

## KJV Bible Word Studies for HARDLY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

an 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having \{an\} impediment in his speech.
hardly 1423 \# duskolos \{doos-kol'-oce\}; adverb from 1422; impracticably: -- \{hardly\}.
hardly 3425 \# mogis \{mog'-is\}; adverb from a primary mogos (toil); with difficulty: -- \{hardly\}.
hardly 3433 \# molis \{mol'-is\}; probably by var. for 3425 ; with difficulty: -- \{hardly\}, scarce(-ly), + with much work.
hardly 6031 \#\# `anah \{aw-naw'\}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal \{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, $X$ in any wise.
having 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -\{having\} an impediment in his speech.
his 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in $\{$ his $\}$ speech.
impediment 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an \{impediment\} in his speech.
in 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment $\{i n\}$ his speech.
speech 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -having an impediment in his \{speech\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

hardly 06031 \#\#` anah \{aw-naw'\} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating ] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self, afflict (- ion , self), answer [by mistake for 06030 ] , chasten self , deal $\{$ hardly $\}$ with , defile, exercise, force, gentleness, humble (self), hurt , ravish , sing [by mistake for 06030 ] , speak [by mistake for 06030 ], submit self, weaken, $X$ in any wise .
hardly 1423 - duskolos \{doos-kol'-oce\}; adverb from 1422; impracticably: -- \{hardly\}.
hardly 3424 - mogilalos \{mog-il-al'-os\}; from 3425 and 2980; \{hardly\} talking, i.e. dumb (tongue-tied): -having an impediment in his speech.
hardly 3425 - mogis $\left\{\operatorname{mog}^{\prime}\right.$-is\}; adverb from a primary mogos (toil); with difficulty: -- \{hardly\}.
hardly 3433 -molis \{mol'-is\}; probably by var. for 3425 ; with difficulty: -- \{hardly $\}$, scarce(-ly), + with much work.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1423 + hardly + man shall hardly +/ . duskolos \{doos-kol'-oce\}; adverb from 1422 + hard +/ ; impracticably: --hardly .
$3424+$ in his speech + and had an impediment +/ mogilalos \{mog-il-al'-os\}; from $\mathbf{3 4 2 5}+$ him hardly +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have
 hath told + ye shall speak + And they spake + ye have spoken + the she he talked + and he preached + but as we + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake +
 things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak +him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken $+/$; hardly talking, $i . e$. dumb (tongue-tied): - -having an impediment in his speech .
3425 + him hardly +/ . mogis \{mog'-is\}; adverb from a primary mogos (toil); with difficulty: --hardly .
3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ molis \{mol'-is\}; probably by var . for 3425 + him hardly +/; with difficulty: --hardly, scarce(-ly), + with much work
3449 + and travail + and painfulness +/ mochthos \{mokh'-thos\}; from the base of $\mathbf{3 4 2 5}+$ him hardly $+/$; toil, i .e . (by implication) sadness: --painfulness, travail .
 . (by implication) a grinder (millstone): --millstone .
$3468+$ stripes $+/$. molops \{mo'-lopes\}; from molos ('moil"; probably akin to the base of $\mathbf{3 4 3 3}+$ scarce + scarcely + and scarce + And hardly + we had much + For scarcely $+/$ ) and probably ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there wa blow-mark: --stripe

Root Words and their word stems. This helps you see all related words in the English.

8 - hardly

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

hardly 1423 ** duskolos ** \{hardly $\}$.
hardly 3425 ** mogis ** \{hardly $\}$.
hardly 3433 ** molis ** \{hardly\}, scarce(-ly), + with much work.
hardly 6031 -- lanah -- abase self, afflict(-ion, self), answer, chasten self, deal\{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, submit self, weaken, $X$ in any wise.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

hardly $\mathbf{1 4 2 3}$ duskolos * \{hardly \}, $\mathbf{1 4 2 3}$ duskolos \}, $\mathbf{3 4 3 3}$ molis ,
hardly $\mathbf{3 4 3 3}$ molis * \{hardly\}, $\mathbf{1 4 2 3}$ duskolos , $\{\mathbf{3 4 3 3}$ molis \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* hardly , 1423, 3433,
- hardly, 6031, 7185,


## English Synonyms with Greek Strong's Number.

hardly - 1423 \{hardly\},
hardly - 3433 \{hardly\}, much, scarce, scarcely,
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English Concordance to the KJV Bible.

