

KJV Bible Word Studies for HEBREW

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as {a} contraction of 260).

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Aaron 0002 # Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: -- {Aaron}.

Abaddon 0003 # Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: -- {Abaddon}.

Abel 0006 # Abel {ab'-el}; of Hebrew origin [1893]; Abel, the son of Adam: -- {Abel}.

Abia 0007 # Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- {Abia}.

Abiathar 0008 # Abiathar {ab-ee-ath'-ar}; of Hebrew origin [54]; Abiathar, an Israelite: -- {Abiathar}.

Abiud 0010 # Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: -- {Abiud}.

Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --{Abraham}. [In Acts 7:16 the text should probably read Jacob.]

Achaz 0881 # Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: -- {Achaz}.

Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.

Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.]

Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.

Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.

Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.

Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.

alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah! , an adoring exclamation: -- {alleluiah}.

Alpha 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alphoeus, an Israelite: -- {Alpheus}.

also 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.

Aminadab 0284 # Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: -- {Aminadab}.

Amon 0300 # Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: -- {Amon}.

Amos 0301 # Amos {am-oce'}; of Hebrew origin [531]; Amos, an Israelite: -- {Amos}.

an 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Ananias 0367 # Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- {Ananias}.

Anna 0451 # Anna {an'-nah}; of Hebrew origin [2584]; Anna, an Israelitess: -- {Anna}.

Annas 0452 # Annas {an'-nas}; of Hebrew origin [2608]; Annas (i.e. 367), an Israelite: -- {Annas}.

Arabia 0688 # Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: -- {Arabia}. ***. arage. See 686 and 1065.

Aram 0689 # Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: -- {Aram}.

Arimathaea 0707 # Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.

Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.

Arphaxad 0742 # Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: --{Arphaxad}.

as 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260).

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Asa 0760 # Asa {as-ah'}; of Hebrew origin [609]; Asa, an Israelite: -- {Asa}.

Aser 0768 # Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: -- {Aser}.

Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}

Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.

Baal 0896 # Baal {bah'-al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.

Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- {Babylon}.

Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.

Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.

Barachias 0914 # Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.

Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.

basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}.

bath 1324 ## bath {bath}; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: -- {bath}.

before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).

Belial 0955 # Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.

Benjamin 0958 # Beniamin {ben-ee-am-een'}; of Hebrew origin [1144]; Benjamin, an Israelite: -- {Benjamin}.

Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.

Bethlehem 0965 # Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.

Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: -- {Booz}.

Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i.e. Beor), a Moabite: -- {Bosor}.

Cain 2535 # Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.

Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- {Cainan}.

camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a ''camel'': -- {camel}.

Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.

Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.

Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.

Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- {Chaldaean}.

Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kenaan), the early name of Palestine: -- {Chanaan}.

Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.

cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; ''cherubim'' (i.e. cherubs or kerubim): -- {cherubims}.

Cis 2797 # Kis {kis}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}. ***. kichremi. See 5531.

composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

Core 2879 # Kore {kor-eh'}; of Hebrew origin [7141]; Core (i.e. Korach), an Israelite: -- {Core}.

Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.

Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.

Daniel 1158 # Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- {Daniel}.

David 1138 # Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- {David}.

day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.

drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.

Eber 1443 # Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: -- {Eber}.

Elamite 1639 # Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: -- {Elamite}.

Eleazar 1648 # Eleazar {el-eh-ad'-zar}; of Hebrew origin [499]; Eleazar, an Israelite: -- {Eleazar}.

Eli 2241 # eli {ay-lee'}; of Hebrew origin [410 with pronominal suffix]; my God: -- {Eli}.

Eliakim 1662 # Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: -- {Eliakim}.

Elias 2243 # Helias {hay-lee'-as}; of Hebrew origin [452]; Helias (i.e. Elijah), an Israelite: -- {Elias}.

Eliezer 1663 # Eliezer {el-ee-ed'-zer}; of Hebrew origin [461]; Eliezer, an Israelite: -- {Eliezer}.

Elisabeth 1665 # Elisabet {el-ee-sab'-et}; of Hebrew origin [472]; Elisabet, an Israelitess: -- {Elisabeth}.

Elissaeus 1666 # Elissaios {el-is-sah'-yos}; of Hebrew origin [477]; Elissaeus, an Israelite: -- {Elissaeus}.

Eliud 1664 # Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: -- {Eliud}.

Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.

Emmanuel 1694 # Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: -- {Emmanuel}.

Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.

Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i.e. Chamor), a Canaanite: -- {Emmor}.

Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- {Enoch}. ***. ex. See 1537.

Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.

Ephraim 2187 # Ephraim {ef-rah-im'}; of Hebrew origin [669 or better 6085]; Ephraim, a place in Palestine: -- {Ephraim}.

Er 2262 # Er {ayr}; of Hebrew origin [6147]; Er, an Israelite: -- {Er}.

Esaias 2268 # Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470]; Hesaias (i.e. Jeshajah), an Israelite: -- {Esaias}.

Esau 2269 # Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: -- {Esau}.

Esli 2069 # Esli {es-lee'}; of Hebrew origin [probably for 454]; Esli, an Israelite: -- {Esli}.

Esrom 2074 # Esrom {es-rome}; of Hebrew origin [2696]; Esrom (i.e. Chetsron), an Israelite: -- {Esrom}.

Eve 2096 # Eua {yoo'-ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the first woman: -- {Eve}.

Ezekias 1478 # Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.

fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.

from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: -- {Gabriel}.

Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: -- {Gad}.

Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.

Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.

Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i.e. Azzah), a place in Palestine: -- {Gaza}.

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.

Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.

Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.

Gomorrha 1116 #Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.

Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.

Hebrew 1444 # Hebraikos {heb-rah-ee-kos'}; from 1443; Aramaic or the Jewish language: -- {Hebrew}.

Hebrew 1445 # Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i.e. Hebrew) or Jew: -- {Hebrew}.

Hebrew 1446 # Hebrais {heb-rah-is'}; from 1443; the Hebrew or Jewish (Aramaic) language: -- {Hebrew}.

Hebrew 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) {Hebrew} (tongue).

Hebrew 5680 ## `Ibriy {ib-ree'}; patronymic from 5677; an Eberite (i.e. Hebrew) or descendant of Eber: -- {Hebrew}(-ess, woman).

Heli 2242 # Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: -- {Heli}.

hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.

hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.

Idumaea 2401 # Idoumaia {id-oo-mah'-yah}; of Hebrew origin [123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- {Idumaea}.

in 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

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In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.]

in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon ({in} the KJV).

in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- {in} (the) Hebrew (tongue).

Isaac 2464 # Isaak {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.

Iscariot 2469 # Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- {Iscariot}.

Israel 2474 # Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- {Israel}.

Issachar 2466 # Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- {Issachar}.

Ituraea 2484 # Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- {Ituraea}.

Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.]

Jacob 2384 # Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- {Jacob}.

Jairus 2383 # Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971]; Jairus (i.e. Jair), an Israelite: -- {Jairus}.

Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.

Jared 2391 # Iared {ee-ar'-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.

Jechonias 2423 # Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- {Jechonias}.

Jephthah 2422 # Iephthae {ee-ef-thah'-eh}; of Hebrew origin [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- {Jephthah}.

Jeremiah 2408 # Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414]; Hieremias (i.e. Jermijah), an Israelite: -- {Jeremiah}.

Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.

Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim}, the capitol of Palestine: -- {Jerusalem}. Compare 2419.

Jerusalem 2419 # Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.

Jesse 2421 # Iessai {es-es-sah'-ee}; of Hebrew origin [3448]; Jessae (i.e. Jishai), an Israelite: -- {Jesse}.

Jesus 2424 # Iesous {ee-ay-sooce'}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- {Jesus}.

Jezabel 2403 # Iezabel {ee-ed-zab-ale'}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- {Jezabel}.

Joatham 2488 # Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: -- {Joatham}.

Job 2492 # Iob {ee-obe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.

Joel 2493 # Ioel {ee-o-ale'}; of Hebrew origin [3100]; Joel, an Israelite: -- {Joel}.

John 2491 # Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- {John}.

Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- {Jonas}.

Joppa 2445 # Joppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.

Joram 2496 # Ioram {ee-o-ram'}; of Hebrew origin [3141]; Joram, an Israelite: -- {Joram}.

Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.

Josaphat 2498 # Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: - {Josaphat}.

Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- {Joseph}.

Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -- {Josias}.

jot 2503 # iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; ''iota'', the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.

Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude.

Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.

Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}.

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: --Gedeon (in the {KJV}).

lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}.

Lamech 2984 # Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}. ***. lamma. See 2982.

Lazarus 2976 # Lazaros {lad'-zar-os}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.

letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).

Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare

3018.

linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}.

Lot 3091 # Lot {lote}; of Hebrew origin [3876]; Lot, a patriarch: -- {Lot}.

Lydda 3069 # Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.

Maath 3092 # Maath {mah-ath'}; probably of Hebrew origin; Maath, an Israelite: -- {Maath}.

Madian 3099 # Madian {mad-ee-on'}; of Hebrew origin [4080]; Madian (i.e. Midian), a region of Arabia: -- {Madian}.

Magog 3098 # Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- {Magog}.

Mainan 3104 # Mainan {mahee-nan'}; probably of Hebrew origin; Mainan, an Israelite: -- {Mainan}.

Malchus 3124 # Malchos {mal'-khos}; of Hebrew origin [4429]; Malchus, an Israelite: -- {Malchus}.

Maleleel 3121 # Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- {Maleleel}.

Manasses 3128 # Manasses {man-as-sace'}; of Hebrew origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- {Manasses}.

manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}.

many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.

Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- {Master}, Rabbi.

Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.

Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.

Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.

measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}.

measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}.

measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.

Melchi 3197 # Melchi {mel-khee'}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki),

the name of two Israelites: -- {Melchi}.

Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- {Melchisedec}.

Messias 3323 # Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: --{Messias}.

Michael 3413 # Michael {mikh-ah-ale'}; of Hebrew origin [4317]; Michael, an archangel: -- {Michael}.

Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: -- {Moloch}.

Moses 3475 # Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- {Moses}.

moth 6211 ## `ash {awsh}; from 6244; a moth: -- {moth}. See also 5906. moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.

Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.

Naasson 3476 # Naasson {nah-as-sone'}; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.

Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: -- {Nachor}.

Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.

Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.

Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.

Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.

Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i.e. Nachum), an Israelite: -- {Naum}.

Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.

Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.

Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.

Noe 3575 # Noe {no'-eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.

Obed 5601 # Obed {o-bade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.

occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally}

in the sense of union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

of 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260).

Often 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.

Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.

Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.

Phanuel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- {Phanuel}.

Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.

Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.

privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should {probably} read Jacob.]

Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.

Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.

Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.

Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i.e. Ramah), a place in Palestine: -- {Rama}.

read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.]

Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}.

Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.

Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.

Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.

Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.

Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.

sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.

sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.

sackcloth 4526 # sakkos {sak'-kos}; of Hebrew origin [8242]; ''sack''-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {sackcloth}.

Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.

Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.

Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}.

Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.

Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.

Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.

Samaria 4540 # Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.

Samson 4546 # Sampson {samp-sone'}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: -- {Samson}.

Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.

sapphire 4552 # sappheiros {sap'-fi-ros}; of Hebrew origin [5601]; a ''sapphire'' or lapis-lazuli gem: -- {sapphire}.

Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.

Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.

Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.

Saron 4565 # Saron {sar'-one}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.

Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.

Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i.e. the devil: -- {Satan}. Compare 4567.

Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.

Saul 4569 # Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- {Saul}. ***. sautou. etc. See

See 5177. text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the {text} should probably read Jacob.]

Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.

Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

sense 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260).

Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.

should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.]

Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.

Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.

Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.

Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- {Sina}.

Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.

so 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.

Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.

strong 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- {strong} drink.

Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- {Susanna}.

sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.

Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.

Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.

Syria 4947 # Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.

Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.

Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.

the 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260).

the 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.]

the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV).

the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in ({the}) Hebrew (tongue).

this 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).

tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) Hebrew ({tongue}).

treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.

tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.

Tyre 5184 # Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i.e. Tsor), a place in Palestine: -- {Tyre}.

union 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260).

Urias 3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.

used 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.

vowel 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.

wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.

with 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a

numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).

words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

Zabulon 2194 # Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- {Zabulon}.

Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: -- {Zacchaeus}.

Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- {Zacharias}.

Zara 2196 # Zara {dzar-ah'}; of Hebrew origin [2226]; Zara, (i.e. Zerach), an Israelite: -- {Zara}.

Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.

Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Hebrew 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; perhaps meaning fire ; Adar , the 12th {Hebrew} month : -- Adar .

Hebrew 00165 ## 'ehiy {e-hee'} ; apparently an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the rendering of the same {Hebrew} form from 01961] .

Hebrew 00945 ## Buwl {bool} ; the same as 00944 (in the sense of rain) ; Bul , the eighth {Hebrew} month : -- Bul .

Hebrew 01324 ## bath {bath} ; probably from the same as 01327 ; a bath or {Hebrew} measure (as a means of division) of liquids : -- bath .

Hebrew 05680 ## ` Ibriy {ib-ree'} ; patronymic from 05677 ; an Eberite (i . e . Hebrew) or descendant of Eber : -- {Hebrew} (- ess , woman) .

Hebrew 05680 ##` Ibriy {ib-ree'} ; patronymic from 05677 ; an Eberite (i . e . {Hebrew}) or descendant of Eber : -- Hebrew (- ess , woman) .

Hebrew 0001 - a {al'-fah}; of {Hebrew} origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

Hebrew 0002 - Aaron {ah-ar-ohn'}; of {Hebrew} origin [0175]; Aaron, the brother of Moses: -- Aaron.

Hebrew 0003 - Abaddon {ab-ad-dohn'}; of {Hebrew} origin [0011]; a destroying angel: -- Abaddon.

Hebrew 0006 - Abel {ab'-el}; of {Hebrew} origin [1893]; Abel, the son of Adam: -- Abel.

Hebrew 0007 - Abia {ab-ee-ah'}; of {Hebrew} origin [0029]; Abijah, the name of two Israelites: -- Abia.

Hebrew 0008 - Abiathar {ab-ee-ath'-ar}; of {Hebrew} origin [0054]; Abiathar, an Israelite: -- Abiathar.

Hebrew 0010 - Abioud {ab-ee-ood'}; of {Hebrew} origin [0031]; Abihud, an Israelite: -- Abiud.

Hebrew 0011 - Abraam {ab-rah-am'}; of Hebrew origin [0085]; Abraham, the {Hebrew} patriarch: --Abraham. [In Acts 7:16 the text should probably read Jacob.]

Hebrew 0011 - Abraam {ab-rah-am'}; of {Hebrew} origin [0085]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should probably read Jacob.]

Hebrew 0013 - Agabos {ag'-ab-os}; of {Hebrew} origin [compare 2285]; Agabus, an Israelite: -- Agabus.

Hebrew 0028 - Agar {ag'-ar}; of {Hebrew} origin [1904]; Hagar, the concubine of Abraham: -- Hagar.

Hebrew 0076 - Adam {ad-am'}; of {Hebrew} origin [0121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- Adam.

Hebrew 0078 - Addi {ad-dee'}; probably of {Hebrew} origin [compare 5716]; Addi, an Israelite: -- Addi.

Hebrew 0107 - Azor {ad-zore'}; of {Hebrew} origin [compare 5809]; Azor, an Israelite: -- Azorigin

Hebrew 0108 - Azotos {ad'-zo-tos}; of {Hebrew} origin [0795]; Azotus (i.e. Ashdod), a place in Palestine: --Azotus.

Hebrew 0137 - Ainon {ahee-nohn'}; of {Hebrew} origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- Aenon.

Hebrew 0239 - allelouia {al-lay-loo'-ee-ah}; of {Hebrew} origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- alleluiah.

Hebrew 0256 - Alphaios {al-fah'-yos}; of {Hebrew} origin [compare 2501]; Alphoeus, an Israelite: -- Alpheus.

Hebrew 0281 - amen {am-ane'}; of {Hebrew} origin [0543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily.

Hebrew 0284 - Aminadab {am-ee-nad-ab'}; of {Hebrew} origin [5992]; Aminadab, an Israelite: --Aminadab.

Hebrew 0300 - Amon {am-one'}; of {Hebrew} origin [0526]; Amon, an Israelite: -- Amon.

Hebrew 0301 - Amos {am-oce'}; of {Hebrew} origin [0531]; Amos, an Israelite: -- Amos.

Hebrew 0367 - Ananias {an-an-ee'-as}; of {Hebrew} origin [2608]; Ananias, the name of three Israelites: --Ananias.

Hebrew 0451 - Anna {an'-nah}; of {Hebrew} origin [2584]; Anna, an Israelitess: -- Anna.

Hebrew 0452 - Annas {an'-nas}; of {Hebrew} origin [2608]; Annas (i.e. 0367), an Israelite: -- Annas.

Hebrew 0688 - Arabia {ar-ab-ee'-ah}; of {Hebrew} origin [6152]; Arabia , a region of Asia: -- Arabia. ***. arage. See 0686 and 1065.

Hebrew 0689 - Aram {ar-am'}; of {Hebrew} origin [7410]; Aram (i.e. Ram), an Israelite: -- Aram.

Hebrew 0707 - Arimathaia {ar-ee-math-ah'-ee-ah}; of {Hebrew} origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- Arimathaea.

Hebrew 0717 - Armageddon {ar-mag-ed-dohn'}; of {Hebrew} origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- Armageddon.

Hebrew 0728 - arrhabon {ar-hrab-ohn'}; of {Hebrew} origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- earnest.

Hebrew 0742 - Arphaxad {ar-fax-ad'}; of {Hebrew} origin [0775]; Arphaxad, a post-diluvian patriarch: -- Arphaxad.

Hebrew 0760 - Asa {as-ah'}; of {Hebrew} origin [0609]; Asa, an Israelite: -- Asa.

Hebrew 0768 - Aser {as-ayr'}; of {Hebrew} origin [0836]; Aser (i.e. Asher), an Israelite tribe: -- Aser.

Hebrew 0881 - Achaz {akh-adz'}; of {Hebrew} origin [0271]; Achaz, an Israelite: -- Achaz.

Hebrew 0885 - Acheim {akh-ime'}; probably of {Hebrew} origin [compare 3137]; Achim, an Israelite: -- Achim.

Hebrew 0896 - Baal {bah'-al}; of {Hebrew} origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- Baal.

Hebrew 0897 - Babulon {bab-oo-lone'}; of {Hebrew} origin [0894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): -- Babylon.

Hebrew 0903 - Balaam {bal-ah-am'}; of {Hebrew} origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- Balaam.

Hebrew 0904 - Balak {bal-ak'}; of {Hebrew} origin [1111]; Balak, a Moabite: -- Balac.

Hebrew 0913 - Barak {bar-ak'}; of {Hebrew} origin [1301]; Barak, an Israelite: -- Barak.

Hebrew 0914 - Barachias {bar-akh-ee'-as}; of {Hebrew} origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- Barachias.

Hebrew 0943 - batos {bat'-os}; of {Hebrew} origin [1324]; a bath, or measure for liquids: -- measure.

Hebrew 0955 - Belial {bel-ee'-al}; of {Hebrew} origin [1100]; worthlessness; Belial, as an epithet of Satan: --Belial.

Hebrew 0958 - Beniamin {ben-ee-am-een'}; of {Hebrew} origin [1144]; Benjamin, an Israelite: -- Benjamin.

Hebrew 0962 - Bethabara {bay-thab-ar-ah'}; of {Hebrew} origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- Bethabara.

Hebrew 0965 - Bethleem {bayth-leh-em'}; of {Hebrew} origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- Bethlehem.

Hebrew 1003 - Booz {bo-oz'}; of {Hebrew} origin [1162]; Booz, (i.e. Boaz), an Israelite: -- Booz.

Hebrew 1007 - Bosor {bos-or'}; of {Hebrew} origin [1160]; Bosor (i.e. Beor), a Moabite: -- Bosor.

Hebrew 1040 - bussos {boos'-sos}; of {Hebrew} origin [0948]; white linen: -- fine linen.

Hebrew 1043 - Gabriel {gab-ree-ale'}; of {Hebrew} origin [1403]; Gabriel, an archangel: -- Gabriel.

Hebrew 1045 - Gad {gad}; of {Hebrew} origin [1410]; Gad, a tribe of Israelites: -- Gad.

Hebrew 1048 - Gaza {gad'-zah}; of {Hebrew} origin [5804]; Gazah (i.e. Azzah), a place in Palestine: --Gaza.

Hebrew 1056 - Galilaia {gal-il-ah'-yah}; of {Hebrew} origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- Galilee.

Hebrew 1059 - Gamaliel {gam-al-ee-ale'}; of {Hebrew} origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: --

Gamaliel.

Hebrew 1066 - Gedeon {ghed-eh-own'}; of {Hebrew} origin [1439]; Gedeon (i.e. Gid [e]on), an Israelite: --Gedeon (in the KJV).

Hebrew 1067 - geena {gheh'-en-nah}; of {Hebrew} origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- hell.

Hebrew 1082 - Gennesaret {ghen-nay-sar-et'}; of {Hebrew} origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- Gennesaret.

Hebrew 1086 - Gergesenos {gher-ghes-ay-nos'}; of {Hebrew} origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- Gergesene.

Hebrew 1116 - Gomorrha {gom'-or-hrhah}; of {Hebrew} origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- Gomorrha.

Hebrew 1136 - Gog {gogue}; of {Hebrew} origin [1463]; Gog, a symb. name for some future Antichrist: -- Gog.

Hebrew 1138 - Dabid {dab-eed'}; of {Hebrew} origin [1732]; Dabid (i.e. David), the Israelite king: -- David.

Hebrew 1154 - Damaskos {dam-as-kos'}; of {Hebrew} origin [1834]; Damascus, a city of Syria: --Damascus.

Hebrew 1158 - Daniel {dan-ee-ale'}; of {Hebrew} origin [1840]; Daniel, an Israelite: -- Daniel.

Hebrew 1443 - Eber {eb-er'}; of {Hebrew} origin [5677]; Eber, a patriarch: -- Eber.

Hebrew 1444 - Hebraikos {heb-rah-ee-kos'}; from 1443; Aramaic or the Jewish language: -- {Hebrew}.

Hebrew 1445 - Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i.e. Hebrew) or Jew: -- {Hebrew}.

Hebrew 1445 - Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i.e. {Hebrew}) or Jew: -- Hebrew.

Hebrew 1446 - Hebrais {heb-rah-is'}; from 1443; the Hebrew or Jewish (Aramaic) language: -- {Hebrew}.

Hebrew 1446 - Hebrais {heb-rah-is'}; from 1443; the {Hebrew} or Jewish (Aramaic) language: -- Hebrew.

Hebrew 1447 - Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) {Hebrew} (tongue).

Hebrew 1478 - Ezekias {ed-zek-ee'-as}; of {Hebrew} origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: --Ezekias.

Hebrew 1639 - Elamites {el-am-ee'-tace}; of {Hebrew} origin [5867]; an Elamite or Persian: -- Elamite.

Hebrew 1648 - Eleazar {el-eh-ad'-zar}; of {Hebrew} origin [0499]; Eleazar, an Israelite: -- Eleazar.

Hebrew 1662 - Eliakeim {el-ee-ak-ime'}; of {Hebrew} origin [0471]; Eliakim, an Israelite: -- Eliakim.

Hebrew 1663 - Eliezer {el-ee-ed'-zer}; of {Hebrew} origin [0461]; Eliezer, an Israelite: -- Eliezer.

Hebrew 1664 - Elioud {el-ee-ood'}; of {Hebrew} origin [0410 and 1935]; God of majesty; Eliud, an Israelite:

-- Eliud.

