <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532>
scarlet <2847>, and <2532> decked < 5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!
great ^ Rev_18_17 For <3754> in one <3391> hour <5610> so \{great\} < $5118>$ riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,
great ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, saying <3004> (5723), What <5101> city is like <3664> unto this \{great\} <3173> city <4172>!
great ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that \{great\} <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness < $5094>$ ! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).
great ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that \{great\} <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.
great ${ }^{\wedge}$ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> \{great\} <3173> and <2532> high <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes < 5443> of the children <5207> of Israel <2474>:
great ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> \{great\} <3173> authority <1849>.
great ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) \{great\} things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.
great ${ }^{\wedge}$ Rev_06_17 For <3754> the $\{$ great \} <3173> day <2250> of his <0846> wrath <3709> is come <2064> (5627); and <2532> who <5101> shall be able <1410> (5736) to stand <2476> (5683)?
great ^ Rev_07_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a \{great\} <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> robes <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;
great ^ Rev_07_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> knowest <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) out of <1537> \{great\} <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <0846> robes <4749>, and <2532> made <3021> <0> them <4749> <0846> white
<3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.
great ^ Rev_08_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a $\{$ great $\}<3173>$ mountain <3735> burning <2545> (5746) with fire <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <0129>;
great ^ Rev_08_10 And <2532> the third <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a $\{$ great $<3173>$ star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the third part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;
great ^ Rev_09_02 And <2532> he opened <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a \{great\} <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.
great ^ Rev_09_14 Saying <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the \{great\} <3173> river <4215> Euphrates <2166>.
great ${ }^{\wedge}$ Rev_11_08 And <2532> their <0846> dead bodies <4430> shall lie in <1909> the street <4113> of the \{great\} <3173> city <4172>, which <3748> spiritually $\langle 4153\rangle$ is called <2564> (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).
great ^ Rev_11_11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> \{great\} <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.
great ${ }^{\wedge}$ Rev_11_12 And <2532> they heard <0191> (5656) a \{great\} <3173> voice < $5456>$ from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.
great ${ }^{\wedge}$ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) \{great\} <3173> voices <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
great ${ }^{\wedge}$ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> \{great\} <3173> power <1411>, and <2532> hast reigned <0936> (5656).
great ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> \{great\} <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.
great ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722>
heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> \{great\} <3173> hail <5464>.
great ${ }^{\wedge}$ Rev_12_01 And <2532> there appeared <3700> (5681) a $\{$ great $\}$ <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> head <2776> a crown <4735> of twelve <1427> stars <0792>:
great ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a \{great\} <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> heads <2776>.
great ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that dwell <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabiters <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) \{great\} <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.
great ^ Rev_12_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a \{great\} <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face $<4383>$ of the serpent <3789>.
great ^ Rev_15_01 And <2532> I saw <1492> (5627) another <0243> sign <4592> in <1722> heaven <3772>, \{great $\}$ <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
great ^ Rev_16_19 And <2532> the great <3173> city <4172> was divided <1096> (5633) into <1519> three <5140> parts <3313>, and <2532> the cities <4172> of the nations <1484> fell <4098> (5627): and <2532> \{great\} <3173> Babylon <0897> came in remembrance <3415> (5681) before <1799> God <2316>, to give <1325> (5629) unto her <0846> the cup <4221> of the wine <3631> of the fierceness <2372> of his <0846> wrath <3709>.
great ^ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a \{great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.
great ^ Rev_16_09 And <2532> men <0444> were scorched <2739> (5681) with \{great\} <3173> heat <2738>, and <2532> blasphemed <0987> (5656) the name <3686> of God <2316>, which <3588> hath <2192> (5723) power <1849> over <1909> these <5025> plagues <4127>: and <2532> they repented <3340> (5656) not <3756> to give <1325> (5629) him <0846> glory <1391>.
great ^ Rev_16_18 And <2532> there were <1096> (5633) voices < $5456>$, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a \{great\} <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.
great ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, saying <3004>
(5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that \{great\} <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.
great ^ Rev_14_19 And <2532> the angel <0032> thrust in <0906> (5627) his <0846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> (5656) the vine <0288> of the earth <1093>, and <2532> cast <0906> (5627) it into <1519> the \{great\} <3173> winepress <3025> of the wrath <2372> of God <2316>.
great ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a \{great\} <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).
great ^ Rev_16_18 And <2532> there were <1096> (5633) voices <5456>, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> \{great\} <3173>.
great ^ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> \{great\} <3173> day <2250> of God <2316> Almighty <3841>.
great ^ Rev_16_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the \{great\} <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).
great ^ Rev_16_01 And <2532> I heard <0191> (5656) a \{great\} <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.
great ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> \{great\} <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:
great ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a \{great\} <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:
great ^ Rev_13_13 And <2532> he doeth <4160> (5719) \{great\} <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) fire <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <0444>,
great ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a $\{$ great\} desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;
great ^ Rom_09_02 That <3754> I <3427> have <2076> (5748) \{great\} <3173> heaviness <3077> and <2532> continual <0088> sorrow in <3601> my <3450> heart <2588>.
great ^ Tit_02_13 Looking for <4327> (5740) that blessed <3107> hope <1680>, and <2532> the glorious <1391> appearing <2015> of the $\{$ great \} <3173> God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>;

Greater ^ Joh_15_13 \{Greater\} <3187> <0> love <0026> hath <2192> (5719) no man <3762> than <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> friends <5384>.
greater ^ Joh_19_11 Jesus <2424> answered <0611> (5662), Thou couldest have <2192> (5707) no <3756> power <1849> at all against <3762> <2596> me <1700>, except <1508> it were <2258> (5713) given <1325> (5772) thee <4671> from above <0509>: therefore <5124> <1223> he that delivered <3860> (5723) me <3165> unto thee <4671> hath <2192> (5719) the \{greater\} <3187> $\sin <0266>$.
greater ${ }^{\wedge}$ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> \{greater\} than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept < $5083>$ (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.
greater ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> \{greater\} works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.
greater ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) \{greater\} than <3187> < $3450>$.
greater ^ Joh_13_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> \{greater\} than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> greater than <3187> he that sent <3992> (5660) him <0846>.
greater ^ Joh_08_53 Art <3361> <1488> (5748) thou <4771> \{greater\} than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?
greater ^ Joh_10_29 My <3450> Father <3962>, which <3739> gave <1325> (5758) them me <3427>, is <2076> (5748) \{greater\} than <3187> all <3956>; and <2532> no <3762> man is able <1410> (5736) to pluck <0726> (5721) them out of <1537> my <3450> Father's <3962> hand <5495>.
greater ^ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the \{greater\} <3187>: and <2532> an oath <3727> for <1519> confirmation <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.
greater ${ }^{\wedge}$ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> \{greater\} <3187>, he sware <3660> (5656) by <2596> himself <1438>,
greater ^ Jam_03_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> many <4183> masters <1320>, knowing <1492> (5761) that <3754> we shall receive <2983> (5695) the \{greater\} <3187> condemnation <2917>.
greater ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> \{greater\} <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).
greater ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) \{greater\} <3187> witness <3141> than that of John <2491>: for < 1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.
greater ^ Joh_04_12 <3361> Art <1488> (5748) thou <4771> \{greater\} <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> himself <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?
greater ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under $<5270>$ the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) \{greater\} things <3187> than these <5130>.
greater ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) \{greater\} than <3187> he <0846>.
greater ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> \{greater\} <4119> burden <0922> than $\langle 4133>$ these $<5130>$ necessary things <1876>;
greater ^ Heb_11_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> \{greater\} <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the reward <3405>.
greater ^ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a \{greater\} than <4119> Solomon <4672> is here <5602>.
greater ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a \{greater\} <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
greater ^ Joh_13_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> \{greater\} than <3187> he that sent <3992> (5660) him <0846>.
greater ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a \{greater\} <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.
greater ^ ${ }^{\wedge}$ Luk_11_32 The men <0435> of Nineve < $3535>$ shall rise up <0450> (5698) in <1722> the
judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a \{greater\} than <4119> Jonas <2495> is here <5602>.
greater ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) \{greater\} than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.
greater ^ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> \{greater\} <3187> than these <5130>.
greater ^ 1Jo_04_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: because <3754> \{greater\} <3187> is he that is <2076> (5748) in <1722> you <5213>, than <2228> he that is in <1722> the world <2889>.
greater ^ 1Jo_05_09 If <1487> we receive <2983> (5719) the witness <3141> of men <0444>, the witness <3141> of God <2316> is <2076> (5748) \{greater\} <3187>: for <3754> this <3778> is <2076> (5748) the witness <3141> of God <2316> which <3739> he hath testified <3140> (5758) of <4012> his <0846> Son <5207>.
greater ^ 2 Pe _02_11 Whereas <3699> angels <0032>, which are <5607> (5752) \{greater\} in <3187> power <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.
greater ^ 3Jo_01_04 I have <2192> (5719) no <3756> \{greater\} <3186> <5130> joy <5479> than to <2443> hear <0191> (5725) that my <1699> children <5043> walk <4043> (5723) in <1722> truth <0225>.
greater ${ }^{\wedge}$ Luk_22_27 For <1063> whether <5101> is \{greater\} <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).
greater ^ Luk_12_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) \{greater\} <3187>; and <2532> there <1563> will I bestow <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <0018>.
greater ^ Luk_20_47 Which <3739> devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a shew <4392> make <4336> <0> long <3117> prayers <4336> (5736): the same <3778> shall receive <2983> (5695) \{greater\} <4055> damnation <2917>.
greater ^ 1Jo_03_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) \{greater\} <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all things <3956>.
greater ^ 1Co_15_06 After that <1899>, he was seen <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the \{greater\} part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).
greater ^ 1Co_14_05 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> \{greater\} $<3187>$ is he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive
<2983> (5632) edifying <3619>.
greater ^ Mat_23_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> Chouses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the $\{$ greater\} <4055> damnation <2917>.
greater ^ Mar_12_40 Which devour <2719> (5723) widows <5503>Chouses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayers <4336> (5740): these <3778> shall receive <2983> (5695) \{greater\} <4055> damnation <2917>.
greater ^ Mat_23_19 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is \{greater\} <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?
greater ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) \{greater\} than <3187> he <0846>.
greater ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a \{greater\} than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.
greater ^ Mat_12_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this place <5602> is one <2076> (5748) \{greater\} than <3187> the temple <2411>.
greater ^ Mat_23_17 Ye fools <3474> and <2532> blind <5185>: for <1063> whether <5101> is <2076> (5748) \{greater\} <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?
greater ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a \{greater\} than <4119> Jonas <2495> is here <5602>.
greater ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a \{greater\} than <4119> Solomon <4672> is here <5602>.
greatest ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the \{greatest\} <3173> <0846>.
greatest ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, who <5101> should be the \{greatest\} <3187>.
greatest ^ Luk_22_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> should be accounted <1380> (5719) <1511> (5750) the \{greatest $\}$ <3187>.
greatest ^ Mat_23_11 But <1161> he that is \{greatest\} <3187> among you <5216> shall be <2071> (5704) your <5216> servant <1249>.
greatest ^ Luk_22_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is \{greatest\} <3187> among <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that doth serve <1247> (5723).
greatest ^ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the \{greatest\} <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.
greatest ^ Luk_09_46 Then <1161> there arose <1525> (5627) a reasoning <1261> among <1722> them <0846>, which <5101> <0302> of them <0846> should be <1498> (5751) \{greatest\} <3187>.
greatest ^ 1Co_13_13 And <1161> now <3570> abideth <3306> (5719) faith <4102>, hope <1680>, charity <0026>, these <5023> three <5140>; but <1161> the \{greatest\} <3187> of these <5130> is charity <0026>.
greatest ${ }^{\wedge}$ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the \{greatest \} <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
greatest ^ Mat_18_01 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, saying <3004> (5723), Who <5101> <0686> is <2076> (5748) the \{greatest\} <3187> in $<1722>$ the kingdom <0932> of heaven <3772>?
greatest ^ Mat_18_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) \{greatest\} <3187> in <1722> the kingdom <0932> of heaven <3772>.

Greatly ^ 2Ti_01_04 \{Greatly\} desiring <1971> (5723) to see <1492> (5629) thee <4571>, being mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;
greatly ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> \{greatly <4970>; and <5037> a great <4183> company <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.
greatly ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) \{greatly\} <5479> because <1223> of the bridegroom's <3566> voice < 5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
greatly ^ Mar_12_27 He is <2076> (5748) not <3756> the God <2316> of the dead <3498>, but <0235> the God <2316> of the living <2198> (5723): ye <5210> therefore <3767> do <4105> <0> \{greatly\} <4183> err <4105> (5743).
greatly ^ Mar_09_15 And <2532> straightway <2112> all <3956> the people <3793>, when they beheld <1492> (5631) him <0846>, were \{greatly\} amazed <1568> (5681), and <2532> running to <4370> (5723) him saluted <0782> (5711) him <0846>.
greatly ^ Mar_05_38 And <2532> he cometh <2064> (5736) to <1519> the house <3624> of the ruler of the synagogue <0752>, and <2532> seeth <2334> (5719) the tumult <2351>, and them that wept <2799> (5723)
and <2532> wailed <0214> (5723) \{greatly\} <4183>.
greatly ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> \{greatly\} <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray thee, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).
greatly ^ Act_03_11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran together <4936> (5627) unto <4314> them <0846> in <1909> the porch <4745> that is called <2564> (5746) Solomon's <4672>, \{greatly\} wondering <1569>.
greatly ^ Mat_27_14 And <2532> he answered <3756> <0611> (5662) him <0846> to <4314> never <3761> a <1520> word <4487>; insomuch <5620> that the governor <2232> marvelled <2296> (5721) \{greatly\} <3029>.
greatly ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) \{greatly\} <4970>, saying <3004> (5723), Truly $\langle 0230\rangle$ this <3778> was <2258> (5713) the Son <5207> of God <2316>.
greatly ^ 2Ti_04_15 Of whom <3739> be <5442> <0> thou <4771> ware < $5442>$ (5732) also <2532>; for <1063> he hath <0436> <0> \{greatly $\langle 3029>$ withstood <0436> (5758) our <2251> words <3056>.
greatly ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring \{greatly\} <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:
greatly ^ 2Jo_01_04 I rejoiced <5463> (5644) \{greatly\} <3029> that <3754> I found <2147> (5758) of <1537> thy <4675> children <5043> walking <4043> (5723) in <1722> truth <0225>, as <2531> we have received <2983> (5627) a commandment <1785> from <3844> the Father <3962>.
greatly ^ 1Pe_01_06 Wherein <1722> <3739> ye \{greatly\} rejoice <0021> (5736), though now <0737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in heaviness <3076> (5685) through <1722> manifold <4164> temptations <3986>:
greatly ^ 3Jo_01_03 For < 1063> I rejoiced <5463> (5644) \{greatly\} <3029>, when the brethren <0080> came <2064> (5740) and <2532> testified <3140> (5723) of the truth <0225> that is in thee <4675>, even as <2531> thou <4771> walkest <4043> (5719) in <1722> the truth <0225>.
greatly ^ 1Co_16_12 As <1161> touching <4012> our brother <0080> Apollos <0625>, I <3870> <0> \{greatly\} <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).
greatly ^ Php_01_08 For <1063> God <2316> is <2076> (5748) my <3450> record <3144>, how <5613> \{greatly\} I long after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ <5547>.
greatly ^ Php_04_10 But <1161> I rejoiced <5463> (5644) in <1722> the Lord <2962> \{greatly\} <3171>, that <3754> now <2235> at the last <4218> your care <5426> (5721) <0330> <0> of <5228> me <1700> hath flourished again <0330> (5627); wherein <1909> <3739> ye were <5426> <0> also <2532> careful <5426>
(5707), but <1161> ye lacked opportunity <0170> (5711).
greatness ${ }^{\wedge}$ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) \{greatness\} <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,
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):great Lam_03_23 [ They are ] new (02319 +chadash ) every morning (01242 +boqer \{):great\} (07227 +rab ) [ is ] thy faithfulness (00530 +)emuwnah ) .
):great Psa_68_11 The Lord ( 00136 +)Adonay ) gave ( 05414 +nathan ) the word ( 00562 +)omer \{):great \} (07227 +rab ) [ was ] the company ( 06635 +tsaba) ) of those that published ( 01319 +basar ) [ it ] .

GREAT Rev_17_05 And upon her forehead ( $\mathbf{3 3 5 9}$-metopon -) [ was ] a name ( $\mathbf{3 6 8 6}$-onoma -) written ( 1125 -grapho -) , MYSTERY ( $\mathbf{3 4 6 6}$-musterion -), BABYLON ( 0897 -Babulon -) THE \{GREAT\} ( 3173 -megas -) , THE MOTHER (3384-meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 -bdelugma -) OF THE EARTH (1093-ge -) .

Great 2Co_07_04 \{Great\} (4183 -polus -) [ is ] my boldness (3954 -parrhesia -) of speech toward (4314-pros -) you , great ( 4183 -polus -) [ is ] my glorying ( 2746 -kauchesis -) of you:I am filled ( 4137 -pleroo -) with comfort ( $\mathbf{3 8 7 4}$-paraklesis -), I am exceeding ( 5248 -huperperisseuo -) joyful ( 5479 -chara -) in all ( $\mathbf{3 9 5 6}$-pas -) our tribulation ( 2347 -thlipsis -) .

Great Act_19_28 And when they heard (0191-akouo -) [ these sayings ], they were full ( 4134 -pleres -) of wrath (2372 -thumos -), and cried (2896-krazo -) out , saying (3004-lego -), \{Great\} (3173-megas -) [ is ] Diana (0735-Artemis -) of the Ephesians ( 2180 -Ephesios -) .

Great Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453-Ioudaios -) , all (3956pas -) with one ( 3391 -mia -) voice ( 5456 -phone -) about ( 5613 -hos -) the space ( 1909 -epi -) of two (1417duo -) hours ( $\mathbf{5 6 1 0}$-hora -) cried (2896-krazo -) out , \{Great\} ( $\mathbf{3 1 7 3}$-megas -) [ is ] Diana (0735-Artemis -) of the Ephesians ( 2180 -Ephesios -) .

Great Jer_32_18 Thou shewest ( 06213 +(asah ) lovingkindness ( 02617 +checed ) unto thousands ( 00505 + )eleph ), and recompensest (07999 +shalam ) the iniquity (05771 +(avon) of the fathers (1) into (00413 +)el
) the bosom (02436 +cheyq ) of their children (01121 +ben ) after (00310 +)achar ) them:the \{Great (01419 +gadowl ) , the Mighty ( 01368 +gibbowr ) God ( 00410 +)el ) , the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , [ is ] his name (08034 +shem ),

Great Jer_32_19 \{Great\} (01419 +gadowl ) in counsel ( 06098 +(etsah ), and mighty ( 07227 +rab ) in work ( 05950 +(aliyliyah ):for thine eyes ( 05869 +(ayin ) [ are ] open ( 06491 + paqach ) upon all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ):to give ( 05414 +nathan ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) according to his ways ( 01870 +derek ) , and according to the fruit ( 06529 +p@riy ) of his doings (04611 +ma(alal ) :

Great Job_32_09 \{Great ( 07227 +rab ) men are not [ always ] wise (02449 +chakam ):neither do the aged (02205 +zaqen ) understand (00995 +biyn ) judgment (04941 +mishpat ) .

Great Psa_119_156 +. \{Great\} (07227 +rab ) [ are ] thy tender mercies (07356 +racham ), O LORD (03068 +Y@hovah ):quicken (02421 +chayah ) me according to thy judgments (04941 +mishpat ) .

Great Psa_119_165 +. \{Great $(\mathbf{0 7 2 2 7}$ +rab ) peace ( 07965 +shalowm ) have they which love ( 00157 +)ahab ) thy law (08451 +towrah ): and nothing (00369 +)ayin ) shall offend (04383 +mikshowl) them .

Great Psa_145_03 \{Great\} ( 01419 +gadowl ) [ is ] the LORD ( $03068+\mathrm{Y} @$ hovah ) , and greatly ( 03966 $+\mathrm{m} @(\mathrm{od})$ to be praised $(01984$ +halal ) ; and his greatness $(\mathbf{0 1 4 2 0}+\mathrm{g} @$ duwlah ) [ is ] unsearchable .

Great Psa_147_05 \{Great\} ( 01419 +gadowl ) [ is ] our Lord ( 00113 +)adown ), and of great ( 07227 +rab ) power ( 03581 +koach ):his understanding ( 08394 +tabuwn ) [ is ] infinite .

Great Psa_18_50 \{Great\} (01431 +gadal ) deliverance ( $03444+y$ @shuw(ah ) giveth he to his king ( 04428 +melek ) ; and sheweth ( 06213 +(asah ) mercy ( 02617 +checed ) to his anointed ( 04899 +mashiyach ) , to David (01732 +David ) , and to his seed (02233 +zera( ) for evermore (05769 +(owlam ) .

Great Psa_48_01 . A Song (07892 +shiyr ) [ and ] Psalm ( 04210 +mizmowr ) for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) . \{Great $\}(01419$ +gadowl ) [ is ] the LORD ( $03068+$ Y@hovah ) , and greatly ( $03966+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ) in the city ( $05892+(\mathrm{iyr})$ of our God ( 00430 +)elohiym ) , [ in ] the mountain ( 02022 +har ) of his holiness ( 06944 +qodesh ) .

Great Rev_15_03 And they sing (0103 -aido -) the song ( 5603 -oide -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) the servant ( 1401 -doulos -) of God ( 2316 -theos -), and the song ( 5603 -oide -) of the Lamb (0721 -arnion -), saying (3004-lego -) , \{Great\} (3173 -megas -) and marvellous ( 2298 -thaumastos -) [ are ] thy works (2041 -ergon ), Lord (2962 -kurios -) God (2316 -theos -) Almighty ( $\mathbf{3 8 4 1}$-pantokrator -); just ( $\mathbf{1 3 4 2}$-dikaios -) and true (0228 -alethinos -) [ are ] thy ways ( 3598 -hodos -) , thou King ( 0935 -basileus -) of saints (0040 -hagios -) .

Greater Joh_15_13 \{Greater\} (3187-meizon -) love (0026-agape -) hath ( 2192 -echo -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) than this ( $\mathbf{5 0 2 6}$-taute -), that a man ( $\mathbf{5 1 0 0}$-tis -) lay ( $\mathbf{5 0 8 7}$-tithemi -) down his life ( 5590 -psuche -) for his friends (5384-philos -).

Greatly 2Ti_01_04 \{Greatly\} (1971 -epipotheo -) desiring (1971 -epipotheo -) to see ( 1492 -eido -) thee , being mindful ( $\mathbf{3 4 0 3}$-mimnesko -) of thy tears ( 1144 -dakru -) , that I may be filled ( 4137 -pleroo -) with joy (5479 -chara -) ;
great 1Ch_11_14 And they set ( 03320 +yatsab ) themselves in the midst ( 08432 +tavek ) of [ that ] parcel ( 02513 +chelqah ) , and delivered (05337 +natsal ) it , and slew (05221 + nakah ) the Philistines (06430 +P@lishtiy ) ; and the LORD ( 03068 +Y@hovah ) saved ( 03467 +yasha( ) [ them ] by a \{great\} deliverance (08668 + t @shuw(ah ) .
great 1Ch_11_23 And he slew (05221 +nakah ) an Egyptian ( 04713 +Mitsriy ), a man ( 00376 +)iysh ) of [ \{great\} ] stature ( $\mathbf{0 4 0 6 0}+$ middah ) , five ( 02568 +chamesh ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) high ; and in the Egyptian s ( 04713 +Mitsriy ) hand ( 03027 +yad ) [ was ] a spear ( 02595 +chaniyth ) like a weaver s ( 00707 +)arag ) beam ( 04500 +manowr ) ; and he went ( 03381 +yarad ) down ( 03381 +yarad ) to him with a staff ( 07626 +shebet ), and plucked ( 01497 + gazal ) the spear ( 02595 +chaniyth ) out of the Egyptian s ( 04713 +Mitsriy ) hand (03027 +yad ) , and slew (02026 +harag ) him with his own spear (02595 +chaniyth ) .
great 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 +bow) ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad) [ it was ] a \{great\} ( 01419 + gadowl ) host ( $\mathbf{0 4 2 6 4}$ +machaneh ) , like the host ( 04264 +machaneh ) of God ( 00430 +)elohiym ) .
great 1Ch_16_25 For $\{$ great $\}(01419$ +gadowl ) [ is ] the LORD ( $03068+$ Y @hovah ), and greatly ( 03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he also [ is ] to be feared (03372 +yare) ) above (05921 +(al ) all ( 03605 +kol ) gods ( 00430 +)elohiym ) .
great 1Ch_17_08 And I have been ( 01961 +hayah ) with thee whithersoever thou hast walked, and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) from before ( $\mathbf{0 6 4 4 0}+\mathrm{paniym}$ ) thee , and have made ( 06213 +(asah ) thee a name ( 08034 +shem ) like the name ( 08034 +shem ) of the \{great ( 01419 +gadowl) men that [ are ] in the earth (00776 +)erets ).
great 1Ch_17_17 And [ yet ] this ( 02063 +zo)th ) was a small ( 06994 +qaton ) thing in thine eyes ( 05869 $+($ ayin ) , O God ( 00430 +)elohiym ) ; for thou hast [ also ] spoken ( 01696 +dabar ) of thy servant $s(05650$ $+($ ebed ) house ( 01004 +bayith ) for a \{great $(\mathbf{0 7 3 5 0}+$ rachowq ) while to come, and hast regarded ( 07200 +ra )ah ) me according to the estate ( $08448+$ towr ) of a man ( 00120 +)adam ) of high ( 04608 +ma(aleh ) degree, $\mathbf{O}$ LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) .
great 1Ch_17_19 O LORD (03068 +Y @hovah ) , for thy servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ this $(02063$ + zo )th ) greatness ( 01420 +g@duwlah ) , in making known ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ these ] \{great\} ( 01420 +g@duwlah ) things .
great 1Ch_20_06 And yet ( 05750 +(owd ) again ( 05750 +(owd ) there was war ( $04421+$ milchamah ) at Gath ( 01661 +Gath ), where was a man ( 00376 +)iysh ) of [ \{great\} ] stature ( 04060 +middah ), whose fingers $(00676+)$ etsba( ) and toes ( 00676 +)etsba( ) [ were ] four (00702 +) arba( ) and twenty (06242 +(esriym ) , six ( 08337 +shesh ) [ on each hand ], and six ( 08337 +shesh ) [ on each foot ]:and he also ( $01571+$ gam ) was the son (03025 +yagor ) of the giant (07497 +rapha) ).
great 1Ch_21_13 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a great ( $03966+\mathrm{m} @($ od $)$ strait $(06887+$ tsarar $)$ :let me fall $(05307+$ naphal ) now $(04994+n a))$ into the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) ; for very $(03966+\mathrm{m} @($ od $)$ \{great $\mathbf{( 0 7 2 2 7 + r a b )}$ ) [ are ] his mercies ( $\mathbf{0 7 3 5 6}$ +racham ):but let me not fall ( 05307 +naphal ) into the hand ( 03027 +yad ) of man ( 00120 +)adam ).
great 1Ch_21_13 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a \{great $\}(03966+m @($ od $)$ strait ( 06887 +tsarar ):let me fall ( 05307 +naphal ) now ( 04994 +na) ) into the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) ; for very ( $03966+\mathrm{m} @($ od $)$ great ( 07227 +rab ) [ are ] his mercies ( 07356 +racham ):but let me not fall ( 05307 +naphal ) into the hand ( $03027+$ yad ) of man (00120 +)adam ) .
great 1Ch_22_08 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to me , saying ( 00559 +)amar ), Thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) abundantly ( 07230 +rob ) , and hast made ( 06213 +(asah ) \{great\} ( 01419 +gadowl ) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ) , because ( 03588 +kiy ) thou
hast shed (08210 +shaphak ) much (07227 +rab ) blood (01818 +dam ) upon the earth (00776 +)erets ) in my sight (06440 +paniym ) .
great 1Ch_25_08 . And they cast (05307 +naphal ) lots (01486 +gowral ), ward (04931 +mishmereth ) against ( $\mathbf{0 5 9 8 4}+$ (Ammowniy ) [ ward ( 04929 +mishmar ) ] , as well the small ( 06996 +qatan ) as the \{great \} ( 01419 +gadowl ) , the teacher ( 00995 +biyn ) as the scholar (08527 +talmiyd ) .
great 1Ch_26_13 And they cast (05307 +naphal ) lots ( 01486 +gowral ) , as well the small ( 06996 +qatan ) as the \{great\} ( 01419 +gadowl ) , according to the house ( 01004 +bayith ) of their fathers (1), for every gate (08179 +sha(ar ).
great 1Ch_29_01 . Furthermore David ( 01732 +David ) the king ( 04428 +melek ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) , Solomon ( $08010+$ Sh@lomoh ) my son ( 01121 +ben ), whom alone ( 00259 +)echad ) God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ) , [ is yet ] young ( 05288 + na(ar ) and tender ( 07390 +rak ), and the work ( $04399+\mathrm{m@la}) \mathrm{kah}$ ) [ is ] \{great\} ( 01419 +gadowl ):for the palace ( 01002 +biyrah ) [ is ] not for man ( 00120 +)adam ), but for the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) .
great 1Ch_29_09 Then the people ( 05971 +(am ) rejoiced ( 08055 +samach ), for that they offered willingly ( 05068 +nadab ) , because ( 03588 +kiy ) with perfect ( 08003 +shalem ) heart ( 03820 +leb ) they offered willingly ( 05068 + nadab ) to the LORD ( $03068+Y$ @hovah ): and David ( 01732 +David ) the king ( 04428 +melek ) also ( 01571 +gam ) rejoiced ( $08055+$ samach ) with $\{$ great $\}(01419+$ gadowl ) joy ( $08057+$ simchah )
great 1Ch_29_12 Both riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) [ come ] of thee, and thou reignest ( $\mathbf{0 4 9 1 0}+$ mashal ) over ( $04605+\mathrm{ma}(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) ; and in thine hand ( 03027 +yad ) [ is ] power ( 03581 +koach ) and might ( $01369+\mathrm{g} @$ buwrah ) ; and in thine hand ( $03027+\mathrm{yad}$ ) [ it is ] to make \{great $\}(01431+$ gadal $)$, and to give strength ( 02388 +chazaq ) unto all ( $03605+\mathrm{kol}$ ) .
great 1Ch_29_22 And did eat (00398 +)akal ) and drink ( 08353 +sheth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with $\{$ great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h}$ @lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the second ( 08145 +sheniy ) time , and anointed ( 04886 +mashach ) [ him ] unto the LORD ( 03068 + Y @hovah ) [ to be ] the chief (05057 + nagiyd ) governor ( 05057 +nagiyd ) , and Zadok ( 06659 +Tsadowq ) [ to be ] priest ( 03548 +kohen ).
great 1Co_09_11 If (1487-ei -) we have sown (4687-speiro -) unto you spiritual (4152 -pneumatikos -) things, [ is it ] a \{great\} ( $\mathbf{3 1 7 3}$-megas -) thing if ( 1487 -ei -) we shall reap ( $\mathbf{2 3 2 5}$-therizo -) your ( 5216 humon -) carnal (4559-sarkikos -) things ?
great 1Co_16_09 For a \{great\} ( $\mathbf{3 1 7 3}$-megas -) door ( 2374 -thura -) and effectual ( 1756 -energes -) is opened (0455-anoigo -) unto me , and [ there are ] many (4183 -polus -) adversaries ( 0480 -antikeimai -) .
great 1Ki_01_40 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 05927 +(alah ) up after ( 00310 + )achar ) him , and the people ( $05971+(\mathrm{am})$ piped ( 02490 +chalal ) with pipes ( 02485 +chaliyl ) , and rejoiced ( $08056+$ sameach ) with \{great\} ( 01419 +gadowl ) joy ( 08057 +simchah ) , so that the earth ( 00776 + )erets ) rent ( 01234 +baqa() with the sound ( 06963 +qowl) of them .
great 1Ki_03_04 And the king ( 04428 +melek ) went ( 03212 +yalak ) to Gibeon ( 01391 +Gib(own ) to sacrifice ( 02076 +zabach ) there ( 08033 +sham ) ; for that [ was ] the \{great\} ( 01419 +gadowl ) high ( 01116 +bamah ) place:a thousand ( 00505 +)eleph ) burnt ( 05930 +(olah ) offerings did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) upon that altar (04196 +mizbeach ) .
great 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 + )emeth ) , and in righteousness ( 06666 +ts@daqah ) , and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) \{great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
great 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) \{great\} ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ) , and in righteousness ( 06666 +ts @daqah ) , and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit ( 03427 +yashab ) on ( 05921 +(al ) his throne ( 03678 +kicce) ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
great 1Ki_03_08 And thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) [ is ] in the midst ( 08432 +tavek) of thy people ( 05971 $+(\mathrm{am})$ which ( 00834 +)aher ) thou hast chosen ( 00977 +bachar ) , a \{great ( 07227 +rab ) people (05971 +(am ), that cannot ( $03808+10$ ) ) be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 +rob ) .
great 1Ki_03_09 Give ( 05414 +nathan ) therefore thy servant ( 05650 +(ebed) an understanding ( 08085 +shama( ) heart ( 03820 +leb ) to judge ( 08199 +shaphat ) thy people ( $05971+(\mathrm{am})$ ), that I may discern ( 00995 +biyn ) between ( 00996 +beyn ) good ( 02896 +towb ) and bad ( 07451 +ra( ):for who ( 04310 +miy ) is able ( $03201+$ yakol ) to judge ( 08199 +shaphat ) this ( 02088 +zeh ) thy so $\{$ great $(03515+$ kabed $)$ a people (05971 +(am ) ?
great 1Ki_04_13 The son ( 01127 +Ben - Geber ) of Geber ( 01398 +Geber ) , in Ramothgilead ( 07433 +Ramowth ) ; to him [ pertained ] the towns (02333 +chavvah ) of Jair ( $02971+\mathrm{Ya}$ )iyr ) the son ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) , which ( 00834 +)aher ) [ are ] in Gilead ( 01568 +Gil(ad ) ; to him [ also pertained ] the region ( $02256+$ chebel ) of Argob ( 00709 +)Argob ), which ( $00834+$ )aher ) [ is ] in Bashan ( 01316 +Bashan ) , threescore ( $\mathbf{0 8 3 4 6}$ +shishshiym ) \{great\} ( 01419 +gadowl ) cities ( 05892 +(iyr ) with walls ( 02346 +chowmah ) and brasen ( $05178+n @$ chosheth ) bars ( $01280+b @$ riyach ) :
great 1Ki_05_07 And it came ( 01961 +hayah ) to pass, when Hiram ( 02438 +Chiyram ) heard ( 08085 +shama() the words ( 01697 +dabar ) of Solomon ( $08010+$ Sh@lomoh ) , that he rejoiced ( $08055+$ samach ) greatly ( 03966 +m@(od ) , and said ( 00559 +)amar ), Blessed ( 01288 +barak ) [ be ] the LORD (03068 $+Y @$ hovah $)$ this day ( 03117 +yowm ) , which ( $00834+$ )aher ) hath given ( 05414 +nathan ) unto David ( 01732 +David ) a wise ( $\mathbf{0 2 4 5 0}+$ chakam ) son ( 01121 +ben ) over ( $05921+$ (al ) this ( 02088 +zeh ) \{great $\}$ ( 07227 +rab ) people ( $05971+(\mathrm{am})$.
great 1Ki_05_17 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ), and they brought ( 05265 +naca( ) \{great\} (01419 +gadowl ) stones (68) , costly (03368 +yaqar ) stones (68), [ and ] hewed (01496 +gaziyth ) stones (68), to lay the foundation (03245 +yacad) of the house (01004 +bayith ) .
great 1Ki_07_09 All ( 03605 + kol ) these ( 00428 +)el - leh ) [ were of ] costly ( 03368 +yaqar ) stones ( 68 ), according to the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , sawed ( 01641 +garar ) with saws ( 04050 +m@gerah ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) , even from the foundation ( 04527 +maccad ) unto the coping ( 02947 +tephach ), and [ so ] on (05704 +(ad ) the outside ( 02351 +chuwts ) toward ( 05704 +(ad ) the \{great ( 01419 +gadowl ) court ( 02691 +chatser ) .
great 1Ki_07_10 And the foundation (03245 +yacad ) [ was of ] costly ( 03368 +yaqar ) stones ( 68 ) , even \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) stones (68), stones (68) of ten ( $06235+($ eser ) cubits ( $00520+$ )ammah ), and stones
(68) of eight (08083 +sh@moneh ) cubits (00520 + ) ammah ) .
great 1Ki_07_12 And the \{great $(01419$ +gadowl ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ), and a row (02905 +tuwr ) of cedar (00730 +)erez ) beams (03773 +karuthah ), both for the inner (06442 $+p @ n i y m i y)$ court ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) , and for the porch (00197 + )uwlam ) of the house (01004 +bayith ) .
great 1Ki_08_42 (For they shall hear ( 08085 +shama( ) of thy \{great $\mathbf{~ ( 0 1 4 1 9 ~ + ~ g a d o w l ~ ) ~ n a m e ~ ( ~} 08034+$ shem ) , and of thy strong ( 02389 +chazaq ) hand ( $03027+$ yad ) , and of thy stretched ( 05186 +natah ) out arm $(02220+z @ r o w a() ;)$ when he shall come (00935 +bow) ) and pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) ;
great 1Ki_08_65 And at that time $(06256+($ eth $)$ Solomon $(08010+S h @ l o m o h) ~ h e l d ~(06213 ~+(a s a h) ~ a ~ f e a s t ~$ ( 02282 +chag ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) with him , a \{great $\mathbf{~ ( 0 1 4 1 9 ~ + g a d o w l ~ ) ~}$ congregation ( 06951 +qahal ), from the entering ( $00935+$ bow) ) in of Hamath ( $02574+$ Chamath ) unto the river (05158 + nachal ) of Egypt (04714 +Mitsrayim ) , before (06440 +paniym ) the LORD (03068 +Y@hovah ) our God (00430 +) elohiym ) , seven (07651 + sheba( ) days (03117 +yowm ) and seven (07651 +sheba( ) days (03117 +yowm ) , [ even ] fourteen days (03117 +yowm ) .
great 1Ki_10_02 And she came (00935 +bow) ) to Jerusalem (03389 + Y @ruwshalaim ) with a very(03966 $+m @($ od $)$ \{great $(03515+$ kabed $)$ train ( $02428+$ chayil ) , with camels (01581 + gamal ) that bare (05375 +nasa) ) spices (01314 +besem ), and very (03966 +m@(od ) much (07227 +rab ) gold (02091 +zahab ), and precious (03368 +yaqar ) stones (68):and when she was come (00935 +bow) ) to Solomon (08010 +Sh@lomoh ) , she communed (01696 + dabar ) with him of all (03605 +kol ) that was in her heart (03824 +lebab ) .
great 1Ki_10_10 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty (06242 +(esriym ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and of spices (01314 +besem ) very $(03966+m @(o d)\{$ great $\}(07235+r a b a h)$ store , and precious ( $03368+$ yaqar $)$ stones (68):there came (00935 +bow) ) no (03808 +lo) ) more (05750 + (owd ) such (01931 +huw) ) abundance (07230 +rob ) of spices (01314 +besem ) as these (01931 +huw) ) which (00834 +) aher ) the queen ( $04436+$ malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
great 1Ki_10_11 And the navy ( 00590 +)oniy ) also ( 01571 +gam ) of Hiram ( 02438 +Chiyram ) , that brought (05375 +nasa) ) gold (02091 + zahab ) from Ophir (00211 +)Owphiyr ) , brought (00935 +bow) ) in from Ophir (00211 + Owphiyr ) \{great $\mathbf{~ ( 0 3 9 6 6 ~ + m @ ( o d ) ~ p l e n t y ~ ( 0 7 2 3 5 ~ + r a b a h ~ ) ~ o f ~ a l m u g ~ ( 0 0 4 8 4 ~}$ +)almuggiym ) trees (06086 +(ets ), and precious (03368 +yaqar ) stones (68) .
great 1Ki_10_18 Moreover the king (04428 +melek ) made (06213 +(asah ) a \{great (01419 +gadowl ) throne ( 03678 +kicce) ) of ivory ( 08127 +shen ) , and overlaid ( 06823 +tsaphah ) it with the best ( 06338 +pazaz ) gold (02091 +zahab ) .
great 1Ki_11_19 And Hadad (01908 +Hadad ) found (04672 +matsa) ) \{great $\mathbf{~ ( 0 3 9 6 6 ~ + m @ ( o d ) ~ f a v o u r ~}$ $(02580$ +chen ) in the sight ( $05869+($ ayin ) of Pharaoh ( $06547+$ Par (oh ) , so that he gave (05414 +nathan ) him to wife ( $00802+$ )ishshah ) the sister $(00269+)$ achowth ) of his own wife $(00802+)$ ishshah ) , the sister (00269 +) achowth ) of Tahpenes (08472 +Tachp@neyc ) the queen (01377 + g @biyrah ) .
great 1Ki_18_32 And with the stones (68) he built ( 01129 +banah ) an altar ( 04196 +mizbeach ) in the name (08034 +shem ) of the LORD (03068 + Y @ hovah ) :and he made (06213 +(asah ) a trench (08585 +t@(alah ) about ( 05439 +cabiyb ) the altar ( 04196 +mizbeach ) , as $\{$ great $(01004$ +bayith ) as would contain (01004 +bayith ) two measures (05429 +c@)ah ) of seed (02233 +zera( ) .
great 1Ki_18_45 And it came ( 01961 +hayah ) to pass in the mean while ( 03541 +koh ) , that the heaven ( 08064 +shamayim ) was black ( 06937 +qadar ) with clouds ( 05645 +(ab ) and wind ( 07307 +ruwach ) , and there was a \{great\} ( 01419 +gadowl ) rain ( 01653 +geshem ) . And Ahab ( 00256 +)Ach)ab ) rode (07392 +rakab ), and went (03212 +yalak) to Jezreel (03157 +Yizr@(e)l ) .
great 1Ki_19_07 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) the second ( 08145 +sheniy ) time , and touched ( 05060 +naga() him , and said ( 00559 +)amar ), Arise ( 06965 +quwm ) [ and ] eat ( 00398 +)akal ) ; because ( 03588 +kiy ) the journey ( 01870 +derek ) [ is ] too $\{$ great ( 07227 +rab ) for thee .
great 1Ki_19_11 And he said ( 00559 +)amar ), Go (03318 +yatsa) ) forth (03318 + yatsa) ), and stand (05975 +(amad) upon the mount ( 02022 +har ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . And , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @ hovah ) passed ( 05674 +(abar ) by , and a \{great\} ( 01419 +gadowl ) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ), and brake ( 07665 +shabar ) in pieces the rocks ( 05553 +cela( ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; [ but ] the LORD ( $03068+$ Y @hovah ) [ was ] not in the wind ( 07307 +ruwach ):and after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( 07494 +ra(ash ) ; [ but ] the LORD ( 03068 + Y @hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :
great 1Ki_20_13 And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , there came ( 05066 +nagash ) a prophet ( 05030 +nabiy) ) unto Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ) , saying ( 00559 +)amar ) , Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ), Hast thou seen ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) \{great ( 01419 +gadowl ) multitude ( 01995 +hamown ) ? behold ( 02005 +hen ) , I will deliver ( 05414 +nathan ) it into thine hand ( 03027 +yad ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; and thou shalt know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
great 1Ki_20_21 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) went ( 03318 +yatsa) ) out , and smote ( 05221 +nakah ) the horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ), and slew ( 05221 +nakah ) the Syrians (00758 +)Aram ) with a \{great\} (01419 +gadowl ) slaughter (04347 +makkah ) .
great 1Ki_20_28 And there came ( 05066 +nagash ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and spake ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Because the Syrians (00758 +)Aram ) have said (00559 +)amar ) , The LORD (03068 + Y @hovah ) [ is ] God (00430 +)elohiym ) of the hills ( 02022 +har ), but he [ is ] not God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the valleys ( 06010 +(emeq ) , therefore will I deliver ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) multitude into thine hand ( 03027 +yad ) , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
great 1Ki_22_31 But the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ) commanded ( 06680 +tsavah ) his thirty ( 07970 +sh @lowshiym ) and two ( $08147+$ sh @ nayim ) captains ( 08269 +sar ) that had rule over his chariots ( $\mathbf{0 7 3 9 3}$ +rekeb ) , saying ( 00559 +)amar ) , Fight ( 03898 +lacham ) neither ( 03808 +lo) ) with small ( 06996 +qatan ) nor \{great ( 01419 +gadowl ) , save only ( 00905 +bad ) with the king ( 04428 +melek ) of Israel (03478 +Yisra)el ).
great 1Pe_03_04 But [ let it be ] the hidden (2927-kruptos -) man (0444-anthropos -) of the heart (2588kardia -) , in that which is not corruptible ( 0862 -aphthartos -) , [ even the ornament ] of a meek (4239praus -) and quiet ( 2272 -hesuchios -) spirit (4151 -pneuma -), which ( $\mathbf{3 7 3 9}$-hos -) is in the sight ( 1799 enopion -) of God (2316 -theos -) of \{great ( 4185 -poluteles -) price ( 4185 -poluteles -) .
great 1Sa_02_17 Wherefore the $\sin (02403+c h a t t a) a h)$ of the young ( 05288 +na(ar ) men was very ( 03966 +m@(od) \{great\} (01419 +gadowl) before the LORD (03068 +Y@ hovah ):for men (00582 +)enowsh ) abhorred (05006 +na)ats ) the offering (04503 +minchah ) of the LORD (03068 +Y @hovah ) .
great 1Sa_04_05 And when the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) came ( 00935 +bow) ) into $(00413+$ )el ) the camp ( 04264 +machaneh ) , all ( $03605+\mathrm{kol}$ ) Israel (03478 +Yisra)el ) shouted (07321 +ruwa( ) with a \{great $(01419$ +gadowl ) shout ( $08643+t @ r u w($ ah ), so that the earth (00776 + )erets ) rang (01949 +huwm ) again .
great 1Sa_04_06 And when the Philistines ( $06430+$ P@lishtiy ) heard (08085 +shama( ) the noise (06963
 noise $(06963+$ qowl ) of this $(02063+z o)$ th $)$ \{great $(01419+$ gadowl ) shout in the camp $(04264+$ machaneh ) of the Hebrews ( 05680 +(Ibriy ) ? And they understood ( 03045 +yada( ) that the ark ( $00727+$ )arown ) of the LORD (03068 + Y @hovah ) was come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .
great 1Sa_04_10. And the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) , and Israel (03478 +Yisra)el ) was smitten ( 05062 +nagaph ) , and they fled ( 05127 +nuwc ) every man ( 00376 +)iysh ) into his tent $(00168+)$ ohel $)$ :and there was a very $(03966+m @(o d)$ \{great $\}(01419$ +gadowl ) slaughter (04347 +makkah ) ; for there fell (05307 +naphal ) of Israel (03478 + Yisra)el ) thirty (07970 +sh@lowshiym ) thousand (00505 + )eleph ) footmen (07273 +ragliy ) .
great 1Sa_04_17 And the messenger (01319 +basar ) answered (06030 + (anah ) and said (00559 +)amar ) , Israel ( $03478+$ Yisra)el ) is fled ( 05127 +nuwc ) before ( 06440 +paniym ) the Philistines ( $06430+$ P@lishtiy ) , and there hath been ( 01961 +hayah ) also (01571 +gam ) a \{great ( 01419 +gadowl ) slaughter (04046 +maggephah ) among the people (05971 + (am ) , and thy two (08147 +sh@nayim ) sons (01121 +ben ) also (01571 +gam ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , are dead (04191 +muwth ) , and the ark (00727 +) arown ) of God (00430 + )elohiym ) is taken (03947 +laqach ) .
great 1Sa_05_09 And it was [ so ] , that , after ( 00310 +) achar ) they had carried (05437 +cabab ) it about ( 05437 +cabab ) , the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was against the city (05892 +(iyr ) with a very $(03966+m @(o d)$ great $(01419+$ gadowl ) destruction $(04103+m @ h u w m a h)$ :and he smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) of the city $(05892+(i y r)$, both small ( 06996 +qatan ) and \{great\} (01419 + gadowl ) , and they had emerods ( $06076+($ ophel $)$ in their secret $(08368+$ sathar $)$ parts (02506 +cheleq ) .
great 1Sa_05_09 And it was [ so ] , that , after ( 00310 +) achar ) they had carried ( 05437 +cabab ) it about ( 05437 +cabab ) , the hand ( 03027 +yad ) of the LORD (03068 + Y @hovah ) was against the city (05892 +(iyr ) with a very $(03966+m @(o d)$ \{great $(01419+$ gadowl $)$ destruction $(04103+m @ h u w m a h)$ :and he smote $(05221$ +nakah ) the men ( 00582 +)enowsh ) of the city $(05892+(i y r)$, both small ( $06996+$ qatan $)$ and great (01419 + gadowl ) , and they had emerods ( $06076+($ ophel ) in their secret ( $08368+$ sathar ) parts (02506 +cheleq ) .
great 1Sa_06_09 And see (07200 +ra)ah ), if (00518 +)im ) it goeth (05927 + (alah ) up by the way (01870 +derek ) of his own coast $(01366+g @ b u w l)$ to Bethshemesh $(01053+$ Beyth Shemesh ) , [ then ] he hath done (06213 +(asah ) us this (02063 +zo)th ) \{great\} (01419 +gadowl ) evil (07451 +ra( ):but if (00518 +)im ) not , then we shall know ( 03045 +yada( ) that [ it is ] not his hand ( 03027 +yad ) [ that ] smote (05060 +naga( ) us:it [ was ] a chance (04745 + miqreh ) [ that ] happened (01961 +hayah ) to us .
great 1Sa_06_14 And the cart (05699 + (agalah ) came (00935 +bow) ) into (00413 +) el ) the field (07704 +sadeh ) of Joshua (03091 + Y @howshuwa( ) , a Bethshemite (01030 +Beyth hash - Shimshiy ) , and stood $(05975+($ amad $)$ there $(08033+$ sham $)$, where $(08033+$ sham ) [ there was ] a \{great ( 01419 +gadowl ) stone (68): and they clave ( $01234+b a q a()$ the wood ( $06086+($ ets ) of the cart $(05699+($ agalah ) , and offered (05927 + (alah ) the kine (06510 + parah ) a burnt (05930 + (olah ) offering unto the LORD (03068 + Y @hovah ) .
great 1Sa_06_15 And the Levites (03881 +Leviyiy ) took (03381 + yarad ) down (03381 +yarad ) the ark (00727 + )arown ) of the LORD (03068 + Y @hovah ) , and the coffer (00712 + ) argaz ) that [ was ] with it ,
wherein ( 00834 +)aher ) the jewels ( $03627+\mathrm{k} @$ liy ) of gold ( $02091+$ zahab ) [ were ] , and put ( 07760 +suwm ) [ them ] on ( $00413+$ )el ) the $\{$ great $\}(01419$ +gadowl ) stone ( 68 ): and the men ( 00582 +)enowsh ) of Bethshemesh ( 01053 +Beyth Shemesh ) offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) the same ( 01931 +huw) ) day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) .
great 1Sa_06_18 And the golden (02091 +zahab ) mice ( 05909 +(akbar ), [ according to ] the number ( 04557 +micpar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+ P}$ @lishtiy ) [ belonging ] to the five ( $02568+$ chamesh ) lords ( $05633+$ ceren ) , [ both ( $08147+$ sh @ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ), even unto the \{great\} ( 01419 +gadowl ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ): [ which stone remaineth ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day (03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite (01030 +Beyth hash - Shimshiy ).
great 1Sa_06_19. And he smote ( 05221 +nakah ) the men ( 00376 +)iysh ) of Bethshemesh ( 01053 +Beyth Shemesh ), because ( 03588 +kiy ) they had looked ( 07200 +ra)ah ) into the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @hovah ) , even he smote ( 05221 +nakah ) of the people ( 05971 +(am ) fifty ( 02572 +chamishshiym ) thousand ( $\mathbf{0 0 5 0 5}$ +)eleph ) and threescore ( 07657 +shib(iym . ) and ten men ( 00376 +)iysh ): and the people ( 05971 +(am ) lamented (56) , because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) had smitten ( 05221 +nakah ) [ many ] of the people ( $05971+(\mathrm{am})$ with a \{great\} ( 01419 +gadowl ) slaughter (04347 +makkah ) .
great 1Sa_07_10 And as Samuel ( 08050 +Sh@muw)el ) was offering ( 05927 +(alah ) up the burnt (05930 $+($ olah ) offering , the Philistines ( $06430+\mathrm{P} @$ lishtiy ) drew near ( 05066 +nagash ) to battle ( 04421 +milchamah ) against Israel (03478 +Yisra)el ):but the LORD (03068 + Y @hovah ) thundered (07481 +ra(am ) with a \{great\} ( 01419 +gadowl ) thunder $(06963+q$ wl $)$ on that day $(03117+$ yowm $)$ upon the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and discomfited ( 01949 +huwm ) them ; and they were smitten ( 05062 +nagaph ) before (06440 +paniym ) Israel (03478 +Yisra)el ) .
great 1Sa_12_16. Now (06258 +(attah ) therefore ( $\mathbf{0 1 5 7 1}$ +gam ) stand ( 03320 +yatsab ) and see ( 07200 +ra)ah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{great ( 01419 +gadowl ) thing ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) will do (06213 +(asah ) before your eyes ( 05869 +(ayin ) .
great 1Sa_12_17 [ Is it ] not wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) to day ( 03117 +yowm ) ? I will call ( 07121 +qara) ) unto the LORD ( $03068+$ Y @hovah ), and he shall send ( 05414 +nathan ) thunder ( 06963 +qowl ) and rain ( 04306 +matar ) ; that ye may perceive ( 03045 +yada () and see ( 07200 +ra)ah ) that your wickedness $(07451+\mathrm{ra}()$ [ is ] \{great\} $(07227+\mathrm{rab})$, which $(00834+$ )aher ) ye have done ( 06213 $+($ asah $)$ in the sight $(05869+($ ayin $)$ of the LORD $(03068+Y @ h o v a h)$, in asking ( $07592+$ sha)al ) you a king (04428 +melek ) .
great 1Sa_12_22 For the LORD (03068 +Y @hovah ) will not forsake (05203 +natash ) his people (05971 $+($ am $)$ for his \{great\} ( 01419 +gadowl ) name s ( 08034 +shem ) sake ( $05668+($ abuwr ):because ( 03588 +kiy ) it hath pleased (02974 +ya)al ) the LORD (03068 +Y@hovah ) to make (06213 +(asah ) you his people (05971 +(am ) .
great 1Sa_12_24 Only (00389 +)ak ) fear (03372 +yare) ) the LORD (03068 + Y @ hovah ) , and serve (05647 $+($ abad ) him in truth ( $00571+$ )emeth ) with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ):for consider ( 07200 +ra)ah ) how (00834 +)aher ) \{great\} (01431 +gadal ) [ things ] he hath done for you .
great 1Sa_14_15 And there was trembling ( 02731 +charadah ) in the host ( 04264 +machaneh ) , in the field ( 07704 +sadeh ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ :the garrison ( 04673 +matstsab ) , and the spoilers ( 07843 +shachath ) , they also ( 01571 +gam ) trembled ( 02729 +charad ) , and the earth
(00776 +)erets ) quaked (07264 +ragaz ):so it was a very (00430 +)elohiym ) \{great ( 00430 +)elohiym ) trembling (02731 +charadah ).
great 1Sa_14_20 And Saul ( $07586+$ Sha) uwl ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him assembled ( $02199+\mathrm{za}(\mathrm{aq})$ ) themselves, and they came ( 00935 +bow) ) to the battle ( 04421 +milchamah ):and , behold ( 02009 +hinneh ) , every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) was against his fellow (07453 +rea(), [ and there was ] a very ( $03966+m @(o d)$ \{great $\}(01419+$ gadowl ) discomfiture (04103+m@huwmah ).
great 1Sa_14_33 Then they told (05046 +nagad ) Saul (07586 +Sha)uwl ), saying (00559 +)amar ), Behold ( 02009 +hinneh ) , the people ( $05971+(\mathrm{am}) \sin (02398$ +chata) ) against the LORD ( $03068+\mathrm{Y} @$ hovah ) , in that they eat ( 00398 +)akal ) with the blood ( 01818 +dam ). And he said ( 00559 +)amar ) , Ye have transgressed (00898 +bagad ):roll (01556 +galal ) a \{great\} (01419 +gadowl ) stone (68) unto me this day (03117 +yowm ) .
great 1Sa_14_45 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ), Shall Jonathan (03129 +Yownathan ) die (04191 +muwth ) , who (00834 +)aher ) hath wrought (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{great \} ( 01419 +gadowl ) salvation ( $03444+$ y @ shuw (ah ) in Israel ( $03478+$ Yisra)el ) ? God forbid ( 02486 +chaliylah ):[ as ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $\mathbf{0 8 1 8 5}+\mathrm{sa}(\operatorname{arah})$ of his head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) fall ( $\mathbf{0 5 3 0 7}$ +naphal ) to the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people (05971 +(am ) rescued (06299 + padah ) Jonathan (03129 + Yownathan ), that he died (04191 +muwth ) not.
great 1Sa_15_22 And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ), Hath the LORD (03068 $+Y @ h o v a h$ ) [ as \{great\} ( $\mathbf{0 1 4 1 9}$ +gadowl ) ] delight ( 02656 +chephets ) in burnt ( 05930 +(olah ) offerings and sacrifices ( 02077 +zebach ) , as in obeying ( 08085 +shama () the voice ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) ? Behold ( 02009 +hinneh ) , to obey ( 08085 +shama( ) [ is ] better ( 02896 +towb ) than sacrifice ( 02077 +zebach ) , [ and ] to hearken ( 07181 +qashab ) than the fat ( 02459 +cheleb ) of rams ( 00352 +)ayil ).
great 1Sa_17_25 And the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ), Have ye seen ( $07200+$ ra $)$ ah ) this ( $02088+$ zeh ) man ( $00376+$ )iysh ) that is come ( $05927+($ alah $)$ up ? surely ( 03588 +kiy ) to defy ( $\mathbf{0 2 7 7 8}+$ charaph . ) Israel ( $03478+$ Yisra)el ) is he come ( 05927 +(alah ) up:and it shall be , [ that ] the man ( $00376+$ )iysh ) who ( $00834+$ )aher ) killeth ( 05221 +nakah ) him , the king ( 04428 +melek ) will enrich ( 06238 +(ashar ) him with \{great\} ( 01419 +gadowl) riches ( 06239 +(osher ) , and will give ( 05414 +nathan ) him his daughter (01323 +bath ), and make (06213 +(asah ) his father s (1) house (01004 +bayith ) free (02670 +chophshiy ) in Israel (03478 +Yisra)el ) .
great 1Sa_19_05 For he did put ( 07760 +suwm ) his life ( 05315 +nephesh ) in his hand ( 03709 +kaph ) , and slew ( 05221 +nakah ) the Philistine ( 06430 +P@lishtiy ) , and the LORD ( 03068 +Y@hovah ) wrought (06213 +(asah ) a \{great\} ( 01419 +gadowl ) salvation ( $08668+\mathrm{t} @$ shuw (ah ) for all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ):thou sawest ( 07200 +ra)ah ) [ it ] , and didst rejoice ( 08055 +samach ):wherefore ( 04100 +mah ) then wilt thou $\sin (02398$ +chata) ) against innocent ( 05355 +naqiy ) blood ( 01818 +dam ) , to slay (04191 +muwth ) David (01732 +David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?
great 1Sa_19_08 . And there was war ( 04421 +milchamah ) again (03254 +yacaph ):and David (01732 +David ) went ( 03318 +yatsa) ) out , and fought ( 03898 +lacham ) with the Philistines ( 06430 +P@lishtiy ) , and slew ( 05221 +nakah ) them with a \{great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) ; and they fled (05127 +nuwc ) from him .
great 1Sa_19_22 Then went ( 03212 +yalak ) he also ( 01571 +gam ) to Ramah ( 07414 +Ramah ) , and came (00935 +bow) ) to a \{great\} (01419 + gadowl) well (00953 +bowr ) that [ is ] in Sechu (07906 +Sekuw ):and
he asked (07592 +sha)al ) and said (00559 +)amar ), Where (00375 +)eyphoh ) [ are ] Samuel (08050 +Sh@muw)el ) and David (01732 +David ) ? And [ one ] said (00559 +)amar ), Behold (02009 +hinneh ) , [ they be ] at Naioth (05121 + Naviyth ) in Ramah (07414 + Ramah ) .
great 1Sa_20_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die ( 04191 +muwth ):behold ( 02009 +hinneh ) , my father (1) will do ( 06213 +(asah ) nothing either \{great\} ( 01419 +gadowl ) or ( 00176 +)ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( $\mathbf{0 4 0 6 0}$ +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me? it [is] not [ so ] .
great 1Sa_23_05 So David ( 01732 +David ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Keilah ( $07084+$ Q@ (iylah ) , and fought ( $\mathbf{0 3 8 9 8}+$ lacham ) with the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and brought ( 05090 +nahag ) away their cattle ( 04735 +miqneh ) , and smote ( 05221 +nakah ) them with a \{great\} (01419 +gadowl ) slaughter (04347 +makkah ) . So David (01732 +David ) saved (03467 + yasha( ) the inhabitants (03427 + yashab ) of Keilah (07084 +Q@(iylah ) .
great 1Sa_25_02. And [ there was ] a man ( 00376 +)iysh ) in Maon ( $04584+\mathrm{Ma}(\mathrm{own})$, whose possessions ( 04639 +ma(aseh ) [ were ] in Carmel ( 03760 +Karmel ) ; and the man ( 00376 +)iysh ) [ was ] very ( 03966 +m@(od) \{great\} ( 01419 +gadowl ) , and he had three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) sheep ( 06629 +tso)n ), and a thousand ( $00505+$ )eleph ) goats ( $05795+(\mathrm{ez}$ ): and he was shearing ( 01494 +gazaz ) his sheep ( 06629 +tso) n ) in Carmel ( 03760 +Karmel ) .
great 1Sa_26_13. Then David (01732 +David ) went (05674 +(abar ) over (05674 +(abar ) to the other ( 05676 +(eber ) side ( $05676+($ eber ) , and stood ( $05975+(\mathrm{amad})$ on $(05921+($ al $)$ the top ( $07218+\mathrm{ro})$ sh ) of an hill ( 02022 +har ) afar ( 07350 +rachowq ) off ; a $\{$ great $(07227$ +rab ) space ( 04725 +maqowm ) [ being ] between ( 00996 +beyn ) them :
great 1Sa_26_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ), Blessed (01288 +barak ) [ be ] thou , my son (01121 +ben ) David (01732 +David ):thou shalt both (01571 +gam ) do (06213 + (asah ) \{great\} [ things ] , and also (01571 +gam ) shalt still prevail (03201 +yakol ) . So David ( 01732 +David ) went ( 03212 +yalak ) on his way ( 01870 +derek ) , and Saul ( 07586 +Sha)uwl ) returned ( 07725 +shuwb ) to his place ( 04725 +maqowm ) .
great 1Sa_30_02 And had taken the women ( 00802 +)ishshah ) captives ( 07617 +shabah ), that [ were ] therein:they slew ( 04191 +muwth ) not any ( 00376 +)iysh ) , either \{great\} ( 01419 +gadowl ) or small ( 06996 +qatan ) , but carried ( 05090 +nahag ) [ them ] away , and went ( 03212 +yalak ) on their way ( 01870 +derek ).
great 1Sa_30_16 And when he had brought (03381 +yarad ) him down (03381 + yarad ), behold (02009 +hinneh ), [ they were ] spread ( 05203 +natash ) abroad ( 05203 +natash ) upon all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ), eating (00398 +)akal ) and drinking (08354 + shathah ), and dancing (02287 +chagag ), because of all ( $03605+\mathrm{kol}$ ) the \{great\} ( 01419 +gadowl ) spoil ( 07998 +shalal ) that they had taken ( 03947 +laqach ) out of the land ( 00776 +)erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and out of the land (00776 + )erets ) of Judah (03063 +Y@huwdah ) .
great 1Sa_30_19 And there was nothing ( $03808+10)$ ) lacking ( 05737 +(adar ) to them , neither ( 04480 +min ) small ( $\mathbf{0 6 9 9 6}+$ +qatan $)$ nor $(05703+($ ad $)\{$ great $(01419+$ gadowl $)$, neither $(04480+$ min $)$ sons $(01121+b e n$ ) nor ( $05703+($ ad $)$ daughters ( 01121 +ben ), neither $(04480+m i n)$ spoil ( 07998 +shalal ), nor ( $05703+(a d)$ any ( $03605+\mathrm{kol}$ ) [ thing ] that they had taken ( 03947 +laqach ) to them:David ( 01732 +David ) recovered (07725 +shuwb ) all (03605 +kol ) .
great 1Th_02_17. But we , brethren ( 0080 -adephos -), being taken ( 0642 -aporphanizo -) from you for a short ( 5610 -hora -) time ( $\mathbf{2 5 4 0}$-kairos -) in presence (4383 -prosopon -), not in heart (2588 -kardia -),
endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see ( 1492 -eido -) your ( 5216 -humon -) face (4383 -prosopon -) with \{great ( 4183 -polus -) desire ( 1939 epithumia -).
great 1Ti_03_13 For they that have used (1247-diakoneo -) the office ( 1247 -diakoneo -) of a deacon (1247diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves ( 1438 -heautou -) a good ( 2570 -kalos -) degree ( 0898 -bathmos -) , and \{great\} (4183 -polus -) boldness ( 3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .
great 1Ti_03_16 And without ( 3672 -homologoumenos -) controversy ( 3672 -homologoumenos -) \{great $\}$ (3173 -megas -) is the mystery ( 3466 -musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 pneuma -) , seen (3700-optanomai -) of angels (0032 -aggelos -) , preached (2784-kerusso -) unto the Gentiles (1484 -ethnos -) , believed ( 4100 -pisteuo -) on in the world ( 2889 -kosmos -), received (0353analambano -) up into ( 1722 -en -) glory ( 1391 -doxa -) .
great 1Ti_06_06 . But godliness ( 2150 -eusebeia -) with contentment (0841 -autarkeia -) is \{great (3173megas -) gain (4200 -porismos -) .
great 2Ch_01_08 And Solomon (08010 +Sh@lomoh ) said (00559 + )amar ) unto God (00430 +)elohiym ), Thou hast shewed (06213 + (asah ) \{great\} (01419 + gadowl ) mercy (02617 +checed ) unto David (01732 +David ) my father (25) , and hast made me to reign (04427 +malak ) in his stead (08478 + tachath ) .
great 2Ch_01_10 Give (05414 +nathan ) me now (06258 +(attah ) wisdom (02451 +chokmah ) and knowledge (04093 + madda( ) , that I may go (03318 + yatsa) ) out and come (00935 +bow) ) in before (06440 +paniym ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ :for who $(04310+$ miy $)$ can judge $(08199+$ shaphat $)$ this (02088 + zeh ) thy people (05971 + (am ) , [ that is so ] \{great\} (01419 +gadowl )?
great 2Ch_02_05 And the house ( 01004 +bayith ) which (00834 +)aher ) I build ( 01129 +banah ) [ is ] great ( 01419 +gadowl ):for \{great $\}(01419$ +gadowl ) [ is ] our God ( 00430 +)elohiym ) above all ( $03605+\mathrm{kol}$ ) gods (00430 + )elohiym ) .
great 2Ch_02_05 And the house ( 01004 +bayith ) which (00834 + )aher ) I build ( 01129 +banah ) [is ] \{great \} ( 01419 +gadowl ):for great ( 01419 +gadowl ) [ is ] our God ( 00430 +)elohiym ) above all ( $03605+\mathrm{kol}$ ) gods (00430 + )elohiym ) .
great 2Ch_02_09 Even to prepare ( 03559 +kuwn ) me timber ( $06086+($ ets ) in abundance ( 07230 +rob ) :for the house (01004 +bayith ) which (00834 +)aher ) I am about to build (01129 +banah ) [ shall be ] wonderful (06381 +pala) ) \{great $\}$ (01419 +gadowl ) .
great 2Ch_04_09 Furthermore he made ( 06213 +(asah ) the court ( 02691 +chatser ) of the priests (03548 +kohen ) , and the \{great $\}(01419$ +gadowl ) court ( $05835+($ azarah $)$, and doors ( 01817 +deleth ) for the court ( $05835+($ azarah $)$, and overlaid ( $06823+$ tsaphah $)$ the doors $(01817$ +deleth $)$ of them with brass (05178 +n@chosheth ) .
great 2Ch_04_18 Thus Solomon ( 08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) vessels ( $03627+\mathrm{k} @$ liy $)$ in \{great $(03966+m @(o d)$ abundance $(07230+r o b)$ :for the weight ( 04948 +mishqal ) of the brass ( 05178 +n@chosheth ) could not be found (02713 +chaqar ) out .
great 2Ch_06_32 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) the stranger ( 05237 +nokriy ), which $(00834+)$ aher $)$ is not of thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) , but is come ( $00935+$ bow) ) from a far ( 07350 +rachowq ) country $(00776+)$ erets ) for thy \{great $(01419$ +gadowl ) name $s(08034$ +shem ) sake (04616 +ma(an ), and thy mighty (02389 +chazaq ) hand (03027 +yad ), and thy stretched
( 05186 +natah ) out arm ( $02220+z @$ rowa ( ) ; if they come ( $00935+b o w$ ) ) and pray ( $06419+$ palal ) in this (02088 +zeh ) house (01004 +bayith );
great 2Ch_07_08 Also at the same ( 01931 +huw) ) time ( 06256 +(eth ) Solomon ( $08010+\operatorname{Sh@lomoh})$ kept ( 06213 +(asah ) the feast ( 02282 +chag ) seven ( $07651+$ sheba () days ( $03117+$ yowm ), and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) with him , a very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d}$ ) \{great $\mathbf{( 0 1 4 1 9}$ +gadowl ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt (04714 +Mitsrayim ) .
great 2Ch_09_01 . And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) heard (08085 +shama( ) of the fame ( $08088+$ shema( ) of Solomon ( 08010 +Sh @lomoh ), she came ( 00935 +bow) ) to prove ( 05254 +nacah ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) with hard ( $\mathbf{0 2 4 2 0}$ +chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 +Y @ ruwshalaim ) , with a very ( 03966 +m@(od ) \{great $\mathbf{~ ( 0 3 5 1 5 ~ + k a b e d ~ ) ~}$ company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ), and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) , and precious ( 03368 +yaqar ) stones ( 68 ): and when she was come ( 00935 +bow) ) to Solomon ( $08010+$ Sh @lomoh ) , she communed ( $01696+$ dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
great 2Ch_09_09 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty (06242 +(esriym ) talents (03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314 +besem )
 $(03808+l o))$ was there any such ( 01932 +huw ) spice ( 01314 +besem ) as the queen ( 04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) king (04428 +melek) Solomon (08010 +Sh@lomoh ) .
great 2Ch_09_17 Moreover the king ( 04428 +melek ) made ( 06213 +(asah ) a \{great\} ( 01419 +gadowl ) throne ( 03678 + kicce) ) of ivory ( 08127 +shen ) , and overlaid ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold (02091 +zahab ) .
great 2Ch_13_08 And now (06258 +(attah ) ye think ( 00559 +)amar ) to withstand ( 02388 +chazaq ) the kingdom ( $\mathbf{0 4 4 6 7}$ +mamlakah ) of the LORD ( $03068+$ Y @hovah ) in the hand ( 03027 +yad ) of the sons ( 01121 +ben ) of David ( 01732 +David ) ; and ye [ be ] a \{great\} ( 07227 +rab ) multitude ( 01995 +hamown ), and [ there are ] with you golden ( 02091 +zahab ) calves ( 05695 +(egel ), which ( 00834 +)aher ) Jeroboam ( 03379 +Yarob(am ) made ( 06213 +(asah ) you for gods ( 00430 +)elohiym ) .
great 2Ch_13_17 And Abijah (29) and his people (05971 +(am ) slew (05221 +nakah ) them with a \{great\} ( 07227 +rab ) slaughter ( 04347 +makkah ):so there fell ( 05307 +naphal ) down slain ( 02491 +chalal ) of Israel ( 03478 +Yisra)el ) five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) thousand ( $00505+$ )eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ).
great 2Ch_15_05 And in those ( 01992 +hem ) times [ there was ] no ( 00369 +) ayin ) peace ( 07965 +shalowm ) to him that went ( 03318 +yatsa) ) out , nor to him that came ( $00935+$ bow) ) in , but \{great $\mathbf{~ ( 0 7 2 2 7 + r a b ~ ) ~}$ vexations ( $04103+\mathrm{m} @$ huwmah ) [ were ] upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the countries (00776 +)erets ).
great 2Ch_15_13 That whosoever ( $03605+\mathrm{kol}$ ) would not seek ( 01875 +darash ) the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) should be put to death ( 04191 +muwth ) , whether $(04480+$ min $)$ small $(06996+$ qatan $)$ or $(05704+(a d)\{$ great $\}(01419+$ gadowl $)$, whether man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ).
great 2Ch_16_12 And Asa (00609 +)Aca) ) in the thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) and ninth (08672 +tesha( ) year ( 08141 +shaneh ) of his reign ( 04438 +malkuwth ) was diseased ( 02470 +chalah ) in his feet ( 07272 +regel ) , until ( 05704 +(ad ) his disease ( 02483 +choliy ) [ was ] exceeding ( 04605 +ma(al ) [ \{great\}] :yet ( 01571 +gam ) in his disease ( 02483 +choliy ) he sought ( 01875 +darash ) not to the LORD (03068
+Y@hovah ) , but to the physicians (07495 +rapha) ) .
great 2Ch_16_14 And they buried (06912 +qabar ) him in his own sepulchres ( 06913 +qeber ), which (00834 + ) aher ) he had made ( 03738 + karah ) for himself in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and laid (07901 + shakab ) him in the bed (04904 + mishkab ) which (00834 +) aher ) was filled (04390 +male) ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) and divers kinds ( 02177 +zan ) [ of spices ] prepared $(07543+$ raqach $)$ by the apothecaries $(04842+$ mirqachath $)$ art $(04640+\mathrm{Ma}($ say $)$ :and they made a very (03966 +m@(od ) \{great\} (01419 + gadowl ) burning (08316 +s@rephah ) for him .
great 2Ch_17_12 And Jehoshaphat (03092 +Y@howshaphat ) waxed (01980 +halak ) \{great (01432 +gadel ) exceedingly ( 04605 +ma(al ) ; and he built ( 01129 +banah ) in Judah ( $03063+$ Y @huwdah ) castles (01003 +biyraniyth ) , and cities (05892 +(iyr ) of store (04543 +mick@nah ) .
great 2Ch_18_30 Now the king (04428 +melek ) of Syria (00758 +)Aram ) had commanded (06680 +tsavah ) the captains ( 08269 +sar ) of the chariots ( 07393 +rekeb ) that [ were ] with him , saying (00559 + )amar ) , Fight (03898 +lacham ) ye not with small (06996 +qatan ) or (00854 +)eth ) \{great $(01419$ +gadowl ), save only (00905 + bad ) with the king (04428 + melek ) of Israel (03478 + Yisra)el ) .
great 2Ch_20_02 Then there came (00935 +bow) ) some that told (05046 +nagad ) Jehoshaphat (03092 +Y @howshaphat ) , saying (00559 + )amar ) , There cometh (00935 +bow) ) a \{great (01419 +gadowl ) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( $05676+($ eber ) the sea (03220 +yam ) on this side Syria ( 00758 +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar (02688 +Chats@tsown Tamar ) , which (01958 +hiy ) [is ] Engedi (05872 +(Eyn Gediy ) .
great 2Ch_20_12 O our God (00430 + )elohiym ), wilt thou not judge ( 08199 +shaphat ) them ? for we have no (00369 +)ayin ) might (03581 +koach ) against (06440 + paniym ) this ( 02088 +zeh ) \{great $\mathbf{( 0 7 2 2 7}+$ rab ) company (01995 +hamown ) that cometh ( $00935+$ bow) ) against ( $05921+($ al $)$ us ; neither ( $03808+10$ ) ) know (03045 + yada( ) we what ( 04100 +mah ) to do ( 06213 +(asah ):but our eyes ( 05869 +(ayin ) [ are ] upon thee .
great 2Ch_20_15 And he said (00559 + )amar ) , Hearken (07181 +qashab ) ye , all (03605 +kol ) Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ruwshalaim ) , and thou king (04428 +melek ) Jehoshaphat (03092 + Y @howshaphat ) , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) unto you , Be not afraid (03372 + yare) ) nor (00408 +)al ) dismayed (02865 +chathath ) by reason ( 06440 +paniym ) of this ( 02088 +zeh ) \{great ( 07227 +rab ) multitude ( 01995 +hamown ) ; for the battle (04421 +milchamah ) [is ] not yours , but God $s$ ( 00430 +)elohiym ) .
great 2Ch_21_03 And their father (25) gave (05414 +nathan ) them \{great $\mathbf{( 0 7 2 2 7}+$ rab ) gifts (04979 +mattanah ) of silver ( 03701 +keceph ) , and of gold ( 02091 +zahab ) , and of precious ( 04030 +migdanah ) things, with fenced ( $04694+m @$ tsuwrah ) cities ( $05892+(\mathrm{iyr})$ in Judah ( $03063+$ Y @huwdah ):but the kingdom (04467 +mamlakah ) gave (05414 +nathan ) he to Jehoram (03088 + Y @howram ) ; because (03588 +kiy ) he [ was ] the firstborn (01060 +b@kowr ) .
great 2Ch_21_14 Behold (02009 +hinneh ) , with a \{great $\mathbf{~ ( 0 1 4 1 9 ~ + ~ g a d o w l ~ ) ~ p l a g u e ~ ( 0 4 0 4 6 ~ + m a g g e p h a h ~ ) ~}$ will the LORD ( $03068+Y$ @hovah ) smite ( 05062 +nagaph ) thy people ( $05971+(\mathrm{am})$, and thy children ( 01121 +ben ) , and thy wives ( $00802+$ )ishshah ) , and all ( $03605+\mathrm{kol}$ ) thy goods ( $07399+\mathrm{r} @ k$ kuwsh ) :
great 2Ch_21_15 And thou [ shalt have ] \{great \} (07227 +rab ) sickness ( 02483 +choliy ) by disease (04245 +machaleh ) of thy bowels ( 04578 +me(ah ) , until ( $05704+($ ad $)$ thy bowels ( $04578+$ me(ah ) fall (03318 +yatsa) ) out by reason ( 04480 +min ) of the sickness ( 02483 +choliy ) day ( 03117 +yowm ) by day (03117 +yowm ).
great 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( $00758+$ )Aram ) came $(00935+b o w)$ ) with a
small ( 04705 +mits(ar ) company of men ( 00582 +)enowsh ) , and the LORD ( $03068+$ Y @hovah ) delivered ( 05414 +nathan ) a very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $)$ \{great $\}(07230+$ rob $)$ host $(02428+$ chayil ) into their hand ( 03027 +yad ) , because ( 03588 +kiy ) they had forsaken ( 05800 +(azab ) the LORD ( 03068 +Y@hovah ) God $(00430$ +)elohiym ) of their fathers (1). So they executed ( 06213 +(asah ) judgment ( $08201+$ shephet ) against Joash (03101 +Yow)ash ).
great 2Ch_24_25 And when they were departed ( 03212 +yalak ) from him , ( for they left ( 05800 +(azab ) him in \{great ( 07227 +rab ) diseases ( $\mathbf{0 4 2 5 1}+$ machluy ) , ) his own ( 00249 +)ezrach ) servants ( 05650 +(ebed ) conspired ( $\mathbf{0 7 1 9 4}$ +qashar ) against ( $05921+($ al $)$ him for the blood ( 01818 +dam ) of the sons ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), and slew ( 02026 +harag ) him on ( 05921 +(al) his bed ( 04296 +mittah ), and he died ( 04191 +muwth ): and they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ), but they buried ( 06912 +qabar ) him not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek ) .
great 2Ch_25_10 Then Amaziah (00558 +)Amatsyah ) separated (00914 +badal ) them , [ to wit ] , the army ( 01416 +g@duwd ) that was come ( 00935 +bow) ) to him out of Ephraim ( $00669+$ )Ephrayim ) , to go ( 03212 +yalak ) home ( 04725 +maqowm ) again:wherefore their anger ( 00639 +)aph ) was greatly ( 03966 +m@(od) kindled ( 02734 +charah ) against Judah ( $03063+$ Y @huwdah ) , and they returned ( 07725 +shuwb ) home ( 04725 +maqowm ) in \{great\} ( 02750 +choriy ) anger ( 00639 +)aph ) .
great 2Ch_26_15 And he made (06213 +(asah ) in Jerusalem ( 03389 +Y @ruwshalaim ) engines ( 02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(a l)$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows ( 02671 +chets ) and \{great\} ( 01419 +gadowl ) stones ( 68 ) withal . And his name ( 08034 +shem ) spread (03318 + yatsa) ) far ( 07350 +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ) .
great 2Ch_28_05 Wherefore the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) ; and they smote ( 05221 +nakah ) him , and carried ( 07617 +shabah ) away ( 07617 +shabah ) a great ( 01419 +gadowl) multitude of them captives ( 07633 +shibyah ) , and brought ( 00935 +bow) ) [ them ] to Damascus ( 01834 +Dammeseq ) . And he was also delivered (05414 +nathan ) into the hand (03027 + yad ) of the king (04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , who smote ( 05221 +nakah ) him with a \{great ( 01419 +gadowl ) slaughter (04347 +makkah ) .
great 2Ch_28_05 Wherefore the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) delivered (05414 +nathan ) him into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) ; and they smote ( 05221 +nakah ) him , and carried ( 07617 +shabah ) away ( 07617 +shabah ) a \{great $\}$ ( 01419 +gadowl ) multitude of them captives ( 07633 +shibyah ), and brought ( 00935 +bow) ) [ them ] to Damascus ( 01834 +Dammeseq ) . And he was also delivered (05414 + nathan ) into the hand (03027 + yad ) of the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , who smote ( 05221 +nakah ) him with a great ( 01419 +gadowl ) slaughter (04347 +makkah ) .
great 2Ch_28_13 And said ( 00559 +)amar ) unto them , Ye shall not bring ( 00935 +bow) ) in the captives ( 07633 +shibyah ) hither:for whereas ( 03588 +kiy ) we have offended ( 00819 +)ashmah ) against the LORD ( $03068+$ Y @ hovah ) [ already ] , ye intend ( 00559 +)amar ) to add ( 03254 +yacaph ) [ more ] to our sins ( 02403 +chatta)ah ) and to our trespass ( $00819+$ )ashmah ):for our trespass ( $00819+$ )ashmah ) is \{great\} ( $07227+\mathrm{rab}$ ) , and [ there is ] fierce ( $\mathbf{0 2 7 4 0}+$ charown ) wrath ( $00639+$ )aph ) against ( $05921+(\mathrm{al})$ Israel (03478 + Yisra)el ) .
great 2Ch_30_13. And there assembled (00622 +)acaph ) at Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) much ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ to keep ( $06213+($ asah ) the feast $(02282+$ chag ) of unleavened ( 04682 +matstsah ) bread in the second (08145 +sheniy ) month (02320 +chodesh ) , a very (03966 +m@(od)
\{great ( $\mathbf{0 7 2 3 0}$ +rob ) congregation (06951 +qahal ) .
great 2Ch_30_21 . And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) that were present $(04672$ +matsa) ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) kept ( $06213+$ (asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba() days ( 03117 +yowm ) with \{great\} ( 01419 +gadowl ) gladness ( 08057 +simchah ):and the Levites ( 03881 +Leviyiy ) and the priests ( 03548 +kohen ) praised ( 01984 +halal ) the LORD ( 03068 +Y@hovah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments (03627 +k@liy ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
great 2Ch_30_24 For Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) did give ( 07311 +ruwm ) to the congregation ( 06951 +qahal ) a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) sheep ( $06629+$ tso $)$ n ) ; and the princes ( 08269 +sar ) gave ( 07311 +ruwm ) to the congregation ( 06951 +qahal ) a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ) and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) sheep ( 06629 +tso)n ):and a \{great ( 07230 +rob ) number of priests ( 03548 +kohen ) sanctified ( 06942 +qadash ) themselves .
great 2Ch_30_26 So there was \{great\} (01419 +gadowl ) joy (08057 + simchah ) in Jerusalem (03389 + Y @ ruwshalaim ):for since the time ( 03117 +yowm ) of Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) [ there was ] not the like in Jerusalem (03389 + Y @ ruwshalaim ) .
great 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( $07218+\mathrm{ro}$ )sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD ( $03068+$ Y @ hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is left $(03498$ +yathar ) [ is ] this ( 02088 +zeh ) \{great $\}$ store ( 01995 +hamown ) .
great 2Ch_31_15 And next him [ were ] Eden ( 05731 +(Eden ) , and Miniamin ( 04509 +Minyamiyn ), and Jeshua ( 03442 +Yeshuwa () , and Shemaiah ( $08098+\operatorname{Sh@ma}$ (yah ), Amariah ( 00568 +)Amaryah ) , and Shecaniah ( $07935+$ Sh @kanyah ), in the cities ( 05892 +(iyr ) of the priests ( 03548 +kohen ) , in [ their ] set $(00530+)$ emuwnah ) office, to give ( 05414 +nathan ) to their brethren ( $00251+$ )ach ) by courses ( 04256 +machaloqeth ) , as well to the \{great $\}(01419$ +gadowl ) as to the small ( 06996 +qatan ) :
great 2Ch_33_14 Now after this ( 01129 +banah ) he ( 04196 +mizbeach ) built a ( $03605+\mathrm{kol}$ ) wall without ( 06635 +tsaba) ) the city ( 08064 +shamayim ) of David , on ( 08147 +sh @ nayim ) the ( 02691 +chatser ) west side of ( 01004 +bayith ) Gihon , in the ( $03068+$ Y @ hovah ) valley , even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very \{great\} height, and put captains of war in all the fenced cities of Judah .
great 2Ch_34_21 Go (03212 +yalak ), enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ) for me, and for them that are left ( 07604 +sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah ( 03063 +Y @huwdah ), concerning ( $05921+$ (al ) the words $(01697+$ dabar ) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for \{great\} ( 01419 + gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) that is poured ( 05413 +nathak ) out upon us, because our fathers (1) have not kept ( 08104 +shamar ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , to do ( $06213+($ asah ) after all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) .
great 2Ch_34_30 And the king ( 04428 +melek ) went ( 05927 +(alah ) up into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah ( $03063+$ Y@huwdah ) , and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and the priests ( 03548 + kohen ) , and the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , $\{$ great $\}(01419$
+gadowl ) and small ( 06996 +qatan ):and he read ( 07121 +qara) ) in their ears ( 00241 +)ozen ) all ( 03605 +kol ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) of the covenant ( $01285+b$ @riyth ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
great 2Ch_36_18 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the vessels ( $\mathbf{0 3 6 2 7}+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , \{great $\}(01419$ +gadowl ) and small ( $\mathbf{0 6 9 9 6}+$ qatan ) , and the treasures ( $00214+$ )owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and the treasures ( 00214 +)owtsar ) of the king ( 04428 +melek ) , and of his princes ( 08269 +sar ) ; all ( $03605+\mathrm{kol}$ ) [ these ] he brought ( 00935 +bow) ) to Babylon (00894 +Babel ) .
great 2Co_01_10 Who delivered ( $\mathbf{4 5 0 6}$-rhoumai -) us from so ( 5082 -telikoutos -) \{great\} ( 5082 -telikoutos -) a death (2288-thanatos -), and doth deliver ( 4506 -rhoumai -):in whom ( $\mathbf{3 7 3 9}$-hos -) we trust ( $\mathbf{1 6 7 9}$-elpizo ) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [ us ] ;
great 2Co_03_12 . Seeing then (3767-oun -) that we have (2192 -echo -) such ( 5108 -toioutos -) hope (1680 elpis -), we use (5530 -chraomai -) \{great ( 4183 -polus -) plainness (3954 -parrhesia -) of speech :
great 2Co_07_04 Great (4183 -polus -) [ is ] my boldness (3954 -parrhesia -) of speech toward (4314-pros -) you , \{great\} (4183 -polus -) [ is ] my glorying ( 2746 -kauchesis -) of you:I am filled (4137-pleroo -) with comfort ( $\mathbf{3 8 7 4}$-paraklesis -), I am exceeding ( 5248 -huperperisseuo -) joyful ( 5479 -chara -) in all ( $\mathbf{3 9 5 6}$-pas -) our tribulation ( 2347 -thlipsis -) .
great 2Co_08_02 How that in a $\{$ great $\}$ ( 4183 -polus -) trial ( 1382 -dokime -) of affliction ( 2347 -thlipsis -) the abundance ( 4050 -perisseia -) of their joy ( 5479 -chara -) and their deep ( 0899 -bathos -) poverty ( 4432 ptocheia -) abounded (4052 -perisseuo -) unto the riches ( 4149 -ploutos -) of their liberality ( 0572 -haplotes ).
great 2Co_08_22 And we have sent (4842-sumpempo -) with them our brother ( 0080 -adephos -), whom ( 3739 -hos -) we have oftentimes ( 4178 -pollakis -) proved ( 1381 -dokimazo -) diligent ( 4705 -spoudaios -) in many ( 4183 -polus -) things , but now ( 3570 -nuni -) much ( 4183 -polus -) more ( 4707 -spoudaioteros -) diligent (4707-spoudaioteros -), upon the \{great\} (4183-polus -) confidence (4006 -pepoithesis -) which ( 3588 -ho -) [ I have ] in you .
great 2Co_11_15 Therefore ( $\mathbf{3 7 6 7}$-oun -) [ it is ] no ( $\mathbf{3 7 5 6}$-ou -) \{great\} ( $\mathbf{3 1 7 3}$-megas -) thing if ( $\mathbf{1 4 9 9}$-ei kai -) his ministers ( $\mathbf{1 2 4 9}$-diakonos -) also (2532-kai -) be transformed ( 3345 -metaschematizo -) as the ministers ( $\mathbf{1 2 4 9}$-diakonos -) of righteousness ( 1343 -dikaiosune -) ; whose ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) shall be according ( $\mathbf{2 5 9 6}$-kata -) to their works ( 2041 -ergon -) .
great 2Ki_03_27 Then he took ( 03947 +laqach ) his eldest ( 01060 +b@kowr ) son ( 01121 +ben ) that should have reigned ( 04427 +malak ) in his stead ( 08478 +tachath ), and offered ( 05927 +(alah ) him [ for ] a burnt ( 05930 +(olah ) offering upon the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) . And there was $\{g r e a t\}(01419$ +gadowl ) indignation ( $\mathbf{0 7 1 1 0}$ +qetseph ) against ( $05921+$ (al ) Israel ( $03478+$ Yisra)el ):and they departed ( 05265 +naca( ) from him , and returned ( 07725 +shuwb ) to [ their own ] land (00776 +)erets ) .
great 2Ki_04_08. And it fell ( 01961 +hayah ) on a day ( 03117 +yowm ) , that Elisha ( 00477 +)Eliysha( ) passed ( 05674 +(abar ) to Shunem ( 07766 +Shuwnem ) , where ( 08033 +sham ) [ was ] a \{great\} (01419 +gadowl ) woman ( 00802 +)ishshah ) ; and she constrained ( 02388 +chazaq ) him to eat ( 00398 +)akal ) bread ( 03899 +lechem ). And [ so ] it was, [ that ] as oft ( 01767 +day ) as he passed ( 05674 +(abar ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) bread (03899 +lechem ).
great 2Ki_04_38. And Elisha ( 00477 +)Eliysha( ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Gilgal ( 01537 +Gilgal ):and [ there was ] a dearth ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathbf{a b})$ in the land $(00776+$ )erets ) ; and the sons $(01121$ +ben ) of the prophets ( 05030 +nabiy) ) [ were ] sitting (03427 + yashab ) before (06440 +paniym ) him:and
he said (00559 +)amar ) unto his servant (05288 +na(ar ), Set (08239 + shaphath ) on the \{great (01419 +gadowl ) pot ( 05518 +ciyr ) , and seethe ( 01310 +bashal ) pottage ( 05138 + naziyd ) for the sons ( 01121 +ben ) of the prophets (05030 +nabiy) ).
great 2Ki_05_01. Now Naaman ( $05283+\mathrm{Na}(\operatorname{aman})$ ), captain ( $08269+$ sar ) of the host ( $06635+$ tsaba) ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ), was a \{great\} ( 01419 +gadowl ) man ( 00376 +)iysh ) with his master ( 00113 +)adown ) , and honourable , because ( 03588 + kiy ) by him the LORD ( 03068 + Y @hovah ) had ( 01961 +hayah ) given ( 05414 +nathan ) deliverance ( $08668+\mathrm{t} @$ shuw(ah ) unto Syria ( 00758 +)Aram ):he was also a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) in valour ( 02428 +chayil ) , [ but he was ] a leper ( $06879+$ tsara( ) .
great 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 +dabar ) unto him , and said ( 00559 +)amar ), My father (1), [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] \{great\} ( 01419 +gadowl ) thing ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith ( 00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
great 2Ki_06_14 Therefore sent ( 07971 +shalach ) he thither ( 08033 +sham ) horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ), and a \{great\} ( 03515 +kabed ) host ( 02428 +chayil ): and they came ( 00935 +bow) ) by night ( 03915 +layil ) , and compassed ( 05362 +naqaph ) the city ( 05892 +(iyr ) about ( 05362 +naqaph ) .
great 2Ki_06_23 And he prepared (03739 +karah ) \{great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them:and when they had eaten ( 00398 +)akal ) and drunk ( 08354 +shathah ), he sent ( 07971 +shalach ) them away , and they went ( 03212 +yalak ) to their master ( 00113 +)adown ) . So the bands ( 01416 +g @ duwd ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) came ( $\mathbf{( 0 0 9 3 5}+$ +bow) ) no $(03808+\mathrm{lo}$ ) ) more into the land ( 00776 + )erets ) of Israel ( 03478 +Yisra)el ) .
great 2Ki_06_25 And there was a \{great\} ( 01419 +gadowl ) famine ( 07458 +ra(ab ) in Samaria ( 08111 +Shom@ rown ): and , behold ( 02009 +hinneh ), they besieged ( $06696+$ tsuwr ) it , until ( $05704+($ ad $)$ an ass s ( 02543 +chamowr ) head ( 07218 +ro)sh ) was [ sold ] for fourscore ( $08084+$ sh@moniym ) [ pieces ] of silver ( $03701+$ keceph ) , and the fourth ( 07255 +roba( ) part of a cab ( 06894 +qab ) of dove s ( 01686 +dibyown ) dung ( 02755 +charey - yowniym ) for five ( 02568 +chamesh ) [ pieces ] of silver ( $03701+$ keceph ).
great 2Ki_07_06 For the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+)$ Aram ) to hear ( 08085 +shama( ) a noise ( 06963 +qowl ) of chariots ( 07393 +rekeb ), and a noise $(06963+q o w l)$ of horses ( 05483 +cuwc ), [ even ] the noise ( $06963+$ qowl ) of a \{great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( $\mathbf{0 0 5 5 9}+$ )amar ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) to another ( $\mathbf{0 0 2 5 0}+$ +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) hath hired ( $07936+$ sakar ) against $(05921+(a l)$ us the kings ( $04428+$ melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( 04428 +melek ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
great 2Ki_08_04 And the king ( 04428 +melek ) talked ( 01696 +dabar ) with Gehazi ( 01522 +Geychaziy ) the servant ( 05288 +na(ar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), saying ( 00559 +)amar ), Tell
 Elisha (00477 +)Eliysha( ) hath done (06213 +(asah ) .
great 2Ki_08_13 And Hazael ( 02371 +Chaza)el ) said (00559 +)amar ), But what ( 04100 +mah ), [ is ] thy servant (05650 +(ebed ) a dog (03611 +keleb ) , that he should do (06213 +(asah ) this (02088 +zeh ) \{great\} ( 01419 +gadowl ) thing ( 01697 +dabar ) ? And Elisha ( 00477 +)Eliysha( ) answered ( 00559 +)amar ) , The LORD (03068 + Y @hovah ) hath shewed (07200 +ra) ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ).
great 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( 00559 +)amar ), If ( $00518+$ )im ) ye [ be ] mine, and [ if ( $00518+$ )im )] ye will hearken ( 08085 +shama( ) unto my voice ( 06963 +qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+$ ro $)$ sh ) of the men ( 00582 +)enowsh ) your master s ( 00113 +)adown ) sons ( 01121 +ben ), and come ( 00935 +bow) ) to me to Jezreel ( 03157 +Yizr@(e)I) by to morrow ( $\mathbf{0 4 2 7 9}+$ machar ) this time ( $\mathbf{0 6 2 5 6}+(\mathrm{eth})$ ) Now the king s ( 04428 +melek ) sons ( 01121 +ben ), [ being ] seventy ( 07657 +shib(iym .) persons ( 00376 +)iysh ), [ were ] with the $\{$ great $\}(01419+$ gadowl $)$ men of the city $(05892+(\mathrm{iyr})$, which brought ( 01431 +gadal ) them up .
great 2Ki_10_11 So Jehu ( 03058 +Yehuw) ) slew ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) that remained ( 07604 +sha)ar ) of the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) in Jezreel ( $03157+\operatorname{Yizr@(e)l}$ ) , and all ( 03605 +kol ) his \{great\} ( 01419 +gadowl ) men , and his kinsfolks ( 03045 +yada ( ) , and his priests ( 03548 +kohen ) , until ( 05704 +(ad ) he left ( 07604 +sha)ar ) him none ( 01115 +biltiy ) remaining ( 08300 +sariyd ) .
great 2Ki_10_19 Now ( $06258+($ attah $)$ therefore call ( $07121+q a r a)$ ) unto me all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) all $(03605+\mathrm{kol})$ his servants $(05647+(\mathrm{abad})$, and all $(03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let none be wanting ( 06485 +paqad ):for I have a \{great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( 01168 +Ba(al ) ; whosoever shall be wanting ( 06485 +paqad ), he shall not live ( 02421 +chayah ) . But Jehu ( 03058 +Yehuw) ) did ( 06213 +(asah ) [ it ] in subtilty ( 06122 $+($ oqbah ) , to the intent ( $04616+$ ma(an ) that he might destroy (6) the worshippers ( $05647+($ abad ) of Baal ( 01168 +Ba(al ) .
great 2Ki_16_15 And king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah ( 00223 +)Uwriyah ) the priest ( 03548 +kohen ), saying ( 00559 +)amar ), Upon the $\{$ great $\}(01419$ +gadowl ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering , and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ), and the king s ( 04428 +melek ) burnt ( 05930 +(olah ) sacrifice, and his meat offering, with the burnt ( $05930+($ olah ) offering of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land $(00776+)$ erets ) , and their meat offering ( 04503 +minchah ), and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ): and the brasen ( 05178 +n@ chosheth ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .
great 2Ki_17_21 For he rent ( 07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house ( 01004 +bayith ) of David ( 01732 +David ) ; and they made Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ) king (04427 +malak ):and Jeroboam (03379 +Yarob(am ) drave ( 05071 +n@dabah ) Israel ( 03478 + Yisra)el ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ), and made them sin (02398 +chata) ) a $\{$ great $\}(01419$ +gadowl $) \sin (02401$ +chata)ah ) .
great 2Ki_17_36 But the LORD ( 03068 +Y@hovah ) , who ( 00834 +)aher ) brought ( 05927 +(alah ) you up out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) with \{great\} ( 01419 +gadowl ) power ( 03581 +koach ) and a stretched ( 05186 +natah ) out arm ( 02220 +z@rowa( ) , him shall ye fear ( 03372 +yare) ), and him shall ye worship ( 07812 +shachah ) , and to him shall ye do sacrifice ( 02076 +zabach ) .
great 2Ki_18_17. And the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) sent ( 07971 +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to king (04428 +melek ) Hezekiah (02396 +Chizqiyah ) with a \{great (03515 +kabed ) host ( $\mathbf{0 2 4 2 6}+$ cheyl ) against Jerusalem ( 03389 +Y @ ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 +bow) ) to Jerusalem ( 03389 +Y@ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( 00935 +bow) ) and stood ( $05975+($ amad ) by the conduit ( $08585+\mathrm{t} @$ (alah ) of the upper ( 05945 +)elyown ) pool ( 01295 +b @ rekah ) , which ( 00834 +)aher ) [ is ] in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac) field (07704 +sadeh ) .
great 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Speak (00559 +)amar ) ye now (04994 +na) ) to Hezekiah ( 02396 +Chizqiyah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the $\{$ great $\}(01419$ +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), What ( $\mathbf{0 4 1 0 0}+$ mah ) confidence ( $\mathbf{0 0 9 8 6}$ +bittachown ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) wherein ( 00834 +)aher ) thou trustest (00982 +batach ) ?
great 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl) in the Jews ( $03066+Y$ @ huwdiyth ) language , and spake ( 01696 +dabar ) , saying ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the \{great\} (01419 + gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :
great 2Pe_01_04 Whereby (3739-hos -) are given (1433 -doreomai -) unto us exceeding \{great ( 3176 megistos -) and precious ( 5093 -timios -) promises ( 1862 -epaggelma -):that by these ( $\mathbf{5 1 3 0}$-touton -) ye might be partakers ( 2844 -koinonos -) of the divine ( 2304 -theios -) nature ( 5449 -phusis -), having escaped ( 0668 -apopheugo -) the corruption ( 5356 -phthora -) that is in the world ( 2889 -kosmos -) through ( $\mathbf{1 7 2 2}$-en -) lust (1939 -epithumia -) .
great 2Pe_02_18 For when they speak ( 5350 -phtheggomai -) \{great\} ( 5246 -huperogkos -) swelling (5246 huperogkos -) [ words ] of vanity ( $\mathbf{3 1 5 3}$-mataiotes -), they allure ( 1185 -deleazo -) through ( 1722 -en -) the lusts (1939 -epithumia -) of the flesh ( 4561 -sarx -), [ through much ] wantonness ( 0766 -aselgeia -) , those ( 3588 -ho -) that were clean ( $\mathbf{3 6 8 9}$-ontos -) escaped ( 0668 -apopheugo -) from them who live ( 0390 anastrepho -) in error (4106 -plane -) .
great 2Pe_03_10 But the day ( $\mathbf{2 2 5 0}$-hemera -) of the Lord ( 2962 -kurios -) will come ( $\mathbf{2 2 4 0}$-heko -) as a thief ( 2812 -kleptes -) in the night ( 3571 -nux -) ; in the which ( $\mathbf{3 7 3 9}$-hos -) the heavens ( $\mathbf{3 7 7 2}$-ouranos -) shall pass (3928-parerchomai -) away with a \{great\} noise ( 4500 -rhoizedon -) , and the elements (4747-
stoicheion -) shall melt ( $\mathbf{3 0 8 9}$-luo -) with fervent heat (2741-kausoo -) , the earth ( 1093 -ge -) also (2532 -kai -) and the works (2041 -ergon -) that are therein ( 0846 -autos -) shall be burned ( 2618 -katakaio -) up .
great 2Sa_03_22 . And , behold (02009 +hinneh ), the servants (05650 +(ebed ) of David (01732 +David ) and Joab ( $03097+$ Yow $)$ ab ) came ( 00935 +bow) ) from [ pursuing ] a troop ( $01416+\mathrm{g} @$ duwd ) , and brought ( 00935 +bow) ) in a \{great ( 07227 +rab ) spoil ( 07998 +shalal ) with them:but Abner (74) [ was ] not with David (01732 +David ) in Hebron ( 02275 +Chebrown ) ; for he had sent ( 07971 +shalach ) him away , and he was gone ( 03212 +yalak ) in peace ( 07965 +shalowm ).
great 2Sa_03_38 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto his servants ( 05650 +(ebed ) , Know ( 03045 +yada( ) ye not that there is a prince ( 08269 +sar ) and a $\{$ great $(01419$ +gadowl ) man fallen ( 05307 +naphal ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( $\mathbf{0 3 1 1 7}+$ yowm ) in Israel ( $03478+$ Yisra)el ) ?
great 2Sa_05_10 And David (01732 +David ) went (03212 +yalak ) on , and grew \{great\} ( 01419 +gadowl ), and the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of hosts ( 06635 +tsaba) ) [ was ] with him .
great 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ), and have cut ( 03772 + karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) out of thy sight ( 06440 +paniym ), and have made ( 06213 +(asah ) thee a great ( 01419 +gadowl ) name ( 08034 +shem ), like unto the name ( 08034 + shem ) of the $\{$ great $\mathbf{( 0 1 4 1 9}+$ gadowl $)$ [ men ] that [ are ] in the earth $(00776+$ )erets ) .
great 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ), and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( 00341 +)oyeb ) out of thy sight ( 06440 +paniym ), and have made ( 06213 +(asah ) thee a \{great\} ( 01419 +gadowl ) name ( 08034 +shem ) , like unto the name ( 08034

great 2Sa_07_19 And this (02063 +zo)th ) was yet (05750 + (owd ) a small (06994 +qaton ) thing in thy sight
(05869 +(ayin ), O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; but thou hast spoken (01696 +dabar ) also ( $\mathbf{0 1 5 7 1}$ +gam ) of thy servant $s(05650$ +(ebed ) house ( 01004 +bayith ) for a \{great ( $\mathbf{0 7 3 5 0}$ +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+z o)$ th $)$ the manner ( $08452+$ towrah ) of man (00120 +)adam ), O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ?
great 2Sa_07_21 For thy word s ( 01697 +dabar ) sake ( 05668 +(abuwr ) , and according to thine own heart ( 03820 +leb ) , hast thou done ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $02063+\mathrm{zo}$ )th ) \{great ( 01420 $+\mathrm{g} @$ duwlah ) things , to make thy servant ( 05650 +(ebed) know (03045 +yada( ) [ them ] .
great 2Sa_07_22 Wherefore thou art \{great ( 01431 +gadal ), O LORD (03068 + Y @hovah ) God (00430 + )elohiym ):for [ there is ] none ( $00369+$ )ayin ) like ( $03644+\mathrm{k} @$ mow ) thee, neither ( $00369+$ )ayin ) [ is there any ] God ( 00430 +)elohiym ) beside ( 02108 +zuwlah ) thee, according to all ( $03605+\mathrm{kol}$ ) that we have heard ( $08085+$ shama ( ) with our ears ( $00241+$ )ozen ) .
great 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}$ +miy ) one ( $\mathbf{0 0 2 5 9}+$ +)echad ) nation ( 01471 +gowy ) in the earth ( 00776 + )erets ) [ is ] like thy people ( $05971+(\mathrm{am})$ ), [ even ] like Israel ( 03478 +Yisra)el ), whom ( 00834 +)aher ) God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am})$ to himself , and to make ( 07760 +suwm ) him a name ( 08034 +shem ) , and to do ( $06213+($ asah $)$ for you
 (06440 + paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst $(06299$ +padah ) to thee from Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , [ from ] the nations ( 01471 +gowy ) and their gods ( 00430 +)elohiym ) ?
great 2Sa_12_14 Howbeit ( 00657 +)ephec ) , because ( 03588 +kiy ) by this ( 02088 +zeh ) deed ( 01697 +dabar ) thou hast given \{great\} ( $05006+$ na) ats ) occasion to the enemies ( $00341+$ )oyeb ) of the LORD ( 03068 +Y @hovah ) to blaspheme ( 05006 +na)ats ), the child ( 01121 +ben ) also ( 01571 +gam ) [ that is ] born (03209 +yillowd ) unto thee shall surely die (04191 +muwth ) .
great 2Sa_12_30 And he took ( 03947 +laqach ) their king s ( 04428 +melek ) crown ( 05850 +(atarah ) from off $(05921+(a l)$ his head $(07218+r o)$ sh ) , the weight $(04948+$ mishqal ) whereof [ was ] a talent $(03603$ +kikkar ) of gold ( 02091 +zahab ) with the precious ( 03368 +yaqar ) stones ( 68 ):and it was [ set ] on ( 05921 +(al ) David s ( $\mathbf{0 1 7 3 2}+$ David ) head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) . And he brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) the spoil ( 07998 +shalal ) of the city $(05892+(\mathrm{iyr})$ in $\{$ great $\}(03966+\mathrm{m} @($ od $)$ abundance $(07235+$ rabah $)$.
great 2Sa_18_07 Where ( 08033 +sham ) the people ( 05971 +(am ) of Israel ( $03478+$ Yisra)el ) were slain ( 05062 +nagaph ) before ( 06440 +paniym ) the servants ( 05650 +(ebed ) of David ( 01732 +David ) , and there ( 08033 +sham ) was there ( 08033 +sham ) a \{great\} ( 01419 +gadowl ) slaughter ( 04046 +maggephah ) that day ( 03117 +yowm ) of twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ men ] .
great 2Sa_18_09 . And Absalom (53) met (07122 +qara) ) the servants ( 05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule ( 06505 +pered ), and the mule ( 06505 +pered ) went ( 00935 +bow) ) under ( 08478 +tachath ) the thick boughs ( 07730 +sowbek ) of a \{great\} ( 01419 +gadowl ) oak ( 00424 +)elah ) , and his head ( 07218 +ro)sh ) caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the oak ( 00424 +)elah ), and he was taken ( 05414 +nathan ) up between ( 00996 +beyn ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went ( 05674 +(abar ) away .
great 2Sa_18_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413 + )el ) a great ( 01419 +gadowl ) pit ( 06354 +pachath ) in the wood ( 03293 +ya(ar ), and laid ( 05324 +natsab ) a very ( $03966+\mathrm{m} @($ od $)$ \{great $\}(01419+$ gadowl ) heap ( $01530+$ gal ) of stones ( $\mathbf{6 8}$ ) upon him:and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) fled ( 05127 +nuwc ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his tent (00168 +)ohel ) .
great 2Sa_18_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413
+)el ) a \{great ( 01419 +gadowl ) pit (06354 +pachath ) in the wood (03293 +ya(ar ), and laid (05324 +natsab ) a very ( $03966+$ m@(od) great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones ( 68 ) upon him:and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) fled ( $\mathbf{0 5 1 2 7}+$ nuwc ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) to his tent ( $00168+$ )ohel ) .
great 2Sa_18_29 And the king ( 04428 +melek ) said ( 00559 +)amar ), Is the young ( 05288 +na(ar ) man Absalom (53) safe (07965 +shalowm ) ? And Ahimaaz (00290 +)Achiyma(ats ) answered (00559 +)amar ), When Joab (03097 +Yow)ab ) sent (07971 +shalach ) the king s ( 04428 +melek ) servant ( 05650 +(ebed ) , and [ me ] thy servant ( 05650 +(ebed ) , I saw ( 07200 +ra)ah ) a \{great\} ( 01419 +gadowl ) tumult ( 01995 +hamown ), but I knew ( 03045 +yada( ) not what ( 04100 +mah ) [ it was ] .
great 2Sa_19_32 Now Barzillai ( 01271 +Barzillay ) was a very ( 03966 +m@(od) aged ( 02204 +zaqen ) man , [ even ] fourscore ( $08084+$ sh @ moniym ) years ( $08141+$ shaneh ) old ( 01121 +ben ): and he had provided the king ( 04428 +melek ) of sustenance ( 03557 +kuwl ) while he lay ( 07871 +shiybah ) at Mahanaim ( 04266 +Machanayim ) ; for he [ was ] a very ( $03966+\mathrm{m} @($ od $)$ \{great $\}(01419+$ gadowl $)$ man ( $00376+$ )iysh ) .
great 2Sa_20_08 When they [ were ] at ( 05973 +(im ) the \{great $\mathbf{~ ( ~} 01419$ +gadowl ) stone ( 68 ) which ( 00834 +)aher ) [ is ] in Gibeon ( 01391 +Gib(own ), Amasa ( 06021 +(Amasa) ) went ( 00935 +bow) ) before ( 06440 +paniym ) them . And Joab s (03097 +Yow)ab ) garment ( 04055 +mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him , and upon it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) fastened ( 06775 +tsamad ) upon his loins ( 04975 +mothen ) in the sheath ( $08593+\operatorname{ta}(\mathrm{ar})$ thereof ; and as he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) it fell (05307 + naphal ) out .
great 2Sa_21_20 And there was yet ( 05750 +(owd ) a battle ( 04421 +milchamah ) in Gath ( 01661 +Gath ), where was a man ( $00376+$ )iysh ) of [ \{great \} ] stature ( $04055+$ mad ), that had on every hand ( $03027+$ yad ) six ( 08337 +shesh ) fingers ( 00676 +)etsba( ) , and on every foot ( $07272+$ regel ) six ( $08337+$ shesh ) toes ( 00676 +)etsba( ), four ( $00702+$ )arba( ) and twenty ( $06242+($ esriym ) in number ( $04557+$ micpar ) ; and he also ( 01571 +gam ) was born ( 03205 +yalad ) to the giant ( 07497 +rapha) ) .
great 2Sa_22_36 Thou hast also given ( 05414 +nathan ) me the shield ( 04043 +magen ) of thy salvation (03468 + yesha( ):and thy gentleness (06031 +(anah ) hath made me \{great\} (07235 +rabah ).
great 2Sa_23_10 He arose ( 06965 +quwm ) , and smote ( 05221 +nakah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) until his hand (03027 +yad ) was weary ( 03021 +yaga() , and his hand ( 03027 +yad) clave ( 01692 +dabaq ) unto the sword ( 02719 +chereb ) :and the LORD ( $03068+$ Y @hovah ) wrought ( $06213+($ asah $)$ a \{great\} ( 01419 +gadowl ) victory ( $08668+\mathrm{t} @$ shuw (ah ) that day ( 03117 +yowm ) ; and the people ( $05971+(\mathrm{am})$ returned (07725 +shuwb ) after (00310 +)achar ) him only (00389 +)ak) to spoil (06584 +pashat ) .
great 2Sa_23_12 But he stood ( 03320 +yatsab ) in the midst ( 08432 +tavek) of the ground ( 02513 +chelqah ) , and defended (05337 +natsal) it , and slew ( 05221 +nakah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) : and the LORD ( $03068+$ Y @hovah ) wrought ( $06213+($ asah $)$ a \{great ( 01419 +gadowl ) victory ( $08668+\mathrm{t} @$ shuw $($ ah ).
great 2Sa_24_14 And David (01732 +David ) said (00559 +) amar ) unto Gad (01410 +Gad ), I am in a great (03966 +m@(od ) strait (06887 +tsarar ):let us fall (05307 +naphal ) now (04994 +na) ) into the hand (03027 +yad ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @hovah ) ; for his mercies ( 07356 +racham ) [ are ] \{great\} ( 07227 +rab ): and let me not fall (05307 + naphal ) into the hand ( 03027 +yad ) of man ( 00120 +)adam ).
great 2Sa_24_14 And David (01732 +David ) said (00559 +)amar ) unto Gad (01410 +Gad ), I am in a \{great $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $)$ strait ( 06887 +tsarar ):let us fall ( 05307 +naphal ) now ( 04994 +na) ) into the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) ; for his mercies ( 07356 +racham ) [ are ] great ( 07227 +rab ): and let me not fall (05307 +naphal ) into the hand ( 03027 +yad ) of man ( 00120 +)adam ) .
great 2Ti_02_20 But in a \{great ( $\mathbf{3 1 7 3}$-megas -) house ( $\mathbf{3 6 1 4}$-oikia -) there are not only ( $\mathbf{3 4 4 0}$-monon -) vessels ( 4632 -skeuos -) of gold ( 5552 -chruseos -) and of silver ( 0693 -argureos -), but also ( 2532 -kai -) of wood ( 3585 -xulinos -) and of earth ( 3749 -ostrakinos -) ; and some ( 3588 -ho -) to honour ( 5092 -time -), and some ( $\mathbf{3 5 8 8}$-ho -) to dishonour (0819-atimia -) .
great Act_02_20 The sun (2246 -helios -) shall be turned (4762 -strepho -) into (1519 -eis -) darkness ( $\mathbf{4 6 5 5}$ skotos -) , and the moon ( 4582 -selene -) into ( 1519 -eis -) blood ( 0129 -haima -), before ( 2228 -e -) that \{great\} (3173-megas -) and notable (2016-epiphanes -) day (2250 -hemera -) of the Lord (2962 -kurios -) come (2064 -erchomai -) :
great Act_04_33 And with great ( $\mathbf{3 1 7 3}$-megas -) power ( 1411 -dunamis -) gave ( 0591 -apodidomi -) the apostles ( 0652 -apostolos -) witness ( $\mathbf{3 1 4 2}$-marturion -) of the resurrection ( 0386 -anastasis -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -):and \{great\} ( $\mathbf{3 1 7 3}$-megas -) grace ( $\mathbf{5 4 8 5}$-charis -) was upon them all (3956-pas -).
great Act_04_33 And with \{great\} ( 3173 -megas -) power ( 1411 -dunamis -) gave ( 0591 -apodidomi -) the apostles ( 0652 -apostolos -) witness ( $\mathbf{3 1 4 2}$-marturion -) of the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -):and great ( $\mathbf{3 1 7 3}$-megas -) grace ( $\mathbf{5 4 8 5}$-charis -) was upon them all (3956 -pas -).
great Act_05_05 And Ananias (0367-Ananias -) hearing (0191-akouo -) these ( 5128 -toutous -) words ( 3056 -logos -) fell ( 4098 -pipto -) down , and gave up the ghost ( 1634 -ekpsucho -): and \{great\} ( 3173 -megas -) fear ( 5401 -phobos -) came ( 1096 -ginomai -) on (1909-epi -) all (3956-pas -) them that heard ( 0191 -akouo -) these ( 5023 -tauta -) things .
great Act_05_11 And \{great\} (3173 -megas -) fear (5401 -phobos -) came ( 1096 -ginomai -) upon all (3650 holos -) the church ( 1577 -ekklesia -), and upon as many as heard ( 0191 -akouo -) these ( 5023 -tauta -) things.
great Act_06_07 And the word (3056-logos -) of God (2316-theos -) increased (0837-auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied (4129 -plethuno -) in Jerusalem ( 2419 -Hierousalem -) greatly ( 4970 -sphodra -) ; and a \{great\} ( 4183 -polus -) company ( $\mathbf{3 7 9 3}$-ochlos -) of the priests (2409-hiereus -) were obedient (5219-hupakouo -) to the faith (4102-pistis -) .
great Act_06_08 . And Stephen (4736-Stephanos -), full (4134 -pleres -) of faith (4102 -pistis -) and power ( 1411 -dunamis -) , did ( $\mathbf{4 1 6 0}$-poieo -) \{great\} ( $\mathbf{3 1 7 3}$-megas -) wonders ( 5059 -teras -) and miracles (4592 semeion -) among (1722-en -) the people (2992-laos -) .
great Act_07_11 Now (1161-de -) there came (2064 -erchomai -) a dearth (3042-limos -) over (1909 -epi -) all ( 3650 -holos -) the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -) and Chanaan ( 5477 -Chanaan -) , and \{great\} (3173 -megas -) affliction (2347-thlipsis -):and our fathers (3962 -pater -) found (2147 -heurisko -) no (3756-ou -) sustenance ( 5527 -chortasma -) .
great Act_08_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336anairesis -) . And at ( $\mathbf{1 7 2 2}$-en -) that time ( 2250 -hemera -) there was a \{great ( $\mathbf{3 1 7 3}$-megas -) persecution ( 1375 -diogmos -) against ( 1909 -epi -) the church ( 1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was at ( 1722 -en -) Jerusalem (2414-Hierosoluma -) ; and they were all (3956-pas -) scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) abroad (1289 -diaspeiro -) throughout (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540-Samareia -), except (4133 -plen -) the apostles ( 0652 -apostolos -).
great Act_08_02 And devout (2126 -eulabes -) men (0435-aner -) carried (4792 -sugkomizo -) Stephen (4736 -Stephanos -) [ to his burial ] , and made ( 4160 -poieo -) \{great\} (3173 -megas -) lamentation (2870 -kopetos ) over (1909-epi -) him .
great Act_08_08 And there was \{great\} (3173 -megas -) joy (5479 -chara -) in that city (4172 -polis -) .
great Act_08_09 But there was a certain ( 5100 -tis -) man ( 0435 -aner -) , called ( $\mathbf{3 6 8 6}$-onoma -) Simon (4613 -Simon -) , which beforetime ( 4391 -prouparcho -) in the same city ( 4172 -polis -) used ( $\mathbf{3 0 9 6}$-mageuo -) sorcery ( $\mathbf{3 0 9 6}$-mageuo -) , and bewitched ( 1839 -existemi -) the people ( 1484 -ethnos -) of Samaria ( 4540 Samareia -), giving (3004-lego -) out that himself (1448-eggizo -) was some (5100 -tis -) \{great\} (3173megas -) one :
great Act_08_10 To whom (3739-hos -) they all (3956 -pas -) gave (4337-prosecho -) heed (4337-prosecho -) , from the least ( 3398 -mikros -) to the greatest ( $\mathbf{3 1 7 3}$-megas -), saying ( 3007 -leipo -), This ( 3778 -houtos -) man is the \{great\} ( $\mathbf{3 1 7 3}$-megas -) power ( $\mathbf{1 4 1 1}$-dunamis -) of God (2316 -theos -) .
great Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -):and , behold (2400 -idou -), a man ( $\mathbf{0 4 3 5}$-aner -) of Ethiopia ( 0128 -Aithiops -), an eunuch ( $\mathbf{2 1 3 5}$-eunouchos -) of \{great\} authority ( 1413 -dunastes -) under Candace ( 2582 -Kandake -) queen ( 0938 -basilissa -) of the Ethiopians ( 0128 Aithiops -) , who (3739-hos -) had the charge ( 1909 -epi -) of all ( 3956 -pas -) her treasure ( 1047 -gaza -), and had come (2064 -erchomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) for to worship (4352 -proskuneo -) ,
great Act_09_16 For I will shew ( $\mathbf{5 2 6 3}$-hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$-hosos -) \{great ( $\mathbf{3 7 4 5}$-hosos -) things he must ( $\mathbf{1 1 6 3}$-dei -) suffer (3958 -pascho -) for my name s ( $\mathbf{3 6 8 6}$-onoma -) sake .
great Act_10_11 And saw (2334 -theoreo -) heaven (3772-ouranos -) opened ( 0455 -anoigo -), and a certain ( 5100 -tis -) vessel ( 4632 -skeuos -) descending ( 2597 -katabaino -) unto him , as it had been a \{great ( 3173 megas -) sheet ( $\mathbf{3 6 0 7}$-othone -) knit ( $\mathbf{1 2 1 0}$-deo -) at the four ( 5064 -tessares -) corners ( 0746 -arche -) , and let ( 2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :
great Act_11_05 I was in the city ( 4172 -polis -) of Joppa ( 2445 -Ioppe -) praying ( 4336 -proseuchomai ): and in a trance ( 1611 ekstasis -) I saw (1492 -eido -) a vision ( $\mathbf{3 7 0 5}$-horama -), A certain ( 5100 -tis -) vessel (4632 -skeuos -) descend (2597 -katabaino -) , as it had been a \{great ( $\mathbf{3 1 7 3}$-megas -) sheet ( $\mathbf{3 6 0 7}$ othone -) , let ( 2524 -kathiemi -) down (2524-kathiemi -) from heaven ( 3772 -ouranos -) by four ( 5064 tessares -) corners ( 0746 -arche -) ; and it came (2064 -erchomai -) even (0891-achri -) to me :
great Act_11_21 And the hand ( 5495 -cheir -) of the Lord ( 2962 -kurios -) was with them:and a \{great\} (4183 -polus -) number ( 0706 -arithmos -) believed (4100 -pisteuo -), and turned ( 1994 -epistrepho -) unto the Lord (2962-kurios -) .
great Act_11_28 And there stood ( $\mathbf{0 4 5 0}$-anistemi -) up one ( 1520 -heis -) of them named ( $\mathbf{3 6 8 6}$-onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should ( 3195 -mello -) be \{great $\}(3173$-megas -) dearth ( $\mathbf{3 0 4 2}$-limos -) throughout ( 1909 -epi -) all ( $\mathbf{3 6 5 0}$-holos -) the world ( 3625 -oikoumene -):which ( 3748 -hostis -) came ( 1096 -ginomai -) to pass in the days ( 1909 -epi -) of Claudius (2804-Klaudios -) Caesar (2541 -Kaisar -) .
great Act_14_01 . And it came ( 1096 -ginomai -) to pass in Iconium ( 2430 -Ikonion -), that they went (1525eiserchomai -) both together ( 0846 -autos -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a \{great\} (4183 -polus -) multitude ( 4128 -plethos -) both ( 5037 -te -) of the Jews ( 2453 -Ioudaios -) and also (2532-kai -) of the Greeks (1672Hellen -) believed (4100 -pisteuo -) .
great Act_15_03 And being brought ( 4311 -propempo -) on their way ( 4311 -propempo -) by the church ( 1577 -ekklesia -) , they passed ( 1330 -dierchomai -) through ( 1330 -dierchomai -) Phenice ( 5403 -Phoinike -) and Samaria ( 4540 -Samareia -), declaring ( 1555 -ekdiegeomai -) the conversion ( 1995 -epistrophe -) of the Gentiles (1484 -ethnos -):and they caused (4160-poieo -) \{great\} (3173 -megas -) joy ( 5479 -chara -) unto all
(3956 -pas -) the brethren (0080 -adephos -) .
great Act_16_26 And suddenly (0869-aphno -) there was a \{great\} (3173 -megas -) earthquake (4578seismos -), so (5620 -hoste -) that the foundations ( $\mathbf{2 3 1 0}$-themelios -) of the prison ( $\mathbf{1 2 0 1}$-desmoterion -) were shaken (4531 -saleuo -): and immediately (3916-parachrema -) all (3956-pas -) the doors (2374 -thura -) were opened ( 0455 -anoigo -), and every ( 3956 -pas -) one s bands ( 1199 -desmon -) were loosed ( 0447 aniemi -) .
great Act_17_04 And some ( 5100 -tis -) of them believed ( 3982 -peitho -) , and consorted (4345 -proskleroo ) with Paul ( $\mathbf{3 9 7 2}$-Paulos -) and Silas ( 4609 -Silas -) ; and of the devout (4576-sebomai -) Greeks (1672Hellen -) a \{great\} (4183 -polus -) multitude (4128-plethos -), and of the chief ( 4413 -protos -) women ( 1135 -gune -) not a few (3641 -oligos -) .
great Act_19_27 So that not only ( $\mathbf{3 4 4 0}$-monon -) this ( $\mathbf{5 1 2 4}$-touto -) our craft ( $\mathbf{3 3 1 3}$-meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at ( $\mathbf{1 5 1 9}$-eis -) nought ( $\mathbf{0 5 5 7}$-apelegmos -) ; but also (2532kai -) that the temple ( 2411 -hieron -) of the $\{$ great $\}$ ( $\mathbf{3 1 7 3}$-megas -) goddess ( 2299 -thea -) Diana ( 0735 Artemis -) should be despised (3049-logizomai -) , and her magnificence ( 3168 -megaleiotes -) should ( 3195 -mello -) be destroyed ( 2507 -kathaireo -), whom ( 3739 -hos -) all ( $\mathbf{3 6 5 0}$-holos -) Asia ( 0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .
great Act_19_35 And when the townclerk ( 1122 -grammateus -) had appeased ( 2687 -katastello -) the people ( 3793 -ochlos -) , he said ( 5346 -phemi -) , [ Ye ] men ( 0435 -aner -) of Ephesus ( 2181 -Ephesos -) , what (5101-tis -) man (0444-anthropos -) is there that knoweth (1097-ginosko -) not how that the city (4172polis -) of the Ephesians ( $\mathbf{2 1 8 0}$-Ephesios -) is a worshipper ( $\mathbf{3 5 1 1}$-neokoros -) of the \{great\} ( $\mathbf{3 1 7 3}$-megas -) goddess (2299-thea -) Diana ( $\mathbf{0 7 3 5}$-Artemis -), and of the [ image ] which fell ( $\mathbf{1 3 5 6}$-diopetes -) down from Jupiter (1356 -diopetes -)?
great Act_21_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 -Paulos -) stood (2476histemi -) on ( 1909 -epi -) the stairs ( 0304 -anabathmos -), and beckoned ( 2678 -kataseio -) with the hand ( 5495 -cheir -) unto the people (2992-laos -) . And when there was made (1096-ginomai -) a \{great ( 4183 polus -) silence ( 4602 -sige -), he spake (4377-prosphoneo -) unto [ them ] in the Hebrew ( 1446 -Hebrais -) tongue ( 1258 -dialektos -), saying (3004 -lego -),
great Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -), and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus ( 1154 -Damaskos ) about (4012-peri -) noon (3314 -mesembria -), suddenly (1810 -exaiphnes -) there shone (4015periastrapto -) from heaven (3772-ouranos -) a \{great\} (2425-hikanos -) light (5457-phos -) round (4015periastrapto -) about (4012-peri -) me .
great Act_22_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611apokrinomai -) , With a \{great\} (4183 -polus -) sum (2774 -kephalaion -) obtained (2932-ktaomai -) I this ( 5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said ( 5346 -phemi -), But I was [ free ] born (1080 -gennao -).
great Act_23_09 And there arose (1096 -ginomai -) a \{great ( 3173 -megas -) cry (2906 -krauge -):and the scribes ( $\mathbf{1 1 2 2}$-grammateus -) [ that were ] of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) part ( $\mathbf{3 3 1 3}$-meros -) arose ( 0450 -anistemi -), and strove ( 1264 -diamachomai -), saying ( $\mathbf{3 0 0 4}$-lego -), We find ( 2147 -heurisko -) no ( $\mathbf{3 7 6 2}$-oudeis -) evil ( $\mathbf{2 5 5 6}$-kakos -) in this ( 5129 -toutoi -) man ( 0444 -anthropos -):but if ( $\mathbf{1 4 8 7}$-ei -) a spirit (4151 -pneuma -) or (2228-e -) an angel (0032-aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .
great Act_23_10 And when there arose (1096-ginomai -) a \{great\} (4183 -polus -) dissension (4714 -stasis -), the chief ( $\mathbf{5 5 0 6}$-chiliarchos -) captain ( $\mathbf{5 5 0 6}$-chiliarchos -), fearing (2125 -eulabeomai -) lest ( $\mathbf{3 3 6 1}$-me -)