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hardly, GEN_16_06,
hardly , EXO_13_15,
hardly, ISA_08_21,
hardly, MAT_19_23,
hardly, MAR_10_23,
hardly, LUK_09_39, LUK_18_24,
hardly, ACT_27_08,
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## One Word English Phrase Index to the KJV Bible.

hardly Act_27_08 \# And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
hardly Exo_13_15 \# And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
hardly Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.
hardly Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
hardly Luk_09_39 \# And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
hardly Luk_18_24 \# And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
hardly Mar_10_23 \# And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
hardly Mat_19_23 \# Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

## Three Word English Phrase Index to the KJV Bible.

hardly bestead and Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
hardly departeth from Luk_09_39 \# And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
hardly enter into Mat_19_23 \# Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
hardly let us Exo_13_15 \# And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
hardly passing it Act_27_08 \# And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
hardly shall they Luk_18_24 \# And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!
hardly shall they Mar_10_23 \# And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
hardly with her Gen_16_06 \# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

## Bible Phrases for Individual word studies

hardly bestead Isa_08_21
hardly passing it Act_27_08
hardly GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027+yad > ; do <06213 + to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt $\{$ hardly $\}<06031+$ with her, she fled $<01272$ +barach > from her face <06440 +paniym > . hardly EXO 013015 And it came <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par would \{hardly\} <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 $+\mathrm{Y} @$ hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b @ kowr > in the land <00776 $+>$ erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@ kowr > of beast <00929 +b@ hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y @ hovah > all <03605 +kol> that openeth <06363 +peter> the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

hardly ^ Isa_08_21 / hardly /^bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
hardly ^ Luk_09_39 / hardly /^departeth from him.
hardly ^ Mat_19_23 / hardly /^enter into the kingdom of heaven.
hardly ^ Exo_13_15 / hardly /^let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
hardly ^ Act_27_08 / hardly /^passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
hardly ^ Luk_18_24 / hardly /^shall they that have riches enter into the kingdom of God!
hardly ^ Mar_10_23 / hardly /^shall they that have riches enter into the kingdom of God!
hardly ^ Gen_16_06 / hardly /^ with her, she fled from her face.

## Bible Translation Phrases for Individual word studies

hardly ......... And , hardly 3433 -molis->
hardly ......... hardly 1423 -duskolos->
hardly ......... him hardly 3425 -mogis->
hardly $\qquad$ man shall hardly 1423 -duskolos->

## Bible Word Index with the full text of each verse

hardly 1Sa_08_21 And they shall pass through it, \{hardly\} bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
hardly Act_27_08 And, \{hardly\} passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.
hardly Exo_13_15 And it came to pass, when Pharaoh would \{hardly\} let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
hardly Gen_16_06 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt $\{$ hardly $\}$ with her, she fled from her face.
hardly Luk_09_39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him \{hardly\} departeth from him.
hardly Luk_18_24 And when Jesus saw that he was very sorrowful, he said, How \{hardly\} shall they that have riches enter into the kingdom of God!
hardly Mar_10_23 And Jesus looked round about, and saith unto his disciples, How \{hardly\} shall they that have riches enter into the kingdom of God!
hardly Mat_19_23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall \{hardly\} enter into the kingdom of heaven.