Hebrew 1665 - Elisabet {el-ee-sab'-et}; of {Hebrew} origin [0472]; Elisabet, an Israelitess: -- Elisabeth.

Hebrew 1666 - Elissaios {el-is-sah'-yos}; of {Hebrew} origin [0477]; Elissaeus, an Israelite: -- Elissaeus.

Hebrew 1678 - Elmodam {el-mo-dam'}; of {Hebrew} origin [perhaps for 0486]; Elmodam, an Israelite: --Elmodam.

Hebrew 1694 - Emmanouel {em-man-oo-ale'}; of {Hebrew} origin [6005]; God with us; Emmanuel, a name of Christ: -- Emmanuel.

Hebrew 1695 - Emmaous {em-mah-ooce'}; probably of {Hebrew} origin [compare 3222]; Emmaus, a place in Palestine: -- Emmaus.

Hebrew 1697 - Emmor {em-mor'}; of {Hebrew} origin [2544]; Emmor (i.e. Chamor), a Canaanite: --Emmor.

Hebrew 1800 - Enos. {en-oce'}; of {Hebrew} origin [0583]; Enos (i.e. Enosh), a patriarch: -- Enos.

Hebrew 1802 - Enok {en-oke'}; of {Hebrew} origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- Enoch. ***. ex. See 1537.

Hebrew 2069 - Esli {es-lee'}; of {Hebrew} origin [probably for 0454]; Esli, an Israelite: -- Esli.

Hebrew 2074 - Esrom {es-rome}; of {Hebrew} origin [2696]; Esrom (i.e. Chetsron), an Israelite: -- Esrom.

Hebrew 2096 - Eua {yoo'-ah}; of {Hebrew} origin [2332]; Eua (or Eva, i.e. Chavvah), the first woman: -- Eve.

Hebrew 2187 - Ephraim {ef-rah-im'}; of {Hebrew} origin [0669 or better 6085]; Ephraim, a place in Palestine: -- Ephraim.

Hebrew 2194 - Zaboulon {dzab-oo-lone'}; of {Hebrew} origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- Zabulon.

Hebrew 2195 - Zakchaios {dzak-chah'-ee-yos}; of {Hebrew} origin [compare 2140]; Zacchaeus, an Israelite: -- Zacchaeus.

Hebrew 2196 - Zara {dzar-ah'}; of {Hebrew} origin [2226]; Zara, (i.e. Zerach), an Israelite: -- Zara.

Hebrew 2197 - Zacharias {dzakh-ar-ee'-as}; of {Hebrew} origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- Zacharias.

Hebrew 2199 - Zebedaios {dzeb-ed-ah'-yos}; of {Hebrew} origin [compare 2067]; Zebedaeus, an Israelite: -- Zebedee.

Hebrew 2216 - Zorobabel {dzor-ob-ab'-el}; of {Hebrew} origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- Zorobabel.

Hebrew 2241 - eli {ay-lee'}; of {Hebrew} origin [0410 with pronominal suffix]; my God: -- Eli.

Hebrew 2242 - Heli {hay-lee'}; of {Hebrew} origin [5941]; Heli (i.e. Eli), an Israelite: -- Heli.

Hebrew 2243 - Helias {hay-lee'-as}; of {Hebrew} origin [0452]; Helias (i.e. Elijah), an Israelite: -- Elias.

Hebrew 2262 - Er {ayr}; of {Hebrew} origin [6147]; Er, an Israelite: -- Er.

Hebrew 2268 - Hesaias {hay-sah-ee'-as}; of {Hebrew} origin [3470]; Hesaias (i.e. Jeshajah), an Israelite: -- Esaias.

Hebrew 2269 - Esau {ay-sow'}; of {Hebrew} origin [6215]; Esau, an Edomite: -- Esau.

Hebrew 2283 - Thamar {tham'-ar}; of {Hebrew} origin [8559]; Thamar (i.e. Tamar), an Israelitess: --Thamar.

Hebrew 2291 - Thara {thar'-ah}; of {Hebrew} origin [8646]; Thara (i.e. Terach), the father of Abraham: --Thara.

Hebrew 2383 - Iaeiros {ee-ah'-i-ros}; of {Hebrew} origin [2971]; Jairus (i.e. Jair), an Israelite: -- Jairus.

Hebrew 2384 - Iakob {ee-ak-obe'}; of {Hebrew} origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- Jacob.

Hebrew 2388 - Ianna {ee-an-nah'}; probably of {Hebrew} origin [compare 3238]; Janna, an Israelite: --Janna.

Hebrew 2391 - Iared {ee-ar'-ed}; of {Hebrew} origin [3382]; Jared (i.e. Jered), an antediluvian: -- Jared.

Hebrew 2401 - Idoumaia {id-oo-mah'-yah}; of {Hebrew} origin [0123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- Idumaea.

Hebrew 2403 - Iezabel {ee-ed-zab-ale'}; of {Hebrew} origin [0348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- Jezabel.

Hebrew 2408 - Hieremias {hee-er-em-ee'-as}; of {Hebrew} origin [3414]; Hieremias (i.e. Jermijah), an Israelite: -- Jeremiah.

Hebrew 2410 - Hiericho {hee-er-ee-kho'}; of {Hebrew} origin [3405]; Jericho, a place in Palestine: --Jericho.

Hebrew 2414 - Hierosoluma {hee-er-os-ol'-oo-mah}; of {Hebrew} origin [3389]; Hierosolyma (i.e. Jerushalaim}, the capitol of Palestine: -- Jerusalem. Compare 2419.

Hebrew 2419 - Hierousalem {hee-er-oo-sal-ame'}; of {Hebrew} origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- Jerusalem. Compare 2414.

Hebrew 2421 - Iessai {es-es-sah'-ee}; of {Hebrew} origin [3448]; Jessae (i.e. Jishai), an Israelite: -- Jesse.

Hebrew 2422 - Iephthae {ee-ef-thah'-eh}; of {Hebrew} origin [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- Jephthah.

Hebrew 2423 - Iechonias {ee-ekh-on-ee'-as}; of {Hebrew} origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- Jechonias.

Hebrew 2424 - Iesous {ee-ay-sooce'}; of {Hebrew} origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- Jesus.

Hebrew 2445 - Ioppe {ee-op'-pay}; of {Hebrew} origin [3305]; Joppe (i.e. Japho), a place in Palestine: --Joppa. Hebrew 2446 - Iordanes {ee-or-dan'-ace}; of {Hebrew} origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- Jordan.

Hebrew 2448 - Iouda {ee-oo-dah'}; of {Hebrew} origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- Judah.

Hebrew 2455 - Ioudas {ee-oo-das'}; of {Hebrew} origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); Jude.

Hebrew 2464 - Isaak {ee-sah-ak'}; of {Hebrew} origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- Isaac.

Hebrew 2466 - Isachar {ee-sakh-ar'}; of {Hebrew} origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- Issachar.

Hebrew 2469 - Iskariotes {is-kar-ee-o'-tace}; of {Hebrew} origin [probably 0377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- Iscariot.

Hebrew 2474 - Israel {is-rah-ale'}; of {Hebrew} origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- Israel.

Hebrew 2484 - Itouraia {ee-too-rah'-yah}; of {Hebrew} origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- Ituraea.

Hebrew 2488 - Ioatham {ee-o-ath'-am}; of {Hebrew} origin [3147]; Joatham (i.e. Jotham), an Israelite: --Joatham.

Hebrew 2491 - Ioannes {ee-o-an'-nace}; of {Hebrew} origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- John.

Hebrew 2492 - Iob {ee-obe'}; of {Hebrew} origin [0347]; Job (i.e. Ijob), a patriarch: -- Job.

Hebrew 2493 - Ioel {ee-o-ale'}; of {Hebrew} origin [3100]; Joel, an Israelite: -- Joel.

Hebrew 2495 - Ionas {ee-o-nas'}; of {Hebrew} origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: --Jonas.

Hebrew 2496 - Ioram {ee-o-ram'}; of {Hebrew} origin [3141]; Joram, an Israelite: -- Joram.

Hebrew 2498 - Iosaphat {ee-o-saf-at'}; of {Hebrew} origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: - Josaphat.

Hebrew 2501 - Ioseph {ee-o-safe'}; of {Hebrew} origin [3130]; Joseph, the name of seven Israelites: -- Joseph.

Hebrew 2502 - Iosias {ee-o-see'-as}; of {Hebrew} origin [2977]; Josias (i.e. Joshiah), an Israelite: -- Josias.

Hebrew 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the {Hebrew} alphabet]; " iota ", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

Hebrew 2503 - iota {ee-o'-tah}; of {Hebrew} origin [the tenth letter of the Hebrew alphabet]; " iota ", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- jot.

Hebrew 2535 - Kain {kah'-in}; of {Hebrew} origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- Cain.

Hebrew 2536 - Kainan {kah-ee-nan'}; of {Hebrew} origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- Cainan.

Hebrew 2574 - kamelos {kam'-ay-los}; of {Hebrew} origin [1581]; a " camel " : -- camel.

Hebrew 2580 - Kana {kan-ah'}; of {Hebrew} origin [compare 7071]; Cana, a place in Palestine: -- Cana.

Hebrew 2584 - Kapernaoum {cap-er-nah-oom'}; of {Hebrew} origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- Capernaum.

Hebrew 2748 - Kedron {ked-rone'}; of {Hebrew} origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- Cedron.

Hebrew 2762 - keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a {Hebrew} letter (figuratively, the least particle): -- tittle.

Hebrew 2797 - Kis {kis}; of {Hebrew} origin [7027]; Cis (i.e. Kish), an Israelite: -- Cis. ***. kichremi. See 5531.

Hebrew 2878 - korban {kor-ban'}; and korbanas {kor-ban-as'}; of {Hebrew} and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, treasury.

Hebrew 2879 - Kore {kor-eh'}; of {Hebrew} origin [7141]; Core (i.e. Korach), an Israelite: -- Core.

Hebrew 2884 - koros {kor'-os}; of {Hebrew} origin [3734]; a cor, i.e. a specific measure: -- measure.

Hebrew 2973 - Kosam {ko-sam'}; of {Hebrew} origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: --Cosam.

Hebrew 2976 - Lazaros {lad'-zar-os}; probably of {Hebrew} origin [0499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- Lazarus.

Hebrew 2982 - lama {lam-ah'}; or lamma {lam-mah'}; of {Hebrew} origin [4100 with prepositional prefix]; lama (i.e. why): -- lama.

Hebrew 2984 - Lamech {lam'-ekh}; of {Hebrew} origin [3929]; Lamech (i.e. Lemek), a patriarch: --Lamech. ***. lamma. See 2982.

Hebrew 3017 - Leui {lyoo'-ee}; of {Hebrew} origin [3878]; Levi, the name of three Israelites: -- Levi. Compare 3018.

Hebrew 3069 - Ludda {lud'-dah}; of {Hebrew} origin [3850]; Lydda (i.e. Lod), a place in Palestine: --Lydda.

Hebrew 3091 - Lot {lote}; of {Hebrew} origin [3876]; Lot, a patriarch: -- Lot.

Hebrew 3092 - Maath {mah-ath'}; probably of {Hebrew} origin; Maath, an Israelite: -- Maath.

Hebrew 3098 - Magog {mag-ogue'}; of {Hebrew} origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- Magog.

Hebrew 3099 - Madian {mad-ee-on'}; of {Hebrew} origin [4080]; Madian (i.e. Midian), a region of Arabia: -

- Madian.

Hebrew 3103 - Mathousala {math-oo-sal'-ah}; of {Hebrew} origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- Mathusala.

Hebrew 3104 - Mainan {mahee-nan'}; probably of {Hebrew} origin; Mainan, an Israelite: -- Mainan.

Hebrew 3121 - Maleleel {mal-el-eh-ale'}; of {Hebrew} origin [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- Maleleel.

Hebrew 3124 - Malchos {mal'-khos}; of {Hebrew} origin [4429]; Malchus, an Israelite: -- Malchus.

Hebrew 3128 - Manasses {man-as-sace'}; of {Hebrew} origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- Manasses.

Hebrew 3131 - manna {man'-nah}; of {Hebrew} origin [4478]; manna (i.e. man), an edible gum: -- manna.

Hebrew 3137 - Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of {Hebrew} origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- Mary.

Hebrew 3157 - Matthan {mat-than'}; of {Hebrew} origin [4977]; Matthan (i.e. Mattan), an Israelite: --Matthan.

Hebrew 3161 - Mattathias {mat-tath-ee'-as}; of {Hebrew} origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- Mattathias.

Hebrew 3197 - Melchi {mel-khee'}; of {Hebrew} or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of two Israelites: -- Melchi.

Hebrew 3198 - Melchisedek {mel-khis-ed-ek'}; of {Hebrew} origin [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- Melchisedec.

Hebrew 3323 - Messias {mes-see'-as}; of {Hebrew} origin [4899]; the Messias (i.e. Mashiach), or Christ: --Messias.

Hebrew 3413 - Michael {mikh-ah-ale'}; of {Hebrew} origin [4317]; Michael, an archangel: -- Michael.

Hebrew 3434 - Moloch {mol-okh'}; of {Hebrew} origin [4432]; Moloch (i.e. Molek), an idol: -- Moloch.

Hebrew 3475 - Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the {Hebrew} lawgiver: -- Moses.

Hebrew 3475 - Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of {Hebrew} origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- Moses.

Hebrew 3476 - Naasson {nah-as-sone'}; of {Hebrew} origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- Naasson.

Hebrew 3477 - Naggai {nang-gah'-ee}; probably of {Hebrew} origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- Nagge.

Hebrew 3481 - Nathan {nath-an'}; of {Hebrew} origin [5416]; Nathan, an Israelite: -- Nathan.

Hebrew 3482 - Nathanael {nath-an-ah-ale'}; of {Hebrew} origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- Nathanael.

Hebrew 3484 - Nain {nah-in'}; probably of {Hebrew} origin [compare 4999]; Nain, a place in Palestine: --Nain.

Hebrew 3486 - Naoum {nah-oom'}; of {Hebrew} origin [5151]; Naum (i.e. Nachum), an Israelite: -- Naum.

Hebrew 3493 - Nachor {nakh-ore'}; of {Hebrew} origin [5152]; Nachor, the grandfather of Abraham: -- Nachor.

Hebrew 3497 - Neeman {neh-eh-man'}; of {Hebrew} origin [5283]; Neeman (i.e. Naaman), a Syrian: --Naaman.

Hebrew 3508 - Nephthaleim {nef-thal-ime'}; of {Hebrew} origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- Nephthalim.

Hebrew 3518 - Neri {nay-ree'}; of {Hebrew} origin [5374]; Neri (i.e. Nerijah), an Israelite: -- Neri.

Hebrew 3535 - Nineui {nin-yoo-ee'}; of {Hebrew} origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- Nineve.

Hebrew 3575 - Noe {no'-eh}; of {Hebrew} origin [5146]; Noe, (i.e. Noach), a patriarch: -- Noe.

Hebrew 3604 - Ozias {od-zee'-as}; of {Hebrew} origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- Ozias.

Hebrew 3631 - oinos {oy'-nos}; a primary word (or perhaps of {Hebrew} origin [3196]); " wine " (literally or figuratively): -- wine.

Hebrew 3774 - Ourias {oo-ree'-as}; of {Hebrew} origin [0223]; Urias (i.e. Urijah), a Hittite: -- Urias.

Hebrew 4460 - Rhaab {hrah-ab'}; of {Hebrew} origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- Rahab. See also 4477.

Hebrew 4461 - rhabbi {hrab-bee'}; of {Hebrew} origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, Rabbi.

Hebrew 4466 - Rhagau {hrag-ow'}; of {Hebrew} origin [7466]; Ragau (i.e. Reu), a patriarch: -- Ragau.

Hebrew 4471 - Rhama {hram-ah'}; of {Hebrew} origin [7414]; Rama (i.e. Ramah), a place in Palestine: -- Rama.

Hebrew 4478 - Rhachel {hrakh-ale'}; of {Hebrew} origin [7354]; Rachel, the wife of Jacob: -- Rachel.

Hebrew 4479 - Rhebekka {hreb-bek'-kah}; of {Hebrew} origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- Rebecca.

Hebrew 4481 - Rhemphan {hrem-fan'}; by incorrect transliteration for a word of {Hebrew} origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- Remphan.

Hebrew 4488 - Rhesa {hray-sah'}; probably of {Hebrew} origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.

Hebrew 4497 - Rhoboam {hrob-o-am'}; of {Hebrew} origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- Roboam.

Hebrew 4502 - Rhouben {hroo-bane'}; of {Hebrew} origin [7205]; Ruben (i.e. Reuben), an Israelite: --

Reuben.

Hebrew 4503 - Rhouth {hrooth}; of {Hebrew} origin [7327]; Ruth, a Moabitess: -- Ruth.

Hebrew 4519 - sabaoth {sab-ah-owth'}; of {Hebrew} origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- sabaoth.

Hebrew 4521 - sabbaton {sab'-bat-on}; of {Hebrew} origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.

Hebrew 4524 - Sadok {sad-oke'}; of {Hebrew} origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- Sadoc.

Hebrew 4526 - sakkos {sak'-kos}; of {Hebrew} origin [8242]; '' sack '' -cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- sackcloth.

Hebrew 4527 - Sala {sal-ah'}; of {Hebrew} origin [7974]; Sala (i.e. Shelach), a patriarch: -- Sala.

Hebrew 4528 - Salathiel {sal-ath-ee-ale'}; of {Hebrew} origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- Salathiel.

Hebrew 4532 - Salem {sal-ame'}; of {Hebrew} origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- Salem.

Hebrew 4533 - Salmon {sal-mone'}; of {Hebrew} origin [8012]; Salmon, an Israelite: -- Salmon.

Hebrew 4539 - Salome {sal-o'-may}; probably of {Hebrew} origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- Salome.

Hebrew 4540 - Samareia {sam-ar'-i-ah}; of {Hebrew} origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- Samaria.

Hebrew 4545 - Samouel {sam-oo-ale'}; of {Hebrew} origin [8050]; Samuel (i.e. Shemuel), an Israelite: --Samuel.

Hebrew 4546 - Sampson {samp-sone'}; of {Hebrew} origin [8123]; Sampson (i.e. Shimshon), an Israelite: -- Samson.

Hebrew 4549 - Saoul {sah-ool'}; of {Hebrew} origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: -- Saul. Compare 4569.

Hebrew 4552 - sappheiros {sap'-fi-ros}; of {Hebrew} origin [5601]; a '' sapphire '' or lapis-lazuli gem: -- sapphire.

Hebrew 4553 - sargane {sar-gan'-ay}; apparently of {Hebrew} origin [8276]; a basket (as interwoven or wickerwork: -- basket.

Hebrew 4558 - Sarepta {sar'-ep-tah}; of {Hebrew} origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- Sarepta.

Hebrew 4562 - Sarouch {sar-ooch'}; of {Hebrew} origin [8286]; Saruch (i.e. Serug), a patriarch: -- Saruch.

Hebrew 4564 - Sarrha {sar'-hrah}; of {Hebrew} origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: --Sara, Sarah. Hebrew 4565 - Saron {sar'-one}; of {Hebrew} origin [8289]; Saron (i.e. Sharon), a district of Palestine: --Saron.

Hebrew 4566 - Satan {sat-an'}; of {Hebrew} origin [7854]; Satan, i.e. the devil: -- Satan. Compare 4567.

Hebrew 4568 - saton {sat'-on}; of {Hebrew} origin [5429]; a certain measure for things dry: -- measure.

Hebrew 4569 - Saulos {sow'-los}; of {Hebrew} origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- Saul. ***. sautou. etc. See 4572.

Hebrew 4584 - Semei {sem-eh-ee'}; of {Hebrew} origin [8096]; Semei (i.e. Shimi), an Israelite: -- Semei.

Hebrew 4589 - Seth {sayth}; of {Hebrew} origin [8352]; Seth (i.e. Sheth), a patriarch: -- Seth.

Hebrew 4590 - Sem {same}; of {Hebrew} origin [8035]; Sem (i.e. Shem), a patriarch: -- Sem.

Hebrew 4597 - ses {sace}; apparently of {Hebrew} origin [5580]; a moth: -- moth.

Hebrew 4605 - Sidon {sid-one'}; of {Hebrew} origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- Sidon.

Hebrew 4608 - sikera {sik'-er-ah}; of {Hebrew} origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong drink.

Hebrew 4611 - Siloam {sil-o-am'}; of {Hebrew} origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: --Siloam.

Hebrew 4613 - Simon {see'-mone}; of {Hebrew} origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- Simon. Compare 4826.

Hebrew 4614 - Sina {see-nah'}; of {Hebrew} origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- Sina.

Hebrew 4622 - Sion {see-own'}; of {Hebrew} origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- Sion.

Hebrew 4670 - Sodoma {sod'-om-ah}; plural of {Hebrew} origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- Sodom.

Hebrew 4672 - Solomon {sol-om-one'}; of {Hebrew} origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- Solomon.

Hebrew 4677 - Sousanna {soo-san'-nah}; of {Hebrew} origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- Susanna.

Hebrew 4807 - sukaminos {soo-kam'-ee-nos}; of {Hebrew} origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine tree.

Hebrew 4947 - Suria {soo-ree'-ah}; probably of {Hebrew} origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- Syria.

Hebrew 4965 - Suchar {soo-khar'}; of {Hebrew} origin [7941]; Sychar (i.e. Shekar), a place in Palestine: --Sychar.

Hebrew 4966 - Suchem {soo-khem'}; of {Hebrew} origin [7927]; Sychem (i.e. Shekem), the name of a

Canaanite and of a place in Palestine: -- Sychem.

Hebrew 5184 - Turos {too'-ros}; of {Hebrew} origin [6865]: Tyrus (i.e. Tsor), a place in Palestine: -- Tyre.

Hebrew 5317 - Phalek {fal'-ek}; of {Hebrew} origin [6389]; Phalek (i.e. Peleg), a patriarch: -- Phalec.

Hebrew 5323 - Phanouel {fan-oo-ale'}; of {Hebrew} origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- Phanuel.

Hebrew 5329 - Phares {far-es'}; of {Hebrew} origin [6557]; Phares (i.e. Perets), an Israelite: -- Phares.

Hebrew 5330 - Pharisaios {far-is-ah'-yos}; of {Hebrew} origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- Pharisee.

Hebrew 5466 - Chaldaios {khal-dah'-yos}; probably of {Hebrew} or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- Chaldaean.

Hebrew 5477 - Chanaan {khan-ah-an'}; of {Hebrew} origin [3667]; Chanaan (i.e. Kenaan), the early name of Palestine: -- Chanaan.

Hebrew 5488 - Charrhan {khar-hran'}; of {Hebrew} origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- Charran.

Hebrew 5502 - cheroubim {kher-oo-beem'}; plural of {Hebrew} origin [3742]; " cherubim " (i.e. cherubs or kerubim): -- cherubims.

Hebrew 5590 - psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the {Hebrew} 5315, 7307 and 2416): -- heart (+-ily), life, mind, soul, + us, + you.

Hebrew 5601 - Obed {o-bade'}; of {Hebrew} origin [5744]; Obed, an Israelite: -- Obed.

Hebrew 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a {Hebrew} cantillation): -- song.

Hebrew 5614 - hosanna {ho-san-nah'}; of {Hebrew} origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- hosanna.

