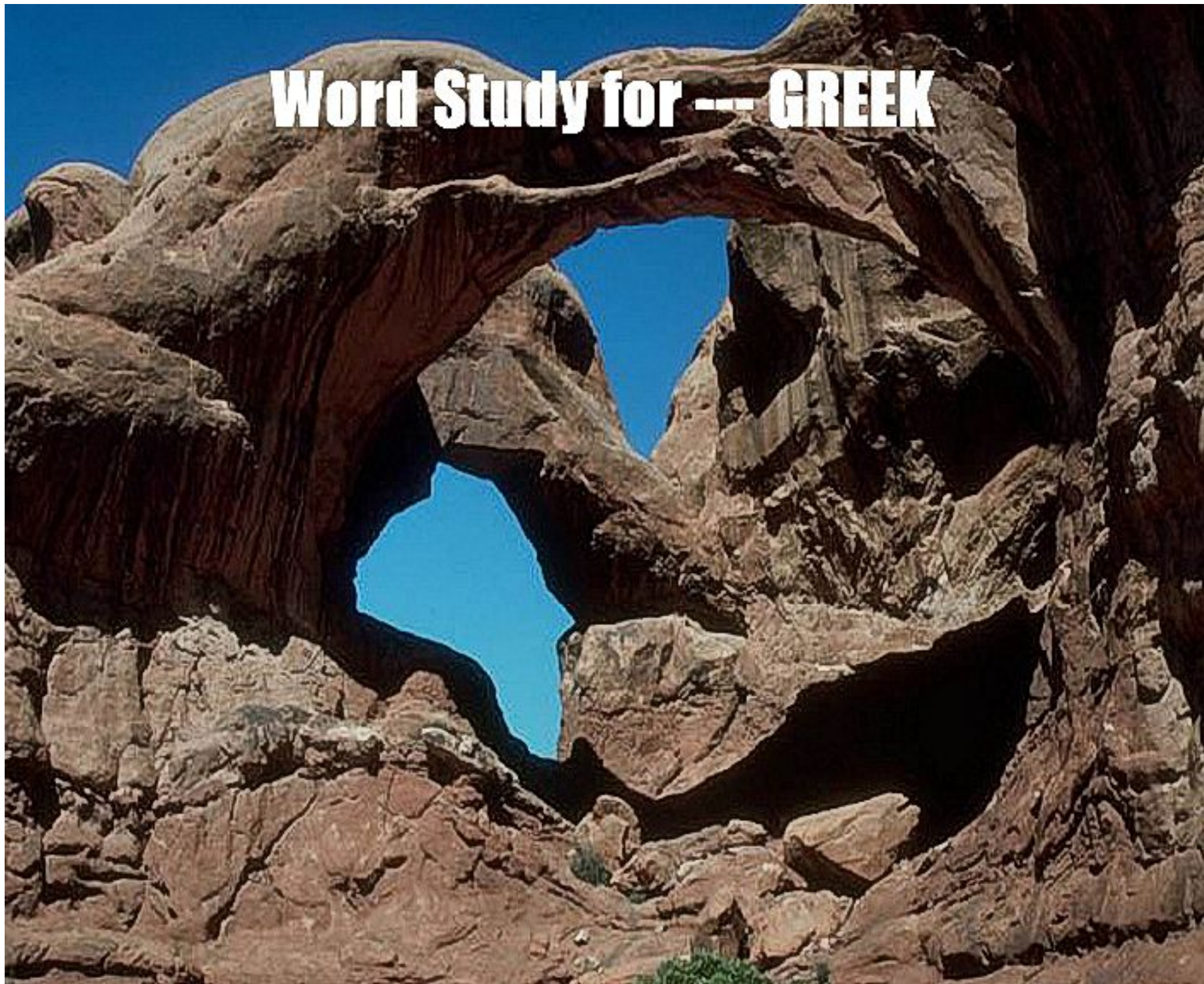


# Word Study for --- GREEK



# **KJV Bible Word Studies for GREEK**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3745 ## k@raz (Aramaic) {ker-az'}; probably of Greek origin; to proclaim: -- make {a} proclamation.

allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself].

an 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory [the Greek word itself].

Areopagus 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- {Areopagus}, Mars' Hill.

be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself].

dulcimer 5481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'}; or cuwmpon@yah (Aramaic) {soom-po-neh-yaw'}; or ciyphon@ya& (Dan. 3:10) (Aramaic) {sec-fo-neh-yaw'}; of Greek origin; a bagpipe (with a double pipe): -- {dulcimer}.

Greek 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the {Greek} word itself], sect.

Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].

Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.

Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}.

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.

Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.

harp 7030 ## qiytharoc (Aramaic) {kee-thaw-roce'}; of Greek origin; a lyre: -- {harp}.

heretic 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- [heretic] [the Greek word itself].

Hill 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, Mars' Hill.

itself 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].

itself 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word {itself}].

make 3745 ## k@raz (Aramaic) {ker-az'}; probably of Greek origin; to proclaim: -- {make} a proclamation.

Mars 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill.

Omega 5598 # omega {o'-meg-ah}; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.

proclamation 3745 ## k@raz (Aramaic) {ker-az'}; probably of Greek origin; to proclaim: -- make a {proclamation}.

the 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].

the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].

word 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} {word} itself].

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## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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Greek 05481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'} ; or cuwmpon@yah (Aramaic) {soom-po-neh-yaw'} ; or cyphon@ya'(Dan . 3 : 10) (Aramaic) {see-fo-neh-yaw'} ; of {Greek} origin ; a bagpipe (with a double pipe) : -- dulcimer .