Paul (3972-Paulos -) should have been pulled (1288-diaspao -) in pieces ( 1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597-katabaino -) down (2597katabaino -) , and to take ( 0726 -harpazo -) him by force ( 0726 -harpazo -) from among ( $\mathbf{3 3 1 9}$-mesos -) them , and to bring (0071-ago -) [ him ] into (1519-eis -) the castle (3925-parembole -) .
great Act_23_14 And they came ( 4334 -proserchomai -) to the chief ( 0749 -archiereus -) priests ( 0749 archiereus -) and elders ( 4245 -presbuteros -) , and said (2036-epo -), We have bound ( 0332 -anathematizo -) ourselves ( 1438 -heautou -) under ( 0332 -anathematizo -) a \{great\} curse ( 0332 -anathematizo -) , that we will eat ( 1089 -geuomai -) nothing ( 3367 -medeis -) until ( 2193 -heos -) we have slain ( 0615 -apokteino -) Paul (3972 -Paulos -) .
great Act_24_02 And when he was called ( 2564 -kaleo -) forth ( $\mathbf{2 5 6 4}$-kaleo -), Tertullus ( $\mathbf{5 0 6 1}$-Tertullos -) began (0756-archomai -) to accuse (2723-kategoreo -) [ him ] , saying (3004-lego -), Seeing that by thee we enjoy ( 5177 -tugchano -) \{great ( $\mathbf{4 1 8 3}$-polus -) quietness ( $\mathbf{1 5 1 5}$-eirene -), and that very ( $\mathbf{2 7 3 5}$-katorthoma -) worthy (2735-katorthoma -) deeds (2735-katorthoma -) are done (1096-ginomai -) unto this ( 5129 toutoi -) nation (1484 -ethnos -) by thy providence (4307-pronoia -),
great Act_24_07 But the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) came ( 3928 -parerchomai -) [ upon us ] , and with \{great\} ( 4183 -polus -) violence ( 0970 -bia -) took ( 0520 -apago ) [ him ] away ( 0520 -apago -) out of our hands ( 5495 -cheir -),
great Act_25_23 And on the morrow (1887-epaurion -), when Agrippa (0067-Agrippas -) was come (2064erchomai -) , and Bernice (0959-Bernike -) , with \{great\} (4183-polus -) pomp ( 5325 -phantasia -), and was entered ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the place ( $\mathbf{0 2 0 1}$-akroaterion -) of hearing ( 0201 -akroaterion - ), with the chief ( 5506 -chiliarchos -) captains ( 5506 -chiliarchos -) , and principal ( 1851 -exoche -) men ( 0435 -aner -) of the city ( 4172 -polis -), at Festus ( 5347 -Phestos -) commandment ( 2753 -keleuo -) Paul ( 3972 -Paulos -) was brought (0071 -ago -) forth .
great Act_26_22 Having therefore (3767-oun -) obtained ( 5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue ( $\mathbf{2 4 7 6}$-histemi -) unto this ( 5026 -taute -) day ( $\mathbf{2 2 5 0}$-hemera -), witnessing ( $\mathbf{3 1 4 0}$ -martureo -) both ( 5037 -te -) to small ( 3398 -mikros -) and \{great\} ( $\mathbf{3 1 7 3}$-megas -), saying ( $\mathbf{3 0 0 4}$-lego -) none ( 3762 -oudeis -) other ( 1622 -ektos -) things than those which ( 3739 -hos -) the prophets ( 4396 prophetes -) and Moses ( $\mathbf{3 4 7 5}$-Moseus -) did say ( 2980 -laleo -) should ( $\mathbf{3 1 9 5}$-mello -) come ( 1096 -ginomai ) :
great Act_28_06 Howbeit they looked (4328-prosdokao -) when he should ( $\mathbf{3 1 9 5}$-mello -) have swollen (4092 -pimpremi -), or (2228-e -) fallen (2667-katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly ( 0869 -aphno -):but after they had looked (4328-prosdokao -) a \{great\} ( 4183 -polus -) while , and saw (2334-theoreo -) no (3367-medeis -) harm (0824-atopos -) come ( $\mathbf{1 0 9 6}$-ginomai -) to him , they changed ( 3328 -metaballo -) their minds , and said ( $\mathbf{3 0 0 4}$-lego -) that he was a god ( $\mathbf{2 3 1 6}$-theos -) .
great Act_28_29 And when he had said (2036 -epo -) these ( $\mathbf{5 0 2 3}$-tauta -) words , the Jews ( $\mathbf{2 4 5 3}$-Ioudaios ) departed (0565-aperchomai -), and had (2192-echo -) \{great\} (4183 -polus -) reasoning (4803 -suzetesis -) among (1722-en -) themselves ( $\mathbf{1 4 3 8}$-heautou -).
great Amo_03_09. Publish ( 08085 +shama( ) in the palaces (00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and say ( 00559 +)amar ), Assemble ( 00622 +)acaph ) yourselves upon the mountains ( 02022 +har ) of Samaria ( 08111 +Shom@ rown ), and behold ( 07200 +ra)ah ) the \{great\} ( 07227 +rab ) tumults ( $04103+\mathrm{m} @$ huwmah ) in the midst ( 07130 +qereb ) thereof , and the oppressed ( $06217+$ (ashuwq ) in the midst ( 08432 +tavek) thereof .
great Amo_03_15 And I will smite (05221 +nakah ) the winter (02779 +choreph ) house (01004 +bayith )
with the summer ( 07019 +qayits ) house ( 01004 +bayith ) ; and the houses ( 01004 +bayith ) of ivory ( 08127 +shen ) shall perish (6), and the \{great\} (07227 +rab ) houses (01004 +bayith ) shall have an end (05486 +cuwph ) , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
great Amo_06_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ), and see (07200 +ra)ah ) ; and from thence ( 08033 +sham ) go (03212 +yalak) ye to Hamath ( 02579 +Chamath Rabbah ) the \{great\} ( 07227 +rab ):then go ( 03381 +yarad ) down ( 03381 +yarad ) to Gath ( 01661 +Gath ) of the Philistines $(06430+P @ l i s h t i y): ~[~ b e ~ t h e y ~] ~ b e t t e r ~(02896 ~+t o w b ~) ~ t h a n ~(~ 04480 ~+m i n ~) ~ t h e s e ~(~ 00428 ~+) e l ~-~ l e h ~) ~ k i n g d o m s ~$ ( 04467 +mamlakah ) ? or their border ( $01366+\mathrm{g} @$ buwl ) greater ( 07227 +rab ) than your border ( 01366 +g@buwl) ?
great Amo_06_11 For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) commandeth ( 06680 +tsavah ), and he will smite ( 05221 +nakah ) the $\{$ great $\}(01419$ +gadowl ) house ( 01004 +bayith ) with breaches ( 07447 +raciyc ) , and the little ( 06996 +qatan ) house ( 01004 +bayith ) with clefts ( 01233 +b@qiya( ) .
great Amo_07_04 Thus ( 03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) shewed ( 07200 +ra)ah ) unto me:and , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) called (07121 +qara) ) to contend (07678 +Shabb @thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the $\{$ great $\}(07227+r a b)$ deep ( $08415+\mathrm{t} @$ howm ) , and did eat ( $00398+$ )akal ) up a part ( 02506 +cheleq ) .
great Amo_08_05 Saying (00559 +)amar ), When (04970 +mathay ) will the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) be gone ( 05674 +(abar ) , that we may sell ( 07666 +shabar ) corn ( 07668 +sheber ) ? and the sabbath ( 07676 +shabbath ) , that we may set ( 06605 +pathach ) forth ( 06605 +pathach ) wheat ( 01250 +bar ) , making the ephah ( 00374 +)eyphah ) small ( 06694 +tsuwq ) , and the shekel ( 08255 +sheqel ) \{great\} ( 01431 + gadal ) , and falsifying ( 05791 +(avath ) the balances ( 03976 +mo)zen ) by deceit ( 04820 +mirmah ) ?
great Col_02_01 . For I would (2309 -thelo -) that ye knew (1492 -eido -) what (2245 -helikos -) \{great ( 2245 -helikos -) conflict (0073 -agon -) I have (2192-echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993 -Laodikeia -) , and [ for ] as many ( $\mathbf{3 7 4 5}$-hosos -) as have not seen ( $\mathbf{3 7 0 8}$-horao -) my face (4383prosopon -) in the flesh (4561-sarx -) ;
great Col_04_13 For I bear (3140 -martureo -) him record (3140 -martureo -), that he hath (2192 -echo -) a \{great\} (4183 -polus -) zeal (2205-zelos -) for you , and them [ that are ] in Laodicea (2993 -Laodikeia -), and them in Hierapolis (2404-Hierapolis -) .
great Dan_02_06 But if ( 02006 +hen ) ye shew ( 02324 +chava) ) the dream ( 02493 +chelem ), and the interpretation ( $06591+p @$ shar ) thereof, ye shall receive ( $06902+\mathbf{q} @$ bal ) of me gifts ( 04978 +matt @ na) ) and rewards ( $05023+\mathrm{n} @$ bizbah ) and \{great ( 07690 +saggiy) ) honour (03367 +y@qar ):therefore (02006 +hen ) shew (02324 +chava) ) me the dream ( 02493 +chelem ) , and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof.
great Dan_02_31. Thou , O king ( 04430 +melek ), sawest ( 02370 +chaza) ), and behold ( 00431 +)aluw ) a great ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) \{great\} ( 07229 +rab ) image ( 06755 +tselem ), whose brightness ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ), stood ( 06966 +quwm ) before $(06903+q @ b e l)$ thee ; and the form ( $07299+$ rev ) thereof [ was ] terrible ( $01763+\mathrm{d} @$ chal ) .
great Dan_02_31. Thou , O king (04430 +melek ), sawest (02370 +chaza) ), and behold (00431 +)aluw ) a \{great\} ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image ( 06755 +tselem ), whose brightness ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ), stood ( 06966 +quwm ) before $(06903+q @$ bel ) thee ; and the form ( 07299 +rev ) thereof [ was ] terrible ( $01763+\mathrm{d} @$ chal ) .
great Dan_02_35 Then ( 00116 +)edayin ) was the iron ( 06523 +parzel ), the clay ( 02635 +chacaph ), the brass (05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold ( 01722 +d@hab ) , broken ( 01854 +daqaq ) to pieces together ( 02298 +chad ) , and became ( 01934 +hava) ) like the chaff ( 05784 +(uwr ) of the summer ( 07007 +qayit ) threshingfloors ( 00147 +)iddar ) ; and the wind ( 07308 +ruwach ) carried ( 05376 $+n @ s a)$ ) them away , that no place ( $00870+$ )athar ) was found ( $07912+\mathrm{sh} @$ kach ) for them:and the stone (69) that smote ( $04223+m @$ cha) ) the image ( 06755 +tselem ) became ( 01934 +hava) ) a \{great $\mathbf{( 0 7 2 2 9}+$ rab ) mountain ( 02906 +tuwr ) , and filled ( $04391+\mathrm{m@la}$ ) ) the whole ( $03606+\mathrm{kol}$ ) earth ( 00772 +)ara( ) .
great Dan_02_45 Forasmuch as thou sawest ( 02370 +chaza) ) that the stone (69) was cut ( $01505+\mathrm{g} @$ zar ) out of the mountain ( 02906 +tuwr ) without hands ( 03028 +yad ), and that it brake ( $01855+\mathrm{d} @ q$ qaq ) in pieces the iron ( 06523 +parzel ) , the brass ( 05174 +n@chash ) , the clay ( 02635 +chacaph ) , the silver ( 03702 +k@caph ) , and the gold ( 01722 +d@hab ) ; the \{great $(07229+r a b)$ God ( 00426 +)elahh ) hath made known (03046 $+\mathbf{y}$ @ da ) to the king ( $\mathbf{0 4 4 3 0}$ +melek ) what ( 04101 +mah ) shall come ( 01934 +hava) ) to pass hereafter:and the dream ( 02493 +chelem ) [ is ] certain ( 03330 +yatstsiyb ), and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .
great Dan_02_48 Then (00116 +)edayin ) the king ( 04430 +melek ) made ( 07236 +r@bah ) Daniel ( 01841 +Daniye)l ) a great ( 07236 +r @bah ) man , and gave ( 03052 +y@hab ) him many ( 07690 +saggiy) ) \{great $(07260+$ rabrab $)$ gifts ( 04978 +matt @ na) ), and made him ruler ( $07981+$ sh@let ) over ( 05922 +(al ) the whole ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) province ( $\mathbf{0 4 0 8 3}+\mathrm{m} @$ diynah ) of Babylon ( 00895 +Babel ) , and chief ( 07229 +rab ) of the governors ( 05461 +cagan ) over ( 05922 +(al) all ( $03606+\mathrm{kol}$ ) the wise ( 02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .
great Dan_02_48 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) made ( $\mathbf{0 7 2 3 6}+\mathbf{r}$ @bah ) Daniel ( 01841 +Daniye)l ) a \{great ( $\mathbf{0 7 2 3 6}+\mathrm{r} @$ bah ) man , and gave ( $03052+\mathrm{y} @$ hab ) him many ( 07690 +saggiy) ) great ( 07260 +rabrab ) gifts ( 04978 +matt @ na) ) , and made him ruler ( $07981+$ sh @let ) over ( 05922 +(al) the whole ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) province ( $\mathbf{0 4 0 8 3}$ +m@diynah ) of Babylon ( 00895 +Babel ) , and chief ( 07229 +rab ) of the governors ( 05461 +cagan ) over ( 05922 +(al) all ( $03606+\mathrm{kol}$ ) the wise ( $02445+$ chakkiym ) [ men ] of Babylon (00895 +Babel ) .
great Dan_04_03 How ( 04101 +mah ) \{great ( 07260 +rabrab ) [ are ] his signs ( 00852 +)ath ) ! and how ( 04101 +mah ) mighty ( 08624 +taqqiyph ) [ are ] his wonders ( $08540+\mathrm{t} @$ mahh ) ! his kingdom ( 04437 +malkuw ) [ is ] an everlasting ( 05957 +(alam ) kingdom ( 04437 +malkuw ) , and his dominion ( 07985 +sholtan ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) .
great Dan_04_10 Thus [ were ] the visions ( 02376 +chezev ) of mine head ( 07217 +re)sh ) in my bed ( 04903 +mishkab ) ; I saw ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a tree ( 00363 +)iylan ) in the midst ( 01459 +gav ) of the earth ( $00772+$ )ara( ) , and the height ( 07314 +ruwm ) thereof [ was ] \{great \} ( 07690 +saggiy) ) .
great Dan_04_30 The king ( 04430 +melek ) spake ( 06032 +(anah ), and said ( 00560 +)amar ) , Is not this (01668 + da) ) \{great $\}(07227$ +rab ) Babylon (00895 +Babel ), that I have built ( 01124 +b@na) ) for the house ( 01005 +bayith ) of the kingdom ( $04437+$ malkuw ) by the might $(08632+t @ q o p h)$ of my power ( 02632 +checen ) , and for the honour (03367 $+\mathrm{y} @$ qar ) of my majesty ( 01923 +hadar ) ?
great Dan_05_01 . Belshazzar (01113 +Belsha)tstsar ) the king (04430 +melek ) made (05648 +(abad ) a \{great $\mathbf{( 0 7 2 2 7}+\mathrm{rab})$ feast ( $03900+1 @$ chem ) to a thousand ( 00506 +)alaph ) of his lords ( 07261 +rabr@ban ) , and drank (08355 +sh@thah ) wine (02562 +chamar ) before ( 06903 +q@bel) the thousand (00506 +)alaph ) .
great Dan_07_02 Daniel (01841 +Daniye)I ) spake (06032 +(anah ) and said (00560 +)amar ), I saw (02370 +chaza) ) in my vision ( 02376 +chezev ) by night ( 03916 +leyl@ya) ), and , behold ( 00718 +)aruw ), the four
(00703 +)arba( ) winds (07308 +ruwach ) of the heaven (08065 +shamayin ) strove (01519 + giyach ) upon the $\{$ great $\}(07227$ +rab ) sea ( 03221 +yam ).
great Dan_07_03 And four ( 00703 +)arba( ) \{great \} ( 07260 +rabrab ) beasts ( 02423 +cheyva) ) came ( 05559 $+c @ l i q)$ up from the sea ( $03221+$ yam ) , diverse ( $08133+$ sh@ na) ) one (01668 +da) ) from another (01668 +da) ).
great Dan_07_07 After (00870 +)athar ) this ( 01836 +den ) I saw ( $\mathbf{0 2 3 7 0}$ +chaza) ) in the night ( 03916 +leyl@ ya) ) visions ( 02376 +chezev ) , and behold ( 00718 +) aruw ) a fourth ( 07244 +r@biy(ay ) beast ( 02423 +cheyva) ) , dreadful ( $01763+\mathrm{d} @$ chal ) and terrible ( 00574 +)emtaniy ) , and strong ( 08624 +taqqiyph ) exceedingly ( 03493 +yattiyr ) ; and it had \{great\} ( 07260 +rabrab ) iron ( 06523 +parzel ) teeth ( 08128 +shen ):it devoured ( 00399 +)akal ) and brake ( $01855+$ d $^{(Q q a q}$ ) in pieces , and stamped ( 07512 +r@phac ) the residue ( $07606+\mathrm{sh} @)$ ar ) with the feet $(07271+r @$ gal ) of it:and it [ was ] diverse ( $08133+\mathrm{sh} @$ na) ) from all ( $03606+\mathrm{kol}$ ) the beasts ( 02423 +cheyva) ) that [ were ] before ( 06925 +qodam ) it ; and it had ten ( 06236 +(asar ) horns (07162 +qeren ).
great Dan_07_08 I considered ( 07920 +s@ kal ) the horns ( 07162 +qeren ), and , behold (00431 +)aluw ), there came ( $05559+c @ l i q)$ up among ( 00997 +beyn ) them another ( $00317+$ )ochoriy ) little ( $02192+z @$ (eyr ) horn ( $\mathbf{0 7 1 6 2}$ +qeren ) , before ( $\mathbf{0 6 9 2 5}+$ qodam ) whom there were three ( $08532+\mathbf{t}$ @lath ) of the first ( $\mathbf{0 6 9 3 3}$ +qadmay ) horns ( 07162 +qeren ) plucked ( 06132 +(aqar ) up by the roots ( 06132 +(aqar ):and , behold ( 00431 +)aluw ) , in this $(01668+$ da) ) horn ( 07162 +qeren ) [ were ] eyes ( 05870 +(ayin ) like the eyes ( 05870 +(ayin ) of man (00606 +)enash ), and a mouth (06433 +pum ) speaking (04449 +m@lal) \{great\} (07260 +rabrab ) things .
great Dan_07_11 I beheld then ( 00116 +)edayin ) because ( 04481 +min ) of the voice ( 07032 +qal ) of the \{great ( 07260 +rabrab ) words ( 04406 +millah ) which ( 01768 +diy ) the horn ( 07162 +qeren ) spake ( 04449 + @ @lal ):I beheld [ even ( $05705+($ ad $)]$ till ( $05704+(\mathbf{a d})$ the beast ( 02423 +cheyva) ) was slain ( 06992 $+q @$ tal ) , and his body ( $01655+$ geshem ) destroyed (7) , and given ( $03052+\mathrm{y} @$ hab ) to the burning (03346 +y@qeda) ) flame (00785 +)esh ) .
great Dan_07_17 These (00459 +)illeyn ) \{great\} (07260 +rabrab ) beasts (02423 +cheyva) ), which (01768 +diy ) are four ( 00703 +)arba( ), [ are ] four ( $00703+$ )arba( ) kings $(04430$ +melek ), [ which ] shall arise ( 06965 +quwm ) out of the earth ( $00772+$ )ara( ) .
great Dan_07_20 And of the ten ( 06236 +(asar ) horns ( 07162 +qeren ) that [ were ] in his head ( 07217 +re)sh ), and [ of ] the other ( 00317 +)ochoriy ) which ( 01768 +diy ) came ( $05559+c @ l i q)$ up , and before whom ( 04479 +man ) three ( $08532+t @ l a t h$ ) fell ( $05308+n @$ phal ) ; even [ of ] that horn ( 07162 +qeren ) that had eyes $(05870$ +(ayin ) , and a mouth ( 06433 +pum ) that spake $(04449+m @ l a l)$ very $(07260+r a b r a b$ ) \{great ( $\mathbf{0 7 2 6 0}+$ rabrab ) things, whose look ( 02376 +chezev ) [ was ] more ( 05750 +(owd) stout ( 07229 +rab ) than ( 04481 +min ) his fellows ( 02273 +chabrah ) .
great Dan_07_25 And he shall speak ( 04449 +m@lal ) [ \{great\} ] words (04406 +millah ) against(06655 +tsad ) the most ( 05943 +(illay ) High ( 05943 +(illay ), and shall wear ( 01080 +b@la) ) out the saints ( 06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ) , and think ( $05452+c @$ bar ) to change ( $08133+$ sh @ na) ) times ( $02166+z @$ man ) and laws ( 01882 +dath ):and they shall be given ( $03052+y @ h a b$ ) into his hand ( 03028 +yad ) until ( 05704 +(ad ) a time ( 05732 +(iddan ) and times ( 05732 +(iddan ) and the dividing (06387 +p@lag ) of time (05732 +(iddan ).
great Dan_08_04 I saw ( 07200 +ra)ah ) the ram ( 00352 +)ayil ) pushing ( 05055 +nagach ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ), and southward ( 05045 +negeb ) ; so that no ( 03808 +lo) ) beasts ( 02416 +chay ) might stand ( 05975 +(amad ) before ( 06440 +paniym ) him , neither ( 00369 +)ayin ) [ was there any ] that could deliver ( 05337 +natsal ) out of his hand ( 03027 +yad ) ; but he did ( 06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) \{great\} (01431 +gadal ) .
great Dan_08_08 Therefore the he goat ( 06842 +tsaphiyr ) waxed very great ( 01431 +gadal ):and when he was strong ( 06105 +(atsam) , the \{great\} ( 01419 +gadowl ) horn ( 07161 +qeren ) was broken ( 07665 +shabar ) ; and for it came ( 05927 +(alah ) up four ( 00702 +)arba( ) notable ( 02380 +chazuwth ) ones toward the four (00702 +)arba() winds (07307 +ruwach ) of heaven (08064 +shamayim ) .
great Dan_08_08 Therefore the he goat ( 06842 +tsaphiyr ) waxed very \{great\} ( 01431 +gadal ):and when he was strong ( 06105 +(atsam ) , the great ( 01419 +gadowl ) horn ( 07161 +qeren ) was broken ( 07665 +shabar ) ; and for it came ( 05927 +(alah ) up four ( 00702 +)arba( ) notable ( 02380 +chazuwth ) ones toward the four ( 00702 +)arba () winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) .
great Dan_08_09 And out of one (00259 +)echad ) of them came (03318 +yatsa) ) forth (03318 +yatsa) ) a little ( 04704 +mitsts@(iyrah ) horn ( 07161 +qeren ) , which waxed exceeding ( 03499 +yether ) \{great\} $(01431+$ gadal $)$, toward $(00413+)$ el $)$ the south $(05045+$ negeb $)$, and toward $(00413+)$ el ) the east $(04217$ +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .
great Dan_08_10 And it waxed \{great\} (01431 +gadal ), [ even ] to the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the ground ( 00776 +)erets ) , and stamped ( 07429 +ramac ) upon them .
great Dan_08_21 And the rough ( $08163+$ sa(iyr ) goat ( $06842+$ tsaphiyr ) [ is ] the king ( 04428 +melek ) of Grecia ( 03120 +Yavan ): and the \{great\} ( 01419 +gadowl ) horn ( 07161 +qeren ) that [ is ] between ( 00996 +beyn ) his eyes ( $\mathbf{0 5 8 6 9} \boldsymbol{+}$ (ayin ) [ is ] the first ( 07223 +ri)shown ) king ( 04428 +melek ) .
great Dan_09_04 . And I prayed (06419 +palal ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ) , and said (00559 +)amar ), O Lord (00136 +)Adonay ) , the \{great $\mathbf{( 0 1 4 1 9}$ +gadowl ) and dreadful ( 03372 +yare) ) God (00410 +)el ), keeping (08104 +shamar ) the covenant ( $01285+\mathrm{b} @$ riyth ) and mercy ( 02617 +checed ) to them that love ( 00157 +)ahab ) him , and to them that keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) ;
great Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 +dabar ), which ( 00834 +)aher ) he spake ( 01696 +dabar ) against ( $05921+($ al $)$ us , and against ( $05921+(a l)$ our judges ( $08199+$ shaphat ) that judged ( 08199 +shaphat ) us, by bringing ( 00935 +bow) ) upon us a \{great\} ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) hath not been done as hath been done ( 06213 +(asah ) upon Jerusalem (03389 +Y @ ruwshalaim ) .
great Dan_09_18 O my God ( 00430 +)elohiym ) , incline ( 05186 +natah ) thine ear ( 00241 +)ozen ), and hear ( 08085 +shama ( ) ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ), and behold ( $07200+$ ra)ah ) our desolations ( 08074 +shamem ) , and the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by thy name ( 08034 +shem ):for we do not present ( 05307 +naphal ) our supplications ( 08469 +tachanuwn ) before ( 06440 +paniym ) thee for our righteousnesses ( 06666 +ts@daqah ), but for thy \{great ( 07227 +rab ) mercies (07356 +racham ).
great Dan_10_04 And in the four ( 00702 +)arba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the first ( $07223+$ ri) shown ) month ( 02320 +chodesh ) , as I was by the side ( 03027 +yad ) of the \{great\} (01419 + gadowl ) river (05104 +nahar ) , which (01931 +huw) ) [ is ] Hiddekel (02313 +Chiddeqel ) ;
great Dan_10_07 And I Daniel (01840 +Daniye)I ) alone (00905 +bad ) saw (07200 +ra)ah ) the vision (04759 +mar)ah ):for the men ( 00582 +)enowsh ) that were with me saw ( 07200 +ra)ah ) not the vision ( 04759 +mar)ah ) ; but a \{great $\}(01419$ +gadowl ) quaking ( 02731 +charadah ) fell ( 05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .
great Dan_10_08 Therefore I was left ( 07604 +sha)ar ) alone ( 00905 +bad ), and saw ( 07200 +ra)ah ) this \{great ( 01419 +gadowl ) vision ( 04759 +mar)ah ), and there remained ( 07604 +sha)ar ) no ( 03808 +lo) ) strength ( $\mathbf{0 3 5 8 1}$ +koach ) in me:for my comeliness ( $\mathbf{0 1 9 3 5}$ +howd ) was turned ( 02015 +haphak ) in me into corruption ( 04889 +mashchiyth ), and I retained ( 06113 +(atsar ) no ( $03808+10$ ) ) strength ( 03581 +koach )
.
great Dan_11_03 And a mighty ( 01368 +gibbowr ) king ( 04428 +melek ) shall stand ( 05975 +(amad ) up , that shall rule ( 04910 +mashal ) with \{great\} ( 07227 +rab ) dominion ( 04474 +mimshal ) , and do (06213 $+($ asah ) according to his will (07522 +ratsown ) .
great Dan_11_05. And the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be strong ( 02388 +chazaq ) , and [ one ] of his princes ( 08269 +sar ) ; and he shall be strong ( 02388 +chazaq ) above ( 05921 +(al ) him , and have dominion ( 04910 +mashal ) ; his dominion ( 04474 +mimshal ) [ shall be ] a \{great\} (07227 +rab ) dominion (04474 +mimshal ) .
great Dan_11_10 But his sons ( 01121 +ben ) shall be stirred ( 01624 +garah ) up , and shall assemble ( 00622 + )acaph ) a multitude ( 01995 +hamown ) of \{great $(07227$ +rab ) forces ( 02428 +chayil ): and [ one ] shall certainly come ( 00935 +bow) ) , and overflow ( 07857 +shataph ) , and pass ( 05674 +(abar ) through:then shall he return ( 07725 +shuwb ) , and be stirred ( 01624 +garah ) up , [ even ] to his fortress ( 04581 +ma( $\mathbf{~} \mathbf{~ o w z}$ ).
great Dan_11_11 And the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be moved with choler ( 04843 +marar ) , and shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and fight ( 03898 +lacham ) with him , [ even ] with the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ): and he shall set ( $05975+(\operatorname{amad}$ ) forth ( $05975+($ amad $)$ a $\{$ great $(07227$ +rab ) multitude ( 01995 +hamown ) ; but the multitude ( 01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .
great Dan_11_13 For the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) shall return ( 07725 +shuwb ), and shall set ( 05975 +(amad) forth a multitude ( 01995 +hamown ) greater ( 07227 +rab ) than ( 04480 +min ) the former ( 07223 +ri)shown ), and shall certainly come ( 00935 +bow) ) after ( 07093 +qets ) certain ( 06256 +(eth ) years ( 08141 +shaneh ) with a \{great\} ( 01419 +gadowl ) army ( 02428 +chayil ) and with much riches (07399 +r@kuwsh ) .
great Dan_11_25 And he shall stir ( 05782 +(uwr ) up his power ( 03581 +koach ) and his courage ( 03824 +lebab ) against ( $05921+(\mathrm{al})$ the king $(04428+$ melek ) of the south $(05045+$ negeb ) with a great ( 01419 +gadowl ) army ( 02428 +chayil ) ; and the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be stirred ( 01624 +garah ) up to battle ( 04421 +milchamah ) with a very $\{$ great $\}(01419$ +gadowl ) and mighty ( 06099 +(atsuwm ) army ( $\mathbf{0 2 4 2 8}+$ chayil ) ; but he shall not stand ( 05975 +(amad ):for they shall forecast ( 02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .
great Dan_11_25 And he shall stir ( 05782 +(uwr ) up his power ( 03581 +koach ) and his courage ( 03824 +lebab ) against ( $05921+($ al $)$ the king ( 04428 +melek ) of the south ( 05045 +negeb ) with a \{great\} ( 01419 +gadowl ) army ( 02428 +chayil ) ; and the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be stirred ( 01624 + garah ) up to battle ( 04421 +milchamah ) with a very great ( 01419 +gadowl) and mighty ( 06099 +(atsuwm ) army ( $\mathbf{0 2 4 2 8}+$ chayil ) ; but he shall not stand ( 05975 +(amad ):for they shall forecast ( 02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .
great Dan_11_28 Then shall he return ( 07725 +shuwb ) into his land ( 00776 +)erets ) with \{great ( 01419 +gadowl ) riches ( $07399+r @$ kuwsh ) ; and his heart ( 03824 +lebab ) [ shall be ] against ( 05921 +(al ) the holy (06944 +qodesh ) covenant ( 01285 +b@riyth ) ; and he shall do (06213 +(asah ) [ exploits ] , and return ( 07725 +shuwb ) to his own land ( 00776 +)erets ) .
great Dan_11_44 But tidings (08052 +sh@muw(ah ) out of the east (04217 +mizrach ) and out of the north
(06828 +tsaphown ) shall trouble (00926 +bahal ) him:therefore he shall go (03318 + yatsa) ) forth (03318 +yatsa) ) with $\{$ great $\}(01419$ +gadowl ) fury ( 02534 +chemah ) to destroy ( 08045 +shamad ) , and utterly to make away (02763 +charam ) many (07227 +rab ) .
great Dan_12_01. And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el ) stand (05975 +(amad ) up , the \{great ( 01419 +gadowl ) prince ( $08269+$ sar ) which standeth $(05975+(\mathrm{amad})$ for the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ :and there shall be a time ( $06256+($ eth ) of trouble ( 06869 +tsarah ), such ( $00834+$ )aher ) as never ( $03808+10$ ) ) was since there was a nation ( $01471+$ gowy ) [ even ] to that same ( 01931 +huw) ) time ( 06256 +(eth ):and at that time ( 06256 +(eth ) thy people ( 05971 +(am ) shall be delivered ( $\mathbf{0 4 4 2 2}+$ malat ) , every ( $03605+\mathrm{kol}$ ) one that shall be found ( 04672 +matsa) ) written ( 03789 +kathab ) in the book (05612 +cepher ) .
great Deu_01_07 Turn (06437 +panah ) you , and take your journey ( 05265 +naca( ), and go ( 00935 +bow) ) to the mount ( 02022 +har ) of the Amorites ( $00567+$ )Emoriy ) , and unto all ( $03605+\mathrm{kol}$ ) [ the places ] nigh ( 07934 +shaken ) thereunto , in the plain ( 06160 +(arabah ) , in the hills ( 02022 +har ), and in the vale $(08219+$ sh @ phelah ) , and in the south ( 05045 +negeb ) , and by the sea $(03220$ +yam ) side ( 02348 +chowph ), to the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@ na(aniy ) , and unto Lebanon (03844 +L@banown ) , unto the \{great\} ( 01419 +gadowl ) river (05104 +nahar ), the river (05104 +nahar ) Euphrates (06578 +P@rath ).
great Deu_01_17 Ye shall not respect (05234 +nakar ) persons (06440 +paniym ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear ( 08085 +shama( ) the small ( 06996 +qatan ) as well as the \{great ( 01419 +gadowl ) ; ye shall not be afraid ( 01481 +guwr ) of the face ( 06440 +paniym ) of man ( 00376 +)iysh ) ; for the judgment ( 04941 +mishpat ) [ is ] God s ( 00430 +)elohiym ): and the cause ( 01697 +dabar ) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me, and I will hear (08085 +shama( ) it .
great Deu_01_19. And when we departed ( 05265 +naca( ) from Horeb ( 02722 +Choreb ), we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that \{great\} ( 01419 +gadowl ) and terrible ( 03372 +yare) ) wilderness ( 04057 +midbar ) , which ( 00834 +)aher ) ye saw ( $07200+\mathrm{ra}$ )ah ) by the way ( $01870+$ derek ) of the mountain ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ) , as the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) us ; and we came ( 00935 +bow) ) to Kadeshbarnea (06947 +Qadesh Barnea( ) .
great Deu_01_28 Whither ( 00575 +)an ) shall we go ( 05927 +(alah ) up ? our brethren ( $00251+$ )ach ) have discouraged ( 04549 +macac ) our heart ( 03824 +lebab ) , saying ( 00559 +)amar ), The people ( $05971+(\mathrm{am})$ [ is ] greater ( 01419 +gadowl ) and taller ( 07311 +ruwm ) than we ; the cities ( 05892 +(iyr ) [ are ] \{great\} ( 01419 +gadowl ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have seen ( 07200 +ra)ah ) the sons ( 01121 +ben ) of the Anakims (06062 +(Anaqiy ) there (08033 +sham ) .
great Deu_02_07 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thy hand ( 03027 +yad ):he knoweth ( 03045 +yada () thy walking ( 03212 +yalak ) through this ( 02088 +zeh ) \{great\} ( 01419 +gadowl ) wilderness ( 04057 +midbar ): these ( $\mathbf{0 2 0 8 8}+$ zeh ) forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked ( 02637 +chacer ) nothing (03808 +lo) ).
great Deu_02_10 The Emims (00368 +)Eymiym ) dwelt (03427 +yashab ) therein in times past , apeople ( $05971+(\mathrm{am})$ \{great $\}(01419$ +gadowl ) , and many ( 07227 +rab ) , and tall ( 07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ;
great Deu_02_21 A people ( 05971 +(am ) \{great $\}(01419$ +gadowl ) , and many ( 07227 +rab ) , and tall (07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ; but the LORD (03068 +Y @hovah ) destroyed (08045
+shamad ) them before ( 06440 +paniym ) them ; and they succeeded ( 03423 +yarash ) them , and dwelt (03427 + yashab ) in their stead (08478 + tachath ) :
great Deu_03_05 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) cities ( 05892 +(iyr ) [ were ] fenced ( 01219 +batsar ) with high (01364 + gaboahh ) walls ( 02346 +chowmah ) , gates ( 01817 +deleth ) , and bars ( 01280 +b@riyach ) ; beside (00905 +bad ) unwalled (06521 +p@raziy ) towns (05892 +(iyr ) a \{great\} (03966 +m@(od) many (07227 +rab ) .
great Deu_04_06 Keep (08104 +shamar ) therefore and do (06213 +(asah ) [ them ] ; for this (01931 +huw) ) [ is ] your wisdom ( 02451 +chokmah ) and your understanding ( 00998 +biynah ) in the sight ( 05869 +(ayin ) of the nations ( $05971+(\mathrm{am})$, which ( $00834+$ )aher ) shall hear ( $08085+$ shama () all $(03605+\mathrm{kol})$ these ( 00428 +)el - leh ) statutes ( $\mathbf{0 2 7 0 6}+\operatorname{choq}$ ) , and say ( 00559 +)amar ), Surely this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{great\} ( 01419 +gadowl ) nation ( $01471+$ gowy ) [ is ] a wise ( 02450 +chakam ) and understanding ( 00995 +biyn ) people (05971 +(am ) .
great Deu_04_07 For what ( $\mathbf{0 4 3 1 0}$ +miy ) nation ( 01471 +gowy ) [ is there so ] \{great ( 01419 +gadowl ), who (00834 +)aher ) [ hath ] God ( 00430 +)elohiym ) [ so ] nigh ( 07126 +qarab ) unto them , as the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) [ is ] in all ( $03605+\mathrm{kol}$ ) [ things that ] we call ( 07121 +qara) ) upon him [ for ]?
great Deu_04_08 And what ( 04310 +miy ) nation ( 01471 +gowy ) [ is there so ] \{great\} ( 01419 +gadowl ) , that hath statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) [ so ] righteous ( $06662+$ tsaddiyq ) as all $(03605+\mathrm{kol})$ this ( $02063+\mathrm{zo}$ )th ) law ( 08451 +towrah ), which ( 00834 +)aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) you this day ( 03117 +yowm ) ?
great Deu_04_32 For ask ( 07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+$ ri)shown ), which ( 00834 +)aher ) were before ( 06440 +paniym ) thee, since $(04480+\mathrm{min})$ the day $(03117+$ yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) upon the earth (00776 +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other, whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) thing ( 01697 +dabar ) [ is ] , or ( 00176 +)ow ) hath been heard ( 08085 +shama( ) like (03644 +k @ mow ) it ?
great Deu_04_34 Or ( $\mathbf{0 0 1 7 6}+$ +)ow ) hath God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) assayed ( $\mathbf{0 5 2 5 4}$ +nacah ) to go ( $\mathbf{0 0 9 3 5}$ +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( $01471+$ gowy ) from the midst ( 07130 +qereb ) of [ another ] nation ( 01471 +gowy ), by temptations ( 04531 +maccah ) , by signs ( 00226 +)owth ) , and by wonders ( 04159 +mowpheth ) , and by war ( 04421 +milchamah ), and by a mighty ( 02389 +chazaq ) hand (03027 + yad ) , and by a stretched ( 05186 +natah ) out arm ( 02220 +z@ rowa() , and by \{great\} (01419 +gadowl ) terrors ( $\mathbf{0 4 1 7 2}+$ mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y@hovah ) your God ( 00430 +)elohiym ) did ( 06213 +(asah ) for you in Egypt ( 04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ?
great Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama( ) his voice ( 06963 +qowl ) , that he might instruct ( 03256 +yacar ) thee: and upon earth ( 00776 +)erets ) he shewed ( 07200 +ra) ah ) thee his $\{$ great $(01419+$ gadowl ) fire ( $00784+$ )esh ) ; and thou heardest ( $08085+$ shama () his words ( 01697 +dabar ) out of the midst $(08432$ +tavek ) of the fire ( 00784 +)esh ) .
great Deu_05_22 These ( 00428 +)el - leh ) words ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) your assembly ( $06951+$ qahal ) in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) , of the cloud ( 06051 +(anan ), and of the thick darkness ( 06205 +(araphel ) , with a \{great \} ( 01419 +gadowl ) voice ( 06963 +qowl ):and he added ( 03254 +yacaph ) no $(03808+10)$ ) more ( 03254 + yacaph ) . And he wrote ( 03789 +kathab ) them in two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of stone (68), and delivered (05414 +nathan ) them unto me .
great Deu_05_25 Now ( 06258 +(attah ) therefore why ( $\mathbf{0 4 1 0 0}+$ mah ) should we die ( 04191 +muwth ) ? for this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) \{great $(\mathbf{0 1 4 1 9}+$ gadowl ) fire ( $00784+$ )esh ) will consume ( $00398+$ )akal ) us:if ( 00518 +)im ) we hear ( 08085 +shama( ) the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 + )elohiym ) any more (03254 +yacaph ), then we shall die (04191 +muwth ) .
great Deu_06_10 And it shall be , when (03588 + kiy ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) shall have brought ( $\mathbf{0 0 9 3 5}+$ +bow) ) thee into ( $\mathbf{0 0 4 1 3}+$ )el ) the land ( $00776+$ )erets ) which ( 00834 + )aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac ( 03327 +Yitschaq ) , and to Jacob ( $03290+$ Ya(aqob ) , to give ( 05414 +nathan ) thee \{great\} ( 01419 +gadowl ) and goodly ( 02896 +towb ) cities ( 05892 +(iyr ), which (00834 +)aher ) thou buildedst (01129 +banah ) not ,
great Deu_06_22 And the LORD (03068 + Y @hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) , \{great $\}(01419$ +gadowl ) and sore ( 07451 +ra( ) , upon Egypt (04714 +Mitsrayim ) , upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and upon all ( $03605+\mathrm{kol}$ ) his household ( 01004 +bayith ) , before our eyes ( 05869 +(ayin ) :
great Deu_07_19 The \{great\} (01419 +gadowl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes ( 05869 +(ayin ) saw ( 07200 +ra)ah ), and the signs ( 00226 +)owth ), and the wonders ( 04159 +mowpheth ) , and the mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and the stretched ( 05186 +natah ) out arm (02220 +z@rowa( ) , whereby (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) brought ( 03318 +yatsa) ) thee out:so ( 03651 +ken ) shall the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) do (06213 +(asah ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of whom thou art afraid (03372 +yare) ) .
great Deu_08_15 Who led ( 03212 +yalak ) thee through that \{great\} ( 01419 +gadowl ) and terrible ( 03372 +yare) ) wilderness ( 04057 +midbar ) , [ wherein were ] fiery ( 08314 +saraph ) serpents ( 05175 +nachash ) , and scorpions ( $06137+($ aqrab ) , and drought ( $06774+$ tsimma)own ), where ( $00834+$ )aher ) [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ) ; who brought ( 03318 +yatsa) ) thee forth ( 04161 +mowtsa) ) water ( $\mathbf{0 4 3 2 5}+$ mayim ) out of the rock ( $06697+$ tsuwr ) of flint ( 02496 +challamiysh ) ;
great Deu_09_01. Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) nations ( $01471+$ gowy ) greater ( 01419 +gadowl ) and mightier ( $06099+($ atsuwm ) than thyself , cities ( 05892 +(iyr ) \{great\} (01419 +gadowl ) and fenced (01219 +batsar ) up to heaven (08064 +shamayim ),
great Deu_09_02 A people (05971 +(am ) \{great\} ( 01419 +gadowl ) and tall ( 07311 +ruwm ) , the children ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ), whom (00834 +)aher ) thou knowest ( 03045 +yada ( ) , and [ of whom (00834 +)aher ) ] thou hast heard ( 08085 +shama( ) [ say ], Who ( $\mathbf{0 4 3 1 0}$ +miy ) can stand ( 03320 +yatsab ) before (06440 +paniym ) the children (01121 +ben ) of Anak (06061 +(Anaq ) !
great Deu_10_17 For the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and Lord ( 00113 +)adown ) of lords ( $\mathbf{0 0 1 1 3}+$ +)adown ), a \{great\} ( 01419 +gadowl ) God ( 00410 +)el ) , a mighty ( 01368 +gibbowr ), and a terrible ( 03372 +yare) ), which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :
great Deu_10_21 He [ is ] thy praise (08416 +t @hillah ), and he [ is ] thy God (00430 +)elohiym ), that hath done ( 06213 +(asah ) for thee these ( 00428 +)el - leh ) \{great $(01419$ +gadowl ) and terrible ( 03372 +yare) ) things, which (00834 +)aher ) thine eyes ( $05869+($ ayin $)$ have seen $(07200+r a)$ ah ) .
great Deu_11_07 But your eyes ( 05869 +(ayin ) have seen (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the $\{$ great $\}$
(01419 + gadowl ) acts ( 04640 +Ma(say ) of the LORD (03068 + Y @hovah ) which (00834 +)aher ) he did (06213 + (asah ) .
great Deu_14_16 The little ( 03563 +kowc ) owl ( 03563 +kowc ) , and the \{great ( 03244 +yanshuwph ) owl (03244 +yanshuwph ), and the swan (08580 +tanshemeth ) ,
great Deu_18_16 According to all ( 03605 + kol ) that thou desiredst ( 07592 +sha)al ) of the LORD ( 03068 $+Y @ h o v a h)$ thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in Horeb ( $\mathbf{0 2 7 2 2}$ +Choreb ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal ), saying ( 00559 +)amar ), Let me not hear ( 08085 +shama() again (03254 +yacaph ) the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @ hovah ) my God ( 00430 +)elohiym ) , neither ( $03808+10$ ) ) let me see ( 07200 +ra)ah ) this ( 02063 +zo)th ) \{great $(01419$ +gadowl ) fire ( 00784 +)esh ) any more ( 05750 +(owd ) , that I die ( 04191 +muwth ) not .
great Deu_25_13. Thou shalt not have ( 01961 +hayah ) in thy bag ( 03599 +kiyc ) divers weights ( 68 ) , a \{great\} (01419 +gadowl ) and a small (06996 +qatan ) .
great Deu_25_14 Thou shalt not have (01961 +hayah ) in thine house (01004 +bayith ) divers measures (00374 +)eyphah ), a \{great $(01419$ +gadowl ) and a small (06996 +qatan ).
great Deu_26_05 And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , A Syrian ( 00761 +)Arammiy ) ready to perish (6) [ was ] my father (1), and he went ( 03381 + yarad ) down ( 03381 +yarad ) into Egypt ( 04714 +Mitsrayim ), and sojourned (01481 +guwr ) there (08033 +sham ) with a few ( $04592+\mathrm{m} @$ (at ) , and became ( 01961 +hayah ) there ( 08033 +sham ) a nation (01471 +gowy ) , \{great ( 01419 +gadowl ), mighty ( 06099 +(atsuwm ), and populous (07227 +rab ) :
great Deu_26_08 And the LORD (03068 + Y @ hovah ) brought (03318 + yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and with an outstretched (05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa( ) , and with \{great\} ( 01419 +gadowl ) terribleness ( 04172 +mowra) ) , and with signs ( $00226+$ )owth ) , and with wonders ( 04159 +mowpheth ) :
great Deu_27_02 And it shall be on the day ( 03117 +yowm ) when ( 00834 +)aher ) ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) giveth (05414 +nathan ) thee, that thou shalt set $(06965+q u w m)$ thee up $\{$ great $(01419+$ gadowl ) stones (68) , and plaister (07874 +siyd ) them with plaister (07874 +siyd ) :
great Deu_28_59 Then the LORD ( $03068+$ Y @hovah ) will make ( 06381 +pala) ) thy plagues ( 04347 +makkah ) wonderful ( 06381 +pala) ) , and the plagues ( 04347 +makkah ) of thy seed ( 02233 +zera( ) , [ even $]\{$ great $\}(01419$ +gadowl ) plagues ( 04347 +makkah ), and of long continuance ( $00539+$ )aman ), and sore ( 07451 +ra( ) sicknesses ( 02483 +choliy ), and of long continuance (00539 +)aman ).
great Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen $(07200+r a)$ ah ) , the signs ( 00226 +)owth ), and those ( 01992 +hem ) \{great\} ( 01419 +gadowl ) miracles ( 04159 +mowpheth ) :
great Deu_29_03 The $\{$ great $\}(01419$ +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) , the signs ( $00226+$ )owth ), and those ( 01992 +hem ) great ( 01419 +gadowl ) miracles ( 04159 +mowpheth ) :
great Deu_29_24 Even all ( 03605 + kol ) nations ( 01471 +gowy ) shall say ( 00559 +)amar ), Wherefore hath the LORD ( $03068+$ Y @hovah ) done ( $06213+$ (asah ) thus ( $03662+$ K@naniy ) unto this ( 02063 +zo)th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) ? what ( $\mathbf{0 4 1 0 0}+$ mah ) [ meaneth ] the heat ( 02750 +choriy ) of this ( 02088 +zeh ) \{great\}
great Deu_29_28 And the LORD (03068 + Y @hovah ) rooted (05428 + nathash ) them out of their land $(00127+$ )adamah ) in anger (00639 + )aph ), and in wrath (02534 +chemah ) , and in \{great $(01419$ +gadowl ) indignation (07110 +qetseph ), and cast (07993 +shalak ) them into (00413 +)el ) another (00312 +)acher ) land (00776 +)erets ) , as [it is ] this (02088 +zeh ) day (03117 +yowm ) .
great Deu_34_12 And in all (03605 + kol ) that mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and in all (03605 + kol ) the $\{$ great $\}(01419$ +gadowl ) terror ( 04172 +mowra) ) which (00834 +)aher ) Moses (04872 +Mosheh ) shewed (06213 +(asah ) in the sight (05869 + (ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) .
great Ecc_01_16 I communed (01696 +dabar ) with mine own heart (03820 +leb ) , saying (00559 +)amar ), Lo ( 02009 +hinneh ) , I am come to great ( 01431 +gadal ) estate , and have gotten ( 03254 +yacaph ) more wisdom ( $02451+$ chokmah ) than ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ [ they ] that have been ( $01961+$ hayah $)$ before ( 06440 +paniym ) me in Jerusalem ( 03389 +Y @ ruwshalaim ):yea , my heart ( 03820 +leb ) had \{great $(07235+$ rabah $)$ experience $(07200+r a)$ ah ) of wisdom ( 02451 +chokmah ) and knowledge ( 01847 +da(ath ) .
great Ecc_01_16 I communed (01696 +dabar ) with mine own heart ( 03820 +leb ) , saying (00559 +)amar ), Lo ( 02009 +hinneh ), I am come to \{great\} ( 01431 + gadal ) estate , and have gotten ( 03254 +yacaph ) more wisdom ( 02451 +chokmah ) than ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) [ they ] that have been ( 01961 +hayah ) before ( 06440 +paniym ) me in Jerusalem ( 03389 +Y @ ruwshalaim ): yea , my heart ( 03820 +leb ) had great ( 07235 +rabah ) experience $(07200+r a)$ ah $)$ of wisdom ( 02451 +chokmah ) and knowledge ( 01847 +da(ath ) .
great Ecc_02_04 I made me \{great $\mathbf{~ ( 0 1 4 3 1 ~ + ~ g a d a l ~ ) ~ w o r k s ~ ( ~} 04639$ +ma(aseh ) ; I builded (01129 +banah ) me houses (01004 +bayith ) ; I planted (05193 +nata( ) me vineyards (03754 +kerem ) :
great Ecc_02_07 I got ( 07069 +qanah ) [ me ] servants ( 05650 +(ebed ) and maidens ( 08198 +shiphchah ), and had (01961 +hayah ) servants born (01121 +ben ) in my house (01004 +bayith ) ; also (01571 +gam ) I had (01961 +hayah ) great (07235 +rabah ) possessions ( $04735+$ miqneh ) of $\{$ great $(01241+b a q a r)$ and small cattle ( 04735 +miqneh ) above all ( $03605+\mathrm{kol}$ ) that were in Jerusalem ( $03389+$ Y @ ruwshalaim ) before (06440 +paniym ) me :
great Ecc_02_07 I got (07069 +qanah ) [ me ] servants (05650 +(ebed ) and maidens (08198 +shiphchah ), and had (01961 +hayah ) servants born (01121 +ben ) in my house (01004 +bayith ) ; also (01571 +gam ) I had (01961 +hayah ) \{great $(07235$ +rabah ) possessions ( 04735 +miqneh ) of great ( 01241 +baqar ) and small cattle ( 04735 +miqneh ) above all ( $03605+\mathrm{kol}$ ) that were in Jerusalem ( $03389+$ Y @ ruwshalaim ) before (06440 +paniym ) me :
great Ecc_02_09 So I was \{great $\}(01431$ +gadal ) , and increased (03254 +yacaph ) more than all (03605 +kol ) that were before ( 06440 +paniym ) me in Jerusalem ( $03389+Y$ @ruwshalaim ):also ( 00637 +)aph ) my wisdom ( 02451 +chokmah ) remained ( 05975 +(amad) with me .
great Ecc_02_21 For there is a man (00120 + )adam ) whose labour (05999 + (amal ) [ is ] in wisdom (02451 +chokmah ) , and in knowledge (01847 + da(ath ) , and in equity ( 03788 +kishrown ) ; yet to a man (00120 +)adam ) that hath not laboured ( $05998+($ amal $)$ therein shall he leave ( 05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a \{great (07227 +rab ) evil (07451 +ra( ) .
great Ecc_08_06 . Because ( 03588 +kiy ) to every ( $03605+\mathrm{kol}$ ) purpose ( 02656 +chephets ) there is time ( $06256+($ eth $)$ and judgment ( 04941 +mishpat ) , therefore the misery ( 07451 +ra( ) of man ( 00120 +)adam ) [ is ] \{great\} (07227 +rab ) upon him .
great Ecc_09_13. This ( $\mathbf{0 2 0 9 0}$ +zoh ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) have I seen ( 07200 +ra)ah ) also ( 01571 +gam ) under ( 08478 + tachath ) the sun ( 08121 +shemesh ), and it [ seemed ] \{great $(01419$ +gadowl ) unto me:
great Ecc_09_14 [ There was ] a little ( 06996 +qatan ) city ( 05892 +(iyr ), and few ( 04592 +m@(at ) men ( 00582 +)enowsh ) within it ; and there came ( 00935 +bow) ) a great ( 01419 +gadowl ) king ( 04428 +melek ) against ( $00413+$ )el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) bulwarks ( 04685 +matsowd ) against ( $05921+(\mathrm{al})$ it :
great Ecc_09_14 [ There was ] a little (06996 +qatan ) city (05892 +(iyr ), and few (04592 +m@(at ) men ( 00582 +)enowsh ) within it ; and there came ( 00935 +bow) ) a \{great\} ( 01419 +gadowl ) king ( 04428 +melek ) against ( 00413 +)el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) great ( 01419 +gadowl ) bulwarks ( 04685 +matsowd ) against ( $05921+$ (al ) it :
great Ecc_10_04 . If the spirit ( 07307 +ruwach ) of the ruler ( 04910 +mashal ) rise ( 05927 +(alah ) up against ( $05921+($ al $)$ thee, leave ( $03241+$ Yaniym ) not thy place ( $04725+$ maqowm ) ; for yielding ( 04832 +marpe) ) pacifieth (03240 +yanach ) \{great ( 01419 +gadowl ) offences ( 02399 +chet) ) .
great Ecc_10_06 Folly ( 05529 +cekel ) is set ( 05414 +nathan ) in \{great\} ( 07227 +rab ) dignity ( 04791 +marowm ) , and the rich (06223 +(ashiyr) sit (03427 + yashab) in low (08216 + shephel) place .
great Eph_02_04 . But God (2316-theos -), who is rich (4145-plousios -) in mercy ( $\mathbf{1 6 5 6}$-eleos -) , for his \{great\} (4183 -polus -) love (0026 -agape -) wherewith (3739 -hos -) he loved (0025-agapao -) us ,
great Eph_05_32 This ( $\mathbf{5 1 2 4}$-touto -) is a \{great\} ( $\mathbf{3 1 7 3}$-megas -) mystery ( $\mathbf{3 4 6 6}$-musterion -):but I speak (3004-lego -) concerning (1519 -eis -) Christ ( 5547 -Christos -) and the church ( 1577 -ekklesia -) .
great Est_01_05 And when these ( 00428 +)el - leh ) days ( 03117 +yowm ) were expired ( 04390 +male) ) , the king ( $\mathbf{0 4 4 2 8}+$ melek ) made ( $06213+($ asah ) a feast $(04960+$ mishteh ) unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that were present ( 04672 +matsa) ) in Shushan ( $07800+$ Shuwshan ) the palace ( 01002 +biyrah ) , both unto \{great\} ( 01419 +gadowl ) and small ( 06996 +qatan ) , seven ( 07651 +sheba( ) days ( 03117 +yowm ) , in the court ( 02691 +chatser ) of the garden ( 01594 +ginnah ) of the king s ( 04428 +melek ) palace ( 01055 +biythan ) ;
great Est_01_20 And when the king s ( 04428 +melek ) decree ( 06599 +pithgam ) which ( 00834 +)aher ) he shall make ( $06213+($ asah $)$ shall be published ( $08085+$ shama ( ) throughout all $(03605+\mathrm{kol})$ his empire $(04438+$ malkuwth ) , (for it is great $(07227+r a b)$,$) all ( 03605+\mathrm{kol}$ ) the wives $(00802+$ ishshah ) shall give ( 05414 +nathan ) to their husbands ( 01167 +ba(al ) honour ( $03366+y @$ qar ) , both to $\{$ great $\mathbf{~ ( 0 1 4 1 9}$ +gadowl ) and small (06996 +qatan ).
great Est_01_20 And when the king s ( 04428 +melek ) decree ( 06599 +pithgam ) which ( 00834 +)aher ) he shall make ( $06213+($ asah $)$ shall be published ( $08085+$ shama( ) throughout all ( $03605+\mathrm{kol}$ ) his empire ( 04438 +malkuwth ) , (for it is $\{$ great $\}(07227+\mathrm{rab})$, ) all ( $03605+\mathrm{kol}$ ) the wives ( $00802+$ )ishshah ) shall give ( 05414 +nathan ) to their husbands ( 01167 +ba(al ) honour ( $03366+y @ q a r$ ) , both to great ( 01419 +gadowl ) and small (06996 +qatan ).
great Est_02_18 Then the king ( 04428 +melek ) made ( 06213 +(asah ) a \{great\} ( 01419 +gadowl ) feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( 08269 +sar ) and his servants ( 05650 +(ebed ) , [ even $(00853+$ )eth ) ] Esther $s(00635+$ )Ecter ) feast ( 04960 +mishteh ) ; and he made ( 06213 +(asah ) a release ( 02010 +hanachah ) to the provinces ( $04082+\mathrm{m} @$ diynah ) , and gave ( 05414 +nathan ) gifts (04864 +mas)eth ) , according to the state (03027 +yad ) of the king ( 04428 +melek ) .
great Est_04_03 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), whithersoever the king s (04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) came ( 05060 +naga( ), [ there was ] \{great $(01419$ +gadowl ) mourning (60) among the Jews (03064 + Y @huwdiy ) , and fasting (06685 +tsowm ) , and weeping ( $01065+B$ @kiy ) , and wailing ( 04553 +micepd ) ; and many (07227 +rab ) lay (03331 +yatsa( ) in sackcloth (08242 +saq ) and ashes (00665 +)epher ) .
great Est_08_15. And Mordecai (04782 +Mord@kay ) went (03318 +yatsa) ) out from the presence (06440 +paniym ) of the king ( 04428 +melek ) in royal ( 04438 +malkuwth ) apparel ( 03830 +l@buwsh ) of blue ( $08504+$ t @keleth ) and white ( 02353 +chuwr ) , and with a \{great ( 01419 +gadowl ) crown ( 05850 +(atarah ) of gold ( 02091 +zahab ) , and with a garment ( 08509 + takriyk ) of fine linen ( 00948 +buwts ) and purple (00713 +) argaman ): and the city ( 05892 +(iyr ) of Shushan (07800 +Shuwshan ) rejoiced (06670 +tsahal ) and was glad (08056 +sameach ) .
great Est_09_04 For Mordecai (04782 +Mord@kay ) [ was ] \{great $\mathbf{~ ( 0 1 4 1 9 ~ + ~ g a d o w l ~ ) ~ i n ~ t h e ~ k i n g ~ s ~ ( 0 4 4 2 8 ~}$ +melek ) house ( 01004 +bayith ) , and his fame ( 08089 +shoma( ) went ( 01980 +halak ) out throughout all (03605 + kol ) the provinces ( 04082 +m@diynah ):for this man (00376 +)iysh ) Mordecai (04782 +Mord@kay ) waxed (01980 +halak ) greater (01419 +gadowl ) and greater (01419 +gadowl ) .
great Est_10_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , and \{great $\mathbf{~ ( 0 1 4 1 9 ~ + g a d o w l ~ ) ~}$ among the Jews ( $03064+Y @ h u w d i y)$, and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his brethren ( $00251+$ )ach ) , seeking ( 01875 +darash ) the wealth ( $02896+$ towb ) of his people $(05971+(\mathrm{am})$, and speaking (01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+\mathrm{kol}$ ) his seed (02233 +zera() .
great Exo_03_03 And Moses (04872 +Mosheh ) said (00559 + )amar ), I will now (04994 +na) ) turn (05493 +cuwr ) aside , and see ( 07200 +ra) ah ) this ( 02088 +zeh ) \{great $(01419$ +gadowl ) sight ( 04758 +mar)eh ) , why (04069 +madduwa( ) the bush (05572 + c@nah ) is not burnt (01197 +ba(ar ) .
great Exo_06_06 Wherefore ( 03651 +ken ) say (00559 + ) amar ) unto the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , I [ am ] the LORD (03068 + Y @hovah ) , and I will bring ( 03318 +yatsa) ) you out from under ( 08478 +tachath ) the burdens ( 05450 +c@balah ) of the Egyptians ( 04714 +Mitsrayim ) , and I will rid ( 05337 +natsal ) you out of their bondage ( $05656+($ abodah $)$, and I will redeem ( $01350+$ ga)al ) you with a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and with \{great \} (01419 +gadowl ) judgments (08201 +shephet ) :
great Exo_07_04 But Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama( ) unto you , that I may lay (05414 +nathan ) my hand (03027 +yad ) upon Egypt (04714 +Mitsrayim ) , and bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) mine armies $(06635+$ tsaba) ) , [ and ] my people ( $05971+($ am $)$ the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) by \{great\} (01419 +gadowl ) judgments (08201 +shephet ) .
great Exo_11_03 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 +Mitsrayim ) . Moreover the man (00376 +)iysh ) Moses ( $04872+$ Mosheh ) [ was ] very (03966 +m@(od ) \{great $(01419+$ gadowl ) in the land (00776 + ) erets ) of Egypt ( 04714 +Mitsrayim ) , in the sight ( $05869+($ ayin $)$ of Pharaoh $\mathbf{s}(06547+\operatorname{Par}(\mathrm{oh})$ servants $(05650+($ ebed $)$, and in the sight $(05869+($ ayin $)$ of the people $(05971+(a m)$.
great Exo_11_06 And there shall be a \{great\} (01419 + gadowl ) cry (06818 +tsa(aqah ) throughout all (03605 +kol ) the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ), such as there was none ( $03808+l \mathrm{lo}$ ) ) like (03644 +k@mow ) it , nor (03808 +lo) ) shall be like (03644 +k@mow ) it any (03254 +yacaph ) more (03254 +yacaph ) .
great Exo_11_08 And all ( $03605+\mathrm{kol})$ these $(00428+)$ el - leh ) thy servants $(05650+($ ebed $)$ shall come
(03381 + yarad ) down (03381 + yarad ) unto me , and bow (07812 +shachah ) down (07812 +shachah ) themselves unto me , saying ( 00559 +) amar ), Get ( 03318 +yatsa) ) thee out , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that follow ( $07272+$ regel ) thee:and after ( $00310+$ )achar ) that I will go ( 03318 +yatsa) ) out . And he went ( $03318+$ yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(0 h)$ in a $\{$ great $\}(02750+c h o r i y$ ) anger (00639 +)aph ).
great Exo_12_30 And Pharaoh ( 06547 +Par(oh ) rose ( 06965 +quwm ) up in the night ( 03915 +layil ) , he , and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and all ( 03605 +kol) the Egyptians ( 04714 +Mitsrayim ) ; and there was a \{great\} ( 01419 +gadowl ) cry ( $06818+$ tsa(aqah ) in Egypt ( $04714+$ Mitsrayim ) ; for [ there was ] not a house ( 01004 +bayith ) where ( 00834 +)aher ) [ there was ] not one dead ( 04191 +muwth ) .
great Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) that \{great\} ( 01419 +gadowl ) work ( 03027 +yad ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) did ( 06313 +puwg ) upon the Egyptians ( 04714 +Mitsrayim ) :and the people ( 05971 +(am ) feared ( 03372 +yare) ) the LORD ( $03068+$ Y @ hovah ) , and believed (00539 +)aman ) the LORD (03068 + Y @ hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
great Exo_18_22 And let them judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ ) at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):and it shall be , [ that ] every ( 03605 +kol ) \{great\} ( 01419 +gadowl ) matter ( 01697 +dabar ) they shall bring ( 00935 +bow) ) unto thee , but every ( 03605 + kol ) small ( 06996 +qatan ) matter ( 01697 +dabar ) they shall judge ( 08199 +shaphat ):so shall it be easier ( 07043 +qalal ) for thyself , and they shall bear ( 05375 +nasa) ) [ the burden ] with thee .
great Exo_29_20 Then shalt thou kill ( 07819 +shachat ) the ram ( 00352 +)ayil ), and take ( 03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( $00175+$ )Aharown ) , and upon the tip ( $08571+t$ @ nuwk) of the right ( 03233 $+y @ m a n i y)$ ) ear ( $00241+$ )ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right $(03233+y @$ maniy ) hand ( 03027 +yad ), and upon the $\{$ great $\}$ toe $(00931+$ bohen ) of their right ( $03233+\mathrm{y} @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
great Exo_32_10 Now ( 06258 +(attah ) therefore let me alone, that my wrath ( $00639+$ )aph ) may wax hot ( 02734 +charah ) against them , and that I may consume ( 03615 +kalah ) them:and I will make ( 06213 $+($ asah $)$ of thee a $\{$ great $\}(01419$ +gadowl ) nation ( 01471 +gowy ) .
great Exo_32_11 And Moses ( 04872 +Mosheh ) besought ( 02470 +chalah ) the LORD (03068 +Y @hovah ) his God ( 00430 +)elohiym ) , and said ( 00559 +)amar ) , LORD ( $03068+$ Y@hovah ) , why ( 04100 +mah ) doth thy wrath ( 00639 +) aph ) wax hot ( 02734 +charah ) against thy people ( $05971+(\mathrm{am})$ ) which ( 00834 +)aher ) thou hast brought ( $\mathbf{0 3 3 1 8}$ +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) with $\{$ great $\}(01419$ +gadowl ) power ( 03581 +koach ) , and with a mighty ( 02389 +chazaq ) hand (03027 + yad ) ?
great Exo_32_21 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), What $(\mathbf{0 4 1 0 0}+$ mah $)$ did $(06213+($ asah $)$ this $(02088+$ zeh $)$ people $(05971+(a m)$ unto thee, that thou hast brought (00935 +bow) ) so \{great $(\mathbf{0 1 4 1 9}$ +gadowl ) a sin ( 02401 +chata)ah ) upon them ?
great Exo_32_30. And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ), that Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$, Ye have sinned ( 02398 +chata) ) a \{great\} ( 01419 +gadowl ) sin ( 02401 +chata)ah ):and now (06258 +(attah ) I will go ( 05927 +(alah ) up unto the LORD ( $03068+$ Y @hovah ) ; peradventure ( 00194 +)uwlay ) I shall make an atonement ( 03722 +kaphar ) for your $\sin (02403+c h a t t a)$ ah ) .
great Exo_32_31 And Moses (04872 +Mosheh ) returned (07725 +shuwb ) unto the LORD (03068
+Y@hovah ) , and said (00559 +)amar ), Oh (00577 +)anna) ) , this (02088 +zeh ) people (05971 +(am ) have sinned ( 02398 +chata) ) a \{great\} ( 01419 +gadowl ) sin ( 02401 +chata)ah ), and have made ( 06213 +(asah ) them gods (00430 +)elohiym ) of gold (02091 +zahab ) .
great Eze_01_04 . And I looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ) , a whirlwind came ( 00935 +bow) ) out of the north ( $06828+$ tsaphown ) , a \{great ( 01419 +gadowl ) cloud ( $06051+($ anan ) , and a fire (00784 +)esh ) infolding ( 03947 +laqach ) itself , and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( $05869+$ (ayin ) of amber ( 02830 +chashmal ) , out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .
great Eze_01_24 And when they went ( 03212 +yalak ), I heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of their wings ( $03671+$ kanaph ) , like the noise ( 06963 +qowl ) of \{great $(07227$ +rab ) waters ( 04325 +mayim ) , as the voice ( 06963 +qowl ) of the Almighty ( 07706 +Shadday ), the voice ( 06963 +qowl ) of speech ( 01999 +hamullah ) , as the noise ( 06963 +qowl) of an host ( 04264 +machaneh ):when they stood ( 05975 +(amad ) , they let ( 07503 +raphah ) down ( 07503 +raphah ) their wings ( 03671 +kanaph ) .
great Eze_03_12 Then the spirit ( 07307 +ruwach ) took ( 05375 +nasa) ) me up , and I heard ( 08085 +shama( ) behind ( 00310 +)achar ) me a voice ( 06963 +qowl ) of a \{great\} ( 01419 +gadowl ) rushing ( $07494+\mathrm{ra}($ ash $)$, [ saying ], Blessed (01288 +barak ) [ be ] the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y@hovah ) from his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
great Eze_03_13 [ I heard ] also the noise ( 06963 +qowl ) of the wings ( 03671 + kanaph ) of the living ( 02416 +chay ) creatures ( 02416 +chay ) that touched ( 05401 +nashaq ) one ( 00802 +)ishshah ) another ( 00269 + )achowth ), and the noise ( $06963+$ qowl ) of the wheels ( 00212 +)owphan ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) them , and a noise ( 06963 +qowl ) of a \{great\} ( 01419 +gadowl ) rushing ( 07494 +ra(ash )
great Eze_08_06 He said ( $\mathbf{0 0 5 5 9}+$ ) amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , seest ( $07200+\mathrm{ra})$ ah ) thou what ( 04100 +mah ) they do $(06213+$ (asah ) ? [ even ] the \{great\} (01419 +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth ( 06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 $+($ owd $),[$ and ] thou shalt see $(07200+$ ra ah $)$ greater $(01419$ +gadowl ) abominations ( $08441+$ tow (ebah ) .
great Eze_09_09 Then said (00559 +)amar ) he unto me, The iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and Judah ( 03063 +Y@huwdah ) [ is ] exceeding ( 03966 +m@(od ) \{great\} ( 01419 +gadowl ) , and the land ( 00776 +)erets ) is full ( 04390 +male) ) of blood ( 01818 +dam ) , and the city ( $05892+(\mathrm{iyr})$ full ( $\mathbf{0 4 3 9 0}$ +male) ) of perverseness ( 04297 +mutteh ):for they say ( 00559 +)amar ), The LORD (03068 + Y @hovah ) hath forsaken (05800 + (azab ) the earth (00776 +)erets ) , and the LORD (03068 +Y@hovah ) seeth (07200 +ra)ah ) not .
great Eze_13_11 Say ( 00559 +)amar ) unto them which daub ( 02902 +tuwach ) [ it ] with untempered ( 08602 +taphel ) [ morter ] , that it shall fall ( 05307 +naphal ):there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) ; and ye, $O$ \{great ( 00417 +)elgabiysh ) hailstones, shall fall ( 05307 +naphal ) ; and a stormy (05591 +ca(ar) wind (07307 +ruwach ) shall rend (01234 +baqa( ) [ it ] .
great Eze_13_13 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; I will even rend (01234 +baqa( ) [ it ] with a stormy (05591 +ca(ar ) wind ( 07307 +ruwach ) in my fury ( 02534 +chemah ) ; and there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) in mine anger ( 00639 +) aph ) , and \{great\} ( 00417 +)elgabiysh ) hailstones in [ my ] fury (02534 +chemah ) to consume (03615 +kalah ) [ it ] .
great Eze_16_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779
+tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen $\{$ great $\mathbf{( 0 1 4 3 1}$ +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}(\mathrm{ar})$ is grown ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom ) and bare (06181 +(eryah ) .
great Eze_16_26 Thou hast also committed ( 02181 +zanah ) fornication ( 02181 +zanah ) with the Egyptians ( 04714 +Mitsrayim ) thy neighbours ( 07934 +shaken ) , \{great ( 01432 +gadel ) of flesh ( 01320 +basar ) ; and hast increased ( $\mathbf{0 7 2 3 5}+$ rabah ) thy whoredoms ( 08457 +taznuwth ), to provoke me to anger ( 03707 $+\mathrm{ka}(\mathrm{ac})$.
great Eze_17_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; A great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with \{great\} ( 01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( $06788+$ tsammereth ) branch ( 06788 + tsammereth ) of the cedar ( $00730+$ )erez ) :
great Eze_17_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; A \{great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( $06788+$ tsammereth ) branch ( 06788 + tsammereth ) of the cedar (00730 +)erez ) :
great Eze_17_05 He took ( 03947 +laqach ) also of the seed ( 02233 +zera( ) of the land ( 00776 +)erets ) , and planted it in a fruitful ( 02233 +zera( ) field ( 07704 +sadeh ) ; he placed ( 03947 +laqach ) [ it ] by \{great\} ( 07227 +rab ) waters ( 04325 +mayim ) , [ and ] set ( 07760 +suwm ) it [ as ] a willow ( $06851+$ tsaphtsaphah ) tree.
great Eze_17_07 There was also another ( 00259 +)echad ) great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with \{great\} ( 01419 +gadowl) wings ( 03671 +kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , this ( $\mathbf{0 2 0 6 3}$ +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( $\mathbf{0 1 8 0 8}$ +daliyah ) toward ( $05921+(\mathrm{al})$ him , that he might water ( 08248 +shaqah ) it by the furrows ( 06170 $+($ aruwgah ) of her plantation (04302 +matta() .
great Eze_17_07 There was also another ( 00259 +)echad ) \{great\} ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( $03671+$ kanaph ) and many ( $07227+$ rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( 01808 +daliyah ) toward ( $05921+(\mathrm{al})$ him , that he might water ( 08248 +shaqah ) it by the furrows ( 06170 $+($ aruwgah ) of her plantation (04302 +matta( ) .
great Eze_17_08 It was planted ( 08362 +shathal ) in a good ( 02896 +towb ) soil ( 07704 +sadeh ) by \{great\} $(07227+\mathrm{rab})$ waters ( $\mathbf{0 4 3 2 5}+$ mayim ) , that it might bring ( $06213+$ (asah ) forth ( $06213+($ asah ) branches $(06057+($ anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ), that it might be a goodly (00155 + )addereth ) vine (01612 + gephen ).
great Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull ( 05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut $(07082+q a c a c$ ) off the fruit $(06529+p @$ riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves ( $02964+$ tereph ) of her spring ( 06780 +tsemach ) , even without ( $03808+10$ ) ) \{great $(01419$ +gadowl ) power ( 02220
+z@rowa( ) or many ( 07227 +rab ) people ( 05971 +(am ) to pluck ( 05375 +nasa) ) it up by the roots ( 08328 + sheresh ) thereof .
great Eze_17_17 Neither ( 03808 +lo) ) shall Pharaoh ( 06547 +Par(oh ) with [ his ] mighty ( 01419 +gadowl ) army ( 02428 +chayil ) and \{great\} ( 07227 +rab ) company ( 06951 +qahal ) make ( $06213+($ asah ) for him in the war ( 04421 +milchamah ) , by casting ( 08210 +shaphak ) up mounts ( $05550+$ col @lah ) , and building ( 01129 +banah ) forts ( 01785 +dayeq ) , to cut ( 03772 +karath ) off many ( 07227 +rab ) persons ( 05315 +nephesh ) :
great Eze_21_14 Thou therefore, son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 +naba) ), and smite ( 05221 +nakah ) [ thine ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the third ( $07992+$ sh @liyshiy ) time , the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the $\{$ great ( 01419 +gadowl ) [ men that are ] slain (02491 +chalal ), which entereth into their privy (02314 +chadar ) chambers (02315 +cheder ) .
great Eze_23_23 The Babylonians , and all ( 03605 +kol ) the Chaldeans ( 03779 +Kasday ), Pekod (06489 +P@qowd ) , and Shoa (07772 +Showa( ), and Koa (06970 +Qowa( ) , [ and ] all (03605 +kol ) the Assyrians ( 00804 +)Ashshuwr ) with them:all ( $03605+\mathrm{kol}$ ) of them desirable ( 02531 +chemed ) young ( 00970 +bachuwr ) men , captains (06346 +pechah ) and rulers (05461 +cagan ), \{great\} (07991 +shaliysh ) lords ( 07991 +shaliysh ) and renowned ( 07121 +qara) ) , all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) upon horses (05483 +cuwc ).
great Eze_24_09 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile ( 04071 +m@duwrah ) for fire $\{$ great $\mathbf{~ ( ~} 01431$ +gadal ) .
great Eze_24_12 She hath wearied ( 03811 +la)ah ) [ herself ] with lies ( $08383+\mathrm{t} @)$ un ), and her $\{$ great $\}$ ( 07227 +rab ) scum ( 02457 +chel)ah ) went ( 03318 +yatsa) ) not forth ( 03318 +yatsa) ) out of her:her scum $(02457+$ chel $)$ ah ) [ shall be ] in the fire (00784 +)esh ) .
great Eze_25_17 And I will execute (06213 +(asah ) \{great\} (01419 +gadowl) vengeance (05360 +n@qamah ) upon them with furious ( 02534 +chemah ) rebukes ( 08433 +towkechah ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD ( 03068 +Y@hovah ), when I shall lay ( 05414 +nathan ) my vengeance (05360 +n@qamah ) upon them .
great Eze_26_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; When I shall make ( 05414 +nathan ) thee a desolate ( 02717 +charab ) city ( 05892 +(iyr ), like the cities ( $05892+(\mathrm{iyr})$ that are not inhabited ( 03427 +yashab ) ; when I shall bring ( $05927+($ alah $)$ up the deep ( $08415+\mathrm{t}$ @ howm ) upon thee , and \{great $(\mathbf{0 7 2 2 7}+\mathrm{rab})$ waters ( $\mathbf{0 4 3 2 5}+$ mayim ) shall cover ( 03680 + kacah ) thee ;
great Eze_27_26 . Thy rowers ( 07751 +shuwt ) have brought ( 00935 +bow) ) thee into \{great ( 07227 +rab ) waters ( 04325 +mayim ):the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) hath broken ( 07665 +shabar ) thee in the midst ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the seas ( $\mathbf{0 3 2 2 0}+\mathrm{yam}$ ) .
great Eze_28_05 By thy \{great\} ( 07230 +rob ) wisdom ( 02451 +chokmah ) [ and ] by thy traffick ( 07404 +r@kullah ) hast thou increased ( 07235 +rabah ) thy riches ( 02428 +chayil ) , and thine heart ( 03824 +lebab ) is lifted ( 01361 +gabahh ) up because of thy riches ( 02428 +chayil ) :
great Eze_29_03 Speak ( 01696 +dabar ) , and say ( 00559 +)amar ), Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) GOD ( 03069 +Y@ hovih ) ; Behold ( 02005 +hen ) , I [ am ] against (05921 +(al ) thee , Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) , the $\{$ great $\mathbf{( 0 1 4 1 9}$ +gadowl ) dragon (08577 +tanniyn ) that lieth (06437 +panah ) in the midst (08432 +tavek ) of his rivers
(02975 +y@ (or ) , which hath said (00559 +)amar ), My river (02975 +y@(or ) [ is ] mine own, and I have made (06213 +(asah ) [ it ] for myself .
great Eze_29_18 Son (01121 +ben ) of man (00120 +)adam ), Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) caused his army ( 02428 +chayil ) to serve ( 05647 +(abad ) a \{great\} ( 01419 +gadowl ) service ( 05656 +(abodah ) against ( 00413 +)el ) Tyrus ( 06865 +Tsor ):every ( $03605+\mathrm{kol}$ ) head ( 07218 +ro)sh ) [ was ] made bald ( 07139 +qarach ), and every ( $03605+\mathrm{kol}$ ) shoulder ( 03802 +katheph ) [ was ] peeled ( 04803 +marat ):yet had ( 01961 +hayah ) he no ( 03808 +lo) ) wages ( 07939 +sakar ), nor his army ( 02428 +chayil ), for Tyrus ( 06865 +Tsor ), for the service ( $\mathbf{0 5 6 5 6}+$ (abodah ) that he had served ( $05647+($ abad ) against $(05921+($ al $)$ it :
great Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 +bow) ) upon Egypt ( 04714 +Mitsrayim ) , and \{great\} pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take ( 03947 +laqach ) away her multitude ( 01995 +hamown ) , and her foundations ( $03247+\mathbf{y} @$ cowd ) shall be broken ( 02040 +harac ) down (02040 +harac ).
great Eze_30_09 In that day (03117 +yowm ) shall messengers (04397 +mal)ak ) go (03318 +yatsa) ) forth ( 03318 +yatsa) ) from me in ships ( 06716 +tsiy ) to make the careless ( 00983 +betach ) Ethiopians ( 03569 +Kuwshiy ) afraid (02729 +charad ), and \{great\} pain (02479 +chalchalah ) shall come (01961 +hayah ) upon them , as in the day ( 03117 +yowm ) of Egypt ( 04714 +Mitsrayim ):for , lo ( $\mathbf{0 2 0 0 9}+$ +hinneh ) , it cometh (00935 +bow) ).
great Eze_30_16 And I will set ( 05414 +nathan ) fire ( 00784 +)esh ) in Egypt ( 04714 +Mitsrayim ):Sin ( 05512 +Ciyn ) shall have \{great\} ( 02342 +chuwl ) pain ( 02342 +chuwl ) , and No shall be rent ( 01234 +baqa( ) asunder, and Noph (05297 +Noph ) [ shall have ] distresses (06862 +tsar ) daily (03119 +yowmam )
great Eze_31_04 The waters ( 04325 +mayim ) made him \{great\} ( 01431 +gadal ), the deep ( 08415 +t@howm ) set ( $\mathbf{0 7 3 1 1}$ +ruwm ) him up on high ( 07311 +ruwm ) with her rivers ( 05104 +nahar ) running ( 01980 +halak ) round ( 05439 +cabiyb ) about his plants ( 04302 +matta () , and sent ( 07971 +shalach ) out her little $(08585+\mathrm{t} @($ alah $)$ rivers $(08585+\mathrm{t} @($ alah $)$ unto all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ of the field (07704 +sadeh ) .
great Eze_31_06 All ( $03605+\mathrm{kol}$ ) the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) made their nests ( 07077 +qanan ) in his boughs ( $05589+c @$ (appah ) , and under ( 08478 +tachath ) his branches ( 06288 $+\mathbf{p}$ @) orah ) did all ( $03605+\mathrm{kol}$ ) the beasts ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) of the field ( 07704 +sadeh ) bring ( $03205+$ yalad ) forth ( 03205 +yalad ) their young , and under his shadow ( $06738+$ tsel ) dwelt ( $03427+$ yashab ) all ( 03605 +kol ) \{great ( 07227 +rab ) nations ( 01471 +gowy ).
great Eze_31_07 Thus was he fair ( 03302 +yaphah ) in his greatness ( 01433 +godel ) , in the length ( 00753 +)orek ) of his branches ( 01808 +daliyah ):for his root ( 08328 +sheresh ) was by \{great ( 07227 +rab ) waters (04325 +mayim ).
great Eze_31_15 Thus saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day ( 03117 +yowm ) when he went ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh @) owl ) I caused a mourning (56):I covered ( 03680 + kacah ) the deep ( $08415+\mathrm{t} @$ howm ) for him , and I restrained ( 04513 +mana( ) the floods ( 05104 +nahar ) thereof , and the \{great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( 03607 +kala) ): and I caused Lebanon ( $03844+\mathrm{L} @$ banown ) to mourn ( 06937 +qadar ) for him , and all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}$ +(ets) of the field ( 07704 +sadeh ) fainted ( 05969 +(ulpeh ) for him .
great Eze_32_13 I will destroy (6) also all ( $03605+\mathrm{kol}$ ) the beasts ( 00929 +b@hemah ) thereof from beside ( $05921+($ al $)$ the $\{$ great $\mathbf{( 0 7 2 2 7}+$ rab ) waters ( $04325+$ mayim ) ; neither ( $03808+10$ ) ) shall the foot ( 07272
+regel ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ) trouble ( $\mathbf{0 4 1 0 3 + m @ h u w m a h ~ ) ~ t h e m ~ a n y ~ m o r e ~ ( ~} \mathbf{0 5 7 5 0}+(\mathbf{o w d}$ ) , nor ( 03808 $+\mathrm{lo})$ ) the hoofs (06541 +parcah ) of beasts (00929 +b@hemah ) trouble (01804 +dalach ) them .
great Eze_36_23 And I will sanctify ( 06942 +qadash ) my \{great ( 01419 +gadowl ) name ( 08034 +shem ), which was profaned ( 02490 +chalal ) among the heathen ( 01471 +gowy ), which ( 00834 +)aher ) ye have profaned ( 02490 +chalal ) in the midst ( 08432 +tavek ) of them ; and the heathen ( 01471 +gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @ hovah ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) , when I shall be sanctified ( 06942 +qadash ) in you before their eyes (05869 +(ayin ) .
great Eze_37_10 So I prophesied ( 05012 +naba) ) as he commanded ( 06680 +tsavah ) me, and the breath (07307 +ruwach ) came ( 00935 +bow) ) into them , and they lived ( 02421 +chayah ), and stood ( 05975 $+($ amad $)$ up upon their feet ( 07272 +regel ) , an exceeding ( $03966+m @(o d)$ \{great $\mathbf{~ ( 0 1 4 1 9 ~ + g a d o w l ~ ) ~ a r m y ~}$ (02428 +chayil ) .
great Eze_38_04 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ), and put ( 05414 +nathan ) hooks ( 02397 +chach ) into thy jaws ( $03895+1 @$ chiy ) , and I will bring ( 03318 +yatsa) ) thee forth ( 03318 +yatsa) ) , and all ( $03605+\mathrm{kol}$ ) thine army ( 02428 +chayil ) , horses ( 05483 +cuwc ) and horsemen ( 06571 +parash ) , all ( $03605+\mathrm{kol}$ ) of them clothed ( $03847+$ labash ) with all ( $03605+\mathrm{kol}$ ) sorts ( 04358 +miklowl ) [ of armour ( $03627+k @$ liy ) , even ] a \{great ( 07227 +rab ) company ( 06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 +magen ) , all (03605 +kol) of them handling (08610 +taphas ) swords (02719 +chereb ) :
great Eze_38_13 Sheba ( 07614 +Sh@ba) ), and Dedan ( 01719 +D@dan ) , and the merchants ( 05503 +cachar ) of Tarshish ( 08659 +Tarshiysh ) , with all ( $03605+\mathrm{kol}$ ) the young ( $03715+\mathrm{k} @$ phiyr ) lions ( 03715 $+\mathrm{k} @$ phiyr ) thereof , shall say ( 00559 +)amar ) unto thee , Art thou come ( 00935 +bow) ) to take (07997 +shalal ) a spoil ( 07998 +shalal ) ? hast thou gathered ( 06950 +qahal ) thy company ( 06951 +qahal ) to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ? to carry ( 05375 +nasa) ) away silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , to take ( 03947 +laqach ) away cattle ( 04735 +miqneh ) and goods ( 07075 +qinyan ) , to take (03947 +laqach ) a \{great\} (01419 + gadowl ) spoil (07998 +shalal ) ?
great Eze_38_15 And thou shalt come ( 00935 +bow) ) from thy place ( $\mathbf{0 4 7 2 5}+$ maqowm ) out of thenorth ( 06828 +tsaphown ) parts ( $03411+y @$ rekah ) , thou , and many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ with thee, all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) upon horses ( 05483 +cuwc ), a \{great\} (01419 +gadowl ) company (06951 +qahal ), and a mighty (07227 +rab ) army (02428 +chayil ) :
great Eze_38_19 For in my jealousy ( 07068 +qin)ah ) [ and ] in the fire ( 00784 +)esh ) of my wrath ( 05678 +(ebrah ) have I spoken ( 01696 +dabar ), Surely in that day ( 03117 +yowm ) there shall be a \{great ( 01419 +gadowl ) shaking (07494 +ra(ash ) in the land (00127 +)adamah ) of Israel (03478 +Yisra)el );
great Eze_38_22 And I will plead ( 08199 +shaphat ) against him with pestilence ( 01698 +deber ) and with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) upon him , and upon his bands ( 00102 +)aggaph ) , and upon the many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ that [ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ) , and \{great\} ( 00417 +)elgabiysh ) hailstones, fire ( 00784 +)esh ), and brimstone (01614 +gophriyth ) .
great Eze_39_17 And , thou son ( 01121 +ben ) of man ( 00120 +)adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Speak ( 00559 +)amar ) unto every ( 03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , Assemble ( 06908 +qabats ) yourselves , and come ( 00935 +bow) ) ; gather ( 00622 +)acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a \{great\} ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) upon the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( 03478 +Yisra)el ) , that ye may eat ( 00398 +)akal ) flesh ( 01320
+basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .
great Eze_41_08 I saw ( 07200 +ra)ah ) also the height ( 01364 +gaboahh ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about:the foundations ( $04328+\mathrm{m} @$ yuccadah ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] a full ( 04393 +m@lo) ) reed ( 07070 +qaneh ) of six (08337 +shesh ) \{great\} (00679 + )atstsiyl ) cubits (00520 +)ammah ).
great Eze_47_09 And it shall come (01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) thing(05315 +nephesh ) that liveth ( 02416 +chay ), which ( 00834 +)aher ) moveth ( 08317 +sharats ), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 +bow) ), shall live ( 02421 +chayah ): and there shall be a very ( $03966+\mathrm{m} @($ od $)$ \{great $\mathbf{( 0 7 2 2 7}+\mathrm{rab})$ multitude of fish ( 01710 +dagah ) , because ( 03588 +kiy ) these ( 00428 +)el - leh ) waters ( 04325 +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( $03605+\mathrm{kol}$ ) thing shall live ( 02425 +chayay ) whither the river ( 05158 +nachal ) cometh (00935 +bow) ).
great Eze_47_10 And it shall come (01961 +hayah ) to pass, [ that ] the fishers ( 01728 +davvag ) shall stand (05975 +(amad ) upon it from Engedi (05872 +(Eyn Gediy ) even unto Eneglaim (05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to spread ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( 04327 +miyn ) , as the fish ( 01710 +dagah ) of the $\{$ great ( 01419 +gadowl ) sea (03220 +yam ) , exceeding (03966 +m@(od) many (07227 +rab ) .
great Eze_47_15 And this ( 02088 +zeh ) [ shall be ] the border ( $01366+\mathrm{g} @$ buwl ) of the land ( 00776 +)erets ) toward the north ( 06828 +tsaphown ) side ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ )ah ) , from the $\{$ great $\mathbf{( 0 1 4 1 9 + \text { gadowl ) sea ( } 0 3 2 2 0}$ +yam ) , the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as men go ( 00935 +bow) ) to Zedad ( 06657 +Ts@dad ) ;
great Eze_47_19 And the south ( 05045 +negeb ) side $(06285+$ pe $)$ ah ) southward ( 05045 +negeb ) , from Tamar ( 08559 +Tamar ) [ even ] to the waters ( 04325 +mayim ) of strife ( 04808 +m@riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , the river ( 05158 +nachal ) to the \{great $\mathbf{~ ( 0 1 4 1 9 ~ + ~ g a d o w l ~ ) ~ s e a ~ ( ~} 03220$ +yam ) . And [ this is ] the south ( 08486 +teyman ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) .
great Eze_47_20 The west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the \{great ( 01419 +gadowl ) sea ( $03220+$ yam ) from the border ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) , till ( $05704+($ ad $)$ a man come ( $00935+$ bow) ) over ( 05227 +nokach ) against Hamath ( 02574 +Chamath ) . This ( 02063 +zo)th ) [is ] the west ( 03220 +yam ) side (06285 + pe) ah ) .
great Eze_48_28 And by the border ( 01366 +g@buwl ) of Gad ( 01410 +Gad ), at ( 00413 +)el ) the south ( 05045 +negeb ) side ( $06285+$ pe) ah ) southward ( 05045 +negeb ) , the border ( $01366+$ g@buwl ) shall be even from Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) [ unto ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of strife ( 04808 +m@riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , [ and ] to the river ( 05158 +nachal ) toward (05921 +(al) the \{great (01419 +gadowl) sea (03220 +yam ) .
great Ezr_03_11 And they sang ( 06030 +(anah ) together by course in praising ( 01984 +halal ) and giving thanks ( 03034 +yadah ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; because ( 03588 +kiy ) [ he is ] good ( 02896 +towb ) , for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) toward ( 05921 +(al) Israel ( $03478+$ Yisra)el ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shouted ( $07321+$ ruwa() with a $\{$ great $\}$ ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw $(a h)$, when they praised ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) , because ( 05921 +(al ) the foundation ( 03245 +yacad ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) was laid .
great Ezr_04_10 And the rest ( 07606 +sh@)ar ) of the nations ( 00524 +)ummah ) whom ( 01768 +diy ) the \{great $\}$ ( 07229 +rab ) and noble ( 03358 +yaqqiyr ) Asnappar ( 00620 +)Ocnappar ) brought ( $01541+\mathrm{g} @$ lah ) over ( $01541+\mathrm{g} @ 1$ lah ) , and set ( $03488+\mathrm{y}$ @ thiyb ) in the cities ( 07141 +Qorach ) of Samaria ( 08115
+Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 $+n @ h a r$ ) , and at such (03706 +k@(eneth ) a time .
great Ezr_05_08 Be it known ( 03046 +y@da( ) unto the king ( 04430 +melek ), that we went ( 00236 +)azal ) into the province ( $04083+$ m@diynah ) of Judea ( $03061+$ Y @huwd ) , to the house ( 01005 +bayith ) of the great ( $\mathbf{0 7 2 2 9}$ +rab ) God ( $\mathbf{0 0 4 2 6}$ +)elahh ) , which ( 01931 +huw) ) is builded ( $01124+b @$ na) ) with \{great\} ( $01560+\mathrm{g} @$ lal ) stones ( 69 ) , and timber ( $00636+$ )a() is laid ( $07760+$ suwm ) in the walls ( $03797+\mathrm{k} @$ thal ) , and this ( 01791 +dek ) work ( 05673 +(abiydah ) goeth ( $05648+($ abad ) fast $(00629+$ ocparna) ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .
great Ezr_05_08 Be it known (03046 +y@da() unto the king ( 04430 +melek ), that we went ( 00236 +)azal ) into the province ( $04083+\mathrm{m} @$ diynah ) of Judea ( $03061+$ Y @huwd ), to the house ( 01005 +bayith ) of the \{great $\}(07229+r a b)$ God ( 00426 +)elahh ), which ( 01931 +huw) ) is builded ( $01124+b @$ na) ) with great ( $01560+\mathrm{g} @$ lal ) stones ( 69 ) , and timber ( $00636+$ ) a () is laid ( $07760+$ suwm ) in the walls ( $03797+\mathrm{k} @$ thal ) , and this ( $01791+$ dek ) work ( $05673+($ abiydah $)$ goeth ( $05648+($ abad ) fast $(00629+$ )ocparna) ) on , and prospereth (06744 +ts@lach ) in their hands (03028 +yad ) .
great Ezr_05_11 And thus ( $03660+\mathrm{k}$ @ nema) ) they returned ( 08421 +tuwb ) us answer ( 06600 +pithgam ) , saying ( 00560 +)amar ), We are the servants ( 05649 +(abad) of the God ( 00426 +)elahh ) of heaven ( 08065 +shamayin ) and earth ( 00772 +)ara( ), and build ( 01129 +banah ) the house ( 01005 +bayith ) that was builded ( 01124 +b@na) ) these ( 01836 +den ) many ( 07690 +saggiy) ) years ( $08140+$ sh @ nah ) ago ( 06928 +qadmah ) , which a \{great\} ( $\mathbf{0 7 2 2 9}$ +rab ) king ( $\mathbf{0} 4430$ +melek ) of Israel ( 03479 +Yisra)el ) builded ( 01124 +b@na) ) and set (03635 +k@lal) up .
great Ezr_06_04 [ With ] three ( 08532 +t@lath ) rows ( 05073 +nidbak ) of \{great $\mathbf{( 0 1 5 6 0}+\mathrm{g} @$ lal $)$ stones (69) , and a row ( 05073 +nidbak) of new ( 02323 +chadath ) timber ( $00636+$ )a( ): and let the expenses ( 05313 +niphqa) ) be given (03052 +y@hab ) out of the king s(04430 +melek) house (01004 +bayith ) :
great Ezr_09_07 Since the days ( 03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a \{great ( 01419 +gadowl ) trespass ( 00819 +)ashmah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) ; and for our iniquities ( 05771 +(avon ) have we , our kings ( 04428 +melek ), [ and ] our priests ( 03548 +kohen ), been delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the kings ( 04428 +melek ) of the lands ( $00776+$ )erets ) , to the sword ( 02719 +chereb ) , to captivity ( $07628+$ sh @biy ) , and to a spoil ( $00961+$ bizzah ) , and to confusion ( 01322 +bosheth ) of face ( 06440 +paniym ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
great Ezr_09_13 And after ( 00310 +)achar ) all ( 03605 +kol ) that is come ( 00935 +bow) ) upon us for our evil ( $07451+\mathrm{ra}$ () deeds ( 04639 +ma(aseh ) , and for our \{great \} ( 01419 +gadowl ) trespass ( 00819 +)ashmah ) , seeing ( $\mathbf{0 3 5 8 8}+$ kiy ) that thou our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hast punished ( $\mathbf{0 2 8 2 0}$ +chasak ) us less ( $\mathbf{0 4 2 9 5}$ +mattah ) than ( $\mathbf{0 4 4 8 0}+\mathbf{m i n}$ ) our iniquities ( $05771+(\operatorname{avon})$ [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance ( $06413+\mathrm{p}$ @leytah ) as this ( 02063 +zo)th ) ;
great Ezr_10_01. Now when Ezra ( 05830 +(Ezra) ) had prayed ( 06419 +palal ), and when he had confessed (03034 + yadah ), weeping ( 01058 +bakah ) and casting ( 05307 +naphal ) himself down ( 05307 +naphal ) before ( 06440 +paniym ) the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , there assembled ( 06908 +qabats ) unto him out of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) a very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ \{great ( $\mathbf{0 7 2 2 7}+\mathrm{rab}$ ) congregation ( 06951 +qahal ) of men ( 00582 +)enowsh ) and women ( 00802 +)ishshah ) and children ( 03206 +yeled ):for the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ) very sore .
great Ezr_10_09 Then all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of Judah ( $03063+$ Y @huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 $+\mathrm{Y} @$ ruwshalaim ) within three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) . It [ was ] the ninth ( 08671 $+\mathrm{t} @$ shiy $(\mathrm{iy})$ month $(02320+$ chodesh $)$, on the twentieth $(06242+($ esriym $)$ [ day ] of the month ( 02320 +chodesh ) ; and all (03605 +kol) the people (05971 +(am ) sat (03427 +yashab ) in the street (07339
+r @ chob ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , trembling (7460) because ( 03588 +kiy ) of [ this ] matter ( 01697 +dabar ), and for the \{great\} rain ( 01653 +geshem ) .
great Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) \{great\} ( 01419 +gadowl ) lights ( 03974 +ma)owr ) ; the greater ( 01419 +gadowl ) light ( 03974 +ma)owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ) , and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule ( 04475 +memshalah ) the night ( 03915 +layil ):[ he made ] the stars ( 03556 +kowkab ) also .
great Gen_01_21 And God (00430 +)elohiym ) created (01254 +bara) ) \{great ( 01419 +gadowl ) whales ( 08577 +tanniyn ) , and every ( $03605+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 05315 +nephesh ) that moveth ( 07430 +ramas ) , which ( 00834 +)aher ) the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) brought ( $08317+$ sharats ) forth $\mathbf{( 0 8 3 1 7}$ +sharats ) abundantly ( 08317 +sharats ), after their kind ( 04327 +miyn ), and every ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ): and God ( 00430 +)elohiym ) saw $(07200+r a)$ ah $)$ that $[$ it was ] good ( $02896+$ towb ) .
great Gen_06_05 And GOD (03068 + Y @hovah ) saw (07200 +ra)ah ) that the wickedness ( $07451+\mathrm{ra}()$ of man ( 00120 +)adam ) [ was ] \{great $\}(07227+r a b)$ in the earth ( 00776 +)erets ), and [ that ] every ( 03605 +kol ) imagination ( 03336 +yetser ) of the thoughts ( $\mathbf{0 4 2 8 4}+$ machashabah ) of his heart ( 03820 +leb ) [ was ] only ( 07535 +raq ) evil ( 07451 +ra() continually .
great Gen_07_11. In the six ( 08337 +shesh ) hundredth ( 03967 +me) ah ) year ( 08141 +shaneh ) of Noah $s$ ( 05146 +Noach ) life ( 02416 +chay ) , in the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , the seventeenth ( 07651 +sheba( ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), the same ( 02088 +zeh ) day ( 03117 +yowm ) were all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fountains ( $\mathbf{0 4 5 9 9}+$ ma(yan ) of the $\{$ great ( $\mathbf{0 7 2 2 7}+$ rab ) deep ( $08415+\mathrm{t} @$ howm ) broken ( 01234 +baqa() up , and the windows ( 00699 +)arubbah ) of heaven ( 08064 + shamayim ) were opened ( 06605 +pathach ) .
great Gen_10_12 And Resen ( 07449 +Recen ) between ( 00996 +beyn ) Nineveh ( 05210 +Niyn@veh ) and Calah ( 03625 +Kelach ):the same ( 01931 +huw) ) [ is ] a $\{\mathrm{great}\}(01419$ +gadowl ) city ( 05892 +(iyr ) .
great Gen_12_02 And I will make ( 06213 +(asah ) of thee a great ( 01419 +gadowl ) nation ( 01471 +gowy ) , and I will bless ( 01288 +barak ) thee , and make thy name ( 08034 +shem ) \{great\} ( 01431 +gadal ) ; and thou shalt be a blessing ( $01293+\mathrm{B} @$ rakah ) :
great Gen_12_02 And I will make ( 06213 +(asah ) of thee a \{great ( 01419 +gadowl ) nation ( 01471 +gowy ), and $I$ will bless ( 01288 +barak ) thee , and make thy name ( $08034+$ shem ) great ( 01431 +gadal ) ; and thou shalt be a blessing (01293 +B @ rakah ) :
great Gen_12_17 And the LORD (03068 + Y @hovah ) plagued (05060 +naga( ) Pharaoh (06547 +Par(oh ) and his house ( 01004 +bayith ) with $\{$ great $\}(01419$ +gadowl ) plagues ( 05061 +nega( ) because ( 01697 +dabar ) of Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) .
great Gen_13_06 And the land (00776 +)erets ) was not able (05375 +nasa) ) to bear (05375 +nasa) ) them , that they might dwell (03427 +yashab ) together (03162 +yachad ):for their substance (07399 +r@kuwsh ) was \{great ( 07227 +rab ) , so that they could ( 03201 +yakol ) not dwell (03427 + yashab ) together ( 03162 +yachad).
great Gen_15_01 . After ( 00310 +)achar ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) things ( 01697 +dabar ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto Abram (87) in a vision ( 04236 +machazeh ) , saying (00559 +)amar ), Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ), [ and ] thy exceeding (03966 +m@(od) \{great\} (07235 +rabah ) reward (07939 +sakar ).
great Gen_15_12. And when (01961 +hayah ) the sun (08121 +shemesh ) was going (00935 +bow) ) down
(00935 +bow) ) , a deep (08639 +tardemah ) sleep (08639 +tardemah ) fell (05307 +naphal ) upon Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of \{great\} (01419 +gadowl ) darkness (02825 +chashekah ) fell (05307 +naphal ) upon him .
great Gen_15_14 And also (01571 +gam ) that nation (01471 +gowy ), whom (00834 +)aher ) they shall serve ( 05647 +(abad ), will I judge ( 01777 +diyn ) :and afterward shall they come ( 03318 +yatsa) ) out with \{great\} (01419 +gadowl ) substance (07399 +r@kuwsh ) .
great Gen_15_18 In the same ( 01931 +huw) ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with Abram (87), saying ( $00559+$ )amar ), Unto thy seed ( 02233 +zera( ) have I given ( 05414 +nathan ) this ( 02063 +zo)th ) land ( 00776 +)erets ), from the river ( 05104 +nahar ) of Egypt ( 04714 +Mitsrayim ) unto the $\{$ great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) :
great Gen_17_20 And as for Ishmael ( 03458 +Yishma(e)I ), I have heard (08085 +shama( ) thee:Behold ( 02009 +hinneh ), I have blessed ( 01288 +barak ) him , and will make him fruitful ( 06509 +parah ) , and will multiply ( 07235 +rabah ) him exceedingly ( $03966+\mathrm{m} @($ od $)$; twelve princes $(05387$ +nasiy) ) shall he beget ( 03205 +yalad ) , and I will make ( 05414 +nathan ) him a \{great\} ( 01419 +gadowl ) nation ( 01471 +gowy ).
great Gen_18_18 Seeing that Abraham (85) shall surely become ( 01961 +hayah ) a \{great ( 01419 +gadowl ) and mighty ( 06099 +(atsuwm ) nation ( $01471+$ gowy ) , and all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be blessed ( 01288 +barak ) in him ?
great Gen_18_20 And the LORD (03068 + Y @hovah ) said (00559 +)amar ), Because ( 03588 +kiy ) the cry
 and because ( $03588+$ kiy ) their $\sin (02403+c h a t t a)$ ah $)$ is very ( $03966+m @(o d)$ grievous ( $03515+$ kabed ) ;
great Gen_19_11 And they smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) that [ were ] at the door ( 06607 +pethach ) of the house ( 01004 +bayith ) with blindness ( 05575 +canver ), both small ( 06996 +qatan ) and \{great\} ( 01419 +gadowl ):so that they wearied ( $03811+\mathrm{la}$ )ah ) themselves to find ( 04672 +matsa) ) the door (06607 +pethach ).
great Gen_19_13 For we will destroy ( 07843 +shachath ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , because ( 03588 +kiy ) the cry ( $06818+$ tsa(aqah ) of them is waxen \{great ( 01431 +gadal ) before ( 00854 +)eth ) the face ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) ; and the LORD ( 03068 +Y @hovah ) hath sent (07971 +shalach ) us to destroy (07843 +shachath ) it .
great Gen_20_09 Then Abimelech (40) called (07121 +qara) ) Abraham (85) , and said (00559 +)amar ) unto him , What ( 04100 +mah ) hast thou done ( 06213 +(asah ) unto us ? and what ( 04100 +mah ) have I offended ( 02398 +chata) ) thee , that thou hast brought ( 00935 +bow) ) on ( $05921+(\mathrm{al})$ me and on ( 05921 +(al ) my kingdom (04467 +mamlakah ) a \{great\} (01419 +gadowl ) $\sin (02401$ +chata)ah ) ? thou hast done ( 06213 +(asah ) deeds ( 04639 +ma(aseh ) unto me that ought ( 03972 +m@uwmah ) not to be done (06213 $+($ asah ) .
great Gen_21_08 And the child ( 03206 +yeled ) grew ( 01431 +gadal ) , and was weaned ( 01580 +gamal ): and Abraham (85) made ( $\mathbf{0 6 2 1 3}+$ (asah ) a \{great\} ( 01419 +gadowl ) feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) the [ same ] day ( 03117 +yowm ) that Isaac ( $03327+$ Yitschaq ) was weaned ( 01580 +gamal ) .
great Gen_21_18 Arise ( 06965 +quwm ) , lift (05375 +nasa) ) up the lad (05288 +na(ar ), and hold (02388 +chazaq ) him in thine hand ( 03027 +yad ) ; for I will make ( 07760 +suwm ) him a \{great ( 01419 +gadowl ) nation (01471 + gowy ) .
great Gen_24_35 And the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) my master (00113 +)adown ) greatly ( $03966+\mathrm{m} @($ od $)$; and he is become ( 01431 +gadal ) \{great ( 01431 +gadal ):and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and camels ( 01581 +gamal ) , and asses ( 02543 +chamowr ).
great Gen_26_13 And the man ( 00376 +)iysh ) waxed great ( 01431 +gadal ), and went ( 03212 +yalak ) forward ( 01980 +halak ) , and grew ( 01432 +gadel ) until ( 05704 +(ad ) he became ( 01431 +gadal ) very (03966 +m@(od ) \{great $\mathbf{~ ( 0 1 4 3 1 ~ + g a d a l ~ ) ~ : ~}$
great Gen_26_13 And the man ( 00376 +)iysh ) waxed \{great\} ( 01431 +gadal ), and went ( 03212 +yalak ) forward ( 01980 +halak ) , and grew ( 01432 +gadel ) until ( 05704 +(ad ) he became ( 01431 +gadal ) very (03966 +m@(od ) great (01431 +gadal ) :
great Gen_26_14 For he had possession ( $\mathbf{0 4 7 3 5}+$ +miqneh ) of flocks ( $\mathbf{0 6 6 2 9}+$ tso $)$ n ), and possession ( $\mathbf{0 4 7 3 5}$ +miqneh ) of herds ( 01241 +baqar ) , and \{great\} ( 07227 +rab ) store of servants ( 05657 +(abuddah ):and the Philistines (06430 +P@lishtiy ) envied (07065 +qana) ) him .
great Gen_27_34 And when Esau ( 06215 +(Esav ) heard ( 08085 +shama( ) the words ( 01697 +dabar ) of his father (1) , he cried ( $06817+$ tsa( $\mathbf{a q}$ ) with a \{great $(01419+$ gadowl ) and exceeding ( $03966+\mathrm{m} @($ od $)$ bitter ( 04751 +mar ) cry ( 06818 +tsa(aqah ), and said ( $00559+$ )amar ) unto his father (1), Bless ( 01288 +barak ) me , [ even (01571 +gam ) ] me also (01571 +gam ), O my father (1) .
great Gen_29_02 And he looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a well ( 00875 +@)er ) in the field ( 07704 +sadeh ) , and , lo ( 02009 +hinneh ) , there ( 08033 +sham ) [ were ] three ( 07969 +shalowsh ) flocks ( 05739 +(eder ) of sheep ( $\mathbf{0 6 6 2 9}+$ tso)n ) lying ( 07257 +rabats ) by it ; for out of that well ( 00875 $+@)$ er ) they watered (08248 +shaqah ) the flocks ( 05739 +(eder ):and a \{great\} ( 01419 +gadowl ) stone ( 68 ) [ was ] upon the well s (00875 +@)er ) mouth (06310 +peh ) .
great Gen_30_08 And Rachel (07354 + Rachel ) said (00559 +) amar ), With \{great ( 00430 +)elohiym ) wrestlings ( 05319 +naphtuwl ) have I wrestled ( 06617 +pathal ) with my sister ( 00269 +)achowth ) , and I have prevailed (03201 + yakol ): and she called (07121 +qara) ) his name (08034 +shem ) Naphtali (05321 + Naphtaliy ) .
 ( 01004 +bayith ) than I ; neither ( $03808+10$ ) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( $03972+\mathrm{m} @$ uwmah ) thing ( $03972+\mathrm{m} @$ uwmah ) from me but thee, because ( $00834+$ )aher ) thou [ art ] his wife (00802 +)ishshah ):how (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +zo)th ) \{great\} (01419 +gadowl ) wickedness ( $07451+\mathrm{ra}()$, and $\sin (02398+$ chata) ) against God (00430 +)elohiym ) ?
great Gen_41_29 Behold ( 02009 +hinneh ) , there come ( 00935 +bow) ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of \{great $(\mathbf{0 1 4 1 9}+$ gadowl ) plenty ( $07647+$ saba( ) throughout all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
great Gen_45_07 And God ( 00430 +)elohiym ) sent ( 07971 +shalach ) me before ( 06440 +paniym ) you to preserve ( 07760 +suwm ) you a posterity ( $07611+$ sh @)eriyth ) in the earth ( $00776+$ )erets ), and to save ( 02421 +chayah ) your lives ( 02421 +chayah ) by a \{great ( 01419 +gadowl ) deliverance ( $06413+$ p@leytah )
great Gen_46_03 And he said (00559 +)amar ) , I [ am ] God ( 00430 +)elohiym ) , the God ( 00430 +)elohiym ) of thy father (1):fear (03372 +yare) ) not to go (03381 +yarad ) down (03381 + yarad ) into Egypt (04714 +Mitsrayim ) ; for I will there ( 08033 +sham ) make ( 06213 +(asah ) of thee a \{great\} ( 01419 +gadowl) nation (01471 +gowy ) :
great Gen_48_19 And his father (1) refused (03985 +ma)en ), and said (00559 +)amar ), I know (03045 +yada( ) [ it ] , my son ( 01121 +ben ), I know ( 03045 +yada( ) [ it ] :he also ( 01571 +gam ) shall become ( 01961 +hayah ) a people ( $05971+(\mathrm{am})$, and he also ( $01571+$ gam ) shall be \{great ( 01431 +gadal ):but truly ( $\mathbf{0 0 1 9 9}+$ )uwlam ) his younger ( 06996 +qatan ) brother ( 00251 +)ach ) shall be greater ( 01431 +gadal ) than he, and his seed ( 02233 +zera( ) shall become ( 01961 +hayah ) a multitude ( $04393+\mathrm{m} @ 10$ ) ) of nations (01471 +gowy ).
great Gen_50_09 And there went ( 05927 +(alah ) up with him both ( 01571 +gam ) chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ):and it was a very ( $03966+$ m@(od) \{great\} ( 03515 +kabed ) company (04264 +machaneh ) .
great Gen_50_10 And they came ( 00935 +bow) ) to the threshingfloor ( 01637 +goren ) of Atad ( 00329 +)atad ), which ( 00834 +)aher ) [ is ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , and there ( 08033 +sham ) they mourned ( 05594 +caphad ) with a \{great\} ( 01419 +gadowl) and very ( $03966+m @($ od ) sore ( 03515 + kabed ) lamentation ( 04553 +micepd ): and he made ( 06213 +(asah ) a mourning ( 60 ) for his father (1) seven (07651 +sheba( ) days (03117 +yowm ).
great Hab_03_15 Thou didst walk ( $\mathbf{0 1 8 6 9}$ +darak ) through the sea ( 03220 +yam ) with thine horses ( 05483 +cuwc ) , [ through ] the heap ( 02563 +chomer ) of $\{$ great ( 07227 +rab ) waters ( 04325 +mayim ) .
great Heb_02_03 How (4459-pos -) shall we escape (1628 -ekpheugo -), if we neglect ( 0272 -ameleo -) so (5082-telikoutos -) \{great ( 5082 -telikoutos -) salvation (4991 -soteria -) ; which ( $\mathbf{3 7 4 8}$-hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191-akouo -) [ him ] ;
great Heb_04_14 Seeing then ( $\mathbf{3 7 6 7}$-oun -) that we have (2192 -echo -) a \{great\} ( $\mathbf{3 1 7 3}$-megas -) high (0749archiereus -) priest ( $\mathbf{0 7 4 9}$-archiereus -) , that is passed ( $\mathbf{1 3 3 0}$-dierchomai -) into the heavens ( $\mathbf{3 7 7 2}$-ouranos -) , Jesus (2424-Iesous -) the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -), let us hold (2902 -krateo -) fast [ our ] profession (3671 -homologia -) .
great Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) \{great\} (4080 -pelikos -) this ( $\mathbf{3 7 7 8}$-houtos -) man [ was ] , unto whom ( 3739 -hos -) even ( 2532 -kai -) the patriarch ( 3966 patriarches -) Abraham (0011 -Abraam -)gave (1325-didomi -) the tenth (1181 -dekate -) of the spoils ( 0205 -akrothinion -) .
great Heb_10_32 But call (0363 -anamimnesko -) to remembrance (0363-anamimnesko -) the former (4386 -proteron -) days ( $\mathbf{2 2 5 0}$-hemera -) , in which ( $\mathbf{3 7 3 9}$-hos -), after ye were illuminated ( 5461 -photizo -) , ye endured (5278-hupomeno -) a \{great (4183 -polus -) fight (0119-athlesis -) of afflictions (3804 -pathema -) ;
great Heb_10_35 Cast (0577-apoballo -) not away ( 0577 -apoballo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 humon -) confidence (3954 -parrhesia -) , which (3748-hostis -) hath (2192 -echo -) \{great\} (3173 -megas -) recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of reward ( $\mathbf{3 4 0 5}$-misthapodosia -) .
great Heb_12_01 . Wherefore ( 5105 -toigaroun -) seeing we also ( 2532 -kai -) are compassed (4029perikeimai -) about (4029 -perikeimai -) with so (5118-tosoutos -) \{great ( $\mathbf{5 1 1 8}$-tosoutos -) a cloud (3509nephos -) of witnesses ( $\mathbf{3 1 4 4}$-martus -), let us lay ( $\mathbf{0 6 5 9}$-apotithemi -) aside ( 0659 -apotithemi -) every ( 3956 -pas -) weight ( 3591 -ogkos -) , and the $\sin$ ( 0266 -hamartia -) which doth so easily beset ( 2139 -euperistatos ) [ us ] , and let us run ( 5143 -trecho -) with patience ( 5281 -hupomone -) the race ( 0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,
great Heb_13_20 Now (1161 -de -) the God (2316 -theos -) of peace (1515 -eirene -), that brought (0321-
anago -) again (0321 -anago -) from the dead (3498 -nekros -) our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous ) , that $\{$ great ( $\mathbf{3 1 7 3}$-megas -) shepherd (4166-poimen -) of the sheep ( 4263 -probaton -) , through ( 1722 -en -) the blood ( 0129 -haima -) of the everlasting ( 0166 -aionios -) covenant ( 1242 -diatheke -),
great Hos_01_02 . The beginning ( 08462 +t @ chillah ) of the word ( 01699 +dober ) of the LORD ( 03068 +Y @hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y @hovah ) said ( 00559 +)amar ) to Hosea ( 01954 +Howshea( ) , Go (03212 +yalak ) , take ( 03947 +laqach ) unto thee a wife ( 00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) and children ( 03206 +yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land ( 00776 +)erets ) hath committed ( 02181 +zanah ) \{great $\}$ whoredom ( 02181 +zanah ), [ departing ] from the LORD (03068 + Y @hovah ) .
great Hos_01_11 Then shall the children (01121 +ben ) of Judah (03063 +Y @huwdah ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and appoint ( 07760 +suwm ) themselves ( 01992 +hem ) one ( 00259 +)echad ) head ( $07218+$ ro $)$ sh ) , and they shall come ( $05927+($ alah $)$ up out of the land ( $00776+$ )erets ):for \{great $(01419$ +gadowl ) [ shall be ] the day ( 03117 +yowm ) of Jezreel ( 03157 +Yizr@(e)l ) .
great Hos_08_12 I have written ( 03789 +kathab ) to him the $\{$ great ( $\mathbf{0 7 2 3 9}$ +ribbow ) things of my law ( 08451 +towrah ) , [ but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) thing .
great Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ), the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}+$ shilluwm ) are come ( 00935 +bow) ) ; Israel ( 03478 +Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ) , the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( 07696 +shaga( ), for the multitude ( 07230 +rob ) of thine iniquity ( $\mathbf{0 5 7 7 1}+($ avon $)$, and the $\{$ great $(07227+r a b)$ hatred ( 04895 +mastemah ).
great Hos_10_15 So (03602 +kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you because ( 06440 +paniym ) of your \{great\} ( $07451+\mathrm{ra}()$ wickedness ( $07451+\mathrm{ra}($ ):in a morning ( 07837 +shachar ) shall the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) utterly be cut ( 01820 +damah ) off .
great Hos_13_05 . I did know ( 03045 +yada( ) thee in the wilderness ( 04057 +midbar ) , in the land ( 00776 + )erets ) of $\{$ great $\}(08514+$ tal $)$ uwbah $)$ drought ( $08514+$ tal $)$ uwbah ) .
great Isa_02_09 And the mean ( 00120 +)adam ) man ( $01201+\mathrm{Ba}($ sha) ) boweth ( 07817 +shachach ) down (07817 + shachach ) , and the \{great\} man (00376 +)iysh ) humbleth (08213 +shaphel ) himself:therefore forgive ( 05375 +nasa) ) them not .
great Isa_05_09 In mine ears ( 00241 +)ozen ) [ said ] the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ), Of a truth many ( 07227 +rab ) houses ( 01004 +bayith ) shall be desolate ( 08047 +shammah ), [ even ] \{great\} ( 01419 +gadowl ) and fair ( 02896 +towb ) , without ( 00369 +)ayin ) inhabitant ( 03427 +yashab ) .
great Isa_06_12 And the LORD (03068 +Y @hovah ) have removed (07368 +rachaq ) men ( 00120 +)adam ) far ( 07368 +rachaq ) away , and [ there be ] a \{great\} ( 07227 +rab ) forsaking ( $05805+$ (azuwbah ) in the midst (07130 +qereb ) of the land ( 00776 +)erets ) .
great Isa_08_01 . Moreover the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a \{great\} ( 01419 +gadowl ) roll ( 01549 +gillayown ), and write ( 03789 +kathab ) in it with a man s(00582 +)enowsh ) pen ( 02747 +cheret ) concerning Mahershalalhashbaz ( 04122 +Maher Shalal Chash Baz ) .
great Isa_09_02 The people ( $05971+(\mathrm{am})$ that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have seen $(07200+$ ra $)$ ah $)$ a $\{$ great $(01419$ +gadowl ) light ( $00216+$ )owr ):they that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ), upon them hath
the light (00216 +)owr ) shined (05050 +nagahh ) .
great Isa_12_06 Cry ( 06670 +tsahal ) out and shout ( 07442 +ranan ) , thou inhabitant ( 03427 +yashab ) of Zion (06726 +Tsiyown ):for \{great\} (01419 +gadowl) [ is ] the Holy (06918 +qadowsh ) One of Israel (03478 + Yisra)el ) in the midst ( 07130 +qereb ) of thee .
great Isa_13_04 The noise ( 06963 +qowl ) of a multitude ( 01995 +hamown ) in the mountains ( 02022 +har ), like ( $01823+\mathrm{d} @$ muwth ) as of a $\{\mathrm{great}\}(07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$; a tumultuous ( $07588+$ sha) own ) noise ( 06963 +qowl ) of the kingdoms ( 04467 +mamlakah ) of nations ( 01471 +gowy ) gathered ( 00622 +)acaph ) together:the LORD (03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) mustereth ( 06485 +paqad ) the host ( 06635 +tsaba) ) of the battle ( 04421 +milchamah ) .
great Isa_16_14 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ), saying ( 00559 +)amar ) , Within three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , as the years ( 08141 +shaneh ) of an hireling ( 07916 +sakiyr ) , and the glory ( 03519 + kabowd ) of Moab ( 04124 +Mow)ab ) shall be contemned ( 07034 +qalah ) , with all ( $03605+\mathrm{kol}$ ) that $\{\mathrm{great}\}(07227+\mathrm{rab})$ multitude ( 01995 +hamown ) ; and the remnant ( $07605+\mathrm{sh} @)$ ar ) [ shall be ] very ( $04213+\mathrm{miz}($ ar $)$ small ( $04213+\mathrm{miz}($ ar $)$ [ and ] feeble (03808 +lo) ) .
great Isa_19_20 And it shall be for a sign ( 00226 +)owth ) and for a witness ( 05707 +(ed ) unto the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they shall cry ( $06817+$ tsa (aq ) unto the LORD ( $03068+$ Y@hovah ) because ( 06440 +paniym ) of the oppressors ( 03905 +lachats ) , and he shall send ( 07971 +shalach ) them a saviour ( 03467 +yasha( ) , and a \{great\} ( 07227 +rab ) one , and he shall deliver ( 05337 +natsal ) them .
great Isa_23_03 And by \{great\} ( 07227 +rab ) waters ( 04325 +mayim ) the seed ( 02233 +zera( ) of Sihor ( 07883 +Shiychowr ) , the harvest ( $07105+$ qatsiyr ) of the river $(02975+y @$ (or ), $[$ is ] her revenue ( 08393 $+t @$ buw)ah ) ; and she is a mart ( 05505 +cachar ) of nations ( 01471 +gowy ) .
great Isa_27_01 . In that day ( 03117 +yowm ) the LORD ( 03068 +Y @hovah ) with his sore ( 07186 +qasheh ) and \{great\} ( 01419 +gadowl ) and strong ( 02389 +chazaq ) sword ( 02719 +chereb ) shall punish ( 06485 +paqad ) leviathan ( 03882 +livyathan ) the piercing ( 01281 +bariyach ) serpent ( 05175 +nachash ) , even leviathan ( 03882 +livyathan ) that crooked ( 06129 +(aqallathown ) serpent ( 05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [is ] in the sea (03220 +yam ).
great Isa_27_13 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the \{great\} ( 01419 +gadowl ) trumpet ( 07782 +showphar ) shall be blown ( 08628 +taqa(), and they shall come ( 00935 +bow) ) which were ready to perish (6) in the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) , and the outcasts ( 05080 +nadach ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and shall worship ( 07812 +shachah ) the LORD ( 03068 +Y@hovah ) in the holy ( 06944 +qodesh ) mount ( 02022 +har ) at Jerusalem (03389 + Y @ ruwshalaim ) .
great Isa_29_06 Thou shalt be visited ( 06485 +paqad ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) with thunder ( 07482 +ra(am ) , and with earthquake ( 07494 +ra(ash ) , and \{great\} (01419 +gadowl ) noise ( 06963 +qowl ) , with storm ( 05492 +cuwphah ) and tempest ( 05591 +ca(ar ) , and the flame (03851 +lahab ) of devouring (00398 +)akal ) fire ( 00784 +)esh ) .
great Isa_30_25 And there shall be upon every ( 03605 + kol ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) , and upon every ( $03605+\mathrm{kol}$ ) high ( 04791 +marowm ) hill ( $01389+$ gib(ah ) , rivers ( 06388 +peleg ) [ and ] streams ( 02988 +yabal ) of waters ( 04325 +mayim ) in the day ( 03117 +yowm ) of the $\{$ great $\}$ ( 07227 +rab ) slaughter (02027 +hereg ) , when the towers ( 04026 +migdal ) fall ( 05307 +naphal ) .
great Isa_32_02 And a man (00376 +)iysh ) shall be as an hiding (04224 +machabe) ) place from the wind
( 07307 +ruwach ) , and a covert ( 05643 +cether ) from the tempest ( 02230 +zerem ) ; as rivers ( 06388 +peleg ) of water ( 04325 +mayim ) in a dry ( 06724 +tsiyown ) place , as the shadow ( $06738+$ tsel ) of a \{great\} $(03515+$ kabed ) rock ( $05553+$ cela () in a weary $(05889$ +(ayeph ) land ( $00776+$ )erets ) .
great Isa_33_23 Thy tacklings ( $\mathbf{0 2 2 5 6}$ +chebel ) are loosed ( 05203 +natash ) ; they could not well ( 03651 +ken ) strengthen ( 02388 +chazaq ) their mast ( 08650 +toren ), they could not spread ( 06566 +paras ) the sail ( $05251+$ nec ):then ( $00227+$ )az ) is the prey ( $05706+($ ad $)$ of a \{great\} ( $04766+$ marbeh ) spoil ( 07998 +shalal ) divided ( 02505 +chalaq ) ; the lame (06455 + picceach ) take (00962 +bazaz) the prey (00957 +baz ) .
great Isa_34_06 The sword ( 02719 +chereb ) of the LORD ( $03068+Y$ @ hovah ) is filled ( 04390 +male) ) with blood ( 01818 + dam ), it is made fat ( 01878 +dashen ) with fatness $(\mathbf{0 2 4 5 9}+$ cheleb ), [ and ] with the blood ( 01818 +dam ) of lambs ( 03733 +kar ) and goats ( 06260 +(attuwd ), with the fat ( 02459 +cheleb ) of the kidneys ( 03629 +kilyah ) of rams ( $\mathbf{0 0 3 5 2}$ +) ayil ):for the LORD ( $03068+$ Y @ hovah ) hath a sacrifice ( 02077 +zebach ) in Bozrah (01224 +Botsrah ), and a \{great\} ( 01419 +gadowl ) slaughter ( 02875 +Tebach ) in the land (00776 +)erets ) of Idumea ( 00123 +)Edom ).
great Isa_34_15 There ( 08033 +sham ) shall the \{great\} ( 07091 +qippowz ) owl ( 07091 +qippowz ) make her nest ( 07077 +qanan ), and lay ( 04422 +malat ), and hatch ( 01234 +baqa ( ), and gather ( 01716 +dagar ) under her shadow ( 06738 +tsel ):there ( 08033 +sham ) shall the vultures ( 01772 +dayah ) also ( 00389 +)ak ) be gathered ( 06908 +qabats ) , every ( 00802 +)ishshah ) one with her mate ( 07468 +r@(uwth ) .
great Isa_36_02 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) sent (07971 +shalach ) Rabshakeh (07262 +Rabshaqeh ) from Lachish (03923 +Lachiysh ) to Jerusalem (03389 + Y @ruwshalaim ) unto king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) with a \{great\} ( 03515 +kabed ) army ( 02426 + cheyl ) . And he stood ( $05975+($ amad $)$ by the conduit ( $08585+\mathrm{t}$ @ (alah ) of the upper ( 05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) .
great Isa_36_04 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Say (00559 +)amar ) ye now (04994 +na) ) to Hezekiah ( 02396 +Chizqiyah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the \{great\} ( 01419 +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , What confidence ( 00986 +bittachown ) [ is ] this ( 02088 +zeh ) wherein ( 00834 +)aher ) thou trustest ( 00982 +batach ) ?
great Isa_36_13 Then Rabshakeh ( 07262 +Rabshaqeh ) stood ( 05975 +(amad ) , and cried (07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) in the Jews ( 03064 +Y @huwdiy ) language , and said ( 00559 +)amar ) , Hear ( 08085 +shama( ) ye the words ( 01697 +dabar ) of the $\{$ great $(01419$ +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
great Isa_38_17 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , for peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) I had \{great\} bitterness ( 04843 +marar ):but thou hast in love ( 02836 +chashaq ) to my soul ( 05315 +nephesh ) [ delivered it ] from the pit ( 07845 +shachath ) of corruption ( 01097 +b @ liy ):for thou hast cast ( 07993 +shalak ) all ( $03605+\mathrm{kol}$ ) my sins ( 02399 +chet) ) behind (00310 +)achar ) thy back ( 01458 +gav ) .
great Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh@ nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( 07281 +rega( ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol ) of children , and widowhood ( $00489+$ )almon ):they shall come ( $00935+$ bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( $\mathbf{0 3 7 8 5}+$ kesheph ), [ and ] for the $\{$ great $\}$ $(03966+\mathrm{m} @(\mathrm{od})$ abundance ( $06109+($ otsmah $)$ of thine enchantments (02267 +cheber ) .
great Isa_51_10 [ Art ] thou not it which hath dried ( 02717 +charab ) the sea ( 03220 +yam ), the waters ( 04325 +mayim ) of the $\{$ great $\}(07227$ +rab ) deep ( $08415+\mathbf{t} @$ howm ) ; that hath made ( $07760+$ suwm ) the
depths ( 04615 +ma(amaq ) of the sea ( 03220 +yam ) a way ( 01870 +derek ) for the ransomed ( 01350 +ga)al ) to pass (05674 +(abar) over (05674 +(abar) ?
great Isa_53_12 Therefore ( 03651 +ken ) will I divide ( 05312 +n@ phaq ) him [ a portion ] with the $\{$ great $\}$ ( 07227 +rab ) , and he shall divide ( $05312+n @$ phaq ) the spoil ( 07998 +shalal ) with the strong ( 06099 $+($ atsuwm ) ; because he hath poured ( $06168+($ arah $)$ out his soul ( 05315 +nephesh ) unto death ( 04194 +maveth ): and he was numbered ( 04487 +manah ) with the transgressors ( 06586 +pasha( ) ; and he bare (05375 + nasa) ) the $\sin (02399+c h e t)$ ) of many ( 07227 +rab ) , and made intercession ( 06293 +paga( ) for the transgressors ( $06586+$ pasha( ) .
great Isa_54_07 For a small (06996 +qatan ) moment (07281 +rega( ) have I forsaken (05800 +(azab ) thee ; but with \{great ( 01419 +gadowl ) mercies ( 07356 +racham ) will I gather ( 06908 +qabats ) thee .
great Isa_54_13 And all ( $03605+\mathrm{kol}$ ) thy children ( $\mathbf{0 1 1 2 1}$ +ben ) [ shall be ] taught ( 03928 +limmuwd ) of the LORD (03068 + Y @hovah ) ; and \{great\} (07227 +rab ) [ shall be ] the peace ( 07965 +shalowm ) of thy children (01121 +ben ) .
great Isa_63_07 . I will mention ( 02142 +zakar ) the lovingkindnesses ( 02617 +checed ) of the LORD ( 03068 +Y@hovah ) , [ and ] the praises (08416 +t @hillah ) of the LORD (03068 +Y @hovah ) , according (05921 $+($ al $)$ to all $(03605+\mathrm{kol})$ that the LORD ( $03068+$ Y @hovah ) hath bestowed $(01580+$ gamal $)$ on us , and the \{great $\mathbf{( 0 7 2 2 7}+\mathrm{rab})$ goodness ( $\mathbf{0 2 8 9 8}+$ tuwb ) toward the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), which ( 00834 +)aher ) he hath bestowed ( 01580 +gamal ) on them according to his mercies ( 07356 +racham ) , and according to the multitude ( 07230 +rob ) of his lovingkindnesses ( 02617 +checed ) .
great Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [ they be ] so (5082 -telikoutos -) \{great\} ( $\mathbf{5 0 8 2}$-telikoutos -), and [ are ] driven ( $\mathbf{1 6 4 3}$-elauno -) of fierce ( $\mathbf{4 6 4 2}$-skleros -) winds ( 0417 -anemos -), yet are they turned ( 3329 -metago -) about ( 3329 -metago -) with a very ( 1646 elachistos -) small ( 1646 -elachistos -) helm ( 4079 -pedalion -), whithersoever ( 0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .
great Jam_03_05 Even ( 2532 -kai -) so (3779 -houto -) the tongue ( 1100 -glossa -) is a little ( 3398 -mikros -) member ( $\mathbf{3 1 9 6}$-melos -) , and boasteth ( $\mathbf{3 1 6 6}$-megalaucheo -) great ( $\mathbf{3 1 6 6}$-megalaucheo -) things . Behold ( $\mathbf{2 4 0 0}$-idou -) , how ( $\mathbf{2 2 4 5}$-helikos -) \{great\} (2245 -helikos -) a matter ( $\mathbf{5 2 0 8}$-hule -) a little ( $\mathbf{3 6 4 1}$-oligos -) fire (4442-pur -) kindleth (0381 -anapto -) !
great Jam_03_05 Even (2532-kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member ( $\mathbf{3 1 9 6}$-melos -), and boasteth ( 3166 -megalaucheo -) \{great\} ( 3166 -megalaucheo -) things . Behold ( 2400 -idou -) , how ( $\mathbf{2 2 4 5}$-helikos -) great ( 2245 -helikos -) a matter ( 5208 -hule -) a little ( $\mathbf{3 6 4 1}$-oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !
great Jer_04_06 Set (05375 +nasa) ) up the standard ( 05251 +nec ) toward Zion ( 06726 +Tsiyown ):retire ( 05756 +(uwz ) , stay ( 05975 +(amad ) not:for I will bring ( 00935 +bow) ) evil ( 07451 +ra() from the north (06828 +tsaphown ), and a \{great\} (01419 +gadowl ) destruction (07667 +sheber ) .
great Jer_05_05 I will get ( 03212 +yalak ) me unto the \{great ( 01419 +gadowl ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD ( 03068 $+Y @ h o v a h)$, [ and ] the judgment ( 04941 +mishpat ) of their God (00430 +)elohiym ):but these ( 01992 +hem ) have altogether (03162 +yachad ) broken ( 07665 +shabar ) the yoke ( $05923+(01)$ ), [ and ] burst (05423 +nathaq ) the bonds (04147 +mowcer ).
great Jer_05_27 As a cage ( $03619+\mathrm{k} @$ lub ) is full $(04392$ +male) ) of birds ( $05775+($ owph $)$, so $(03651+\mathrm{ken}$ ) [ are ] their houses ( 01004 +bayith ) full ( 04392 +male) ) of deceit ( 04820 +mirmah ):therefore they are become (06238 +(ashar ) \{great\} (01431 +gadal ), and waxen rich (06238 +(ashar ).
great Jer_06_01 . O ye children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ), gather ( 05756 +(uwz) yourselves to flee ( 05756 +(uwz) out of the midst ( 07130 +qereb ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , and blow ( 08628 +taqa( ) the trumpet ( 07782 +showphar ) in Tekoa ( 08620 +T@qowa() , and set ( 05375 +nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem ( 01021 +Beyth hak - Kerem ):for evil (07451 $+r a()$ appeareth ( 08259 +shaqaph ) out of the north ( 06828 +tsaphown ), and \{great\} ( 01419 +gadowl ) destruction (07667 +sheber ).
great Jer_06_22 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , Behold (02009 +hinneh ) , a people ( $05971+(\mathrm{am})$ cometh ( 00935 +bow) ) from the north ( 06828 +tsaphown ) country ( 00776 +)erets ) , and a $\{$ great $\}(01419$ +gadowl ) nation ( 01471 +gowy ) shall be raised ( 05782 +(uwr ) from the sides (03411 +y@rekah ) of the earth (00776 +)erets ) .
great Jer_10_06 Forasmuch as [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee, OLORD ( $03068+$ Y @ hovah ) ; thou [ art ] great ( 01419 +gadowl ) , and thy name (08034 +shem ) [ is ] \{great $\mathbf{( 0 1 4 1 9}$ +gadowl ) in might ( 01369 +g@buwrah ) .
great Jer_10_06 Forasmuch as [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee, O LORD ( $03068+$ Y @ hovah ) ; thou [ art ] \{great\} ( 01419 +gadowl ) , and thy name ( 08034 +shem ) [ is ] great ( 01419 +gadowl) in might (01369 +g@buwrah ) .
great Jer_10_22 Behold ( 02009 +hinneh ) , the noise ( 06963 +qowl) of the bruit ( 08052 +sh @muw (ah ) is come ( 00935 +bow) ), and a \{great\} ( 01419 +gadowl ) commotion ( 07494 +ra(ash ) out of the north ( 06828 +tsaphown ) country ( 00776 +)erets ) , to make ( 07760 +suwm ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y@huwdah ) desolate (08077 +sh@mamah ), [ and ] a den (04583 +ma(own) of dragons (08577 +tanniyn ).
great Jer_11_16 The LORD ( 03068 +Y @hovah ) called ( 07121 +qara) ) thy name ( 08034 +shem ) , A green ( 07488 +ra(anan ) olive ( 02132 +zayith ) tree , fair ( 03303 +yapheh ) , [ and ] of goodly fruit ( $06529+\mathrm{p} @$ riy ):with the noise ( 06963 +qowl ) of a \{great $(\mathbf{0 1 4 1 9}$ +gadowl) tumult ( 01999 +hamullah ) he hath kindled (03341 + yatsath ) fire ( 00784 +)esh ) upon it , and the branches ( 01808 +daliyah ) of it are broken ( 07489 $+\mathbf{r a}(\mathbf{a}()$.
great Jer_13_09 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), After (03602 +kakah ) this manner ( 03541 +koh ) will I mar ( 07843 +shachath ) the pride ( 01347 +ga) own ) of Judah (03063 + Y @ huwdah ) , and the \{great ( 07227 +rab ) pride ( 01347 +ga)own ) of Jerusalem (03389 +Y@ ruwshalaim ) .
great Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( $03381+$ yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ night ( 03915 +layil ) and day (03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b@thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( $07665+$ shabar ) with a \{great\} ( 01419 +gadowl ) breach ( 07667 +sheber ), with a very ( $03966+$ m@ (od ) grievous ( 02470 +chalah ) blow (04347 +makkah ) .
great Jer_16_06 Both the \{great $\}$ ( 01419 +gadowl ) and the small ( 06996 +qatan ) shall die ( 04191 +muwth ) in this ( 02063 +zo)th ) land ( 00776 +)erets ):they shall not be buried ( 06912 +qabar ), neither ( $03808+10$ ) ) shall [ men ] lament ( 05594 +caphad ) for them , nor ( $03808+10$ ) ) cut ( 01413 +gadad ) themselves, nor ( $03808+10$ ) ) make themselves bald (07139 +qarach ) for them :
great Jer_16_10. And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) thou shalt shew ( 05046 +nagad ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ these $(00428+$ )el -leh ) words ( 01697 +dabar ) , and they shall say (00559 +)amar ) unto thee, Wherefore hath the LORD (03068 +Y @hovah )
pronounced (01696 +dabar ) all (03605 +kol ) this ( 02063 +zo)th ) \{great $(01419$ +gadowl ) evil ( $07451+$ ra( ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ us ? or what $(\mathbf{0 4 1 0 0}+\mathrm{mah})$ [ is ] our iniquity ( $\mathbf{0 5 7 7 1}+$ (avon ) ? or what $(\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] our $\sin (02403+c h a t t a)$ ah ) that we have committed ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) ?
great Jer_20_17 Because (00834 +)aher ) he slew ( 04191 +muwth ) me not from the womb ( 07358 +rechem ) ; or that my mother ( 00517 +)em ) might have been ( 01961 +hayah ) my grave ( 06913 +qeber ), and her womb ( 07358 +rechem ) [ to be ] always ( 05769 +(owlam ) \{great ( 02030 +hareh ) [ with me ] .
great Jer_21_05 And I myself ( 00589 +)aniy ) will fight ( 03898 +lacham ) against you with an outstretched (05186 +natah ) hand (03027 +yad ) and with a strong (02389 +chazaq ) arm (02220 +z@rowa(), even in anger ( 00639 +)aph ), and in fury ( 02534 +chemah ), and in \{great\} ( 01419 +gadowl ) wrath ( 07110 +qetseph ) .
great Jer_21_06 And I will smite ( 05221 +nakah ) the inhabitants ( 03427 +yashab ) of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city ( 05892 +(iyr ) , both man ( 00120 +)adam ) and beast ( 00929 +b@hemah ):they shall die ( 04191 +muwth ) of a \{great\} ( 01419 +gadowl ) pestilence ( 01698 +deber ).
great Jer_22_08 And many (07227 +rab ) nations ( 01471 +gowy ) shall pass ( 05674 +(abar ) by this ( 02063 +zo)th ) city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , and they shall say ( 00559 +)amar ) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ) , Wherefore hath the LORD (03068 +Y @hovah ) done (06213 +(asah ) thus (03602 +kakah ) unto this ( 02063 +zo)th ) \{great\} (01419 +gadowl ) city (05892 +(iyr ) ?
great Jer_25_14 For many (07227 +rab ) nations ( 01471 +gowy ) and \{great ( 01419 +gadowl ) kings ( 04428 +melek ) shall serve ( 05647 +(abad ) themselves of them also ( 01571 +gam ): and I will recompense ( 07999 +shalam ) them according to their deeds ( 06467 +po(al ) , and according to the works ( 04639 +ma(aseh ) of their own hands (03027 +yad ) .
great Jer_25_32 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ), Behold ( 02009 +hinneh ), evil ( 07451 +ra( ) shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ) from nation ( 01471 +gowy ) to nation ( 01471 +gowy ) , and a $\{$ great ( 01419 +gadowl ) whirlwind ( $05591+\mathrm{ca}(\mathrm{ar}$ ) shall be raised ( 05782 +(uwr ) up from the coasts ( $03411+y @$ rekah ) of the earth ( 00776 +)erets ) .
great Jer_26_19 Did Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) put him at all ( $03605+\mathrm{kol}$ ) to death ( 04191 +muwth ) ? did he not fear ( 03373 +yare) ) the LORD ( 03068 +Y @ hovah ) , and besought ( 02470 +chalah ) the LORD ( 03068 +Y@hovah ) , and the LORD (03068 + Y @hovah ) repented (05162 +nacham ) him of the evil (07451 +ra() which ( 00834 +)aher ) he had pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ them ? Thus might we procure ( $06213+$ (asah ) \{great\} ( 01419 +gadowl ) evil ( 07451 +ra() against ( $05921+$ (al ) our souls ( 05315 +nephesh ) .
great Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( 00929 +b@hemah ) that [ are ] upon the ground ( 00776 +)erets ), by my \{great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa ( ) , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed (05869 +(ayin ) meet (03474 +yashar ) unto me .
great Jer_27_07 And all ( 03605 + kol ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad ) him , and his son ( 01121 +ben ), and his son $s(01121$ +ben ) son ( 01121 +ben ) , until ( 05704 +(ad ) the very time ( 06256 +(eth ) of his land ( 00776 +)erets ) come ( 00935 +bow) ): and then many ( 07227 +rab ) nations ( $01471+$ gowy ) and