Hebrew 5617 - Hosee {ho-say-eh'}; of {Hebrew} origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- Osee.

Hebrewess 01586 ## Gomer {go'- mer} ; from 01584 ; completion ; Gomer , the name of a son of Japheth and of his descendants ; also of a {Hebrewess} : -- Gomer .

Hebrewess 04435 ## Milkah {mil-kaw'} ; a form of 04436 ; queen ; Milcah , the name of a {Hebrewess} and of an Israelite : -- Milcah .

Hebrewesses 01683 ## D@bowrah {deb-o-raw'} ; or (shortened) D@borah {deb-o-raw'} ; the same as 01682 ; Deborah , the name of two {Hebrewesses} : -- Deborah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0001 + Alpha . a \{al'-fah\}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha . Often used (usually an, before a vowel) also in composition (as a contraction from 0427 + without + may without +/) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/).$

 $0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + and Aaron s + as was Aaron + as was Aaron + . Aaron {ah-ar-ohn'}; of Hebrew origin [0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/]; Aaron, the brother of Moses: --Aaron.$

0003 + is Abaddon + is Abaddon + . Abaddon {ab-ad-dohn'}; of Hebrew origin [0011 + Abraham + Abraham s + as Abraham + to Abraham + of Abraham + But Abraham + that Abraham + from Abraham + it to Abraham + Was not Abraham + are ye Abraham s + unto him Abraham + ye were Abraham s + him We be Abraham s + that ye are Abraham s +/]; a destroying angel: --Abaddon.

0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/]; Abel, the son of Adam: --Abel .

0007 + Abia + of Abia + and Abia + . Abia {ab-ee-ah'}; of Hebrew origin [0029 + shall compel + And they compel + him they compelled +/]; Abijah, the name of two Israelites: --Abia .

0008 + of Abiathar + . Abiathar {ab-ee-ath'-ar}; of Hebrew origin [0054 + By pureness +/]; Abiathar, an Israelite: --Abiathar .

0010 + and Abiud + and Abiud +/. Abioud {ab-ee-ood'}; of Hebrew origin [0031 + is the message +/]; Abihud, an Israelite: --Abiud. `0011 + Abraham + Abraham s + as Abraham + to Abraham + of Abraham + But Abraham + that Abraham + from Abraham + it to Abraham + Was not Abraham + are ye Abraham s + unto him Abraham + ye were Abraham s + him We be Abraham s + that ye are Abraham s +/. Abraam {ab-rah-am'}; of Hebrew origin [0085 + heavy + and very + and to be very + and was full of heaviness +/]; Abraham, the Hebrew patriarch: --Abraham . [In Acts 7:16 the text should probably read Jacob .]

0013 + Agabus +/ . Agabos {ag'-ab-os}; of Hebrew origin [compare 2285 + amazed + with wonder + For he was astonished +/]; Agabus, an Israelite: --Agabus .

0028 + Agar + is Agar +/. Agar {ag'-ar}; of Hebrew origin [1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/]; Hagar, the concubine of Abraham: --Hagar .

0076 + Adam + And Adam + For Adam + from Adam + of Adam s + For as in Adam + which was the son of Adam +/. Adam {ad-am'}; of Hebrew origin [0121 + innocent + the innocent +/]; Adam, the first man; typ . (of Jesus) man (as his representative): --Adam .

0078 + which was the son of Addi +/ . Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi .

0107 + Azor + And Azor +/ . Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- Azorigin

0108 + Azotus +/. Azotos {ad'-zo-tos}; of Hebrew origin [0795 + have erred + having swerved +/]; Azotus (i.e. Ashdod), a place in Palestine: --Azotus.

0137 + in Aenon +/. Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: --Aenon.

0239 + Alleluia +/. allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 + the office + of a bishop + of visitation + of thy visitation + and his bishoprick +/ and 3050 + reasonable + of the word +/]; praise ye Jah!, an adoring exclamation: --alleluiah.

0256 + the son of Alphaeus +/ . Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/]; Alphoeus, an Israelite: --Alpheus .

0281 + Amen + Amen + thee . Amen 0281- thee . Amen 0281- verily + Verily + the Amen + it verily + and verily + for verily + For verily + them Verily + things verily + and in him Amen + unto him Verily + unto them Verily + be with you . Amen + for my sake Verily + be with thee . Amen + against them . Verily +/ . amen {am-ane'}; of Hebrew origin [0543 + of unbelief + in unbelief + of disobedience + through their unbelief +/]; properly, firm, i .e . (figuratively) trustworthy; adverbially, surely (often as interj . so be it): -- amen, verily .

0284 + Aminadab + and Aminadab + Which was the son of Aminadab +/ . Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: --Aminadab .

0300 + Amon + and Amon +/ . Amon {am-one'}; of Hebrew origin [0526 + alienated + being aliens +/]; Amon, an Israelite: --Amon .

0301 + which was the son of Amos +/ . Amos {am-oce'}; of Hebrew origin [0531 + an unchangeable +/]; Amos, an Israelite: --Amos .

0367 + Ananias + And Ananias +/ . Ananias {an-an-ee'-as}; of Hebrew origin [2608 + and brake + they brake + might be broken + shall he not break +/]; Ananias, the name of three Israelites: --Ananias .

0451 + And there was one Anna +/ . Anna {an'-nah}; of Hebrew origin [2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/]; Anna, an Israelitess: --Anna .

0452 + Annas + to Annas + And Annas +/ . Annas {an'-nas}; of Hebrew origin [2608 + and brake + they brake + might be broken + shall he not break +/]; Annas (i .e . 0367 + Ananias + And Ananias +/), an Israelite: --Annas .

0688 + Arabia + in Arabia +/. Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia , a region of Asia: --Arabia . *** . arage . See 0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/.

0689 + Aram + And Aram + which was the son of Aram +/ . Aram {ar-am'}; of Hebrew origin [7410]; Aram (i .e . Ram), an Israelite: --Aram .

0707 + of Arimathaea + of them ;) he was of Arimathaea +/ . Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: --Arimathaea .

0717 + Armageddon +/ . Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023 + after + it is

contained +/]; Armageddon (or Har-Meggiddon), a symbol . name: --Armageddon .

0728 + the earnest + is the earnest + unto us the earnest +/ . arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i .e . part of the purchase-money or property given in advance as security for the rest: -- earnest .

0742 + which was the son of Arphaxad +/ . Arphaxad {ar-fax-ad'}; of Hebrew origin [0775 + of Asia + of the chief +/]; Arphaxad, a post-diluvian patriarch: --Arphaxad .

0760 + Asa + And Asa +/. Asa {as-ah'}; of Hebrew origin [0609 + off + cut + it off + and cut + thee cut +/]; Asa, an Israelite: --Asa .

0768 + of Aser +/ . Aser {as-ayr'}; of Hebrew origin [0836 + pipe +/]; Aser (i .e . Asher), an Israelite tribe: - Aser .

0881 + Achaz + and Achaz +/ . Achaz {akh-adz'}; of Hebrew origin [0271 + an amethyst +/]; Achaz, an Israelite: --Achaz .

0885 + Achim + and Achim +/. Acheim {akh-ime'}; probably of Hebrew origin [compare 3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/]; Achim, an Israelite: --Achim.

0896 + to the image of Baal +/ . Baal {bah'-al}; of Hebrew origin [1168 + let it be afraid +/]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal .

0897 + Babylon + BABYLON + to Babylon +/ . Babulon {bab-oo-lone'}; of Hebrew origin [0894 + Wormwood + wormwood +/]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): --Babylon .

0903 + of Balaam +/ . Balaam {bal-ah-am'}; of Hebrew origin [1109 + because I know thee to be expert +/]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam .

0904 + Balac +/ . Balak {bal-ak'}; of Hebrew origin [1111 +murmur + murmured + unto them Murmur + it they murmured +/]; Balak, a Moabite: --Balac .

0913 + and of Barak +/ . Barak {bar-ak'}; of Hebrew origin [1301 + kept + if ye keep +/]; Barak, an Israelite: --Barak .

0914 + of Barachias +/ . Barachias {bar-akh-ee'-as}; of Hebrew origin [1296 + the ordinance + by the disposition +/]; Barachias (i .e . Berechijah), an Israelite: --Barachias .

0943. batos {bat'-os}; of Hebrew origin [1324 + Didymus +/]; a bath, or measure for liquids: --measure.

0955 + with Belial +/. Belial {bel-ee'-al}; of Hebrew origin [1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/]; worthlessness; Belial, as an epithet of Satan: --Belial.

0958 + of Benjamin +/ . Beniamin {ben-ee-am-een'}; of Hebrew origin [1144 + tears + and tears + with tears + of thy tears +/]; Benjamin, an Israelite: --Benjamin .

0962 + in Bethabara +/ . Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 + in the mire +/ and 5679]; ferry-house; Bethabara (i .e . Bethabarah), a place on the Jordan: --Bethabara .

0965 + Bethlehem + of Bethlehem + in Bethlehem + them to Bethlehem + And thou Bethlehem + even unto Bethlehem + unto him In Bethlehem + that were in Bethlehem +/. Bethleem {bayth-leh-em'}; of Hebrew origin [1036 + drown + not obey + that they began to sink +/]; Bethleem (i .e . Beth-lechem), a place in Palestine: --Bethlehem .

1003 + Booz + and Booz + which was the son of Booz +/. Booz {bo-oz'}; of Hebrew origin [1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/]; Booz, (i.e. Boaz), an Israelite: --Booz.

1007 + the son 2PE 0f Bosor +/ . Bosor {bos-or'}; of Hebrew origin [1160 + Now + the cost + therefore +/]; Bosor (i .e . Beor), a Moabite: --Bosor .

1040 + and fine linen +/ . bussos {boos'-sos}; of Hebrew origin [0948 + and the abominable + thou that abhorrest +/]; white linen: --fine linen .

1043 + Gabriel +/ . Gabriel {gab-ree-ale'}; of Hebrew origin [1403 + feast + a feast +/]; Gabriel, an archangel: --Gabriel .

1045 + of Gad +/. Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

1048 + unto Gaza +/. Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i .e . Azzah), a place in Palestine: --Gaza .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee + /. Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/]; Galiloea (i.e. the heathen circle), a region of Palestine: --Galilee .

1059 + Gamaliel + of Gamaliel +/ . Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583 + him See thou tell +/]; Gamaliel (i .e . Gamliel), an Israelite: --Gamaliel .

1066 + of Gedeon +/. Gedeon {ghed-eh-own'}; of Hebrew origin [1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/]; Gedeon (i .e . Gid[e]on), an Israelite: --Gedeon (in the KJV).

1067 + hell + in hell + of hell +/. geena {gheh'-en-nah}; of Hebrew origin [1516 + peaceable + the peaceable +/ and 2011 + and commission +/]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell .

1082 + of Gennesaret +/ . Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/]; Gennesaret (i .e . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1086 + of the Gergesenes +/. Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622 + other + is without + unto you unless + that he is excepted +/]; a Gergesene (i .e . Girgashite) or one of the aborigines of Palestine: --Gergesene .

1116 + and Gomorrha + unto Gomorrha +/ . Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i .e . Amorah), a place near the Dead Sea: --Gomorrha .

1136 + Gog +/. Gog {gogue}; of Hebrew origin [1463 + and be clothed +/]; Gog, a symb . name for some future Antichrist: --Gog .

1138 + David + in David + to David + of David + as David + And David + For David + and David + is David s + doth David + and from David + up unto them David + unto him The Son of David + which was the son of David +/. Dabid {dab-eed'}; of Hebrew origin [1732 + token + the proof + to declare + To declare + is to them an evident +/]; Dabid (i .e . David), the Israelite king: --David .

1154 + Damascus + to Damascus + In Damascus + unto Damascus + unto them of Damascus +/ . Damaskos {dam-as-kos'}; of Hebrew origin [1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/]; Damascus, a city of Syria: -- Damascus .

1158 + of by Daniel +/ . Daniel {dan-ee-ale'}; of Hebrew origin [1840 + May be able +/]; Daniel, an Israelite: --Daniel .

1443 + which was the son of Heber +/. Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: --Eber.

1444 + and Hebrew +/ . Hebraikos {heb-rah-ee-kos'}; from 1443 + which was the son of Heber +/ ; Aramaic or the Jewish language: --Hebrew .

1445 + the Hebrews + of the Hebrews + Are they Hebrews +/ . Hebraios {heb-rah'-yos}; from 1443 + which was the son of Heber +/ ; a Hebraean (i .e . Hebrew) or Jew: --Hebrew .

1446 + an Hebrew + in the Hebrew + unto them in the Hebrew +/ . Hebrais {heb-rah-is'}; from 1443 + which was the son of Heber +/ ; the Hebrew or Jewish (Aramaic) language: --Hebrew .

1447 + tongue + tongue + in Hebrew + in the Hebrew + in the Hebrew + but in the Hebrew +/. Hebraisti {heb-rah-is-tee'}; adverb from 1446 + an Hebrew + in the Hebrew + unto them in the Hebrew +/; Hebraistically or in the Jewish (Aramaic) language: --in (the) Hebrew (tongue).

1478 + Ezekias + And Ezekias +/. Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them Behold +/]; Ezekias (i .e . Hezekeiah), an Israelite: --Ezekias .

1639 + and Elamites +/. Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: -- Elamite .

1648 + Eleazar + and Eleazar +/ . Eleazar {el-eh-ad'-zar}; of Hebrew origin [0499 + figure + The like + which are the figures +/]; Eleazar, an Israelite: --Eleazar .

1662 + Eliakim + and Eliakim + which was the son of Eliakim +/ . Eliakeim {el-ee-ak-ime'}; of Hebrew origin [0471 + say + against + to gainsay +/]; Eliakim, an Israelite: --Eliakim .

1663 + which was the son of Eliezer +/ . Eliezer {el-ee-ed'-zer}; of Hebrew origin [0461 + lift + straight +

she was made + and I will set +/]; Eliezer, an Israelite: --Eliezer .

1664 + Eliud + And Eliud +/. Elioud {el-ee-ood'}; of Hebrew origin [0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ and 1935 + to death + as it were appointed +/]; God of majesty; Eliud, an Israelite: --Eliud.

1665 + Elisabeth + Elisabeth s + and Elisabeth + was Elisabeth + that Elisabeth +/. Elisabet {el-ee-sab'-et}; of Hebrew origin [0472 + fast + Holding + support + else he will hold +/]; Elisabet, an Israelitess: --Elisabeth.

1666 + of Eliseus +/ . Elissaios {el-is-sah'-yos}; of Hebrew origin [0477 + and oppositions +/]; Elissaeus, an Israelite: --Elissaeus .

1678 + which was the son of Elmodam +/ . Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 0486 + reviled + not again +/]; Elmodam, an Israelite: --Elmodam .

1694 + Emmanuel +/ . Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: --Emmanuel .

1695 + Emmaus +/ . Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus .

1697 + of Emmor +/ . Emmor {em-mor'}; of Hebrew origin [2544 + him though + Nevertheless +/]; Emmor (i .e . Chamor), a Canaanite: --Emmor .

1800 + Which was the son of Enos +/. Enos . {en-oce'}; of Hebrew origin [0583 + taxing + of the taxing + which are written +/]; Enos (i .e . Enosh), a patriarch: --Enos .

1802 + Enoch + nd Enoch + And Enoch + which was the son of Enoch +/. Enok {en-oke'}; of Hebrew origin [2585 + which corrupt +/]; Enoch (i.e. Chanok), an antediluvian: --Enoch . *** . ex . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/.

2069 + which was the son of Esli +/ . Esli {es-lee'}; of Hebrew origin [probably for 0454 + with madness + for their folly +/]; Esli, an Israelite: --Esli .

2074 + Esrom + and Esrom + which was the son of Esrom +/ . Esrom {es-rome}; of Hebrew origin [2696 + sealed +/]; Esrom (i .e . Chetsron), an Israelite: --Esrom .

2096 + Eve +/. Eua {yoo'-ah}; of Hebrew origin [2332 + in Thessalonica + of Thessalonica + to Thessalonica + unto Thessalonica +/]; Eua (or Eva, i.e. Chavvah), the first woman: --Eve .

2187 + Ephraim +/ . Ephraim {ef-rah-im'}; of Hebrew origin [0669 + forth + and said + but speak + them utterance +/ or better 6085]; Ephraim, a place in Palestine: --Ephraim .

2194 + of Zabulon +/ . Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074 + Esrom + and Esrom + which was the son of Esrom +/]; Zabulon (i.e. Zebulon), a region of Palestine: --Zabulon .

2195 + Zacchaeus + And Zacchaeus + unto him Zacchaeus +/ . Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140 + good + But to do +/]; Zacchaeus, an Israelite: --Zacchaeus .

2196 + and Zara +/. Zara {dzar-ah'}; of Hebrew origin [2226 + beast + beasts + and the beasts +/]; Zara, (i .e . Zerach), an Israelite: --Zara .

2197 + Zacharias + of Zacharias + him Zacharias + for Zacharias + not Zacharias + And Zacharias + And when Zacharias +/. Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148 + Euroclydon +/]; Zacharias (i .e . Zechariah), the name of two Israelites: --Zacharias .

2199 + Zebedee + of Zebedee + with Zebedee + of Zebedee s + the son of Zebedee + and the sons of Zebedee +/. Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067 + garments +/]; Zebedaeus, an Israelite: --Zebedee .

2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/. Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216 + Zorobabel + And Zorobabel + which was the son of Zorobabel +/]; Zorobabel (i.e. Zerubbabel), an Israelite: --Zorobabel.

2241 + Eli +/. eli {ay-lee'}; of Hebrew origin [0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ with pronominal suffix]; my God: --Eli .

2242 + which was the son of Heli +/. Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i .e . Eli), an Israelite: -- Heli .

2243 + Elias + of Elias + as Elias + is Elias + for Elias + and Elias + say Elias + thou Elias + them Elias + that Elias + unto them Elias + unto them Elias + That it is Elias + and one for Elias + of them was Elias + unto you That Elias +/. Helias {hay-lee'-as}; of Hebrew origin [0452 + Annas + to Annas + And Annas +/]; Helias (i.e. Elijah), an Israelite: --Elias.

2262 + which was the son of Er +/. Er {ayr}; of Hebrew origin [6147]; Er, an Israelite: --Er.

2268 + Esaias + by Esaias + of Esaias + did Esaias + But Esaias + For Esaias + hath Esaias + that Esaias + And as Esaias +/. Hesaias {hay-sah-ee'-as}; of Hebrew origin [3470 + they are and blemishes +/]; Hesaias (i.e. Jeshajah), an Israelite: --Esaias.

2269 + but Esau + and Esau + person as Esau +/. Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: --Esau .

2283 + of Thamar +/ . Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i .e . Tamar), an Israelitess: --Thamar .

 $2291 + which was the son of Abraham 11 which was the son of T / . Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: --Thara .$

2383 + Jairus +/ . Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971 + a gnat +/]; Jairus (i .e . Jair), an Israelite: --Jairus .

2384 + Jacob + Jacob s + of Jacob + And Jacob + and Jacob + from Jacob + that Jacob + begat Jacob + and of Jacob + But when Jacob + Which was the son of Jacob +/. Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: --also an Israelite: --Jacob.

2388 + which was the son of Janna +/ . Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: --Janna .

2391 + which was the son of Jared +/ . Iared {ee-ar'-ed}; of Hebrew origin [3382 + his thigh + is there respect +/]; Jared (i .e . Jered), an antediluvian: --Jared .

2401 + and from Idumaea +/ . Idoumaia {id-oo-mah'-yah}; of Hebrew origin [0123 + shore + to shore + the shore + with a shore +/]; Idumaea (i .e . Edom), a region East (and South) of Palestine: --Idumaea .

2403 + Jezebel +/ . Iezabel {ee-ed-zab-ale'}; of Hebrew origin [0348 + did hinder +/]; Jezabel (i .e . Jezebel),

a Tyrian woman (used as a synonym of a termagant or false teacher): --Jezabel .

2408 + Jeremias + by Jeremy +/. Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414 + pounds + thy pound + here is thy pound + from him the pound +/]; Hieremias (i .e . Jermijah), an Israelite: --Jeremiah .

2410 + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho +/. Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405 + of reward + recompence + of the reward + unto the recompence +/]; Jericho, a place in Palestine: --Jericho.

2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/. Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389 + of mothers + and murderers +/]; Hierosolyma (i .e . Jerushalaim}, the capitol of Palestine: --Jerusalem . Compare 2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/.

2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/. Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389 + of mothers + and murderers +/]; Hierusalem (i .e . Jerushalem), the capitol of Palestine: --Jerusalem . Compare 2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/.

2421 + Jesse + of Jesse + And Jesse + the son of Jesse + Which was the son of Jesse +/ . Iessai {es-es-sah'-ee}; of Hebrew origin [3448 + calf + a calf + of calves + and calves +/]; Jessae (i .e . Jishai), an Israelite: --Jesse .

2422 + and of Jephthae +/ . Iephthae {ee-ef-thah'-eh}; of Hebrew origin [3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/]; Jephthae (i .e . Jiphtach), an Israelite: --Jephthah .

2423 + Jechonias +/ . Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i .e . Jekonjah), an Israelite: --Jechonias .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was JESUS + for Jesus + when Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Jesous {ee-ay-sooce'}; of Hebrew

origin [3091 + Lot + of Lot + that Lot +/]; Jesus (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2445 + Joppa + of Joppa + to Joppa + in Joppa + from Joppa + them to Joppa +/ . Ioppe {ee-op'-pay}; of Hebrew origin [3305 + yet + Howbeit + Nevertheless +/]; Joppe (i .e . Japho), a place in Palestine: --Joppa .

2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/. Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/]; the Jordanes (i.e. Jarden), a river of Palestine: --Jordan.

2448 + of Juda +/ . Iouda {ee-oo-dah'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/. Ioudas {ee-oo-das'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/. Isaak {ee-sah-ak'}; of Hebrew origin [3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/]; Isaac (i.e. Jitschak), the son of Abraham: --Isaac.

 $2466 + of Issachar +/. Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar.$

2469 + Iscariot + unto him not Iscariot +/ . Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i .e . Keriothite), an epithet of Judas the traitor: --Iscariot .

2474 + Israel + O Israel + of Israel + to Israel + in Israel + for Israel + But Israel + unto Israel + are of Israel + But to Israel + not in Israel + were in Israel + Did not Israel + and upon the Israel +/. Israel {is-rah-ale'}; of Hebrew origin [3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth +/]; Israel (i .e . Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): --Israel .

2484 + of Ituraea +/. Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i.e. Jetur), a region of Palestine: --Ituraea

2488 + Joatham + and Joatham +/. Ioatham {ee-o-ath'-am}; of Hebrew origin [3147 + for you to scourge +/]; Joatham (i.e. Jotham), an Israelite: --Joatham .

 $2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/. Ioannes {ee-o-an'-nace}; of Hebrew origin [3110 + a Macedonia + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/]; Joannes (i.e. Jochanan), the name of four Israelites: --John .$

2492 + of Job +/. Iob {ee-obe'}; of Hebrew origin [0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/]; Job (i .e . Ijob), a patriarch: --Job .

2493 + Joel +/. Ioel {ee-o-ale'}; of Hebrew origin [3100 + disciple + and teach + and had taught + which is instructed +/]; Joel, an Israelite: --Joel.

2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/. Ionas {ee-o-nas'}; of Hebrew origin [3124 + was Malchus +/]; Jonas (i.e. Jonah), the name of two Israelites: --Jonas.

2496 + Joram + and Joram +/. Ioram {ee-o-ram'}; of Hebrew origin [3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/]; Joram, an Israelite: --Joram .