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Greek 1676 - Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.

Greek 2060 - Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the {Greek} deities; also of a Christian: -- Hermes, Mercury.

Greek 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota" , the name of the eighth letter of the {Greek} alphabet, put (figuratively) for a very small part of anything: -- jot.

Greek 5516 - chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the {Greek} alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and six.

Greek 5598 - omega {o'-meg-ah}; the last letter of the {Greek} alphabet, i.e. (figuratively) the finality: -- Omega.

Greek-speaking 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a {Greek-speaking} person, especially a non-Jew: -- Gentile, Greek.

Greek-speaking 1675 - Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or {Greek-speaking} Jew: -- Grecian.

Greeks 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . {Greeks}) descended from him , with their territory ; also of a place in Arabia : -- Javan .

Greeks 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'} ; patrial from an unused name denoting Cyprus (only in the plural) ; a Kititite or Cypriote ; hence , an islander in general , i . e . the {Greeks} or Romans on the shores opposite Palestine : -- Chittim , Kittim .

Greeks 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan {Greeks}); neuter as adverbial, at the left hand: -- (on the) left.

Greeks 2203 - Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis (dece), which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the {Greeks}: -- Jupiter.

non-Greek 0915 - barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. {non-Greek}): -- barbarian(-rous).

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0141 + that is an heretick +/. hairetikos {hahee-ret-ee-kos'}; from the same as 0140 + I have chosen +/ ; a schismatic: --heretic [the Greek word itself] .

0238 + things are an allegory +/. allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ]); to allegorize: --be an allegory [the Greek word itself] .

0697 + hill + of Mars + him unto Areopagus +/. Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078 + pitched +/ ; rock of Ares, a place in Athens: --Areopagus, Mars' Hill .

1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ . Hellen {hel'-lane}; from 1671 + Greece +/ ; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek .

1673 + of Greek + but in the Greek + but in the Greek +/ . Hellenikos {hel-lay-nee-kos'}; from 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ ; Hellenic, i . e . Grecian (in language): --Greek .

1674 + was a Greek + were Greeks +/ . Hellenis {hel-lay-nis'}; feminine of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ ; a Grecian (i . e . non-Jewish) woman: --Greek .

1675 + the Grecians + of the Grecians + unto the Grecians +/ . Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ ; a Hellenist or Greek-speaking Jew: --Grecian .

1676 + Greek + and Greek +/ . Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675 + the Grecians + of the Grecians + unto the Grecians +/ ; Hellenistically, i . e . in the Grecian language: --Greek .

5598 + and Omega + and Omega +/ . omega {o'-meg-ah}; the last letter of the Greek alphabet, i . e . (figuratively) the finality: --Omega .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Greek 1672 \*\* Hellen \*\* Gentile, {Greek}.**

**Greek 1673 \*\* Hellenikos \*\* {Greek}.**

**Greek 1674 \*\* Hellenis \*\* {Greek}.**

**Greek 1676 \*\* Hellenisti \*\* {Greek}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**greek 1672 Hellen \* {greek} , {1672 Hellen } , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,**

**greek 1673 Hellenikos \* {greek} , 1672 Hellen , {1673 Hellenikos } , 1674 Hellenis , 1676 Hellenisti ,**

**greek 1674 Hellenis \* {greek} , 1672 Hellen , 1673 Hellenikos , {1674 Hellenis } , 1676 Hellenisti ,**

**greek 1676 Hellenisti \* {greek} , 1672 Hellen , 1673 Hellenikos , 1674 Hellenis , {1676 Hellenisti } ,**

**greeks 1672 Hellen \* {greeks} , {1672 Hellen } , 1674 Hellenis ,**

**greeks 1674 Hellenis \* {greeks} , 1672 Hellen , {1674 Hellenis } ,**



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* greek , 1672 , 1673 , 1674 , 1676 ,**

## **English Synonyms with Greek Strong's Number.**

**greek - 1672 gentile, gentiles, {greek}, greeks,**

**greek - 1673 {greek},**

**greek - 1674 {greek}, greeks,**

**greek - 1676 {greek},**

**greeks - 1672 gentile, gentiles, greek, {greeks},**

**greeks - 1674 greek, {greeks},**

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#### **English Concordance to the KJV Bible.**

**greek , MAR\_07\_26,**

**greek , LUK\_23\_38,**

**greek , JOH\_19\_20,**

**greek , ACT\_16\_01 , ACT\_16\_03 , ACT\_21\_37,**

**greek , ROM\_01\_16 , ROM\_10\_12,**

**greek , GAL\_02\_03 , GAL\_03\_28,**

**greek , COL\_03\_11,**

**greek , REV\_09\_11,**

**greeks , JOH\_12\_20,**

**greeks , ACT\_14\_01 , ACT\_17\_04 , ACT\_17\_12 , ACT\_18\_04 , ACT\_18\_17 , ACT\_19\_10 , ACT\_19\_17 ,  
ACT\_20\_21 , ACT\_21\_28,**

**greeks , ROM\_01\_14,**

**greeks , 1CO\_01\_22 , 1CO\_01\_23 , 1CO\_01\_24,**

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## One Word English Phrase Index to the KJV Bible.