great Jer_28_08 The prophets ( 05030 +nabiy) ) that have been ( 01961 +hayah ) before ( 06440 +paniym ) me and before ( 06440 +paniym ) thee of old ( 05769 +(owlam ) prophesied ( 05012 +naba) ) both against ( 00413
+)el ) many ( 07227 +rab ) countries ( 00776 +)erets ), and against ( 05921 +(al ) \{great ( 01419 +gadowl ) kingdoms ( 04467 +mamlakah ) , of war ( 04421 +milchamah ) , and of evil ( 07451 +ra( ), and of pestilence (01698 +deber ) .
great Jer_30_07 Alas ( 01945 +howy ) ! for that day ( $\mathbf{0 3 1 1 7}$ +yowm ) [ is ] \{great\} ( 01419 +gadowl ) , so that none ( 00369 +)ayin ) [ is ] like ( $03644+\mathrm{k}$ @mow ) it:it [ is ] even the time ( 06256 +(eth ) of Jacob s ( 03290 +Ya(aqob ) trouble ( 06869 +tsarah ) ; but he shall be saved ( 03467 +yasha( ) out of it .
great Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) them from the north ( 06828 +tsaphown ) country ( 00776 +)erets ), and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ), [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , the woman with child ( 02030 +hareh ) and her that travaileth ( $03205+$ yalad ) with child ( $03205+$ yalad ) together (03162 +yachad ): : \{great\} (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ) .
great Jer_32_17 Ah (00162 + )ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold (02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy \{great\} ( 01419 +gadowl ) power ( 03581 +koach ) and stretched ( 05186 +natah ) out arm ( 02220 $+z @$ rowa( ), [ and ] there is nothing too hard ( 06381 +pala) ) for thee :
great Jer_32_21 And hast brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) thy people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) out of the land ( 00776 +)erets ) of Egypt ( 04714 + Mitsrayim ) with signs ( 00226 +)owth ), and with wonders ( 04159 +mowpheth ) , and with a strong ( 02389 +chazaq ) hand ( 03027 +yad ) , and with a stretched ( 05186 +natah ) out arm ( 00248 +)ezrowa( ) , and with \{great\} ( 01419 +gadowl ) terror ( 04172 +mowra) ) ;
great Jer_32_37 Behold ( 02005 +hen ), I will gather ( 06908 +qabats ) them out of all ( $03605+\mathrm{kol}$ ) countries $(00776$ +)erets ), whither I have driven ( 05080 +nadach ) them in mine anger ( 00639 +)aph ), and in my fury ( 02534 +chemah ) , and in \{great\} ( 01419 +gadowl) wrath ( 07110 +qetseph ) ; and I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) unto this place ( 04725 +maqowm ) , and I will cause them to dwell (03427 + yashab ) safely (00983 +betach ) :
great Jer_32_42 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; Like as I have brought ( 00935 +bow) ) all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ \{great $(01419$ +gadowl ) evil $(07451+\mathrm{ra}($ ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, so ( 03651 +ken ) will I bring ( 00935 +bow) ) upon them all $(03605+\mathrm{kol})$ the good ( 02896 +towb ) that $I$ have promised ( $01696+$ dabar ) them .
great Jer_33_03 Call (07121 +qara) ) unto me , and I will answer ( 06030 +(anah ) thee , and shew ( 05046 +nagad ) thee $\{$ great $(\mathbf{0 1 4 1 9}+$ gadowl ) and mighty ( 01219 +batsar ) things , which thou knowest ( 03045 +yada( ) not .
great Jer_36_07 It may be they will present ( 05307 +naphal ) their supplication ( $08467+$ t @ chinnah ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ), and will return ( 07725 +shuwb ) every ( 00376 +)iysh ) one from his evil ( $07451+\mathrm{ra}$ () way ( $\mathbf{0 1 8 7 0}$ +derek ):for \{great\} ( $\mathbf{0 1 4 1 9}$ +gadowl ) [ is ] the anger ( 00639 + )aph ) and the fury ( 02534 +chemah ) that the LORD ( 03068 +Y @hovah ) hath pronounced ( 01696 +dabar ) against (00413 +)el ) this (02088 +zeh ) people (05971 +(am ).
great Jer_41_12 Then they took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ), and went ( 03212 +yalak ) to fight ( 03898 +lacham ) with Ishmael ( $03458+$ Yishma(e)l ) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , and found ( 04672 +matsa) ) him by the \{great $(07227$ +rab ) waters (04325 + mayim ) that [ are ] in Gibeon (01391 +Gib(own ) .
great Jer_43_09 Take (03947 +laqach ) \{great ( 01419 +gadowl ) stones ( 68 ) in thine hand ( 03027 +yad ),
and hide (02934 +taman ) them in the clay (04423 +melet ) in the brickkiln (04404 +malben ), which (00834 + )aher ) [ is ] at the entry ( 06607 +pethach ) of Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ) in Tahpanhes ( 08471 +Tachpanchec ), in the sight ( $\mathbf{0 5 8 6 9}+$ (ayin ) of the men ( 00582 +)enowsh ) of Judah (03064 +Y @huwdiy ) ;
great Jer_44_07 Therefore now ( 06258 +(attah ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Wherefore ( 04100 +mah ) commit ( 06213 +(asah ) ye [ this ] \{great\} ( 01419 +gadowl ) evil ( $07451+\mathrm{ra}()$ against $(00413+)$ el ) your souls ( $05315+$ nephesh ), to cut ( 03772 +karath ) off from you man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ), child ( 05768 +(owlel) and suckling ( 03243 +yanaq ) , out of Judah (03063 + Y @huwdah ) , to leave (03498 + yathar ) you none (01115 +biltiy ) to remain (07611 +sh @ $)$ eriyth ) ;
great Jer_44_15. Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) which knew ( 03045 +yada( ) that their wives ( 00802 +)ishshah ) had burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( $00430+$ )elohiym ) , and all $(03605+\mathrm{kol})$ the women ( $00802+$ )ishshah ) that stood ( $05975+(\mathrm{amad})$ by , a $\{$ great $\}(01419+$ gadowl ) multitude ( $06951+$ qahal ) , even all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) that dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , in Pathros ( 06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@ yah ), saying (00559 +)amar ),
great Jer_44_26 Therefore ( 03651 + ken ) hear ( 08085 +shama () ye the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; Behold ( 02005 +hen ), I have sworn ( 07650 +shaba ( ) by my \{great \} (01419 +gadowl ) name (08034 +shem ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), that my name ( 08034 +shem ) shall no ( 00518 +)im ) more ( 05750 +(owd ) be named ( 07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of Judah ( $03063+$ Y @huwdah ) in all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , saying ( 00559 +)amar ), The Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) liveth (02416 +chay ) .
great Jer_45_05 And seekest ( 01245 +baqash ) thou \{great ( 01419 +gadowl ) things for thyself $\boldsymbol{?}$ seek ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) , saith ( $05002+\mathrm{n} @$ ) um ) the LORD (03068 +Y@hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( $07998+$ shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
great Jer_48_03 A voice ( 06963 +qowl ) of crying ( 06818 +tsa(aqah ) [ shall be ] from Horonaim ( 02773 +Choronayim ) , spoiling (07701 +shod ) and \{great\} (01419 +gadowl ) destruction (07667 +sheber ) .
great Jer_50_09 . For , lo (02009 +hinneh ), I will raise ( 05782 +(uwr ) and cause to come ( 05927 +(alah ) up against ( $05921+($ al $)$ Babylon ( $00894+$ Babel ) an assembly ( 06951 +qahal ) of \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) nations ( 01471 +gowy ) from the north ( $06828+$ tsaphown ) country ( 00776 +)erets ): and they shall set themselves in array ( $\mathbf{0 6 1 8 6}+$ (arak ) against her ; from thence ( 08033 +sham ) she shall be taken ( 03920 +lakad ):their arrows ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 + gibbowr ) expert ( 07919 +sakal ) man ; none ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ) .
great Jer_50_22 A sound ( 06963 +qowl ) of battle ( 04421 +milchamah ) [ is ] in the land ( 00776 +)erets ), and of $\{$ great $\}(01419+$ gadowl $)$ destruction ( 07667 +sheber ) .
great Jer_50_41 Behold ( 02009 +hinneh ), a people ( 05971 +(am ) shall come ( 00935 +bow) ) from the north (06828 +tsaphown ), and a \{great ( 01419 +gadowl ) nation ( $01471+$ gowy ), and many ( 07227 +rab ) kings ( 04428 +melek ) shall be raised ( 05782 +(uwr ) up from the coasts ( $03411+y @$ rekah ) of the earth ( 00776 + )erets ) .
great Jer_51_54 A sound ( $\mathbf{0 6 9 6 3}$ +qowl ) of a cry ( $\mathbf{0 2 2 0 1}$ +za(aq ) [ cometh ( 00935 +bow) ) ] from Babylon ( 00894 +Babel ) , and $\{$ great $\}(01419$ +gadowl ) destruction ( 07667 +sheber ) from the land ( 00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) :
great Jer_51_55 Because (03588 +kiy ) the LORD (03068 +Y @hovah ) hath spoiled (07703 +shadad ) Babylon ( 00894 +Babel ) , and destroyed (6) out of her the great ( 01419 +gadowl ) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like \{great ( 07227 +rab ) waters ( 04325 +mayim ), a noise ( 07588 +sha) own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
great Jer_51_55 Because (03588 +kiy ) the LORD ( 03068 +Y @ hovah ) hath spoiled ( 07703 +shadad ) Babylon (00894 +Babel ) , and destroyed (6) out of her the \{great $\mathbf{( 0 1 4 1 9}$ +gadowl ) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha) own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
great Jer_52_13 And burned ( 08313 +saraph ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and the king s ( 04428 +melek ) house ( 01004 +bayith ) ; and all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of the \{great\} ( 01419 +gadowl ) [ men ] , burned (08313 +saraph ) he with fire (00784 +)esh ) :
great Job_01_03 His substance ( $\mathbf{0 4 7 3 5}$ +miqneh ) also was seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) sheep ( 06629 +tso)n ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ) , and five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me})$ ah ) yoke ( $06776+$ tsemed ) of oxen $(01241+$ baqar ) , and five ( $02568+$ chamesh ) hundred ( $03967+\mathrm{me}$ )ah ) she asses ( $00860+$ )athown ) , and a very ( $03966+\mathrm{m} @($ (od ) \{great\} ( 07227 +rab ) household ( 05657 +(abuddah ) ; so that this ( 01931 +huw) ) man ( 00376 +)iysh ) was the greatest ( 01419 +gadowl ) of all ( $03605+\mathrm{kol}$ ) the men ( 01121 +ben ) of the east ( 06924 +qedem ) .
great Job_01_19 And, behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a \{great $\mathbf{~ ( 0 1 4 1 9 ~ + g a d o w l ~ ) ~}$ wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga () the four ( 00702 + )arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
great Job_02_13 So they sat ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) nights ( 03915 +layil ), and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief (03511 +k@)eb ) was very ( $03966+\mathrm{m} @($ od $)$ \{great $\}(01431+$ gadal $)$.
great Job_03_19 The small ( 06996 +qatan ) and \{great \} ( 01419 +gadowl ) are there ( 08033 +sham ) ; and the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) [ is ] free ( 02670 +chophshiy ) from his master ( 00113 +)adown ) .
great Job_05_09 Which doeth (06213 +(asah ) \{great\} (01419 +gadowl) things and unsearchable ; marvellous (06381 +pala) ) things without number (04557 +micpar ) :
great Job_05_25 Thou shalt know (03045 +yada( ) also that thy seed ( 02233 +zera( ) [ shall be ] \{great\} $(07227+\mathrm{rab})$, and thine offspring $(06631+$ tse $)$ etsa) ) as the grass $(06212+($ eseb $)$ of the earth $(00776$ + +erets ) .
great Job_09_10 Which doeth (06213 +(asah ) \{great\} (01419 +gadowl ) things past (00369 +)ayin ) finding ( 02714 +cheqer ) out ; yea , and wonders ( 06381 +pala) ) without number ( 04557 +micpar ) .
 $+($ avon ) infinite?
great Job_23_06 Will he plead (07378 +riyb ) against ( 05978 +(immad ) me with [ his ] \{great\} (07227 +rab ) power ( 03581 +koach ) ? No ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) ; but he would put ( $\mathbf{0 7 7 6 0}+$ suwm ) [ strength ] in me .
great Job_30_18 By the \{great\} ( 07227 +rab ) force ( 03581 +koach ) [ of my disease ] is my garment ( 03830 $+1 @$ buwsh ) changed ( 02664 +chaphas ):it bindeth ( 00247 +)azar ) me about ( $00247+$ )azar ) as the collar ( 06310 +peh ) of my coat ( $03801+\mathrm{k} @$ thoneth ) .
great Job_31_25 If ( $\mathbf{0 0 5 1 8}+$ )im ) I rejoiced ( 08055 +samach ) because ( 03588 +kiy ) my wealth ( $\mathbf{0 2 4 2 8}$ +chayil ) [ was ] \{great\} ( 07227 +rab ), and because ( 03588 + kiy ) mine hand ( 03027 +yad ) had gotten (04672 +matsa) ) much (03524 +kabbiyr );
great Job_31_34 Did I fear (06206 +(arats ) a \{great\} ( 07227 +rab ) multitude ( 01995 +hamown ) , or did the contempt ( 00937 +buwz ) of families ( 04940 +mishpachah ) terrify ( 02865 +chathath ) me , that I kept silence ( 01826 +damam ) , [ and ] went ( 03318 +yatsa) ) not out of the door ( 06607 +pethach ) ?
great Job_35_15 But now ( 06258 +(attah ) , because ( 03588 +kiy ) [ it is ] not [ so ] , he hath visited ( 06485 +paqad ) in his anger (00639 +)aph ) ; yet he knoweth (03045 +yada( ) [ it ] not in \{great\} (03966 +m@(od) extremity (06580 +pash ) :
great Job_36_18 Because ( 03588 +kiy ) [ there is ] wrath ( 02534 +chemah ), [ beware ] lest ( 06435 +pen ) he take ( 05496 +cuwth ) thee away ( 05496 +cuwth ) with [ his ] stroke ( 05607 +cepheq ):then a \{great\} ( 07227 +rab ) ransom ( 03724 +kopher ) cannot ( 03808 +lo) ) deliver ( 05186 +natah ) thee .
great Job_36_26 Behold ( 02005 +hen ), God ( 00410 +)el ) [ is ] \{great ( 07689 +saggiy) ) , and we know ( 03045 + yada ( ) [ him ] not , neither ( 03808 +lo) ) can the number ( 04557 +micpar ) of his years ( 08141 +shaneh ) be searched ( 02714 +cheqer ) out .
great Job_37_05 God ( 00410 +)el ) thundereth ( 07481 +ra(am ) marvellously ( 06381 +pala) ) with his voice ( $06963+$ qowl ) ; \{great $(01419$ +gadowl ) things doeth ( $06213+$ (asah ) he, which we cannot ( 00408 +)al ) comprehend (03045 +yada( ).
great Job_37_06. For he saith (00559 +)amar ) to the snow (07950 +sheleg ), Be thou [ on ] the earth (00776 +)erets ) ; likewise to the small rain ( 01653 +geshem ) , and to the \{great ( 04306 +matar ) rain ( 01653 + geshem ) of his strength (05797+(oz).
great Job_38_21 Knowest (03045 +yada( ) thou [ it ] , because ( 03588 +kiy ) thou wast then ( 00227 +)az ) born ( 03205 +yalad ) ? or [ because ] the number ( 04557 +micpar ) of thy days ( 03117 +yowm ) [ is ] \{great\} (07227 +rab ) ?
great Job_39_11 Wilt thou trust ( 00982 +batach ) him , because ( 03588 + kiy ) his strength ( 03581 +koach ) [ is ] \{great\} (07227 +rab ) ? or wilt thou leave (05800 +(azab) thy labour (03018 +y@giya() to him ?
great Joe_01_06 For a nation ( 01471 +gowy ) is come ( 05927 +(alah ) up upon my land ( 00776 +)erets ), strong ( 06099 +(atsuwm ) , and without ( 00369 +)ayin ) number ( 04557 +micpar ) , whose teeth ( 08127 +shen ) [ are ] the teeth ( 08127 +shen ) of a lion ( 00738 +)ariy ) , and he hath the cheek ( 04973 +m@thall@(ah ) teeth (04973 +m@thall@(ah ) of a \{great\} (03833 +labiy) ) lion (03833 +labiy) ) .
great Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ) , a day ( 03117 +yowm ) of clouds ( $06051+($ anan ) and of thick darkness ( $06205+$ (araphel ) , as the morning ( 07837 +shachar ) spread ( 06566 +paras ) upon the mountains ( 02022 +har ):a \{great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 +(owlam ) the like ( $03644+\mathrm{k} @$ mow ) , neither ( $03808+\mathrm{lo}$ ) ) shall be any more ( 03254 +yacaph ) after ( 00310 +)achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( $01755+$ dowr ) .
great Joe_02_11 And the LORD ( $03068+Y$ @ hovah ) shall utter ( 05414 +nathan ) his voice ( 06963 +qowl ) before ( 06440 +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+\mathrm{m} @(\mathrm{od})$ great ( $07227+\mathrm{rab}$ ):for [ he is ] strong ( $06099+($ atsuwm ) that executeth (06213 +(asah ) his word ( 01697 +dabar ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] \{great\} ( 01419 +gadowl ) and very ( $03966+m @($ od $)$ terrible ( 03372 +yare) ) ; and who ( 04310 +miy ) can abide ( 03557 +kuwl ) it ?
great Joe_02_11 And the LORD ( $03068+Y$ @ hovah ) shall utter ( 05414 +nathan ) his voice ( 06963 +qowl ) before ( 06440 +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+m @($ od $)$ \{great $\mathbf{( 0 7 2 2 7}+\mathrm{rab}):$ for [ he is ] strong ( 06099 +(atsuwm ) that executeth ( $06213+($ asah $)$ his word ( 01697 +dabar ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] great (01419 +gadowl) and very ( $03966+\mathrm{m} @$ (od ) terrible ( 03372 +yare) ) ; and who ( 04310 +miy ) can abide ( 03557 +kuwl) it?
great Joe_02_13 And rend ( 07167 +qara() your heart ( 03824 +lebab ) , and not your garments ( 00899 +beged ) , and turn ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ):for he [ is ] gracious ( $02587+$ channuwn ) and merciful ( $07349+$ rachuwm ) , slow ( $00750+$ )arek ) to anger ( 00639 +)aph ), and of \{great ( 07227 +rab ) kindness ( 02617 +checed ) , and repenteth ( 05162 +nacham ) him of the evil ( 07451 +ra() .
great Joe_02_20 But I will remove ( 07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern ( $\mathbf{0 6 8 3 0}$ +ts@ phowniy ) [ army ] , and will drive ( 05080 +nadach ) him into ( 00413 +)el ) a land ( 00776 +)erets ) barren ( $06723+$ tsiyah ) and desolate ( $08077+$ sh @ mamah ) , with his face ( 06440 +paniym ) toward ( 00413 + )el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and his hinder ( 05490 +cowph ) part toward ( 00413 + )el ) the utmost ( 00314 +)acharown ) sea ( 03220 +yam ) , and his stink ( 00889 +b@) osh ) shall come ( 05927 +(alah) up , and his ill (06709 +tsachanah ) savour ( 06709 +tsachanah ) shall come ( 05927 +(alah ) up , because ( 03588 +kiy ) he hath done ( 06213 +(asah ) \{great ( 01431 +gadal ) things .
great Joe_02_21 Fear (03372 +yare) ) not , O land (00127 +)adamah ) ; be glad (01523 +giyl ) and rejoice ( 08055 +samach ):for the LORD ( 03068 +Y @ hovah ) will do (06213 +(asah ) \{great\} (01431 +gadal ) things .
great Joe_02_25 And I will restore ( 07999 +shalam ) to you the years ( 08141 +shaneh ) that the locust (00697 +)arbeh ) hath eaten (00398 +)akal ) , the cankerworm (03218 +yekeq ), and the caterpiller (02625 +chaciyl ), and the palmerworm ( 01501 +gazam ), my \{great\} ( 01419 +gadowl ) army ( 02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .
great Joe_02_31 The sun ( 08121 +shemesh ) shall be turned ( $\mathbf{0 2 0 1 5}$ +haphak ) into darkness ( $\mathbf{0 2 8 2 2}$ +choshek ) , and the moon ( 03394 +yareach ) into blood ( 01818 +dam ), before ( 06440 +paniym ) the \{great\} ( 01419 +gadowl ) and the terrible ( 03372 +yare) ) day ( 03117 +yowm ) of the LORD ( 03068 + Y@hovah ) come (00635 +)Ecter ) .
great Joe_03_13 Put ( 07971 +shalach ) ye in the sickle ( 04038 +maggal ), for the harvest ( 07105 +qatsiyr ) is ripe ( 01310 +bashal ):come ( 00935 +bow) ), get ( 03381 +yarad ) you down ( 03381 +yarad ) ; for the press ( 01660 +gath ) is full ( 04390 +male) ) , the fats ( 03342 +yeqeb ) overflow ( $07783+$ shuwq ) ; for their wickedness $(07451+r a()$ [ is ] \{great $\}(07227+r a b)$.
great Joh_05_03 In these (5025-tautais -) lay (2621 -katakeimai -) a \{great ( $\mathbf{4 1 8 3}$-polus -) multitude (4128 plethos -) of impotent ( 0770 -astheneo -) folk , of blind ( 5185 -tuphlos -), halt ( 5560 -cholos -), withered (3584-xeros -), waiting (1551 -ekdechomai -) for the moving (2796-kinesis -) of the water ( 5204 -hudor -) .
great Joh_06_02 And a \{great\} (4183 -polus -) multitude (3793 -ochlos -) followed ( 0190 -akoloutheo -) him , because (3754 -hoti -) they saw ( $\mathbf{3 7 0 8}$-horao -) his miracles ( 4592 -semeion -) which ( $\mathbf{3 7 3 9}$-hos -) he did
(4160-poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .
great Joh_06_05 When Jesus ( 2424 -Iesous -) then ( $\mathbf{3 7 6 7}$-oun -) lifted ( 1869 -epairo -) up [ his ] eyes ( $\mathbf{3 7 8 8}$ ophthalmos -) , and saw (2300 -theaomai -) a \{great\} (4183 -polus -) company (3793 -ochlos -) come (2064erchomai -) unto him , he saith ( $\mathbf{3 0 0 4}$-lego -) unto Philip ( 5376 -Philippos -), Whence ( 4159 -pothen -) shall we buy ( 0059 -agorazo -) bread ( 0740 -artos -) , that these ( 3778 -houtos -) may eat ( 5315 -phago -)?
great Joh_06_18 And the sea ( 2281 -thalassa -) arose ( 1326 -diegeiro -) by reason of a \{great \} ( $\mathbf{3 1 7 3}$-megas ) wind ( 0417 -anemos -) that blew (4154 -pneo -) .
great Joh_07_37. In the last (2078 -eschatos -) day ( 2250 -hemera -), that \{great\} ( $\mathbf{3 1 7 3}$-megas -) [ day ] of the feast (1859 -heorte -), Jesus (2424-Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , saying ( 3004 -lego -), If (1437-ean -) any ( 5100 -tis -) man thirst (1372 -dipsao -), let him come (2064 -erchomai -) unto me, and drink (4095-pino -) .
great Joh_21_11 Simon (4613-Simon -) Peter (4074-Petros -) went (0305-anabaino -) up , and drew ( 1670 helkuo -) the net ( $\mathbf{1 3 5 0}$-diktuon -) to land (1093 -ge -) full ( $\mathbf{3 3 2 4}$-mestos -) of \{great\} ( $\mathbf{3 1 7 3}$-megas -) fishes (2486 -ichthus -), an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three ( 5140 -treis -): and for all there were so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( $\mathbf{5 1 1 8}$-tosoutos -), yet was not the net ( $\mathbf{1 3 5 0}$-diktuon -) broken (4977 -schizo -) .
great Jon_01_02 Arise ( 06965 +quwm ), go (03212 + yalak ) to Nineveh ( $05210+$ Niyn @ veh ) , that \{great\} ( 01419 +gadowl ) city ( 05892 +(iyr ) , and cry ( 07121 +qara) ) against ( $05921+(\mathrm{al})$ it ; for their wickedness ( $07451+\mathrm{ra}()$ is come ( $05927+$ (alah ) up before ( 06440 +paniym ) me .
great Jon_01_04 . But the LORD (03068 + Y @hovah ) sent (02904 +tuwl ) out a \{great ( 01419 +gadowl ) wind ( 07307 +ruwach ) into $(00413+$ )el ) the sea ( $03220+$ yam ) , and there was a mighty ( 01419 +gadowl ) tempest ( $05591+$ ca(ar ) in the sea $(03220$ +yam ) , so that the ship ( 00591 +)oniyah ) was like ( 02803 +chashab ) to be broken ( 07665 +shabar ) .
great Jon_01_12 And he said (00559 +)amar ) unto them , Take ( 05375 +nasa) ) me up , and cast ( 02904 +tuwl ) me forth (02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ); so shall the sea (03220 +yam ) be calm ( 08367 +shathaq ) unto you:for I know ( 03045 +yada() that for my sake ( 07945 +shel ) this \{great\} ( 01419 +gadowl ) tempest ( $05591+\mathrm{ca}(\mathrm{ar})$ [ is ] upon you .
great Jon_01_17 Now the LORD ( $03068+$ Y @hovah ) had prepared ( 04487 +manah ) a \{great ( 01419 +gadowl ) fish ( 01709 +dag ) to swallow (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly ( 04578 +me( $\mathbf{~}$ ) ) of the fish ( 01709 + dag ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) and three ( 07969 +shalowsh ) nights ( 03915 +layil ) .
great Jon_03_02 Arise ( 06965 +quwm ) , go ( $03312+$ Y @ phunneh ) unto Nineveh ( $\mathbf{0 5 2 1 0}+\mathrm{Niyn} @$ veh $)$, that \{great \} ( 01419 +gadowl ) city ( 05892 +(iyr ), and preach ( 07121 +qara) ) unto it the preaching ( 07150 $+q @$ riy)ah ) that I bid (01696 +dabar ) thee .
great Jon_03_03 So Jonah ( 03124 +Yonah ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) unto Nineveh ( 05210 +Niyn @ veh ) , according to the word (01697 +dabar ) of the LORD (03068 + Y @hovah ) . Now Nineveh ( 05210 +Niyn@ veh ) was an exceeding ( 00430 +)elohiym ) \{great\} ( 01419 +gadowl ) city ( 05892 +(iyr ) of three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) journey ( 04109 +mahalak ) .
great Jon_04_02 And he prayed ( 06419 +palal ) unto the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) , I pray (00577 +)anna) ) thee, O LORD ( $03068+$ Y @ hovah ), [ was ] not this ( 02088 +zeh ) my saying ( $01697+$ dabar ) , when ( $05704+(\operatorname{ad})$ I was yet $(05704+(a d)$ in my country ( 00127 +)adamah )? Therefore I fled ( 01272 +barach ) before ( 06924 +qedem ) unto Tarshish ( 08659 +Tarshiysh ):for I knew
(03045 +yada( ) that thou [ art ] a gracious (02587 +channuwn ) God (00410 +)el ), and merciful (07349 +rachuwm ) , slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and of \{great\} ( 07227 +rab ) kindness ( 02617 +checed ) , and repentest (05162 +nacham ) thee of the evil (07451 +ra( ) .
great Jon_04_11 And should not I spare ( 02347 +chuwc ) Nineveh ( 05210 +Niyn@ veh ) , that $\{$ great $\mathbf{~ ( 0 1 4 1 9 ~}$ +gadowl ) city ( 05892 +(iyr ), wherein are more ( 07227 +rab ) than sixscore thousand ( 07239 +ribbow ) persons ( 00120 +)adam ) that cannot ( $03808+10$ ) ) discern ( 03045 +yada( ) between ( 00996 +beyn ) their right ( 03225 +yamiyn ) hand ( $03235+$ yamar ) and their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
great Jos_01_04 From the wilderness ( 04057 +midbar ) and this ( 02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathrm{P} @$ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the $\{$ great $\}(01419$ +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast ( 01366 +g@buwl) .
great Jos_01_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the \{great\} ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathrm{P} @$ rath ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) toward the going ( $\mathbf{0 3 9 9 6}+$ mabow) ) down ( 03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast ( $01366+\mathrm{g}$ @ buwl ) .
great Jos_06_05 And it shall come ( 01961 +hayah ) to pass , that when they make a long ( 04900 +mashak ) [ blast ] with the ram s ( $03104+$ yowbel ) horn ( 07161 +qeren ), [ and ] when ye hear ( $08085+$ shama( ) the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shall shout ( 07321 +ruwa( ) with a \{great \} ( 01419 +gadowl ) shout ( $08643+$ t @ ruw (ah ) ; and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall fall ( 05307 +naphal ) down flat ( 08478 +tachath ), and the people ( $05971+(\mathrm{am})$ shall ascend $(05927$ +(alah ) up every man ( 00376 +)iysh ) straight before ( 05048 +neged ) him .
great Jos_06_20 So the people ( 05971 +(am ) shouted ( 07321 +ruwa() when [ the priests ( 03548 +kohen )] blew (08628 + taqa() with the trumpets ( 07782 +showphar ): and it came ( 01961 +hayah ) to pass, when the people ( $05971+(\mathrm{am})$ heard ( $08085+$ shama( ) the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ) , and the people ( $05971+(\mathrm{am})$ shouted ( $07321+$ ruwa () with a $\{$ great $\}(01419+$ gadowl ) shout ( 08643 $+t @ r u w(a h)$ ) , that the wall ( 02346 +chowmah ) fell ( 05307 +naphal ) down flat ( 08478 +tachath ) , so that the people ( 05971 +(am ) went ( 05927 +(alah ) up into the city ( 05892 +(iyr ), every man ( 00376 +)iysh ) straight before ( 05048 +neged ) him , and they took ( 03920 +lakad ) the city ( 05892 +(iyr ) .
great Jos_07_09 For the Canaanites ( 03669 +K@na(aniy ) and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) shall hear ( 08085 +shama( ) [ of it ] , and shall environ ( 05437 +cabab ) us round ( $05921+($ al $)$, and cut ( 03772 +karath ) off our name ( 08034 +shem ) from the earth ( 00776 + )erets ): and what ( $\mathbf{0 4 1 0 0}$ +mah ) wilt thou do ( 06213 +(asah ) unto thy \{great\} ( 01419 +gadowl ) name (08034 +shem ) ?
great Jos_07_26 And they raised ( 06965 +quwm ) over ( 05921 +(al ) him a \{great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones ( 68 ) unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) . So the LORD ( $03068+Y @$ hovah ) turned ( 07725 +shuwb ) from the fierceness ( $\mathbf{0 2 7 4 0}+$ charown ) of his anger ( $00639+$ )aph ) . Wherefore the name ( 08034 +shem ) of that place ( 04725 +maqowm ) was called ( 07121 +qara) ), The valley ( 06010 +(emeq ) of Achor (05911 +(Alowr ) , unto this (02088 +zeh ) day (03117 +yowm ) .
great Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( $05921+(a l$ ) a tree ( 06086 +(ets ) until ( $05704+($ ad $)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down (00935 +bow) ), Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) that they should take
(03381 + yarad ) his carcase (05038 +n@belah ) down (03381 +yarad ) from the tree (06086 +(ets ), and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering $(06607+$ pethach $)$ of the gate $(08179+$ sha( ar $)$ of the city ( 05892 +(iyr ) , and raise ( 06965 +quwm ) thereon ( $05921+($ al $)$ a \{great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
great Jos_09_01 . And it came (01961 +hayah ) to pass, when all (03605 +kol ) the kings (04428 +melek ) which (00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ), in the hills ( 02022 +har ) , and in the valleys ( $08219+$ sh @ phelah ) , and in all ( $03605+\mathrm{kol}$ ) the coasts $(02348+$ chowph ) of the \{great\} (01419 + gadowl ) sea (03220 +yam ) over against (04136 +muwl ) Lebanon (03844 +L@banown ), the Hittite (02850 + Chittiy ) , and the Amorite (00567 + ) Emoriy ) , the Canaanite (03669 +K@na(aniy ), the Perizzite (06522 + P@rizziy ) , the Hivite ( 02340 +Chivviy ) , and the Jebusite ( $02983+$ Yebuwciy ) , heard (08085 +shama( ) [ thereof ] ;
great Jos_10_02 That they feared (03372 +yare) ) greatly (03966 +m@(od ), because (03588 +kiy ) Gibeon ( $01391+G i b($ own ) [ was ] a \{great $\}(01419+$ gadowl ) city $(05892+(i y r)$, as one $(00259+)$ echad ) of the royal ( 04467 +mamlakah ) cities $(05892+(\mathrm{iyr})$, and because ( $03588+$ kiy $)$ it [ was ] greater ( 01419 +gadowl ) than $(04480+\min ) \mathrm{Ai}(05857+(\mathrm{Ay})$, and all $(03605+\mathrm{kol})$ the men $(00582+)$ enowsh $)$ thereof [ were ] mighty (01368 + gibbowr ) .
great Jos_10_10 And the LORD (03068 + Y @hovah ) discomfited (01949 +huwm ) them before (06440 +paniym ) Israel ( 03478 +Yisra)el ) , and slew (05221 +nakah ) them with a \{great (01419 +gadowl ) slaughter ( $04347+$ makkah ) at Gibeon ( $01391+G i b(0 w n)$, and chased ( $07291+$ radaph ) them along the way (01870 +derek ) that goeth (04609 +ma(alah ) up to Bethhoron (01032 +Beyth Chowrown ), and smote (05221 + nakah ) them to Azekah (05825 + (Azeqah ) , and unto Makkedah (04719 +Maqqedah ) .
great Jos_10_11 And it came ( 01961 +hayah ) to pass, as they fled ( 05127 +nuwc ) from before (06440 +paniym ) Israel ( $03478+$ Yisra)el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron (01032 + Beyth Chowrown ) , that the LORD (03068 + Y @hovah ) cast (07993 +shalak ) down \{great\} (01419 + gadowl ) stones (68) from heaven (08064 + shamayim ) upon them unto Azekah (05825 $+($ Azeqah ) , and they died ( 04191 +muwth ): [ they were ] more ( 07227 +rab ) which ( 00834 +)aher ) died (04191 +muwth ) with hailstones than [ they ] whom (00834 +)aher ) the children (01121 +ben ) of Israel (03478 + Yisra)el ) slew (02026 +harag ) with the sword (02719 + chereb ) .
great Jos_10_18 And Joshua (03091 + Y@howshuwa( ) said (00559 + )amar ) , Roll (01556 +galal ) \{great\} ( 01419 +gadowl ) stones (68) upon the mouth (06310 + peh ) of the cave ( $04631+m @$ (arah ), and set (06485 +paqad ) men (00582 +)enowsh ) by it for to keep (08104 +shamar ) them :
great Jos_10_20 And it came ( 01961 +hayah ) to pass, when Joshua ( $03091+Y$ @howshuwa( ) and the children (01121 +ben ) of Israel ( $03478+$ Yisra) el ) had made an end (03615 + kalah ) of slaying (05221 +nakah ) them with a very (03966 +m@(od ) \{great\} (01419 + gadowl ) slaughter (04347 +makkah ), till $(05704+($ ad $)$ they were consumed $(08552+$ tamam $)$, that the rest ( 08300 +sariyd ) [ which ] remained $(08277+$ sarad $)$ of them entered $(00935+$ bow $)$ ) into $(00413+)$ el ) fenced $(04013+$ mibtsar $)$ cities $(05892$ +(iyr ) .
great Jos_10_27 And it came ( 01961 +hayah ) to pass at the time ( $06256+($ eth $)$ of the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ) , [ that ] Joshua ( $03091+Y @ h o w s h u w a()$ commanded ( $06680+$ tsavah ) , and they took ( $03381+$ yarad ) them down $(03381+$ yarad ) off $(05921+(a l)$ the trees $(06086+($ ets ) , and cast $(07993+$ shalak ) them into $(00413+)$ el ) the cave $(04631+m @(\operatorname{arah})$ wherein they had been hid (2244) , and laid (07760 +suwm ) \{great $\mathbf{( 0 1 4 1 9}+$ gadowl ) stones (68) in the cave s (04631 +m@(arah ) mouth (06310 + peh ) , [ which remain ] until (05704 +(ad) this (02088 +zeh ) very (06106 +(etsem ) day (03117 +yowm ) .
great Jos_11_08 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) them into the hand (03027
+yad ) of Israel ( 03478 +Yisra)el ), who smote (05221 +nakah ) them , and chased (07291 +radaph ) them unto \{great $\mathbf{( 0 7 2 2 7}$ +rab ) Zidon ( 06721 +Tsiydown ) , and unto Misrephothmaim ( $\mathbf{0 4 9 5 6}+$ Misr@ phowth mayim ) , and unto the valley ( 01237 +biq(ah ) of Mizpeh ( 04708 +Mitspeh ) eastward ( 04217 +mizrach ) ; and they smote ( 05221 +nakah ) them , until ( $05704+(\mathrm{ad})$ they left ( $07604+$ sha) ar ) them none ( 01115 +biltiy ) remaining ( 08300 +sariyd ).
great Jos_14_12 Now (06258 +(attah ) therefore give ( 05414 +nathan ) me this ( 02088 +zeh ) mountain ( 02022 +har ) , whereof ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) spake ( 01696 +dabar ) in that day ( 03117 +yowm ) ; for thou heardest ( 08085 +shama( ) in that day ( 03117 +yowm ) how ( 03588 +kiy ) the Anakims ( 06062 +(Anaqiy ) [ were ] there ( 08033 +sham ), and [ that ] the cities ( $05892+(\mathrm{iyr}$ ) [ were ] \{great ( 01419 +gadowl ) [ and ] fenced ( 01219 +batsar ):if ( 00194 +)uwlay ) so be the LORD ( 03068 + Y @ hovah ) [ will be ] with me, then I shall be able to drive ( 03423 +yarash ) them out , as the LORD (03068 +Y@hovah ) said (01696 +dabar ).
great Jos_14_15 And the name ( 08034 +shem ) of Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) [ was ] Kirjatharba (7153) ; [ which Arba was ] a \{great\} ( 01419 +gadowl ) man ( 00120 +)adam ) among the Anakims (06062 +(Anaqiy ). And the land (00776 +)erets ) had rest (08252 +shaqat ) from war (04421 +milchamah ).
great Jos_15_12 And the west ( $\mathbf{0 3 2 2 0}+$ +yam ) border ( 01366 +g@buwl ) [ was ] to the \{great $\mathbf{~ ( 0 1 4 1 9}$ +gadowl) sea ( 03220 +yam ) , and the coast ( $01366+$ g@buwl ) [ thereof ]. This ( 02088 +zeh ) [ is ] the coast ( 01366 +g @ buwl ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) round ( 05439 +cabiyb ) about according to their families ( 04940 +mishpachah ) .
great Jos_15_47 Ashdod ( 00795 +)Ashdowd ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ), Gaza (05804 +(Azzah ) with her towns (01323 +bath ) and her villages (02691 +chatser ), unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , and the $\{$ great $\}(01419$ +gadowl ) sea ( 03220 +yam ), and the border ( $01366+\mathrm{g} @$ buwl ) [ thereof ] :
great Jos_17_14 . And the children ( 01121 +ben ) of Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) spake ( 01696 +dabar ) unto Joshua (03091 +Y@howshuwa( ), saying (00559 +)amar ), Why ( $\mathbf{0 4 0 6 9}$ +madduwa() hast thou given ( 05414 +nathan ) me [ but ] one ( 00259 +)echad ) lot ( 01486 +gowral ) and one ( 00259 +)echad ) portion ( 02256 +chebel ) to inherit ( 05159 +nachalah ) , seeing I [ am ] a \{great $(07227+$ rab ) people ( $05971+(\mathrm{am})$ , forasmuch (05704 + (ad ) as the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) me hitherto ?
great Jos_17_15 And Joshua ( 03091 +Y @howshuwa( ) answered ( 00559 +)amar ) them , If ( 00518 +)im ) thou [ be ] a \{great ( 07227 +rab ) people ( $05971+($ am $)$, [ then ] get ( $05927+($ alah $)$ thee up to the wood ( 03293 +ya(ar ) [ country ] , and cut ( 01254 +bara) ) down for thyself there ( 08033 +sham ) in the land $(00776+$ )erets ) of the Perizzites ( $06522+$ P@rizziy ) and of the giants ( $07497+$ rapha) ) , if ( $03588+$ kiy ) mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) be too narrow ( 00213 +)uwts ) for thee .
great Jos_17_17 And Joshua ( 03091 +Y @howshuwa( ) spake ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , [ even ] to Ephraim ( 00669 +)Ephrayim ) and to Manasseh ( 04519 +M@nashsheh ) , saying ( 00559 +)amar ), Thou [ art ] a great (07227 +rab ) people ( 05971 +(am ) , and hast \{great\} ( 01419 +gadowl ) power ( 03581 +koach ):thou shalt not have ( 01961 +hayah ) one (00259 +)echad ) lot (01486 +gowral ) [ only ]:
great Jos_17_17 And Joshua ( 03091 +Y @howshuwa( ) spake ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , [ even ] to Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) and to Manasseh (04519 +M@ nashsheh ) , saying (00559 +)amar ), Thou [ art ] a \{great\} (07227 +rab ) people (05971 +(am ) , and hast great ( 01419 +gadowl ) power ( 03581 +koach ):thou shalt not have ( 01961 +hayah ) one ( 00259 +)echad ) lot (01486 + gowral ) [ only ] :
great Jos_19_28 And Hebron (02275 +Chebrown ) , and Rehob (07340 +R@chob ) , and Hammon (02540 +Chammown ) , and Kanah (07071 +Qanah ) , [ even ] unto \{great\} (07227 +rab ) Zidon (06721 +Tsiydown ) ;
great Jos_22_10. And when they came ( 00935 +bow) ) unto the borders ( $01552+$ g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , the children ( 01121 +ben ) of Reuben ( $07205+$ R@) uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( $\mathbf{0 2 6 7 7}$ +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) by Jordan ( 03383 +Yarden ) , a \{great\} ( 01419 +gadowl ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to see ( $04758+$ mar)eh ) to .
great Jos_23_04 Behold ( 07200 +ra)ah ) , I have divided ( 05307 +naphal ) unto you by lot these ( 00428 +)el leh ) nations ( 01471 +gowy ) that remain ( 07604 +sha) ar ), to be an inheritance ( 05159 +nachalah ) for your tribes ( 07626 +shebet ), from Jordan ( 03383 +Yarden ), with all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that I have cut ( 03772 +karath ) off , even unto the $\{$ great $\}(01419$ +gadowl ) sea ( 03220 +yam ) westward .
great Jos_23_09 For the LORD (03068 + Y @hovah ) hath driven (03423 +yarash ) out from before ( 06440 +paniym ) you \{great\} ( 01419 +gadowl ) nations ( 01471 +gowy ) and strong ( $\mathbf{0 6 0 9 9}+$ +(atsuwm ):but [ as for ] you , no ( $03808+10$ ) ) man ( 00376 +)iysh ) hath been able ( $05975+(\operatorname{amad})$ to stand ( $05975+($ amad $)$ before ( 06440 +paniym ) you unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
great Jos_24_17 For the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ), he [ it is ] that brought ( 05927 +(alah ) us up and our fathers (1) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ), and which ( 00834 +)aher ) did ( 06213 +(asah ) those ( 00428 +)el - leh ) \{great $(01419$ +gadowl ) signs ( $00226+$ )owth ) in our sight ( $05869+($ ayin $)$, and preserved ( $08104+$ shamar ) us in all ( $03605+\mathrm{kol}$ ) the way $(01870+$ derek ) wherein $(00834+$ )aher ) we went ( 01980 +halak ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ through $(07130+q e r e b)$ whom (00834 +)aher ) we passed (05674 +(abar ) :
great Jos_24_26 And Joshua ( 03091 +Y@howshuwa( ) wrote ( 03789 +kathab ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) , and took ( 03947 +laqach ) a \{great\} ( 01419 +gadowl) stone ( 68 ) , and set ( $\mathbf{0 6 9 6 5}$ +quwm ) it up there ( 08033 +sham ) under ( 08478 + tachath ) an oak ( 00427 +)allah ), that [ was ] by the sanctuary ( 04720 +miqdash ) of the LORD (03068 + Y @hovah ) .
great Jud_01_06 But Adonibezek (00137 +)Adoniy - Bezeq ) fled (05127 +nuwc) ; and they pursued (07291 +radaph ) after ( 00310 +)achar ) him , and caught ( 00270 +)achaz ) him , and cut ( 07112 +qatsats ) off his thumbs and his \{great $\}$ toes .
great Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ), Threescore (07657 + shib(iym .) and ten kings ( 04428 +melek ) , having their thumbs and their \{great\} toes cut ( 07112 +qatsats ) off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ):as I have done ( 06213 +(asah ), so ( 03651 +ken ) God ( 00430 +)elohiym ) hath requited ( 07999 +shalam ) me . And they brought ( 00935 +bow) ) him to Jerusalem ( $03389+$ Y @ ruwshalaim ) , and there ( 08033 +sham ) he died (04191 + muwth ) .
great Jud_02_07 And the people ( 05971 +(am ) served ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ) all $(03605+\mathrm{kol})$ the days ( $03117+$ yowm ) of Joshua ( $03091+\mathrm{Y} @$ howshuwa ( ) , and all ( $03605+\mathrm{kol}$ ) the days (03117 +yowm ) of the elders ( 02205 +zaqen ) that outlived Joshua ( $03091+$ Y @howshuwa ( ) , who (00834 + )aher ) had seen ( $07200+\mathrm{ra})$ ah $)$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the $\{$ great $\}(01419+$ gadowl $)$ works $(04639+$ ma(aseh ) of the LORD (03068 + Y @hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .
great Jud_05_15 And the princes ( 08269 +sar ) of Issachar (03485 +Yissaskar ) [ were ] with Deborah
(01683 +D@bowrah ) ; even Issachar (03485 +Yissaskar ) , and also (03651 +ken ) Barak (01301 +Baraq ):he was sent ( 07971 +shalach ) on foot ( 07272 +regel ) into the valley ( 06010 +(emeq ) . For the divisions ( $06391+$ p@luggah ) of Reuben ( $07205+$ R@)uwben ) [ there were ] \{great \} ( 01419 +gadowl ) thoughts ( 02711 +cheqeq ) of heart ( 03820 +leb ) .
great Jud_05_16 Why ( $\mathbf{0 4 1 0 0}$ +mah ) abodest ( 03427 +yashab ) thou among ( 00996 +beyn ) the sheepfolds ( 04942 +mishpath ) , to hear ( 08085 +shama( ) the bleatings ( $08292+$ sh@ruwqah ) of the flocks ( 05739 $+($ eder ) ? For the divisions ( $06391+$ p@luggah ) of Reuben ( $07205+$ R@)uwben ) [ there were ] \{great\} ( 01419 +gadowl ) searchings ( 02714 +cheqer ) of heart ( 03820 +leb ) .
great Jud_11_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ), even till (05704 +(ad ) thou come ( 00935 +bow) ) to Minnith ( 04511 +Minniyth ) , [ even ] twenty (06242 +(esriym ) cities (05892 $+($ iyr $)$, and unto the plain (58) of the vineyards ( $03754+$ kerem ) , with a very ( $03966+\mathrm{m} @$ (od ) \{great\} ( 01419 +gadowl ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana( ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
great Jud_12_02 And Jephthah ( 03316 +Yiphtach ) said ( 00559 +)amar ) unto them , I and my people ( $05971+(\mathrm{am})$ were at $\{$ great $\}(\mathbf{0 3 6 9 9}+\mathrm{kacac})$ strife $(07379+$ riyb ) with the children $(\mathbf{0 1 1 2 1}+\mathrm{ben})$ of Ammon (05983 +(Ammown ) ; and when I called ( 02199 +za(aq ) you, ye delivered ( 03467 +yasha( ) me not out of their hands (03027 +yad ) .
great Jud_15_08 And he smote ( 05221 +nakah ) them hip ( 07785 +showq ) and thigh ( 03409 +yarek ) with a \{great\} ( 01419 +gadowl ) slaughter ( 04347 +makkah ): and he went ( 03381 +yarad ) down ( 03381 +yarad ) and dwelt ( 03427 +yashab ) in the top ( 05585 +ca(iyph ) of the rock ( 05553 +cela( ) Etam ( 05862 +(Eytam ) .
great Jud_15_18. And he was sore ( $03966+m @(o d)$ athirst ( 06770 +tsame) ) , and called (07121 +qara) ) on ( 00413 +)el ) the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ), Thou hast given ( 05414 +nathan ) this ( 02063 +zo)th ) \{great\} ( 01419 +gadowl ) deliverance ( $08668+\mathrm{t} @$ shuw (ah ) into the hand ( 03027 +yad ) of thy servant ( 05650 +(ebed ) :and now ( $06258+($ attah ) shall I die ( 04191 +muwth ) for thirst (06772 + tsama) ) , and fall (05307 + naphal ) into the hand (03027 + yad ) of the uncircumcised ( 06189 +(arel )?
great Jud_16_05 And the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) came ( 05927 +(alah ) up unto her , and said ( 00559 +)amar ) unto her , Entice ( 06601 +pathah ) him , and see ( 07200 +ra)ah ) wherein ( 04100 +mah ) his \{great\} ( 01419 +gadowl ) strength ( 03581 +koach ) [ lieth ] , and by what ( 04100 +mah ) [ means ] we may prevail ( 03201 +yakol ) against him , that we may bind ( 00631 +)acar ) him to afflict ( $06031+($ anah ) him:and we will give ( 05414 +nathan ) thee every ( 00376 +)iysh ) one ( 00376 +)iysh ) of us eleven hundred ( 03967 +me) ah ) [ pieces ] of silver ( 03701 +keceph ) .
great Jud_16_06 And Delilah (01807 +D@liylah ) said (00559 +)amar ) to Samson (08123 +Shimshown ) , Tell ( 05046 +nagad ) me , I pray ( 04994 +na) ) thee, wherein ( 04100 +mah ) thy \{great ( 01419 +gadowl ) strength ( 03581 +koach ) [ lieth ] , and wherewith ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) thou mightest be bound ( 00631 +)acar ) to afflict ( $06031+($ anah $)$ thee .
great Jud_16_15 And she said ( 00559 +) amar ) unto him , How (00349 +)eyk ) canst thou say (00559 +)amar ), I love ( 00157 +)ahab ) thee, when thine heart ( 03820 +leb ) [ is ] not with me ? thou hast mocked ( 02048 +hathal ) me these ( 02088 +zeh ) three ( 07969 +shalowsh ) times ( 06471 +pa(am ) , and hast not told (05046 +nagad ) me wherein ( 04100 +mah ) thy \{great $\}(01419$ +gadowl ) strength ( 03581 +koach ) [ lieth ] .
great Jud_16_23 Then the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) gathered ( 06908 +qabats ) them together for to offer (02076 +zabach ) a \{great\} (01419 +gadowl ) sacrifice (02077 +zebach )
unto Dagon (01712 +Dagown ) their god (00430 +)elohiym ) , and to rejoice (08057 +simchah ):for they said ( 00559 +)amar ), Our god ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) Samson ( 08123 +Shimshown ) our enemy ( 00341 +)oyeb ) into our hand ( 03027 +yad ) .
great Jud_20_38 Now there was an appointed ( $\mathbf{0 4 1 5 0}+$ +mow(ed ) sign between ( 05973 +(im ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) and the liers in wait ( 00693 +)arab ), that they should make a \{great\} ( 07235 +rabah ) flame ( $\mathbf{0 4 8 6 4}$ +mas)eth ) with smoke ( 06227 +(ashan ) rise ( 05927 +(alah ) up out of the city (05892 +(iyr ) .
great Jud_21_05 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ), Who ( 04310 +miy ) [ is there ] among all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $03478+$ Yisra)el ) that came ( 05927 +(alah ) not up with the congregation ( 06951 +qahal ) unto the LORD ( $03068+$ Y @ hovah ) ? For they had made a \{great\} ( 01419 +gadowl ) oath ( $07621+$ sh @buw(ah ) concerning him that came ( 05927 +(alah ) not up to the LORD ( $03068+$ Y @hovah ) to Mizpeh ( $\mathbf{0 4 7 0 9}+$ Mitspah ) , saying ( 00559 +)amar ), He shall surely be put to death $(04191$ +muwth ) .
great Jude_01_06 And the angels (0032 -aggelos -) which kept ( 5083 -tereo -) not their first ( 0746 -arche -) estate , but left ( 0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved ( 5083 -tereo -) in everlasting ( 0126 -aidios -) chains ( 1199 -desmon -) under ( 5259 -hupo -) darkness ( 2217 zophos -) unto the judgment (2920 -krisis -) of the \{great ( $\mathbf{3 1 7 3}$-megas -) day ( 2250 -hemera -) .
great Jude_01_16 These ( $\mathbf{3 7 7 8}$-houtos -) are murmurers ( $\mathbf{1 1 1 3}$-goggustes -) , complainers ( $\mathbf{3 2 0 2}$ mempsimoiros -), walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) \{great\} ( 5246 -huperogkos -) swelling ( 5246 -huperogkos -) [ words ] , having men s ( 4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484-charin -) of advantage (5622 -opheleia -) .
great Lam_01_01. How (00349 +)eyk ) doth the city (05892 +(iyr ) sit (03427 +yashab ) solitary (00910 +badad ), [ that was ] full ( 07227 +rab ) of people ( $05971+(\mathrm{am})$ ! [ how ] is she become ( 01961 +hayah ) as a widow ( 00490 +)almanah ) ! she [ that was ] \{great\} ( $07227+\mathrm{rab}$ ) among the nations ( $01471+\mathrm{gowy}$ ) , [ and ] princess ( $08282+$ sarah ) among the provinces ( $04082+\mathrm{m} @$ diynah ), [ how ] is she become ( 01961 +hayah ) tributary (04522 +mac ) !
great Lam_01_03 Judah ( 03063 +Y @huwdah ) is gone into ( 01473 +gowlah ) captivity ( 01540 +galah ) because of affliction ( 06040 +(oniy ), and because of \{great\} ( 07230 +rob ) servitude ( 05656 +(abodah ):she dwelleth (03427 +yashab ) among the heathen (01471 +gowy ) , she findeth (04672 +matsa) ) no (03808 +lo) ) rest ( 04494 +manowach ):all ( $03605+\mathrm{kol}$ ) her persecutors ( 07291 +radaph ) overtook ( 05381 +nasag ) her between ( 00996 +beyn ) the straits ( 04712 +metsar ) .
great Lam_02_13 What ( 04100 +mah ) thing shall I take to witness ( 05749 +(uwd ) for thee ? what ( 04100 +mah ) thing shall I liken (01819 +damah ) to thee, O daughter (01323 +bath ) of Jerusalem (03389 + Y @ruwshalaim ) ? what ( $\mathbf{0 4 1 0 0}+$ mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( 01330 +b@thuwlah ) daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ? for thy breach ( 07667 +sheber ) [ is ] \{great\} ( 01419 +gadowl ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal ( 07495 +rapha) ) thee?
great Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathbf{t}$ @nuwk ) of Aaron $s$ ( 00175 +)Aharown ) right ( $03233+\mathbf{y}$ @maniy ) ear ( 00241 +)ozen ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the \{great\} toe ( 00931 +bohen ) of his right ( $03233+y @ m a n i y$ ) foot (07272 +regel ) .
great Lev_08_24 And he brought (07126 +qarab ) Aaron s (00175 +)Aharown ) sons (01121 +ben ), and

Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of their right (03233 +y@maniy ) ear ( $00241+$ ) ozen ), and upon the thumbs ( 00931 +bohen ) of their right ( $03233+y @$ maniy ) hands ( 03027 +yad ) , and upon the $\{$ great \} toes ( 00931 +bohen ) of their right ( 03233 $+y @$ maniy ) feet ( $\mathbf{0 7 2 7 2}+$ regel ) : and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) sprinkled ( $\mathbf{0 2 2 3 6}$ +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) round ( 05439 +cabiyb ) about .
great Lev_11_17 And the little (03563 +kowc ) owl (03563 +kowc ) , and the cormorant (07994 +shalak ), and the \{great $(\mathbf{0 3 2 4 4}+$ yanshuwph ) owl (03244 +yanshuwph ) ,
great Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right $(03233+y @$ maniy ) ear ( $00241+$ ) ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( $00931+$ bohen ) of his right ( $03233+y @$ maniy ) hand ( 03027 +yad ), and upon the $\{$ great $\}$ toe ( $00931+$ bohen ) of his right $(03233+y @$ maniy ) foot ( 07272 +regel ) :
great Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t}$ @ nuwk) of the right (03233 +y@maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the $\{$ great\} toe ( 00931 +bohen ) of his right ( $\mathbf{0 3 2 3 3}+\mathrm{y} @$ maniy ) foot ( $\mathbf{0 7 2 7 2}$ +regel ) , upon the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
great Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [ it ] upon the tip ( 08571 $+t @$ nuwk ) of the right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y$ @maniy ) hand ( $03027+$ yad ), and upon the \{great \} toe (00931 +bohen ) of his right (03233 +y@maniy) foot (07272 +regel ) :
great Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( $03709+$ kaph ) upon the tip ( $08571+t @$ nuwk ) of the right ( $03233+y @$ maniy ) ear ( 00241 + )ozen ) of him that is to be cleansed ( 02891 +taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ) , and upon the $\{$ great $\}$ toe ( $00931+$ bohen ) of his right ( 03233 $+\mathbf{y}$ @ maniy ) foot ( 07272 +regel ) , upon the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering :
great Luk_01_15 For he shall be \{great\} 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .
great Luk_01_32 He shall be \{great\} 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios of the Highest 5310 -hupsistos -:and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :
great Luk_01_49 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me \{great 3167 megaleios - things ; and holy 0040 -hagios - [ is ] his name 3686 -onoma - .
great Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - \{great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .
great Luk_02_05 To be taxed 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo -
wife 1135 -gune - , being 5607 -on - \{great\} with child 1471 -egkuos - .
great Luk_02_10 And the angel 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not:for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of \{great\} 3173 -megas - joy 5479 -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .
great Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a \{great\} 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an husband 0435 -aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ;
great Luk_04_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex months 3376 -men - , when 5613 -hos - \{great\} 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;
great Luk_04_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a \{great\} 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .
great Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a \{great\} 4183 -polus - multitude 4128 -plethos - of fishes $\mathbf{2 4 8 6}$-ichthus -:and their net $\mathbf{1 3 5 0}$-diktuon - brake 1284 -diarrhesso - .
great Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and \{great\} 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .
great Luk_05_29 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia -: and there was a \{great\} 4183 -polus - company 3793 -ochlos - of publicans 5052 telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .
great Luk_05_29 And Levi 3018 -Leuis - made 4160 -poieo - him a \{great\} 3173 -megas - feast 1403 -doche in his own house 3614 -oikia -:and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .
great Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a $\{$ great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;
great Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 -misthos - [ is ] \{great\} 4183 -polus - in heaven 3772 ouranos -:for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .
great Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367
-medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be \{great 4183 polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .
great Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was \{great\} 3173 megas -.
great Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him , I say 3004 -lego - unto you, I have not found 2147 -heurisko - so 5118 -tosoutos - \{great\} 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .
great Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -:and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a \{great\} 3173 -megas - prophet 4396 prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 episkeptomai - his people 2992 -laos - .
great Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho with \{great\} 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .
great Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - \{great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
great Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 diegeomai - how 3745 -hosos - \{great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee. And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city $\mathbf{4 1 7 2}$-polis - how $\mathbf{3 7 4 5}$-hosos - great $\mathbf{3 7 4 5}$-hosos - things Jesus $\mathbf{2 4 2 4}$-Iesous - had done 4160 -poieo - unto him .
great Luk_09_48 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 -dechomai this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth $\mathbf{1 2 0 9}$-dechomai - him that sent 0649 apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be \{great 3173 -megas - .
great Luk_10_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] \{great\} 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos -:pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .
great Luk_10_13 Woe 3759 -ouai - unto thee, Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee, Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -
ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai in you , they had a \{great\} 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .
great Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a \{great\} 3173 -megas - tree 1186 dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
great Luk_14_16 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man 0444 -anthropos made 4160 -poieo - a \{great\} 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 polus - :
great Luk_14_25. And there went 4848 -sumporeuomai - \{great 4183 -polus - multitudes 3793 -ochlos with him:and he turned 4762 -strepho - , and said 2036 -epo - unto them ,
great Luk_14_32 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a \{great\} way 4206 -porrho - off , he sendeth 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .
great Luk_15_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was yet 2089 -eti - a \{great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .
great Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a \{great\} 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us, that [ would come ] from thence 1564 -ekeithen - .
great Luk_21_11 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers places 5117 -topos , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 phobetron - and \{great\} 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - .
great Luk_21_11 And \{great\} 3173 -megas - earthquakes 4578 -seismos - shall be in divers places 5117 topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos -
great Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be \{great\} 3173 -megas distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 laos - .
great Luk_21_27 And then 5119 -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man 0444 anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and \{great\} 4183 -polus - glory 1391 -doxa - .
great Luk_22_44 And being 1096 -ginomai - in an agony 0074 -agonia - he prayed 4336 -proseuchomai more 1617 -ektenesteron - earnestly 1617 -ektenesteron -:and his sweat 2402 -hidros - was as it were \{great\} drops 2361 -thrombos - of blood 0129 -haima - falling 2597 -katabaino - down 2597 -katabaino - to the
great Luk_23_27 And there followed 0190 -akoloutheo - him a \{great\} 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .
great Luk_24_52 And they worshipped 4352 -proskuneo - him , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - with \{great\} 3173 -megas - joy 5479 -chara - :
great Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl) among the Gentiles ( 01471 +gowy ) ; and in every ( 03605 +kol ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ) , and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] \{great\} ( 01419 +gadowl) among the heathen (01471 + gowy ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
great Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] \{great\} ( 01419 +gadowl ) among the Gentiles ( 01471 +gowy ) ; and in every ( $03605+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ) , and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 + gowy ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
great Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ), which (03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ) , and voweth ( 05087 +nadar ) , and sacrificeth ( 02076 +zabach ) unto the Lord ( 00136 +)Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a \{great $(\mathbf{0 1 4 1 9}$ +gadowl) King ( $\mathbf{0 4 4 2 8}$ +melek ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , and my name ( 08034 +shem ) [ is ] dreadful ( 03372 +yare) ) among the heathen ( 01471 +gowy ) .
great Mal_04_05 Behold ( 02009 +hinneh ), I will send ( 07971 +shalach ) you Elijah ( 00452 +)Eliyah ) the prophet ( $\mathbf{0 5 0 3 0}+$ nabiy) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the coming ( 00935 +bow) ) of the $\{$ great $\mathbf{( 0 1 4 1 9}$ +gadowl ) and dreadful (03372 +yare) ) day (03117 +yowm ) of the LORD (03068 + Y @hovah ) :
great Mar_01_35 And in the morning (4404-proi -) , rising ( 0450 -anistemi -) up a \{great\} (3029 -lian -) while before ( 1773 -ennuchon -) day ( 1773 -ennuchon -), he went ( 1831 -exerchomai -) out , and departed ( 0565 -aperchomai -) into ( 1519 -eis -) a solitary ( 2048 -eremos -) place ( 5117 -topos -) , and there ( $\mathbf{1 5 6 3}$-ekei -) prayed (4336 -proseuchomai -) .
great Mar_03_07 But Jesus (2424-Iesous -) withdrew (0402-anachoreo -) himself with his disciples (3101mathetes -) to the sea (2281-thalassa -): and a \{great\} (4183-polus -) multitude (4128-plethos -) from Galilee (1056-Galilaia -) followed (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -),
great Mar_03_08 And from Jerusalem (2414-Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( $\mathbf{5 1 8 4}$-Turos -) and Sidon (4605-Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191akouo -) what ( 3745 -hosos -) \{great ( 3745 -hosos -) things he did (4160 -poieo -), came (2064 -erchomai -) unto him .
great Mar_03_08 And from Jerusalem (2414-Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( $\mathbf{5 1 8 4}$-Turos -) and Sidon (4605-Sidon -) , a \{great\} (4183 -polus -) multitude (4128 -plethos -), when they had heard (0191 -akouo -) what ( 3745 -hosos -) great (3745-hosos -) things he did (4160 -poieo -), came (2064 -erchomai -) unto him .
great Mar_04_01 . And he began ( 0756 -archomai -) again ( 3825 -palin -) to teach ( 1321 -didasko -) by the sea (2281 -thalassa -) side (3844-para -):and there was gathered (4863 -sunago -) unto him a \{great\} (4183polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), so ( 5620 -hoste -) that he entered ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -), and sat (2521 -kathemai -) in the sea ( 2281 -thalassa -) ; and the whole (3956-pas -) multitude ( 3793 -ochlos -) was by the sea ( 2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .
great Mar_04_32 But when ( $\mathbf{3 7 5 2}$-hotan -) it is sown (4687-speiro -), it groweth ( $\mathbf{0 3 0 5}$-anabaino -) up , and becometh ( $\mathbf{1 0 9 6}$-ginomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) than all ( 3956 -pas -) herbs ( $\mathbf{3 0 0 1}$-lachanon -) , and shooteth (4160-poieo -) out \{great\} (3173-megas -) branches (2798-klados -); so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772-ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639-skia -) of it .
great Mar_04_37 And there arose ( $\mathbf{1 0 9 6}$-ginomai -) a \{great\} ( $\mathbf{3 1 7 3}$-megas -) storm (2978 -lailaps -) of wind (0417-anemos -), and the waves (2949 -kuma -) beat (1911 epiballo -) into (1519 -eis -) the ship (4143ploion -) , so ( $\mathbf{5 6 2 0}$-hoste -) that it was now (2235-ede -) full (1072 -gemizo -) .
great Mar_04_39 And he arose ( 1326 -diegeiro -) , and rebuked (2008 -epitimao -) the wind ( 0417 -anemos -) , and said (2036 -epo -) unto the sea (2281 -thalassa -), Peace (4623 -siopao -), be still ( 5392 -phimoo -) . And the wind (0417-anemos -) ceased (2869-kopazo -) , and there was a \{great\} ( $\mathbf{3 1 7 3}$-megas -) calm ( 1055 -galene -) .
great Mar_05_11 Now (1161 -de -) there was there ( 1563 -ekei -) nigh ( 4314 -pros -) unto the mountains ( $\mathbf{3 7 3 5}$-oros -) a \{great\} ( $\mathbf{3 1 7 3 - m e g a s ~ - ) ~ h e r d ~ ( 0 0 3 4 ~ - a g e l e ~ - ) ~ o f ~ s w i n e ~ ( ~} 5519$-choiros -) feeding ( $\mathbf{1 0 0 6}$-bosko -)
great Mar_05_19 Howbeit Jesus (2424-Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004-lego -) unto him , Go ( 5217 -hupago -) home ( 3624 -oikos -) to thy friends , and tell ( 0312 -anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) \{great\} ( $\mathbf{3 7 4 5}$-hosos -) things the Lord (2962-kurios -) hath done (4160-poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .
great Mar_05_20 And he departed (0565 -aperchomai -) , and began (0756-archomai -) to publish (2784kerusso -) in Decapolis ( 1179 -Dekapolis -) how ( $\mathbf{3 7 4 5}$-hosos -) \{great\} ( $\mathbf{3 7 4 5}$-hosos -) things Jesus (2424Iesous -) had done (4160 -poieo -) for him:and all (3956-pas -) [ men ] did marvel (2296 -thaumazo -) .
great Mar_05_42 And straightway (2112 -eutheos -) the damsel (2877-korasion -) arose (0450 -anistemi -), and walked (4043 -peripateo -) ; for she was [ of the age ] of twelve (1427-dodeka -) years (2094 -etos -) . And they were astonished (1839-existemi -) with a \{great\} (3173-megas -) astonishment ( $\mathbf{1 6 1 1}$-ekstasis -) .
great Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036-epo -) no (3367medeis -) man (3367-medeis -):but the more ( $\mathbf{3 7 4 5}$-hosos -) he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them , so much (3123 -mallon -) the more (3123 -mallon -) a \{great\} (3123 -mallon -) deal (4054 -perissoteron -) they published (2784-kerusso -) [ it ] ;
great Mar_08_01 . In those ( 1565 -ekeinos -) days ( 2250 -hemera -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -) being ( 5607 -on -) very ( 3827 -pampolus -) \{great\} ( 3827 -pampolus -) , and having ( 2192 -echo -) nothing ( 3385 meti -) to eat ( 5315 -phago -) , Jesus (2424-Iesous -) called (4341 -proskaleomai -) his disciples (3101mathetes -) [ unto him ] , and saith (3004-lego -) unto them ,
great Mar_09_14 . And when he came (2064 -erchomai -) to [ his ] disciples (3101 -mathetes -) , he saw (1492 -eido -) a \{great\} (4183 -polus -) multitude (3793 -ochlos -) about (4012 -peri -) them , and the scribes (1122grammateus -) questioning (4802 -suzeteo -) with them .
great Mar_10_22 And he was sad (4768-stugnazo -) at (1909-epi -) that saying ( 3056 -logos -) , and went (0565-aperchomai -) away ( 0565 -aperchomai -) grieved ( $\mathbf{3 0 7 6}$-lupeo -):for he had ( 2192 -echo -) \{great\} (4183 -polus -) possessions (2933 -ktema -) .
great Mar_10_42 But Jesus (2424-Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004 lego -) unto them , Ye know ( 1492 -eido -) that they which are accounted ( 1380 -dokeo -) to rule ( 0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their \{great\} (3173-megas -) ones exercise ( $\mathbf{2 7 1 5}$-katexousiazo -) authority ( $\mathbf{2 7 1 5}$-katexousiazo -) upon them .
great Mar_10_43 But so (3779 -houto -) shall it not be among (1722 -en -) you:but whosoever (1437-ean -) will (2309 -thelo -) be \{great\} ( $\mathbf{3 1 7 3}$-megas -) among ( 1722 -en -) you , shall be your ( $\mathbf{5 2 1 6}$-humon -) minister (1249-diakonos -) :
great Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -): and as he went (1607ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a \{great (2425hikanos -) number ( 3793 -ochlos -) of people (3793 -ochlos -) , blind ( 5185 -tuphlos -) Bartimaeus (0924Bartimaios -) , the son ( $\mathbf{5 2 0 7}$-huios -) of Timaeus ( $\mathbf{5 0 9 0}$-Timaios -), sat ( $\mathbf{2 5 2 1}$-kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .
great Mar_10_48 And many (4183 -polus -) charged (2008 -epitimao -) him that he should hold (4623 siopao -) his peace ( 4623 -siopao -):but he cried (2896-krazo -) the more ( $\mathbf{3 1 2 3}$-mallon -) a $\{$ great (4183polus -) deal , [ Thou ] Son ( 5207 -huios -) of David (1138-Dabid -) , have mercy (1653 -eleeo -) on me .
great Mar_13_02 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , Seest ( $\mathbf{0 9 9 1}$-blepo -) thou these ( $\mathbf{5 0 2 5}$-tautais -) \{great\} ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647kataluo -) down (2647-kataluo -) .
great Mar_13_26 And then (5119 -tote -) shall they see (3700 -optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) coming ( 2064 -erchomai -) in the clouds ( 3507 -nephele -) with \{great\} ( 4183 -polus -) power ( 1411 -dunamis -) and glory ( 1391 -doxa -) .
great Mar_14_43. And immediately (2112 -eutheos -), while he yet (2089 -eti -) spake (2980 -laleo -), cometh (3854 -paraginomai -) Judas ( 2455 -Ioudas -), one ( 1520 -heis -) of the twelve ( 1427 -dodeka -) , and with him a \{great\} ( 4183 -polus -) multitude ( 3793 -ochlos -) with swords ( 3162 -machaira -) and staves (3586 -xulon -) , from the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and the scribes (1122grammateus -) and the elders (4245-presbuteros -) .
great Mar_16_04 And when they looked (0308-anablepo -), they saw (2334 -theoreo -) that the stone (3037 -lithos -) was rolled (0617-apokulio -) away (0617-apokulio -):for it was very (4970 -sphodra -) \{great\} (3173-megas -).
great Mat_02_10 When they saw (1492 -eido -) the star (0792 -aster -) , they rejoiced ( 5463 -chairo -) with exceeding (4970 -sphodra -) \{great\} (3173 -megas -) joy (5479 -chara -) .
great Mat_02_18 In Rama (4471-Rhama -) was there a voice ( 5456 -phone -) heard ( 0191 -akouo -), lamentation ( 2355 -threnos -), and weeping ( 2805 -klauthmos -) , and \{great\} (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478-Rhachel -) weeping (2799-klaio -) [ for ] her children ( 5043 -teknon -), and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , because (3754-hoti -) they are not .
great Mat_04_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655skotos -) saw (1492 -eido -) \{great\} (3173 -megas -) light ( 5457 -phos -) ; and to them which ( $\mathbf{3 5 8 8}$-ho -) sat
(2521 -kathemai -) in the region ( $\mathbf{5 5 6 1}$-chora -) and shadow (4639 -skia -) of death (2288 -thanatos -) light ( 5457 -phos -) is sprung ( 0393 -anatello -) up .
great Mat_04_25 And there followed ( 0190 -akoloutheo -) him \{great\} (4183 -polus -) multitudes (3793 ochlos -) of people from Galilee ( 1056 -Galilaia -), and [ from ] Decapolis (1179-Dekapolis -), and [ from ] Jerusalem (2414-Hierosoluma -), and [ from ] Judaea (2449 -Ioudaia -), and [ from ] beyond (4008 -peran -) Jordan (2446 -Iordanes -) .
great Mat_05_12 Rejoice ( 5463 -chairo -), and be exceeding glad (0021 -agalliao -):for \{great ( 4183 -polus ) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) reward ( $\mathbf{3 4 0 8}$-misthos -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -):for so ( $\mathbf{3 7 7 9}$-houto -) persecuted ( 1377 -dioko -) they the prophets ( 4396 -prophetes -) which ( $\mathbf{3 5 8 8}$-ho -) were before ( 4253 -pro -) you.
great Mat_05_19 Whosoever ( 1437 -ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall break ( $\mathbf{3 0 8 9}$-luo -) one ( 3391 -mia -) of these ( $\mathbf{5 1 3 0}$-touton -) least ( $\mathbf{1 6 4 6}$-elachistos -) commandments ( $\mathbf{1 7 8 5}$-entole -), and shall teach ( 1321 didasko -) men ( 0444 -anthropos -) so ( 3779 -houto -) , he shall be called ( 2564 -kaleo -) the least ( 1646 elachistos -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -):but whosoever ( 0302 -an -) shall do (4160 -poieo -) and teach ( $\mathbf{1 3 2 1}$-didasko -) [ them ] , the same ( 3778 -houtos -) shall be called ( 2564 -kaleo -) \{great ( ( $\mathbf{3 1 7 3}$-megas -) in the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) .
great Mat_05_35 Nor ( $\mathbf{3 3 8 3}$-mete -) by the earth ( $\mathbf{1 0 9 3}$-ge -) ; for it is his footstool ( 5286 -hupopodion ):neither ( $\mathbf{3 3 8 3}$-mete -) by Jerusalem (2414-Hierosoluma -) ; for it is the city (4172 -polis -) of the \{great\} (3173 -megas -) King (0935-basileus -) .
great Mat_06_23 But if (1487-ei -) thine (4675-sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -), thy whole ( 3650 -holos -) body ( 4983 -soma -) shall be full of darkness ( 4652 -skoteinos -) . If ( 1487 -ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) the light ( 5457 -phos -) that is in thee be darkness ( 4655 -skotos -) , how ( 4214 -posos -) $\{$ great ( $\mathbf{4 2 1 4}$-posos -) [ is ] that darkness ( 4655 -skotos -) !
great Mat_07_27 And the rain (1028-broche -) descended (2597-katabaino -) , and the floods (4215potamos -) came ( 2064 -erchomai -) , and the winds ( 0417 -anemos -) blew ( 4154 -pneo -) , and beat ( 4350 proskopto -) upon that house ( 3614 -oikia -) ; and it fell (4098-pipto -):and \{great\} ( $\mathbf{3 1 7 3}$-megas -) was the fall (4431-ptosis -) of it .
great Mat_08_01 . When he was come (2597-katabaino -) down (2597-katabaino -) from the mountain ( $\mathbf{3 7 3 5}$-oros -) , \{great\} ( $\mathbf{4 1 8 3}$-polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) followed ( 0190 -akoloutheo -) him .
great Mat_08_10 When Jesus (2424-Iesous -) heard (0191-akouo -) [ it ] , he marvelled (2296-thaumazo -), and said (4483-rheo -) to them that followed (0190 -akoloutheo -), Verily (0281-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , I have not found (2147-heurisko -) so (5118-tosoutos -) \{great\} (5118-tosoutos -) faith (4102pistis -), no (3761 -oude -), not in Israel (2474 -Israel -) .
great Mat_08_18 . Now (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) \{great ( 4183 -polus -) multitudes ( 3793 -ochlos -) about (4012 -peri -) him , he gave ( 2753 -keleuo -) commandment ( 2753 -keleuo ) to depart (0565-aperchomai -) unto the other (4008-peran -) side (4008-peran -) .
great Mat_08_24 And , behold (2400 -idou -) , there arose (1096 -ginomai -) a \{great\} (3173 -megas -) tempest (4578 -seismos -) in the sea (2281 -thalassa -), insomuch ( 5620 -hoste -) that the ship (4143 -ploion -) was covered (2572 -kalupto -) with the waves (2949 -kuma -):but he was asleep (2518 -katheudo -) .
great Mat_08_26 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Why ( 5101 -tis -) are ye fearful ( 1169 -deilos -), $\mathbf{O}$ ye of little ( $\mathbf{3 6 4 0}$-oligopistos -) faith ( 3640 -oligopistos -) ? Then ( 5119 -tote -) he arose ( 1453 -egeiro -), and rebuked (2008-epitimao -) the winds (0417-anemos -) and the sea (2281-thalassa -) ; and there was a
\{great \} (3173 -megas -) calm (1055 -galene -) .
great Mat_12_15 But when Jesus (2424-Iesous -) knew (1097-ginosko -) [ it ] , he withdrew (0402anachoreo -) himself from thence ( 1564 -ekeithen -):and \{great\} (4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) followed ( 0190 -akoloutheo -) him , and he healed (2323-therapeuo -) them all (3956-pas -);
great Mat_13_02 And \{great\} ( 4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) were gathered ( 4863 -sunago -) together ( 4863 -sunago -) unto him , so ( 5620 -hoste -) that he went ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -) , and sat ( 2521 -kathemai -) ; and the whole (3956-pas -) multitude ( $\mathbf{3 7 9 3}$-ochlos -) stood (2476-histemi -) on (1909-epi -) the shore (0123 -aigialos -) .
great Mat_13_46 Who (3739-hos -) , when he had found (2147-heurisko -) one (1520 -heis -) pearl (3135margarites -) of \{great\} ( 4186 -polutimos -) price ( 4186 -polutimos -) , went ( 0565 -aperchomai -) and sold (4097-piprasko -) all (3956-pas -) that he had (2192 -echo -) , and bought (0059-agorazo -) it .
great Mat_14_14 And Jesus (2424-Iesous -) went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) , and saw ( 1492 -eido -) a $\{$ great $\}$ ( 4183 -polus -) multitude ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai -) with compassion ( 4697 -splagchnizomai -) toward (1909-epi -) them , and he healed ( 2323 -therapeuo -) their sick (0732-arrhostos -) .
great Mat_15_28 Then (5119-tote -) Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036epo -) unto her, $\mathbf{O}$ woman ( 1135 -gune -), \{great $\}(3173$-megas -) [ is ] thy faith ( 4102 -pistis -):be it unto thee even as thou wilt ( 2309 -thelo -). And her daughter ( 2364 -thugater -) was made ( 2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -).
great Mat_15_30 And \{great\} (4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) came ( 4334 -proserchomai -) unto him , having ( 2192 -echo -) with them [ those that were ] lame ( 5560 -cholos -), blind ( 5185 -tuphlos -), dumb (2974-kophos -) , maimed ( 2948 -kullos -) , and many ( 4183 -polus -) others ( 2087 -heteros -) , and cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844-para -) Jesus (2424-Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :
great Mat_15_33 And his disciples (3101 -mathetes -) say (3004-lego -) unto him , Whence ( 4159 -pothen -) should we have so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) bread ( 0740 -artos -) in the wilderness (2047-
 ochlos -) ?
great Mat_19_02 And \{great\} (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him ; and he healed (2323-therapeuo -) them there ( 1563 -ekei -) .
great Mat_19_22 But when the young ( 3495 -neaniskos -) man ( 3495 -neaniskos -) heard ( 0191 -akouo -) that saying ( $\mathbf{3 0 5 6}$-logos -), he went ( 0565 -aperchomai -) away ( 0565 -aperchomai -) sorrowful ( 3076 -lupeo -):for he had ( 2192 -echo -) \{great \} (4183 -polus -) possessions (2933 -ktema -) .
great Mat_20_25 But Jesus (2424-Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know ( 1492 -eido -) that the princes ( 0758 -archon -) of the Gentiles ( 1484 -ethnos -) exercise (2634-katakurieuo -) dominion (2634-katakurieuo -) over them , and they that are \{great\} (3171-megalos ) exercise ( $\mathbf{2 7 1 5}$-katexousiazo -) authority ( 2715 -katexousiazo -) upon them .
great Mat_20_26 But it shall not be so (3779 -houto -) among (1722 -en -) you:but whosoever (1437-ean -) will (2309 -thelo -) be \{great\} ( $\mathbf{3 1 7 3}$-megas -) among ( 1722 -en -) you , let him be your ( $\mathbf{5 2 1 6}$-humon -) minister (1249-diakonos -) ;
great Mat_20_29. And as they departed (1607-ekporeuomai -) from Jericho (2410 -Hiericho -) , a \{great\}
(4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him .
great Mat_21_08 And a very (4118 -pleistos -) \{great\} ( $\mathbf{4 1 1 8}$-pleistos -) multitude ( $\mathbf{3 7 9 3}$-ochlos -) spread ( 4766 -stronnumi -) their garments ( 2440 -himation -) in the way ( $\mathbf{3 5 9 8}$-hodos -); others ( 0243 -allos -) cut ( 2875 -kopto -) down ( 2875 -kopto -) branches ( 2798 -klados -) from the trees ( $\mathbf{1 1 8 6}$-dendron -) , and strawed (4766-stronnumi -) [ them ] in the way ( 3598 -hodos -) .
great Mat_22_36 Master ( $\mathbf{1 3 2 0}$-didaskalos -), which ( $\mathbf{4 1 6 9}$-poios -) [ is ] the \{great ( $\mathbf{3 1 7 3}$-megas -) commandment ( 1785 -entole -) in the law ( $\mathbf{3 5 5 1}$-nomos -) ?
great Mat_22_38 This (3778-houtos -) is the first (4413 -protos -) and \{great\} (3173 -megas -) commandment ( 1785 -entole -) .
great Mat_24_21 For then ( 5119 -tote -) shall be \{great\} (3173 -megas -) tribulation (2347 -thlipsis -) , such ( 3634 -hoios -) as was not since ( 0575 -apo -) the beginning ( 0746 -arche -) of the world ( 2889 -kosmos -) to this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$-kairos -) , no , nor ( $\mathbf{3 7 6 1}$-oude -) ever ( $\mathbf{3 3 6 4}$-ou me -) shall be .
great Mat_24_24 For there shall arise (1453 -egeiro -) false Christs ( 5580 -pseudochristos -) , and false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) , and shall shew ( 1325 -didomi -) \{great\} (3173megas -) signs (4592-semeion -) and wonders ( 5059 -teras -) ; insomuch ( 5620 -hoste -) that , if ( 1487 -ei -) [ it were ] possible ( 1415 -dunatos -) , they shall deceive (4105-planao -) the very (2532-kai -) elect (1588eklektos -).
great Mat_24_30 And then ( 5119 -tote -) shall appear ( 5316 -phaino -) the sign (4592 -semeion -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -) in heaven ( 3772 -ouranos -): and then ( 5119 -tote -) shall all (3956 -pas -) the tribes ( 5443 -phule -) of the earth ( 1093 -ge -) mourn (2875-kopto -), and they shall see ( $\mathbf{3 7 0 0}$ optanomai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) coming (2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) with power ( 1411 -dunamis -) and \{great ( 4183 -polus -) glory (1391-doxa -) .
great Mat_24_31 And he shall send (0649-apostello -) his angels (0032 -aggelos -) with a \{great ( 3173 megas -) sound ( 5456 -phone -) of a trumpet ( 4536 -salpigx -) , and they shall gather ( 1996 -episunago -) together ( 1996 -episunago -) his elect ( 1588 -eklektos -) from the four ( 5064 -tessares -) winds ( 0417 -anemos - ) , from one end ( 0206 -akron -) of heaven ( 3772 -ouranos -) to the other ( 1565 -ekeinos -) .
great Mat_26_47. And while he yet (2089 -eti -) spake (2980 -laleo -), lo (2400 -idou -), Judas (2455 -Ioudas -) , one ( 1520 -heis -) of the twelve ( 1427 -dodeka -), came (2064 -erchomai -), and with him a \{great ( 4183 -polus -) multitude ( 3793 -ochlos -) with swords ( 3162 -machaira -) and staves ( 3586 -xulon -), from the chief (0749-archiereus -) priests (0749 -archiereus -) and elders (4245-presbuteros -) of the people (2992laos -).
great Mat_27_60 And laid (5087-tithemi -) it in his own new (2537-kainos -) tomb (3419 -mnemeion -), which ( 3739 -hos -) he had hewn (2998 -latomeo -) out in the rock (4073 -petra -): and he rolled (4351proskulio -) a \{great\} (3173-megas -) stone (3037-lithos -) to the door (2374-thura -) of the sepulchre (3419 -mnemeion -), and departed (0565-aperchomai -) .
great Mat_28_02 And , behold (2400 -idou -) , there was a \{great\} (3173 -megas -) earthquake (4578seismos -):for the angel ( 0032 -aggelos -) of the Lord (2962 -kurios -) descended (2597-katabaino -) from heaven (3772-ouranos -), and came (4334 -proserchomai -) and rolled (0617-apokulio -) back (0617apokulio -) the stone ( $\mathbf{3 0 3 7}$-lithos -) from the door (2374 -thura -) , and sat ( 2521 -kathemai -) upon it .
great Mat_28_08 And they departed (1831 -exerchomai -) quickly ( 5035 -tachu -) from the sepulchre (3419mnemeion -) with fear ( 5401 -phobos -) and \{great\} (3173 -megas -) joy ( 5479 -chara -) ; and did run (5143-
trecho -) to bring (0518-apaggello -) his disciples (3101 -mathetes -) word (0518-apaggello -) .
great Mic_02_12 . I will surely assemble ( 00622 +) acaph ), O Jacob ( 03290 +Ya(aqob ), all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of thee ; I will surely gather ( 06908 +qabats ) the remnant ( $07611+$ sh @ $)$ eriyth ) of Israel ( $03478+$ Yisra)el ) ; I will put ( 07760 +suwm ) them together ( 03162 +yachad ) as the sheep ( $06629+$ tso $)$ n ) of Bozrah ( 01224 +Botsrah ) , as the flock ( 05739 +(eder ) in the midst ( 08432 +tavek ) of their fold ( 01699 +dober ):they shall make \{great\} noise ( 01949 +huwm ) by reason of [ the multitude of ] men (00120 +)adam ) .
great Mic_05_04 And he shall stand ( $05975+(\operatorname{amad})$ and feed $(07462+r a(a h)$ in the strength $(05797+(0 z)$ of the LORD ( $03068+$ Y@hovah ), in the majesty $(01347+$ ga) own ) of the name $(08034+$ shem $)$ of the LORD ( 03068 +Y@hovah ) his God (00430 +)elohiym ) ; and they shall abide (03427 +yashab ):for now ( $06258+($ attah $)$ shall he be $\{$ great $(01431+$ gadal ) unto the ends ( $00657+$ )ephec ) of the earth ( 00776 + )erets ) .
great Mic_07_03 That they may do evil ( 07451 +ra() with both hands ( 03709 +kaph ) earnestly ( 03190 +yatab ) , the prince (08269 + sar ) asketh (07592 +sha)al ), and the judge (08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a reward ( 07966 +shilluwm ) ; and the \{great ( 01419 +gadowl ) [ man ] , he uttereth ( 01696 +dabar ) his mischievous (01942 +havvah ) desire (05315 +nephesh ):so they wrap (05686 +(abath ) it up .
great Nah_01_03 The LORD (03068 + Y @hovah ) [ is ] slow ( 00750 +)arek ) to anger ( 00639 +)aph ) , and \{great $\}(01431$ +gadal ) in power ( 03581 + koach ) , and will not at all acquit ( 05352 +naqah ) [ the wicked ( 07563 +rasha ( ) ] :the LORD ( 03068 +Y @hovah ) hath his way ( 01870 +derek ) in the whirlwind ( 05492 +cuwphah ) and in the storm ( $08183+\mathrm{s} @($ arah $)$, and the clouds ( $06051+$ (anan ) [ are ] the dust (80) of his feet (07272 +regel ) .
great Nah_03_03 The horseman ( 06571 +parash ) lifteth ( 05927 +(alah ) up both the bright ( 03851 +lahab ) sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( 02491 +chalal ) , and a \{great ( 03514 + kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ; they stumble ( 03782 +kashal ) upon their corpses ( $01472+\mathrm{g}$ @ viyah ) :
great Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ), she went ( 01980 +halak ) into captivity ( 07628 +sh @biy ):her young children ( 05768 +(owlel) also ( 01571 +gam ) were dashed $(07376+$ ratash $)$ in pieces at the top $(07218+r o) s h)$ of all $(03605+\mathrm{kol})$ the streets $(02351$ +chuwts ): and they cast (03032 +yadad ) lots ( 01486 + gowral ) for her honourable ( 03513 +kabad ) men , and all ( 03605 +kol ) her \{great ( 01419 +gadowl ) men were bound ( 07576 +rathaq ) in chains ( 02131 +ziyqah ).
great Nah_03_17 Thy crowned ( 04502 +minn@zar ) [ are ] as the locusts ( 00697 +)arbeh ), and thy captains ( 02951 +tiphcar ) as the $\{$ great $\}(01462+$ gowb ) grasshoppers ( 01462 +gowb ), which camp ( 02583 +chanah ) in the hedges ( $01448+\mathrm{g} @$ derah ) in the cold ( 07135 +qarah ) day ( $03117+\mathrm{yowm}$ ), [ but ] when the sun ( 08121 +shemesh ) ariseth ( 02224 +zarach ) they flee ( 05074 +nadad ) away , and their place ( 04725 +maqowm ) is not known ( 03045 +yada( ) where ( 00335 +)ay ) they [ are ] .
great Neh_01_03 And they said ( 00559 +)amar ) unto me , The remnant ( 07604 +sha)ar ) that are left $(07604+$ sha) ar ) of the captivity $(07628+$ sh @biy ) there ( $08033+$ sham ) in the province $(04082+$ m@diynah ) [ are ] in \{great\} ( 01419 +gadowl ) affliction ( $07451+\mathrm{ra}()$ and reproach ( 02781 +cherpah ):the wall ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) also [ is ] broken ( 06555 +parats ) down, and the gates ( 08179 +sha(ar ) thereof are burned (03341 + yatsath ) with fire (00784 +)esh ) .
great Neh_01_05 . And said (00559 +)amar ), I beseech (00577 +)anna) ) thee, O LORD (03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) of heaven ( 08064 +shamayim ) , the $\{$ great $\}(01419$ +gadowl ) and terrible ( 03372 +yare) ) God (00410 +)el ) , that keepeth (08104 +shamar ) covenant (01285 +b@ riyth ) and mercy (02617
+checed ) for them that love (00157 +)ahab ) him and observe (08104 +shamar ) his commandments (04687 +mitsvah ) :
great Neh_01_10 Now these ( 01992 +hem ) [ are ] thy servants ( 05650 +(ebed) and thy people ( 05971 +(am ) , whom ( 00834 +)aher ) thou hast redeemed ( 06299 +padah ) by thy \{great\} ( 01419 +gadowl ) power ( 03581 +koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .
great Neh_03_27 After (00310 +)achar ) them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) another ( 08145 +sheniy ) piece ( 04060 +middah ) , over ( 05048 +neged ) against ( 05048 +neged ) the \{great \} (01419 + gadowl ) tower (04026 +migdal ) that lieth (03318 +yatsa) ) out , even unto the wall (02346 +chowmah ) of Ophel (06077 +(Ophel) .
great Neh_04_01 . But it came (01961 +hayah ) to pass , that when (00834 +)aher ) Sanballat (05571 +Canballat ) heard ( 08085 +shama( ) that we builded ( 01129 +banah ) the wall ( 02346 +chowmah ) , he was wroth (02734 +charah ), and took \{great ( 07235 +rabah ) indignation ( $03707+\mathrm{ka}(\mathrm{ac})$ ) and mocked (03932 $+\mathrm{la}(\mathrm{ag})$ the Jews (03064 +Y@huwdiy ).
great Neh_04_14 And I looked (06437 +panah ), and rose ( 06965 +quwm ) up , and said ( 00559 +)amar ) unto the nobles ( 02715 +chor ) , and to the rulers ( 05461 +cagan ), and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$, Be not ye afraid ( $\mathbf{0 3 3 7 2}$ +yare) ) of them:remember ( 02142 +zakar ) the Lord ( 00136 +)Adonay ), [ which is ] \{great\} ( 01419 +gadowl ) and terrible ( 03372 +yare) ), and fight ( 03898 +lacham ) for your brethren ( $\mathbf{0 0 2 5 1}+$ ) ach ) , your sons ( 01121 +ben ), and your daughters ( 01121 +ben ), your wives (00802 +)ishshah ), and your houses (01004 +bayith ) .
great Neh_04_19 And I said ( 00559 +)amar ) unto the nobles ( 02715 +chor ) , and to the rulers ( 05461 +cagan ), and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$, The work ( $04399+\mathrm{m} @ 1 \mathrm{a}) \mathrm{kah}$ ) [ is ] \{great\} ( 07235 +rabah ) and large ( 07342 +rachab ) , and we are separated ( 06504 +parad ) upon the wall ( 02346 +chowmah ) , one far ( 07350 +rachowq ) from another ( $\mathbf{0 0 2 5 0}+$ )Ezrachiy ) .
great Neh_05_01 . And there was a \{great\} ( 01419 +gadowl ) cry ( 06818 +tsa(aqah ) of the people ( 05971 $+(\mathbf{a m})$ and of their wives $(00802+)$ ishshah ) against $(00413+)$ el ) their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) the Jews (03064 + Y @huwdiy ) .
great Neh_05_07 Then I consulted ( 04427 +malak ) with myself , and I rebuked ( 07378 +riyb ) the nobles ( 02715 +chor ) , and the rulers ( 05461 +cagan ) , and said ( 00559 +)amar ) unto them, Ye exact ( 05378 +nasha) ) usury ( 05383 +nashah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his brother ( 00251 +)ach ) . And I set (05414 +nathan ) a \{great\} (01419 +gadowl) assembly (06952 +q@hillah ) against (05921 +(al) them .
great Neh_06_03 And I sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto them, saying (00559 +)amar ) , I [ am ] doing (06213 +(asah ) a \{great\} (01419 +gadowl ) work (04399 +m@la)kah ), so that I cannot ( 00369 +)ayin ) come ( 03381 +yarad ) down ( 03381 +yarad ):why ( 04100 +mah ) should the work ( 04399 +m@la)kah ) cease ( 07673 +shabath ) , whilst ( 00834 +)aher ) I leave ( 07503 +raphah ) it , and come (03381 +yarad ) down (03381 +yarad ) to you ?
great Neh_07_04 Now the city ( 05892 +(iyr ) [ was ] large and \{great\} ( 01419 +gadowl ):but the people ( $05971+(\mathrm{am})$ [ were ] few ( $04592+\mathrm{m} @($ at $)$ therein , and the houses [ were ] not builded ( 01129 +banah ) .
great Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y @hovah ) , the \{great\} ( 01419 +gadowl ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ). And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) answered (06030 +(anah ), Amen (00543 +)amen ), Amen (00543 +)amen ), with lifting (04607 +mo(al ) up their hands ( 03027 +yad ): and they bowed ( 06915 +qadad ) their heads , and worshipped ( 07812 +shachah ) the LORD (03068 +Y @hovah ) with [ their ] faces (00639 +)aph ) to the ground (00776 +)erets ) .
great Neh_08_12 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ went ( 03212 +yalak ) their way $(01870$ +derek ) to eat ( 00398 +)akal ), and to drink ( 08354 +shathah ), and to send ( 07971 +shalach ) portions ( 04490 +manah ) , and to make ( 06213 +(asah ) \{great\} ( 01419 +gadowl ) mirth ( $08057+$ simchah ) , because ( 03588 +kiy ) they had understood ( 00995 +biyn ) the words ( 01697 +dabar ) that were declared ( 03045 +yada( ) unto them .
great Neh_08_17 And all ( $03605+$ kol ) the congregation ( $06951+$ qahal ) of them that were come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of the captivity ( 07628 +sh @biy ) made ( 06213 +(asah ) booths ( 05521 +cukkah ), and sat ( 03427 +yashab ) under the booths ( 05521 +cukkah ):for since the days ( 03117 +yowm ) of Jeshua ( 03442 +Yeshuwa() the son ( 01121 +ben ) of Nun ( $05126+$ Nuwn ) unto that day ( 03117 +yowm ) had not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) done ( 06213 +(asah ) so ( $03651+$ ken ). And

great Neh_09_17 And refused ( 03985 +ma)en ) to obey ( 08085 +shama( ), neither ( $03808+10$ ) ) were mindful ( 02142 +zakar ) of thy wonders ( 06381 +pala) ) that thou didst ( 06213 +(asah ) among ( $05973+(\mathrm{im})$ them ; but hardened ( 07185 +qashah ) their necks ( $06203+($ oreph ) , and in their rebellion ( $04805+\mathrm{m} @$ riy ) appointed ( 05414 +nathan ) a captain ( 07218 +ro)sh ) to return ( $07725+$ shuwb ) to their bondage ( 05659 +(abduwth ):but thou [ art ] a God ( 00430 +)elohiym ) ready to pardon ( 05547 +c@liychah ), gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) , slow ( $00750+$ )arek ) to anger ( 00639 +)aph ) , and of \{great $\mathbf{( 0 7 2 2 7}+\mathrm{rab})$ kindness ( 02617 +checed ) , and forsookest ( 05800 +(azab ) them not .
great Neh_09_18 Yea ( 00637 +)aph ) , when ( 03588 +kiy ) they had made ( 06213 +(asah ) them a molten ( 04541 +maccekah ) calf ( 05695 +(egel ) , and said ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] thy God ( 00430 + )elohiym ) that brought ( 05927 +(alah ) thee up out of Egypt ( $04714+$ Mitsrayim ) , and had wrought (06213 +(asah ) \{great\} (01419 +gadowl ) provocations (05007 +n@)atsah ) ;
great Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities ( 05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ), and possessed (03423 +yarash ) houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( 03605 +kol ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in abundance ( 07230 +rob ):so they did eat ( 00398 +)akal ), and were filled ( $07646+$ saba ( ) , and became ( 08080 +shaman ) fat ( $\mathbf{0 8 0 8 2}$ +shamen ) , and delighted ( 05727 +(adan ) themselves in thy \{great ( 01419 +gadowl ) goodness (02898 +tuwb ) .
great Neh_09_26 Nevertheless they were disobedient ( 04784 +marah ), and rebelled ( 04775 +marad ) against thee , and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) testified ( 05749 +(uwd ) against them to turn ( 07725 +shuwb ) them to thee, and they wrought ( 06213 +(asah ) \{great\} (01419 +gadowl ) provocations (05007 +n@)atsah ).
great Neh_09_31 Nevertheless for thy \{great ( 07227 +rab ) mercies ( $\mathbf{0 7 3 5 6}$ +racham ) sake thou didst not utterly consume ( 03615 +kalah ) them, nor ( $03808+10$ ) ) forsake ( 05800 +(azab ) them ; for thou [ art ] a gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) God (00410 +)el ) .
great Neh_09_32 Now (06258 +(attah ) therefore, our God ( 00430 +)elohiym ), the $\{$ great ( 01419 +gadowl ) , the mighty ( 01368 +gibbowr ), and the terrible ( 03372 +yare) ) God (00410 +)el ) , who keepest ( 08104 +shamar ) covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) , let not all ( $03605+\mathrm{kol}$ ) the trouble ( $08513+\mathrm{t} @$ la) ah $)$ seem ( $04591+$ ma(at ) little ( 04591 +ma(at ) before ( 06440 +paniym ) thee, that hath come ( $\mathbf{0 4 6 7 2}$ +matsa) ) upon us , on our kings ( 04428 +melek ), on our princes ( 08269 +sar ), and on our priests ( 03548 +kohen ), and on our prophets ( 05030 +nabiy) ), and on our fathers (1) , and on all (03605 +kol ) thy people ( $05971+(\mathrm{am})$ ) , since the time ( 03117 +yowm ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ).
great Neh_09_35 For they have not served ( 05647 +(abad ) thee in their kingdom ( 04438 +malkuwth ), and in thy \{great ( 07227 +rab ) goodness ( 02898 +tuwb ) that thou gavest ( 05414 +nathan ) them , and in the large ( 07342 +rachab ) and fat ( 08082 +shamen ) land ( $00776+$ )erets ) which ( $00834+$ )aher ) thou gavest (05414 +nathan ) before ( 06440 +paniym ) them, neither ( $03808+10$ ) ) turned ( $07725+$ shuwb ) they from their wicked (07451 +ra() works (04611 +ma(alal ).
great Neh_09_37 And it yieldeth (07235 +rabah ) much ( 07235 +rabah ) increase ( $08393+\mathrm{t} @$ buw)ah ) unto the kings ( 04428 +melek ) whom ( 00834 +)aher ) thou hast set ( 05414 +nathan ) over ( $05921+(\mathrm{al}$ ) us because of our sins ( $\mathbf{0 2 4 0 3}+$ chatta)ah ):also they have dominion ( $\mathbf{0 4 9 1 0}+$ mashal ) over ( $05921+(a l)$ our bodies (01472 + g @viyah ) , and over (05921 +(al ) our cattle (00929 +b@hemah ), at their pleasure (07522 +ratsown ) , and we [ are ] in \{great\} (01419 +gadowl ) distress ( 06869 +tsarah ) .
great Neh_11_14 And their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) , mighty ( 01368 + gibbowr ) men of valour ( 02428 +chayil ), an hundred ( $03967+$ me)ah ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh@moneh ):and their overseer ( 06496 +paqiyd ) [ was ] Zabdiel ( 02068 +Zabdiy)el ) , the son ( 01121 +ben ) of [ one of ] the \{great\} (01419 +gadowl ) men .
great Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) upon the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) , and appointed ( $05975+(\operatorname{amad})$ two $(08147+$ sh @ nayim ) \{great\} ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung (00830 +)ashpoth ) gate (08179 + sha(ar ) :
great Neh_12_43 Also that day ( 03117 +yowm ) they offered ( 02076 +zabach ) great ( 01419 +gadowl ) sacrifices ( 02077 +zebach ) , and rejoiced ( 08055 +samach ):for God ( 00430 +)elohiym ) had made them rejoice ( $08055+$ samach ) with $\{$ great $(01419+$ gadowl ) joy ( 08057 +simchah ):the wives ( 00802 +)ishshah ) also and the children ( $03206+$ yeled ) rejoiced ( $08055+$ samach ):so that the joy ( $08057+$ simchah ) of Jerusalem ( 03389 +Y@ruwshalaim ) was heard ( 08085 +shama( ) even afar ( 07350 +rachowq ) off .
great Neh_12_43 Also that day ( 03117 +yowm ) they offered ( 02076 +zabach ) \{great ( 01419 +gadowl ) sacrifices ( 02077 +zebach ) , and rejoiced ( 08055 +samach ):for God ( 00430 +)elohiym ) had made them rejoice ( 08055 +samach ) with great ( 01419 +gadowl) joy ( $08057+$ simchah ):the wives ( 00802 +)ishshah ) also and the children ( $03206+$ yeled ) rejoiced ( $08055+$ samach ):so that the joy ( $08057+$ simchah ) of Jerusalem (03389 + Y @ruwshalaim ) was heard ( 08085 +shama() even afar ( 07350 +rachowq ) off .
great Neh_13_05 And he had prepared ( 06213 +(asah ) for him a \{great ( 01419 +gadowl ) chamber ( 03957 +lishkah ) , where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense (03828 +l@bownah ), and the vessels ( $03627+\mathrm{k} @$ liy ) , and the tithes ( 04643 +ma(aser) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( $03323+$ yitshar ) , which was commanded ( 04687 +mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( 04503 +minchah ) of the priests ( 03548 +kohen ) .
great Neh_13_27 Shall we then hearken ( 08085 +shama( ) unto you to do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) \{great\} ( $\mathbf{0 1 4 1 9}+$ gadowl ) evil ( $07451+\mathrm{ra}()$, to transgress ( $\mathbf{0 4 6 0 3}+\mathrm{ma}(\mathrm{al})$ against our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in marrying ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) ?
great Num_11_33 And while the flesh ( 01320 +basar ) [ was ] yet ( 05750 +(owd ) between ( 00996 +beyn ) their teeth ( $08127+$ shen ) , ere ( 02962 +terem ) it was chewed ( $03772+$ karath ) , the wrath $(00639+$ )aph ) of the LORD ( $03068+$ Y @hovah ) was kindled ( 02734 +charah ) against the people ( $05971+(\mathrm{am})$, and the LORD (03068 + Y @hovah ) smote ( 05221 +nakah ) the people ( $05971+(\mathrm{am})$ with a very ( $03966+\mathrm{m} @$ (od )

great Num_13_28 Nevertheless (00657 +)ephec ) the people (05971 +(am ) [ be ] strong (05794 +(az ) that dwell ( 03427 + yashab ) in the land ( 00776 +)erets ), and the cities ( 05892 +(iyr ) [ are ] walled ( 01219 +batsar ) , [ and ] very ( $03966+\mathrm{m} @($ od $)$ \{great ( 01419 +gadowl ):and moreover ( 01571 +gam ) we saw $(07200+r a)$ ah ) the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) there .
great Num_13_32 And they brought (03318 +yatsa) ) up an evil (01681 +dibbah ) report (01681 +dibbah ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( 00834 +)aher ) they had searched ( $08446+$ tuwr ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), through which $(00834+$ )aher ) we have gone ( $05674+$ (abar ) to search $(08446+$ tuwr ) it, [ is ] a land ( $00776+$ )erets ) that eateth ( 00398 +)akal ) up the inhabitants ( $03427+$ yashab ) thereof ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ that we saw $(07200+\mathrm{ra})$ ah $)$ in it [ are ] men ( 00582 +)enowsh ) of a \{great\} stature ( $\mathbf{0 4 0 6 0}$ +middah )
great Num_14_17 And now ( 06258 +(attah ), I beseech $(04994+n a)$ ) thee, let the power ( 03581 +koach ) of my Lord ( 00136 +)Adonay ) be $\{$ great ( 01431 +gadal ) , according as thou hast spoken ( 01696 +dabar ) , saying (00559 +)amar ),
great Num_14_18 The LORD ( $03068+Y$ @ hovah ) [ is ] longsuffering , and of \{great $(07227$ +rab ) mercy ( 02617 +checed ) , forgiving (05375 +nasa) ) iniquity ( $05771+$ (avon ) and transgression ( 06588 +pesha( ), and by no ( $03808+10$ ) ) means clearing ( 05352 +naqah ) [ the guilty ] , visiting ( 06485 +paqad ) the iniquity ( 05771 +(avon ) of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ] .
great Num_22_17 For I will promote (03513 +kabad ) thee unto very ( 03966 +m@(od ) \{great\} honour (03513 +kabad ) , and I will do (06213 +(asah ) whatsoever thou sayest (00559 +)amar ) unto me:come (03212 + yalak ) therefore , I pray (04994 +na) ) thee , curse ( 06895 +qabab ) me this ( 02088 +zeh ) people (05971 +(am ) .
great Num_23_24 Behold ( 02005 +hen ) , the people ( 05971 +(am ) shall rise ( 06965 +quwm ) up as a \{great\} ( 03833 +labiy) ) lion ( 03833 +labiy) ) , and lift ( 05375 +nasa) ) up himself as a young lion ( 00738 +)ariy ):he shall not lie ( 07901 +shakab ) down ( 07901 +shakab ) until ( $05704+($ ad $)$ he eat ( $00398+$ )akal ) [ of ] the prey ( $\mathbf{0 2 9 6 4}$ +tereph ) , and drink ( 08354 +shathah ) the blood ( 01818 +dam ) of the slain ( 02491 +chalal ) .
great Num_24_09 He couched (03766 + $\operatorname{kara}$ ( ), he lay ( 07901 +shakab ) down (07901 +shakab ) as a lion (00738 + ) ariy ) , and as a \{great\} (03833 +labiy) ) lion (03833 +labiy) ):who (04310 +miy ) shall stir (06965 +quwm ) him up ? Blessed ( 01288 +barak ) [ is ] he that blesseth ( 01288 +barak ) thee , and cursed ( 00779 + )arar ) [ is ] he that curseth (00779 +)arar ) thee .
great Num_24_11 Therefore now ( 06258 +(attah ) flee ( 01272 +barach ) thou to thy place ( 04725 +maqowm ):I thought ( 00559 +)amar ) to promote ( 03513 +kabad ) thee unto \{great\} honour ( 03513 +kabad ) ; but , lo ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) hath kept ( 04513 +mana( ) thee back ( 04513 +mana( ) from honour ( 03519 +kabowd ) .
great Num_32_01. Now the children ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @)$ uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) had ( 01961 +hayah ) a very ( $03966+$ m@(od ) \{great $\}(06099$ +(atsuwm ) multitude ( 07227 +rab ) of cattle ( 04735 +miqneh ): and when they saw ( $07200+$ ra) ah ) the land ( 00776 + )erets ) of Jazer ( $\mathbf{0 3 2 7 0}+\mathrm{Ya}(\mathrm{azeyr}$ ) , and the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Gilead ( $\mathbf{0 1 5 6 8}+\mathrm{Gil}(\mathrm{ad}$ ) , that , behold ( 02009 +hinneh ) , the place ( 04725 +maqowm ) [ was ] a place ( 04725 +maqowm ) for cattle ( 04735 +miqneh ) ;
great Num_34_06 And [ as for ] the western ( 03220 +yam ) border ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the $\{$ great $\mathbf{( 0 1 4 1 9}+$ gadowl ) sea ( 03220 +yam ) for a border ( $01366+\mathrm{g} @$ buwl ) :this ( 02088
+zeh ) shall be your west ( 03220 +yam ) border ( 01366 +g@buwl ) .
great Num_34_07 And this ( 02088 +zeh ) shall be your north ( 06828 +tsaphown ) border ( 01366 +g@buwl ):from the \{great $(01419+$ gadowl ) sea ( 03220 +yam ) ye shall point $(08376+$ ta) ah $)$ out for you mount (02022 +har ) Hor (02023 +Hor ) :
great Phm_01_07 For we have ( 2192 -echo -) \{great ( 4183 -polus -) joy ( 5485 -charis -) and consolation ( 3874 -paraklesis -) in thy love ( 0026 -agape -), because ( 3754 -hoti -) the bowels ( $\mathbf{4 6 9 8}$-splagchnon -) of the saints (0040 -hagios -) are refreshed (0373-anapano -) by thee , brother (0080 -adephos -) .
great Pro_13_07. There is that maketh himself rich ( 06238 +(ashar ), yet [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh ) , yet [ hath ] \{great\} ( 07227 +rab ) riches ( 01952 +hown ) .
great Pro_14_29. [ He that is ] slow ( 00750 +)arek ) to wrath ( 00639 +)aph ) [ is ] of $\{$ great $(07227+$ rab ) understanding ( 08394 +tabuwn ):but [ he that is ] hasty ( 07116 +qatser ) of spirit ( 07307 +ruwach ) exalteth (07311 +ruwm ) folly (00200 +)ivveleth ).
great Pro_15_16. Better (02896 +towb ) [ is ] little ( $04592+$ m@(at ) with the fear ( 03374 +yir)ah ) of the LORD (03068 + Y @hovah ) than \{great\} (07227 +rab ) treasure (00214 +)owtsar ) and trouble (04103 $+m @ h u w m a h$ ) therewith .
great Pro_16_08. Better ( 02896 +towb ) [ is ] a little ( 04592 +m@(at ) with righteousness ( 06666 +ts@daqah ) than $\{$ great $\}(07230+r o b)$ revenues ( $08393+t @$ buw)ah $)$ without $(03808+10)$ ) right ( $04941+$ mishpat $)$.
great Pro_18_09 . He also (01571 +gam ) that is slothful (07503 +raphah ) in his work ( 04399 +m@la)kah ) is brother ( $00251+$ )ach ) to him that is a $\{$ great $\}(01167$ +ba(al ) waster ( 07843 +shachath ) .
great Pro_18_16.A man s ( 00120 +)adam ) gift ( 04976 +mattan ) maketh room ( 07337 +rachab ) for him , and bringeth (05148 +nachah ) him before (06440 +paniym ) \{great\} (01419 +gadowl) men .
great Pro_19_19 . A man of \{great\} wrath (02534 +chemah ) shall suffer (05375 +nasa) ) punishment (06066 +(onesh ):for if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou deliver ( 05337 +natsal ) [ him ] , yet ( $\mathbf{0 5 7 5 0}+($ owd ) thou must do it again (03254 +yacaph ) .
great Pro_22_01. A [ good ] name (08034 +shem ) [ is ] rather to be chosen (00977 +bachar ) than \{great ( 07227 +rab ) riches ( 06239 +(osher ), [ and ] loving ( $02896+$ towb ) favour ( 02580 +chen ) rather than silver (03701 +keceph ) and gold (02091 +zahab ) .
great Pro_25_06 . Put ( 01921 +hadar ) not forth ( 01921 +hadar ) thyself in the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the king ( 04428 +melek ) , and stand ( 05975 +(amad ) not in the place ( 04725 +maqowm ) of \{great \} ( 01419 +gadowl) [ men ]:
great Pro_26_10. The \{great\} (07227 +rab ) [ God ] that formed (02342 +chuwl ) all ( $03605+\mathrm{kol}$ ) [ things ] both rewardeth (07936 +sakar ) the fool ( $03684+\mathrm{k}$ @ ciyl ) , and rewardeth (07936 +sakar ) transgressors (05674 + (abar ) .
great Pro_28_12. When righteous ( 06662 +tsaddiyq ) [ men ] do rejoice ( 05970 +(alats ), [ there is ] \{great\} ( 07227 +rab ) glory ( 08597 +tiph)arah ):but when the wicked ( 07563 +rasha( ) rise ( $06965+$ quwm ) , a man (00120 +)adam ) is hidden (02664 +chaphas ) .
great Pro_28_16. The prince ( 05057 +nagiyd ) that wanteth ( 02638 +chacer ) understanding ( 08394 +tabuwn ) [ is ] also a \{great\} (07227 +rab ) oppressor (04642 +ma(ashaqqah ):[ but ] he that hateth (08130 +sane) ) covetousness ( 01215 +betsa( ) shall prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ).
great Psa_103_11 For as the heaven ( 08064 +shamayim ) is high ( 01361 +gabahh ) above ( $05921+($ al $)$ the earth ( $00776+$ )erets ), [ so ] \{great\} ( 01396 +gabar ) is his mercy ( 02617 +checed ) toward ( $05921+($ al ) them that fear (03373 +yare) ) him .
great Psa_104_01. Bless (01288 +barak ) the LORD (03068 +Y @hovah ), O my soul (05315 +nephesh ) . O LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ) , thou art very ( 03966 +m@(od ) \{great\} (01431 +gadal ) ; thou art clothed ( 03847 +labash ) with honour ( 01935 +howd ) and majesty ( 01926 +hadar ) .
great Psa_104_25 [ So is ] this ( 02088 +zeh ) great ( 01419 +gadowl ) and wide sea ( 03220 +yam ) , wherein ( 08033 +sham ) [ are ] things creeping ( 07431 +remes ) innumerable, both small ( 06996 +qatan ) and \{great\} (01419 +gadowl) beasts (02416 +chay ).
great Psa_104_25 [ So is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{great $(\mathbf{0 1 4 1 9}$ +gadowl ) and wide sea ( 03220 +yam ) , wherein ( 08033 +sham ) [ are ] things creeping ( 07431 +remes ) innumerable, both small ( 06996 +qatan ) and great ( 01419 +gadowl ) beasts ( 02416 +chay ).
great Psa_106_21 They forgat ( 07911 +shakach ) God ( 00410 +)el ) their saviour ( 03467 +yasha( ) , which had done \{great\} (01419 +gadowl) things in Egypt (04714 +Mitsrayim );
great Psa_107_23. They that go (03381 + yarad ) down (03381 +yarad ) to the sea ( 03220 +yam ) in ships (00591 +) oniyah ) , that do (06213 +(asah ) business ( $04399+$ m@la)kah ) in \{great\} (07227 +rab ) waters (04325 +mayim ) ;
great Psa_108_04 For thy mercy (02617 +checed ) [ is ] \{great\} (01419 +gadowl ) above (05921 +(al ) the heavens ( 08064 +shamayim ):and thy truth ( 00571 +)emeth ) [ reacheth ] unto the clouds (07834 +shachaq )
great Psa_111_02 The works ( 04639 +ma(aseh ) of the LORD ( $03068+$ Y @ hovah ) [ are ] \{great ( 01419 +gadowl ) , sought ( 01875 +darash ) out of all ( $03605+\mathrm{kol}$ ) them that have pleasure ( $\mathbf{0 2 6 5 6}+$ chephets ) therein .
great Psa_115_13 He will bless ( 01288 +barak ) them that fear ( 03373 +yare) ) the LORD ( 03068 +Y@hovah ), [ both ] small (06996 +qatan ) and \{great\} (01419 +gadowl ) .
great Psa_117_02 For his merciful ( 02617 +checed ) kindness ( 02617 +checed ) is \{great $\mathbf{~ ( 0 1 3 9 6 ~ + g a b a r ~ ) ~}$ toward (05921 +(al) us: and the truth (00571 +)emeth ) of the LORD ( $03068+$ Y @ hovah ) [ endureth ] for ever (05769 +(owlam ) . Praise (01984 +halal ) ye the LORD (03050 + Yahh ) .
great Psa_119_162 +. I rejoice ( 07797 +suws ) at $(05921+(a l)$ thy word ( $00565+$ )imrah ) , as one that findeth (04672 +matsa) ) \{great\} (07227 +rab ) spoil (07998 +shalal ).
great Psa_126_02 Then ( 00227 +)az ) was our mouth ( 06310 +peh ) filled ( 04390 +male) ) with laughter ( $07814+\mathrm{s} @$ chowq ) , and our tongue ( 03956 +lashown ) with singing ( 07440 +rinnah ):then ( $00227+$ )az ) said ( 00559 +) amar ) they among the heathen ( 01471 +gowy ), The LORD ( $03068+$ Y @hovah ) hath done

great Psa_126_03 The LORD (03068 +Y @hovah ) hath done (06213 +(asah ) \{great\} (01431 +gadal ) things for us ; [ whereof ] we are glad ( 08056 +sameach ) .
great Psa_131_01 . A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) of David ( 01732 +David ) . LORD ( 03068 +Y @hovah ) , my heart ( 03820 +leb ) is not haughty ( 01361 +gabahh ), nor ( $03808+10$ ) ) mine eyes ( 05869 +(ayin ) lofty ( 07311 +ruwm ):neither ( 03808 +lo) ) do I exercise ( 01980 +halak ) myself in \{great\}
(01419 + gadowl ) matters (01419 +gadowl ) , or in things too high (06381 +pala) ) for me .
great Psa_135_05. For I know (03045 +yada ( ) that the LORD (03068 + Y @hovah ) [ is ] \{great\} (01419 +gadowl ) , and [ that ] our Lord ( 00113 +)adown ) [ is ] above all ( $03605+\mathrm{kol}$ ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
great Psa_135_10 Who smote (05221 +nakah ) \{great ( 07227 +rab ) nations ( 01471 +gowy ) , and slew (02026 +harag ) mighty (06099 +(atsuwm ) kings (04428 +melek );
great Psa_136_04 To him who alone ( 00905 +bad ) doeth ( 06213 +(asah ) \{great ( 01419 +gadowl ) wonders (06381 + pala) ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
great Psa_136_07 To him that made (06213 +(asah ) \{great\} (01419 +gadowl ) lights (00216 +)owr ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) :
great Psa_136_17 To him which smote ( 05221 +nakah ) \{great\} ( 01419 +gadowl ) kings ( $\mathbf{0 4 4 2 8}$ +melek ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) :
great Psa_138_05 Yea , they shall sing ( 07891 +shiyr ) in the ways ( 01870 +derek ) of the LORD (03068 +Y @hovah ):for \{great\} ( 01419 +gadowl ) [ is ] the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y@hovah ).
great Psa_139_17. How ( 04100 +mah ) precious ( 03365 +yaqar ) also are thy thoughts ( 07454 +rea( ) unto me , O God $(00410+$ )el $)$ ! how ( 04100 +mah ) \{great $(06105+($ atsam $)$ is the sum ( $07218+\mathrm{ro})$ sh $)$ of them !
great Psa_144_07 Send ( 07971 +shalach ) thine hand ( 03027 +yad ) from above ( 04791 +marowm ) ; rid ( 06475 +patsah ) me , and deliver ( 05337 +natsal ) me out of \{great\} ( 07227 +rab ) waters ( 04325 +mayim ) , from the hand (03027 + yad ) of strange ( 05236 +nekar ) children ( 01121 +ben ) ;
great Psa_145_07 They shall abundantly ( 05042 +naba( ) utter ( 05042 +naba( ) the memory ( 02143 +zeker ) of thy \{great $\mathbf{( 0 7 2 2 7}$ +rab ) goodness ( 02898 +tuwb ) , and shall sing ( 07442 +ranan ) of thy righteousness (06666 +ts@daqah ).
great Psa_145_08 The LORD ( 03068 +Y @hovah ) [ is ] gracious ( 02587 +channuwn ) , and full of compassion ( 07349 +rachuwm ) ; slow ( 00750 +)arek ) to anger ( $00639+$ )aph ) , and of \{great $\}(01419$ +gadowl ) mercy (02617 +checed ) .
great Psa_147_05 Great ( 01419 +gadowl ) [ is ] our Lord ( 00113 +)adown ), and of \{great ( 07227 +rab ) power (03581 +koach ):his understanding (08394 +tabuwn ) [ is ] infinite .
great Psa_14_05 There ( 08033 +sham ) were they in \{great\} ( 06343 +pachad ) fear ( 06342 +pachad ):for God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] in the generation ( $01755+$ dowr ) of the righteous ( $06662+$ tsaddiyq ) .
great Psa_18_35 Thou hast also given ( 05414 +nathan ) me the shield ( 04043 +magen ) of thy salvation (03468 + yesha( ):and thy right (03225 + yamiyn ) hand ( 03225 +yamiyn ) hath holden ( 05582 +ca(ad ) me up , and thy gentleness ( 06038 +(anavah ) hath made me $\{$ great $\mathbf{( 0 7 2 3 5 + \text { rabah ) . }}$
great Psa_19_11 Moreover ( 01571 +gam ) by them is thy servant ( 05650 +(ebed ) warned ( 02094 +zahar ):[ and ] in keeping ( $08104+$ shamar ) of them [ there is ] \{great ( 07227 +rab ) reward ( 06118 +(eqeb ) .
great Psa_19_13 Keep ( $\mathbf{0 2 8 2 0}$ +chasak ) back ( $\mathbf{0 2 8 2 0}+$ chasak ) thy servant ( 05650 +(ebed ) also ( 01571 +gam ) from presumptuous ( $\mathbf{0 2 0 8 6}$ +zed ) [ sins ] ; let them not have dominion ( 04910 +mashal ) over me:then $(00227+)$ az $)$ shall I be upright ( 08552 +tamam ), and I shall be innocent ( 05352 +naqah ) from the