## Bible Word Index with Strong's Number with the full text of each verse

hardly ^ Act_27_08 And <5037>, \{hardly\} <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> place <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.
hardly ^ Luk_18_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) very sorrowful <4036>, he said <2036> (5627), How <4459> \{hardly\} <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!
hardly ^ Luk_09_39 And <2532>, lo <2400> (5628), a spirit <4151> taketh <2983> (5719) him <0846>, and <2532> he suddenly <1810> crieth out <2896> (5719); and <2532> it teareth <4682> (5719) him <0846> that he foameth <0876> again <3326>, and <2532> bruising <4937> (5723) him <0846> \{hardly\} <3425> departeth <0672> (5719) from <0575> him <0846>.
hardly ^ Mar_10_23 And <2532> Jesus <2424> looked round about <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> \{hardly\} <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!
hardly ^ Mat_19_23 Then <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall \{hardly\} <1423> enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.

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## Language Tranliteration of original language words

hardly Act_27_08 And , \{hardly\} (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place ( 5117 -topos -) which is called ( 2564 -kaleo -) The fair ( 2568 -Kaloi Limenes -) havens ( 2568 Kaloi Limenes -) ; nigh ( $\mathbf{1 4 5 1}$-eggus -) whereunto ( $\mathbf{3 7 3 9}$-hos -) was the city (4172 -polis -) [ of ] Lasea (2996 -Lasaia -) .
hardly Exo_13_15 And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) Pharaoh ( 06547 +Par(oh ) would \{hardly\} ( 07185 +qashah ) let us go ( 07971 +shalach ) , that the LORD ( $03068+$ Y @hovah ) slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , both the firstborn ( 01060 +b@kowr ) of man ( 00120 +)adam ) , and the firstborn ( 01060 +b@kowr ) of beast ( 00929 +b @ hemah ):therefore I sacrifice ( 02076 +zabach ) to the LORD ( 03068 $+Y @ h o v a h)$ all ( $03605+\mathrm{kol}$ ) that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) , being males ( 02145 +zakar ) ; but all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of my children ( 01121 +ben ) I redeem (06299 +padah ).
hardly Gen_16_06 But Abram (87) said (00559 +)amar ) unto Sarai (08297 +Saray ), Behold (02009 +hinneh ) , thy maid ( 08198 +shiphchah ) [ is ] in thy hand ( 03027 +yad ) ; do ( 06213 +(asah ) to her as it pleaseth thee . And when Sarai ( $08297+$ Saray ) dealt $\{$ hardly $\}(06031+($ anah $)$ with her , she fled ( 01272 +barach ) from her face (06440 +paniym ) .
hardly Isa_08_21 And they shall pass (05674 +(abar ) through it , \{hardly\} (07185 +qashah ) bestead and hungry ( 07456 +ra(eb ):and it shall come ( 01961 +hayah ) to pass , that when ( 03588 +kiy ) they shall be hungry ( 07456 +ra(eb ) , they shall fret ( 07107 +qatsaph ) themselves , and curse ( 07043 +qalal ) their king ( 04428 +melek ) and their God (00430 +)elohiym ) , and look (06437 + panah ) upward ( 04605 +ma(al ) .
hardly Luk_09_39 And, lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him \{hardly\} 3425 -mogis - departeth 0672
-apochoreo - from him .
hardly Luk_18_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - \{hardly\} 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - !
hardly Mar_10_23 And Jesus (2424-Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) about (4017-periblepo -), and saith ( 3004 -lego -) unto his disciples ( 3101 -mathetes -), How ( 4459 -pos -) \{hardly\} (1423 -duskolos -) shall they that have (2192 -echo -) riches ( 5536 -chrema -) enter (1525eiserchomai -) into ( 1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !
hardly Mat_19_23 . Then (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 mathetes -) , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That a rich ( $\mathbf{4 1 4 5}$-plousios -) man shall \{hardly ( $\mathbf{1 4 2 3}$-duskolos -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -) .

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hardly , AC , 27:8 hardly, EX, 13:15 hardly, GE, 16:6 hardly, ISA, 8:21 hardly, LU , 9:39, LU , 18:24 hardly , MR, 10:23 hardly, MT, $19: 23$ an 3424 \# mogilalos \{mog-il-al'-os \}; from 3425 and 2980; hardly talking, i.e. dumb
 - \{hardly \}.[ql hardly 3433 \# molis \{mol'-is \}; probably by var. for 3425 ; with difficulty: -- \{hardly \}, scarce(-ly), + with much work.[ql having 3424 \# mogilalos \{mog-il-al'-os \}; from 3425 and 2980 ; hardly talking, i.e. dumb (tongue-tied): -- \{having\} an impediment in his speech.[q1 his 3424 \# mogilalos \{mog-il-al'-os \}; from 3425 and 2980 ; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in \{his\} speech.[ql impediment 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an \{impediment\} in his speech.[ql in 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980 ; hardly talking, i.e. dumb (tongue-tied): -- having an impediment \{in\} his speech.[q1 speech 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his \{speech\}.[q1 hardly Interlinear Index Study hardly GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray >, Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad >; do <06213 + to her as it pleaseth thee . And when Sarai <08297 + Saray > dealt $\{$ hardly $\}<06031+$ with her, she fled <01272 +barach > from her face < $06440+$ paniym > . hardly EXO 013015 And it came <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par would $\{$ hardly $\}$ <07185 + qashah > let us go <07971 +shalach > , that the LORD <03068 + Y @ hovah > slew <02026 +harag > all <03605 +kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@ kowr > of man <00120 +> adam > , and the firstborn <01060 +b@kowr>of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y @ hovah > all <03605 +kol> that openeth <06363 +peter > the matrix <07358 +rechem>, being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . hardly ISA 008021 And they shall pass <05674 + through it, \{hardly\} <07185 +qashah > bestead and hungry <07456 +ra : and it shall come <01961 +hayah > to pass, that when <03588 +kiy > they shall be hungry <07456 +ra , they shall fret <07107 +qatsaph > themselves, and curse < 07043 +qalal > their king <04428 +melek > and their God <00430 +>elohiym > , and look <06437 +panah > upward <04605 +ma. hardly MAT 019023 . Then < 1161 -de -> said <2036 -epo -> Jesus <2424-Iesous -> unto his disciples < 3101 -mathetes ->, Verily <0281-amen -> I say < 3004 -lego -> unto you, That a rich <4145 -plousios -> man shall \{hardly\} <1423 -duskolos -> enter < 1525 - eiserchomai -> into <1519-eis -> the kingdom <0932 -basileia -> of heaven < 3772 -ouranos -> . hardly MAR 010023 And Jesus <2424-lesous -> looked <4017-periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples < 3101 -mathetes ->, How <4459 -pos -> \{hardly \} < 1423 -duskolos -> shall they that have <2192 -echo -> riches < 5536 -chrema -> enter < 1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! hardly LUK 009039 And, lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 aphros - again 3326 -meta - , and bruising 4937 -suntribo - him \{hardly\} 3425 -mogis - departeth LUK 0672 - apochoreo - from him . hardly LUK 018024 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - \{hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 basileia - of God 2316 -theos - ! hardly ACT 027008 And, \{hardly \} < 3433 -molis -> passing < 3881 - paralegomai -> it , came < 2064 -erchomai -> unto a place < 5117 -topos -> which is called <2564-kaleo -> The fair < 2568 -Kaloi Limenes -> havens <2568-Kaloi Limenes -> ; nigh <1451-eggus -> whereunto < 3739 -hos -> was the city < 4172 -polis -> [ of ] Lasea < 2996 -Lasaia -> . bruising him hardly departeth from him hardly bestead hardly passing it how hardly shall they how hardly shall they rich man shall hardly enter into when pharaoh would hardly let us go when sarai dealt hardly with her * hardly, 1423, 3433 , hardly 6031,7185 , hardly GEN 016006 But Abram < $87>$ said $<00559+>$ amar > unto Sarai <08297 +Saray >, Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad >; do <06213 + to her as it pleaseth thee . And when Sarai <08297 +Saray > dealt \{hardly $<06031+$ with her she fled <01272 +barach > from her face <06440 + paniym>, hardly EXO 013015 And it came <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par would \{hardly < $07185+$ qashah $>$ let us 8 $<07971+$ shalach >, that the LORD <03068 + Y @hovah > slew <02026 +harag > all <03605 + kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets >of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@ kow $>$ of man <00120 +>adam>, and the firstborn<01060 +b@kowr>of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y @hovah > all <03605 +kol> that openeth <06363 +peter> the matrix <07358 +rechem > , being males <02145 +zakar>; but all <03605 +kol> the firstborn <01060 +b@ kowr > of my children <01121 +ben> I redeem <06299 +padah > . * hardly , 1423 duskolos, 3433 molis, hardly -1423
 troubled, weakened, wise, hardly -7185 cruel, fiercer, grievous , hard, harden, hardened, hardeneth, \{hardly\}, seem, sore, stiff, stiffened, hardly 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, deal \{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. hardly 1423 ** duskolos ** \{hardly \}. hardly $3425 * *$ mogis ** \{hardly\}. hardly $3433 * *$ molis ** \{hardly\}, scarce(-ly), + with much work. hardly ......... And , hardly 3433 -molis-> hardly ........ hardly 1423 -duskolos-> hardly ......... him hardly 3425 -mogis-> hardly ......... man shall hardly 1423 -duskolos-> hardly 6031 \#\# But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt \{hardly\} with her, she fled from her face. hardly And it came to pass, when Pharaoh would \{hardly \} let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. h ardly And they shall pass through it, \{hardly\} bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. hardly Then said Jesus unto his disciples, Verily I say unto you,
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hardly , AC , 27:8 hardly , EX , 13:15 hardly , GE , 16:6 hardly , ISA , 8:21 hardly , LU , 9:39, LU , 18:24 hardly , MR , 10:23 hardly , MT , 19:23
an 3424 \# mogilalos \{mog-il-al'-os \}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having \{an\} impediment in his speech.[ql hardly 1423 \# duskolos \{doos-kol'-oce \}; adverb from 1422; impracticably: -\{hardly \}.[ql hardly 3425 \# mogis \{mog'-is \}; adverb from a primary mogos (toil); with difficulty: -- \{hardly \}.[ql hardly 3433 \# molis \{mol'-is \}; probably by var. for 3425 ; with difficulty: -- \{hardly \}, scarce (-ly), + with much work.[ql having 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): \{having\} an impediment in his speech.[q1 his 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in \{his\} speech.[ql impediment 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an \{impediment\} in his speech.[ql in 3424 \# mogilalos \{mog-il-al'-os \}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -having an impediment \{in\} his speech.[ql speech 3424 \# mogilalos \{mog-il-al'-os\}; from 3425 and 2980; hardly talking, i.e. dumb (tongue-tied): -- having an impediment in his \{speech\}.[ql
hardly -1423 \{hardly \}, hardly -3433 \{hardly\}, much, scarce, scarcely,
hardly -6031 abase, afflict, afflicted, afflictest , afflictions, chasten , defiled , exercised, force , forced , gentleness, \{hardly \}, humble, humbled, hurt , ravished, sing, submit , troubled, weakened, wise , hardly 7185 cruel , fiercer, grievous , hard, harden , hardened , hardeneth , \{hardly\} , seem , sore , stiff , stiffened ,
hardly 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, deal\{hardly\} with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in any wise. hardly 1423 ** duskolos ** \{hardly\}. hardly 3425 ** mogis ** \{hardly\}. hardly 3433 ** molis ** \{hardly \}, scarce(-ly), + with much work.
hardly ......... And , hardly 3433 -molis-> hardly ......... hardly 1423 -duskolos-> hardly ......... him hardly 3425 -
mogis-> hardly $\qquad$ man shall hardly 1423 -duskolos->