Greek Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

Greek Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

Greek Act\_21\_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

Greek Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Greek Gal\_02\_03 # But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Greek Gal\_03\_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Greek Joh\_19\_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Greek Luk\_23\_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Greek Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Greek Rev\_09\_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Greek Rom\_01\_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Greek Rom\_10\_12 # For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Greeks 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:

Greeks 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

Greeks 1Co\_01\_24 # But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Greeks Act\_14\_01 # And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Greeks Act\_17\_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

Greeks Act\_17\_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Greeks Act\_18\_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Greeks Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Greeks Act\_19\_10 # And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Greeks Act\_19\_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Greeks Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

Greeks Act\_21\_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

Greeks Joh\_12\_20 # And there were certain Greeks among them that came up to worship at the feast:

Greeks Rom\_01\_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

## Three Word English Phrase Index to the KJV Bible.

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Greeks and of Act\_17\_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Greeks and to Rom\_01\_14 # I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

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Greeks foolishness 1Co\_01\_23 # But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

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Greeks seek after 1Co\_01\_22 # For the Jews require a sign, and the Greeks seek after wisdom:

Greeks took Sosthenes Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

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# **Bible Phrases for Individual word studies**

**greek tongue hath Rev\_09\_11**

**greeks also dwelling at ephesus Act\_19\_17**

**greeks believed Act\_14\_01**

**greeks foolishness 1Co\_01\_23**

**greeks seek after wisdom 1Co\_01\_22**

**greeks took sosthenes Act\_18\_17**





## Bible Quick Find Phrase Concordance for fast finding of phrases

Greek ^ Act\_16\_01 / Greek / ^

Greek ^ Act\_16\_03 / Greek / ^

Greek ^ Act\_21\_37 / Greek / ^

Greek ^ Rom\_01\_16 / Greek / ^

Greek ^ Mar\_07\_26 / Greek / ^ a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Greek ^ Luk\_23\_38 / Greek / ^ and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Greek ^ Joh\_19\_20 / Greek / ^ and] Latin.

Greek ^ Rom\_10\_12 / Greek / ^ for the same Lord over all is rich unto all that call upon him.

Greek ^ Col\_03\_11 / Greek / ^ nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Greek ^ Gal\_03\_28 / Greek / ^ there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Greek ^ Rev\_09\_11 / Greek / ^ tongue hath [his] name Apollyon.

Greek ^ Gal\_02\_03 / Greek / ^ was compelled to be circumcised:

Greeks ^ Act\_18\_04 / Greeks / ^

Greeks ^ Act\_19\_10 / Greeks / ^

Greeks ^ Act\_17\_04 / Greeks / ^ a great multitude, and of the chief women not a few.

Greeks ^ Act\_19\_17 / Greeks / ^ also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Greeks ^ Act\_21\_28 / Greeks / ^ also into the temple, and hath polluted this holy place.

Greeks ^ Joh\_12\_20 / Greeks / ^ among them that came up to worship at the feast:

Greeks ^ Act\_17\_12 / Greeks / ^ and of men, not a few.

Greeks ^ Rom\_01\_14 / Greeks / ^ and to the Barbarians; both to the wise, and to the unwise.

Greeks ^ Act\_14\_01 / Greeks / ^ believed.

Greeks ^ 1Co\_01\_24 / Greeks / ^ Christ the power of God, and the wisdom of God.

Greeks ^ 1Co\_01\_23 / Greeks / ^ foolishness;

Greeks ^ Act\_20\_21 / Greeks / ^ repentance toward God, and faith toward our Lord Jesus Christ.

Greeks ^ 1Co\_01\_22 / Greeks / ^ seek after wisdom:

Greeks ^ Act\_18\_17 / Greeks / ^ took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

# **Bible Translation Phrases for Individual word studies**

**Greek ..... a Greek 1672 -Hellen->**

**Greek ..... and Greek 1676 -Hellenisti->**

**Greek ..... and the Greek 1672 -Hellen->**

**Greek ..... but in the Greek 1673 -Hellenikos->**

**Greek ..... but in the Greek 1673 -Hellenikos->**

**Greek ..... Greek 1672 -Hellen->**

**Greek ..... Greek 1676 -Hellenisti->**

**Greek ..... of Greek 1673 -Hellenikos->**

**Greek ..... to the Greek 1672 -Hellen->**

**Greek ..... was a Greek 1672 -Hellen->**

**Greek ..... was a Greek 1674 -Hellenis->**

**Greeks ..... and Greeks 1672 -Hellen->**

**Greeks ..... and the Greeks 1672 -Hellen->**

**Greeks ..... and unto the Greeks 1672 -Hellen->**

**Greeks ..... Greeks 1672 -Hellen->**

**Greeks ..... of the Greeks 1672 -Hellen->**

**Greeks ..... the Greeks 1672 -Hellen->**

**Greeks ..... to the Greeks 1672 -Hellen->**

**Greeks ..... were Greeks 1674 -Hellenis->**

## Bible Word Index with the full text of each verse

Greek Act\_16\_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a {Greek}:

Greek Act\_16\_03 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a {Greek}.

Greek Act\_21\_37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak {Greek}?

Greek Col\_03\_11 Where there is neither {Greek} nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Greek Gal\_02\_03 But neither Titus, who was with me, being a {Greek}, was compelled to be circumcised:

Greek Gal\_03\_28 There is neither Jew nor {Greek}, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Greek Joh\_19\_20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] {Greek}, [and] Latin.

Greek Luk\_23\_38 And a superscription also was written over him in letters of {Greek}, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Greek Mar\_07\_26 The woman was a {Greek}, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Greek Rev\_09\_11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the {Greek} tongue hath [his] name Apollyon.

Greek Rom\_01\_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the {Greek}.

Greek Rom\_10\_12 For there is no difference between the Jew and the {Greek}: for the same Lord over all is rich unto all that call upon him.