great Psa_21_05 His glory ( 03519 +kabowd ) [ is ] \{great\} ( 01419 +gadowl ) in thy salvation ( 03444 $+\mathbf{y}$ @shuw(ah ):honour ( 01935 +howd ) and majesty ( 01926 +hadar ) hast thou laid ( 07737 +shavah ) upon him .
great Psa_22_25 My praise ( $\mathbf{0 8 4 1 6}+\mathbf{t}$ @hillah ) [ shall be ] of thee in the $\{$ great $\}(07227$ +rab ) congregation ( 06951 +qahal ):I will pay ( 07999 +shalam ) my vows ( 05088 +neder ) before ( 06440 +paniym ) them that fear (03373 +yare) ) him .
great Psa_25_11 For thy name s (08034 +shem ) sake (04616 +ma(an ), O LORD (03068 +Y@hovah ), pardon ( 05545 +calach ) mine iniquity ( 05771 +(avon ) ; for it [ is ] \{great\} (07227 +rab ).
great Psa_31_19.[ Oh ] how (04100 +mah ) \{great ( 07227 +rab ) [ is ] thy goodness ( 02898 +tuwb ), which (00834 +)aher ) thou hast laid ( 06845 +tsaphan ) up for them that fear (03373 +yare) ) thee ; [ which ] thou hast wrought ( $06466+$ pa(al ) for them that trust $(02620+$ chacah ) in thee before ( 05048 +neged ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) !
great Psa_32_06 For this ( 02063 +zo)th ) shall every ( $03605+\mathrm{kol}$ ) one that is godly ( 02623 +chaciyd ) pray ( 06419 +palal ) unto thee in a time ( 06256 +(eth ) when thou mayest be found ( 04672 +matsa) ):surely ( 07535 +raq ) in the floods ( 07858 +sheteph ) of \{great ( 07227 +rab ) waters ( 04325 +mayim ) they shall not come ( 05060 +naga( ) nigh ( 05060 +naga () unto him .
great Psa_33_17 An horse ( 05483 +cuwc ) [ is ] a vain ( 08267 +sheqer ) thing for safety ( 08668 +t@shuw(ah ):neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall he deliver ( 04422 +malat ) [ any ] by his \{great ( 07230 +rob ) strength ( 02428 +chayil) .
great Psa_35_18 I will give thee thanks ( 03034 +yadah ) in the \{great ( 07227 +rab ) congregation ( 06951 +qahal ):I will praise (01984 +halal ) thee among much ( 06079 +(aph(aph ) people ( $05971+(\mathrm{am})$ ).
great Psa_36_06 Thy righteousness (06666 +ts@daqah ) [ is ] like the great ( 00410 +)el ) mountains ( 02042 +harar ) ; thy judgments ( 04941 +mishpat ) [ are ] a \{great\} (07227 +rab ) deep ( 08415 +t @howm ): 0 LORD (03068 + Y @hovah ) , thou preservest (03467 + yasha( ) man (00120 +)adam ) and beast (00929 +b@hemah ) .
great Psa_36_06 Thy righteousness (06666 +ts@daqah ) [ is ] like the \{great ( $\mathbf{0 0 4 1 0}$ +)el ) mountains ( 02042 +harar ) ; thy judgments ( 04941 +mishpat ) [ are ] a great ( 07227 +rab ) deep ( $08415+\mathrm{t}$ @howm ):O LORD (03068 +Y @ hovah ) , thou preservest (03467 +yasha () man (00120 +) adam ) and beast (00929 +b@hemah )
great Psa_37_35 I have seen ( 07200 +ra)ah ) the wicked ( 07563 +rasha( ) in \{great\} power ( 06184 +(ariyts ), and spreading (06168 +(arah ) himself like a green (07488 +ra(anan ) bay (00249 +)ezrach ) tree .
great Psa_40_09 I have preached ( 01319 +basar ) righteousness ( 06664 +tsedeq ) in the $\{$ great ( 07227 +rab ) congregation ( 06951 +qahal ):Io ( 02009 +hinneh ), I have not refrained ( 03607 +kala) ) my lips ( 08193 +saphah ) , O LORD (03068 + Y @hovah ) , thou knowest (03045 +yada( ) .
great Psa_40_10 I have not hid ( 03680 +kacah ) thy righteousness ( 06666 +ts@daqah ) within ( 08432 +tavek ) my heart ( 03820 +leb ) ; I have declared ( 00559 +)amar ) thy faithfulness ( 00530 +)emuwnah ) and thy salvation ( $08668+\mathrm{t}$ @shuw(ah ):I have not concealed ( 03582 +kachad ) thy lovingkindness ( 02617 +checed ) and thy truth ( $00571+$ )emeth ) from the \{great ( 07227 +rab ) congregation ( 06951 +qahal ) .
great Psa_47_02 For the LORD ( $03068+$ Y @ hovah ) most ( 05945 +)elyown ) high ( 05945 +)elyown ) [ is ] terrible (03372 +yare) ) ; [ he is ] a \{great\} ( 01419 +gadowl ) King ( 04428 +melek ) over ( $05921+($ al $)$ all
( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) .
great Psa_48_02 Beautiful ( 03303 +yapheh ) for situation ( 05131 +nowph ) , the joy ( 04885 +masows ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ), [ is ] mount ( 02022 +har ) Zion ( $06726+$ Tsiyown ), [ on ] the sides ( $\mathbf{0 3 4 1 1}+\mathrm{y} @$ rekah ) of the north ( 06828 +tsaphown ) , the city ( 07151 +qiryah ) of the $\{$ great $\mathbf{( 0 7 2 2 7}$ +rab ) King (04428 +melek ) .
great Psa_53_05 There ( 08033 +sham ) were they in \{great\} fear (06343 +pachad ), [ where ] no ( 03808 +lo) ) fear ( 06343 +pachad ) was:for God ( 00430 +)elohiym ) hath scattered ( 06340 +pazar ) the bones ( 06106 $+($ etsem ) of him that encampeth ( 02583 +chanah ) [ against ] thee:thou hast put [ them ] to shame (00954 +buwsh ) , because (03588 +kiy ) God (00430 +)elohiym ) hath despised (03988 +ma)ac ) them .
great Psa_57_10 For thy mercy (02617 +checed ) [ is ] \{great\} (01419 +gadowl ) unto the heavens (08064 +shamayim ) , and thy truth (00571 +)emeth ) unto the clouds (07834 +shachaq ) .
great Psa_58_06 . Break (02040 +harac ) their teeth (08127 +shen ), O God (00430 +)elohiym ) , intheir mouth ( 06310 +peh ):break ( 05422 +nathats ) out the \{great\} ( 04459 +malta(ah ) teeth ( 04973 +m@thall@(ah ) of the young (03715 +k@phiyr ) lions (03715 +k@phiyr ) , O LORD (03068 +Y @hovah ) .
great Psa_71_19 Thy righteousness ( 06666 +ts@daqah ) also , O God ( 00430 +)elohiym ) , [ is ] very ( 05704 +(ad ) high (04791 +marowm ) , who (00834 +)aher ) hast done (06213 +(asah ) \{great\} (01419 +gadowl) things: O God (00430 +)elohiym ) , who (04310 +miy ) [ is ] like (03644 +k@mow ) unto thee !
great Psa_71_20 [ Thou ], which ( 00834 +)aher ) hast shewed ( 07200 +ra)ah ) me \{great \} (07229 +rab ) and sore ( 07451 +ra( ) troubles ( 06869 +tsarah ), shalt quicken ( 02421 +chayah ) me again ( 07725 +shuwb ), and shalt bring ( 05927 +(alah ) me up again ( 07725 +shuwb ) from the depths ( $08415+\mathrm{t} @$ howm ) of the earth (00776 +)erets ) .
great Psa_76_01 . To the chief Musician ( 05329 +natsach ) on Neginoth ( 05058 +n@giynah ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) [ or ] Song ( $\mathbf{0 7 8 9 2}$ +shiyr ) of Asaph ( $\mathbf{0 0 6 2 3}$ +)Acaph ). In Judah ( 03063 +Y @huwdah ) [ is ] God (00430 +)elohiym ) known (03045 +yada( ):his name (08034 +shem ) [ is ] \{great\} (01419 +gadowl ) in Israel (03478 +Yisra)el ) .
great Psa_77_13 Thy way ( 01870 +derek ), $\mathbf{O}$ God ( 00430 +)elohiym ) , [ is ] in the sanctuary (06944 +qodesh ):who ( $\mathbf{0 4 3 1 0}+\mathbf{m i y}$ ) [ is so ] \{great\} ( 01419 +gadowl ) a God ( 00410 +)el ) as [ our ] God (00430 +)elohiym )?
great Psa_77_19 Thy way ( $\mathbf{0 1 8 7 0}$ +derek ) [ is ] in the sea ( 03220 +yam ) , and thy path ( 07635 +shabiyl ) in the $\{$ great $\}(07227+r a b)$ waters ( $\mathbf{0 4 3 2 5}+$ mayim ) , and thy footsteps ( $\mathbf{0 6 1 1 9}+$ +(aqeb ) are not known ( 03045 +yada().
great Psa_78_15 He clave ( 01234 +baqa( ) the rocks ( 06697 +tsuwr ) in the wilderness ( 04057 +midbar ), and gave [ them ] drink ( $08248+$ shaqah ) as [ out of ] the $\{$ great $\}(07227+$ rab $)$ depths ( $08415+$ t @howm ) .
great Psa_78_71 From following ( 00310 +)achar ) the ewes ( $05763+($ uwl ) \{great\} with young ( $05763+($ uwl ) he brought ( $\mathbf{0 0 9 3 5}+$ bow) ) him to feed ( $07462+\mathrm{ra}(\mathrm{ah}) \mathrm{Jacob}(03290+Y a(a q o b)$ ) his people ( $05971+(\mathrm{am})$, and Israel ( 03478 +Yisra)el ) his inheritance ( 05159 +nachalah ).
great Psa_80_05 Thou feedest (00398 +)akal ) them with the bread (03899 +lechem ) of tears (01832 $+\operatorname{dim}(\mathbf{a h})$ ) and givest them tears ( $01832+\operatorname{dim}($ ah $)$ to drink ( $08248+$ shaqah ) in \{great $\mathbf{( 0 7 9 9 1}+$ shaliysh ) measure (07991 +shaliysh ) .
great Psa_86_10 For thou [ art ] \{great\} (01419 +gadowl ) , and doest (06213 +(asah ) wondrous (06381
+pala) ) things:thou [ art ] God (00430 +)elohiym ) alone (00905 +bad ) .
great Psa_86_13 For \{great\} ( 01419 +gadowl ) [ is ] thy mercy ( 02617 +checed ) toward ( 05921 +(al ) me:and thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from the lowest ( 08482 +tachtiy ) hell ( 07585 +sh@)owl ).
great Psa_92_05 O LORD (03068 +Y @hovah ) , how (04100 +mah ) \{great ( 01431 +gadal ) are thy works (04639 +ma(aseh ) ! [ and ] thy thoughts (04284 +machashabah ) are very (03966 +m@(od) deep (06009 +(amaq ) .
great Psa_95_03 For the LORD ( $03068+$ Y @hovah ) [ is ] a great ( 01419 +gadowl ) God ( 00410 +)el ) , and a \{great\} (01419 +gadowl ) King (04428 +melek ) above (05921 +(al ) all ( $03605+\mathrm{kol}$ ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym )
great Psa_95_03 For the LORD (03068 + Y @hovah ) [ is ] a \{great $(01419$ +gadowl ) God (00410 +)el ) , and a great ( 01419 +gadowl ) King ( 04428 +melek ) above ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym )
great Psa_96_04 For the LORD (03068 + Y @hovah ) [ is ] \{great\} ( 01419 +gadowl ), and greatly ( 03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he [ is ] to be feared ( 03372 +yare) ) above ( $05921+($ al $)$ all ( 03605 +kol ) gods (00430 +)elohiym ).
great Psa_99_02 The LORD (03068 + Y @hovah ) [ is ] \{great\} (01419 +gadowl ) in Zion (06726 +Tsiyown ) ; and he [ is ] high ( 07311 +ruwm ) above $(05921+(a l)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
great Psa_99_03 Let them praise (03034 +yadah ) thy \{great\} (01419 +gadowl ) and terrible (03372 +yare) ) name ( 08034 +shem ) ; [ for ] it [ is ] holy ( 06918 +qadowsh ) .
great Rev_01_10 I was in the Spirit (4151 -pneuma -) on (1722 -en -) the Lord s ( $\mathbf{2 9 6 0}$-kuriakos -) day ( 2250 -hemera -) , and heard (0191 -akouo -) behind (3694-opiso -) me a \{great\} (3173-megas -) voice (5456phone -) , as of a trumpet (4536-salpigx -),
great Rev_02_22 Behold (2400 -idou -), I will cast (0906-ballo -) her into (1519 -eis -) a bed (2825-kline -), and them that commit ( $\mathbf{3 4 3 1}$-moicheuo -) adultery ( 3431 -moicheuo -) with her into ( 1519 -eis -) \{great\} ( 3173 -megas -) tribulation ( 2347 -thlipsis -), except ( 3362 -ean me -) they repent ( $\mathbf{3 3 4 0}$-metanoeo -) of their deeds (2041-ergon -) .
great Rev_06_04 And there went ( 1831 -exerchomai -) out another ( 0243 -allos -) horse ( 2462 -hippos -) [ that was ] red (4450 -purrhos -): and [ power ] was given ( 1325 -didomi -) to him that sat ( 2521 -kathemai -) thereon ( 0846 -autos -) to take ( 2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969-sphazo -) one (0240 -allelon -) another (0240-allelon -):and there was given (1325didomi -) unto him a \{great\} ( $\mathbf{3 1 7 3}$-megas -) sword ( $\mathbf{3 1 6 2}$-machaira -).
great Rev_06_12 And I beheld (1492 -eido -) when ( $\mathbf{3 7 5 3}$-hote -) he had opened ( 0455 -anoigo -) the sixth ( 1623 -hektos -) seal (4973 -sphragis -), and , lo ( 2400 -idou -) , there was a \{great ( $\mathbf{3 1 7 3}$-megas -) earthquake ( 4578 -seismos -) ; and the sun ( 2246 -helios -) became ( 1096 -ginomai -) black ( 3189 -melas -) as sackcloth ( 4526 -sakkos -) of hair ( 5155 -trichinos -) , and the moon (4582 -selene -) became ( $\mathbf{1 0 9 6}$-ginomai ) as blood (0129-haima -) ;
great Rev_06_15 And the kings (0935-basileus -) of the earth (1093-ge -) , and the \{great \} (3175megistanes -) men , and the rich (4145-plousios -) men , and the chief ( 5506 -chiliarchos -) captains (5506chiliarchos -), and the mighty ( 1415 -dunatos -) men , and every ( 3956 -pas -) bondman ( 1401 -doulos -), and every ( $\mathbf{3 9 5 6}$-pas -) free ( 1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in
the dens (4693 -spelaion -) and in the rocks (4073 -petra -) of the mountains (3735-oros -) ;
great Rev_06_17 For the \{great ( $\mathbf{3 1 7 3}$-megas -) day ( 2250 -hemera -) of his wrath ( $\mathbf{3 7 0 9}$-orge -) is come (2064 -erchomai -) ; and who ( 5101 -tis -) shall be able (1410 -dunamai -) to stand (2476 -histemi -) ?
great Rev_07_09 After (3326-meta -) this (5023-tauta -) I beheld (1492 -eido -), and , lo (2400 -idou -) , a \{great\} ( 4183 -polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), which ( 3739 -hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) could ( 1410 -dunamai -) number ( 0705 -arithmeo -), of all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -), and kindreds ( 5443 -phule -) , and people (2992-laos -) , and tongues ( 1100 -glossa -), stood ( 2476 -histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) the throne ( 2362 -thronos -), and before ( 1799 -enopion -) the Lamb ( 0721 -arnion ) , clothed (4016 -periballo -) with white (3022 -leukos -) robes (4749-stole -), and palms ( 5404 -phoinix -) in their hands (5495-cheir -);
great Rev_07_14 And I said (2046-ereo -) unto him , Sir (2962 -kurios -), thou knowest (1492 -eido -) . And he said (2036-epo -) to me , These ( 3778 -houtos -) are they which came ( 2064 -erchomai -) out of \{great\} ( 3173 -megas -) tribulation ( 2347 -thlipsis -), and have washed ( 4150 -pluno -) their robes ( 4749 -stole -), and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129-haima -) of the Lamb (0721arnion -) .
great Rev_08_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and as it were a \{great\} ( 3173 -megas -) mountain ( 3735 -oros -) burning ( 2545 -kaio -) with fire ( 4442 -pur -) was cast (0906 -ballo -) into (1519-eis -) the sea (2281-thalassa -): and the third (5154-tritos -) part of the sea (2281 -thalassa -) became ( $\mathbf{1 0 9 6}$-ginomai -) blood (0129 -haima -) ;
great Rev_08_10 And the third ( 5154 -tritos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) , and there fell (4098 -pipto -) a \{great\} ( $\mathbf{3 1 7 3}$-megas -) star ( 0792 -aster -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -), burning (2545-kaio -) as it were a lamp (2985-lampas -), and it fell (4098-pipto -) upon the third ( 5154 -tritos -) part of the rivers (4215-potamos -), and upon the fountains (4077-pege -) of waters ( 5204 -hudor -) ;
great Rev_09_02 And he opened ( 0455 -anoigo -) the bottomless ( 0012 -abussos -) pit ( 5421 -phrear -) ; and there arose ( 0305 -anabaino -) a smoke ( 2586 -kapnos -) out of the pit ( 5421 -phrear -) , as the smoke ( 2586 kapnos -) of a \{great\} ( $\mathbf{3 1 7 3 - m e g a s ~ - ) ~ f u r n a c e ~ ( ~} 2575$-kaminos -) ; and the sun ( $\mathbf{2 2 4 6}$-helios -) and the air (0109-aer -) were darkened (4654-skotizo -) by reason (1537-ek -) of the smoke (2586-kapnos -) of the pit (5421 -phrear -).
great Rev_09_14 Saying (3004 -lego -) to the sixth ( $\mathbf{1 6 2 3}$-hektos -) angel which ( $\mathbf{3 7 3 9}$-hos -) had ( 2192 -echo -) the trumpet ( 4536 -salpigx -), Loose ( 3089 -luo -) the four ( 5064 -tessares -) angels ( 0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) are bound ( $\mathbf{1 2 1 0}$-deo -) in the \{great\} ( $\mathbf{3 1 7 3}$-megas -) river (4215-potamos -) Euphrates (2166 Euphrates -) .
great Rev_11_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the street (4113plateia -) of the \{great\} ( 3173 -megas -) city (4172 -polis -), which (3748-hostis -) spiritually (4153pneumatikos -) is called ( 2564 -kaleo -) Sodom ( $\mathbf{4 6 7 0}$-Sodoma -) and Egypt ( 0125 -Aiguptos -) , where ( $\mathbf{3 6 9 9}$ -hopou -) also (2532-kai -) our Lord (2962 -kurios -) was crucified (4717-stauroo -) .
great Rev_11_11 And after (3326 -meta -) three ( 5140 -treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half ( 2255 hemisu -) the Spirit (4151 -pneuma -) of life (2222 -zoe -) from God (2316 -theos -) entered (1525eiserchomai -) into ( 1909 -epi -) them , and they stood ( 2476 -histemi -) upon their feet ( 4228 -pous -) ; and \{great\} (3173 -megas -) fear (5401 -phobos -) fell (4098-pipto -) upon them which saw (2334 -theoreo -) them .
great Rev_11_12 And they heard (0191-akouo-) a \{great \} (3173 -megas -) voice ( $\mathbf{5 4 5 6}$-phone -) from heaven (3772-ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -)
. And they ascended (0305-anabaino -) up to heaven (3772-ouranos -) in a cloud (3507-nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .
great Rev_11_13 And the same ( 1565 -ekeinos -) hour ( 5610 -hora -) was there a \{great\} ( $\mathbf{3 1 7 3}$-megas -) earthquake (4578-seismos -), and the tenth ( $\mathbf{1 1 8 2}$-dekatos -) part of the city (4172 -polis -) fell ( 4098 -pipto -) , and in the earthquake ( 4578 -seismos -) were slain ( 0615 -apokteino -) of men ( 0444 -anthropos -) seven (2033 -hepta -) thousand ( $\mathbf{5 5 0 5}$-chilias -):and the remnant ( $\mathbf{3 0 6 2}$-loipoy -) were affrighted ( $\mathbf{1 7 1 9}$-emphobos -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) glory ( $\mathbf{1 3 9 1}$-doxa -) to the God (2316 -theos -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
great Rev_11_15 And the seventh ( 1442 -hebdomos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) ; and there were $\{$ great $\}(3173$-megas -) voices ( 5456 -phone -) in heaven ( 3772 -ouranos -), saying ( 3004 -lego -), The kingdoms ( 0932 -basileia -) of this ( 5026 -taute -) world ( 2889 -kosmos -) are become ( 1096 -ginomai -) [ the kingdoms (0932 -basileia -) ] of our Lord (2962 -kurios -) , and of his Christ ( 5547 -Christos -) ; and he shall reign (0936-basileuo -) for ever (0165 -aion -) and ever (0165-aion -).
great Rev_11_17 Saying (3004-lego -), We give thee thanks (2168-eucharisteo -), O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), which ( 3588 -ho -) art ( 5607 -on -), and wast ( 2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy \{great\} (3173-megas -) power (1411 -dunamis -), and hast reigned (0936-basileuo -) .
great Rev_11_18 And the nations ( 1484 -ethnos -) were angry ( $\mathbf{3 7 1 0}$-orgizo -), and thy wrath ( $\mathbf{3 7 0 9}$-orge -) is come ( 2064 -erchomai -), and the time ( 2540 -kairos -) of the dead ( 3498 -nekros -), that they should be judged (2919-krino -), and that thou shouldest give ( 1325 -didomi -) reward ( 3408 -misthos -) unto thy servants ( 1401 -doulos -) the prophets ( 4396 -prophetes -), and to the saints ( $\mathbf{0 0 4 0}$-hagios -) , and them that fear ( 5399 -phobeo -) thy name ( 3686 -onoma -), small ( 3398 -mikros -) and \{great\} ( 3173 -megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093-ge -) .
great Rev_11_19 And the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( 2316 -theos -) was opened ( 0455 -anoigo -) in heaven (3772-ouranos -), and there was seen ( $\mathbf{3 7 0 0}$-optanomai -) in his temple (3485-naos -) the ark (2787kibotos -) of his testament ( 1242 -diatheke -):and there were lightnings ( 0796 -astrape -), and voices ( 5456 phone -) , and thunderings ( 1027 -bronte -), and an earthquake ( 4578 -seismos -), and \{great\} ( $\mathbf{3 1 7 3}$-megas -) hail (5464 -chalaza -) .
great Rev_12_01. And there appeared (3700 -optanomai -) a \{great\} ( $\mathbf{3 1 7 3}$-megas -) wonder ( $\mathbf{4 5 9 2}$-semeion -) in heaven (3772-ouranos -) ; a woman (1135-gune -) clothed (4016 -periballo -) with the sun (2246-helios -) , and the moon (4582 -selene -) under ( 5270 -hupokato -) her feet (4228 -pous -), and upon her head (2776 -kephale -) a crown (4735 -stephanos -) of twelve (1427-dodeka -) stars (0792 -aster -) :
great Rev_12_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) another ( 0243 -allos -) wonder ( 4592 -semeion -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; and behold (2400 -idou -) a \{great\} ( 3173 -megas -) red ( 4450 -purrhos -) dragon (1404 -drakon -), having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176deka -) horns (2768-keras -), and seven (2033 -hepta -) crowns (1238-diadema -) upon his heads (2776kephale -) .
great Rev_12_09 And the \{great\} (3173-megas -) dragon (1404-drakon -) was cast ( 0906 -ballo -) out , that old (0744-archaios -) serpent (3789-ophis -), called (2564-kaleo -) the Devil ( 1228 -diabolos -), and Satan ( 4567 -Satanas -) , which ( 3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world ( 3625 oikoumene -):he was cast (0906 -ballo -) out into (1519-eis -) the earth (1093-ge -), and his angels (0032aggelos -) were cast ( 0906 -ballo -) out with him .
great Rev_12_12. Therefore ( 5124 -touto -) rejoice ( 2165 -euphraino -), [ ye ] heavens ( 3772 -ouranos -), and ye that dwell ( 4637 -skenoo -) in them . Woe ( $\mathbf{3 7 5 9}$-ouai -) to the inhabiters ( 2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228-diabolos -) is come (2597 -katabaino
-) down (2597-katabaino -) unto you , having (2192-echo -) \{great\} (3173 -megas -) wrath (2372 -thumos -), because he knoweth ( 1492 -eido -) that he hath (2192 -echo -) but a short ( $\mathbf{3 6 4 1}$-oligos -) time ( 2540 -kairos ).
great Rev_12_14 And to the woman ( 1135 -gune -) were given ( 1325 -didomi -) two ( 1417 -duo -) wings ( 4420 -pterux -) of a $\{$ great \} ( 3173 -megas -) eagle ( 0105 -aetos -), that she might fly ( 4072 -petomai -) into ( 1519 -eis -) the wilderness ( 2048 -eremos -), into ( 1519 -eis -) her place ( 5117 -topos -), where ( $\mathbf{3 6 9 9}$-hopou -) she is nourished ( 5142 -trepho -) for a time ( 2540 -kairos -) , and times ( 2540 -kairos -), and half ( 2255 hemisu -) a time ( 2540 -kairos -), from the face ( 4383 -prosopon -) of the serpent ( $\mathbf{3 7 8 9}$-ophis -) .
great Rev_13_02 And the beast (2342 -therion -) which ( $\mathbf{3 7 3 9}$-hos -) I saw (1492 -eido -) was like (3664homoios -) unto a leopard ( 3917 -pardalis -), and his feet ( 4228 -pous -) were as [ the feet ( 4228 -pous -)] of a bear ( $\mathbf{0 7 1 5}$-arktos -), and his mouth ( 4750 -stoma -) as the mouth ( 4750 -stoma -) of a lion ( $\mathbf{3 0 2 3}$-leon ): and the dragon ( 1404 -drakon -) gave ( 1325 -didomi -) him his power ( 1411 -dunamis -), and his seat (2362 -thronos -), and \{great\} (3173-megas -) authority (1849-exousia -).
great Rev_13_05 And there was given ( 1325 -didomi -) unto him a mouth (4750 -stoma -) speaking (2980 laleo -) \{great \} ( 3173 -megas -) things and blasphemies ( 0988 -blasphemia -) ; and power ( 1849 -exousia -) was given ( 1325 -didomi -) unto him to continue ( 4160 -poieo -) forty ( 5062 -tessarakonta -) [ and ] two ( 1417 -duo -) months ( 3376 -men -) .
great Rev_13_13 And he doeth (4160 -poieo -) \{great\} (3173 -megas -) wonders (4592 -semeion -) , so (2443hina -) that he maketh (4160 -poieo -) fire (4442 -pur -) come (2597-katabaino -) down (2597 -katabaino -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) on ( 1519 -eis -) the earth ( 1093 -ge -) in the sight ( 1799 -enopion -) of men (0444-anthropos -),
great Rev_13_16 And he causeth (4160 -poieo -) all (3956-pas -) , both small (3398-mikros -) and \{great\} ( 3173 -megas -) , rich ( 4145 -plousios -) and poor ( 4434 -ptochos -), free ( 1658 -eleutheros -) and bond ( 1401 -doulos -) , to receive ( $\mathbf{1 3 2 5}$-didomi -) a mark ( 5480 -charagma -) in their right ( 1188 -dexios -) hand (5495cheir -), or (2228-e -) in their foreheads (3359-metopon -) :
great Rev_14_02 And I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the voice ( 5456 -phone -) of a \{great\} ( 3173 -megas -) thunder ( 1027 -bronte -): and I heard ( 0191 -akouo -) the voice ( 5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
great Rev_14_08 And there followed ( 0190 -akoloutheo -) another ( 0243 -allos -) angel ( 0032 -aggelos -), saying ( 3004 -lego -), Babylon ( 0897 -Babulon -) is fallen ( 4098 -pipto -) , is fallen ( 4098 -pipto -) , that \{great\} ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -), because ( 3754 -hoti -) she made ( $\mathbf{4 2 2 2}$-potizo -) all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) drink ( 4222 -potizo -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the wrath ( $\mathbf{2 3 7 2}$-thumos -) of her fornication (4202 -porneia -) .
great Rev_14_19 And the angel ( 0032 -aggelos -) thrust ( 0906 -ballo -) in his sickle ( 1407 -drepanon -) into ( 1519 -eis -) the earth ( 1093 -ge -), and gathered ( 5166 -trugao -) the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the $\{$ great ( $\mathbf{3 1 7 3}$-megas -) winepress ( $\mathbf{3 0 2 5}$-lenos -) of the wrath ( 2372 -thumos -) of God ( 2316 -theos -) .
great Rev_15_01. And I saw (1492 -eido -) another ( 0243 -allos -) sign (4592 -semeion -) in heaven (3772ouranos -) , \{great ( ( 3173 -megas -) and marvellous ( 2298 -thaumastos -), seven ( 2033 -hepta -) angels ( 0032 -aggelos -) having (2192 -echo -) the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127-plege -) ; for in them is filled ( 5055 -teleo -) up the wrath (2372 -thumos -) of God (2316 -theos -) .
great Rev_16_01 . And I heard (0191-akouo -) a \{great\} (3173 -megas -) voice (5456 -phone -) out of the
temple (3485-naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -), Go (5217hupago -) your ways , and pour ( 1632 -ekcheo -) out the vials ( 5357 -phiale -) of the wrath ( 2372 -thumos -) of God (2316 -theos -) upon the earth (1093-ge -) .
great Rev_16_09 And men (0444-anthropos -) were scorched (2739-kaumatizo -) with \{great\} (3173-megas -) heat (2738-kauma -) , and blasphemed (0987-blasphemeo -) the name (3686-onoma -) of God (2316theos -) , which ( 3588 -ho -) hath (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) these ( 5025 tautais -) plagues (4127-plege -): and they repented ( $\mathbf{3 3 4 0}$-metanoeo -) not to give ( $\mathbf{1 3 2 5}$-didomi -) him glory (1391-doxa -) .
great Rev_16_12 . And the sixth ( 1623 -hektos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the \{great\} ( 3173 -megas -) river ( 4215 -potamos -) Euphrates ( 2166 -Euphrates -) ; and the water ( 5204 -hudor -) thereof ( 0846 -autos -) was dried ( 3583 -xeraino -) up , that the way ( 3598 hodos -) of the kings ( 0935 -basileus -) of the east ( $\mathbf{0 3 9 5}$-anatole -) might be prepared ( 2090 -hetoimazo -) .
great Rev_16_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -), working ( 4160 -poieo -) miracles (4592-semeion -) , [ which ] go (1607-ekporeuomai -) forth (1607-ekporeuomai -) unto the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) and of the whole ( $\mathbf{3 6 5 0}$-holos -) world ( 3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that \{great ( $\mathbf{3 1 7 3}$-megas -) day ( 2250 hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .
great Rev_16_17 . And the seventh ( 1442 -hebdomos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) into ( $\mathbf{1 5 1 9}$-eis -) the air ( 0109 -aer -) ; and there came ( 1831 -exerchomai -) a \{great ( $\mathbf{3 1 7 3}$-megas -) voice ( $\mathbf{5 4 5 6}$-phone -) out of the temple ( $\mathbf{3 4 8 5}$-naos -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -), from the throne ( $\mathbf{2 3 6 2}$-thronos -), saying ( $\mathbf{3 0 0 4}$-lego -), It is done ( 1096 -ginomai -).
great Rev_16_18 And there were voices ( 5456 -phone -) , and thunders ( $\mathbf{1 0 2 7}$-bronte -) , and lightnings (0796-astrape -) ; and there was a great ( 3173 -megas -) earthquake ( 4578 -seismos -), such ( 3634 -hoios -) as was not since ( $\mathbf{3 7 3 9}$-hos -) men ( 0444 -anthropos -) were upon the earth ( $\mathbf{1 0 9 3}$-ge -), so ( 5082 -telikoutos -) mighty (5082-telikoutos -) an earthquake (4578-seismos -), [ and ] so (3779 -houto -) \{great\} (3173megas -).
great Rev_16_18 And there were voices ( 5456 -phone -), and thunders ( 1027 -bronte -), and lightnings ( 0796 -astrape -) ; and there was a \{great ( 3173 -megas -) earthquake ( 4578 -seismos -), such ( 3634 -hoios ) as was not since ( 3739 -hos -) men ( 0444 -anthropos -) were upon the earth (1093 -ge -), so (5082telikoutos -) mighty ( 5082 -telikoutos -) an earthquake (4578-seismos -), , and ] so (3779 -houto -) great (3173-megas -).
great Rev_16_19 And the great (3173-megas -) city (4172 -polis -) was divided (1096 -ginomai -) into (1519eis -) three ( 5140 -treis -) parts ( 3313 -meros -) , and the cities ( 4172 -polis -) of the nations ( 1484 -ethnos -) fell (4098 -pipto -): and \{great\} (3173-megas -) Babylon ( 0897 -Babulon -) came ( $\mathbf{3 4 1 5}$-mnaomai -) in remembrance ( $\mathbf{3 4 1 5}$-mnaomai -) before ( 1799 -enopion -) God ( 2316 -theos -), to give ( $\mathbf{1 3 2 5}$-didomi -) unto her the cup ( $\mathbf{4 2 2 1}$-poterion -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the fierceness ( $\mathbf{2 3 7 2}$-thumos -) of his wrath (3709-orge -).
great Rev_16_19 And the \{great\} ( 3173 -megas -) city ( 4172 -polis -) was divided ( 1096 -ginomai -) into ( 1519 -eis -) three ( 5140 -treis -) parts ( 3313 -meros -), and the cities ( 4172 -polis -) of the nations ( 1484 ethnos -) fell (4098 -pipto -):and great (3173 -megas -) Babylon (0897-Babulon -) came ( 3415 -mnaomai -) in remembrance ( $\mathbf{3 4 1 5}$-mnaomai -) before ( 1799 -enopion -) God ( 2316 -theos -), to give ( $\mathbf{1 3 2 5}$-didomi -) unto her the cup ( $\mathbf{4 2 2 1}$-poterion -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the fierceness ( $\mathbf{2 3 7 2}$-thumos -) of his wrath (3709-orge -).
great Rev_16_21 And there fell (2597-katabaino -) upon men (0444-anthropos -) a great (3173 -megas -)
hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [ every stone ] about ( 5613 -hos -) the weight (5006 talantiaios -) of a talent ( 5006 -talantiaios -):and men ( 0444 -anthropos -) blasphemed ( 0987 -blasphemeo -) God (2316 -theos -) because ( 1537 -ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846-autos -) was exceeding (4970 -sphodra -) \{great\} (3173 -megas -) .
great Rev_16_21 And there fell (2597-katabaino -) upon men (0444-anthropos -) a \{great\} (3173 -megas -) hail ( 5464 -chalaza -) out of heaven ( 3772 -ouranos -), [ every stone ] about ( 5613 -hos -) the weight ( 5006 talantiaios -) of a talent ( 5006 -talantiaios -):and men ( 0444 -anthropos -) blasphemed ( 0987 -blasphemeo -) God (2316 -theos -) because ( 1537 -ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846-autos -) was exceeding (4970 -sphodra -) great (3173 -megas -).
great Rev_17_01. And there came (2064 -erchomai -) one ( $\mathbf{1 5 2 0}$-heis -) of the seven ( 2033 -hepta -) angels (0032-aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) , and talked (2980-laleo -) with me , saying (3004-lego -) unto me, Come ( $\mathbf{1 2 0 4}$-deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -) ; I will shew ( 1166 -deiknuo -) unto thee the judgment ( 2917 -krima -) of the \{great ( $\mathbf{3 1 7 3}$-megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters ( $\mathbf{5 2 0 4}$-hudor -) :
great Rev_17_06 And I saw (1492 -eido -) the woman ( 1135 -gune -) drunken ( 3184 -methuo -) with the blood (0129 -haima -) of the saints (0040 -hagios -), and with the blood (0129 -haima -) of the martyrs (3144 -martus -) of Jesus ( 2424 -Iesous -): and when I saw ( 1492 -eido -) her , I wondered ( $\mathbf{1 8 3 9}$-existemi -) with \{great\} (3173-megas -) admiration (2295-thauma -) .
great Rev_17_18 And the woman (1135-gune -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) is that \{great \} ( 3173 -megas -) city ( 4172 -polis -), which ( 3588 -ho -) reigneth ( 0932 -basileia -) over ( 1909 -epi -) the kings (0935-basileus -) of the earth ( 1093 -ge -).
great Rev_18_01. And after (3326-meta -) these ( 5023 -tauta -) things I saw (1492 -eido -) another (0243 allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597-katabaino -) from heaven (3772ouranos -) , having (2192 -echo -) \{great\} (3173-megas -) power (1849-exousia -) ; and the earth (1093-ge -) was lightened ( 5461 -photizo -) with his glory ( 1391 -doxa -).
great Rev_18_02 And he cried (2896 -krazo -) mightily ( 2479 -ischus -) with a strong ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -), saying ( 3004 -lego -) , Babylon (0897-Babulon -) the \{great ( $\mathbf{3 1 7 3}$-megas -) is fallen ( 4098 -pipto -) , is fallen ( 4098 -pipto -), and is become ( 1096 -ginomai -) the habitation ( 2732 -katoiketerion -) of devils (1142 -daimon -), and the hold ( 5438 -phulake -) of every ( 3956 -pas -) foul ( 0169 -akathartos -) spirit ( 4151 -pneuma -), and a cage ( 5438 -phulake -) of every ( 3956 -pas -) unclean ( 0169 -akathartos -) and hateful (3404-miseo -) bird (3732 -orneon -) .
great Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575-apo -) for the fear ( 5401 phobos -) of her torment ( 0929 -basanismos -) , saying ( 3004 -lego -), Alas (3758-oua -), alas ( 3758 -oua -), that $\{$ great ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -) Babylon ( 0897 -Babulon -) , that mighty ( 2478 -ischuros -) city (4172 -polis -) ! for in one ( $\mathbf{3 3 9 1}$-mia -) hour ( 5610 -hora -) is thy judgment (2920 -krisis -) come (2064 erchomai -) .
great Rev_18_16 And saying (3004 -lego -), Alas (3758-oua -), alas (3758-oua -), that \{great\} (3173 -megas -) city (4172-polis -), that was clothed (4016-periballo-) in fine linen ( 1039 -bussinos -), and purple ( 4210 porphurous -) , and scarlet (2847-kokkinos -), and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -), and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$-lithos -), and pearls ( $\mathbf{3 1 3 5}$-margarites -) !
great Rev_18_17 For in one (3391 -mia -) hour ( 5610 -hora -) so ( 5118 -tosoutos -) \{great ( 5118 -tosoutos -) riches (4149-ploutos -) is come (2049 -eremoo -) to nought (2049-eremoo -). And every ( $\mathbf{3 9 5 6}$-pas -) shipmaster ( 2942 -kubernetes -) , and all ( 3956 -pas -) the company ( 3658 -homilos -) in ships ( 4143 -ploion ) , and sailors (3492 -nautes -) , and as many ( $\mathbf{3 7 4 5}$-hosos -) as trade (2038-ergazomai -) by sea (2281-
thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575-apo -),
great Rev_18_18 And cried (2896-krazo -) when they saw (3708 -horao -) the smoke ( 2586 -kapnos -) of her burning (4451-purosis -), saying (3004-lego -), What (5101 -tis -) [ city (4172 -polis -) is ] like (3664homoios -) unto this \{great\} (3173 -megas -) city (4172 -polis -) !
great Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776kephale -) , and cried (2896-krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), saying (3004 lego -) , Alas ( $\mathbf{3 7 5 8}$-oua -), alas ( 3758 -oua -), that \{great\} ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -), wherein ( 3757 -hou -) were made ( 4147 -plouteo -) rich ( 4147 -plouteo -) all (3956-pas -) that had ( 2192 -echo -) ships (4143 -ploion -) in the sea ( $\mathbf{2 2 8 1}$-thalassa -) by reason (1537 -ek -) of her costliness ( $\mathbf{5 0 9 4}$-timiotes -) ! for in one hour ( 5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .
great Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like ( 5613 -hos -) a great ( 3173 -megas -) millstone ( 3458 -mulos -) , and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the sea ( 2281 -thalassa -), saying ( $\mathbf{3 0 0 4}$-lego -), Thus ( $\mathbf{3 7 7 9}$-houto -) with violence ( $\mathbf{3 7 3 1}$ hormema -) shall that \{great\} ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147-heurisko -) no (3364-ou me -) more (2089 -eti -) at all (3364-ou me-).
great Rev_18_21 And a mighty (2478-ischuros -) angel (0032 -aggelos -) took (0142-airo -) up a stone (3037 -lithos -) like ( 5613 -hos -) a \{great\} ( 3173 -megas -) millstone ( 3458 -mulos -), and cast ( 0906 -ballo -) [ it ] into ( $\mathbf{1 5 1 9}$-eis -) the sea ( $\mathbf{2 2 8 1}$-thalassa -), saying ( $\mathbf{3 0 0 4}$-lego -), Thus ( $\mathbf{3 7 7 9}$-houto -) with violence ( $\mathbf{3 7 3 1}$ hormema -) shall that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -) Babylon (0897-Babulon -) be thrown (0906 ballo -) down , and shall be found (2147-heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -).
great Rev_18_23 And the light ( 5457 -phos -) of a candle ( 3088 -luchnos -) shall shine ( 5316 -phaino -) no ( 3364 -ou me -) more (2089 -eti -) at all ( 3364 -ou me -) in thee ; and the voice ( 5456 -phone -) of the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) and of the bride ( 3565 -numphe -) shall be heard ( 0191 -akouo -) no ( 3364 ou me -) more ( 2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee:for thy merchants ( $\mathbf{1 7 1 3}$-emporos -) were the \{great ( $\mathbf{3 1 7 5}$-megistanes -) men of the earth ( $\mathbf{1 0 9 3}$-ge -) ; for by thy sorceries ( $\mathbf{5 3 3 1}$-pharmakeia -) were all (3956-pas -) nations ( $\mathbf{1 4 8 4}$-ethnos -) deceived (4105-planao -) .
great Rev_19_01. And after (3326-meta -) these (5023-tauta -) things I heard (0191 -akouo -) a \{great\} ( 3173 -megas -) voice ( 5456 -phone -) of much ( 4183 -polus -) people ( 3793 -ochlos -) in heaven ( 3772 ouranos -) , saying ( $\mathbf{3 0 0 4}$-lego -), Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory ( 1391 doxa -) , and honour ( 5092 -time -), and power ( 1411 -dunamis -), unto the Lord (2962 -kurios -) our God (2316 -theos -) :
great Rev_19_02 For true (0228-alethinos -) and righteous (1342 -dikaios -) [ are ] his judgments (2920 krisis -):for he hath judged (2919 -krino -) the \{great\} (3173-megas -) whore (4204 -porne -), which (3748hostis -) did corrupt ( 5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202-porneia -), and hath avenged ( $\mathbf{1 5 5 6}$-ekdikeo -) the blood ( 0129 -haima -) of his servants ( 1401 -doulos -) at ( 1537 -ek -) her hand (5495-cheir -) .
great Rev_19_05. And a voice ( 5456 -phone -) came (1831-exerchomai -) out of the throne ( 2362 -thronos -) , saying ( 3004 -lego -), Praise (0134 -aineo -) our God (2316 -theos -), all (3956-pas -) ye his servants (1401doulos -), and ye that fear ( $\mathbf{5 3 9 9}$-phobeo -) him , both small ( $\mathbf{3 3 9 8}$-mikros -) and \{great ( $\mathbf{3 1 7 3}$-megas -) .
great Rev_19_06 And I heard ( 0191 -akouo -) as it were the voice ( 5456 -phone -) of a \{great ( 4183 -polus -) multitude ( 3793 -ochlos -), and as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the voice (5456 -phone -) of mighty (2478-ischuros -) thunderings (1027-bronte -), saying (3004 -
lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841pantokrator -) reigneth (0936-basileuo -) .
great Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing ( 2476 -histemi -) in the sun (2246-helios -) ; and he cried (2896-krazo -) with a loud (3173-megas -) voice ( 5456 -phone -), saying (3004 -lego -) to all ( $\mathbf{3 9 5 6}$-pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst ( $\mathbf{3 3 2 1}$ mesouranema -) of heaven ( 3321 -mesouranema -), Come ( 1205 -deute -) and gather ( 4863 -sunago -) yourselves together (4863 -sunago -) unto the supper ( 1173 -deipnon -) of the \{great\} ( $\mathbf{3 1 7 3}$-megas -) God (2316 -theos -) ;
great Rev_19_18 That ye may eat ( 5315 -phago -) the flesh ( 4561 -sarx -) of kings ( 0935 -basileus -) , and the flesh (4561 -sarx -) of captains ( 5506 -chiliarchos -), and the flesh (4561 -sarx -) of mighty ( 2478 -ischuros -) men , and the flesh ( 4561 -sarx -) of horses ( 2462 -hippos -), and of them that sit ( 2521 -kathemai -) on ( 1909 -epi -) them , and the flesh ( 4561 -sarx -) of all ( 3956 -pas -) [ men , both ( 5037 -te -)] free ( 1658 eleutheros -) and bond ( $\mathbf{1 4 0 1}$-doulos -), both ( 2532 -kai -) small ( $\mathbf{3 3 9 8}$-mikros -) and \{great\} ( $\mathbf{3 1 7 3}$-megas ).
great Rev_20_01 . And I saw (1492 -eido -) an angel (0032 -aggelos -) come (2597-katabaino -) down (2597katabaino -) from heaven ( 3772 -ouranos -), having ( 2192 -echo -) the key ( 2807 -kleis -) of the bottomless (0012 -abussos -) pit and a \{great\} ( $\mathbf{3 1 7 3}$-megas -) chain ( $\mathbf{0 2 5 4}$-halusis -) in his hand ( 5495 -cheir -) .
great Rev_20_11 . And I saw (1492 -eido -) a \{great \} (3173-megas -) white (3022 -leukos -) throne ( 2362 thronos -) , and him that sat ( 2521 -kathemai -) on ( 1909 -epi -) it , from whose ( $\mathbf{3 7 3 9}$-hos -) face ( 4383 prosopon -) the earth ( 1093 -ge -) and the heaven ( 3772 -ouranos -) fled ( 5343 -pheugo -) away ; and there was found (2147-heurisko -) no (3756-ou -) place ( $\mathbf{5 1 1 7}$-topos -) for them .
great Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -), small ( 3398 -mikros -) and \{great\} ( 3173 -megas -), stand (2476-histemi -) before (1799-enopion -) God (2316-theos -) ; and the books (0975biblion -) were opened ( 0455 -anoigo -): and another ( 0243 -allos -) book ( 0976 -biblos -) was opened ( 0455 anoigo -), which ( 3739 -hos -) is [ the book ( 0976 -biblos -)] of life ( 2222 -zoe -): and the dead ( 3498 -nekros ) were judged ( 2919 -krino -) out of those ( 3588 -ho -) things which were written ( $\mathbf{1 1 2 5}$-grapho -) in the books (0975-biblion -) , according ( 2596 -kata -) to their works (2041-ergon -) .
great Rev_21_03 And I heard (0191-akouo -) a \{great\} (3173 -megas -) voice ( 5456 -phone -) out of heaven (3772-ouranos -) saying (3004-lego -), Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316theos -) [ is ] with men ( 0444 -anthropos -), and he will dwell (4637-skenoo -) with them , and they shall be his people (2992-laos -), and God (2316 -theos -) himself (0846-autos -) shall be with them , [ and be ] their God (2316 -theos -) .
great Rev_21_10 And he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151 -pneuma -) to a great ( $\mathbf{3 1 7 3}$-megas -) and high ( 5308 -hupselos -) mountain ( 3735 -oros -), and shewed (1166deiknuo -) me that \{great $\}$ ( 3173 -megas -) city (4172 -polis -), the holy (0040 -hagios -) Jerusalem (2419Hierousalem -) , descending (2597-katabaino -) out of heaven (3772-ouranos -) from God (2316 -theos -),
great Rev_21_10 And he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151 -pneuma -) to a \{great\} ( 3173 -megas -) and high ( 5308 -hupselos -) mountain ( $\mathbf{3 7 3 5}$-oros -), and shewed (1166deiknuo -) me that great (3173-megas -) city (4172-polis -), the holy (0040 -hagios -) Jerusalem (2419 Hierousalem -) , descending ( 2597 -katabaino -) out of heaven (3772-ouranos -) from God (2316 -theos -),
great Rev_21_12 And had (2192 -echo -) a wall ( 5038 -teichos -) \{great \} (3173-megas -) and high (5308hupselos -), [ and ] had (2192 -echo -) twelve (1427-dodeka -) gates (4440 -pulon -), and at ( 1909 -epi -) the gates ( 4440 -pulon -) twelve ( 1427 -dodeka -) angels ( 0032 -aggelos -), and names ( $\mathbf{3 6 8 6}$-onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which ( 3739 -hos -) are [ the names ] of the twelve (1427-
dodeka -) tribes (5443 -phule -) of the children (5207-huios -) of Israel (2474 -Israel -) :
great Rom_09_02 That I have (2076 -esti -) \{great ( $\mathbf{3 1 7 3}$-megas -) heaviness ( $\mathbf{3 0 7 7}$-lupe -) and continual (0088-adialeiptos -) sorrow (3601 -odune -) in my heart ( $\mathbf{2 5 8 8}$-kardia -) .
great Rom_15_23 But now ( 3570 -nuni -) having ( 2192 -echo -) no ( 3371 -meketi -) more ( 2001 -episucho -) place ( 5117 -topos -) in these ( $\mathbf{5 1 2 5}$-toutois -) parts ( 2825 -kline -), and having (2192 -echo -) a \{great ( 1974 -epipothia -) desire (1974 -epipothia -) these many ( 4183 -polus -) years (2094-etos -) to come (2064erchomai -) unto you ;
great Son_02_03. As the apple ( 08598 +tappuwach ) tree ( 06086 +(ets ) among the trees ( 06086 +(ets ) of the wood ( $03293+$ ya(ar ) , so ( 03651 +ken ) [ is ] my beloved ( 01730 +dowd ) among ( 00996 +beyn ) the sons ( 01121 +ben ) . I sat ( 03427 + yashab ) down under his shadow ( 06738 +tsel ) with \{great \} delight ( 02530 +chamad ) , and his fruit ( $06529+\mathrm{p} @$ riy ) [ was ] sweet ( 04966 +mathowq ) to my taste ( 02441 +chek ) .
great Tit_02_13 Looking (4327-prosdechomai -) for that blessed ( 3107 -makarios -) hope ( 1680 -elpis -), and the glorious ( 1391 -doxa -) appearing (2015-epiphaneia -) of the $\{$ great ( (3173-megas -) God (2316theos -) and our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547-Christos -) ;
great Zec_01_14 So the angel ( 04397 +mal)ak ) that communed ( 01696 +dabar ) with me said ( 00559 +)amar ) unto me, Cry (07121 +qara) ) thou , saying (00559 +) amar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) ; I am jealous ( $07065+$ qana) ) for Jerusalem ( $03389+$ Y @ruwshalaim ) and for Zion ( 06726 +Tsiyown ) with a \{great $\}(01419$ +gadowl ) jealousy (07068 +qin)ah ).
great Zec_04_07 Who (04310 +miy ) [ art ] thou, O \{great ( 01419 +gadowl ) mountain ( 02022 +har ) ? before ( $\mathbf{0 6 4 4 0}$ +paniym ) Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z}$ @rubbabel) [ thou shalt become ] a plain ( 04334 +miyshowr ): and he shall bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t @shu)ah ), [ crying ], Grace (02580 +chen ), grace (02580 +chen ) unto it .
great Zec_07_12 Yea , they made ( $\mathbf{0 7 7 6 0}$ +suwm ) their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ) , lest they should hear ( 08085 +shama( ) the law ( 08451 +towrah ) , and the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) in his spirit ( 07307 +ruwach ) by the former ( $07223+$ ri) shown ) prophets ( 05030 +nabiy) ):therefore came ( 01961 +hayah ) a \{great $\}(01419$ +gadowl ) wrath ( 07110 +qetseph ) from the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
great Zec_08_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; I was jealous ( 07065 +qana) ) for Zion ( 06726 +Tsiyown ) with great ( 01419 +gadowl ) jealousy $(07068+$ qin )ah ) , and I was jealous ( 07065 +qana) ) for her with \{great\} ( 01419 +gadowl ) fury ( 02534 +chemah ).
great Zec_08_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; I was jealous ( 07065 +qana) ) for Zion ( 06726 +Tsiyown ) with \{great ( $\mathbf{0 1 4 1 9}$ +gadowl ) jealousy (07068 +qin)ah ), and I was jealous (07065 +qana) ) for her with great ( 01419 +gadowl ) fury ( 02534 +chemah ).
great Zec_09_17 For how ( 04100 +mah ) great [ is ] his goodness ( 02898 +tuwb ), and how ( 04100 +mah ) \{great\} [ is ] his beauty ( $03308+$ yophiy ) ! corn ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) the maids ( 01330 +b@thuwlah ) .
great Zec_09_17 For how ( 04100 +mah ) \{great\} [ is ] his goodness ( 02898 +tuwb ), and how ( 04100 +mah )
great [ is ] his beauty ( 03308 +yophiy ) ! corn ( 01715 +dagan ) shall make the young ( 00970 +bachuwr ) men cheerful ( 05107 +nuwb ) , and new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) the maids ( 01330 +b@thuwlah ).
great Zec_12_11 In that day ( 03117 +yowm ) shall there be a \{great\} ( 01431 +gadal ) mourning ( 04553 +micepd ) in Jerusalem ( 03389 +Y @ ruwshalaim ) , as the mourning ( 04553 +micepd ) of Hadadrimmon ( 01910 +Hadadrimmown ) in the valley ( 01237 +biq(ah ) of Megiddon ( $04023+\mathrm{M} @$ giddown ) .
great Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ) , which ( $00834+$ )aher ) [ is ] before Jerusalem ( 03389 + Y @ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very ( 03966 +m@(od) \{great\} ( 01419 +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 +negeb ) .
great Zec_14_13 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] a \{great\} ( 07227 +rab ) tumult ( $04103+$ m@huwmah ) from the LORD ( $03068+$ Y @hovah ) shall be among them ; and they shall lay hold ( 02388 +chazaq ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) on the hand ( 03027 +yad ) of his neighbour ( 07453 +rea () , and his hand ( 03027 +yad ) shall rise ( 05927 +(alah ) up against ( $05921+($ al ) the hand (03027 + yad ) of his neighbour (07453 +rea( ) .
great Zec_14_14 And Judah ( 03063 +Y @huwdah ) also (01571 +gam ) shall fight ( $\mathbf{0 3 8 9 8}$ +lacham ) at Jerusalem ( $03389+$ Y @ruwshalaim ) ; and the wealth ( 02428 +chayil) of all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) round ( 05439 +cabiyb ) about ( $01157+$ b@ (ad ) shall be gathered ( 00622 +)acaph ) together , gold (02091 +zahab ) , and silver (03701 + keceph ) , and apparel (00899 +beged ) , in \{great\} (03966 +m@(od) abundance (07230 +rob ) .
great Zep_01_10 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ) , saith( 05002
 +tsa(aqah ) from the fish ( 01709 +dag ) gate ( 08179 +sha(ar ), and an howling ( 03213 +yalal ) from the second ( 04932 +mishneh ) , and a $\{$ great $(01419$ +gadowl ) crashing ( 07667 +sheber ) from the hills ( 01389 $+\operatorname{gib}(a h)$.
great Zep_01_14. The \{great\} ( 01419 +gadowl ) day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] near ( 07138 +qarowb ) , [it is ] near ( 07138 +qarowb ) , and hasteth ( 04116 +mahar ) greatly ( 03966 +m@(od) , [ even ] the voice ( $06963+$ qowl ) of the day ( 03117 +yowm ) of the LORD ( $03068+$ Y@hovah ):the mighty ( 01368 + gibbowr ) man shall cry ( 06873 +tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
greater 1Ch_11_09 So David (01732 +David ) waxed (01980 +halak ) greater (01980 +halak ) and \{greater\} ( 01419 +gadowl ):for the LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) [ was ] with him .
greater 1Ch_11_09 So David (01732 +David ) waxed (01980 +halak ) \{greater\} ( 01980 +halak ) and greater ( 01419 +gadowl ):for the LORD (03068 + Y @ hovah ) of hosts ( $06635+$ tsaba) ) [ was ] with him .
greater 1Co_14_05 I would (2309 -thelo -) that ye all (3956-pas -) spake (2980 -laleo -) with tongues ( $\mathbf{1 1 0 0}$ glossa -) , but rather ( $\mathbf{3 1 2 3}$-mallon -) that ye prophesied ( 4395 -propheteuo -):for \{greater\} (3187-meizon -) [ is ] he that prophesieth ( 4395 -propheteuo -) than (2228-e -) he that speaketh ( 2980 -laleo -) with tongues ( 1100 -glossa -), except ( $\mathbf{1 5 0 8}$-ei me -) he interpret ( $\mathbf{1 3 2 9}$-diermeneuo -), that the church ( 1577 -ekklesia -) may receive (2983 -lambano -) edifying (3619-oikodome -) .
greater 1Co_15_06 After ( 1899 -epeita -) that , he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178-ephapax -) ; of whom (3739 -hos -) the \{greater\} ( $\mathbf{4 1 1 9}$-pleion -) part ( 4119 -pleion -) remain ( $\mathbf{3 3 0 6}$ meno -) unto this present (0737-arti -) , but some ( 5100 -tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
greater 1Jo_03_20 . For if (1437-ean -) our heart ( $\mathbf{2 5 8 8}$-kardia -) condemn (2607 -kataginosko -) us , God ( 2316 -theos -) is \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than our heart ( 2588 -kardia -), and knoweth ( 1097 -ginosko -) all (3956 -pas -) things .
greater 1Jo_04_04. Ye are of God (2316 -theos -), little ( 5040 -teknion -) children ( 5040 -teknion -) , and have overcome ( $\mathbf{3 5 2 8}$-nikao -) them:because (3754-hoti -) \{greater\} (3187-meizon -) is he that is in you , than (2228-e -) he that is in the world (2889-kosmos -) .
greater 1Jo_05_09 If (1487-ei -) we receive (2983 -lambano -) the witness ( $\mathbf{3 1 4 1}$-marturia -) of men ( 0444 anthropos -) , the witness ( $\mathbf{3 1 4 1}$-marturia -) of God ( 2316 -theos -) is \{greater\} ( $\mathbf{3 1 8 7}$-meizon -):for this ( 3778 -houtos -) is the witness ( $\mathbf{3 1 4 1}$-marturia -) of God (2316 -theos -) which (3739-hos -) he hath testified (3140 -martureo -) of his Son (5207 -huios -).
greater 1Ki_01_37 As the LORD ( 03068 +Y @ hovah ) hath been ( 01961 +hayah ) with my lord ( 00113 +)adown ) the king ( 04428 +melek ) , even so ( 03651 +ken ) be he with Solomon ( $08010+\operatorname{Sh@lomoh}$ ) , and make his throne ( 03678 + kicce) ) \{greater\} than the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) king (04428 +melek ) David (01732 +David ).
greater 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came (00935 +bow) ) to bless ( $\mathbf{0 1 2 8 8}+$ barak ) our lord ( $\mathbf{0 0 1 1 3}+$ )adown ) king ( $\mathbf{0 4 4 2 8}+$ melek ) David ( 01732 +David ), saying (00559 +)amar ), God (00430 +)elohiym ) make the name (08034 +shem ) of Solomon ( $08010+$ Sh@lomoh ) better ( 03190 +yatab ) than thy name ( $08034+$ shem ) , and make his throne ( 03678 +kicce) ) \{greater\} than thy throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) . And the king ( 04428 +melek ) bowed ( 07812 +shachah ) himself upon the bed ( 04904 +mishkab ) .
greater 1Sa_14_30 How (00637 +)aph ) much ( 00637 +)aph ) more ( 00637 +)aph ), if ( 03863 +luw) ) haply ( 03863 +luw) ) the people ( $05971+(\mathrm{am})$ had eaten ( $00398+$ )akal ) freely to day ( $03117+$ yowm ) of the spoil ( 07998 +shalal ) of their enemies ( $00341+$ )oyeb ) which ( $00834+$ )aher ) they found ( 04672 +matsa) ) ? for had there not been now ( 06258 +(attah ) a much $\{$ greater\} ( 07235 +rabah ) slaughter ( 04347 +makkah ) among the Philistines (06430 + P @lishtiy ) ?
greater 2Ch_03_05 And the \{greater\} ( 01419 +gadowl ) house ( 01004 +bayith ) he cieled ( 02645 +chaphah ) with fir ( $01265+\mathrm{b} @$ rowsh ) tree ( $06086+($ ets $)$, which he overlaid ( $02645+$ chaphah ) with fine ( 02896 +towb ) gold ( 02091 +zahab ) , and set (05927 +(alah ) thereon ( $05921+($ al $)$ palm ( 08561 +timmor ) trees and chains (08333 +sharah@rah ).
greater 2Jo_01_04 I have (2192 -echo -) no (3756-ou -) \{greater\} (3186 -meizoteros -) joy ( $\mathbf{5 4 7 9}$-chara -) than to hear (0191 -akouo -) that my children (5043 -teknon -) walk (4043 -peripateo -) in truth (0225aletheia -) .
greater 2Pe_02_11 Whereas (3699 -hopou -) angels ( 0032 -aggelos -), which are \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) in power ( 2479 -ischus -) and might ( 1411 -dunamis -) , bring ( 5342 -phero -) not railing ( 0989 -blasphemos ) accusation (2920 -krisis -) against (2596 -kata -) them before (3844-para -) the Lord (2962 -kurios -) .
greater 2Sa_13_15 Then Amnon ( 00550 +)Amnown ) hated ( 08130 +sane) ) her exceedingly ; so that the hatred ( $\mathbf{0 8 1 3 5}+\sin$ ) ah ) wherewith ( 00834 +)aher ) he hated ( 08130 +sane) ) her [ was ] \{greater\} ( 01419 +gadowl ) than the love ( 00160 +)ahabah ) wherewith ( 00834 +)aher ) he had loved ( 00157 +)ahab ) her .

And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ), be gone (03212 +yalak).
greater 2Sa_13_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 + )al ) cause:this (02063 + zo)th ) evil ( 07451 +ra( ) in sending ( 07971 +shalach ) me away [ is ] \{greater\} ( 01419 +gadowl ) than the other ( 00312 +)acher ) that thou didst ( 06213 +(asah ) unto me . But he would (14) not hearken ( 08085 + shama( ) unto her .
greater Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to us , to lay (2007-epitithemi -) upon you no (3367-medeis -) \{greater\} (4119 -pleion -) burden (0922baros -) than (4133 -plen -) these ( 5130 -touton -) necessary (1876 -epanagkes -) things ;
greater Amo_06_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ), and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak) ye to Hamath ( 02579 +Chamath Rabbah ) the great ( 07227 +rab ):then go (03381 +yarad ) down (03381 + yarad ) to Gath ( 01661 +Gath ) of the Philistines ( 06430 +P@lishtiy ): [ be they ] better ( 02896 +towb ) than ( 04480 +min ) these ( 00428 +)el - leh ) kingdoms ( 04467 +mamlakah ) ? or their border ( 01366 +g @buwl ) \{greater\} ( 07227 +rab ) than your border ( 01366 +g@buwl)?
greater Dan_11_13 For the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the north ( 06828 +tsaphown ) shall return ( 07725 +shuwb ) , and shall set ( 05975 +(amad ) forth a multitude ( 01995 +hamown ) \{greater\} ( 07227 +rab ) than ( $04480+$ min ) the former ( $07223+$ ri)shown ) , and shall certainly come ( $00935+$ bow) ) after ( 07093 +qets ) certain ( 06256 +(eth ) years ( 08141 +shaneh ) with a great ( 01419 +gadowl ) army ( 02428 +chayil ) and with much riches (07399 +r@kuwsh ) .
greater Deu_01_28 Whither (00575 + )an ) shall we go ( 05927 +(alah ) up ? our brethren ( $00251+$ )ach ) have discouraged ( 04549 +macac ) our heart ( 03824 +lebab ) , saying ( $00559+$ )amar ), The people ( $05971+(\mathrm{am})$ [ is ] \{greater\} ( 01419 +gadowl ) and taller ( $07311+\mathrm{ruwm}$ ) than we ; the cities ( $05892+(\mathrm{iyr})$ [ are ] great ( 01419 +gadowl ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have seen (07200 +ra)ah ) the sons (01121 +ben ) of the Anakims (06062 +(Anaqiy) there (08033 +sham ) .
greater Deu_04_38 To drive ( $\mathbf{0 3 4 2 3}$ +yarash ) out nations ( 01471 +gowy ) from before ( 06440 +paniym ) thee $\{$ greater $\mathbf{~ ( ~} 01419$ +gadowl ) and mightier ( 06099 +(atsuwm ) than thou [ art ] , to bring ( 00935 +bow) ) thee in , to give ( 05414 +nathan ) thee their land ( 00776 +)erets ) [ for ] an inheritance ( 05159 +nachalah ), as [ it is ] this ( 02088 +zeh ) day ( $03117+$ yowm ) .
greater Deu_07_01 . When ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bring ( 00935 +bow) ) thee into $(00413+$ )el ) the land ( $00776+$ )erets ) whither thou goest $(00935+$ bow) ) to possess ( 03423 +yarash ) it , and hath cast ( 05390 +n@shiyqah ) out many ( 07227 +rab ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee, the Hittites ( 02850 +Chittiy ) , and the Girgashites ( 01622 +Girgashiy ) , and the Amorites ( 00567 +)Emoriy ), and the Canaanites ( $03669+\mathrm{K} @ n a($ aniy ) , and the Perizzites ( $06522+$ +P@rizziy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( 02983 +Yebuwciy ), seven ( 07651 +sheba( ) nations ( 01471 +gowy ) \{greater\} ( 07227 +rab ) and mightier ( 06099 +(atsuwm ) than thou ;
greater Deu_09_01 . Hear (08085 +shama( ), O Israel (03478 + Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) nations ( $01471+$ gowy ) \{greater\} ( 01419 +gadowl ) and mightier ( 06099 +(atsuwm ) than thyself , cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) great ( 01419 +gadowl ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
greater Deu_09_14 Let me alone (07503 +raphah ), that I may destroy (08045 +shamad ) them , and blot
( 04229 +machah ) out their name ( 08034 +shem ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):and I will make ( 06213 +(asah ) of thee a nation ( $01471+$ gowy ) mightier ( $06099+$ (atsuwm ) and \{greater\} (07227 +rab ) than they .
greater Deu_11_23 Then will the LORD (03068 + Y @hovah ) drive ( 03423 +yarash ) out all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) nations ( 01471 +gowy ) from before ( 06440 +paniym ) you , and ye shall possess (03423 +yarash ) \{greater\} ( 01419 +gadowl ) nations ( $01471+$ gowy ) and mightier ( 06099 +(atsuwm ) than yourselves.
greater Est_09_04 For Mordecai ( $\mathbf{0 4 7 8 2}+$ Mord@kay ) [ was ] great ( 01419 +gadowl ) in the king s (04428 +melek ) house ( 01004 +bayith ), and his fame ( 08089 +shoma () went ( 01980 +halak ) out throughout all ( $03605+\mathrm{kol}$ ) the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ):for this man ( 00376 +)iysh ) Mordecai ( 04782 +Mord@kay ) waxed ( 01980 +halak ) greater (01419 +gadowl ) and \{greater\} (01419 +gadowl ) .
greater Est_09_04 For Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) [ was ] great ( 01419 +gadowl ) in the king s ( 04428 +melek ) house ( 01004 +bayith ), and his fame ( 08089 +shoma() went ( 01980 +halak ) out throughout all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ):for this man ( 00376 +)iysh ) Mordecai ( 04782 +Mord@kay ) waxed ( 01980 +halak ) \{greater\} ( 01419 +gadowl ) and greater ( 01419 +gadowl ) .
greater Exo_18_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] \{greater\} ( 01419 +gadowl ) than all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ):for in the thing ( 01697 +dabar ) wherein ( 00834 +)aher ) they dealt proudly ( 02102 +zuwd ) [ he was ] above ( $05921+(\mathrm{al})$ them .
greater Eze_08_06 He said ( 00559 +)amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), seest ( $07200+\mathrm{ra})$ ah ) thou what ( 04100 +mah ) they do ( $06213+$ (asah ) ? [ even ] the great (01419 +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth ( 06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 +(owd ), [ and ] thou shalt see (07200 +ra)ah ) \{greater\} (01419 +gadowl ) abominations (08441 +tow(ebah )
greater Eze_08_13. He said (00559 +)amar ) also unto me , Turn ( 07725 +shuwb ) thee yet ( 05750 +(owd ) again ( 05750 +(owd) , [ and ] thou shalt see ( $07200+$ ra) ah ) \{greater\} ( 01419 +gadowl ) abominations (08441 +tow(ebah ) that they do (06213 +(asah ) .
greater Eze_08_15 Then said ( 00559 +)amar ) he unto me, Hast thou seen ( 07200 +ra)ah ) [ this ], $O$ son ( 01121 +ben ) of man ( 00120 +)adam ) ? turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 +(owd) , [ and ] thou shalt see ( $07200+$ ra)ah ) \{greater\} ( 01419 +gadowl ) abominations ( $08441+$ tow $($ ebah $)$ than these (00428 +)el - leh ) .
greater Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( $\mathbf{0 5 8 3 5}$ +(azarah ) [ shall be ] two ( $\mathbf{0 8 1 4 7}+$ +sh@nayim ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the \{greater\} ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) [ one ] cubit ( 00520 +)ammah ) .
greater Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) great ( 01419 +gadowl ) lights ( 03974 +ma)owr ) ; the \{greater\} ( 01419 +gadowl ) light ( 03974 +ma)owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ) , and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule ( 04475 +memshalah ) the night ( 03915 +layil ):[ he made ] the stars ( 03556 +kowkab ) also .
greater Gen_04_13. And Cain (07014 +Qayin ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ),

My punishment (05771 +(avon ) [ is ] \{greater\} ( 01419 +gadowl ) than I can bear ( 05375 +nasa) ) .
greater Gen_39_09 [ There is ] none (00369 +)ayin ) \{greater\} ( 01419 +gadowl ) in this ( 02088 +zeh ) house ( 01004 +bayith ) than $I$; neither ( $03808+10$ ) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( $03972+\mathrm{m} @$ uwmah ) thing ( $03972+\mathrm{m} @$ uwmah ) from me but thee, because ( $00834+$ )aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( 00349 +)eyk ) then can I do ( $06213+($ asah $)$ this $(02063+$ zo $)$ th ) great ( 01419 +gadowl ) wickedness ( 07451 +ra() , and sin ( 02398 +chata) ) against God (00430 +)elohiym ) ?
greater Gen_41_40 Thou shalt be over (05921 +(al) my house ( 01004 +bayith ), and according ( $05921+($ al $)$ unto thy word ( 06310 +peh ) shall all ( $03605+\mathrm{kol}$ ) my people ( $05971+(\mathrm{am})$ be ruled ( 05401 +nashaq ):only ( 07535 +raq ) in the throne ( 03678 +kicce) ) will I be \{greater\} ( 01431 +gadal ) than thou .
greater Gen_48_19 And his father (1) refused (03985 +ma)en ), and said (00559 +)amar ), I know (03045 +yada( ) [ it ], my son ( 01121 +ben ), I know ( 03045 +yada( ) [ it ] :he also ( 01571 +gam ) shall become ( 01961 +hayah ) a people ( $05971+(\mathrm{am})$ ) and he also ( $01571+$ gam ) shall be great ( 01431 +gadal ):but truly $(00199$ +)uwlam ) his younger ( 06996 +qatan ) brother ( 00251 +)ach ) shall be \{greater\} ( 01431 +gadal ) than he, and his seed ( 02233 +zera( ) shall become ( 01961 +hayah ) a multitude ( $04393+m @ 10$ ) ) of nations (01471 +gowy ).
greater Hag_02_09 The glory ( 03519 +kabowd ) of this ( 02088 +zeh ) latter ( 00314 +)acharown ) house ( 01004 +bayith ) shall be \{greater\} ( 01419 +gadowl ) than of the former ( $07223+$ ri)shown ) , saith ( 05002 $+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ): and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
greater Heb_06_13 For when God ( 2316 -theos -) made ( 1861 -epaggello -) promise ( 1861 -epaggello -) to Abraham (11), because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) \{greater\} (3187-meizon -) , he sware (3660 -omnuo -) by himself (1438-heautou -),
greater Heb_06_16 For men ( $\mathbf{0 4 4 4}$-anthropos -) verily ( $\mathbf{3 3 0 3}$-men -) swear ( $\mathbf{3 6 6 0}$-omnuo -) by the \{greater\} ( 3187 -meizon -):and an oath ( $\mathbf{3 7 2 7}$-horkos -) for confirmation ( 0951 -bebaiosis -) [ is ] to them an end (4009 -peras -) of all (3956 -pas -) strife (0485-antilogia -) .
greater Heb_09_11 But Christ ( 5547 -Christos -) being come (3854 -paraginomai -) an high (0749archiereus -) priest ( 0749 -archiereus -) of good ( 0018 -agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), by a \{greater\} ( 3187 -meizon -) and more perfect ( 5046 -teleios -) tabernacle (4633 -skene -) , not made ( 5499 cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937ktisis -) ;
greater Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547-Christos -) \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) riches ( 4149 -ploutos -) than the treasures ( $\mathbf{2 3 4 4}$-thesauros -) in Egypt ( $\mathbf{0 1 2 5}$-Aiguptos ):for he had respect ( $\mathbf{0 5 7 8}$-apoblepo -) unto the recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of the reward ( 3405 misthapodosia -).
greater Jam_03_01 My brethren (0080 -adephos -) , be not many ( 4183 -polus -) masters ( $\mathbf{1 3 2 0}$-didaskalos ) , knowing (1492 -eido -) that we shall receive (2983-lambano -) the \{greater\} (3187-meizon -) condemnation (2917-krima -) .
greater Job_33_12 Behold ( 02005 +hen ), [ in ] this ( 02063 +zo)th ) thou art not just ( 06663 +tsadaq ):I will answer ( 06030 +(anah ) thee , that God ( $00433+$ )elowahh ) is $\{$ greater $\}(07235+$ rabah ) than man ( 00582 + )enowsh ) .
greater Joh_01_50 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto him ,

Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808-suke -) tree (4808-suke -) , believest (4100 -pisteuo -) thou ? thou shalt see ( $\mathbf{3 7 0 0}$-optanomai -) \{greater\} (3187-meizon -) things than these (5130-touton -) .
greater Joh_04_12 Art (1488-ei -) thou \{greater\} (3187-meizon -) than our father ( $\mathbf{3 9 6 2}$-pater -) Jacob (2384-Iakob -), which ( 3739 -hos -) gave ( 1325 -didomi -) us the well ( 5421 -phrear -), and drank ( 4095 pino -) thereof (0846-autos -) himself (0846-autos -) , and his children ( 5207 -huios -), and his cattle (2353 thremma -)?
greater Joh_05_20 For the Father ( 3962 -pater -) loveth ( 5368 -phileo -) the Son ( 5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846-autos -) doeth (4160 -poieo -):and he will shew ( 1166 -deiknuo -) him \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) works ( 2041 -ergon -) than these ( $\mathbf{5 1 3 0}$-touton -) , that ye may marvel (2296 -thaumazo -) .
greater Joh_05_36 But I have (2192 -echo -) \{greater\} (3187-meizon -) witness ( $\mathbf{3 1 4 1}$-marturia -) than [ that ] of John (2491-Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given ( 1325 -didomi -) me to finish ( 5048 -teleioo -), the same ( 0846 -autos -) works ( 2041 -ergon -) that I do (4160 -poieo -), bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me , that the Father (3962 -pater -) hath sent (0649-apostello -) me .
greater Joh_08_53 Art (1488-ei -) thou \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than our father ( $\mathbf{3 9 6 2}$-pater -) Abraham (11), which ( 3748 -hostis -) is dead ( 0599 -apothnesko -) ? and the prophets ( 4396 -prophetes -) are dead ( 0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?
greater Joh_10_29 My Father (3962 -pater -), which (3739 -hos -) gave (1325-didomi -) [ them ] me , is \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than all ( 3956 -pas -) ; and no ( $\mathbf{3 7 6 2}$-oudeis -) [ man ( $\mathbf{3 7 6 2}$-oudeis -)] is able ( 1410 -dunamai -) to pluck ( 0726 -harpazo -) [ them ] out of my Father s (3962 -pater -) hand ( 5495 -cheir -)
greater Joh_13_16 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , The servant ( $\mathbf{1 4 0 1}$-doulos -) is not greater ( $\mathbf{3 1 8 7}$-meizon -) than his lord ( 2962 -kurios -) ; neither ( $\mathbf{3 7 6 1}$-oude -) he that is sent (0652-apostolos -) \{greater\} (3187-meizon -) than he that sent (0652-apostolos -) him .
greater Joh_13_16 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , The servant ( 1401 -doulos -) is not \{greater\} ( 3187 -meizon -) than his lord (2962-kurios -) ; neither (3761 -oude -) he that is sent ( 0652 -apostolos - ) greater ( $\mathbf{3 1 8 7}$-meizon -) than he that sent ( 0652 -apostolos -) him .
greater Joh_14_12 . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that believeth ( 4100 -pisteuo -) on ( 1519 -eis -) me , the works ( 2041 -ergon -) that I do ( $\mathbf{4 1 6 0}$-poieo -) shall he do ( 4160 -poieo -) also ( 2548 -kakeinos -) ; and \{greater\} ( 3187 -meizon -) [ works ( 2041 -ergon -)] than these ( 5130 -touton -) shall he do (4160 -poieo -) ; because ( 3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .
greater Joh_14_28. Ye have heard ( 0191 -akouo -) how ( 3754 -hoti -) I said ( 2036 -epo -) unto you , I go ( 5217 -hupago -) away ( 5217 -hupago -) , and come ( 2064 -erchomai -) [ again ] unto you . If ( 1487 -ei -) ye loved ( 0025 -agapao -) me , ye would rejoice ( 5463 -chairo -) , because ( $\mathbf{3 7 5 4}$-hoti -) I said ( 2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than I .
greater Joh_15_20 Remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the word ( $\mathbf{3 0 5 6}$-logos -) that I said (2036-epo -) unto you , The servant ( 1401 -doulos -) is not \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than his lord (2962 -kurios -) . If (1487-ei -) they have persecuted ( 1377 -dioko -) me , they will also ( 2532 -kai -) persecute ( 1377 -dioko -) you ; if ( 1487 -ei -) they have kept ( 5083 -tereo -) my saying ( $\mathbf{3 0 5 6}$-logos -), they will keep ( 5083 -tereo -) yours
greater Joh_19_11 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -), Thou couldest have (2192 -echo ) no ( 3756 -ou -) power ( 1849 -exousia -) [ at all ( 3762 -oudeis -)] against ( 2596 -kata -) me, except ( 1508 -ei me -) it were given ( 1325 -didomi -) thee from above ( 0509 -anothen -):therefore ( 5124 -touto -) he that delivered ( 3860 -paradidomi -) me unto thee hath (2192-echo -) the \{greater\} (3187-meizon -) sin (0266hamartia -) .
greater Jos_10_02 That they feared (03372 +yare) ) greatly (03966 +m@(od ), because (03588 +kiy ) Gibeon ( 01391 +Gib(own ) [ was ] a great ( 01419 +gadowl ) city ( $05892+(\mathrm{iyr})$, as one $(00259+$ )echad ) of the royal ( 04467 +mamlakah ) cities ( 05892 +(iyr ), and because ( 03588 +kiy ) it [ was ] \{greater\} ( 01419 +gadowl ) than $(04480+\min ) \mathrm{Ai}(05857+(\mathrm{Ay})$, and all $(03605+\mathrm{kol})$ the men $(00582+)$ enowsh $)$ thereof [ were ] mighty (01368 +gibbowr ).
greater Lam_04_06 For the punishment ( 05771 +(avon ) of the iniquity ( 05771 +(avon ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is \{greater\} ( 01431 +gadal ) than the punishment ( 02403 +chatta)ah ) of the sin of Sodom ( $05467+$ C@dom ), that was overthrown ( 02015 +haphak ) as in a moment (07281 +rega () , and no (03808 +lo) ) hands (03027 +yad ) stayed (02342 +chuwl ) on her .
greater Luk_07_28 For I say 3004 -lego - unto you, Among 1722 -en - those that are born 1084 -gennetos of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 basileia - of God 2316 -theos - is \{greater\} 3187 -meizon - than 3844 -para - he .
greater Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos of women 1135 -gune - there is not a \{greater\} 3187 -meizon - prophet 4396 -prophetes - than 3844 -para John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .
greater Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a \{greater\} 4119 -pleion - than Solomon 4672 -Solomon - [ is ] here 5602 -hode - .
greater Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise $\mathbf{0 4 5 0}$-anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a \{greater\} 4119 -pleion - than Jonas 2495 -Ionas - [ is ] here 5602 -hode - .
greater Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - \{greater\} 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .
greater Luk_20_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia -, and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 proseuchomai -:the same 3778 -houtos - shall receive 2983 -lambano - \{greater\} 4055 -perissoteros damnation 2917 -krima - .
greater Luk_22_27 For whether 5101 -tis - [ is ] \{greater\} 3187 -meizon - , he that sitteth 0345 -anakeimai at 0345 -anakeimai - meat, or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth
greater Mar_04_32 But when (3752-hotan -) it is sown (4687-speiro -), it groweth (0305-anabaino -) up , and becometh ( 1096 -ginomai -) \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than all ( 3956 -pas -) herbs ( $\mathbf{3 0 0 1}$-lachanon -), and shooteth ( 4160 -poieo -) out great ( 3173 -megas -) branches ( 2798 -klados -) ; so ( 5620 -hoste -) that the fowls (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) may ( $\mathbf{1 4 1 0}$-dunamai -) lodge ( $\mathbf{2 6 8 1}$-kataskenoo -) under ( 5259 -hupo -) the shadow (4639-skia -) of it .
greater Mar_12_31 And the second (1208-deuteros -) [ is ] like (3664-homoios -), [ namely ] this ( $\mathbf{3 7 7 8}$ houtos -), Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none ( $\mathbf{3 7 5 6}$-ou -) other ( $\mathbf{0 2 4 3}$-allos -) commandment ( $\mathbf{1 7 8 5}$-entole -) \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than these ( $\mathbf{5 1 3 0}$-touton -) .
greater Mar_12_40 Which (3739 -hos -) devour ( $\mathbf{2 7 1 9}$-katesthio -) widows ( 5503 -chera -) houses ( $\mathbf{3 6 1 4}$ oikia -) , and for a pretence (4392-prophasis -) make ( 4336 -proseuchomai -) long ( 3117 -makros -) prayers (4336 -proseuchomai -):these (3778 -houtos -) shall receive (2983 -lambano -) \{greater\} (4055 -perissoteros -) damnation (2917-krima -) .
greater Mat_11_11 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Among ( $\mathbf{1 7 2 2}$-en -) them that are born ( 1084 -gennetos -) of women ( 1135 -gune -) there hath not risen ( 1453 -egeiro -) a greater ( $\mathbf{3 1 8 7}$ meizon -) than John (2491-Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398mikros -) in the kingdom (0932 -basileia -) of heaven (3772-ouranos -) is \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) than he .
greater Mat_11_11 Verily ( $\mathbf{0 2 8 1}$-amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women ( 1135 -gune -) there hath not risen (1453 -egeiro -) a \{greater\} (3187meizon -) than John (2491 -Ioannes -) the Baptist ( $\mathbf{0 9 1 0}$-Baptistes -):notwithstanding he that is least (3398mikros -) in the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -) is greater ( $\mathbf{3 1 8 7}$-meizon -) than he .
greater Mat_12_06 But I say (3004-lego -) unto you , That in this ( 5602 -hode -) place ( 5602 -hode -) is [ one ] \{greater\} (3187-meizon -) than the temple (2411 -hieron -) .
greater Mat_12_41 The men ( 0435 -aner -) of Nineveh ( $\mathbf{3 5 3 6}$-Nineuites -) shall rise ( 0450 -anistemi -) in judgment (2920 -krisis -) with this (5026-taute -) generation (1074-genea -), and shall condemn (2632katakrino -) it:because (3754-hoti -) they repented (3340 -metanoeo -) at (1519-eis -) the preaching (2782kerugma -) of Jonas ( $\mathbf{2 4 9 5}$-Ionas -) ; and , behold (2400 -idou -) , a \{greater\} (4119 -pleion -) than Jonas (2495-Ionas -) [ is ] here ( 5602 -hode -).
greater Mat_12_42 The queen ( 0938 -basilissa -) of the south ( $\mathbf{3 5 5 8}$-notos -) shall rise ( 1453 -egeiro -) up in the judgment (2920 -krisis -) with this ( 5026 -taute -) generation (1074 -genea -), and shall condemn (2632katakrino -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093ge -) to hear (0191-akouo -) the wisdom (4678-sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 idou -) , a \{greater\} (4119 -pleion -) than Solomon (4672-Solomon -) [ is ] here ( 5602 -hode -) .
greater Mat_23_14 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye devour ( 2719 -katesthio -) widows ( 5503 -chera -) houses ( 3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117makros -) prayer ( 4336 -proseuchomai -):therefore ( $\mathbf{5 1 2 4}$-touto -) ye shall receive ( 2983 -lambano -) the \{greater\} (4055-perissoteros -) damnation (2917-krima -) .
greater Mat_23_17 [ Ye ] fools (3474 -moros -) and blind ( 5185 -tuphlos -):for whether ( $\mathbf{5 1 0 1}$-tis -) is \{greater\} (3187-meizon -), the gold ( 5557 -chrusos -), or (2228-e -) the temple ( 3485 -naos -) that sanctifieth (0037-hagiazo -) the gold (5557-chrusos -) ?
greater Mat_23_19 [ Ye ] fools ( $\mathbf{3 4 7 4}$-moros -) and blind ( $\mathbf{5 1 8 5}$-tuphlos -):for whether ( 5101 -tis -) [ is ] \{greater\} ( $\mathbf{3 1 8 7}$-meizon -) , the gift ( $\mathbf{1 4 3 5}$-doron -) , or (2228-e -) the altar (2379 -thusiasterion -) that sanctifieth (0037-hagiazo -) the gift ( 1435 -doron -) ?
greater Num_14_12 I will smite ( 05221 +nakah ) them with the pestilence ( 01698 +deber ) , and disinherit ( 03423 +yarash ) them , and will make ( 06213 +(asah ) of thee a \{greater\} ( 01419 +gadowl ) nation ( 01471 +gowy ) and mightier (06099 +(atsuwm ) than ( 04480 +min ) they .
greatest 1Ch_12_14 These ( 00428 +)el - leh ) [ were ] of the sons ( 01121 +ben ) of Gad ( 01410 +Gad ), captains ( 07218 +ro)sh ) of the host ( 06635 +tsaba) ):one ( 00259 +)echad ) of the least ( 06996 +qatan ) [ was ] over an hundred ( 03967 +me)ah ), and the $\{$ greatest $\}(01419$ +gadowl ) over a thousand ( 00505 +)eleph ) .
greatest 1Ch_12_29 And of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ), the kindred $(00250+$ )Ezrachiy ) of Saul ( 07586 +Sha)uwl ) , three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ):for hitherto the \{greatest $\}$ ( $\mathbf{0 4 7 6 8}+$ marbiyth ) part of them had kept ( 08104 +shamar ) the ward ( 04931 +mishmereth ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) .
greatest 1Co_13_13 And now (3570 -nuni -) abideth ( $\mathbf{3 3 0 6}$-meno -) faith (4102 -pistis -) , hope ( $\mathbf{1 6 8 0}$-elpis -) , charity ( 0026 -agape -), these ( 5023 -tauta -) three ( 5140 -treis -) ; but the \{greatest ( $\mathbf{3 1 8 7}$-meizon -) of these ( 5130 -touton -) [ is ] charity (0026 -agape -) .
greatest Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337prosecho -) , from the least ( $\mathbf{3 3 9 8}$-mikros -) to the \{greatest ( $\mathbf{3 1 7 3}$-megas -), saying ( $\mathbf{3 0 0 7}$-leipo -) , This ( $\mathbf{3 7 7 8}$-houtos -) man is the great ( $\mathbf{3 1 7 3}$-megas -) power ( $\mathbf{1 4 1 1}$-dunamis -) of God (2316 -theos -) .
greatest Heb_08_11 And they shall not teach ( 1321 -didasko -) every ( 1538 -hekastos -) man his neighbour (4139 -plesion -), and every ( 1538 -hekastos -) man his brother ( 0080 -adephos -), saying ( 3004 -lego -), Know (1097-ginosko -) the Lord (2962 -kurios -):for all (3956-pas -) shall know (1492 -eido -) me , from the least (3398-mikros -) to the \{greatest $\}$ ( $\mathbf{3 1 7 3}$-megas -) .
greatest Jer_06_13 For from the least ( 06996 +qatan ) of them even unto the \{greatest ( $\mathbf{0 1 4 1 9 \text { +gadowl ) of }}$ them every ( $03605+\mathrm{kol}$ ) one [ is ] given to covetousness ( $01215+$ betsa( ) ; and from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely (08267 +sheqer ) .
greatest Jer_08_10 Therefore ( 03651 +ken ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their fields ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( 06996 +qatan ) even unto the \{greatest $\}(01419$ +gadowl ) is given to covetousness ( 01215 +betsa( ), from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267 +sheqer ) .
greatest Jer_31_34 And they shall teach ( 03925 +lamad ) no ( $03808+10$ ) ) more ( 05750 +(owd ) every man ( 00376 +)iysh ) his neighbour ( 07453 +rea( ) , and every man ( $00376+$ )iysh ) his brother ( $00251+$ )ach ) , saying ( 00559 +)amar ) , Know ( 03045 +yada() the LORD ( $03068+$ Y @hovah ):for they shall all ( 03605 +kol ) know ( 03045 +yada ( ) me , from the least ( 06996 +qatan ) of them unto the \{greatest \} ( 01419 +gadowl ) of them , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):for I will forgive ( 05545 +calach ) their iniquity ( 05771 +(avon ) , and I will remember ( 02142 +zakar ) their $\sin (02403$ +chatta)ah ) no ( $03808+10$ ) ) more (05750 +(owd ).
greatest Jer_42_01 . Then all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) , and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Jezaniah ( 03153 $+Y @ z a n y a h)$ the son ( 01121 +ben ) of Hoshaiah ( $01955+$ Howsha(yah ), and all ( $03605+\mathrm{kol}$ ) the people
(05971 +(am ) from the least (06996 +qatan ) even unto the \{greatest ( 01419 +gadowl ) , came (05066 +nagash ) near (05066 +nagash ),
greatest Jer_42_08 Then called (07121 +qara) ) he Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) which $(00834+)$ aher ) [ were ] with him , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) even to the \{greatest $\}$ ( 01419 +gadowl ),
greatest Jer_44_12 And I will take (03947 +laqach ) the remnant ( 07611 +sh @)eriyth ) of Judah (03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ) , [ and ] fall ( 05307 +naphal ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab}$ ):they shall die ( 04191 +muwth ) , from the least ( 06996 +qatan ) even unto the \{greatest $\}(01419$ +gadowl ) , by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ): and they shall be an execration ( $00423+$ )alah ), [ and ] an astonishment (08047 +shammah ), and a curse ( $07045+q$ @lalah ), and a reproach (02781 +cherpah ) .
greatest Job_01_03 His substance ( 04735 +miqneh ) also was seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ n ) , and three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) camels ( 01581 +gamal ) , and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ) , and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) she asses ( 00860 +)athown ), and a very ( $03966+\mathrm{m} @($ od $)$ great ( $07227+\mathrm{rab})$ household ( $05657+($ abuddah ) ; so that this ( 01931 +huw) ) man ( 00376 +)iysh ) was the $\{$ greatest $\}(01419$ +gadowl ) of all ( $03605+\mathrm{kol}$ ) the men ( 01121 +ben ) of the east (06924 +qedem ) .
greatest Jon_03_05. So the people ( 00582 +)enowsh ) of Nineveh ( 05210 +Niyn@ veh ) believed ( 00539 +)aman ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and proclaimed ( 07121 +qara) ) a fast ( $06685+$ tsowm ) , and put ( 03847 +labash ) on sackcloth (08242 +saq ) , from the \{greatest $(\mathbf{0 1 4 1 9}$ +gadowl) of them even to the least (06996 +qatan ) of them .
greatest Luk_09_46 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them, which 5101 -tis - of them should be \{greatest 3187 -meizon - .
greatest Luk_22_24 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which $\mathbf{5 1 0 1}$-tis - of them should be accounted $\mathbf{1 3 8 0}$-dokeo - the \{greatest\} 3187 -meizon - .
greatest Luk_22_26 But ye [ shall ] not [ be ] so 3779 -houto -:but he that is \{greatest 3187 -meizon - among 1722 -en - you, let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .
greatest Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos ) they had disputed ( 1256 -dialegomai -) among (4314-pros -) themselves ( 0240 -allelon -), who ( 5101 -tis -) [ should be ] the \{greatest\} ( 3187 -meizon -) .
greatest Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( 3303 -men -) is the least ( $\mathbf{3 3 9 8}$-mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds (4690 -sperma -):but when (3752-hotan -) it is grown (0837-auzano -) , it is the \{greatest \} ( 3187 meizon -) among herbs ( 3001 -lachanon -) , and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -) , so ( 5620 -hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come ( 2064 -erchomai -) and lodge ( 2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846-autos -) .
greatest Mat_18_01 . At (1722 -en -) the same ( 1565 -ekeinos -) time ( 5610 -hora -) came (4334proserchomai -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) unto Jesus (2424-Iesous -), saying (3004 -lego -) , Who
( 5101 -tis -) is the $\{$ greatest $\}$ ( 3187 -meizon -) in the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) ?
greatest Mat_18_04 Whosoever ( $\mathbf{3 7 4 8}$-hostis -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall humble ( 5013 -tapeinoo -) himself ( 1438 -heautou -) as this ( 5124 -touto -) little ( 3813 -paidion -) child ( $\mathbf{3 8 1 3}$-paidion -), the same ( 3778 -houtos -) is \{greatest $\}(3187$-meizon -) in the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -) .
greatest Mat_23_11 But he that is \{greatest ( $\mathbf{3 1 8 7}$-meizon -) among you shall be your ( $\mathbf{5 2 1 6}$-humon -) servant (1249-diakonos -) .
greatly 1Ch_04_38 These ( 00428 +)el - leh ) mentioned ( 00935 +bow) ) by [ their ] names ( 08034 +shem ) [ were ] princes ( 05387 +nasiy) ) in their families ( 04940 +mishpachah ):and the house ( 01004 +bayith ) of their fathers (1) increased (06555 +parats ) \{greatly\} (07230 +rob ) .
greatly 1Ch_16_25 For great ( $\mathbf{0 1 4 1 9}+$ gadowl ) [ is ] the LORD ( $03068+\mathrm{Y} @$ hovah ) , and \{greatly $\mathbf{~ ( 0 3 9 6 6}$ $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he also [ is ] to be feared (03372 +yare) ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
greatly 1Ch_19_05 Then there went (03212 +yalak ) [ certain ] , and told (05046 +nagad ) David (01732 +David ) how the men ( 00582 +)enowsh ) were served. And he sent ( 07971 +shalach ) to meet ( 07125 +qir)ah ) them:for the men ( 00582 +)enowsh ) were \{greatly ( $03966+\mathrm{m} @($ od $)$ ashamed ( 03637 +kalam ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), Tarry ( 03427 +yashab ) at Jericho ( $03405+$ Y @ riychow ) until ( $05704+(\operatorname{ad})$ your beards ( 02206 +zaqan ) be grown ( 06779 +tsamach ) , and [ then ] return ( 07725 +shuwb ) .
greatly 1Ch_21_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ), I have sinned (02398 +chata) ) \{greatly ( $03966+\mathrm{m} @$ (od ) , because (00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ):but now ( $06258+($ attah ) , I beseech $(04994+$ na) ) thee , do $(05674$ $+($ abar ) away ( 05674 +(abar ) the iniquity $(05771+($ avon ) of thy servant $(05650+($ ebed ) ; for $I$ have done very (03966 +m@(od ) foolishly (05528 +cakal ) .
greatly 1Co_16_12 As touching (4012 -peri -) [ our ] brother (0080 -adephos -) Apollos ( 0625 -Apollos -) , I \{greatly\} (4183 -polus -) desired ( $\mathbf{3 8 7 0}$-parakaleo -) him to come ( 2064 -erchomai -) unto you with the brethren ( 0080 -adephos -):but his will ( 2307 -thelema -) was not at ( $\mathbf{3 8 4 3}$-pantos -) all ( $\mathbf{3 8 4 3}$-pantos -) to come (2064 -erchomai -) at ( $\mathbf{3 5 6 8}$-nun -) this ( 3568 -nun -) time ( 3598 -hodos -) ; but he will come (2064 erchomai -) when ( 3752 -hotan -) he shall have convenient ( 2119 -eukaireo -) time (2119 -eukaireo -) .
greatly 1Ki_02_12. Then sat (03427 +yashab ) Solomon ( 08010 +Sh@lomoh ) upon the throne ( 03678 +kicce) ) of David (01732 +David ) his father (1) ; and his kingdom (04438 +malkuwth ) was established (03559 +kuwn ) \{greatly\} (03966 +m@(od ).
greatly 1Ki_05_07 And it came ( 01961 +hayah ) to pass , when Hiram ( 02438 +Chiyram ) heard ( 08085 +shama() the words ( 01697 +dabar ) of Solomon ( $08010+$ Sh @lomoh ), that he rejoiced ( 08055 +samach ) \{greatly $\mathbf{( 0 3 9 6 6 + m @ ( o d ) , ~ a n d ~ s a i d ~ ( 0 0 5 5 9 ~ + ) a m a r ~ ) , ~ B l e s s e d ~ ( 0 1 2 8 8 ~ + b a r a k ~ ) ~ [ ~ b e ~ ] ~ t h e ~ L O R D ~ ( 0 3 0 6 8 ~}$ +Y@hovah ) this day ( 03117 +yowm ) , which ( 00834 +)aher ) hath given ( 05414 +nathan ) unto David ( 01732 +David ) a wise ( 02450 +chakam ) son ( 01121 +ben ) over ( $05921+($ al ) this ( 02088 +zeh ) great ( 07227 +rab ) people ( $05971+(\mathrm{am})$.
greatly 1Ki_18_03 And Ahab ( 00256 +)Ach)ab ) called (07121 +qara) ) Obadiah ( 05662 +(Obadyah ), which (00834 +)aher ) [ was ] the governor (05921 +(al ) of [ his ] house (01004 +bayith ). ( Now Obadiah $(05662+($ Obadyah $)$ feared (03373 +yare) ) the LORD (03068 +Y@hovah ) \{greatly $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $):$
greatly 1Pe_01_06. Wherein (3757-hou -) ye \{greatly\} rejoice (0021-agalliao -), though now (0737-arti -) for a season (3641-oligos -), if (1487-ei -) need ( 1163 -dei -) be , ye are in heaviness ( 3076 -lupeo -) through
(1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :
greatly 1Sa_11_06 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon Saul ( 07586 +Sha)uwl ) when he heard ( 08085 +shama() those ( 00428 +)el - leh ) tidings ( 01697 +dabar ), and his anger (00639 +) aph ) was kindled (02734 +charah ) \{greatly\} (03966 +m@(od ) .
greatly 1Sa_11_15 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ went ( 03212 +yalak ) to Gilgal ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they made Saul ( 07586 +Sha)uwl ) king ( $\mathbf{0} 4427$ +malak ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) in Gilgal ( 01537 +Gilgal ) ; and there ( 08033 +sham ) they sacrificed ( $\mathbf{0 2 0 7 6}+$ zabach ) sacrifices ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) ; and there (08033 +sham ) Saul (07586 +Sha)uwl) and all (03605 +kol ) the men (00582 +)enowsh ) of Israel (03478 +Yisra)el ) rejoiced (08055 +samach ) \{greatly\} (03966 $+m @(0 d)$.
greatly 1Sa_12_18 So Samuel ( 08050 +Sh@muw)el ) called ( 07121 +qara) ) unto the LORD ( 03068 + Y @hovah ) ; and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and rain ( 04306 +matar ) that day ( 03117 +yowm ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ \{greatly\} ( 03966 +m@(od ) feared (03372 +yare) ) the LORD (03068 +Y@hovah ) and Samuel (08050 +Sh@muw)el ) .
greatly 1Sa_16_21 And David (01732 +David ) came (00935 +bow) ) to Saul (07586 +Sha)uwl ), and stood ( 05975 +(amad ) before ( 06440 +paniym ) him:and he loved ( 00157 +)ahab ) him \{greatly $\mathbf{~ ( 0 3 9 6 6 ~ + m @ ( o d ) ~}$ ; and he became ( 01961 +hayah ) his armourbearer ( $03627+\mathrm{k} @$ liy ) .
greatly 1Sa_17_11 When Saul (07586 +Sha)uwl ) and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) those ( 00428 +)el - leh ) words ( 01697 +dabar ) of the Philistine ( 06430 +P@lishtiy ) , they were dismayed ( $\mathbf{0 2 8 6 5}+$ chathath ) , and \{greatly $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) .
greatly 1Sa_28_05 And when Saul ( 07586 +Sha)uwl ) saw ( 07200 +ra)ah ) the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Philistines ( $06430+$ P@lishtiy ), he was afraid ( 03372 +yare) ) , and his heart ( 03820 +leb ) \{greatly $\}$ ( $03966+\mathrm{m} @($ od $)$ trembled ( 02729 +charad ) .
greatly 1Sa_30_06 And David (01732 +David ) was \{greatly\} (03966 +m@(od ) distressed (03334 +yatsar ) ; for the people ( $05971+(\mathrm{am})$ spake ( $00559+$ )amar ) of stoning ( 05619 +caqal ) him , because ( 03588 +kiy ) the soul $(05315+$ nephesh ) of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ was grieved ( $04784+$ marah ) , every man ( 00376 +)iysh ) for his sons ( 01121 +ben ) and for his daughters ( 01121 +ben ):but David ( 01732 +David ) encouraged (02388 +chazaq ) himself in the LORD (03068 + Y @ hovah ) his God (00430 +)elohiym ).
greatly 1Th_03_06. But now ( 0737 -arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought (2097-euaggelizo -) us good (2097-euaggelizo -) tidings (2097-euaggelizo -) of your ( 5216 -humon -) faith ( 4102 -pistis -) and charity ( 0026 -agape -), and that ye have ( 2192 -echo -) good ( 0018 -agathos -) remembrance ( 3417 -mneia -) of us always ( 3842 -pantote -), desiring (1971epipotheo -) \{greatly\} ( 1971 -epipotheo -) to see ( 1492 -eido -) us , as we also ( 2532 -kai -) [ to see ] you :
greatly 2Ch_25_10 Then Amaziah (00558 +)Amatsyah ) separated (00914 +badal ) them , [ to wit ], the army ( 01416 +g@duwd ) that was come ( 00935 +bow) ) to him out of Ephraim ( 00669 +)Ephrayim ) , to go ( 03212 +yalak ) home ( 04725 +maqowm ) again:wherefore their anger ( 00639 +)aph ) was \{greatly\} ( 03966 +m@(od ) kindled (02734 +charah ) against Judah (03063 +Y @huwdah ), and they returned (07725 +shuwb ) home ( 04725 +maqowm ) in great ( 02750 +choriy ) anger ( 00639 +)aph ) .
greatly 2Ch_33_12 And when he ( 01129 +banah ) was ( 07725 +shuwb ) in affliction ( 01116 +bamah ) , he besought ( 00834 +)aher ) the ( 02396 +Chizqiyah ) LORD his God , and ( 05422 +nathats ) humbled ( 05422 +nathats ) himself \{greatly\} before ( $\mathbf{0 6 9 6 5}+$ quwm ) the God ( 04196 +mizbeach ) of his ( $01168+\mathrm{Ba}(\mathrm{al}$ )
fathers,
greatly 2Jo_01_03 . For I rejoiced (5463 -chairo -) \{greatly\} (3029-lian -), when the brethren (0080 adephos -) came (2064 -erchomai -) and testified ( $\mathbf{3 1 4 0}$-martureo -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) that is in thee , even (2531 -kathos -) as thou walkest (4043 -peripateo -) in the truth (0225-aletheia -) .
greatly 2Jo_01_04 I rejoiced (5463 -chairo -) \{greatly\} (3029-lian -) that I found (2147 -heurisko -) of thy children ( 5043 -teknon -) walking (4043 -peripateo -) in truth ( 0225 -aletheia -), as we have received (2983lambano -) a commandment ( $\mathbf{1 7 8 5}$-entole -) from the Father (3962-pater -) .
greatly 2Sa_10_05 When they told ( 05046 +nagad ) [ it ] unto David (01732 +David ), he sent ( 07971 +shalach ) to meet ( $07125+$ qir)ah ) them , because ( 03588 +kiy ) the men ( 00582 +)enowsh ) were \{greatly\} ( $03966+\mathrm{m} @$ (od ) ashamed ( 03637 +kalam ): and the king ( 04428 +melek ) said ( 00559 +)amar ) , Tarry (03427 + yashab ) at Jericho ( $03405+$ Y @ riychow ) until ( $05704+($ ad $)$ your beards ( 02206 +zaqan ) be grown ( $06779+$ tsamach ) , and [ then ] return ( 07725 +shuwb ) .
greatly 2Sa_12_05 And David s (01732 +David ) anger (00639 +)aph ) was \{greatly\} (03966 +m@(od ) kindled ( 02734 +charah ) against the man (00376 +)iysh ) ; and he said (00559 +)amar ) to Nathan (05416 +Nathan ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ), the man (00376 +)iysh ) that hath done (06213 +(asah ) this (02063 +zo)th ) [ thing ] shall surely die (04194 +maveth ) :
greatly 2Sa_24_10 . And David s (01732 +David ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) smote ( 05221 +nakah ) him after (00310 +)achar ) that he had numbered (05608 +caphar ) the people ( $05971+(\mathrm{am})$ ) And David (01732 +David ) said (00559 +)amar ) unto the LORD ( 03068 +Y@hovah ), I have sinned ( 02398 +chata) ) \{greatly $\mathbf{( 0 3 9 6 6 + m @ ( o d ) ~ i n ~ t h a t ~ I ~ h a v e ~ d o n e ~ ( 0 6 2 1 3 ~ + ( a s a h ~ ) : a n d ~ n o w ~ ( 0 6 2 5 8 ~ + ( a t t a h ~ ) , ~ I ~ b e s e e c h ~ ( 0 4 9 9 4 ~}$ +na) ) thee, O LORD (03068 + Y @hovah ) , take ( 05674 +(abar ) away ( 05674 +(abar ) the iniquity ( 05771

greatly 2Ti_04_15 Of whom (3739-hos -) be thou ware ( 5442 -phulasso -) also (2532 -kai -) ; for he hath \{greatly\} (3029-lian -) withstood (0436-anthistemi -) our words (3056-logos -) .
greatly Act_03_11 And as the lame ( 5560 -cholos -) man which was healed (2390 -iaomai -) held (2902krateo -) Peter (4074-Petros -) and John (2491 -Ioannes -), all (3956-pas -) the people (2992 -laos -) ran (4936 -suntrecho -) together (0846-autos -) unto them in the porch (4745-stoa -) that is called (2564-kaleo ) Solomon s (4672-Solomon -), \{greatly\} (1569 -ekthambos -) wondering (1569 -ekthambos -).
greatly Act_06_07 And the word ( 3056 -logos -) of God ( 2316 -theos -) increased ( 0837 -auzano -) ; and the number ( $\mathbf{0 7 0 6}$-arithmos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) multiplied ( 4129 -plethuno -) in Jerusalem ( 2419 -Hierousalem -) \{greatly\} (4970 -sphodra -) ; and a great (4183 -polus -) company ( $\mathbf{3 7 9 3}$-ochlos -) of the priests (2409-hiereus -) were obedient (5219-hupakouo -) to the faith (4102-pistis -) .
greatly Dan_05_09 Then (00116 +)edayin ) was king (04430 +melek ) Belshazzar (01113 +Belsha)tstsar ) \{greatly ( 07690 +saggiy) ) troubled ( 00927 +b @ hal ) , and his countenance ( 02122 +ziyv ) was changed ( 08133 +sh@na) ) in him , and his lords (07261 +rabr@ban ) were astonied (02672 +chatsab ) .
greatly Dan_09_23 At the beginning ( $08462+t @$ chillah $)$ of thy supplications $(08469+$ tachanuwn $)$ the commandment ( 01697 +dabar ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and I am come ( 00935 +bow) ) to shew ( 05046 +nagad ) [ thee ] ; for thou [ art ] \{greatly\} beloved ( 02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .
greatly Dan_10_11 And he said (00559 +)amar ) unto me , O Daniel (01840 +Daniye)I) , a man (00376 +)iysh ) \{greatly\} beloved ( 02530 +chamad ) , understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee , and stand ( $05975+(\operatorname{amad})$ upright ( $05977+($ omed ) :for unto thee am I
now (06258 +(attah ) sent (07971 +shalach ) . And when he had spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) unto me , I stood ( $05975+($ amad $)$ trembling (7460) .
greatly Dan_10_19 And said (00559 +)amar ), O man (00376 +)iysh ) \{greatly\} beloved (02530 +chamad ), fear ( 03372 +yare) ) not:peace ( 07965 +shalowm ) [ be ] unto thee, be strong ( 02388 +chazaq ) , yea , be strong ( 02388 +chazaq ) . And when he had spoken ( 01696 +dabar ) unto me, I was strengthened ( 02388 +chazaq ), and said (00559 +)amar ), Let my lord (00113 +)adown ) speak (01696 +dabar ); for thou hast strengthened ( 02388 +chazaq ) me .
greatly Deu_15_04 Save ( 00657 +)ephec ) when ( 03588 +kiy ) there shall be no ( 03808 +lo) ) poor (34) among you ; for the LORD ( $03068+$ Y @hovah ) shall \{greatly\} bless ( 01288 +barak ) thee in the land ( 00776 + )erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 + nachalah ) to possess (03423 +yarash ) it :
greatly Deu_17_17 Neither ( 03808 +lo) ) shall he multiply ( 07235 +rabah ) wives ( 00802 +)ishshah ) to himself , that his heart ( 03824 +lebab ) turn ( 05493 +cuwr ) not away:neither ( $03808+10$ ) ) shall he \{greatly (03966 +m@(od ) multiply (07235 +rabah ) to himself silver (03701 +keceph ) and gold (02091 +zahab ) .
greatly Exo_19_18 And mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) was altogether ( $03605+\mathrm{kol}$ ) on a smoke ( 06225 +(ashan ) , because the LORD ( $03068+$ Y @hovah ) descended ( 03381 +yarad ) upon it in fire $(00784+)$ esh ) :and the smoke ( $06227+($ ashan ) thereof ascended ( $05927+$ (alah ) as the smoke ( 06227 $+($ ashan ) of a furnace ( 03536 + kibshan ) , and the whole ( $03605+\mathrm{kol}$ ) mount ( 02022 +har ) quaked ( 02729 +charad ) \{greatly (03966 +m@(od ) .
greatly Eze_20_13 But the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) rebelled ( 04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ) , and they despised ( 03988 +ma)ac ) my judgments (04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they \{greatly $\mathbf{( 0 3 9 6 6}+$ m@(od) polluted ( 02490 +chalal ):then I said ( 00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them in the wilderness (04057 +midbar ), to consume (03615 +kalah ) them .
greatly Eze_25_12 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt (06213 +(asah ) against the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ) , and hath \{greatly\} offended (00816 +)asham ), and revenged (05358 +naqam ) himself upon them ;
greatly Gen_03_16 . Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ) , I will \{greatly\} multiply ( 07235 +rabah ) thy sorrow ( 06093 +(itstsabown ) and thy conception ( 02032 +herown ) ; in sorrow ( 06089 +(etseb) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire $(08669+t @ s h u w q a h)$ [ shall be ] to thy husband (00376 +)iysh ), and he shall rule ( 04910 +mashal ) over thee .
greatly Gen_07_18 And the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) prevailed ( 01396 +gabar ) , and were increased ( 07235 +rabah ) \{greatly\} ( $03966+\mathrm{m} @(\operatorname{od})$ upon the earth $(00776+$ )erets ) ; and the ark ( 08392 +tebah ) went ( 03212 +yalak ) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
greatly Gen_19_03 And he pressed (06484 +patsar ) upon them \{greatly\} (03966 +m@(od ) ; and they turned ( 05493 +cuwr ) in unto him , and entered ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) ; and he made ( 06213 +(asah ) them a feast ( 04960 +mishteh ) , and did bake ( $00644+$ )aphah ) unleavened ( 04682 +matstsah ) bread, and they did eat (00398 +)akal ) .
greatly Gen_24_35 And the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) my master (00113
+)adown ) \{greatly ( $03966+m @($ od $)$; and he is become ( 01431 +gadal ) great ( 01431 +gadal ):and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and camels (01581 +gamal ) , and asses (02543 +chamowr ).
greatly Gen_32_07 Then Jacob ( 03290 +Ya(aqob ) was \{greatly ( 03966 +m@(od ) afraid ( 03372 +yare) ) and distressed (03334 + yatsar ): and he divided ( 02673 +chatsah ) the people ( $05971+(\mathrm{am}$ ) that [ was ] with him , and the flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and the camels ( 01581 +gamal ) , into two (08147 +sh@ nayim ) bands (04264 +machaneh ) ;
greatly Isa_42_17 They shall be turned ( 05472 +cuwg ) back ( 00268 +)achowr ) , they shall be \{greatly\} ashamed ( 00954 +buwsh ) , that trust ( 00982 +batach ) in graven ( 06459 +pecel ) images , that say ( 00559 +)amar ) to the molten (04541 +maccekah ) images, Ye [ are ] our gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
greatly Isa_61_10. I will \{greatly\} rejoice ( 07797 +suws ) in the LORD ( 03068 +Y @hovah ), my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha( ), he hath covered ( $03271+\mathrm{ya}$ (at ) me with the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) of righteousness ( $06666+$ ts@ daqah ) , as a bridegroom ( 02860 +chathan ) decketh (03547 +kahan ) [ himself ] with ornaments (06287 +p@)er ), and as a bride (03618 +kallah ) adorneth ( 05710 +(adah ) [ herself ] with her jewels ( $03627+\mathrm{k} @$ liy ) .
greatly Jer_03_01. They say ( 00559 +)amar ) , If a man ( 00376 +)iysh ) put ( 07971 +shalach ) away his wife (00802 +)ishshah ) , and she go ( 01980 +halak ) from him , and become ( 01961 +hayah ) another ( 00312 + )acher ) man $s(00376$ +)iysh ), shall he return ( 07725 +shuwb ) unto her again ( 05750 +(owd ) ? shall not that land ( $00776+$ )erets ) be \{greatly\} polluted ( 02610 +chaneph ) ? but thou hast played the harlot ( 02181 +zanah ) with many ( 07227 +rab ) lovers ( 07453 +rea() ; yet return ( 07725 +shuwb ) again to me , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
greatly Jer_04_10 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ), Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ! surely ( 00403 +)aken ) thou hast \{greatly\} deceived ( 05377 +nasha) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ) and Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ) ; whereas the sword ( 02719 +chereb ) reacheth ( 05060 +naga() unto the soul ( 05315 +nephesh ) .
greatly Jer_09_19 For a voice ( 06963 +qowl ) of wailing ( 05092 +n@hiy ) is heard ( 08085 +shama() out of Zion ( 06726 +Tsiyown ), How ( 00349 +)eyk ) are we spoiled ( 07703 +shadad ) ! we are \{greatly\} ( 03966 $+\mathrm{m} @(\mathrm{od})$ confounded ( 00954 +buwsh ), because ( 03588 +kiy ) we have forsaken ( 05800 +(azab ) the land ( 00776 +)erets ) , because ( 03588 +kiy ) our dwellings ( 04908 +mishkan ) have cast ( 07993 +shalak ) [ us ] out.
greatly Jer_20_11 But the LORD (03068 +Y @hovah ) [ is ] with me as a mighty (01368 +gibbowr ) terrible ( 06184 +(ariyts ) one:therefore my persecutors ( 07291 +radaph ) shall stumble ( 03782 +kashal ) , and they shall not prevail (03201 +yakol ):they shall be \{greatly\} (03966 +m@(od) ashamed (00954 +buwsh ) ; for they shall not prosper ( 07919 +sakal ):[ their ] everlasting ( $05769+(0 w l a m)$ confusion ( $03639+\mathrm{k} @$ limmah ) shall never be forgotten ( 07911 +shakach ) .
greatly Job_03_25 For the thing which I \{greatly\} feared ( 06342 +pachad ) is come ( 00857 +)athah ) upon me , and that which ( 00834 +) aher ) I was afraid ( 03025 +yagor ) of is come ( 00935 +bow) ) unto me .
greatly Job_08_07 Though thy beginning ( 07225 +re)shiyth ) was small ( $04705+$ mits(ar ), yet thy latter (00319 +) achariyth ) end should \{greatly\} (03966 +m@(od ) increase (07685 +sagah ) .
greatly Joh_03_29 He that hath (2192 -echo -) the bride (3565-numphe -) is the bridegroom (3566-
numphios -):but the friend ( 5384 -philos -) of the bridegroom ( $\mathbf{3 5 6 6}$-numphios -), which ( $\mathbf{3 5 8 8}$-ho -) standeth (2476-histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) \{greatly\} (5479 -chara -) because ( $\mathbf{1 2 2 3}$-dia -) of the bridegroom s ( $\mathbf{3 5 6 6}$-numphios -) voice ( $\mathbf{5 4 5 6}$-phone -):this ( $\mathbf{3 7 7 8}$-houtos -) my joy (5479 -chara -) therefore ( $\mathbf{3 7 6 7}$-oun -) is fulfilled (4137-pleroo -) .
greatly Jos_10_02 That they feared (03372 +yare) ) \{greatly) (03966 +m@(od ), because (03588 +kiy ) Gibeon ( $01391+G i b(0 w n)$ [ was ] a great ( 01419 +gadowl ) city ( $05892+(\mathrm{iyr}$ ) , as one ( 00259 +)echad ) of the royal ( $\mathbf{0 4 4 6 7}$ +mamlakah ) cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , and because $(03588$ +kiy ) it [ was ] greater ( 01419 +gadowl ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) $\mathbf{A i}(\mathbf{0 5 8 5 7}+(\mathrm{Ay})$, and all $(03605+\mathrm{kol})$ the men ( $00582+$ )enowsh ) thereof [ were ] mighty ( 01368 +gibbowr ) .
greatly Jud_02_15 Whithersoever they went ( 03318 +yatsa) ) out , the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was against them for evil ( 07451 +ra( ) , as the LORD ( $03068+$ Y @hovah ) had said ( 01696 +dabar ) , and as the LORD (03068 + Y @hovah ) had sworn (07650 +shaba( ) unto them:and they were $\{$ greatly $\mathbf{( 0 3 9 6 6 + m @ ( o d )}$ ) distressed (03334 +yatsar ).
greatly Jud_06_06 And Israel (03478 +Yisra)el ) was \{greatly\} (03966 +m@(od ) impoverished (01809 +dalal ) because ( 06440 +paniym ) of the Midianites ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ) ; and the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel (03478 +Yisra)el ) cried ( 02199 +za(aq ) unto the LORD (03068 +Y @hovah ) .
greatly Mar_05_23 And besought (3870 -parakaleo -) him \{greatly\} (4183 -polus -), saying (3004-lego -), My little ( $\mathbf{2 3 6 5}$-thugatrion -) daughter ( 2365 -thugatrion -) lieth ( 2192 -echo -) at the point (2079 -eschatos ) of death (2079 -eschatos -): [ I pray thee ] , come (2064 -erchomai -) and lay (2007-epitithemi -) thy hands ( 5495 -cheir -) on (2007 -epitithemi -) her , that she may be healed (4982-sozo -) ; and she shall live (2198 zao -) .
greatly Mar_05_38 And he cometh (2064 -erchomai -) to the house (3624-oikos -) of the ruler (0752 archisunagogos -) of the synagogue (0752-archisunagogos -) , and seeth (2334-theoreo -) the tumult (2351thorubos -) , and them that wept (2799-klaio -) and wailed (0214-alalazo -) \{greatly (4183 -polus -) .
greatly Mar_09_15 And straightway (2112 eutheos -) all (3956-pas -) the people ( 3793 -ochlos -), when they beheld ( 1492 -eido -) him , were \{greatly\} ( 1568 -ekthambeo -) amazed ( 1568 -ekthambeo -), and running (4370 -prostrecho -) to [ him ] saluted (0782-aspazomai -) him .
greatly Mar_12_27 He is not the God (2316 -theos -) of the dead ( $\mathbf{3 4 9 8}$-nekros -), but the God ( 2316 -theos ) of the living ( $\mathbf{2 1 9 8}$-zao -):ye therefore ( $\mathbf{3 7 6 7}$-oun -) do \{greatly ( 4183 -polus -) err ( 4105 -planao -) .
greatly Mat_27_14 And he answered (0611 -apokrinomai -) him to never ( 1520 -heis -) a word ( 4487 -rhema -) ; insomuch (5620 -hoste -) that the governor (2232-hegemon -) marvelled (2296 -thaumazo -) \{greatly (3029-lian -).
greatly Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -), and they that were with him , watching ( 5083 -tereo -) Jesus ( 2424 -Iesous -), saw ( 1492 -eido -) the earthquake (4578-seismos -), and those ( 3588 -ho -) things that were done ( 1096 -ginomai -), they feared ( 5399 -phobeo -) \{greatly\} (4970 -sphodra -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Truly ( $\mathbf{( 0 2 3 0}$-alethos -) this ( $\mathbf{3 7 7 8}$-houtos -) was the Son ( 5207 -huios -) of God (2316-theos -) .
greatly Num_11_10 Then Moses ( 04872 +Mosheh ) heard ( 08085 +shama() the people ( 05971 +(am ) weep ( 01058 +bakah ) throughout their families ( 04940 +mishpachah ), every man ( 00376 +)iysh ) in the door ( 06607 +pethach ) of his tent ( $00168+$ )ohel ):and the anger ( $00639+$ )aph ) of the LORD ( $03068+$ Y @hovah ) was kindled (02734 +charah ) \{greatly $\mathbf{( 0 3 9 6 6}+\mathrm{m} @(\mathrm{od})$; Moses ( 04872 +Mosheh ) also was displeased .
greatly Num_14_39 And Moses ( 04872 +Mosheh ) told ( 01696 +dabar ) these ( 00428 +)el - leh ) sayings
( 01697 +dabar ) unto all ( $03605+$ kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):and the people (05971 +(am ) mourned (56) \{greatly $\}$ ( $03966+m @(o d)$.
greatly Oba_01_02 Behold (02009 +hinneh ), I have made (05414 +nathan ) thee small (06996 +qatan ) among the heathen (01471 +gowy ):thou art \{greatly\} ( 03966 +m@(od) despised ( 00959 +bazah ) .
greatly Php_01_08 For God (2316 -theos -) is my record ( $\mathbf{3 1 4 4}$-martus -) , how ( 5613 -hos -) \{greatly\} (1971 -epipotheo -) I long (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956-pas -) in the bowels (4698splagchnon -) of Jesus (2424-Iesous -) Christ (5547-Christos -) .
greatly Php_04_10 . But I rejoiced ( 5463 -chairo -) in the Lord (2962 -kurios -) \{greatly ( 3171 -megalos -), that now (2236 -hedista -) at ( 4218 -pote -) the last ( 4218 -pote -) your ( 3588 -ho -) care ( $\mathbf{5 4 2 6}$-phroneo -) of me hath flourished ( 0330 -anathallo -) again ( 0330 -anathallo -) ; wherein ( 3757 -hou -) ye were also (2532kai -) careful (5426-phroneo -), but ye lacked (0170 -akaireomai -) opportunity (0170 -akaireomai -) .
greatly Pro_23_24 The father (1) of the righteous ( 06662 +tsaddiyq ) shall \{greatly\} rejoice ( 01523 +giyl ):and he that begetteth ( 03205 +yalad ) a wise ( 02450 +chakam ) [ child ] shall have joy ( 08056 +sameach ) of him .
greatly Psa_105_24 And he increased (06509 +parah ) his people (05971 +(am ) \{greatly ( 03966 +m@(od ); and made them stronger ( $06105+$ (atsam ) than their enemies ( $06862+$ tsar ) .
greatly Psa_107_38 He blesseth (01288 +barak ) them also , so that they are multiplied ( 07235 +rabah ) \{greatly $\mathbf{( 0 3 9 6 6 + m @ ( o d )}$ ) and suffereth not their cattle (00929 +b@hemah ) to decrease (04591 +ma(at ) .
greatly Psa_109_30 I will \{greatly ( $03966+m @($ od $)$ praise ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) with my mouth ( 06310 +peh ) ; yea , I will praise ( 01984 +halal ) him among ( 08432 +tavek ) the multitude (07227 +rab ).
greatly Psa_112_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . Blessed ( 00835 +)esher ) [ is ] the man ( 00376 +)iysh ) [ that ] feareth (03372 +yare) ) the LORD ( $03068+$ Y @hovah ), [ that ] delighteth ( 02654 +chaphets ) $\{$ greatly $\}(03966+m @(o d)$ in his commandments ( 04687 +mitsvah ) .
greatly Psa_116_10 . I believed (00539 +)aman ), therefore (03588 +kiy ) have I spoken (01696 +dabar ):I was \{greatly\} (03966 +m@(od ) afflicted (06031 +(anah ) :
greatly Psa_119_051 . The proud ( 02086 +zed ) have had me \{greatly $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ ( 0 d$)$ ) in derision ( 03887 +luwts ):[ yet ] have I not declined ( 05186 +natah ) from thy law ( 08451 +towrah ) .
greatly Psa_145_03 Great ( 01419 +gadowl ) [ is ] the LORD ( 03068 +Y @ hovah ) , and \{greatly $\mathbf{~ ( 0 3 9 6 6}$ $+\mathrm{m} @(\mathrm{od})$ to be praised $(01984$ +halal ) ; and his greatness $(01420+\mathrm{g} @$ duwlah ) [ is ] unsearchable .
greatly Psa_21_01 . To the chief Musician (05329 +natsach ), A Psalm ( $\mathbf{0 4 2 1 0}+\mathrm{mizmowr}$ ) of David ( 01732 +David ) . The king ( 04428 +melek ) shall joy ( 08055 +samach ) in thy strength ( $05797+(\mathrm{oz}), \mathrm{O}$ LORD ( 03068 +Y @hovah ) ; and in thy salvation (03444 +y@shuw(ah ) how (04100 +mah ) \{greatly\} (03966 $+\mathrm{m} @(\mathrm{od})$ shall he rejoice ( $\mathbf{0 1 5 2 3}$ +giyl ) !
greatly Psa_28_07 The LORD ( 03068 +Y @ hovah ) [ is ] my strength ( $05797+(\mathrm{oz})$ and my shield ( 04043 +magen ) ; my heart ( 03820 +leb ) trusted ( 00982 +batach ) in him , and I am helped ( 05826 +(azar ):therefore my heart ( 03820 +leb ) \{greatly\} rejoiceth ( 05937 +(alaz ) ; and with my song ( 07892 +shiyr ) will I praise (03034 +yadah ) him .
greatly Psa_38_06 I am troubled (05753 +(avah ) ; I am (01961 +hayah ) bowed (07817 +shachach ) down (07817 +shachach ) \{greatly $\mathbf{( 0 3 9 6 6 + m @ ( o d ) ; ~ I ~ g o ~ ( 0 1 9 8 0 ~ + h a l a k ~ ) ~ m o u r n i n g ~ ( 0 6 9 3 7 ~ + q a d a r ~ ) ~ a l l ~ ( 0 3 6 0 5 ~}$ +kol ) the day (03117 +yowm ) long .
greatly Psa_45_11 So shall the king ( 04428 +melek ) \{greatly\} desire (00183 +)avah ) thy beauty (03308 +yophiy ):for he [ is ] thy Lord (00113 +)adown ) ; and worship (07812 +shachah ) thou him .
greatly Psa_47_09 The princes ( 05081 +nadiyb ) of the people ( $05971+($ am $)$ are gathered ( 00622 +)acaph ) together ( 03162 +yachad ) , [ even ] the people ( $05971+($ am $)$ of the God ( 00430 +)elohiym ) of Abraham (85):for the shields ( 04043 +magen ) of the earth ( 00776 +)erets ) [ belong ] unto God ( 00430 +)elohiym ):he is \{greatly $\mathbf{~ ( 0 3 9 6 6 ~ + m @ ( o d ~ ) ~ e x a l t e d ~ ( 0 5 9 2 7 ~ + ( a l a h ~ ) ~ . ~}$
greatly Psa_48_01 . A Song (07892 +shiyr ) [ and ] Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . Great (01419 + gadowl ) [ is ] the LORD (03068 +Y@hovah ) , and \{greatly\} ( $03966+\mathrm{m@}(\mathrm{od})$ to be praised ( 01984 +halal ) in the city ( 05892 +(iyr ) of our God ( 00430 +)elohiym ), [ in ] the mountain (02022 +har ) of his holiness (06944 +qodesh ) .
greatly Psa_62_02 He only (00389 +) ak ) [ is ] my rock (06697 +tsuwr ) and my salvation (03444 $+y @ \operatorname{shuw}($ ah $)$; [ he is ] my defence (04869 +misgab ) ; I shall not be \{greatly ( 07227 +rab ) moved (04131 +mowt).
greatly Psa_65_09 Thou visitest ( 06485 +paqad ) the earth ( $00776+$ )erets ) , and waterest ( 07783 +shuwq ) it:thou \{greatly\} (07227 +rab ) enrichest (06238 + (ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full ( 04390 +male) ) of water ( 04325 +mayim ):thou preparest ( 03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 + ken ) provided (03559 +kuwn ) for it .
greatly Psa_71_23 My lips (08193 +saphah ) shall \{greatly\} rejoice (07442 +ranan ) when (03588 +kiy ) I sing (02167 +zamar ) unto thee ; and my soul (05315 +nephesh ), which (00834 +)aher ) thou hast redeemed (06299 +padah ) .
greatly Psa_78_59 When God (00430 + )elohiym ) heard (08085 + shama( ) [ this ] , he was wroth (05674 +(abar ), and \{greatly $(03966+m @($ od $)$ abhorred (03988 +ma)ac ) Israel (03478 +Yisra)el ) :
greatly Psa_89_07 God ( 00410 +)el ) is \{greatly\} $(07227+$ rab $)$ to be feared $(06206+($ arats $)$ in the assembly ( 05475 +cowd ) of the saints ( 06918 +qadowsh ) , and to be had in reverence ( $03372+$ yare) ) of all ( 03605 +kol ) [ them that are ] about (05439 +cabiyb ) him .
greatly Psa_96_04 For the LORD (03068 +Y @hovah ) [ is ] great (01419 + gadowl ) , and \{greatly\} (03966 $+m @($ od $)$ to be praised (01984 +halal ):he [ is ] to be feared (03372 +yare) ) above (05921 +(al ) all (03605 +kol ) gods (00430 +)elohiym ) .
greatly Zec_09_09. Rejoice (01523 + giyl ) \{greatly\} (03966 +m@(od ), O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) ; shout (07321 +ruwa( ) , O daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ):behold (02009 +hinneh ) , thy King (04428 +melek ) cometh (00935 +bow) ) unto thee:he [ is ] just ( 06662 +tsaddiyq ) , and having salvation ( 03467 +yasha( ) ; lowly ( $06041+($ aniy $)$, and riding (07392 + rakab ) upon an ass ( 02543 +chamowr ) , and upon a colt ( $05895+($ ayir $)$ the foal $(01121+$ ben ) of an ass (00860 +)athown ) .
greatly Zep_01_14. The great (01419 + gadowl ) day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] near (07138 +qarowb ) , [ it is ] near (07138 +qarowb ) , and hasteth (04116 +mahar ) \{greatly\} (03966 $+m @(o d)$, [ even ] the voice ( $06963+q$ owl ) of the day ( $03117+$ yowm ) of the LORD (03068 +Y@hovah ):the mighty ( 01368 +gibbowr ) man shall cry ( 06873 +tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
greatness 1Ch_17_19 O LORD (03068 +Y @ hovah ) , for thy servant s (05650 +(ebed ) sake ( 04616 +ma(an ) , and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ this ( 02063 +zo)th ) \{greatness\} ( $01420+\mathrm{g} @$ duwlah ) , in making known ( $03045+$ yada ( ) all ( $03605+\mathrm{kol}$ ) [ these ] great ( 01420 +g@duwlah ) things .
greatness 1Ch_17_21 And what ( 04310 +miy ) one ( 00259 +)echad ) nation ( 01471 +gowy ) in the earth $(00776+$ )erets ) [ is ] like thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), whom (00834 +)aher ) God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) [ to be ] his own people ( $05971+(\mathrm{am})$, to make ( 07760 +suwm ) thee a name ( $08034+$ shem ) of $\{$ greatness $\}(01420+\mathrm{g} @$ duwlah ) and terribleness (03372 +yare) ) , by driving (01644 +garash ) out nations ( 01471 +gowy ) from before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$ ) whom ( 00834 +)aher ) thou hast redeemed ( 06299 +padah ) out of Egypt (04714 +Mitsrayim ) ?
 the power ( $01369+\mathrm{g}$ @buwrah ) , and the glory ( 08597 +tiph)arah ), and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( 08064 +shamayim ) and in the earth ( 00776 +)erets ) [ is thine ] ; thine [ is ] the kingdom ( 04467 +mamlakah ), O LORD (03068 + Y@hovah ) , and thou art exalted (05375 +nasa) ) as head (07218 +ro)sh ) above all (03605 +kol ) .
greatness 2Ch_09_06 Howbeit I believed (00539 +)aman ) not their words ( 01697 +dabar ) , until ( 05704 +(ad ) I came ( $00935+$ bow) ) , and mine eyes ( 05869 +(ayin ) had seen ( $07200+\mathrm{ra}$ )ah ) [ it ] :and , behold ( 02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the \{greatness\} ( 04768 +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest (03254 +yacaph ) the fame (08052 +sh@muw(ah ) that I heard (08085 +shama( ) .
greatness 2Ch_24_27 Now [ concerning ] his sons ( 01121 +ben ), and the $\{$ greatness $\}(07230+r o b)$ of the burdens ( $\mathbf{0 4 8 5 3}$ +massa) ) [ laid ] upon him , and the repairing ( $03247+y$ @cowd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), behold ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the book ( 05612 +cepher ) of the kings ( 04428 +melek ) . And Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ).
greatness Dan_04_22 It [ is ] thou, O king ( 04430 +melek ), that art grown ( 07236 +r@bah ) and become ( $08631+\mathbf{t} @$ qeph ) strong ( $08631+\mathbf{t} @$ qeph ):for thy \{greatness\} ( $07238+r @$ buw $)$ is grown ( $07236+r @ b a h$ ) , and reacheth ( $\mathbf{0 4 2 9 1}+\mathbf{m} @$ ta) ) unto heaven ( $08065+$ shamayin ), and thy dominion ( $07985+$ sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara( ) .
greatness Dan_07_27 And the kingdom ( 04437 +malkuw ) and dominion ( 07985 +sholtan ) , and the \{greatness\} ( $07238+r @$ buw ) of the kingdom ( 04437 +malkuw ) under ( $08460+t$ @chowth ) the whole $(03606+\mathrm{kol})$ heaven ( 08065 +shamayin ), shall be given ( $03052+\mathrm{y} @$ hab ) to the people ( $05972+(\mathrm{am})$ of the saints ( 06922 +qaddiysh ) of the most ( 05945 +)elyown ) High ( 05946 +(elyown ), whose kingdom ( 04437 +malkuw ) [ is ] an everlasting ( 05957 +(alam ) kingdom ( 04437 +malkuw ), and all ( $03606+\mathrm{kol}$ ) dominions (07985 +sholtan ) shall serve (06399 + p@lach ) and obey (08086 +sh@ma() him .
greatness Deu_03_24 O Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ), thou hast begun ( 02490 +chalal ) to shew ( 07200 +ra)ah ) thy servant ( 05650 +(ebed ) thy \{greatness\} ( 01433 +godel ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ):for what $(04310+$ miy ) God ( 00410 +)el ) [ is there ] in heaven ( 08064 +shamayim ) or in earth ( $00776+$ )erets ) , that can do ( $06213+($ asah $)$ according to thy works ( 04639 +ma(aseh ) , and according to thy might ( 01369 +g@buwrah ) ?
greatness Deu_05_24 And ye said (00559 +)amar ), Behold ( 02005 +hen ) , the LORD (03068 +Y @hovah ) our God ( 00430 +)elohiym ) hath shewed ( 07200 +ra)ah ) us his glory ( 03519 +kabowd ) and his \{greatness\} ( 01433 + godel ) , and we have heard ( 08085 +shama() his voice ( $06963+$ qowl ) out of the midst ( 08432
+tavek ) of the fire ( 00784 +)esh ):we have seen ( 07200 +ra)ah ) this ( 02088 +zeh ) day ( 03117 +yowm ) that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) doth talk ( 01696 +dabar ) with man ( 00120 +)adam ) , and he liveth ( 02425 +chayay ).
greatness Deu_09_26 I prayed (06419 +palal ) therefore unto the LORD (03068 + Y @hovah ), and said (00559 +)amar ) , O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ), destroy ( 07843 +shachath ) not thy people ( $05971+(\mathrm{am})$ and thine inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou hast redeemed ( 06299 + padah ) through thy \{greatness\} ( 01433 +godel ) , which ( 00834 +)aher ) thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand (03027 + yad ) .
greatness Deu_11_02 And know ( 03045 +yada( ) ye this day ( 03117 +yowm ):for [ I speak ] not with your children ( 01121 +ben ) which ( 00834 +)aher ) have not known ( 03045 +yada( ), and which ( 00834 +)aher ) have not seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) the chastisement ( $\mathbf{0 4 1 4 8}+$ muwcar ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) your God ( 00430 +)elohiym ) , his \{greatness\} ( 01433 +godel ) , his mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and his stretched (05186 +natah ) out arm (02220 +z@rowa( ) ,
greatness Deu_32_03 Because ( 03588 +kiy ) I will publish ( 07121 +qara) ) the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ):ascribe ( 03051 +yahab ) ye \{greatness\} ( 01433 +godel ) unto our God ( 00430 +)elohiym ) .
greatness Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) \{greatness\} (3174megethos -) of his power ( 1411 -dunamis -) to us -ward ( 2248 -hemas -) who ( 3588 -ho -) believe ( 4100 pisteuo -) , according ( 2596 -kata -) to the working ( 1753 -energeia -) of his mighty ( 2479 -ischus -) power (2904 -kratos -),
greatness Est_10_02 And all ( $03605+\mathrm{kol})$ the acts $(\mathbf{0 4 6 4 0}+\mathrm{Ma}($ say $)$ of his power $(08633+$ toqeph $)$ and of his might ( $01369+$ g @buwrah ) , and the declaration ( 06575 +parashah ) of the \{greatness\} ( 01420 +g@duwlah ) of Mordecai ( 04782 +Mord@ kay ) , whereunto ( 00834 +)aher ) the king ( 04428 +melek ) advanced ( 01431 +gadal ) him , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) ?
greatness Exo_15_07 And in the \{greatness\} ( 07230 +rob ) of thine excellency ( 01347 +ga)own ) thou hast overthrown ( 02040 +harac ) them that rose ( 06965 +quwm ) up against ( 06965 +quwm ) thee:thou sentest ( 07971 +shalach ) forth thy wrath ( 02740 +charown ), [ which ] consumed ( 00398 +)akal ) them as stubble (07179 +qash ) .
greatness Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the \{greatness\} ( 01419 +gadowl ) of thine arm ( $02220+\mathrm{z} @$ rowa( ) they shall be [ as ] still ( 01826 +damam ) as a stone ( 68 ) ; till ( $05704+(\operatorname{ad})$ thy people $(05971+(\mathrm{am})$ pass $(05674+(\operatorname{abar})$ over ( 05764 +(uwl ) , O LORD ( $03068+$ Y @hovah ) , till ( $05704+(\mathrm{ad})$ the people ( $05971+(\mathrm{am})$ pass ( $05674+(\mathrm{abar})$ over ( 05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ).
greatness Eze_31_02 Son (01121 +ben ) of man (00120 +)adam ) , speak (00559 +)amar ) unto Pharaoh ( $06547+$ Par (oh ) king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) , and to his multitude ( 01995 +hamown ) ; Whom art thou like (01819 +damah ) in thy \{greatness\} (01433 +godel) ?
greatness Eze_31_07 Thus was he fair ( 03302 +yaphah ) in his \{greatness\} ( 01433 +godel ) , in the length $(00753+$ )orek ) of his branches ( 01808 +daliyah ):for his root ( 08328 +sheresh ) was by great ( 07227 +rab ) waters (04325 +mayim ).
greatness Eze_31_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory
( 03519 +kabowd ) and in \{greatness\} ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( $03381+$ yarad ) with the trees ( $06086+$ (ets ) of Eden ( $05731+($ Eden ) unto the nether ( $\mathbf{0 8 4 8 2}$ +tachtiy ) parts of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):thou shalt lie ( $\mathbf{0 7 9 0 1}$ +shakab ) in the midst ( 08432 +tavek) of the uncircumcised ( 06189 +(arel) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h$ ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
greatness Isa_40_26 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) , and behold ( 07200 +ra)ah ) who ( 04310 +miy ) hath created $(01254+$ bara) ) these $(00428+$ )el - leh ) [ things ] , that bringeth ( 03318 +yatsa) ) out their host ( $06635+$ tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by names ( $08034+$ shem ) by the $\{$ greatness $\}(07230+$ rob $)$ of his might ( 00202 +)own ), for that [ he is ] strong ( 00533 +)ammiyts ) in power ( 03581 +koach ) ; not one ( 00376 + )iysh ) faileth (05737 +(adar ).
greatness Isa_57_10 Thou art wearied ( 03021 +yaga( ) in the \{greatness\} ( 07230 +rob ) of thy way ( 01870 +derek ) ; [ yet ] saidst ( 00559 +)amar ) thou not , There is no hope ( 02976 +ya)ash ):thou hast found (04672 +matsa) ) the life ( 02416 +chay ) of thine hand ( 03027 +yad ) ; therefore thou wast not grieved ( 02470 +chalah ).
greatness Isa_63_01. Who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) that cometh ( 00935 +bow) ) from Edom $(00123+$ )Edom ), with dyed ( 02556 +chamets ) garments ( 00899 +beged ) from Bozrah ( 01224 +Botsrah ) ? this ( 02088 +zeh ) [ that is ] glorious ( 01921 +hadar ) in his apparel ( $03830+1 @$ buwsh ) , travelling ( 06808 + tsa(ah ) in the \{greatness\} ( 07230 +rob ) of his strength ( 03581 +koach ) ? I that speak ( 01696 +dabar ) in righteousness ( 06666 +ts@daqah ) , mighty (07227 +rab ) to save (03467 +yasha( ) .
greatness Jer_13_22. And if ( $\mathbf{0 3 5 8 8}$ + kiy ) thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa () come ( 07122 +qara) ) these ( 00428 +)el -leh ) things upon me $\mathbf{?}$ For the \{greatness $(\mathbf{0 7 2 3 0}+$ rob ) of thine iniquity ( $05771+($ avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 +galah ), [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ).
greatness Neh_13_22 And I commanded ( 00559 +)amar ) the Levites ( 03881 +Leviyiy ) that theyshould cleanse ( $02891+$ taher ) themselves, and [ that ] they should come ( 00935 +bow) ) [ and ] keep ( 08104 +shamar ) the gates ( $08179+$ sha( ar ) , to sanctify ( 06942 +qadash ) the sabbath ( 07676 +shabbath ) day (03117 +yowm ) . Remember ( 02142 +zakar ) me , $\mathbf{O}$ my God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , [ concerning ] this ( $\mathbf{0 2 0 6 3}$ +zo)th ) also ( $01571+$ gam ) , and spare ( 02347 +chuwc ) me according to the \{greatness\} ( 07230 +rob ) of thy mercy ( 02617 +checed ) .
greatness Num_14_19 Pardon ( 05545 +calach ) , I beseech ( 04994 +na) ) thee, the iniquity ( 05771 +(avon ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ according unto the $\{$ greatness $(01433$ +godel ) of thy mercy $(02617+$ checed ) , and as thou hast forgiven (05375 +nasa) ) this ( $02088+$ zeh $)$ people $(05971+(a m)$, from Egypt ( 04714 +Mitsrayim ) even until ( 05704 +(ad ) now ( 02008 +hennah ) .
greatness Pro_05_23 He shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) without ( 00369 +)ayin ) instruction ( $\mathbf{0 4 1 4 8}$ +muwcar ) ; and in the $\{$ greatness $\}(07230+$ rob $)$ of his folly ( 00200 +)ivveleth ) he shall go ( $07686+$ shagah ) astray (07686 + shagah ) .
greatness Psa_145_03 Great ( 01419 +gadowl ) [ is ] the LORD ( 03068 +Y @hovah ), and greatly (03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ) ; and his \{greatness\} ( 01420 +g@duwlah ) [ is ] unsearchable .
greatness Psa_145_06 And [ men ] shall speak (00559 +)amar ) of the might ( 05807 +(ezuwz ) of thy terrible (03372 + yare) ) acts:and I will declare (05608 +caphar ) thy \{greatness\} (01420 +g@duwlah ) .
greatness Psa_150_02 Praise (01984 +halal ) him for his mighty (01369 +g@buwrah ) acts:praise (01984 +halal ) him according to his excellent ( 07230 +rob ) \{greatness\} ( 01433 +godel ) .
greatness Psa_66_03 Say (00559 +)amar ) unto God (00430 +)elohiym ), How (04100 +mah ) terrible (03372 +yare) ) [ art thou in ] thy works ( 04639 +ma(aseh ) ! through the \{greatness\} ( 07230 +rob ) of thy power ( 05797 +(oz ) shall thine enemies ( 00341 +)oyeb ) submit ( 03584 +kachash ) themselves unto thee .
greatness Psa_71_21 Thou shalt increase (07235 +rabah ) my \{greatness\} (01420 +g@duwlah ) , and comfort (05162 +nacham ) me on every (05437 +cabab ) side (05437 +cabab ).
greatness Psa_79_11 Let the sighing (00603 +)anaqah ) of the prisoner ( 00616 +)acciyr ) come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee ; according to the \{greatness\} ( $01433+$ godel ) of thy power ( $02220+\mathrm{z} @$ rowa( ) preserve ( 03498 +yathar ) thou those that are appointed ( 01121 +ben ) to die ( $08546+\mathrm{t} @$ muwthah ) ;

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6:23, MT , 7:27, MT , 8:1, MT , 8:10, MT , 8:18, MT , 8:24, MT , 8:26, MT , 12:15, MT , 13:2, MT, 13:46, MT , 14:14, MT, 15:28, MT, 15:30, MT, 15:33, MT , 19:2, MT, 19:22, MT , 20: 25 , MT, 20:26, MT, 20:29, MT , $21: 8$, MT , 22:36, MT, 22:38, MT, 24:21, MT , 24:24, MT , 24:30, MT , 24:31, MT , 26:47, MT , 27:60, MT , 28:2, MT , 28:8 great , NA , 1:3, NA , 3:3 , NA , 3:10, NA , 3:17 great , NE , 1:3 , NE , 1:5, NE , 1:10, NE , 3:27, NE , 4: 1, NE , 4:14, NE, 4:19, NE , 5:1, NE , 5:7, NE , 6:3 , NE , 7:4 , NE , 8:6, NE , 8:12, NE , 8:17, NE , 9:17, NE , 9:18, NE , 9:25, NE , 9:26, NE , 9:31, NE , 9:32 , NE , 9:35, NE , 9:37, NE , 11:14, NE , 12:31, NE , 12:43, NE , 12:43 , NE , 13:5, NE , 13:27 great, NU , 11:33, NU , 13:28, NU , 13:32, NU , 14:17, NU , 14:18, NU , 22:17, NU , 23:24 , NU , 24:9 , NU , 24: 11 , NU , 32:1 , NU , 34:6, NU , $34: 7$ great , PHM , 1:7 great , PR , 13:7, PR , 14:29, PR , 15:16, PR , 16:8, PR , 18:9, PR , 18:16, PR , 19:19, PR , 22:1, PR , 25:6, PR , 26:10, PR , 28:12, PR , 28:16 great, PS , 14:5, PS , 18:35, PS , 18:50, PS , 19:11, PS , 19:13 , PS , 21:5 , PS , 22:25, PS , 25:11, PS , 31: 19, PS , 32:6, PS , 33:17, PS , 35:18 , PS , 36:6, PS , 36:6, PS , 37:35 , PS , 40:9 , PS , 40:10 , PS , 47:2 , PS , 48:1, PS , 48:2 , PS , 53:5 , PS , 57:10 , PS , 58:6 , PS , 68:11, PS , 71:19, PS , 71:20 , PS , 76:1 , PS , 77: 13 , PS , 77:19, PS , 78:15 , PS , 78:71, PS , 80:5 , PS , 86:10, PS , 86:13, PS , 92:5 , PS , 95:3 , PS , 95:3 , PS , 96:4 , PS , 99:2 , PS , 99:3 , PS , 103:11, PS , 104:1, PS , 104:25 , PS , 104:25 , PS , 106:21, PS , 107:23 , PS , 108:4 , PS , 111:2, PS , 115:13, PS , 117:2 , PS , 119:156, PS , 119:162, PS , 119:165 , PS , 126:2 , PS , 126:3 , PS , 131:1, PS , 135:5 , PS , 135:10, PS , 136:4, PS , 136:7, PS , 136:17, PS , 138:5, PS , 139:17, PS , 144:7, PS , 145:3, PS , 145:7, PS , 145:8, PS , 147:5 , PS , 147:5 great , RE , 1:10, RE , 2:22, RE , 6:4, RE , 6:12, RE , 6:15, RE , 6:17, RE , 7:9, RE , 7:14, RE , 8:8, RE , 8: 10 , RE , $9: 2$, RE , $9: 14$, RE , $11: 8$, RE , 11:11, RE , 11:12, RE , $11: 13$, RE , 11:15, RE , 11:17, RE , 11:18, RE , 11:19, RE , 12:1, RE , 12:3, RE , 12:9, RE , 12:12, RE, 12:14, RE , 13:2, RE , 13:5, RE , 13:13, RE , 13: 16 , RE , 14:2, RE , 14:8, RE , 14:19, RE , 15:1, RE , 15:3, RE, 16:1, RE , 16:9, RE , 16:12, RE , 16:14, RE , 16:17, RE, 16:18, RE, 16:18, RE , 16:19, RE , 16:19, RE , 16:21, RE , 16:21, RE , 17:1, RE , 17:5, RE , 17: 6, RE , 17:18, RE , 18:1, RE, 18:2 , RE , 18:10, RE , 18:16, RE , 18:17, RE , 18:18, RE , 18:19, RE , 18:21, RE , 18:21, RE , 18:23, RE , 19:1, RE , 19:2 , RE , 19:5, RE , 19:6, RE , 19:17, RE , 19:18, RE , 20:1, RE , 20: 11, RE , 20:12, RE , 21:3, RE , 21:10, RE , 21:10, RE, 21:12 great, RO , 9:2 , RO , 15:23 great, SOS , 2:3 great , TIT , 2:13 great , ZEC , 1:14, ZEC , 4:7, ZEC , 7:12, ZEC , 8:2, ZEC , 8:2, ZEC , 9:17, ZEC , 9:17, ZEC , 12:11, ZEC, 14: 4, ZEC , 14:13, ZEC, 14:14 great, ZEP , 1:10, ZEP, 1:14 greater, 1 CH , 11:9, $1 \mathrm{CH}, 11: 9$ greater, $1 \mathrm{CO}, 14: 5,1 \mathrm{CO}, 15: 6$ greater , $1 \mathrm{JO}, 3: 20,1 \mathrm{JO}, 4: 4,1 \mathrm{JO}, 5: 9$ greater , $1 \mathrm{KI}, 1: 37,1 \mathrm{KI}, 1: 47$ greater , $1 \mathrm{SA}, 14: 30$ greater , $2 \mathrm{CH}, 3: 5$ greater ,
$2 \mathrm{PE}, 2: 11$ greater, 2SA , 13:15, 2SA, 13:16 greater, 3JO , 1:4 greater, AC , 15:28 greater, AM, 6:2 greater, DA , 11:13 greater, DE , 1:28, DE , 4:38, DE , 7:1, DE , 9:1, DE , 9:14, DE , 11:23 greater , ES , 9:4 , ES , 9:4 greater , EX , 18:11 greater, EZE , 8:6, EZE , 8:13, EZE , 8:15, EZE , $43: 14$ greater , GE , 1:16, GE , 4:13 , GE , 39:9, GE , 41:40, GE , 48:19 greater , HAG, 2:9 greater , HEB , 6:13, HEB , 6:16, HEB , 9:11, HEB , 11:26 greater, JAS , 3:1 greater, JOB , 33:12 greater, JOH , 1:50, JOH , 4:12, JOH , 5:20, JOH , 5:36, JOH , 8:53 , JOH , 10:29, JOH , 13:16, JOH , 13:16, JOH , 14:12, JOH , 14:28, JOH , 15:13 , JOH , 15:20, JOH , 19: 11 greater, JOS , 10:2 greater, LA , 4:6 greater, LU , 7:28, LU , 7:28, LU , 11:31, LU , 11:32, LU , 12:18, LU , 20:47, LU , 22:27 greater , MR , 4:32, MR , 12:31, MR , 12:40 greater , MT , 11:11, MT , 11:11, MT , 12:6, MT , 12:41, MT , 12:42, MT , 23:14, MT , 23:17, MT , 23:19 greater, NU , $14: 12$ greatest , 1CO , 13:13 greatest , $1 \mathrm{CH}, 12: 14,1 \mathrm{CH}, 12: 29$ greatest , AC , 8:10 greatest , HEB , 8:11 greatest , JER , 6:13, JER , 8:10, JER , 31:34 , JER , 42:1, JER , 42:8, JER , 44:12 greatest , JON , 3:5 greatest , JOB , 1:3 greatest , LU , 9:46, LU , 22:24, LU , 22:26 greatest , MR , 9:34 greatest, MT , 13:32, MT , 18:1, MT , 18:4, MT , 23:11 greatly , $1 \mathrm{CH}, 4: 38,1 \mathrm{CH}, 16: 25,1 \mathrm{CH}, 19: 5,1 \mathrm{CH}, 21: 8$ greatly, $1 \mathrm{CO}, 16: 12$ greatly, $1 \mathrm{KI}, 2: 12,1 \mathrm{KI}, 5: 7,1 \mathrm{KI}$, 18:3 greatly, 1PE , 1:6 greatly , 1SA , 11:6, 1SA , 11:15, 1SA , 12:18, 1SA, 16: 21, 1SA , 17:11, 1SA , 28:5, 1 SA , $30: 6$ greatly, $1 \mathrm{TH}, 3: 6$ greatly, $2 \mathrm{CH}, 25: 10,2 \mathrm{CH}, 33: 12$ greatly, $2 \mathrm{JO}, 1: 4$ greatly, 2 SA , $10: 5,2$ SA , $12: 5,2$ SA , $24: 10$ greatly , 2TI , 1:4, 2TI , $4: 15$ greatly , $3 \mathrm{JO}, 1: 3$ greatly, AC , 3:11, AC , $6: 7$ greatly , DA , 5:9 , DA , 9:23, DA , 10:11, DA , 10:19 greatly , DE , 15:4 , DE , 17:17 greatly , EX , $19: 18$ greatly , EZE , 20:13 , EZE , 25:12 greatly, GE , 3:16, GE , 7:18, GE , 19:3, GE , 24:35, GE , 32:7 greatly, ISA , 42:17, ISA , 61:10 greatly , JER , 3:1, JER , 4:10, JER , 9:19, JER , 20:11 greatly , JG , 2:15, JG , 6:6 greatly , JOB , 3:25 , JOB , 8:7 greatly, JOH , 3:29 greatly , JOS , 10:2 greatly , MR , 5:23, MR , 5:38, MR , 9:15, MR , 12:27 greatly , MT , 27:14, MT , 27:54 greatly , NU , 11:10, NU , 14:39 greatly , OB , 1:2 greatly , PHP , 1:8, PHP , 4:10 greatly , PR , 23:24 greatly , PS , 21:1, PS , 28:7, PS , 38:6, PS , 45:11, PS , 47:9, PS , 48:1 , PS , 62:2 , PS , 65:9 , PS , 71:23, PS , 78:59 , PS , 89:7 , PS , 96:4 , PS , 105:24 , PS , 107: 38 , PS , 109:30 , PS , 112:1 , PS , 116:10 , PS , 119:51, PS , 145:3 greatly, ZEC , 9:9 greatly , ZEP , 1:14 greatness, 1CH , 17:19, 1CH , 17:21, 1CH , 29:11 greatness, $2 \mathrm{CH}, 9: 6,2 \mathrm{CH}, 24: 27$ greatness , DA , 4:22, DA , 7:27 greatness, DE , 3:24, DE , 5:24, DE , 9:26, DE , 11:2, DE , 32:3 greatness , ES , 10:2 greatness , EPH , 1:19 greatness , EX , 15:7, EX , 15:16 greatness , EZE , 31:2, EZE , 31:7, EZE , 31:18 greatness , ISA , 40:26, ISA , 57:10, ISA , 63:1 greatness , JER , 13:22 greatness, NU , 14:19 greatness , NE , 13:22 greatness , PR , 5:23 greatness , PS , 66:3, PS , 71:21, PS , 79:11, PS , 145:3, PS , 145:6, PS , 150:2