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hardly Interlinear Index Study hardly GEN 016006 But Abram <87> said <00559 +>amar > unto Sarai <08297 +Saray > , Behold <02009 +hinneh > , thy maid <08198 +shiphchah > [ is ] in thy hand <03027 +yad > ; do $<06213+$ to her as it pleaseth thee. And when Sarai <08297 +Saray > dealt \{hardly\} <06031 + with her, she fled <01272 +barach > from her face <06440 + paniym > . hardly EXO 013015 And it came <01961 +hayah > to pass , when $<03588+$ kiy $>$ Pharaoh $<06547+$ Par would $\{$ hardly $\}<07185+$ qashah $>$ let us go $<07971+$ shalach $>$, that the LORD <03068 + Y @ hovah > slew <02026 +harag > all < $03605+$ kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b @ hemah > : therefore I sacrifice <02076 + zabach > to the LORD <03068 + Y @hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol> the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 + padah > . hardly ISA 008021 And they shall pass <05674 + through it , $\{$ hardly $\}<07185+$ qashah $>$ bestead and hungry $<07456+$ ra : and it shall come $<01961+$ hayah $>$ to pass , that when $<03588+$ kiy > they shall be hungry $<07456+$ ra, they shall fret $<07107+$ qatsaph $>$ themselves, and curse $<07043+$ qalal > their king < $04428+$ melek > and their God <00430 +>elohiym > , and look <06437 +panah > upward <04605 +ma . hardly MAT019 023 . Then <1161 -de -> said <2036-epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145plousios -> man shall $\{$ hardly $\}<1423$-duskolos -> enter <1525-eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . hardly MAR 010023 And Jesus <2424 -Iesous -> looked <4017 - periblepo -> round <4017 -periblepo -> about <4017-periblepo -> , and saith <3004-lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> \{hardly \} <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525- eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316theos -> ! hardly LUK 009039 And, lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - out ; and it teareth 4682 -sparasso - him that he foameth 0876 aphros - again 3326 -meta - , and bruising 4937 -suntribo - him \{hardly\} 3425 -mogis - departeth LUK 0672 apochoreo - from him . hardly LUK 018024 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was very 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - \{hardly \} 1423 -duskolos shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - ! hardly ACT 027008 And, \{hardly\} < 3433 -molis -> passing <3881 - paralegomai -> it , came <2064 -erchomai -> unto a place < 5117 - topos -> which is called <2564 -kaleo -> The fair <2568-Kaloi Limenes -> havens <2568-Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [ of ] Lasea <2996 -Lasaia -> .
bruising him hardly departeth from him hardly bestead hardly passing it how hardly shall they how hardly shall they rich man shall hardly enter into when pharaoh would hardly let us go when sarai dealt hardly with her
hardly Isa_08_21/^\{hardly /bestead and hungry : and it shall come to pass, that when they shall be hungry , they shall fret themselves, and curse their king and their God , and look upward . hardly Luk_09_39/\$\{hardly /departeth from him . hardly Mat_19_23/\$\{hardly /enter into the kingdom of heaven . hardly Exo_13_15 $/ \wedge\{$ hardly /let us go , that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem . hardly Act_27_08/\$\{hardly /passing it , came unto a place which is called The fair havens ; nigh whereunto was the city of Lasea . hardly Mar_10_23/\$\{hardly /shall they that have riches enter into the kingdom of God ! hardly Luk_18_24/\$\{hardly /shall they that have riches enter into the kingdom of God! hardly Gen_16_06 /^\{ hardly /with her, she fled from her face .
hardly But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt \{hardly\} with her, she fled from her face. hardly And it came to pass, when Pharaoh would \{hardly\} let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. h ardly And they shall pass through it, \{hardly\} bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. hardly Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall \{hardly\} enter into the kingdom of heaven. hardly And Jesus looked round about, and saith unto his disciples, How \{hardly\} shall they that have riches enter into the kingdom of God! hardly And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him \{hardly\} departeth from him. hardly And when Jesus saw that he was very sorrowful, he said, How \{hardly \} shall they that have riches enter into the kingdom of God! hardly And, \{hardly\} passing it, came unto a place which is called The fair havens; nigh whereunto was the city of] Lasea.