Greeks 1Co\_01\_22 For the Jews require a sign, and the {Greeks} seek after wisdom:

Greeks 1Co\_01\_23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the {Greeks} foolishness;

Greeks 1Co\_01\_24 But unto them which are called, both Jews and {Greeks}, Christ the power of God, and the wisdom of God.

Greeks Act\_21\_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought {Greeks} also into the temple, and hath polluted this holy place.

Greeks Act\_20\_21 Testifying both to the Jews, and also to the {Greeks}, repentance toward God, and faith toward our Lord Jesus Christ.

Greeks Act\_18\_17 Then all the {Greeks} took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

Greeks Act\_19\_10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and {Greeks}.

Greeks Act\_17\_04 And some of them believed, and consorted with Paul and Silas; and of the devout {Greeks} a great multitude, and of the chief women not a few.

Greeks Act\_17\_12 Therefore many of them believed; also of honourable women which were {Greeks}, and of men, not a few.

Greeks Act\_19\_17 And this was known to all the Jews and {Greeks} also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

Greeks Act\_14\_01 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the {Greeks} believed.

Greeks Act\_18\_04 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the {Greeks}.

Greeks Joh\_12\_20 And there were certain {Greeks} among them that came up to worship at the feast:

Greeks Rom\_01\_14 I am debtor both to the {Greeks}, and to the Barbarians; both to the wise, and to the unwise.

# Bible Word Index with Strong's Number with the full text of each verse

Greek ^ Act\_16\_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a {Greek} <1672>.

Greek ^ Act\_21\_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, May <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) {Greek} <1676>?

Greek ^ Act\_16\_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> woman <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> was a {Greek} <1672>:

Greek ^ Col\_03\_11 Where <3699> there is <1762> (5748) neither <3756> {Greek} <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

Greek ^ Gal\_02\_03 But <0235> neither <3761> Titus <5103>, who <3588> was with <4862> me <1698>, being <5607> (5752) a {Greek} <1672>, was compelled <0315> (5681) to be circumcised <4059> (5683):

Greek ^ Gal\_03\_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> {Greek} <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

Greek ^ Joh\_19\_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and {Greek} <1676>, and Latin <4515>.

Greek ^ Luk\_23\_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of {Greek} <1673>, and <2532> Latin <4513>, and <2532> Hebrew <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

Greek ^ Mar\_07\_26 <1161> The woman <1135> was <2258> (5713) a {Greek} <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.

Greek ^ Rev\_09\_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the {Greek} tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

Greek ^ Rom\_01\_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the {Greek} <1672>.

Greek ^ Rom\_10\_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the {Greek} <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call upon <1941> (5734) him <0846>.

Greeks ^ 1Co\_01\_24 But <1161> unto them <0846> which <3588> are called <2822>, both <5037> Jews <2453> and <2532> {Greeks} <1672>, Christ <5547> the power <1411> of God <2316>, and <2532> the wisdom <4678> of God <2316>.

Greeks ^ 1Co\_01\_22 For <2532> <1894> the Jews <2453> require <0154> (5719) a sign <4592>, and <2532> the {Greeks} <1672> seek <2212> (5719) after wisdom <4678>:

Greeks ^ 1Co\_01\_23 But <1161> we <2249> preach <2784> (5719) Christ <5547> crucified <4717> (5772), unto the Jews <2453> a stumblingblock <3303> <4625>, and <1161> unto the {Greeks} <1672> foolishness <3472>;

Greeks ^ Act\_17\_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the devout <4576> (5740) {Greeks} <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

Greeks ^ Act\_19\_17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the Jews <2453> and <5037> {Greeks} <1672> also <2532> dwelling <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

Greeks ^ Act\_18\_17 Then <1161> all <3956> the {Greeks} <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.

Greeks ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the {Greeks} <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

Greeks ^ Act\_21\_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) {Greeks} <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

Greeks ^ Act\_19\_10 And <1161> this <5124> continued <1096> (5633) by the space <1909> of two <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> {Greeks} <1672>.

Greeks ^ Act\_14\_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> together <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the {Greeks} <1672> believed <4100> (5658).

Greeks ^ Act\_17\_12 Therefore <3767> <3303> many <4183> of <1537> them <0846> believed <4100> (5656); also <2532> of honourable <2158> women <1135> which <3588> were {Greeks} <1674>, and <2532> of men <0435>, not <3756> a few <3641>.

Greeks ^ Act\_18\_04 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the Jews <2453> and <2532> the {Greeks}

<1672>.

Greeks ^ Joh\_12\_20 And <1161> there were <2258> (5713) certain <5100> {Greeks} <1672> among <1537> them that came up <0305> (5723) to <2443> worship <4352> (5661) at <1722> the feast <1859>:

Greeks ^ Rom\_01\_14 I am <1510> (5748) debtor <3781> both <5037> to the {Greeks} <1672>, and <2532> to the Barbarians <0915>; both <5037> to the wise <4680>, and <2532> to the unwise <0453>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Greek Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a {Greek} (1672 -Hellen -) :

Greek Act\_16\_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a {Greek} (1672 -Hellen -) .

Greek Act\_21\_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 -ginosko -) {Greek} (1676 -Hellenisti -) ?

Greek Col\_03\_11 Where (3699 -hopou -) there is neither (3756 -ou -) {Greek} (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobestia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ (5547 -Christos -) [ is ] all (3956 -pas -) , and in all (3956 -pas -) .