God 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, $+\{$ God $\}$ forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 3819 \# palai \{pal'-ahee \}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, \{a\} great while ago, (of) old, in time past.[ql a 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, \{a\} great deal, far more.[ql a 4183 \# polus \{poloos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of \{a\}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql a 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, \{a\} great way off. See also 4207.[q1 a 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): -- + be of \{a\} great age, go farther (on), be well stricken.[ql a 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- with \{a\} great noise.[ql abundantly 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more \{abundantly \}, a great deal, far more.[ql abundant 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- \{abundant \}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -\{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql age 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -+ be of a great \{age\}, go farther (on), be well stricken.[ql age 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (\{age\}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql ago 3819 \# palai \{pal'-ahee \}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while \{ago\}, (of) old, in time past.[ql all 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- \{all\} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql allow 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- \{allow \}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether \}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1 any 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- \{any\} while, a great while ago, (of) old, in time past.[ql appear 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql arise 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise \}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 1096 \# ginomai
\{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon $\{$ as $\}$ it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 3697 \# hopoios \{hop-oy'-os \}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such \{as \} whatsoever.[ql as 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), \{as\} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch \{as \}, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many \{as\}, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ( $\{$ as \}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 5118 \# tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- \{as \} large, so great (long, many, much), these many.[ql assembled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be \{assembled \}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql authority 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great \{authority \}, mighty, potentate.[ql aware 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be \{aware\} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, \{be\} resolved, can speak, be sure, understand. [ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, \{be\} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, \{be \} sure, understand. [ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, \{be\} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, \{be\} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, $\{$ be \} published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. 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middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be\} set.[ql be 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ \{be\} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql be 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): $--+\{$ be $\}$ of a great age, go farther (on), be well stricken.[ql be 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e.
advance (literally, or in years): -- + be of a great age, go farther (on), \{be\} well stricken.[ql boast 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- \{boast \} great things.[ql boast 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- \{boast\} great things.[ql bring 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql brought 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be \{brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql can 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, \{can\} speak, be sure, understand.[ql child 1471 \# egkuos \{eng'-koo-os\}; from 1722 and the base of 2949 ; swelling inside, i.e. pregnant: -- great with \{child\}.[ql come 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql common 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, \{common\}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1 continue 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue \}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql costly 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very \{costly\}, of great price.[ql costly 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- \{costly\}, very precious, of great price. [ql deal 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great \{deal\}, far more.[ql deal 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, \{deal\}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql desire 1974 \# epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- great \{desire\}.[ql divided 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided\}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql draw 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God
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[ql fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql far 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- \{far\}, a great way off. See also 4207. [ql far 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, \{far\} more.[ql far 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + \{far\} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql farther 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go \{farther\} (on), be well stricken.[ql feel 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), \{feel\}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql finished 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished\}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql follow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql found 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found \}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fulfilled

1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gladly 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) \{gladly\}. [ql go 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql go 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -+ be of a great age, \{go\} farther (on), be well stricken.[ql great 1974 \# epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- \{great\} desire.[ql great 3175 \# megistanes \{meg-is-tan'-es \}; plural from 3176; grandees: -\{great \} men, lords.[ql great 3827 \# pampolus \{pam-pol-ooce\}; from 3956 and 4183; full many, i.e. immense: -very \{great\}.[ql great 3176 \# megistos \{meg'-is-tos \}; superlative of 3173 ; greatest or very great: -- exceeding \{great\}.[ql great 2361 \# thrombos \{throm'-bos\}; perhaps from 5142 (in the sense of thickening); a clot: -- \{great\} drop.[ql great 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of \{great \} authority, mighty, potentate. [ql great 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very costly, of $\{$ great $\}$ price.[ql great 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a $\{$ great \} way off. See also 4207.[ql great 1471 \# egkuos \{eng'-koo-os\}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- \{great\} with child.[ql great 4118 \# pleistos \{plice'-tos \}; irregular superlative of 4183; the largest number or very large: -- very \{great\}, most.[ql great 3029 \# lian \{lee'-an\}; of uncertain affinity; much (adverbially): -- exceeding, \{great\}(-ly), sore, very (+ chiefest). [ql great 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, of \{great\} price. [ql great 5246 \# huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- \{great \} swelling. [ql great 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -with a \{great\} noise. [ql great 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a \{great \} deal, far more.[ql great 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew \{great \}.[ql great 2245 \# helikos \{hay-lee'-kos\}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) \{great\}.[ql great 0331 \# anathema \{an-ath'-em-ah\}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X \{great\}. [ql great 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- \{great\} things, wonderful works.[ql great 3112 \# makran \{mak-ran'\}; feminine accusative case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great \}) way off.[ql great 4214 \# posos \{pos'-os\}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how \{great\} (long, many), what.[ql great 4080 \# pelikos \{pay-lee'-kos \}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how \{great \} (large).[ql great 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): - + be of a \{great $\}$ age, go farther (on), be well stricken.[ql great 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast \{great\} things. [ql great 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great \}, so mighty.[ql great 5118 \# tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.[q1 great 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a \{great\} while ago, (of) old, in time past.[ql great 2425 \# hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, \{great\}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) \{great \}(-er), long(-er), (very) many, greater (more) part, + yet but.[ql great 3173 \# megas $\left\{\mathrm{meg}^{\prime}\right.$-as \}; [including the prolonged
forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, \{great\}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql great 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (\{great\}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how \{great\} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) \{great\} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow \}, X light, X next, pass, resort, be set.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen\}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (\{have \}) know(-ledge), perceived, be resolved, can speak, be sure, understand. [ql have 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql how 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), \{how\} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4214 \# posos \{pos'-os \}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- \{how\} great (long, many), what.[ql how 4080 \# pelikos \{pay-lee'-kos\}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- \{how\} great (large). [ql in 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, \{in\} time past.[ql inasmuch 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [\{in-]asmuch\} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as $\{i t\}$ was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{$ kept $\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql know 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) \{know\}(-ledge), perceived, be resolved, can speak, be sure, understand. [ql large 4080 \# pelikos \{pay-lee'-kos\}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great (\{large \}). [ql large 5118 \# tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739 ) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as \{large\}, so great (long, many, much), these many.[ql light 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql long 4214 \# posos \{pos'-os \}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (\{long\}, many), what.[ql long 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (\{long\}, many, much), these many.[ql long 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (\{long\}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql long 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), \{long\}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1 lords 3175 \# megistanes \{meg-is-tan'-es \}; plural from 3176; grandees: -great men, \{lords\}.[ql made 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made\}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql manner 3697 \# hopoios \{hop-oy'-os \}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what \{manner\} (sort) of, such as whatsoever.[ql many 4214 \# posos \{pos'-os \}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, \{many\}), what.[ql many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, \{many\}, much), these many.[ql many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these \{many\}.[ql many 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, \{many \}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so \{many\} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql many 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (\{many \}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql many 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, \{many\}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql married 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, +

God forbid, grow, happen, have, be kept, be made, be \{married\}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql men 3175 \# megistanes \{meg-is-tan'-es \}; plural from 3176; grandees: -- great \{men\}, lords.[ql mighty 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great authority, \{mighty \}, potentate.[ql more 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, far \{more\}. [ql more 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- \{more\} abundantly, a great deal, far more.[ql more 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the \{more\}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql most 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- $\{$ most $\}$ (very) gladly.[ql much 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, \{much\}), these many.[ql much 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, \{much\}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, \{much\}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, \{much\}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119 . [ql next 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.[ql noise 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- with a great \{noise\}.[ql of 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ( $\{$ of \}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -\{of\} great authority, mighty, potentate. [ql of 3697 \# hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) \{of\}, such as whatsoever.[ql of 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (\{of \}) old, in time past.[ql of 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very costly, \{of\} great price.[ql of 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, \{of \} great price. [ql of 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -abundant, + altogether, common, + far (passed, spent), (+ be \{of \} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql of 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): -- + be \{of $\}$ a great age, go farther (on), be well stricken.[ql off 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -far, a great way \{off\}. See also 4207.[ql oft 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, \{oft\}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql old 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) \{old\}, in time past. [ql on 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (\{on \}), be well stricken.[ql ordained 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained\} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out\}, go, grow, X light, X next, pass, resort, be set.[ql partake 1096 \# ginomai $\{$ ghin'-om-ahee $\}$; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass \}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass\}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to \{pass \}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql passed 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (\{passed\}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql past 3819 \# palai \{pal'-ahee \}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time \{past\}.[ql perceived 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), \{perceived\}, be resolved, can speak, be sure, understand.[ql performed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be \{performed\}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql plenteous 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), \{plenteous\}, sore, straitly. Compare 4118, 4119. [ql potentate 1413 \# dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of great authority, mighty, \{potentate\}. [ql precious 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very \{precious\}, of great price. [ql price 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very costly, of great
\{price\}.[ql price 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, of great \{price\}. [ql published 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql quicksands 4950 \# surtis \{soor'-tis \}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- \{quicksands\}.[ql require 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, \{require\}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql resolved 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be \{resolved\}, can speak, be sure, understand.[q1 resort 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee \}; or [active] eltho \{el'-tho \}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort \}, be set.[ql seem 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}. [ql showed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql so 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, $\{$ so \} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql so 5118 \# tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, \{so\} great (long, many, much), these many.[ql soon 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sore 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial,
largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, \{sore \}, straitly. Compare 4118, 4119.[ql sort 3697 \# hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (\{sort\}) of, such as whatsoever.[q1 sound 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, \{sound\}, be taken, be turned, use, wax, will, would, be wrought.[ql speak 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can \{speak\}, be sure, understand. [ql spent 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, \{spent \}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql straitly 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, \{straitly\}. Compare 4118, 4119.[ql stricken 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well \{stricken\}.[ql such 3697 \# hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, \{such\} as whatsoever.[ql sure 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be \{sure\}, understand.[ql swelling 5246 \# huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591 ; bulging over, i.e. (figuratively) insolent: -- great \{swelling \}.[ql taken 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be \{taken\}, be turned, use, wax, will, would, be wrought.[ql that 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, \{that \} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [q1 that 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (\{that \}), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql the 3745 \# hosos $\{$ hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), \{the\} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql these 5118 \# tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), \{these \} many.[ql things 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great \{things\}, wonderful works.[ql things 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great \{things \}. [ql things 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those \{things\}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql those 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, \{those\} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql time 3819 \# palai \{pal'-ahee \}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or
(by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in \{time\} past.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained $\{$ to $\}$ be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (\{to\} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql turned 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.[ql understand 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, \{understand \}. [ql use 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought.[ql very 4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- \{very \} costly, of great price.[ql very 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, \{very\} precious, of great price. [ql very 2236 \# hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (\{very\}) gladly.[ql was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it $\{$ was \}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, $\{$ wax \}, will, would, be wrought.[ql way 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great \{way\} off. See also 4207.[ql well 4260 \# probaino \{prob-ah'-ee-no\}; from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): - - + be of a great age, go farther (on), be \{well\} stricken.[ql what 4214 \# posos \{pos'-os \}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -how great (long, many), \{what \}.[ql what 3697 \# hopoios \{hop-oy'-os \}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -\{what \} manner (sort) of, such as whatsoever.[ql what 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as
(much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, $\{$ what \} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql whatsoever 3697 \# hopoios \{hop-oy'-os\}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as \{whatsoever\}. [ql wheresoever 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), \{wheresoever\}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, - soever), wheresoever, \{wherewithsoever\}, which, X while, who(soever).[ql which 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, \{which \}, X while, who(-soever). [ql while 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great \{while\} ago, (of) old, in time past.[ql while 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any \{while\}, a great while ago, (of) old, in time past.[ql while 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $\mathrm{X}\{$ while \}, who(-soever).[ql while 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, \{while\}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1 who 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, $\{$ who $\}$ (-soever). [ql will 1096 \# ginomai $\{$ ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, \{will\}, would, be wrought.[ql with 1471 \# egkuos \{eng'-koo-os \}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great \{with\} child.[ql with 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- \{with\} a great noise.[ql wonderful 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great things, \{wonderful\} works.[ql works 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great things, wonderful \{works\}.[ql would 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.[ql wrought 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be $\{$ wrought $\}$.[ql

* great, 2245 helikos, 2425 hikanos, 3029 lian, 3123 mallon, 3166 megalaucheo, 3171 megalos, 3173 megas , 3175 megistanes, 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos ,
great -2245 \{great\}, how, stature, what, great -2425 able, good, \{great\}, large, long, many, much, security, sore, sufficient, worthy, great -3029 chiefest, exceeding, \{great \}, greatly, sore, very, great -3123 better, far, \{great \}, more, much, rather, great -3166 boasteth, $\{$ great \}, great -3171 \{great \}, greatly, great -3173 exceedingly, $\{$ great \}, greatest, high, large, loud, mighty, strong, years, great -3175 \{great\}, lords, great -3176 \{great \}, great -3745 all, ever, \{great\}, how, inasmuch, many, more, much, those, what, whatsoever, wherewith, which, who, great - 3827 \{great \}, very, great -4080 \{great\}, how, large, great -4118 excellent, \{great\}, most, very, great -4183 abundant, altogether, common, far, \{great \}, greatly, long, many, much, oft, sore, straitly, great -4185 costly, \{great \}, precious, price, very, great -4186 costly, \{great\}, price, very, great -4214 \{great\}, how, long, many, much, what, great -5082 \{great\}, mighty, so, great -5118 \{great\}, large, long, many, much, so, great -5246 \{great\}, swelling, greater -3186 \{greater\}, greater -3187 \{greater\}, greatest, more, greater - 4055 abundant, \{greater\}, more, overmuch, greater -4119 \{greater\}, long, longer, many, more, most, part, very, greatest -3173 exceedingly, great, \{greatest\}, high, large, loud, mighty, strong, years, greatest -3187 greater, \{greatest \}, more, greatly -1568 affrighted, amazed, \{greatly\}, sore, greatly -1569 \{greatly \}, wondering, greatly -1971 after, desire, desiring, earnestly, \{greatly \}, long, longed, lusteth, greatly -3029 chiefest, exceeding, great, \{greatly\}, sore, very, greatly 3171 great, \{greatly\}, greatly -4183 abundant, altogether, common, far, great, \{greatly\}, long, many, much, oft, sore, straitly, greatly -4970 exceeding, exceedingly, \{greatly\}, sore, very, greatly -5479 gladness, $\{$ greatly \}, joy, joyful, joyfully, joyfulness, joyous, greatness -3174 \{greatness \},
great -0410 god , gods , goodly, \{great \}, idols, might , mighty, power, strong, great - 0417 \{great \}, great -0430 and , angels, exceeding, god, goddess , godly , gods , \{great \}, his , judge , judges , made, mighty, one , reign , the , to, very, great - 0679 \{great\}, great - 1004 contain, court, daughter, door, families, family, \{great\}, hangings, home, homeborn, house, household, households, houses, images, inside, inward, of , palace, place, places,
 bullock, bullocks, bulls, cattle , cow, \{great $\}$, herd, herds, kine, ox, oxen , young, great -1396 confirm, exceeded, ,great $\}$, man, mighty, prevail, prevailed, put, strengthen, strengtheneth, stronger, valiant, great -1419
abundant, elder, eldest, exceeding, exceedingly, far, \{great \}, greater, greatest, greatness, high, long, loud, matters, mighty, nobles, proud, sore, very, great -1420 dignity, excellent, $\{$ great $\}$, greatness, majesty, great -1431 advanced, became, become, boasted , bring, brought, exceeded, excellent, \{great \}, greater, grew, grow, grown , increased, lifted, magnifical , magnified, magnify , much , nourish, nourished , nourishing , passed, promote , promoted, proudly, set , tower, great -1432 \{great \}, grew, great -1462 grasshoppers, \{great\}, great -1560 \{great \}, great -2030 child, conceive , conceived, conceiving, \{great\}, great -2342 abide , afraid, anguish , bare , bring brought, calve, dance, danced, driveth, fall, fear, formed, forth, \{great \}, grieved, grievous, grievously, hope , look, made , pain, pained, patiently , rest , shaketh , shapen , sorrow, sorrowful, stayed , tarried, travail , travailed , travaileth , tremble , trembled, trust , wait, waited, wounded, great -2750 fierce, \{great\}, heat, great -3244 \{great\}, owl , great -3514 \{great\}, grievousness, heavy, great -3515 \{great\}, grievous, hard, hardened , heavy, honour , laden , ladeth, laid , much , slow, sore , thick, great -3699 count , \{great \}, great -3833 \{great\}, lion, lioness, lionesses, lions, old, young, great - 3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , \{great \}, greatly, louder, might , mightily, mighty, much, quickly, set, so, sore, utterly, very, well, years, great -4306 \{great\}, rain, great -4459 \{great\}, great -4766 \{great\}, great -5006 abhor, abhorred, abhorreth, anger, blaspheme, blasphemed, contemn, contemned, despise, despised, despiseth, flourish, \{great\}, provoke, provoked, great -6099 \{great\}, mightier, mighty, strong, great -6105 become, broken, closed, \{great\}, increased, mightier , mighty , more , shutteth, strong, stronger, great - 6343 dread, dreadful, fear , \{great \} , terror , great -7091 \{great \}, owl, great -7227 abundance , abundant , abundantly , captain, common , elder , enough , exceedingly excelled, full, \{great \}, greater, greatly, increased, long , manifold , many , master, mighty , more , much , multiply , multitude , officers, plenteous , populous , princes , process , suffice , sufficient , time , great - 7229 captain , chief , \{great\}, lord, stout, great -7230 abundance, abundantly , all , common, excellent, \{great \}, greatly, greatness , huge , increased, long, many , more , most , much , multitude , plentifully , plenty , very , great -7235 abundance , abundantly, authority, brought , continued, enlarge , exceedingly, full, \{great \} , greater , grow, heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying, nourished, over , plenteous, plenty, process, sore, store , them , throughly, yieldeth, great - 7236 \{great \}, grew, grown, made , great - 7239 \{great , increase , ten , thousand , thousands , threescore , twenty , great 7260 \{great \} , very, great -7350 abroad, afar , ago , far , \{great \}, long, old, space, while , great -7451 adversities , adversity, affliction, afflictions, and , bad , calamities , cities , displeasure , distress , evil , evils, friend , \{great \} grief, grievous, harm, heavy, hurt, hurtful, ill, mischief, mischiefs, mischievous, misery, naught, naughty, noisome, out, sad, sadly, sore, sorrow, temples, them, trouble, troubles, wicked, wickedly, wickedness, worse, , great -8514 drought, $\{$ great $\}$, greater -1419 abundant, elder, eldest, exceeding, exceedingly far , many, much, sore, very, great -7991 captain, captains, excellent, \{great , became, become, boasted, bring , brought, exceeded, excellent, great, \{greater \}, grew, grow, grown, increased, lifted, magnifical, magnified, magnify , much , nourish , nourished , nourishing , passed, promote , promoted ,

 whirleth, wont, wrought, greater - 7227 abundance, abundant, abundantly , captain, common, elder, enough , exceedingly, excelled, full , great , \{greater\}, greatly, increased , long , manifold, many, master , mighty, more , much , multiply , multitude , officers , plenteous , populous , princes, process , suffice, sufficient , time, greater - 7235 abundance , abundantly, authority , brought , continued , enlarge , exceedingly , full , great , \{greater\} , grow heap, increase, increased, increasest, increaseth, into, long, many, more , much, multiplied, multipliedst , multiplieth, multiply, multiplying, nourished, over, plenteous, plenty , process, sore, store , them, throughly, yieldeth , greatest -1419 abundant, elder, eldest, exceeding, exceedingly, far, great, greater, \{greatest\}, greatness, high , long, loud, matters, mighty, nobles, proud, sore , very, greatest - 4768 \{greatest \}, greatness, increase, multitud greatly -3966 diligent , diligently, especially, exceeding, exceedingly, far, fast , good, great, \{greatly \}, louder , might , mightily , mighty, much, quickly, set , so , sore , utterly , very, well , years , greatly - 7227 abundance abundant, abundantly, captain, common, elder, enough, exceedingly, excelled, full, great, greater, \{greatly \} increased, long, manifold, many, master , mighty , more , much , multiply, multitude, officers, plenteous , populous , princes, process, suffice, sufficient, time, greatly -7230 abundance, abundantly, all, common, excellent , great, \{greatly , greatness, huge , increased, long , many , more , most , much , multitude, plentifully , plenty very, greatly -7690 great, \{greatly \}, many, much, sore, very, greatness -1419 abundant, elder, eldest, exceeding, exceedingly, far, great , greater , greatest , \{greatness \}, high , long, loud, matters , mighty, nobles , proud, sore , very, greatness -1420 dignity, excellent, great, \{greatness\}, majesty, greatness -1433 \{greatness \}, stout, stoutness, greatness - 4768 greatest , \{greatness \}, increase , multitude , greatness - 7230 abundance , abundantly , all , , very, greatness -1420 dignity, excellent , great, ,greatness $\}$, majesty, greatness -1433 \{greatness \}, stout, stoutness, greatness -4768 greatest, , greatness $\}$, increase , multitude,
common, excellent, great, greatly, $\{$ greatness $\}$, huge , increased, long, many , more, most , much, multitude , plentifully , plenty, very, greatness -7238 \{greatness $\}$, majesty ,
great 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, \{great\}, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. great 0410 -- /el -- God (god), X goodly, X \{great \}, idol, might(-y one), power,strong. great 0417 -- /elgabiysh -- $\{$ great \} hail[-stones]. great 0430 -- /elohiym -- angels, X exceeding, God (gods)(-dess, -ly), X (very)\{great\}, judges, X mighty. great 0679 -- /atstsiyl -- [arm] hole, $\{$ great $\}$. great 0931 -- bohen -- thumb, \{great \} toe. great 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, $\mathrm{X}\{$ great \} as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). great $1167-$ - balal -- + archer, + babbler, + bird, captain, chief man, + confederate,+ have to do, + dreamer, those to whom it is due,+ furious, those that are given to it, $\{$ great \}, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of. great 1241 -- baqar -- beeve, bull (+-- ock), + calf, + cow, \{great \} [cattle], +heifer, herd, kine, ox. great 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up, beproud, raise up \{great \} height, upward. great 1366 -- g @buwl -- border, bound, coast, X \{great\}, landmark, limit, quarter,space. great 1396 -gabar -- exceed, confirm, be \{great \}, be mighty, prevail, put to more[strength], strengthen, be stronger, be valiant. great 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) \{great\} (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. great 1420 -- g@duwlah -- dignity, \{great\} things(-ness), majesty. great 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), $\{$ great $\}(-e r$, come to... estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. great 1432 -- gadel -- \{great \}, grew. great 1462 -- gowb -- grasshopper, X \{great\}. great $1560-$ g@lal -- \{great \}. great 1632 -- garol -- man of \{great \}. great 2030 -- hareh -- (be, woman) with child, conceive, X \{great\}. great 2181 -- zanah -- (cause to) commit fornication, X continually, X \{great \}, (bean, play the) harlot, (cause to be, play the) whore, (commit, fall to)whoredom, (cause to) go a- whoring, whorish. great 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, \{great \}, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. great 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(\{great \}) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). great 2479 -- chalchalah -- (\{great \}, much) pain. great 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X \{great \})delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). great 2750 -- choriy -- fierce, X \{great \}, heat. great 3244 -- yanshuwph -- (\{great\}) owl.s great 3513 -- kabad -abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (things), glory, (very)\{great \}, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. great 3514 -- kobed -- grievousness, heavy, \{great \} number. great 3515 -kabed -- (so) \{great\}, grievous, hard(-ened), (too) heavy(-ier),laden, much, slow, sore, thick. great 3833 -- labiy/ -( $\{$ great \}, old, stout) lion, lioness, young [lion]. great $3966--\mathrm{m} @$ lod -- diligently, especially, exceeding(-ly), far, fast, good, $\{$ great $\}(-l y)$, X louder and louder, might(-ily, - - y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), well. great 4060 -- middah -- garment, measure(-ing, meteyard, piece, size, ( great \})stature, tribute, wide. great 4101 -- mah -- how \{great (mighty), that which, what(- soever), why. great 4459 -- maltalah -- \{great \} tooth. great 4751 -- mar -- + angry, bitter(-ly, -ness), chafed, discontented, X \{great\}, heavy. great 4766 -- marbeh -- \{great \}, increase. great 4864 -- mas/eth -- burden, collection, sign of fire, ( great \}) flame, gift,lifting up, mess, oblation, reward. great $5006-$ na/ats -- abhor, (give occasion to) blaspheme, contemn, despise,flourish, X \{great\}, provoke. great 5763 -- luwl -- milch, (ewe \{great\}) with young. great 6099 -- \atsuwm -- + feeble, \{great \}, mighty, must, strong. great 6105 -- \atsam -- break the bones, close, be \{great \}, be increased, be (wax)mighty(-ier), be more, shut, be(-come, make) strong(-er). great 6184 -- \ariyts -- mighty, oppressor, in \{great\} power, strong, terrible,violent. great 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, $\{$ great $\},+$ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, Xsurely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. great 6343 -- pachad -- dread(-ful), fear, (thing) \{great\} [fear, -ly feared],terror. great 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, \{great \}, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). great 7091 qippowz -- -- \{great \}
owl. great 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, $\{$ great $\}(-l y$, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). great 7229 rab -- -- captain, chief, \{great\}, lord, master, stout. great 7230 rob -- --abundance(-antly), all, X common [sort], excellent, $\{$ great $\}(-l y$, -ness, number), huge, be increased, long, many, more innumber, most, much, multitude, plenty(-ifully), X very [age]. great 7235 rabah -- -- [bring in] abundance ( X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) \{great\}(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. great $7236 \mathrm{r} @$ bah -- -- make a \{great $\}$ man, grow. great 7239 ribbow -- -- \{great\} things, ten ([eight]-een, [for]- ty, + sixscore, +threescore, $X$ twenty, [twen]-ty) thousand. great 7260 rabrab -- -- (very) \{great \} (things). great 7272 regel -- -- X be able to endure, X according as, X after, X coming, $\mathrm{Xfollow}, \mathrm{([broken-])foot([-ed}, \mathrm{-stool])}$,X \{great \} toe, X haunt, X journey,leg, + piss, + possession, time. great 7350 rachowq -- -- (a-)far (abroad, off), long ago, of old, space, \{great\} whileto come. great 7356 racham -- -- bowels, compassion, damsel, tender love, (\{great \}, tender)mercy, pity, womb. great 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X \{great\},grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. great 7689 saggiy/ -- -- excellent, \{great \}. great 7690 saggiy/ -- -- exceeding, \{great\}(-ly); many, much, sore, very. great 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X \{great \}, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly. great 7991 shaliysh -- -- captain, instrument of musick, (great) lord, ( great \})measure, prince, three. great 7991 shaliysh -- -- captain, instrument of musick, (\{great \}) lord, (great)measure, prince, three. great $8514-$ tal/uwbah -- \{great\} drought. great 0331 ** anathema $* *$ accused, anathema, curse, X \{great $\}$. great $1413 * *$ dunastes $* *$ of $\{$ great $\}$ authority, mighty, potentate. great $1471 * *$ egkuos $* *$ \{great \} with child. great $1974 * *$ epipothia ${ }^{* *}$ \{great \} desire. great $2245 * *$ helikos $* *$ how (what) \{great \}. great $2361 * *$ thrombos $* *$ \{great\} drop. great 2425 ** hikanos ** able, + content, enough, good, \{great \}, large, long (while), many, meet, much, security, sore, sufficient, worthy. great $3029 * *$ lian ** exceeding, $\{$ great $\}(-l y)$, sore, very (+ chiefest). great 3112 ** makran $* *$ (a-)far (off), good ( $\{$ great $\}$ ) way off. great $3166 * *$ megalaucheo $* *$ boast \{great \} things. great $3167 * *$ megaleios $* *$ \{great \} things, wonderful works. great $3170 * *$ megaluno $* *$ enlarge, magnify, shew \{great\}. great 3173 ** megas ** (+ fear) exceedingly, \{great\}(-est), high, large, loud,mighty, + (be) sore (afraid), strong, X to years. great $3175 * *$ megistanes $* *$ \{great \} men, lords. great $3176 * *$ megistos $* *$ exceeding \{great\}. great 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things, what ( great \}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). great $3745 * *$ hosos $* *$ all (that), as (long, many, much) (as), how \{great \} (many,much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). great 3819 ** palai $* *$ any while, a \{great \} while ago, (of) old, in time past. great $3827 * *$ pampolus $* *$ very \{great $\}$. great $4054 * *$ perissoteron $* *$ more abundantly, a \{great \} deal, far more. great 4080 ** pelikos ** how \{great \} (large). great 4118 ** pleistos ** very \{great \}, most. great 4119 ** pleion ** X above, + exceed, more excellent, further, (very) \{great\}(-er), long(-er), (very) many, greater (more) part, + yet but. great $4183 * *$ polus $* *$ abundant, + altogether, common, + far (passed, spent), (+ beof a) \{great\} (age, deal, -ly, while), long, many, much, oft(-en [-times]),plenteous, sore, straitly. great $4185 * *$ poluteles ** costly, very precious, of \{great \} price. great $4186 * *$ polutimos ** very costly, of \{great $\}$ price. great $4206 * *$ porrho ${ }^{* *}$ far, a \{great \} way off. great $4214 * *$ posos $* *$ how \{great \} (long, many), what. great $4260 * *$ probaino ** + be of a \{great \} age, go farther (on), be well stricken. great 4500 ** rhoizedon ${ }^{* *}$ with a \{great $\}$ noise. great 5082 ** telikoutos ** so \{great \}, so mighty. great 5118 ** tosoutos ** as large, so \{great \} (long, many, much), these many. great 5246 ** huperogkos ** \{great \} swelling. greater $1980-$ - halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + \{greater\}, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. greater 7235 rabah -- -- [bring in] abundance ( X -antly), + archer, be in authority,bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (\{greater\}, more), (make to) multiply, nourish,
plenty(-eous), X process [of time], sore, store, thoroughly, very. greater $3186 * *$ meizoteros ${ }^{* *}$ \{greater\}. greater $3187 * *$ meizon $* *$ elder, \{greater\}(-est), more. greater $4055^{* *}$ perissoteros ** more abundant, \{greater\} (much) more, overmuch. greater $4119 * *$ pleion $* *$ X above, + exceed, more excellent, further, (very)great(-er), long(-er), (very) many, \{greater\} (more) part, + yet but. greatest 4768 -- marbiyth -- \{greatest\} part, greatness, increase, multitude. greatly 0183 -- /avah -- covet, ( greatly \}) desire, be desirous, long, lust (after). greatly 0816 -- /asham -- X certainly, be(-come, made) desolate, destroy, X\{greatly\}, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. greatly 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X \{greatly \}, X indeed, kneel (down), praise, salute, Xstill, thank. greatly 1322 -- bosheth -- ashamed, confusion, + \{greatly\}, (put to) shame(-fulthing). greatly 1524 -- giyl -- X exceedingly, gladness, X \{greatly \}, joy, rejoice(-ing),sort. greatly 2530 -- chamad -- beauty, \{greatly\} beloved, covet, delectable thing, (Xgreat) delight, desire, goodly, lust, (be) pleasant (thing), precious(thing). greatly 2610 -- chaneph -- corrupt, defile, X \{greatly \}, pollute, profane. greatly 5377 -- nasha/ -- beguile, deceive, X \{greatly \}, X utterly. greatly 7442 ranan -- -- aloud for joy, cry out, be joyful (\{greatly\}, make to)rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out),triumph. greatly 7797 suws -- -- be glad, X \{greatly\}, joy, make mirth, rejoice. greatly $0021 * *$ agalliao ** be (exceeding) glad, with exceeding joy, rejoice(\{greatly\}). greatly $1568 * *$ ekthambeo ** affright, \{greatly\} (sore) amaze. greatly 1569 ** ekthambos ** \{greatly \} wondering. greatly 1971 ** epipotheo ** (earnestly) desire (greatly), (\{greatly \}) long (after),lust. greatly $1971 * *$ epipotheo $* *$ (earnestly) desire (\{greatly \}), (greatly) long (after),lust. greatly $3171^{* *}$ megalos ${ }^{* *}$ \{greatly \}. greatly 4970 ** sphodra $* *$ exceeding(-ly), \{greatly \}, sore, very. greatly $5479 * *$ chara ** gladness, X \{greatly\}, (X be exceeding) joy(-ful, -fully,-fulness, -ous). greatly 5613 ** hos ** about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ( greatly \}), like (as, unto), since,so (that), that, to wit, unto, when([-soever]), while, X with all speed. greatness 1433 -- godel -- \{greatness\}, stout(-ness). greatness 4768 -- marbiyth -- greatest part, \{greatness \}, increase, multitude. greatness $7238 \mathrm{r} @$ buw -- -- \{greatness \}, majesty. greatness $3174 * *$ megethos ${ }^{* *}$ \{ greatness \}. greatly), X louder and louder, might(-ily, -- y), (so) much, \{quickly\},(so) sore, utterly, very (+ much, sore), well. great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, \{sore \}), well.
great .......... a great 1974 -epipothia-> great ......... a great 2425 -hikanos-> great ......... a great 3112 -makran-> great ......... a great 3123 -mallon-> great ......... a great 3173 -megas-> great .......... a great 4183 -polus-> great .......... a great curse 0332 -anathematizo-> great ......... a great way 4206 -porrho-> great ......... and a great 2425 -hikanos-> great ......... And a great 4183 -polus-> great ......... and a great 4183 -polus-> great ......... and as it were a great 3173 -megas->
great ........ And great 3173 -megas-> great ....... and great 3173 -megas-> great........ And great 4183 -polus-> great ....... and great 4183 -polus-> great ....... And the great 3173 -megas-> great ....... and the great 3175 great ......... And great 3173 -megas-> great ......... and great 3173 -megas-> great ......... And great 4183 -polus-> great ......... and great 4183 -polus-> great ......... And the great 3173 -megas-> great ......... and the great 3175 -
 3173 -megas-> great ......... and with him a great 4183 -polus-> great......... as it had been a great 3173 -megas-> great .......... away with a great noise 4500 -rhoizedon-> great ......... be great 3173 -megas-> great .......... But in a great 3173 -megas-> great ......... by reason of a great 3173 -megas-> great .......... For a great 3173 -megas-> great ......... for great 4183 -polus-> great ......... For he shall be great 3173 -megas-> great .......... for his great 4183 -polus-> great ... For the great 3173 -megas-> great ......... for there shall be great 3173 -megas-> great ......... great 2245 -helikos-> great ......... great 3166 -megalaucheo-> great ......... great 3170 -megaluno-> great ......... great 3173 -megas-> Great $\ldots$........ Great 3173 -megas-> great ......... great 3745 -hosos-> great ......... great 3827 -pampolus-> great ......... great 4080 -pelikos-> great ......... great 4118 -pleistos-> great ......... great 4183 -polus-> Great ......... Great 4183 -polus-> great ......... great 4214 -posos-> great......... great 5082 -telikoutos-> great ......... great 5118 -tosoutos-> great ......... great 5246 -huperogkos-> great ......... great with child 1471 -egkuos-> great ......... He shall be great 3173 -megas-> great ......... him a great 3173 -megas-> great .......... him a great 4183 -polus-> great ......... him great 4183 -polus-> great ......... How that in a great 4183 -polus-> great ......... in the great 3173 -megas-> great ......... in you , they had a great 3819 -palai-> great ......... is a great 3173 -megas-> great ......... is great 3173 -megas-> great ......... is great 4183 -polus-> great .......... is that great 3173 -megas-> great ......... is the great 3173 -megas-> great ......... man is the great 3173 -megas-> great ......... me a great 3173 -megas-> great ......... me that great 3173 -megas-> great ......... of a great 3173 -megas-> great ......... of a great 4183 -polus-> great ......... of great 3173 -megas-> great .......... of great 4185 poluteles-> great ......... of great 4186 -polutimos-> great ......... of great authority 1413 -dunastes-> great ......... of him : and great 4183 -polus-> great ......... of that great 3173 -megas-> great ......... of the great 3173 -megas-> Great ......... out , Great 3173 -megas-> great ......... out great 3173 -megas-> great ......... out of great 3173 -megas-> great ......... over them, and they that are great 3171 -megalos-> great ......... over them ; and their great 3173 -megas-> great pit and a great 3173 -megas-> great .......... shall be great 3173 -megas-> great ......... shall be great 4183 -polus-> great ......... shall that great 3173 -megas-> great ......... she was of a great 4183 -polus-> great ......... That a great 3173 -megas-> great ......... that a great 4183 -polus-> great ......... that great 3173 -megas-> GREAT ......... THE GREAT 3173 -megas-> great ......... the great 3173 -megas-> great ......... there was a great 3173 -megas-> great ........ things , is it a great 3173 -megas-> great ......... to a great 3173 -megas-> great ......... to me great 3167 -megaleios-> great ......... to thee thy great 3173 -megas-> great ......... unto him , as it had been a great 3173 -megas-> great ...
 3173 -megas-> great ......... upon the great 4183 -polus-> great ......... upon us, and with great 4183 -polus-> great ......... us and you there is a great 3173 -megas-> great ......... was as it were great drops 2361 -thrombos-> great .......... was great 3173 -megas-> great ......... was there a great 3173 -megas-> great ......... was with them : and a great 4183 -polus-> great ......... were the great 3175 -megistanes-> great ......... with a great 3173 -megas-> great ......... With
great 4183 -polus-> great........ with gre. and
 greater 3187 -meizon-> greater ......... by a greater 3187 -meizon-> greater ......... by the greater 3187 -meizon-> greater ......... for greater 3187 -meizon-> greater ......... greater 3186 -meizoteros-> Greater ......... Greater 3187 -meizon->
greater ........ greater 3187 -meizon-> greater ........ greater 4055 -perissoteros-> greater ........ greater 4119 -pleion-> greater ....... him greater 3187 -meizon-> greater ....... is greater 3187 -meizon-> greater ....... is not greater $3187-1$ greater ........ greater 3187 -me izon-> greater ......... greater 4055 -perissoteros-> greater ......... greater 4119 -pleion-> greater $\ldots . . . .$. him greater 3187 -meizon-> greater ......... 1 greater 3187 -meizon-> greater ......... is not greater 3187 -
meizon-> greater ....... is one greater 3187 -meizon-> greater ....... the greater 3187 -meizon-> greater ........ the greater 4055 -perissoteros-> greater ....... the greater 4119 -pleion-> greater ........ them me , is greater $3187-$ meizon-> meizon-> greater ......... is one greater 3187 -meizon-> greater ......... the greater 3187 -meizon-> greater ......... the greater 4055 -perissoteros-> greater ......... the greater 4119 -pleion-> greater ......... them me , is greater 3187 -meizon->
greater ........ there is not a greater 3187 -meizon-> greater ........ thou greater 3187 -meizon-> greater ........ which are greater 3187 -meizon-> greatest ........ But he that is greatest 3187 -meizon-> greatest ....... but he that is greatest greater ......... there is not a greater 3187 -meizon-> greater ......... thou greater 3187 -meizon-> greater ......... which are greater 3187 -meizon-> greatest ......... But he that is greatest 3187 -meizon-> greatest ......... but he that is greates 3187 -meizon-> greatest ......... but the greatest $3>8$-meizon-> greatest $\ldots \ldots \ldots$. is greatest 3187 -meizon-> greatest ......... is the greatest 3187 -meizon-> greatest ......... it is the greatest 3187 -meizon-> greatest ......... of them should be
greatest 3187 -meizon-> greatest ........ should be the greatest 3187 -meizon-> greatest ........ the greatest 3187 -meizon-> greatest ........ to the greatest 3173 -megas-> greatly ........ do greatly 4183 -polus-> greatly ....... for he hath

 greatly ......... greatly 3171 -megalos-> greatly ......... greatly 4183 -polus-> greatly ......... greatly 4970 -sphodra-> greatly ......... greatly 5479 -ch
4183 -polus-> greatly ........ I greatly 4183 -polus-> greatly ........ ye greatly rejoice 0021 -agalliao-> greatness ........ greatness 3174 -megethos->
great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql great 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , \{great\}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql great 0410 \#\# >el \{ale \}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X \{great \}, idol, might(-y one), power, strong. Compare names in "-el." [ql great 0417 \#\# >elgabiysh \{el-gaw-beesh'\}; from 410 and 1378; hail (as if a great pearl): -- \{great\} hail[-stones]. [q1 great 0430 \#\# >elohiym \{el-o-heem'\}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X (very) \{great\}, judges, X mighty. [ql great 0679 \#\# >atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, \{great\}. [ql great 0931 \#\# bohen \{bo'-hen\}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, \{great \} toe. [ql great 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X \{great \} as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql great 1167 \#\# ba \{law-bee'\}; or (Ezek.19:2) $@$ biya> \{leb-ee- yaw'\}; irreg. masculine plural I@ ba>iym \{leb-aw-eem'\}; irreg. feminine plural ! @ ba>owth \{leb-aw-oth'\}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (\{great\}, old, stout) lion, lioness, young [lion]. [ql great 4060 \#\# middah \{mid-daw'\}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (\{great\}) stature, tribute, wide.[ql great101 \#\# mah (Aramaic) \{maw\}; corresponding to 4100: -- how \{great\} (mighty), that which, what(-soever), why.[ql great 4459 \#\# maltaeth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (\{great\}) flame, gift, lifting up, mess, oblation, reward.[ql great 5006 \#\# na>ats \{naw-ats'\}; a primitive root; to scorn; or (Ecclesiastesl2:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X \{great\}, provoke.[ql great5763 \#\# \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, \{great\}, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql great7091 \#\# qippowz \{kip-poze'\}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -\{great\} owl.[ql great 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, \{great\}(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql great 7229 \#\# rab (Aramaic) \{rab\}; corresponding to 7227: -- captain, chief, \{great\}, lord, master, stout.[ql great7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, \{great\}(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].[ql great 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) \{great\}(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather,
over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.[ql great 7236 \#\# r@ bah (Aramaic) \{reb-aw'\}; corresponding to 7235: - make a \{great\} man, grow.[ql great 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow> \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- \{great\} things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql great 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (very) \{great\} (things).[ql great7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ \{great\} toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.[ql great7350 \#\# rachowq \{raw-khoke'\}; or rachoq \{raw-khoke'\}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, \{great\} while to come.[ql great 7356 \#\# racham \{rakh'-am\}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, damsel, tender love, (\{great\}, tender) mercy, pity, womb.[ql great 7451 \#\# ra< \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X \{great\}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra \{sag-ghee'\}; from 7679; (superlatively) mighty: -- excellent, \{great\}.[ql great 7690 \#\# saggiy> (Aramaic) \{sag-ghee'\}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, \{great\}(-ly); many, much, sore, very.[ql greaß965 \#\# shalowm \{shaw-lome'\}; or shalom \{shaw-lome'\}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X \{great\}, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, ( X all is, be) well, $X$ wholly. [ql great7991 \#\# shaliysh \{shaw-leesh'\}; or shalowsh $(\mathbb{1}$ Chron. 11: 11; 12:18) \$haw-loshe'\}; or shalosh R Sam.23:13) §haw-loshe'\}, from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (\{great\}) measure, prince, three [from the margin]. [ql great 7991 \#\# shaliysh \{shaw-leesh'\}; or shalowsh (1 Chron. 11: 11; 12:18) \{haw-loshe'\}; or shalosh (2 Sam.23:13) §haw- loshe'\}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (\{great\}) lord, (great) measure, prince, three [from the margin]. [ql great 8514 \#\# tal>uwbah \{tal-oo-baw'\}; from 3851; desiccation: -- \{great\} drought.[ql great 0331 \#anathema \{an-ath'-em-ah\}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -accused, anathema, curse, X \{great\}.[ql greal 413 \#dunastes \{doo-nas'-tace\}; from 1410; a ruler or officer: -- of \{great\} authority, mighty, potentate.[ql great 1471 \#egkuos \{eng'-koo-os\}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- \{great\} with child.[ql great 1974 \#epipothia \{ep-ee-poth-ee'-ah\}; from 1971; intense longing: -- \{great\} desire.[ql great 2245 \#helikos \{hay-lee'-kos\}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) \{great\}.[ql great 2361 \#thrombos \{throm'-bos\}; perhaps from 5142 (in the sense of thickening); a clot: -\{great\} drop.[ql great 2425 \#hikanos \{hik-an-os'\}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, \{great\}, large, long (while), many, meet, much, security, sore, sufficient, worthy.[ql great 3029 \# lian \{lee'-an\}; of uncertain affinity; much (adverbially): -- exceeding, \{great\}(-ly), sore, very (+ chiefest). [ql great 3112 \# makran \{mak-ran'\}; feminine accusative case singular oß3117 (3598being implied); at a distance (literally or figuratively): -- (a-)far (off), good (\{great\}) way off.[ql great 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and
2744); to talk big, i. e. be grandiloquent (arrogant, egotistic): -- boast \{great\} things.[ql great 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i. e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- \{great\} things, wonderful works.[ql great 3170 \# megaluno \{meg-al-oo'-no\}; from 3173; to make (or declare) great,i.e. increase or (figuratively) extol: -- enlarge, magnify, shew $\{g r e a t\}$.[ql great 3173 \#megas \{meg'-as\}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also3176, 3187];big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, \{great\}-est), high, large, loud, mighty, + (be) sore (afraid), strong, $X$ to years.[ql great 3175 \# megistanes \{meg-is-tan'-es\}; plural from 3176; grandees: -- \{great\} men, lords.[ql great 3176 \# megistos \{meg'-is-tos\}; superlative of 3173; greatest or very great: -- exceeding \{great\}. [ql great 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (\{great\}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql greał745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how \{great\} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql grea3819 \#palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a \{great\} while ago, (of) old, in time past.[ql great 3827 \# pampolus \{pam-pol-ooce\}; from 3956 and 4183 ; full many, i.e. immense: -very \{great\}.[ql great 4054 \# perissoteron \{per-is-sot'-er-on\}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a \{great\} deal, far more.[ql great 4080 \# pelikos \{pay-lee'-kos \}; a quantitative form (the feminine) of the base of 4225 ; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how \{great\} (large).[ql great 4118 \# pleistos \{plice'-tos\}; irregular superlative of 4183; the largest number or very large: -- very \{great\}, most.[ql great 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) \{great\}(-er), long(-er), (very) many, greater (more) part, + yet but.[ql great 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) \{great\} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare4118, 4119.ql great 4185 \# poluteles \{pol-oo-tel-ace'\}; from 4183 and 5056; extremely expensive: -- costly, very precious, of \{great\} price. [ql great4186 \# polutimos \{pol-oot'-ee-mos \}; from 4183 and 5092; extremely valuable: -- very costly, of \{great\} price.[ql great 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a \{great\} way off. See also 4207. [ql great 4214 \# posos \{pos'-os\}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how \{great\} (long, many), what.[ql great 4260 \# probaino \{prob-ah'-ee-no\}, from 4253 and the base of 939 ; to walk forward, i.e. advance (literally, or in years): - - + be of a \{great\} age, go farther (on), be well stricken.[ql great 4500 \# rhoizedon \{hroyd-zay-don'\}; adverb from a derivative of rhoizos (a whir); whizzingly, i.e. with a crash: -- with a \{great\} noise.[ql great 5082 \#telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778 ; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great\}, so mighty. [ql great 5118 \#tosoutos \{tos-oo'-tos \}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.[ql great5246 \#huperogkos \{hoop-er'-ong-kos\}; from 5228 and 3591 ; bulging over, i.e. (figuratively) insolent: -- \{great\} swelling. [ql greater 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + \{greater\}, grow, be wont to haunt, lead, march, $X$ more and more, move (self),
needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl. [ql greater 7235 \#\# rabah \{raw-baw'\}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, $X$ continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (\{greater\}, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.[ql greater3186 \# meizoteros \{mide-zot'-er-os \}; continued comparative of 3187; still larger (figuratively): -- \{greater\}. [ql greater 3187 \# meizon \{mide'-zone\}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, \{greater\}(-est), more.[ql greater4055 \# perissoteros \{per-is-sot'-er-os \}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, \{greater\} (much) more, overmuch.[ql greater 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, \{greater\} (more) part, + yet but.[ql greatest 4768 \#\# marbiyth \{mar-beeth'\}; from 7235; a multitude; also offspring; specifically interest (on capital): -\{greatest\} part, greatness, increase, multitude.[ql greatly0183 \#\# >avah \{aw-vaw'\}; a primitive root; to wish for: - - covet, (\{greatly\}) desire, be desirous, long, lust (after). [ql greatly0816 \#\# >asham \{aw-sham'\}; or >ashem \{aw-shame'\}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X \{greatly\}, be(-come, found, hold) guilty, offend (acknowledge offence), trespass. [ql greatly 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, $X$ altogether, $X$ at all, blaspheme, bless, congratulate, curse, $X$ \{greatly\}, $X$ indeed, kneel (down), praise, salute, $X$ still, thank. [ql greatly 1322 \#\# bosheth \{bo'-sheth\}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + \{greatly\}, (put to) shame(-ful thing). [ql greatly 1524 \#\# giyl \{gheel\}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, gladness, X \{greatly\}, joy, rejoice(-ing), sort. [ql greatly 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, \{greatly\} beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql greatly 2610 \#\# chaneph \{khaw-nafe'\}; a primitive root; to soil, especially in a moral sense: -- corrupt, defile, X \{greatly\}, pollute, profane. [ql greatly 5377 \#\# nasha> \{naw-shaw'\}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, $X$ \{greatly\}, X utterly.[ql greatly 7442 \#\# ranan \{raw-nan'\}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (\{greatly\}, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.[ql greatly 7797 \#\# suws $\{$ soos \}; or siys \{sece\}; a primitive root; to be bright, i.e. cheerful: -- be glad, X \{greatly\}, joy, make mirth, rejoice.[ql greatly 0021 \#agalliao \{ag-al-lee-ah'-o\}; from agan (much) and 242; properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with exceeding joy, rejoice ( \{greatly\}).[ql greatly1568 \#ekthambeo \{ek-tham-beh'-o\}; from 1569; to astonish utterly: -- affright, \{greatly\} (sore) amaze.[ql greatly 1569 \# ekthambos \{ek'-tham-bos\}; from 1537 and 2285; utterly astounded: -- \{greatly\} wondering.[ql greatly 1971 \#epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), ( \{greatly\}) long (after), lust.[q| greatly 1971 \#epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (\{greatly\}), (greatly) long (after), lust.[ql greatly 3171 \#megalos \{meg-al'-oce\}; adverb from 3173; much: -- \{greatly\}.[ql greatly 4970 \# sphodra \{sfod'-rah\}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), \{greatly\}, sore, very. [ql greatly 5479 \#chara \{khar-ah'\}; from 5463; cheerfulness, i.e. calm delight: -- gladness, $X$ \{greatly \}, (X be exceeding) joy(- ful, -fully, -
fulness, -ous).[ql greatly 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly\}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql greatness1433 \#\# godel \{go'-del\}; from 1431; magnitude (literally or figuratively): -- \{greatness\}, stout(-ness). [ql greatness 4768 \#\# marbiyth \{mar-beeth'\}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, \{greatness\}, increase, multitude.[ql greatness 7238 \#\# r@buw (Aramaic) \{reb-oo'\}; from a root corresponding to 7235; increase (of dignity): -- \{greatness\}, majesty.[ql greatness3174 \# megethos \{meg'-eth-os \}; from 3173; magnitude (figuratively): -- \{greatness \}.[q|



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great Interlinear Index Study great GEN 001016 And God <00430 +>elohiym > made <06213 + two <08147 +sh@nayim > \{great\} <01419 + gadowl> lights <03974 +ma>owr > ; the greater <01419 + gadowl > light <03974 + ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light $<03974+$ ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . great GEN 001021 And God <00430 +> elohiym > created <01254 +bara\gg \{great $\ll 01419$ +gadowl > whales <08577 +tanniyn > , and every <03605 + kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas >, which <00834 +>aher> the waters <04325 +mayim > brought $<08317+$ sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . great GEN 006005 And GOD <03068 $+\mathrm{Y} @$ hovah > saw $<07200+\mathrm{ra}>$ ah > that the wickedness $<07451+\mathrm{ra}<>$ of man $<00120+>$ adam > [ was ] \{great $\}$ $<07227+\mathrm{rab}>$ in the earth <00776 +>erets > , and [ that ] every <03605 +kol> imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually . great GEN 007011 . In the six <08337 +shesh > hundredth <03967 +me> ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay >, in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth $<07651+$ sheba < > day $<03117+$ yowm > of the month $<02320+$ chodesh $>$, the same $<02088$ + zeh > day <03117 +yowm > were all <03605 +kol> the fountains <04599 +ma of the $\{$ great \}<07227 +rab > deep <08415 $+\mathrm{t} @$ howm > broken <01234 +baqa<> up, and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . great GEN 010012 And Resen <07449 + Recen > between <00996 +beyn > Nineveh < $05210+$ Niyn @ veh > and Calah <03625 +Kelach > : the same <01931 +huw\gg [ is ] a $\{$ great $\}<01419+$ gadowl $>$ city $<05892+$. great GEN 012002 And I will make $<06213+$ of thee a great <01419 + gadowl > nation <01471 + gowy > , and I will bless <01288 +barak > thee, and make thy name <08034 +shem > \{great $\}<01431$ +gadal > ; and thou shalt be a blessing <01293 +B @ rakah > : great GEN 012002 And I will make $<06213+$ of thee a $\{$ great $\}<01419+$ gadowl $>$ nation $<01471+$ gowy $>$, and I will bless $<01288$ +barak > thee, and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B @ rakah > : great GEN 012017 And the LORD <03068 +Y @hovah > plagued < 05060 +naga< > Pharaoh $<06547+$ Par and his house <01004 +bayith > with $\{$ great $\}<01419+$ gadowl > plagues $<05061+$ nega < > because <01697 +dabar > of Sarai <08297 + Saray > Abram s <87> wife <00802 +>ishshah > . great GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them, that they might dwell $<03427+$ yashab > together <03162 +yachad > : for their substance <07399 + r@kuwsh > was $\{$ great $\}<07227$ + rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . great GEN 015001 . After <00310 +> achar > these <00428 +>el-leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar >, Fear <03372 +yare\gg not, Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 $+\mathrm{m} @$ \{great $\}<07235+$ rabah > reward < $07939+$ sakar > . great GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal> upon Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of $\{$ great $\}<01419+$ gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . great GEN 015014 And also <01571 +gam > that nation <01471 +gowy > , whom $<00834$ +> aher > they shall serve <05647 + , will I judge <01777 + diyn > : and afterward shall they come <03318 +yatsa>> out with $\{$ great $\}<01419+$ gadowl > substance <07399 + r@kuwsh > . great GEN 015018 In the same <01931 +huw>> day <03117 +yowm > the LORD <03068 +Y @hovah > made <03772 +karath > a covenant $<01285+$ b@riyth > with Abram <87> , saying <00559 +> amar > , Unto thy seed <02233 +zera<> have I given $<05414$ +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the $\{$ great \} <01419 + gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : great GEN 017020 And as for Ishmael <03458 +Yishmal > , I have heard <08085 +shama < > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 + parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@ ; twelve princes <05387 +nasiy>> shall he beget <03205 +yalad > , and I will make < 05414 +nathan > him a \{great \} <01419 + gadowl > nation <01471 + gowy > . great GEN 018018 Seeing that Abraham <85> shall surely become <01961 +hayah > a \{great \} <01419 + gadowl > and mighty <06099 + nation <01471 +gowy > , and all <03605 +kol > the nations <01471 + gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? great GEN 018020 And the LORD <03068 + Y @ hovah > said <00559 +>amar>, Because <03588 +kiy > the cry <02201 +za of Sodom [05467+C@dom](mailto:05467+C@dom) and Gomorrah <06017 + is $\{$ great $\}<07227+$ rab > , and because $<03588+$ kiy $>$ their $\sin <02403+$ chatta $>$ ah > is very <03966 +m@ grievous <03515 +kabed > ; great GEN 019011 And they smote
$<05221$ +nakah > the men <00582 +>enowsh > that [ were ] at the door <06607 +pethach > of the house <01004 +bayith > with blindness <05575 +canver > , both small <06996 +qatan > and \{great \}<01419 +gadowl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa>> the door <06607 + pethach > . great GEN 019013 For we will destroy <07843 +shachath > this <02088 +zeh > place <04725 +maqowm > , because $<03588+$ kiy > the cry < $06818+$ tsa of them is waxen $\{$ great \} < $01431+$ gadal > before <00854 $+>$ eth $>$ the face $<06440+$ paniym > of the LORD <03068 + Y @ hovah > ; and the LORD <03068 + Y @ hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . great GEN 020009 Then Abimelech < 40 > called <07121 +qara> $>$ Abraham <85> , and said <00559 +>amar > unto him, What <04100 +mah > hast thou done <06213 + unto us ? and what <04100 +mah > have I offended <02398 +chata>> thee, that thou hast brought <00935 +bow>> on $<05921+$ me and on <05921 + my kingdom <04467 +mamlakah > a $\{$ great $\}<01419+$ gadowl $>\sin <02401$ + chata $>$ ah $>$ ? thou hast done <06213 + deeds <04639 +ma unto me that ought <03972 +m@uwmah > not to be done $<06213+$. great GEN 021008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned $<01580+$ gamal > : and Abraham <85> made <06213 + a \{great \} <01419 +gadowl> feast <04960 +mishteh > the [ same ] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > . great GEN 021018 Arise <06965 +quwm > , lift <05375 +nasa>> up the lad <05288 +na, and hold <02388 +chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a \{great $\}<01419$ +gadowl > nation <01471 +gowy > . great GEN 024035 And the LORD <03068 + Y @hovah > hath blessed <01288 +barak > my master <00113 +>adown > greatly <03966 +m@ ; and he is become <01431 + gadal> \{great \}<01431+gadal> : and he hath given <05414 +nathan > him flocks <06629 +tso>n>, and herds <01241 +baqar >, and silver <03701 +keceph > , and gold <02091 +zahab > , and menservants <05650 + , and maidservants <08198 +shiphchah >, and camels <01581 +gamal > , and asses <02543 +chamowr > . great GEN 026013 And the man <00376 +>iysh > waxed great <01431 + gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew <01432 +gadel > until $<05704+$ he became <01431 + gadal > very <03966 +m@ \{great \}<01431 + gadal > : great GEN 026013 And the man <00376 +>iysh > waxed $\{$ great \} <01431 +gadal > , and went < $03212+$ yalak > forward <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 + gadal> very <03966 +m@ great <01431 +gadal > : great GEN 026014 For he had possession <04735 +miqneh > of flocks <06629 +tso>n > , and possession $<04735+$ miqneh > of herds <01241 +baqar > , and $\{$ great $\}<07227+$ rab > store of servants <05657 + : and the Philistines <06430 +P@lishtiy > envied <07065 +qana>> him . great GEN 027034 And when Esau <06215 + heard $<08085+$ shama < > the words <01697 +dabar > of his father <1> , he cried <06817 +tsa with a \{great \} $<01419+$ gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa, and said <00559 +>amar $>$ unto his father <1>, Bless <01288 +barak > me, [ even <01571 +gam>] me also <01571 +gam >, O my father <1> . great GEN 029002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 $+@>$ er > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it; for out of that well $<00875+@>$ er $>$ they watered <08248 +shaqah > the flocks <05739 + : and a \{great $\}<01419+$ gadowl $>$ stone <68> [ was ] upon the well s <00875 + @>er > mouth <06310 +peh >. great GEN 030008 And Rachel <07354 +Rachel > said <00559 +>amar>, With \{great\} <00430 +>elohiym > wrestlings <05319 +naphtuwl > have I wrestled <06617 +pathal > with my sister <00269 +> achowth > , and I have prevailed <03201 +yakol > : and she called <07121 +qara\gg his name <08034 +shem > Naphtali <05321 +Naphtaliy > . great GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 + gadowl> in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 $+\mathrm{m} @$ uwmah > from me but thee, because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how $<00349+>$ eyk $>$ then can I do <06213 + this <02063 + zo $>$ th > $\{$ great $\}<01419+$ gadowl > wickedness $<07451$ $+\mathrm{ra}<>$, and $\sin <02398$ +chata>> against God <00430 +>elohiym > ? great GEN 041029 Behold <02009 +hinneh > , there come <00935 +bow>> seven <07651 +sheba<> years <08141 +shaneh > of \{great\} <01419 +gadowl > plenty <07647 + saba<> throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : great GEN 045007 And God <00430 +>elohiym > sent <07971 + shalach > me before <06440 +paniym > you to preserve <07760 +suwm > you a posterity <07611 +sh@>eriyth > in the earth <00776 +>erets $>$, and to save <02421 +chayah > your lives <02421 +chayah > by a \{great \}<01419 + gadowl > deliverance <06413 +p@leytah > . great GEN 046003 And he said < 00559 +>amar > , I [ am ] God <00430 +>elohiym > , the God <00430 +>elohiym > of thy father <1> : fear <03372 +yare>> not to go <03381 +yarad > down <03381 + yarad > into Egypt <04714 +Mitsrayim > ; for I will there <08033 +sham > make <06213 + of thee a \{great \} $<01419+$ gadowl > nation <01471 +gowy > : great GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada < > [ it ] , my son <01121 +ben > , I know <03045 +yada < > [ it ] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam >
shall be $\{$ great $\}<01431$ +gadal > : but truly <00199 +>uwlam > his younger < $06996+$ qatan > brother <00251 $+>$ ach > shall be greater <01431 + gadal > than he, and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 + gowy > . great GEN 050009 And there went <05927 + up with him both <01571 + gam > chariots <07393 +rekeb > and horsemen <06571 + parash > : and it was a very $<03966+\mathrm{m} @$ \{great $\}<03515+$ kabed > company <04264 +machaneh >. great GEN 050010 And they came $<00935$ +bow \gg to the threshingfloor <01637 + goren > of Atad <00329 +>atad > , which <00834 +>aher > [ is ] beyond $<05676+$ Jordan $<03383+$ Yarden $>$, and there $<08033+$ sham $>$ they mourned $<05594+$ caphad $>$ with a $\{$ great $\}<01419+$ gadowl > and very <03966 $+\mathrm{m} @$ sore $<03515+$ kabed $>$ lamentation $<04553+$ micepd $>$ : and he made <06213 + a mourning <60> for his father <1> seven <07651 +sheba<> days <03117 +yowm > . great EXO 003003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na>> turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > \{great \} <01419 + gadowl > sight <04758 +mar>eh > , why $<04069$ +madduwa < > the bush <05572 +c@nah > is not burnt <01197 +ba . great EXO 006006 Wherefore $<03651+$ ken > say <00559 +> amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, I [ am ] the LORD <03068 + Y @hovah > , and I will bring <03318 +yatsa>>y you out from under <08478 + tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage $<05656+$, and I will redeem $<01350+\mathrm{ga}>$ al $>$ you with a stretched $<05186+$ natah $>$ out arm $<02220+\mathrm{z} @$ rowa<>, and with $\{$ great $\}<01419+$ gadowl > judgments <08201+shephet > : great EXO 007004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa\gg forth <03318 +yatsa\gg mine armies <06635 +tsaba>>, [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by \{great $\}<01419$ +gadowl > judgments <08201 + shephet > . great EXO 011003 And the LORD < $03068+$ Y @hovah > gave <05414 +nathan > the people $<05971+$ favour $<02580+$ chen $>$ in the sight $<05869+$ of the Egyptians $<04714+$ Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@ \{great\} <01419 +gadowl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 + of Pharaoh s $<06547+$ Par servants $<05650+$, and in the sight $<05869+$ of the people $<05971+$. great EXO 011006 And there shall be a $\{$ great $\}<01419+$ gadowl > cry $<06818+$ tsa throughout all $<03605+$ kol > the land $<00776$ $+>$ erets > of Egypt <04714 +Mitsrayim > , such as there was none < $03808+$ lo\gg like <03644 +k@ mow > it , nor $<03808+$ lo \gg shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . great EXO 011008 And all <03605 +kol > these <00428 +>el - leh > thy servants $<05650+$ shall come <03381 +yarad > down <03381 +yarad > unto me, and bow <07812 +shachah > down <07812 +shachah > themselves unto me, saying <00559 +>amar >, Get <03318 +yatsa>> thee out, and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +> achar > that I will go <03318 +yatsa>> out. And he went $<03318$ +yatsa>> out from Pharaoh <06547 +Par in a \{great\} <02750 +choriy > anger <00639 +>aph > . great EXO 012030 And Pharaoh <06547 +Par rose <06965 +quwm > up in the night <03915 +layil > , he , and all $<03605+$ kol > his servants $<05650+$, and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a $\{$ great $\}<01419+$ gadowl > cry <06818 +tsa in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one dead <04191 +muwth > . great EXO 014031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah> that $\{$ great $\}<01419+$ gadowl > work <03027 +yad > which $<00834$ +>aher > the LORD <03068 + Y @hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim $>$ : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @ hovah > , and believed <00539 +>aman > the LORD <03068 + Y @hovah > , and his servant <05650 + Moses <04872 +Mosheh > . great EXO 018022 And let them judge <08199 +shaphat > the people $<05971+$ at all $<03605+$ kol $>$ seasons $<06256+$ : and it shall be , [ that ] every <03605 +kol> \{great $\}<01419+$ gadowl > matter <01697+dabar > they shall bring <00935 +bow\gg unto thee, but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself, and they shall bear <05375 +nasa\gg [ the burden ] with thee . great EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 + nathan > [ it ] upon the tip <08571 + t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the \{great\} toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . great EXO 032010 Now <06258 + therefore let me alone, that my wrath <00639 +>aph > may wax hot <02734 +charah > against them, and that I may consume $<03615+$ kalah $>$ them : and I will make $<06213+$ of thee a $\{$ great $\}<01419$
+gadowl > nation <01471 +gowy > . great EXO 032011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , and said <00559 +> amar > , LORD $<03068+\mathrm{Y} @$ hovah > , why <04100 +mah > doth thy wrath <00639 +> aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +> aher > thou hast brought <03318 +yatsa\gg forth <03318 +yatsa\gg out of the land $<00776+>$ erets $>$ of Egypt $<04714+$ Mitsrayim $>$ with $\{$ great $\}<01419+$ gadowl $>$ power $<03581+$ koach $>$, and with a mighty <02389 +chazaq > hand <03027 +yad > ? great EXO 032 021. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, What <04100 +mah > did <06213 + this $<02088+$ zeh > people <05971 + unto thee, that thou hast brought <00935 +bow>> so \{great \}<01419 + gadowl $>$ a $\sin <02401+$ chata $>$ ah > upon them ? great EXO 032030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 + , Ye have sinned <02398 +chata>> a \{great\} <01419 +gadowl> sin <02401+chata>ah > : and now <06258+I will go <05927 + up unto the LORD <03068 +Y @hovah > ; peradventure <00194 +> uwlay > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > . great EXO 032031 And Moses <04872 + Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y @hovah >, and said <00559 +>amar > , Oh <00577 +> anna>>, this <02088 +zeh > people <05971 + have sinned <02398 +chata>> a \{great \} <01419 +gadowl> sin <02401 +chata>ah > , and have made <06213 + them gods <00430 +>elohiym > of gold <02091 +zahab > . great LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the \{great\} toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . great LEV 008024 And he brought < $07126+$ qarab > Aaron s <00175 +> Aharown > sons <01121 +ben >, and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 + dam > upon the tip <08571 +t@ nuwk > of their right < $03233+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027+yad > , and upon the \{great \} toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round $<05439$ +cabiyb > about . great LEV 011017 And the little <03563 +kowc > owl <03563 +kowc > , and the cormorant <07994 +shalak > , and the $\{$ great \} <03244 +yanshuwph > owl <03244 +yanshuwph > , great LEV 014 014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass $<00817+>$ asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the $\{$ great $\}$ toe $<00931+$ bohen $>$ of his right $<03233+$ y @ maniy > foot $<07272+$ regel $>$ : great LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy $>$ hand $<03027+$ yad $>$, and upon the $\{$ great $\}$ toe $<00931+$ bohen $>$ of his right <03233 +y @maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : great LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it ] upon the tip $<08571+$ t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the $\{$ great \} toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : great LEV 014 028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy $>$ hand <03027 +yad > , and upon the $\{$ great \} toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : great NUM 011033 And while the flesh <01320 +basar > [ was ] yet <05750 + between <00996 +beyn $>$ their teeth <08127 +shen >, ere <02962 +terem > it was chewed < $03772+$ karath > , the wrath <00639 +>aph > of the LORD <03068 + Y @hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD $<03068+$ Y @ hovah > smote <05221 +nakah > the people < $05971+$ with a very <03966 +m@ \{great \}<07227 + rab > plague <04347 + makkah > . great NUM 013028 Nevertheless <00657 +>ephec > the people <05971 + [ be ] strong <05794 + that dwell <03427 +yashab > in the land <00776 +>erets >, and the cities <05892 + [ are ]
walled <01219 +batsar > , [ and ] very <03966 +m@ \{great \} <01419 + gadowl > : and moreover <01571 +gam > we saw $<07200+$ ra>ah > the children <03211 +yaliyd > of Anak <06061 + there . great NUM 013032 And they brought <03318 +yatsa>> up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +> aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar >, The land <00776 +>erets >, through which <00834 +>aher > we have gone $<05674+$ to search $<08446+$ tuwr > it , [ is ] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants $<03427+$ yashab $>$ thereof ; and all $<03605+\mathrm{kol}>$ the people $<05971+$ that we saw $<07200+$ ra>ah $>$ in it [ are ] men <00582 +>enowsh > of a \{great\} stature < 04060 +middah > . great NUM 014017 And now $<06258+$, I beseech <04994 +na>> thee, let the power <03581 + koach > of my Lord <00136 +>Adonay > be \{great \} <01431 + gadal > , according as thou hast spoken <01696 +dabar >, saying <00559 +>amar > , great NUM 014018 The LORD <03068 +Y@hovah > [ is ] longsuffering, and of $\{$ great $\}<07227+$ rab > mercy $<02617+$ checed > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha<>, and by no <03808 +lo>> means clearing <05352 + naqah > [ the guilty ], visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [ generation ] . great NUM 022017 For I will promote <03513 +kabad > thee unto very <03966 +m@ \{great\} honour <03513 +kabad > , and I will do <06213 + whatsoever thou sayest <00559 +> amar > unto me : come <03212 +yalak > therefore, I pray <04994 + na>> thee, curse < $06895+$ qabab > me this <02088 + zeh > people < $05971+$. great NUM 023024 Behold <02005 +hen > , the people < $05971+$ shall rise < 06965 +quwm > up as a $\{$ great $\}<03833+$ labiy>> lion <03833 +labiy>> , and lift <05375 +nasa\gg up himself as a young lion $<00738$ +> ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 $+>$ akal > [ of ] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . great NUM 024009 He couched <03766 +kara<>, he lay <07901 +shakab > down <07901 +shakab > as a lion <00738 +> ariy > , and as a \{great\} <03833 +labiy>> lion <03833 +labiy>> : who <04310 +miy > shall stir <06965 +quwm > him up ? Blessed <01288 +barak > [ is ] he that blesseth <01288 +barak > thee , and cursed <00779 +>arar > [ is ] he that curseth <00779 +> arar > thee . great NUM 024011 Therefore now $<06258+$ flee $<01272+$ barach > thou to thy place $<04725+$ maqowm > : I thought <00559 +> amar > to promote $<03513+\mathrm{kabad}>$ thee unto $\{$ great \} honour <03513 +kabad > ; but, lo <02009 +hinneh > , the LORD <03068 +Y @ hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . great NUM 032001 . Now the children <01121 +ben > of Reuben <07205 + R @ > uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ \{great\}<06099 + multitude <07227 +rab > of cattle <04735 + miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer $<03270+\mathrm{Ya}$, and the land <00776 +>erets > of Gilead <01568 +Gil, that, behold <02009 +hinneh > , the place $<04725$ +maqowm > [ was ] a place <04725 +maqowm > for cattle <04735 +miqneh > ; great NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @ buwl > , ye shall even have <01961 +hayah > the \{great \} <01419 + gadowl > sea <03220 +yam > for a border <01366 +g @buwl > : this <02088 +zeh > shall be your west $<03220+$ yam $>$ border <01366 + g@ buwl >. great NUM 034007 And this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g @ buwl > : from the $\{$ great $\}<01419+$ gadowl > sea <03220 + yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : great DEU 001 007 Turn <06437 + panah > you, and take your journey <05265 +naca<>, and go <00935 +bow>> to the mount $<02022$ +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har >, and in the vale <08219 +sh@phelah > , and in the south $<05045+$ negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K @ na, and unto Lebanon <03844 +L@banown > , unto the $\{$ great $\}<01419$ + gadowl > river <05104 + nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . great DEU 001017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [ but ] ye shall hear <08085 +shama < > the small <06996 +qatan > as well as the $\{$ great $\}<01419+$ gadowl > ; ye shall not be afraid <01481 +guwr > of the face < 06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mishpat > [ is ] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me, and I will hear <08085 +shama < > it . great DEU 001019 . And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that $\{$ great \} <01419 + gadowl> and terrible <03372 +yare\gg wilderness <04057 +midbar > , which <00834 +> aher > ye saw <07200 +ra>ah > by the way <01870 + derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 + Y @hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us; and we came <00935 +bow>> to Kadeshbarnea <06947 +Qadesh Barnea< > . great DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren <00251 +>ach > have
discouraged <04549 +macac > our heart <03824 +lebab >, saying <00559 +>amar >, The people <05971 + [ is ] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] \{great\} <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen $<07200+\mathrm{ra}>$ ah $>$ the sons $<01121+$ ben $>$ of the Anakims <06062 + there <08033 +sham > . great DEU 002007 For the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath blessed <01288 +barak > thee in all $<03605+$ kol > the works $<04639+$ ma of thy hand $<03027+$ yad $>$ : he knoweth $<03045+$ yada $<>$ thy walking $<03212$ +yalak > through this <02088 +zeh > \{great $\}<01419+$ gadowl > wilderness <04057 +midbar > : these $<02088+$ zeh > forty <00705 +> arba years <08141 +shaneh > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo\gg . great DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times past, apeople <05971 + \{great \} $<01419+$ gadowl >, and many <07227 +rab > , and tall <07311 +ruwm >, as the Anakims <06062 + ; great DEU 002021 A people $\langle 05971+\{$ great $\}<01419+$ gadowl $\rangle$, and many $\langle 07227+$ rab $\rangle$, and tall $\langle 07311+$ ruwm $\rangle$, as the Anakims <06062 + ; but the LORD <03068 +Y @ hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them, and dwelt <03427 +yashab > in their stead $<08478$ +tachath > : great DEU 003005 All <03605 + kol > these <00428 +>el-leh > cities < $05892+$ [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a \{great \} $<03966+$ m@ many <07227 +rab > . great DEU 004006 Keep <08104 +shamar > therefore and do <06213 + [ them ] ; for this <01931 +huw>> [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 + , which <00834 +> aher > shall hear <08085 +shama < > all <03605 +kol > these <00428 +>el-leh > statutes <02706 +choq >, and say <00559 +>amar >, Surely this $<02088+$ zeh $>\{$ great $\}<01419+$ gadowl > nation <01471 +gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . great DEU 004007 For what $<04310+$ miy $>$ nation $<01471$ +gowy > [ is there so ] \{great\} <01419 +gadowl >, who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 + Y @hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara\gg upon him [ for ] ? great DEU 004008 And what <04310 + miy > nation <01471 +gowy > [ is there so ] \{great\} <01419 + gadowl >, that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +> aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? great DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 + yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee, since $<04480+$ min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 $+>$ adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 + shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this $<02088+$ zeh $>$ \{great $\}<01419+$ gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard $<08085+$ shama < > like <03644 +k @ mow > it? great DEU 004034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow\gg [ and ] take <03947 +laqach > him a nation $<01471+$ gowy > from the midst <07130 +qereb > of [ another ] nation <01471 + gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth >, and by wonders <04159 +mowpheth >, and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 + z@rowa<>, and by \{great \}<01419 +gadowl> terrors <04172 +mowra>> , according to all $<03605+\mathrm{kol}>$ that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? great DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama < > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 $+\mathrm{ra}>$ ah $>$ thee his $\{$ great $\}<01419+$ gadowl > fire $<00784$ +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . great DEU 005022 These < 00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto all <03605 +kol> your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 + tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a \{great \} <01419 + gadowl > voice <06963 +qowl > : and he added $<03254+$ yacaph > no <03808 +lo>> more <03254 +yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me great DEU 005025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this $<02063+$ zo>th $>\{$ great $\}<01419+$ gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 $+>$ im > we hear <08085 + shama < > the voice <06963 +qowl > of the LORD <03068 +Y @hovah > our God
<00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . great DEU 006010 And it shall be, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall have brought <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > he sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 + Ya, to give <05414 +nathan > thee $\{$ great \}<01419 +gadowl > and goodly <02896 +towb > cities <05892 +, which <00834 +> aher > thou buildedst <01129 +banah > not , great DEU 006022 And the LORD <03068 + Y @ hovah > shewed < 05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , \{great \} <01419 + gadowl> and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim >, upon Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : great DEU 007019 The \{great \} <01419 + gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw $<07200+\mathrm{ra}>\mathrm{ah}>$, and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty $<02389+$ chazaq > hand <03027 +yad> , and the stretched <05186 +natah > out arm <02220 +z@ rowa<> , whereby <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > brought <03318 +yatsa>> thee out : so <03651 + ken > shall the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > do $<06213+$ unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare>> . great DEU 008 015 Who led <03212 +yalak > thee through that $\{$ great $\}<01419$ +gadowl > and terrible <03372 +yare\gg wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own>, where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa>> thee forth <04161 +mowtsa>> water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; great DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden $>$ this day <03117 +yowm > , to go <00935 +bow>> in to possess <03423 +yarash > nations <01471 +gowy > greater $<01419+$ gadowl $>$ and mightier $<06099+$ than thyself, cities $<05892+\{$ great $\}<01419+$ gadowl $>$ and fenced <01219 +batsar > up to heaven <08064 +shamayim > , great DEU 009002 A people <05971 + \{great \} $<01419+$ gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +> aher > thou knowest <03045 +yada<> , and [ of whom <00834 +> aher > ] thou hast heard <08085 +shama<> [ say ], Who <04310 +miy > can stand <03320 +yatsab > before < 06440 +paniym > the children $<01121$ +ben > of Anak <06061 + ! great DEU 010017 For the LORD <03068 +Y @hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym >, and Lord <00113 +>adown > of lords $<00113$ +>adown >, a \{great\} <01419 +gadowl > God <00410 +>el >, a mighty <01368 + gibbowr > , and a terrible <03372 +yare>>, which <00834 +> aher > regardeth <05375 +nasa>> not persons <06440 +paniym > , nor <03808 +lo>> taketh <03947 +laqach > reward <07810 +shachad > : great DEU 010021 He [ is ] thy praise $<08416+\mathrm{t}$ @hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el-leh > \{great \} <01419 + gadowl > and terrible <03372 +yare\gg things, which <00834 +>aher > thine eyes $<05869+$ have seen $\langle 07200+\mathrm{ra}\rangle$ ah > . great DEU 011007 But your eyes < $05869+$ have seen <07200 +ra$\rangle$ ah $>$ all $<03605+$ kol $>$ the $\{$ great $\}<01419+$ gadowl > acts $<04640+$ Ma of the LORD <03068 + Y @hovah $>$ which <00834 +> aher > he did <06213 + . great DEU 014016 The little <03563 +kowc > owl <03563 +kowc > , and the \{great\} <03244 +yanshuwph > owl <03244 +yanshuwph > , and the swan <08580 +tanshemeth > , great DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice $<06963$ +qowl > of the LORD < $03068+$ Y @hovah > my God <00430 + >elohiym > , neither < $03808+$ lo\gg let me see $<07200+$ ra>ah > this $<02063+$ zo>th $>\{$ great $\}<01419+$ gadowl > fire $<00784+>$ esh $>$ any more $<05750$ + , that I die <04191 +muwth > not . great DEU 025013 . Thou shalt not have <01961 +hayah > in thy bag <03599 +kiyc > divers weights <68> , a \{great \} <01419 + gadowl> and a small <06996 +qatan > . great DEU 025 014 Thou shalt not have <01961 +hayah > in thine house <01004 +bayith > divers measures <00374 +>eyphah > , a $\{$ great $\}<01419+$ gadowl > and a small <06996 +qatan > . great DEU 026005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father < 1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 + guwr > there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy $>$, \{great $\}<01419+$ gadowl > , mighty <06099 + , and populous <07227 +rab > : great DEU 026008 And the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 $+\mathrm{z} @$ rowa<>, and with $\{$ great $\}<01419+$ gadowl > terribleness <04172+mowra>>, and with signs
$<00226$ +>owth > , and with wonders <04159 +mowpheth > : great DEU 027002 And it shall be on the day $<03117+$ yowm > when <00834 +> aher > ye shall pass <05674 + over <05674 + Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$ giveth <05414 +nathan > thee, that thou shalt set <06965 +quwm > thee up \{great $\}<01419+$ gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > : great DEU 028059 Then the LORD <03068 +Y @hovah > will make <06381 + pala>> thy plagues <04347 +makkah > wonderful <06381 + pala\gg , and the plagues <04347 +makkah > of thy seed <02233 +zera<>, [ even ] \{great\} <01419 + gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra<> sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . great DEU 029003 The great <01419 +gadowl > temptations $<04531+$ maccah > which $<00834+>$ aher > thine eyes $<05869+$ have seen $<07200+$ ra>ah $>$, the signs <00226 +>owth >, and those <01992 +hem > \{great $\}<01419+$ gadowl > miracles <04159 +mowpheth > : great DEU 029003 The $\{$ great $\}<01419+$ gadowl > temptations <04531 + maccah > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, the signs <00226 +>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : great DEU 029024 Even all <03605 +kol > nations <01471 + gowy > shall say <00559 +>amar >, Wherefore hath the LORD <03068 +Y @hovah > done <06213 + thus <03662 $+\mathrm{K} @$ naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat $<02750+$ choriy > of this <02088 +zeh > \{great \}<01419 + gadowl > anger <00639 +> aph > ? great DEU 029028 And the LORD <03068 + Y @ hovah > rooted <05428 + nathash > them out of their land <00127 +> adamah > in anger <00639 +> aph > , and in wrath <02534 +chemah > , and in \{great \} <01419 + gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +> acher > land <00776 +>erets $>$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . great DEU 034012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad > , and in all <03605 +kol > the $\{$ great $\}<01419+$ gadowl > terror $<04172+$ mowra >> which <00834 +> aher > Moses <04872 +Mosheh > shewed <06213 + in the sight <05869 + of all <03605 +kol> Israel <03478 +Yisra>el >. great JOS 001004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 + gadowl > river <05104 +nahar $>$, the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the \{great\}<01419 + gadowl> sea <03220 +yam> toward the going <03996 +mabow\gg down <03996 +mabow>> of the sun <08121 +shemesh > , shall be your coast <01366 $+\mathrm{g} @$ buwl > . great JOS 001004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 $+\mathrm{L} @$ banown > even unto the $\{$ great $\}<01419+$ gadowl > river <05104 + nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol> the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadowl > sea <03220 +yam > toward the going <03996 + mabow>> down <03996 +mabow\gg of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > . great JOS 006005 And it shall come <01961 +hayah > to pass, that when they make a long <04900 +mashak > [ blast ] with the ram s <03104 +yowbel > horn <07161 +qeren >, [ and ] when ye hear <08085 +shama<> the sound <06963 +qowl > of the trumpet $<07782+$ showphar $>$, all $<03605+$ kol $>$ the people $<05971+$ shall shout $<07321+$ ruwa $<>$ with a \{great \} <01419 + gadowl > shout <08643 +t@ruw ; and the wall <02346 +chowmah > of the city <05892 + shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 + shall ascend <05927 + up every man <00376 +>iysh > straight before <05048 +neged > him . great JOS 006020 So the people <05971 + shouted $<07321+$ ruwa < > when [ the priests <03548 +kohen > ] blew <08628 +taqa<> with the trumpets <07782 + showphar > : and it came <01961 +hayah > to pass, when the people <05971 + heard <08085 +shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and the people <05971 + shouted <07321 +ruwa<> with a $\{$ great $\}<01419+$ gadowl > shout $<08643+$ t @ruw , that the wall $<02346+$ chowmah $>$ fell $<05307+$ naphal $>$ down flat <08478 + tachath > , so that the people <05971 + went <05927 + up into the city <05892 + , every man <00376 +> iysh > straight before <05048 +neged > him , and they took <03920 +lakad > the city <05892 + . great JOS 007009 For the Canaanites <03669 +K @ na and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama < > [ of it ] , and shall environ <05437 +cabab > us round $<05921+$, and cut <03772 + karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what $<04100+$ mah > wilt thou do <06213 + unto thy \{great \} <01419 +gadowl > name <08034 +shem > ? great JOS 007026 And they raised <06965 +quwm > over < $05921+$ him a $\{$ great $\}<01419+$ gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm >. So the LORD <03068 +Y @hovah > turned $<07725+$ shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph >. Wherefore the name $<08034+$ shem > of that place <04725 +maqowm > was called <07121 +qara\gg , The valley <06010 + of Achor $<05911+$, unto this <02088 +zeh > day <03117 +yowm > . great JOS 008029 And the king <04428 +melek > of $\mathrm{Ai}<05857+$ he hanged $<08518+$ talah $>$ on $<05921+$ a tree $<06086+$ until $<05704+$ eventide $:$ and as soon as
the sun <08121 +shemesh > was down <00935 +bow\gg , Joshua <03091 +Y @howshuwa < > commanded <06680 +tsavah > that they should take <03381 +yarad> his carcase <05038 +n@belah > down<03381+yarad> from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate $<08179+$ sha of the city $<05892+$, and raise $<06965+$ quwm $>$ thereon $<05921+$ a $\{$ great $\}<01419+$ gadowl > heap <01530 + gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . great JOS 009001 . And it came <01961 +hayah > to pass, when all <03605 +kol > the kings <04428 +melek > which $<00834+>$ aher > [ were ] on this side <05676 + Jordan <03383 + Yarden > , in the hills <02022 +har > , and in the valleys <08219 + sh@ phelah > , and in all <03605 +kol > the coasts <02348 +chowph > of the $\{$ great \} <01419 +gadowl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844 +L@banown > , the Hittite $<02850+$ Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669 +K @ na , the Perizzite <06522 + P@ rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 + Yebuwciy > , heard <08085 +shama < > [ thereof ] ; great JOS 010002 That they feared <03372 +yare>> greatly <03966+m@, because <03588 +kiy > Gibeon <01391 +Gib [ was ] a \{great \} <01419 +gadowl > city <05892 + , as one <00259 +>echad > of the royal $<04467+$ mamlakah > cities <05892 + , and because <03588 +kiy > it [ was ] greater <01419 +gadowl > than $<04480+\mathrm{min}>\mathrm{Ai}<05857+$, and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 + gibbowr > . great JOS 010010 And the LORD <03068 + Y @hovah > discomfited <01949 +huwm > them before $<06440+$ paniym $>$ Israel $<03478+$ Yisra>el > , and slew $<05221+$ nakah $>$ them with a $\{$ great $\}$ $<01419+$ gadowl > slaughter < $04347+$ makkah > at Gibeon <01391 +Gib, and chased <07291 +radaph > them along the way $<01870+$ derek > that goeth <04609 +ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . great JOS 010 011 And it came <01961 +hayah > to pass, as they fled <05127 +nuwc > from before <06440 +paniym > Israel $<03478+$ Yisra>el > , [ and ] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron $<01032+$ Beyth Chowrown >, that the LORD <03068 + Y @ hovah > cast <07993 + shalak > down \{great < 01419 +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 + , and they died $<04191$ +muwth > : [ they were ] more <07227 +rab > which <00834 +> aher > died <04191 +muwth > with hailstones than [ they ] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > . great JOS 010018 And Joshua <03091 +Y @howshuwa< > said <00559 +>amar > , Roll <01556 + galal > \{great \} <01419 +gadowl> stones <68> upon the mouth <06310 + peh > of the cave<04631 +m@, and set <06485 +paqad > men <00582 +>enowsh > by it for to keep <08104 + shamar > them : great JOS 010020 And it came <01961 +hayah > to pass, when Joshua <03091 +Y @howshuwa < > and the children <01121 +ben > of Israel <03478 + Yisra>el> had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ \{great \} <01419 + gadowl> slaughter $<04347+$ makkah >, till <05704 + they were consumed <08552 +tamam >, that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow>> into <00413 +>el > fenced <04013 +mibtsar $>$ cities $<05892+$. great JOS 010027 And it came <01961 +hayah > to pass at the time $<06256+$ of the going <00935 +bow>> down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y @howshuwa < > commanded $<06680+$ tsavah > , and they took <03381 +yarad > them down <03381 +yarad >off <05921 + the trees <06086 + , and cast <07993 +shalak > them into <00413 +>el> the cave <04631 +m@ wherein they had been hid <2244> , and laid <07760 +suwm > \{great \} <01419 + gadowl> stones <68> in the cave s <04631 +m@ mouth <06310 +peh >, [ which remain ] until <05704 + this <02088 +zeh > very <06106 + day <03117 +yowm > . great JOS 011008 And the LORD <03068 + Y @hovah > delivered <05414 + nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > them, and chased <07291 +radaph > them unto \{great\} $<07227+$ rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote $<05221$ +nakah > them, until <05704 + they left <07604 +sha>ar > them none <01115 +biltiy > remaining $<08300$ +sariyd > . great JOS 014012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har >, whereof <00834 +>aher > the LORD <03068 +Y @ hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama < > in that day <03117 +yowm > how <03588 +kiy $>$ the Anakims <06062 + [ were ] there <08033 +sham > , and [ that ] the cities <05892 + [ were ] \{great \} <01419 +gadowl > [ and ] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y @ hovah > [ will be ] with me, then I shall be able to drive <03423 +yarash > them out, as the LORD <03068 +Y @hovah > said <01696 +dabar > . great JOS 014015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 + paniym > [ was ] Kirjatharba <7153>; [ which Arba was ] a \{great\} <01419 +gadowl > man <00120 $+>$ adam > among the Anakims <06062 + . And the land $<00776+>$ erets $>$ had rest $<08252+$ shaqat $>$ from war $<04421+$ milchamah >. great JOS 015012 And the west <03220 +yam > border < $01366+\mathrm{g}$ @ buwl > [ was ] to
the $\{$ great $\}<01419+$ gadowl > sea <03220 +yam >, and the coast <01366 + g @buwl > [ thereof ]. This <02088 + zeh > [ is ] the coast <01366 +g @buwl > of the children <01121 +ben > of Judah <03063 +Y @huwdah > round <05439 +cabiyb > about according to their families <04940 +mishpachah > . great JOS 015047 Ashdod <00795 +>Ashdowd > with her towns <01323 +bath > and her villages <02691 +chatser > , Gaza <05804 + with her towns <01323 +bath > and her villages <02691 +chatser>, unto the river <05158 + nachal > of Egypt <04714 +Mitsrayim > , and the $\{$ great $\}<01419+$ gadowl > sea <03220 +yam > , and the border <01366 +g @buwl > [ thereof ] : great JOS 017014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y @howshuwa<>, saying <00559 +>amar > , Why <04069 +madduwa < > hast thou given <05414 +nathan > me [ but ] one <00259 +>echad > lot <01486 + gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 + nachalah > , seeing I [ am ] a \{great\} <07227 +rab > people <05971 + , forasmuch <05704 + as the LORD <03068 + Y @hovah > hath blessed <01288 +barak > me hitherto ? great JOS 017015 And Joshua <03091 +Y @howshuwa< > answered <00559 +>amar > them, If <00518 +>im > thou [ be ] a $\{$ great $\}<07227+\mathrm{rab}>$ people $<05971+$, [ then ] get $<05927+$ thee up to the wood $<03293+$ ya [ country ] , and cut <01254 +bara\gg down for thyself there <08033 +sham > in the land <00776 +>erets > of the Perizzites $<06522+$ P@ rizziy > and of the giants <07497 +rapha>> , if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . great JOS 017017 And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > spake < 00559 +>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M @ nashsheh > , saying <00559 +>amar > , Thou [ art ] a great $<07227+\mathrm{rab}>$ people $<05971+$, and hast $\{$ great $\}<01419+$ gadowl > power <03581 +koach $>$ : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 + gowral > [ only ] : great JOS 017 017 And Joshua <03091 +Y @ howshuwa < > spake < 00559 +>amar > unto the house <01004 +bayith > of Joseph $<03130$ +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh > , saying <00559 +>amar >, Thou [ art ] a \{great \} <07227 +rab > people <05971 + , and hast great <01419 +gadowl > power <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 +gowral > [ only ] : great JOS 019028 And Hebron <02275 +Chebrown > , and Rehob <07340 +R @chob > , and Hammon <02540 +Chammown > , and Kanah <07071 +Qanah > , [ even ] unto \{great\} <07227 +rab > Zidon <06721 +Tsiydown > ; great JOS 022010 . And when they came <00935 +bow>> unto the borders <01552 $+\mathrm{g} @$ liylah $>$ of Jordan <03383 + Yarden > , that [ are ] in the land <00776 +>erets > of Canaan <03667 +K @ na, the children <01121 +ben > of Reuben <07205 + R @ >uwben > and the children <01121 +ben > of Gad <01410 $+G a d>$ and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > built $<01129$ +banah > there <08033 +sham > an altar <04196 +mizbeach > by Jordan <03383 +Yarden > , a \{great $\}$ $<01419$ +gadowl > altar <04196 +mizbeach > to see <04758 +mar>eh > to . great JOS 023004 Behold <07200 $+\mathrm{ra}>\mathrm{ah}>$, I have divided <05307 + naphal > unto you by lot these < $00428+>$ el - leh > nations <01471 + gowy > that remain <07604 +sha>ar >, to be an inheritance <05159 +nachalah > for your tribes <07626 +shebet > , from Jordan <03383 + Yarden > , with all <03605 +kol > the nations <01471 + gowy > that I have cut <03772 + karath > off , even unto the $\{$ great $\}<01419+$ gadowl $>$ sea $<03220+$ yam > westward. great JOS 023009 For the LORD $<03068+$ Y @ hovah > hath driven <03423 +yarash > out from before < 06440 +paniym > you \{great $\}<01419$ +gadowl > nations <01471 + gowy > and strong <06099 + : but [ as for ] you, no <03808 +lo>> man <00376 $+>$ iysh > hath been able <05975 + to stand <05975 + before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . great JOS 024017 For the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , he [ it is ] that brought <05927 + us up and our fathers < $<$ > out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + , and which <00834 +>aher > did <06213 + those $<00428+>$ el - leh $>$ \{great $\}<01419$ +gadowl > signs <00226 +>owth > in our sight <05869 + , and preserved <08104 +shamar > us in all <03605 +kol > the way <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +> aher > we passed <05674 + : great JOS 024026 And Joshua <03091 +Y @howshuwa<> wrote <03789 + kathab > these <00428 +>el-leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a $\{$ great $\}<01419+$ gadowl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +> allah > , that [ was ] by the sanctuary <04720 +miqdash > of the LORD <03068 + Y @ hovah > . great JUDG 001006 But Adonibezek <00137 +>Adoniy - Bezeq > fled <05127 +nuwc > ; and they pursued <07291 +radaph > after $<00310$ +>achar > him , and caught <00270 +>achaz > him , and cut <07112 +qatsats > off his thumbs and his \{great\} toes . great JUDG 001007 And Adonibezek <00137 +>Adoniy - Bezeq > said <00559 +>amar > , Threescore $<07657+$ shib and ten kings $\langle 04428+$ melek $>$, having their thumbs and their $\{$ great \} toes cut $<07112$ +qatsats > off, gathered <03950 +laqat > [ their meat ] under <08478 + tachath > my table <07979 +shulchan > :
as I have done <06213 + , so <03651 +ken > God <00430 +>elohiym > hath requited <07999 +shalam > me . And they brought <00935 +bow>> him to Jerusalem <03389 + Y @ruwshalaim > , and there <08033 +sham > he died $<04191$ +muwth > . great JUDG 002007 And the people <05971 + served <05647 + the LORD <03068 $+\mathrm{Y} @$ hovah $>$ all <03605 +kol> the days <03117 +yowm > of Joshua <03091 +Y @howshuwa< > , and all $<03605+\mathrm{kol}>$ the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 + Y @howshuwa<>, who <00834 +>aher> had seen <07200 +ra>ah > all <03605 +kol> the $\{$ great $\}<01419$ +gadowl > works <04639 +ma of the LORD <03068 +Y @ hovah > , that he did <06213 + for Israel <03478 + Yisra>el > . great JUDG 005015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 + Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 + . For the divisions $<06391+\mathrm{p} @ l u g g a h>$ of Reuben <07205 +R@>uwben > [ there were ] \{great \} <01419 + gadowl> thoughts $<02711+$ cheqeq > of heart <03820 +leb > . great JUDG 005016 Why <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama < > the bleatings $<08292+$ sh @ruwqah > of the flocks <05739 + ? For the divisions < $06391+$ p@luggah > of Reuben <07205 $+\mathrm{R} @>$ uwben > [ there were ] \{great\} <01419 +gadowl> searchings <02714 +cheqer > of heart <03820 +leb > great JUDG 011033 And he smote <05221 + nakah > them from Aroer <06177 + , even till <05704 + thou come <00935 +bow>> to Minnith <04511 +Minniyth > , [ even ] twenty <06242 + cities <05892 + , and unto the plain $<58>$ of the vineyards <03754 +kerem >, with a very <03966 + m@ \{great $<01419+$ gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 + were subdued < $03665+$ kana < > before $<06440$ +paniym > the children <01121 +ben > of Israel <03478 + Yisra>el >. great JUDG 012002 And Jephthah $<03316+$ Yiphtach > said <00559 +> amar > unto them, I and my people <05971 + were at $\{$ great $\}<03699$ + kacac > strife <07379 +riyb > with the children <01121 +ben > of Ammon <05983 + ; and when I called <02199 +za you , ye delivered <03467 +yasha<> me not out of their hands <03027 +yad >. great JUDG 015008 And he smote <05221 + nakah > them hip <07785 +showq > and thigh <03409 +yarek > with a \{great \} <01419 + gadowl $>$ slaughter <04347 +makkah > : and he went <03381 +yarad > down <03381 +yarad> and dwelt <03427 + yashab > in the top <05585 +ca of the rock <05553 +cela<>Etam <05862 + . great JUDG 015018 . And he was sore <03966 +m@ athirst <06770 +tsame\gg , and called <07121 +qara\gg on <00413 +> el > the LORD <03068 +Y @hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > \{great $\}$ $<01419+$ gadowl > deliverance $<08668+\mathrm{t}$ @shuw into the hand $<03027+$ yad $>$ of thy servant $<05650+$ : and now $<06258+$ shall I die <04191 +muwth > for thirst <06772 +tsama>>, and fall <05307 + naphal > into the hand $<03027+y a d>$ of the uncircumcised <06189 + ? great JUDG 016005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and said <00559 +> amar > unto her, Entice $<06601$ +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his \{great\} <01419 + gadowl > strength <03581 + koach > [ lieth ], and by what <04100 +mah > [ means ] we may prevail <03201 + yakol > against him , that we may bind <00631 +> acar > him to afflict < $06031+$ him : and we will give <05414 + nathan > thee every $\langle 00376+>$ iysh $>$ one $<00376+>$ iysh $>$ of us eleven hundred $<03967+$ me $>$ ah $>$ [ pieces ] of silver <03701 +keceph > . great JUDG 016006 And Delilah <01807 +D @liylah > said <00559 +> amar > to Samson $<08123$ +Shimshown >, Tell <05046 +nagad > me, I pray <04994 +na>> thee, wherein <04100 +mah > thy \{great \} <01419 + gadowl > strength $<03581+$ koach > [ lieth ] , and wherewith $<04100+$ mah $>$ thou mightest be bound <00631 +>acar > to afflict <06031 + thee . great JUDG 016015 And she said <00559 +> amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee, when thine heart <03820 + leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh $>$ times $<06471+$ pa , and hast not told $<05046+$ nagad $>$ me wherein $<04100+$ mah $>$ thy $\{$ great $\}<01419$ + gadowl > strength <03581 + koach > [ lieth ] . great JUDG 016023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a \{great \} <01419 + gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand $<03027+$ yad > . great JUDG 020038 Now there was an appointed < $04150+$ mow sign between < $05973+$ the men <00376 +>iysh > of Israel <03478 + Yisra>el > and the liers in wait <00693 +>arab >, that they should make a \{great\} <07235 +rabah > flame <04864 +mas>eth > with smoke < $06227+$ rise $<05927+$ up out of the city $<05892+$. great JUDG 021005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 $+>$ amar > , Who <04310 + miy > [ is there ] among all <03605 +kol > the tribes <07626 +shebet > of Israel $<03478+$ Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 + Y @hovah > ? For they had made a $\{$ great $\}<01419+$ gadowl > oath <07621 +sh@buw concerning him that came
$<05927$ + not up to the LORD < $03068+$ Y @hovah > to Mizpeh <04709 + Mitspah > , saying <00559 +>amar > , He shall surely be put to death <04191 + muwth > . great 1SA 002017 Wherefore the $\sin <02403+$ chatta>ah > of the young <05288 +na men was very <03966+m@ \{great $\}<01419+$ gadowl > before the LORD <03068 + Y @hovah > : for men <00582 +>enowsh > abhorred <05006 +na> ats > the offering <04503 +minchah > of the LORD <03068 +Y @hovah > . great 1SA 004005 And when the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @ hovah > came <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > , all <03605 +kol> Israel <03478 +Yisra>el> shouted <07321+ruwa<> with a \{great\}<01419 +gadowl > shout <08643 +t@ruw, so that the earth <00776 +>erets > rang <01949 +huwm > again. great 1SA 004006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama < > the noise <06963 +qowl > of the shout <08643 +t@ruw, they said <00559 +>amar > , What <04100 +mah > [ meaneth ] the noise <06963 +qowl >of this <02063 +zo>th> \{great $\}<01419+$ gadowl > shout in the camp <04264 +machaneh >of the Hebrews <05680 + ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD $<03068+$ Y @ hovah > was come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > . great 1SA 004010 . And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 + nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 $+>$ ohel > : and there was a very <03966+m@ \{great \} <01419 +gadowl > slaughter <04347 +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > footmen <07273 +ragliy > . great 1SA 004017 And the messenger <01319 +basar > answered <06030 + and said $<00559$ +>amar > , Israel <03478 +Yisra>el> is fled <05127 +nuwc > before <06440 +paniym > the Philistines $<06430+$ P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam >a $\{$ great $\}<01419+$ gadowl > slaughter <04046 +maggephah > among the people <05971 + , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead $<04191$ +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . great 1SA 005009 And it was [ so ], that, after <00310 +>achar > they had carried <05437 +cabab > it about $<05437+\mathrm{cabab}>$, the hand <03027 +yad > of the LORD <03068 +Y @ hovah > was against the city <05892 + with a very <03966 +m@ great <01419 + gadowl> destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 +qatan > and \{great\} <01419 +gadowl >, and they had emerods <06076 + in their secret <08368 + sathar > parts <02506 +cheleq > . great 1SA 005009 And it was [ so ] , that, after <00310 +>achar > they had carried <05437 +cabab > it about <05437 + cabab > , the hand <03027 +yad > of the LORD <03068 +Y @hovah > was against the city <05892 + with a very $<03966+$ m@ \{great $\}<01419+$ gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 + , both small <06996 + qatan > and great <01419 +gadowl > , and they had emerods <06076 + in their secret <08368 +sathar > parts <02506 +cheleq > . great 1SA 006009 And see $<07200+\mathrm{ra}>$ ah $>$, if $<00518+>$ im > it goeth $<05927+$ up by the way $<01870+$ derek $>$ of his own coast $<01366+\mathrm{g}$ @ buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 + zo $>$ th $>$ \{great $\}<01419+$ gadowl > evil <07451 +ra<> : but if <00518 +>im > not , then we shall know <03045 + yada < > that [it is ] not his hand <03027 +yad > [ that ] smote <05060 +naga < > us : it [ was ] a chance <04745 + miqreh > [ that ] happened <01961 +hayah > to us . great 1SA 006014 And the cart <05699 + came <00935 +bow>> into <00413 +>el> the field <07704 +sadeh > of Joshua <03091 + Y @howshuwa<> , a Bethshemite $<01030+$ Beyth hash - Shimshiy > , and stood <05975 + there <08033 +sham >, where <08033 +sham > [ there was ] a \{great\} <01419 +gadowl > stone <68> : and they clave <01234 +baqa < > the wood <06086 + of the cart $<05699+$, and offered $<05927+$ the kine $<06510+$ parah $>$ a burnt $<05930+$ offering unto the LORD $<03068$ +Y@hovah > . great 1SA 006015 And the Levites <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown>of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [ was ] with it, wherein <00834 +> aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [ were ] , and put $<07760+$ suwm > [ them ] on <00413 +>el > the $\{$ great $\}<01419+$ gadowl > stone <68> : and the men <00582 $+>$ enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 + burnt <05930 + offerings and sacrificed <02076 +zabach > sacrifices <02077 +zebach > the same <01931 +huw>> day <03117 +yowm > unto the LORD <03068 + Y @ hovah > . great 1SA 006018 And the golden <02091 + zahab > mice <05909 + , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities <05892 + of the Philistines <06430 $+\mathrm{P} @$ lishtiy > [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh @ nayim > ] of fenced <04013 +mibtsar > cities <05892 + , and of country <06521 +p @raziy > villages <03724 +kopher > , even unto the $\{$ great $\}<01419+$ gadowl > [ stone of ] Abel <59>, whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 + Y @hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 + Y @howshuwa<> , the Bethshemite
$<01030+$ Beyth hash - Shimshiy >. great 1SA 006019 . And he smote < $05221+$ nakah > the men <00376 +>iysh $>$ of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra> ah > into the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , even he smote <05221 +nakah > of the people $<05971+$ fifty $<02572+$ chamishshiym > thousand $<00505+>$ eleph > and threescore <07657 +shib and ten men $<00376+>$ iysh > : and the people <05971 + lamented <56> , because <03588 +kiy > the LORD <03068 + Y @ hovah > had smitten <05221 +nakah > [ many ] of the people < $05971+$ with a $\{$ great $\}<01419+$ gadowl > slaughter <04347 +makkah > . great 1SA 007010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering, the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle $<04421$ +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 + Y @hovah > thundered $<07481+$ ra with a $\{$ great $\}<01419+$ gadowl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy >, and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el>. great 1SA 012016 . Now <06258 + therefore $<01571+$ gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > \{great $\}<01419+$ gadowl > thing <01697 +dabar > , which <00834 +> aher > the LORD <03068 + Y @ hovah > will do <06213 + before your eyes <05869 + . great 1SA 012017 [ Is it ] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara>> unto the LORD <03068 +Y @hovah > , and he shall send <05414 +nathan $>$ thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada < > and see <07200 $+\mathrm{ra}>\mathrm{ah}>$ that your wickedness $<07451+\mathrm{ra}<>$ [ is ] \{great \} <07227 +rab>, which <00834 +>aher > ye have done <06213 + in the sight <05869 + of the LORD <03068 +Y @hovah > , in asking <07592 +sha>al > you a king $<04428$ +melek > . great 1SA 012022 For the LORD <03068 +Y @ hovah > will not forsake <05203 +natash > his people $<05971+$ for his $\{$ great $\}<01419+$ gadowl $>$ name s $<08034+$ shem $>$ sake $<05668+$ : because $<03588$ + kiy > it hath pleased <02974 +ya>al > the LORD <03068 +Y @hovah > to make <06213 + you his people $<05971+$. great 1SA 012024 Only <00389 +>ak > fear <03372 +yare>> the LORD <03068 +Y @hovah > , and serve $<05647+$ him in truth <00571 +>emeth > with all <03605 + kol > your heart <03824 +lebab > : for consider $<07200+\mathrm{ra}$ >ah > how <00834 +> aher > \{great \} <01431 +gadal > [ things ] he hath done for you . great 1SA 014 015 And there was trembling <02731 +charadah > in the host <04264 + machaneh > , in the field <07704 +sadeh > , and among all <03605 +kol > the people <05971 + : the garrison <04673 +matstsab >, and the spoilers <07843 + shachath > , they also <01571 +gam > trembled <02729 +charad > , and the earth <00776 +>erets > quaked $<07264+\mathrm{ragaz}>$ : so it was a very <00430 +>elohiym > \{great \} <00430 +>elohiym > trembling <02731 + charadah > . great 1SA 014020 And Saul <07586 + Sha>uwl > and all <03605 +kol > the people <05971 + that [ were ] with him assembled <02199 +za themselves, and they came <00935 +bow>> to the battle <04421 +milchamah > : and, behold <02009 +hinneh > , every man s <00376 +>iysh > sword <02719 +chereb > was against his fellow <07453 +rea<>, [ and there was ] a very <03966 +m@ \{great \} <01419 +gadowl > discomfiture <04103 +m@huwmah > . great 1SA 014033 Then they told <05046 +nagad > Saul <07586 +Sha>uwl > , saying <00559 +>amar >, Behold <02009 +hinneh > , the people <05971 + sin <02398 +chata>> against the LORD <03068 + Y @hovah > , in that they eat <00398 +> akal > with the blood <01818 +dam >. And he said <00559 +>amar > , Ye have transgressed <00898 +bagad > : roll <01556 + galal > a \{great \} <01419 + gadowl > stone <68> unto me this day <03117 +yowm > . great 1SA 014045 And the people <05971 + said $<00559$ +>amar > unto Saul <07586 + Sha>uwl > , Shall Jonathan < $03129+$ Yownathan > die <04191 +muwth > , who <00834 +> aher > hath wrought <06213 + this <02088 +zeh > \{great \} <01419 + gadowl > salvation <03444 $+y @$ shuw in Israel < $03478+$ Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD <03068 +Y @ hovah $>$ liveth <02416 +chay >, there shall not one hair <08185 +sa of his head <07218 +ro>sh > fall <05307 +naphal > to the ground <00776 +>erets > ; for he hath wrought <06213 + with God <00430 +>elohiym > this <02088 +zeh $>$ day <03117 +yowm >. So the people <05971 + rescued <06299 + padah > Jonathan <03129 +Yownathan > , that he died <04191 + muwth > not . great 1SA 015022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y @hovah > [ as \{great\} <01419 + gadowl > ] delight <02656 +chephets > in burnt $<05930+$ offerings and sacrifices $<02077+$ zebach > , as in obeying <08085 +shama< > the voice $<06963$ +qowl > of the LORD < $03068+\mathrm{Y} @$ hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama < > [ is ] better $<02896+$ towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +> ayil > . great 1SA 017025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come $<05927+$ up ? surely $<03588+$ kiy $>$ to defy $<02778+$ charaph . $>$ Israel $<03478+$ Yisra>el > is he come <05927 + up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 + him with \{great\} <01419 + gadowl > riches $<06239+$, and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 + his father s
<1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el >. great 1SA 019005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 + kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD < 03068 + Y @hovah > wrought <06213 + a \{great $<01419$ +gadowl > salvation <08668 $+\mathrm{t} @$ shuw for all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el > : thou sawest <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ it ] , and didst rejoice < $08055+$ samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata>> against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 + David > without $<02600+$ chinnam > a cause <02600 +chinnam > ? great 1SA 019008 . And there was war <04421 +milchamah > again <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa\gg out , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and slew <05221 +nakah > them with a \{great \}<01419 +gadowl> slaughter <04347 +makkah > ; and they fled <05127 +nuwc > from him . great 1SA 019022 Then went <03212 +yalak > he also <01571 + gam > to Ramah <07414 + Ramah > , and came <00935 +bow >> to a $\{$ great $\}<01419+$ gadowl > well <00953 +bowr > that [ is ] in Sechu <07906 +Sekuw > : and he asked <07592 + sha >al > and said <00559 +>amar >, Where <00375 +>eyphoh > [ are ] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [ one ] said < $00559+>$ amar > , Behold <02009 +hinneh > , [ they be ] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . great 1SA 020002 And he said <00559 +>amar > unto him, God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 + hinneh > , my father <1> will do <06213 + nothing either \{great\} <01419 + gadowl > or <00176 +>ow > small $<06996+$ qatan > , but that he will shew <01540 + galah > it me : and why <04060 +middah > should my father $<1>$ hide <05641 + cathar > this <02088 +zeh > thing <01697 + dabar > from me ? it [ is ] not [ so ] . great 1SA 023005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 $+\mathrm{Q} @$, and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a $\{$ great $\}<01419+$ gadowl > slaughter <04347 + makkah > . So David <01732 + David > saved < $03467+$ yasha < > the inhabitants <03427 + yashab > of Keilah <07084 +Q@ . great 1SA 025002 . And [ there was ] a man <00376 +>iysh > in Maon $<04584+\mathrm{Ma}$, whose possessions <04639 +ma [ were ] in Carmel <03760 +Karmel > ; and the man <00376 +>iysh > [ was ] very <03966 +m@ \{great \} <01419 + gadowl > , and he had three <07969 +shalowsh > thousand $<00505+>$ eleph > sheep <06629 +tso>n >, and a thousand <00505 +>eleph > goats <05795 + : and he was shearing <01494 +gazaz > his sheep <06629 +tso>n> in Carmel <03760 + Karmel > . great 1SA 026013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a \{great $\}<07227$ $+\mathrm{rab}>$ space $<04725$ +maqowm > [ being ] between <00996 +beyn > them : great 1SA 026025 Then Saul $<07586+$ Sha >uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [ be ] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + \{great\} [ things ] , and also <01571 +gam > shalt still prevail <03201 +yakol>. So David <01732 +David > went <03212 +yalak > on his way $<01870+$ derek $>$, and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his place <04725 +maqowm > . great 1SA 030002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [ were ] therein : they slew <04191 + muwth > not any <00376 +>iysh >, either \{great \} <01419 + gadowl > or small <06996 + qatan > , but carried <05090 +nahag > [ them ] away, and went <03212 +yalak > on their way $<01870+$ derek > . great 1SA 030016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [ they were ] spread <05203 +natash > abroad <05203 +natash > upon all <03605 $+\mathrm{kol}>$ the earth <00776 +>erets >, eating <00398 +>akal> and drinking <08354 +shathah > , and dancing $<02287+$ chagag > , because of all <03605 +kol > the $\{$ great $\}<01419+$ gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y @huwdah > . great 1SA 030019 And there was nothing <03808 + lo\gg lacking <05737 + to them, neither <04480 +min > small <06996 +qatan > nor <05703 + \{great \} <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 + min $>$ spoil <07998 + shalal > , nor <05703 + any <03605 +kol> [ thing ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol>. great 2SA 003022 . And, behold <02009 +hinneh > , the servants <05650 + of David <01732 +David > and Joab <03097 +Yow>ab > came $<00935$ +bow>> from [ pursuing ] a troop <01416 + g @duwd > , and brought <00935 +bow>> in a \{great \} $<07227+$ rab > spoil <07998 + shalal > with them : but Abner <74> [ was ] not with David <01732 +David > in Hebron <02275 +Chebrown > ; for he had sent <07971 +shalach > him away, and he was gone <03212 +yalak > in peace < $07965+$ shalowm > . great 2SA 003038 And the king <04428 +melek > said < $00559+>$ amar > unto his servants $<05650+$, Know $<03045+$ yada $<>$ ye not that there is a prince $<08269+$ sar $>$ and a $\{$ great $\}<01419$ +gadowl > man fallen <05307 +naphal> this <02088 +zeh > day <03117 +yowm> in Israel <03478 +Yisra>el>
? great 2SA 005010 And David <01732 +David > went <03212 +yalak > on , and grew \{great \} <01419 + gadowl > , and the LORD <03068 + Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba\gg [ was ] with him . great 2SA 007009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut <03772 + karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made $<06213+$ thee a great $<01419+$ gadowl $>$ name $<08034+$ shem $>$, like unto the name $<08034+$ shem $>$ of the $\{$ great $\}<01419+$ gadowl $>[$ men ] that [ are ] in the earth $<00776+>$ erets $>$. great 2SA 007009 And I was with thee whithersoever thou wentest <01980 +halak >, and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniym > , and have made <06213 + thee a \{great \} $<01419+$ gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadowl > [ men ] that [ are ] in the earth <00776 +>erets > . great 2SA 007019 And this <02063 +zo>th > was yet <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; but thou hast spoken <01696 +dabar > also < $01571+$ gam > of thy servant s <05650 + house <01004 +bayith > for a $\{$ great $\}<07350+$ rachowq > while $<07350+$ rachowq > to come. And [is ] this $<02063+$ zo $>$ th $>$ the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ? great 2SA 007021 For thy word s <01697 +dabar > sake <05668 + , and according to thine own heart <03820 +leb > , hast thou done $<06213+$ all $<03605+\mathrm{kol}>$ these $<02063+$ zo $>$ th $>$ \{great $\}<01420+\mathrm{g} @$ duwlah $>$ things , to make thy servant $<05650+$ know $<03045+$ yada $<>$ [ them ] . great 2SA 007022 Wherefore thou art \{great \} $<01431+$ gadal >, O LORD <03068 +Y @hovah > God <00430 +>elohiym > : for [ there is ] none <00369 +>ayin > like <03644 +k@mow > thee, neither <00369 +>ayin > [ is there any ] God <00430 +>elohiym > beside <02108 +zuwlah > thee, according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . great 2SA 007023 And what <04310 +miy > one <00259 +>echad > nation <01471 + gowy > in the earth <00776 +>erets > [ is ] like thy people <05971 + , [ even ] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people $<05971+$ to himself, and to make $<07760+$ suwm $>$ him a name $<08034+$ shem $>$, and to do $<06213+$ for you \{great $\}<01420+\mathrm{g} @$ duwlah > things and terrible <03372 +yare>>, for thy land <00776 +>erets > , before $<06440+$ paniym > thy people $<05971+$, which $<00834+>$ aher $>$ thou redeemedst $<06299+$ padah $>$ to thee from Egypt <04714 +Mitsrayim > , [ from ] the nations <01471 + gowy > and their gods <00430 +>elohiym > ? great 2SA 012014 Howbeit <00657 +>ephec >, because <03588 + kiy > by this <02088 +zeh > deed <01697 + dabar > thou hast given $\{$ great $\}<05006+$ na>ats > occasion to the enemies <00341 +>oyeb > of the LORD $<03068+$ Y @ hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also < $01571+$ gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth >. great 2SA 012030 And he took <03947 + laqach > their king s <04428 + melek > crown <05850 + from off $<05921+$ his head $<07218+$ ro>sh $>$, the weight <04948 +mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318 +yatsa>> forth <03318 +yatsa>> the spoil <07998 +shalal> of the city <05892 + in \{great\}<03966+m@ abundance <07235 +rabah > . great 2SA 018007 Where <08033 +sham > the people $<05971+$ of Israel <03478 +Yisra>el > were slain <05062 +nagaph > before <06440 +paniym > the servants $<05650+$ of David <01732 +David > , and there <08033 +sham > was there <08033 +sham > a $\{$ great $\}<01419$ + gadowl > slaughter <04046 +maggephah > that day <03117 +yowm > of twenty <06242 + thousand <00505 $+>$ eleph > [ men ] . great 2SA 018009 . And Absalom <53> met <07122 +qara>> the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 + rakab > upon a mule <06505 +pered > , and the mule $\langle 06505+$ pered $>$ went $\langle 00935+$ bow $\gg$ under $\langle 08478+$ tachath $>$ the thick boughs $\langle 07730+$ sowbek $>$ of a \{great \} <01419 + gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold $<02388+$ chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [ was ] under <08478 + tachath > him went <05674 + away . great 2SA 018017 And they took <03947 +laqach > Absalom <53> , and cast <07993 + shalak > him into <00413 +>el> a great <01419 + gadowl > pit <06354 +pachath > in the wood <03293 +ya, and laid <05324 +natsab>a very <03966+m@ \{great\}<01419 +gadowl> heap $<01530+\mathrm{gal}>$ of stones <68> upon him : and all <03605 +kol> Israel <03478 +Yisra>el> fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > . great 2SA 018017 And they took <03947 +laqach > Absalom <53> , and cast <07993 + shalak > him into <00413 +>el > a \{great \} <01419 +gadowl > pit <06354 +pachath > in the wood <03293 +ya, and laid <05324 +natsab> a very <03966 +m@ great <01419 + gadowl> heap <01530 + gal > of stones <68> upon him : and all <03605 + kol > Israel <03478 + Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > . great 2SA 018029 And the king <04428 +melek > said <00559 +> amar>, Is the young <05288 +na man