2498 + Josaphat + and Josaphat +/ . Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092 + Which was the son of Maath +/]; Josaphat (i .e . Jehoshaphat), an Israelite: --Josaphat .

2501 + Joseph + Joseph s + of Joseph + to Joseph + and Joseph + And Joseph + not Joseph + was Joseph + time Joseph + and Joseph s + And when Joseph + which was the son of Joseph +/. Ioseph {ee-o-safe'}; of Hebrew origin [3130 + thee mad +/]; Joseph, the name of seven Israelites: --Joseph .

2502 + Josias + And Josias +/ . Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/]; Josias (i .e . Joshiah), an Israelite: --Josias .

2503 + jot +/. iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; ''iota'', the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: --jot.

2535 + then + Cain + of Cain + Not as Cain +/. Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: --Cain.

2536 + even + which was the son of Cainan + Which was the son of Cainan +/. Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: --Cainan .

2574 + a camel + of camel s + for a camel + with camel s +/ . kamelos {kam'-ay-los}; of Hebrew origin [1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/]; a "camel": --camel .

2580 + Cana + in Cana + of Cana +/ . Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --Cana .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/ . Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/ and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Capernaum (i .e . Caphanachum), a place in Palestine: --Capernaum .

2748 + Cedron +/ . Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i .e . Kidron), a brook near Jerusalem: --Cedron .

2797 + of Cis +/. Kis {kis}; of Hebrew origin [7027]; Cis (i .e . Kish), an Israelite: --Cis . *** . kichremi . See 5531 + lend +/.

2878 + It is Corban + the treasury +/. korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: - Corban, treasury.

2879 + of Core +/ . Kore {kor-eh'}; of Hebrew origin [7141]; Core (i .e . Korach), an Israelite: --Core .

2884 + measures +/ . koros {kor'-os}; of Hebrew origin [3734 + and the bounds +/]; a cor, i .e . a specific measure: --measure .

2973 + which was the son of Cosam +/ . Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: --Cosam .

2976 + Lazarus + and Lazarus + but Lazarus + named Lazarus +/ . Lazaros {lad'-zar-os}; probably of Hebrew origin [0499 + figure + The like + which are the figures +/]; Lazarus (i .e . Elazar), the name of two Israelites (one imaginary): --Lazarus .

2982 + lama +/. lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i.e. why): --lama .

2984 + which was the son of Lamech +/ . Lamech {lam'-ekh}; of Hebrew origin [3929 + for the remission +/]; Lamech (i .e . Lemek), a patriarch: --Lamech . *** . lamma . See 2982 + lama +/ .

3017 + Levi + of Levi + which was the son of Levi +/. Leui {lyoo'-ee}; of Hebrew origin [3878 + to hear + he neglect + he shall neglect +/]; Levi, the name of three Israelites: --Levi . Compare 3018 + Levi + And Levi +/.

3069 + as Lydda + at Lydda +/. Ludda {lud'-dah}; of Hebrew origin [3850 + proverb + parable + parables + a parable + comparison + in parables + the parable + by parables + by a parable + was a figure + his parables + him in a figure + to them a parable + of him the parable + things by parables + unto us the parable + unto them in parables + unto them by parables + I to them in parables + thou unto them in parables +/]; Lydda (i.e. Lod), a place in Palestine: --Lydda.

3091 + Lot + of Lot + that Lot +/. Lot {lote}; of Hebrew origin [3876 + disobedience + and disobedience +/]; Lot, a patriarch: --Lot.

3092 + Which was the son of Maath +/ . Maath {mah-ath'}; probably of Hebrew origin; Maath, an Israelite: --Maath .

3098 + and Magog +/ . Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i .e . (figuratively) an Antichristian party: --Magog .

3099 + of Madian +/ . Madian {mad-ee-on'}; of Hebrew origin [4080 + how + large + great +/]; Madian (i .e . Midian), a region of Arabia: --Madian .

3103 + Which was the son of Mathusala +/ . Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968 + beasts + to me slain +/); Mathusala (i .e . Methushelach), an antediluvian: --Mathusala .

3104 + which was the son of Menan +/ . Mainan {mahee-nan'}; probably of Hebrew origin; Mainan, an Israelite: --Mainan .

3121 + which was the son of Maleleel +/ . Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111 + formed + to him that formed +/]; Maleleel (i .e . Mahalalel), an antediluvian: --Maleleel .

3124 + was Malchus +/ . Malchos {mal'-khos}; of Hebrew origin [4429 + he spat + and he spit + and when he had spit +/]; Malchus, an Israelite: --Malchus .

3128 + Manasses + of Manasses + and Manasses +/ . Manasses {man-as-sace'}; of Hebrew origin [4519 + of Sabaoth + of sabaoth +/]; Mannasses (i .e . Menashsheh), an Israelite: --Manasses .

3131 + manna + manna +/ . manna {man'-nah}; of Hebrew origin [4478 + Rachel +/]; manna (i .e . man), an edible gum: --manna .

3137 + Mary + to Mary + of Mary + And Mary + But Mary + and Mary + not Mary + was Mary + with Mary + unto Mary + It was Mary + him but Mary + unto her Mary + unto thee Mary + It was that Mary +/ . Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813 + I robbed +/]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: --Mary.

3157 + Matthan + and Matthan +/. Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/]; Matthan (i .e . Mattan), an Israelite: -- Matthan .

3161 + Which was the son of Mattathias + which was the son of Mattathias +/. Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: --Mattathias.

3197 + which was the son of Melchi + Which was the son of Melchi +/. Melchi {mel-khee'}; of Hebrew or [4428 + And he closed +/ with pronominal suf ., my king]; Melchi (i .e . Malki), the name of two Israelites: -- Melchi .

3198 + Melchisedec + of Melchisedec + of Melchisedec +/. Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/]; Melchisedek (i .e . Malkitsedek), a patriarch: --Melchisedec .

3323 + the Messias + that Messias +/. Messias {mes-see'-as}; of Hebrew origin [4899 + elected + together +/]; the Messias (i.e. Mashiach), or Christ: --Messias .

3413 + Michael +/. Michael {mikh-ah-ale'}; of Hebrew origin [4317 + near + And brought + that they drew + that he might bring +/]; Michael, an archangel: --Michael .

3434 + of Moloch +/ . Moloch {mol-okh'}; of Hebrew origin [4432 + poverty + and poverty + that ye through his poverty +/]; Moloch (i .e . Molek), an idol: --Moloch .

3475 + Moses + Moses + by Moses + of Moses + in Moses + to Moses + And Moses + not Moses + and Moses + For Moses + for Moses + did Moses + were Moses + with Moses + that Moses + unto Moses + When Moses + And as Moses + Did not Moses + is that Moses + it is of Moses + For when Moses + unto you Moses + things as Moses + unto them Moses + unto them Moses + but we are Moses + And not as Moses + according as Moses + for thee and one for Moses +/. Moseus {moce-yoos'}; or Moses {mo-sace'}; of Hebrew origin; [4872 + came + of them which came +/]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: --Moses .

3476 + Naasson + and Naasson + which was the son of Naasson +/ . Naasson {nah-as-sone'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/]; Naasson (i .e . Nachshon), an Israelite: --Naasson .

3477 + which was the son of Nagge +/. Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/]; Nangae (i.e. perhaps Nogach), an Israelite: --Nagge.

3481 + which was the son of Nathan +/ . Nathan {nath-an'}; of Hebrew origin [5416 + a scourge +/]; Nathan, an Israelite: --Nathan .

3482 + Nathanael + And Nathanael + and Nathanael +/ . Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417 + when he had scourged + unto them and when he had scourged +/]; Nathanael (i .e . Nathanel), an Israelite and Christian: --Nathanael .

3484 + Nain +/ . Nain {nah-in'}; probably of Hebrew origin [compare 4999 + taverns +/]; Nain, a place in Palestine: --Nain .

3486 + which was the son of Naum +/ . Naoum {nah-oom'}; of Hebrew origin [5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Naum (i .e . Nachum), an Israelite: --Naum .

3493 + which was the son of Nachor +/ . Nachor {nakh-ore'}; of Hebrew origin [5152 + loft + down from the third +/]; Nachor, the grandfather of Abraham: --Nachor .

3497 + Naaman +/ . Neeman {neh-eh-man'}; of Hebrew origin [5283 + surmisings +/]; Neeman (i .e . Naaman), a Syrian: --Naaman .

3508 + of Nepthalim + of Nephthalim + and Nephthalim +/. Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321 + but by manifestation + But the manifestation +/]; Nephthaleim (i .e . Naphthali), a tribe in Palestine: --Nephthalim .

3518 + which was the son of Neri +/. Neri {nay-ree'}; of Hebrew origin [5374 + ye Philippians +/]; Neri (i .e. Nerijah), an Israelite: --Neri .

3535 + of Nineve +/ . Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i .e . Nineveh), the capital of Assyria: --Nineve .

3575 + Noah + of Noe + of Noah + that Noe + which was the son of Noe +/. Noe {no'-eh}; of Hebrew origin [5146 + and briers + of thistles +/]; Noe, (i.e. Noach), a patriarch: --Noe.

3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ . Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i .e . Uzzijah), an Israelite: --Ozias .

3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/. oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196 + member + members + and members + our members + the members + in my members + of thy members + in our members + are the members + is in my members + them the members + for we are members + For we are members + but that the members +/]); "wine" (literally or figuratively): --wine .

3774 + of her that had been the wife of Urias +/ . Ourias {oo-ree'-as}; of Hebrew origin [0223 + Alexander + of Alexander + And Alexander + and Alexander +/]; Urias (i.e. Urijah), a Hittite: --Urias .

4460 + Rahab + trouble + was not Rahab +/ . Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i .e . Rachab), a Canaanitess: --Rahab . See also 4477 + of Rachab +/ .

4461 + Rabbi + master + Master + unto him Rabbi + unto him Master +/ . rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i .e Rabbi, as an official title of honor: --Master, Rabbi .

4466 + which was the son of Ragau +/ . Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i .e . Reu), a patriarch: --Ragau .

4471 + In Rama +/ . Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i .e . Ramah), a place in Palestine: --Rama .

4478 + Rachel +/. Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: --Rachel .

4479 + this ; but when Rebecca +/ . Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i .e . Ribkah), the wife of Isaac: --Rebecca .

4481 + Remphan +/ . Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594 + lead + he will guide + man should guide + them and shall lead +/]; Remphan (i .e . Kijun), an Egyptian idol: --Remphan .

4488 + which was the son of Rhesa +/ . Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i .e . Rephajah), an Israelite: --Rhesa .

4497 + Roboam + and Roboam +/ . Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i .e . Rechobam), an Israelite: --Roboam .

4502 + of Reuben +/ . Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i .e . Reuben), an Israelite: --Reuben . 4503 + of Ruth +/ . Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: --Ruth .

4519 + of Sabaoth + of sabaoth +/ . sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i .e . tsebaoth), a military epithet of God: --sabaoth .

4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day (for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/. sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i .e . Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i .e . the interval between two Sabbaths; likewise the plural in all the above applications: --sabbath (day), week .

4524 + Sadoc + and Sadoc +/. Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i .e . Tsadok), an Israelite: --Sadoc .

4526 + in sackcloth + as sackcloth +/ . sakkos {sak'-kos}; of Hebrew origin [8242]; ''sack''-cloth, i .e . mohair (the material or garments made of it, worn as a sign of grief): --sackcloth .

4527 + which was the son of Sala +/ . Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i .e . Shelach), a patriarch: --Sala .

4528 + Salathiel + and Salathiel + which was the son of Salathiel +/ . Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i .e . Shealtiel), an Israelite: --Salathiel .

4532 + of Salem +/ . Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i .e . Shalem), a place in Palestine: --Salem .

4533 + Salmon + And Salmon + which was the son of Salmon +/ . Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: --Salmon .

4539 + and Salome +/ . Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: --Salome .

4540 + Samaria + of Samaria + and Samaria + that Samaria + and in Samaria +/ . Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i .e . Shomeron), a city and region of Palestine: --Samaria .

4545 + Samuel + and Samuel + from Samuel +/ . Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i .e . Shemuel), an Israelite: --Samuel .

4546 + and of Samson +/ . Sampson {samp-sone'}; of Hebrew origin [8123]; Sampson (i .e . Shimshon), an Israelite: --Samson .

4549 . Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i .e . Shaul), the Jewish name of Paul: --Saul . Compare 4569 + Saul + of Saul + And Saul + was Saul + and Saul + But Saul + As for Saul + unto me Saul + unto him Saul + And when Saul + unto them Saul +/ .

4552 + sapphire +/ . sappheiros {sap'-fi-ros}; of Hebrew origin [5601 + Obed + and Obed + which was the son of Obed +/]; a ''sapphire'' or lapis-lazuli gem: --sapphire .

4553 + in a basket +/ . sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: --basket .

4558 + unto Sarepta +/ . Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i .e . Tsarephath), a place in Palestine: --Sarepta .

4562 + Which was the son of Saruch +/ . Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i .e . Serug), a patriarch: --Saruch .

4564 + Sara + as Sara + and Sara + of Sara s +/ . Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: --Sara, Sarah .

4565 + and Saron +/ . Saron {sar'-one}; of Hebrew origin [8289]; Saron (i .e . Sharon), a district of Palestine: --Saron .

4566 . Satan {sat-an'}; of Hebrew origin [7854]; Satan, i .e . the devil: --Satan . Compare 4567 + Satan + Satan s + of Satan + me Satan + out Satan + for Satan + and Satan + but Satan + unto Satan + that Satan + hath Satan + an one unto Satan +/.

4568 + measures +/. saton {sat'-on}; of Hebrew origin [5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/]; a certain measure for things dry: --measure .

 $4569 + Saul + of Saul + And Saul + was Saul + and Saul + But Saul + As for Saul + unto me Saul + unto him Saul + And when Saul + unto them Saul +/. Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i .e . Shaul), the Jewish name of Paul: --Saul . *** . sautou . etc . See <math>4572 + own + self + thine + thyself + of$ thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ .

4584 + which was the son of Semei +/. Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: --Semei .

 $4589 + which was the son of Seth +/. Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -Seth .$

4590 + which was the son of Sem +/ . Sem {same}; of Hebrew origin [8035]; Sem (i .e . Shem), a patriarch: -- Sem .

4597 + moth +/ . ses {sace}; apparently of Hebrew origin [5580 + false + Christs + For false + false Christs +/]; a moth: --moth .

4605 + Sidon + and Sidon + a city of Sidon +/. Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: --Sidon.

4608 + drink + strong +/ . sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i .e . intensely fermented liquor: --strong drink .

4611 + of Siloam + in Siloam +/. Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: --Siloam .

4613 + Simon + Simon s + of Simon + to Simon + for Simon + And Simon + and Simon + When Simon + with Simon + time Simon + when Simon + thou Simon + unto Simon + he to Simon + But Simon s + And Simon s + was Simon s + for Simon s + of one Simon + for one Simon + unto him Simon + And when Simon + the son of Simon +/. Simon {see'-mone}; of Hebrew origin [8095]; Simon (i .e . Shimon), the name of nine Israelites: --Simon . Compare 4826 + Simeon + of Simeon + was Simeon + And Simeon + and Simeon + Which was the son of Simeon +/.

4614 + Sina + Sinai +/. Sina {see-nah'}; of Hebrew origin [5514 + by them which are of the house of Chloe

+/]; Sina (i .e . Sinai), a mountain in Arabia: --Sina .

4622 + Sion + of Sion + in Sion + out of Sion +/ . Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): --Sion .

4670 + Sodom + of Sodom + in Sodom + as Sodom + as Sodoma + for Sodom + out of Sodom +/. Sodoma {sod'-om-ah}; plural of Hebrew origin [5467 + fierce + perilous +/]; Sodoma (i .e . Sedom), a place in Palestine: --Sodom .

4672 + to turn + Solomon + Solomon s + of Solomon + But Solomon + And Solomon + than Solomon + in Solomon s + But he turned + unto you that Solomon +/ . Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i .e . Shelomoh), the son of David: --Solomon .

4677 + and Susanna +/ . Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i .e . Shoshannah), an Israelitess: --Susanna .

4807 + sycamine +/ . sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809 + tree + a sycomore +/ ; a sycamore-fig tree: --sycamine tree .

4947 + Syria + of Syria + and Syria +/ . Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i .e . Tsyria or Tyre), a region of Asia: --Syria .

4965 + Sychar +/. Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: --Sychar .

4966 + Sychem + together + the father of Sychem +/ . Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: --Sychem .

5184 + Tyre + in Tyre + of Tyre + for Tyre + from Tyre +/. Turos {too'-ros}; of Hebrew origin@865]: Tyrus (i.e. Tsor), a place in Palestine: --Tyre.

5317 + which was the son of Phalec +/ . Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i .e . Peleg), a patriarch: --Phalec .

5323 + of Phanuel +/ . Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i .e . Penuel), an Israelite: - -Phanuel .

5329 + Phares + and Phares + which was the son of Phares +/ . Phares {far-es'}; of Hebrew origin [6557]; Phares (i .e . Perets), an Israelite: --Phares .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisees s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisees + and when the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + And when the Pharisees + meat in the Pharisees + between the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/. Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: --Pharisee .

5466 + of the Chaldaeans +/. Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778 + This 3778- this 3778- this 3778- this 3778- this 3778- this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these +

doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + unto you That this + unto you that this + in me and I in him the same +/]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5477 + of Chanaan + and Chanaan +/. Chanaan {khan-ah-an'}; of Hebrew origin [3667 + made like + And the shapes + the similitude + in the likeness +/]; Chanaan (i.e. Kenaan), the early name of Palestine: -- Chanaan .

5488 + in Charran +/ . Charrhan {khar-hran'}; of Hebrew origin [2771 + lucre s + is gain + things were gain +/]; Charrhan (i .e . Charan), a place in Mesopotamia: --Charran .

5502 + it the cherubims +/ . cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742 + holiness + In holiness +/]; "cherubim" (i .e . cherubs or kerubim): --cherubims .

5601 + Obed + and Obed + which was the son of Obed +/. Obed {o-bade'}; of Hebrew origin [5744]; Obed, an Israelite: --Obed .

5614 + Hosanna +/ . hosanna {ho-san-nah'}; of Hebrew origin [3467 + see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna .

5617 + in Osee +/ . Hosee {ho-say-eh'}; of Hebrew origin [1954 + the rest +/]; Hosee (i .e . Hoshea), an Israelite: --Osee .

Root Words and their word stems. This helps you see all related words in the English.

26 * hebrew

1 - hebrewess

20 - hebrews

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Hebrew 1444 ** Hebraikos ** {Hebrew}.

- Hebrew 1445 ** Hebraios ** {Hebrew}.
- Hebrew 1446 ** Hebrais ** {Hebrew}.
- Hebrew 1447 ** Hebraisti ** in (the) {Hebrew} (tongue).
- Hebrew 5680 -- \Ibriy -- {Hebrew}(-ess, woman).

Greek Cross References that shows all the ways the Greek is translated from the English word.

hebrew 1446 Hebrais * {hebrew} , {1446 Hebrais } , 1447 Hebraisti ,

hebrew 1447 Hebraisti * {hebrew} , 1446 Hebrais , {1447 Hebraisti } ,

hebrews 1445 Hebraios * {hebrews}, {1445 Hebraios },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* hebrew , 1446 , 1447 ,

- hebrew, 5680,

English Synonyms with Greek Strong's Number.

hebrew - 1446 {hebrew},

hebrew - 1447 {hebrew}, tongue,

hebrews - 1445 {hebrews},



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English Concordance to the KJV Bible.

hebrew, GEN_14_13, GEN_39_14, GEN_39_17, GEN_41_12,

hebrew, EXO_01_15, EXO_01_16, EXO_01_19, EXO_02_07, EXO_02_11, EXO_21_02,

hebrew, DEU_15_12, DEU_15_12,

hebrew , JER_34_09 , JER_34_14,

hebrew, JON_01_09,

hebrew, LUK_23_38,

hebrew, JOH_05_02, JOH_19_13, JOH_19_17, JOH_19_20,

hebrew, ACT_21_40, ACT_22_02, ACT_26_14,

hebrew, PHP_03_05,

hebrew, REV_09_11, REV_16_16,

hebrewess, JER_34_09,

hebrews, GEN_40_15, GEN_43_32,

hebrews, EXO_02_13, EXO_03_18, EXO_05_03, EXO_07_16, EXO_09_01, EXO_09_13, EXO_10_03,

hebrews , 1SA_04_06 , 1SA_04_09 , 1SA_13_03 , 1SA_13_07 , 1SA_13_19 , 1SA_14_11 , 1SA_14_21 , 1SA_29_03 ,

hebrews, ACT_06_01,

hebrews, 2CO_11_22,

hebrews, PHP_03_05,

hebrews', EXO_02_06,

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One Word English Phrase Index to the KJV Bible.

Hebrew Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

Hebrew Act_22_02 # [And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,]

Hebrew Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Hebrew Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew Exo_01_15 # And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Hebrew Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Hebrew Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Hebrew Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Hebrew Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

Hebrew Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Hebrew Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Hebrew Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Hebrew Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Hebrew Gen_41_12 # And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Hebrew Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrew Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Hebrew Joh_05_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Hebrew Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Hebrew Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

Hebrew Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Hebrew Jon_01_09 # And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Hebrew Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Hebrew Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Hebrew Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Hebrew Rev_16_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

Hebrewess Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

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Hebrews 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

Hebrews 1Sa_04_09 # Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

Hebrews 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Hebrews 1Sa_13_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Hebrews 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

Hebrews 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the

Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

Hebrews 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

Hebrews 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Hebrews 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Hebrews 2Co_11_22 # Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

Hebrews Act_06_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Hebrews Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

Hebrews Exo_02_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Hebrews Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Hebrews Exo_05_03 # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Hebrews Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Hebrews Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Hebrews Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Hebrews Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Hebrews Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Hebrews Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the

Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Hebrews Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Three Word English Phrase Index to the KJV Bible.

Hebrew and Greek Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

Hebrew and I Jon_01_09 # And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Hebrew for he Gen_14_13 # And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Hebrew Gabbatha Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Hebrew Golgotha Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

Hebrew man or Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew midwives of Exo_01_15 # And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Hebrew of the Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Hebrew one of Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

Hebrew or an Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrew servant six Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Hebrew servant to Gen_41_12 # And [there was] there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Hebrew servant which Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Hebrew THIS IS Luk_23_38 # And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Hebrew tongue Armageddon Rev_16_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

Hebrew tongue Bethesda Joh_05_02 # Now there is at Jerusalem by the sheep [market] a pool, which is called in the Hebrew tongue Bethesda, having five porches.

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Hebrew tongue Saul Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Hebrew tongue saying Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

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Hebrew which hath Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Hebrew woman be Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew women and Exo_01_16 # And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Hebrew women are Exo_01_19 # And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

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Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Hebrews because their Act_06_01 # And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Hebrews children Exo_02_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

Hebrews come forth 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

Hebrews come forth 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

Hebrews for that Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Hebrews hath met Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

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Hebrews hath sent Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Hebrews hear 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Hebrews here And 1Sa_29_03 # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Hebrews How long Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Hebrews Let my Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

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Hebrews make them 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

Hebrews so am 2Co_11_22 # Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

Hebrews strove together Exo_02_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Hebrews that were 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Hebrews went over 1Sa_13_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Bible Phrases for Individual word studies

- hebrew golgotha Joh_19_17
- hebrew midwives Exo_01_15
- hebrew servant Gen_39_17
- hebrew tongue Act_21_40
- hebrew tongue Act_22_02
- hebrew tongue Act_26_14
- hebrew tongue Rev_09_11
- hebrew tongue armageddon Rev_16_16
- hebrew tongue bethesda Joh_05_02
- hebrew women Exo_01_16
- hebrew women Exo_01_19
- hebrew women Exo_02_07
- hebrews come forth out 1Sa_14_11
- hebrews hath met with us Exo_03_18
- hebrews hath met with us Exo_05_03
- hebrews hath sent me unto thee Exo_07_16
- hebrews hear 1Sa_13_03
- hebrews make 1Sa_13_19
- hebrews strove together Exo_02_13
- hebrews went over jordan 1Sa_13_07
- hebrews' children Exo_02_06

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Bible Quick Find Phrase Concordance for fast finding of phrases

Hebrew ^ Jon_01_09 / Hebrew /^ and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Hebrew ^ Joh_19_20 / Hebrew /^and] Greek, [and] Latin.

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Hebrew ^ Joh_19_13 / Hebrew /^Gabbatha.

Hebrew ^ Joh_19_17 / Hebrew /^Golgotha:

Hebrew ^ Deu_15_12 / Hebrew /^man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew ^ Exo_01_15 / Hebrew / midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Hebrew ^ Php_03_05 / Hebrew / of the Hebrews; as touching the law, a Pharisee;

Hebrew ^ Exo_02_11 / Hebrew / one of his brethren.

Hebrew ^ Jer_34_09 / Hebrew /^or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrew ^ Gen_41_12 / Hebrew / * Servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Hebrew ^ Exo_21_02 / Hebrew / * servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Hebrew ^ Gen_39_17 / Hebrew / * servant, which thou hast brought unto us, came in unto me to mock me:

Hebrew ^ Luk_23_38 / Hebrew / THIS IS THE KING OF THE JEWS.

Hebrew ^ Rev_16_16 / Hebrew / ^ tongue Armageddon.

Hebrew ^ Joh_05_02 / Hebrew / tongue Bethesda, having five porches.

Hebrew ^ Act_22_02 / Hebrew / tongue to them, they kept the more silence: and he saith,]

Hebrew ^ Rev_09_11 / Hebrew / tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Hebrew ^ Act_26_14 / Hebrew / tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Hebrew ^ Act_21_40 / Hebrew / ^ tongue, saying,

Hebrew ^ Gen_39_14 / Hebrew /^unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Hebrew ^ Jer_34_14 / Hebrew / which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Hebrew ^ Deu_15_12 / Hebrew /^woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew ^ Exo_01_19 / Hebrew /^women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Hebrew ^ Exo_01_16 / Hebrew /^women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Hebrew ^ Exo_02_07 / Hebrew / women, that she may nurse the child for thee?

Hebrewess ^ Jer_34_09 / Hebrewess /^go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrewess ^ Jer_34_09 / Hebrewess /^go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrews ^ Gen_40_15 / Hebrews /^and here also have I done nothing that they should put me into the dungeon.

Hebrews ^ 1Sa_04_06 / Hebrews /^And they understood that the ark of the LORD was come into the camp.

Hebrews ^ 1Sa_04_09 / Hebrews /^as they have been to you: quit yourselves like men, and fight.

Hebrews ^ Php_03_05 / Hebrews /^as touching the law, a Pharisee;

Hebrews ^ Act_06_01 / Hebrews / because their widows were neglected in the daily ministration.

Hebrews ^ Exo_02_06 / Hebrews /^children.

Hebrews ^ 1Sa_14_11 / Hebrews / come forth out of the holes where they had hid themselves.

Hebrews ^ 1Sa_14_11 / Hebrews /^come forth out of the holes where they had hid themselves.

Hebrews ^ Gen_43_32 / Hebrews /^for that [is] an abomination unto the Egyptians.

Hebrews ^ Exo_03_18 / Hebrews / hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Hebrews ^ Exo_05_03 / Hebrews / hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Hebrews ^ Exo_07_16 / Hebrews / hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Hebrews ^ 1Sa_13_03 / Hebrews / hear.

Hebrews ^ 1Sa_29_03 / Hebrews / here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Hebrews ^ Exo_10_03 / Hebrews / How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Hebrews ^ Exo_09_01 / Hebrews /^Let my people go, that they may serve me.

Hebrews ^ Exo_09_13 / Hebrews /^Let my people go, that they may serve me.

Hebrews ^ 1Sa_13_19 / Hebrews /^make [them] swords or spears:

Hebrews ^ 2Co_11_22 / Hebrews / so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

Hebrews ^ Exo_02_13 / Hebrews / strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Hebrews ^ 1Sa_14_21 / Hebrews / that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Hebrews ^ 1Sa_13_07 / Hebrews /^went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Bible Translation Phrases for Individual word studies

Hebrew an Hebrew 1446 -Hebrais->

- Hebrew and Hebrew 1444 -Hebraikos->
- Hebrew but in the Hebrew 1447 -Hebraisti->
- Hebrew in Hebrew 1447 -Hebraisti->
- Hebrew in the Hebrew 1446 -Hebrais->
- Hebrew in the Hebrew 1447 -Hebraisti->
- Hebrew in the Hebrew 1447 -Hebraisti->
- Hebrew unto them in the Hebrew 1446 -Hebrais->
- Hebrews Are they Hebrews 1445 -Hebraios->
- Hebrews of the Hebrews 1445 -Hebraios->
- Hebrews the Hebrews 1445 -Hebraios->

Bible Word Index with the full text of each verse

Hebrew Act_21_40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the {Hebrew} tongue, saying,

Hebrew Act_22_02 (And when they heard that he spake in the {Hebrew} tongue to them, they kept the more silence: and he saith,)

Hebrew Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the {Hebrew} tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

Hebrew Deu_15_12 [And] if thy brother, an {Hebrew} man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew Deu_15_12 [And] if thy brother, an Hebrew man, or an {Hebrew} woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Hebrew Exo_01_16 And he said, When ye do the office of a midwife to the {Hebrew} women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Hebrew Exo_01_19 And the midwives said unto Pharaoh, Because the {Hebrew} women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Hebrew Exo_02_11 And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an {Hebrew}, one of his brethren.

Hebrew Exo_01_15 And the king of Egypt spake to the {Hebrew} midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Hebrew Exo_21_02 If thou buy an {Hebrew} servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Hebrew Exo_02_07 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the {Hebrew} women, that she may nurse the child for thee?

Hebrew Gen_41_12 And [there was] there with us a young man, an {Hebrew}, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Hebrew Gen_39_14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an {Hebrew} unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Hebrew Gen_14_13 And there came one that had escaped, and told Abram the {Hebrew}; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Hebrew Gen_39_17 And she spake unto him according to these words, saying, The {Hebrew} servant, which thou hast brought unto us, came in unto me to mock me:

Hebrew Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an

{Hebrew} or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrew Jer_34_14 At the end of seven years let ye go every man his brother an {Hebrew}, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

Hebrew Joh_05_02 Now there is at Jerusalem by the sheep [market] a pool, which is called in the {Hebrew} tongue Bethesda, having five porches.

Hebrew Joh_19_20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in {Hebrew}, [and] Greek, [and] Latin.

Hebrew Joh_19_17 And he bearing his cross went forth into a place called [the place] of a skull, which is called in the {Hebrew} Golgotha:

Hebrew Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the {Hebrew}, Gabbatha.

Hebrew Jon_01_09 And he said unto them, I [am] an {Hebrew}; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land].

Hebrew Luk_23_38 And a superscription also was written over him in letters of Greek, and Latin, and {Hebrew}, THIS IS THE KING OF THE JEWS.

Hebrew Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an {Hebrew} of the Hebrews; as touching the law, a Pharisee;

Hebrew Rev_16_16 And he gathered them together into a place called in the {Hebrew} tongue Armageddon.

Hebrew Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the {Hebrew} tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Hebrewess Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an {Hebrewess}, go free; that none should serve himself of them, [to wit], of a Jew his brother.

Hebrews 1Sa_04_09 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the {Hebrews}, as they have been to you: quit yourselves like men, and fight.

Hebrews 1Sa_13_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the {Hebrews} hear.

Hebrews 1Sa_14_21 Moreover the {Hebrews} [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Hebrews 1Sa_13_07 And [some of] the {Hebrews} went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

Hebrews 1Sa_13_19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the {Hebrews} make [them] swords or spears:

Hebrews 1Sa_14_11 And both of them discovered themselves unto the garrison of the Philistines: and the

Philistines said, Behold, the {Hebrews} come forth out of the holes where they had hid themselves.

Hebrews 1Sa_29_03 Then said the princes of the Philistines, What [do] these {Hebrews} [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

Hebrews 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the {Hebrews}? And they understood that the ark of the LORD was come into the camp.

Hebrews 2Co_11_22 Are they {Hebrews}? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

Hebrews Act_06_01 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the {Hebrews}, because their widows were neglected in the daily ministration.

Hebrews Exo_05_03 And they said, The God of the {Hebrews} hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Hebrews Exo_09_01 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the {Hebrews}, Let my people go, that they may serve me.

Hebrews Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the {Hebrews}, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Hebrews Exo_07_16 And thou shalt say unto him, The LORD God of the {Hebrews} hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Hebrews Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the {Hebrews}, Let my people go, that they may serve me.

Hebrews Exo_02_06 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the {Hebrews}' children.

Hebrews Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the {Hebrews} hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Hebrews Exo_02_13 And when he went out the second day, behold, two men of the {Hebrews} strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Hebrews Gen_40_15 For indeed I was stolen away out of the land of the {Hebrews}: and here also have I done nothing that they should put me into the dungeon.

Hebrews Gen_43_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the {Hebrews}; for that [is] an abomination unto the Egyptians.

Hebrews Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the {Hebrews}; as touching the law, a Pharisee;

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Hebrew ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the {Hebrew} <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

Hebrew ^ Act_21_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the {Hebrew} <1446> tongue <1258>, saying <3004> (5723),

Hebrew ^ Act_22_02 (And <1161> when they heard <0191> (5660) that <3754> he spake <4377> (5707) in the {Hebrew} <1446> tongue <1258> to them <0846>, they kept <3930> (5627) the more <3123> silence <2271>: and <2532> he saith <5346> (5748),)

Hebrew ^ Joh_05_02 Now <1161> there is <2076> (5748) at <1722> Jerusalem <2414> by <1909> the sheep <4262> market a pool <2861>, which <3588> is called <1951> (5746) in the {Hebrew} tongue <1447> Bethesda <0964>, having <2192> (5723) five <4002> porches <4745>.

Hebrew ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the {Hebrew} <1447>, Gabbatha <1042>.

Hebrew ^ Joh_19_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the {Hebrew} <1447> Golgotha <1115>:

Hebrew ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in {Hebrew} <1447>, and Greek <1676>, and Latin <4515>.

Hebrew ^ Luk_23_38 And <1161> a superscription <1923> also <2532> was <2258> (5713) written <1125> (5772) over <1909> him <0846> in letters <1121> of Greek <1673>, and <2532> Latin <4513>, and <2532> {Hebrew} <1444>, THIS <3778> IS <2076> (5748) THE KING <0935> OF THE JEWS <2453>.

Hebrew ^ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an {Hebrew} <1445> of <1537> the Hebrews <1445>; as touching <2596> the law <3551>, a Pharisee <5330>;

Hebrew ^ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the {Hebrew} tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

Hebrew ^ Rev_16_16 And <2532> he gathered <4863> <0> them <0846> together <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the {Hebrew} tongue <1447> Armageddon <0717>.

 $He brews \wedge Act_06_01 And <1161> in <1722> those <5025> days <2250>, when the number <4129> <0> of the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the {Hebrews} <1445>, because <3754> their <0846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.$

Hebrews ^ Heb_13_25 Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

Hebrews ^ 2Co_11_22 Are they <1526> (5748) {Hebrews} <1445>? so am I <2504>. Are they <1526> (5748) Israelites <2475>? so am I <2504>. Are they <1526> (5748) the seed <4690> of Abraham <0011>? so am I <2504>.

Hebrews ^ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an Hebrew <1445> of <1537> the {Hebrews} <1445>; as touching <2596> the law <3551>, a Pharisee <5330>;



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Language Tranliteration of original language words

Hebrew Act_21_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 -Paulos -) stood (2476 -histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 - polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [them] in the {Hebrew} (1446 -Hebrais -) tongue (1258 -dialektos -), saying (3004 -lego -),

Hebrew Act_22_02 (And when they heard (0191 -akouo -) that he spake (4377 -prosphoneo -) in the {Hebrew} (1446 -Hebrais -) tongue (1258 -dialektos -) to them , they kept (3930 -parecho -) the more (3123 - mallon -) silence (2271 -hesuchia -):and he saith (5346 -phemi -) ,)

Hebrew Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -), I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me, and saying (3004 -lego -) in the {Hebrew} (1446 -Hebrais -) tongue (1258 -dialektos -), Saul (4569 -Saulos -), Saul (4569 -Saulos -), why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -).

 $\begin{array}{l} Hebrew \ Deu_15_12 \ . \ [\ And \] \ if \ (03588 \ +kiy \) \ thy \ brother \ (00251 \ +)ach \) \ , \ an \ Hebrew \ (05680 \ +(Ibriy \) \ man \ , \ or \ (00176 \ +)ow \) \ an \ \{Hebrew\} \ (05680 \ +(Ibriy \) \ woman \ , \ be \ sold \ (04376 \ +makar \) \ unto \ thee \ , \ and \ serve \ (05647 \ +(abad \) \ thee \ six \ (08337 \ +shesh \) \ years \ (08141 \ +shaneh \) \ ; \ then \ in \ the \ seventh \ (07637 \ +sh@ biy(iy \) \ year \ (08141 \ +shaneh \) \ thou \ shalt \ let \ him \ go \ (07971 \ +shalach \) \ free \ (02670 \ +chophshiy \) \ from \ thee \ . \end{array}$

 $\begin{array}{l} Hebrew \ Deu_15_12 \ . \ [\ And \] \ if \ (03588 \ +kiy \) \ thy \ brother \ (00251 \ +)ach \) \ , an \ \{Hebrew\} \ (05680 \ +(Ibriy \) \ man \ , or \ (00176 \ +)ow \) \ an \ Hebrew \ (05680 \ +(Ibriy \) \ woman \ , be \ sold \ (04376 \ +makar \) \ unto \ thee \ , and \ serve \ (05647 \ +(abad \) \ thee \ six \ (08337 \ +shesh \) \ years \ (08141 \ +shaneh \) \ ; \ then \ in \ the \ seventh \ (07637 \ +sh@ \ biy(iy \) \ year \ (08141 \ +shaneh \) \ free \ (02670 \ +chophshiy \) \ from \ thee \ . \end{array}$

Hebrew Exo_01_15 . And the king (04428 +melek) of Egypt (04714 +Mitsrayim) spake (00559 +)amar) to

the {Hebrew} (05680 +(Ibriy) midwives (03205 +yalad) , of which (00834 +)aher) the name (08034 +shem) of the one (00259 +)echad) [was] Shiphrah (08236 +Shiphrah) , and the name (08034 +shem) of the other (08145 +sheniy) Puah (06326 +Puw(ah) :

Hebrew Exo_01_16 And he said (00559 +)amar), When ye do the office of a midwife (03205 +yalad) to the {Hebrew} (05680 +(Ibriy) women, and see (07200 +ra)ah) [them] upon the stools (70); if it [be] a son (01121 + ben), then ye shall kill (04191 + muwth) him:but if it [be] a daughter (01323 + bath), then she shall live (02425 + chayay).

 $\begin{array}{l} Hebrew\ Exo_01_19\ And\ the\ midwives\ (03205\ +yalad\)\ said\ (00559\ +)amar\)\ unto\ Pharaoh\ (06547\ +Par(oh\)\ ,\ Because\ (03588\ +kiy\)\ the\ \{Hebrew\}\ (05680\ +(Ibriy\)\ women\ (00802\ +)ishshah\)\ [\ are\]\ not\ as\ the\ Egyptian\ (04713\ +Mitsriy\)\ women\ (00802\ +)ishshah\)\ ;\ for\ they\ [\ are\]\ lively\ (02422\ +chayeh\)\ ,\ and\ are\ delivered\ (03205\ +yalad\)\ ere\ (02962\ +terem\)\ the\ midwives\ (03205\ +yalad\)\ come\ (00935\ +bow)\)\ in\ unto\ them\ . \end{array}$

 $\begin{array}{l} Hebrew\ Exo_02_07\ Then\ said\ (00559\ +)amar\)\ his\ sister\ (00269\ +)achowth\)\ to\ Pharaoh\ s\ (06547\ +Par(oh\)\ daughter\ (01323\ +bath\)\ ,\ Shall\ I\ go\ (03212\ +yalak\)\ and\ call\ (07121\ +qara)\)\ to\ thee\ a\ nurse\ (03243\ +yanaq\)\ of\ the\ {Hebrew}\ (05680\ +(Ibriy\)\ women\ ,\ that\ she\ may\ nurse\ (03243\ +yanaq\)\ the\ child\ (03206\ +yeled\)\ for\ thee\ ?\end{array}$

 $\begin{array}{l} Hebrew\ Exo_02_11\ .\ And\ it\ came\ (01961\ +hayah\)\ to\ pass\ in\ those\ (01992\ +hem\)\ days\ (03117\ +yowm\)\ ,\\ when\ Moses\ (04872\ +Mosheh\)\ was\ grown\ (01431\ +gadal\)\ ,\ that\ he\ went\ (03318\ +yatsa)\)\ out\ unto\ his\ brethren\ (00251\ +)ach\)\ ,\ and\ looked\ (07200\ +ra)ah\)\ on\ their\ burdens\ (05450\ +c@\ balah\)\ :and\ he\ spied\ (07200\ +ra)ah\)\ an\ Egyptian\ (04713\ +Mitsriy\)\ smiting\ (05221\ +nakah\)\ an\ \{Hebrew\}\ (05680\ +(Ibriy\)\ ,\ one\ of\ his\ brethren\ (00251\ +)ach\)\ .\\ \end{array}$

Hebrew Exo_21_02 If (03588 + kiy) thou buy (07069 + qanah) an {Hebrew} (05680 + (Ibriy) servant (05650 + (ebed), six (08337 + shesh)) years (08141 + shaneh) he shall serve (05647 + (abad)): and in the seventh (07637 + sh@biy(iy)) he shall go (03318 + yatsa)) out free (02670 + chophshiy) for nothing (02600 + chinnam).

Hebrew Gen_14_13 . And there came (00935 + bow)) one that had escaped (06412 + paliyt), and told (05046 + nagad) Abram (87) the {Hebrew} (05680 + (Ibriy); for he dwelt (07931 + shakan) in the plain (00436 +)elown) of Mamre (04471 + Mamre)) the Amorite (00567 +)Emoriy), brother (00251 +)ach) of Eshcol (00812 +)Eshkol), and brother (00251 +)ach) of Aner (06063 + (Aner): and these (01992 + hem) [were] confederate with Abram (87).

Hebrew Gen_39_14 That she called (07121 + qara)) unto the men (00582 +)enowsh) of her house (01004 + bayith), and spake (00559 +)amar) unto them, saying (00559 +)amar), See (07200 + ra)ah), he hath brought (00935 + bow)) in an {Hebrew} (05680 + (Ibriy) unto us to mock (06711 + tsachaq) us ; he came (00935 + bow)) in unto me to lie (07901 + shakab) with me , and I cried (07121 + qara)) with a loud (01419 + gadowl) voice (06963 + qowl):

Hebrew Gen_39_17 And she spake (01696 +dabar) unto him according to these (00428 +)el - leh) words (01697 +dabar), saying (00559 +)amar), The {Hebrew} (05680 +(Ibriy) servant (05650 +(ebed), which (00834 +)aher) thou hast brought (00935 +bow)) unto us , came (00935 +bow)) in unto me to mock (06711 +tsachaq) me :

 $\begin{array}{l} Hebrew\ Gen_41_12\ And\ [\ there\ (08033\ +sham\)\ was\]\ there\ (08033\ +sham\)\ with\ us\ a\ young\ (05288\ +na(ar\)\ man\ (00376\ +)iysh\)\ ,\ an\ \{Hebrew\}\ (05680\ +(Ibriy\)\ ,\ servant\ (05650\ +(ebed\)\ to\ the\ captain\ (08269\ +sar\)\ of\ the\ guard\ (02876\ +tabbach\)\ ;\ and\ we\ told\ (05608\ +caphar\)\ him\ ,\ and\ he\ interpreted\ (06622\ +pathar\)\ to\ us\ our\ dreams\ (02472\ +chalowm\)\ ;\ to\ each\ man\ (00376\ +)iysh\)\ according\ to\ his\ dream\ (02472\ +chalowm\)\ he\ did\ interpret\ (06622\ +pathar\)\ . \end{array}$

 $\begin{array}{l} Hebrew Jer_{34_09} That \ every \ man \ (00376 \ +)iysh \) \ should \ let \ his \ manservant \ (05650 \ +(ebed \) \ , \ and \ every \ man \ (00376 \ +)iysh \) \ his \ maidservant \ (08198 \ +shiphchah \) \ , \ [\ being \] \ an \ \{Hebrew\} \ (05680 \ +(Ibriy \) \ or \ an \ Hebrewess \ (05680 \ +(Ibriy \) \ , \ go \ (07971 \ +shalach \) \ free \ (02670 \ +chophshiy \) \ ; \ that \ none \ (01115 \ +biltiy \) \ should \ serve \ (05647 \ +(abad \) \ himself \ of \ them \ , \ [\ to \ wit \] \ , \ of \ a \ Jew \ (03064 \ +Y@huwdiy \) \ his \ brother \ (00251 \ +)ach \) \ . \end{array}$

Hebrew Jer_34_14 At the end (07093 + qets) of seven (07651 + sheba() years (08141 + shaneh) let ye go (07971 + shalach) every man (00376 +)iysh) his brother (00251 +)ach) an {Hebrew} (05680 + (Ibriy)), which (00834 +)aher) hath been (01961 + hayah) sold (04376 + makar) unto thee ; and when he hath served (05647 + (abad)) thee six (08337 + shesh) years (08141 + shaneh), thou shalt let him go (07971 + shalach) free (02670 + chophshiy) from thee:but your fathers (1) hearkened (08085 + shama()) not unto me, neither (03808 + lo)) inclined (05186 + natah) their ear (00241 +)ozen).

Hebrew Joh_05_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [market] a pool (2861 -kolumbethra -), which (3588 -ho -) is called (1951 -epilegomai -) in the {Hebrew} (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -), having (2192 - echo -) five (4002 -pente -) porches (4745 -stoa -).

Hebrew Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the {Hebrew} (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

Hebrew Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [the place (5117 -topos -)] of a skull (2898 -kranion -), which (3739 -hos -) is called (3004 -lego -) in the {Hebrew} (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

Hebrew Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in {Hebrew} (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

 $\begin{array}{l} Hebrew \ Jon_01_09 \ And \ he \ said \ (00559 \ +)amar \) \ unto \ them \ , I \ [\ am \] \ an \ \{Hebrew\} \ (05680 \ +(Ibriy \) \ ; \ and \ I \ fear \ (03373 \ +yare) \) \ the \ LORD \ (03068 \ +Y \ @ \ hovah \) \ , \ the \ God \ (00430 \ +)elohiym \) \ of \ heaven \ (08064 \ +shamayim \) \ , \ which \ (00834 \ +)aher \) \ hath \ made \ (06213 \ +(asah \) \ the \ sea \ (03220 \ +yam \) \ and \ the \ dry \ (03004 \ +yabbashah \) \ [\ Iand \] \ . \end{array}$

Hebrew Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and {Hebrew} 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 - Ioudaios - .

Hebrew Php_03_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -), of the stock (1085 -genos -) of Israel (2474 -Israel -), [of] the tribe (5443 -phule -) of Benjamin (0958 - Beniamin -), an {Hebrew} (1446 -Hebrais -) of the Hebrews (1445 -Hebraios -); as touching (2596 -kata -) the law (3551 -nomos -), a Pharisee (5330 -Pharisaios -);

Hebrew Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them, [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit, whose (0846 -autos -) name (3686 - onoma -) in the {Hebrew} (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -),

but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

Hebrew Rev_16_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a place (5117 -topos -) called (2564 -kaleo -) in the {Hebrew} (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 -Armageddon -).

 $\begin{array}{l} Hebrewess \ Jer_34_09 \ That \ every \ man \ (00376 \ +)iysh \) \ should \ let \ his \ manservant \ (05650 \ +(ebed \) \ , and \ every \ man \ (00376 \ +)iysh \) \ his \ maidservant \ (08198 \ +shiphchah \) \ , \ [\ being \] \ an \ Hebrew \ (05680 \ +(Ibriy \) \ or \ an \ \{Hebrewess\} \ (05680 \ +(Ibriy \) \ , \ go \ (07971 \ +shalach \) \ free \ (02670 \ +chophshiy \) \ ; \ that \ none \ (01115 \ +biltiy \) \ should \ serve \ (05647 \ +(abad \) \ himself \ of \ them \ , \ [\ to \ wit \] \ , \ of \ a \ Jew \ (03064 \ +Y@huwdiy \) \ his \ brother \ (00251 \ +)ach \) \ . \end{array}$

 $He brews 1Sa_04_06 And when the Philistines (06430 + P@lishtiy) heard (08085 + shama() the noise (06963 + qowl) of the shout (08643 + t@ruw(ah), they said (00559 +)amar), What (04100 + mah) [meaneth] the noise (06963 + qowl) of this (02063 + zo)th) great (01419 + gadowl) shout in the camp (04264 + machaneh) of the {Hebrews} (05680 + (Ibriy) ? And they understood (03045 + yada() that the ark (00727 +)arown) of the LORD (03068 + Y@hovah) was come (00935 + bow)) into (00413 +)el) the camp (04264 + machaneh).$

 $\begin{array}{l} Hebrews 1Sa_04_09 \ Be \ strong \ (02388 + chazaq \) \ , \ and \ quit \ (01961 + hayah \) \ yourselves \ like \ men \ (00582 +)enowsh \) \ , \ O \ ye \ Philistines \ (06430 + P@ lishtiy \) \ , \ that \ ye \ be \ not \ servants \ (05647 + (abad \) \ unto \ the \ \{Hebrews\} \ (05680 + (Ibriy \) \ , \ as \ they \ have \ been \ to \ you: \ quit \ yourselves \ like \ men \ (00582 +)enowsh \) \ , \ and \ fight \ (03898 + lacham \) \ . \end{array}$

 $He brews 1Sa_{13}_{03} And Jonathan (03129 + Yownathan) smote (05221 + nakah) the garrison (05333 + n@tsiyb) of the Philistines (06430 + P@lishtiy) that [was] in Geba (01387 + Geba() , and the Philistines (06430 + P@lishtiy) heard (08085 + shama() [of it] . And Saul (07586 + Sha)uwl) blew (08628 + taqa() the trumpet (07782 + showphar) throughout all (03605 + kol) the land (00776 +)erets) , saying (00559 +)amar) , Let the {Hebrews} (05680 + (Ibriy) hear (08085 + shama() .$

 $\begin{array}{l} He brews 1Sa_{13}07 \ And \ [\ some \ of \] \ the \ \{He brews\} \ (05680 + (Ibriy \) \ went \ (05674 + (abar \) \ over \) \ over \ (05674 + (abar \) \ over \ (05674 + (abar \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \) \ over \) \ over \ (05674 + (abar \) \ over \) \ over \) \ over \) \ ove$

 $\begin{array}{l} Hebrews \,1Sa_13_19 \ Now \ there \ was \ no \ (03808 \ +lo) \) \ smith \ (02796 \ +charash \) \ found \ (04672 \ +matsa) \) \\ throughout \ all \ (03605 \ +kol \) \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \): for \ the \ Philistines \ (06430 \ +P@lishtiy \) \ said \ (00559 \ +)amar \) \ , \ Lest \ (06435 \ +pen \) \ the \ \{Hebrews\} \ (05680 \ +(Ibriy \) \ make \ (06213 \ +(asah \) \ [\ them \] \ swords \ (02719 \ +chereb \) \ or \ (00176 \ +)ow \) \ spears \ (02595 \ +chaniyth \) \ : \end{array}$

 $\begin{array}{l} Hebrews \ 1Sa_14_11 \ And \ both \ (08147 \ +sh@nayim \) \ of \ them \ discovered \ (01540 \ +galah \) \ themselves \ unto \ the \ garrison \ (04673 \ +matstab \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \): and \ the \ Philistines \ (06430 \ +P@lishtiy \) \ said \ (00559 \ +)amar \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ the \ \{Hebrews\} \ (05680 \ +(Ibriy \) \ come \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ out \ of \ the \ holes \ (02356 \ +chowr \) \ where \ they \ had \ hid \ (2244) \ themselves \ . \end{array}$

 $\begin{array}{l} He brews 1Sa_14_21 \ Moreover \ the \ \{He brews\} \ (05680 + (Ibriy) \ [\ that \] \ were \ with \ the \ Philistines \ (06430 + P@lishtiy) \ before \ (00865 +)ethmowl \) \ that \ time \ (08032 + shilshowm \) \ , \ which \ (00834 +)aher \) \ went \ (05927 + (alah \) \ up \ with \ them \ into \ the \ camp \ (04264 + machaneh \) \ [\ from \ the \ country \] \ round \ (05439 + cabiyb \) \ about \ , \ even \ they \ also \ (01571 + gam \) \ [\ turned \] \ to \ be \ with \ the \ Israelites \ (03478 + Yisra)el \) \ that \ [\ were \] \ with \ Saul \ (07586 + Sha)uwl \) \ and \ Jonathan \ (03129 + Yownathan \) \ . \end{array}$

 $\begin{array}{l} Hebrews \ 2Co_11_22 \ . \ Are \ they \ \{Hebrews\} \ (1445 \ -Hebraios \ -) \ ? \ so \ (2504 \ -kago \ -) \ [\ am \] \ I \ . \ Are \ they \ Israelites \ (2475 \ -Israelites \ -) \ ? \ so \ (2504 \ -kago \ -) \ [\ am \] \ I \ . \ Are \ they \ the \ seed \ (4690 \ -sperma \ -) \ of \ Abraham \ (11) \ ? \ so \ (2504 \ -kago \ -) \ [\ am \] \ I \ . \end{array}$

Hebrews Act_06_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 - goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the {Hebrews} (1445 -Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 - kathemerinos -) ministration (1248 -diakonia -) .

Hebrews Exo_02_06 And when she had opened (06605 + pathach) [it], she saw (07200 + ra)ah) the child (03206 + yeled): and , behold (02009 + hinneh), the babe (05288 + na(ar) wept (01058 + bakah). And she had compassion (02550 + chamal) on (05921 + (al) him, and said (00559 +)amar), This (02088 + zeh) [is one] of the {Hebrews} (05680 + (Ibriy) children (03206 + yeled).

Hebrews Exo_02_13 And when he went (03318 + yatsa)) out the second (08145 + sheniy) day (03117 + yowm) , behold (02009 + hinneh), two (08147 + sh@nayim) men (00582 +)enowsh) of the {Hebrews} (05680 + (Ibriy) strove (05327 + natsah) together: and he said (00559 +) amar) to him that did the wrong (07563 + rasha(), Wherefore (04100 + mah) smitest (05221 + nakah) thou thy fellow (07453 + rea()?

Hebrews Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)), thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el), unto the king (04428 +melek) of Egypt (04714 +Mitsrayim), and ye shall say (00559 +)amar) unto him, The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the {Hebrews} (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak), we beseech (04994 +na)) thee, three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar), that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

Hebrews Exo_05_03 . And they said (00559 +)amar), The God (00430 +)elohiym) of the {Hebrews} (05680 +(Ibriy) hath met (07122 +qara)) with us:let us go (03212 +yalak), we pray (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the desert (04057 +midbar) , and sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; lest (06435 +pen) he fall (06293 +paga() upon us with pestilence (01698 +deber) , or (00176 +)ow) with the sword (02719 +chereb) .

 $\begin{array}{l} Hebrews\ Exo_07_16\ And\ thou\ shalt\ say\ (00559\ +)amar\)\ unto\ him\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ the\ \{Hebrews\}\ (05680\ +(Ibriy\)\ hath\ sent\ (07971\ +shalach\)\ me\ unto\ thee\ ,\ saying\ (00559\ +)amar\)\ ,\ Let\ my\ people\ (05971\ +(am\)\ go\ (07971\ +shalach\)\ ,\ that\ they\ may\ serve\ (05647\ +(abad\)\ me\ in\ the\ wilderness\ (04057\ +midbar\)\ ;and\ ,\ behold\ (02009\ +hinneh\)\ ,\ hitherto\ thou\ wouldest\ not\ hear\ (08085\ +shama(\)\ . \end{array}$

 $\begin{array}{l} Hebrews\ Exo_09_01\ .\ Then\ the\ LORD\ (03068\ +Y@hovah\)\ said\ (00559\ +)amar\)\ unto\ Moses\ (04872\ +Mosheh\)\ ,\ Go\ (00935\ +bow)\)\ in\ unto\ Pharaoh\ (06547\ +Par(oh\)\ ,\ and\ tell\ (01696\ +dabar\)\ him\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ the\ \{Hebrews\}\ (05680\ +(Ibriy\)\ ,\ Let\ my\ people\ (05971\ +(am\)\ go\ (07971\ +shalach\)\ ,\ that\ they\ may\ serve\ (05647\ +(abad\)\ me\ .\end{array}$

 $\begin{array}{l} Hebrews \ Exo_09_13 \ . \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +) amar \) \ unto \ Moses \ (04872 + Mosheh \) \ , \ Rise \ (06965 + quwm \) \ up \ early \ (07925 + shakam \) \ in \ the \ morning \ (01242 + boqer \) \ , \ and \ stand \ (03320 + yatsab \) \ before \ (06440 + paniym \) \ Pharaoh \ (06547 + Par(oh \) \ , \ and \ say \ (00559 +) amar \) \ unto \ him \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +) elohiym \) \ of \ the \ \{Hebrews\} \ (05680 + (Ibriy \) \ , \ Let \ my \ people \ (05971 + (am \) \ go \ (07971 + shalach \) \ , \ that \ they \ may \ serve \ (05647 + (abad \) \ me \ . \end{array}$

 $\begin{array}{l} Hebrews \ Exo_10_03 \ And \ Moses \ (04872 + Mosheh \) \ and \ Aaron \ (00175 +) \\ Aharown \) \ came \ (00935 + bow) \) \ in \\ unto \ Pharaoh \ (06547 + Par(oh \) \ , \ and \ said \ (00559 +) \\ amar \) \ unto \ him \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) \\ amar \) \ the \ LORD \ (03068 + Y @ hovah \) \ God \ (00430 +) \\ elohiym \) \ of \ the \ \{Hebrews\} \ (05680 + (Ibriy \) \ , \ How \ (05704 + (ad \) \ long \ (04970 + mathay \) \ wilt \ thou \ refuse \ (03985 + ma)en \) \ to \ humble \ (06031 + (anah \) \ thyself \\ \\ before \ (06440 + paniym \) \ me \ ? \ let \ my \ people \ (05971 + (am \) \ go \ (07971 + shalach \) \ , \ that \ they \ may \ serve \ (05647 + (abad \) \ me \ . \end{array}$

 $\label{eq:Hebrews} Gen_40_15 \ For \ indeed \ I \ was \ stolen \ (01589 \ +ganab \) \ away \ out \ of \ the \ land \ (00776 \ +)erets \) \ of \ the \ \{Hebrews\} \ (05680 \ +(Ibriy \): and \ here \ (06311 \ +poh \) \ also \ (01571 \ +gam \) \ have \ I \ done \ (06213 \ +(asah \) \ nothing \ that \ they \ should \ put \ (07760 \ +suwm \) \ me \ into \ the \ dungeon \ (00953 \ +bowr \) \ .$

 $\begin{array}{l} He brews\ Gen_43_32\ And\ they\ set\ (07760\ +suwm\)\ on\ for\ him\ by\ himself\ ,\ and\ for\ them\ by\ themselves\ (00905\ +bad\)\ ,\ and\ for\ the\ Egyptians\ (04713\ +Mitsriy\)\ ,\ which\ did\ eat\ (00398\ +)akal\)\ with\ him\ ,\ by\ themselves\ (00905\ +bad\)\ :because\ (03588\ +kiy\)\ the\ Egyptians\ (04713\ +Mitsriy\)\ might\ (03201\ +yakol\)\ not\ eat\ (00398\ +)akal\)\ bread\ (03899\ +lechem\)\ with\ the\ \{Hebrews\}\ (05680\ +(Ibriy\)\ ;\ for\ that\ [\ is\]\ an\ abomination\ (08441\ +tow(ebah\)\ unto\ the\ Egyptians\ (04714\ +Mitsrayim\)\ .\end{array}$

Hebrews Php_03_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -), of the stock (1085 -genos -) of Israel (2474 -Israel -), [of] the tribe (5443 -phule -) of Benjamin (0958 - Beniamin -), an Hebrew (1446 -Hebrais -) of the {Hebrews} (1445 -Hebraios -) ; as touching (2596 -kata -) the law (3551 -nomos -), a Pharisee (5330 -Pharisaios -) ;

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[ql Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six

Christian females: -- {Mary}.[ql Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- {Master}, Rabbi.[ql Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[ql Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.[ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.[ql Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- {Melchisedec}.[ql Melchi 3197 # Melchi {mel-khee'}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of two Israelites: -- {Melchi}.[ql Messias 3323 # Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: --{Messias}.[ql Michael 3413 # Michael {mikh-ah-ale'}; of Hebrew origin [4317]; Michael, an archangel: --{Michael}.[ql Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: --{Moloch}.[ql Moses 3475 # Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- {Moses}.[ql Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.[ql Naasson 3476 # Naasson {nah-as-sone'}; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.[q] Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: --{Nachor}.[q] Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.[ql Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.[q] Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i. e. Nachum), an Israelite: -- {Naum}.[ql Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.[ql Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.[ql Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.[ql Obed 5601 # Obed {obade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[gl Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.[ql Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.[q] Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[ql Phanuel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- {Phanuel}.[ql Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.[ql Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[ql Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.[ql Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.[ql Ragau 4466 # Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i.e. Reu), a patriarch: -- {Ragau}.[ql Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.[gl Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[ql Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}. [ql Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.[ql Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.[ql Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.[ql Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.[ql Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.[ql Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.[ql Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.[ql Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}. [ql Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[ql Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.[q] Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.[ql Samaria 4540 # Samareia

{sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.[q] Samson 4546 # Sampson {samp-sone'}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: --{Samson}.[ql Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.[ql Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.[ql Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[ql Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.[q] Saron 4565 # Saron {sar'-one}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.[ql Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.[ql Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[ql Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Saul 4569 # Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- {Saul}. [ql ***. sautou. etc. See 4572.[ql Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.[q] Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.[q] Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.[ql Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[ql Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: --{Sina}.[ql Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[q] Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[ql Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.[ql Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- {Susanna}.[ql Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[ql Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[q] Syria 4947 # Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.[ql Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.[q] Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.[ql Tyre 5184 # Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql Urias3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.[ql Zabulon 2194 # Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- {Zabulon}.[ql Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: --{Zacchaeus}. [ql Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- {Zacharias}.[ql Zara 2196 # Zara {dzar-ah'}; of Hebrew origin [2226]; Zara, (i. e. Zerach), an Israelite: -- {Zara}.[ql Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- {alleluiah}.[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.[q] an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only

(from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a "camel": --{camel}.[ql cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}. [ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of

260).[ql in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: --Gedeon ({in} the KJV). [ql in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- {in} (the) Hebrew (tongue).[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}.[ql letter 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you.[ql linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}.[ql manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}.[ql measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}.[ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260). [ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.[ql sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql sackcloth 4526 # sakkos {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {sackcloth}.[ql sapphire 4552 # sappheiros {sap'-fi-ros}; of Hebrew origin [5601]; a "sapphire" or lapis-lazuli gem: -- {sapphire}.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only

(from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][q] so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): --{song}.[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[ql strong 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: --{strong} drink. [ql sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.][q] the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [ql the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in ({the}) Hebrew (tongue).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[q] tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): --{tittle}.[ql tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) Hebrew ({tongue}).[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.[ql union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words,

beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[q] wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[q] with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}.[q] Hebrew Interlinear Index Study Hebrew GEN 014 013. And there came <00935 +bow >> one that had escaped <06412 +paliyt >, and told <05046 +nagad > Abram <87> the {Hebrew} <05680 +; for he dwelt <07931 +shakan > in the plain <00436 +>elown > of Mamre <04471 +Mamre> > the Amorite <00567 +>Emoriy >, brother <00251 +>ach > of Eshcol <00812 +>Eshkol >, and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [were] confederate with Abram <87>. Hebrew GEN 039 014 That she called $\langle 07121 + qara \rangle >$ unto the men $\langle 00582 + \rangle$ enowsh \rangle of her house $\langle 01004 + bayith \rangle$, and spake $\langle 00559 + \rangle$ +>amar > unto them, saying <00559 +>amar >, See <07200 +ra>ah >, he hath brought <00935 +bow >> in an $\{\text{Hebrew}\} < 05680 + \text{unto us to mock} < 06711 + \text{tsachaq} > \text{us}; \text{he came} < 00935 + \text{bow} > > \text{in unto me to lie} < 07901$ +shakab > with me, and I cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > : Hebrew GEN 039 017 And she spake <01696 +dabar > unto him according to these <00428 +>el - leh > words <01697 +dabar >, saying <00559 +>amar >, The {Hebrew} <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 + bow >> unto us, came <00935 + bow >> in unto me to mock <06711 + tsachaq > me: Hebrew GEN 041 012 And [there <08033 +sham > was] there <08033 +sham > with us a young <05288 +na man <00376 +>iysh >, an {Hebrew} <05680 +, servant <05650 + to the captain <08269 + sar > of the guard <02876 +tabbach >; and we told <05608 +caphar > him, and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm > ; to each man <00376 +>iysh > according to his dream <02472 +chalowm > he did interpret <06622 +pathar > . Hebrew EXO 001 015 . And the king <04428 +melek > of Egypt <04714 +Mitsrayim > spake $<00559 +>amar > to the {Hebrew} <05680 + midwives <03205 + yalad >, of which <00834 +>aher > the name$ <08034 +shem > of the one <00259 +>echad > [was] Shiphrah <08236 +Shiphrah > , and the name <08034+shem > of the other <08145 +sheniy > Puah <06326 +Puw : Hebrew EXO 001 016 And he said <00559 +>amar >, When ye do the office of a midwife <03205 +yalad> to the {Hebrew} <05680 + women , and see <07200 +ra>ah> [them] upon the stools <70>; if it [be] a son <01121 +ben>, then ye shall kill <04191 +muwth>him: but if it [be] a daughter <01323 +bath >, then she shall live <02425 +chayay >. Hebrew EXO 001 019 And the midwives <03205 +yalad > said <00559 +>amar > unto Pharaoh <06547 +Par, Because <03588 +kiy > the $\{\text{Hebrew}\} < 05680 + \text{women} < 00802 + \text{ishshah} > [are] not as the Egyptian < 04713 + Mitsriy > women < 00802$ +>ishshah >; for they [are] lively <02422 +chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 +yalad > come <00935 +bow> > in unto them . Hebrew EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212+yalak > and call <07121 +gara> > to thee a nurse <03243 +yanag > of the {Hebrew} <05680 + women, that she may nurse <03243 + yanaq > the child <03206 + yeled > for thee ? Hebrew EXO 002 011 . And it came <01961+hayah > to pass in those <01992 +hem > days <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 + gadal >, that he went <03318 + yatsa > out unto his brethren <00251 + ach >, and looked <07200+ra>ah > on their burdens <05450 + c@balah > : and he spied <07200 + ra>ah > an Egyptian <04713 + Mitsriy > 0.0000 + ra>ah > an Egyptian <0.0000 + ra>ah > 0.0000 + ra>ah > 0.00000 + ra>ah > 0.0000 + ra>ah > 0smiting $\langle 05221 + nakah \rangle$ an $\{Hebrew\} \langle 05680 + , one of his brethren \langle 00251 + \rangle ach \rangle$. Hebrew DEU 015 012. [And] if <03588 + kiy > thy brother <00251 + ach > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, or <00176 + ow > an Hebrew <05680 + man, ow <00176 + ow > an Hebrew <05680 + man, ow <00176 + ow > an Hebrew <05680 + man, ow <00176 + ow > an Hebrew <05680 + man, ow <00176 + ow > an Hebrew <001Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 + shesh > 100 + years <08141 +shaneh >; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . Hebrew DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 + >ach >, an {Hebrew} <05680 + man, or <00176 + >ow > an Hebrew <05680 + woman, be sold <04376 +makar > unto thee, and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the

seventh <07637 + sh@biy year < 08141 + shaneh > thou shalt let him go < 07971 + shalach > free < 02670+chophshiy > from thee. Hebrew JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 +, and every man <00376 + is maidservant <08198 + shiphchah >, [being] an {Hebrew} <05680 + or an Hebrewess < 05680 + , go < 07971 + shalach > free < 02670 + chophshiy > ; that none < 01115+biltiy > should serve <05647 + himself of them, [to wit], of a Jew <03064 +Y@huwdiy > his brother <00251let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an {Hebrew} <05680 +, which <00834 +> aher > hath been <01961 + hayah > sold <04376 + makar > unto thee ; and when he hath served <05647 + thee six <08337 + shesh > years <08141 + shaneh > , thou shalt let him go <07971 + shalach > free <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 + lo > inclined <05186 + natah > their ear <00241 + > ozen > . Hebrew JONAH 001 009 And he said <00559 +>amar > unto them, I [am] an {Hebrew} <05680 + ; and I fear <03373 +yare> > the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of heaven <08064 +shamayim >, which <00834 +>aher > hath made <06213 + the sea <03220 +yam > and the dry <03004 +yabbashah > [land]. Hebrew LUK 023 038 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 gramma - of Greek 1673 -Hellenikos -, and Latin 4513 -Rhomaikos -, and {Hebrew} 1444 -Hebraikos -, THIS 3778 - houtos - IS THE KING LUK 0935 -basileus - OF THE JEWS 2453 - Ioudaios - . Hebrew JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra ->, which <3588 -ho -> is called <1951 -epilegomai -> in the {Hebrew} <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda ->, having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> . Hebrew JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 - logos -> , he brought <0071 -ago -> Jesus <2424 - Iesous -> forth <1854 - exo -> , and sat <2523 - kathizo -> down <2523 - kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 lithostrotos ->, but in the {Hebrew} <1447 -Hebraisti ->, Gabbatha <1042 -gabbatha ->. Hebrew JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the place <5117 -topos ->] of a skull <2898 kranion ->, which <3739 -hos -> is called <3004 -lego -> in the {Hebrew} <1447 - Hebraisti -> Golgotha <1115 -Golgotha -> : Hebrew JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 - Jesus -> was crucified <4717 - stauroo -> was nigh <1451 - eggus -> to the city <4172 polis -> : and it was written <1125 -grapho -> in {Hebrew} <1447 - Hebraisti -> , [and] Greek <1676 -Hellenisti ->, [and] Latin <4513 - Rhomaikos ->. Hebrew ACT 021 040 And when he had given him licence <2010 epitrepo ->, Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos ->, and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 - prosphoneo -> unto [them] in the {Hebrew} <1446 - Hebrais -> tongue <1258 - dialektos ->, saying <3004 - lego ->, Hebrew ACT 022 002 (And when they heard <0191 -akouo -> that he spake <4377 -prosphoneo -> in the {Hebrew} <1446 -Hebrais -> tongue <1258 -dialektos -> to them, they kept <3930 -parecho -> the more <3123 -mallon -> silence <2271 -hesuchia -> : and he saith <5346 -phemi -> ,) Hebrew ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 - akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me, and saying <3004 -lego -> in the {Hebrew} <1446 -Hebrais -> tongue <1258 dialektos ->, Saul <4569 - Saulos ->, Saul <4569 - Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 - laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . Hebrew PHP 003 005 Circumcised <4061 -peritome -> the eighth <3637 -oktaemeros -> day <2250 -hemera ->, of the stock <1085 - genos -> of Israel <2474 -Israel ->, [of] the tribe <5443 - phule -> of Benjamin <0958 -Benjamin ->, an {Hebrew} <1446 - Hebrais -> of the Hebrews <1445 -Hebraios ->; as touching <2596 -kata -> the law <3551 -nomos ->, a Pharisee <5330 -Pharisaios ->; Hebrew REV 009 011 And they had <2192 -echo -> a king <0935 - basileus -> over <1909 -epi -> them, [which is] the angel <0032 aggelos -> of the bottomless <0012 -abussos -> pit , whose <0846 -autos -> name <3686 -onoma -> in the {Hebrew} <1447 - Hebraisti -> tongue <1447 - Hebraisti -> [is] Abaddon <0003 - Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 - Apolluon -> . Hebrew REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a place <5117 - topos -> called <2564 -kaleo -> in the {Hebrew} <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 - Armageddon -> . an hebrew man an hebrew or an hebrewess an hebrew unto us hebrew

golgotha hebrew midwives hebrew servant hebrew tongue hebrew tongue hebrew tongue hebrew tongue armageddon hebrew tongue bethesda hebrew women hebrew women hebrew women if thou buy an hebrew servant or an hebrew woman seven years let ye go every man his brother an hebrew * hebrew , 1446 , 1447, - hebrew, 5680, Hebrew GEN 014 013. And there came <00935 + bow > > one that had escaped <06412+paliyt >, and told <05046 +nagad > Abram <87> the {Hebrew} <05680 +; for he dwelt <07931 +shakan > in the plain <00436 +> elown > of Mamre <04471 + Mamre> the Amorite <00567 +> Emorite >, brother <00251+>ach > of Eshcol <00812 +>Eshkol >, and brother <00251 +>ach > of Aner <06063 + : and these <01992 +hem > [were] confederate with Abram <87>. Hebrew GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto them, saying <00559+>amar >, See <07200 + ra>ah >, he hath brought <00935 + bow> > in an {Hebrew} <05680 + unto us to mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me, and I cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl >: Hebrew GEN 039 017 And she spake <01696 + dabar > unto him according to these <00428 +>el - leh > words <01697 + dabar >, saying <00559+>amar >, The {Hebrew} <05680 + servant <05650 + , which <00834 +>aher > thou hast brought <00935 +bow>> unto us, came <00935 +bow> > in unto me to mock <06711 +tsachaq > me : Hebrew GEN 041 012 And [there <08033 +sham > was] there <08033 +sham > with us a young <05288 +na man <00376 +>iysh >, an $\{\text{Hebrew}\} < 05680 +$, servant < 05650 + to the captain < 08269 + sar > of the guard < 02876 + tabbach >; and we told <05608 +caphar > him, and he interpreted <06622 +pathar > to us our dreams <02472 +chalowm >; to each man <00376 +>iysh > according to his dream <02472 + chalowm > he did interpret <06622 + pathar > . HebrewEXO 001 015. And the king <04428 +melek > of Egypt <04714 +Mitsrayim > spake <00559 +>amar > to the $\{\text{Hebrew}\} < 05680 + \text{midwives} < 03205 + \text{yalad} >, of which < 00834 + \text{sher} > \text{the name} < 08034 + \text{shem} > \text{of the}$ one <00259 +> echad > [was] Shiphrah <08236 + Shiphrah >, and the name <08034 + shem > of the other <08145 +sheniy > Puah <06326 +Puw : Hebrew EXO 001 016 And he said <00559 +>amar >, When ye do the office of a midwife $<03205 + yalad > to the {Hebrew} <05680 + women, and see <math><07200 + ra > ah > [them] upon$ the stools <70>; if it [be] a son <01121 +ben >, then ye shall kill <04191 +muwth > him : but if it [be] a daughter <01323 +bath >, then she shall live <02425 +chayay >. Hebrew EXO 001 019 And the midwives <03205 + yalad > said < 00559 + amar > unto Pharaoh < 06547 + Par, Because < 03588 + kiy > the {Hebrew} <05680 + women < 00802 + ishshah > [are] not as the Egyptian < 04713 + Mitsriy > women < 00802 + ishshah > (are) = 0.00002 + ishshah > 0.00002 + 0.00002 + 0.00002 + 0.00002 + 0.00002 + 0.00002 + 0.00002 + 0.00002 +; for they [are] lively <02422 +chayeh >, and are delivered <03205 +yalad > ere <02962 +terem > the midwives <03205 + yalad > come < 00935 + bow > in unto them. Hebrew EXO 002 007 Then said <00559 + amar > hissister <00269 +> achowth > to Pharaoh s <06547 + Par daughter <01323 + bath >, Shall I go <03212 + yalak > and call <07121 + qara > to the a nurse <03243 + yanaq > of the {Hebrew} <05680 + women, that she may nurse <03243 +yanaq > the child <03206 +yeled > for thee ? Hebrew EXO 002 011 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm >, when Moses <04872 +Mosheh > was grown <01431 +gadal >, that he went <03318 + yatsa > out unto his brethren <00251 + >ach >, and looked <07200 + ra>ah > on their burdens <05450 + c@balah >: and he spied <07200 + ra > ah > an Egyptian < 04713 + Mitsriy > smiting $<05221 + nakah > an \{Hebrew\} < 05680 + , one of his brethren < 00251 + > ach > . Hebrew DEU 015 012 . [And]$ if <03588 + kiy > thy brother <00251 + ach >, an Hebrew <05680 + man, or $<00176 + ow > an \{Hebrew\}$ <05680 + woman, be sold <04376 + makar > unto thee, and serve <05647 + thee six <08337 + shesh > years<08141 +shaneh >; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971+shalach > free <02670 +chophshiy > from thee . Hebrew DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 + >ach >, an {Hebrew} <05680 + man, or <00176 + >ow > an Hebrew <05680 + woman, be sold <04376 +makar > unto thee, and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee. Hebrews GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the {Hebrews} <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . Hebrews GEN 043 032 And they set <07760 + suwm > on for him by himself, and for them by themselves <00905 + bad >, and for the Egyptians <04713 +Mitsriy >, which did eat <00398 +>akal > with him, by themselves <00905 +bad >: because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the {Hebrews} <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . Hebrews EXO 002 006 And when she had opened <06605 +pathach > [it] , she saw <07200 + ra>ah > the child < 03206 + yeled > : and , behold < 02009 + hinneh > , the babe < 05288 + na wept < 01058+bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 + zeh > [is one] of the {Hebrews} <05680 + children < 03206 + yeled > . Hebrews EXO 002 013 And

when he went $\langle 03318 + yatsa \rangle$ out the second $\langle 08145 + sheniy \rangle$ day $\langle 03117 + yowm \rangle$, behold $\langle 02009 \rangle$ +hinneh >, two <08147 +sh@nayim > men <00582 +>enowsh > of the {Hebrews} <05680 + strove <05327+natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? Hebrews EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 + zaqen > of Israel <03478 + Yisra>el >, unto the king <04428 + melek > of Egypt <04714+Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the {Hebrews} <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 + yalak >, we beseech <04994 + na > thee, three <07969 + shalowsh > days <03117 + yowm > journey<01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 + Y@hovah > our God <00430 +>elohiym > . Hebrews EXO 005 003 . And they said <00559 +>amar > , The God <00430 +> elohiym > of the {Hebrews} <05680 + hath met <07122 + qara> > with us : let us go <03212+yalak >, we pray <04994 +na> > thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870+derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym >; lest <06435 +pen > he fall <06293 +paga< > upon us with pestilence <01698+deber >, or <00176 +>ow > with the sword <02719 +chereb >. Hebrews EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 + Y@hovah > God <00430 +>elohiym > of the {Hebrews} <05680 + hath sent <07971 + shalach > me unto thee, saying <00559 + > amar >, Let my people <05971 + go <07971 +shalach >, that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009+hinneh >, hitherto thou wouldest not hear <08085 +shama< >. Hebrews EXO 009 001. Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Go <00935 +bow> > in unto Pharaoh < 06547 + Par, and tell < 01696 + dabar > him, Thus < 03541 + koh > saith < 00559 + amar > the LORD $<03068 + Y@hovah > God <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <00430 +>elohiym > of the {Hebrews} <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + god <05680 + , Let my people <05971 + , Let my people$ <07971 +shalach >, that they may serve <05647 + me. Hebrews EXO 009 013. And the LORD <03068+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 + Par, and say <00559 + amar > unto him, Thus <03541 + koh > saith <00559 + amar > the LORD $<03068 + Y@hovah > God < 00430 + > elohiym > of the {Hebrews} < 05680 + , Let my people < 05971 + go$ <07971 +shalach >, that they may serve <05647 + me. Hebrews EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the {Hebrews} <05680 + , How <05704 + long <04970 + mathay > wilt thou refuse <03985 +ma>en > to humble < 06031 + thyself before < 06440 + paniym > me ? let my people < 05971 + go < 07971+shalach >, that they may serve <05647 + me . * hebrew , 1446 Hebrais , 1447 Hebraisti , hebrew -1446 {hebrew}, hebrew -1447 {hebrew}, tongue, hebrews -1445 {hebrews}, hebrew -5680 {hebrew}, hebrewess, hebrews, hebrewess -5680 hebrew, {hebrewess}, hebrews, hebrews -5680 hebrew, hebrewess, {hebrews}, Hebrew 5680 -- \Ibriy -- {Hebrew}(-ess, woman). Hebrew 1444 ** Hebraikos ** {Hebrew}. Hebrew 1445 ** Hebraios ** {Hebrew}. Hebrew 1446 ** Hebrais ** {Hebrew}. Hebrew 1447 ** Hebraisti ** in (the) {Hebrew} (tongue). Hebrew an Hebrew 1446 -Hebrais-> Hebrew and Hebrew 1444 -Hebraikos-> Hebrew but in the Hebrew 1447 -Hebraisti-> Hebrew in Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1446 -Hebrais-> Hebrew in the Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1447 -Hebraisti-> Hebrew unto them in the Hebrew 1446 -Hebrais-> Hebrews Are they Hebrews 1445 -Hebraios-> Hebrews of the Hebrews 1445 -Hebraios-> Hebrews the Hebrews 1445 -Hebraios-> Hebrew 5680 ## > Hebrews 003 018 Exo /^{Hebrews /hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God. Hebrews 005 003 Exo /^{Hebrews /hath met with us: let us go, we pray thee, three days journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. Hebrews 007 016 Exo /^{Hebrews /hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . Hebrews 013 003 ISa /^{Hebrews /hear . Hebrews 029 003 ISa /^{Hebrews /here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day? Hebrews 010 003 Exo /^{Hebrews /How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. Hebrews 009 013 Exo /^{Hebrews /Let my people go, that they may serve me. Hebrews 009 001 Exo /^{Hebrews /Let my people go, that they may serve me. Hebrews 013 019 ISa /^{Hebrews /make them swords or spears : Hebrews 011 022 IICo /\${Hebrews /so am I. Are they Israelites ? so am I. Are they the seed of Abraham

? so am I. Hebrews 002 013 Exo /^{Hebrews /strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow ? Hebrews 014 021 ISa /^{Hebrews /that were with the Philistines before that time , which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan . Hebrews 013 007 ISa /^{Hebrews /went over Jordan to the land of Gad and Gilead . As for Saul, he was yet in Gilgal, and all the people followed him trembling. hebrew 26 * hebrewess 1 - hebrews 20 - hebrew And there came one that had escaped, and told Abram the {Hebrew}; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram. hebrew That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an {Hebrew} unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: hebrew And she spake unto him according to these words, saying, The {Hebrew} servant, which thou hast brought unto us, came in unto me to mock me: hebrew And [there was] there with us a young man, an {Hebrew}, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. hebrew And the king of Egypt spake to the {Hebrew} midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah: hebrew And he said, When ye do the office of a midwife to the {Hebrew} women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. hebrew And the midwives said unto Pharaoh, Because the {Hebrew} women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. hebrew Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the {Hebrew} women, that she may nurse the child for thee? hebrew And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an {Hebrew}, one of his brethren. hebrew If thou buy an {Hebrew} servant, six years he shall serve: and in the seventh he shall go out free for nothing. hebrew And] if thy brother, an {Hebrew} man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. hebrew And] if thy brother, an Hebrew man, or an {Hebrew} woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. hebrew That every man should let his manservant, and every man his maidservant, [being] an {Hebrew} or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. hebrew At the end of seven years let ye go every man his brother an {Hebrew}, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither incline d their ear. hebrew And he said unto them, I [am] an {Hebrew}; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land]. hebrew And a superscription also was written over him in letters of Greek, and Latin, and {Hebrew}, THIS IS THE KING OF THE JEWS. hebrew Now there is at Jerusalem by the sheep market] a pool, which is called in the {Hebrew} tongue Bethesda, having five porches. hebrew When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the {Hebrew}, Gabbatha. hebrew And he bearing his cross went forth into a place called the place] of a skull, which is called in the {Hebrew} Golgotha: hebrew This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in {Hebrew}, and] Greek, and] Latin. hebrew And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the {Hebrew} tongue, saying, hebrew And when they heard that he spake in the {Hebrew} tongue to them, they kept the more silence: and he saith,) hebrew And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the {Hebrew} tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. hebrew Circumcised the eighth day, of the stock of Israel, of] the tribe of Benjamin, an {Hebrew} of the Hebrews; as touching the law, a Pharisee; hebrew And they had a king over them, which is] the angel of the bottomless pit, whose name in the {Hebrew} tongue is] Abaddon, but in the Greek tongue hath his] name Apollyon. hebrew And he gathered them together into a place called in the {Hebrew} tongue Armageddon.

hebrew, AC, 21:40, AC, 22:2, AC, 26:14 hebrew, DE, 15:12, DE, 15:12 hebrew, EX, 1:15, EX, 1:16, EX, 1:19, EX, 2:7, EX, 2:11, EX, 21:2 hebrew, GE, 14:13, GE, 39:14, GE, 39:17, GE, 41:12 hebrew, JER, 34:9, JER, 34:14 hebrew, JOH, 5:2, JOH, 19:13, JOH, 19:17, JOH, 19:20 hebrew, JON, 1:9 hebrew, LU, 23:38 hebrew, PHP, 3:5 hebrew, RE, 9:11, RE, 16:16 hebrewess, JER, 34:9 hebrews, 1SA, 4:6, 1SA, 4:9, 1SA, 13:3, 1SA, 13:7, 1SA, 13:19, 1SA, 14:11, 1SA, 14:21, 1SA, 29:3 hebrews, 2CO, 11:22 hebrews, AC, 6:1 hebrews, EX, 2:13, EX, 3:18, EX, 5:3, EX, 7:16, EX, 9:1, EX, 9:13, EX, 10:3 hebrews, GE, 40:15, GE, 43:32 hebrews, PHP, 3:5 hebrews', EX, 2:6

Aaron 0002 # Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: -- {Aaron}.[q] Abaddon 0003 # Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: -- {Abaddon}.[ql Abel 0006 # Abel {ab'-el}; of Hebrew origin [1893]; Abel, the son of Adam: -- {Abel}.[ql Abia 0007 # Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- {Abia}.[q] Abiathar 0008 # Abiathar {ab-ee-ath'-ar}; of Hebrew origin [54]; Abiathar, an Israelite: -- {Abiathar}.[ql Abiud 0010 # Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: -- {Abiud}.[q] Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Achaz 0881 # Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: -- {Achaz}.[q] Achim 0885 # Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: -- {Achim}.[ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql Adam 0076 # Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): -- {Adam}.[ql Addi 0078 # Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: -- {Addi}.[ql Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.[ql Agabus 0013 # Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: -- {Agabus}.[ql Alpha 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- {Alpha}. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] Alpheus 0256 # Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alphoeus, an Israelite: --{Alpheus}.[ql Aminadab 0284 # Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: --{Aminadab}.[ql Amon 0300 # Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: -- {Amon}.[ql Amos 0301 # Amos {am-oce'}; of Hebrew origin [531]; Amos, an Israelite: -- {Amos}.[ql Ananias 0367 # Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- {Ananias}.[q] Anna 0451 # Anna {an'-nah}; of Hebrew origin [2584]; Anna, an Israelitess: -- {Anna}.[q] Annas 0452 # Annas {an'-nas}; of Hebrew origin [2608]; Annas (i. e. 367), an Israelite: -- {Annas}.[ql Arabia 0688 # Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia, a region of Asia: -- {Arabia}.[ql ***. arage. See 686 and 1065.[ql Aram 0689 # Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: -- {Aram}.[ql Arimathaea 0707 # Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.[q] Armageddon 0717 # Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggiddon), a symbol. name: -- {Armageddon}.[ql Arphaxad 0742 # Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: -- {Arphaxad}.[ql Asa 0760 # Asa {asah'}; of Hebrew origin [609]; Asa, an Israelite: -- {Asa}.[q] Aser 0768 # Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: -- {Aser}.[ql Azorigin 0107 # Azor {ad-zore}; of Hebrew origin [compare 5809]; Azor, an Israelite: -- {Azorigin}[q] Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.[ql Baal 0896 # Baal {bah'-al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.[ql Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): --{Babylon}.[ql Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.[ql Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.[ql Barachias 0914 # Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.[ql Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.[ql Belial 0955 # Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.[ql Benjamin 0958 # Beniamin {ben-ee-am-een'}; of Hebrew origin [1144]; Benjamin, an Israelite: -- {Benjamin}.[q] Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.[ql Bethlehem 0965 # Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: --{Bethlehem}.[ql Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: --{Booz}.[ql Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i. e. Beor), a Moabite: -- {Bosor}.[ql Cain 2535 # Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.[ql Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: --{Cainan}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: --{Cana}.[ql Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.[ql Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.[ql Chaldaean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower

Euphrates: -- {Chaldaean}.[q] Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kenaan), the early name of Palestine: -- {Chanaan}. [ql Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.[ql Cis 2797 # Kis {kis}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}.[ql ***. kichremi. See 5531.[ql Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.[ql Core 2879 # Kore {kor-eh'}; of Hebrew origin [7141]; Core (i.e. Korach), an Israelite: -- {Core}.[ql Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.[ql Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.[ql Daniel 1158 # Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: -- {Daniel}.[ql David 1138 # Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- {David}.[ql Eber 1443 # Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: --{Eber}.[ql Elamite 1639 # Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: --{Elamite}.[ql Eleazar 1648 # Eleazar {el-eh-ad'-zar}; of Hebrew origin [499]; Eleazar, an Israelite: --{Eleazar}.[ql Eli 2241 # eli {aylee'}; of Hebrew origin [410 with pronominal suffix]; my God: -- {Eli}.[ql Eliakim 1662 # Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: -- {Eliakim}.[ql Elias 2243 # Helias {hay-lee'-as}; of Hebrew origin [452]; Helias (i.e. Elijah), an Israelite: -- {Elias}.[ql Eliezer 1663 # Eliezer {el-ee-ed'-zer}; of Hebrew origin [461]; Eliezer, an Israelite: -- {Eliezer}.[ql Elisabeth 1665 # Elisabet {el-ee-sab'-et}; of Hebrew origin [472]; Elisabet, an Israelitess: -- {Elisabeth}.[ql Elissaeus 1666 # Elissaios {el-is-sah'-yos}; of Hebrew origin [477]; Elissaeus, an Israelite: -- {Elissaeus}.[ql Eliud 1664 # Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: -- {Eliud}.[ql Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.[q] Emmanuel 1694 # Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: -- {Emmanuel}. [ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i. e. Chamor), a Canaanite: -- {Emmor}.[ql Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i. e. Chanok), an antediluvian: -- {Enoch}.[q] ***. ex. See 1537.[ql Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.[ql Ezekias 1478 # Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.[ql Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: -- {Gabriel}.[ql Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: -- {Gad}.[q] Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.[ql Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.[ql Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i. e. Azzah), a place in Palestine: -- {Gaza}.[ql Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV). [ql Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.[ql Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.[ql Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.[ql Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.[ql Hebrew 1445 # Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i. e. Hebrew) or Jew: -- {Hebrew}.[ql Hebrew 1444 # Hebraikos {heb-rah-ee-kos'}; from 1443; Aramaic or the Jewish language: --{Hebrew}.[q] Hebrew 1446 # Hebrais {heb-rah-is'}; from 1443; the Hebrew or Jewish (Aramaic) language: --{Hebrew}.[q] Hebrew 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) {Hebrew} (tongue).[ql Heli 2242 # Heli {hay-lee'}; of Hebrew origin [5941]; Heli (i.e. Eli), an Israelite: -- {Heli}.[ql Idumaea 2401 # Idoumaia {id-oo-mah'-yah}; of Hebrew origin [123]; Idumaea (i.e. Edom), a region East (and South) of Palestine: -- {Idumaea}.[ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Isaac 2464 # Isaak {ee-sah-ak'}; of Hebrew origin [3327]; Isaac (i.e. Jitschak), the son of Abraham: -- {Isaac}.[q] Iscariot 2469 # Iskariotes {is-kar-ee-o'-tace}; of Hebrew origin [probably 377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- {Iscariot}.[ql Israel 2474 # Israel {is-rah-ale'}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): -- {Israel}.[ql Issachar 2466 # Isachar {ee-sakh-ar'}; of Hebrew origin [3485]; Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant): -- {Issachar}.[q] Ituraea 2484 # Itouraia

{ee-too-rah'-yah}; of Hebrew origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- {Ituraea}.[q] Jacob 2384 # Iakob {ee-ak-obe'}; of Hebrew origin [3290]; Jacob (i.e. Ja`akob), the progenitor of the Israelites: -- also an Israelite: -- {Jacob}.[ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][q] Jairus 2383 # Iaeiros {ee-ah'-i-ros}; of Hebrew origin [2971]; Jairus (i.e. Jair), an Israelite: -- {Jairus}.[ql Janna 2388 # Ianna {ee-an-nah'}; probably of Hebrew origin [compare 3238]; Janna, an Israelite: -- {Janna}.[ql Jared 2391 # Iared {ee-ar'-ed}; of Hebrew origin [3382]; Jared (i.e. Jered), an antediluvian: -- {Jared}.[ql Jechonias 2423 # Iechonias {ee-ekh-on-ee'-as}; of Hebrew origin [3204]; Jechonias (i.e. Jekonjah), an Israelite: -- {Jechonias}. [q] Jephthah 2422 # Iephthae {ee-ef-thah'-eh}; of Hebrew origin [3316]; Jephthae (i.e. Jiphtach), an Israelite: -- {Jephthah}.[q] Jeremiah 2408 # Hieremias {hee-er-em-ee'-as}; of Hebrew origin [3414]; Hieremias (i.e. Jermijah), an Israelite: --{Jeremiah}. [ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql Jerusalem 2419 # Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389]; Hierusalem (i.e. Jerushalem), the capitol of Palestine: -- {Jerusalem}. Compare 2414.[ql Jerusalem 2414 # Hierosoluma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389]; Hierosolyma (i.e. Jerushalaim}, the capitol of Palestine: --{Jerusalem}. Compare 2419.[ql Jesse 2421 # Jessai {es-es-sah'-ee}; of Hebrew origin [3448]; Jessae (i.e. Jishai), an Israelite: -- {Jesse}.[ql Jesus 2424 # Iesous {ee-ay-sooce'}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- {Jesus}.[q] Jezabel 2403 # Iezabel {ee-ed-zab-ale'}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher): -- {Jezabel}.[ql Joatham 2488 # Ioatham {ee-o-ath'-am}; of Hebrew origin [3147]; Joatham (i.e. Jotham), an Israelite: -- {Joatham}.[ql Job 2492 # Iob {eeobe'}; of Hebrew origin [347]; Job (i.e. Ijob), a patriarch: -- {Job}.[ql Joel 2493 # Ioel {ee-o-ale'}; of Hebrew origin [3100]; Joel, an Israelite: -- {Joel}.[q] John 2491 # Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. Jochanan), the name of four Israelites: -- {John}. [ql Jonas 2495 # Ionas {ee-o-nas'}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- {Jonas}.[ql Joppa 2445 # Joppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.[q] Joram 2496 # Ioram {ee-o-ram'}; of Hebrew origin [3141]; Joram, an Israelite: -- {Joram}.[q] Jordan 2446 # Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383]; the Jordanes (i.e. Jarden), a river of Palestine: -- {Jordan}.[q] Josaphat 2498 # Iosaphat {ee-o-saf-at'}; of Hebrew origin [3092]; Josaphat (i.e. Jehoshaphat), an Israelite: --{Josaphat}. [ql Joseph 2501 # Ioseph {ee-o-safe'}; of Hebrew origin [3130]; Joseph, the name of seven Israelites: -- {Joseph}.[ql Josias 2502 # Iosias {ee-o-see'-as}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: --{Josias}.[ql Juda 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [q] Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql Jude 2455 # Ioudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [ql KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}). [ql Lamech 2984 # Lamech {lam'-ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}.[ql ***. lamma. See 2982.[ql Lazarus 2976 # Lazaros {lad'-zar-os}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- {Lazarus}.[ql Levi 3017 # Leui {lyoo'-ee}; of Hebrew origin [3878]; Levi, the name of three Israelites: -- {Levi}. Compare 3018.[ql Lot 3091 # Lot {lote}; of Hebrew origin [3876]; Lot, a patriarch: -- {Lot}.[q] Lydda 3069 # Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.[ql Maath 3092 # Maath {mah-ath'}; probably of Hebrew origin; Maath, an Israelite: -- {Maath}.[ql Madian 3099 # Madian {mad-ee-on'}; of Hebrew origin [4080]; Madian (i.e. Midian), a region of Arabia: -- {Madian}.[ql Magog 3098 # Magog {mag-ogue'}; of Hebrew origin [4031]; Magog, a foreign nation, i.e. (figuratively) an Antichristian party: -- {Magog}.[ql Mainan 3104 # Mainan {mahee-nan'}; probably of Hebrew origin; Mainan, an Israelite: -- {Mainan}.[q] Malchus 3124 # Malchos {mal'-khos}; of Hebrew origin [4429]; Malchus, an Israelite: -- {Malchus}.[ql Maleleel 3121 # Maleleel {mal-el-eh-ale'}; of Hebrew origin [4111]; Maleleel (i.e. Mahalalel), an antediluvian: -- {Maleleel}.[ql Manasses 3128 # Manasses {man-as-sace'}; of Hebrew origin [4519]; Mannasses (i.e. Menashsheh), an Israelite: -- {Manasses}. [ql Mary 3137 # Maria {mar-ee'-ah}; or Mariam {mar-ee-am'}; of Hebrew origin [4813]; Maria or Mariam (i.e. Mirjam), the name of six Christian females: -- {Mary}.[ql Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- {Master}, Rabbi.[ql Mathusala 3103 # Mathousala {math-oo-sal'-ah}; of Hebrew origin [4968); Mathusala (i.e. Methushelach), an antediluvian: -- {Mathusala}.[q] Mattathias 3161 # Mattathias {mat-tath-ee'-as}; of Hebrew origin [4993]; Mattathias (i.e. Mattithjah), an Israelite and a Christian: -- {Mattathias}.[ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.[ql Melchisedec 3198 # Melchisedek {mel-khis-ed-ek'}; of Hebrew origin

[4442]; Melchisedek (i.e. Malkitsedek), a patriarch: -- {Melchisedec}.[ql Melchi 3197 # Melchi {mel-khee'}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of two Israelites: -- {Melchi}.[q] Messias 3323 # Messias {mes-see'-as}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: --{Messias}.[ql Michael 3413 # Michael {mikh-ah-ale'}; of Hebrew origin [4317]; Michael, an archangel: --{Michael}.[ql Moloch 3434 # Moloch {mol-okh'}; of Hebrew origin [4432]; Moloch (i.e. Molek), an idol: --{Moloch}.[ql Moses 3475 # Moseus {moce-yoos'}; or Moses {mo-sace'}; or Mouses {mo-oo-sace'}; of Hebrew origin; [4872]; Moseus, Moses, or Mouses (i.e. Mosheh), the Hebrew lawgiver: -- {Moses}.[ql Naaman 3497 # Neeman {neh-eh-man'}; of Hebrew origin [5283]; Neeman (i.e. Naaman), a Syrian: -- {Naaman}.[ql Naasson 3476 # Naasson {nah-as-sone'}; of Hebrew origin [5177]; Naasson (i.e. Nachshon), an Israelite: -- {Naasson}.[ql Nachor 3493 # Nachor {nakh-ore'}; of Hebrew origin [5152]; Nachor, the grandfather of Abraham: --{Nachor}.[ql Nagge 3477 # Naggai {nang-gah'-ee}; probably of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- {Nagge}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.[q] Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.[q] Naum 3486 # Naoum {nah-oom'}; of Hebrew origin [5151]; Naum (i. e. Nachum), an Israelite: -- {Naum}.[ql Nephthalim 3508 # Nephthaleim {nef-thal-ime'}; of Hebrew origin [5321]; Nephthaleim (i.e. Naphthali), a tribe in Palestine: -- {Nephthalim}.[q] Neri 3518 # Neri {nay-ree'}; of Hebrew origin [5374]; Neri (i.e. Nerijah), an Israelite: -- {Neri}.[ql Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql Noe 3575 # Noe {no'eh}; of Hebrew origin [5146]; Noe, (i.e. Noach), a patriarch: -- {Noe}.[ql Obed 5601 # Obed {obade'}; of Hebrew origin [5744]; Obed, an Israelite: -- {Obed}.[ql Often 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. {Often} used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[gl Osee 5617 # Hosee {ho-say-eh'}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- {Osee}.[ql Ozias 3604 # Ozias {od-zee'-as}; of Hebrew origin [5818]; Ozias (i.e. Uzzijah), an Israelite: -- {Ozias}.[ql Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[q] Phanuel 5323 # Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanuel (i.e. Penuel), an Israelite: -- {Phanuel}.[ql Phares 5329 # Phares {far-es'}; of Hebrew origin [6557]; Phares (i.e. Perets), an Israelite: -- {Phares}.[ql Pharisee 5330 # Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- {Pharisee}.[ql Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.[q] Rachel 4478 # Rhachel {hrakh-ale'}; of Hebrew origin [7354]; Rachel, the wife of Jacob: -- {Rachel}.[ql Ragau 4466 # Rhagau {hrag-ow'}; of Hebrew origin [7466]; Ragau (i.e. Reu), a patriarch: -- {Ragau}.[ql Rahab 4460 # Rhaab {hrah-ab'}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanitess: -- {Rahab}. See also 4477.[ql Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[ql Rebecca 4479 # Rhebekka {hreb-bek'-kah}; of Hebrew origin [7259]; Rebecca (i.e. Ribkah), the wife of Isaac: -- {Rebecca}. [ql Remphan 4481 # Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594]; Remphan (i.e. Kijun), an Egyptian idol: -- {Remphan}.[ql Reuben 4502 # Rhouben {hroo-bane'}; of Hebrew origin [7205]; Ruben (i.e. Reuben), an Israelite: -- {Reuben}.[q] Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.[ql Roboam 4497 # Rhoboam {hrob-o-am'}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- {Roboam}.[ql Ruth 4503 # Rhouth {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- {Ruth}.[ql Sadoc 4524 # Sadok {sad-oke'}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- {Sadoc}.[ql Sala 4527 # Sala {sal-ah'}; of Hebrew origin [7974]; Sala (i.e. Shelach), a patriarch: -- {Sala}.[ql Salathiel 4528 # Salathiel {sal-ath-ee-ale'}; of Hebrew origin [7597]; Salathiel (i.e. Shealtiel), an Israelite: -- {Salathiel}. [ql Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[ql Salmon 4533 # Salmon {sal-mone'}; of Hebrew origin [8012]; Salmon, an Israelite: -- {Salmon}.[q] Salome 4539 # Salome {sal-o'-may}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- {Salome}.[ql Samaria 4540 # Samareia {sam-ar'-i-ah}; of Hebrew origin [8111]; Samaria (i.e. Shomeron), a city and region of Palestine: -- {Samaria}.[q] Samson 4546 # Sampson {samp-sone'}; of Hebrew origin [8123]; Sampson (i.e. Shimshon), an Israelite: --{Samson}.[ql Samuel 4545 # Samouel {sam-oo-ale'}; of Hebrew origin [8050]; Samuel (i.e. Shemuel), an Israelite: -- {Samuel}.[ql Sara 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- {Sara}, Sarah.[q] Sarah 4564 # Sarrha {sar'-hrah}; of Hebrew origin [8283]; Sarra (i.e. Sarah), the wife of Abraham: -- Sara, {Sarah}.[q] Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e.

Tsarephath), a place in Palestine: -- {Sarepta}.[q] Saron 4565 # Saron {sar'-one}; of Hebrew origin [8289]; Saron (i.e. Sharon), a district of Palestine: -- {Saron}.[q] Saruch 4562 # Sarouch {sar-ooch'}; of Hebrew origin [8286]; Saruch (i.e. Serug), a patriarch: -- {Saruch}.[ql Satan 4566 # Satan {sat-an'}; of Hebrew origin [7854]; Satan, i. e. the devil: -- {Satan}. Compare 4567.[q] Saul 4549 # Saoul {sah-ool'}; of Hebrew origin [7586]; Saul (i. e. Shaul), the Jewish name of Paul: -- {Saul}. Compare 4569.[ql Saul 4569 # Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- {Saul}. [ql ***. sautou. etc. See 4572.[ql Sem 4590 # Sem {same}; of Hebrew origin [8035]; Sem (i.e. Shem), a patriarch: -- {Sem}.[q] Semei 4584 # Semei {sem-eh-ee'}; of Hebrew origin [8096]; Semei (i.e. Shimi), an Israelite: -- {Semei}.[q] Seth 4589 # Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- {Seth}.[ql Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[ql Siloam 4611 # Siloam {sil-o-am'}; of Hebrew origin [7975]; Siloam (i.e. Shiloach), a pool of Jerusalem: -- {Siloam}.[ql Simon 4613 # Simon {see'-mone}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- {Simon}. Compare 4826.[ql Sina 4614 # Sina {see-nah'}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: --{Sina}.[ql Sion 4622 # Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- {Sion}.[q] Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[ql Solomon 4672 # Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i.e. Shelomoh), the son of David: -- {Solomon}.[ql Susanna 4677 # Sousanna {soo-san'-nah}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. Shoshannah), an Israelitess: -- {Susanna}.[q] Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[ql Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[ql Syria 4947 # Suria {soo-ree'-ah}; probably of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- {Syria}.[ql Thamar 2283 # Thamar {tham'-ar}; of Hebrew origin [8559]; Thamar (i.e. Tamar), an Israelitess: -- {Thamar}.[ql Thara 2291 # Thara {thar'-ah}; of Hebrew origin [8646]; Thara (i.e. Terach), the father of Abraham: -- {Thara}.[ql Tyre 5184 # Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql Urias3774 # Ourias {oo-ree'-as}; of Hebrew origin [223]; Urias (i.e. Urijah), a Hittite: -- {Urias}.[ql Zabulon 2194 # Zaboulon {dzab-oo-lone'}; of Hebrew origin [2074]; Zabulon (i.e. Zebulon), a region of Palestine: -- {Zabulon}.[q] Zacchaeus 2195 # Zakchaios {dzak-chah'-ee-yos}; of Hebrew origin [compare 2140]; Zacchaeus, an Israelite: --{Zacchaeus}. [ql Zacharias 2197 # Zacharias {dzakh-ar-ee'-as}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: -- {Zacharias}.[q] Zara 2196 # Zara {dzar-ah'}; of Hebrew origin [2226]; Zara, (i. e. Zerach), an Israelite: -- {Zara}.[ql Zebedee 2199 # Zebedaios {dzeb-ed-ah'-yos}; of Hebrew origin [compare 2067]; Zebedaeus, an Israelite: -- {Zebedee}.[ql Zorobabel 2216 # Zorobabel {dzor-ob-ab'-el}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- {Zorobabel}.[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before {a} vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql a 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as {a} contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql alleluiah 0239 # allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: -- {alleluiah}.[ql also 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) {also} in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] amen 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- {amen}, verily.[ql an 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually {an}, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition ({as} a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql as 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union ({as} a contraction of 260). [ql basket 4553 # sargane {sar-gan'-ay}; apparently

of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}.[ql before 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).[ql camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a "camel": --{camel}.[ql cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.[ql composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).[ql contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath ({day}), week.[ql drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}. [ql earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.[ql fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.[ql from 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}.[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally {in} the sense of union (as a contraction of 260). [ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, {in} many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also {in} composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) {in} the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql in 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: --Gedeon ({in} the KJV). [ql in 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- {in} (the) Hebrew (tongue).[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql lama 2982 # lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 with prepositional prefix]; lama (i.e. why): -- {lama}.[ql letter 0001 # a {al'-fah}; of Hebrew origin;

the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this {letter}; occasionally in the sense of union (as a contraction of 260).[ql life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you.[ql linen 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- fine {linen}.[ql manna 3131 # manna {man'-nah}; of Hebrew origin [4478]; manna (i.e. man), an edible gum: -- {manna}.[ql many 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql measure 2884 # koros {kor'-os}; of Hebrew origin [3734]; a cor, i.e. a specific measure: -- {measure}.[ql measure 0943 # batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: -- {measure}.[ql measure 4568 # saton {sat'-on}; of Hebrew origin [5429]; a certain measure for things dry: -- {measure}.[ql mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you.[ql moth 4597 # ses {sace}; apparently of Hebrew origin [5580]; a moth: -- {moth}.[ql occasionally 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; {occasionally} in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense {of} privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense {of} union (as a contraction of 260). [ql of 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction {of} 260). [ql privation 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of {privation}; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][q] sabaoth 4519 # sabaoth {sab-ah-owth'}; of Hebrew origin [6635 in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God: -- {sabaoth}.[q] sabbath 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- {sabbath} (day), week.[ql sackcloth 4526 # sakkos {sak'-kos}; of Hebrew origin [8242]; "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief): -- {sackcloth}.[ql sapphire 4552 # sappheiros {sap'-fi-ros}; of Hebrew origin [5601]; a "sapphire" or lapis-lazuli gem: -- {sapphire}.[ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the {sense} of union (as a contraction of 260). [ql sense 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the {sense} of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql so 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of

privation; {so}, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): --{song}.[ql soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you.[q] strong 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: --{strong} drink. [ql sycamine 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- {sycamine} tree.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.][q] the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in {the} sense of union (as a contraction of 260). [ql the 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in {the} sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] the 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in {the} KJV). [ql the 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in ({the}) Hebrew (tongue).[ql this 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with {this} letter; occasionally in the sense of union (as a contraction of 260).[ql tittle 2762 # keraia {ker-ah'-yah}; feminine of a presumed derivative of the base of 2768; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): --{tittle}.[ql tongue 1447 # Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: -- in (the) Hebrew ({tongue}).[ql treasury 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, {treasury}.[ql tree 4807 # sukaminos {soo-kam'-ee-nos}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine {tree}.[q] union 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of {union} (as a contraction of 260). [ql us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you.[ql used 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often {used} (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql usually 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used ({usually} an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql verily 0281 # amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, {verily}.[ql vowel 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a {vowel}) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[g] week 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), {week}.[ql wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}.[ql with 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a

numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning {with} this letter; occasionally in the sense of union (as a contraction of 260).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}.[ql

 \ast hebrew , 1446 Hebrais , 1447 Hebraisti ,

hebrew -1446 {hebrew}, hebrew -1447 {hebrew}, tongue, hebrews -1445 {hebrews},

hebrew -5680 {hebrew} , hebrewess , hebrews , hebrewess -5680 hebrew , {hebrewess} , hebrews , hebrewess , {hebrews} , hebrewess , {hebrews} ,

Hebrew 5680 -- \Ibriy -- {Hebrew}(-ess, woman). Hebrew 1444 ** Hebraikos ** {Hebrew}. Hebrew 1445 ** Hebraios ** {Hebrew}. Hebrew 1446 ** Hebrais ** {Hebrew}. Hebrew 1447 ** Hebraisti ** in (the) {Hebrew} (tongue).

Hebrew an Hebrew 1446 -Hebrais-> Hebrew and Hebrew 1444 -Hebraikos-> Hebrew but in the Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1446 - Hebraisti-> Hebrew in the Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1447 -Hebraisti-> Hebrew in the Hebrew 1446 -Hebraisti-> Hebrew in the Hebrew 1446 -Hebraisti-> Hebrew in the Hebrew 1445 -Hebraisti-> Hebrews of the Hebrews 1445 -Hebraisos-> Hebrews the Hebrews 1445 -Hebraisos->

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an hebrew man an hebrew or an hebrewess an hebrew unto us hebrew golgotha hebrew midwives hebrew servant hebrew tongue hebrew tongue hebrew tongue hebrew tongue armageddon hebrew tongue bethesda hebrew women hebrew women if thou buy an hebrew servant or an hebrew woman seven years let ye go every man his brother an hebrew Hebrew Joh_19_20 /\$ {Hebrew /and Greek, and Latin. Hebrew Jon_01_09 /^ {Hebrew /and I fear the LORD, the God of heaven, which hath made the sea and the dry land. Hebrew Gen_14_13 /^{Hebrew /for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram. Hebrew Joh 19 13 /\${Hebrew /Gabbatha . Hebrew Joh 19 17 /\${Hebrew /Golgotha : Hebrew Deu 15 12 /^{Hebrew /man, or an Hebrew woman, be sold unto thee, and serve thee six years ; then in the seventh year thou shalt let him go free from thee. 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Hebrew Exo_02_07 /^{Hebrew /women , that she may nurse the child for thee? Hebrew Exo_01_19 /^{Hebrew /women are not as the Egyptian women ; for they are lively , and are delivered ere the midwives come in unto them. Hebrewess Jer_34_09 /^{Hebrewess /go free ; that none should serve himself of them, to wit, of a Jew his brother . Hebrews Gen_40_15 /^{Hebrews /and here also have I done nothing that they should put me into the dungeon. Hebrews 1Sa_04_06 /^{Hebrews /And they understood that the ark of the LORD was come into the camp. Hebrews 1Sa_04_09 /^{Hebrews /as they have been to you: quit yourselves like men, and fight. Hebrews Php_03_05 /\${Hebrews /as touching the law, a Pharisee; Hebrews Act_06_01 /\${Hebrews /because their widows were neglected in the daily ministration . Hebrews Exo_02_06 /^{Hebrews /children . Hebrews 1Sa_14_11 /^{Hebrews /come forth out of the holes where they had hid themselves. Hebrews Gen_43_32 /^{Hebrews /for that is an abomination unto the Egyptians . Hebrews Heb_13_25 /\${Hebrews /from Italy, by Timothy .>> Hebrews Exo_03_18 /^{{Hebrews /hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God. Hebrews Exo_05_03 /^{Hebrews /hath met with us: let us go, we pray thee, three days journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. Hebrews Exo_07_16 /^{Hebrews /hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . Hebrews 1Sa_13_03 /^{Hebrews /hear . Hebrews 1Sa_29_03 /^{Hebrews /here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day? Hebrews Exo_10_03 /^{Hebrews /How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. Hebrews Exo_09_13 /^{Hebrews /Let my people go, that they may serve me. Hebrews Exo_09_01 /^{Hebrews /Let my people go, that they may serve me. Hebrews 1Sa_13_19 /^{Hebrews /make them swords or spears : Hebrews 2Co_11_22 /\${Hebrews /so am I . Are they Israelites ? so am I . Are they the seed of Abraham ? so am I . Hebrews Exo_02_13 /^{Hebrews /strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow ? Hebrews 1Sa_14_21 /^{Hebrews /that were with the Philistines before that time , which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan . Hebrews 1Sa_13_07 /^{Hebrews /went over Jordan to the land of Gad and Gilead . As for Saul, he was yet in Gilgal, and all the people followed him trembling.

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hebrew And there came one that had escaped, and told Abram the {Hebrew}; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram. hebrew That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an {Hebrew} unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: hebrew And she spake unto him according to these words, saying, The {Hebrew} servant, which thou hast brought unto us, came in unto me to mock me: hebrew And [there was] there with us a young man, an {Hebrew}, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. hebrew And the king of Egypt spake to the {Hebrew} midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah: hebrew And he said, When ye do the office of a midwife to the {Hebrew} women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. hebrew And the midwives said unto Pharaoh, Because the {Hebrew} women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them. hebrew Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the {Hebrew} women, that she may nurse the child for thee? hebrew And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an {Hebrew}, one of his brethren. hebrew If thou buy an {Hebrew} servant, six years he shall serve: and in the seventh he shall go out free for nothing. hebrew And] if thy brother, an {Hebrew} man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. hebrew And] if thy brother, an Hebrew man, or an {Hebrew} woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. hebrew That every man should let his manservant, and every man his maidservant, [being] an {Hebrew} or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. hebrew At the end of seven years let ye go every man his brother an {Hebrew}, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither incline d their ear. hebrew And he said unto them, I [am] an {Hebrew}; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land]. hebrew And a superscription also was written over him in letters of Greek, and Latin, and {Hebrew}, THIS IS THE KING OF THE JEWS. hebrew Now there is at Jerusalem by the sheep market] a pool, which is called in the {Hebrew} tongue Bethesda, having five porches. hebrew When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the {Hebrew}, Gabbatha. hebrew And he bearing his cross went forth into a place called the place] of a skull, which is called in the {Hebrew} Golgotha: hebrew This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in {Hebrew}, and] Greek, and] Latin. hebrew And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the {Hebrew} tongue, saying, hebrew And when they heard that he spake in the {Hebrew} tongue to them, they kept the more silence: and he saith,) hebrew And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the {Hebrew} tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. hebrew Circumcised the eighth day, of the stock of Israel, of] the tribe of Benjamin, an {Hebrew} of the Hebrews; as touching the law, a Pharisee; hebrew And they had a king over them, which is] the angel of the bottomless pit, whose name in the {Hebrew} tongue is] Abaddon, but in the Greek tongue hath his] name Apollyon. hebrew And he gathered them together into a place called in the {Hebrew} tongue Armageddon.