Greek Gal\_02\_03 But neither (3761 -oude -) Titus (5103 -Titos -) , who (3588 -ho -) was with me , being (5607 -on -) a {Greek} (1672 -Hellen -) , was compelled (0315 -anagkazo -) to be circumcised (4059 -peritemno -) :

Greek Gal\_03\_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) {Greek} (1672 -

Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

Greek Joh\_19\_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [ and ] {Greek} (1676 -Hellenisti -) , [ and ] Latin (4513 -Rhomaikos -) .

Greek Luk\_23\_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of {Greek} 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

Greek Mar\_07\_26 The woman (1135 -gune -) was a {Greek} (1674 -Hellenis -) , a Syrophenician (4949 -Suropoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

Greek Rev\_09\_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [ which is ] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [ is ] Abaddon (0003 -Abaddon -) , but in the {Greek} (1673 -Hellenikos -) tongue hath (2192 -echo -) [ his ] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

Greek Rom\_01\_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the {Greek} (1672 -Hellen -) .

Greek Rom\_10\_12 . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the {Greek} (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

Greeks 1Co\_01\_22 For the Jews (2453 -Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the {Greeks} (1672 -Hellen -) seek (2212 -zeteo -) after wisdom (4678 -sophia -) :

Greeks 1Co\_01\_23 But we preach (2784 -kerusso -) Christ (5547 -Christos -) crucified (4717 -stauroo -) , unto the Jews (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -) , and unto the {Greeks} (1672 -Hellen -) foolishness (3472 -moria -) ;

Greeks 1Co\_01\_24 But unto them which (3588 -ho -) are called (2822 -kletos -) , both (5037 -te -) Jews (2453 -Ioudaios -) and {Greeks} (1672 -Hellen -) , Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -) , and the wisdom (4678 -sophia -) of God (2316 -theos -) .

Greeks Act\_14\_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 -houto -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the {Greeks} (1672 -Hellen -) believed (4100 -pisteuo -) .

Greeks Act\_17\_04 And some (5100 -tis -) of them believed (3982 -peitho -) , and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the devout (4576 -sebomai -) {Greeks} (1672 -



Hellen -) a great (4183 -polus -) multitude (4128 -plethos -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

Greeks Act\_17\_12 Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were {Greeks} (1674 -Hellenis -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

Greeks Act\_18\_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the {Greeks} (1672 -Hellen -) .

Greeks Act\_18\_17 Then (1161 -de -) all (3956 -pas -) the {Greeks} (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [ him ] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things .

Greeks Act\_19\_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and {Greeks} (1672 -Hellen -) .

Greeks Act\_19\_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and {Greeks} (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

Greeks Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the {Greeks} (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Greeks Act\_21\_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -botheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [ men ] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) {Greeks} (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

Greeks Joh\_12\_20 . And there were certain (5100 -tis -) {Greeks} (1672 -Hellen -) among (1537 -ek -) them that came (0305 -anabaino -) up to worship (4352 -proskuneo -) at (1722 -en -) the feast (1859 -heorte -) :

Greeks Rom\_01\_14 I am (1510 -eimi -) debtor (3781 -opheiletēs -) both (5037 -te -) to the {Greeks} (1672 -Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037 -te -) to the wise (4680 -sophos -) oneidismos -) , and to the unwise (0453 -anoetos -) .

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greek , AC , 16:1 , AC , 16:3 , AC , 21:37 greek , COL , 3:11 greek , GA , 2:3 , GA , 3:28 greek , JOH , 19:20  
greek , LU , 23:38 greek , MR , 7:26 greek , RE , 9:11 greek , RO , 1:16 , RO , 10:12 greeks , 1CO , 1:22 , 1CO ,  
1:23 , 1CO , 1:24 greeks , AC , 14:1 , AC , 17:4 , AC , 17:12 , AC , 18:4 , AC , 18:17 , AC , 19:10 , AC , 19:17 ,  
AC , 20:21 , AC , 21:28 greeks , JOH , 12:20 greeks , RO , 1:14 Areopagus 0697 # Areios Pagos {ar'-i-os  
pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in  
Athens: -- {Areopagus}, Mars' Hill.[ql Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e.  
non-Jewish) woman: -- {Greek}.[ql Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e.  
Grecian (in language): -- {Greek}.[ql Greek 0141 # hairitikos {hahee-ret-ee-kos'}; from the same as 140; a  
schismatic: -- heretic [the {Greek} word itself].[ql Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the  
same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.[ql Greek 0238 # allegoreo  
{al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek}  
word itself].[ql Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by  
extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.[ql Greek 0139 # hairesis  
{hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is  
the {Greek} word itself], sect.[ql Hermes 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of  
the messenger of the Greek deities; also of a Christian: -- {Hermes}, Mercury.[ql Hill 0697 # Areios Pagos  
{ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place  
in Athens: -- Areopagus, Mars' {Hill}.[ql Mars 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the  
Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill.[ql  
Mercury 2060 # Hermes {her-mace'}; perhaps from 2046; Hermes, the name of the messenger of the Greek  
deities; also of a Christian: -- Hermes, {Mercury}.[ql Omega 5598 # omega {o'-meg-ah}; the last letter of the  
Greek alphabet, i.e. (figuratively) the finality: -- {Omega}.[ql allegory 0238 # allegoreo {al-lay-gor-eh'-o}; from  
243 and agoreo (to harangue [compare 58]); to allegorize: -- be an {allegory} [the Greek word itself].[ql an 0238  
# allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be {an} allegory  
[the Greek word itself].[ql and 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter  
(4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting  
respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore {and} six.[ql be 0238 # allegoreo  
{al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek  
word itself].[ql heresy 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or  
(abstractly) disunion: -- {heresy} [which is the Greek word itself], sect.[ql heretic 0141 # hairitikos  
{hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- {heretic} [the Greek word itself].[ql hundred 5516 #  
chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet  
(intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: --  
six {hundred} threescore and six.[ql is 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e.  
(specially) a party or (abstractly) disunion: -- heresy [which {is} the Greek word itself], sect.[ql itself 0141 #  
hairitikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek word {itself}].[ql itself  
0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an  
allegory [the Greek word {itself}].[ql itself 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e.  
(specially) a party or (abstractly) disunion: -- heresy [which is the Greek word {itself}], sect.[ql jot 2503 # iota  
{eo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the  
Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql sect 0139 # hairesis  
{hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is  
the Greek word itself], {sect}.[ql six 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter  
(4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting  
respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and {six}.[ql six 5516 # chi xi stigma  
{khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate  
between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- {six}  
hundred threescore and six.[ql the 0141 # hairitikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: --  
heretic [{the} Greek word itself].[ql the 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue  
[compare 58]); to allegorize: -- be an allegory [{the} Greek word itself].[ql the 0139 # hairesis {hah'-ee-res-is};  
from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is {the} Greek word  
itself], sect.[ql threescore 5516 # chi xi stigma {khee xee stig'-ma}; the 22d, 14th and an obsolete letter (4742 as a  
cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600,  
60 and 6; 666 as a numeral: -- six hundred {threescore} and six.[ql which 0139 # hairesis {hah'-ee-res-is}; from  
138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [{which} is the Greek word