Absalom <53> safe <07965 +shalowm > ? And Ahimaaz <00290 +>Achiyma answered <00559 +>amar > , When Joab <03097 +Yow >ab > sent <07971 + shalach > the king s <04428 +melek > servant <05650 + , and [ me ] thy servant $<05650+$, I saw <07200 +ra>ah > a \{great \} <01419 +gadowl> tumult <01995 +hamown >, but I knew <03045 +yada<> not what <04100 +mah > [ it was ] . great 2SA 019032 Now Barzillai <01271 +Barzillay $>$ was a very <03966 +m@aged <02204 +zaqen > man, [ even ] fourscore <08084 +sh@moniym > years <08141 + shaneh > old <01121 +ben > : and he had provided the king <04428 + melek > of sustenance <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266 +Machanayim > ; for he [ was ] a very <03966 +m@ $\{$ great $\}<01419+$ gadowl > man <00376 +>iysh > . great 2SA 020008 When they [ were ] at <05973 + the \{great $\}<01419+$ gadowl > stone <68> which <00834 +> aher > [ is ] in Gibeon <01391 +Gib, Amasa <06021 + > went <00935 +bow>> before <06440 + paniym > them. And Joab s <03097 + Yow>ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him, and upon it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa>> forth <03318 +yatsa>> it fell <05307 + naphal $>$ out . great 2SA 021020 And there was yet <05750 + a battle <04421 + milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ \{great \} ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba<>, and on every foot <07272 +regel > six <08337 +shesh > toes $<00676+>$ etsba< > , four <00702 $+>$ arba < > and twenty <06242 + in number <04557 + micpar > ; and he also $<01571+$ gam > was born <03205 +yalad > to the giant <07497 +rapha>>. great 2SA 022036 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468+yesha< > : and thy gentleness <06031 + hath made me \{great\} <07235 +rabah > . great 2SA 023010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@ lishtiy > until his hand <03027 +yad> was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 + Y @ hovah $>$ wrought $<06213+$ a $\{$ great $\}<01419+$ gadowl $>$ victory $<08668+\mathrm{t} @$ shuw that day <03117 +yowm $>$; and the people <05971 + returned <07725 +shuwb > after <00310 +> achar > him only <00389 +>ak > to spoil <06584 + pashat > . great 2SA 023012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chelqah > , and defended <05337 +natsal > it, and slew <05221 +nakah > the Philistines <06430 $+\mathrm{P} @$ lishtiy > : and the LORD <03068 + Y @hovah > wrought <06213 + a $\{$ great $\}<01419+$ gadowl > victory $<08668+$ t @shuw . great 2SA 024014 And David <01732 +David > said <00559 +> amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 +Y @hovah > ; for his mercies <07356 +racham > [ are ] \{great \} <07227 +rab > : and let me not fall <05307 +naphal> into the hand <03027 +yad> of man <00120 +>adam > . great 2SA 024014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a \{great \} <03966 +m@ strait <06887 +tsarar > : let us fall <05307 +naphal> now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 +Y @hovah > ; for his mercies <07356 +racham > [ are ] great <07227 $+\mathrm{rab}>$ : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +>adam > . great 1KI 001040 And all $<03605+$ kol > the people $<05971+$ came $<05927+$ up after $<00310+>$ achar $>$ him , and the people $<05971+$ piped $<02490+$ chalal $>$ with pipes $<02485+$ chaliyl $>$, and rejoiced $<08056+$ sameach $>$ with \{great\} <01419 + gadowl> joy <08057 + simchah > , so that the earth <00776 +>erets > rent <01234 +baqa< > with the sound $<06963$ +qowl > of them . great 1KI 003004 And the king <04428 +melek > went <03212 +yalak $>$ to Gibeon <01391 +Gib to sacrifice <02076 +zabach > there <08033 +sham > ; for that [ was ] the \{great \} $<01419$ +gadowl > high <01116 +bamah > place : a thousand <00505 +>eleph > burnt <05930 + offerings did Solomon <08010 +Sh@lomoh > offer <05927 + upon that altar <04196 +mizbeach > . great 1KI 003006 And Solomon <08010 +Sh@lomoh > said <00559 +> amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father <1> great <01419 + gadowl > mercy <02617 +checed > , according as he walked $<01980$ +halak > before <06440 + paniym > thee in truth <00571 +>emeth > , and in righteousness $<06666+$ ts @daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > \{great $\}<01419+$ gadowl > kindness <02617 + checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne $<03678+$ kicce>>, as [ it is ] this <02088 +zeh > day <03117 +yowm > . great 1KI 003006 And Solomon $<08010$ +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David $<01732+$ David > my father <1> \{great \} <01419 +gadowl> mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 + ts@ daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept $<08104+$ shamar > for him this <02088 + zeh > great <01419 + gadowl> kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 + yashab > on <05921 + his throne <03678
+kicce>> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . great 1KI 003008 And thy servant <05650 + [ is ] in the midst <08432 +tavek > of thy people <05971 + which <00834 +> aher > thou hast chosen <00977 +bachar > , a $\{$ great $\}<07227+$ rab > people <05971 + , that cannot <03808 +lo>> be numbered <04487 +manah $>$ nor counted <05608 +caphar > for multitude <07230 +rob > . great 1KI 003009 Give < 05414 +nathan > therefore thy servant <05650 + an understanding < $08085+$ shama < > heart <03820 +leb > to judge <08199 + shaphat $>$ thy people $<05971+$, that I may discern <00995 +biyn > between $<00996+$ beyn $>$ good $<02896$ +towb > and bad <07451 +ra<> : for who <04310 +miy> is able <03201 +yakol> to judge <08199 +shaphat > this $<02088+$ zeh $>$ thy so $\{$ great $\}<03515+$ kabed $>$ a people $<05971+$ ? great 1KI 004013 The son $<01127$ +Ben - Geber > of Geber <01398 +Geber > , in Ramothgilead <07433 +Ramowth > ; to him [ pertained ] the towns <02333 +chavvah > of Jair <02971 + Ya>iyr> the son <01121 +ben > of Manasseh <04519 +M@ nashsheh $>$, which <00834 +> aher > [ are ] in Gilead <01568 +Gil ; to him [ also pertained ] the region <02256 +chebel > of Argob <00709 +>Argob > , which <00834 +>aher > [ is ] in Bashan <01316 +Bashan > , threescore <08346 + shishshiym > \{great $\}<01419+$ gadowl > cities <05892 + with walls $<02346+$ chowmah > and brasen $<05178$ $+\mathrm{n} @$ chosheth > bars <01280 +b@riyach > : great 1KI 005007 And it came <01961 +hayah > to pass, when Hiram <02438 +Chiyram > heard <08085 +shama<> the words <01697 +dabar > of Solomon <08010 + Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@, and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 + Y @ hovah > this day <03117 +yowm >, which <00834 +> aher > hath given <05414 +nathan > unto David <01732 + David > a wise <02450 +chakam > son <01121 +ben > over $<05921+$ this $<02088+$ zeh $>\{$ great $\}<07227+$ rab $>$ people $<05971+$. great 1 KI 005017 And the king $<04428$ + melek > commanded <06680 +tsavah > , and they brought <05265 +naca<> $\{$ great $\}<01419+$ gadowl > stones <68>, costly <03368 +yaqar > stones <68>, [ and ] hewed <01496 + gaziyth > stones <68>, to lay the foundation $<03245+$ yacad > of the house <01004 +bayith > . great 1KI 007009 All <03605 +kol > these <00428 +>el - leh $>$ [ were of ] costly <03368 +yaqar > stones <68>, according to the measures <04060 +middah > of hewed $<01496+$ gaziyth > stones <01496 +gaziyth > , sawed <01641 + garar > with saws <04050 +m@gerah > , within $<01004+$ bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping $<02947$ +tephach > , and [ so ] on <05704 + the outside <02351 +chuwts > toward <05704 + the $\{$ great $\}<01419$ +gadowl > court <02691 +chatser > . great 1KI 007010 And the foundation <03245 +yacad > [ was of ] costly $<03368+$ yaqar > stones <68> , even $\{$ great \} <01419 + gadowl> stones <68>, stones <68> of ten <06235 + cubits $<00520+>$ ammah > , and stones <68> of eight <08083 +sh@ moneh > cubits <00520 +>ammah > . great 1KI 007 012 And the $\{$ great \} < $01419+$ gadowl > court <02691 +chatser > round <05439 +cabiyb > about [ was ] with three $<07969$ +shalowsh > rows <02905 +tuwr > of hewed <01496 + gaziyth > stones <01496 +gaziyth > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 $+\mathrm{p} @$ niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > . great 1KI 008042 (For they shall hear <08085 +shama<> of thy $\{$ great $\}<01419+$ gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand $<03027+y a d>$, and of thy stretched <05186 +natah > out arm <02220 +z@rowa<>; ) when he shall come <00935 +bow>> and pray <06419 + palal > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > ; great 1KI 008065 And at that time <06256 + Solomon <08010 +Sh@lomoh > held <06213 + a feast <02282 + chag >, and all <03605 +kol > Israel <03478 +Yisra>el > with him, a \{great\} <01419 +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before < 06440 +paniym > the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > , seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba < > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > . great 1KI 010002 And she came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > with a very<03966 +m@ \{great \}<03515 +kabed > train <02428 +chayil $>$, with camels <01581 + gamal > that bare <05375 +nasa>> spices <01314 +besem > , and very <03966 +m @ much <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow\gg to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all $<03605+\mathrm{kol}>$ that was in her heart <03824+lebab>. great 1KI 010010 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > very <03966 +m@ \{great \} <07235 +rabah > store, and precious <03368 +yaqar > stones <68> : there came <00935 +bow>> no <03808 +lo>> more <05750 + such <01931 +huw\gg abundance <07230 +rob > of spices <01314 +besem > as these <01931 +huw\gg which <00834 +> aher > the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> gave <05414 +nathan > to king <04428 + melek > Solomon <08010 +Sh@lomoh > . great 1KI 010011 And the navy <00590 +>oniy > also <01571 +gam > of Hiram <02438 +Chiyram > , that brought <05375 +nasa>> gold <02091 +zahab > from Ophir <00211
+>Owphiyr > , brought <00935 +bow>> in from Ophir <00211 +>Owphiyr > \{great\} <03966+m@ plenty <07235 +rabah > of almug <00484 +> almuggiym > trees <06086 + , and precious <03368 +yaqar > stones <68> . great 1KI 010018 Moreover the king <04428 +melek > made <06213 + a \{great $<01419+$ gadowl > throne <03678 +kicce\gg of ivory <08127 +shen > , and overlaid <06823 +tsaphah > it with the best <06338 + pazaz > gold <02091 +zahab > . great 1KI 011019 And Hadad <01908 +Hadad > found <04672 +matsa>> \{great \} $<03966+$ m@ favour <02580 +chen > in the sight <05869 + of Pharaoh <06547 +Par, so that he gave <05414 +nathan > him to wife <00802 +>ishshah > the sister <00269 +>achowth > of his own wife <00802 +>ishshah > , the sister <00269 +> achowth > of Tahpenes <08472 +Tachp@ neyc > the queen <01377 +g@biyrah > . great 1KI 018032 And with the stones <68> he built <01129 +banah > an altar <04196 +mizbeach > in the name <08034 + shem > of the LORD <03068 +Y @ hovah > : and he made <06213 + a trench <08585 +t@ about <05439 +cabiyb > the altar <04196 + mizbeach > , as $\{$ great \} <01004 +bayith > as would contain <01004 +bayith > two measures <05429 +c@>ah > of seed <02233 +zera<>. great 1KI 018045 And it came <01961 +hayah > to pass in the mean while <03541 +koh > , that the heaven <08064 +shamayim > was black < 06937 +qadar > with clouds $<05645+$ and wind $<07307+$ ruwach > , and there was a $\{$ great $\}<01419+$ gadowl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab > rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@1 > great 1KI 019007 And the angel <04397 +mal>ak > of the LORD < $03068+$ Y @hovah > came <07725 +shuwb > again <07725 + shuwb > the second <08145 +sheniy > time , and touched <05060 +naga< > him , and said $<00559+>$ amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal > ; because <03588 +kiy > the journey $<01870+$ derek > [ is ] too $\{$ great $\}<07227+$ rab > for thee . great 1 KI 019011 And he said <00559 +>amar > , Go <03318 +yatsa>> forth <03318 +yatsa>>, and stand <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y @ hovah > . And, behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > passed <05674 + by, and a $\{$ great $\}<01419+$ gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela<> before <06440 + paniym > the LORD <03068 + Y @hovah > ; [ but ] the LORD <03068 +Y @hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +> achar > the wind <07307 +ruwach > an earthquake $<07494+r a$; [ but ] the LORD <03068 +Y @hovah > [ was ] not in the earthquake <07494 +ra : great 1KI 020 013 And, behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy\gg unto Ahab $<00256$ +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Hast thou seen <07200 +ra>ah > all $<03605+$ kol > this <02088 +zeh > \{great\} <01419 +gadowl> multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > . great 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa>> out, and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians $<00758+>$ Aram > with a $\{$ great $\}<01419+$ gadowl > slaughter <04347 + makkah > . great 1KI 020028 And there came $<05066$ + nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Because the Syrians <00758 +> Aram > have said <00559 +>amar > , The LORD <03068 +Y @ hovah > [ is ] God <00430 +> elohiym > of the hills <02022 +har > , but he [ is ] not God $<00430+>$ elohiym > of the valleys <06010 + , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > \{great\} <01419 + gadowl > multitude into thine hand <03027 +yad >, and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > . great 1KI 022031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > captains <08269 + sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo>> with small <06996 +qatan > nor \{great \} <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . great 2KI 003027 Then he took <03947 +laqach > his eldest <01060 +b @ kowr > son <01121 +ben > that should have reigned <04427 + malak > in his stead <08478 +tachath > , and offered <05927 + him [ for ] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was $\{$ great $\}<01419+$ gadowl > indignation <07110 +qetseph > against $<05921+$ Israel <03478 +Yisra>el > : and they departed <05265 +naca<> from him, and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > . great 2KI 004008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where $<08033+$ sham > [ was ] a \{great \} <01419 +gadowl> woman <00802 +>ishshah > ; and she constrained <02388 + chazaq > him to eat <00398 +>akal > bread <03899 +lechem >. And [ so ] it was , [ that ] as oft <01767 +day > as he passed $<05674+$ by , he turned $<05493+$ cuwr > in thither <08033 +sham > to eat $<00398+>$ akal > bread
<03899 +lechem > . great 2KI 004038 . And Elisha <00477 +>Eliysha < > came < 07725 +shuwb > again <07725 +shuwb > to Gilgal <01537 +Gilgal > : and [ there was ] a dearth <07458 +ra in the land <00776 +>erets > ; and the sons <01121 +ben > of the prophets <05030 +nabiy>> [ were ] sitting <03427 +yashab > before <06440 +paniym > him : and he said <00559 +>amar > unto his servant <05288 +na, Set <08239 +shaphath > on the \{great \} <01419 + gadowl > pot <05518 +ciyr> , and seethe <01310 +bashal > pottage <05138 +naziyd > for the sons <01121 +ben > of the prophets <05030 +nabiy>> . great 2KI 005001 . Now Naaman <05283 +Na, captain $<08269+$ sar > of the host <06635 +tsaba>> of the king <04428 +melek > of Syria <00758 +>Aram > , was a \{great\} <01419 + gadowl > man <00376 +>> iysh > with his master <00113 +>adown > , and honourable, because $<03588+$ kiy > by him the LORD < $03068+$ Y @ hovah > had <01961 +hayah > given <05414 + nathan > deliverance <08668 + t @ shuw unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man $<00376+>$ iysh > in valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara<> . great 2KI 005013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father < 1> , [ if ] the prophet < 05030 +nabiy\gg had bid <01696 +dabar > thee [ do some ] \{great \} <01419 + gadowl > thing <01697 + dabar > , wouldest thou not have done <06213 + [ it ] ? how $<00637$ +> aph > much rather then, when <03588 + kiy > he saith <00559 +>amar > to thee, Wash <07364 +rachats > , and be clean <02891 +taher > ? great 2KI 006014 Therefore sent <07971 +shalach > he thither $<08033+$ sham > horses <05483 +cuwc >, and chariots <07393 +rekeb >, and a $\{$ great $\}<03515+$ kabed $>$ host $<02428+$ chayil > : and they came <00935 +bow \gg by night < 03915 +layil > , and compassed <05362 + naqaph > the city <05892 + about <05362 +naqaph > . great 2KI 006023 And he prepared <03739 +karah > \{great \} $<01419$ +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +> akal > and drunk $<08354$ +shathah > , he sent <07971 +shalach > them away, and they went <03212 +yalak > to their master $<00113$ +>adown >. So the bands <01416 +g @ duwd > of Syria <00758 +>Aram > came <00935 +bow\gg no $<03808+\mathrm{lo} \gg$ more into the land <00776 +>erets > of Israel < $03478+$ Yisra>el > . great 2KI 006025 And there was a $\{$ great $\}<01419+$ gadowl > famine <07458 +ra in Samaria <08111 +Shom@rown > : and, behold <02009 +hinneh > , they besieged <06696 +tsuwr > it, until <05704 + an ass s <02543 +chamowr > head <07218 +ro>sh $>$ was [ sold ] for fourscore <08084 +sh@ moniym > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of dove s <01686 +dibyown > dung <02755 +charey - yowniym > for five <02568 +chamesh > [ pieces ] of silver <03701 +keceph > . great 2KI 007006 For the Lord <00136 +>Adonay > had made the host <04264 + machaneh > of the Syrians <00758 +> Aram > to hear <08085 +shama < > a noise $<06963$ +qowl > of chariots <07393 +rekeb >, and a noise <06963 +qowl> of horses <05483 +cuwc >, [ even ] the noise <06963 +qowl > of a \{great \} <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el> hath hired <07936 +sakar > against <05921 + us the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow\gg upon us . great 2KI 008004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar > , Tell <05608 +caphar > me, I pray <04994 +na>> thee, all <03605 +kol> the \{great $\}$ $<01419$ +gadowl > things that Elisha <00477 +>Eliysha< > hath done <06213 + . great 2KI 008013 And Hazael $<02371+$ Chaza>el > said <00559 +>amar >, But what <04100 +mah > , [ is ] thy servant <05650 + a dog $<03611+$ keleb > , that he should do <06213 + this <02088 +zeh > \{great \} <01419 + gadowl> thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y @ hovah > hath shewed <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . great 2KI 010006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them, saying <00559 +>amar >, If <00518 +>im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken <08085 +shama<> unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow \gg to me to Jezreel <03157 +Yizr@1> by to morrow <04279 + machar > this time < $06256+$. Now the king s <04428 +melek > sons <01121 +ben >, [ being ] seventy <07657 +shib persons <00376 +>iysh >, [ were ] with the $\{$ great $\}<01419+$ gadowl > men of the city $<05892+$, which brought $<01431+$ gadal $>$ them up . great 2 KI 010011 So Jehu <03058 + Yehuw\gg slew <05221 +nakah > all <03605 +kol> that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@1 >, and all <03605 +kol $>$ his $\{$ great $\}<01419+$ gadowl > men , and his kinsfolks <03045 +yada < > , and his priests <03548 +kohen > , until <05704 + he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd >. great 2KI 010 019 Now <06258 + therefore call <07121 +qara>> unto me all <03605 +kol> the prophets <05030 +nabiy>> of Baal $<01168+\mathrm{Ba}$, all $<03605+\mathrm{kol}>$ his servants $<05647+$, and all $<03605+\mathrm{kol}>$ his priests $<03548+$ kohen $>$;
let none be wanting <06485 +paqad > : for I have a $\{$ great $\}<01419+$ gadowl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad >, he shall not live <02421 +chayah >. But Jehu <03058 +Yehuw>> did <06213 + [ it ] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . great 2KI 016015 And king <04428 +melek > Ahaz <00271 $+>$ Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying $<00559$ +>amar > , Upon the $\{$ great \} <01419 + gadowl > altar <04196 + mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt < $05930+$ offering, and the evening < $06153+$ meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 + sacrifice, and his meat offering, with the burnt <05930 + offering of all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$, and their meat offering <04503 + minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood $<01818+$ dam $>$ of the burnt $<05930+$ offering, and all $<03605+$ kol $>$ the blood $<01818+$ dam $>$ of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ]. great 2KI 017021 For he rent <07167 +qara< > Israel <03478 +Yisra>el > from the house <01004 +bayith > of David <01732 +David > ; and they made Jeroboam <03379 +Yarob the son $<01121+$ ben > of Nebat <05028 +N@bat > king <04427 +malak > : and Jeroboam <03379 +Yarob drave <05071 $+\mathrm{n} @$ dabah > Israel <03478 +Yisra>el > from following <00310 +> achar> the LORD <03068 +Y @hovah > , and made them $\sin <02398+$ chata $\gg$ a $\{$ great $\}<01419+$ gadowl > $\sin <02401+$ chata>ah > . great 2KI 017036 But the LORD <03068 +Y @hovah > , who <00834 +>aher > brought <05927 + you up out of the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > with $\{$ great $\}<01419+$ gadowl > power <03581 +koach > and a stretched <05186 +natah > out arm <02220 +z@rowa<>, him shall ye fear <03372 +yare\gg , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . great 2KI 018017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 + shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab-Cariyc > and Rabshakeh <07262 + Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a $\{$ great $\}<03515+$ kabed > host <02426 +cheyl > against Jerusalem <03389 + Y @ruwshalaim > . And they went <05927 + up and came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim > . And when they were come <05927 + up , they came <00935 +bow \gg and stood <05975 + by the conduit <08585 +t @ of the upper <05945 +>elyown > pool <01295 +b@rekah > , which $<00834+>$ aher > [ is ] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh $>$. great 2KI 018019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +> amar > unto them, Speak <00559 +>amar > ye now <04994 +na>> to Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +>amar $>$ the $\{$ great $\}<01419+$ gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein $<00834$ +> aher > thou trustest <00982 +batach > ? great 2KI 018028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 +qara>> with a loud <01419 + gadowl> voice <06963 +qowl> in the Jews $<03066+$ Y @ huwdiyth > language, and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 + shama < > the word <01697 +dabar > of the \{great \} <01419 + gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : great 1CH 011014 And they set <03320 +yatsab > themselves in the midst <08432 + tavek > of [ that ] parcel <02513 +chelqah > , and delivered <05337 +natsal > it , and slew $<05221+$ nakah > the Philistines < $06430+\mathrm{P} @$ lishtiy > ; and the LORD <03068 +Y @ hovah > saved <03467 + yasha<> [ them ] by a \{great \} deliverance < $08668+t @$ shuw . great 1CH 011023 And he slew <05221 +nakah $>$ an Egyptian <04713 +Mitsriy >, a man <00376 +>iysh > of [ \{great\} ] stature <04060 +middah >, five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went $<03381+$ yarad > down <03381 +yarad> to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > . great 1CH 012022 For at [ that ] time <06256 + day $<03117+$ yowm > by day <03117 +yowm > there came <00935 +bow>> to David <01732 +David > to help $<05826+$ him, until $<05704+$ [ it was ] a \{great $\}<01419+$ gadowl > host <04264 +machaneh >, like the host $<04264+$ machaneh > of God <00430 +>elohiym > . great 1CH 016025 For $\{$ great $\}<01419+$ gadowl > [ is ] the LORD <03068 + Y @ hovah > , and greatly <03966 +m@ to be praised <01984 +halal > : he also [ is ] to be feared <03372 +yare\gg above <05921 + all <03605 +kol > gods <00430 +>elohiym > . great 1CH 017008 And I have been <01961 +hayah > with thee whithersoever thou hast walked, and have cut <03772 +karath > off all <03605 + kol > thine enemies $<00341+>$ oyeb $>$ from before $<06440+$ paniym $>$ thee, and have made $<06213+$ thee a name $<08034+$ shem > like the name $<08034+$ shem $>$ of the $\{$ great $\}<01419+$ gadowl $>$ men that [ are ] in the earth <00776 +>erets > . great 1CH 017017 And [ yet ] this <02063 +zo>th > was a small <06994 +qaton > thing
in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a $\{$ great $\}<07350+$ rachowq > while to come, and hast regarded $<07200+\mathrm{ra}>\mathrm{ah}>$ me according to the estate <08448 +towr > of a man <00120 +>adam>of high <04608 +ma degree, O LORD <03068 + Y @hovah > God <00430 +>elohiym > . great 1CH 017019 O LORD <03068 $+\mathrm{Y} @$ hovah > , for thy servant s <05650 + sake < $04616+$ ma , and according to thine own heart <03820 +leb > , hast thou done $<06213+$ all $<03605+$ kol $>$ this $<02063+$ zo $\rangle$ th $>$ greatness $<01420+\mathrm{g} @$ duwlah $>$, in making known <03045 +yada<> all <03605 +kol> [ these ] \{great \}<01420 +g@duwlah > things . great 1CH 020006 And yet $<05750+$ again $<05750+$ there was war $<04421+$ milchamah $>$ at Gath $<01661+$ Gath $>$, where was a man <00376 +>iysh > of [ \{great\} ] stature <04060 +middah > , whose fingers <00676 +>etsba < > and toes $<00676+>$ etsba < > [ were ] four <00702 +>arba < > and twenty <06242 + , six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on each foot ] : and he also <01571 + gam > was the son <03025 +yagor > of the giant $<07497$ +rapha>> . great 1CH 021013 And David <01732 +David > said <00559 +> amar > unto Gad <01410 + Gad > , I am in a great <03966+m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na>> into the hand <03027 +yad > of the LORD <03068 + Y @hovah > ; for very <03966 +m@ \{great \}<07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 +naphal > into the hand <03027 +yad > of man <00120 +> adam > . great 1CH 021013 And David <01732 +David > said <00559 +>amar > unto Gad <01410 + Gad > , I am in a \{great $\}<03966+$ m@ strait <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na> $>$ into the hand <03027 +yad > of the LORD <03068 +Y @hovah > ; for very <03966 +m@ great <07227 +rab > [ are ] his mercies <07356 +racham > : but let me not fall <05307 + naphal > into the hand <03027 +yad > of man <00120 +> adam > . great 1CH 022008 But the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > to me, saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly $<07230+$ rob > , and hast made <06213 $+\{$ great $\}<01419+$ gadowl > wars <04421 +milchamah > : thou shalt not build $<01129+$ banah $>$ an house $<01004+$ bayith $>$ unto my name $<08034+$ shem > , because $<03588+$ kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth $<00776$ +>erets > in my sight <06440 +paniym > . great 1 CH 025008 . And they cast <05307 +naphal > lots $<01486+$ gowral > , ward <04931 +mishmereth > against <05984 + [ ward <04929 +mishmar > ] , as well the small <06996 +qatan > as the $\{$ great $\}<01419+$ gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd > . great 1CH 026013 And they cast <05307 +naphal > lots <01486 + gowral > , as well the small $<06996+$ qatan > as the $\{$ great $\}<01419$ +gadowl > , according to the house <01004 +bayith > of their fathers < 1> , for every gate $<08179$ +sha . great 1CH 029001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [ is yet ] young <05288 + na and tender <07390 +rak > , and the work <04399 +m@la>kah > [ is ] $\{$ great $\}<01419+$ gadowl > : for the palace <01002 +biyrah > [ is ] not for man <00120 +>adam > , but for the LORD <03068 +Y @ hovah > God <00430 +>elohiym > . great 1CH 029009 Then the people <05971 + rejoiced $<08055+$ samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect $<08003+$ shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068 +Y @hovah $>$ : and David <01732 +David > the king <04428 + melek > also <01571 + gam > rejoiced <08055 + samach > with \{great \} <01419 + gadowl > joy <08057 +simchah > . great 1CH 029012 Both riches <06239 + and honour $<03519+$ kabowd > [ come ] of thee , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [ is ] power <03581 +koach > and might <01369 $+\mathrm{g} @$ buwrah > ; and in thine hand <03027 +yad > [ it is ] to make \{great \}<01431 +gadal >, and to give strength <02388 +chazaq > unto all $<03605+\mathrm{kol}>$. great 1CH 029022 And did eat <00398 +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y @ hovah > on that day <03117 +yowm > with $\{$ great \}<01419 + gadowl> gladness <08057 +simchah >. And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time , and anointed <04886 +mashach > [ him ] unto the LORD <03068 + Y @ hovah > [ to be ] the chief <05057 + nagiyd > governor <05057 +nagiyd > , and Zadok <06659 +Tsadowq > [ to be ] priest <03548 +kohen > . great 2CH 001008 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > unto God <00430 +>elohiym > , Thou hast shewed <06213 + \{great \} <01419 + gadowl > mercy <02617 +checed > unto David <01732 +David > my father <25>, and hast made me to reign $<04427+$ malak $>$ in his stead <08478 + tachath > . great 2CH 001010 Give <05414 +nathan > me now $<06258+$ wisdom <02451 +chokmah > and knowledge <04093 +madda<>, that I may go <03318 +yatsa\gg out and come <00935 +bow \gg in before < $06440+$ paniym > this <02088 +zeh > people <05971 + : for who <04310 + miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 +, [ that is so ] \{great\} <01419 +gadowl > ? great 2CH 002005 And the house <01004 +bayith > which <00834 +>aher > I build <01129 +banah
$>$ [ is ] great <01419 +gadowl > : for $\{$ great $\}<01419+$ gadowl $>$ [ is ] our God <00430 $+>$ elohiym $>$ above all $<03605+$ kol > gods <00430 +>elohiym > . great 2CH 002005 And the house <01004 +bayith > which <00834 $+>$ aher > I build <01129 +banah > [ is ] \{great \} <01419 +gadowl > : for great <01419 +gadowl > [ is ] our God $<00430$ +>elohiym > above all <03605 +kol > gods <00430 +>elohiym >. great 2CH 002009 Even to prepare $<03559+$ kuwn > me timber <06086 + in abundance $\langle 07230+$ rob > : for the house <01004 +bayith > which $<00834+>$ aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala>> \{great $\}<01419$ +gadowl > . great 2CH 004009 Furthermore he made <06213 + the court <02691 +chatser > of the priests $<03548+$ kohen > , and the $\{$ great $\}<01419+$ gadowl > court <05835 + , and doors <01817 +deleth > for the court $<05835+$, and overlaid <06823 +tsaphah > the doors <01817 + deleth > of them with brass <05178 +n@chosheth $>$. great 2CH 004018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 $+>\mathrm{el}-$ leh > vessels <03627 $+\mathrm{k} @$ liy > in $\{$ great $\}<03966+\mathrm{m} @$ abundance <07230 +rob > : for the weight <04948 + mishqal > of the brass <05178 +n @ chosheth > could not be found <02713 +chaqar > out . great 2CH 006032 Moreover <01571 + gam > concerning <00413 +>el> the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > for thy \{great \} <01419 + gadowl> name s <08034 +shem > sake <04616 +ma, and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm $<02220+z @$ rowa < > ; if they come <00935 +bow>> and pray <06419 + palal> in this <02088 +zeh > house $<01004+$ bayith > ; great 2CH 007008 Also at the same <01931 +huw>> time <06256 + Solomon <08010 + Sh@lomoh > kept <06213 + the feast <02282 +chag > seven <07651 + sheba< > days <03117 +yowm > , and all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > with him , a very <03966 +m@ $\{$ great $\}<01419+$ gadowl > congregation <06951 +qahal > , from the entering <00935 +bow>> in of Hamath <02574 +Chamath > unto the river $<05158$ +nachal > of Egypt <04714 +Mitsrayim > . great 2CH 009001 . And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> heard <08085 +shama<> of the fame <08088 +shema< > of Solomon $<08010+$ Sh@lomoh > , she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ ruwshalaim > , with a very $<03966+\mathrm{m} @$ \{great \} <03515 + kabed > company <02428 +chayil >, and camels <01581 +gamal > that bare <05375 +nasa>> spices <01314 +besem > , and gold <02091 +zahab > in abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 + kol> that was in her heart <03824 +lebab > . great 2CH 009009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 + me> ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > \{great $\}<03966+\mathrm{m} @$ abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo\gg was there any such <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba\gg gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . great 2CH 009017 Moreover the king <04428 +melek > made <06213 + a \{great \} <01419 +gadowl > throne <03678 +kicce>> of ivory <08127 +shen > , and overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold $<02091+$ zahab > . great 2CH 013008 And now <06258 + ye think <00559 +>amar> to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 + Y @ hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [ be ] a \{great \} <07227 +rab > multitude <01995 +hamown > , and [ there are ] with you golden <02091 +zahab > calves <05695 + , which <00834 +> aher > Jeroboam <03379 +Yarob made <06213 + you for gods <00430 +>elohiym > . great 2CH 013017 And Abijah <29> and his people <05971 + slew <05221 +nakah > them with a \{great\} <07227 +rab > slaughter <04347 +makkah > : so there fell <05307 +naphal > down slain <02491 +chalal > of Israel <03478 +Yisra>el > five <02568 +chamesh > hundred <03967 +me>ah > thousand <00505 +>eleph > chosen <00970 +bachuwr > men $<00376$ +>iysh > . great 2CH 015005 And in those < 01992 +hem > times [ there was ] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa>> out, nor to him that came <00935 +bow\gg in, but $\{$ great $\}<07227+\mathrm{rab}>$ vexations $<04103+\mathrm{m} @$ huwmah $>$ [ were ] upon all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of the countries <00776 +>erets > . great 2CH 015013 That whosoever < $03605+\mathrm{kol}>$ would not seek <01875 +darash > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + \{great \} <01419 + gadowl>, whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . great 2CH 016012 And Asa <00609 +>Aca>> in the thirty <07970 +sh@lowshiym > and ninth <08672 +tesha< $>$ year <08141 +shaneh > of his reign <04438 +malkuwth > was diseased <02470 +chalah > in his feet <07272 + regel > , until <05704 + his disease <02483 +choliy > [ was ] exceeding <04605 +ma [ \{great \}]: yet <01571 + gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068 +Y @hovah > , but
to the physicians <07495 +rapha>> . great 2CH 016014 And they buried < $06912+$ qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city $<05892+$ of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +> aher > was filled <04390 +male\gg with sweet <01314 +besem > odours <01314 +besem > and divers kinds $<02177$ +zan > [ of spices ] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art $<04640+\mathrm{Ma}$ : and they made a very <03966 +m@ \{great\}<01419+gadowl>burning <08316 +s@rephah > for him . great 2CH 017012 And Jehoshaphat <03092 +Y @ howshaphat > waxed < 01980 +halak > \{great \} <01432 +gadel > exceedingly <04605 +ma ; and he built <01129 +banah > in Judah <03063 +Y @huwdah > castles <01003 +biyraniyth > , and cities <05892 + of store < 04543 +mick @ nah > . great 2CH 018030 Now the king $<04428+$ melek > of Syria <00758 +> Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him, saying <00559 +>amar >, Fight < 03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > \{great \}<01419 + gadowl >, save only <00905 +bad > with the king <04428 +melek > of Israel < $03478+$ Yisra>el > . great 2CH 020002 Then there came <00935 +bow\gg some that told <05046 +nagad > Jehoshaphat <03092 + Y @howshaphat > , saying <00559 +> amar > , There cometh <00935 +bow>> a \{great\} <01419 +gadowl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and, behold <02009 +hinneh > , they [ be ] in Hazazontamar <02688 +Chats@ tsown Tamar > , which <01958 +hiy > [ is ] Engedi <05872 + . great 2CH 020012 O our God <00430 +>elohiym > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +> ayin > might <03581 +koach > against <06440 + paniym > this <02088 +zeh > \{great $\}<07227+$ rab > company <01995 +hamown > that cometh <00935 +bow\gg against <05921 + us; neither <03808 +lo>> know $<03045+$ yada < > we what $<04100+$ mah > to do $<06213+$ : but our eyes $<05869+$ [ are ] upon thee . great 2CH 020015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye, all <03605 +kol > Judah <03063 $+\mathrm{Y} @$ huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > , and thou king $<04428+$ melek > Jehoshaphat <03092 + Y @howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > unto you, Be not afraid <03372 +yare>> nor <00408 +> al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > \{great $\}<07227+$ rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [ is ] not yours, but God s <00430 +>elohiym > . great 2CH 021003 And their father <25> gave <05414 + nathan > them \{great\} <07227 +rab> gifts <04979 +mattanah > of silver <03701 + keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things, with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y @ huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y @howram > ; because <03588 +kiy > he [ was ] the firstborn <01060 +b@ kowr > . great 2CH 021014 Behold <02009 +hinneh > , with a \{great \} <01419 +gadowl> plague <04046 +maggephah > will the LORD <03068 + Y @hovah > smite <05062 +nagaph > thy people <05971 + , and thy children <01121 +ben > , and thy wives <00802 +>ishshah > , and all <03605 +kol > thy goods <07399 $+\mathrm{r} @$ kuwsh > : great 2CH 021015 And thou [ shalt have ] \{great \} <07227 +rab > sickness $<02483+$ choliy > by disease <04245 +machaleh > of thy bowels <04578 +me, until <05704 + thy bowels $<04578+$ me fall <03318 +yatsa>> out by reason <04480 $+\mathrm{min}>$ of the sickness <02483 +choliy > day <03117 + yowm > by day <03117 +yowm > . great 2CH 024024 For the army <02428 +chayil > of the Syrians <00758 $+>$ Aram > came <00935 +bow\gg with a small <04705 +mits company of men <00582 +>enowsh > , and the LORD <03068 +Y @hovah > delivered <05414 +nathan > a very <03966 +m@ \{great \} <07230 +rob > host $<02428+$ chayil > into their hand $<03027+$ yad > , because $<03588+$ kiy $>$ they had forsaken $<05800+$ the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of their fathers <1>. So they executed <06213 + judgment $<08201+$ shephet > against Joash <03101 + Yow>ash > . great 2CH 024025 And when they were departed <03212 +yalak > from him , ( for they left <05800 + him in $\{$ great $\}<07227+$ rab > diseases <04251 +machluy > , ) his own <00249 +> ezrach > servants <05650 + conspired <07194 +qashar > against <05921 + him for the blood $<01818+$ dam > of the sons <01121 +ben > of Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > , and slew <02026 +harag > him on <05921 + his bed <04296 +mittah > , and he died <04191 +muwth > : and they buried <06912 +qabar > him in the city <05892 + of David <01732 + David >, but they buried <06912 +qabar > him not in the sepulchres <06913 +qeber > of the kings <04428 +melek > . great 2CH 025010 Then Amaziah $<00558+>$ Amatsyah > separated <00914 +badal > them , [ to wit ] , the army <01416 +g @duwd > that was come <00935 +bow\gg to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm $>$ again : wherefore their anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063 + Y @huwdah > , and they returned <07725 + shuwb > home <04725 + maqowm > in \{great\} $<02750+$ choriy > anger <00639 +>aph > . great 2CH 026015 And he made <06213 + in Jerusalem <03389 +Y @ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803
+chashab > men, to be on <05921 + the towers < $04026+$ migdal > and upon the bulwarks <06438 + pinnah > , to shoot $<03384+$ yarah > arrows <02671 +chets > and \{great \}<01419 + gadowl> stones <68> withal. And his name <08034 +shem > spread <03318 +yatsa>> far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 + pala>> helped <05826 + , till he was strong <02388 +chazaq > . great 2CH 028005 Wherefore the LORD <03068 + Y @hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 + melek > of Syria <00758 +> Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl> multitude of them captives <07633 +shibyah > , and brought <00935 +bow\gg [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel $<03478+$ Yisra>el > , who smote <05221 + nakah > him with a \{great\} <01419 +gadowl > slaughter <04347 +makkah > . great 2CH 028005 Wherefore the LORD < 03068 +Y @ hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad>of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him, and carried <07617 + shabah > away <07617 +shabah > a \{great \} <01419 + gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow\gg [ them ] to Damascus <01834 +Dammeseq >. And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el >, who smote <05221 +nakah > him with a great $<01419$ +gadowl > slaughter < 04347 +makkah > . great 2CH 028013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow \gg in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y @hovah > [ already ], ye intend <00559 +>amar > to add <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +> ashmah > : for our trespass <00819 +>ashmah > is \{great\} <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath $<00639$ +>aph > against <05921 + Israel <03478 +Yisra>el > . great 2CH 030013 . And there assembled <00622 $+>$ acaph > at Jerusalem <03389 +Y @ ruwshalaim > much <07227 +rab > people <05971 + to keep <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh > , a very <03966 +m@ \{great\}<07230 +rob> congregation<06951 +qahal>. great 2CH 030021 . And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa>> at Jerusalem $<03389+$ Y @ruwshalaim > kept <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with $\{$ great $\}<01419+$ gadowl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 + kohen > praised <01984 +halal > the LORD <03068 + Y @ hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 + instruments $<03627+\mathrm{k} @$ liy > unto the LORD <03068 + Y @hovah > . great 2CH 030024 For Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @ huwdah > did give <07311 +ruwm> to the congregation <06951 +qahal > a thousand <00505 +>eleph > bullocks <06499 +par > and seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n>; and the princes <08269 +sar > gave <07311 +ruwm > to the congregation $<06951+$ qahal > a thousand <00505 +>eleph > bullocks <06499 + par > and ten <06235 + thousand <00505 +>eleph > sheep <06629 +tso>n>: and a \{great\} <07230 +rob> number of priests <03548 +kohen > sanctified $<06942$ +qadash > themselves . great 2CH 030026 So there was $\{$ great \}<01419 +gadowl> joy <08057 +simchah > in Jerusalem <03389 +Y @ruwshalaim > : for since the time <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 + Yisra>el > [ there was ] not the like in Jerusalem <03389 +Y @ruwshalaim > . great 2CH 031010 And Azariah $<05838+$ the chief <07218 +ro>sh > priest <03548 +kohen > of the house < 01004 +bayith > of Zadok <06659 + Tsadowq > answered <00559 +>amar>him, and said <00559 +>amar>, Since [ the people ] began <02490 +chalal > to bring <00935 +bow>> the offerings <08641 $+\mathrm{t} @$ ruwmah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , we have had enough <07644 +Shebna>> to eat <00398 +>akal > , and have left <03498 +yathar > plenty <07230 +rob > : for the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > his people $<05971+$; and that which is left <03498 + yathar > [ is ] this <02088 +zeh > \{great\} store <01995 +hamown > . great 2CH 031015 And next him [ were ] Eden <05731 + , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa<> , and Shemaiah <08098 +Sh@ma, Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah >, in the cities <05892 + of the priests <03548 +kohen > , in [ their ] set <00530 +>emuwnah > office, to give <05414 +nathan > to their brethren <00251 +>ach > by courses <04256 + machaloqeth > , as well to the $\{$ great $\}<01419+$ gadowl > as to the small <06996 +qatan > : great 2CH 033014 Now after this <01129 +banah > he <04196 + mizbeach > built a <03605 +kol> wall without <06635 +tsaba\gg the city <08064 +shamayim > of David, on <08147 +sh@ nayim > the <02691 +chatser > west side of <01004 +bayith > Gihon, in the <03068 + Y @hovah > valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very $\{$ great $\}$ height, and put captains of war in all the fenced cities of Judah .
great 2CH 034021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y @hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y @huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa\gg : for $\{$ great $\}<01419+$ gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y @hovah > that is poured <05413 +nathak > out upon us, because our fathers <1> have not kept <08104 +shamar > the word $<01697+$ dabar > of the LORD <03068 +Y @hovah > , to do <06213 + after all <03605 +kol > that is written $<03789+$ kathab > in this <02088 +zeh > book <05612 +cepher > . great 2CH 034030 And the king <04428 + melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and all $<03605+\mathrm{kol}>$ the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy $>$, and all $<03605+\mathrm{kol}>$ the people $<05971+$, $\{$ great $\}<01419+$ gadowl $>$ and small <06996 +qatan $>$ : and he read <07121 +qara>> in their ears <00241 +>ozen > all <03605 +kol> the words <01697 +dabar > of the book $<05612+$ cepher > of the covenant <01285 +b@riyth > that was found <04672 +matsa>> in the house <01004 +bayith > of the LORD <03068 +Y @hovah > . great 2CH 036018 And all <03605 +kol> the vessels <03627 $+\mathrm{k} @$ liy > of the house <01004 +bayith > of God <00430 +>elohiym > , \{great \}<01419 + gadowl > and small $<06996$ +qatan > , and the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and the treasures <00214 +>owtsar > of the king <04428 +melek > , and of his princes <08269 + sar > ; all <03605 +kol > [ these ] he brought <00935 +bow\gg to Babylon <00894 +Babel > . great EZR 003 011 And they sang <06030 + together by course in praising <01984 +halal> and giving thanks <03034 +yadah > unto the LORD <03068 +Y @hovah > ; because <03588 +kiy > [ he is ] good <02896 +towb > , for his mercy $<02617+$ checed > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el >. And all <03605 + kol > the people <05971 + shouted $<07321+$ ruwa $<>$ with a $\{$ great $\}<01419+$ gadowl $>$ shout $<08643+$ t @ruw , when they praised <01984 +halal > the LORD <03068 + Y @hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > was laid. great EZR 004010 And the rest <07606 +sh @ >ar > of the nations <00524 +>ummah > whom <01768 +diy> the $\{$ great $\}<07229+$ rab > and noble <03358 +yaqqiyr > Asnappar <00620 +> Ocnappar > brought <01541 +g @lah > over <01541 +g @lah $>$, and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest $<07606+$ sh @ >ar > [ that are ] on this side <05675 + the river <05103 +n@har > , and at such <03706+k@ a time . great EZR 005008 Be it known < $03046+\mathrm{y} @ \mathrm{da}<>$ unto the king < 04430 +melek > , that we went <00236 $+>$ azal > into the province < $04083+\mathrm{m} @$ diynah > of Judea < $03061+\mathrm{Y} @$ huwd > , to the house <01005 +bayith > of the great <07229 +rab>God <00426 +>elahh > , which <01931 +huw>> is builded <01124 +b@na>> with \{great \} <01560 + g @lal > stones <69>, and timber <00636 +>a<> is laid <07760 +suwm > in the walls <03797 $+\mathrm{k} @$ thal > , and this <01791 + dek > work <05673 + goeth <05648 + fast <00629 +>ocparna\gg on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > . great EZR 005008 Be it known <03046 +y @ da< > unto the king <04430 + melek > , that we went <00236 +> azal > into the province <04083 +m@diynah > of Judea $<03061+$ Y @ huwd > , to the house <01005 +bayith > of the $\{$ great $\}<07229+\mathrm{rab}>$ God <00426 +>elahh > , which <01931 +huw>> is builded <01124 +b@na>> with great <01560 $+\mathrm{g} @$ lal > stones <69> , and timber $<00636+>$ a < > is laid < $07760+$ suwm > in the walls < $03797+\mathrm{k} @$ thal > , and this <01791 +dek > work <05673 + goeth <05648 + fast <00629 +>ocparna>> on, and prospereth <06744 +ts@lach > in their hands <03028 +yad > . great EZR 005011 And thus <03660 +k @ nema>> they returned <08421 +tuwb > us answer <06600 + pithgam > , saying <00560 +>amar >, We are the servants <05649 + of the God <00426 +>elahh > of heaven $<08065+$ shamayin > and earth <00772 $+>$ ara<>, and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na>> these <01836 +den > many <07690 +saggiy>> years <08140 +sh@nah > ago $<06928+$ qadmah > , which a $\{$ great $\}<07229+$ rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded $<01124+\mathrm{b} @$ na\gg and set <03635 +k @lal > up . great EZR 006004 [ With ] three <08532 +t@lath > rows $<05073+$ nidbak > of $\{$ great $\}<01560+$ g @lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber <00636 +>a<> : and let the expenses <05313 +niphqa>> be given [03052+y@hab](mailto:03052+y@hab)out of the king s <04430 + melek > house <01004 +bayith > : great EZR 009007 Since the days <03117 +yowm > of our fathers $\langle 1\rangle$ [ have ] we [ been ] in a $\{$ great $\}<01419+$ gadowl > trespass <00819 +> ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 + have we, our kings <04428 +melek >, [ and ] our priests $<03548+$ kohen $>$, been delivered <05414 +nathan > into the hand <03027+yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is ] this $<02088+$ zeh > day <03117 +yowm > . great EZR 009013 And after <00310 +> achar > all <03605 +kol > that is come <00935 +bow>> upon us for our evil <07451 +ra<> deeds <04639 +ma, and for our \{great\} <01419
+gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished $<02820+$ chasak > us less $<04295+$ mattah $>$ than $<04480+$ min $>$ our iniquities $<05771+$ [ deserve ], and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; great EZR 010001 . Now when Ezra <05830 + > had prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307 +naphal > before $<06440+$ paniym > the house <01004 +bayith > of God <00430 +> elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ \{great \} <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . great EZR 010009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 + Y @ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm >. It [ was ] the ninth <08671 + t @shiy month <02320 +chodesh > , on the twentieth <06242 + [ day ] of the month $<02320+$ chodesh > ; and all <03605 + kol > the people <05971 + sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because $<03588$ +kiy > of [ this ] matter <01697 +dabar > , and for the $\{$ great \} rain <01653 +geshem > . great NEH 001 003 And they said <00559 +>amar > unto me, The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity $<07628+$ sh @ biy $>$ there $<08033+$ sham $>$ in the province $<04082+\mathrm{m} @$ diynah $>$ [ are ] in \{great \} $<01419+$ gadowl > affliction <07451 + ra<> and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y @ruwshalaim > also [ is ] broken <06555 +parats > down, and the gates <08179 + sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > . great NEH 001005 . And said <00559 +>amar $>$, I beseech <00577 +>anna>> thee, O LORD <03068 +Y @ hovah > God <00430 +>elohiym > of heaven $<08064$ +shamayim > , the $\{$ great $\}<01419+$ gadowl > and terrible <03372 +yare\gg God <00410 +>el > , that keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > for them that love <00157 +>ahab > him and observe <08104 +shamar > his commandments <04687 +mitsvah > : great NEH 001010 Now these $<01992$ +hem > [ are ] thy servants <05650 + and thy people <05971 + , whom <00834 +> aher > thou hast redeemed <06299 + padah > by thy \{great\} <01419 + gadowl > power <03581 + koach > , and by thy strong $<02389$ +chazaq > hand <03027 +yad > . great NEH 003027 After <00310 +>achar > them the Tekoites <08621 +T@qow repaired <02388 +chazaq > another <08145 +sheniy > piece <04060 +middah > , over <05048 +neged $>$ against <05048 +neged > the $\{$ great $\}<01419+$ gadowl > tower <04026 + migdal > that lieth <03318 +yatsa>> out , even unto the wall <02346 +chowmah > of Ophel <06077 + . great NEH 004001 . But it came <01961 +hayah > to pass, that when <00834 +>aher > Sanballat <05571 +Canballat > heard <08085 +shama< > that we builded <01129 +banah > the wall <02346 +chowmah > , he was wroth <02734 +charah > , and took \{great\} $<07235$ +rabah > indignation <03707 +ka, and mocked <03932 +la the Jews <03064 + Y @huwdiy > . great NEH 004014 And I looked <06437 +panah > , and rose <06965 +quwm > up, and said <00559 +> amar > unto the nobles <02715 +chor >, and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 + , Be not ye afraid <03372 +yare\gg of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is ] \{great \} <01419 +gadowl > and terrible <03372 +yare>>, and fight <03898 +lacham > for your brethren <00251 +> ach >, your sons <01121 +ben >, and your daughters <01121 +ben >, your wives <00802 +>ishshah > , and your houses <01004 +bayith > . great NEH 004019 And I said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people $<05971+$, The work <04399 $+\mathrm{m} @ l \mathrm{la}>$ kah > [ is ] \{great \} <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > upon the wall <02346 +chowmah > , one far <07350 +rachowq > from another $<00250+>$ Ezrachiy >. great NEH 005001 . And there was a $\{$ great $\}<01419+$ gadowl >cry $<06818+$ tsa of the people <05971 + and of their wives <00802 +>ishshah > against <00413 +>el > their brethren <00251 +> ach > the Jews <03064 + Y @huwdiy > . great NEH 005007 Then I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +> amar > unto them , Ye exact <05378 +nasha>> usury <05383 +nashah >, every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach >. And I set <05414 +nathan > a \{great $\}<01419+$ gadowl > assembly <06952 +q@hillah > against <05921 + them . great NEH 006003 And I sent <07971 +shalach > messengers <04397 + mal>ak > unto them, saying <00559 +>amar > , I [ am ] doing <06213 + a \{great \} <01419 +gadowl > work $<04399+m @ l a>k a h>$, so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why $<04100+$ mah > should the work <04399 +m@la>kah > cease <07673 + shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it, and come <03381 +yarad > down <03381 +yarad > to you? great NEH 007004 Now the city $<05892+$ [ was ] large and \{great $\}<01419+$ gadowl > : but the people $<05971+$ [ were ] few $<04592$ $+\mathrm{m} @$ therein , and the houses [ were ] not builded < 01129 +banah > . great NEH 008006 And Ezra <05830 + >
blessed <01288 +barak > the LORD <03068 + Y @hovah > , the \{great \} <01419 + gadowl > God <00430 $+>$ elohiym > . And all <03605 $+\mathrm{kol}>$ the people <05971 + answered $<06030+$, Amen <00543 +>amen > , Amen $<00543+>$ amen > , with lifting <04607 +mo up their hands <03027 +yad > : and they bowed <06915 +qadad > their heads, and worshipped <07812 +shachah > the LORD <03068 +Y @hovah > with [ their ] faces <00639 $+>$ aph > to the ground <00776 +>erets > . great NEH 008012 And all <03605 +kol > the people <05971 + went $<03212$ +yalak > their way <01870 +derek > to eat <00398 +>akal >, and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 + \{great\} <01419 +gadowl> mirth $<08057+$ simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them . great NEH 008017 And all <03605 +kol > the congregation $<06951+$ qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 + sh @ biy > made <06213 + booths <05521 +cukkah > , and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Nun $<05126+$ Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el $>$ done $<06213+$ so $<03651+$ ken $>$. And there was very <03966 +m@ \{great $\}<01419+$ gadowl > gladness $<08057$ +simchah > . great NEH 009017 And refused <03985 +ma>en > to obey <08085 +shama< > , neither <03808 +lo>> were mindful <02142 +zakar > of thy wonders <06381 + pala\gg that thou didst <06213 + among $<05973+$ them ; but hardened <07185 +qashah > their necks <06203 + , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh> to return <07725 +shuwb > to their bondage <05659 + : but thou [ art ] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah >, gracious <02587 +channuwn $>$ and merciful <07349 +rachuwm > , slow <00750 +> arek > to anger <00639 +> aph > , and of \{great $\}<07227$ +rab > kindness <02617 +checed > , and forsookest <05800 + them not . great NEH 009018 Yea <00637 +>aph > , when $<03588+$ kiy $>$ they had made $<06213+$ them a molten $<04541+$ maccekah $>$ calf $<05695+$, and said $<00559+>$ amar > , This <02088 +zeh > [ is ] thy God <00430 +>elohiym > that brought <05927 + thee up out of Egypt <04714 +Mitsrayim >, and had wrought <06213 + \{great \}<01419 + gadowl>provocations <05007 +n@>atsah > ; great NEH 009025 And they took <03920 +lakad> strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male>> of all <03605 +kol> goods <02898 +tuwb >, wells <00953 +bowr > digged <02672 +chatsab >, vineyards <03754 +kerem >, and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees $<06086+$ in abundance $\langle 07230+$ rob > : so they did eat <00398 +> akal > , and were filled <07646 +saba<> , and became <08080 +shaman >fat <08082 +shamen > , and delighted <05727 + themselves in thy \{great \} <01419 +gadowl > goodness <02898 +tuwb > . great NEH 009026 Nevertheless they were disobedient <04784 +marah > , and rebelled <04775 +marad > against thee, and cast <07993 +shalak > thy law <08451 +towrah > behind <00310 +> achar > their backs <01458 +gav>, and slew <02026 +harag > thy prophets <05030 +nabiy\gg which $<00834+>$ aher > testified <05749 + against them to turn $<07725+$ shuwb > them to thee, and they wrought $<06213+\{$ great $\}<01419+$ gadowl > provocations <05007 +n@>atsah > . great NEH 009031 Nevertheless for thy $\{$ great $\}<07227+$ rab $>$ mercies $<07356+$ racham > sake thou didst not utterly consume $<03615+$ kalah $>$ them , nor $\langle 03808+$ lo $\gg$ forsake $<05800+$ them ; for thou [ art ] a gracious <02587 +channuwn > and merciful $<07349$ +rachuwm > God <00410 +>el > . great NEH 009032 Now <06258 + therefore, our God <00430 +>elohiym > , the $\{$ great $\}<01419+$ gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare>> God <00410 +>el >, who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 +kol> the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 +paniym > thee, that hath come <04672 +matsa>> upon us, on our kings <04428+melek >, on our princes $<08269+$ sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy>>, and on our fathers $<1>$, and on all $<03605+\mathrm{kol}>$ thy people $<05971+$, since the time $<03117+$ yowm $>$ of the kings $<04428$ +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . great NEH 009035 For they have not served $<05647+$ thee in their kingdom $<04438+$ malkuwth > , and in thy $\{$ great $\}<07227+$ rab $>$ goodness $<02898+$ tuwb $>$ that thou gavest <05414 +nathan $>$ them, and in the large <07342 +rachab > and fat $<08082$ +shamen > land <00776 +>erets > which <00834 +> aher > thou gavest <05414 +nathan > before <06440 +paniym > them, neither <03808 +lo>> turned <07725 +shuwb > they from their wicked <07451 +ra<> works $<04611+$ ma . great NEH 009037 And it yieldeth <07235 +rabah > much <07235 +rabah > increase <08393 + t @buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over $<05921+$ us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [ are ] in \{great \} <01419 + gadowl > distress <06869 +tsarah > . great NEH 011014 And their brethren <00251 +> ach > , mighty <01368 + gibbowr > men of valour <02428 +chayil > , an hundred
<03967 +me>ah > twenty <06242 + and eight <08083 +sh@moneh > : and their overseer <06496 +paqiyd > [ was ] Zabdiel <02068 +Zabdiy>el >, the son <01121 +ben > of [ one of ] the $\{$ great $\}<01419+$ gadowl > men . great NEH 012031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y @huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@ nayim > \{great \} <01419 +gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right $<03225$ +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 $+>$ ashpoth > gate <08179 +sha : great NEH 012043 Also that day <03117 +yowm > they offered <02076 + zabach > great <01419 +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God $<00430+>$ elohiym > had made them rejoice <08055 +samach > with $\{$ great $\}<01419+$ gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 + yeled > rejoiced <08055 +samach > : so that the joy <08057 + simchah > of Jerusalem <03389 + Y @ ruwshalaim > was heard <08085 +shama<>even afar <07350 +rachowq > off . great NEH 012043 Also that day <03117 +yowm > they offered <02076 +zabach > \{great\} <01419 + gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 $+>$ elohiym > had made them rejoice <08055 +samach > with great <01419 + gadowl > joy <08057 +simchah > : the wives $<00802+>$ ishshah $>$ also and the children <03206 +yeled $>$ rejoiced $<08055+$ samach > : so that the joy $<08057$ +simchah > of Jerusalem <03389 + Y @ ruwshalaim > was heard <08085 +shama<> even afar <07350 + rachowq > off . great NEH 013005 And he had prepared <06213 + for him a \{great \} <01419 + gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime < 06440 +paniym > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +1@bownah > , and the vessels <03627 +k@liy $>$, and the tithes <04643 +ma of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and the oil <03323 +yitshar >, which was commanded <04687 +mitsvah > [ to be given ] to the Levites <03881 +Leviyiy > , and the singers <07891 +shiyr > , and the porters <07778 +show ; and the offerings $<04503+$ minchah > of the priests <03548 +kohen > . great NEH 013027 Shall we then hearken <08085 +shama< $>$ unto you to do <06213 + all <03605 +kol> this <02063 +zo>th > \{great $\}<01419+$ gadowl > evil <07451 +ra< $>$, to transgress <04603 +ma against our God <00430 +> elohiym > in marrying <03427 +yashab > strange $<05237$ +nokriy > wives <00802 +>ishshah > ? great EST 001005 And when these <00428 +>el - leh > days $<03117$ +yowm > were expired <04390 +male>> , the king <04428 +melek > made <06213 + a feast <04960 + mishteh $>$ unto all <03605 +kol > the people <05971 + that were present <04672 +matsa>> in Shushan <07800 + Shuwshan > the palace <01002 +biyrah >, both unto \{great\} <01419 + gadowl > and small <06996 +qatan > , seven <07651 +sheba < > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ; great EST 001020 And when the king s <04428 + melek > decree <06599 + pithgam > which <00834 +>aher > he shall make <06213 + shall be published <08085 + shama < > throughout all <03605 +kol > his empire <04438 + malkuwth > , ( for it is great <07227 +rab > , ) all $<03605+\mathrm{kol}>$ the wives <00802 +> ishshah > shall give <05414 +nathan > to their husbands <01167 +ba honour $<03366+y @ q a r>$, both to $\{$ great $\}<01419+$ gadowl > and small <06996 +qatan > . great EST 001020 And when the king s <04428 + melek > decree <06599 + pithgam > which $<00834+>$ aher > he shall make $<06213+$ shall be published $<08085+$ shama < > throughout all <03605 +kol> his empire <04438 + malkuwth > , (for it is \{great\} $<07227+\mathrm{rab}>$, , all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands $<01167+$ ba honour <03366 +y @ qar > , both to great <01419 + gadowl> and small <06996 +qatan > . great EST 002018 Then the king <04428 +melek > made <06213 + a \{great \} < $01419+$ gadowl > feast <04960 +mishteh > unto all <03605 +kol > his princes < $08269+$ sar > and his servants < $05650+$, [ even <00853 +>eth > ] Esther s $<00635+>$ Ecter > feast $<04960+$ mishteh $>$; and he made $<06213+$ a release $<02010+$ hanachah $>$ to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state $<03027+\mathrm{yad}>$ of the king <04428 +melek > . great EST 004003 And in every <03605 +kol > province <04082 +m @ diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga<>, [ there was ] \{great\} <01419 +gadowl> mourning <60> among the Jews <03064 + Y @huwdiy >, and fasting <06685 +tsowm > , and weeping <01065 +B @ kiy > , and wailing $<04553+$ micepd > ; and many <07227 +rab > lay <03331 +yatsa<> in sackcloth <08242 +saq > and ashes $<00665$ +> epher > . great EST 008015 . And Mordecai <04782 +Mord@kay > went <03318 +yatsa>> out from the presence <06440 + paniym > of the king <04428 +melek > in royal <04438 +malkuwth > apparel <03830 $+1 @$ buwsh > of blue < $08504+$ t @keleth > and white < $02353+$ chuwr > , and with a \{great \} <01419 +gadowl > crown <05850 + of gold <02091 +zahab > , and with a garment <08509 +takriyk > of fine linen <00948 +buwts > and purple <00713 +>argaman > : and the city <05892 + of Shushan <07800 +Shuwshan > rejoiced <06670 +tsahal > and was glad <08056 +sameach > . great EST 009004 For Mordecai <04782 +Mord@kay > [ was ] \{great $\}<01419+$ gadowl > in the king s <04428 + melek > house <01004 +bayith > , and his fame <08089
+shoma<> went <01980 +halak > out throughout all <03605 +kol> the provinces < $04082+$ m@diynah > : for this man <00376 +>iysh > Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <01419 + gadowl > and greater <01419 + gadowl > . great EST 010003 For Mordecai <04782 +Mord@ kay > the Jew <03064 +Y @huwdiy > [ was ] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > , and \{great \}<01419 + gadowl > among the Jews <03064 + Y @huwdiy > , and accepted $<07521+$ ratsah > of the multitude <07230 +rob > of his brethren <00251 +>ach > , seeking <01875 +darash > the wealth $<02896+$ towb $>$ of his people $<05971+$, and speaking $<01696+$ dabar $>$ peace $<07965+$ shalowm $>$ to all $<03605+$ kol > his seed <02233 +zera< > . great JOB 001003 His substance <04735 +miqneh > also was seven $<07651+$ sheba < > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand $<00505+>$ eleph > camels <01581 +gamal >, and five <02568 +chamesh > hundred <03967 +me>ah > yoke $<06776+$ tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 + me>ah > she asses $<00860+>$ athown >, and a very <03966 +m@ \{great \}<07227+rab> household <05657 + ; so that this <01931 +huw \gg man <00376 +>iysh > was the greatest <01419 +gadowl > of all <03605 +kol> the men <01121 +ben > of the east <06924 +qedem > . great JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow\gg a $\{$ great $\}<01419+$ gadowl > wind $<07307+$ ruwach > from the wilderness <04057+midbar > , and smote <05060 +naga< > the four <00702 +> arba < > corners < $06438+$ pinnah > of the house <01004 +bayith > , and it fell $<05307$ +naphal > upon the young <05288 + na men, and they are dead <04191 +muwth > ; and I only <07535 + raq > am escaped < $04422+$ malat > alone <00905 +bad > to tell <05046 +nagad > thee . great JOB 002013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil>, and none <00369 +>ayin > spake $<01696+$ dabar > a word < $01697+$ dabar > unto him : for they saw <07200 +ra>ah > that [ his ] grief <03511 $+\mathrm{k} @>$ eb $>$ was very <03966 +m@ \{great\}<01431 +gadal>. great JOB 003019 The small <06996 +qatan > and \{great \} <01419 +gadowl > are there <08033 +sham > ; and the servant <05650 + [ is ] free <02670 +chophshiy > from his master <00113 +>adown > . great JOB 005009 Which doeth <06213 + \{great $\}<01419+$ gadowl > things and unsearchable ; marvellous <06381 +pala>> things without number <04557 +micpar > : great JOB 005 025 Thou shalt know <03045 +yada<> also that thy seed <02233 +zera<> [ shall be ] \{great\} <07227 +rab > , and thine offspring <06631 +tse>etsa>> as the grass <06212 + of the earth <00776 +>erets > . great JOB 009010 Which doeth $<06213+\{$ great $\}<01419+$ gadowl > things past <00369 +>ayin > finding <02714 +cheqer > out ; yea, and wonders <06381 +pala>> without number <04557+micpar>. great JOB 022005 . [ Is ] not thy wickedness $<07451+\mathrm{ra}<>$ \{great $\}<07227+\mathrm{rab}>$ ? and thine iniquities $<05771+$ infinite ? great JOB 023006 Will he plead <07378 +riyb > against <05978 + me with [ his ] \{great \} <07227 +rab > power <03581 + koach > ? No <03808 +lo>> ; but he would put <07760 +suwm > [ strength ] in me . great JOB 030018 By the \{great \} <07227 +rab > force <03581 +koach > [ of my disease ] is my garment <03830 +1@ buwsh > changed <02664 +chaphas > : it bindeth <00247 +>azar > me about <00247 +>azar > as the collar <06310 +peh > of my coat $<03801+\mathrm{k}$ @ thoneth > . great JOB 031025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy $>$ my wealth <02428 +chayil > [ was ] \{great\} <07227 +rab> , and because <03588 +kiy > mine hand <03027 + yad > had gotten <04672 +matsa>> much <03524 +kabbiyr> ; great JOB 031034 Did I fear <06206 + a \{great \} <07227 +rab > multitude <01995 +hamown > , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me, that I kept silence <01826 +damam >, [ and ] went <03318 +yatsa>> not out of the door <06607 +pethach > ? Great JOB 032009 \{Great\} <07227 +rab > men are not [ always ] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <00995 +biyn > judgment $<04941$ +mishpat > . great JOB 035015 But now <06258 + , because <03588 +kiy > [ it is ] not [ so ], he hath visited <06485 + paqad > in his anger <00639 +> aph > ; yet he knoweth <03045 +yada<> [it ] not in \{great\} $<03966+$ m@ extremity <06580 +pash > : great JOB 036018 Because <03588 +kiy > [ there is ] wrath <02534 +chemah > , [ beware ] lest <06435 +pen > he take <05496 +cuwth > thee away <05496 +cuwth > with [ his ] stroke <05607 +cepheq > : then a \{great\} <07227 +rab > ransom <03724 +kopher > cannot <03808 +lo>> deliver < 05186 +natah > thee . great JOB 036026 Behold < $02005+$ hen > , God <00410 +>el > [ is ] \{great \} $<07689$ +saggiy>>, and we know <03045 +yada < > [ him ] not, neither <03808 +lo>> can the number <04557 +micpar > of his years <08141 +shaneh > be searched <02714 +cheqer > out . great JOB 037005 God <00410 $+>\mathrm{el}>$ thundereth <07481 +ra marvellously <06381 + pala\gg with his voice <06963 +qowl > ; \{great \} <01419 + gadowl > things doeth <06213 + he, which we cannot <00408 +> al > comprehend <03045 +yada<> . great JOB 037006 . For he saith <00559 +>amar > to the snow <07950 +sheleg >, Be thou [ on ] the earth <00776 +>erets $>$; likewise to the small rain <01653 +geshem >, and to the \{great \}<04306 +matar> rain <01653 +geshem > of his strength $<05797+$. great JOB 038021 Knowest $<03045+$ yada $<>$ thou [ it ] , because $<03588+$ kiy $>$ thou wast then <00227 +>az > born <03205 +yalad > ? or [ because ] the number <04557 +micpar > of thy days
$<03117+$ yowm > [ is ] \{great \} < $07227+$ rab > ? great JOB 039011 Wilt thou trust <00982 +batach > him , because $<03588+$ kiy > his strength <03581 +koach > [ is ] \{great\} <07227 +rab > ? or wilt thou leave $<05800+$ thy labour <03018 +y @ giya < > to him? great PSA 014005 There < $08033+$ sham > were they in \{great \} <06343 +pachad > fear <06342 +pachad > : for God <00430 +>elohiym > [ is ] in the generation <01755 +dowr > of the righteous <06662 +tsaddiyq > . great PSA 018035 Thou hast also given <05414 +nathan > me the shield <04043 +magen > of thy salvation <03468 +yesha<> : and thy right <03225 +yamiyn > hand <03225 +yamiyn > hath holden $<05582$ +ca me up , and thy gentleness <06038 + hath made me \{great \} < $07235+$ rabah $>$. Great PSA 018 $050\{$ Great $\}<01431+$ gadal > deliverance <03444 +y @ shuw giveth he to his king <04428 +melek > ; and sheweth <06213 + mercy <02617 +checed > to his anointed <04899 + mashiyach > , to David <01732 +David > , and to his seed $<02233+$ zera < > for evermore <05769 + . great PSA 019011 Moreover <01571 +gam > by them is thy servant <05650 + warned <02094 +zahar > : [ and ] in keeping <08104 +shamar > of them [ there is ] \{great \}<07227+rab > reward <06118 + . great PSA 019013 Keep < $02820+$ chasak > back <02820 +chasak > thy servant $<05650+$ also $<01571+$ gam $>$ from presumptuous $<02086+$ zed $>$ [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the $\{$ great $\}<07227+$ rab > transgression <06588 +pesha<>. great PSA 021005 His glory <03519 +kabowd > [ is ] \{great\} <01419 + gadowl > in thy salvation <03444 +y @shuw : honour $<01935+$ howd > and majesty <01926 +hadar > hast thou laid <07737 + shavah > upon him . great PSA 022025 My praise < $08416+t @$ hillah > [ shall be ] of thee in the $\{$ great $\}<07227+$ rab > congregation <06951 +qahal > : I will pay <07999 +shalam > my vows <05088 + neder > before < 06440 +paniym > them that fear <03373 +yare\gg him . great PSA 025011 For thy name s <08034 +shem > sake <04616 +ma, O LORD <03068 +Y @hovah > , pardon <05545 +calach > mine iniquity <05771 + ; for it [ is ] \{great\} <07227 +rab>. great PSA 031019 . [ Oh ] how <04100 +mah > \{great $\}<07227+$ rab > [ is ] thy goodness <02898 +tuwb >, which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare>> thee ; [ which ] thou hast wrought <06466 + pa for them that trust $<02620+$ chacah $>$ in thee before $<05048+$ neged $>$ the sons $<01121+$ ben $>$ of men $<00120+>$ adam > ! great PSA 032006 For this <02063 +zo>th > shall every <03605 +kol > one that is godly $<02623+$ chaciyd > pray <06419 +palal > unto thee in a time <06256 + when thou mayest be found <04672 + matsa>> : surely <07535 +raq > in the floods <07858 +sheteph > of \{great \}<07227+rab> waters <04325 +mayim > they shall not come <05060 +naga < > nigh < 05060 +naga < > unto him . great PSA 033017 An horse $<05483+$ cuwc > [ is ] a vain <08267 +sheqer > thing for safety <08668 +t @shuw : neither <03808 +lo>> shall he deliver <04422 +malat > [ any ] by his \{great \}<07230 +rob > strength <02428+chayil > . great PSA 035018 I will give thee thanks <03034 +yadah > in the $\{$ great $\}<07227+$ rab > congregation <06951 +qahal > : I will praise $<01984+$ halal > thee among much <06079 + people <05971 + . great PSA 036006 Thy righteousness <06666 +ts @ daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a \{great $\}<07227+\mathrm{rab}>$ deep <08415 +t@howm > : O LORD <03068 +Y @hovah > , thou preservest <03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah > . great PSA 036006 Thy righteousness <06666 +ts@ daqah > [ is ] like the $\{$ great $\}<00410+>$ el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab> deep <08415 $+\mathrm{t} @$ howm > : O LORD <03068 +Y @hovah > , thou preservest <03467 +yasha<> man <00120 +> adam > and beast <00929 +b@hemah > . great PSA 037035 I have seen < $07200+\mathrm{ra}>$ ah > the wicked <07563 + rasha < > in \{great \} power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 +>ezrach > tree . great PSA 040009 I have preached <01319 +basar > righteousness <06664 +tsedeq > in the $\{$ great $\}<07227+$ rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala>> my lips <08193 +saphah > , O LORD $<03068+$ Y @ hovah > , thou knowest <03045 +yada< > . great PSA 040010 I have not hid <03680 +kacah > thy righteousness <06666 +ts@ daqah > within <08432 +tavek > my heart <03820 +leb > ; I have declared <00559 $+>$ amar > thy faithfulness <00530 +>emuwnah > and thy salvation <08668 +t @ shuw : I have not concealed $<03582+$ kachad > thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > from the \{great\} $<07227+$ rab > congregation < $06951+$ qahal > . great PSA 047002 For the LORD < $03068+$ Y @ hovah > most <05945 +>elyown > high <05945 +>elyown > [ is ] terrible < 03372 +yare>>; [ he is ] a \{great \} < $01419+$ gadowl $>$ King <04428 + melek > over <05921 + all <03605 +kol> the earth <00776 +>erets >. Great PSA 048001 . A Song <07892 +shiyr > [ and ] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach $>$. $\{$ Great $\}<01419+$ gadowl > [ is ] the LORD <03068 +Y @hovah > , and greatly <03966 +m@ to be praised $<01984$ +halal > in the city <05892 + of our God <00430 +>elohiym > , [ in ] the mountain <02022 +har > of his holiness <06944 +qodesh > . great PSA 048002 Beautiful <03303 +yapheh > for situation <05131 +nowph > , the joy $<04885$ +masows > of the whole <03605 +kol > earth <00776 +>erets > , [ is ] mount <02022 +har > Zion $<06726+$ Tsiyown > , [ on ] the sides <03411 +y @rekah > of the north <06828 +tsaphown > , the city <07151
+qiryah > of the $\{$ great \} < $07227+$ rab > King <04428 +melek > . great PSA 053005 There < $08033+$ sham > were they in \{great\} fear <06343 +pachad >, [ where ] no <03808 +lo>> fear <06343 +pachad > was: for God $<00430$ +>elohiym > hath scattered <06340 +pazar > the bones <06106 + of him that encampeth <02583 +chanah $>$ [ against ] thee : thou hast put [ them ] to shame <00954 +buwsh > , because <03588 +kiy > God <00430 $+>$ elohiym > hath despised <03988 +ma>ac > them . great PSA 057010 For thy mercy <02617 +checed > [ is ] \{great $\}<01419+$ gadowl $>$ unto the heavens $<08064+$ shamayim $>$, and thy truth $<00571+>$ emeth $>$ unto the clouds $<07834+$ shachaq > . great PSA 058006 . Break $<02040$ +harac > their teeth $<08127+$ shen > , O God $<00430$ +>elohiym > , intheir mouth <06310 +peh > : break <05422 +nathats > out the $\{$ great $\}<04459+$ malta teeth <04973 +m@thall@ of the young <03715 +k @phiyr > lions <03715 +k @ phiyr > , O LORD <03068 +Y @hovah > . great PSA 068011 The Lord <00136 +>Adonay > gave <05414 +nathan > the word <00562 +>omer > : \{great \} <07227 +rab> [ was ] the company <06635 +tsaba>> of those that published <01319 +basar $>$ [ it ] . great PSA 071019 Thy righteousness <06666 +ts@daqah > also, O God <00430 +>elohiym > , [ is ] very <05704 + high <04791 +marowm > , who <00834 +> aher > hast done <06213 + \{great \} <01419 + gadowl > things : O God <00430 +>elohiym > , who <04310 +miy > [ is ] like <03644 +k@ mow > unto thee ! great PSA 071020 [ Thou ], which <00834 +>aher > hast shewed <07200 +ra>ah > me \{great \} <07229 +rab > and sore $<07451+$ ra< > troubles <06869 + tsarah > , shalt quicken <02421 +chayah > me again <07725 +shuwb > , and shalt bring <05927 + me up again <07725 +shuwb > from the depths <08415 +t @howm > of the earth <00776 +>erets > . great PSA 076001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > of Asaph <00623 +>Acaph >. In Judah <03063 $+\mathrm{Y} @$ huwdah > [ is ] God <00430 +>elohiym > known <03045 +yada < > : his name <08034 +shem > [ is ] \{great\} <01419 +gadowl> in Israel <03478 +Yisra>el > . great PSA 077013 Thy way <01870 +derek > , O God <00430 +>elohiym > , [ is ] in the sanctuary <06944 +qodesh > : who <04310 +miy > [ is so ] \{great\} <01419 +gadowl > a God <00410 +>el > as [ our ] God <00430 +>elohiym > ? great PSA 077019 Thy way <01870 + derek > [ is ] in the sea <03220 +yam > , and thy path <07635 +shabiyl> in the \{great \}<07227 +rab > waters $<04325$ +mayim >, and thy footsteps <06119 + are not known <03045 +yada<>. great PSA 078015 He clave <01234 +baqa<> the rocks <06697 +tsuwr > in the wilderness <04057 +midbar > , and gave [ them ] drink $<08248+$ shaqah > as [ out of ] the $\{$ great $\}<07227+$ rab > depths <08415 $+\mathrm{t} @$ howm > . great PSA 078071 From following <00310 +>achar > the ewes <05763 + \{great \} with young <05763 + he brought <00935 +bow\gg him to feed <07462 +ra Jacob <03290 + Ya his people <05971 + , and Israel <03478 +Yisra>el > his inheritance $<05159$ +nachalah > . great PSA 080005 Thou feedest <00398 +>akal > them with the bread <03899 +lechem > of tears <01832 +dim ; and givest them tears <01832 +dim to drink <08248 +shaqah > in \{great $\}<07991$ +shaliysh > measure <07991 +shaliysh > . great PSA 086010 For thou [ art ] \{great \} <01419 +gadowl > , and doest <06213 + wondrous <06381 +pala>> things : thou [ art ] God <00430 +>elohiym > alone <00905 +bad > . great PSA 086013 For $\{$ great $\}<01419+$ gadowl > [ is ] thy mercy <02617 +checed > toward <05921 + me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 + tachtiy > hell <07585 + sh @ >owl > . great PSA 092005 O LORD < $03068+$ Y @hovah > , how <04100 +mah > \{great $\}<01431+$ gadal $>$ are thy works <04639 +ma ! [ and ] thy thoughts <04284 +machashabah > are very <03966 +m@ deep <06009 + . great PSA 095003 For the LORD <03068 +Y @hovah > [ is ] a great <01419 +gadowl > God <00410 +>el > , and a $\{$ great $\}<01419+$ gadowl > King <04428 +melek > above <05921 + all <03605 +kol > gods <00430 +>elohiym > . great PSA 095003 For the LORD <03068 +Y @hovah > [ is ] a \{great \} <01419 +gadowl > God $<00410+>$ el $>$, and a great $<01419+$ gadowl > King <04428 +melek > above <05921 + all <03605 +kol > gods $<00430$ +>elohiym > . great PSA 096004 For the LORD <03068 +Y @hovah > [ is ] \{great\} <01419 + gadowl > , and greatly <03966+m@ to be praised <01984 +halal > : he [ is ] to be feared <03372 +yare>> above <05921+ all <03605 +kol > gods <00430 +>elohiym > . great PSA 099002 The LORD <03068 +Y@hovah > [ is ] \{great\} <01419 + gadowl > in Zion <06726 +Tsiyown > ; and he [ is ] high <07311 +ruwm > above <05921 + all <03605 $+\mathrm{kol}>$ the people <05971 + . great PSA 099003 Let them praise <03034 +yadah > thy $\{$ great $\}<01419+$ gadowl > and terrible <03372 +yare\gg name <08034 +shem > ; [ for ] it [ is ] holy <06918 +qadowsh > . great PSA 103 011 For as the heaven <08064 +shamayim > is high <01361 + gabahh > above <05921 + the earth <00776 +>erets $>$, [ so ] \{great \} <01396 + gabar > is his mercy <02617 +checed > toward <05921 + them that fear <03373 +yare> $>$ him . great PSA 104001 . Bless <01288 +barak > the LORD <03068 + Y @hovah > , O my soul <05315 +nephesh > . O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , thou art very <03966 +m@ \{great\} <01431 + gadal > ; thou art clothed <03847 +labash > with honour <01935 +howd > and majesty <01926 +hadar > . great PSA 104025 [ So is ] this <02088 +zeh > great <01419 + gadowl > and wide sea <03220 +yam > , wherein $<08033+$ sham > [ are ] things creeping <07431 +remes > innumerable, both small <06996 +qatan > and \{great $\}$ $<01419$ +gadowl > beasts <02416 +chay > . great PSA 104025 [ So is ] this <02088 +zeh > \{great \} <01419
+gadowl > and wide sea <03220 +yam > , wherein <08033 +sham > [ are ] things creeping <07431 +remes > innumerable, both small <06996 +qatan > and great <01419 +gadowl > beasts <02416 +chay > . great PSA 106 021 They forgat $\langle 07911+$ shakach $>$ God $<00410+>$ el $>$ their saviour $<03467+$ yasha $<>$, which had done \{great $\}<01419+$ gadowl > things in Egypt <04714+Mitsrayim > ; great PSA 107023 . They that go <03381 +yarad > down <03381 +yarad > to the sea <03220 +yam > in ships <00591 +>oniyah > , that do <06213 + business <04399 $+\mathrm{m} @ \mathrm{la}>\mathrm{kah}>$ in $\{$ great $\}<07227+\mathrm{rab}>$ waters <04325 +mayim > ; great PSA 108004 For thy mercy $<02617+$ checed > [ is ] \{great \} <01419 + gadowl > above <05921 + the heavens <08064 +shamayim > : and thy truth <00571 +>emeth > [ reacheth ] unto the clouds <07834 +shachaq > . great PSA 111002 The works $<04639$ +ma of the LORD <03068 +Y @hovah > [ are ] \{great \} <01419 + gadowl > , sought <01875 +darash > out of all $<03605+\mathrm{kol}>$ them that have pleasure $<02656+$ chephets $>$ therein . great PSA 115013 He will bless $<01288$ +barak > them that fear <03373 +yare>> the LORD <03068 +Y @ hovah > , [ both ] small <06996 +qatan $>$ and $\{$ great $\}<01419+$ gadowl > . great PSA 117002 For his merciful <02617 +checed > kindness <02617 + checed > is $\{$ great $\}<01396+$ gabar > toward $<05921+$ us : and the truth $<00571+>$ emeth $>$ of the LORD <03068 +Y @ hovah > [ endureth ] for ever <05769 + . Praise <01984 +halal> ye the LORD <03050 +Yahh > . Great PSA $119156+$. \{Great \}<07227 +rab > [ are ] thy tender mercies <07356 +racham > , O LORD <03068 + Y @ hovah > : quicken <02421 +chayah > me according to thy judgments <04941 +mishpat > . great PSA 119 $162+$. I rejoice <07797 +suws > at <05921 + thy word <00565 +>imrah > , as one that findeth <04672 +matsa\gg $\{$ great $\}<07227+$ rab $>$ spoil <07998 + shalal >. Great PSA $119165+$. $\{$ Great $\}<07227+$ rab $>$ peace $<07965$ +shalowm > have they which love <00157 +> ahab > thy law <08451 +towrah > : and nothing <00369 +>ayin > shall offend <04383 +mikshowl > them . great PSA 126002 Then <00227 +>az > was our mouth <06310 +peh > filled <04390 +male\gg with laughter <07814 +s @chowq > , and our tongue <03956 +lashown > with singing $<07440+$ rinnah > : then <00227 +>az > said <00559 +>amar > they among the heathen <01471 +gowy > , The LORD <03068 + Y @ hovah > hath done <06213 + \{great \}<01431 + gadal > things for them . great PSA 126003 The LORD $<03068+$ Y @ hovah > hath done <06213 + \{great $\}<01431+$ gadal > things for us; [ whereof ] we are glad <08056 +sameach > . great PSA 131001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01732 +David > . LORD <03068 + Y @hovah > , my heart <03820 +leb > is not haughty <01361 + gabahh > , nor <03808 +lo>> mine eyes <05869 + lofty <07311 +ruwm > : neither < $03808+$ lo>> do I exercise <01980 +halak $>$ myself in $\{$ great $\}<01419+$ gadowl > matters <01419 +gadowl >, or in things too high <06381 +pala>> for me . great PSA 135005 . For I know <03045 +yada<> that the LORD <03068 + Y @hovah > [ is ] \{great \} <01419 +gadowl > , and [ that ] our Lord <00113 +>adown > [ is ] above all <03605 +kol > gods <00430 +>elohiym > . great PSA 135010 Who smote <05221 +nakah > \{great \}<07227 +rab > nations <01471 + gowy > , and slew $<02026$ +harag > mighty <06099 + kings <04428 +melek > ; great PSA 136004 To him who alone <00905 + bad $>$ doeth $\langle 06213+\{$ great $\}<01419+$ gadowl > wonders <06381 +pala>> : for his mercy <02617 +checed > [ endureth ] for ever <05769 + . great PSA 136007 To him that made <06213 + \{great $\}<01419$ +gadowl > lights $<00216+>$ owr > : for his mercy <02617 +checed > [ endureth ] for ever <05769 + : great PSA 136017 To him which smote $<05221+$ nakah $>\{$ great $\}<01419+$ gadowl > kings $<04428+$ melek $>$ : for his mercy <02617 + checed > [ endureth ] for ever <05769 + : great PSA 138005 Yea, they shall sing <07891 +shiyr > in the ways $<01870+$ derek > of the LORD <03068 +Y @hovah > : for $\{$ great \} <01419 + gadowl > [ is ] the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > . great PSA 139017 . How <04100 +mah > precious <03365 +yaqar > also are thy thoughts <07454 +rea<> unto me, O God <00410 +>el > ! how <04100 +mah > \{great \} $<06105+$ is the sum $<07218+$ ro $>$ sh $>$ of them ! great PSA 144007 Send $<07971+$ shalach $>$ thine hand <03027 + yad > from above <04791 +marowm > ; rid <06475 +patsah > me, and deliver <05337 +natsal > me out of $\{$ great $\}<07227+\mathrm{rab}>$ waters <04325 +mayim > , from the hand <03027+yad> of strange <05236 +nekar > children <01121 +ben > ; Great PSA 145003 \{Great \} <01419 +gadowl > [ is ] the LORD <03068 +Y @hovah > , and greatly $<03966+\mathrm{m} @$ to be praised $<01984+$ halal > ; and his greatness <01420 $+\mathrm{g} @$ duwlah $>$ [ is ] unsearchable . great PSA 145007 They shall abundantly <05042 +naba< > utter <05042 +naba<> the memory $<02143+$ zeker > of thy $\{$ great $\}<07227+$ rab > goodness $<02898+$ tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@ daqah > . great PSA 145008 The LORD <03068 + Y @hovah > [ is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > ; slow <00750 +> arek > to anger <00639 +> aph > , and of $\{$ great $\}<01419+$ gadowl > mercy <02617 + checed > . great PSA 147005 Great <01419 +gadowl > [ is ] our Lord <00113 +>adown >, and of $\{$ great $\}<07227+$ rab > power <03581 +koach > : his understanding <08394 +tabuwn > [ is ] infinite. Great PSA 147005 \{Great\} <01419 +gadowl > [ is ] our Lord <00113 +>adown > , and of great <07227 +rab > power <03581 +koach > : his understanding <08394 +tabuwn > [ is ] infinite . great PRO 013007 . There is that maketh himself rich <06238 + , yet [ hath ] nothing : [ there is ] that maketh himself poor $<07326$ +ruwsh > , yet [ hath ] \{great \}<07227+rab> riches <01952 +hown>. great PRO 014029 . [ He that is ]
slow <00750 +> arek > to wrath <00639 +>aph > [ is ] of \{great \} <07227 +rab > understanding <08394 +tabuwn $>$ : but [ he that is ] hasty <07116 +qatser > of spirit <07307 +ruwach > exalteth <07311 +ruwm > folly <00200 +>ivveleth > . great PRO 015016 . Better <02896 +towb > [ is ] little <04592 +m@ with the fear <03374 +yir>ah $>$ of the LORD <03068 +Y @ hovah > than \{great\} <07227 +rab > treasure <00214 +>owtsar > and trouble $<04103+\mathrm{m} @$ huwmah > therewith . great PRO 016008 . Better <02896 +towb > [ is ] a little <04592 +m@ with righteousness $<06666+$ ts @ daqah $>$ than $\{$ great $\}<07230+$ rob $>$ revenues $<08393+$ t @ buw $>$ ah $>$ without $<03808$ +lo>> right <04941 +mishpat > . great PRO 018009 . He also <01571 +gam > that is slothful <07503 +raphah > in his work <04399 +m@la>kah > is brother <00251 +> ach > to him that is a \{great \}<01167+ba waster <07843 +shachath > . great PRO 018016 . A man s <00120 +>adam > gift <04976 +mattan > maketh room <07337 +rachab > for him, and bringeth <05148 + nachah > him before <06440 +paniym > \{great \} <01419 +gadowl> men . great PRO 019019 . A man of \{great\} wrath <02534 +chemah > shall suffer <05375 +nasa>> punishment $<06066+$ : for if <00518 +>im > thou deliver <05337 +natsal > [ him ] , yet <05750 + thou must do it again $<03254$ +yacaph > . great PRO 022001 . A [ good ] name <08034 +shem > [ is ] rather to be chosen <00977 + bachar > than $\{$ great $\}<07227+$ rab > riches <06239 + , [ and ] loving <02896 +towb > favour <02580 +chen > rather than silver <03701 + keceph > and gold <02091 +zahab > . great PRO 025006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand $<05975+$ not in the place <04725 +maqowm > of \{great\} <01419 +gadowl> [ men ] : great PRO 026010 . The $\{$ great $\}<07227+\mathrm{rab}>$ [ God ] that formed <02342+chuwl> all <03605 +kol> [ things ] both rewardeth <07936 + sakar > the fool <03684 +k@ciyl > , and rewardeth <07936 +sakar> transgressors < $05674+$. great PRO 028 012 . When righteous <06662 +tsaddiyq > [ men ] do rejoice <05970 + , [ there is ] \{great \} <07227 +rab > glory <08597 +tiph>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664 +chaphas > . great PRO 028016 . The prince <05057 + nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [ is ] also a $\{$ great $\}<07227+$ rab > oppressor <04642 + ma: [ but ] he that hateth <08130 + sane \gg covetousness <01215 +betsa < > shall prolong <00748 +>arak > [ his ] days <03117 +yowm > . great ECC 001016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar >, Lo <02009 +hinneh > , I am come to great <01431 + gadal > estate, and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol> [ they ] that have been <01961 +hayah > before < 06440 +paniym > me in Jerusalem <03389 +Y @ruwshalaim > : yea, my heart <03820 +leb > had $\{$ great $\}<07235+$ rabah > experience $<07200+\mathrm{ra}>$ ah $>$ of wisdom $<02451+$ chokmah $>$ and knowledge $<01847+$ da . great ECC 001016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying $<00559$ +>amar > , Lo <02009 +hinneh > , I am come to \{great\} <01431 + gadal > estate, and have gotten $<03254+$ yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 +kol > [ they ] that have been $<01961$ +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y @ ruwshalaim > : yea, my heart <03820 + leb > had great <07235 +rabah > experience <07200 + ra>ah > of wisdom <02451 +chokmah > and knowledge $<01847+$ da . great ECC 002004 I made me $\{$ great $\}<01431+$ gadal > works $<04639+$ ma ; I builded <01129 +banah > me houses <01004 +bayith > ; I planted <05193 +nata<> me vineyards <03754 +kerem > : great ECC 002007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; also <01571 +gam > I had <01961 +hayah > great <07235 +rabah > possessions $<04735+$ miqneh $>$ of $\{$ great $\}<01241+$ baqar $>$ and small cattle $<04735+$ miqneh > above all <03605 +kol > that were in Jerusalem <03389 + Y @ruwshalaim > before <06440 +paniym > me : great ECC 002007 I got <07069 +qanah > [ me ] servants <05650 + and maidens <08198 +shiphchah > , and had <01961 +hayah > servants born <01121 +ben > in my house <01004 +bayith > ; also $<01571+$ gam > I had <01961 +hayah > \{great $\}<07235+$ rabah > possessions <04735 +miqneh >of great <01241 +baqar > and small cattle <04735 +miqneh > above all <03605 +kol> that were in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > before < 06440 +paniym > me : great ECC 002009 So I was $\{$ great $\}<01431+$ gadal > , and increased <03254 +yacaph > more than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem $<03389+$ Y @ruwshalaim > : also <00637 + >aph > my wisdom <02451 +chokmah > remained <05975 + with me . great ECC 002021 For there is a man <00120 +>adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da, and in equity <03788 +kishrown > ; yet to a man <00120 +>adam $>$ that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel> and a \{great\}<07227 +rab >evil $<07451+\mathrm{ra}<>$. great ECC 008006 . Because <03588 +kiy> to every <03605 +kol> purpose <02656 +chephets $>$ there is time <06256 + and judgment <04941 + mishpat > , therefore the misery <07451 +ra<> of man <00120 $+>$ adam > [ is ] \{great \} <07227 +rab> upon him . great ECC 009013 . This <02090 +zoh > wisdom <02451 + chokmah > have I seen <07200 +ra>ah > also <01571 +gam> under <08478 +tachath > the sun <08121

+ shemesh > , and it [ seemed ] \{great\} <01419 +gadowl > unto me : great ECC 009014 [ There was ] a little $<06996+$ qatan > city <05892 + , and few <04592 +m@ men <00582 +> enowsh > within it ; and there came $<00935+$ bow \gg a great <01419 + gadowl > king <04428 +melek > against <00413 +>el > it , and besieged $<05437+$ cabab > it , and built <01129 +banah > \{great \} < $01419+$ gadowl > bulwarks <04685 +matsowd > against <05921 + it : great ECC 009014 [ There was ] a little <06996 +qatan > city <05892 + , and few <04592 $+\mathrm{m} @$ men <00582 +>enowsh > within it; and there came <00935 +bow>> a \{great\} <01419 +gadowl > king $<04428+$ melek > against <00413 +>el > it, and besieged <05437 +cabab > it, and built <01129 +banah > great $<01419+$ gadowl > bulwarks <04685 +matsowd> against <05921 + it : great ECC 010004 . If the spirit <07307 +ruwach > of the ruler <04910 +mashal > rise <05927 + up against <05921 + thee, leave <03241 +Yaniym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe>> pacifieth <03240 +yanach > \{great\} <01419 +gadowl > offences <02399 +chet>> . great ECC 010006 Folly <05529 + cekel > is set <05414 +nathan > in \{great \} <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit <03427 +yashab > in low <08216 + shephel > place . great SON 002003 . As the apple <08598 +tappuwach > tree <06086 + among the trees $<06086+$ of the wood <03293 +ya, so <03651 +ken > [ is ] my beloved <01730 +dowd > among <00996 +beyn $>$ the sons $<01121+$ ben $>$. I sat <03427 +yashab > down under his shadow <06738 + tsel > with \{great $\}$ delight $<02530+$ chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek $>$. great ISA 002009 And the mean $<00120+>$ adam $>$ man $<01201+\mathrm{Ba}>$ boweth $<07817+$ shachach $>$ down $<07817+$ shachach > , and the $\{$ great $\}$ man <00376 +>iysh > humbleth <08213 +shaphel > himself : therefore forgive <05375 +nasa>> them not . great ISA 005009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>>, Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047 +shammah > , [ even ] \{great \} <01419 + gadowl > and fair <02896 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > . great ISA 006012 And the LORD <03068 +Y @ hovah > have removed $<07368+$ rachaq > men <00120 $+>$ adam > far <07368 +rachaq > away, and [ there be ] a \{great \}<07227 +rab > forsaking $<05805+$ in the midst $<07130+$ qereb $>$ of the land <00776 +>erets > . great ISA 008001 . Moreover the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Take <03947 +laqach > thee a \{great\} <01419 +gadowl > roll <01549 + gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . great ISA 009002 The people $<05971+$ that walked $<01980+$ halak > in darkness $<02822+$ choshek > have seen $<07200+$ ra>ah > a \{great \} <01419 + gadowl> light <00216 +>owr> : they that dwell <03427 +yashab > in the land <00776 +>erets $>$ of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them hath the light <00216 +>owr $>$ shined <05050 +nagahh > . great ISA 012006 Cry <06670 +tsahal > out and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for \{great \} <01419 + gadowl > [ is ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el> in the midst <07130 +qereb > of thee . great ISA 013004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains <02022 +har > , like <01823 $+d @$ muwth > as of a $\{$ great $\}<07227+$ rab > people <05971 + ; a tumultuous <07588 + sha $>$ own $>$ noise <06963 +qowl > of the kingdoms <04467 +mamlakah > of nations < 01471 +gowy > gathered <00622 +>acaph > together : the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> mustereth <06485 +paqad > the host <06635 +tsaba>> of the battle <04421 +milchamah > . great ISA 016014 But now <06258 + the LORD <03068 $+\mathrm{Y} @$ hovah > hath spoken <01696 + dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years $<08141+$ shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 + kabowd > of Moab <04124 +Mow>ab> shall be contemned <07034 +qalah > , with all <03605 +kol> that \{great \} < $07227+$ rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@ >ar > [ shall be ] very $<04213+\mathrm{miz}$ small <04213 +miz [ and ] feeble <03808 +lo>> . great ISA 019020 And it shall be for a sign <00226 +>owth > and for a witness <05707 + unto the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg in the land $<00776+>$ erets $>$ of Egypt $<04714+$ Mitsrayim > : for they shall cry <06817 +tsa unto the LORD $<03068+\mathrm{Y} @$ hovah > because <06440 +paniym > of the oppressors <03905 +lachats > , and he shall send <07971 + shalach > them a saviour <03467 +yasha < > , and a \{great \} <07227 +rab > one, and he shall deliver <05337 +natsal > them . great ISA 023003 And by \{great \} <07227 +rab > waters <04325 +mayim > the seed <02233 +zera<> of Sihor <07883 +Shiychowr > , the harvest <07105 +qatsiyr > of the river <02975 +y @ , [ is ] her revenue <08393 +t@buw>ah > ; and she is a mart <05505 +cachar > of nations < $01471+$ gowy > . great ISA 027 001 . In that day <03117 +yowm > the LORD <03068 +Y @ hovah > with his sore <07186 +qasheh > and \{great \} <01419 +gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > leviathan <03882 +livyathan > the piercing <01281 +bariyach > serpent <05175 + nachash > , even leviathan $<03882$ +livyathan > that crooked <06129 + serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > . great ISA 027013 And it shall come <01961
+hayah > to pass in that day <03117 +yowm > , [ that ] the \{great \} < $01419+$ gadowl > trumpet <07782 + showphar > shall be blown <08628 +taqa < > , and they shall come <00935 +bow>> which were ready to perish <6> in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > , and the outcasts <05080 +nadach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall worship <07812 + shachah > the LORD <03068 + Y @ hovah > in the holy <06944 +qodesh > mount <02022 +har > at Jerusalem <03389 +Y @ruwshalaim > . great ISA 029006 Thou shalt be visited < $06485+$ paqad > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba>> with thunder <07482 +ra, and with earthquake <07494 +ra, and \{great $\}<01419+$ gadowl > noise $<06963+$ qowl > , with storm <05492 +cuwphah > and tempest <05591 +ca, and the flame <03851 +lahab > of devouring <00398 +>akal > fire <00784 +>esh > . great ISA 030025 And there shall be upon every <03605 +kol $>$ high <01364 + gaboahh > mountain <02022 +har > , and upon every <03605 +kol > high <04791 +marowm > hill $<01389+$ gib , rivers $<06388+$ peleg $>$ [ and ] streams $<02988+$ yabal $>$ of waters $<04325+$ mayim $>$ in the day <03117 +yowm > of the $\{$ great $\}<07227+$ rab > slaughter <02027 +hereg > , when the towers <04026 +migdal > fall <05307 + naphal > . great ISA 032002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe\gg place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > place, as the shadow $<06738+$ tsel $>$ of a $\{$ great $\}<03515+$ kabed $>$ rock $<05553+$ cela $<>$ in a weary $<05889+$ land $<00776$ +>erets > . great ISA 033023 Thy tacklings <02256 +chebel > are loosed <05203 +natash > ; they could not well $<03651+$ ken $>$ strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 + paras > the sail <05251 +nec > : then <00227 +>az> is the prey <05706+of a \{great $\}<04766+$ marbeh > spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 + picceach > take <00962 +bazaz > the prey <00957 +baz > . great ISA 034006 The sword <02719 +chereb > of the LORD <03068 +Y @ hovah > is filled <04390 +male> $>$ with blood <01818 + dam >, it is made fat <01878 +dashen > with fatness <02459 +cheleb > , [ and ] with the blood $<01818+\mathrm{dam}>$ of lambs $<03733+$ kar > and goats $<06260+$, with the fat $<02459+$ cheleb $>$ of the kidneys $<03629+$ kilyah > of rams <00352 +> ayil > : for the LORD < $03068+$ Y @hovah > hath a sacrifice <02077 +zebach > in Bozrah <01224 +Botsrah > , and a \{great \} <01419 + gadowl> slaughter < $02875+$ Tebach > in the land <00776 +>erets > of Idumea <00123 +>Edom > . great ISA 034015 There <08033 +sham > shall the \{great\} <07091 +qippowz > owl <07091 +qippowz> make her nest <07077 +qanan >, and lay <04422 +malat > , and hatch <01234 +baqa<> , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +> ak > be gathered <06908 + qabats > , every <00802 +>ishshah $>$ one with her mate <07468 +r@. great ISA 036002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y @ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a \{great \} $<03515+$ kabed > army <02426 +cheyl >. And he stood <05975 + by the conduit <08585 +t @ of the upper $<05945+>$ elyown > pool <01295 +b@rekah > in the highway <04546+m@cillah > of the fuller s <03526 +kabac > field <07704 + sadeh > . great ISA 036004 And Rabshakeh <07262 + Rabshaqeh > said <00559 +>amar > unto them, Say <00559 +>amar > ye now <04994 +na\gg to Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +> amar > the $\{$ great $\}<01419+$ gadowl > king <04428 + melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +> aher > thou trustest <00982 +batach > ? great ISA 036013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara>> with a loud <01419 +gadowl> voice <06963 +qowl > in the Jews $<03064+$ Y @ huwdiy > language, and said <00559 +> amar > , Hear <08085 +shama< > ye the words <01697 + dabar > of the $\{$ great $\}<01419$ +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . great ISA 038017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had \{great \} bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [ delivered it ] from the pit <07845 + shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all $<03605+\mathrm{kol}>$ my sins <02399 +chet>> behind <00310 +>achar > thy back <01458 +gav > . great ISA 047009 But these <00428 +>el - leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow>> to thee in a moment <07281 +rega < > in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489 +>almon > : they shall come <00935 +bow>> upon thee in their perfection $<08537+$ tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the \{great \} $<03966+\mathrm{m} @$ abundance <06109 + of thine enchantments <02267 +cheber > . great ISA 051010 [ Art ] thou not it which hath dried <02717 +charab > the sea <03220 +yam > , the waters <04325 +mayim > of the \{great\} $<07227+$ rab $>$ deep $<08415+\mathrm{t}$ @howm > ; that hath made $<07760+$ suwm > the depths <04615 +ma of the sea $<03220+$ yam > a way $<01870+$ derek > for the ransomed $<01350+$ ga>al > to pass $<05674+$ over $<05674+$ ? great ISA 053012 Therefore <03651 +ken > will I divide $<05312+\mathrm{n} @$ phaq > him [ a portion ] with the \{great \}
$<07227+$ rab > , and he shall divide <05312 +n@phaq > the spoil < $07998+$ shalal > with the strong <06099 + ; because he hath poured $<06168+$ out his soul $<05315+$ nephesh $>$ unto death $<04194+$ maveth $>$ : and he was numbered <04487 +manah > with the transgressors <06586 + pasha < > ; and he bare <05375 +nasa>>> the sin <02399 +chet>> of many <07227 +rab > , and made intercession <06293 + paga<> for the transgressors <06586 +pasha<>. great ISA 054007 For a small <06996 +qatan > moment <07281 +rega<> have I forsaken <05800 + thee ; but with $\{$ great $\}<01419+$ gadowl > mercies $<07356+$ racham $>$ will I gather $<06908+$ qabats $>$ thee. great ISA 054013 And all <03605 + kol > thy children <01121 +ben > [ shall be ] taught <03928 +limmuwd > of the LORD <03068 + Y @ hovah > ; and \{great\} <07227 +rab > [ shall be ] the peace <07965 +shalowm > of thy children <01121 +ben > . great ISA 063007 . I will mention <02142 +zakar > the lovingkindnesses <02617 + checed > of the LORD <03068 +Y @hovah > , [ and ] the praises <08416 +t@hillah > of the LORD <03068 + Y @hovah > , according <05921 + to all <03605 +kol > that the LORD <03068 +Y @hovah > hath bestowed $<01580+$ gamal > on us, and the $\{$ great $\}<07227+$ rab > goodness <02898 +tuwb > toward the house <01004 +bayith > of Israel <03478 +Yisra>el>, which <00834 +>aher> he hath bestowed <01580 +gamal > on them according to his mercies $<07356+$ racham $>$, and according to the multitude $<07230+$ rob $>$ of his lovingkindnesses <02617 +checed > . great JER 004006 Set <05375 +nasa>> up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 + not : for I will bring <00935 +bow\gg evil $<07451+$ ra< > from the north <06828 +tsaphown > , and a $\{$ great \} <01419 + gadowl> destruction <07667 + sheber > . great JER 005005 I will get $<03212+$ yalak $>$ me unto the $\{$ great $\}<01419+$ gadowl $>$ men , and will speak $<01696+$ dabar > unto them ; for they have known <03045 +yada<> the way $<01870+$ derek $>$ of the LORD <03068 +Y @hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these $<01992$ +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +
, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . great JER 005027 As a cage <03619 $+\mathrm{k} @ l u b>$ is full <04392 +male>> of birds <05775 + , so <03651 + ken > [ are ] their houses <01004 +bayith > full <04392 +male>> of deceit <04820 +mirmah > : therefore they are become <06238 + \{great \} $<01431+$ gadal > , and waxen rich <06238 + . great JER 006001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn >, gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y @ruwshalaim > , and blow <08628 + taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa<>, and set <05375 +nasa>> up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra<> appeareth <08259 +shaqaph > out of the north $<06828+$ tsaphown $>$, and $\{$ great $\}<01419+$ gadowl $>$ destruction $<07667+$ sheber $>$. great JER 006022 Thus < 03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Behold $<02009$ +hinneh > , a people <05971 + cometh <00935 +bow \gg from the north <06828 +tsaphown > country <00776 +>erets > , and a \{great\} <01419 + gadowl > nation <01471 + gowy > shall be raised $<05782+$ from the sides <03411 +y @ rekah > of the earth <00776 +>erets > . great JER 010006 Forasmuch as [ there is ] none <00369 +> ayin > like <03644 +k@ mow > unto thee, O LORD <03068 +Y @hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 + shem > [ is ] \{great\} <01419 + gadowl > in might <01369 +g @buwrah > . great JER 010006 Forasmuch as [ there is ] none <00369 +>ayin > like $<03644+\mathrm{k} @$ mow > unto thee, O LORD <03068 + Y @ hovah > ; thou [ art ] \{great \}<01419 +gadowl > , and thy name <08034 +shem > [ is ] great <01419 +gadowl > in might <01369 $+\mathrm{g} @$ buwrah $>$. great JER 010022 Behold <02009 +hinneh > , the noise <06963 +qowl > of the bruit <08052 +sh@muw is come <00935 +bow>>, and a \{great\} <01419 + gadowl> commotion <07494 +ra out of the north <06828 +tsaphown > country <00776 +>erets > , to make <07760 +suwm > the cities <05892 + of Judah <03063 +Y @huwdah > desolate <08077 +sh @ mamah > , [ and ] a den <04583 +ma of dragons <08577 +tanniyn > . great JER 011016 The LORD <03068 +Y @ hovah > called <07121 +qara>> thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree, fair <03303 +yapheh > , [ and ] of goodly fruit <06529 $+\mathrm{p} @$ riy > : with the noise <06963 +qowl > of a $\{$ great $\}<01419+$ gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra run <03381 +yarad > down with tears <01832 + dim night <03915 +layil> and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter $<01323+$ bath $>$ of my people $<05971+$ is broken $<07665+$ shabar > with a $\{$ great $\}<01419$ +gadowl > breach <07667 +sheber>, with a very <03966+m@ grievous <02470 +chalah > blow <04347 +makkah > . great JER 016006 Both the \{great \} <01419 + gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar>, neither <03808 +lo>> shall [ men ] lament <05594 +caphad > for them, nor <03808 +lo>> cut $<01413+$ gadad > themselves, nor <03808 +lo>> make themselves bald <07139 +qarach > for them : great

JER 016010 . And it shall come <01961 +hayah > to pass, when <03588 + kiy > thou shalt shew <05046 +nagad > this $<02088+$ zeh > people $<05971+$ all $<03605+$ kol > these $<00428+>$ el - leh > words $<01697$ +dabar > , and they shall say <00559 +>amar > unto thee, Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > \{great $\}<01419+$ gadowl > evil $<07451+\mathrm{ra}<>$ against $<05921+$ us ? or what $<04100+$ mah $>$ [ is ] our iniquity $<05771+$ ? or what $<04100+$ mah $>$ [ is ] our $\sin <02403+$ chatta $>$ ah $>$ that we have committed <02398 +chata>> against the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ? great JER 020017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [ to be ] always <05769 + \{great $\}<02030+$ hareh > [ with me ] . great JER 021005 And I myself <00589 +>aniy > will fight <03898 +lacham > against you with an outstretched <05186 + natah > hand <03027 +yad > and with a strong <02389 +chazaq > arm <02220 +z @rowa<> , even in anger <00639 $+>$ aph $>$, and in fury $<02534$ +chemah > , and in $\{$ great $\}<01419$ +gadowl > wrath <07110 +qetseph > . great JER 021006 And I will smite $<05221$ +nakah > the inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892 + , both man <00120 +> adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a \{great\} $<01419$ +gadowl > pestilence <01698 +deber > . great JER 022008 And many <07227 +rab > nations $<01471+$ gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 + , and they shall say <00559 $+>$ amar > every man <00376 +>iysh > to his neighbour <07453 +rea<>, Wherefore hath the LORD $<03068+$ Y @ hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > \{great $\}<01419$ + gadowl > city <05892 + ? great JER 025014 For many <07227 +rab > nations <01471 +gowy > and \{great $\}<01419+$ gadowl > kings <04428 +melek > shall serve <05647 + themselves of them also <01571 $+\mathrm{gam}>$ : and I will recompense <07999 +shalam > them according to their deeds <06467 + po , and according to the works <04639 +ma of their own hands <03027 +yad >. great JER 025032 Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , Behold $<02009+$ hinneh > , evil <07451 +ra< > shall go <03318 +yatsa>> forth <03318 +yatsa>> from nation $<01471+$ gowy $>$ to nation $<01471+$ gowy $>$, and a $\{$ great $\}<01419+$ gadowl $>$ whirlwind $<05591+$ ca shall be raised <05782 + up from the coasts <03411 +y @rekah > of the earth <00776 +>erets > . great JER 026 019 Did Hezekiah < 02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > and all $<03605+$ kol > Judah <03063 +Y @huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare>> the LORD <03068 +Y @hovah > , and besought <02470 +chalah > the LORD <03068 +Y @hovah >, and the LORD <03068 + Y @hovah > repented <05162 +nacham > him of the evil <07451 +ra<> which <00834 +> aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus might we procure <06213 + \{great \} <01419 + gadowl > evil <07451 +ra<> against <05921+ our souls <05315 +nephesh > . great JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my \{great $\}<01419+$ gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm $<02220+$ z @ rowa<> , and have given <05414 +nathan > it unto whom <00834 +> aher > it seemed <05869 + meet <03474 +yashar > unto me . great JER 027007 And all <03605 +kol > nations <01471 + gowy > shall serve <05647 + him, and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 + the very time <06256 + of his land <00776 +>erets > come <00935 +bow \gg : and then many <07227 +rab > nations <01471 +gowy > and \{great \} <01419 +gadowl> kings <04428 +melek > shall serve <05647 + themselves of him . great JER 028008 The prophets <05030 +nabiy>> that have been $<01961$ thayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 + prophesied <05012 +naba\gg both against <00413 +>el> many <07227 +rab> countries <00776 +>erets > , and against <05921 + \{great \} <01419 + gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra<>, and of pestilence <01698 +deber > . great JER 030007 Alas $<01945$ +howy > ! for that day <03117 +yowm > [ is ] \{great\} <01419 + gadowl >, so that none <00369 $+>$ ayin > [ is ] like <03644 +k @ mow > it : it [ is ] even the time < $06256+$ of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha < > out of it . great JER 031008 Behold <02005 +hen > , I will bring <00935 +bow>> them from the north <06828 +tsaphown > country <00776 +> erets > , and gather <06908 +qabats > them from the coasts <03411 +y @rekah > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame <06455 + picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <03162 +yachad > : a $\{$ great $\}<01419+$ gadowl > company <06951 + qahal > shall return <07725 +shuwb > thither <02008
+hennah > . great JER $032017 \mathrm{Ah}<00162$ +>ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @ hovih $>$ ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064 +shamayim > and the earth $<00776$ +>erets > by thy $\{$ great $\}<01419+$ gadowl > power <03581 + koach > and stretched <05186 +natah > out arm <02220 $+\mathrm{z} @$ rowa < > , [ and ] there is nothing too hard <06381 +pala\gg for thee : Great JER 032 018 Thou shewest <06213 + lovingkindness <02617 +checed > unto thousands <00505 +>eleph > , and recompensest $<07999+$ shalam > the iniquity $<05771+$ of the fathers $<1>$ into $<00413+>$ el > the bosom $<02436+$ cheyq $>$ of their children <01121 +ben > after <00310 +>achar > them : the \{Great \} <01419 +gadowl > , the Mighty <01368 +gibbowr > God <00410 +>el > , the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, [ is ] his name <08034 +shem >, Great JER 032019 \{Great\} <01419 + gadowl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [ are ] open <06491 + paqach > upon all <03605 +kol > the ways <01870 + derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways $<01870+$ derek $>$, and according to the fruit $<06529+\mathrm{p} @$ riy $>$ of his doings $<04611+\mathrm{ma}$ : great JER 032021 And hast brought <03318 +yatsa\gg forth <03318 +yatsa>> thy people <05971 + Israel $<03478+$ Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 $+>$ owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <03027 $+y$ ad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa<> , and with $\{$ great \} <01419 +gadowl > terror <04172 +mowra\gg ; great JER 032037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +> aph > , and in my fury <02534 +chemah > , and in \{great \} $<01419+$ gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : great JER 032042 For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > ; Like as I have brought <00935 +bow \gg all <03605 +kol> this <02063 +zo>th > \{great \} $<01419+$ gadowl > evil <07451 + ra < > upon this $<02088+$ zeh $>$ people $<05971+$, so $<03651+$ ken $>$ will I bring <00935 +bow>> upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . great JER 033003 Call <07121 +qara>> unto me, and I will answer <06030 + thee , and shew $<05046+$ nagad $>$ thee $\{$ great $\}<01419+$ gadowl > and mighty <01219 +batsar > things , which thou knowest <03045 +yada< > not . great JER 036007 It may be they will present <05307 +naphal $>$ their supplication <08467+t@chinnah > before <06440 +paniym > the LORD <03068 +Y @hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra<> way <01870 + derek > : for $\{$ great $\}<01419+$ gadowl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y @hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 + zeh > people <05971 + . great JER 041012 Then they took <03947 +laqach > all <03605 +kol > the men $<00582$ +> enowsh > , and went <03212 +yalak > to fight <03898 +lacham > with Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and found <04672 +matsa\gg him by the $\{$ great $\}<07227+$ rab > waters $<04325+$ mayim $>$ that [ are ] in Gibeon <01391 +Gib. great JER 043009 Take <03947 +laqach > \{great \} <01419 + gadowl> stones <68> in thine hand <03027 +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which $<00834+>$ aher > [ is ] at the entry <06607 +pethach > of Pharaoh s <06547 +Par house <01004 +bayith > in Tahpanhes <08471 +Tachpanchec > , in the sight <05869 + of the men <00582 +>enowsh > of Judah $<03064+$ Y @ huwdiy > ; great JER 044007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] \{great \} <01419 + gadowl > evil <07451 +ra<> against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 + karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y @ huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@ >eriyth > ; great JER 044015 . Then all < $03605+$ kol > the men <00582 +>enowsh > which knew <03045 +yada < > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by, a \{ great \} <01419 +gadowl $>$ multitude <06951 +qahal > , even all <03605 +kol> the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered $<06030+$ Jeremiah <03414 +Yirm@ yah > , saying <00559 +>amar >, great JER 044026 Therefore
$<03651+$ ken $>$ hear <08085 +shama < > ye the word < $01697+$ dabar > of the LORD <03068 +Y @hovah > , all <03605 + kol > Judah <03063 +Y @huwdah > that dwell <03427 +yashab > in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my \{great \} <01419 + gadowl > name <08034 +shem > , saith <00559 +> amar > the LORD <03068 +Y @hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 + be named <07121 +qara>> in the mouth <06310 + peh > of any <03605 +kol> man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > liveth <02416 +chay > . great JER 045005 And seekest <01245 +baqash > thou \{great \} <01419 + gadowl> things for thyself ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow\gg evil <07451 +ra<> upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > : but thy life $<05315+$ nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol $>$ places <04725 +maqowm > whither thou goest <03212 +yalak >. great JER 048003 A voice <06963 +qowl > of crying <06818 +tsa [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701 +shod $>$ and $\{$ great $\}<01419+$ gadowl > destruction <07667 +sheber > . great JER 050009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 + Babel > an assembly <06951 +qahal > of \{great $\}<01419$ +gadowl > nations <01471 + gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a mighty <01368 + gibbowr > expert <07919 +sakal > man ; none <03808 +lo>> shall return <07725 +shuwb > in vain <07387 +reyqam > . great JER 050022 A sound <06963 +qowl > of battle $<04421+$ milchamah > [ is ] in the land <00776 +>erets >, and of \{great \} <01419 +gadowl > destruction $<07667+$ sheber > . great JER 050041 Behold <02009 +hinneh > , a people <05971 + shall come <00935 +bow \gg from the north <06828 +tsaphown > , and a $\{$ great $\}<01419+$ gadowl > nation <01471 +gowy > , and many <07227 +rab > kings <04428 +melek > shall be raised <05782 + up from the coasts <03411 $+y @$ rekah > of the earth <00776 +>erets > . great JER 051054 A sound <06963 +qowl > of a cry <02201 +za [ cometh <00935 +bow>> ] from Babylon <00894 +Babel > , and \{great $\}<01419+$ gadowl > destruction <07667 +sheber > from the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : great JER 051055 Because <03588 +kiy > the LORD <03068 +Y @hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <01419 + gadowl > voice <06963 +qowl $>$; when her waves <01530 +gal> do roar <01993 +hamah > like \{great\} <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl> is uttered <05414 +nathan > : great JER 051055 Because <03588 +kiy > the LORD <03068 +Y @hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the \{great\} <01419 + gadowl> voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters $<04325+$ mayim > , a noise <07588 + sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan $>$ : great JER 052013 And burned <08313 + saraph > the house <01004 + bayith > of the LORD <03068 + Y @hovah > , and the king s <04428 +melek > house <01004 +bayith > ; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 + Y @ruwshalaim > , and all <03605 +kol> the houses <01004 +bayith > of the $\{$ great $\}<01419+$ gadowl > [ men ] , burned <08313 +saraph > he with fire <00784 +>esh $>$ : great LAM 001001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [ that was ] full <07227 +rab > of people <05971 + ! [ how ] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [ that was] \{great \}<07227 +rab>among the nations <01471 + gowy > , [ and ] princess <08282 + sarah > among the provinces <04082 +m@diynah >, [ how ] is she become <01961 +hayah > tributary <04522 +mac > ! great LAM 001003 Judah <03063 +Y @huwdah $>$ is gone into <01473 + gowlah > captivity <01540 + galah > because of affliction <06040 + , and because of \{great\} <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa>> no <03808 +lo>> rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits $<04712$ +metsar > . great LAM 002013 What $<04100+$ mah > thing shall I take to witness $<05749+$ for thee ? what <04100 + mah > thing shall I liken <01819 +damah > to thee, O daughter <01323 +bath > of Jerusalem <03389 +Y @ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee, O virgin <01330 +b @ thuwlah > daughter <01323 +bath > of Zion $<06726+$ Tsiyown > ? for thy breach <07667 +sheber > [ is ] \{great\} <01419 +gadowl > like the sea
$<03220+$ yam > : who <04310 +miy > can heal <07495 +rapha>> thee ? great LAM 003023 [ They are ] new <02319 +chadash > every morning <01242 +boqer > : \{great $\}<07227+$ rab > [ is ] thy faithfulness $<00530$ +>emuwnah > . great EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh >, a whirlwind came <00935 +bow\gg out of the north <06828 +tsaphown >, a \{great\} <01419 +gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439 +cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour $<05869+$ of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . great EZE 001024 And when they went <03212 +yalak > , I heard <08085 +shama < > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl> of \{great\} <07227 +rab > waters $<04325$ +mayim >, as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 + , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . great EZE 003012 Then the spirit <07307 +ruwach > took <05375 +nasa>> me up, and I heard <08085 +shama<> behind <00310 +> achar > me a voice <06963 +qowl > of a \{great\} <01419 + gadowl > rushing <07494 +ra , [ saying ], Blessed <01288 +barak > [ be ] the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > from his place <04725 +maqowm > . great EZE 003013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +> achowth > , and the noise $<06963+$ qowl > of the wheels $<00212+>$ owphan > over $<05980+$ against $<05980+$ them , and a noise $<06963+$ qowl > of a $\{$ great $\}<01419$ +gadowl > rushing <07494 +ra . great EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 +>adam > , seest <07200 $+\mathrm{ra}>\mathrm{ah}>$ thou what $<04100+$ mah $>$ they do $<06213+$ ? [ even ] the $\{$ great $\}<01419+$ gadowl $>$ abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth $<06213+$ here $<06311+$ poh > , that I should go <07368 +rachaq > far < $07368+$ rachaq $>$ off from my sanctuary $<04720+$ miqdash > ? but turn $<07725+$ shuwb $>$ thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadowl> abominations <08441 +tow . great EZE 009009 Then said <00559 +> amar > he unto me, The iniquity <05771 + of the house <01004 +bayith > of Israel $<03478+$ Yisra>el > and Judah <03063 +Y @huwdah > [ is ] exceeding <03966 +m@ \{great \} <01419 +gadowl > , and the land <00776 +>erets > is full <04390 +male\gg of blood <01818 +dam > , and the city $<05892+$ full $<04390+$ male $\gg$ of perverseness $<04297+$ mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y @ hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 + Y @hovah > seeth <07200 +ra>ah > not. great EZE 013011 Say <00559 +>amar > unto them which daub $<02902$ +tuwach > [ it ] with untempered <08602 +taphel > [ morter ] , that it shall fall <05307 +naphal > : there shall be an overflowing <07857 +shataph > shower <01653 + geshem > ; and ye, O \{great \} <00417 +>elgabiysh > hailstones, shall fall <05307 +naphal > ; and a stormy <05591 +ca wind <07307 +ruwach > shall rend <01234 +baqa< > [ it ] . great EZE 013013 Therefore <03651 +ken > thus <03541 +koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; I will even rend <01234 +baqa < > [ it ] with a stormy <05591 +ca wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 + geshem > in mine anger <00639 +> aph $>$, and \{great\} <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 + kalah > [ it ] . great EZE 016007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 +sadeh > , and thou hast increased <07235 +rabah > and waxen $\{$ great $\}<01431+$ gadal >, and thou art come $\langle 00935+$ bow $\gg$ to excellent $<05716+$ ornaments $<05716+$ : [ thy ] breasts <07699 + shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , whereas thou [ wast ] naked <05903 + and bare <06181 + . great EZE 016026 Thou hast also committed <02181 +zanah > fornication <02181 +zanah > with the Egyptians <04714 +Mitsrayim > thy neighbours <07934 +shaken >, \{great\} <01432 +gadel> of flesh <01320 +basar > ; and hast increased <07235 + rabah > thy whoredoms <08457 +taznuwth > , to provoke me to anger <03707 +ka . great EZE 017003 And say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; A great <01419 + gadowl> eagle <05404 +nesher > with \{great \} <01419 + gadowl> wings <03671 + kanaph > , longwinged, full <04392 +male>> of feathers <05133 +nowtsah > , which <00834 +> aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow\gg unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest $<06788+$ tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : great EZE 017003

And say <00559 +> amar > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; A \{great \} <01419 + gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged, full <04392 +male\gg of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow\gg unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : great EZE 017005 He took <03947 +laqach $>$ also of the seed <02233 +zera < > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera<> field <07704 +sadeh > ; he placed <03947 +laqach > [ it ] by \{great \} <07227 +rab > waters $<04325$ +mayim > , [ and ] set <07760 +suwm > it [ as ] a willow <06851 +tsaphtsaphah > tree . great EZE 017007 There was also another <00259 +>echad > great <01419 + gadowl > eagle <05404 +nesher > with \{great\} <01419 +gadowl> wings <03671 + kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 + gephen > did bend <03719 +kaphan $>$ her roots <08328 + sheresh > toward <05921 + him, and shot <07971 +shalach > forth her branches $<01808+$ daliyah > toward <05921 + him, that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta<> . great EZE 017007 There was also another <00259 +>echad > \{great\} <01419 +gadowl> eagle <05404 +nesher > with great <01419 + gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and, behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 + gephen > did bend <03719 + kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 + shalach > forth her branches <01808 +daliyah > toward <05921 + him, that he might water $<08248+$ shaqah > it by the furrows $<06170+$ of her plantation $<04302+$ matta < > . great EZE 017008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by \{great\} $<07227+$ rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa\gg fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 + gephen > . great EZE 017009 Say <00559 +>amar > thou, Thus <03541 +koh $>$ saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Shall it prosper $<06743+$ tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut $<07082+$ qacac > off the fruit <06529 +p@riy > thereof, that it wither < $03001+$ yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol> the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> \{great $\}<01419+$ gadowl > power <02220 $+\mathrm{z} @$ rowa $<>$ or many $<07227+$ rab $>$ people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . great EZE 017 017 Neither <03808 +lo>> shall Pharaoh <06547 +Par with [ his ] mighty <01419 + gadowl > army <02428 + chayil > and $\{$ great $\}<07227+$ rab > company <06951 +qahal > make <06213 + for him in the war <04421 +milchamah > , by casting <08210 +shaphak > up mounts <05550 +col@lah >, and building <01129 +banah > forts <01785 +dayeq > , to cut <03772 +karath > off many <07227 +rab > persons <05315 +nephesh > : great EZE 021014 Thou therefore, son <01121 +ben > of man <00120 +>adam > , prophesy $<05012+$ naba \gg , and smite <05221 +nakah > [ thine ] hands <03709 +kaph > together, and let the sword $<02719+$ chereb > be doubled <03717 +kaphal > the third <07992 + sh@liyshiy > time , the sword <02719 + chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of the \{great $\}<01419$ + gadowl > [ men that are ] slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers <02315 +cheder > . great EZE 023023 The Babylonians, and all <03605 +kol > the Chaldeans $<03779$ +Kasday > , Pekod <06489 +P@qowd > , and Shoa <07772 +Showa<> , and Koa <06970 +Qowa<> , [ and ] all <03605 +kol > the Assyrians <00804 +>Ashshuwr > with them : all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men, captains <06346 +pechah > and rulers <05461 +cagan > , great $\}<07991+$ shaliysh > lords <07991 +shaliysh > and renowned <07121 +qara>> , all <03605 +kol> of them riding <07392 +rakab > upon horses <05483 +cuwc > . great EZE 024009 Therefore <03651 + ken > thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay $>$ GOD <03069 + Y @hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for fire $\{$ great $\}<01431+$ gadal > . great EZE 024012 She hath wearied <03811 +la>ah > [ herself ] with lies <08383 +t@>un >, and her \{great\} <07227 +rab> scum $<02457+$ chel>ah > went <03318 +yatsa>> not forth <03318 +yatsa\gg out of her : her scum <02457 + chel>ah > [ shall be ] in the fire <00784 +>esh > . great EZE 025017 And I will execute <06213 + \{great \} $<01419+$ gadowl > vengeance <05360 $+\mathrm{n} @$ qamah > upon them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah >, when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them . great EZE 026019

For thus <03541 + koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities $<05892+$ that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 $+\mathrm{t} @$ howm > upon thee, and $\{$ great $\}<07227+$ rab > waters <04325 +mayim > shall cover <03680 +kacah > thee ; great EZE 027026 . Thy rowers <07751 +shuwt > have brought <00935 +bow>> thee into \{great \} $<07227+$ rab > waters <04325 +mayim > : the east <06921 +qadiym > wind <07307 +ruwach > hath broken $<07665+$ shabar > thee in the midst <03820 +leb > of the seas <03220 +yam > . great EZE 028005 By thy $\{$ great $\}<07230+$ rob > wisdom <02451 +chokmah > [ and ] by thy traffick <07404 $+\mathrm{r} @$ kullah > hast thou increased <07235 +rabah > thy riches <02428 +chayil > , and thine heart <03824 +lebab > is lifted <01361 +gabahh > up because of thy riches <02428 +chayil > : great EZE 029003 Speak <01696 +dabar > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Behold <02005 +hen > , I [ am ] against <05921 + thee , Pharaoh <06547 +Par king $<04428+$ melek $>$ of Egypt <04714 +Mitsrayim > , the $\{$ great $\}<01419+$ gadowl > dragon <08577 +tanniyn $>$ that lieth <06437 + panah > in the midst <08432 +tavek > of his rivers <02975 +y @ , which hath said $<00559+>$ amar > , My river <02975 +y @ [ is ] mine own , and I have made <06213 + [ it ] for myself . great EZE 029018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a \{great \} <01419 + gadowl> service <05656 + against <00413 +>el > Tyrus $<06865+$ Tsor $>$ : every $\langle 03605+$ kol > head $\langle 07218+$ ro $>$ sh $>$ [ was ] made bald $<07139+$ qarach $>$, and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo>> wages <07939 + sakar > , nor his army <02428 +chayil > , for Tyrus <06865 + Tsor > , for the service <05656 + that he had served < $05647+$ against <05921 + it : great EZE 030004 And the sword <02719 +chereb > shall come <00935 +bow>> upon Egypt <04714 +Mitsrayim > , and \{great\} pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown >, and her foundations <03247 +y @cowd > shall be broken <02040 +harac > down <02040 +harac > . great EZE 030009 In that day <03117 +yowm > shall messengers $<04397+$ mal>ak > go <03318 +yatsa>> forth <03318 +yatsa>> from me in ships <06716 +tsiy > to make the careless $<00983$ +betach > Ethiopians <03569 +Kuwshiy > afraid <02729 +charad > , and \{great\} pain $<02479+$ chalchalah > shall come <01961 +hayah > upon them, as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim > : for , lo <02009 +hinneh > , it cometh <00935 +bow>>. great EZE 030016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have $\{$ great $\}<02342+$ chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa<> asunder , and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > . great EZE 031004 The waters <04325 +mayim > made him \{great \}<01431+gadal>, the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 + nahar > running <01980 +halak > round <05439 + cabiyb > about his plants <04302 + matta < > , and sent <07971 +shalach > out her little $<08585+\mathrm{t} @$ rivers $<08585+\mathrm{t} @$ unto all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field $<07704+$ sadeh $>$. great EZE 031006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests $<07077$ +qanan > in his boughs <05589 +c @ , and under <08478 +tachath > his branches <06288 $+\mathrm{p} @>$ orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 + sadeh > bring <03205 + yalad > forth <03205 + yalad > their young, and under his shadow <06738 +tsel > dwelt <03427 +yashab $>$ all <03605 $+\mathrm{kol}>$ \{great $\}<07227+\mathrm{rab}>$ nations $\langle 01471+$ gowy $\rangle$. great EZE 031007 Thus was he fair $<03302+$ yaphah > in his greatness <01433 + godel > , in the length <00753 +>orek > of his branches $<01808+$ daliyah > : for his root <08328 +sheresh > was by \{great $\}<07227+$ rab > waters <04325 +mayim > . great EZE 031015 Thus saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <00430 +>elohiym > ; In the day <03117 +yowm > when he went <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@ >owl > I caused a mourning <56> : I covered <03680 + kacah > the deep <08415 $+\mathrm{t} @$ howm $>$ for him, and I restrained <04513 +mana< > the floods <05104 +nahar > thereof, and the $\{$ great $\}<07227+$ rab > waters <04325 +mayim > were stayed <03607 +kala>> : and I caused Lebanon <03844 +L @ banown > to mourn <06937 +qadar > for him, and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > fainted <05969 + for him . great EZE 032013 I will destroy <6> also all <03605 $+\mathrm{kol}>$ the beasts $<00929+\mathrm{b} @$ hemah $>$ thereof from beside $<05921+$ the $\{$ great $\}<07227+$ rab $>$ waters $<04325$ +mayim > ; neither <03808 +lo>> shall the foot <07272 +regel > of man <00120 +>adam >
trouble <04103 +m@huwmah > them any more < $05750+$, nor <03808 +lo\gg the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . great EZE 036023 And I will sanctify <06942 +qadash > my \{great\} <01419 + gadowl> name <08034 +shem > , which was profaned <02490 +chalal > among the heathen <01471 + gowy > , which <00834 +> aher > ye have profaned <02490 +chalal > in the midst <08432 +tavek > of them ; and the heathen <01471 + gowy > shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > , when I shall be sanctified <06942 +qadash > in you before their eyes <05869 + . great EZE 037010 So I prophesied <05012 +naba>> as he commanded <06680 +tsavah > me , and the breath <07307 +ruwach > came <00935 +bow>> into them , and they lived <02421 +chayah > , and stood $<05975+$ up upon their feet <07272 +regel > , an exceeding <03966 +m@ \{great $\}<01419+$ gadowl > army <02428 +chayil > . great EZE 038004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +1@chiy > , and I will bring <03318 +yatsa>> thee forth <03318 +yatsa>>, and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > , even ] a \{great \} <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all $<03605+\mathrm{kol}>$ of them handling <08610 +taphas > swords <02719 +chereb > : great EZE 038013 Sheba $<07614+$ Sh@ba>>, and Dedan <01719 +D@ dan > , and the merchants <05503 +cachar > of Tarshish $<08659+$ Tarshiysh > , with all <03605 +kol > the young <03715 +k @ phiyr > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar > unto thee, Art thou come <00935 +bow>> to take <07997 +shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951 +qahal> to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa>> away silver <03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735 +miqneh > and goods <07075 +qinyan > , to take <03947 +laqach > a \{great $\}<01419$ +gadowl > spoil <07998 + shalal > ? great EZE 038015 And thou shalt come <00935 +bow>> from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411+y@rekah >, thou, and many <07227 +rab > people <05971 + with thee, all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a \{great \} <01419 + gadowl > company $<06951+$ qahal > , and a mighty <07227 +rab > army <02428 +chayil > : great EZE 038019 For in my jealousy <07068 +qin>ah > [ and ] in the fire <00784 +>esh > of my wrath <05678 + have I spoken <01696 +dabar > , Surely in that day <03117 +yowm > there shall be a \{great\} <01419 + gadowl > shaking <07494 +ra in the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; great EZE 038022 And I will plead $<08199$ +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him, and upon his bands <00102 +>aggaph > , and upon the many <07227 + rab > people <05971 + that [ are ] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and $\{$ great $\}<00417+>e l g a b i y s h>$ hailstones, fire <00784 +>esh > , and brimstone <01614 +gophriyth > . great EZE 039017 And, thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 + kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 + qabats > yourselves , and come <00935 +bow \gg ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [ even ] a \{great $\}<01419+$ gadowl > sacrifice <02077 +zebach > upon the mountains <02022+har > of Israel <03478 + Yisra>el > , that ye may eat <00398 +>akal> flesh <01320 +basar >, and drink <08354 +shathah > blood $<01818+$ dam > . great EZE 041008 I saw <07200 +ra>ah > also the height <01364 + gaboahh > of the house <01004 +bayith > round <05439 +cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela < > chambers <06763 +tsela < > [ were ] a full <04393 +m@lo\gg reed <07070 +qaneh > of six <08337 +shesh > \{great \} <00679 +>atstsiyl > cubits <00520 +>ammah > . great EZE 047009 And it shall come <01961 +hayah > to pass, [ that ] every <03605 +kol > thing $<05315+$ nephesh > that liveth $<02416+$ chay >, which <00834 +> aher > moveth <08317 +sharats > , whithersoever the rivers <05158 +nachal > shall come <00935 +bow>> , shall live <02421 +chayah > : and there shall be a very <03966 $+\mathrm{m} @$ \{great $\}<07227+$ rab > multitude of fish <01710 +dagah > , because <03588 +kiy > these <00428 +>el - leh > waters <04325 +mayim > shall come <00935 +bow>> thither : for they shall be healed <07495 +rapha\gg ; and every <03605 +kol > thing shall live <02425 +chayay > whither the river <05158 + nachal > cometh <00935 +bow>> . great EZE 047010 And it shall come <01961 +hayah > to pass, [ that ] the
fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [ place ] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish $<01710+$ dagah $>$ shall be according to their kinds $<04327+$ miyn $\rangle$, as the fish $<01710+$ dagah $>$ of the \{great\} <01419 +gadowl> sea <03220 +yam>, exceeding <03966 +m@ many <07227 +rab > . great EZE 047015 And this <02088 +zeh > [ shall be ] the border <01366 $+\mathrm{g} @$ buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the $\{$ great $\}<01419+$ gadowl $>$ sea $<03220+$ yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon >, as men go <00935 +bow \gg to Zedad <06657 +Ts@ dad > ; great EZE 047019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [ even ] to the waters <04325 +mayim > of strife <04808 +m@riybah > [ in ] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the \{great \} $<01419+$ gadowl > sea <03220 +yam >. And [ this is ] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > . great EZE 047020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the $\{$ great $\}<01419+$ gadowl > sea <03220 +yam > from the border <01366 +g @buwl > , till <05704 + a man come <00935 +bow>> over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the west <03220 +yam > side <06285 +pe>ah >. great EZE 048028 And by the border <01366 + g @buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > side $<06285+$ pe>ah > southward <05045 +negeb > , the border <01366 +g @ buwl > shall be even from Tamar $<08559$ +Tamar > [ unto ] the waters <04325 +mayim > of strife <04808 +m@riybah > [ in ] Kadesh $<06946+$ Qadesh > , [ and ] to the river <05158 + nachal > toward <05921 + the $\{$ great $\}<01419+$ gadowl > sea <03220 +yam > . great DAN 002006 But if <02006 +hen > ye shew <02324 +chava>> the dream $<02493+$ chelem > , and the interpretation <06591 +p@ shar > thereof, ye shall receive <06902 +q@bal > of me gifts <04978 +matt@ na>> and rewards <05023 +n@bizbah > and \{great \} <07690 +saggiy>> honour <03367 +y @qar > : therefore <02006 +hen > shew <02324 +chava\gg me the dream <02493 +chelem > , and the interpretation <06591 +p@shar> thereof . great DAN 002 031. Thou, O king <04430 +melek > , sawest <02370 +chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image $<06755+$ tselem >. This <01797 +dikken > \{great $\}<07229+$ rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 $+\mathrm{q} @$ bel > thee ; and the form <07299 +rev > thereof [ was ] terrible <01763 +d@chal>. great DAN 002 031. Thou , O king <04430 +melek >, sawest <02370 +chaza>>, and behold <00431 +>aluw >a \{great \} $<07690$ +saggiy>> image <06755 +tselem >. This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev> thereof [ was ] terrible <01763 +d@chal > . great DAN 002035 Then <00116 +>edayin > was the iron <06523 + parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken $<01854+$ daqaq > to pieces together <02298 +chad > , and became <01934 +hava>> like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa>> them away, that no place <00870 +>athar> was found <07912 +sh@kach > for them : and the stone <69> that smote [04223+m@cha](mailto:04223+m@cha)> the image < $06755+$ tselem > became <01934 +hava\gg a \{great \} <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la>> the whole $<03606+$ kol > earth <00772 +> ara< > . great DAN 002045 Forasmuch as thou sawest < 02370 +chaza\gg that the stone <69> was cut <01505 +g @zar > out of the mountain <02906 +tuwr > without hands <03028 + yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 $+\mathrm{n} @$ chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the $\{$ great $\}<07229+\mathrm{rab}>\operatorname{God}<00426+>$ elahh $>$ hath made known <03046 +y@da<> to the king $<04430+$ melek > what <04101 +mah > shall come <01934 +hava\gg to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . great DAN 002048 Then <00116 +>edayin > the king <04430 +melek > made $<07236+r @$ bah > Daniel < $01841+$ Daniye $>1>$ a great <07236 +r@bah > man, and gave <03052 +y @hab $>$ him many <07690 +saggiy>> \{great\} <07260 +rabrab > gifts <04978 +matt@ na>>, and made him ruler $<07981+$ sh@ let > over <05922 + the whole <03606 + kol > province <04083 +m@diynah > of Babylon $<00895+$ Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 + kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . great DAN 002048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l>a \{great $\}<07236+r @$ bah > man, and gave <03052 +y@hab > him many <07690 +saggiy>> great <07260
+rabrab > gifts <04978 +matt@ na>>, and made him ruler <07981 +sh@let > over <05922 + the whole $<03606+\mathrm{kol}>$ province <04083 +m@ diynah > of Babylon <00895 + Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 + all <03606 +kol> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . great DAN 004003 How <04101 +mah > \{great \} <07260 +rabrab > [ are ] his signs <00852 +> ath > ! and how <04101 +mah > mighty <08624 +taqqiyph > [ are ] his wonders <08540 $+\mathrm{t} @$ mahh > ! his kingdom <04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and his dominion <07985 +sholtan > [ is ] from generation <01859 +dar > to generation <01859 +dar > . great DAN 004010 Thus [ were ] the visions <02376 +chezev > of mine head <07217 +re>sh > in my bed <04903 +mishkab > ; I saw <02370 +chaza\gg , and behold <00431 +> aluw > a tree <00363 +>iylan > in the midst $<01459+$ gav $>$ of the earth $\langle 00772+>$ ara $\langle>$, and the height $\langle 07314+$ ruwm $>$ thereof [ was ] \{great\} <07690 +saggiy>> . great DAN 004030 The king <04430 +melek > spake <06032 + , and said $<00560+>$ amar > , Is not this <01668 +da>> \{great \} <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na>> for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the might <08632 + t @qoph > of my power <02632 +checen > , and for the honour <03367 +y @qar > of my majesty <01923 +hadar > ? great DAN 005001 . Belshazzar <01113 +Belsha>tstsar > the king <04430 + melek > made <05648 + a \{great $\}<07227+$ rab > feast <03900 +1@chem > to a thousand <00506 +>alaph $>$ of his lords <07261 +rabr@ban > , and drank <08355 +sh@thah > wine <02562 +chamar > before $<06903+q @$ bel > the thousand <00506 +>alaph > . great DAN 007002 Daniel <01841 +Daniye>1 > spake $<06032$ + and said <00560 +>amar > , I saw <02370 +chaza>> in my vision <02376 +chezev > by night $<03916+$ leyl @ya>>, and, behold <00718 +> aruw > , the four <00703 +> arba<> winds <07308 +ruwach $>$ of the heaven <08065 +shamayin > strove <01519 + giyach > upon the \{great \} <07227 +rab > sea <03221 +yam > . great DAN 007003 And four <00703 +>arba<> \{great\} <07260 +rabrab > beasts <02423 +cheyva\gg came <05559 +c@liq > up from the sea <03221 +yam > , diverse <08133 +sh@ na\gg one <01668 +da>> from another <01668 +da>>. great DAN 007007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza>> in the night <03916 +leyl@ya>> visions <02376 +chezev > , and behold $<00718+>$ aruw > a fourth <07244 +r@biy beast <02423 +cheyva>> , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr > ; and it had \{great\} <07260 +rabrab > iron <06523 + parzel > teeth <08128 +shen > : it devoured <00399 +> akal > and brake <01855 +d@qaq > in pieces, and stamped <07512 +r@phac > the residue <07606 +sh@>ar> with the feet [07271+r@gal](mailto:07271+r@gal) of it : and it [ was ] diverse <08133 +sh@ na>> from all <03606 + kol > the beasts <02423 +cheyva>> that [ were ] before <06925 +qodam > it ; and it had ten <06236 + horns <07162 +qeren > . great DAN 007008 I considered <07920 $+\mathrm{s} @ \mathrm{kal}>$ the horns <07162 +qeren > , and , behold $<00431$ +> aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three $<08532+$ t @lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots $<06132+$ : and , behold <00431 +>aluw > , in this <01668 +da>> horn <07162 +qeren > [ were ] eyes $<05870+$ like the eyes < $05870+$ of man <00606 +>enash > , and a mouth <06433 +pum > speaking $<04449+\mathrm{m} @$ lal > \{great $\}<07260+$ rabrab > things . great DAN 007011 I beheld then <00116 +>edayin > because $<04481+\mathrm{min}>$ of the voice $<07032+\mathrm{qal}>$ of the $\{$ great $\}<07260+$ rabrab $>$ words $<04406+$ millah $>$ which $<01768+$ diy $>$ the horn $<07162+$ qeren > spake $<04449+$ m@lal > : I beheld [ even <05705 + ] till <05704 + the beast <02423 +cheyva\gg was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y @ hab > to the burning <03346 +y @qeda>> flame <00785 +> esh > . great DAN 007017 These <00459 +>illeyn > \{great $\}<07260+$ rabrab > beasts <02423 +cheyva>> , which $<01768+$ diy > are four <00703 +>arba<>, [ are ] four <00703 +>arba<> kings <04430 +melek > , [ which ] shall arise <06965 +quwm > out of the earth <00772 +>ara< > . great DAN 007020 And of the ten $<06236+$ horns $<07162+q e r e n>$ that [ were ] in his head <07217 +re>sh >, and [ of ] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up, and before whom <04479 +man > three $<08532+\mathrm{t}$ @lath > fell <05308 +n@ phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal> very <07260 +rabrab > \{great \}<07260 +rabrab $>$ things, whose look <02376 +chezev > [ was ] more <05750 + stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > . great DAN 007025 And he shall speak <04449 +m@lal > [ \{great \} ] words $<04406+$ millah > against $<06655+$ tsad $>$ the most $<05943+$ High $<05943+$, and shall wear $<01080$ $+\mathrm{b} @ l \mathrm{la} \gg$ out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 + c@bar > to change <08133 +sh@na>> times <02166 +z@ man > and laws <01882 +dath > : and they
shall be given <03052 +y @hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times $<05732+$ and the dividing <06387 + p @lag > of time < $05732+$. great DAN 008004 I saw $<07200+$ ra>ah $>$ the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo\gg beasts <02416 +chay > might stand $<05975+$ before $<06440+$ paniym $>$ him , neither $<00369+>$ ayin $>$ [ was there any ] that could deliver $<05337+$ natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > \{great \}<01431+gadal>. great DAN 008008 Therefore the he goat $<06842+$ tsaphiyr $>$ waxed very great $<01431+$ gadal $>$ : and when he was strong $<06105+$, the \{great\} <01419 +gadowl> horn <07161 +qeren> was broken <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba<> notable <02380 +chazuwth > ones toward the four <00702 +>arba<> winds $<07307$ +ruwach > of heaven <08064 +shamayim > . great DAN 008008 Therefore the he goat <06842 + tsaphiyr > waxed very $\{$ great $\}<01431+$ gadal > : and when he was strong <06105 + , the great <01419 +gadowl > horn <07161 +qeren > was broken <07665 +shabar > ; and for it came <05927 + up four <00702 +>arba<> notable <02380 +chazuwth > ones toward the four <00702 +>arba<> winds <07307 +ruwach > of heaven <08064 +shamayim > . great DAN 008009 And out of one <00259 +>echad > of them came <03318 +yatsa>> forth <03318 +yatsa\gg a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > \{great $\}<01431+$ gadal > , toward <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts @biy > [ land ] . great DAN 008010 And it waxed \{great \} <01431 + gadal > , [ even ] to the host <06635 +tsaba\gg of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [ some ] of the host <06635 +tsaba>> and of the stars <03556 +kowkab > to the ground <00776 +>erets > , and stamped <07429 +ramac > upon them . great DAN 008021 And the rough <08163 +sa goat <06842 + tsaphiyr > [ is ] the king <04428 +melek > of Grecia <03120 +Yavan > : and the \{great \} <01419 +gadowl $>$ horn <07161 +qeren > that [ is ] between <00996 +beyn > his eyes <05869 + [ is ] the first <07223 +ri>shown > king <04428 +melek > . great DAN 009004 . And I prayed <06419 + palal> unto the LORD $<03068+$ Y @ hovah > my God <00430 +>elohiym > , and made my confession <03034 +yadah > , and said $<00559$ +> amar >, O Lord <00136 +>Adonay >, the \{great \}<01419 + gadowl> and dreadful <03372 +yare>> God <00410 +>el > , keeping <08104 +shamar > the covenant <01285 +b@riyth > and mercy $<02617+$ checed > to them that love <00157 +>ahab > him, and to them that keep <08104 +shamar > his commandments <04687 +mitsvah > ; great DAN 009012 And he hath confirmed <06965 +quwm > his words <01697 +dabar >, which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 + shaphat > that judged <08199 + shaphat > us , by bringing <00935 +bow\gg upon us a $\{$ great $\}<01419+$ gadowl > evil <07451 +ra<> : for under <08478 +tachath > the whole $<03605+$ kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y @ruwshalaim > . great DAN 009018 O my God <00430 +>elohiym > , incline $<05186$ +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes $<05869+$, and behold $<07200+$ ra> ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +> aher > is called <07121 +qara>> by thy name <08034 +shem > : for we do not present $<05307$ +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our righteousnesses <06666 +ts@daqah > , but for thy \{great \} <07227 +rab > mercies <07356 +racham > . great DAN 010004 And in the four <00702 +>arba<> and twentieth <06242 + day <03117 +yowm > of the first $<07223+\mathrm{ri}>$ shown > month $<02320+$ chodesh $>$, as I was by the side $<03027+\mathrm{yad}>$ of the \{great\} <01419 + gadowl > river <05104 +nahar>, which <01931 +huw>> [ is ] Hiddekel <02313 +Chiddeqel > ; great DAN 010007 And I Daniel <01840 +Daniye>1 > alone <00905 +bad > saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ the vision <04759 + mar>ah > : for the men <00582 +>enowsh > that were with me saw <07200 $+r a>$ ah > not the vision <04759 + mar> ah > ; but a $\{$ great $\}<01419+$ gadowl > quaking <02731 +charadah > fell $<05307$ +naphal $>$ upon them, so that they fled <01272 +barach > to hide <2244> themselves . great DAN 010008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this \{great\} <01419 +gadowl > vision <04759 +mar>ah >, and there remained <07604 +sha>ar> no <03808 +lo>> strength <03581 + koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak $>$ in me into corruption <04889 + mashchiyth > , and I retained <06113 + no <03808 +lo>> strength <03581 +koach > . great DAN 011003 And a mighty <01368 + gibbowr > king <04428 +melek > shall stand $<05975+$ up , that shall rule $<04910+$ mashal $>$ with $\{$ great $\}<07227+$ rab $>$ dominion $<04474$ + mimshal $>$, and do <06213 + according to his will <07522 +ratsown > . great DAN 011005 . And the
king <04428 +melek > of the south <05045 +negeb > shall be strong <02388 +chazaq >, and [ one ] of his princes $<08269+$ sar > ; and he shall be strong <02388 +chazaq > above $<05921+$ him , and have dominion <04910 +mashal > ; his dominion <04474 +mimshal > [ shall be ] a $\{$ great \} <07227 +rab > dominion <04474 +mimshal > . great DAN 011010 But his sons <01121 +ben > shall be stirred < $01624+$ garah > up , and shall assemble <00622 +>acaph > a multitude <01995 +hamown > of $\{$ great $\}<07227+$ rab > forces <02428 +chayil > : and [ one ] shall certainly come <00935 +bow>> , and overflow <07857 +shataph > , and pass $<05674+$ through : then shall he return $<07725+$ shuwb $>$, and be stirred $<01624+$ garah $>$ up , [ even ] to his fortress <04581 +ma. great DAN 011011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa>> forth <03318 +yatsa>> and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north $<06828+$ tsaphown > : and he shall set <05975 + forth < $05975+$ a $\{$ great $\}<07227+$ rab > multitude $<01995$ +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 $+y a d>$. great DAN 011013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 + shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow>> after $<07093+$ qets > certain <06256 + years <08141 +shaneh > with a \{great\} <01419 +gadowl> army <02428 +chayil > and with much riches <07399 +r@kuwsh > . great DAN 011025 And he shall stir <05782 + up his power <03581 + koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 + gadowl > army <02428 +chayil > ; and the king $<04428+$ melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 + milchamah > with a very $\{$ great $\}<01419+$ gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . great DAN 011025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a $\{$ great $\}<01419+$ gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south $<05045$ +negeb > shall be stirred <01624 + garah > up to battle <04421 +milchamah > with a very great $<01419+$ gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 + : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . great DAN 011028 Then shall he return <07725 +shuwb > into his land <00776 +> erets > with \{great \} <01419 +gadowl > riches <07399 $+\mathrm{r} @$ kuwsh > ; and his heart <03824 +lebab > [ shall be ] against <05921 + the holy <06944 +qodesh > covenant <01285 +b@ riyth > ; and he shall do <06213 + [ exploits ] , and return $<07725+$ shuwb > to his own land <00776 +>erets > . great DAN 011044 But tidings <08052 +sh@muw out of the east <04217 + mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa>> forth <03318 +yatsa>> with \{great \}<01419 +gadowl > fury $<02534+$ chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many $<07227+\mathrm{rab}>$. great DAN 012001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand $<05975+$ up , the $\{$ great $\}<01419+$ gadowl > prince $<08269+$ sar $>$ which standeth $<05975+$ for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 + tsarah > , such <00834 +> aher > as never <03808 +lo>> was since there was a nation <01471 +gowy > [ even ] to that same $<01931$ +huw $\gg$ time $<06256+$ : and at that time $<06256+$ thy people $<05971+$ shall be delivered <04422 +malat > , every <03605 $+\mathrm{kol}>$ one that shall be found <04672 +matsa\gg written $<03789+$ kathab > in the book <05612 +cepher > . great HOS 001002 . The beginning <08462 $+\mathrm{t} @$ chillah $>$ of the word <01699 +dober > of the LORD < $03068+$ Y @hovah > by Hosea < $01954+$ Howshea < > . And the LORD <03068 + Y @hovah > said <00559 +>amar> to Hosea <01954 +Howshea<>, Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <00802 +> ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +> erets > hath committed <02181 +zanah > \{great $\}$ whoredom <02181 +zanah > , [ departing ] from the LORD <03068 +Y@hovah > . great HOS 001011 Then shall the children <01121 +ben > of Judah <03063 +Y @huwdah > and the children <01121 +ben > of Israel < $03478+$ Yisra>el > be gathered <06908 +qabats > together $<03162$ +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head $<07218+$ ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for \{great \} <01419 +gadowl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@1 > . great HOS 008012 I have written <03789 +kathab > to him the $\{$ great $\}<07239$ +ribbow > things of my law <08451 +towrah > , [ but ] they were counted <02803 +chashab > as a strange <02114 +zuwr > thing . great HOS 009007 . The days
<03117 +yowm > of visitation <06486 + p@quddah > are come <00935 +bow>>, the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow>> ; Israel <03478 +Yisra>el > shall know <03045 +yada<> [ it ] : the prophet <05030 + nabiy>> [ is ] a fool <00191 +>eviyl >, the spiritual <07307 +ruwach > man <00376 +>iysh > [ is ] mad <07696 +shaga < > , for the multitude <07230 +rob > of thine iniquity $<05771+$, and the $\{$ great $\}<07227+\mathrm{rab}>$ hatred $<04895+$ mastemah > . great HOS 010015 So $<03602+$ kakah > shall Bethel <01008 +Beyth ->El > do <06213 + unto you because <06440 +paniym > of your $\{$ great $\}<07451+\mathrm{ra}<>$ wickedness $<07451+\mathrm{ra}<>$ : in a morning $<07837+$ shachar $>$ shall the king $<04428+$ melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off . great HOS 013005 . I did know <03045 +yada<> thee in the wilderness <04057 +midbar > , in the land <00776 +>erets > of \{great\} <08514 +tal>uwbah > drought <08514 +tal>uwbah > . great JOE 001006 For a nation <01471 +gowy > is come <05927 + up upon my land <00776 +>erets > , strong <06099 + , and without <00369 $+>$ ayin > number <04557 +micpar > , whose teeth <08127 +shen > [ are ] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@ thall@ teeth<04973+m@thall@ of a \{great \} <03833 +labiy>> lion <03833 +labiy>>. great JOE 002002 A day <03117 +yowm > of darkness <02822 + choshek > and of gloominess <00653 +> aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness $<06205+$, as the morning <07837 +shachar > spread <06566 +paras > upon the mountains $<02022+$ har > : a $\{$ great $\}<07227+$ rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k @ mow > , neither <03808 +lo\gg shall be any more $<03254+$ yacaph > after <00310 +> achar > it , [ even ] to the years < $08141+$ shaneh > of many generations <01755 +dowr> . great JOE 002011 And the LORD <03068 +Y @ hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 + machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] \{great\} <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare\gg ; and who <04310 +miy > can abide <03557 +kuwl > it? great JOE 002011 And the LORD <03068 + Y @ hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp $<04264+$ machaneh > [ is ] very <03966 +m@ \{great $\}<07227+$ rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 + Y @hovah > [ is ] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare\gg ; and who $<04310$ +miy > can abide <03557 +kuwl > it ? great JOE 002013 And rend < 07167 +qara < > your heart $<03824$ +lebab > , and not your garments <00899 +beged > , and turn <07725 +shuwb > unto the LORD $<03068+$ Y @ hovah > your God <00430 +>elohiym > : for he [ is ] gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +> aph > , and of \{great\} <07227 + rab > kindness <02617 +checed > , and repenteth <05162 +nacham > him of the evil <07451 +ra<> . great JOE 002020 But I will remove <07368 +rachaq > far <07368 +rachaq > off from you the northern <06830 +ts@ phowniy > [ army ] , and will drive <05080 +nadach > him into <00413 +>el > a land <00776 +>erets > barren <06723 +tsiyah > and desolate <08077 +sh@mamah > , with his face <06440 +paniym > toward <00413 +>el > the east <06931 +qadmowniy > sea <03220 +yam>, and his hinder <05490 +cowph $>$ part toward <00413 +>el > the utmost <00314 +> acharown > sea <03220 +yam > , and his stink <00889 +b@ >osh > shall come <05927 + up, and his ill <06709 +tsachanah > savour <06709 +tsachanah > shall come $<05927+$ up , because $<03588+$ kiy $>$ he hath done $<06213+$ \{great $\}<01431+$ gadal $>$ things . great JOE 002021 Fear <03372 +yare>> not, O land <00127 +>adamah > ; be glad <01523 +giyl > and rejoice $<08055+$ samach > : for the LORD <03068 + Y @ hovah > will do <06213 + \{great $\}<01431+$ gadal > things great JOE 002025 And I will restore <07999 + shalam > to you the years <08141 +shaneh > that the locust <00697 +> arbeh > hath eaten <00398 +>akal > , the cankerworm <03218 +yekeq > , and the caterpiller <02625 +chaciyl > , and the palmerworm <01501 + gazam > , my \{great\} <01419 +gadowl > army <02428 +chayil > which <00834 +> aher > I sent <07971 +shalach > among you . great JOE 002031 The sun $<08121+$ shemesh > shall be turned <02015 +haphak > into darkness <02822 +choshek > , and the moon $<03394+$ yareach > into blood <01818 +dam > , before <06440 +paniym > the $\{$ great $\}<01419+$ gadowl > and the terrible <03372 +yare>> day <03117 +yowm > of the LORD <03068 + Y @hovah > come <00635 $+>$ Ecter > . great JOE 003013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest $<07105+$ qatsiyr > is ripe <01310 +bashal > : come <00935 +bow>>, get <03381 +yarad > you down $<03381+$ yarad > ; for the press <01660 +gath > is full <04390 +male\gg , the fats <03342 +yeqeb > overflow $<07783+$ shuwq $>$; for their wickedness $<07451+\mathrm{ra}<>$ [ is ] \{great \}$<07227+$ rab $>$. great AMO