itself], sect.[ql word 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the Greek {word} itself].[ql word 0238 # allegoreo {al-lay-gor-eh-'o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself].[ql word 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek {word} itself], sect.[ql Greek Interlinear Index Study Greek MAR 007 026 The woman <1135 -gune -> was a {Greek} <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . Greek LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of {Greek} 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - . Greek JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] {Greek} <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . Greek ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a {Greek} <1672 -Hellen -> : Greek ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a {Greek} <1672 -Hellen -> . Greek ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> {Greek} <1676 -Hellenisti -> ? Greek ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the {Greek} <1672 -Hellen -> . Greek ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the {Greek} <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . Greek GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a {Greek} <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : Greek GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> {Greek} <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Greek COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> {Greek} <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobestia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> . Greek REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [ which is ] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -Abaddon -> , but in the {Greek} <1673 -Hellenikos -> tongue hath <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -Apolluon -> . greek tongue hath there is neither jew nor greek where there is neither greek nor jew \* greek , 1672 , 1673 , 1674 , 1676 , \* greek , 1672 Hellen , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti , greek -1672 gentile, gentiles, {greek}, greeks, greek -1673 {greek}, greek -1674 {greek}, greeks, greek -1676 {greek}, greeks -1672 gentile, gentiles, greek, {greeks}, greeks -1674 greek, {greeks}, Greek 1672 \*\* Hellen \*\* Gentile, {Greek}. Greek 1673 \*\* Hellenikos \*\* {Greek}. Greek 1674 \*\* Hellenis \*\* {Greek}. Greek 1676 \*\* Hellenisti \*\* {Greek}. Greek ..... a Greek 1672 -Hellen-> Greek ..... and Greek 1676 -Hellenisti-> Greek ..... and the Greek 1672 -Hellen-> Greek ..... but in the Greek 1673 -Hellenikos-> Greek ..... but in the Greek 1673 -Hellenikos-> Greek .....

Greek 1672 -Hellen-> Greek ..... Greek 1676 -Hellenisti-> Greek ..... of Greek 1673 -Hellenikos-> Greek ..... to the Greek 1672 -Hellen-> Greek ..... was a Greek 1672 -Hellen-> Greek ..... was a Greek 1674 -Hellenis-> Greeks ..... and Greeks 1672 -Hellen-> Greeks ..... and the Greeks 1672 -Hellen-> Greeks ..... and unto the Greeks 1672 -Hellen-> Greeks ..... Greeks 1672 -Hellen-> Greeks ..... of the Greeks 1672 -Hellen-> Greeks ..... the Greeks 1672 -Hellen-> Greeks ..... to the Greeks 1672 -Hellen-> Greeks ..... were Greeks 1674 -Hellenis-> Greek 0139 # haireisis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the {Greek} word itself], sect.[ql Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].[ql Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].[ql Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}].[ql Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}].[ql Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}].[ql Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}].[ql Greek 007 026 Mar /\${Greek /a Syrophenician by nation ; and she besought him that he would cast forth the devil out of her daughter . Greek 023 038 Luk /\${Greek /and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . Greek 019 020 Joh /\${Greek /and Latin . Greek 010 012 Rom /\${Greek /for the same Lord over all is rich unto all that call upon him . Greek 003 011 Col /\${Greek /nor Jew , circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . Greek 003 028 Gal /\${Greek /there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . Greek 009 011 Rev /\${Greek /tongue hath his name Apollyon . Greek 002 003 Gal /\${Greek /was compelled to be circumcised : Greeks 017 004 Act /\${Greeks /a great multitude , and of the chief women not a few . Greeks 019 017 Act /\${Greeks /also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . Greeks 021 028 Act /\${Greeks /also into the temple , and hath polluted this holy place . Greeks 012 020 Joh /\${Greeks /among them that came up to worship at the feast : Greeks 017 012 Act /\${Greeks /and of men , not a few . Greeks 001 014 Rom /\${Greeks /and to the Barbarians ; both to the wise , and to the unwise . Greeks 014 001 Act /\${Greeks /believed . Greeks 001 024 ICo /\${Greeks /Christ the power of God , and the wisdom of God . Greeks 001 023 ICo /\${Greeks /foolishness ; Greeks 020 021 Act /\${Greeks /repentance toward God , and faith toward our Lord Jesus Christ . Greeks 001 022 ICo /\${Greeks /seek after wisdom : Greeks 018 017 Act /\${Greeks /took Sosthenes , the chief ruler of the synagogue , and beat him before the judgment seat . And Gallio cared for none of those things . greek The woman was a {Greek}, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. greek And a superscription also was written over him in letters of {Greek}, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. greek This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] {Greek}, and] Latin. greek Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was] a {Greek}: greek Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a {Greek}. greek And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak {Greek}? greek For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the {Greek}. greek For there is no difference between the Jew and the {Greek}: for the same Lord over all is rich unto all that call upon him. greek But neither Titus, who was with me, being a {Greek}, was compelled to be circumcised: greek There is neither Jew nor {Greek}, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. greek Where there is neither {Greek} nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. greek And they had a king over them, which is] the angel of the bottomless pit, whose name in the Hebrew tongue is] Abaddon, but in the {Greek} tongue hath his] name Apollyon.

greek , AC , 16:1 , AC , 16:3 , AC , 21:37 greek , COL , 3:11 greek , GA , 2:3 , GA , 3:28 greek , JOH , 19:20  
greek , LU , 23:38 greek , MR , 7:26 greek , RE , 9:11 greek , RO , 1:16 , RO , 10:12 greeks , 1CO , 1:22 , 1CO ,  
1:23 , 1CO , 1:24 greeks , AC , 14:1 , AC , 17:4 , AC , 17:12 , AC , 18:4 , AC , 18:17 , AC , 19:10 , AC , 19:17 ,  
AC , 20:21 , AC , 21:28 greeks , JOH , 12:20 greeks , RO , 1:14

Areopagus 0697 # Areios Pagos [ar'-i-os pag'-os]; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- (Areopagus), Mars' Hill.[q] Greek 1674 # Hellenis [hel-lay-nis']; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- (Greek).[q] Greek 1673 # Hellenikos [hel-lay-nee-kos']; from 1672; Hellenic, i.e. Grecian (in language): -- (Greek).[q] Greek 0141 # hairitikos [hahee-ret-ee-kos']; from the same as 140; a schismatic: -- heretic [the (Greek) word itself].[q] Greek 1676 # Hellenisti [hel-lay-nis-tee']; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- (Greek).[q] Greek 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the (Greek) word itself].[q] Greek 1672 # Hellen [hel'-lane]; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, (Greek).[q] Greek 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the (Greek) word itself], sect.[q] Hermes 2060 # Hermes [her-mace']; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- (Hermes), Mercury.[q] Hill 0697 # Areios Pagos [ar'-i-os pag'-os]; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, (Mars)' Hill.[q] Mars 0697 # Areios Pagos [ar'-i-os pag'-os]; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, (Mars)' Hill.[q] Mercury 2060 # Hermes [her-mace']; perhaps from 2046; Hermes, the name of the messenger of the Greek deities; also of a Christian: -- Hermes, (Mercury).[q] Omega 5598 # omega [o'-meg-ah]; the last letter of the Greek alphabet, i.e. (figuratively) the finality: -- (Omega).[q] allegory 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an [allegory] [the Greek word itself].[q] an 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be [an] allegory [the Greek word itself].[q] and 5516 # chi xi stigma [khee xee stig'-ma]; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore (and) six.[q] be 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- [be] an allegory [the Greek word itself].[q] heresy 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- (heresy) [which is the Greek word itself], sect.[q] heretic 0141 # hairitikos [hahee-ret-ee-kos']; from the same as 140; a schismatic: -- (heretic) [the Greek word itself].[q] hundred 5516 # chi xi stigma [khee xee stig'-ma]; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six [hundred] threescore and six.[q] is 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which [is] the Greek word itself], sect.[q] itself 0141 # hairitikos [hahee-ret-ee-kos']; from the same as 140; a schismatic: -- heretic [the Greek word [itself]].[q] itself 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek word [itself]].[q] itself 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which [is] the Greek word [itself]], sect.[q] jot 2503 # iota [eeo'-tah]; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- (jot).[q] sect 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the Greek word itself], (sect).[q] six 5516 # chi xi stigma [khee xee stig'-ma]; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred threescore and (six).[q] six 5516 # chi xi stigma [khee xee stig'-ma]; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- (six) hundred threescore and six.[q] the 0141 # hairitikos [hahee-ret-ee-kos']; from the same as 140; a schismatic: -- heretic [(the) Greek word itself].[q] the 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [(the) Greek word itself].[q] the 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which [is] (the) Greek word itself], sect.[q] threescore 5516 # chi xi stigma [khee xee stig'-ma]; the 22d, 14th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: -- six hundred (threescore) and six.[q] which 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [(which) is the Greek word itself], sect.[q] word 0141 # hairitikos [hahee-ret-ee-kos']; from the same as 140; a schismatic: -- heretic [the Greek {word} itself].[q] word 0238 # allegoreo [al-lay-gor-eh'-o]; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the Greek {word} itself].[q] word 0139 # hairesis [hah'-ee-res-is]; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which [is] the Greek {word} itself], sect.[q]

\* greek , 1672 Hellen , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,



greek -1672 gentile, gentiles, {greek}, greeks, greek -1673 {greek}, greek -1674 {greek}, greeks, greek -1676 {greek}, greeks -1672 gentile, gentiles, greek, {greeks}, greeks -1674 greek, {greeks},



Greek 1672 \*\* Hellen \*\* Gentile, {Greek}. Greek 1673 \*\* Hellenikos \*\* {Greek}. Greek 1674 \*\* Hellenis \*\* {Greek}. Greek 1676 \*\* Hellenisti \*\* {Greek}.



Greek ..... a Greek 1672 -Hellen-> Greek ..... and Greek 1676 -Hellenisti-> Greek ..... and the Greek 1672 -  
Hellen-> Greek ..... but in the Greek 1673 -Hellenikos-> Greek ..... but in the Greek 1673 -Hellenikos->  
Greek ..... Greek 1672 -Hellen-> Greek ..... Greek 1676 -Hellenisti-> Greek ..... of Greek 1673 -  
Hellenikos-> Greek ..... to the Greek 1672 -Hellen-> Greek ..... was a Greek 1672 -Hellen-> Greek ..... was  
a Greek 1674 -Hellenis-> Greeks ..... and Greeks 1672 -Hellen-> Greeks ..... and the Greeks 1672 -Hellen->  
Greeks ..... and unto the Greeks 1672 -Hellen-> Greeks ..... Greeks 1672 -Hellen-> Greeks ..... of the  
Greeks 1672 -Hellen-> Greeks ..... the Greeks 1672 -Hellen-> Greeks ..... to the Greeks 1672 -Hellen->  
Greeks ..... were Greeks 1674 -Hellenis->

Greek 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: -- heresy [which is the {Greek} word itself], sect.[q] Greek 0141 # hairtikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].[q] Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- be an allegory [the {Greek} word itself].[q] Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.[q] Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}.[q] Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.[q] Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.[q]



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Greek Interlinear Index Study Greek MAR 007 026 The woman <1135 -gune -> was a {Greek} <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . Greek LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of {Greek} 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 -Ioudaios - . Greek JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [ and ] {Greek} <1676 -Hellenisti -> , [ and ] Latin <4513 -Rhomaikos -> . Greek ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a {Greek} <1672 -Hellen -> : Greek ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a {Greek} <1672 -Hellen -> . Greek ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> {Greek} <1676 -Hellenisti -> ? Greek ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the {Greek} <1672 -Hellen -> . Greek ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the {Greek} <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him . Greek GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <5607 -on -> a {Greek} <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> : Greek GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> {Greek} <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Greek COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> {Greek} <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> . Greek REV 009 011 And they had <2192 -echo -> a king <0935 -basileus -> over <1909 -epi -> them , [ which is ] the angel <0032 -aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -Abaddon -> , but in the {Greek} <1673 -Hellenikos -> tongue hath <2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -Apolluon -> .

greek tongue hath there is neither jew nor greek where there is neither greek nor jew

Greek Mar\_07\_26 /\${Greek /a Syrophenician by nation ; and she besought him that he would cast forth the devil out of her daughter . Greek Luk\_23\_38 /\${Greek /and Latin , and Hebrew , THIS IS THE KING OF THE JEWS . Greek Joh\_19\_20 /\${Greek /and Latin . Greek Rom\_10\_12 /\${Greek /for the same Lord over all is rich unto all that call upon him . Greek Col\_03\_11 /\${Greek /nor Jew , circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . Greek Gal\_03\_28 /\${Greek /there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . Greek Rev\_09\_11 /\${Greek /tongue hath his name Apollyon . Greek Gal\_02\_03 /\${Greek /was compelled to be circumcised : Greeks Act\_17\_04 /\${Greeks /a great multitude , and of the chief women not a few . Greeks Act\_19\_17 /\${Greeks /also dwelling at Ephesus ; and fear fell on them all , and the name of the Lord Jesus was magnified . Greeks Act\_21\_28 /\${Greeks /also into the temple , and hath polluted this holy place . Greeks Joh\_12\_20 /\${Greeks /among them that came up to worship at the feast : Greeks Act\_17\_12 /\${Greeks /and of men , not a few . Greeks Rom\_01\_14 /\${Greeks /and to the Barbarians ; both to the wise , and to the unwise . Greeks Act\_14\_01 /\${Greeks /believed . Greeks 1Co\_01\_24 /\${Greeks /Christ the power of God , and the wisdom of God . Greeks 1Co\_01\_23 /\${Greeks /foolishness ; Greeks Act\_20\_21 /\${Greeks /repentance toward God , and faith toward our Lord Jesus Christ . Greeks 1Co\_01\_22 /\${Greeks /seek after wisdom : Greeks Act\_18\_17 /\${Greeks /took Sosthenes , the chief ruler of the synagogue , and beat him before the judgment seat . And Gallio cared for none of those things .



\* greek , 1672 , 1673 , 1674 , 1676 ,

greek The woman was a {Greek}, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. greek And a superscription also was written over him in letters of {Greek}, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. greek This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] {Greek}, and] Latin. greek Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was] a {Greek}: greek Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a {Greek}. greek And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak {Greek}? greek For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the {Greek}. greek For there is no difference between the Jew and the {Greek}: for the same Lord over all is rich unto all that call upon him. greek But neither Titus, who was with me, being a {Greek}, was compelled to be circumcised: greek There is neither Jew nor {Greek}, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. greek Where there is neither {Greek} nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. greek And they had a king over them, which is] the angel of the bottomless pit, whose name in the Hebrew tongue is] Abaddon, but in the {Greek} tongue hath his] name Apollyon.