003009 . Publish <08085 +shama < > in the palaces < 00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves upon the mountains <02022 +har > of Samaria <08111 +Shom@rown>, and behold <07200 + ra>ah > the $\{$ great $\}<07227+$ rab > tumults <04103 $+\mathrm{m} @$ huwmah > in the midst <07130 +qereb > thereof, and the oppressed <06217 + in the midst <08432 +tavek > thereof . great AMO 003015 And I will smite <05221 +nakah > the winter <02779 +choreph > house <01004 +bayith > with the summer <07019 + qayits > house <01004 +bayith > ; and the houses $<01004$ +bayith > of ivory <08127 +shen > shall perish <6> , and the $\{$ great $\}<07227+$ rab > houses <01004 +bayith > shall have an end <05486 +cuwph > , saith <05001 +na>am > the LORD <03068 + Y @hovah > . great AMO 006002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 + ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah $>$ the $\{$ great $\}<07227+$ rab > : then go <03381 +yarad > down <03381 +yarad> to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [ be they ] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 + g @ buwl > greater <07227 +rab > than your border <01366 $+\mathrm{g} @$ buwl > ? great AMO 006011 For , behold <02009 +hinneh > , the LORD $<03068+$ Y @ hovah > commandeth <06680 +tsavah > , and he will smite <05221 +nakah > the \{great\} <01419 + gadowl > house <01004 +bayith > with breaches <07447 +raciyc > , and the little <06996 +qatan $>$ house <01004 +bayith > with clefts <01233 +b@qiya<> . great AMO 007004 Thus <03541 +koh > hath the Lord <00136 +>Adonay >GOD <03069 + Y @hovih > shewed <07200 +ra>ah > unto me : and , behold $<02009$ +hinneh > , the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > called <07121 +qara>> to contend <07678 +Shabb@thay > by fire <00784 +>esh > , and it devoured <00398 +>akal > the \{great \} $<07227+\mathrm{rab}>$ deep <08415 +t@howm >, and did eat <00398 +> akal > up a part <02506 +cheleq > . great AMO 008005 Saying <00559 +>amar >, When <04970 +mathay > will the new <02320 +chodesh > moon $<02320+$ chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath $<07676+$ shabbath $>$, that we may set $<06605+$ pathach $>$ forth $<06605+$ pathach $>$ wheat $<01250+$ bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq >, and the shekel <08255 + sheqel > $\{$ great $\}<01431+$ gadal >, and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? great JONAH 001002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh <05210 +Niyn@veh > , that $\{$ great $\}<01419+$ gadowl > city <05892 + , and cry <07121 +qara\gg against $<05921+$ it ; for their wickedness <07451 +ra<> is come <05927 + up before <06440 +paniym > me . great JONAH 001004 . But the LORD <03068 + Y @hovah > sent <02904 +tuwl > out a \{great \} <01419 +gadowl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 + gadowl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > . great JONAH 001012 And he said <00559 +>amar > unto them, Take <05375 +nasa>> me up, and cast <02904 +tuwl> me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada<> that for my sake <07945 +shel > this $\{$ great $\}<01419+$ gadowl > tempest <05591 +ca [ is ] upon you . great JONAH 001017 Now the LORD <03068 +Y @hovah > had prepared <04487 + manah > a \{great \} <01419 + gadowl > fish <01709 +dag > to swallow <01104 +bala< > up Jonah <03124 + Yonah > . And Jonah <03124 +Yonah > was in the belly <04578 +me of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . great JONAH 003002 Arise <06965 +quwm > , go <03312 +Y @ phunneh > unto Nineveh $<05210+$ Niyn @ veh > , that $\{$ great $\}<01419+$ gadowl > city <05892 + , and preach <07121 +qara>> unto it the preaching [07150+q@riy](mailto:07150+q@riy)ah > that I bid <01696 +dabar> thee . great JONAH 003003 So Jonah <03124 +Yonah > arose <06965 +quwm >, and went <03212 +yalak > unto Nineveh <05210 +Niyn@ veh $>$, according to the word <01697 +dabar > of the LORD <03068 +Y @hovah >. Now Nineveh <05210 +Niyn@ veh > was an exceeding <00430 +>elohiym > \{great \} <01419 + gadowl > city <05892 + of three <07969 +shalowsh > days <03117 +yowm > journey <04109 +mahalak > . great JONAH 004002 And he prayed <06419 + palal > unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , I pray <00577 +>anna\gg thee, O LORD <03068 +Y @hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was yet <05704 + in my country <00127 +>adamah > ? Therefore I fled $<01272$ +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 + yada < > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of $\{$ great $\}<07227+$ rab > kindness
$<02617+$ checed > , and repentest <05162 +nacham > thee of the evil <07451 +ra<>. great JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@ veh > , that \{great\} <01419 +gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +> adam > that cannot <03808 +lo>> discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and [ also ] much <07227 +rab > cattle <00929 +b@ hemah > ? great MIC 002012 . I will surely assemble <00622 +>acaph >, O Jacob <03290 +Ya , all <03605 $+\mathrm{kol}>$ of thee ; I will surely gather $<06908+$ qabats > the remnant <07611 +sh@ >eriyth > of Israel <03478 + Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 + dober > : they shall make \{great \} noise <01949 +huwm > by reason of [ the multitude of ] men <00120 +>adam > . great MIC 005004 And he shall stand <05975 + and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y @hovah > , in the majesty <01347+ga>own > of the name <08034 +shem > of the LORD <03068 +Y @hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be \{great\} $<01431$ +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets >. great MIC 007003 That they may do evil <07451 +ra< > with both hands <03709 +kaph > earnestly <03190 +yatab > , the prince $<08269+$ sar > asketh <07592 + sha> al >, and the judge <08199 +shaphat > [ asketh <07592 +sha>al > ] for a reward <07966 +shilluwm >; and the \{great \} <01419 + gadowl > [ man ] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 +it up . great NAH 001003 The LORD <03068 + Y @ hovah > [ is ] slow <00750 +> arek > to anger <00639 +> aph > , and \{great\} <01431 +gadal> in power <03581 +koach > , and will not at all acquit <05352 +naqah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y @hovah > hath his way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s @ , and the clouds <06051 + [ are ] the dust <80> of his feet <07272 +regel>. great NAH 003003 The horseman <06571 + parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear $<02595+$ chaniyth > : and [ there is ] a multitude <07230 +rob > of slain <02491+chalal > , and a \{great\} $<03514+$ kobed > number of carcases <06297 +peger > ; and [ there is ] none <00369 +>ayin > end <07097 +qatseh > of [ their ] corpses <01472 +g@ viyah > ; they stumble <03782 +kashal > upon their corpses $<01472+\mathrm{g}$ @ viyah > : great NAH 003010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away $<01473$ +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children $<05768+$ also $<01571+$ gam $>$ were dashed $<07376+$ ratash $>$ in pieces at the top $<07218+$ ro $>$ sh $>$ of all $<03605+$ kol > the streets $<02351+$ chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men, and all <03605 +kol> her $\{$ great $\}<01419+$ gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > . great NAH 003017 Thy crowned <04502 +minn@zar > [ are ] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the \{great \} $<01462+$ gowb > grasshoppers <01462 + gowb > , which camp <02583 +chanah > in the hedges <01448 $+\mathrm{g} @$ derah > in the cold <07135 +qarah > day <03117 +yowm > , [ but ] when the sun <08121 +shemesh > ariseth $<02224+$ zarach $>$ they flee $<05074+$ nadad $>$ away , and their place $<04725+$ maqowm $>$ is not known <03045 +yada<> where <00335 +> ay > they [ are ] . great HAB 003015 Thou didst walk <01869 + darak > through the sea <03220 +yam > with thine horses <05483 +cuwc > , [ through ] the heap <02563 +chomer > of $\{$ great $\}<07227+$ rab > waters <04325 +mayim > . great ZEP 001010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , [ that there shall be ] the noise $<06963$ +qowl > of a cry $<06818+$ tsa from the fish $<01709$ +dag > gate <08179 +sha, and an howling <03213 +yalal > from the second <04932 +mishneh > , and a \{great\} <01419 + gadowl > crashing <07667 +sheber > from the hills <01389 + gib . great ZEP 001014 . The $\{$ great $\}<01419+$ gadowl > day <03117 +yowm > of the LORD <03068 +Y @ hovah > [ is ] near $<07138$ +qarowb > , [ it is ] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [ even ] the voice <06963 +qowl>of the day <03117 +yowm > of the LORD <03068 +Y @ hovah > : the mighty <01368 + gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar $>$. great ZEC 001014 So the angel <04397 +mal>ak > that communed <01696 +dabar > with me said <00559 +>amar > unto me, Cry <07121 +qara\gg thou, saying <00559 +> amar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; I am jealous $<07065$ +qana\gg for Jerusalem <03389 + Y @ruwshalaim > and for Zion <06726 + Tsiyown > with a $\{$ great $\}<01419+$ gadowl $>$ jealousy $<07068+$ qin $>$ ah $>$. great ZEC 004007 Who <04310 +miy > [ art ]
thou , O $\{$ great $\}<01419+$ gadowl > mountain <02022 +har > ? before < 06440 +paniym > Zerubbabel $<02216+$ Z@ rubbabel > [ thou shalt become ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa>> forth <03318 +yatsa>> the headstone [ thereof with ] shoutings <08663 + t @ shu>ah >, [ crying ] , Grace <02580 +chen > , grace <02580 +chen > unto it . great ZEC 007012 Yea, they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama < > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +> aher > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg hath sent <07971 + shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy>> : therefore came <01961 +hayah > a \{great \} <01419 + gadowl> wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba\gg . great ZEC 008002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> ; I was jealous <07065 +qana>> for Zion $<06726+$ Tsiyown > with great <01419 + gadowl> jealousy <07068 +qin>ah > , and I was jealous <07065 +qana>> for her with \{great\} <01419 +gadowl > fury <02534 +chemah > . great ZEC 008002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>; I was jealous <07065 +qana>> for Zion <06726 +Tsiyown> with \{great\} <01419 + gadowl> jealousy <07068 +qin>ah > , and I was jealous <07065 +qana>> for her with great <01419 + gadowl > fury <02534 +chemah > . great ZEC 009017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb >, and how $<04100+$ mah $>\{$ great $\}$ [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb >, and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b@thuwlah > . great ZEC 009017 For how <04100 +mah > \{great \} [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn $<01715$ +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new $<08492$ +tiyrowsh > wine <08492 +tiyrowsh > the maids <01330 +b @ thuwlah > . great ZEC 012011 In that day <03117 +yowm > shall there be a $\{$ great $\}<01431+$ gadal > mourning <04553 +micepd > in Jerusalem <03389 +Y @ ruwshalaim > , as the mourning <04553 +micepd > of Hadadrimmon <01910 +Hadadrimmown > in the valley <01237 +biq of Megiddon <04023 +M@ giddown > . great ZEC 014004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [ is ] before Jerusalem <03389

+ Y @ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith $>$ shall cleave <01234 +baqa < > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 + m@ \{great $\}<01419+$ gadowl > valley <01516 + gay>> ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . great ZEC 014013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] a $\{$ great $\}<07227+r a b>$ tumult <04103 +m@huwmah > from the LORD <03068 $+\mathrm{Y} @$ hovah > shall be among them ; and they shall lay hold <02388 + chazaq > every <00376 +>iysh > one $<00376+>$ iysh > on the hand <03027 +yad > of his neighbour <07453 +rea < > , and his hand <03027 +yad $>$ shall rise $<05927+$ up against $<05921+$ the hand $<03027+y a d>$ of his neighbour <07453 +rea < > . great ZEC 014014 And Judah <03063 +Y @huwdah > also <01571 + gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y @ruwshalaim > ; and the wealth <02428 +chayil > of all <03605+kol > the heathen <01471 + gowy > round <05439 +cabiyb > about <01157 +b@ shall be gathered <00622 +> acaph > together, gold <02091 +zahab > , and silver <03701 +keceph > , and apparel <00899 +beged > , in $\{$ great \} $<03966+\mathrm{m} @$ abundance <07230 +rob > . great MAL 001011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 + mabow \gg down of the same my name <08034 + shem > [ shall be ] great <01419 + gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 + kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 + shem > [ shall be ] \{great\} <01419 +gadowl > among the heathen <01471 + gowy > , saith <00559 +>amar $>$ the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>. great MAL 001011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow\gg down of the same my name <08034 +shem > [ shall be ] \{great \} <01419 + gadowl > among the Gentiles <01471 + gowy $>$; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 + minchah > : for my name <08034 +shem > [ shall be ] great <01419 + gadowl > among the heathen
<01471 + gowy > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>. great MAL 001014 But cursed <00779 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh $>$ hath in his flock <05739 + a male <02145 +zakar >, and voweth <05087 +nadar > , and sacrificeth <02076 +zabach > unto the Lord <00136 +> Adonay > a corrupt <07843 +shachath > thing : for I [ am ] a \{great \} <01419 + gadowl > King <04428 +melek > , saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , and my name <08034 +shem > [ is ] dreadful <03372 +yare\gg among the heathen $\langle 01471+$ gowy $>$. great MAL 004005 Behold $<02009$ +hinneh $>$, I will send $<07971+$ shalach $>$ you Elijah <00452 +> Eliyah > the prophet <05030 +nabiy>> before <06440 +paniym > the coming <00935 +bow>> of the $\{$ great \} <01419 + gadowl> and dreadful <03372 +yare>> day <03117 +yowm > of the LORD <03068 +Y @hovah > : great MAT 002010 When they saw < 1492 -eido -> the star <0792 - aster -> , they rejoiced <5463 -chairo -> with exceeding <4970 - sphodra -> \{great\} <3173 -megas -> joy <5479 chara -> . great MAT 002018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191akouo ->, lamentation <2355-threnos ->, and weeping <2805-klauthmos ->, and \{great\} <4183 -polus > mourning <3602 -odurmos ->, Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not . great MAT 004016 The people <2992 -laos -> which <3588-ho -> sat <2521 -kathemai -> in darkness <4655-skotos -> saw <1492-eido -> \{great \} <3173-megas -> light <5457-phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639-skia -> of death <2288 - thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . great MAT 004025 And there followed <0190-akoloutheo -> him \{great \} <4183 -polus -> multitudes <3793-ochlos -> of people from Galilee <1056-Galilaia -> , and [ from ] Decapolis <1179-Dekapolis -> , and [ from ] Jerusalem <2414 -Hierosoluma ->, and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446-Iordanes -> . great MAT005 012 Rejoice <5463 -chairo ->, and be exceeding glad <0021agalliao -> : for $\{$ great $\}<4183$-polus -> [ is ] your <5216-humon -> reward <3408-misthos -> in heaven $<3772$ - ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you . great MAT 005019 Whosoever <1437 -ean -> therefore <3767-oun -> shall break <3089-luo -> one <3391-mia -> of these <5130 - touton -> least < 1646 -elachistos -> commandments <1785 -entole - > , and shall teach <1321 -didasko -> men <0444 anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646-elachistos -> in the kingdom <0932 -basileia -> of heaven < 3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 poieo -> and teach <1321 -didasko -> [ them ] , the same <3778-houtos -> shall be called <2564 -kaleo -> \{great\} <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772-ouranos -> . great MAT 005 035 Nor <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414-Hierosoluma -> ; for it is the city <4172-polis -> of the \{great \} <3173 -megas -> King <0935 - basileus -> . great MAT 006023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652-skoteinos ->. If <1487-ei -> therefore <3767-oun -> the light <5457 -phos -> that is in thee be darkness <4655-skotos -> , how <4214-posos -> \{great \} <4214-posos -> [ is ] that darkness <4655 -skotos -> ! great MAT 007027 And the rain <1028 -broche -> descended <2597-katabaino -> , and the floods <4215-potamos -> came <2064 - erchomai ->, and the winds <0417-anemos -> blew <4154pneo -> , and beat <4350 -proskopto -> upon that house <3614-oikia -> ; and it fell <4098-pipto -> : and \{great\} <3173 -megas -> was the fall <4431-ptosis -> of it . great MAT 008001 . When he was come <2597-katabaino -> down <2597 -katabaino -> from the mountain < 3735 -oros ->, $\{$ great \} <4183 -polus $>$ multitudes <3793-ochlos -> followed <0190-akoloutheo -> him . great MAT 008010 When Jesus <2424 -Iesous -> heard <0191-akouo -> [ it ] , he marvelled <2296 -thaumazo ->, and said <4483 - rheo -> to them that followed <0190 -akoloutheo ->, Verily <0281-amen -> I say <3004-lego -> unto you, I have not found <2147 -heurisko -> so <5118 -tosoutos -> \{great\} <5118 -tosoutos -> faith <4102 -pistis -> , no <3761 -oude ->, not in Israel <2474 -Israel ->. great MAT008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> \{great\} <4183 -polus -> multitudes <3793 - ochlos -> about <4012 -peri -> him, he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565-aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> . great MAT 008024 And, behold <2400-idou -> , there arose <1096 -ginomai ->a $\{$ great $\}<3173$-megas -> tempest <4578-seismos -> in the sea <2281 -thalassa -> , insomuch <5620 -hoste -> that the ship <4143 -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep <2518 - katheudo -> . great MAT 008026 And he saith <3004 -lego ->
unto them, Why <5101 -tis -> are ye fearful < 1169 -deilos ->, O ye of little < 3640 -oligopistos -> faith <3640-oligopistos -> ? Then <5119-tote -> he arose <1453 -egeiro -> , and rebuked <2008 -epitimao - > the winds <0417-anemos -> and the sea <2281-thalassa -> ; and there was a \{great\} <3173-megas -> calm <1055-galene -> . great MAT 012015 But when Jesus <2424-Iesous -> knew <1097-ginosko -> [ it ] , he withdrew <0402-anachoreo -> himself from thence < 1564 -ekeithen -> : and \{great\} <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him, and he healed <2323-therapeuo -> them all <3956-pas -> ; great MAT013 002 And \{great\} <4183 -polus -> multitudes <3793-ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him, so <5620 -hoste -> that he went <1684embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521-kathemai -> ; and the whole <3956 -pas -> multitude <3793 - ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . great MAT 013046 Who <3739-hos ->, when he had found <2147- heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of \{great\} <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo ->, and bought <0059 -agorazo > it . great MAT 014014 And Jesus <2424 -Iesous -> went <1831-exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a \{great \} <4183 -polus -> multitude <3793 -ochlos ->, and was moved <4697 -splagchnizomai -> with compassion <4697-splagchnizomai -> toward <1909-epi -> them, and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> . great MAT 015028 Then <5119 -tote -> Jesus <2424 Iesous -> answered <0611 -apokrinomai -> and said <2036-epo -> unto her, O woman <1135-gune -> , \{great\} <3173-megas -> [ is ] thy faith <4102-pistis -> : be it unto thee even as thou wilt <2309-thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390-metropolis -> from that very < 1565 - ekeinos -> hour <5610 -hora -> . great MAT 015030 And \{great \} <4183 -polus -> multitudes <3793 - ochlos -> came <4334 -proserchomai -> unto him, having <2192- echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos ->, dumb <2974 -kophos ->, maimed <2948 - kullos >, and many <4183 -polus -> others <2087 -heteros ->, and cast <4496 -rhipto -> them down <4496rhipto -> at <3844-para -> Jesus <2424-Iesous -> feet <4228-pous -> ; and he healed <2323 -therapeuo -> them : great MAT 015033 And his disciples <3101 -mathetes -> say <3004-lego -> unto him, Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia ->, as to fill <5526-chortazo -> so <5118 -tosoutos -> \{great\} <5118 tosoutos -> a multitude <3793 -ochlos -> ? great MAT 019002 And \{great\} <4183 -polus -> multitudes <3793 - ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> . great MAT 019022 But when the young < 3495 -neaniskos -> man <3495 -neaniskos -> heard <0191-akouo -> that saying <3056-logos -> , he went <0565-aperchomai -> away <0565aperchomai - > sorrowful <3076-lupeo -> : for he had <2192 -echo -> \{great\} <4183 -polus -> possessions <2933 -ktema -> . great MAT 020025 But Jesus <2424 -Iesous -> called <4341 - proskaleomai -> them [ unto him ] , and said <2036-epo -> , Ye know <1492 -eido -> that the princes <0758-archon -> of the Gentiles < 1484 -ethnos -> exercise <2634 -katakurieuo -> dominion <2634 -katakurieuo -> over them, and they that are $\{$ great $\}<3171$-megalos -> exercise <2715-katexousiazo -> authority <2715 -katexousiazo -> upon them . great MAT 020026 But it shall not be so <3779-houto -> among < 1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be \{great \} <3173-megas -> among <1722 -en -> you, let him be your <5216-humon -> minister <1249-diakonos -> ; great MAT 020029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410-Hiericho -> , a \{great \} <4183 -polus -> multitude <3793ochlos -> followed <0190 -akoloutheo -> him . great MAT 021008 And a very <4118 -pleistos -> \{great $\}$ <4118 - pleistos -> multitude <3793 -ochlos -> spread <4766-stronnumi -> their garments <2440 himation -> in the way <3598-hodos -> ; others <0243-allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186-dendron ->, and strawed <4766-stronnumi -> [ them ] in the way <3598-hodos -> . great MAT 022036 Master <1320 -didaskalos -> , which <4169-poios -> [ is ] the $\{$ great $\}<3173$-megas -> commandment <1785-entole -> in the law <3551-nomos -> ? great MAT 022 038 This < 3778 -houtos $->$ is the first <4413-protos -> and \{great\} <3173-megas -> commandment <1785 -entole - > . great MAT 024021 For then <5119 -tote -> shall be \{great \} <3173-megas -> tribulation <2347 -thlipsis -> , such <3634-hoios -> as was not since <0575-apo -> the beginning <0746-arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761-oude -> ever <3364 -ou me -> shall be . great MAT 024024 For there shall arise <1453 -egeiro -> false Christs <5580 pseudochristos -> , and false <5578-pseudoprophetes -> prophets <5578-pseudoprophetes -> , and shall shew <1325 -didomi -> \{great \} <3173-megas -> signs <4592-semeion -> and wonders <5059-teras -> ;
insomuch <5620 -hoste - > that, if <1487 -ei -> [ it were ] possible <1415-dunatos -> , they shall deceive <4105 -planao -> the very <2532 -kai -> elect <1588 -eklektos ->. great MAT024 030 And then <5119tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207-huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119-tote -> shall all <3956-pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207-huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and \{great\} <4183 -polus -> glory <1391 -doxa -> . great MAT 024031 And he shall send <0649-apostello -> his angels <0032 -aggelos -> with a $\{$ great $\}<3173$-megas -> sound <5456 -phone -> of a trumpet <4536-salpigx -> , and they shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417-anemos ->, from one end <0206 -akron -> of heaven <3772-ouranos -> to the other <1565 -ekeinos -> . great MAT 026047 . And while he yet <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou ->, Judas <2455 -Ioudas ->, one <1520 -heis -> of the twelve <1427-dodeka ->, came <2064 - erchomai ->, and with him a \{great \} <4183 -polus -> multitude <3793 -ochlos -> with swords <3162machaira -> and staves <3586-xulon -> , from the chief <0749-archiereus -> priests <0749-archiereus -> and elders <4245 -presbuteros -> of the people <2992-laos -> . great MAT 027060 And laid <5087 -tithemi -> it in his own new <2537-kainos -> tomb < 3419 -mnemeion -> , which <3739-hos -> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a \{great \} <3173megas -> stone <3037-lithos -> to the door <2374-thura -> of the sepulchre <3419-mnemeion -> , and departed <0565-aperchomai -> . great MAT 028002 And, behold <2400-idou -> , there was a \{great\} <3173 -megas -> earthquake <4578-seismos -> : for the angel <0032-aggelos -> of the Lord <2962 -kurios -> descended <2597 -katabaino -> from heaven <3772 -ouranos -> , and came <4334 -proserchomai -> and rolled <0617-apokulio -> back <0617-apokulio -> the stone <3037-lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . great MAT 028008 And they departed < 1831 -exerchomai -> quickly <5035-tachu -> from the sepulchre <3419-mnemeion -> with fear <5401 -phobos -> and \{great \} <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518-apaggello -> his disciples <3101-mathetes -> word <0518 -apaggello -> . great MAR 001035 And in the morning <4404proi -> , rising <0450 -anistemi -> up a \{great\} <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon ->, he went <1831-exerchomai -> out, and departed <0565-aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai > . great MAR 003007 But Jesus <2424 -Iesous -> withdrew <0402-anachoreo -> himself with his disciples <3101-mathetes -> to the sea <2281-thalassa -> : and a \{great \} <4183 -polus -> multitude <4128 -plethos -> from Galilee <1056 -Galilaia -> followed <0190 -akoloutheo -> him , and from Judaea <2449Ioudaia -> , great MAR 003008 And from Jerusalem <2414-Hierosoluma -> , and from Idumaea <2401Idoumaia -> , and [ from ] beyond <4008-peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri - > Tyre <5184 -Turos -> and Sidon <4605-Sidon ->, a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> \{great\} <3745-hosos -> things he did <4160poieo -> , came <2064 -erchomai -> unto him . great MAR 003008 And from Jerusalem <2414 Hierosoluma -> , and from Idumaea <2401-Idoumaia -> , and [ from ] beyond <4008-peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri - > Tyre <5184-Turos -> and Sidon <4605-Sidon -> , a \{great\} <4183 -polus -> multitude <4128 -plethos ->, when they had heard <0191 -akouo -> what <3745hosos -> great <3745-hosos -> things he did <4160-poieo -> , came <2064 -erchomai -> unto him . great MAR 004001 . And he began <0756-archomai -> again <3825-palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa - > side <3844 -para -> : and there was gathered <4863-sunago -> unto him a \{great \} <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281-thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . great MAR 004032 But when < 3752 -hotan -> it is sown <4687-speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096-ginomai -> greater < 3187 -meizon -> than all <3956-pas -> herbs <3001-lachanon -> , and shooteth <4160 -poieo -> out \{great \} <3173-megas -> branches <2798klados -> ; so <5620-hoste -> that the fowls <4071-peteinon -> of the air <3772-ouranos -> may <1410dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639-skia -> of it . great MAR 004037 And there arose < 1096 -ginomai -> a \{great \} < 3173 -megas -> storm <2978 -lailaps -> of wind <0417-anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship
<4143 -ploion ->, so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemizo -> . great MAR 004039 And he arose <1326-diegeiro -> , and rebuked <2008-epitimao -> the wind <0417-anemos -> , and said <2036-epo -> unto the sea <2281-thalassa -> , Peace <4623-siopao -> , be still <5392 -phimoo > And the wind <0417-anemos -> ceased <2869 -kopazo -> , and there was a \{great\} <3173-megas - > calm < 1055 -galene -> . great MAR 005011 Now <1161 -de -> there was there <1563 -ekei - > nigh <4314 -pros -> unto the mountains <3735-oros -> a \{great \} <3173 -megas -> herd <0034 -agele -> of swine <5519 - choiros -> feeding <1006 -bosko -> . great MAR 005019 Howbeit Jesus <2424 -Iesous -> suffered <0863 - aphiemi -> him not, but saith <3004 -lego -> unto him, Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how < 3745 -hosos -> \{great $\}<3745$ - hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee, and hath had compassion <1653 -eleeo -> on thee . great MAR 005020 And he departed <0565-aperchomai ->, and began <0756-archomai -> to publish <2784 -kerusso -> in Decapolis <1179-Dekapolis -> how <3745 -hosos -> \{great \} <3745-hosos $>$ things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all < 3956 -pas -> [ men ] did marvel <2296-thaumazo -> . great MAR 005042 And straightway <2112 -eutheos -> the damsel <2877korasion -> arose <0450-anistemi -> , and walked <4043-peripateo ->; for she was [ of the age ] of twelve <1427 - dodeka -> years <2094 -etos ->. And they were astonished <1839-existemi -> with a \{great\} <3173 -megas -> astonishment <1611 - ekstasis -> . great MAR 007036 And he charged <1291 diastellomai -> them that they should tell <2036-epo -> no <3367-medeis -> man <3367-medeis -> : but the more <3745-hosos -> he charged <1291-diastellomai -> them, so much <3123-mallon -> the more <3123 - mallon -> a \{great\} <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso $>$ [ it ] ; great MAR 008001 . In those <1565 -ekeinos -> days <2250 - hemera -> the multitude <3793ochlos -> being <5607 -on -> very <3827 -pampolus -> \{great\} <3827 -pampolus ->, and having <2192echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 proskaleomai -> his disciples <3101 -mathetes -> [ unto him ], and saith <3004-lego -> unto them, great MAR 009014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101-mathetes -> , he saw < 1492 -eido -> a \{great\} <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them, and the scribes < 1122 -grammateus -> questioning <4802 - suzeteo -> with them . great MAR 010022 And he was sad <4768-stugnazo -> at <1909-epi -> that saying <3056-logos -> , and went <0565-aperchomai - > away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <2192 -echo -> \{great\} <4183 -polus -> possessions <2933 -ktema - > . great MAR 010042 But Jesus <2424 -Iesous -> called <4341proskaleomai -> them [ to him ], and saith <3004-lego -> unto them, Ye know <1492 -eido -> that they which are accounted <1380-dokeo -> to rule <0757-archo -> over the Gentiles < 1484 - ethnos -> exercise <2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them ; and their \{great\} <3173-megas -> ones exercise <2715-katexousiazo -> authority <2715 - katexousiazo -> upon them . great MAR 010043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be $\{$ great $\}<3173$-megas -> among <1722 -en -> you, shall be your <5216 -humon -> minister <1249 diakonos -> : great MAR 010046 . And they came <2064 -erchomai -> to Jericho <2410-Hiericho -> : and as he went <1607-ekporeuomai -> out of Jericho <2410-Hiericho -> with his disciples <3101-mathetes -> and a $\{$ great $\} 2425$-hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185tuphlos -> Bartimaeus <0924-Bartimaios -> , the son <5207-huios -> of Timaeus <5090-Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos - > side <3844 -para -> begging <4319 -prosaiteo -> . great MAR 010048 And many <4183 -polus -> charged <2008 - epitimao -> him that he should hold <4623 -siopao -> his peace <4623-siopao -> : but he cried <2896-krazo -> the more <3123-mallon ->a \{great $\}$ <4183 -polus -> deal , [ Thou ] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo > on me . great MAR 013002 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036epo -> unto him, Seest <0991 -blepo - > thou these <5025-tautais -> \{great \} <3173-megas -> buildings <3619-oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo ->. great MAR 013026 And then <5119 tote -> shall they see <3700-optanomai -> the Son <5207-huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with \{great\} <4183 -polus -> power <1411 -dunamis $>$ and glory <1391-doxa -> . great MAR 014043 . And immediately <2112 -eutheos ->, while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 - paraginomai -> Judas <2455 -Ioudas ->, one <1520heis -> of the twelve <1427-dodeka -> , and with him a \{great\} <4183-polus -> multitude <3793 -ochlos $>$ with swords <3162 -machaira -> and staves < 3586 -xulon -> , from the chief <0749-archiereus ->
priests < 0749 -archiereus -> and the scribes < 1122 -grammateus -> and the elders < 4245 -presbuteros -> . great MAR 016004 And when they looked <0308-anablepo -> , they saw <2334-theoreo -> that the stone <3037-lithos -> was rolled <0617 -apokulio -> away <0617 -apokulio -> : for it was very <4970 -sphodra $>$ \{great $\}<3173$-megas -> . great LUK 001015 For he shall be \{great \} 3173 -megas - in the sight 1799 enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 - meter - womb 2836 koilia - . great LUK 001032 He shall be \{great \} 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos - : and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - : great LUK 001049 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me \{great 3167 -megaleios - things ; and holy LUK 0040 -hagios - [ is ] his name 3686 -onoma - . great LUK 001058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti the Lord 2962 -kurios - had shewed 3170 -megaluno - \{great \} 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her . great LUK 002005 To be taxed LUK 0582 -apographe with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , being 5607 -on - \{great\} with child 1471 -egkuos - . great LUK 002010 And the angel LUK 0032 -aggelos - said 2036 - epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 - idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of \{great\} 3173 -megas - joy 5479 - chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - . great LUK 002036 And there was one Anna LUK 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser LUK 0768 -Aser - : she was of a \{great 4183 -polus - age 2250 - hemera - , and had lived 2198 -zao - with an husband LUK 0435 - aner - seven 2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia - ; great LUK 004025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - \{great \} 3173 -megas - famine 3042 -limos - was throughout 1909 - epi - all 3956 -pas - the land 1093 -ge - ; great LUK 004038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera mother 3994 - penthera - was taken 4912 -sunecho - with a \{great\} 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her . great LUK 005006 And when they had this 5124 -touto done 4160 -poieo - , they inclosed 4788 -sugkleio - a \{great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - . great LUK 005015 But so much 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and \{great \} 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - . great LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo him a great 3173 -megas - feast 1403 -doche - in his own house 3614 - oikia - : and there was a \{great \} 4183 -polus - company 3793 - ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos that sat 2621 -katakeimai - down 2621 -katakeimai - with them . great LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo - him a \{great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them . great LUK 006017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a \{great 4183 -polus multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him, and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; great LUK 006023 Rejoice 5463 -chairo - ye in that day 2250 - hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 - idou - , your 5216 -humon reward 3408 -misthos - [ is ] \{great\} 4183 -polus - in heaven 3772 -ouranos - : for in the like 5024 -tauta manner did 4160 -poieo - their fathers 3962 - pater - unto the prophets 4396 -prophetes - . great LUK 006 035 But love LUK 0025 -agapao - ye your 5216 - humon - enemies 2190 -echthros - , and do LUK 0015 -
agathopoieo - good LUK 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping LUK 0560 -apelpizo - for nothing 3367 -medeis - again LUK 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be \{great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [ to ] the evil 4190 -poneros - . great LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 - hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was \{great\} 3173 -megas - . great LUK 007009 When Jesus 2424 -Iesous - heard LUK 0191 - akouo these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - \{great \} 5118 tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - . great LUK 007016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a \{great \} 3173 - megas - prophet 4396 -prophetes - is risen 1453 egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 -episkeptomai - his people 2992 -laos - . great LUK 008037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with \{great\} 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - . great LUK 008039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee. And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - \{great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him . great LUK 008039 Return 5290 hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 - hosos - \{great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way, and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo unto him . great LUK 009048 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai me : and whosoever 1437 -ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 - apostello - me : for he that is least 3398 -mikros - among 1722 - en - you all , the same 3778 -houtos - shall be \{great\} 3173 - megas - . great LUK 010002 Therefore 3767 -oun - said 3004 -lego he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] \{great\} 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 ergates - into 1519 -eis - his harvest 2326 -therismos - great LUK 010013 Woe 3759 -ouai - unto thee , Chorazin 5523 - Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 - Bethsaida - ! for if 1487 ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a \{great \} 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - . great LUK 013019 It is like 3664 -homoios - a grain 2848 - kokkos - of mustard 4615 sinapi - seed , which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 ginomai - a \{great\} 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 - peteinon - of the air 3772 ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it . great LUK 014016 Then 1161 de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made 4160 -poieo - a \{great\} 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - many 4183 -polus - : great LUK 014 025 . And there went 4848 -sumporeuomai - \{great \} 4183 -polus - multitudes 3793 -ochlos - with him : and he turned 4762 -strepho - , and said 2036 -epo - unto them , great LUK 014032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is yet 2089 -eti - a \{great \} way 4206 -porrho - off , he sendeth

LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . great LUK 015020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai to his father 3962 -pater - . But when he was yet 2089 -eti - a \{great 3112 -makran - way 3112 -makran off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 splagchnizomai - , and ran 5143 - trecho - , and fell 1968 -epipipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him . great LUK 016026 And beside 1909 -epi - all 3956 -pas - this 5125 toutois - , between 3342 -metaxu - us and you there is a \{great\} 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 - diabaino - from hence 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [ would come ] from thence 1564 - ekeithen - . great LUK 021011 And great 3173 -megas - earthquakes 4578 - seismos - shall be in divers places 5117 -topos - , and famines 3042 limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and \{great \} 3173 - megas - signs 4591 -semaino - shall there be from heaven 3772 - ouranos - . great LUK 021011 And \{great\} 3173 -megas - earthquakes 4578 - seismos - shall be in divers places 5117 -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - . great LUK 021023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be \{great\} 3173 -megas - distress 0318 anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - . great LUK 021027 And then 5119 -tote - shall they see 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and \{great\} 4183 -polus - glory 1391 -doxa - . great LUK 022044 And being 1096 -ginomai - in an agony LUK 0074 -agonia - he prayed 4336 -proseuchomai - more 1617 -ektenesteron - earnestly 1617 -ektenesteron - : and his sweat 2402 -hidros - was as it were \{great\} drops 2361 -thrombos - of blood LUK 0129 - haima falling 2597 -katabaino - down 2597 -katabaino - to the ground 1093 -ge - . great LUK 023027 And there followed LUK 0190 -akoloutheo - him a \{great\} 4183 -polus - company 4128 -plethos - of people 2992 laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him . great LUK 024052 And they worshipped 4352 -proskuneo - him , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - with \{great\} 3173 -megas - joy 5479 -chara - : great JOH 005003 In these <5025-tautais -> lay <2621-katakeimai -> a \{great\} <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk, of blind <5185-tuphlos ->, halt <5560 cholos -> , withered <3584-xeros ->, waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204-hudor -> . great JOH 006002 And a \{great\} <4183 -polus -> multitude < 3793 - ochlos -> followed <0190-akoloutheo -> him , because <3754-hoti -> they saw <3708-horao -> his miracles <4592 -semeion -> which <3739-hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770astheneo -> . great JOH 006005 When Jesus <2424-Iesous -> then < 3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes < 3788 -ophthalmos -> , and saw <2300 -theaomai -> a \{great $\}<4183$-polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him, he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 - pothen -> shall we buy <0059 -agorazo -> bread <0740-artos ->, that these <3778houtos -> may eat <5315 -phago -> ? great JOH 006018 And the sea <2281 -thalassa -> arose <1326diegeiro -> by reason of a $\{$ great $\}<3173$-megas -> wind <0417-anemos -> that blew <4154-pneo -> . great JOH 007037 . In the last <2078 -eschatos -> day <2250-hemera ->, that $\{$ great $\}<3173$-megas -> [ day ] of the feast <1859-heorte -> , Jesus <2424-Iesous -> stood <2476-histemi - > and cried <2896krazo ->, saying <3004-lego ->, If <1437-ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me, and drink <4095 -pino -> . great JOH 021011 Simon <4613 -Simon -> Peter <4074-Petros -> went <0305-anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324-mestos -> of \{great $\}<3173$-megas -> fishes <2486-ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140-treis -> : and for all there were so <5118 -tosoutos -> many < 5118 -tosoutos -> , yet was not the net < 1350 -diktuon -> broken <4977 schizo -> . great ACT 002020 The sun <2246 -helios -> shall be turned <4762-strepho -> into <1519 -eis > darkness <4655-skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129-haima - > , before <2228-e -> that $\{$ great $\}<3173$-megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962-kurios -> come <2064 -erchomai -> : great ACT 004033 And with great <3173 -megas -> power <1411 - dunamis -> gave <0591 -apodidomi -> the apostles <0652-apostolos -> witness <3142-
marturion -> of the resurrection <0386-anastasis -> of the Lord <2962 -kurios -> Jesus <2424 - Iesous -> : and $\{$ great $\}<3173$-megas -> grace <5485-charis -> was upon them all <3956-pas ->. great ACT 004033 And with $\{$ great $\}<3173$-megas -> power <1411 - dunamis -> gave <0591-apodidomi -> the apostles <0652 - apostolos -> witness <3142 -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kurios -> Jesus <2424-Iesous -> : and great <3173 -megas -> grace <5485-charis -> was upon them all <3956 -pas -> . great ACT 005005 And Ananias <0367 -Ananias -> hearing <0191-akouo -> these <5128 -toutous -> words <3056-logos -> fell <4098 -pipto -> down, and gave up the ghost <1634 -ekpsucho -> : and $\{$ great $\}<3173$-megas -> fear <5401 -phobos -> came <1096- ginomai -> on <1909 -epi -> all <3956pas -> them that heard <0191-akouo -> these <5023 -tauta -> things . great ACT 005011 And \{great\} <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church $<1577$-ekklesia -> , and upon as many as heard <0191 -akouo -> these <5023-tauta -> things . great ACT 006007 And the word <3056-logos -> of God <2316-theos -> increased <0837-auzano -> ; and the number <0706-arithmos -> of the disciples < 3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419-Hierousalem -> greatly <4970 - sphodra -> ; and a \{great\} <4183 -polus -> company <3793 -ochlos -> of the priests <2409-hiereus -> were obedient <5219-hupakouo -> to the faith <4102 -pistis -> . great ACT 006008 . And Stephen <4736-Stephanos ->, full <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <4160 -poieo -> \{great\} <3173-megas -> wonders <5059-teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos ->. great ACT 007011 Now < 1161 -de -> there came <2064 -erchomai -> a dearth <3042-limos -> over <1909-epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477-Chanaan ->, and \{great\} <3173 -megas -> affliction <2347-thlipsis -> : and our fathers <3962 -pater -> found <2147 - heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> . great ACT 008001 . And Saul <4569-Saulos -> was consenting <4909suneudokeo -> unto his death <0336-anairesis ->. And at <1722-en -> that time <2250 -hemera -> there was a $\{$ great $\}<3173$-megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577ekklesia -> which <3588-ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133plen -> the apostles <0652-apostolos -> . great ACT 008002 And devout <2126-eulabes -> men <0435aner - > carried <4792 -sugkomizo -> Stephen <4736-Stephanos -> [ to his burial ], and made <4160poieo -> \{great\} <3173 -megas -> lamentation <2870-kopetos -> over <1909-epi -> him . great ACT 008 008 And there was \{great\} <3173-megas -> joy <5479-chara -> in that city <4172-polis ->. great ACT 008009 But there was a certain <5100 -tis -> man <0435-aner -> , called <3686 -onoma -> Simon <4613Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172-polis -> used <3096 -mageuo > sorcery <3096-mageuo ->, and bewitched <1839-existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004-lego -> out that himself <1448 -eggizo -> was some <5100 -tis -> \{great\} <3173-megas -> one : great ACT 008010 To whom <3739-hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337-prosecho ->, from the least <3398-mikros -> to the greatest <3173megas ->, saying <3007-leipo ->, This <3778-houtos -> man is the $\{$ great $\}<3173$-megas -> power <1411 -dunamis -> of God <2316-theos ->. great ACT 008027 And he arose < 0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400-idou -> , a man <0435-aner - > of Ethiopia <0128-Aithiops -> , an eunuch <2135-eunouchos -> of \{great \} authority <1413 -dunastes -> under Candace <2582-Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 - Aithiops ->, who <3739 -hos -> had the charge <1909 -epi -> of all <3956 -pas -> her treasure <1047-gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419-Hierousalem -> for to worship <4352 -proskuneo ->, great ACT 009016 For I will shew <5263 -hupodeiknumi -> him how < 3745 -hosos -> \{great \} < 3745 -hosos -> things he must < 1163 - dei -> suffer <3958 -pascho -> for my name s <3686 -onoma -> sake . great ACT 010011 And saw <2334 theoreo -> heaven <3772-ouranos -> opened <0455-anoigo -> , and a certain <5100-tis -> vessel <4632skeuos -> descending <2597-katabaino -> unto him, as it had been a \{great\} <3173-megas -> sheet <3607 -othone -> knit <1210-deo -> at the four <5064 -tessares -> corners <0746-arche -> , and let <2524 kathiemi -> down <2524 -kathiemi -> to the earth <1093-ge -> : great ACT 011005 I was in the city <4172 -polis -> of Joppa <2445 -Ioppe -> praying <4336 -proseuchomai -> : and in a trance <1611 -ekstasis -> I saw <1492 -eido -> a vision <3705 -horama - >, A certain <5100 -tis -> vessel <4632-skeuos -> descend <2597-katabaino -> , as it had been a \{great \} <3173-megas -> sheet <3607 -othone -> , let <2524 kathiemi -> down <2524-kathiemi -> from heaven <3772 -ouranos -> by four <5064 - tessares -> corners
<0746-arche -> ; and it came <2064 - erchomai -> even <0891-achri -> to me : great ACT 011021 And the hand <5495-cheir -> of the Lord <2962 -kurios -> was with them : and a \{great $\} 4183$-polus -> number <0706 -arithmos -> believed <4100 -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kurios -> . great ACT 011028 And there stood <0450-anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013-Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 - pneuma -> that there should <3195 -mello -> be \{great\} <3173 - megas -> dearth <3042-limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which < 3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909-epi - > of Claudius <2804 -Klaudios -> Caesar <2541Kaisar -> . great ACT 014001 . And it came <1096-ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864sunagoge -> of the Jews <2453-Ioudaios ->, and so <3779 -houto -> spake <2980 -laleo -> , that a \{great \} <4183 -polus -> multitude <4128 -plethos -> both <5037-te -> of the Jews <2453 - Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen - > believed <4100 -pisteuo -> . great ACT 015003 And being brought <4311 -propempo -> on their way <4311 -propempo -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia ->, declaring <1555 -ekdiegeomai -> the conversion <1995-epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> \{great\} <3173-megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> . great ACT 016026 And suddenly <0869 -aphno -> there was a \{great\} <3173-megas -> earthquake <4578-seismos -> , so <5620-hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531-saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455-anoigo -> , and every <3956-pas -> one s bands <1199-desmon -> were loosed <0447-aniemi -> . great ACT 017004 And some <5100 -tis -> of them believed <3982 - peitho ->, and consorted <4345 -proskleroo -> with Paul <3972-Paulos -> and Silas <4609-Silas -> ; and of the devout <4576-sebomai -> Greeks < 1672 -Hellen > a $\{$ great $\}<4183$-polus -> multitude <4128 -plethos ->, and of the chief <4413 -protos -> women <1135gune -> not a few <3641-oligos -> . great ACT 019027 So that not only <3440-monon -> this <5124 touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557-apelegmos -> ; but also <2532-kai -> that the temple <2411-hieron -> of the \{great\} <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049logizomai -> , and her magnificence <3168-megaleiotes -> should <3195-mello - > be destroyed <2507kathaireo ->, whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 oikoumene -> worshippeth <4576-sebomai ->. Great ACT 019028 And when they heard <0191 -akouo -> [ these sayings ], they were full <4134 -pleres -> of wrath <2372-thumos ->, and cried <2896-krazo -> out, saying <3004-lego - > , \{Great\} <3173-megas -> [ is ] Diana <0735-Artemis -> of the Ephesians <2180 -Ephesios ->. Great ACT 019034 But when they knew <1921-epiginosko -> that he was a Jew <2453 -Ioudaios ->, all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , \{Great\} <3173-megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180-Ephesios -> . great ACT 019035 And when the townclerk <1122-grammateus -> had appeased <2687 -katastello -> the people <3793ochlos -> , he said <5346-phemi -> , [ Ye ] men <0435-aner -> of Ephesus <2181-Ephesos ->, what <5101 -tis -> man <0444-anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the \{great \}<3173megas -> goddess <2299-thea -> Diana <0735-Artemis ->, and of the [ image ] which fell <1356-diopetes -> down from Jupiter <1356-diopetes -> ? great ACT 021040 And when he had given him licence <2010epitrepo ->, Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678-kataseio -> with the hand <5495-cheir -> unto the people <2992 -laos ->. And when there was made <1096-ginomai -> a \{great \} <4183 -polus -> silence <4602-sige -> , he spake <4377 - prosphoneo -> unto [ them ] in the Hebrew <1446-Hebrais -> tongue <1258 -dialektos ->, saying <3004 lego -> , great ACT 022006 And it came < 1096 -ginomai -> to pass, that , as I made <4198 -poreuomai -> my journey <4198 -poreuomai ->, and was come <1448 -eggizo -> nigh <1448 -eggizo -> unto Damascus <1154 -Damaskos -> about <4012 -peri -> noon <3314-mesembria -> , suddenly <1810 -exaiphnes -> there shone <4015-periastrapto -> from heaven <3772-ouranos -> a \{great\} <2425-hikanos -> light <5457 -phos -> round <4015 -periastrapto -> about <4012 -peri -> me . great ACT 022028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai ->, With a \{great \}
<4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I this <5026 -taute -> freedom <4174 -politeia ->. And Paul <3972 -Paulos -> said <5346 -phemi ->, But I was [ free ] born <1080gennao -> . great ACT 023009 And there arose <1096-ginomai -> a \{great \} <3173-megas -> cry <2906krauge -> : and the scribes < 1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios - > part <3313 -meros -> arose <0450 -anistemi -> , and strove < 1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 - heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444anthropos -> : but if <1487-ei -> a spirit <4151 -pneuma -> or <2228-e -> an angel <0032-aggelos -> hath spoken <2980 -laleo -> to him, let us not fight <2313 - theomacheo -> against God <2313 theomacheo -> . great ACT 023010 And when there arose < 1096 -ginomai -> a \{great\} <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 - diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597-katabaino -> down <2597-katabaino ->, and to take <0726-harpazo -> him by force <0726harpazo -> from among < 3319 -mesos -> them, and to bring <0071-ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole ->. great ACT 023014 And they came <4334 -proserchomai -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245-presbuteros -> , and said <2036 -epo -> , We have bound <0332 -anathematizo -> ourselves <1438 -heautou -> under <0332-anathematizo -> a \{great \} curse <0332 -anathematizo -> , that we will eat <1089 -geuomai -> nothing <3367-medeis -> until <2193 heos -> we have slain <0615-apokteino -> Paul <3972 -Paulos -> . great ACT 024002 And when he was called <2564 -kaleo -> forth <2564 -kaleo ->, Tertullus <5061-Tertullos -> began <0756-archomai -> to accuse <2723-kategoreo -> [ him ] , saying <3004 -lego ->, Seeing that by thee we enjoy <5177-tugchano -> \{great \} <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735katorthoma -> deeds <2735 -katorthoma -> are done <1096-ginomai -> unto this <5129-toutoi -> nation < 1484 -ethnos -> by thy providence <4307-pronoia -> , great ACT 024007 But the chief <5506 chiliarchos -> captain <5506-chiliarchos -> Lysias <3079-Lusias -> came <3928-parerchomai -> [ upon us ] , and with $\{$ great $\}<4183$-polus -> violence <0970 -bia -> took <0520 -apago -> [ him ] away <0520apago -> out of our hands < 5495 -cheir -> , great ACT 025023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with \{great \} <4183 -polus -> pomp < 5325 -phantasia -> , and was entered < 1525 -eiserchomai -> into < 1519 -eis -> the place <0201 -akroaterion -> of hearing <0201-akroaterion -> , with the chief <5506-chiliarchos -> captains <5506-chiliarchos ->, and principal <1851 -exoche -> men <0435-aner -> of the city <4172polis ->, at Festus <5347-Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . great ACT 026022 Having therefore <3767-oun -> obtained <5177-tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera ->, witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and \{great\} <3173 -megas ->, saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which < 3739 -hos -> the prophets <4396-prophetes -> and Moses <3475-Moseus -> did say <2980 laleo -> should <3195-mello -> come <1096 -ginomai -> : great ACT 028006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228-e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869-aphno -> : but after they had looked <4328 -prosdokao -> a \{great\} <4183 -polus -> while, and saw <2334-theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004-lego -> that he was a god <2316-theos -> . great ACT 028029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 aperchomai ->, and had <2192 -echo -> \{great\} <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> . great ROM 009002 That I have <2076 -esti -> \{great \} <3173 - megas -> heaviness <3077-lupe -> and continual <0088-adialeiptos -> sorrow <3601 -odune -> in my heart <2588-kardia -> . great ROM 015023 But now <3570 -nuni -> having <2192 -echo -> no <3371meketi -> more <2001 -episucho -> place <5117 -topos - > in these <5125-toutois -> parts <2825 -kline -> , and having <2192 -echo -> a \{great \} <1974 -epipothia -> desire <1974-epipothia -> these many <4183polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; great 1CO 009011 If <1487 -ei -> we have sown <4687-speiro -> unto you spiritual <4152 -pneumatikos -> things, [ is it ] a \{great \} <3173megas -> thing if <1487 -ei -> we shall reap <2325-therizo -> your <5216 -humon -> carnal <4559 sarkikos -> things ? great 1 CO 016009 For a $\{$ great $\}<3173$-megas -> door <2374-thura -> and effectual
< 1756 -energes -> is opened < 0455 -anoigo -> unto me, and [ there are ] many < 4183 -polus -> adversaries <0480-antikeimai ->. great 2CO 001010 Who delivered <4506 -rhoumai -> us from so <5082-telikoutos $>\{$ great $\}<5082$-telikoutos -> a death <2288-thanatos ->, and doth deliver <4506-rhoumai -> : in whom <3739-hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506-rhoumai -> [ us ] ; great 2CO 003012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such <5108-toioutos -> hope < 1680 -elpis -> , we use <5530 -chraomai -> \{great\} <4183 -polus -> plainness < 3954 - parrhesia -> of speech : great 2CO 007004 Great <4183 -polus -> [ is ] my boldness < 3954 -parrhesia -> of speech toward <4314 -pros -> you , \{great \} <4183 -polus -> [ is ] my glorying <2746-kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis ->. Great 2CO 007004 \{Great\} <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus > [ is ] my glorying <2746-kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 paraklesis -> , I am exceeding <5248 -huperperisseuo -> joyful <5479-chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> . great 2CO 008002 How that in a \{great\} <4183-polus -> trial <1382dokime -> of affliction <2347-thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 - perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> . great 2CO 008022 And we have sent <4842sumpempo -> with them our brother <0080-adephos -> , whom <3739 -hos -> we have oftentimes <4178pollakis -> proved <1381 -dokimazo -> diligent <4705-spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the $\{$ great $\}<4183$-polus -> confidence <4006 -pepoithesis -> which <3588-ho -> [ I have ] in you . great 2CO 011015 Therefore <3767-oun -> [ it is ] no <3756-ou -> \{great\} <3173-megas -> thing if < 1499 -ei kai -> his ministers < 1249 -diakonos -> also <2532 -kai -> be transformed < 3345 metaschematizo -> as the ministers <1249-diakonos -> of righteousness <1343-dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <2596-kata -> to their works <2041 -ergon -> . great EPH 002004 . But God <2316-theos -> , who is rich <4145-plousios -> in mercy <1656-eleos ->, for his \{great\} <4183 - polus -> love <0026 -agape -> wherewith <3739 -hos -> he loved <0025-agapao -> us , great EPH 005032 This <5124 -touto -> is a \{ great\} <3173-megas -> mystery <3466 -musterion -> : but I speak <3004-lego -> concerning <1519 -eis -> Christ <5547-Christos -> and the church <1577 -ekklesia -> . great COL 002001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> \{great\} <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you, and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745-hosos -> as have not seen <3708 -horao $>$ my face <4383 -prosopon -> in the flesh <4561-sarx -> ; great COL 004013 For I bear <3140 -martureo -> him record <3140-martureo ->, that he hath <2192 -echo -> a \{great\} <4183-polus -> zeal <2205zelos -> for you, and them [ that are ] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 Hierapolis -> . great 1TH 002017 . But we, brethren <0080 -adephos ->, being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon ->, not in heart <2588 -kardia ->, endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with \{great < 4183 polus -> desire <1939-epithumia -> . great 1TI 003013 For they that have used <1247-diakoneo -> the office < 1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898-bathmos - > , and \{great\} <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547-Christos -> Jesus <2424-Iesous -> . great 1TI 003016 And without <3672 -
homologoumenos -> controversy <3672 -homologoumenos -> \{great \} <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia ->: God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma -> , seen <3700optanomai -> of angels <0032-aggelos -> , preached <2784-kerusso -> unto the Gentiles <1484-ethnos >, believed <4100 -pisteuo -> on in the world <2889-kosmos -> , received <0353-analambano -> up into <1722 -en -> glory <1391 -doxa -> . great 1TI 006006 . But godliness <2150 -eusebeia -> with contentment <0841-autarkeia -> is $\{$ great \} < 3173 -megas -> gain <4200 -porismos -> . great 2TI 002020 But in a \{great \} <3173-megas -> house < 3614 - oikia -> there are not only <3440-monon -> vessels <4632 - skeuos -> of gold <5552 -chruseos -> and of silver <0693-argureos -> , but also <2532-kai -> of wood <3585-xulinos -> and of earth <3749-ostrakinos -> ; and some <3588-ho -> to honour <5092 -time -> ,
and some <3588-ho -> to dishonour <0819-atimia -> . great TIT 002013 Looking <4327 -prosdechomai > for that blessed <3107-makarios -> hope < 1680 -elpis -> , and the glorious < 1391 -doxa -> appearing <2015 -epiphaneia -> of the $\{$ great $\}<3173$-megas -> God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424-Iesous -> Christ <5547-Christos -> ; great PHM 001007 For we have <2192 -echo -> \{great \} $<4183$ - polus -> joy <5485 -charis -> and consolation <3874-paraklesis -> in thy love <0026-agape -> , because <3754-hoti -> the bowels <4698-splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee, brother <0080 -adephos ->. great HEB 002003 How <4459-pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272-ameleo -> so <5082-telikoutos -> \{great\} <5082 -telikoutos -> salvation <4991-soteria -> ; which <3748-hostis -> at the first <0746-arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191-akouo -> [ him ] ; great HEB 004014 Seeing then <3767-oun -> that we have <2192 - echo -> a \{great\} <3173-megas -> high <0749-archiereus -> priest <0749-archiereus -> , that is passed <1330-dierchomai - > into the heavens <3772-ouranos ->, Jesus <2424-Iesous -> the Son <5207huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [ our ] profession <3671 -homologia -> . great HEB 007004 Now <1161 -de -> consider <2334 -theoreo -> how <4080 -pelikos -> \{great \} <4080pelikos -> this <3778-houtos -> man [ was ], unto whom <3739 -hos -> even <2532-kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam - >gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205-akrothinion -> . great HEB 010032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250-hemera -> , in which <3739-hos ->, after ye were illuminated <5461 -photizo -> , ye endured <5278-hupomeno -> a \{great\} <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 - pathema -> ; great HEB 010035 Cast <0577 -apoballo -> not away <0577-apoballo -> therefore <3767-oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> \{great \} <3173-megas -> recompence <3405-misthapodosia -> of reward <3405-misthapodosia ->. great HEB 012001 . Wherefore <5105-toigaroun -> seeing we also <2532 -kai -> are compassed <4029-perikeimai -> about <4029 - perikeimai -> with so <5118 -tosoutos -> \{great\} <5118 -tosoutos -> a cloud <3509-nephos -> of witnesses <3144-martus -> , let us lay <0659apotithemi -> aside <0659-apotithemi -> every <3956 -pas -> weight <3591-ogkos -> , and the sin <0266hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ] , and let us run <5143-trecho -> with patience <5281 - hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295prokeimai -> us , great HEB 013020 Now <1161 -de -> the God <2316 -theos -> of peace < 1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 kurios -> Jesus <2424-Iesous -> , that $\{$ great $\}<3173$-megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <0166-aionios -> covenant <1242 -diatheke -> , great JAS 003004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion ->, which though [ they be ] so <5082-telikoutos -> \{great \} <5082-telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417-anemos -> , yet are they turned <3329metago -> about <3329-metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . great JAS 003005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166-megalaucheo -> things. Behold <2400-idou -> , how <2245-helikos -> \{great\} <2245-helikos -> a matter <5208 -hule -> a little <3641 -oligos -> fire <4442 -pur -> kindleth <0381-anapto -> ! great JAS 003005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398-mikros -> member <3196 -melos -> , and boasteth <3166-megalaucheo -> \{great\} <3166-megalaucheo -> things. Behold <2400-idou ->, how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641-oligos -> fire <4442 -pur > kindleth <0381-anapto -> ! great 1PE 003004 But [ let it be ] the hidden <2927-kruptos - > man <0444 -anthropos -> of the heart <2588-kardia -> , in that which is not corruptible <0862-aphthartos -> , [ even the ornament ] of a meek <4239 -praus -> and quiet <2272-hesuchios - > spirit <4151-pneuma ->, which <3739-hos -> is in the sight <1799 -enopion -> of God <2316 -theos -> of \{great \} <4185-poluteles -> price < 4185 -poluteles -> . great 2PE 001004 Whereby < 3739 -hos -> are given <1433 - doreomai -> unto us exceeding \{great \} < 3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844-koinonos -> of the divine <2304 -theios -> nature <5449-phusis -> , having escaped <0668-apopheugo -> the corruption <5356 -phthora -> that is in the world <2889-kosmos -> through <1722 -en -> lust <1939-epithumia ->. great 2PE 002018 For when
they speak <5350 -phtheggomai -> \{great\} <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ] 2 PE 0 f vanity < 3153 -mataiotes ->, they allure <1185-deleazo -> through <1722-en -> the lusts <1939epithumia -> of the flesh <4561-sarx -> , [ through much ] wantonness <0766-aselgeia -> , those <3588ho -> that were clean <3689-ontos -> escaped <0668-apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . great 2PE 003010 But the day <2250 -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812-kleptes -> in the night <3571 -nux -> ; in the which <3739-hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a \{great\} noise <4500rhoizedon -> , and the elements <4747-stoicheion -> shall melt <3089-luo -> with fervent heat <2741kausoo ->, the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaio -> up . great JUDE 001006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746-arche -> estate, but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved < 5083 -tereo -> in everlasting <0126aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 - krisis -> of the $\{$ great $\}<3173$-megas -> day <2250 -hemera ->. great JUDE 001016 These <3778 -houtos -> are murmurers <1113-goggustes -> , complainers <3202-mempsimoiros ->, walking <4198poreuomai -> after <2596 -kata -> their own <0848-hautou -> lusts <1939-epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> \{great\} <5246 -huperogkos -> swelling <5246 -huperogkos -> [ words ], having men s <4283-proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 thaumazo -> because <5484-charin -> of advantage <5622- opheleia ->. great REV 001010 I was in the Spirit <4151 -pneuma -> on <1722-en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191-akouo -> behind <3694-opiso -> me a \{great\} <3173-megas -> voice <5456-phone -> , as of a trumpet <4536-salpigx - > , great REV 002022 Behold <2400 -idou ->, I will cast <0906 - ballo -> her into <1519 -eis -> a bed <2825 -kline ->, and them that commit <3431-moicheuo -> adultery <3431moicheuo -> with her into <1519-eis -> \{great \} <3173-megas -> tribulation <2347-thlipsis ->, except <3362 -ean me -> they repent <3340-metanoeo -> of their deeds <2041 -ergon ->. great REV 006004 And there went < 1831 -exerchomai -> out another <0243-allos -> horse <2462-hippos -> [ that was ] red <4450 -purrhos -> : and [ power ] was given <1325-didomi -> to him that sat <2521-kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 - ge ->, and that they should kill <4969-sphazo -> one <0240-allelon -> another <0240-allelon -> : and there was given <1325 -didomi -> unto him a \{great\} <3173-megas -> sword <3162-machaira ->. great REV 006012 And I beheld <1492 -eido -> when <3753 -hote -> he had opened <0455-anoigo -> the sixth <1623 -hektos -> seal <4973 -sphragis ->, and, lo <2400 -idou -> , there was a \{great\} <3173-megas -> earthquake <4578 -seismos -> ; and the sun <2246 -helios -> became <1096 -ginomai -> black <3189-melas -> as sackcloth <4526-sakkos -> of hair <5155-trichinos -> , and the moon <4582-selene -> became <1096ginomai -> as blood <0129 -haima -> ; great REV 006015 And the kings <0935 -basileus -> of the earth <1093-ge -> , and the $\{$ great \} < 3175 -megistanes -> men, and the rich <4145-plousios -> men, and the chief <5506 - chiliarchos -> captains <5506-chiliarchos ->, and the mighty <1415-dunatos -> men, and every <3956 -pas -> bondman <1401-doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelaion -> and in the rocks <4073petra -> of the mountains <3735-oros -> ; great REV 006017 For the \{great\} <3173-megas -> day <2250hemera -> of his wrath <3709-orge -> is come <2064 -erchomai -> ; and who <5101-tis -> shall be able < 1410 -dunamai -> to stand <2476 -histemi -> ? great REV 007009 After < 3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and, lo <2400 -idou ->, a \{great\} <4183 -polus -> multitude <3793 -ochlos -> , which <3739-hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo ->, of all <3956 -pas -> nations <1484-ethnos ->, and kindreds <5443-phule -> , and people <2992-laos ->, and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos ->, and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016periballo -> with white <3022-leukos -> robes <4749-stole -> , and palms <5404 -phoinix -> in their hands <5495-cheir -> ; great REV 007014 And I said <2046-ereo -> unto him , Sir <2962 -kurios -> , thou knowest <1492 -eido ->. And he said <2036-epo -> to me , These <3778-houtos -> are they which came <2064-erchomai -> out of \{great \} <3173-megas -> tribulation <2347-thlipsis -> , and have washed <4150 -pluno -> their robes <4749-stole -> , and made <3021-leukaino -> them white <3021-leukaino -> in the blood <0129 -haima -> of the Lamb <0721-arnion -> . great REV 008008 And the second <1208deuteros -> angel <0032-aggelos -> sounded <4537-salpizo -> , and as it were a \{great\} <3173-megas ->
mountain <3735 -oros -> burning <2545-kaio -> with fire < 4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third < 5154 -tritos -> part of the sea <2281-thalassa -> became < 1096 -ginomai -> blood <0129 -haima -> ; great REV 008010 And the third <5154 -tritos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there fell <4098-pipto -> a \{great \} <3173megas -> star <0792-aster -> from heaven <3772-ouranos -> , burning <2545-kaio -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third < 5154 -tritos -> part of the rivers < 4215 potamos -> , and upon the fountains <4077-pege -> of waters <5204 -hudor -> ; great REV 009002 And he opened <0455-anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear ->; and there arose <0305anabaino -> a smoke <2586-kapnos -> out of the pit <5421-phrear -> , as the smoke <2586-kapnos -> of a \{great $\}<3173$ - megas -> furnace <2575-kaminos -> ; and the sun <2246-helios -> and the air <0109 aer -> were darkened <4654-skotizo -> by reason <1537-ek -> of the smoke <2586-kapnos -> of the pit <5421 -phrear -> . great REV 009014 Saying <3004 -lego -> to the sixth < 1623 - hektos -> angel which <3739-hos -> had <2192 -echo -> the trumpet <4536-salpigx ->, Loose <3089-luo -> the four <5064 tessares -> angels <0032-aggelos -> which <3588-ho -> are bound <1210-deo -> in the \{great\}<3173megas -> river <4215-potamos -> Euphrates <2166-Euphrates -> . great REV 011008 And their dead $<4430$-ptoma -> bodies <4430 - ptoma -> [ shall lie ] in the street <4113 -plateia -> of the $\{$ great $\}<3173$ megas -> city <4172 -polis -> , which <3748-hostis -> spiritually <4153 -pneumatikos -> is called <2564kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125-Aiguptos ->, where <3699 -hopou -> also <2532kai -> our Lord <2962 -kurios -> was crucified <4717-stauroo -> . great REV 011011 And after <3326meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi $>$ them, and they stood <2476-histemi -> upon their feet <4228-pous -> ; and \{great\} <3173-megas -> fear <5401 -phobos -> fell <4098 -pipto - > upon them which saw <2334 -theoreo -> them . great REV 011 012 And they heard <0191 -akouo -> a \{great\} <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto them , Come <0305-anabaino -> up hither <5602 -hode ->. And they ascended <0305-anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507-nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . great REV 011013 And the same < 1565 ekeinos -> hour <5610 - hora -> was there a $\{$ great $\}<3173$-megas -> earthquake <4578-seismos -> , and the tenth < 1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578-seismos -> were slain <0615 -apokteino -> of men <0444-anthropos -> seven <2033 -hepta -> thousand <5505-chilias -> : and the remnant <3062-loipoy -> were affrighted <1719-emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316-theos -> of heaven <3772-ouranos -> . great REV 011015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> ; and there were $\{$ great $\}<3173$-megas -> voices <5456 -phone -> in heaven <3772 -ouranos -> , saying <3004-lego ->, The kingdoms <0932 -basileia -> of this <5026-taute -> world <2889-kosmos -> are become <1096- ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord <2962-kurios -> , and of his Christ <5547-Christos -> ; and he shall reign <0936 -basileuo -> for ever <0165-aion -> and ever <0165aion -> . great REV 011017 Saying <3004-lego ->, We give thee thanks <2168-eucharisteo ->, O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <2258-en ->, and art to come <2064 -erchomai -> ; because < 3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy \{great\} <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . great REV 011018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709-orge -> is come <2064 - erchomai ->, and the time <2540-kairos -> of the dead <3498nekros -> , that they should be judged <2919-krino -> , and that thou shouldest give < 1325 -didomi -> reward <3408-misthos -> unto thy servants <1401-doulos -> the prophets <4396-prophetes ->, and to the saints <0040-hagios -> , and them that fear <5399 -phobeo -> thy name <3686-onoma -> , small <3398 -mikros -> and $\{$ great $\}<3173$-megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 - diaphtheiro -> the earth <1093 -ge -> . great REV 011019 And the temple <3485 -naos -> of God $<2316$ - theos $->$ was opened < 0455 -anoigo -> in heaven <3772 -ouranos $->$, and there was seen <3700optanomai -> in his temple <3485-naos -> the ark <2787-kibotos -> of his testament <1242-diatheke -> : and there were lightnings <0796-astrape -> , and voices < 5456 -phone -> , and thunderings <1027-bronte $>$, and an earthquake <4578-seismos -> , and \{great \} <3173-megas -> hail <5464 -chalaza -> . great REV 012001 . And there appeared <3700-optanomai -> a \{great\} <3173-megas -> wonder <4592 -semeion -> in heaven < 3772 -ouranos -> ; a woman < 1135 -gune -> clothed <4016 -periballo -> with the sun <2246-
helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228-pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792-aster -> : great REV 012003 And there appeared <3700 -optanomai -> another <0243-allos -> wonder <4592semeion -> in heaven <3772-ouranos -> ; and behold <2400-idou -> a \{great\} <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon ->, having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -> crowns <1238 -diadema -> upon his heads <2776-kephale -> . great REV 012009 And the \{great \} <3173-megas -> dragon <1404drakon -> was cast <0906 -ballo -> out, that old <0744-archaios -> serpent <3789-ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos ->, and Satan <4567-Satanas ->, which <3588-ho -> deceiveth <4105 -planao -> the whole <3650 -holos - > world <3625 -oikoumene -> : he was cast <0906-ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032-aggelos -> were cast <0906-ballo -> out with him . great REV 012012 . Therefore <5124-touto -> rejoice <2165-euphraino -> , [ ye ] heavens < 3772 ouranos -> , and ye that dwell <4637-skenoo -> in them. Woe <3759-ouai -> to the inhabiters <2730 katoikeo -> of the earth <1093-ge -> and of the sea <2281-thalassa -> ! for the devil <1228-diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you, having <2192 -echo -> \{great $\}$ <3173megas -> wrath <2372-thumos ->, because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641-oligos -> time <2540 -kairos -> . great REV 012014 And to the woman < 1135 -gune -> were given <1325-didomi -> two <1417-duo -> wings <4420 -pterux -> of a \{great \}<3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her place < 5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540-kairos ->, and times <2540-kairos -> , and half <2255-hemisu -> a time <2540 -kairos >, from the face <4383-prosopon -> of the serpent <3789-ophis -> . great REV 013002 And the beast <2342 -therion -> which <3739-hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917-pardalis ->, and his feet <4228 -pous -> were as [ the feet <4228-pous -> ] of a bear <0715 -arktos -> , and his mouth <4750-stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325-didomi -> him his power <1411-dunamis -> , and his seat <2362-thronos $>$, and \{great\} <3173-megas -> authority <1849-exousia -> . great REV 013005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> \{great\} <3173-megas -> things and blasphemies <0988-blasphemia -> ; and power <1849-exousia -> was given <1325-didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] two <1417-duo -> months <3376 -men -> . great REV 013013 And he doeth <4160-poieo -> \{great\} <3173-megas -> wonders <4592semeion ->, so <2443 -hina -> that he maketh <4160 -poieo -> fire <4442 -pur -> come <2597 -katabaino > down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> , great REV 013016 And he causeth <4160 -poieo -> all <3956 -pas ->, both small <3398 -mikros -> and \{great\} <3173-megas -> , rich <4145 -plousios -> and poor <4434 -ptochos ->, free <1658-eleutheros -> and bond <1401-doulos ->, to receive <1325-didomi -> a mark <5480 -charagma -> in their right <1188-dexios -> hand <5495-cheir ->, or <2228-e -> in their foreheads < 3359 -metopon -> : great REV 014002 And I heard <0191-akouo -> a voice <5456 - phone -> from heaven <3772-ouranos ->, as the voice <5456-phone -> of many <4183 -polus -> waters <5204 hudor -> , and as the voice <5456-phone -> of a \{great\} <3173-megas -> thunder <1027-bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers <2790 -kitharoidos -> harping <2789 kitharizo -> with their harps <2788 -kithara -> : great REV 014008 And there followed <0190 -akoloutheo -> another <0243-allos -> angel <0032-aggelos ->, saying <3004-lego ->, Babylon <0897 -Babulon -> is fallen <4098-pipto -> , is fallen <4098-pipto ->, that \{great \} <3173-megas -> city <4172-polis -> , because <3754 -hoti -> she made <4222-potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631-oinos -> of the wrath <2372-thumos -> of her fornication <4202 -porneia -> . great REV 014019 And the angel <0032 -aggelos -> thrust <0906 - ballo -> in his sickle <1407-drepanon > into <1519 -eis -> the earth <1093 -ge ->, and gathered <5166-trugao -> the vine <0288-ampelos -> of the earth <1093-ge ->, and cast <0906-ballo -> [ it ] into <1519 -eis -> the \{great \} < 3173 -megas -> winepress <3025-lenos -> of the wrath <2372 -thumos -> of God <2316 -theos -> . great REV 015001 . And I saw < 1492 -eido -> another <0243-allos -> sign <4592 -semeion -> in heaven < 3772 -ouranos -> , \{great\} <3173-megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032aggelos -> having <2192 - echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055-teleo -> up the wrath <2372-thumos -> of God <2316-theos ->. Great

REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses < 3475 -Moseus -> the servant <1401-doulos -> of God <2316 -theos ->, and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004-lego ->, \{Great\} <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041-ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228-alethinos -> [ are ] thy ways <3598-hodos ->, thou King <0935basileus -> of saints <0040 -hagios -> . great REV 016001 . And I heard <0191 -akouo -> a \{great $\}<3173$ - megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004-lego -> to the seven <2033 -hepta -> angels <0032-aggelos ->, Go <5217 -hupago -> your ways, and pour <1632-ekcheo -> out the vials <5357-phiale -> of the wrath <2372-thumos -> of God <2316-theos -> upon the earth <1093 -ge -> . great REV 016009 And men <0444-anthropos -> were scorched <2739 -kaumatizo -> with \{great \} <3173 -megas -> heat <2738-kauma -> , and blasphemed <0987 -blasphemeo -> the name <3686-onoma -> of God <2316 -theos ->, which <3588-ho -> hath <2192 - echo -> power <1849 -exousia -> over <1909 -epi -> these <5025-tautais -> plagues <4127-plege -> : and they repented <3340-metanoeo -> not to give <1325-didomi -> him glory <1391-doxa - > . great REV 016012 . And the sixth < 1623 -hektos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> upon the $\{$ great \}<3173megas -> river <4215-potamos -> Euphrates <2166-Euphrates -> ; and the water <5204 -hudor -> thereof <0846-autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 basileus -> of the east <0395-anatole -> might be prepared <2090 -hetoimazo -> . great REV 016014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon ->, working <4160 -poieo -> miracles <4592 -semeion ->, [ which ] go <1607 -ekporeuomai -> forth < 1607 - ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole < 3650 -holos -> world <3629- oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that \{great $<3173$-megas -> day <2250 - hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . great REV 016017 . And the seventh < 1442 -hebdomos -> angel < 0032 -aggelos -> poured < 1632 -ekcheo -> out his vial < 5357 - phiale -> into <1519 -eis -> the air <0109-aer -> ; and there came < 1831 -exerchomai -> a $\{$ great $\}<3173$-megas $>$ voice <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772-ouranos ->, from the throne <2362 -thronos ->, saying <3004-lego -> , It is done <1096-ginomai ->. great REV 016018 And there were voices <5456 -phone -> , and thunders <1027-bronte -> , and lightnings <0796-astrape -> ; and there was a great <3173-megas -> earthquake <4578-seismos -> , such <3634-hoios -> as was not since <3739 -hos -> men <0444-anthropos -> were upon the earth <1093-ge ->, so <5082-telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578-seismos -> , [ and ] so <3779 -houto -> \{great $\}<3173$-megas -> . great REV 016018 And there were voices <5456 -phone -> , and thunders <1027-bronte -> , and lightnings <0796-astrape -> ; and there was a \{great\} <3173-megas -> earthquake <4578-seismos ->, such <3634hoios -> as was not since <3739-hos -> men <0444-anthropos -> were upon the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578-seismos ->, [ and ] so <3779 houto -> great <3173-megas -> . great REV 016019 And the great <3173-megas -> city <4172-polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140-treis -> parts <3313-meros ->, and the cities <4172-polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and \{great\} <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415-mnaomai -> before <1799enopion -> God <2316 -theos -> , to give <1325-didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709 -orge -> . great REV 016019 And the $\{$ great $\}<3173$-megas -> city <4172 - polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts < 3313 -meros ->, and the cities <4172-polis -> of the nations < 1484 -ethnos -> fell <4098-pipto -> : and great <3173-megas -> Babylon <0897 -Babulon -> came <3415-mnaomai -> in remembrance <3415-mnaomai -> before <1799-enopion -> God <2316 -theos -> , to give <1325-didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <3709-orge -> . great REV 016021 And there fell <2597 -katabaino -> upon men <0444anthropos -> a great <3173-megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [ every stone ] about <5613 -hos -> the weight <5006-talantiaios -> of a talent <5006-talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 - blasphemeo -> God <2316 -theos -> because <1537-ek -> of the plague <4127 -plege -> of the hail <5464-chalaza -> ; for the plague <4127-plege -> thereof <0846-autos > was exceeding <4970 -sphodra -> \{great\} <3173-megas -> . great REV 016021 And there fell <2597katabaino -> upon men <0444-anthropos -> a \{great \} <3173-megas -> hail <5464-chalaza -> out of heaven <3772 -ouranos -> , [ every stone ] about <5613 -hos -> the weight <5006-talantiaios -> of a talent
<5006-talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537-ek -> of the plague <4127 -plege -> of the hail <5464-chalaza -> ; for the plague <4127 -plege -> thereof <0846-autos -> was exceeding <4970 -sphodra -> great <3173-megas -> . great REV 017 001 . And there came <2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357-phiale -> , and talked <2980 -laleo -> with me, saying <3004 -lego -> unto me, Come <1204 -deuro -> hither <1204 deuro -> ; I will shew <1166-deiknuo -> unto thee the judgment <2917 -krima -> of the \{great \} <3173megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183-polus -> waters <5204 -hudor -> : GREAT REV 017005 And upon her forehead <3359 -metopon -> [ was ] a name <3686-onoma -> written < 1125 -grapho -> , MYSTERY < 3466 -musterion -> , BABYLON < 0897 -Babulon -> THE \{GREAT\} <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 - porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 - ge ->. great REV 017006 And I saw < 1492 -eido -> the woman < 1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040-hagios ->, and with the blood <0129-haima -> of the martyrs <3144-martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with \{great < 3173 -megas -> admiration <2295 -thauma -> . great REV 017018 And the woman <1135 -gune -> which <3739 -hos - > thou sawest <1492 -eido -> is that $\{$ great $\}<3173$-megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932-basileia -> over <1909-epi -> the kings <0935-basileus -> of the earth <1093 -ge -> . great REV 018001 . And after < 3326 -meta -> these < 5023 -tauta - > things I saw < 1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772-ouranos ->, having <2192 -echo -> \{great\} <3173 -megas -> power <1849-exousia -> ; and the earth <1093 - ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> . great REV 018002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173-megas -> voice <5456phone -> , saying <3004-lego -> , Babylon <0897-Babulon -> the $\{$ great $\}<3173$-megas -> is fallen <4098 -pipto -> , is fallen <4098-pipto -> , and is become <1096-ginomai -> the habitation <2732- katoiketerion -> of devils <1142-daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404-miseo -> bird <3732-orneon -> . great REV 018010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575-apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos ->, saying <3004-lego ->, Alas <3758-oua ->, alas <3758-oua ->, that \{great\} <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391-mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai ->. great REV 018016 And saying <3004-lego ->, Alas <3758 -oua ->, alas <3758 -oua -> , that \{great \}<3173 -megas -> city <4172 - polis -> , that was clothed <4016 -periballo -> in fine linen <1039 -bussinos -> , and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 -chrusoo -> with gold <5557-chrusos ->, and precious <5093 -timios -> stones <3037-lithos ->, and pearls <3135-margarites -> ! great REV 018017 For in one <3391-mia -> hour <5610 -hora -> so <5118tosoutos -> $\{$ great $\}<5118$-tosoutos -> riches <4149-ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo ->. And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658-homilos -> in ships <4143-ploion -> , and sailors <3492 -nautes ->, and as many <3745hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113makrothen -> off <0575-apo -> , great REV 018018 And cried <2896-krazo -> when they saw <3708horao -> the smoke <2586 -kapnos -> of her burning <4451-purosis ->, saying <3004-lego ->, What $<5101$-tis -> [ city <4172 -polis -> is ] like <3664 -homoios -> unto this \{great \} <3173-megas -> city <4172 -polis -> ! great REV 018019 And they cast <0906-ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776-kephale ->, and cried <2896-krazo -> , weeping <2799-klaio -> and wailing <3996pentheo -> , saying <3004-lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that \{great \} <3173 -megas -> city <4172 - polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 eremoo -> desolate <2049 - eremoo -> . great REV 018021 And a mighty <2478-ischuros -> angel <0032aggelos -> took <0142 -airo -> up a stone <3037-lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519-eis -> the sea <2281 -thalassa -> , saying <3004-lego ->, Thus <3779 -houto -> with violence <3731 -hormema -> shall that $\{$ great $\}<3173$ -
megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me ->. great REV 018 021 And a mighty <2478-ischuros -> angel <0032-aggelos -> took <0142-airo -> up a stone <3037lithos -> like <5613 -hos -> a \{great \} <3173 -megas -> millstone < 3458 -mulos - > , and cast <0906 -ballo > [ it ] into < 1519 -eis -> the sea <2281 -thalassa ->, saying <3004-lego ->, Thus <3779 -houto - > with violence < 3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147-heurisko -> no <3364-ou me -> more <2089 -eti -> at all <3364-ou me -> . great REV 018023 And the light <5457-phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456-phone -> of the bridegroom <3566 -numphios -> and of the bride <3565numphe -> shall be heard <0191 -akouo -> no <3364 - ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants < 1713 -emporos -> were the $\{$ great $\}<3175$-megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956-pas -> nations < 1484 -ethnos -> deceived <4105 -planao -> . great REV 019001 . And after <3326-meta -> these <5023 -tauta - > things I heard <0191 -akouo -> a \{great \} <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004-lego ->, Alleluia <0239 -allelouia -> ; Salvation <4991-soteria -> , and glory <1391-doxa -> , and honour <5092-time -> , and power <1411dunamis ->, unto the Lord <2962 -kurios -> our God <2316 -theos -> : great REV 019002 For true <0228alethinos -> and righteous <1342-dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the $\{$ great $\}<3173$-megas -> whore <4204 -porne ->, which <3748 -hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -> with her fornication <4202-porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129 - haima -> of his servants < 1401 -doulos -> at <1537-ek -> her hand <5495 -cheir -> . great REV 019005 . And a voice <5456 -phone -> came < 1831 - exerchomai -> out of the throne <2362-thronos ->, saying <3004-lego ->, Praise <0134-aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos ->, and ye that fear <5399 -phobeo -> him, both small <3398 -mikros -> and \{great\} <3173-megas -> . great REV 019006 And I heard <0191-akouo -> as it were the voice <5456 -phone -> of a \{great \} <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 - phone -> of mighty <2478-ischuros -> thunderings <1027 -bronte - > , saying <3004-lego ->, Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316-theos -> omnipotent <3841 - pantokrator -> reigneth <0936 basileuo -> . great REV 019017 And I saw <1492 -eido -> an angel <0032-aggelos -> standing <2476 histemi -> in the sun <2246-helios -> ; and he cried <2896 -krazo -> with a loud <3173-megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 petomai -> in the midst <3321-mesouranema -> of heaven <3321-mesouranema ->, Come <1205 -deute > and gather <4863 -sunago -> yourselves together <4863-sunago -> unto the supper <1173-deipnon -> of the $\{$ great $\}<3173$-megas -> God <2316-theos -> ; great REV 019018 That ye may eat <5315-phago -> the flesh <4561-sarx -> of kings < 0935 -basileus ->, and the flesh <4561-sarx -> of captains <5506chiliarchos -> , and the flesh <4561-sarx -> of mighty <2478-ischuros -> men, and the flesh <4561-sarx > of horses <2462-hippos ->, and of them that sit <2521-kathemai -> on <1909-epi -> them, and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037-te -> ] free < 1658 - eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and \{great\} <3173-megas -> . great REV 020001 . And I saw < 1492 -eido -> an angel <0032-aggelos -> come <2597 -katabaino -> down <2597katabaino -> from heaven <3772-ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a \{great \}<3173-megas -> chain <0254 -halusis -> in his hand <5495 -cheir -> . great REV 020011 . And I saw <1492 -eido -> a \{great\} <3173-megas -> white <3022 -leukos > throne <2362-thronos -> , and him that sat <2521 -kathemai -> on <1909-epi -> it, from whose <3739hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117-topos -> for them . great REV 020012 And I saw <1492 -eido -> the dead <3498-nekros ->, small <3398-mikros -> and \{great\} <3173-megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 - theos -> ; and the books <0975-biblion -> were opened <0455-anoigo -> : and another <0243-allos -> book <0976biblos -> was opened <0455-anoigo -> , which <3739-hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498-nekros -> were judged <2919-krino -> out of those <3588-ho -> things which were written < 1125 -grapho -> in the books <0975 - biblion -> , according <2596-kata -> to their
works <2041-ergon -> . great REV 021003 And I heard <0191-akouo -> a \{great \} <3173-megas -> voice <5456 -phone -> out of heaven <3772-ouranos -> saying <3004 -lego ->, Behold <2400 -idou ->, the tabernacle <4633-skene -> of God <2316-theos -> [ is ] with men <0444-anthropos -> , and he will dwell <4637-skenoo -> with them, and they shall be his people <2992 -laos ->, and God <2316 - theos -> himself <0846-autos -> shall be with them , [ and be ] their God <2316 -theos -> . great REV 021010 And he carried <0667-appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> to a great <3173 -megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that $\{$ great $\}<3173$-megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419Hierousalem -> , descending <2597-katabaino -> out of heaven <3772-ouranos -> from God <2316 -theos -> , great REV 021010 And he carried <0667-appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> to a \{great \} <3173 -megas -> and high <5308-hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419-Hierousalem ->, descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , great REV 021012 And had <2192 -echo -> a wall <5038-teichos -> \{great\} <3173 -megas -> and high <5308 -hupselos ->, [ and ] had <2192 -echo -> twelve <1427-dodeka -> gates <4440-pulon ->, and at <1909-epi -> the gates <4440 -pulon -> twelve < 1427 - dodeka -> angels <0032 aggelos -> , and names <3686-onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [ the names ] of the twelve < 1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel ->:
afterward shall they come out with great substance against great kingdoms all her great men were bound all his great men <2KI10 $-: 11>$ an exceeding great army are great exercise authority upon them as great as would contain two measures <1KI18 -:32> as this great thing be chosen than great riches became great because by this deed thou hast given great occasion <2SA12 -: $14>$ being great with child boasteth great things both unto great bringeth him before great men built great bulwarks against it but for thy great mercies but godliness with contentment is great gain <1TI6 -:6> but great vexations <2CH15-:5> but whosoever will be great among you but whosoever will be great among you but with great mercies will by great terrors by great waters by great waters by his great strength by my great power by thee we enjoy great quietness by thy great wisdom chased them unto great zidon clouds with great power commit adultery with her into great tribulation darkness saw great light day they offered great sacrifices day with great gladness <1CH29-:22> decapolis how great things jesus had done for him deliver all this great multitude <1KI20 -: $28>$ did great wonders do all this great evil do for you great things <2SA7 -:23> do this great wickedness earth by thy great power egypt by great judgments egypt with great power <2KI17 -:36 > egypt with great power either great or small <1SA30 -: $2>$ even great stones <1KI7 -: $10>$ even without great power or many people every great matter they shall bring unto thee ewes great with young he brought him far country for thy great name's sake <2CH6 -:32 > findeth great spoil for god had made them rejoice with great joy for he had great possessions for he had great possessions for his great love wherewith he loved us for his merciful kindness is great toward us for his root was by great waters for my sake this great tempest for now shall he be great unto for our great trespass for then shall be great tribulation for there shall be great distress for they were taken with great fear for this great fire will consume us for we have great joy for we have no might against this great company <2CH20 -:12> for when they speak great swelling <2PE2 -:18> for yielding pacifieth great offences four great beasts came up from from ophir great plenty <1KI10-:11> gave him many great gifts god created great whales god made two great lights good soil by great waters great abominations great above great abundance <2CH4 -:18> great abundance <2SA12 -:30> great abundance great abundance great acts great affliction great affliction great age great altar great altar burn $\langle 2 \mathrm{KI} 16-: 15\rangle$ great among great among great among great among great anger <2CH25-:10> great anger great are there great army great army great army great as <2CH31-:15> great assembly against them great astonishment great authority great authority under candace queen great babylon came great beasts great boldness $\langle 1 \mathrm{TI} 3-: 13>$ great breach great calm great chain great chamber great city great city great city great city great city great city great city great city great city great city great city great city babylon great city babylon be thrown down great city was divided into three parts great cloud great commandment great commandment great commotion out great company great company great company great company great company great company come unto him great company make for him great company shall return thither great confidence which $\langle 2 \mathrm{CO} 8-: 22>$ great congregation $\langle 1 \mathrm{KI8}-: 65>$ great congregation great congregation great congregation great congregation great court <1KI7-:9 > great court <2CH4 -:9 > great court round about <1KI7 -: $12>$ great crashing from great crown great cry great cry great cry throughout all great curse great darkness fell upon him great day great day great day great day great deal great deal they published great deep great deep great deep great deep broken up great deliverance $<1 \mathrm{CH} 11-: 14>$ great deliverance great deliverance giveth he great depths great desire these many years great destruction great destruction great destruction great destruction great destruction from great dignity great diseases <2CH24-:25> great dissension great distress great dominion great door <1CO16-:9 > great dragon great dragon was cast out great drought great eagle great eagle with great wings great earthquake great earthquake great earthquake great earthquake great earthquake great earthquakes shall be great estate great evil great evil great evil against your souls great extremity great famine <2KI6 -:25> great fear great fear great fear came on all them great fear came upon all great fear fell upon them which saw them great feast great feast great feast unto all his princes great fever great fight great fish great fishes great flame with smoke rise up out great force great forces great forsaking great furnace great glory great glory great glory great god great god great god great god great god great god great god hath made known great goddess diana great goddess diana should be despised great goodness toward great grace was upon them all great grasshoppers great gulf fixed great hail great hail out great hailstones great hailstones great hatred great heap great heap great herd great high place $\langle 1 \mathrm{KI} 3-: 4>$ great high priest great honour great horn great horn was broken great host <1CH12 -:22 > great host <2KI6 -:14> great host <2KI7 -:6> great host against jerusalem <2KI18 -:17 $>$ great house there are not only vessels <2TI2 -:20> great house with breaches great houses shall have an end great image great indignation great is fallen great is his mercy toward them great jealousy great joy great joy great kindne great kindness great king <2KI18 -:19> great king <2KI18 -: 28> great king great king great king great king great king great king great king above all gods great king against it great king over all great kings shall serve themselves great kings shall serve themselves great light great light round about me great like great lion great lion great lion great lords great man great man among great man fallen this day <2SA3 -:38> great man humbleth
himself great man with his master <2KI5 -: $1>$ great many great matters great measure great men $<1 \mathrm{CH} 17-: 8>$ great men great men great men great men great men are not great mercy great mercy great millstone great mountain burning with fire was cast into great mountains great mourning great mourning great mourning among great multitude <2CH13 -:8> great multitude <2CH28-:5> great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude great multitude about them great multitude against thee from beyond <2CH20-: $2>$ great multitude both great multitude followed him great multitude followed him great multitude from galilee followed him great multitude with swords great multitude with swords great multitudes came together great multitudes came unto him great multitudes followed him great multitudes followed him great multitudes followed him great multitudes were gathered together unto him great mystery great name <2SA7 -:9 > great nation great nation great nation great nation great nation great nation great nation shall be raised from great nations from great noise <2PE3 -:10> great noise great number <2CH30-:24> great number great number great number believed great oak <2SA18 -:9 > great oath concerning him great one great oppressor great owl great owl great owl make her nest great pain shall be great pain shall come upon them great peace have they which love thy law great people <1KI3 -: $8>$ great people great people great people great people great people great persecution against great pestilence great pit <2SA18-:17> great plague will <2CH21-:14> great plagues great plenty throughout all great pot <2KI4 -:38> great power great power great power great power great price <1PE3 -:4> great price great pride great prince which standeth for great prophet is risen up among us great quaking fell upon them great rain <1KI18-:45> great rain great ransom cannot deliver thee great red dragon great reward great riches great river great river great river great river euphrates great river euphrates great roll great rushing great rushing great sacrific great sacrifice $\langle 2 \mathrm{KII} 10-: 19>$ great sacrifice unto dagon their god great salvation for all israel <1SA19-:5> great sea great sea great sea great sea great sea great sea great sea great sea for great sea from great sea over against lebanon great sea toward great sea westward great sea ye shall point out for you mount hor great searchings great service against tyrus great servitude great shaking great sheet great sheet knit at great shepherd great shout <1SA4 -:5 > great shout great shout great shout great sickness by disease <2CH21-:15> great signs shall there be from heaven great silence great $\sin \langle 2 \mathrm{KI17}-: 21>$ great sin great sin great sin great slaughter <1KI20 -:21 > great slaughter <1SA19 -:8 > great slaughter <1SA23 -:5> great slaughter <2CH13 -:17 $>$ great slaughter <2SA18-:7> great slaughter great slaughter great slaughter great slaughter among <1SA4 -:17> great slaughter at gibeon great sound great space <1SA26 -:13> great spoil <1SA30 -:16> great spoil divided great spoil with them <2SA3 -:22> great star from heaven great stone <1SA6 -:14> great stone <1SA6 -:15> great stone great stone great stone great stone unto me this day <1SA14 -:33> great stone which <2SA20 -: 8 > great stones great stones withal <2CH26 -:15> great store great storm great strait <1CH21 -:13> great strait $<2$ SA24 -:14> great sum obtained great supper great sword great teeth great tempest great temptations which thine eyes have seen great temptations which thine eyes saw great terror which moses showed great thing <2KI5 $: 13>$ great thing if we shall reap your carnal things $<1 \mathrm{CO} 9-: 11>$ great things $\langle 1 \mathrm{CH} 17-: 19>$ great things $<2 \mathrm{KI} 8$ $-: 4>$ great things great things doeth he great thoughts great throne $<1 \mathrm{KI10}-: 18>$ great throne $<2 \mathrm{CH} 9-: 17>$ great thunder great thunder on $\langle 1$ SA7 $-: 10\rangle$ great toe great toe great toe great toe great toe great toes great tower great transgression great tree great trespass unto this day great trial <2CO8 -: $2>$ great tribulation great trumpet shall be blown great tumult <2SA18-:29> great tumult from great tumult he hath kindled fire upon it great tumults great understanding great unto great unto me great upon him great victory <2SA23 -:10> great victory <2SA23 -:12> great voice great voice great voice great voice from heaven saying unto them great voice out great voice out great voice out great was great waster great waters great waters great waters great waters great waters great waters great waters great waters shall cover thee great waters they shall not come nigh unto him great waters were stayed great way off great way off great well <1SA19 -:22 > great while <1CH17-:17> great while <2SA7 -:19 > great while great while ago repented great while before day great whirlwind shall be raised up from great white throne great whore great whore great wind great wind from great wind into great winepress great wonder great words which great work great work which great works great wrath great wrath great wrath from great wrath shall suffer punishment great zeal for you had great bitterness had great possessions had great reasoning among themselves had wrought great provocations hadad found great favour <1KI11 $-: 19>$ hast great power hast made great wars $<1 \mathrm{CH} 22-: 8>$ hast not told me wherein thy great strength hast thou done all these great things <2SA7 -: 21 > hast thou seen all this great multitude <1KI20 -: $13>$ have brought all this great evil upon this people have great heaviness have not found so great faith have not found so great faith have sworn by my great name having great power having great wrath he doeth great wonders he hath done us this great evil <1SA6 -:9 > he knoweth thy walking through this great wilderness he prepared great provision for them <2KI6 -:23> he should do this great thing <2KI8 -:13> her great scum went not forth out him which smote great kings him who alone doeth great
wonders himself was some great one his great toes his great wrath <2KI23-:26> his house with great plagues because his sweat was as it were great drops how great are thy works how great is if we neglect so great salvation is not this great babylon it had great iron teeth jerusalem with great joy king also rejoiced with great joy <1CH29:9> king will enrich him with great riches <1SA17-:25> laid great stones land hath committed great whoredom like unto this great city little with righteousness than great revenues without right lord cast down great stones from heaven upon them unto azekah lord done thus unto this great city lord had showed great mercy upon her lord hath done great things for them lord hath done great things for us lord hath driven out from before you great nations lord pronounced all this great evil against us lord than great treasure lord will do great things lord will not forsake his people for his great name's sake <1SA12-:22 > made great lamentation over him made great lights made me great works make great mirth me great things men were scorched with great heat mouth speaking great thin mouth speaking great things my father will do nothing either great or small <1SA20 $-: 2>$ my great army which my heart had great experience my people were at great strife with neither let me see this great fire any more no great thing if his ministers also be transformed as <2CO11-: $15>$ now consider how great this man now nineveh was an exceeding great city now when jesus saw great multitudes about him o great hailstones o great mountain one hour so great riches is come promote thee unto great honour rejoiced with great joy <1KI1 -: 40 > roll great stones upon sat down under his shadow with great delight saw this great vision see this great sight see this great thing <1SA12 $-: 16>$ see wherein his great strength see your face with great desire $\langle 1 \mathrm{TH} 2-: 17\rangle$ seekest thou great things for thyself seest thou these great buildings shall rule with great dominion shall show great signs shekel great shooteth out great branches show how great things god hath done unto thee show thee great sin shall have great pain six great cubits so great so great so there was great joy $\langle 2 \mathrm{CH} 30-: 26>$ spake very great things spices great abundance <2CH9 -: $9>$ spices very great store <1KI10 -:10> surely this great nation take great stones tell them how great things thee thy great power their father gave them great gifts <2CH21-:3> their great ones exercise authority upon them their great toes cut off their mouth speaketh great swelling them is waxen great before then shall he return into his land with great riches there followed him great multitudes there should be great dearth throughout all there was also another great eagle with great wings there was great indignation against israel <2KI3 -:27 > there was great joy there was very great gladness there went great multitudes with him there were great voices therefore he shall go forth with great fury therefore they are become great these great beasts they brought great stones <1KI5 -:17> they caused great joy unto all they rejoiced with exceeding great joy they shall make great noise by reason they wrought great provocations this great this great anger this great image this great multitude <2CH20 -: $15>$ this great shout <1SA4 -: $6>$ those great miracles thou art very great thou hast brought so great thou hast given this great deliverance into thou hast kept for him this great kindness <1KI3-:6> thou hast showed great mercy unto david my father <2CH1 -:8> thou hast showed unto thy servant david my father great mercy <1KI3 -: $6>$ thou shalt both do great <1SA26 -:25 > thou shalt set thee up great stones thus might we procure great evil against our souls thy exceeding great reward thy gentleness hath made me great <2SA22 -:36> thy gentleness hath made me great thy great go thy great goodness thy great goodness thy great name <1KI8 -:42> thy rowers have brought thee into great waters too great for thee $\langle 1 \mathrm{KII} 19-: 7\rangle$ took great indignation under his shadow dwelt all great nations unto great zidon upon earth he showed thee his great fire very great company <2CH9 -:1 > very great company very great congregation <2CH30 -:13> very great congregation <2CH7 -:8> very great congregation very great destruction <1SA5 -: $9>$ very great discomfiture <1SA14 -:20> very great heap <2SA18 $: 17>$ very great height <2CH33-:14> very great host into their hand <2CH24-:24> very great household very great man <2SA19 -:32> very great multitude very great multitude very great multitude spread their garments very great plague very great slaughter $\langle 1$ SA $4-: 10\rangle$ very great slaughter very great slaughter very great train $<1$ KI10 -: 2 > very great trembling <1SA14 -:15> very great valley wall great was great was jealous for her with great fury was jealous for zion with great jealousy waters made him great waxen great we use great plainness <2CO3-:12> what wilt thou do unto thy great name when great famine was throughout all when her waves do roar like great waters when they had heard what great things he did whereby are given unto us exceeding great <2PE1 -:4 > wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed about with so great wherefore thou art great $\langle 2$ SA7 $-: 22\rangle$ wherein thy great strength whether small or great <2CH15-:13> which did those great signs which doeth great things which doeth great things past finding out which had done great things which hast showed me great which hath great recompense which is builded with great stones which waxed exceeding great who delivered us from so great <2CO1 -:10> who hast done great things who hath wrought this great salvation <1SA14-:45> who smote great nations whole city how great things jesus had done unto him whom thou hast redeemed by thy great power will execute great vengeance upon them with furious rebukes will promote thee unto very great honour will sanctify my great name will show him how great things he must suffer for my name's sake wise son over this great people <1KI5 -:7> with great judgments with
great pomp with great power gave with great terribleness with great terror with great violence took with great wrestlings have without controversy great is $\langle 1 \mathrm{TI} 3-: 16\rangle$ wondered with great admiration wonderful great $<2 \mathrm{CH} 2-: 9>$ ye knew what great conflict young men was very great before <1SA2-:17> your great wickedness
great Heb_12_01/\$ \{great/a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us , great 2Co_01_10/\$ \{ great/a death , and doth deliver : in whom we trust that he will yet deliver us; great Psa_77_13/^\{great/a God as our God ? great Jam_03_05 / $\$$ great /a matter a little fire kindleth ! great Mat_15_33/\$\{great/a multitude ? great 1Ki_03_09 $/ \wedge$ \{great/a people ? great Exo_32_21/^\{great/a sin upon them? great Eze_08_06/^\{great/abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations. great Psa_108_04/^\{great/above the heavens : and thy truth reacheth unto the clouds . great 2Ch_09_09 /^\{great/abundance, and precious stones : neither was there any such spice as the queen of Sheba gave king Solomon . great Zec_14_14/^\{great/abundance . great 2Sa_12_30/^\{great/abundance . great 003018 IICh /^\{great/abundance : for the weight of the brass could not be found out . great Isa_47_09 $/ \wedge$ \{great /abundance of thine enchantments . great Num_14_17/^\{great/according as thou hast spoken, saying, great $1 \mathrm{Ch} \_26 \_13 / \wedge$ \{ great /according to the house of their fathers, for every gate . great Deu_11_07/^\{great/acts of the LORD which he did . great Rev_17_06/\$\{great/admiration . great Act_07_11/\$\{great/affliction : and our fathers found no sustenance . great Neh_01_03/^\{great/affliction and reproach : the wall of Jerusalem also is broken down, and the gates thereof are burned with fire . great Luk_02_36/\$\{great /age, and had lived with an husband seven years from her virginity ; great $2 \mathrm{Ki} \_16 \_15 / \wedge\{$ great /altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. great Jos_22_10/^\{great /altar to see to . great Mal_01_11/^\{great/among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen, saith the LORD of hosts . great Mal_01_11/^\{great /among the heathen , saith the LORD of hosts . great Est_10_03 $/ \wedge$ \{great /among the Jews , and accepted of the multitude of his brethren , seeking the wealth of his people , and speaking peace to all his seed . great Lam_01_01/^\{great/among the nations, and princess among the provinces , how is she become tributary ! great Mat_20_26/\$ \{great /among you , let him be your minister ; great Mar_10_43 $/ \$$ great /among you , shall be your minister : great Deu_25_14/^\{ great /and a small . great Deu_25_13/^\{great /and a small . great Jam_03_04/\$ \{great /and are driven of fierce winds, yet are they turned about with a very small helm , whithersoever the governor listeth . great Job_31_25/^\{great/and because mine hand had gotten much ; great Gen_18_20 /^\{ great /and because their sin is very grievous; great Psa_86_10 /^\{great /and doest wondrous things : thou art God alone. great Mal_04_05 /^\{great/and dreadful day of the LORD : great Dan_09_04 /^\{great /and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments ; great Gen_27_34/^\{great /and exceeding bitter cry , and said unto his father, Bless me, even me also, O my father . great Isa_05_09 /^\{great /and fair , without inhabitant . great Amo_08_05 /^\{great /and falsifying the balances by deceit? great Jos_14_12/^\{ great /and fenced : if so be the LORD will be with me, then I shall be able to drive them out , as the LORD said . great Deu_09_01/^\{great/and fenced up to heaven , great Deu_06_10 /^\{great/and goodly cities, which thou buildedst not, great Psa_96_04/^\{great/and greatly to be praised : he is to be feared above all gods . great Mar_08_01/\$\{great/and having nothing to eat , Jesus called his disciples unto him, and saith unto them , great 1Sa_25_02/^\{great /and he had three thousand sheep , and a thousand goats : and he was shearing his sheep in Carmel . great Gen_24_35 /^\{great/and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses . great 2Ki_23_02 /^\{ great /and he read in their ears all the words of the book of the covenant which was found in the house of the LORD . great Isa_53_12 /^\{great /and he shall divide the spoil with the strong ; because he hath poured out his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . great Rev_21_12/\$ \{ great /and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel : great Rev_21_10/\$ \{great/and high mountain , and shewed me that great city, the holy Jerusalem, descending out of heaven from God , great Ecc_02_09 /^\{great/and increased more than all that were before me in Jerusalem : also my wisdom remained with me. great Neh_04_19/^\{great/and large, and we are separated upon the wall , one far from another . great $2 \mathrm{Sa} \_24 \_14 / \wedge$ \{great /and let me not fall into the hand of man . great Deu_02_10 $/^{\wedge}$ \{great /and many , and tall, as the Anakims ; great Deu_02_21/^\{great/and many, and tall, as the Anakims ; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: great Rev_15_01 $/ \$$ \{great /and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God . Great Rev_15_03/\$\{Great /and marvellous are thy works , Lord God Almighty ; just and true are thy ways , thou King of saints . great Dan_11_25/^\{great/and mighty army ; but he shall not stand : for they shall forecast devices against him. great Gen_18_18/^\{great /and mighty nation, and all the nations of the earth shall be
blessed in him? great Jer_33_03/^\{great /and mighty things , which thou knowest not. great Num_13_28/^\{great /and moreover we saw the children of Anak there. great Ezr_04_10/^\{great /and noble Asnappar brought over , and set in the cities of Samaria , and the rest that are on this side the river , and at such a time . great Act_02_20 $/ \$$ great /and notable day of the Lord come : great 2Pe_01_04/\$\{great/and precious promises : that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust . great Luk_01_32/\$ great /and shall be called the Son of the Highest : and the Lord God shall give unto him the throne of his father David : great Rev_11_18/\$\{great /and shouldest destroy them which destroy the earth . great 2Ch_36_18 /^\{great /and small , and the treasures of the house of the LORD, and the treasures of the king, and of his princes ; all these he brought to Babylon . great Est_01_05 /^\{great /and small, seven days, in the court of the garden of the king's palace ; great Est_01_20/^\{great/and small . great 2Ch_34_30/^\{great /and small : and he read in their ears all the words of the book of the covenant that was found in the house of the LORD . great Ecc_02_07/^\{great /and small cattle above all that were in Jerusalem before me: great Deu_06_22/^\{great /and sore , upon Egypt , upon Pharaoh , and upon all his household , before our eyes : great Psa_71_20/^\{great/and sore troubles, shalt quicken me again , and shalt bring me up again from the depths of the earth . great Isa_27_01 $/ \wedge$ \{great/and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea. great $1 \mathrm{Ki} \_19 \_11 / \wedge$ \{great /and strong wind rent the mountains , and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : great Deu_09_02/^\{great/and tall, the children of the Anakims , whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak ! great Neh_04_14/^\{great/and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses . great Neh_01_05/^\{great /and terrible God , that keepeth covenant and mercy for them that love him and observe his commandments : great Psa_99_03/^\{great /and terrible name ; for it is holy . great Deu_10_21/^\{great/and terrible things, which thine eyes have seen . great Deu_08_15 /^\{great/and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water ; who brought thee forth water out of the rock of flint ; great Deu_01_19 /^\{great /and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea . great Psa_135_05 /^\{ great/and that our Lord is above all gods. great 2Ki_25_26/^\{ great/and the captains of the armies, arose, and came to Egypt : for they were afraid of the Chaldees . great Eze_09_09 /^\{great /and the land is full of blood, and the city full of perverseness : for they say, The LORD hath forsaken the earth , and the LORD seeth not. great 2 Sa_ $05 \_10 / \wedge$ \{great /and the LORD God of hosts was with him. great Jer_16_06/^\{great /and the small shall die in this land : they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: great Joe_02_31/^\{great /and the terrible day of the LORD come . great $2 \mathrm{Ch} \_28 \_13 / \wedge$ \{great /and there is fierce wrath against Israel . great $1 \mathrm{Sa} \_05 \_09 / \wedge\{$ great /and they had emerods in their secret parts . great Job_22_05/^\{great /and thine iniquities infinite ? great Job_05_25/^\{great /and thine offspring as the grass of the earth . great Eze_16_07/^\{ great /and thou art come to excellent ornaments : thy breasts are fashioned, and thine hair is grown , whereas thou wast naked and bare . great Gen_12_02 $/ \wedge\{$ great /and thou shalt be a blessing : great Jer_10_06/^\{great/and thy name is great in might . great 1Ch_29_12 $/ \wedge$ \{great /and to give strength unto all. great Gen_50_10/^\{great /and very sore lamentation : and he made a mourning for his father seven days. great Joe_02_11/^\{great /and very terrible ; and who can abide it? great Deu_01_28 /^\{great/and walled up to heaven ; and moreover we have seen the sons of the Anakims there. great Jer_05_27 /^\{great/and waxen rich . great Job_36_26/^\{great/and we know him not, neither can the number of his years be searched out . great Gen_26_13/^\{great/and went forward, and grew until he became very great : great Dan_08_08 /^\{great /and when he was strong, the great horn was broken ; and for it came up four notable ones toward the four winds of heaven. great Psa_104_25/^\{great/and wide sea, wherein are things creeping innumerable, both small and great beasts . great Luk_06_35 /\$ \{ great /and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . great 2Ch_25_10 /^\{great /anger . great Exo_11_08 /^\{great /anger . great Deu_29_24/^\{great/anger? great 1Ch_21_13/^\{great/are his mercies : but let me not fall into the hand of man . great Dan_04_03/^\{great /are his signs ! and how mighty are his wonders ! his kingdom is an everlasting kingdom, and his dominion is from generation to generation . great Job_03_19/^\{great/are there; and the servant is free from his master. Great Psa_119_015/^\{Great /are thy tender mercies, O LORD : quicken me according to thy judgments . great Psa_92_05 /^\{great/are thy works ! and thy thoughts are very deep . great Eze_37_10 /^\{great /army . great Isa_36_02 /^\{great/army. And he stood by the conduit of the upper pool in the highway of the fuller's field . great Dan_11_25 /^\{great /army ; and the king of the south shall be stirred up to battle with a very great and mighty army ; but he shall not stand : for they shall forecast devices against him. great Dan_11_13/^\{great/army and with much riches . great Joe_02_25/^\{ great/army which I sent among you. great

2Ch_31_15/^\{great/as to the small : great $1 \mathrm{Ki} \_18 \_32 / \wedge\{$ great /as would contain two measures of seed . great Neh_05_07 /^\{great /assembly against them. great Mar_05_42/\$ \{ great/astonishment . great Rev_13_02/\$\{great /authority . great Act_08_27/\$\{great/authority under Candace queen of the Ethiopians, who had the charge of all her treasure , and had come to Jerusalem for to worship , great Dan_04_30/^\{great/Babylon , that I have built for the house of the kingdom by the might of my power , and for the honour of my majesty ? great Rev_16_19 $/ \$$ \{ great /Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath . great Dan_07_17/^\{great/beasts, which are four, are four kings, which shall arise out of the earth . great Psa_104_25 /^\{great /beasts . great Dan_07_03/^\{great /beasts came up from the sea, diverse one from another . great Gen_19_13 /^\{great /before the face of the LORD ; and the LORD hath sent us to destroy it. great 1Sa_02_17/^\{great/before the LORD : for men abhorred the offering of the LORD . great Isa_38_17/^\{great /bitterness : but thou hast in love to my soul delivered it from the pit of corruption : for thou hast cast all my sins behind thy back . great 1Ti_03_13/\$\{great/boldness in the faith which is in Christ Jesus . great Mar_04_32 $/ \$$ great /branches ; so that the fowls of the air may lodge under the shadow of it . great Jer_14_17/^\{great /breach, with a very grievous blow . great Mar_13_02/\$ \{great /buildings ? there shall not be left one stone upon another, that shall not be thrown down . great Ecc_09_14/^\{great /bulwarks against it: great 2Ch_16_14 /^\{great /burning for him. great Luk_10_02/\$ \{reat /but the labourers are few : pray ye therefore the Lord of the harvest , that he would send forth labourers into his harvest . great Neh_07_04/^\{ great/but the people were few therein , and the houses were not builded. great Gen_48_19/^\{great/but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations . great Mat_08_26/\$\{ great/calm . great Mar_04_39/\$ \{ great /calm . great Rev_20_01/\$\{great/chain in his hand . great Neh_13_05/^\{great/chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil , which was commanded to be given to the Levites, and the singers, and the porters ; and the offerings of the priests . great $1 \mathrm{Ki} \_04 \_13 / \wedge$ \{great /cities with walls and brasen bars : great Rev_18_18/\$ \{great /city ! great Jon_01_02 /^\{great/city, and cry against it; for their wickedness is come up before me. great Jon_03_02/^\{great $/$ city , and preach unto it the preaching that I bid thee. great Jos_10_02/^\{great/city , as one of the royal cities , and because it was greater than Ai , and all the men thereof were mighty . great Rev_14_08/\$ \{ great /city , because she made all nations drink of the wine of the wrath of her fornication . great Rev_18_16/\$\{great /city , that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls ! great Rev_21_10/\$\{great/city , the holy Jerusalem , descending out of heaven from God , great Jon_04_11 $/ \wedge\{$ great/city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? great Rev_18_19/\$ \{ great/city , wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . great Rev_17_18/\$ \{ great/city , which reigneth over the kings of the earth . great Rev_11_08/\$ \{great/city, which spiritually is called Sodom and Egypt, where also our Lord was crucified . great Gen_10_12 /^\{ great /city . great Jer_22_08 /^\{great /city ? great Rev_18_10/\$ \{great/city Babylon , that mighty city ! for in one hour is thy judgment come . great Rev_18_21 $/ \$$ \{great/city Babylon be thrown down, and shall be found no more at all . great Jon_03_03/^\{ great/city of three days journey . great Rev_16_19/\$ \{great/city was divided into three parts, and the cities of the nations fell : and great Babylon came in remembrance before God , to give unto her the cup of the wine of the fierceness of his wrath . great Eze_01_04 /^\{great /cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . great Mat_22_38/\$ \{great /commandment . great Mat_22_36/\$\{ great/commandment in the law? great Jer_10_22/^\{ great/commotion out of the north country , to make the cities of Judah desolate, and a den of dragons . great Neh_12_31/^\{great/companies of them that gave thanks , whereof one went on the right hand upon the wall toward the dung gate : great Eze_38_15 /^\{great/company, and a mighty army : great 2Ch_09_01/^\{great/company, and camels that bare spices, and gold in abundance, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . great Gen_50_09 /^\{great /company . great Joh_06_05 / $\$$ \{ great/company come unto him , he saith unto Philip, Whence shall we buy bread, that these may eat? great Eze_17_17/^\{great/company make for him in the war, by casting up mounts , and building forts, to cut off many persons : great Luk_23_27/\$ \{reat /company of people , and of women , which also bewailed and lamented him . great Luk_05_29/\$ \{ great /company of publicans and of others that sat down with them . great Act_06_07/\$\{great/company of the priests were obedient to the faith . great Jer_31_08/^\{great /company shall return thither. great 2Ch_20_12/^\{great /company that cometh against us; neither know we what to do : but our eyes are upon thee. great Eze_38_04 $/ \wedge$ \{great/company with bucklers and shields , all of them handling swords : great 2Co_08_22/\$\{great/confidence which I have in you . great Col_02_01/\$\{great/conflict I have for you , and for them at Laodicea , and for as many as have not seen my face in the flesh ; great $1 \mathrm{Ki} \_08 \_65 / \wedge$ \{ great /congregation, from the entering in of

Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days . great 2Ch_07_08 /^\{great /congregation , from the entering in of Hamath unto the river of Egypt . great Psa_40_10 /^\{great /congregation . great 2Ch_30_13 /^\{ great /congregation . great Psa_22_25 /^\{ great /congregation : I will pay my vows before them that fear him. great Psa_35_18/^\{great/congregation : I will praise thee among much people . great Psa_40_09/^\{ great/congregation : lo, I have not refrained my lips, O LORD , thou knowest . great Ezr_10_01/^\{great/congregation of men and women and children : for the people wept very sore . great 2Ch_03_09/^\{great/court , and doors for the court, and overlaid the doors of them with brass . great 1Ki_07_09 /^\{great/court. great 1Ki_07_12 /^\{great/court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house . great Zep_01_10 /^\{great /crashing from the hills . great Est_08_15 /^\{ great /crown of gold , and with a garment of fine linen and purple : and the city of Shushan rejoiced and was glad . great Act_23_09/\$ \{ great/cry : and the scribes that were of the Pharisees ' part arose, and strove, saying, We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. great Exo_12_30/^\{great/cry in Egypt ; for there was not a house where there was not one dead . great Neh_05_01/^\{great/cry of the people and of their wives against their brethren the Jews . great Exo_11_06/^\{great/cry throughout all the land of Egypt , such as there was none like it, nor shall be like it any more . great Eze_41_08/^\{great/cubits . great Act_23_14/\$ great /curse , that we will eat nothing until we have slain Paul . great Gen_15_12 /^\{ great/darkness fell upon him. great $001006 \mathrm{Jud} / \$$ great /day . great Rev_16_14/\$\{great/day of God Almighty . great Rev_06_17/\$ \{ great/day of his wrath is come ; and who shall be able to stand ? great Joh_07_37/\$ \{great/day of the feast , Jesus stood and cried, saying, If any man thirst , let him come unto me , and drink . great Zep_01_14 /^\{ great /day of the LORD is near, it is near , and hasteth greatly, even the voice of the day of the LORD : the mighty man shall cry there bitterly . great Mar_10_48/\$\{great /deal , Thou Son of David, have mercy on me . great Mar_07_36/\$ qreat /deal they published it; great Act_11_28/\$\{great /dearth throughout all the world : which came to pass in the days of Claudius Caesar . great Amo_07_04 /^\{great /deep , and did eat up a part . great Psa_36_06/^\{ great /deep : O LORD , thou preservest man and beast . great Isa_51_10/^\{great/deep ; that hath made the depths of the sea a way for the ransomed to pass over? great Gen_07_11/^\{great/deep broken up, and the windows of heaven were opened . great Son_02_03 /^\{ great/delight, and his fruit was sweet to my taste . great 1Sa_15_22 /^\{great /delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams . great Gen_45_07/^\{great/deliverance . great 1Ch_11_14/^\{great /deliverance. Great Psa_18_50/^\{Great/deliverance giveth he to his king ; and sheweth mercy to his anointed , to David, and to his seed for evermore . great Jud_15_18 /^\{great/deliverance into the hand of thy servant : and now shall I die for thirst, and fall into the hand of the uncircumcised ? great Psa_78_15/^\{great/depths . great 1Th_02_17/\$ \{great/desire . great Rom_15_23/\$ \{great /desire these many years to come unto you ; great Jer_06_01 /^\{great /destruction . great Jer_04_06/^\{great/destruction . great Jer_50_22 /^\{ great /destruction . great Jer_48_03 /^\{great/destruction . great 1Sa_05_09 /^\{great /destruction : and he smote the men of the city , both small and great , and they had emerods in their secret parts . great Jer_51_54/^\{great/destruction from the land of the Chaldeans : great Ecc_10_06 /^\{great/dignity , and the rich sit in low place . great 1Sa_14_20/^\{great /discomfiture . great $2 \mathrm{Ch} \_24 \_25 / \wedge$ \{ great /diseases , his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died : and they buried him in the city of David, but they buried him not in the sepulchres of the kings . great Act_23_10/\$ \{great/dissension , the chief captain , fearing lest Paul should have been pulled in pieces of them , commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle . great Neh_09_37 /^\{great/distress . great Luk_21_23/\$ \{great/distress in the land, and wrath upon this people . great Dan_11_03/^\{great/dominion , and do according to his will . great Dan_11_05/^\{great/dominion . great 1Co_16_09/\$ \{great/door and effectual is opened unto me , and there are many adversaries . great Eze_29_03 /^\{ great /dragon that lieth in the midst of his rivers , which hath said , My river is mine own, and I have made it for myself. great Rev_12_09/\$ \{ great /dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world : he was cast out into the earth, and his angels were cast out with him . great Luk_22_44/\$ \{great /drops of blood falling down to the ground . great Hos_13_05/^\{great/drought . great Rev_12_14/\$\{great /eagle , that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent . great Eze_17_03 /^\{great /eagle with great wings , longwinged , full of feathers, which had divers colours , came unto Lebanon , and took the highest branch of the cedar : great Eze_17_07 /^\{great /eagle with great wings and many feathers : and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . great Rev_11_13/\$ \{great/earthquake , and the tenth part of the city fell, and in the earthquake were slain of men seven thousand : and the remnant were
affrighted, and gave glory to the God of heaven . great Act_16_26/\$ \{ great/earthquake, so that the foundations of the prison were shaken : and immediately all the doors were opened, and every one's bands were loosed . great Rev_16_18/\$\{great /earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great . great Mat_28_02/\$\{great/earthquake : for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it . great Rev_06_12/\$\{great/earthquake ; and the sun became black as sackcloth of hair , and the moon became as blood ; great Luk_21_11/\$ \{great /earthquakes shall be in divers places, and famines, and pestilences ; and fearful sights and great signs shall there be from heaven . great Ecc_01_16/^\{great/estate, and have gotten more wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . great Dan_08_10 /^\{great /even to the host of heaven ; and it cast down some of the host and of the stars to the ground , and stamped upon them. great Neh_13_27/^\{great/evil, to transgress against our God in marrying strange wives ? great Ecc_02_21/^\{great /evil . great 1Sa_06_09 /^\{great /evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . great Dan_09_12/^\{great /evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . great Jer_26_19 /^\{great /evil against our souls . great Jer_16_10/^\{great /evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God ? great Jer_44_07 /^\{ great /evil against your souls, to cut off from you man and woman, child and suckling, out of Judah , to leave you none to remain ; great Jer_32_42/^\{great/evil upon this people, so will I bring upon them all the good that I have promised them. great 2Ch_17_12/^\{great/exceedingly ; and he built in Judah castles, and cities of store . great Mat_20_25/\$ \{great/exercise authority upon them . great Ecc_01_16/^\{ great/experience of wisdom and knowledge . great Job_35_15 /^\{great/extremity : great Mat_08_10/\$ \{great/faith , no, not in Israel . great Luk_07_09 / $\$$ great /faith , no, not in Israel . great 2Ki_06_25 /^\{great/famine in Samaria : and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver . great Luk_04_25/\$ \{great /famine was throughout all the land ; great 1Ki_11_19 ${ }^{\wedge}$ \{ great/favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen . great Psa_53_05/^\{great/fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: thou hast put them to shame , because God hath despised them. great Luk_08_37 $/ \$$ \{great /fear : and he went up into the ship , and returned back again . great Psa_14_05/^\{great/fear : for God is in the generation of the righteous . great Act_05_05/\$\{great/fear came on all them that heard these things . great Act_05_11/\$ \{great/fear came upon all the church , and upon as many as heard these things . great Rev_11_11 /\$ \{great/fear fell upon them which saw them . great Luk_05_29/\$\{great/feast in his own house : and there was a great company of publicans and of others that sat down with them . great Gen_21_08/^\{great/feast the same day that Isaac was weaned . great Dan_05_01/^\{great /feast to a thousand of his lords , and drank wine before the thousand . great Est_02_18 /^\{great /feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts , according to the state of the king . great Luk_04_38/\$ \{great/fever ; and they besought him for her . great Heb_10_32/\$\{great/fight of afflictions ; great Deu_04_36/^\{ great/fire ; and thou heardest his words out of the midst of the fire . great Deu_18_16/^\{great /fire any more, that I die not. great Deu_05_25 /^\{ great /fire will consume us: if we hear the voice of the LORD our God any more, then we shall die . great Jon_01_17 /^\{great/fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights . great Joh_21_11/\$\{great /fishes, an hundred and fifty and three : and for all there were so many , yet was not the net broken . great Jud_20_38/^\{great /flame with smoke rise up out of the city . great 2Ch_02_05/^\{great /for great is our God above all gods . great Joe_02_11/^\{great/for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? great $1 \mathrm{Ch} \_29 \_01 / \wedge$ \{great /for the palace is not for man , but for the LORD God . great $1 \mathrm{Ki} \_19 \_07 / \wedge\{$ great /for thee. great Job_30_18/^\{ great /force of my disease is my garment changed : it bindeth me about as the collar of my coat . great Dan_11_10/^\{great /forces : and one shall certainly come, and overflow, and pass through : then shall he return , and be stirred up , even to his fortress . great Isa_06_12/^\{great /forsaking in the midst of the land . great Rev_09_02/\$ \{ great /furnace ; and the sun and the air were darkened by reason of the smoke of the pit . great Zec_08_02/^\{great/fury . great Dan_11_44 /^\{great /fury to destroy, and utterly to make away many. great 1Ti_06_06/\$ \{ great/gain . great Dan_02_48/^\{great/gifts , and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon . great 2Ch_21_03/^\{great/gifts of silver , and of gold , and of precious things , with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . great Neh_08_17 $/ \wedge$ \{great /gladness . great 1Ch_29_22/^\{great/gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest . great 2Ch_30_21/^\{great/gladness : and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD . great Mat_24_30/\$ \{great/glory . great Luk_21_27/\$ \{ great/glory . great

Pro_28_12/^\{great/glory : but when the wicked rise , a man is hidden . great Deu_10_17/^\{great/God , a mighty , and a terrible , which regardeth not persons, nor taketh reward : great Psa_95_03 /^\{great /God, and a great King above all gods . great Ezr_05_08 /^\{great /God , which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands . great Neh_08_06/^\{great /God. And all the people answered, Amen, Amen, with lifting up their hands : and they bowed their heads, and worshipped the LORD with their faces to the ground . great Rev_19_17/\$ \{great /God ; great Tit_02_13/\$ \{great /God and our Saviour Jesus Christ ; great Dan_02_45/^\{great/God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . great Pro_26_10/^\{great /God that formed all things both rewardeth the fool, and rewardeth transgressors . great Act_19_35 /\$ \{ great/goddess Diana , and of the image which fell down from Jupiter ? great Act_19_27/\$ \{ great/goddess Diana should be despised , and her magnificence should be destroyed, whom all Asia and the world worshippeth . great Psa_145_07/^\{great /goodness, and shall sing of thy righteousness . great Neh_09_25/^\{ great/goodness . great Neh_09_35/^\{great /goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works . great Isa_63_07/^\{great/goodness toward the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . great Act_04_33 $/ \$$ great /grace was upon them all . great Nah_03_17/^\{great/grasshoppers, which camp in the hedges in the cold day , but when the sun ariseth they flee away , and their place is not known where they are. great Luk_16_26 $/ \$$ \{great/gulf fixed : so that they which would pass from hence to you cannot; neither can they pass to us , that would come from thence . great Rev_11_19/\$ \{great/hail . great Rev_16_21/\$\{great/hail out of heaven , every stone about the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great. great Eze_38_22 /^\{great /hailstones, fire , and brimstone . great Eze_13_11 $/ \wedge$ \{great /hailstones, shall fall ; and a stormy wind shall rend it. great Eze_13_13/^\{ great /hailstones in my fury to consume it. great Hos_09_07 /^\{great /hatred. great Jos_08_29 /^\{great/heap of stones, that remaineth unto this day . great Jos_07_26/^\{great/heap of stones unto this day. So the LORD turned from the fierceness of his anger .Wherefore the name of that place was called , The valley of Achor , unto this day . great 2Sa_18_17/^\{great /heap of stones upon him: and all Israel fled every one to his tent . great Rev_16_09/\$\{great/heat , and blasphemed the name of God, which hath power over these plagues : and they repented not to give him glory . great Rom_09_02/\$ \{great /heaviness and continual sorrow in my heart . great 2Ch_33_14 /^\{great /height, and put captains of war in all the fenced cities of Judah . great Mar_05_11/\$ \{great /herd of swine feeding . great 1Ki_03_04 /^\{great /high place : a thousand burnt offerings did Solomon offer upon that altar . great Heb_04_14 $/ \$$ great /high priest, that is passed into the heavens, Jesus the Son of God , let us hold fast our profession . great Num_22_17/^\{great /honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people . great Dan_02_06/^\{great /honour : therefore shew me the dream , and the interpretation thereof. great Num_24_11/^\{great/honour ; but, lo, the LORD hath kept thee back from honour . great Dan_08_21 $/ \wedge$ \{great /horn that is between his eyes is the first king . great Dan_08_08/^\{great/horn was broken ; and for it came up four notable ones toward the four winds of heaven . great 1Ch_12_22/^\{ great/host, like the host of God . great $2 \mathrm{Ki} \_06 \_14 / \wedge\{$ great /host : and they came by night , and compassed the city about . great 2 Ki _07_06 $/ \wedge$ \{great /host : and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites , and the kings of the Egyptians, to come upon us. great 2 Ki _18_17/^\{ great/host against Jerusalem. And they went up and came to Jerusalem. And when they were come up , they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field . great 2Ch $24 \_24 / \wedge$ \{ great /host into their hand, because they had forsaken the LORD God of their fathers . So they executed judgment against Joash . great 2Ti_02_20/\$\{great /house there are not only vessels of gold and of silver , but also of wood and of earth ; and some to honour , and some to dishonour . great Amo_06_11/^\{great /house with breaches, and the little house with clefts . great Job_01_03 /^\{great /household ; so that this man was the greatest of all the men of the east . great Amo_03_15 $/ \wedge$ \{great /houses shall have an end, saith the LORD . great Dan_02_31/^\{great /image, whose brightness was excellent, stood before thee; and the form thereof was terrible . great Dan_02_31/^\{great/image . This great image, whose brightness was excellent , stood before thee; and the form thereof was terrible . Great Jer_32_19 ${ }^{\wedge}\{$ Great /in counsel, and mighty in work : for thine eyes are open upon all the ways of the sons of men : to give every one according to his ways , and according to the fruit of his doings : great Luk_06_23/\$ \{reat /in heaven : for in the like manner did their fathers unto the prophets . great Psa_76_01 /^\{great /in Israel . great Jer_10_06 $/ \wedge$ \{great /in might . great Nah_01_03/^\{great /in power , and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. great Gen_06_05/^\{great /in the earth, and that every imagination of the thoughts of his heart was only evil continually . great Est_09_04 /^\{great /in the king's house, and his fame went out throughout all the provinces : for this man Mordecai waxed greater
and greater . great Mat_05_19/\$\{great /in the kingdom of heaven . great Exo_11_03/^\{great/in the land of Egypt , in the sight of Pharaoh's servants, and in the sight of the people . great Luk_01_15/\$ \{great /in the sight of the Lord, and shall drink neither wine nor strong drink ; and he shall be filled with the Holy Ghost , even from his mother's womb . great Psa_21_05 /^\{ great/in thy salvation : honour and majesty hast thou laid upon him. great Psa_99_02 /^\{ great /in Zion ; and he is high above all the people . great Deu_29_28/^\{ great/indignation, and cast them into another land, as it is this day . great Neh_04_01/^\{great/indignation, and mocked the Jews . great 2Ki_03_27 /^\{great/indignation against Israel : and they departed from him, and returned to their own land . great Dan_07_07/^\{great/iron teeth : it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. Great Act_19_34/\$\{Great /is Diana of the Ephesians. Great Act_19_28/\$\{Great/is Diana of the Ephesians . great Rev_18_02/\$\{great /is fallen , is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . great Zec_09_17/^\{great /is his beauty ! corn shall make the young men cheerful, and new wine the maids . great Zec_09_17 /^\{ great /is his goodness, and how great is his beauty ! corn shall make the young men cheerful, and new wine the maids . great Psa_103_11/^\{great/is his mercy toward them that fear him. Great $2 C o \_07 \_04 / \$\{$ Great /is my boldness of speech toward you , great is my glorying of you : I am filled with comfort , I am exceeding joyful in all our tribulation . great 2Co_07_04 /\$ \{ great /is my glorying of you : I am filled with comfort , I am exceeding joyful in all our tribulation . great 2Ch_02_05 /^\{ great/is our God above all gods . Great Psa_147_05 /^\{Great /is our Lord, and of great power : his understanding is infinite . great Mat_06_23/\$ \{ great /is that darkness ! great Jer_36_07/^\{great /is the anger and the fury that the LORD hath pronounced against this people . great Psa_138_05 /^\{great/is the glory of the LORD . great Isa_12_06/^\{great /is the Holy One of Israel in the midst of thee. great $1 \mathrm{Ch} \_16 \_25 / \wedge$ \{great /is the LORD , and greatly to be praised $:$ he also is to be feared above all gods. Great Psa_145_03/^\{Great/is the LORD , and greatly to be praised ; and his greatness is unsearchable. Great Psa_48_01/^\{Great /is the LORD , and greatly to be praised in the city of our God , in the mountain of his holiness . great 1Ti_03_16/\$\{great/is the mystery of godliness : God was manifest in the flesh , justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory . great Psa_139_17 /^\{great /is the sum of them! great $2 \mathrm{Ki} \_22 \_13 / \wedge\{$ great /is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. great 2Ch_34_21/^\{great/is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book. great Mat_15_28/\$\{great/is thy faith : be it unto thee even as thou wilt. And her daughter was made whole from that very hour . great Lam_03_23/^\{great/is thy faithfulness . great Psa_31_19/^\{great/is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men ! great Psa_86_13/^\{great /is thy mercy toward me: and thou hast delivered my soul from the lowest hell . great Mat_05_12/\$\{great/is your reward in heaven : for so persecuted they the prophets which were before you . great Zec_08_02 /^\{great/jealousy , and I was jealous for her with great fury . great Zec_01_14 /^\{great/jealousy . great $1 \mathrm{Ki} \_01 \_40 / \wedge$ \{great $/$ joy , so that the earth rent with the sound of them. great Luk_02_10/\$\{great $/$ joy , which shall be to all people . great 1Ch_29_09/^\{ great/joy . great Mat_02_10/\$\{ great/joy . great Luk_24_52 $/ \$$ \{great /joy : great Neh_12_43/^\{great/joy : the wives also and the children rejoiced : so that the joy of Jerusalem was heard even afar off . great Mat_28_08/\$ \{great/joy ; and did run to bring his disciples word . great Phm_01_07/\$\{great/joy and consolation in thy love , because the bowels of the saints are refreshed by thee , brother . great 2Ch_30_26/^\{great/joy in Jerusalem : for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem . great Act_08_08/\$ \{great/joy in that city . great Act_15_03/\$ \{reat /joy unto all the brethren . great Exo_07_04/^\{great/judgments . great Exo_06_06/^\{great/judgments : great Neh_09_17 /^\{great/kindness, and forsookest them not. great Jon_04_02 /^\{great/kindness, and repentest thee of the evil . great Joe_02_13/^\{great /kindness, and repenteth him of the evil . great 1 Ki _03_06/^\{great /kindness , that thou hast given him a son to sit on his throne , as it is this day . great Mal_01_14 /^\{great /King , saith the LORD of hosts, and my name is dreadful among the heathen . great $2 \mathrm{Ki} \_18 \_19 / \wedge$ \{great /king , the king of Assyria , What confidence is this wherein thou trustest ? great Isa_36_04 /^\{great/king , the king of Assyria , What confidence is this wherein thou trustest ? great Isa_36_13/^\{great/king, the king of Assyria . great $2 \mathrm{Ki} \_18 \_28 / \wedge$ \{ great /king , the king of Assyria : great Psa_48_02/^\{great/King. great Mat_05_35/\$ great /King . great Psa_95_03 /^\{ great/King above all gods . great Ecc_09_14 /^\{great /king against it, and besieged it, and built great bulwarks against it: great Ezr_05_11/^\{great/king of Israel builded and set up . great Psa_47_02 $/ \wedge$ \{great /King over all the earth . great Jer_28_08 /^\{great/kingdoms, of war, and of evil , and of pestilence. great Psa_136_17/^\{great/kings : for his mercy endureth for ever : great Jer_27_07/^\{ great/kings shall serve themselves of him. great Jer_25_14/^\{great/kings shall serve themselves of them also: and I will recompense
them according to their deeds, and according to the works of their own hands . great Act_08_02/\$\{great /lamentation over him . great Isa_09_02 /^\{great /light : they that dwell in the land of the shadow of death , upon them hath the light shined . great Mat_04_16/\$\{great/light ; and to them which sat in the region and shadow of death light is sprung up . great Act_22_06/\$ \{great/light round about me . great Psa_136_07/^\{ great /lights : for his mercy endureth for ever : great Gen_01_16/^\{great /lights ; the greater light to rule the day , and the lesser light to rule the night : he made the stars also. great Lam_02_13/^\{great/like the sea : who can heal thee? great Num_23_24 /^\{great/lion, and lift up himself as a young lion : he shall not lie down until he eat of the prey, and drink the blood of the slain . great Joe_01_06 /^\{great /lion . great Num_24_09 /^\{great/lion : who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee. great Eze_23_23/^\{ great /lords and renowned, all of them riding upon horses . great Eph_02_04 $/ \$$ \{ great /love wherewith he loved us, great Dan_02_48 /^\{great/man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon . great 2Sa_19_32/^\{great/man . great Jos_14_15 /^\{great/man among the Anakims. And the land had rest from war . great 2Sa_03_38/^\{great/man fallen this day in Israel ? great Isa_02_09 /^\{great /man humbleth himself: therefore forgive them not. great 2Ki_05_01 /^\{great /man with his master, and honourable , because by him the LORD had given deliverance unto Syria : he was also a mighty man in valour , but he was a leper . great 2Ki_25_09 /^\{ great/man's house burnt he with fire . great Mic_07_03 /^\{great/man, he uttereth his mischievous desire : so they wrap it up . great Deu_03_05 /^\{ great/many . great Exo_18_22 /^\{great/matter they shall bring unto thee, but every small matter they shall judge : so shall it be easier for thyself, and they shall bear the burden with thee. great Psa_131_01 /^\{great /matters , or in things too high for me. great Psa_80_05/^\{great/measure . great 2Ki_10_11/^\{great /men, and his kinsfolks, and his priests, until he left him none remaining. great Rev_06_15/\$\{great/men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains ; great Jer_05_05 /^\{ great/men, and will speak unto them; for they have known the way of the LORD , and the judgment of their God : but these have altogether broken the yoke, and burst the bonds . great Neh_11_14/^\{great/men . great Pro_18_16/^\{great/men. Great Job_32_09 /^\{Great /men are not always wise : neither do the aged understand judgment . great 2Ki_10_06 /^\{great/men of the city, which brought them up . great Rev_18_23/\$\{great/men of the earth ; for by thy sorceries were all nations deceived . great 2Sa_07_09 /^\{ great /men that are in the earth . great 1Ch_17_08 $/ \wedge$ \{great /men that are in the earth . great Eze_21_14/^\{great/men that are slain , which entereth into their privy chambers . great Nah_03_10/^\{great/men were bound in chains . great Jer_52_13/^\{great/men, burned he with fire : great Pro_25_06/^\{great/men: great Neh_09_31/^\{great/mercies sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God . great Dan_09_18/^\{great/mercies . great Isa_54_07/^\{great /mercies will I gather thee. great 1Ki_03_06/^\{great/mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne , as it is this day . great Num_14_18/^\{great/mercy , forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. great Psa_145_08 /^\{great /mercy . great 2Ch_01_08/^\{great /mercy unto David my father , and hast made me to reign in his stead. great Luk_01_58/\$\{ great /mercy upon her ; and they rejoiced with her . great Deu_26_05/^\{great/mighty, and populous : great Rev_18_21/\$ \{ great /millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down , and shall be found no more at all . great Deu_29_03/^\{great/miracles : great Neh_08_12 /^\{great/mirth , because they had understood the words that were declared unto them. great Dan_02_35/^\{great/mountain, and filled the whole earth . great Zec_04_07 /^\{great/mountain ? before Zerubbabel thou shalt become a plain : and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. great Rev_08_08/\$\{great /mountain burning with fire was cast into the sea : and the third part of the sea became blood ; great Psa_36_06 /^\{great/mountains ; thy judgments are a great deep : O LORD , thou preservest man and beast . great Mat_02_18 /\$ great/mourning, Rachel weeping for her children, and would not be comforted, because they are not . great Est_04_03/^\{great/mourning among the Jews, and fasting, and weeping, and wailing ; and many lay in sackcloth and ashes . great Zec_12_11/^\{great/mourning in Jerusalem , as the mourning of Hadadrimmon in the valley of Megiddon . great Rev_19_06/\$ \{ great /multitude , and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . great Act_17_04/\$ \{ great $/$ multitude , and of the chief women not a few . great 2Ch_13_08 /^\{great /multitude , and there are with you golden calves, which Jeroboam made you for gods . great Mat_14_14/\$\{ great/multitude, and was moved with compassion toward them, and he healed their sick. great Jer_44_15/^\{great/multitude, even all the people that dwelt in the land of Egypt , in Pathros, answered Jeremiah , saying, great Job_31_34/^\{great/multitude, or did
the contempt of families terrify me, that I kept silence, and went not out of the door ? great Mar_04_01/\$ \{great /multitude, so that he entered into a ship, and sat in the sea ; and the whole multitude was by the sea on the land . great Mar_03_08/\$ \{great /multitude , when they had heard what great things he did, came unto him . great Rev_07_09/\$ \{ great/multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands ; great Isa_16_14 /^\{great/multitude ; and the remnant shall be very small and feeble . great Dan_11_11/^\{great /multitude ; but the multitude shall be given into his hand . great $2 \mathrm{Ch} \_20 \_15 / \wedge$ \{great /multitude ; for the battle is not yours, but God's . great $1 \mathrm{Ki} \_20 \_13 / \wedge$ \{ great/multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . great Mar_09_14/\$ \{ great/multitude about them, and the scribes questioning with them . great 2Ch_20_02 /^\{great/multitude against thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar, which is Engedi . great Act_14_01/\$ \{ great/multitude both of the Jews and also of the Greeks believed . great Joh_06_02/\$\{great/multitude followed him , because they saw his miracles which he did on them that were diseased . great Mat_20_29/\$ \{ great/multitude followed him . great Mar_03_07/\$ \{ great /multitude from Galilee followed him , and from Judaea, great 1Ki_20_28/^\{great /multitude into thine hand, and ye shall know that I am the LORD . great Num_32_01/^\{great /multitude of cattle : and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle ; great Eze_47_09 /^\{ great/multitude of fish, because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . great Luk_05_06/\$ \{ great/multitude of fishes : and their net brake . great Joh_05_03/\$\{great /multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water . great Luk_06_17/\$\{great/multitude of people out of all Judaea and Jerusalem , and from the sea coast of Tyre and Sidon, which came to hear him , and to be healed of their diseases; great 2Ch_28_05/^\{ great /multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter . great Mat_21_08/\$\{ great/multitude spread their garments in the way ; others cut down branches from the trees, and strawed them in the way. great Mat_26_47/\$ \{ great /multitude with swords and staves, from the chief priests and elders of the people . great Mar_14_43/\$ \{ great $/$ multitude with swords and staves , from the chief priests and the scribes and the elders . great Mat_08_18 /\$ \{ great/multitudes about him , he gave commandment to depart unto the other side . great Luk_05_15/\$ \{ great $/$ multitudes came together to hear , and to be healed by him of their infirmities . great Mat_15_30/\$ \{reat $/$ multitudes came unto him, having with them those that were lame, blind , dumb , maimed, and many others , and cast them down at Jesus feet ; and he healed them : great Mat_12_15/\$\{ great/multitudes followed him , and he healed them all ; great Mat_08_01/\$ great/multitudes followed him . great Mat_19_02/\$ \{ great/multitudes followed him ; and he healed them there . great Mat_04_25/\$ \{great/multitudes of people from Galilee , and from Decapolis, and from Jerusalem , and from Judaea, and from beyond Jordan . great Mat_13_02 / \$ \{great /multitudes were gathered together unto him, so that he went into a ship , and sat ; and the whole multitude stood on the shore . great Luk_14_25/\$ \{great/multitudes with him : and he turned, and said unto them, great Eph_05_32/\$ \{great/mystery : but I speak concerning Christ and the church . great $1 \mathrm{Ki} \_08 \_42 / \wedge$ \{great /name , and of thy strong hand, and of thy stretched out arm ; when he shall come and pray toward this house ; great 2Sa_07_09 /^\{great /name, like unto the name of the great men that are in the earth . great Jer_44_26/^\{great /name, saith the LORD , that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth . great Eze_36_23 /^\{great /name , which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD , saith the Lord GOD , when I shall be sanctified in you before their eyes . great Jos_07_09 /^\{ great /name ? great 2Ch_06_32/^\{great/name's sake, and thy mighty hand, and thy stretched out arm ; if they come and pray in this house ; great 1Sa_12_22/^\{great /name's sake: because it hath pleased the LORD to make you his people . great Gen_12_02/^\{ great/nation, and I will bless thee, and make thy name great ; and thou shalt be a blessing : great Jer_50_41/^\{great/nation, and many kings shall be raised up from the coasts of the earth . great Gen_17_20 $/ \wedge$ \{great /nation . great Exo_32_10 /^\{ great/nation . great Gen_21_18/^\{great/nation . great Gen_46_03/^\{ great /nation : great Deu_04_06/^\{great/nation is a wise and understanding people . great Jer_06_22/^\{great/nation shall be raised from the sides of the earth . great Psa_135_10/^\{great /nations, and slew mighty kings ; great Eze_31_06 /^\{great/nations . great Jos_23_09 /^\{great /nations and strong : but as for you, no man hath been able to stand before you unto this day . great Jer_50_09 /^\{great/nations from the north country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . great $1 \mathrm{Sa} \_30 \_19 / \wedge$ \{great /neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. great 2Pe_03_10/\$ \{ great /noise , and the elements shall melt with fervent heat , the earth also and the works that are therein shall be burned up . great Isa_29_06/^\{great/noise ,
with storm and tempest, and the flame of devouring fire . great Mic_02_12 /^\{great/noise by reason of the multitude of men . great Act_11_21/\$ \{great /number believed , and turned unto the Lord . great Nah_03_03 $/ \wedge$ \{great /number of carcases; and there is none end of their corpses ; they stumble upon their corpses : great Mar_10_46/\$ great /number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging . great $2 \mathrm{Ch} \_30 \_24 / \wedge$ \{ great /number of priests sanctified themselves. great 2Sa_07_22/^\{great/O LORD God : for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears . great 2 Sa_18_09 /^\{great/oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth ; and the mule that was under him went away . great Jud_21_05 /^\{great/oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death . great $2 \mathrm{Sa} \_12 \_14$ /^\{ great /occasion to the enemies of the LORD to blaspheme , the child also that is born unto thee shall surely die . great Eze_16_26 /^\{great/of flesh ; and hast increased thy whoredoms, to provoke me to anger . great Ecc_10_04 /^\{ great /offences . great Isa_19_20 /^\{ great /one , and he shall deliver them. great Act_08_09/\$ \{ great /one : great Mar_10_42/\$ \{great /ones exercise authority upon them . great Pro_28_16/^\{great/oppressor : but he that hateth covetousness shall prolong his days . great 1Sa_30_02/^\{great/or small, but carried them away , and went on their way . great 1Sa_20_02/^\{great /or small , but that he will shew it me: and why should my father hide this thing from me? it is not so. great Job_39_11 /^\{great/or wilt thou leave thy labour to him? great Lev_11_17 $/ \wedge$ \{great /owl, great Deu_14_16/^\{great/owl, and the swan , great Isa_34_15/^\{great/owl make her nest , and lay, and hatch, and gather under her shadow : there shall the vultures also be gathered, every one with her mate . great Eze_30_16/^\{great/pain, and No shall be rent asunder, and Noph shall have distresses daily . great Eze_30_04 /^\{great /pain shall be in Ethiopia, when the slain shall fall in Egypt , and they shall take away her multitude , and her foundations shall be broken down . great Eze_30_09 /^\{ great /pain shall come upon them, as in the day of Egypt : for, lo, it cometh . Great Psa_119_016/^\{Great/peace have they which love thy law : and nothing shall offend them. great Jos_17_17 /^\{great /people, and hast great power : thou shalt not have one lot only: great Jos_17_14/^\{great/people , forasmuch as the LORD hath blessed me hitherto ? great 1Ki_03_08 $/ \wedge$ \{great /people , that cannot be numbered nor counted for multitude . great Jos_17_15/^\{great/people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. great 1Ki_05_07/^\{great/people . great Isa_13_04 /^\{great /people ; a tumultuous noise of the kingdoms of nations gathered together : the LORD of hosts mustereth the host of the battle . great Joe_02_02/^\{great/people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . great Act_08_01/\$ \{great/persecution against the church which was at Jerusalem ; and they were all scattered abroad throughout the regions of Judaea and Samaria , except the apostles . great Jer_21_06/^\{great /pestilence . great 2Sa_18_17/^\{great /pit in the wood , and laid a very great heap of stones upon him: and all Israel fled every one to his tent . great Num_11_33/^\{great /plague . great 2Ch_21_14 /^\{great/plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods : great Deu_28_59 /^\{great/plagues , and of long continuance, and sore sicknesses, and of long continuance . great Gen_12_17/^\{ great/plagues because of Sarai Abram's wife . great 2Co_03_12/\$ \{ great/plainness of speech : great $1 \mathrm{Ki}_{-} 10 \_11 / \wedge\{$ great /plenty of almug trees , and precious stones . great Gen_41_29 /^\{ great /plenty throughout all the land of Egypt : great Act_25_23/\$\{great /pomp , and was entered into the place of hearing , with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth . great Mat_19_22/\$\{great /possessions . great Mar_10_22/\$\{ great/possessions . great Ecc_02_07 /^\{great /possessions of great and small cattle above all that were in Jerusalem before me: great $2 \mathrm{Ki}_{-} 04 \_38 / \wedge$ \{great /pot, and seethe pottage for the sons of the prophets . great Neh_01_10/^\{great/power, and by thy strong hand . great Rev_11_17 $/ \$$ \{great /power , and hast reigned . great Psa_37_35/^\{great/power , and spreading himself like a green bay tree . great Exo_32_11/^\{great/power, and with a mighty hand ? great Psa_147_05 /^\{great/power : his understanding is infinite . great Jos_17_17 /^\{great /power : thou shalt not have one lot only: great Rev_18_01 $/ \$$ \{great /power ; and the earth was lightened with his glory . great Job_23_06/^\{great /power ? No; but he would put strength in me. great $2 \mathrm{Ki} \_17 \_36 / \wedge$ \{great /power and a stretched out arm , him shall ye fear , and him shall ye worship , and to him shall ye do sacrifice . great Jer_27_05/^\{great/power and by my outstretched arm , and have given it unto whom it seemed meet unto me. great Mar_13_26/\$\{ great /power and glory . great Jer_32_17 $/ \wedge$ \{great /power and stretched out arm, and there is nothing too hard for thee: great Act_04_33/\$\{great /power gave the apostles witness of the resurrection of the Lord Jesus : and great grace was upon them all . great Act_08_10/\$ \{great /power of God . great Eze_17_09 /^\{ great /power or many people to pluck it up by the roots thereof. great Mat_13_46/\$ \{great /price, went and sold all that he had, and bought it . great 1Pe_03_04/\$ \{great /price . great Jer_13_09 /^\{ great/pride of Jerusalem . great Dan_12_01/^\{great/prince which standeth for the children of thy people : and there shall be a time of trouble, such as never was since there was a nation even to
that same time : and at that time thy people shall be delivered, every one that shall be found written in the book . great Luk_07_16/\$\{great /prophet is risen up among us ; and , That God hath visited his people . great 2Ki_06_23 $/ \wedge$ \{great /provision for them: and when they had eaten and drunk, he sent them away, and they went to their master . So the bands of Syria came no more into the land of Israel . great Neh_09_26/^\{great /provocations . great Neh_09_18/^\{great/provocations; great Dan_10_07/^\{great/quaking fell upon them, so that they fled to hide themselves. great Act_24_02/\$\{great/quietness, and that very worthy deeds are done unto this nation by thy providence, great Ezr_10_09 /^\{great/rain . great 1 Ki _18_45/^\{great/rain. And Ahab rode, and went to Jezreel . great Job_37_06/^\{great/rain of his strength . great Job_36_18 /^\{great/ransom cannot deliver thee. great Act_28_29/\$ \{ great /reasoning among themselves . great Heb_10_35/\$ \{ great/recompence of reward . great Rev_12_03/\$ great /red dragon, having seven heads and ten horns, and seven crowns upon his heads . great Pro_16_08 /^\{great/revenues without right . great Gen_15_01/^\{ great/reward . great Psa_19_11/^\{great /reward. great Rev_13_16/\$ \{ great/rich and poor , free and bond, to receive a mark in their right hand, or in their foreheads : great Pro_22_01/^\{great/riches, and loving favour rather than silver and gold . great 1Sa_17_25 /^\{great/riches , and will give him his daughter , and make his father's house free in Israel . great Pro_13_07 $/ \wedge$ \{great /riches . great Dan_11_28/^\{great/riches ; and his heart shall be against the holy covenant ; and he shall do exploits, and return to his own land . great Rev_18_17/\$ \{great/riches is come to nought . And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, great Jos_01_04 /^\{great/river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast . great Deu_01_07/^\{great/river , the river Euphrates . great Gen_15_18 /^\{ great /river , the river Euphrates : great Dan_10_04 /^\{great/river, which is Hiddekel ; great Rev_09_14/\$ \{great/river Euphrates . great Rev_16_12/\$\{great/river Euphrates; and the water thereof was dried up , that the way of the kings of the east might be prepared . great Isa_32_02/^\{ great/rock in a weary land . great Isa_08_01 /^\{great/roll, and write in it with a man's pen concerning Mahershalalhashbaz . great Eze_03_12 ${ }^{\wedge}$ \{ great/rushing , saying, Blessed be the glory of the LORD from his place . great Eze_03_13/^\{great/rushing . great 2Ki_10_19 /^\{great/sacrifice to do to Baal ; whosoever shall be wanting, he shall not live . But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . great Jud_16_23/^\{great/sacrifice unto Dagon their god, and to rejoice : for they said, Our god hath delivered Samson our enemy into our hand . great Eze_39_17/^\{great/sacrifice upon the mountains of Israel, that ye may eat flesh , and drink blood . great Neh_12_43/^\{great/sacrifices, and rejoiced : for God had made them rejoice with great joy : the wives also and the children rejoiced : so that the joy of Jerusalem was heard even afar off . great Heb_02_03/\$ \{ great/salvation ; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; great 1Sa_19_05 /^\{great/salvation for all Israel : thou sawest it, and didst rejoice : wherefore then wilt thou sin against innocent blood, to slay David without a cause ? great 1Sa_14_45/^\{great/salvation in Israel ? God forbid : as the LORD liveth, there shall not one hair of his head fall to the ground ; for he hath wrought with God this day. So the people rescued Jonathan , that he died not. great $1 \mathrm{Ki} \_22 \_31 / \wedge$ \{great /save only with the king of Israel . great 2Ch_18_30 /^\{great/save only with the king of Israel . great Act_26_22/\$\{ great/saying none other things than those which the prophets and Moses did say should come : great Eze_24_12/^\{great/scum went not forth out of her: her scum shall be in the fire . great Jos_15_47/^\{great/sea, and the border thereof: great Jos_15_12 /^\{great /sea, and the coast thereof. This is the coast of the children of Judah round about according to their families . great Eze_47_10 /^\{great/sea , exceeding many . great Eze_47_15/^\{great/sea , the way of Hethlon, as men go to Zedad ; great Eze_48_28 /^\{great/sea . great Dan_07_02/^\{great/sea . great Eze_47_19 /^\{great/sea. And this is the south side southward . great Num_34_06/^\{great/sea for a border : this shall be your west border . great Eze_47_20 /^\{great/sea from the border , till a man come over against Hamath. This is the west side . great Jos_09_01/^\{great/sea over against Lebanon, the Hittite , and the Amorite, the Canaanite, the Perizzite , the Hivite, and the Jebusite, heard thereof; great Jos_01_04 /^\{great/sea toward the going down of the sun , shall be your coast . great Jos_23_04 /^\{great/sea westward . great Num_34_07/^\{great/sea ye shall point out for you mount Hor : great Jud_05_16/^\{great/searchings of heart . great Eze_29_18/^\{ great/service against Tyrus : every head was made bald, and every shoulder was peeled : yet had he no wages, nor his army, for Tyrus, for the service that he had served against it: great Lam_01_03/^\{great/servitude : she dwelleth among the heathen , she findeth no rest : all her persecutors overtook her between the straits . great Eze_38_19/^\{great/shaking in the land of Israel ; great Hos_01_11/^\{great/shall be the day of Jezreel . great Isa_54_13/^\{great/shall be the peace of thy children . great Act_11_05/\$ \{great/sheet, let down from heaven by four corners ; and it came even to me : great Act_10_11/\$ \{great/sheet knit at the four corners , and let down to the earth : great Heb_13_20/\$\{great $/$ shepherd of the sheep, through the blood of the everlasting covenant, great $1 \mathrm{Sa} \_04 \_05 / \wedge\{$ great $/$ shout, so that the earth rang again . great Jos_06_20 /^\{ great/shout, that the wall fell down flat, so that the people went up into
the city , every man straight before him, and they took the city . great Ezr_03_11/^\{great/shout, when they praised the LORD , because the foundation of the house of the LORD was laid . great Jos_06_05 /^\{ great /shout ; and the wall of the city shall fall down flat , and the people shall ascend up every man straight before him. great 1Sa_04_06 /^\{great/shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp . great 2Ch_21_15/^\{great/sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day . great Exo_03_03 /^\{great/sight , why the bush is not burnt . great Mat_24_24 $/ \$$ great/signs and wonders; insomuch that, if it were possible, they shall deceive the very elect . great 027017 Jos $/ \wedge\{$ great /signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed : great Luk_21_11/\$\{great/signs shall there be from heaven . great Act_21_40/\$\{great /silence, he spake unto them in the Hebrew tongue, saying, great Exo_32_31/^\{great/sin, and have made them gods of gold . great $2 \mathrm{Ki} 17 \_21 / \wedge\{$ great $/ \mathrm{sin}$. great Exo_32_30/^\{great/sin : and now I will go up unto the LORD ; peradventure I shall make an atonement for your $\sin$. great Gen_20_09/^\{ great/sin ? thou hast done deeds unto me that ought not to be done . great Jos_10_20/^\{great/slaughter, till they were consumed, that the rest which remained of them entered into fenced cities . great Isa_30_25/^\{great/slaughter, when the towers fall . great $1 \mathrm{Ki} \_20 \_21 / \wedge\left\{\right.$ great /slaughter . great $1 \mathrm{Sa} \_06 \_19 / \wedge\{$ great /slaughter . great 2Ch_28_05/^\{great/slaughter . great $1 \mathrm{Sa} \_23 \_05 / \wedge$ \{great /slaughter. So David saved the inhabitants of Keilah . great Jud_11_33/^\{great /slaughter. Thus the children of Ammon were subdued before the children of Israel . great Jud_15_08 /^\{great /slaughter : and he went down and dwelt in the top of the rock Etam . great 2Ch_13_17/^\{ great/slaughter : so there fell down slain of Israel five hundred thousand chosen men . great $1 S a \_19 \_08 / \wedge$ \{ great /slaughter ; and they fled from him. great $1 \mathrm{Sa} \_04 \_10 / \wedge\{$ great /slaughter ; for there fell of Israel thirty thousand footmen . great 1Sa_04_17 /^\{great/slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead , and the ark of God is taken . great Jos_10_10/^\{great/slaughter at Gibeon , and chased them along the way that goeth up to Bethhoron , and smote them to Azekah , and unto Makkedah . great Isa_34_06/^\{great/slaughter in the land of Idumea . great 2 Sa_18_07/^\{great/slaughter that day of twenty thousand men. great Jer_30_07/^\{great/so that none is like it: it is even the time of Jacob's trouble ; but he shall be saved out of it. great Gen_13_06/^\{ great/so that they could not dwell together . great Gen_19_11/^\{great/so that they wearied themselves to find the door . great Psa_111_02 /^\{great/sought out of all them that have pleasure therein. great Mat_24_31/\$ \{great/sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other . great 1 Sa_26_13 /^\{great/space being between them: great Psa_119_016/^\{great/spoil . great Eze_38_13/^\{great /spoil? great Isa_33_23/^\{great/spoil divided ; the lame take the prey . great $1 \mathrm{Sa} \_30 \_16 / \wedge$ \{great/spoil that they had taken out of the land of the Philistines, and out of the land of Judah . great 2Sa_03_22/^\{great/spoil with them: but Abner was not with David in Hebron ; for he had sent him away, and he was gone in peace . great Rev_20_12/\$\{great/stand before God ; and the books were opened : and another book was opened, which is the book of life : and the dead were judged out of those things which were written in the books, according to their works . great Rev_08_10/\$\{great/star from heaven , burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters ; great $1 \mathrm{Ch} \_11 \_23 / \wedge$ \{great /stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam ; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear . great 2 Sa_21_20 /^\{great /stature , that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant . great 1Ch_20_06/^\{great/stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant . great Num_13_32 /^\{great/stature . great 027026 Jos /^\{ great /stone, and set it up there under an oak, that was by the sanctuary of the LORD . great 1Sa_06_15/^\{great/stone : and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD . great 1Sa_06_14/^\{great/stone : and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD . great 1Sa_06_18/^\{great/stone of Abel, whereon they set down the ark of the LORD : which stone remaineth unto this day in the field of Joshua , the Bethshemite . great Mat_27_60/\$\{great/stone to the door of the sepulchre, and departed . great $1 \mathrm{Sa} \_14 \_33 / \wedge\{$ great /stone unto me this day . great Gen_29_02/^\{ \{reat /stone was upon the well's mouth . great $2 \mathrm{Sa} \_20 \_08 / \wedge$ \{great /stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . great Ezr_06_04/^\{great/stones, and a row of new timber : and let the expenses be given out of the king's house : great Deu_27_02/^\{great/stones, and plaister them with plaister : great Ezr_05_08 /^\{great/stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands . great $1 \mathrm{Ki} \_05 \_17 / \wedge$ \{great /stones , costly stones , and hewed stones , to lay the foundation of the house . great $1 \mathrm{Ki} \_07 \_10 / \wedge\{$ great $/$ stones , stones of ten cubits, and stones of eight cubits . great Jos_10_11/^\{great/stones from heaven upon them unto Azekah, and they died : they were more which died with
hailstones than they whom the children of Israel slew with the sword . great Jos_10_27/^\{great/stones in the cave's mouth , which remain until this very day . great Jer_43_09 /^\{great/stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes , in the sight of the men of Judah ; great Jos_10_18/^\{great/stones upon the mouth of the cave, and set men by it for to keep them: great 2Ch_26_15/^\{great/stones withal. And his name spread far abroad ; for he was marvellously helped, till he was strong . great $1 \mathrm{Ki}_{-} 10 \_10 / \wedge$ \{great/store, and precious stones : there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon . great 2Ch_31_10/^\{great/store . great Gen_26_14 /^\{great/store of servants : and the Philistines envied him. great Mar_04_37/\$\{great/storm of wind, and the waves beat into the ship, so that it was now full . great $1 \mathrm{Ch} \_21 \_13 / \wedge$ \{great $/ \mathrm{strait}$ : let me fall now into the hand of the LORD ; for very great are his mercies : but let me not fall into the hand of man . great 2Sa_24_14/^\{great /strait : let us fall now into the hand of the LORD ; for his mercies are great : and let me not fall into the hand of man . great Psa_33_17/^\{great/strength . great Jud_16_05/^\{great/strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . great Jud_16_06 /^\{great/strength lieth, and wherewith thou mightest be bound to afflict thee. great Jud_16_15 /^\{great/strength lieth. great Jud_12_02/^\{great/strife with the children of Ammon ; and when I called you, ye delivered me not out of their hands . great Gen_15_14/^\{great/substance . great Act_22_28 $/ \$$ \{great/sum obtained I this freedom. And Paul said, But I was free born . great Luk_14_16/\$\{great/supper , and bade many : great $2 \mathrm{Pe} \_02 \_18 / \$$ \{great /swelling words of vanity , they allure through the lusts of the flesh , through much wantonness, those that were clean escaped from them who live in error . great 001016 Jud $/ \$$ great /swelling words, having men's persons in admiration because of advantage . great Rev_06_04/\$ \{ great /sword . great Psa_58_06/^\{great/teeth of the young lions, O LORD . great Mat_08_24/\$ \{great/tempest in the sea , insomuch that the ship was covered with the waves : but he was asleep . great Jon_01_12/^\{great /tempest is upon you. great Deu_29_03/^\{great/temptations which thine eyes have seen , the signs, and those great miracles : great Deu_07_19/^\{great/temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm , whereby the LORD thy God brought thee out : so shall the LORD thy God do unto all the people of whom thou art afraid . great Deu_26_08 /^\{great/terribleness, and with signs, and with wonders : great Jer_32_21/^\{great /terror ; great Deu_34_12 /^\{great/terror which Moses shewed in the sight of all Israel . great Deu_04_34 /^\{great/terrors , according to all that the LORD your God did for you in Egypt before your eyes? great Deu_04_08/^\{great/that hath statutes and judgments so righteous as all this law, which I set before you this day? great Eze_31_04 /^\{ great /the deep set him up on high with her rivers running round about his plants , and sent out her little rivers unto all the trees of the field . great Neh_09_32/^\{ great/the mighty , and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers , and on all thy people, since the time of the kings of Assyria unto this day. Great Jer_32_18/^\{Great/the Mighty God , the LORD of hosts , is his name, GREAT Rev_17_05/\$\{GREAT /THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . great 1Ch_25_08/^\{great/the teacher as the scholar . great Amo_06_02 $/ \wedge\{$ great /then go down to Gath of the Philistines : be they better than these kingdoms? or their border greater than your border ? great 1Sa_12_16/^\{great/thing , which the LORD will do before your eyes . great 2Ki_05_13 /^\{great/thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean ? great 2Ki_08_13/^\{great/thing ? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria . great 2Co_11_15/\$ \{great /thing if his ministers also be transformed as the ministers of righteousness ; whose end shall be according to their works . great 1 Co_ $09 \_11 / \$$ \{great /thing if we shall reap your carnal things ? great Deu_04_32/^\{great/thing is, or hath been heard like it? great 2 Sa_07_21/^\{great /things , to make thy servant know them. great Dan_07_20 /^\{great/things, whose look was more stout than his fellows . great Joe_02_21 /^\{great/things . great Dan_07_08 /^\{great/things . great Joe_02_20 /^\{great /things . great 1Ch_17_19 /^\{great/things . great Jam_03_05/\$\{great/things. Behold, how great a matter a little fire kindleth ! great Psa_71_19 /^\{great/things : O God, who is like unto thee! great Luk_01_49/\$ \{great/things ; and holy is his name . great Rev_13_05/\$\{great/things and blasphemies ; and power was given unto him to continue forty and two months . great $2 \mathrm{Sa} \_07 \_23 / \wedge\{$ great /things and terrible , for thy land, before thy people , which thou redeemedst to thee from Egypt, from the nations and their gods ? great Job_05_09 /^\{great /things and unsearchable ; marvellous things without number : great Job_37_05 /^\{great/things doeth he, which we cannot comprehend . great Psa_126_02 /^\{great/things for them. great Jer_45_05 /^\{great/things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . great Psa_126_03/^\{great/things for us; whereof we are glad . great Luk_08_39 $/ \$$ fgreat/things God hath done unto thee. And he went his way , and published throughout the whole city how
great things Jesus had done unto him . great Mar_03_08/\$\{great/things he did , came unto him . great 1Sa_12_24 /^\{great /things he hath done for you. great Act_09_16/\$ \{great/things he must suffer for my name's sake . great Psa_106_21/^\{great/things in Egypt ; great Mar_05_20/\$ \{great/things Jesus had done for him : and all men did marvel . great Luk_08_39 $/ \$$ \{ great /things Jesus had done unto him . great Hos_08_12 /^\{great/things of my law , but they were counted as a strange thing . great Job_09_10/^\{great/things past finding out ; yea, and wonders without number . great $2 \mathrm{Ki}_{-} 08 \_04 / \wedge\{$ great /things that Elisha hath done . great Mar_05_19/\$ \{great /things the Lord hath done for thee , and hath had compassion on thee . great $1 \mathrm{Sa} \_26 \_25 / \wedge$ \{great /things, and also shalt still prevail. So David went on his way , and Saul returned to his place . great Heb_07_04/\$ \{great/this man was, unto whom even the patriarch Abraham gave the tenth of the spoils . great Psa_104_01/^\{great/thou art clothed with honour and majesty . great Jud_05_15 /^\{ great/thoughts of heart . great 2Ch_09_17/^\{great/throne of ivory , and overlaid it with pure gold . great $1 \mathrm{Ki}_{\_} 10 \_18 / \wedge$ \{great /throne of ivory , and overlaid it with the best gold . great Rev_14_02/\$\{great /thunder : and I heard the voice of harpers harping with their harps : great 1Sa_07_10 $/ \wedge$ \{great/thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel. great Lev_14_17 /^\{great /toe of his right foot, upon the blood of the trespass offering : great Lev_14_28/^\{great /toe of his right foot, upon the place of the blood of the trespass offering : great Lev_08_23/^\{ great /toe of his right foot . great Lev_14_25/^\{ great /toe of his right foot : great Lev_14_14/^\{ great/toe of his right foot : great Exo_29_20 /^\{great/toe of their right foot, and sprinkle the blood upon the altar round about . great Jud_01_06 /^\{great/toes . great Jud_01_07/^\{great/toes cut off, gathered their meat under my table : as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died . great Lev_08_24 /^\{great/toes of their right feet : and Moses sprinkled the blood upon the altar round about . great Dan_08_09 /^\{great /toward the south, and toward the east , and toward the pleasant land. great Psa_117_02 /^\{great /toward us: and the truth of the LORD endureth for ever. Praise ye the LORD . great Neh_03_27 /^\{great/tower that lieth out , even unto the wall of Ophel . great $1 \mathrm{Ki} \_10 \_02 / \wedge$ \{great /train , with camels that bare spices , and very much gold, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . great Psa_19_13/^\{great/transgression . great Pro_15_16 /^\{great/treasure and trouble therewith. great Luk_13_19 $/ \$$ \{great /tree ; and the fowls of the air lodged in the branches of it . great $1 \mathrm{Sa} \_14 \_15 / \wedge$ \{ great/trembling . great Ezr_09_13 /^\{great/trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; great Ezr_09_07/^\{great/trespass unto this day ; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity , and to a spoil , and to confusion of face, as it is this day . great 2Co_08_02/\$ \{reat/trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality . great Rev_07_14/\$ \{ great /tribulation , and have washed their robes , and made them white in the blood of the Lamb . great Rev_02_22 $/ \$$ great /tribulation , except they repent of their deeds . great Mat_24_21/\$ \{ great/tribulation, such as was not since the beginning of the world to this time, no , nor ever shall be . great Isa_27_13/^\{great/trumpet shall be blown , and they shall come which were ready to perish in the land of Assyria , and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem . great 2Sa_18_29/^\{ great/tumult , but I knew not what it was. great Zec_14_13/^\{great/tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour , and his hand shall rise up against the hand of his neighbour . great Jer_11_16/^\{great/tumult he hath kindled fire upon it, and the branches of it are broken . great Amo_03_09 $/ \wedge\{$ great /tumults in the midst thereof, and the oppressed in the midst thereof. great Pro_14_29 /^\{great /understanding : but he that is hasty of spirit exalteth folly . great Ecc_09_13/^\{ great/unto me: great Mic_05_04 $/ \wedge$ \{great/unto the ends of the earth . great Psa_57_10/^\{great/unto the heavens, and thy truth unto the clouds . great Ecc_08_06/^\{great/upon him. great Zec_14_04 /^\{great/valley ; and half of the mountain shall remove toward the north, and half of it toward the south . great Eze_25_17/^\{ great/vengeance upon them with furious rebukes ; and they shall know that I am the LORD , when I shall lay my vengeance upon them. great 2Ch_15_05 $/ \wedge\{$ great /vexations were upon all the inhabitants of the countries . great 2 Sa_23_12/^\{great/victory . great 2Sa_23_10/^\{great/victory that day ; and the people returned after him only to spoil . great Act_24_07/\$ \{great /violence took him away out of our hands, great Dan_10_08/^\{great/vision , and there remained no strength in me: for my comeliness was turned in me into corruption , and I retained no strength . great Rev_01_10/\$\{great $/$ voice , as of a trumpet, great Deu_05_22 /^\{great/voice : and he added no more. And he wrote them in two tables of stone, and delivered them unto me. great Jer_51_55 /^\{great/voice ; when her waves do roar like great waters, a noise of their voice is uttered : great Rev_11_12/\$\{great/voice from heaven saying unto them , Come up hither. And they ascended up to heaven in a cloud ; and their enemies beheld them . great Rev_19_01/\$\{great /voice of much people in heaven, saying, Alleluia ; Salvation, and glory, and honour, and power, unto the Lord our God : great Rev_21_03/\$\{great/voice out of heaven saying, Behold , the tabernacle of God is with men , and
he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God . great Rev_16_17/\$ \{great/voice out of the temple of heaven, from the throne, saying, It is done . great Rev_16_01/\$ great/voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . great Rev_11_15 /\$ \{great/voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . great $1 \mathrm{Ch} 22 \_08 / \wedge$ \{great /wars : thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight . great Psa_68_11/^\{great/was the company of those that published it. great Mat_07_27/\$ great/was the fall of it . great Pro_18_09 /^\{great/waster . great Jer_51_55 /^\{great/waters , a noise of their voice is uttered : great Eze_17_05 /^\{ great/waters , and set it as a willow tree . great Psa_77_19 $/ \wedge$ \{great/waters , and thy footsteps are not known . great Eze_01_24/^\{ great/waters , as the voice of the Almighty, the voice of speech, as the noise of an host : when they stood, they let down their wings . great Psa_144_07/^\{great/waters, from the hand of strange children ; great Eze_17_08 /^\{great/waters , that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine . great Eze_31_07/^\{great /waters . great Hab_03_15 /^\{great/waters . great Eze_27_26/^\{great/waters : the east wind hath broken thee in the midst of the seas . great Psa_107_23/^\{ great/waters ; great Eze_32_13/^\{great/waters ; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. great Eze_26_19 /^\{great/waters shall cover thee; great Jer_41_12/^\{great/waters that are in Gibeon . great Isa_23_03/^\{great/waters the seed of Sihor , the harvest of the river, is her revenue ; and she is a mart of nations . great Psa_32_06/^\{ great/waters they shall not come nigh unto him. great Eze_31_15/^\{great/waters were stayed : and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. great Luk_14_32/\$ \{ great/way off, he sendeth an ambassage , and desireth conditions of peace . great Luk_15_20/\$ \{great/way off , his father saw him , and had compassion , and ran , and fell on his neck, and kissed him . great $1 \mathrm{Sa} \_19 \_22 / \wedge$ \{great /well that is in Sechu : and he asked and said , Where are Samuel and David ? And one said, Behold, they be at Naioth in Ramah . great Gen_01_21/^\{great /whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind , and every winged fowl after his kind : and God saw that it was good . great 2Ch_15_13/^\{great/whether man or woman. great $1 \mathrm{Sa} \_12 \_17 / \wedge\{$ great /which ye have done in the sight of the LORD, in asking you a king . great Act_28_06/\$ \{ great/while, and saw no harm come to him , they changed their minds, and said that he was a god . great Luk_10_13/\$ \{great/while ago repented, sitting in sackcloth and ashes . great Mar_01_35/\$ \{ great /while before day, he went out , and departed into a solitary place, and there prayed . great 1Ch_17_17/^\{great/while to come , and hast regarded me according to the estate of a man of high degree, O LORD God . great 2Sa_07_19 /^\{great/while to come. And is this the manner of man, O Lord GOD ? great Jer_25_32 /^\{great/whirlwind shall be raised up from the coasts of the earth . great Rev_20_11/\$\{great/white throne, and him that sat on it , from whose face the earth and the heaven fled away ; and there was found no place for them . great Deu_04_07 /^\{great/who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? great Rev_19_02/\$ great/whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand . great Rev_17_01/\$\{great/whore that sitteth upon many waters : great Hos_01_02 /^\{great /whoredom , departing from the LORD . great Gen_39_09 /^\{great/wickedness, and sin against God ? great Hos_10_15/^\{great/wickedness : in a morning shall the king of Israel utterly be cut off . great Deu_02_07 $/ \wedge\{$ great /wilderness : these forty years the LORD thy God hath been with thee; thou hast lacked nothing . great Job_01_19/^\{great/wind from the wilderness , and smote the four corners of the house, and it fell upon the young men , and they are dead ; and I only am escaped alone to tell thee. great Jon_01_04/^\{great/wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken . great Joh_06_18/\$ great /wind that blew . great Rev_14_19/\$ \{great/winepress of the wrath of God. great Eze_17_03/^\{great/wings , longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar : great Eze_17_07/^\{great/wings and many feathers : and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . great Eze_28_05 $/ \wedge$ \{great/wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches : great Luk_02_05/\$\{great/with child . great Jer_20_17/^\{great/with me. great Psa_78_71/^\{great/with young he brought him to feed Jacob his people , and Israel his inheritance . great 2Ki_04_08/^\{great/woman ; and she constrained him to eat bread. And so it was, that as oft as he passed by , he turned in thither to eat bread . great Rev_12_01/\$ \{great/wonder in heaven ; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars : great Rev_13_13/\$\{great/wonders, so that he maketh fire come down from heaven on the earth in the sight of men, great Psa_136_04 /^\{great/wonders : for his mercy endureth for ever . great Act_06_08/\$ \{great/wonders and miracles among the people . great Dan_07_25/^\{great/words against the most High , and shall wear out the saints of the most High , and think to change times and laws : and
they shall be given into his hand until a time and times and the dividing of time . great Dan_07_11/^\{great/words which the horn spake : I beheld even till the beast was slain, and his body destroyed, and given to the burning flame . great Neh_06_03/^\{great/work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you? great Exo_14_31/^\{great/work which the LORD did upon the Egyptians : and the people feared the LORD , and believed the LORD , and his servant Moses . great Ecc_02_04 /^\{great/works ; I builded me houses ; I planted me vineyards : great Jud_02_07/^\{great/works of the LORD , that he did for Israel . great Rev_12_12/\$\{great/wrath , because he knoweth that he hath but a short time . great 2Ki_23_26/^\{ great /wrath , wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. great Jer_21_05/^\{great/wrath . great Jer_32_37/^\{great/wrath ; and I will bring them again unto this place, and I will cause them to dwell safely : great Zec_07_12 /^\{great/wrath from the LORD of hosts . great Pro_19_19 /^\{great/wrath shall suffer punishment : for if thou deliver him, yet thou must do it again . great Gen_30_08/^\{great/wrestlings have I wrestled with my sister, and I have prevailed : and she called his name Naphtali . great Deu_01_17 /^\{great/ye shall not be afraid of the face of man ; for the judgment is God's : and the cause that is too hard for you, bring it unto me, and I will hear it. great 2Ch_16_12/^\{great/yet in his disease he sought not to the LORD, but to the physicians . great Col_03_13/\$ \{great/zeal for you , and them that are in Laodicea, and them in Hierapolis . great Jos_11_08 /^\{great /Zidon , and unto Misrephothmaim , and unto the valley of Mizpeh eastward ; and they smote them, until they left them none remaining . great Jos_19_28 /^\{great/Zidon ; greater Eze_08_06/^\{greater/abominations . greater Eze_08_15 /^\{ greater /abominations than these. greater Eze_08_13 /^\{ greater /abominations that they do . greater Heb_06_16/\$ \{ greater /and an oath for confirmation is to them an end of all strife . greater Est_09_04/^\{greater /and greater . greater 1Ch_11_09 $/ \wedge$ \{greater /and greater : for the LORD of hosts was with him. greater Deu_04_38 /^\{greater /and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day . greater Deu_07_01/^\{greater /and mightier than thou; greater Deu_09_01/^\{greater /and mightier than thyself, cities great and fenced up to heaven, greater Heb_09_11/\$ \{greater /and more perfect tabernacle, not made with hands, that is to say, not of this building ; greater Deu_01_28/^\{greater /and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. greater Luk_12_18/\$\{greater/and there will I bestow all my fruits and my goods . greater Act_15_28/\$\{greater /burden than these necessary things ; greater Jam_03_01 $/ \$$ \{ greater /condemnation . greater Mar_12_40/\$ \{ greater /damnation . greater Mat_23_14/\$ \{ greater /damnation . greater Luk_20_47/\$ \{greater /damnation . greater 1Ch_11_09 /^\{greater /for the LORD of hosts was with him. greater 1Jo_05_09/\$\{greater/for this is the witness of God which he hath testified of his Son . greater Heb_06_13 $/ \$$ greater /he sware by himself, greater Luk_22_27/\$ \{ greater /he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am among you as he that serveth . greater 2Ch_02_05/^\{ greater /house he cieled with fir tree , which he overlaid with fine gold , and set thereon palm trees and chains . greater 2Pe_02_11 $/ \$$ \{ greater /in power and might, bring not railing accusation against them before the Lord . greater Gen_39_09 $/ \wedge$ \{greater /in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? greater 1Jo_04_04/\$\{greater /is he that is in you , than he that is in the world . greater 1Co_14_05/\$\{greater /is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. greater $001043 \mathrm{Jo} / \$$ \{ greater /joy than to hear that my children walk in truth . greater Gen_01_16/^\{greater /light to rule the day , and the lesser light to rule the night : he made the stars also. Greater Joh_15_13/\$\{Greater /love hath no man than this , that a man lay down his life for his friends . greater Num_14_12/^\{ greater /nation and mightier than they. greater Deu_11_23/^\{greater /nations and mightier than yourselves. greater 1Co_15_06/\$\{greater /part remain unto this present, but some are fallen asleep . greater Luk_07_28/\$ \{ greater /prophet than John the Baptist : but he that is least in the kingdom of God is greater than he . greater Heb_11_26/\$ \{greater /riches than the treasures in Egypt : for he had respect unto the recompence of the reward . greater Eze_43_14 /^\{ greater /settle shall be four cubits, and the breadth one cubit . greater Joh_19_11/\$ \{greater /sin . greater 1Sa_14_30/^\{greater/slaughter among the Philistines ? greater Jos_10_02/^\{greater /than Ai , and all the men thereof were mighty . greater Joh_10_29/\$ \{ greater /than all ; and no man is able to pluck them out of my Father's hand . greater Exo_18_11/^\{greater/than all gods : for in the thing wherein they dealt proudly he was above them. greater Mar_04_32/\$ \{greater/than all herbs , and shooteth out great branches ; so that the fowls of the air may lodge under the shadow of it . greater Mat_11_11/\$ \{greater /than he . greater Luk_07_28/\$\{greater /than he . greater Joh_13_16/\$ \{ greater /than he that sent him . greater Gen_48_19 /^\{greater /than he, and his seed shall become a multitude of nations . greater Joh_15_20/\$ \{ greater /than his lord. If they have persecuted me, they will also persecute you ; if they have kept my saying, they will keep yours also . greater Joh_13_16/\$\{greater /than his lord ; neither he that is sent greater than he that sent him . greater Joh_14_28/\$\{greater /than I . greater Gen_04_13/^\{ greater /than I can bear . greater Mat_11_11
/\$ \{ greater /than John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . greater Luk_11_32/\$\{greater/than Jonas is here . greater Mat_12_41/\$\{greater /than Jonas is here . greater Job_33_12 /^\{greater /than man . greater Hag_02_09 /^\{greater /than of the former, saith the LORD of hosts : and in this place will I give peace, saith the LORD of hosts . greater Joh_08_53 / $\$$ greater /than our father Abraham, which is dead? and the prophets are dead : whom makest thou thyself ? greater Joh_04_12/\$\{greater /than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle ? greater 1Jo_03_20/\$\{ greater /than our heart, and knoweth all things . greater Mat_12_42/\$ \{ greater /than Solomon is here . greater Luk_11_31/\$\{greater/than Solomon is here . greater Dan_11_13/^\{greater /than the former , and shall certainly come after certain years with a great army and with much riches . greater 2Sa_13_15 $/ \wedge$ \{greater /than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone . greater 2Sa_13_16/^\{greater /than the other that thou didst unto me. But he would not hearken unto her. greater Lam_04_06/^\{greater /than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. greater Mat_12_06/\$ \{greater /than the temple . greater 1Ki_01_37/^\{greater /than the throne of my lord king David . greater Mar_12_31/\$\{greater /than these . greater Deu_09_14 /^\{ greater /than they. greater Gen_41_40/^\{greater/than thou. greater 1Ki_01_47/^\{greater/than thy throne. And the king bowed himself upon the bed . greater Amo_06_02 /^\{ greater /than your border ? greater Mat_23_19/\$ greater /the gift , or the altar that sanctifieth the gift ? greater Mat_23_17/\$ \{ greater /the gold, or the temple that sanctifieth the gold ? greater Joh_01_50/\$ \{greater/things than these . greater Joh_05_36/\$\{ greater /witness than that of John : for the works which the Father hath given me to finish, the same works that I do, bear witness of me , that the Father hath sent me . greater Joh_05_20/\$\{greater/works than these, that ye may marvel . greater Joh_14_12/\$ \{ greater/works than these shall he do ; because I go unto my Father . greatest Mat_13_32 $1 \$$ greatest/among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof . greatest Luk_22_26/\$ \{ greatest/among you, let him be as the younger ; and he that is chief , as he that doth serve . greatest Mat_23_11/\$\{greatest/among you shall be your servant . greatest Jer_44_12 /^\{greatest/by the sword and by the famine : and they shall be an execration, and an astonishment, and a curse, and a reproach . greatest Jer_42_01/^\{greatest /came near, greatest Mat_18_04/\$\{greatest/in the kingdom of heaven . greatest Mat_18_01/\$ \{greatest /in the kingdom of heaven? greatest Jer_08_10/^\{greatest /is given to covetousness , from the prophet even unto the priest every one dealeth falsely . greatest Job_01_03/^\{greatest/of all the men of the east . greatest Jon_03_05 /^\{greatest /of them even to the least of them. greatest Jer_06_13/^\{greatest/of them every one is given to covetousness ; and from the prophet even unto the priest every one dealeth falsely . greatest Jer_31_34/^\{greatest/of them, saith the LORD : for I will forgive their iniquity, and I will remember their sin no more. greatest 1Co_13_13/\$\{greatest /of these is charity . greatest 1Ch_12_14 /^\{greatest /over a thousand . greatest 1Ch_12_29/^\{ greatest/part of them had kept the ward of the house of Saul . greatest Act_08_10/\$ \{greatest/saying, This man is the great power of God . greatly Psa_78_59 /^\{greatly /abhorred Israel : greatly Psa_116_10 /^\{greatly /afflicted : greatly $1 \mathrm{Sa} \_17 \_11$ /^\{greatly /afraid . greatly Gen_32_07 $/ \wedge$ \{greatly /afraid and distressed : and he divided the people that was with him, and the flocks, and herds, and the camels , into two bands ; greatly Mar_09_15/\$ \{greatly/amazed, and running to him saluted him . greatly Act_06_07/\$\{ greatly /and a great company of the priests were obedient to the faith . greatly 1Sa_16_21 ${ }^{\wedge}$ \{ greatly /and he became his armourbearer . greatly Gen_24_35/^\{ greatly/and he is become great : and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses . greatly Psa_105_24 /^\{ greatly /and made them stronger than their enemies . greatly $1 \mathrm{Ki} \_05 \_07 / \wedge\{$ greatly /and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people . greatly Psa_107_38 /^\{ greatly /and suffereth not their cattle to decrease . greatly Gen_19_03/^\{greatly /and they turned in unto him, and entered into his house ; and he made them a feast, and did bake unleavened bread, and they did eat. greatly Isa_42_17/^\{greatly/ashamed, that trust in graven images, that say to the molten images, Ye are our gods . greatly $1 \mathrm{Ch} \_19 \_05 / \wedge$ \{greatly /ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return . greatly $2 \mathrm{Sa} \_10 \_05 / \wedge\{$ greatly /ashamed : and the king said, Tarry at Jericho until your beards be grown, and then return . greatly Jer_20_11/^\{greatly/ashamed ; for they shall not prosper : their everlasting confusion shall never be forgotten . greatly Jos_10_02/^\{greatly /because Gibeon was a great city , as one of the royal cities, and because it was greater than Ai , and all the men thereof were mighty . greatly 1Ch_21_08/^\{greatly /because I have done this thing : but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . greatly Joh_03_29/\$ \{ greatly /because of the bridegroom's voice : this my joy therefore is fulfilled . greatly $2 \mathrm{Ch} \_33 \_12$ /^\{ greatly /before the God of his fathers , greatly Dan_10_19 /^\{greatly /beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened , and said, Let my lord speak ; for thou hast strengthened me. greatly Dan_10_11/^\{greatly
/beloved, understand the words that I speak unto thee, and stand upright : for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling . greatly Dan_09_23/^\{greatly/beloved : therefore understand the matter, and consider the vision . greatly Deu_15_04 /^\{ greatly/bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it: greatly Jer_09_19 /^\{greatly /confounded, because we have forsaken the land, because our dwellings have cast us out . greatly Jer_04_10/^\{ greatly /deceived this people and Jerusalem, saying, Ye shall have peace ; whereas the sword reacheth unto the soul . greatly Psa_45_11/^\{greatly /desire thy beauty : for he is thy Lord ; and worship thou him. greatly 1Co_16_12/\$ \{ greatly /desired him to come unto you with the brethren : but his will was not at all to come at this time; but he will come when he shall have convenient time . Greatly 2Ti_01_04/\$\{Greatly /desiring to see thee, being mindful of thy tears , that I may be filled with joy ; greatly Oba_01_02 /^\{greatly /despised . greatly Jud_02_15 /^\{ greatly /distressed . greatly $1 \mathrm{Sa} \_30 \_06 / \wedge$ \{greatly /distressed ; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters : but David encouraged himself in the LORD his God . greatly Psa_65_09 /^\{greatly /enrichest it with the river of God, which is full of water : thou preparest them corn , when thou hast so provided for it. greatly Mar_12_27/\$\{ greatly /err . greatly Zep_01_14 $/ \wedge$ \{greatly /even the voice of the day of the LORD : the mighty man shall cry there bitterly . greatly Psa_47_09 $/ \wedge\{$ greatly /exalted . greatly Job_03_25 /^\{greatly /feared is come upon me, and that which I was afraid of is come unto me. greatly 1 Sa_12_18 /^\{ greatly /feared the LORD and Samuel . greatly Psa_38_06 /^\{ greatly /I go mourning all the day long. greatly Php_01_08/\$ \{greatly /I long after you all in the bowels of Jesus Christ . greatly Jud_06_06 /^\{greatly /impoverished because of the Midianites ; and the children of Israel cried unto the LORD . greatly Psa_119_005 /^\{greatly /in derision : yet have I not declined from thy law . greatly Psa_112_01/^\{greatly /in his commandments . greatly 2 Sa_24_10 /^\{ greatly /in that I have done : and now, I beseech thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . greatly Job_08_07/^\{greatly/increase . greatly $2 \mathrm{Ch} 25 \_10 / \wedge$ \{greatly /kindled against Judah , and they returned home in great anger . greatly 2 Sa_12_05 /^\{greatly/kindled against the man ; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die : greatly Num_11_10/^\{greatly /Moses also was displeased . greatly Psa_62_02/^\{ greatly $/$ moved . greatly Gen_03_16/^\{greatly/multiply thy sorrow and thy conception ; in sorrow thou shalt bring forth children ; and thy desire shall be to thy husband, and he shall rule over thee. greatly Deu_17_17 /^\{greatly /multiply to himself silver and gold . greatly Zec_09_09 /^\{ greatly /O daughter of Zion ; shout , O daughter of Jerusalem : behold, thy King cometh unto thee: he is just , and having salvation ; lowly, and riding upon an ass , and upon a colt the foal of an ass . greatly Eze_25_12/^\{greatly /offended, and revenged himself upon them; greatly Eze_20_13/^\{greatly /polluted : then I said, I would pour out my fury upon them in the wilderness , to consume them. greatly Jer_03_01/^\{greatly /polluted ? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . greatly Psa_109_30 /^\{ greatly /praise the LORD with my mouth ; yea, I will praise him among the multitude . greatly $1 \mathrm{Pe} \_01 \_06 / \$$ \{greatly /rejoice , though now for a season , if need be , ye are in heaviness through manifold temptations : greatly Pro_23_24/^\{ greatly/rejoice : and he that begetteth a wise child shall have joy of him. greatly Isa_61_10/^\{greatly/rejoice in the LORD , my soul shall be joyful in my God ; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness , as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels . greatly Psa_71_23/^\{greatly /rejoice when I sing unto thee; and my soul , which thou hast redeemed . greatly Psa_28_07 /^\{greatly/rejoiceth ; and with my song will I praise him. greatly Mar_05_23/\$ \{ greatly /saying , My little daughter lieth at the point of death : I pray thee, come and lay thy hands on her, that she may be healed ; and she shall live . greatly Mat_27_54/\$ \{greatly /saying, Truly this was the Son of God . greatly Psa_21_01 /^\{greatly /shall he rejoice ! greatly 2Jo_01_04/\$\{greatly /that I found of thy children walking in truth, as we have received a commandment from the Father . greatly Php_04_10/\$ \{ greatly /that now at the last your care of me hath flourished again ; wherein ye were also careful, but ye lacked opportunity . greatly Psa_89_07/^\{greatly /to be feared in the assembly of the saints , and to be had in reverence of all them that are about him. greatly 1Ch_16_25 $/ \wedge$ \{greatly /to be praised : he also is to be feared above all gods . greatly Psa_96_04/^\{greatly/to be praised : he is to be feared above all gods . greatly Psa_145_03/^\{greatly/to be praised ; and his greatness is unsearchable . greatly Psa_48_01/^\{greatly /to be praised in the city of our God , in the mountain of his holiness . greatly 1 Th_03_06/\$ \{ greatly /to see us , as we also to see you : greatly 1Sa_28_05 /^\{ greatly /trembled . greatly Dan_05_09 /^\{greatly /troubled, and his countenance was changed in him , and his lords were astonied . greatly Gen_07_18/^\{greatly /upon the earth ; and the ark went upon the face of the waters . greatly 001033 Jo $1 \$$ greatly/when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth . greatly 2 Ti_04_15/\$\{greatly /withstood our words . greatly Act_03_11/\$ \{greatly/wondering . greatness Eze_31_18/^\{greatness /among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the
nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude, saith the Lord GOD . greatness Psa_71_21/^\{greatness /and comfort me on every side . greatness 1Ch_17_21 /^\{greatness /and terribleness , by driving out nations from before thy people , whom thou hast redeemed out of Egypt ? greatness 1Ch_29_11/^\{greatness/and the power, and the glory , and the victory, and the majesty : for all that is in the heaven and in the earth is thine; thine is the kingdom , O LORD , and thou art exalted as head above all. greatness Deu_03_24/^\{greatness /and thy mighty hand : for what God is there in heaven or in earth , that can do according to thy works , and according to thy might? greatness Deu_05_24 /^\{greatness /and we have heard his voice out of the midst of the fire : we have seen this day that God doth talk with man , and he liveth . greatness Deu_11_02 /^\{greatness /his mighty hand, and his stretched out arm , greatness 1Ch_17_19 /^\{ greatness /in making known all these great things . greatness Eze_31_07/^\{greatness /in the length of his branches : for his root was by great waters . greatness Dan_04_22 /^\{greatness /is grown , and reacheth unto heaven, and thy dominion to the end of the earth . greatness Psa_145_03/^\{greatness /is unsearchable . greatness Pro_05_23/^\{greatness /of his folly he shall go astray . greatness Isa_40_26/^\{ greatness /of his might, for that he is strong in power ; not one faileth . greatness Eph_01_19/\$\{ greatness /of his power to us-ward who believe , according to the working of his mighty power, greatness Isa_63_01 /^\{greatness /of his strength ? I that speak in righteousness , mighty to save . greatness Est_10_02 /^\{ greatness /of Mordecai , whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? greatness 2Ch_24_27/^\{greatness /of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead. greatness Dan_07_27/^\{greatness /of the kingdom under the whole heaven, shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom , and all dominions shall serve and obey him. greatness Exo_15_16/^\{greatness /of thine arm they shall be as still as a stone ; till thy people pass over, O LORD , till the people pass over, which thou hast purchased . greatness Exo_15_07/^\{greatness /of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath , which consumed them as stubble . greatness Jer_13_22/^\{greatness /of thine iniquity are thy skirts discovered, and thy heels made bare . greatness Num_14_19 /^\{greatness /of thy mercy , and as thou hast forgiven this people , from Egypt even until now . greatness Neh_13_22 /^\{greatness /of thy mercy . greatness Psa_79_11/^\{greatness /of thy power preserve thou those that are appointed to die ; greatness Psa_66_03/^\{greatness /of thy power shall thine enemies submit themselves unto thee. greatness Isa_57_10/^\{greatness /of thy way ; yet saidst thou not, There is no hope : thou hast found the life of thine hand ; therefore thou wast not grieved. greatness 2Ch_09_06/^\{greatness /of thy wisdom was not told me: for thou exceedest the fame that I heard . greatness Deu_32_03 /^\{greatness /unto our God. greatness Deu_09_26/^\{greatness /which thou hast brought forth out of Egypt with a mighty hand .

- great $, 0410,0417,0430,0679,1004,1167,1241,1396,1419,1420,1431,1432,1462,1560,2030$, 2342 , 2750 , 3244 , 3514 , 3515 , 3699 , 3833 , 3966 , 4306 , $4459,4766,5006,6099,6105,6343,7091$, $7227,7229,7230,7235,7236,7239,7260,7350,7451,7689,7690,7991,8514, *$ great , 2245, 2425, $3029,3123,3166,3171,3173,3175,3176,3745,3827,4080,4118,4183,4185,4186,4214,5082,5118$ , 5246 ,
great And God made two \{great \} lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also. great And God created \{great\} whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good. great And God saw that the wickedness of man [was] \{great\} in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually. great In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the \{great\} deep broken up, and the windows of heaven were opened. great And Resen between Nineveh and Calah: the same [is] a \{great city. great And I will make of thee a great nation, and I will bless thee, and make thy name \{great \}; and thou shalt be a blessing: great And I will make of thee a \{great\} nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: great And the LORD plagued Pharaoh and his house with \{great\} plagues because of Sarai Abram's wife. great And the land was not able to bear them, that they might dwell together: for their substance was \{great\}, so that they could not dwell together. great After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding \{great\} reward. great And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of $\{$ great $\}$ darkness fell upon him. great And also that nation, whom they shall serve, will I judge: and afterward shall they come out with \{great\} substance. great In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the \{great\} river, the river Euphrates: great And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a \{great \} nation. great Seeing that Abraham shall surely become a \{great $\}$ and mighty nation, and all the nations of the earth shall be blessed in him? great And the LORD said, Because the cry of Sodom and Gomorrah is \{great \}, and because their sin is very grievous; great And they smote the men that [were] at the door of the house with blindness, both small and \{great\}: so that they wearied themselves to find the door. great For we will destroy this place, because the cry of them is waxen \{great\} before the face of the LORD; and the LORD hath sent us to destroy it. great Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a \{great\} sin? thou hast done deeds unto me that ought not to be done. great And the child grew, and was weaned: and Abraham made a \{great \} feast the [same] day that Isaac was weaned. great Arise, lift up the lad, and hold him in thine hand; for I will make him a \{great \} nation. great And the LORD hath blessed my master greatly; and he is become \{great\}: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. great And the man waxed \{great \}, and went forward, and grew until he became very great: great And the man waxed great, and went forward, and grew until he became very \{great\}: great For he had possession of flocks, and possession of herds, and \{great\} store of servants: and the Philistines envied him. great And when Esau heard the words of his father, he cried with a \{great $\}$ and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father. great And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a \{great\} stone [was] upon the well's mouth. great And Rachel said, With \{great \} wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. great There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this \{great\} wickedness, and sin against God? great Behold, there come seven years of \{great\} plenty throughout all the land of Egypt: great And God sent me before you to preserve you a posterity in the earth, and to save your lives by a \{great \} deliverance. great And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a \{great\} nation: great And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be \{great\}: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. great And there went up with him both chariots and horsemen: and it was a very \{great\} company. great And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a \{great\} and very sore lamentation: and he made a mourning for his father seven days. great And Moses said, I will now turn aside, and see this \{great\} sight, why the bush is not burnt. great Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with \{great \} judgmen ts: great But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by \{great\} judgments. great And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very \{great\} in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. great And there shall be a \{great\} cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more. great And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow
thee: and after that I will go out. And he went out from Pharaoh in a \{great\} anger. great And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a \{great $\}$ cry in Egypt; for [there was] not a house where [there was] not one dead. great And Israel saw that \{great \} work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses. great And let them judge the people at all seasons: and it shall be, [that] every \{great \} matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee . great Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the \{great \} toe of their right foot , and sprinkle the blood upon the altar round about. great Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a \{great \} nation. great And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with \{great\} power, and with a mighty hand? great And Moses said unto Aaron, What did this people unto thee, that thou hast brought so \{great \} a sin upon them? great And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a \{great \} sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. great And Moses returned unto the LORD, and said, Oh, this people have sinned a \{great\} sin, and have made them gods of gold. great And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot. great And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the \{great \} toes of their right feet: and Moses sprinkled the blood upon the altar round about. great And the little owl, and the cormorant, and the \{great \} owl, great And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great \} toe of his righ $t$ foot: great And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great \} toe of his right foot, upon the blood of the tr espass offering: great And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot: great And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the \{great\} toe of his right foot, upon the place of the blood of the $t$ respass offering: great And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very \{great $\}$ plague. great Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very \{great \}: and moreover we saw the children of Anak there. great And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a \{great\} stature. great And now, I beseech thee, let the power of my LORD be \{great \}, according as thou hast spoken, saying, great The LORD [is] longsuffering, and of \{great \} mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. great For I will promote thee unto very \{great\} honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. great Behold, the people shall rise up as a \{great \} lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain. great He couched, he lay down as a lion, and as a \{great\} lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee. great Therefore now flee thou to thy place: I thought to promote thee unto \{great\} honour; but, lo, the LORD hath kept thee back from honour. great Now the children of Reuben and the children of Gad had a very \{great \} multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; great And [as for] the western border, ye shall even have the \{great\} sea for a border: this shall be your west border. great And this shall be your north border: from the \{great\} sea ye shall point out for you mount Hor: great Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Leb anon, unto the \{great \} river, the river Euphrates. great Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the \{great\}; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. great And when we departed from Horeb, we went through all that $\{$ great $\}$ and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. great Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] \{great\} and walled up to
heaven; and moreover we have seen the sons of the Anakims there. great For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this \{great\} wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. great The Emims dwelt therein in times past, a people \{great \}, and many, and tall, as the Anakims; great A people \{great\}, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: great All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a \{great\} many. great Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this \{great\} nation [is] a wise and understanding people. great For what nation [is there so] \{great\}, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? great And what nation [is there so] \{great\}, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? great For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this \{great\} thing [is], or hath been heard like it? great Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by \{great \} terrors, according to all that the LORD your God did for you in Egypt before your eyes? great Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his \{great\} fire; and thou heardest his words out of the midst of the fire. great These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a \{great \} voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. great Now therefore why should we die? for this \{great \} fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. great And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee \{great\} and goodly cities, which thou buildedst not, great And the LORD showed signs and wonders, \{great\} and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: great The \{great \} temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afr aid. great Who led thee through that $\{$ great $\}$ and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint; great Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities \{great\} and fenced up to heaven, great A people \{great\} and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak! great For the LORD your God [is] God of gods, and Lord of lords, a \{great \} God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: great He [is] thy praise, and he [is] thy God, that hath done for thee these \{great\} and terrible things, which thine eyes have seen. great But your eyes have seen all the $\{$ great $\}$ acts of the LORD which he did. great The little owl, and the \{great\} owl, and the swan, great According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this \{great\} fire any more, that I die not. great Thou shalt not have in thy bag divers weights, a \{great\} and a small. great Thou shalt not have in thine house divers measures, a \{great\} and a small. great And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, \{great \}, mighty, and populous: great And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with \{great \} terribleness, and with signs, and with wonders: great And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up \{great $\}$ stones, and plaster them with plaster: great Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] \{great\} plagues, and of long continuance, and sore sicknesses, and of long continuance. great The \{great\} temptations which thine eyes have seen, the signs, and those great miracles: great The great temptations which thine eyes have seen, the signs, and those \{great\} miracles: great Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this \{great\} anger? great And the LORD rooted them out of their land in anger, and in wrath, and in $\{$ great $\}$ indignation, and cast them into another land, as [it is] this day. great And in all that mighty hand, and in all the \{great $\}$ terror which Moses showed in the sight of all Israel. great From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the \{great $\}$ sea toward the going down of the sun, shall be your coast. great From the wilderness and this Lebanon even unto the \{great\} river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. great And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a \{great\} shout; and the wall of the
city shall fall down flat, and the people shall ascend up every man straight before him. great So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a \{great $\}$ shout, that the wall fell down flat, so that the people went up in to the city, every man straight before him, and they took the city. great For the Canaanites and all the inhabitants of the land shall hear [of it], and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy \{great\} name? great And they raised over him a \{great\} heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day. great And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a \{great \} heap of stones, [that remaineth] unto this day. great And it came to pass, when all the kings which [were] on this side Jordan, in the hills, and in the valleys, and in all the coasts of the \{great \} sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivi te, and the Jebusite, heard [thereof]; great That they feared greatly, because Gibeon [was] a \{great\} city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty. great And the LORD discomfited them before Israel, and slew them with a \{great\} slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. great And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down \{great\} stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [t hey] whom the children of Israel slew with the sword. great And Joshua said, Roll \{great\} stones upon the mouth of the cave, and set men by it for to keep them: great And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very \{great\} slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. great And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid \{great\} stones in the cave's mouth, [which rema in] until this very day. great And the LORD delivered them into the hand of Israel, who smote them, and chased them unto \{great\} Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining. great Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] \{great\} [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said. great And the name of Hebron before [was] Kirjatharba; [which Arba was] a \{great\} man among the Anakims. And the land had rest from war. great And the west border [was] to the \{great\} sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families. great Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the \{great\} sea, and the border [thereof]: great And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a \{great \} people, forasmuch as the LORD hath blessed me hitherto? great And Joshua answered them, If thou [be] a \{great \} people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. great And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast \{great\} power: thou shalt not have one lot [only]: great And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a \{great\} people, and hast great power: thou shalt not have one lot [only]: great And Hebron, and Rehob, and Hammon, and Kanah, [even] unto \{great\} Zidon; great And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a \{great\} altar to see to. great Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the \{great\} sea westward. great For the LORD hath driven out from before you \{great\} nations and strong: but [as for] you, no man hath been able to stand before you unto this day. great For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those \{great\} signs in our sight, and preserved us in all the way wherein we went, and among all the $p$ eople through whom we passed: great And Joshua wrote these words in the book of the law of God, and took a \{great\} stone, and set it up there under an oak, that [was] by the sanctuary of the LORD. great But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his \{great \} toes. great And Adonibezek said, Threescore and ten kings, having their thumbs and their $\{$ great $\}$ toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. great And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the $\{$ great $\}$ works of the LORD, that he did for Israel. great And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of

Reuben [there were] \{great\} thoughts of heart. great Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] \{great\} searchings of heart. great And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very \{great $\}$ slaughter. Thus the children of Ammon were subdued before the children of Israel. great And Jephthah said unto them, I and my people were at \{great\} strife with the children of Ammon; and when I called you, ye delivered me not out of their hands. great And he smote them hip and thigh with a \{great \} slaughter: and he went down and dwelt in the top of the rock Etam. great And he was sore athirst, and called on the LORD, and said, Thou hast given this \{great\} deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? great And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his \{great\} strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee eve ry one of us eleven hundred [pieces] of silver. great And Delilah said to Samson, Tell me, I pray thee, wherein thy \{great\} strength [lieth], and wherewith thou mightest be bound to afflict thee. great And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy \{great $\}$ strength [lieth]. great Then the lords of the Philistines gathered them together for to offer a \{great\} sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. great Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a \{great\} flame with smoke rise up out of the city. great And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a \{great\} oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. great <1SA2-17> Wherefore the sin of the young men was very \{great \} before the LORD: for men abhorred the offering of the LORD. great <1SA4-5> And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a \{great\} shout, so that the earth rang again. great <1SA4-6> And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this \{great \} shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp. great <1SA4-10> And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very \{great\} slaughter; for there fell of Israel thirty thousand footmen. great <1SA4-17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a \{great\} slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. great <1SA5 -9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and \{great \}, and they had emerods in their secret parts. great <1SA5-9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very $\{$ great \} destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. great <1SA6 -9> And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this \{great\} evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. great <1SA6-14> And the cart came into the field of Joshua, a Bethshemite, and stood there, where [there was] a \{great\} stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD. great <1SA6-15> And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the \{great \} stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the sam e day unto the LORD. great <1SA6-18> And the golden mice, [according to] the number of all the cities of the Philistines [belonging] to the five lords, [both] of fenced cities, and of country villages, even unto the \{great\} [stone of] Abel, whereon they set down the ark of $t$ he LORD: [which stone remaineth] unto this day in the field of Joshua, the Bethshemite. great <1SA6 19> And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a \{great\} slaughter. great <1SA7-10> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a \{great\} thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israe 1. great <1SA12-16> Now therefore stand and see this \{great\} thing, which the LORD will do before your eyes. great <1SA12-17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] \{great\}, which ye have done in the sight of the LORD, in asking you a king. great <1SA12-22> For the LORD will not forsake his people for his \{great \} name's sake: because it hath pleased the LORD to make you his people. great <1SA12-24> Only fear the LORD, and serve him in truth with all your heart; for consider how \{great\} [things] he hath done for you. great <1SA14-15> And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very $\{$ great $\}$ trembling. great <1SA14-20> And Saul and all the people that [were] with him
assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very $\{$ great $\}$ discomfiture. great <1SA14-33> Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a \{great\} stone unto me this day. great <1SA14-45> And the people said unto Saul, Shall Jonathan die, who hath wrought this \{great \} salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. great <1SA15-22> And Samuel said, Hath the LORD [as \{great\}] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. great <1SA17-25> And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with \{great\} riches, and will give him his daughter, and ma ke his father's house free in Israel. great <1SA19-5> For he did put his life in his hand, and slew the Philistine, and the LORD wrought a \{great\} salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause ? great <1SA19-8> And there was war again: and David went out, and fought with the Philistines, and slew them with a \{great\} slaughter, and they fled from him. great <1SA19-22> Then went he also to Ramah, and came to a \{great \} well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. great <1SA20-2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either \{great\} or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so]. great <1SA23-5> So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a \{great\} slaughter. So David saved the inhabitants of Keilah. great <1SA25-2> And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very \{great\}, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. great <1SA26-13> Then David went over to the other side, and stood on the top of an hill afar off; a \{great \} space [being] between them: great <1SA26-25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do \{great\} [things], and also shalt still prevail. So David went on his way, and Saul returned to his place. great <1SA30-2> And had taken the women captives, that [were] therein: they slew not any, either \{great\} or small, but carried [them] away, and went on their way. great <1SA30-16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the \{great $\}$ spoil that they had taken out of the land of the Philistines, and out of the land of Jud ah. great <1SA30-19> And there was nothing lacking to them, neither small nor \{great \}, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. great <2SA3-22> And, behold, the servants of David and Joab came from [pursuing] a troop, and brought in a \{great\} spoil with them: but Abner [was] not with David in Hebron; for he had sent him away, and he was gone in peace. great <2SA3-38> And the king said unto his servants, Know ye not that there is a prince and a \{great\} man fallen this day in Israel? great <2SA5-10> And David went on, and grew \{great \}, and the LORD God of hosts [was] with him. great <2SA7-9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a \{great\} name, like unto the name of the great [men] that [are] in the earth. great <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the \{great\} [men] that [are] in the earth. great <2SA7-19> And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a \{great\} while to come. And [is] this the manner of man, O Lord GOD? great <2SA7-21> For thy word's sake, and according to thine own heart, hast thou done all these \{great \} things, to make thy servant know [them]. great <2SA7-22> Wherefore thou art \{great\}, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. great <2SA7-23> And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you \{great \} things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? great <2SA12-14> Howbeit, because by this deed thou hast given \{great\} occasion to the enemies of the LORD to blaspheme, the child also [that is] born unto thee shall surely die. great <2SA12-30> And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in \{great\} abundance. great <2SA18-7> Where the people of Israel were slain before the servants of David, and there was there a \{great\} slaughter that day of twenty thousand [men]. great <2SA18-9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a \{great\} oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [ was] under him went away. great <2SA18-17> And they took Absalom, and cast him into a \{great\} pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent. great <2SA18-17>

And they took Absalom, and cast him into a great pit in the wood, and laid a very \{great \} heap of stones upon him: and all Israel fled every one to his tent. great <2SA18-29> And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and [me] thy servant, I saw a \{great \} tumult, but I knew not what [it was]. great <2SA19-32> Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very \{great \} man. great <2SA20 $-8>$ When they [were] at the \{great\} stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he we nt forth it fell out. great <2SA21-20> And there was yet a battle in Gath, where was a man of [ $\{$ great $\}$ ] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. great <2SA22-36> Thou hast also given me the shield of thy salvation: and thy gentleness hath made me \{great\}. great <2SA23-10> He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a \{great\} victory that day; and the people returned after him only to spoil. great <2SA23-12> But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a \{great\} victory. great <2SA24-14> And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] \{great\}: and let me not fall into the hand of man. great <2SA24-14> And David said unto Gad, I am in a \{great \} strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. great <1KI1-40> And all the people came up after him, and the people piped with pipes, and rejoiced with \{great\} joy, so that the earth rent with the sound of them. great <1KI3-4> And the king went to Gibeon to sacrifice there; for that [was] the \{great \} high place: a thousand burnt offerings did Solomon offer upon that altar. great <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this \{great \} kindness, th at thou hast given him a son to sit on his throne, as [it is] this day. great <1KI3-6> And Solomon said, Thou hast showed unto thy servant David my father \{great\} mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, th at thou hast given him a son to sit on his throne, as [it is] this day. great <1KI3-8> And thy servant [is] in the midst of thy people which thou hast chosen, a \{great\} people, that cannot be numbered nor counted for multitude. great <1KI3-9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so \{great\} a people? great <1KI4-13> The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore \{great\} cities with walls and brazen bars: great <1KI5-7> And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this \{great\} people. great <1KI5-17> And the king commanded, and they brought $\{$ great $\}$ stones, costly stones, [and] hewed stones, to lay the foundation of the house. great <1KI7 $-9>$ All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the \{great\} court. great <1KI7$10>$ And the foundation [was of] costly stones, even \{great $\}$ stones, stones of ten cubits, and stones of eight cubits. great <1KI7-12> And the \{great\} court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house. great <1KI8-42> For they shall hear of thy \{great $\}$ name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house; great <1KI8-65> And at that time Solomon held a feast, and all Israel with him, a \{great\} congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, [even] fourteen days. great <1KI10-2> And she came to Jerusalem with a very \{great \} train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. great <1KI10-10> And she gave the king an hundred and twenty talents of gold, and of spices very \{great\} store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. great <1KI10-11> And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir \{great\} plenty of almug trees, and precious stones. great <1KI10-18> Moreover the king made a \{great\} throne of ivory, and overlaid it with the best gold. great <1KI1119> And Hadad found \{great\} favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen. great <1KI18-32> And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as \{great\} as would contain two measures of seed. great <1KI1845> And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a \{great\} rain. And Ahab rode, and went to Jezreel. great <1KI19-7> And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too \{great\} for thee. great
<1KI19-11> And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a \{great \} and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: great <1KI20-13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this \{great\} multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. great <1KI20-21> And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a \{great\} slaughter. great <1KI20-28> And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this \{great\} m ultitude into thine hand, and ye shall know that I [am] the LORD. great <1KI22-31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor \{great\}, save only with the king of Israel. great <2KI3-27> Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was \{great \} indignation against Israel: and they departed from him, and returned to [their own] land. great <2KI4-8> And it fell on a day, that Elisha passed to Shunem, where [was] a \{great\} woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread. great <2KI4-38> And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the \{great\} pot, and seethe pottage for the sons of the prophets. great <2KI5-1> Now Naaman, captain of the host of the king of Syria, was a \{great\} man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper. great <2KI5-13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] \{great\} thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? great <2KI6-14> Therefore sent he thither horses, and chariots, and a \{great\} host: and they came by night, and compassed the city about. great <2KI6-23> And he prepared \{great\} provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. great <2KI6-25> And there was a \{great\} famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver. great <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a \{great \} host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. great <2KI8-4> And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the \{great \} things that Elisha hath done. great <2KI8-13> And Hazael said, But what, [is] thy servant a dog, that he should do this \{great \} thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. great <2KI10 -6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [bein g] seventy persons, [were] with the \{great \} men of the city, which brought them up. great <2KI10-11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his \{great \} men, and his kinsfolks, and his priests, until he left him none remaining. great <2KI10-19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a \{great \} sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety , to the intent that he might destroy the worshippers of Baal. great <2KI16-15> And king Ahaz commanded Urijah the priest, saying, Upon the \{great $\}$ altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. great <2KI17-21> For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a \{great\} sin. great <2KI17-36> But the LORD, who brought you up out of the land of Egypt with \{great\} power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. great <2KI18-17> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a \{great \} host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field. great <2KI18-19> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the \{great \} king, the king of Assyria, What confidence [is] this wherein thou trustest? great <2KI18-28> Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the \{great\} king, the king of Assyria: great <2KI22-13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for \{great\} [is] the wrath of the LORD that is kindled against us,
because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. great <2KI23-2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and \{great\}: and he read in their ears all the word s of the book of the covenant which was found in the house of the LORD. great <2KI23-26> Notwithstanding the LORD turned not from the fierceness of his \{great\} wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. great <2KI25-9> And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every \{great\} [man's] house burnt he with fire. great <2KI25-26> And all the people, both small and \{great \}, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees. great <1CH11-14> And they set themselves in the midst of [that] parcel, and delivered it, and slew the Philistines; and the LORD saved [them] by a \{great\} deliverance. great <1CH11-23> And he slew an Egyptian, a man of [\{great\}] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wi th his own spear. great <1CH12-22> For at [that] time day by day there came to David to help him, until [it was] a \{great \} host, like the host of God. great <1CH16-25> For \{great\} [is] the LORD, and greatly to be praised: he also [is] to be feared above all gods. great $\langle 1 \mathrm{CH} 17-8>$ And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the \{great\} men that [are] in the earth. great <1CH17-17> And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a \{great \} while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. great < 1CH17-19> O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] \{great\} things. great <1CH20-6> And yet again there was war at Gath, where was a man of [\{great \}] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant. great <1CH21-13> And David said unto Gad, I am in a \{great \} strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man. great <1CH21-13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very \{great\} [are] his mercies: but let me not fall into the hand of man. great $<1 \mathrm{CH} 22-8>$ But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made \{great\} wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. great <1CH25-8> And they cast lots, ward against [ward], as well the small as the \{great\}, the teacher as the scholar. great <1CH26-13> And they cast lots, as well the small as the \{great\}, according to the house of their fathers, for every gate. great <1CH29-1> Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] \{great\}: for the palace [is] not for man, but for the LORD God. great <1CH29-9> Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with \{great \} joy. great <1CH29-12> Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make \{great\}, and to give strength unto all. great <1CH2922> And did eat and drink before the LORD on that day with \{great\} gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. great <2CH1-8> And Solomon said unto God, Thou hast showed \{great\} mercy unto David my father, and hast made me to reign in his stead. great <2CH1-10> Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] \{great\}? great <2CH2-5> And the house which I build [is] great: for \{great\} [is] our God above all gods. great <2CH2-5> And the house which I build [is] \{great \}: for great [is] our God above all gods. great <2CH2-9> Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful \{great\}. great <2CH4-9> Furthermore he made the court of the priests, and the \{great\} court, and doors for the court, and overlaid the doors of them with brass. great <2CH4-18> Thus Solomon made all these vessels in \{great \} abundance: for the weight of the brass could not be found out. great <2CH6-32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy \{great\} name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; great <2CH7-8> Also at the same time Solomon kept the feast seven days, and all Israel with him, a very \{great\} congregation, from the entering in of Hamath unto the river of Egypt. great <2CH9 $-1>$ And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very \{great \} company, and camels that bare spices, and gold in abundance, and precious stones: and when she was co me to Solomon, she communed with him of all that was in her heart. great <2CH9 9> And she gave the king an hundred and twenty talents of gold, and of spices \{great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon. great <2CH9-17> Moreover
the king made a \{great\} throne of ivory, and overlaid it with pure gold. great <2CH13-8> And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a \{great \} multitude, and [there are] with you golden calves, which Jeroboam made you for gods. great <2CH13-17> And Abijah and his people slew them with a \{great \} slaughter: so there fell down slain of Israel five hundred thousand chosen men. great <2CH15-5> And in those times [there was] no peace to him that went out, nor to him that came in, but \{great\} vexations [were] upon all the inhabitants of the countries. great <2CH15-13> That whosoever would not seek the LORD God of Israel should be put to death, whether small or \{great\}, whether man or woman. great <2CH1612> And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [\{great \}]: yet in his disease he sought not to the LORD, but to the physicians. great <2CH16-14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a ver y \{great\} burning for him. great <2CH17-12> And Jehoshaphat waxed \{great\} exceedingly; and he built in Judah castles, and cities of store. great <2CH18-30> Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or \{great \}, save only with the king of Israel. great <2CH202> Then there came some that told Jehoshaphat, saying, There cometh a \{great\} multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. great <2CH20-12> O our God, wilt thou not judge them? for we have no might against this \{great \} company that cometh against us; neither know we what to do: but our eyes [are] upon thee. great <2CH20-15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this \{great\} multitude; for the battle [is] not yours, but God's. great <2CH21-3> And their father gave them \{great\} gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn. great <2CH21-14> Behold, with a \{great\} plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods: great <2CH21-15> And thou [shalt have] \{great\} sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day. great <2CH24-24> For the army of the Syrians came with a small company of men, and the LORD delivered a very \{great\} host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. great <2CH24-25> And when they were departed from him, (for they left him in \{great\} diseases, his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings. great <2CH25-10> Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in \{great\} anger. great <2CH26-15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and \{great\} stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. great <2CH28-5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a \{great\} multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. great <2CH28-5> Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought [them] to Damascus. And he was also delivered into the hand of the king of I srael, who smote him with a \{great\} slaughter. great <2CH2813> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is \{great\}, and [there is] fierce wrath aga inst Israel. great <2CH30-13> And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very \{great\} congregation. great <2CH30-21> And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with \{great \} gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD. great <2CH30-24> For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a \{great\} number of priests sanctified themsel ves. great <2CH30-26> So there was \{great\} joy in Jerusalem: for since the time of Solomon the son of David king of Israel [there was] not the like in Jerusalem. great <2CH31-10> And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this \{great\} store. great <2CH31-15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the $\{$ great $\}$ as to the small: great $<2 \mathrm{CH} 33-14>$ Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and
compassed about Ophel, and raised it up a very \{great\} height, and put captains of war in a ll the fenced cities of Judah. great <2CH34-21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for \{great\} [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the w ord of the LORD, to do after all that is written in this book. great <2CH34 $-30>$ And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, \{great\} and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD. great <2CH36-18> And all the vessels of the house of God, \{great\} and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all [these] he brought to Babylon. great And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a \{great\} shout, when they praised the LORD, because the foundation of the house of the LORD was laid. great And the rest of the nations whom the \{great\} and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time. great Be it known unto the king, that we went into the province of Judea, to the house of the \{great \} God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. great Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with \{great\} stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands. great And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a \{great\} king of Israel builded and set up. great With] three rows of \{great\} stones, and a row of new timber: and let the expenses be given out of the king's house: great Since the days of our fathers [have] we [been] in a \{great\} trespass unto this day; and for our iniquities have we, our kings, [and] our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as [it is] this day. great And after all that is come upon us for our evil deeds, and for our \{great\} trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; great Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very \{great \} congregation of men and women and children: for the people wept very sore . great Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling becau se of [this] matter, and for the \{great\} rain. great And they said unto me, The remnant that are left of the captivity there in the province [are] in \{great\} affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire. great And said, I beseech thee, O LORD God of heaven, the \{great \} and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments: great Now these [are] thy servants and thy people, whom thou hast redeemed by thy \{great\} power, and by thy strong hand. great After them the Tekoites repaired another piece, over against the \{great\} tower that lieth out, even unto the wall of Ophel. great But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took \{great \} indignation, and mocked the Jews. great And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] \{great\} and terrible, and fight for your brethren, your sons, and your daughter s, your wives, and your houses. great And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] \{great \} and large, and we are separated upon the wall, one far from another. great And there was a \{great\} cry of the people and of their wives against their brethren the Jews. great Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a \{great \} assembly against them. great And I sent messengers unto them, saying, I [am] doing a \{great\} work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? great Now the city [was] large and \{great\}: but the people [were] few therein, and the houses [were] not builded. great And Ezra blessed the LORD, the \{great \} God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground. great And all the people went their way to eat, and to drink, and to send portions, and to make \{great \} mirth, because they had understood the words that were declared unto them. great And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very \{great \} gladness. great And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merci ful, slow to anger, and of \{great\} kindness, and forsookest them not. great Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought \{great \} provocations;
great And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy \{great \} goodness. great Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought \{great\} provocations. great Nevertheless for thy \{great \} mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God. great Now therefore, our God, the \{great\}, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our p rophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. great For they have not served thee in their kingdom, and in thy \{great $\}$ goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works. great And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in \{great\} distress. great And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the \{great\} men. great Then I brought up the princes of Judah upon the wall, and appointed two \{great\} [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: great Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with \{great \} joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. great Also that day they offered \{great $\}$ sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off. great And he had prepared for him a \{great\} chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and $t$ he singers, and the porters; and the offerings of the priests. great Shall we then hearken unto you to do all this \{great\} evil, to transgress against our God in marrying strange wives? great And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto \{great \} and small, seven days, in the court of the garden of the king's palace; great And when the king's decree which he shall make shall be published throughout all his empire, (for it is \{great \}, ) all the wives shall give to their husbands honour, both to great and small. great And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to \{great\} and small. great Then the king made a \{great\} feast unto all his princes and his servants, [even] Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king. great And in every province, whithersoever the king's commandment and his decree came, [there was] \{great \} mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. great And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a \{great \} crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad. great For Mordecai [was] \{great\} in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater. great For Mordecai the Jew [was] next unto king Ahasuerus, and \{great \} among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. great His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very \{great \} household; so that this man was the greatest of all the men of the east. great And, behold, there came a \{great \} wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. great So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very $\{$ great $\}$. great The small and \{great \} are there; and the servant [is] free from his master. great Which doeth \{great\} things and unsearchable; marvellous things without number: great Thou shalt know also that thy seed [shall be] \{great\}, and thine offspring as the grass of the earth. great Which doeth \{great \} things past finding out; yea, and wonders without number. great Is] not thy wickedness \{great \}? and thine iniquities infinite? great Will he plead against me with [his] \{great\} power? No; but he would put [strength] in me. great By the \{great\} force [of my disease] is my garment changed: it bindeth me about as the collar of my coat. great If I rejoiced because my wealth [was] \{great\}, and because mine hand had gotten much; great Did I fear a \{great\} multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door? great \{Great\} men are not [always] wise: neither do the aged understand judgment. great But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in \{great\} extremity: great Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a \{great\} ransom cannot deliver thee. great Behold, God [is] \{great\}, and we know [him] not, neither can the number of his years be searched out. great God thundereth marvellously with his voice; \{great \} things doeth he, which we cannot comprehend. great For he saith to the
snow, Be thou [on] the earth; likewise to the small rain, and to the \{great \} rain of his strength. great Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] \{great\}? great Wilt thou trust him, because his strength [is] \{great\}? or wilt thou leave thy labour to him? great There were they in \{great\} fear: for God [is] in the generation of the righteous. great Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me \{great\}. great \{Great\} deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore. great Moreover by them is thy servant warned: [and] in keeping of them [there is] \{great\} reward. great Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the \{great \} transgression. great His glory [is] \{great \} in thy salvation: honour and majesty hast thou laid upon him. great My praise [shall be] of thee in the $\{$ great $\}$ congregation: I will pay my vows before them that fear him. great For thy name's sake, O LORD, pardon mine iniquity; for it [is] \{great \}. great Oh] how \{great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men! great For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of \{great $\}$ waters they shall not come nigh unto him. great An horse [is] a vain thing for safety: neither shall he deliver [any] by his \{great\} strength. great I will give thee thanks in the \{great\} congregation: I will praise thee among much people. great Thy righteousness [is] like the great mountains; thy judgments [are] a \{great\} deep: O LORD, thou preservest man and beast. great Thy righteousness [is] like the \{great\} mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast. great I have seen the wicked in \{great \} power, and spreading himself like a green bay tree. great I have preached righteousness in the \{great\} congregation: lo, I have not refrained my lips, O LORD, thou knowest. great I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the \{great\} congregation. great For the LORD most high [is] terrible; [he is] a \{great\} King over all the earth. great A Song [and] Psalm for the sons of Korah. \{Great\} [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness. great Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the \{great \} King. great There were they in \{great\} fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them. great For thy mercy [is] \{great\} unto the heavens, and thy truth unto the clouds. great Break their teeth, O God, in their mouth: break out the \{great \} teeth of the young lions, O LORD. great The Lord gave the word: \{great [was] the company of those that published [it]. great Thy righteousness also, O God, [is] very high, who hast done \{great \} things: O God, who [is] like unto thee! great Thou], which hast showed me \{great\} and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. great To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] \{great\} in Israel. great Thy way, O God, [is] in the sanctuary: who [is so] \{great \} a God as [our] God? great Thy way [is] in the sea, and thy path in the \{great\} waters, and thy footsteps are not known. great He clave the rocks in the wilderness, and gave [them] drink as [out of] the \{great\} depths. great From following the ewes \{great \} with young he brought him to feed Jacob his people, and Israel his inheritance. great Thou feedest them with the bread of tears; and givest them tears to drink in \{great \} measure. great For thou [art] \{great\}, and doest wondrous things: thou [art] God alone. great For \{great\} [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell. great O LORD, how \{great\} are thy works! [and] thy thoughts are very deep. great For the LORD [is] a great God, and a \{great\} King above all gods. great For the LORD [is] a \{great\} God, and a great King above all gods. great For the LORD [is] \{great \}, and greatly to be praised: he [is] to be feared above all gods. great The LORD [is] \{great\} in Zion; and he [is] high above all the people. great Let them praise thy \{great\} and terrible name; [for] it [is] holy. great For as the heaven is high above the earth, [so] \{great\} is his mercy toward them that fear him. great Bless the LORD, O my soul. O LORD my God, thou art very \{great\}; thou art clothed with honour and majesty. great So is] this great and wide sea, wherein [are] things creeping innumerable, both small and \{great $\}$ beasts. great So is] this \{great $\}$ and wide sea, wherein [are] things creeping innumerable, both small and great beasts. great They forgat God their saviour, which had done \{great\} things in Egypt; great They that go down to the sea in ships, that do business in \{great\} waters; great For thy mercy [is] \{great\} above the heavens: and thy truth [reacheth] unto the clouds. great The works of the LORD [are] \{great\}, sought out of all them that have pleasure therein. great He will bless them that fear the LORD, [both] small and \{great\}. great For his merciful kindness is \{great\} toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD. great \{Great\} [are] thy tender mercies, O LORD: quicken me according to thy judgments. great I rejoice at thy word, as one that findeth \{great\} spoil. great \{Great $\}$ peace have they which love thy law: and nothing shall offend them. great Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done \{great \} things for them. great The LORD hath
done \{great\} things for us; [whereof] we are glad. great A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in \{great \} matters, or in things too high for me. great For I know that the LORD [is] \{great \}, and [that] our Lord [is] above all gods. great Who smote $\{$ great $\}$ nations, and slew mighty kings; great To him who alone doeth \{great\} wonders: for his mercy [endureth] for ever. great To him that made \{great \} lights: for his mercy [endureth] for ever: great To him which smote \{great \} kings: for his mercy [endureth] for ever: great Yea, they shall sing in the ways of the LORD: for \{great\} [is] the glory of the LORD. great How precious also are thy thoughts unto me, O God! how \{great $\}$ is the sum of them! great Send thine hand from above; rid me, and deliver me out of \{great\} waters, from the hand of strange children; great \{Great\} [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable. great They shall abundantly utter the memory of thy \{great\} goodness, and shall sing of thy righteousness. great The LORD [is] gracious, and full of compassion; slow to anger, and of \{great\} mercy. great Great [is] our Lord, and of \{great \} power: his understanding [is] infinite. great \{Great\} [is] our Lord, and of great power: his understanding [is] infinite. great There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] \{great \} riches. great He that is] slow to wrath [is] of \{great \} understanding: but [he that is] hasty of spirit exalteth folly. great Better [is] little with the fear of the LORD than \{great\} treasure and trouble therewith. great Better [is] a little with righteousness than $\{$ great $\}$ revenues without right. great He also that is slothful in his work is brother to him that is a \{great\} waster. great A man's gift maketh room for him, and bringeth him before \{great\} men. great A man of \{great\} wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again. great A [good] name [is] rather to be chosen than \{great\} riches, [and] loving favour rather than silver and gold. great Put not forth thyself in the presence of the king, and stand not in the place of \{great [men]: great The \{great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors. great When righteous [men] do rejoice, [there is] \{great\} glory: but when the wicked rise, a man is hidden. great The prince that wanteth understanding [is] also a \{great\} oppressor: [but] he that hateth covetousness shall prolong [his] days. great I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had \{great\} experience of wisdom and knowledge. great I communed with mine own heart, saying, Lo, I am come to \{great \} estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. great I made me \{great\} works; I builded me houses; I planted me vineyards: great I got [me] servants and maidens, and had servants born in my house; also I had great possessions of \{great\} and small cattle above all that were in Jerusalem before me: great I got [me] servants and maidens, and had servants born in my house; also I had \{great \} possessions of great and small cattle above all that were in Jerusalem before me: great So I was \{great \}, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. great For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a \{great \} evil. great Because to every purpose there is time and judgment, therefore the misery of man [is] \{great\} upon him. great This wisdom have I seen also under the sun, and it [seemed] \{great\} unto me: great There was] a little city, and few men within it; and there came a \{great\} king against it, and besieged it, and built great bulwarks against it: great There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built \{great \} bulwarks against it: great If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth \{great\} offences. great Folly is set in \{great\} dignity, and the rich sit in low place. great As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with \{great\} delight, and his fruit [was] sweet to my taste. great And the mean man boweth down, and the \{great\} man humbleth himself: therefore forgive them not. great In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] \{great \} and fair, without inhabitant. great And the LORD have removed men far away, and [there be] a \{great\} forsaking in the midst of the land. great Moreover the LORD said unto me, Take thee a \{great \} roll, and write in it with a man's pen concerning Mahershalalhashbaz. great The people that walked in darkness have seen a \{great \} light: they that dwell in the land of the shadow of death, upon them hath the light shined. great Cry out and shout, thou inhabitant of Zion: for \{great [is] the Holy One of Israel in the midst of thee. great The noise of a multitude in the mountains, like as of a \{great\} people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. great But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that \{great\} multitude; and the remnant [shall be] very small [and] feeble. great And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a \{great\} one, and he shall deliver them. great And by \{great\} waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations. great In that day the LORD with his sore and \{great \} and
strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea. great And it shall come to pass in that day, [that] the \{great \} trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. great Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and \{great \} noise, with storm and tempest, and the flame of devouring fire. great And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the \{great\} slaughter, when the towers fall. great And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a \{great \} rock in a weary land. great Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a \{great \} spoil divided; the lame take the prey. great The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a \{great\} slaughter in the land of Idumea. great There shall the \{great\} owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. great And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a \{great \} army. And he stood by the conduit of the upper pool in the highway of the fuller's field. great And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the \{great \} king, the king of Assyria, What confidence [is] this wherein thou trustest? great Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the \{great\} king, the king of Assyria. great Behold, for peace I had \{great \} bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. great But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the \{great \} abundance of thine enchantments . great Art] thou not it which hath dried the sea, the waters of the \{great\} deep; that hath made the depths of the sea a way for the ransomed to pass over? great Therefore will I divide him [a portion] with the \{great\}, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made in tercession for the transgressors. great For a small moment have I forsaken thee; but with \{great \} mercies will I gather thee. great And all thy children [shall be] taught of the LORD; and \{great\} [shall be] the peace of thy children. great I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the \{great \} goodness toward the house of Israel, which he hath bestowed on them according to his merci es, and according to the multitude of his lovingkindnesses. great Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a \{great \} destruction. great I will get me unto the \{great \} men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds. great As a cage is full of birds, so [are] their houses full of deceit: therefore they are become \{great \}, and waxen rich. great $O$ ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and \{great \} destruction. great Thus saith the LORD, Behold, a people cometh from the north country, and a \{great\} nation shall be raised from the sides of the earth. great Forasmuch as [there is] none like unto thee, O LORD; thou [art] \{great \}, and thy name [is] great in might. great Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] \{great\} in might. great Behold, the noise of the bruit is come, and a \{great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons. great The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a \{great\} tumult he hath kindled fire upon it, and the branches of it are broken. great Thus saith the LORD, After this manner will I mar the pride of Judah, and the \{great\} pride of Jerusalem. great Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a \{great\} breach, with a very grievous blow. great Both the \{great \} and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: great And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this \{great \} evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? great Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always \{great\} [with me]. great And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in \{great \} wrath. great And I will smite the inhabitants of this city, both man and beast: they shall die of a \{great\} pestilence. great And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this \{great\} city? great For many nations and \{great \} kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their
own hands. great Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a \{great \} whirlwind shall be raised up from the coasts of the earth. great Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure \{great\} evil against our souls. great I have made the earth, the man and the beast that [are] upon the ground, by my \{great\} power and by my outstretched arm, and have given it unto whom it seemed meet unto me. great And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and \{great\} kings shall serve themselves of him. great The prophets that have been before me and before thee of old prophesied both against many countries, and against \{great \} kingdoms, of war, and of evil, and of pestilence. great Alas! for that day [is] \{great \}, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it. great Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a \{great\} company shall return thith er. great Ah Lord GOD! behold, thou hast made the heaven and the earth by thy \{great $\}$ power and stretched out arm, [and] there is nothing too hard for thee: great Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the \{Great \}, the Mighty God, the LORD of hosts, [is] his name, great \{Great \} in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: great And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with \{great\} terror; great Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in \{great\} wrath; and I will bring them again unto this place, and I will cause them to dwell safely: great For thus saith the LORD; Like as I have brought all this \{great \} evil upon this people, so will I bring upon them all the good that I have promised them. great Call unto me, and I will answer thee, and show thee \{great\} and mighty things, which thou knowest not. great It may be they will present their supplication before the LORD, and will return every one from his evil way: for $\{$ great $\}$ [is] the anger and the fury that the LORD hath pronounced against this people. great Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the \{great\} waters that [are] in Gibeon. great Take \{great\} stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah; great Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] \{great\} evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; great Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a \{great \} multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, great Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my \{great\} name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, sa ying, The Lord GOD liveth. great And seekest thou \{great\} things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. great A voice of crying [shall be] from Horonaim, spoiling and \{great \} destruction. great For, lo, I will raise and cause to come up against Babylon an assembly of \{great \} nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty e xpert man; none shall return in vain. great A sound of battle [is] in the land, and of \{great\} destruction. great Behold, a people shall come from the north, and a \{great\} nation, and many kings shall be raised up from the coasts of the earth. great A sound of a cry [cometh] from Babylon, and \{great\} destruction from the land of the Chaldeans: great Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like \{great \} waters, a noise of their voice is uttered: great Because the LORD hath spoiled Babylon, and destroyed out of her the \{great \} voice; when her waves do roar like great waters, a noise of their voice is uttered: great And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the \{great\} [men], burned he with fire: great How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] \{great\} among the nations, [and] princess among the provinces, [how] is she become tributary! great Judah is gone into captivity because of affliction, and because of \{great \} servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. great What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] \{great \} like the sea: who can heal thee? great They are] new every morning: \{great\} [is] thy faithfulness. great And I looked, and, behold, a whirlwind came out of the north, a \{great \} cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. great And when they went, I heard the noise of their wings, like
the noise of $\{$ great $\}$ waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. great Then the spirit took me up, and I heard behind me a voice of a \{great \} rushing, [saying], Blessed [be] the glory of the LORD from his place. great I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a \{great\} rushing. great He said furthermore unto me, Son of man, seest thou what they do? [even] the \{great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater a bominations. great Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding \{great\}, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. great Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O \{great \} hailstones, shall fall; and a stormy wind shall rend [it]. great Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and \{great\} hailstones in [my] fury to consume [it]. great I have caused thee to multiply as the bud of the field, and thou hast increased and waxen \{great\}, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare. great Thou hast also committed fornication with the Egyptians thy neighbours, \{great\} of flesh; and hast increased thy whoredoms, to provoke me to anger. great And say, Thus saith the Lord GOD; A \{great \} eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: great And say, Thus saith the Lord GOD; A great eagle with \{great\} wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: great He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by \{great\} waters, [and] set it [as] a willow tree. great There was also another \{great\} eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. great There was also another great eagle with \{great\} wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. great It was planted in a good soil by \{great \} waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. great Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without \{great \} power or many people to pluc k it up by the roots thereof. great Neither shall Pharaoh with [his] mighty army and \{great\} company make for him in the war, by casting up mounts, and building forts, to cut off many persons: great Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the $\{$ great $\}$ [men that are] slain, which entereth into their privy chambers. great The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, $\{$ great \} lords and renowned, all of them riding upon horses. great Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire \{great \}. great She hath wearied [herself] with lies, and her \{great\} scum went not forth out of her: her scum [shall be] in the fire. great And I will execute \{great\} vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them. great For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and \{great\} waters shall cover thee; great Thy rowers have brought thee into \{great\} waters: the east wind hath broken thee in the midst of the seas. great By thy \{great\} wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches: great Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the \{great $\}$ dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. great Son of man, Nebuchadrezzar king of Babylon caused his army to serve a \{great\} service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had s erved against it: great And the sword shall come upon Egypt, and \{great\} pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. great In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and \{great\} pain shall come upon them, as in the day of Egypt: for, lo, it cometh. great And I will set fire in Egypt: Sin shall have \{great pain, and No shall be rent asunder, and Noph [shall have] distresses daily. great The waters made him \{great\}, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. great All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all \{great\} nations. great Thus was he fair in his greatness, in the length of his branches: for his root was by $\{$ great $\}$ waters. great Thus saith the Lord GOD; In the day when he went down to the grave I caused a
mourning: I covered the deep for him, and I restrained the floods thereof, and the \{great \} waters were stayed: and I caused Lebanon to mourn for him, and all $t$ he trees of the field fainted for him. great I will destroy also all the beasts thereof from beside the $\{$ great $\}$ waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. great And I will sanctify my \{great\} name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their e yes. great So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding \{great\} army. great And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a \{great \} company [with] bucklers and shields, all of them handling swords: great Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a \{great\} spoil? great And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a \{great \} company, and a mighty army: great For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a \{great\} shaking in the land of Israel; great And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and \{great \} hailstones, fire, and brimstone. great And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a \{great\} sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. great I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six \{great\} cubits. great And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very \{great \} multitude of fish, because these waters shall come thither: for they shall be heal ed; and every thing shall live whither the river cometh. great And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the \{great $\}$ sea, exceeding many. great And this [shall be] the border of the land toward the north side, from the \{great \} sea, the way of Hethlon, as men go to Zedad; great And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the $\{$ great $\}$ sea. And [this is] the south side southward. great The west side also [shall be] the $\{$ great $\}$ sea from the border, till a man come over against Hamath. This [is] the west side. great And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the \{great \} sea. great But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and \{great \} honour: therefore show me the dream, and the interpretation thereof. great Thou, O king, sawest, and behold a \{great\} image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. great Thou, O king, sawest, and behold a great image. This \{great\} image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. great Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smo te the image became a \{great \} mountain, and filled the whole earth. great Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the \{great\} God hath made known to the king what shall come to pass he reafter: and the dream [is] certain, and the interpretation thereof sure. great Then the king made Daniel a \{great \} man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon. great Then the king made Daniel a great man, and gave him many \{great \} gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon. great How \{great\} [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation. great Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] \{great \}. great The king spake, and said, Is not this \{great\} Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? great Belshazzar the king made a \{great \} feast to a thousand of his lords, and drank wine before the thousand. great Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the $\{$ great $\}$ sea. great And four \{great \} beasts came up from the sea, diverse one from another. great After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had \{great \} iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] dive rse from all the beasts that [were] before it; and it had ten horns. great I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the
roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking \{ g reat \} things. great I beheld then because of the voice of the \{great\} words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. great These \{great\} beasts, which are four, [are] four kings, [which] shall arise out of the earth. great And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very \{great\} things, whose look [was] more stout than his fellows. great And he shall speak [\{great \}] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. great I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became \{great \}. great Therefore the he goat waxed very \{great \}: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. great Therefore the he goat waxed very great: and when he was strong, the \{great\} horn was broken; and for it came up four notable ones toward the four winds of heaven. great And out of one of them came forth a little horn, which waxed exceeding \{great \}, toward the south, and toward the east, and toward the pleasant [land]. great And it waxed \{great \}, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them. great And the rough goat [is] the king of Grecia: and the \{great $\}$ horn that [is] between his eyes [is] the first king. great And I prayed unto the LORD my God, and made my confession, and said, O Lord, the \{great\} and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; great And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a \{great \} evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. great O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy \{great \} mercies. great And in the four and twentieth day of the first month, as I was by the side of the \{great\} river, which [is] Hiddekel; great And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a \{great quaking fell upon them, so that they fled to hide themselves. great Therefore I was left alone, and saw this \{great \} vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. great And a mighty king shall stand up, that shall rule with $\{$ great $\}$ dominion, and do according to his will. great And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a \{great $\}$ dominion. great But his sons shall be stirred up, and shall assemble a multitude of \{great\} forces: and [one] shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, [even] to his fortress. great And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a \{great\} multitude; but the multitude shall be given into his hand. great For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a \{great\} army and with much riches. great And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very \{great\} and mighty army; but he shall not stand: for they shall forecast devices against him. great And he shall stir up his power and his courage against the king of the south with a \{great\} army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. great Then shall he return into his land with \{great\} riches; and his heart [shall be] against the holy covenant; and he shall do [exploits], and return to his own land. great But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with \{great\} fury to destroy, and utterly to make away many. great And at that time shall Michael stand up, the \{great $\}$ prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy peo ple shall be delivered, every one that shall be found written in the book. great The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed \{great\} whoredom, [departing] from the LORD. great Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for \{great [shall be] the day of Jezreel. great I have written to him the \{great\} things of my law, [but] they were counted as a strange thing. great The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the \{great\} hatred. great So shall Bethel do unto you because of your \{great \} wickedness: in a morning shall the king of Israel utterly be cut off. great I did know thee in the wilderness, in the land of \{great \} drought. great For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a $\{$ great $\}$ lion. great A day of darkness and of gloominess, a day of clouds and
of thick darkness, as the morning spread upon the mountains: a \{great\} people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. great And the LORD shall utter his voice before his army: for his camp [is] very \{great \}: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? great And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] \{great\} and very terrible; and who can abide it? great And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of \{great \} kindness, and repenteth him of the evil. great But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shal 1 come up, because he hath done \{great\} things. great Fear not, O land; be glad and rejoice: for the LORD will do \{great \} things. great And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my \{great $\}$ army which I sent among you. great The sun shall be turned into darkness, and the moon into blood, before the \{great $\}$ and the terrible day of the LORD come. great Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] \{great\}. great Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the $\{$ great $\}$ tumults in the midst thereof, and the oppressed in the midst thereof. great And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the \{great $\}$ houses shall have an end, saith the LORD. great Pass ye unto Calneh, and see; and from thence go ye to Hamath the \{great\}: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border? great For, behold, the LORD commandeth, and he will smite the \{great\} house with breaches, and the little house with clefts. great Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the \{great \} deep, and did eat up a part. great Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel \{great\}, and falsifying the balances by deceit? great Arise, go to Nineveh, that \{great \} city, and cry against it; for their wickedness is come up before me. great But the LORD sent out a \{great \} wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. great And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this \{great\} tempest [is] upon you. great Now the LORD had prepared a \{great\} fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. great Arise, go unto Nineveh, that \{great \} city, and preach unto it the preaching that I bid thee. great So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding \{great\} city of three days' journey. great And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of $\{$ grea $t\}$ kindness, and repentest thee of the evil. great And should not I spare Nineveh, that \{great $\}$ city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? great I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make \{great\} noise by reason of [the multitude of] men. great And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be \{great\} unto the ends of the earth. great That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the \{great [man], he uttereth his mischievous desire: so they wrap it up. great The LORD [is] slow to anger, and \{great\} in power, and will not at all acquit [the wicked]: the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. great The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a \{great \} number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses: great Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her \{great\} men were bound in chains. great Thy crowned [are] as the locusts, and thy captains as the \{great\} grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are]. great Thou didst walk through the sea with thine horses, [through] the heap of \{great\} waters. great And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a $\{$ great $\}$ crashing from the hills. great The \{great\} day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. great So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a \{great\} jealousy. great Who [art] thou, O \{great\} mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone
[thereof with] shoutings, [crying], Grace, grace unto it. great Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a \{great\} wrath from the LORD of hosts. great Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with \{great\} fury. great Thus saith the LORD of hosts; I was jealous for Zion with \{great\} jealousy, and I was jealous for her with great fury. great For how \{great\} [is] his goodness, and how great [is] his beauty! corn shall make the young men cheerful, and new wine the maids. great For how great [is] his goodness, and how \{great\} [is] his beauty! corn shall make the young men cheerful, and new wine the maids. great In that day shall there be a \{great\} mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. great And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very \{great \} val ley; and half of the mountain shall remove toward the north, and half of it toward the south. great And it shall come to pass in that day, [that] a \{great \} tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. great And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in \{great \} abundance. great For from the rising of the sun even unto the going down of the same my name [shall be] \{great \} among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the hea then, saith the LORD of hosts. great For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] \{great\} among the hea then, saith the LORD of hosts. great But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a \{great \} King, saith the LORD of hosts, and my name [is] dreadful among the heathen. great Behold, I will send you Elijah the prophet before the coming of the \{great \} and dreadful day of the LORD: great When they saw the star, they rejoiced with exceeding \{great\} joy. great In Rama was there a voice heard, lamentation, and weeping, and \{great\} mourning, Rachel weeping [for] her children, and would not be comforted, because they are not. great The people which sat in darkness saw \{great \} light; and to them which sat in the region and shadow of death light is sprung up. great And there followed him \{great\} multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan. great Rejoice, and be exceeding glad: for $\{$ great $\}$ [is] your reward in heaven: for so persecuted they the prophets which were before you. great Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called \{great\} in the kingdom of he aven. great Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the \{great\} King. great But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how \{great\} [is] that darkness! great And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and \{great\} was the fall of it. great When he was come down from the mountain, \{great\} multitudes followed him. great When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so \{great \} faith, no, not in Israel. great Now when Jesus saw \{great\} multitudes about him, he gave commandment to depart unto the other side. great And, behold, there arose a \{great\} tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. great And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a \{great\} calm. great But when Jesus knew [it], he withdrew himself from thence: and \{great\} multitudes followed him, and he healed them all; great And \{great\} multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. great Who, when he had found one pearl of \{great\} price, went and sold all that he had, and bought it. great And Jesus went forth, and saw a \{great\} multitude, and was moved with compassion toward them, and he healed their sick. great Then Jesus answered and said unto her, O woman, \{great \} [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. great And \{great \} multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: great And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so \{great a multitude? great And \{great\} multitudes followed him; and he healed them there. great But when the young man heard that saying, he went away sorrowful: for he had \{great\} possessions. great But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are \{great \} exercise authority upon them. great But it shall not be so among you: but whosoever will be \{great\} among you, let him be your minister; great And as they departed from Jericho, a \{great \} multitude followed him. great And a very \{great \} multitude spread their garments in the way; others cut down branches from the trees, and strowed [them]
in the way. great Master, which [is] the \{great\} commandment in the law? great This is the first and \{great \} commandment. great For then shall be \{great\} tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. great For there shall arise false Christs, and false prophets, and shall show \{great \} signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect. great And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and \{great\} glory. great And he shall send his angels with a \{great\} sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. great And while he yet spake, lo, Judas, one of the twelve, came, and with him a \{great \} multitude with swords and staves, from the chief priests and elders of the people. great And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a \{great \} stone to the door of the sepulchre, and departed. great And, behold, there was a \{great\} earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. great And they departed quickly from the sepulchre with fear and \{great \} joy; and did run to bring his disciples word. great And in the morning, rising up a \{great\} while before day, he went out, and departed into a solitary place, and there prayed. great But Jesus withdrew himself with his disciples to the sea: and a \{great \} multitude from Galilee followed him, and from Judaea, great And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what $\{$ great $\}$ things he did, came unto him. great And from Jerusalem, and from Idumaea, and from] beyond Jordan; and they about Tyre and Sidon, a \{great \} multitude, when they had heard what great things he did, came unto him. great And he began again to teach by the sea side: and there was gathered unto him a \{great\} multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. great But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out \{great\} branches; so that the fowls of the air may lodge under the shadow of it. great And there arose a \{great storm of wind, and the waves beat into the ship, so that it was now full. great And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a \{great\} calm. great Now there was there nigh unto the mountains a \{great \} herd of swine feeding. great Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how \{great\} things the Lord hath done for thee, and hath had compassion on thee. great And he departed, and began to publish in Decapolis how \{great \} things Jesus had done for him: and all men] did marvel. great And straightway the damsel arose, and walked; for she was of the age] of twelve years. And they were astonished with a \{great\} astonishment. great And he charged them that they should tell no man: but the more he charged them, so much the more a \{great\} deal they published it]; great In those days the multitude being very \{great\}, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, great And when he came to his] disciples, he saw a \{great \} multitude about them, and the scribes questioning with them. great And he was sad at that saying, and went away grieved: for he had \{great\} possessions. great But Jesus called them to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their \{great\} ones exercise authority upon them. great But so shall it not be among you: but whosoever will be \{great \} among you, shall be your minister: great And they came to Jericho: and as he went out of Jericho with his disciples and a \{great \} number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. great And many charged him that he should hold his peace: but he cried the more a \{great\} deal, Thou] son of David, have mercy on me. great And Jesus answering said unto him, Seest thou these \{great\} buildings? there shall not be left one stone upon another, that shall not be thrown down. great And then shall they see the Son of man coming in the clouds with $\{$ great $\}$ power and glory. great And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a \{great\} multitude with swords and staves, from the chief priests and the scribes and the elders. great And when they looked, they saw that the stone was rolled away: for it was very \{great \}. great For he shall be \{great\} in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. great He shall be \{great \}, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: great For he that is mighty hath done to me \{great\} things; and holy is] his name. great And her neighbours and her cousins heard how the Lord had showed \{great\} mercy upon her; and they rejoiced with her. great To be taxed with Mary his espoused wife, being \{great\} with child. great And the angel said unto them, Fear not: for, behold, I bring you good tidings of \{great \} joy, which shall be to all people. great And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a \{great\} age, and had lived with an husband seven years from her virginity; great But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when \{great\} famine was throughout all the land; great And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a \{great\} fever; and they besought him for her. great And when they had this done, they enclosed a \{great \} multitude of
fishes: and their net brake. great But so much the more went there a fame abroad of him: and \{great \} multitudes came together to hear, and to be healed by him of their infirmities. great And Levi made him a \{great\} feast in his own house: and there was a great company of publicans and of others that sat down with them. great And Levi made him a great feast in his own house: and there was a \{great\} company of publicans and of others that sat down with them. great And he came down with them, and stood in the plain, and the company of his disciples, and a \{great\} multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; great Rejoice ye in that day, and leap for joy: for, behold, your reward is] \{great\} in heaven: for in the like manner did their fathers unto the prophets. great But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be \{great \}, and ye shall be the children of the Highest: for he is kind unto the unthankful and to] the evil. great But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was \{great \}. great When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so \{great\} faith, no, not in Israel. great And there came a fear on all: and they glorified God, saying, That a \{great\} prophet is risen up among us; and, That God hath visited his people. great Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with \{great \} fear: and he went up into the ship, and returned back again. great Return to thine own house, and show how \{great \} things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. great Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how \{great \} things Jesus had done unto him. great And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be \{great \}. great Therefore said he unto them, The harvest truly is] \{great\}, but the labourers are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. great Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a \{great\} while ago repented, sitting in sackcloth and ashes. great It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a \{great\} tree; and the fowls of the air lodged in the branches of it. great Then said he unto him, A certain man made a \{great\} supper, and bade many: great And there went \{great \} multitudes with him: and he turned, and said unto them, great Or else, while the other is yet a \{great\} way off, he sendeth an ambassage, and desireth conditions of peace. great And he arose, and came to his father. But when he was yet a \{great\} way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. great And beside all this, between us and you there is a \{great\} gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come] from thence. great And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and \{great\} signs shall there be from heaven. great And \{great\} earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. great But woe unto them that are with child, and to them that give suck, in those days! for there shall be $\{$ great $\}$ distress in the land, and wrath upon this people. great And then shall they see the Son of man coming in a cloud with power and \{great \} glory. great And being in an agony he prayed more earnestly: and his sweat was as it were \{great \} drops of blood falling down to the ground. great And there followed him a \{great \} company of people, and of women, which also bewailed and lamented him. great And they worshipped him, and returned to Jerusalem with \{great \} joy: great In these lay a \{great \} multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. great And a $\{$ great $\}$ multitude followed him, because they saw his miracles which he did on them that were diseased. great When Jesus then lifted up his] eyes, and saw a \{great\} company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? great And the sea arose by reason of a \{great\} wind that blew. great In the last day, that \{great\} day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. great Simon Peter went up, and drew the net to land full of \{great\} fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. great The sun shall be turned into darkness, and the moon into blood, before that \{great\} and notable day of the Lord come: great And with \{great \} power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. great And with great power gave the apostles witness of the resurrection of the Lord Jesus: and \{great \} grace was upon them all. great And Ananias hearing these words fell down, and gave up the ghost: and \{great\} fear came on all them that heard these things. great And \{great\} fear came upon all the church, and upon as many as heard these things. great And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a \{great $\}$ company of the priests were obedient to the faith. great And Stephen, full of faith and power, did \{great $\}$ wonders and miracles among the people. great Now there came
a dearth over all the land of Egypt and Chanaan, and \{great\} affliction: and our fathers found no sustenance. great And Saul was consenting unto his death. And at that time there was a \{great \} persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. great And devout men carried Stephen to his burial], and made \{great \} lamentation over him. great And there was $\{$ great $\}$ joy in that city. great But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some \{great\} one: great To whom they all gave heed, from the least to the greatest, saying, This man is the \{great \} power of God. great And he arose and went: and, behold, a man of Ethiopia, an eunuch of \{great \} authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, great For I will show him how \{great \} things he must suffer for my name's sake. great And saw heaven opened, and a certain vessel descending unto him, as it had been a \{great\} sheet knit at the four corners, and let down to the earth: great I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a \{great\} sheet, let down from heaven by four corners; and it came even to me: great And the hand of the Lord was with them: and a \{great \} number believed, and turned unto the Lord. great And there stood up one of them named Agabus, and signified by the Spirit that there should be \{great\} dearth throughout all the world: which came to pass in the days of Claudius Caesar. great And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a \{great\} multitude both of the Jews and also of the Greeks believed. great And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused \{great \} joy unto all the brethren. great And suddenly there was a \{great \} earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. great And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a \{great\} multitude, and of the chief women not a few. great So that not only this our craft is in danger to be set at nought; but also that the temple of the \{great \} goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. great And when they heard these sayings], they were full of wrath, and cried out, saying, \{Great\} is] Diana of the Ephesians. great But when they knew that he was a Jew, all with one voice about the space of two hours cried out, \{Great \} is] Diana of the Ephesians. great And when the townclerk had appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the \{great \} goddess Diana, and of the image] which fell down from Jupit er? great And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a \{great\} silence, he spake unto them] in the Hebrew tongue, saying, great And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a \{great $\}$ light round about me. great And the chief captain answered, With a \{great\} sum obtained I this freedom. And Paul said, But I was free] born. great And there arose a \{great \} cry: and the scribes that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. great And when there arose a \{great\} dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. great And they came to the chief priests and elders, and said, We have bound ourselves under a \{great $\}$ curse, that we will eat nothing until we have slain Paul. great And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy \{great \} quietness, and that very worthy deeds are done unto this nation by thy providence, great But the chief captain Lysias came upon us], and with \{great\} violence took him] away out of our hands, great And on the morrow, when Agrippa was come, and Bernice, with \{great\} pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. great Having therefore obtained help of God, I continue unto this day, witnessing both to small and \{great \}, saying none other things than those which the prophets and Moses did say should come: great Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a \{great \} while, and saw no harm come to him, they changed their minds, and said that he was a god. great And when he had said these words, the Jews departed, and had \{great \} reasoning among themselves. great That I have \{great\} heaviness and continual sorrow in my heart. great But now having no more place in these parts, and having a \{great\} desire these many years to come unto you; great $\langle 1 \mathrm{CO} 9-11\rangle$ If we have sown unto you spiritual things, is it] a \{great\} thing if we shall reap your carnal things? great <1CO16-9> For a \{great\} door and effectual is opened unto me, and there are] many adversaries. great <2CO1-10> Who delivered us from so \{great \} a death, and doth deliver: in whom we trust that he will yet deliver us]; great <2CO3-12> Seeing then that we have such hope, we use \{great\} plainness of speech: great <2CO7-4> \{Great\} is] my boldness of speech toward you, great is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. great <2CO7-4>

Great is] my boldness of speech toward you, \{great\} is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. great $\langle 2 \mathrm{CO} 8-2\rangle$ How that in a $\{$ great $\}$ trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. great <2CO8-22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the $\{$ great $\}$ confidence which I have] in you. great <2CO11-15> Therefore it is] no \{great \} thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. great But God, who is rich in mercy, for his \{great \} love wherewith he loved us, great This is a \{great \} mystery: but I speak concerning Christ and the church. great For I would that ye knew what $\{$ great $\}$ conflict I have for you, and for] them at Laodicea, and for] as many as have not seen my face in the flesh; great For I bear him record, that he hath a \{great \} zeal for you, and them that are] in Laodicea and them in Hierapolis. great <1TH2-17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with $\{$ great \} desire. great <1TI3-13> For they that have used the office of a deacon well purchase to themselves a good degree, and \{great\} boldness in the faith which is in Christ Jesus. great <1TI3-16> And without controversy \{great \} is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. great <1TI6-6> But godliness with contentment is \{great\} gain. great <2TI2-20>But in a \{great\} house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. great Looking for that blessed hope, and the glorious appearing of the \{great \} God and our Saviour Jesus Christ; great For we have \{great\} joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. great How shall we escape, if we neglect so \{great\} salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him]; great Seeing then that we have a \{great\} high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. great Now consider how \{great \} this man was], unto whom even the patriarch Abraham gave the tenth of the spoils. great But call to remembrance the former days, in which, after ye were illuminated, ye endured a \{great\} fight of afflictions; great Cast not away therefore your confidence, which hath \{great\} recompense of reward. great Wherefore seeing we also are compassed about with so \{great $\}$ a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us run with patience the race that is set before us, great Now the God of peace, that brought again from the dead our Lord Jesus, that \{great\} shepherd of the sheep, through the blood of the everlasting covenant, great Behold also the ships, which though they be] so \{great\}, and are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. great Even so the tongue is a little member, and boasteth great things. Behold, how \{great \} a matter a little fire kindleth! great Even so the tongue is a little member, and boasteth \{great\} things. Behold, how great a matter a little fire kindleth! great <1PE3-4> But let it be] the hidden man of the heart, in that which is not corruptible, even the ornament] of a meek and quiet spirit, which is in the sight of God of \{great \} price. great <2PE1-4> Whereby are given unto us exceeding \{great\} and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. great <2PE2-18> For when they speak \{great \} swelling words] of vanity, they allure through the lusts of the flesh, through much] wantonness, those that were clean escaped from them who live in error. great <2PE3-10> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a \{great \} noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. great And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the \{great \} day. great These are murmurers, complainers, walking after their own lusts; and their mouth speaketh \{great\} swelling words], having men's persons in admiration because of advantage. great I was in the Spirit on the Lord's day, and heard behind me a \{great \} voice, as of a trumpet, great Behold, I will cast her into a bed, and them that commit adultery with her into \{great\} tribulation, except they repent of their deeds. great And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a \{great\} sword. great And I beheld when he had opened the sixth seal, and, lo, there was a \{great\} earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; great And the kings of the earth, and the \{great\} men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; great For the \{great\} day of his wrath is come; and who shall be able to stand? great After this I beheld, and, lo, a \{great\} multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; great And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of \{great $\}$ tribulation, and have washed their robes, and made them white in the blood of the Lamb. great And the second angel sounded,
and as it were a \{great \} mountain burning with fire was cast into the sea: and the third part of the sea became blood; great And the third angel sounded, and there fell a \{great\} star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; great And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a \{great\} furnace; and the sun and the air were darkened by reason of the smoke of the pit. great Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the \{great \} river Euphrates. great And their dead bodies shall lie] in the street of the \{great $\}$ city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. great And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and \{great \} fear fell upon them which saw them. great And they heard a \{great\} voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. great And the same hour was there a \{great\} earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. great And the seventh angel sounded; and there were $\{$ great $\}$ voices in heaven, saying, The kingdoms of this world are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. great Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy \{great \} power, and hast reigned. great And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and \{great \}; and shouldest destroy them which destroy the earth. great And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and \{great\} hail. great And there appeared a \{great\} wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: great And there appeared another wonder in heaven; and behold a \{great\} red dragon, having seven heads and ten horns, and seven crowns upon his heads. great And the $\{$ great $\}$ dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. great Therefore rejoice, ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having \{great\} wrath, because he knoweth that he hath but a short time. great And to the woman were given two wings of a \{great \} eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. great And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and \{great \} authority. great And there was given unto him a mouth speaking \{great\} things and blasphemies; and power was given unto him to continue forty and] two months. great And he doeth \{great \} wonders, so that he maketh fire come down from heaven on the earth in the sight of men, great And he causeth all, both small and \{great \}, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: great And I heard a voice from heaven, as the voice of many waters, and as the voice of a \{great \} thunder: and I heard the voice of harpers harping with their harps: great And there followed another angel, saying, Babylon is fallen, is fallen, that \{great\} city, because she made all nations drink of the wine of the wrath of her fornication. great And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it] into the \{great\} winepress of the wrath of God. great And I saw another sign in heaven, \{great\} and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. great And they sing the song of Moses the servant of God, and the song of the Lamb, saying, \{Great\} and marvellous are] thy works, Lord God Almighty; just and true are] thy ways, thou King of saints. great And I heard a \{great\} voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. great And men were scorched with \{great\} heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. great And the sixth angel poured out his vial upon the \{great\} river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. great For they are the spirits of devils, working miracles, which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that \{great $\}$ day of God Almighty. great And the seventh angel poured out his vial into the air; and there came a \{great\} voice out of the temple of heaven, from the throne, saying, It is done. great And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and] so \{great \}. great And there were voices, and thunders, and lightnings; and there was a \{great \} earthquake, such as was not since men were upon the earth, so mighty an earthquake, and] so great. great And the \{great $\}$ city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. great And the great city was divided into three parts, and the cities of the nations fell: and \{great\} Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. great And
there fell upon men a great hail out of heaven, every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding \{great \}. great And there fell upon men a \{great \} hail out of heaven, every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. great And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the \{great\} whore that sitteth upon many waters: great And upon her forehead was] a name written, MYSTERY, BABYLON THE \{GREAT\}, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. great And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with \{great\} admiration. great And the woman which thou sawest is that \{great\} city, which reigneth over the kings of the earth. great And after these things I saw another angel come down from heaven, having \{great \} power; and the earth was lightened with his glory. great And he cried mightily with a strong voice, saying, Babylon the $\{$ great $\}$ is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. great Standing afar off for the fear of her torment, saying, Alas, alas that \{great\} city Babylon, that mighty city! for in one hour is thy judgment come. great And saying, Alas, alas, that $\{$ great $\}$ city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! great For in one hour so \{great\} riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, great And cried when they saw the smoke of her burning, saying, What city is] like unto this \{great\} city! great And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that \{great $\}$ city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. great And a mighty angel took up a stone like a \{great \} millstone, and cast it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. great And a mighty angel took up a stone like a great millstone, and cast it] into the sea, saying, Thus with violence shall that \{great\} city Babylon be thrown down, and shall be found no more at all. great And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the \{great \} men of the earth; for by thy sorceries were all nati ons deceived. great And after these things I heard a \{great\} voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: great For true and righteous are] his judgments: for he hath judged the \{great\} whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. great And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and \{great\}. great And I heard as it were the voice of a \{great\} multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. great And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the \{great \} God; great That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and bond, both small and \{great\}. great And I saw an angel come down from heaven, having the key of the bottomless pit and a \{great\} chain in his hand. great And I saw a \{great\} white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. great And I saw the dead, small and \{great \}, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to their works. great And I heard a \{great\} voice out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God. great And he carried me away in the spirit to a \{great \} and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, great And he carried me away in the spirit to a great and high mountain, and showed me that \{great\} city, the holy Jerusalem, descending out of heaven from God, great And had a wall \{great\} and high, and] had twelve gates, and at the gates twelve angels, and names written thereon, which are the names] of the twelve tribes of the children of Israel:

