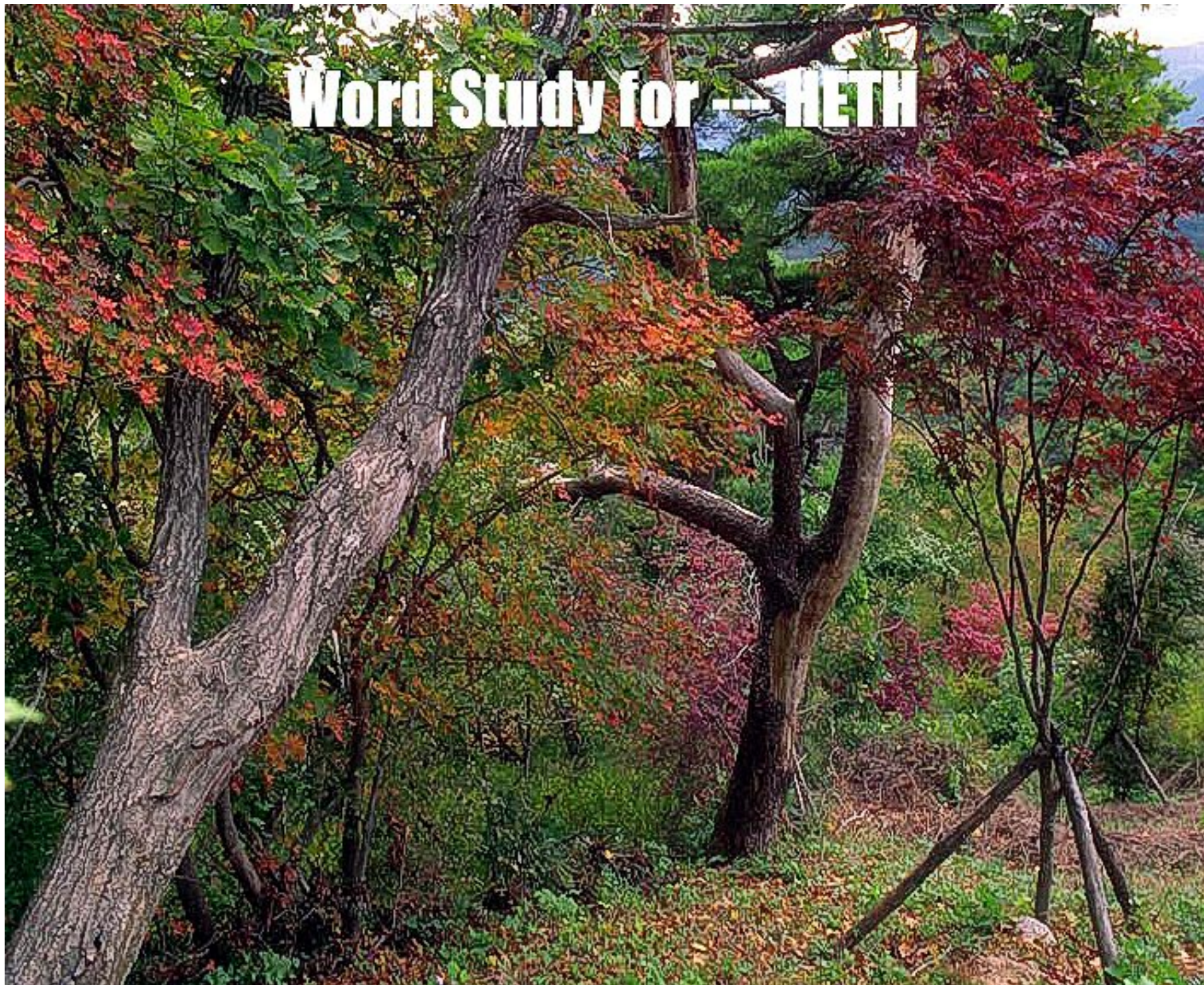


# Word Study for **— HETH**



**KJV Bible Word Studies for APPROACHETH**

**KJV Bible Word Studies for BENZOHETH**

**KJV Bible Word Studies for BREATHETH**

**KJV Bible Word Studies for CATCHETH**

**KJV Bible Word Studies for CHERISHETH**

**KJV Bible Word Studies for CHETH**

**KJV Bible Word Studies for COUCHETH**

**KJV Bible Word Studies for CROUCHETH**

**KJV Bible Word Studies for DABBASHETH**

**KJV Bible Word Studies for DASHETH**

**KJV Bible Word Studies for ESTABLISHETH**

**KJV Bible Word Studies for FETCHETH**

**KJV Bible Word Studies for FLOURISHETH**

**KJV Bible Word Studies for GNASHETH**

**KJV Bible Word Studies for HAROSHETH**

**KJV Bible Word Studies for HATCHETH**

**KJV Bible Word Studies for HETH**

**KJV Bible Word Studies for ISHBOSHETH**

**KJV Bible Word Studies for JAPHETH**

**KJV Bible Word Studies for JERUBBESHETH**

**KJV Bible Word Studies for JETHETH**

**KJV Bible Word Studies for LANGUISHETH**

**KJV Bible Word Studies for LAUGHETH**

**KJV Bible Word Studies for LOATHETH**

**KJV Bible Word Studies for MEPHIBOSHETH**

**KJV Bible Word Studies for NOURISHETH**

**KJV Bible Word Studies for PERISHETH**

**KJV Bible Word Studies for PREACHETH**

**KJV Bible Word Studies for PUBLISHETH**

**KJV Bible Word Studies for REACHETH**

**KJV Bible Word Studies for REFRESHETH**

**KJV Bible Word Studies for REPROACHETH**

**KJV Bible Word Studies for RUSHETH**

**KJV Bible Word Studies for SEARCHETH**

**KJV Bible Word Studies for SHALLECHETH**

**KJV Bible Word Studies for SHETH**

**KJV Bible Word Studies for SIGHETH**

**KJV Bible Word Studies for SMOOTHETH**

**KJV Bible Word Studies for STABLISHETH**

**KJV Bible Word Studies for STRETCHETH**

**KJV Bible Word Studies for TEACHETH**

**KJV Bible Word Studies for THRESHETH**

**KJV Bible Word Studies for TOPHETH**

**KJV Bible Word Studies for TOUCHETH**

**KJV Bible Word Studies for VANISHETH**

**KJV Bible Word Studies for WATCHETH**

**KJV Bible Word Studies for WEIGHETH**

**KJV Bible Word Studies for ZOHETH**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**a 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [of {a} camel].**

**Al-taschith 0516 ## &Al tashcheth {al tash-kayth'}; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: -- {Al-taschith}.**

**arch 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X {arch}(-er), + arrow, bow([-man, -shot]).**

**arrow 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + {arrow}, bow([-man, -shot]).**

**ashamed 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- {ashamed}, confusion, + greatly, (put to) shame(-ful thing).**

**at 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, wonder(-ed {at}).**

**band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**Ben-zoketh 1132 ## Ben-Zowcheth {ben-zo-khayth'}; from 1121 and 2105; son of Zocheth; Ben-Zocheth, an Israelite: -- {Ben-zoketh}.**

**binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**bow 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, {bow}([-man, -shot]).**

**brasen 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- {brasen}, brass, chain, copper, fetter (of brass), filthiness, steel.**

**brass 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, {brass}, chain, copper, fetter (of**

brass), filthiness, steel.

**brass 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of {brass}), filthiness, steel.**

**bright 6247 ## `esheth {eh'-sheth}; from 6245; a fabric: -- {bright}. bright 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make {bright}, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.**

**brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**camel 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [of a {camel}].**

**carving 2799 ## charosheth {khar-o'-sheth}; from 2790; mechanical work: -- {carving}, cutting.**

**catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.**

**chain 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel.**

**chapter 6858 ## tsepheth {tseh'-feth}; from an unused root meaning to encircle; a capital of a column: -- {chapter}.**

**clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: -- {clothing}.**

**come 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- {come} down.**

**confusion 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, {confusion}, + greatly, (put to) shame(-ful thing).**

**consumption 7829 ## shachepheth {shakh-eh'-feth}; from the same as 7828; emaciation: -- {consumption}.**

**copper 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, {copper}, fetter (of brass), filthiness, steel.**

**country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}. country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.**

**cutting 2799 ## charosheth {khar-o'-sheth}; from 2790; mechanical work: -- carving, {cutting}.**

**Dabbesheth 1708 ## Dabbesheth {dab-beh'-sheth}; the same as 1707; Dabbesheth, a place in Palestine: -- {Dabbesheth}.**

**destroying 4892 ## mashcheth {mash-khayth'}; for 4889; destruction: -- {destroying}.**

**diadem 4701 ## mitsnepheth {mits-neh'-feth}; from 6801; a tiara, i.e. official turban (of a king or high priest): -- {diadem}, mitre.**

**down 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- come {down}.**

**dry 3006 ## yabbesheth {yab-beh'-sheth}; a variation of 3004; dry ground: -- {dry} land.**

**earth 3007 ## yabbesheth (Aramaic) {yab-beh'-sheth}; corresponding to 3006; dry land: -- {earth}.**

**edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**fetter 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, {fetter} (of brass), filthiness, steel.**

**filthiness 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of brass), {filthiness}, steel.**

**fret 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- {fret} inward.**

**fryingpan 4802 ## marchesheth {mar-kheh'-sheth}; from 7370; a stew-pan: -- {fryingpan}.**

**greatly 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + {greatly}, (put to) shame(-ful thing).**

**Harosheth 2800 ## Charosheth {khar-o'-sheth}; the same as 2799; Charosheth, a place in Palestine: -- {Harosheth}.**

**Heth 2845 ## Cheth {khayth}; from 2865; terror; Cheth, an aboriginal Canaanite: -- {Heth}.**

**honeycomb 5317 ## nopheth {no'-feth}; from 5130 in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): -- {honeycomb}.**

**hunch 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- {hunch} [of a camel].**

**inward 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- fret {inward}.**

**Ish-bosheth 0378 ## &Iysh-Bosheth {eesh-bo'-sheth}; from 376 and 1322; man of shame; Ish-Bosheth, a son of King Saul: -- {Ish-bosheth}.**

**Japheth 3315 ## Yepheth {yeh'-feth}; from 6601; expansion; Jepheth, a son of Noah; also his posterity: --**

**{Japheth}.**

**Jerubbesheth 3380 ## Y@rubbesheth {yer-oob-beh'-sheth}; from 7378 and 1322; shame(i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -- {Jerubbesheth}.**

**Jetheth 3509 ## Y@theyh {yeh-thayth'}; of uncertain derivation; Jetheth, an Edomite: -- {Jetheth}.**

**land 3006 ## yabbesheth {yab-beh'-sheth}; a variation of 3004; dry ground: -- dry {land}.**

**language 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, {language}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**lip 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, {lip}, prating, ([sea-])shore, side, speech, talk, [vain] words.**

**man 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([{-man}, -shot]).**

**Mephibosheth 4648 ## M@phiybosheth {mef-ee-bo'-sheth}; or M@phibosheth {mef-ee-bo'-sheth}; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two Israelites: -- {Mephibosheth}.**

**miracle 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- {miracle}, sign, wonder(-ed at).**

**mitre 4701 ## mitsnepheth {mits-neh'-feth}; from 6801; a tiara, i.e. official turban (of a king or high priest): -- diadem, {mitre}.**

**Moresbeth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Palestine: -- {Moresbeth-gath}.**

**net 7568 ## resheth {reh'-sheth}; from 3423; a net (as catching animals): -- {net}[-work].**

**of 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [{of} a camel].**

**of 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter ({of} brass), filthiness, steel.**

**Palestina 6429 ## P@lesheth {pel-eh'-sheth}; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: -- {Palestina}, Palestine, Philistia, Philistines.**

**Palestine 6429 ## P@lesheth {pel-eh'-sheth}; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: -- Palestina, {Palestine}, Philistia, Philistines.**

**pavement 4837 ## martsepheth {mar-tseh'-feth}; from 7528; a pavement: -- {pavement}.**

**Philistia 6429 ## P@lesheth {pel-eh'-sheth}; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: -- Palestina, Palestine, {Philistia}, Philistines.**



**Philistines 6429 ## P@lesheth {pel-eh'-sheth}; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: -- Palestina, Palestine, Philistia, {Philistines}.**

**pitch 2203 ## zepheth {zeh'-feth}; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): -- {pitch}.**

**prating 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, {prating}, ([sea-])shore, side, speech, talk, [vain] words.**

**put 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, ({put} to) shame(-ful thing).**

**request 0782 ## &aresheth {ar-eh'-sheth}; from 781 (in the sense of desiring to possess); a longing for: -- {request}.**

**scabbed 3217 ## yallepheth {yal-leh'-feth}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- {scabbed}.**

**sea-])shore 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([{sea-])shore}, side, speech, talk, [vain] words.**

**Seth 8352 ## Sheth {shayth}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- {Seth}, Sheth.**

**shame 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) {shame}(-ful thing).**

**share 4282 ## macharesheth {makh-ar-eh'-sheth}; from 2790; probably a hoe: -- {share}.**

**Sheth 8351 ## sheth (Numbers 24:17) {shayth}; from 7582; tumult: -- {Sheth}.**

**Sheth 8352 ## Sheth {shayth}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- Seth, {Sheth}.**

**shot 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([-man, {-shot}]).**

**side 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, {side}, speech, talk, [vain] words.**

**sign 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, {sign}, wonder(-ed at).**

**six 8353 ## sheth (Aramaic) {shayth}; or shith (Aramaic) {sheeth}; corresponding to 8337: -- {six}(-th).**

**speech 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, {speech}, talk, [vain] words.**

**stall 7517 ## repheth {reh'-feth}; probably from 7503; a stall for cattle (from their resting there): -- {stall}.**

**steel 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of brass), filthiness, {steel}.**

**tabret 8611 ## topheth {to'-feth}; from the base of 8608; a smiting, i.e. (figuratively) contempt: -- {tabret}.**

**talk 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, {talk}, [vain] words.**

**thing 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful {thing}).**

**to 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put {to}) shame(-ful thing).**

**Tophet 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- {Tophet}, Topheth.**

**Topheth 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, {Topheth}.**

**trembling 7578 ## r@theth {reth-ayth'}; for 7374; terror: -- {trembling}.**

**vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.**

**which...teacheth 1318 # didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, {which...teacheth}.**

**wonder 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, sign, {wonder}(-ed at).**

**words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.**

**work 7568 ## resheth {reh'-sheth}; from 3423; a net (as catching animals): -- net[{-work}].**

**Zoheth 2105 ## Zowcheth {zo-khayth'}; of uncertain origin; Zocheth, an Israelite: -- {Zoheth}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**aresheth 00782 ##** {'aresheth} {ar-eh'- sheth} ; from 00781 (in the sense of desiring to possess) ; a longing for : -- request .

**Ben-Zocheth 01132 ##** Ben-Zowcheth {ben-zo-khayth'} ; from 01121 and 02105 ; son of Zocheth ; {Ben-Zocheth} , an Israelite : -- Ben-zoketh .

**Ben-Zowcheth 01132 ##** {Ben-Zowcheth} {ben-zo-khayth'} ; from 01121 and 02105 ; son of Zocheth ; Ben-Zocheth , an Israelite : -- Ben-zoketh .

**bosheth 01322 ##** {bosheth} {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing) .

**catcheth 06718 ##** tsayid {tsah'- yid} ; from a form of 06679 and meaning the same ; the chase ; also game (thus taken) ; (generally) lunch (especially for a journey) : -- X {catcheth} , food , X hunter , (that which he took in) hunting , venison , victuals .

**charosheth 02799 ##** {charosheth} {khar-o'- sheth} ; from 02790 ; mechanical work : -- carving , cutting .

**Charosheth 02800 ##** Charosheth {khar-o'- sheth} ; the same as 02799 ; {Charosheth} , a place in Palestine : -- Harosheth .

**Charosheth 02800 ##** {Charosheth} {khar-o'- sheth} ; the same as 02799 ; Charosheth , a place in Palestine : -- Harosheth .

**Cheth 02845 ##** Cheth {khayth} ; from 02865 ; terror ; {Cheth} , an aboriginal Canaanite : -- Heth .

**Cheth 02845 ##** {Cheth} {khayth} ; from 02865 ; terror ; Cheth , an aboriginal Canaanite : -- Heth .

**Cheth 02850 ##** Chittiy {khit-tee'} ; patronymically from 02845 ; a Chittite , or descendant of {Cheth} : -- Hittite , Hittities .

**chetheph 02863 ##** {chetheph} {kheh'- thef} ; from 02862 ; properly , rapine ; figuratively , robbery : -- prey .

**Chethlon 02855 ##** Chethlon {kheth-lone'} ; from 02853 ; enswathed ; {Chethlon} , a place in Palestine : -- Hethlon .

**Chethlon 02855 ##** {Chethlon} {kheth-lone'} ; from 02853 ; enswathed ; Chethlon , a place in Palestine : -- Hethlon .

**dabbesheth 01707 ##** {dabbesheth} {dab-beh'- sheth} ; intensive from the same as 01706 ; a sticky mass , i . e . the hump of a camel : -- hunch [of a camel] .

**Dabbesheth 01708 ## Dabbesheth {dab-beh'- sheth} ; the same as 01707 ; Dabbesheth , a place in Palestine : -- {Dabbesheth} .**

**Dabbesheth 01708 ## Dabbesheth {dab-beh'- sheth} ; the same as 01707 ; {Dabbesheth} , a place in Palestine : -- Dabbesheth .**

**Dabbesheth 01708 ## {Dabbesheth} {dab-beh'- sheth} ; the same as 01707 ; Dabbesheth , a place in Palestine : -- Dabbesheth .**

**esheth 06247 ## ` {esheth} {eh'- sheth} ; from 06245 ; a fabric : -- bright .**

**Harosheth 02800 ## Charosheth {khar-o'- sheth} ; the same as 02799 ; Charosheth , a place in Palestine : -- {Harosheth} .**

**Heth 02845 ## Cheth {khayth} ; from 02865 ; terror ; Cheth , an aboriginal Canaanite : -- {Heth} .**

**Hethlon 02855 ## Chethlon {kheth-lone'} ; from 02853 ; enswathed ; Chethlon , a place in Palestine : -- {Hethlon} .**

**Ish-bosheth 00378 ## 'Iysh-Bosheth {eesh-bo'- sheth} ; from 00376 and 01322 ; man of shame ; Ish-Bosheth , a son of King Saul : -- {Ish-bosheth} .**

**Ish-Bosheth 00378 ## 'Iysh-Bosheth {eesh-bo'- sheth} ; from 00376 and 01322 ; man of shame ; {Ish-Bosheth} , a son of King Saul : -- Ish-bosheth .**

**Ishbosheth 00792 ## 'Eshba` al {esh-bah'- al} ; from 00376 and 01168 ; man of Baal ; Eshbaal (or {Ishbosheth}) , a son of Saul : -- Eshbaal .**

**Iysh-Bosheth 00378 ## {'Iysh-Bosheth} {eesh-bo'- sheth} ; from 00376 and 01322 ; man of shame ; Ish-Bosheth , a son of King Saul : -- Ish-bosheth .**

**Japheth 01586 ## Gomer {go'- mer} ; from 01584 ; completion ; Gomer , the name of a son of {Japheth} and of his descendants ; also of a Hebrewess : -- Gomer .**

**Japheth 03315 ## Yepheth {yeh'- feth} ; from 06601 ; expansion ; Jepheth , a son of Noah ; also his posterity : -- {Japheth} .**

**Japheth 04031 ## Magowg {maw-gogue'} ; from 01463 ; Magog , a son of {Japheth} ; also a barbarous northern region : -- Magog .**

**Japheth 04902 ## Meshek {meh'- shek} ; the same in form as 04901 , but probably of foreign derivation ; Meshek , a son of {Japheth} , and the people descended from him : -- Mesech , Meshech .**

**Japheth 07384 ## Riyphath {ree-fath'} ; or (probably by orthographical error) Diyphath {dee-fath'} ; of foreign origin ; Riphath , a grandson of {Japheth} and his descendants : -- Riphath .**

**Japheth 08494 ## Tiyrac {tee-rawce'} ; probably of foreign derivation ; Tiras , a son of {Japheth} : -- Tiras .**

**Japhethite 00813 ## 'Ashk@naz {ash-ken-az'} ; of foreign origin ; Ashkenaz , a {Japhethite} , also his descendants : -- Ashkenaz .**

**Jepheth 03315 ## Yepheth {yeh'- feth} ; from 06601 ; expansion ; {Jepheth} , a son of Noah ; also his posterity : -- Japheth .**

**Jerubbesheth 03380 ## Y@rubbesheth {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will contend ; Jerubbesheth , a symbol . name for Gideon : -- {Jerubbesheth} .**

**Jerubbesheth 03380 ## Y@rubbesheth {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will contend ; {Jerubbesheth} , a symbol . name for Gideon : -- Jerubbesheth .**

**Jetheth 03509 ## Y@theyh {yeh-thayth'} ; of uncertain derivation ; Jetheth , an Edomite : -- {Jetheth} .**

**Jetheth 03509 ## Y@theyh {yeh-thayth'} ; of uncertain derivation ; {Jetheth} , an Edomite : -- Jetheth .**

**M@phibosheth 04648 ## M@phiybosheth {mef-ee-bo'- sheth} ; or {M@phibosheth} {mef-ee-bo'- sheth} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth , the name of two Israelites : -- Mephibosheth .**

**M@phiybosheth 04648 ## {M@phiybosheth} {mef-ee-bo'- sheth} ; or M@phibosheth {mef-ee-bo'- sheth} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth , the name of two Israelites : -- Mephibosheth .**

**macharesheth 04282 ## {macharesheth} {makh-ar-eh'- sheth} ; from 02790 ; probably a hoe : -- share .**

**Manahethites 02679 ## Chatsiy ham-M@nuchowth {chat-tsee'ham-men-oo-khoth'} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the resting-places ; Chatsi-ham-Menuchoth , an Israelite : -- half of the {Manahethites} .**

**Manahethites 02680 ## Chatsiy ham-M@nachti {khat-see'ham-men-akh-tee'} ; patronymically from 02679 ; a Chatsi-ham-Menachtitite or descendant of Chatsi-ham-Menuchoth : -- half of the {Manahethites} .**

**marchesheth 04802 ## {marchesheth} {mar-kheh'- sheth} ; from 07370 ; a stew-pan : -- fryingpan .**

**martsepheth 04837 ## {martsepheth} {mar-tseh'- feth} ; from 07528 ; a pavement : -- pavement .**

**mashcheth 04892 ## {mashcheth} {mash-khayth'} ; for 04889 ; destruction : -- destroying .**

**Mephibosheth 04648 ## M@phiybosheth {mef-ee-bo'- sheth} ; or M@phibosheth {mef-ee-bo'- sheth} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth , the name of two Israelites : -- {Mephibosheth} .**

**Mephibosheth 04648 ## M@phiybosheth {mef-ee-bo'- sheth} ; or M@phibosheth {mef-ee-bo'- sheth} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; {Mephibosheth} , the name of two Israelites : -- Mephibosheth .**

**mitsnepheth 04701 ## {mitsnepheth} {mits-neh'- feth} ; from 06801 ; a tiara , i . e . official turban (of a king or high priest) : -- diadem , mitre .**

**mopheth 04159 ## mowpheth {mo-faith'} ; or {mopheth} {mo-faith'} ; from 03302 in the sense of conspicuousness ; a miracle ; by implication , a token or omen : -- miracle , sign , wonder (- ed at) .**

**Moresbeth-gath 04182 ## Mowresheth Gath {mo-reh'- sheth gath} ; from 03423 and 01661 ; possession of Gath ; Moresbeth-Gath , a place in Palestine : -- {Moresbeth-gath} .**

**Moresbeth-Gath 04182 ## Mowresheth Gath {mo-reh'- sheth gath} ; from 03423 and 01661 ; possession of Gath ; {Moresbeth-Gath} , a place in Palestine : -- Moresbeth-gath .**

**Moresbeth-Gath 04183 ## Morashtiy {mo-rash-tee'} ; patrial from 04182 ; a Morashtite or inhabitant of**

**{Moresheth-Gath} : -- Morashthite .**

**mowpheth 04159 ## {mowpheth} {mo-faith'} ; or mopheth {mo-faith'} ; from 03302 in the sense of conspicuousness ; a miracle ; by implication , a token or omen : -- miracle , sign , wonder (- ed at) .**

**Mowresheth 04182 ## {Mowresheth} Gath {mo-reh'- sheth gath} ; from 03423 and 01661 ; possession of Gath ; Moresheth-Gath , a place in Palestine : -- Moresheth-gath .**

**n@chosheth 05178 ## {n@chosheth} {nekh-o'- sheth} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .**

**nacheth 05185 ## {nacheth} {naw-khayth'} ; from 05181 ; descending : -- come down .**

**nepheth 05316 ## {nepheth} {neh'- feth} ; for 05299 ; a height : -- country .**

**nopheth 05317 ## {nopheth} {no'- feth} ; from 05130 in the sense of shaking to pieces ; a dripping i . e . of honey (from the comb) : -- honeycomb .**

**p@chetheth 06356 ## {p@chetheth} {pekh-eh'- theth} ; from the same as 06354 ; a hole (by mildew in a garment) : -- fret inward .**

**P@lesheth 06429 ## {P@lesheth} {pel-eh'- sheth} ; from 06428 ; rolling , i . e . migratory ; Pelesheth , a region of Syria : -- Palestina , Palestine , Philistia , Philistines .**

**Pelesheth 06429 ## P@lesheth {pel-eh'- sheth} ; from 06428 ; rolling , i . e . migratory ; {Pelesheth} , a region of Syria : -- Palestina , Palestine , Philistia , Philistines .**

**Pelesheth 06430 ## P@lishtiy {pel-ish-tee'} ; patrial from 06429 ; a Pelishtite or inhabitant of {Pelesheth} : - - Philistine .**

**qesheth 07198 ## {qesheth} {keh'- sheth} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([ -man , -shot ]) .**

**r@theth 07578 ## {r@theth} {reth-ayth'} ; for 07374 ; terror : -- trembling .**

**repheth 07517 ## {repheth} {reh'- feth} ; probably from 07503 ; a stall for cattle (from their resting there) : -- stall .**

**resheth 07568 ## {resheth} {reh'- sheth} ; from 03423 ; a net (as catching animals) : -- net [-work ] .**

**sepheth 08193 ## saphah {saw-faw'} ; or (in dual and plural) {sepheth} {sef-eth'} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel , water , cloth , etc .) : -- band , bank , binding , border , brim , brink , edge , language , lip , prating , ([sea-]) shore , side , speech , talk , [vain ] words .**

**shachepheth 07829 ## {shachepheth} {shakh-eh'- feth} ; from the same as 07828 ; emaciation : -- consumption .**

**sheth 04182 ## Mowresheth Gath {mo-reh'- {sheth} gath} ; from 03423 and 01661 ; possession of Gath ; Moresheth-Gath , a place in Palestine : -- Moresheth-gath .**

**Sheth 08351 ## sheth (Numbers 24 : 17) {shayth} ; from 07582 ; tumult : -- {Sheth} .**

**sheth 08351 ## {sheth} (Numbers 24 : 17) {shayth} ; from 07582 ; tumult : -- Sheth .**

**Sheth 08352 ## Sheth {shayth} ; from 07896 ; put , i . e . substituted ; Sheth , third son of Adam : -- Seth , {Sheth} .**

**Sheth 08352 ## {Sheth} {shayth} ; from 07896 ; put , i . e . substituted ; Sheth , third son of Adam : -- Seth , Sheth .**

**sheth 08353 ## {sheth} (Aramaic) {shayth} ; or shith (Aramaic) {sheeth} ; corresponding to 08337 : -- six (-th) .**

**Sheth 4589 - Seth {sayth}; of Hebrew origin [8352]; Seth (i.e. {Sheth}), a patriarch: -- Seth.**

**shethah 08357 ## {shethah} {shay-thaw'} ; from 07896 ; the seat (of the person) : -- buttock .**

**Shethar 08369 ## Shethar {shay-thawr'} ; of foreign derivation ; Shethar , a Persian satrap : -- {Shethar} .**

**Shethar 08369 ## Shethar {shay-thawr'} ; of foreign derivation ; {Shethar} , a Persian satrap : -- Shethar .**

**Shethar 08369 ## {Shethar} {shay-thawr'} ; of foreign derivation ; Shethar , a Persian satrap : -- Shethar .**

**Shethar-Bozenai 08370 ## Sh@thar Bowz@nay {sheth-ar'bo-zen-ah'- ee} ; of foreign derivation ; {Shethar-Bozenai} , a Persian officer : -- Shethar-boznai .**

**Shethar-boznai 08370 ## Sh@thar Bowz@nay {sheth-ar'bo-zen-ah'- ee} ; of foreign derivation ; Shethar-Bozenai , a Persian officer : -- {Shethar-boznai} .**

**sheth} 00378 ## 'Iysh-Bosheth {eesh-bo'- {sheth}} ; from 00376 and 01322 ; man of shame ; Ish-Bosheth , a son of King Saul : -- Ish-bosheth .**

**sheth} 00782 ## 'aresheth {ar-eh'- {sheth}} ; from 00781 (in the sense of desiring to possess) ; a longing for : -- request .**

**sheth} 01322 ## bosheth {bo'- {sheth}} ; from 00954 ; shame (the feeling and the condition , as well as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing) .**

**sheth} 01707 ## dabbesheth {dab-beh'- {sheth}} ; intensive from the same as 01706 ; a sticky mass , i . e . the hump of a camel : -- hunch [of a camel] .**

**sheth} 01708 ## Dabbesheth {dab-beh'- {sheth}} ; the same as 01707 ; Dabbesheth , a place in Palestine : -- Dabbesheth .**

**sheth} 02799 ## charosheth {khar-o'- {sheth}} ; from 02790 ; mechanical work : -- carving , cutting .**

**sheth} 02800 ## Charosheth {khar-o'- {sheth}} ; the same as 02799 ; Charosheth , a place in Palestine : -- Harosheth .**

**sheth} 03006 ## yabbesheth {yab-beh'- {sheth}} ; a variation of 03004 ; dry ground : -- dry land .**

**sheth} 03007 ## yabbesheth (Aramaic) {yab-beh'- {sheth}} ; corresponding to 03006 ; dry land : -- earth .**

**sheth} 03380 ## Y@rubbesheth {yer-oob-beh'- {sheth}} ; from 07378 and 01322 ; shame (i . e . the idol) will contend ; Jerubbesheth , a symbol . name for Gideon : -- Jerubbesheth .**

**sheth} 04282 ## macharesheth {makh-ar-eh'- {sheth}} ; from 02790 ; probably a hoe : -- share .**

**sheth} 04648 ## M@phiybosheth {mef-ee-bo'- sheth} ; or M@phibosheth {mef-ee-bo'- {sheth}} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth , the name of two Israelites : -- Mephibosheth .**

**sheth} 04648 ## M@phiybosheth {mef-ee-bo'- {sheth}} ; or M@phibosheth {mef-ee-bo'- sheth} ; probably from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth , the name of two Israelites : -- Mephibosheth .**

**sheth} 04802 ## marchesheth {mar-kheh'- {sheth}} ; from 07370 ; a stew-pan : -- fryingpan .**

**sheth} 05178 ## n@chosheth {nekh-o'- {sheth}} ; for 05154 ; copper , hence , something made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .**

**sheth} 06247 ## `esheth {eh'- {sheth}} ; from 06245 ; a fabric : -- bright .**

**sheth} 06429 ## P@lesheth {pel-eh'- {sheth}} ; from 06428 ; rolling , i . e . migratory ; Pelesheth , a region of Syria : -- Palestina , Palestine , Philistia , Philistines .**

**sheth} 07198 ## qesheth {keh'- {sheth}} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man ,-shot ]) .**

**sheth} 07568 ## resheth {reh'- {sheth}} ; from 03423 ; a net (as catching animals) : -- net [-work ] .**

**sheth} 08516 ## talbosheth {tal-bo'- {sheth}} ; from 03847 ; a garment : -- clothing .**

**talbosheth 08516 ## {talbosheth} {tal-bo'- sheth} ; from 03847 ; a garment : -- clothing .**

**tashcheth 00516 ## 'Al {tashcheth} {al tash-kayth'} ; from 00408 and 07843 ; Thou must not destroy ; probably the opening words to a popular song : -- Al-taschith .**

**theth} 06356 ## p@chetheth {pekh-eh'- {theth}} ; from the same as 06354 ; a hole (by mildew in a garment) : -- fret inward .**

**topheth 08611 ## {topheth} {to'- feth} ; from the base of 08608 ; a smiting , i . e . (figuratively) contempt : -- tabret .**

**Topheth 08612 ## Topheth {to'- feth} ; the same as 08611 ; Topheth , a place near Jerusalem : -- Tophet , {Topheth} .**

**Topheth 08612 ## Topheth {to'- feth} ; the same as 08611 ; {Topheth} , a place near Jerusalem : -- Tophet , Topheth .**

**Topheth 08612 ## {Topheth} {to'- feth} ; the same as 08611 ; Topheth , a place near Jerusalem : -- Tophet , Topheth .**

**tsepheth 06858 ## {tsepheth} {tseh'- feth} ; from an unused root meaning to encircle ; a capital of a column : -- chapter .**

**wheth 05999 ## `amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; hence , worry , {wheth} . of body or mind : -- grievance (- vousness) , iniquity , labour , mischief , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .**

**whether 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for**



00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , {whether} .

whether 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? hence how ? : -- how , what , whence , where , {whether} , which (way) .

whether 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , {whether} , with (- in) .

whether 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , {whether} , while , + yet .

whether 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , {whether} (it be . . . or) , within .

whether 01472 ## g@vayah {ghev-ee-yaw'} ; prolonged for 01465 ; a body , {whether} alive or dead : -- (dead) body , carcase , corpse .

whether 02006 ## hen (Aramaic) {hane} ; corresponding to 02005 : lo ! also there [-fore] , [un-] less , whether , but , if : -- (that) if , or , {whether} .

whether 02406 ## chittah {khit-taw'} ; of uncertain derivation ; wheat , {whether} the grain or the plant : -- wheat (- en) .

whether 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , {whether} literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

whether 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421] ; to live , {whether} literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

whether 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , {whether} of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , company , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

whether 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , {whether} literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

whether 02795 ## cheresh {khay-rashe'} ; from 02790 ; deaf ({whether} literally or spir .) : -- deaf .

whether 03051 ## yahab {yaw-hab'} ; a primitive root ; to give ({whether} literal or figurative) ; generally ,

to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

whether 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , {whether} literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

whether 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat ({whether} the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

whether 03420 ## yeraqown {yay-raw-kone'} ; from 03418 ; paleness , {whether} of persons (from fright) , or of plants (from drought) : -- greenish , yellow .

whether 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , {whether} in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

whether 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , {whether} literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

whether 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , {whether} literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

whether 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , {whether} , while , whom , yea , yet .

whether 03615 ## kalah {kaw-law'} ; a primitive root ; to end , {whether} intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

whether 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] , -- r , [-thing] ) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + {whether} , without .

whether 03948 ## leqach {leh'- kakh} ; from 03947 ; properly , something received , i . e . (mentally) instruction ({whether} on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement : -- doctrine , learning , fair speech .

whether 03957 ## lishkah {lish-kaw'} ; from an unused root of uncertain meaning ; a room in a building

**{whether} for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .**

**whether 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , {whether} intransitive or transitive) : -- cease , depart , go back , remove , take away .**

**whether 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , {whether} literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .**

**whether 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan ({whether} bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .**

**whether 04294 ## matteh {mat-teh'} ; or (feminine) mattah {mat-taw'} ; from 05186 ; a branch (as extending) ; figuratively , a tribe ; also a rod , {whether} for chastising (figuratively , correction) , ruling (a sceptre) , throwing (a lance) , or walking (a staff ; figuratively , a support of life , e . g . bread) : -- rod , staff , tribe .**

**whether 04414 ## malach {maw-lakh'} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt {whether} internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .**

**whether 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X {whether} , with .**

**whether 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , {whether} human or divine (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .**

**whether 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary ({whether} of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .**

**whether 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , {whether} (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth ] , pattern , to see , seem , sight , visage , vision .**

**whether 04794 ## m@ruwtsah {mer-oo-tsaw'} ; or m@rutsah {mer-oo-tsaw'} ; feminine of 04793 ; a race (the act) , {whether} the manner or the progress : -- course , running . Compare 04835 .**

**whether 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , {whether} in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .**

**whether 05360 ## n@qamah {nek-aw-maw'} ; feminine of 05359 ; avengement , {whether} the act of the passion : -- + avenge , revenge (- ing) , vengeance .**

**whether 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , {whether} of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as)**

yet .

whether 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , {whether} , while) yet (within) .

whether 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe ({whether} transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feebler , hide self , be overwhelmed , swoon .

whether 06089 ## ` etseb {eh'- tseb} ; from 06087 ; an earthen vessel ; usually (painful) toil ; also a pang ({whether} of body or mind) : -- grievous , idol , labor , sorrow .

whether 06188 ## ` arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , {whether} literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

whether 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally ({whether} literal or figurative) : -- back ([stiff-] neck [-ed]) .

whether 06223 ## ` ashiyr {aw-sheer'} ; from 06238 ; rich , {whether} literal or figurative (noble) : -- rich (man) .

whether 06225 ## ` ashan {aw-shan'} ; a primitive root ; to smoke , {whether} literal or figurative : -- be angry (be on a) smoke .

whether 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , {whether} adverb , conjunction or expletive : -- henceforth , now , straightway , this time , whereas .

whether 06297 ## peger {peh'gher} ; from 06296 ; a carcase (as limp) , {whether} of man or beast ; figuratively , an idolatrous image : -- carcase , corpse , dead body .

whether 06298 ## pagash {paw-gash'} ; a primitive root ; to come in contact with , {whether} by accident or violence ; figuratively , to concur : -- meet (with , together) .

whether 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , {whether} literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

whether 06340 ## pazar {paw-zar'} ; a primitive root ; to scatter , {whether} in enmity or bounty : -- disperse , scatter (abroad) .

whether 06352 ## pecham {peh-khawm'} ; perhaps from an unused root probably meaning to be black ; a coal , {whether} charred or live : -- coals .

whether 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , {whether} literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

whether 06458 ## pacal {paw-sal'} ; a primitive root ; to carve , {whether} wood or stone : -- grave , hew .

whether 06738 ## tsel {tsale} ; from 06751 ; shade , {whether} literal or figurative : -- defence , shade (- ow)

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whether 06979 ## quwr {koo'r} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , {whether} literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

whether 07019 ## qayits {kah'- yits} ; from 06972 ; harvest (as the crop) , {whether} the product (grain or fruit) or the (dry) season : -- summer (fruit , house) .

whether 07116 ## qatser {kaw-tsare'} ; from 07114 ; short ({whether} in size , number , life , strength or temper) : -- few , hasty , small , soon .

whether 07122 ## qara'{kaw-raw'} ; a primitive root : to encounter , {whether} accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

whether 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , {whether} literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

whether 07210 ## ro'iy {ro-ee'} ; from 07200 ; sight , {whether} abstractly (vision) or concretely (a spectacle) : -- gazingstock , look to , (that) see (- th) .

whether 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , {whether} literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest] ) , X lead , X poor , principal , ruler , sum , top .

whether 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad ({whether} definite or indefinite) : -- many , million , X multiply , ten thousand .

whether 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; hence to be on the lookout ({whether} for good or ill) : -- hasten , remain , wake , watch (for) .

whether 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that , provided , etc. ; often used in connection with other particles to denote indefiniteness or uncertainty : -- before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when(-soever) , {whether} (or) , to whom , [who-]so(-ever) . See 3361 . \*\*\* . ean me . See 3361 .

whether 1487 - ei {i} ; a primary particle of conditionality ; if , {whether} , that , etc. : -- forasmuch as , if , that , ([al-])though , whether . Often used in connection or composition with other particles , especially as in 1489 , 1490 , 1499 , 1508 , 1509 , 1512 , 1513 , 1536 , 1537 . See also 1437 .

whether 1535 - eite {i'-teh} ; from 1487 and 5037 ; if too : -- if , or , {whether} .

whether 1536 - ei tis {i tis} ; from 1487 and 5100 ; if any : -- he that , if a(-ny) man('s thing , from any , ought) , {whether} any , whosoever .

whether 1658 - eleutheros {el-yoo'-ther-os} ; probably from the alternate of 2064 ; unrestrained (to go at pleasure) , i.e. (as a citizen) not a slave ({whether} freeborn or manumitted) , or (genitive case) exempt (from obligation or liability) : -- free (man , woman) , at liberty .

whether 2273 - etoi {ay'-toy} ; from 2228 and 5104 ; either indeed : -- {whether} .

whether 3361 - me {may} ; a primary particle of qualified negation (whereas 3756 expresses an absolute

denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) {whether}: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

whether 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.

whether 3385 - meti {may'-tee}; from 3361 and the neuter of 5100; {whether} at all: -- not [the particle usually not expressed, except by the form of the question].

whether 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; {whether} any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence].

whether 4220 - poteron {pot'-er-on}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of two), i.e. is it this or that: -- {whether}.

whether 5037 - te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part.

whether 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ( [-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se), why.

which...teacheth 1318 - didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, {which...teacheth}.

Y@rubbesheth 03380 ## {Y@rubbesheth} {yer-oob-beh'- sheth} ; from 07378 and 01322 ; shame (i . e . the idol) will contend ; Jerubbesheth , a symbol . name for Gideon : -- Jerubbesheth .

yabbesheth 03006 ## {yabbesheth} {yab-beh'- sheth} ; a variation of 03004 ; dry ground : -- dry land .

yabbesheth 03007 ## {yabbesheth} (Aramaic) {yab-beh'- sheth} ; corresponding to 03006 ; dry land : -- earth .

yallepheth 03217 ## {yallepheth} {yal-leh'- feth} ; from an unused root apparently meaning to stick or scrape ; scurf or tetter : -- scabbed .

Yepheth 03315 ## {Yepheth} {yeh'- feth} ; from 06601 ; expansion ; Jepheth , a son of Noah ; also his posterity : -- Japheth .

zepheth 02203 ## {zepheth} {zeh'- feth} ; from an unused root (meaning to liquify) ; asphalt (from its tendency to soften in the sun) : -- pitch .

Zocheth 01132 ## Ben-Zowcheth {ben-zo-khayth'} ; from 01121 and 02105 ; son of {Zocheth} ; Ben-Zocheth , an Israelite : -- Ben-zoketh .

Zocheth 02105 ## Zowcheth {zo-khayth'} ; of uncertain origin ; {Zocheth} , an Israelite : -- Zoheth .

Zoheth 02105 ## Zowcheth {zo-khayth'} ; of uncertain origin ; Zocheth , an Israelite : -- {Zoheth} .

Zowcheth 02105 ## {Zowcheth} {zo-khayth'} ; of uncertain origin ; Zocheth , an Israelite : -- Zoheth .

{gheth-say-man-ay'} 1068 - Gethsemane {{gheth-say-man-ay'}}; of Aramaic origin [compare 1660 and

8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

{kheth-lone'} 02855 ## Chethlon {{kheth-lone'}} ; from 02853 ; enswathed ; Chethlon , a place in Palestine : -- Hethlon .

{sheth-ar'bo-zen-ah'- 08370 ## Sh@thar Bowz@nay {{sheth-ar'bo-zen-ah'-} ee} ; of foreign derivation ; Shethar-Bozenai , a Persian officer : -- Shethar-boznai .

{sheth-aw'} 08355 ## sh@thah (Aramaic) {{sheth-aw'}} ; corresponding to 08354 : -- drink .

{sheth-ee'} 08358 ## sh@thiy {{sheth-ee'}} ; from 08354 ; intoxication : -- drunkenness .

{sheth-ee'} 08359 ## sh@thiy {{sheth-ee'}} ; from 07896 ; a fixture , i . e . the warp in weaving : -- warp .

{sheth-ee-yaw'} 08360 ## sh@thiyah {{sheth-ee-yaw'}} ; feminine of 08358 ; potation : -- drinking .

{sheth-eel'} 08363 ## sh@thiy {{sheth-eel'}} ; from 08362 ; a sprig (as if transplanted) , i . e . sucker : -- plant .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**0248** + that treadeth + and that he that thresheth +/- . **aloao** {al-o-ah'-o}; from the same as **0257** + his floor + thing is true +/- ; to tread out grain: --thresh, tread out the corn .

**0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . **apollumi** {ap-ol'-loo-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of **3639** + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

**0623** + Apollyon + Apollyon +/- . **Apolluon** {ap-ol-loo'-ohn}; active participle of **0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; a destroyer (i . e . Satan): --Apollyon .

**0624** + and Apollonia +/- . **Apollonia** {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i . e . the sun; from **0622** + that we lose **0622-** that we lose **0622-** perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ); Apollonia, a place in Macedonia: --Apollonia .

**0680** + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- . **haptomai** {hap'-tom-ah-ee}; reflexive of **0681** + doth not light + when he hath lighted + And when they had kindled +/- ; properly, to attach oneself to, i . e . to touch (in many implied relations): --touch .

**0684** + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/- .



apoleia {ap-o'-li-a}; from a presumed derivative of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0724 + of ravening + the spoiling + of extortion +/- . harpage {har-pag-ay'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; pillage (properly abstract): --extortion, ravening, spoiling .

0725 + it not robbery +/- . harpagmos {har-pag-mos'}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; plunder (properly concrete): --robbery .

0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- . harpazo {har-pad'-zo}; from a derivative of 0138 + chosen + Choosing + I shall choose +/- ; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force) .

0727 + extortioners + an extortioner + are extortioners + they are ravening +/- . harpax {har'-pax}; from 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; rapacious: --extortion, ravening .

0853 + vanisheth + and perish + doth corrupt + for they disfigure +/- . aphanizo {af-an-id'-zo}; from 0852 + that is not manifest +/- ; to render unapparent, i .e . (actively) consume (becloud), or (passively) disappear (be destroyed): --corrupt, disfigure, perish, vanish away .

0854 + to vanish +/- . aphanismos {af-an-is-mos'}; from 0853 + vanisheth + and perish + doth corrupt + for they disfigure +/- ; disappearance, i .e . (figuratively) abrogation: --vanish away .

0860 + joint + by joints +/- . happe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; probably a ligament (as fastening): --joint .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- . bebaioo {beb-ah-yo'-o}; from 0949 + firm + sure + steadfast + is of force + a more sure + and steadfast + was steadfast + might be sure + of you is steadfast +/- ; to stabilitate (figuratively): --confirm, (e-)stablish .

0951 + and confirmation + for confirmation +/- . bebaiosis {beb-ah'-yo-sis}; from 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; stabiliment: --confirmation .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have

watched +/. gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to keep awake, i . e . watch (literally or figuratively): -be vigilant, wake, (be) watch(-ful) .

1226 + constantly + they affirm + that thou affirm +/ . diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i . e . plunder: --spoil .

1317 + apt + men apt + to teach +/- didaktikos {did-ak-tik-os'}; from 1318 + taught + teacheth +/- ; instructive ("didactic"): --apt to teach .

1318 + taught + teacheth +/- . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/- . didaskalos {did-as'-kal-os'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- . didasko {did-as'-ko'}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/- . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/- ; instruction (the act or the matter): --doctrine, hath been taught .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/. eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; to make near, i .e . (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1625 + but bring + but nourisheth +/. ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i .e . (genitive case) to cherish or train: --bring up, nourish .

1830 + and searched +/. exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2045 + Search + Searching + searcheth + And he that searcheth +/ ; to explore (figuratively): --search diligently .

2045 + Search + Searching + searcheth + And he that searcheth +/. ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: --search .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/. erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/ ]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad +

by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i . e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2282 + cherisheth + and cherisheth +/ . thalpo {thal'-po}; probably akin to thallo (to warm); to brood, i . e . (figuratively) to foster: --cherish .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God +

One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2510 + on + and fastened + / . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch

+ / ; to sieze upon: --fasten on .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit + / . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + / ; fruit (as plucked), literally or figuratively: --fruit .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed + / . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 2279 + a sound + And the fame + And the sound + / ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching + / . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published + / ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2783 + a preacher + person a preacher + / . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published + / ; a herald, i . e . of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach +

For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2897 + with surfeiting +/- kraipale {krahee-pal'-ay}; probably from the same as 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; properly, a headache (as a seizure of pain) from drunkenness, i . e . (by implication) a debauch (by analogy, a glut): --surfeiting .

4283 + before + preached + the gospel + words having men s +/- proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- ; to announce glad news in advance: --preach before the gospel .

4296 + which before + was preached + had first preached +/- prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- ; to herald (i . e . proclaim) in advance: --before (first) preach .

4331 + not come +/- proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4881 + perished +/- sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/- and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy +



that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo {soon-ar-pad'-zo}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to snatch together, i .e . seize: --catch .

5149 + and gnasheth +/ . trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i .e . (by analogy) to grate the teeth (in frenzy): --gnash .

5167 + of turtledoves +/ . trugon {troo-gone'}; from truzo (to murmur; akin to 5149 + and gnasheth +/ , but denoting a duller sound); a turtle-dove (as cooing): --turtle-dove .

5176 + eateth + He that eateth + he that eateth + they were eating +/ . trogo {tro'-go}; probably strengthened from a collateral form of the base of 5134 + up his wounds +/ and 5147 + his paths +/ through the idea of corrosion or wear; or perhaps rather of a base of 5167 + of turtledoves +/ and 5149 + and gnasheth +/ through the idea of a crunching sound; to gnaw or chew, i .e . (generally) to eat: --eat .

**Root Words and their word stems. This helps you see all related words in the English.**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

catcheth 6718 -- tsayid -- X {catcheth}, food, X hunter, (that which he took in)hunting, venison, victuals.

Dabbesheth 1708 -- Dabbesheth -- {Dabbesheth}.

Harosheth 2800 -- Charosheth -- {Harosheth}.

Heth 2845 -- Cheth -- {Heth}.

Hethlon 2855 -- Chethlon -- {Hethlon}.

Ishbosheth 0378 -- /lysh-Bosheth -- {Ish-bosheth}.

Japheth 3315 -- Yepheth -- {Japheth}.

Jerubbesheth 3380 -- Y@rubesheth -- {Jerubbesheth}.

Jetheth 3509 -- Y@theyh -- {Jetheth}.

Manahethites 2679 -- Chatsiy ham-M@nuchowth -- half of the {Manahethites}.

Manahethites 2680 -- Chatsiy ham-M@nachi -- half of the {Manahethites}.

Mephibosheth 4648 -- M@phiybosheth -- {Mephibosheth}.

Moreshetgath 4182 -- Mowresheth Gath -- {Moreshetgath}.

Sheth 8351 -- sheth -- {Sheth}.

Sheth 8352 -- Sheth -- Seth, {Sheth}.

Shethar 8369 -- Shethar -- {Shethar}.

Shethar-boznai 8370 -- Sh@thar Bowz@nay -- {Shethar-boznai}.

Topheth 8612 -- Topheth -- Tophet, {Topheth}.

whether 0176 -- /ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}.

whether 0335 -- /ay -- how, what, whence, where, {whether}, which (way).

whether 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,{whether}, with(-in).

whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet.

whether 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, {whether} (it be...or), within.

whether 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever).

whether 1487 \*\* ei \*\* forasmuch as, if, that, ([al-])though, {whether}.

whether 1535 \*\* eite \*\* if, or, {whether}.

whether 1536 \*\* ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever.

whether 2006 -- hen -- (that) if, or, {whether}.

whether 2273 \*\* etoi \*\* {whether}.

whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not.

whether 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while,whom, yea, yet.

whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no[-me], -- r, [-thing]), (X asthough...[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without.

whether 4220 \*\* poteron \*\* {whether}.

whether 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, X{whether}, with.

whether 5037 \*\* te \*\* also, and, both, even, then, {whether}.

whether 5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which,who(-m, -se), why.

whether 5750 -- /owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because,{whether}), while yet (within).

Zoheth 2105 -- Zowcheth -- {Zoheth}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**catcheth 0726 harpazo \* {catcheth} , {0726 harpazo } ,**

**cherisheth 2282 thalpo \* {cherisheth} , {2282 thalpo } ,**

**gnasheth 5149 trizo \* {gnasheth} , {5149 trizo } ,**

**nourisheth 1625 ektrepho \* {nourisheth} , {1625 ektrepho } ,**

**perisheth 0622 apollumi \* {perisheth} , {0622 apollumi } ,**

**preacheth 2097 euaggelizo \* {preacheth} , {2097 euaggelizo } , 2784 kerusso ,**

**preacheth 2784 kerusso \* {preacheth} , 2097 euaggelizo , {2784 kerusso } ,**

**searcheth 2045 ereunao \* {searcheth} , {2045 ereunao } ,**

**stablisheth 0950 bebaioo \* {stablisheth} , {0950 bebaioo } ,**

**teacheth 1318 didaktos \* {teacheth} , {1318 didaktos } , 1321 didasko , 2727 katecheo ,**

**teacheth 1321 didasko \* {teacheth} , 1318 didaktos , {1321 didasko } , 2727 katecheo ,**

**teacheth 2727 katecheo \* {teacheth} , 1318 didaktos , 1321 didasko , {2727 katecheo } ,**

**thresheth 0248 aloao \* {thresheth} , {0248 aloao } ,**

**toucheth 0680 haptomai \* {toucheth} , {0680 haptomai } ,**

**vanisheth 0853 aphanizo \* {vanisheth} , {0853 aphanizo } ,**

**watcheth 1127 gregoreuo \* {watcheth} , {1127 gregoreuo } ,**

**whether 1487 ei \* {whether} , {1487 ei } , 1520 heis , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,**

**whether 1520 heis \* {whether} , 1487 ei , {1520 heis } , 1535 eite , 4220 poteron , 5037 te , 5101 tis ,**

**whether 1535 eite \* {whether} , 1487 ei , 1520 heis , {1535 eite } , 4220 poteron , 5037 te , 5101 tis ,**

**whether 4220 poteron \* {whether} , 1487 ei , 1520 heis , 1535 eite , {4220 poteron } , 5037 te , 5101 tis ,**

**whether 5037 te \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , {5037 te } , 5101 tis ,**

**whether 5101 tis \* {whether} , 1487 ei , 1520 heis , 1535 eite , 4220 poteron , 5037 te , {5101 tis } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- benzoheth , 1132 ,

- breatheth , 5397 ,

\* catcheth , 0726 ,

- catcheth , 6679 ,

\* cherisheth , 2282 ,

- coucheth , 7257 ,

- croucheth , 1794 ,

- dabbasheth , 1708 ,

- dasheth , 5310 , 6327 ,

- establisheth , 5975 , 6965 , 6966 ,

- fetcheth , 5080 ,

- flourisheth , 6692 ,

- gnasheth , 2786 ,

\* gnasheth , 5149 ,

- harosheth , 2800 ,

- hatcheth , 3205 ,

- heth , 2845 ,

- ishbosheth , 0378 ,

- japheth , 3315 ,

- jerubbesheth , 3380 ,

- jetheth , 3509 ,

- languisheth , 0535 ,

- laugheth , 7832 ,

- loatheth , 0947 , 6973 ,  
- lotheth , 1602 ,  
- mephibosheth , 4648 ,  
\* nourisheth , 1625 ,  
- perisheth , 0006 ,  
\* perisheth , 0622 ,  
\* preacheth , 2097 , 2784 ,  
- publisheth , 8085 ,  
- reacheth , 4291 , 5060 , 6293 , 7971 ,  
- refresheth , 7725 ,  
- reproacheth , 1442 , 2778 , 2781 ,  
- rusheth , 7857 ,  
- searcheth , 1875 , 2713 ,  
\* searcheth , 2045 ,  
- shallecheth , 7996 ,  
- sheth , 8352 ,  
- sigheth , 0584 ,  
- smootheth , 2505 ,  
\* stablisheth , 0950 ,  
- stablisheth , 3559 ,  
- stretcheth , 5186 , 6566 ,  
- teacheth , 0502 , 3384 , 3925 , 7919 ,  
\* teacheth , 1318 , 1321 , 2727 ,  
\* thresheth , 0248 ,  
- topheth , 8612 ,  
\* toucheth , 0680 ,  
- toucheth , 5060 , 7306 ,  
\* vanisheth , 0853 ,

- **vanisheth** , 3212 ,

\* **watcheth** , 1127 ,

- **watcheth** , 6822 , 6974 ,

- **weigheth** , 8505 ,

# English Synonyms with Greek Strong's Number.

catcheth - 0726 away, {catcheth}, caught, force, pluck, pulling, take,

cherisheth - 2282 {cherisheth},

gnasheth - 5149 {gnasheth},

nourisheth - 1625 bring, {nourisheth},

perisheth - 0622 destroy, destroyed, die, lose, loseth, lost, marred, perish, perished, {perisheth},

preacheth - 2097 brought, declare, declared, glad, good, gospel, preach, preached, {preacheth}, preaching, tidings,

preacheth - 2784 preach, preached, preachest, {preacheth}, preaching, proclaiming, publish, published,

searcheth - 2045 search, {searcheth}, searching,

stablisheth - 0950 confirm, confirmed, confirming, established, stablished, {stablisheth},

teacheth - 1318 taught, {teacheth},

teacheth - 1321 taught, teach, teachest, {teacheth}, teaching,

teacheth - 2727 informed, instructed, taught, teach, {teacheth},

thresheth - 0248 {thresheth}, treadeth,

toucheth - 0680 touch, touched, {toucheth},

vanisheth - 0853 corrupt, disfigure, perish, {vanisheth},

watcheth - 1127 vigilant, wake, watch, watched, {watcheth}, watchful,

whether - 1487 although, forasmuch, if, no, though, {whether},

whether - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether},

whether - 1535 entereth, if, or, {whether},

whether - 4220 {whether},

whether - 5037 also, both, even, so, then, {whether},

whether - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,



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**English Concordance to the KJV Bible.**

**approacheth , LUK\_12\_33,**

**benzoheth , 1CH\_04\_20,**

**breatheth , DEU\_20\_16,**

**catcheth , LEV\_17\_13,**

**catcheth , MAT\_13\_19,**

**catcheth , JOH\_10\_12,**

**cherisheth , EPH\_05\_29,**

**cherisheth , 1TH\_02\_07 ,**

**cheth , PSA\_119\_57,**

**coucheth , DEU\_33\_13,**

**croucheth , PSA\_10\_10,**

**dabbasheth , JOS\_19\_11,**

**dasheth , PSA\_137\_09 ,**

**dasheth , NAH\_02\_01 ,**

**establisheth , NUM\_30\_14,**

establisheth , PRO\_29\_04 ,

establisheth , DAN\_06\_15,

fetcheth , DEU\_19\_05 ,

flourisheth , PSA\_90\_06 , PSA\_103\_15,

gnasheth , JOB\_16\_09 ,

gnasheth , PSA\_37\_12,

gnasheth , MAR\_09\_18,

harosheth , JUD\_04\_02 , JUD\_04\_13 , JUD\_04\_16,

hatcheth , JER\_17\_11,

heth , GEN\_10\_15 , GEN\_23\_03 , GEN\_23\_05 , GEN\_23\_07 , GEN\_23\_10 , GEN\_23\_10 , GEN\_23\_16 ,  
GEN\_23\_18 , GEN\_23\_20 , GEN\_25\_10 , GEN\_27\_46 , GEN\_27\_46 , GEN\_49\_32,

heth , 1CH\_01\_13,

hethlon , EZE\_47\_15 , EZE\_48\_01 ,

ishbosheth , 2SA\_02\_08 , 2SA\_02\_10 , 2SA\_02\_12 , 2SA\_02\_15 , 2SA\_03\_07 , 2SA\_03\_08 , 2SA\_03\_14 ,  
2SA\_03\_15 , 2SA\_04\_05 , 2SA\_04\_08 , 2SA\_04\_08 , 2SA\_04\_12,

japheth , GEN\_05\_32 , GEN\_06\_10 , GEN\_07\_13 , GEN\_09\_18 , GEN\_09\_23 , GEN\_09\_27 , GEN\_10\_01 ,  
GEN\_10\_02 , GEN\_10\_21,

japheth , 1CH\_01\_04 , 1CH\_01\_05 ,

jerubbesheth , 2SA\_11\_21,

jetheth , GEN\_36\_40,

jetheth , 1CH\_01\_51,

languisheth , ISA\_24\_04 , ISA\_24\_07 , ISA\_33\_09 ,

languisheth , JER\_15\_09 ,

languisheth , JOE\_01\_10 , JOE\_01\_12,

languisheth , NAH\_01\_04 , NAH\_01\_04 ,

laugheth , JOB\_41\_29,

loatheth , NUM\_21\_05 ,

loatheth , PRO\_27\_07 ,

loatheth , EZE\_16\_45,

manahethites , 1CH\_02\_52 , 1CH\_02\_54,

mephibosheth , 2SA\_04\_04 , 2SA\_09\_06 , 2SA\_09\_06 , 2SA\_09\_10 , 2SA\_09\_11 , 2SA\_09\_12 , 2SA\_09\_12 ,  
2SA\_09\_13 , 2SA\_16\_01 , 2SA\_16\_04 , 2SA\_19\_24 , 2SA\_19\_25 , 2SA\_19\_30 , 2SA\_21\_07 , 2SA\_21\_08 ,

moreshethgath , MIC\_01\_14,

nourisheth , EPH\_05\_29,

perisheth , JOB\_04\_11,

perisheth , PRO\_11\_07 ,

perisheth , ECC\_07\_15,

perisheth , ISA\_57\_01 ,

perisheth , JER\_09\_12 , JER\_48\_46,

perisheth , JOH\_06\_27,

perisheth , JAM\_01\_11,

perisheth , 1PE\_01\_07 ,

preacheth , ACT\_19\_13,

preacheth , 2CO\_11\_04 ,

preacheth , GAL\_01\_23,

publisheth , ISA\_52\_07 , ISA\_52\_07 ,

publisheth , JER\_04\_15,

publisheth , NAH\_01\_15,

reacheth , NUM\_21\_30,

reacheth , JOS\_19\_22 , JOS\_19\_26 , JOS\_19\_27 , JOS\_19\_34 , JOS\_19\_34,

reacheth , 2CH\_28\_09 ,

reacheth , PSA\_36\_05 , PSA\_108\_04 ,

reacheth , PRO\_31\_20,

reacheth , JER\_04\_10 , JER\_04\_18 , JER\_51\_09 ,

reacheth , DAN\_04\_22,  
refresheth , PRO\_25\_13,  
reproacheth , NUM\_15\_30,  
reproacheth , PSA\_44\_16 , PSA\_74\_22 , PSA\_119\_42,  
reproacheth , PRO\_14\_31 , PRO\_17\_05 , PRO\_27\_11,  
rusheth , JER\_08\_06 ,  
searcheth , 1CH\_28\_09 ,  
searcheth , JOB\_28\_03 , JOB\_39\_08 ,  
searcheth , PRO\_18\_17 , PRO\_28\_11,  
searcheth , ROM\_08\_27,  
searcheth , 1CO\_02\_10,  
searcheth , REV\_02\_23,  
shallecheth , 1CH\_26\_16,  
sheth , NUM\_24\_17,  
sheth , 1CH\_01\_01 ,  
shethar , EST\_01\_14,  
shetharboznai , EZR\_05\_03 , EZR\_05\_06 , EZR\_06\_06 , EZR\_06\_13,  
sigheth , LAM\_01\_08 ,  
smootheth , ISA\_41\_07 ,  
stablisheth , HAB\_02\_12,  
stablisheth , 2CO\_01\_21,  
stretcheth , JOB\_15\_25 , JOB\_26\_07 ,  
stretcheth , PRO\_31\_20,  
stretcheth , ISA\_40\_22 , ISA\_44\_13 , ISA\_44\_24,  
stretcheth , ZEC\_12\_01 ,  
teacheth , 2SA\_22\_35,

teacheth , JOB\_35\_11 , JOB\_36\_22,

teacheth , PSA\_18\_34 , PSA\_94\_10 , PSA\_144\_01 ,

teacheth , PRO\_06\_13 , PRO\_16\_23,

teacheth , ISA\_09\_15 , ISA\_48\_17,

teacheth , ACT\_21\_28,

teacheth , ROM\_12\_07 ,

teacheth , 1CO\_02\_13 , 1CO\_02\_13,

teacheth , GAL\_06\_06 ,

teacheth , 1JO\_02\_27,

thresheth , 1CO\_09\_10,

topheth , 2KI\_23\_10,

toucheth , GEN\_26\_11,

toucheth , EXO\_19\_12 , EXO\_29\_37 , EXO\_30\_29,

toucheth , LEV\_06\_18 , LEV\_07\_19 , LEV\_11\_24 , LEV\_11\_26 , LEV\_11\_27 , LEV\_11\_36 , LEV\_11\_39 ,  
LEV\_15\_05 , LEV\_15\_07 , LEV\_15\_10 , LEV\_15\_11 , LEV\_15\_12 , LEV\_15\_19 , LEV\_15\_21 , LEV\_15\_22  
, LEV\_15\_23 , LEV\_15\_27 , LEV\_22\_04 , LEV\_22\_05 ,

toucheth , NUM\_19\_11 , NUM\_19\_13 , NUM\_19\_16 , NUM\_19\_21 , NUM\_19\_22 , NUM\_19\_22,

toucheth , JUD\_16\_09 ,

toucheth , JOB\_04\_05 ,

toucheth , PSA\_104\_32,

toucheth , PRO\_06\_29,

toucheth , EZE\_17\_10,

toucheth , HOS\_04\_02 ,

toucheth , AMO\_09\_05 ,

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# One Word English Phrase Index to the KJV Bible.

**approacheth Luk\_12\_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.**

**Benzoheth 1Ch\_04\_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.**

**breatheth Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:**

**catcheth Joh\_10\_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.**

**catcheth Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.**

**catcheth Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.**

**cherisheth 1Th\_02\_07 # But we were gentle among you, even as a nurse cherisheth her children:**

**cherisheth Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

**CHETH Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.**

**coucheth Deu\_33\_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,**

**croucheth Psa\_10\_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.**

**Dabbasheth Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;**

**dasheth Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**dasheth Psa\_137\_09 # Happy [shall he be], that taketh and dasheth thy little ones against the stones.**

**establisheth Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.**

**establisheth Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].**

**establisheth Pro\_29\_04 # The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.**

**fetcheth Deu\_19\_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**flourisheth Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.**

**flourisheth Psa\_90\_06 # In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.**

**gnasheth Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**gnasheth Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.**

**gnasheth Psa\_37\_12 # The wicked plotteth against the just, and gnasheth upon him with his teeth.**

**Harosheth Jud\_04\_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.**

**Harosheth Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**Harosheth Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.**

**hatcheth Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.**

**Heth 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,**

**Heth Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,**

**Heth Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,**

**Heth Gen\_23\_05 # And the children of Heth answered Abraham, saying unto him,**

**Heth Gen\_23\_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.**

**Heth Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,**

**Heth Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,**

**Heth Gen\_23\_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.**

**Heth Gen\_23\_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.**

**Heth Gen\_23\_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.**

**Heth Gen\_25\_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.**

**Heth Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Heth Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Heth Gen\_49\_32 # The purchase of the field and of the cave that [is] therein [was] from the children of Heth.**

**Hethlon Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;**

**Hethlon Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**Ishbosheth 2Sa\_02\_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;**

**Ishbosheth 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**Ishbosheth 2Sa\_02\_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.**

**Ishbosheth 2Sa\_02\_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.**

**Ishbosheth 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?**

**Ishbosheth 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**Ishbosheth 2Sa\_03\_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.**

**Ishbosheth 2Sa\_03\_15 # And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.**

**Ishbosheth 2Sa\_04\_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.**

**Ishbosheth 2Sa\_04\_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth 2Sa\_04\_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth 2Sa\_04\_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.**

**Japheth 1Ch\_01\_04 # Noah, Shem, Ham, and Japheth.**

**Japheth 1Ch\_01\_05 # The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.**

**Japheth Gen\_06\_10 # And Noah begat three sons, Shem, Ham, and Japheth.**

**Japheth Gen\_07\_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;**

**Japheth Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.**

**Japheth Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**Japheth Gen\_09\_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.**

**Japheth Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**Japheth Gen\_10\_02 # The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth Gen\_10\_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.**

**Jerubbesheth 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.**

**Jetheth 1Ch\_01\_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,**

**Jetheth Gen\_36\_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,**

**languisheth Isa\_24\_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.**

**languisheth Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.**

**languisheth Isa\_33\_09 # The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down:**

**Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].**

**languisheth Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.**

**languisheth Joe\_01\_10 # The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.**

**languisheth Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**languisheth Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.**

**languisheth Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.**

**laugheth Job\_41\_29 # Darts are counted as stubble: he laugheth at the shaking of a spear.**

**loatheth Eze\_16\_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.**

**loatheth Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.**

**loatheth Pro\_27\_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.**

**Manahethites 1Ch\_02\_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.**

**Manahethites 1Ch\_02\_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.**

**Mephibosheth 2Sa\_04\_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.**

**Mephibosheth 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Mephibosheth 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Mephibosheth 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.**

**Mephibosheth 2Sa\_09\_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.**

**Mephibosheth 2Sa\_09\_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.**

**Mephibosheth 2Sa\_09\_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.**

**Mephibosheth 2Sa\_09\_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.**

**Mephibosheth 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.**

**Mephibosheth 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.**

**Mephibosheth 2Sa\_19\_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.**

**Mephibosheth 2Sa\_19\_25 # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?**

**Mephibosheth 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.**

**Mephibosheth 2Sa\_21\_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.**

**Mephibosheth 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:**

**Moresethgath Mic\_01\_14 # Therefore shalt thou give presents to Moresethgath: the houses of Achzib [shall be] a lie to the kings of Israel.**

**nourisheth Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

**perisheth 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:**

**perisheth Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.**

**perisheth Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**perisheth Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away**

in his ways.

perisheth Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

perisheth Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

perisheth Job\_04\_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

perisheth Joh\_06\_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

perisheth Pro\_11\_07 # When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.

preacheth 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

preacheth Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

preacheth Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

publisheth Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

publisheth Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

publisheth Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

publisheth Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

reacheth 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

reacheth Dan\_04\_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

reacheth Jer\_04\_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

reacheth Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

reacheth Jer\_51\_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

reacheth Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

reacheth Jos\_19\_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

reacheth Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

reacheth Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth Num\_21\_30 # We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

reacheth Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

reacheth Psa\_108\_04 # For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

reacheth Psa\_36\_05 # Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.

refresheth Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

reproacheth Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

reproacheth Pro\_14\_31 # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

reproacheth Pro\_17\_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

reproacheth Pro\_27\_11 # My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

reproacheth Psa\_119\_42 # So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

reproacheth Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

reproacheth Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth



thee daily.

rusheth Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

searcheth 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

searcheth 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

searcheth Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

searcheth Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

searcheth Pro\_18\_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

searcheth Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

searcheth Rev\_02\_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

searcheth Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

Shallecheth 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Sheth 1Ch\_01\_01 # Adam, Sheth, Enosh,

Sheth Num\_24\_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Shethar Est\_01\_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Shetharboznai Ezzr\_05\_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Shetharboznai Ezzr\_05\_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

Shetharboznai Ezzr\_06\_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

**Shetharboznai Ezr\_06\_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.**

**sigheth Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**smootheth Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**stablisheth 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;**

**stablisheth Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!**

**stretcheth Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:**

**stretcheth Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**stretcheth Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth Job\_15\_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.**

**stretcheth Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.**

**stretcheth Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.**

**stretcheth Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**stretcheth Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**teacheth 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**teacheth 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**teacheth 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**teacheth 2Sa\_22\_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.**

**teacheth Act\_21\_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.**

**teacheth Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.**

**teacheth Isa\_09\_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.**

**teacheth Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.**

**teacheth Job\_35\_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?**

**teacheth Job\_36\_22 # Behold, God exalteth by his power: who teacheth like him?**

**teacheth Pro\_06\_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;**

**teacheth Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.**

**teacheth Psa\_144\_01 # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:**

**teacheth Psa\_18\_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.**

**teacheth Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?**

**teacheth Rom\_12\_07 # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;**

**thresheth 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.**

**Topheth 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.**

**toucheth 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

**toucheth Amo\_09\_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.**

**toucheth Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:**

**toucheth Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.**

**toucheth Exo\_30\_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.**

**toucheth Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.**

**toucheth Gen\_26\_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.**

**toucheth Hos\_04\_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.**

**toucheth Job\_04\_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.**

**toucheth Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.**

**toucheth Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.**

**toucheth Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**toucheth Lev\_11\_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.**

**toucheth Lev\_11\_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.**

**toucheth Lev\_11\_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.**

**toucheth Lev\_11\_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.**

**toucheth Lev\_11\_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.**

**toucheth Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**toucheth Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.**

**toucheth Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_15\_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.**

**toucheth Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**toucheth Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**toucheth Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.**

**toucheth Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.**

**toucheth Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**toucheth Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**

**toucheth Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.**

**toucheth Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.**

**toucheth Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.**

**toucheth Pro\_06\_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.**

**toucheth Psa\_104\_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.**

**toucheth Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.**

**toucheth Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.**

**vanisheth Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.**

**vanisheth Job\_07\_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].**

**watcheth Eze\_07\_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.**

**watcheth Psa\_37\_32 # The wicked watcheth the righteous, and seeketh to slay him.**

**watcheth Rev\_16\_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.**

**weigheth Job\_28\_25 # To make the weight for the winds; and he weigheth the waters by measure.**

**weigheth Pro\_16\_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.**

**whether 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.**

**Whether 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]**

**Whether 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

**whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

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**whether 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.**

**whether 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**

**Whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;**

**whether 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.**

**whether 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**whether 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.**

**whether 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**Whether 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

whether 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

Whether Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

whether Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things



unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

whether Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

**whether Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?**

**whether Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.**

**whether Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.**

**whether Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.**

**whether Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**Whether Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.**

**whether Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.**

**whether Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.**

**whether Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.**

**whether Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

**whether Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.**

whether Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether Eze\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Eze\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

Whether Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

Whether Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

**Whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**whether Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**whether Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**whether Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.**

**whether Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.**

**whether Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:**

**whether Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**whether Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**whether Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.**

**whether Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.**

**whether Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**whether Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.**

**whether Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.**

**whether Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.**

**whether Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;**

**Whether Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?**

**whether Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.**

**whether Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?**

whether Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Whether Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

Whether Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

whether Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Whether Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

whether Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

**whether Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;**

**whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.**

**whether Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

**whether Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**whether Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**whether Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**

**whether Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the**

**Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.**

**whether Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.**

**whether Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**Zoheth 1Ch\_04\_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.**



## Three Word English Phrase Index to the KJV Bible.

approacheth neither moth Luk\_12\_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Benzoheth 1Ch\_04\_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

breatheth Deu\_20\_16 # But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

catcheth any beast Lev\_17\_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

catcheth away that Mat\_13\_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

catcheth them and Joh\_10\_12 # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

cherisheth her children 1Th\_02\_07 # But we were gentle among you, even as a nurse cherisheth her children:

cherisheth it even Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

CHETH Thou art Psa\_119\_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

coucheth beneath Deu\_33\_13 # And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

croucheth and humbleth Psa\_10\_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

Dabbasheth and reached Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

dasheth in pieces Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

dasheth thy little Psa\_137\_09 # Happy [shall he be], that taketh and dasheth thy little ones against the stones.

establisheth all her Num\_30\_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

establisheth may be Dan\_06\_15 # Then these men assembled unto the king, and said unto the king, Know,

**O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.**

**establisheth the land Pro\_29\_04 # The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.**

**fetcheth a stroke Deu\_19\_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**flourisheth and groweth Psa\_90\_06 # In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.**

**flourisheth Psa\_103\_15 # [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.**

**gnasheth upon him Psa\_37\_12 # The wicked plotteth against the just, and gnasheth upon him with his teeth.**

**gnasheth upon me Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**gnasheth with his Mar\_09\_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.**

**Harosheth of the Jud\_04\_02 # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.**

**Harosheth of the Jud\_04\_13 # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.**

**Harosheth of the Jud\_04\_16 # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.**

**hatcheth them not Jer\_17\_11 # [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.**

**Heth and Ephron Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,**

**Heth answered Abraham Gen\_23\_05 # And the children of Heth answered Abraham, saying unto him,**

**Heth before all Gen\_23\_18 # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.**

**Heth even of Gen\_23\_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,**

**Heth four hundred Gen\_23\_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.**

**Heth if Jacob Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Heth saying Gen\_23\_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,**

**Heth such as Gen\_27\_46 # And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?**

**Heth there was Gen\_25\_10 # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.**

**Heth 1Ch\_01\_13 # And Canaan begat Zidon his firstborn, and Heth,**

**Heth Gen\_10\_15 # And Canaan begat Sidon his firstborn, and Heth,**

**Heth Gen\_23\_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.**

**Heth Gen\_23\_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.**

**Heth Gen\_49\_32 # The purchase of the field and of the cave that [is] therein [was] from the children of Heth.**

**Hethlon as men Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;**

**Hethlon as one Eze\_48\_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.**

**Ishbosheth and buried 2Sa\_04\_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.**

**Ishbosheth and said 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?**

**Ishbosheth said to 2Sa\_03\_07 # And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?**

**Ishbosheth Saul's son 2Sa\_02\_10 # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**Ishbosheth Saul's son 2Sa\_03\_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.**

**Ishbosheth sent and 2Sa\_03\_15 # And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.**

**Ishbosheth the son 2Sa\_02\_08 # But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;**

**Ishbosheth the son 2Sa\_02\_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.**

**Ishbosheth the son 2Sa\_02\_15 # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.**

**Ishbosheth the son 2Sa\_04\_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth unto David 2Sa\_04\_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth who lay 2Sa\_04\_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.**

**Japheth and Ham Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.**

**Japheth and he Gen\_09\_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.**

**Japheth and unto Gen\_10\_01 # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.**

**Japheth Gomer and 1Ch\_01\_05 # The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth Gomer and Gen\_10\_02 # The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth the elder Gen\_10\_21 # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.**

**Japheth the sons Gen\_07\_13 # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;**

**Japheth took a Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**Japheth 1Ch\_01\_04 # Noah, Shem, Ham, and Japheth.**

**Japheth Gen\_05\_32 # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.**

**Japheth Gen\_06\_10 # And Noah begat three sons, Shem, Ham, and Japheth.**

**Jerubbesheth did not 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.**

**Jetheth 1Ch\_01\_51 # Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,**

**Jetheth Gen\_36\_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,**

**languisheth all the Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.**

**languisheth and Carmel Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.**

**languisheth and fadeth Isa\_24\_04 # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.**

**languisheth Lebanon is Isa\_33\_09 # The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].**

**languisheth she hath Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.**

**languisheth the pomegranate Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.**

**languisheth Joe\_01\_10 # The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.**

**languisheth Nah\_01\_04 # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.**

**laugheth at the Job\_41\_29 # Darts are counted as stubble: he laugheth at the shaking of a spear.**

**loatheth an honeycomb Pro\_27\_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.**

**loatheth her husband Eze\_16\_45 # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.**

**loatheth this light Num\_21\_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.**

**Manahethites the Zorites 1Ch\_02\_54 # The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.**

**Manahethites 1Ch\_02\_52 # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.**

**Mephibosheth And he 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Mephibosheth and the 2Sa\_21\_08 # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:**

**Mephibosheth And Ziba 2Sa\_16\_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.**

**Mephibosheth dwelt in 2Sa\_09\_13 # So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.**

**Mephibosheth had a 2Sa\_09\_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.**

**Mephibosheth met him 2Sa\_16\_01 # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.**

**Mephibosheth said the 2Sa\_09\_11 # Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.**

**Mephibosheth said unto 2Sa\_19\_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.**

**Mephibosheth the son 2Sa\_09\_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!**

**Mephibosheth the son 2Sa\_19\_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.**

**Mephibosheth the son 2Sa\_21\_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.**

**Mephibosheth thy master's 2Sa\_09\_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.**

**Mephibosheth 2Sa\_04\_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.**

**Mephibosheth 2Sa\_09\_12 # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.**

**Mephibosheth 2Sa\_19\_25 # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?**

**Moresethgath the houses Mic\_01\_14 # Therefore shalt thou give presents to Moresethgath: the houses of Achzib [shall be] a lie to the kings of Israel.**

**nourisheth and cherisheth Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

**perisheth and is Jer\_09\_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like**

a wilderness, that none passeth through?

perisheth and no Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

perisheth but for Joh\_06\_27 # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

perisheth for lack Job\_04\_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

perisheth for thy Jer\_48\_46 # Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

perisheth in his Ecc\_07\_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

perisheth so also Jam\_01\_11 # For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

perisheth though it 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

perisheth Pro\_11\_07 # When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.

preacheth another Jesus 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

preacheth the faith Gal\_01\_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

preacheth Act\_19\_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

publisheth affliction from Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

publisheth peace O Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

publisheth peace that Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

publisheth salvation that Isa\_52\_07 # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

reacheth forth her Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

reacheth to Asher Jos\_19\_34 # And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth to Carmel Jos\_19\_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

reacheth to Tabor Jos\_19\_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

reacheth to Zebulun Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

reacheth to Zebulun Jos\_19\_34 # And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth unto heaven Dan\_04\_22 # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

reacheth unto heaven Jer\_51\_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

reacheth unto Medeba Num\_21\_30 # We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

reacheth unto the Jer\_04\_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

reacheth unto the Psa\_108\_04 # For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

reacheth unto the Psa\_36\_05 # Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.

reacheth unto thine Jer\_04\_18 # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

reacheth up unto 2Ch\_28\_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

refresheth the soul Pro\_25\_13 # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

reproacheth and blasphemeth Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

reproacheth his Maker Pro\_14\_31 # He that oppreseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.



reproacheth his Maker Pro\_17\_05 # Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

reproacheth me for Psa\_119\_42 # So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

reproacheth me Pro\_27\_11 # My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

reproacheth the LORD Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

reproacheth thee daily Psa\_74\_22 # Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

rusheth into the Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

searcheth after every Job\_39\_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

searcheth all hearts 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

searcheth all things 1Co\_02\_10 # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

searcheth him out Pro\_28\_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

searcheth him Pro\_18\_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

searcheth out all Job\_28\_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

searcheth the hearts Rom\_08\_27 # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

searcheth the reins Rev\_02\_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Shallecheth by the 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Sheth Enosh 1Ch\_01\_01 # Adam, Sheth, Enosh,

Sheth Num\_24\_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

**Shethar Admatha Tarshish Est\_01\_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;**

**Shetharboznai and his Ezr\_05\_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:**

**Shetharboznai and their Ezr\_05\_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?**

**Shetharboznai and their Ezr\_06\_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.**

**Shetharboznai and your Ezr\_06\_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**sigheth and turneth Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**smootheth with the Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**stablisheth a city Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!**

**stablisheth us with 2Co\_01\_21 # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;**

**stretcheth forth the Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth forth the Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth forth the Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**stretcheth forth the Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**stretcheth out her Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.**

**stretcheth out his Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

stretcheth out his Job\_15\_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

stretcheth out the Isa\_40\_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

stretcheth out the Job\_26\_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

teacheth all men Act\_21\_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

teacheth but which 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

teacheth comparing spiritual 1Co\_02\_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

teacheth his mouth Pro\_16\_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

teacheth in all Gal\_06\_06 # Let him that is taught in the word communicate unto him that teacheth in all good things.

teacheth lies he Isa\_09\_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

teacheth like him Job\_36\_22 # Behold, God exalteth by his power: who teacheth like him?

teacheth man knowledge Psa\_94\_10 # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

teacheth my hands 2Sa\_22\_35 # He teacheth my hands to war; so that a bow of steel is broken by mine arms.

teacheth my hands Psa\_144\_01 # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

teacheth my hands Psa\_18\_34 # He teacheth my hands to war, so that a bow of steel is broken by mine arms.

teacheth on teaching Rom\_12\_07 # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

teacheth thee to Isa\_48\_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

teacheth us more Job\_35\_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

teacheth with his Pro\_06\_13 # He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

teacheth you of 1Jo\_02\_27 # But the anointing which ye have received of him abideth in you, and ye need

not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

thresheth in hope 1Co\_09\_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

Topheth which is 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

toucheth any creeping Lev\_22\_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth any thing Lev\_15\_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev\_15\_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev\_22\_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth any unclean Lev\_07\_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth blood Hos\_04\_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth her bed Lev\_15\_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth her shall Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth her shall Pro\_06\_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth him for Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth him not 1Jo\_05\_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth his bed Lev\_15\_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth it he Lev\_15\_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth it it Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth it shall Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth one that Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth shall be Num\_19\_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth that hath Lev\_15\_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the altar Exo\_29\_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth the apple Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth the carcase Lev\_11\_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth the carcase Lev\_11\_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth the dead Num\_19\_11 # He that toucheth the dead body of any man shall be unclean seven days.

toucheth the dead Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth the fire Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth the flesh Lev\_15\_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the hills Psa\_104\_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth the land Amo\_09\_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth the mount Exo\_19\_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth the water Num\_19\_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth thee and Job\_04\_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth their carcase Lev\_11\_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth their carcase Lev\_11\_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth them shall Exo\_30\_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth them shall Lev\_06\_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth them shall Lev\_11\_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth this man Gen\_26\_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth those things Lev\_15\_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth which hath Lev\_15\_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth you toucheth Zec\_02\_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

vanisheth away so Job\_07\_09 # [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

vanisheth away Jam\_04\_14 # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

watcheth and keepeth Rev\_16\_15 # Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

watcheth for thee Eze\_07\_06 # An end is come, the end is come: it watcheth for thee; behold, it is come.

watcheth the righteous Psa\_37\_32 # The wicked watcheth the righteous, and seeketh to slay him.

weigheth the spirits Pro\_16\_02 # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

weigheth the waters Job\_28\_25 # To make the weight for the winds; and he weigheth the waters by measure.

whether a man Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether any do 2Co\_08\_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether any thing 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from

him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether by word 2Th\_02\_15 # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Elias will Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Elias will Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

whether for correction Job\_37\_13 # He causeth it to come, whether for correction, or for his land, or for mercy.

whether GOD will 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether he be Deu\_24\_14 # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether he be Eph\_06\_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether he be Exo\_12\_19 # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Whether he be Joh\_09\_25 # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether he be Luk\_14\_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether he be Num\_15\_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether he eat Ecc\_05\_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether he had Mar\_15\_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether he hath Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether he have Exo\_21\_31 # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether he have Exo\_22\_08 # If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether he have Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether he rage Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether he shall Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether he were Luk\_03\_15 # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

whether he would Act\_25\_20 # And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether he would Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether he would Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether his flesh Lev\_15\_03 # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether his work Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether I baptized 1Co\_01\_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

whether I come Php\_01\_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether I shall 2Ki\_01\_02 # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether I speak Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether in a Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether in death 2Sa\_15\_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether in heaven 1Co\_08\_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

whether in pretence Php\_01\_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether in tents Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;



whether in the 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether in the 2Co\_12\_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

Whether is better Jud\_09\_02 # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether is easier Luk\_05\_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether is easier Mat\_09\_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether is greater Luk\_22\_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether is greater Mat\_23\_17 # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether is greater Mat\_23\_19 # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Whether is it Mar\_02\_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether it be 1Pe\_02\_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

whether it be 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Whether it be Act\_04\_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether it be Deu\_18\_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Ecc\_12\_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether it be Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether it be Exo\_22\_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether it be Eze\_44\_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be Eze\_05\_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether it be Eze\_07\_26 # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether it be Gen\_37\_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether it be Gen\_37\_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether it be Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether it be Job\_34\_29 # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether it be Joh\_07\_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether it be Lev\_03\_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether it be Lev\_05\_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether it be Lev\_07\_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether it be Lev\_11\_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether it be Lev\_11\_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether it be Lev\_13\_47 # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

**Whether it be Lev\_13\_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**whether it be Lev\_13\_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.**

**whether it be Lev\_16\_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:**

**whether it be Lev\_17\_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**whether it be Lev\_22\_28 # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.**

**whether it be Lev\_27\_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.**

**whether it be Lev\_27\_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.**

**whether it be Lev\_27\_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.**

**whether it be Lev\_27\_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.**

**whether it be Num\_13\_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;**

**whether it be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether it be Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether it be Php\_01\_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.**

**whether it be Pro\_20\_11 # Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.**

**whether it was Num\_09\_21 # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.**

**whether it were 1Co\_15\_11 # Therefore whether [it were] I or they, so we preach, and so ye believed.**

**whether it were Num\_09\_22 # Or [whether it were] two days, or a month, or a year, that the cloud tarried**

upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether man or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether man or Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Mordecai's matters Est\_03\_04 # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether my word Num\_11\_23 # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether of sin Rom\_06\_16 # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether of the Lev\_27\_30 # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether of the Mat\_27\_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Whether of them Mat\_21\_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether of these Act\_01\_24 # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

whether one member 1Co\_12\_26 # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether our way Jud\_18\_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether out of 2Co\_12\_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ox or Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Whether Paul or 1Co\_03\_22 # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether pipe or 1Co\_14\_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether poor or Rut\_03\_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men,

whether poor or rich.

whether present or 2Co\_05\_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether prophecy let Rom\_12\_06 # Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether shall prosper Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether she be Lev\_18\_09 # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Simon which Act\_10\_18 # And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether small or 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether stolen by Gen\_31\_39 # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether the gods Jos\_24\_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether the LORD Gen\_24\_21 # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether the man Luk\_23\_06 # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

whether the tender Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether the vine Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be 1Co\_13\_08 # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be Act\_19\_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether there be Gen\_42\_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether there be Num\_13\_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether there hath Deu\_04\_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether therefore ye 1Co\_10\_31 # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether they are 1Jo\_04\_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether they be 1Ki\_20\_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether they be Col\_01\_16 # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether they be Col\_01\_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether they be Deu\_22\_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether they be Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

whether they be Num\_13\_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

whether they both Ecc\_11\_06 # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether they have Gen\_18\_21 # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether they were Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether they were Ezzr\_02\_59 # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether they were Neh\_07\_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether they will Exo\_16\_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze\_02\_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Eze\_03\_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will Jud\_02\_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether they would Jud\_03\_04 # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether those things Act\_17\_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

whether thou art Est\_04\_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether thou be Gen\_27\_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether thou be Mat\_26\_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

whether thou choose Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou refuse Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou shalt 1Co\_07\_16 # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou wouldest Deu\_08\_02 # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether warp or Lev\_13\_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 1Co\_12\_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_01\_06 # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we be 2Co\_05\_13 # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we die Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live Rom\_14\_08 # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we wake 1Th\_05\_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

whether with many 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether ye be 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

whether ye be 2Co\_13\_05 # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether ye had Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether ye love Deu\_13\_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your



**heart and with all your soul.**

**whether ye sold Act\_05\_08 # And Peter answered unto her, Tell me whether ye sold the land for so much?  
And she said, Yea, for so much.**

**Zoheth and Benzoheth 1Ch\_04\_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and  
Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.**

# **Bible Phrases for Individual word studies**

**catcheth any beast or fowl Lev\_17\_13**

**catcheth away Mat\_13\_19**

**coucheth beneath Deu\_33\_13**

**dasheth thy little ones against Psa\_137\_09**

**gnasheth upon him with his teeth Psa\_37\_12**

**gnasheth with his teeth Mar\_09\_18**

**heth answered abraham Gen\_23\_05**

**japheth took Gen\_09\_23**

**loatheth her husband Eze\_16\_45**

**reacheth unto heaven Dan\_04\_22**

**searcheth him Pro\_18\_17**

**searcheth out all perfection Job\_28\_03**

**teacheth all Act\_21\_28**

**teacheth lies Isa\_09\_15**

**teacheth man knowledge Psa\_94\_10**

**toucheth any unclean Lev\_07\_19**

**toucheth him Luk\_07\_39**

**toucheth shall be unclean Num\_19\_22**

**toucheth them shall be holy Lev\_06\_18**

**toucheth them shall be unclean Lev\_11\_26**

**toucheth this man or his wife shall surely be put Gen\_26\_11**

**toucheth you toucheth Zec\_02\_08**

**vanisheth away Job\_07\_09**

**whether by word 2Th\_02\_15**

**whether for correction Job\_37\_13**

**whether he be Deu\_24\_14**

**whether he be Exo\_12\_19**

**whether he be Joh\_09\_25**

**whether he be Num\_15\_30**

**whether he eat little or much Ecc\_06\_12**

**whether he hath seen or known Lev\_05\_01**

**whether he have Luk\_14\_28**

**whether he have gored Exo\_21\_31**

**whether he have put his hand unto his neighbour's goods Exo\_22\_08**

**whether he rage or laugh Pro\_29\_09**

**whether he were Luk\_03\_15**

**whether he would go Act\_25\_20**

**whether he would heal him on Mar\_03\_02**

**whether he would heal on Luk\_06\_07**

**whether his flesh run with his issue Lev\_15\_03**

**whether his work Pro\_20\_11**

**whether is easier Luk\_05\_23**

**whether is it easier Mar\_02\_09**

**whether it Num\_13\_19**

**whether it Num\_13\_20**

**whether it be 1Pe\_02\_13**

**whether it be Exo\_22\_09**

**whether it be Ezr\_05\_17**

**whether it be Joh\_07\_17**

**whether it be Lev\_11\_35**

**whether it be Lev\_13\_47**

**whether it be Lev\_16\_29**

**whether it be Lev\_17\_15**

whether it be Lev\_22\_28

whether it be Lev\_07\_26

whether it be Num\_18\_15

whether it be fowl or beast Eze\_44\_31

whether it be good or bad Lev\_27\_12

whether it be good or bad Lev\_27\_14

whether it be ox Exo\_22\_04

whether it be right Act\_04\_19

whether it were Num\_09\_22

whether man or woman 2Ch\_15\_13

whether man or woman Est\_04\_11

whether one member suffer 1Co\_12\_26

whether paul 1Co\_03\_22

whether pipe or harp 1Co\_14\_07

whether poor or rich Rut\_03\_10

whether present or absent 2Co\_05\_09

whether prophecy Rom\_12\_06

whether she be Lev\_18\_09

whether small or great 2Ch\_15\_13

whether there be wood therein Num\_13\_20

whether there hath been Deu\_04\_32

whether therefore ye eat 1Co\_10\_31

whether they Eze\_02\_59

whether they Neh\_07\_61

whether they Num\_13\_18

whether they be Deu\_22\_06

whether they be come out for peace 1Ki\_20\_18

whether they were men or women Act\_09\_02

**whether they will hear Eze\_02\_05**

**whether they will hear Eze\_02\_07**

**whether they will hear Eze\_03\_11**

**whether they will keep Jud\_02\_22**

**whether they will walk Exo\_16\_04**

**whether those things were so Act\_17\_11**

**whether thou Gen\_27\_21**

**whether thou refuse Job\_34\_33**

**whether thou shalt save 1Co\_07\_16**

**whether thou shalt save 1Co\_07\_16**

**whether thou wouldest keep his commandments Deu\_08\_02**

**whether warp or woof Lev\_13\_52**

**whether we be afflicted 2Co\_01\_06**

**whether we die Rom\_14\_08**

**whether we live therefore Rom\_14\_08**

**whether we wake or sleep 1Th\_05\_10**

**whether with many 2Ch\_14\_11**

**whether ye be 2Co\_13\_05**

**whether ye be obedient 2Co\_02\_09**

breatheth DEU 020 016 But of the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that {breatheth} <05397 +n@shamah > : catcheth LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and {catcheth} <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . coucheth DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak > of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > things of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that {coucheth} <07257 +rabats > beneath <08478 +tachath > , establisheth NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he {establisheth} <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [ them ] . fetcheth DEU 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > {fetcheth} <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : Heth GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and {Heth} <02845 +Cheth > , Heth GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of {Heth} <02845 +Cheth > , saying <00559 +>amar > , Heth GEN 023 005 And the children <01121 +ben > of {Heth} <02845 +Cheth > answered <06030 + Abraham <85> , saying <00559 +>amar > unto him , Heth GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ even ] to the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of {Heth} <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of {Heth} <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 016 . And Abraham <85> hearkened <08085 +shama<> unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of {Heth} <02845 +Cheth > , four <00702 +>arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant . Heth GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of {Heth} <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . Heth GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of {Heth} <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his wife <00802 +>ishshah > . Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > , such as these <00428 +>el - leh > [ which

<00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah >  
 good shall my life <02416 +chay > do me ? Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559  
 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because  
 <06440 +paniym > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > : if <00518 +>im > Jacob  
 <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth  
 <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363  
 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth  
 GEN 049 032 The purchase <04736 +miqnah > of the field <07704 +sadeh > and of the cave <04631 +m@ that [  
 is ] therein [ was ] from the children <01121 +ben > of {Heth} <02845 +Cheth > . Japheth GEN 005 032 And  
 Noah <05146 +Noach > was five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > old  
 <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526  
 +Cham > , and {Japheth} <03315 +Yepheth > . Japheth GEN 006 010 And Noah <05146 +Noach > begat <03205  
 +yalad > three <07969 +shalowsh > sons <01121 +ben > , Shem <08035 +Shem > , Ham <02526 +Cham > , and  
 {Japheth} <03315 +Yepheth > . Japheth GEN 007 013 . In the selfsame day <03117 +yowm > entered <00935  
 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and {Japheth}  
 <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife  
 <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben >  
 with them , into <00413 +>el > the ark <08392 +tebah > ; Japheth GEN 009 018 . And the sons <01121 +ben > of  
 Noah <05146 +Noach > , that went <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , were  
 Shem <08035 +Shem > , and Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > : and Ham <02526  
 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . Japheth GEN 009 023 And Shem <08035 +Shem > and  
 {Japheth} <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [  
 it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward  
 <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their  
 faces <06440 +paniym > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their  
 father s <1> nakedness <06172 + . Japheth GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah  
 > {Japheth} <03315 +Yepheth > , and he shall dwell <07931 +shakan > in the tents <00168 +>ohel > of Shem  
 <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . Japheth GEN 010 001 . Now these  
 <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146  
 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > : and unto them  
 were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . Japheth  
 GEN 010 002 The sons <01121 +ben > of {Japheth} <03315 +Yepheth > ; Gomer <01586 +Gomer > , and Magog  
 <04031 +Magowg > , and Madai <04074 +Maday > , and Javan <03120 +Yavan > , and Tubal <08422 +Tuwbal >  
 , and Meshech <04902 +Meshek > , and Tiras <08493 +Tiyr@ya> > . Japheth GEN 010 021 . Unto Shem <08035  
 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677  
 + , the brother <00251 +>ach > of {Japheth} <03315 +Yepheth > the elder <01419 +gadawl > , even <01571  
 +gam > to him were [ children ] born <03205 +yalad > . Jetheth GEN 036 040 And these <00428 +>el - leh > [  
 are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau <06215 + , according to  
 their families <04940 +mishpachah > , after their places <04725 +maqowm > , by their names <08034 +shem > ;  
 duke <00441 +>alluwph > Timnah <08555 +Timna<> , duke <00441 +>alluwph > Alvah <05933 + , duke  
 <00441 +>alluwph > {Jetheth} <03509 +Y@theyh > , loatheth NUM 021 005 And the people <05971 + spake  
 <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100  
 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the  
 wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369  
 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > {loatheth} <06973 +quwts >  
 this light <07052 +q@loqel > bread <03899 +lechem > . reacheth NUM 021 030 We have shot <03384 +yarah >  
 at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have  
 laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [  
 {reacheth} ] unto Medeba <04311 +Meyd@ba> > . reproacheth NUM 015 030 . But the soul <05315 +nephesh >  
 that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249  
 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> >  
 {reproacheth} <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut  
 <03772 +karath > off from among <07130 +qereb > his people <05971 + . Sheth NUM 024 017 I shall see  
 <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab  
 > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626

+shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of {Sheth} <08352 +Sheth > . thethird NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > {thethird} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012



And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made

<06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021  
 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near  
 <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > ,  
 {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039  
 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto  
 thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require  
 <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab  
 > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > ,  
 I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren  
 <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb >  
 me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 +  
 of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether  
 GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac  
 > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th  
 > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s  
 <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach  
 > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall  
 be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > ,  
 {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547  
 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559  
 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach  
 > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb  
 > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559  
 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto  
 my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200  
 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said  
 <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether  
 EXO 012 019 Seven <07651 +sheba<> > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603  
 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal >  
 that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off  
 from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or  
 born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar  
 > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318  
 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117  
 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law  
 <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch  
 <05060 +naga<> > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah >  
 through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh  
 > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > ,  
 they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief  
 <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith >  
 shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971  
 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea<> > goods <04399 +m@la>kah > . whether  
 EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha<> > , [ {whether} it be ]  
 for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah >  
 , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559  
 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow>  
 > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430  
 +>elohiym > shall condemn <07561 +rasha<> > , he shall pay <07999 +shalam > double <08147 +sh@nayim >  
 unto his neighbour <07453 +rea<> > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the  
 matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle  
 <04735 +miqneh > , [ {whether} ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar >  
 ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077  
 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd

<01241 +baqar > ; {whether} <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > ,  
 he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym  
 > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin  
 <02398 +chata > , and hear <08085 +shama > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ]  
 a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known  
 <03045 +yada > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375  
 +nasa > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315  
 +nephesh > touch <05060 +naga > any <03605 +kol > unclean <02931 +tame > > thing <01697 +dabar > ,  
 {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame > > beast <02416  
 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame > > cattle <00929  
 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame > > creeping <08318  
 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame > > , and  
 guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo > >  
 manner of blood <01818 +dam > , [ {whether} it be ] of fowl <05775 + or of beast <00929 +b@hemah > , in any  
 <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605  
 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it  
 shall be unclean <02930 +tame > > ; {whether} [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood  
 <06086 + , or <00176 +>ow > raiment <00899 +begeg > , or <00176 +>ow > skin <05785 + , or <00176 +>ow >  
 sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ]  
 work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow > > into water <04325 +mayim  
 > , and it shall be unclean <02930 +tame > > until <05704 + the even <06153 + ; so it shall be cleansed <02891  
 +tahir > . whether LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass  
 <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame > > ; [ {whether} it be ] oven  
 <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422  
 +nathats > : [ for ] they [ are ] unclean <02931 +tame > > , and shall be unclean <02931 +tame > > unto you .  
 whether LEV 013 047 . The garment <00899 +begeg > also that the plague <05061 +nega > of leprosy <06883  
 +tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment <00899 +begeg > , or <00176 +>ow > a  
 linen <06593 +pishteh > garment <00899 +begeg > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in  
 the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow  
 > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any  
 <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013  
 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + ; of  
 linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin  
 <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of  
 skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > ,  
 {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785  
 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627  
 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega > is : for it [ is ] a fretting  
 <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .  
 whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega >  
 > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague  
 <05061 +nega > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega > be  
 not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame > > ; thou shalt burn <08313 +saraph > it in the fire  
 <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be ] bare <07146 +qarachath >  
 within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this  
 <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh  
 <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320  
 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932  
 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto  
 you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the  
 month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no  
 <03808 +lo > > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249  
 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among  
 <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth  
 <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [

with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +began > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame > > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 + up , they journeyed <05265 +naca< > . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra< > ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razeah > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razeah > , whether there be wood <06086 + therein , or not . And be ye of good

courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw>> reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame>> beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada<> what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo>> . whether DEU 013 003 Thou shalt not hearken <08085 +shama<> unto the words <01697 +dabar > of that prophet <05030 +nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada<> {whether} ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , {whether} <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa<> , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ {whether} they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ {whether} he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**approacheth ^ Luk\_12\_33 / approacheth /^neither moth corrupteth.**

**Benzoheth ^ 1Ch\_04\_20 / Benzoheth /^**

**breatheth ^ Deu\_20\_16 / breatheth /^**

**catcheth ^ Lev\_17\_13 / catcheth /^any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.**

**catcheth ^ Mat\_13\_19 / catcheth /^away that which was sown in his heart. This is he which received seed by the way side.**

**catcheth ^ Joh\_10\_12 / catcheth /^them, and scattereth the sheep.**

**cherisheth ^ 1Th\_02\_07 / cherisheth /^her children:**

**cherisheth ^ Eph\_05\_29 / cherisheth /^it, even as the Lord the church:**

**CHETH ^ Psa\_119\_57 / CHETH /^Thou art] my portion, O LORD: I have said that I would keep thy words.**

**coucheth ^ Deu\_33\_13 / coucheth /^beneath,**

**croucheth ^ Psa\_10\_10 / croucheth /^and] humbleth himself, that the poor may fall by his strong ones.**

**Dabbasheth ^ Jos\_19\_11 / Dabbasheth /^and reached to the river that [is] before Jokneam;**

**dasheth ^ Nah\_02\_01 / dasheth /^in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**dasheth ^ Psa\_137\_09 / dasheth /^thy little ones against the stones.**

**establisheth ^ Num\_30\_14 / establisheth /^all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].**

**establisheth ^ Dan\_06\_15 / establisheth /^may be changed.**

**establisheth ^ Pro\_29\_04 / establisheth /^the land: but he that receiveth gifts overthroweth it.**

**fetcheth ^ Deu\_19\_05 / fetcheth /^a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:**

**flourisheth ^ Psa\_103\_15 / flourisheth /^**

**flourisheth ^ Psa\_90\_06 / flourisheth /^and groweth up; in the evening it is cut down, and withereth.**

**gnasheth ^ Psa\_37\_12 / gnasheth /^upon him with his teeth.**

**gnasheth ^ Job\_16\_09 / gnasheth /^upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**gnasheth ^ Mar\_09\_18 / gnasheth /^with his teeth, and pineth away: and I spake to thy disciples that they**

should cast him out; and they could not.

Harosheth ^ Jud\_04\_13 / Harosheth / ^of the Gentiles unto the river of Kishon.

Harosheth ^ Jud\_04\_02 / Harosheth / ^of the Gentiles.

Harosheth ^ Jud\_04\_16 / Harosheth / ^of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

hatcheth ^ Jer\_17\_11 / hatcheth / ^them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Heth ^ 1Ch\_01\_13 / Heth / ^

Heth ^ Gen\_10\_15 / Heth / ^

Heth ^ Gen\_23\_07 / Heth / ^

Heth ^ Gen\_23\_20 / Heth / ^

Heth ^ Gen\_49\_32 / Heth / ^

Heth ^ Gen\_23\_10 / Heth / ^and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

Heth ^ Gen\_23\_05 / Heth / ^answered Abraham, saying unto him,

Heth ^ Gen\_23\_18 / Heth / ^before all that went in at the gate of his city.

Heth ^ Gen\_23\_10 / Heth / ^even] of all that went in at the gate of his city, saying,

Heth ^ Gen\_23\_16 / Heth / ^four hundred shekels of silver, current [money] with the merchant.

Heth ^ Gen\_27\_46 / Heth / ^if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Heth ^ Gen\_23\_03 / Heth / ^saying,

Heth ^ Gen\_27\_46 / Heth / ^such as these [which are] of the daughters of the land, what good shall my life do me?

Heth ^ Gen\_25\_10 / Heth / ^there was Abraham buried, and Sarah his wife.

Hethlon ^ Eze\_47\_15 / Hethlon / ^as men go to Zedad;

Hethlon ^ Eze\_48\_01 / Hethlon / ^as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Ishbosheth ^ 2Sa\_04\_12 / Ishbosheth / ^and buried [it] in the sepulchre of Abner in Hebron.

Ishbosheth ^ 2Sa\_03\_08 / Ishbosheth / ^and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Ishbosheth ^ 2Sa\_03\_07 / Ishbosheth / ^said to Abner, Wherefore hast thou gone in unto my father's

concubine?

**Ishbosheth ^ 2Sa\_02\_10 / Ishbosheth / ^Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.**

**Ishbosheth ^ 2Sa\_03\_14 / Ishbosheth / ^Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.**

**Ishbosheth ^ 2Sa\_03\_15 / Ishbosheth / ^sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.**

**Ishbosheth ^ 2Sa\_04\_08 / Ishbosheth / ^the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth ^ 2Sa\_02\_08 / Ishbosheth / ^the son of Saul, and brought him over to Mahanaim;**

**Ishbosheth ^ 2Sa\_02\_15 / Ishbosheth / ^the son of Saul, and twelve of the servants of David.**

**Ishbosheth ^ 2Sa\_02\_12 / Ishbosheth / ^the son of Saul, went out from Mahanaim to Gibeon.**

**Ishbosheth ^ 2Sa\_04\_08 / Ishbosheth / ^unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.**

**Ishbosheth ^ 2Sa\_04\_05 / Ishbosheth / ^who lay on a bed at noon.**

**Japheth ^ 1Ch\_01\_04 / Japheth / ^**

**Japheth ^ Gen\_05\_32 / Japheth / ^**

**Japheth ^ Gen\_06\_10 / Japheth / ^**

**Japheth ^ Gen\_09\_18 / Japheth / ^and Ham [is] the father of Canaan.**

**Japheth ^ Gen\_09\_27 / Japheth / ^and he shall dwell in the tents of Shem; and Canaan shall be his servant.**

**Japheth ^ Gen\_10\_01 / Japheth / ^and unto them were sons born after the flood.**

**Japheth ^ 1Ch\_01\_05 / Japheth / ^Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth ^ Gen\_10\_02 / Japheth / ^Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.**

**Japheth ^ Gen\_10\_21 / Japheth / ^the elder, even to him were [children] born.**

**Japheth ^ Gen\_07\_13 / Japheth / ^the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;**

**Japheth ^ Gen\_09\_23 / Japheth / ^took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**Jerubbesheth ^ 2Sa\_11\_21 / Jerubbesheth / ^did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is**



dead also.

Jetheth ^ 1Ch\_01\_51 / Jetheth / ^

Jetheth ^ Gen\_36\_40 / Jetheth / ^

languisheth ^ Joe\_01\_10 / languisheth / ^

languisheth ^ Nah\_01\_04 / languisheth / ^

languisheth ^ Isa\_24\_07 / languisheth / ^all the merryhearted do sigh.

languisheth ^ Nah\_01\_04 / languisheth / ^and Carmel, and the flower of Lebanon languisheth.

languisheth ^ Isa\_24\_04 / languisheth / ^and] fadeth away, the haughty people of the earth do languish.

languisheth ^ Isa\_33\_09 / languisheth / ^Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

languisheth ^ Jer\_15\_09 / languisheth / ^she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

languisheth ^ Joe\_01\_12 / languisheth / ^the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

laugheth ^ Job\_41\_29 / laugheth / ^at the shaking of a spear.

loatheth ^ Pro\_27\_07 / loatheth / ^an honeycomb; but to the hungry soul every bitter thing is sweet.

loatheth ^ Eze\_16\_45 / loatheth / ^her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth ^ Num\_21\_05 / loatheth / ^this light bread.

Manahethites ^ 1Ch\_02\_52 / Manahethites / ^

Manahethites ^ 1Ch\_02\_54 / Manahethites / ^the Zorites.

Mephibosheth ^ 2Sa\_04\_04 / Mephibosheth / ^

Mephibosheth ^ 2Sa\_09\_12 / Mephibosheth / ^

Mephibosheth ^ 2Sa\_19\_25 / Mephibosheth / ^

Mephibosheth ^ 2Sa\_09\_06 / Mephibosheth / ^And he answered, Behold thy servant!

Mephibosheth ^ 2Sa\_21\_08 / Mephibosheth / ^and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

Mephibosheth ^ 2Sa\_16\_04 / Mephibosheth / ^And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Mephibosheth ^ 2Sa\_09\_13 / Mephibosheth / ^dwelt in Jerusalem: for he did eat continually at the king's

table; and was lame on both his feet.

Mephibosheth ^ 2Sa\_09\_12 / Mephibosheth / ^had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

Mephibosheth ^ 2Sa\_16\_01 / Mephibosheth / ^met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

Mephibosheth ^ 2Sa\_09\_11 / Mephibosheth / ^said the king], he shall eat at my table, as one of the king's sons.

Mephibosheth ^ 2Sa\_19\_30 / Mephibosheth / ^said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Mephibosheth ^ 2Sa\_21\_07 / Mephibosheth / ^the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Mephibosheth ^ 2Sa\_09\_06 / Mephibosheth / ^the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Mephibosheth ^ 2Sa\_19\_24 / Mephibosheth / ^the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

Mephibosheth ^ 2Sa\_09\_10 / Mephibosheth / ^thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Moresethgath ^ Mic\_01\_14 / Moresethgath / ^the houses of Achzib [shall be] a lie to the kings of Israel.

nourisheth ^ Eph\_05\_29 / nourisheth / ^and cherisheth it, even as the Lord the church:

perisheth ^ Pro\_11\_07 / perisheth / ^

perisheth ^ Isa\_57\_01 / perisheth / ^and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

perisheth ^ Jer\_09\_12 / perisheth / ^and] is burned up like a wilderness, that none passeth through?

perisheth ^ Joh\_06\_27 / perisheth / ^but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

perisheth ^ Job\_04\_11 / perisheth / ^for lack of prey, and the stout lion's whelps are scattered abroad.

perisheth ^ Jer\_48\_46 / perisheth / ^for thy sons are taken captives, and thy daughters captives.

perisheth ^ Ecc\_07\_15 / perisheth / ^in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

perisheth ^ Jam\_01\_11 / perisheth / ^so also shall the rich man fade away in his ways.

perisheth ^ 1Pe\_01\_07 / perisheth / ^though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

**preacheth ^ Act\_19\_13 / preacheth / ^**

**preacheth ^ 2Co\_11\_04 / preacheth / ^another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].**

**preacheth ^ Gal\_01\_23 / preacheth / ^the faith which once he destroyed.**

**publisheth ^ Jer\_04\_15 / publisheth / ^affliction from mount Ephraim.**

**publisheth ^ Nah\_01\_15 / publisheth / ^peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.**

**publisheth ^ Isa\_52\_07 / publisheth / ^peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!**

**publisheth ^ Isa\_52\_07 / publisheth / ^salvation; that saith unto Zion, Thy God reigneth!**

**reacheth ^ Pro\_31\_20 / reacheth / ^forth her hands to the needy.**

**reacheth ^ Jos\_19\_34 / reacheth / ^to Asher on the west side, and to Judah upon Jordan toward the sunrising.**

**reacheth ^ Jos\_19\_26 / reacheth / ^to Carmel westward, and to Shihorlibnath;**

**reacheth ^ Jos\_19\_22 / reacheth / ^to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.**

**reacheth ^ Jos\_19\_34 / reacheth / ^to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.**

**reacheth ^ Jos\_19\_27 / reacheth / ^to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,**

**reacheth ^ Jer\_51\_09 / reacheth / ^unto heaven, and is lifted up [even] to the skies.**

**reacheth ^ Dan\_04\_22 / reacheth / ^unto heaven, and thy dominion to the end of the earth.**

**reacheth ^ Num\_21\_30 / reacheth / ^unto Medeba.**

**reacheth ^ Psa\_108\_04 / reacheth / ^unto the clouds.**

**reacheth ^ Psa\_36\_05 / reacheth / ^unto the clouds.**

**reacheth ^ Jer\_04\_10 / reacheth / ^unto the soul.**

**reacheth ^ Jer\_04\_18 / reacheth / ^unto thine heart.**

**reacheth ^ 2Ch\_28\_09 / reacheth / ^up unto heaven.**

**refresheth ^ Pro\_25\_13 / refresheth / ^the soul of his masters.**

**reproacheth ^ Psa\_44\_16 / reproacheth / ^and blasphemeth; by reason of the enemy and avenger.**

**reproacheth ^ Pro\_14\_31 / reproacheth / ^his Maker: but he that honoureth him hath mercy on the poor.**

**reproacheth ^ Pro\_17\_05 / reproacheth / ^his Maker: [and] he that is glad at calamities shall not be unpunished.**

**reproacheth ^ Pro\_27\_11 / reproacheth / ^me.**

**reproacheth ^ Psa\_119\_42 / reproacheth / ^me: for I trust in thy word.**

**reproacheth ^ Num\_15\_30 / reproacheth / ^the LORD; and that soul shall be cut off from among his people.**

**reproacheth ^ Psa\_74\_22 / reproacheth / ^thee daily.**

**rusheth ^ Jer\_08\_06 / rusheth / ^into the battle.**

**searcheth ^ Job\_39\_08 / searcheth / ^after every green thing.**

**searcheth ^ 1Ch\_28\_09 / searcheth / ^all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**searcheth ^ 1Co\_02\_10 / searcheth / ^all things, yea, the deep things of God.**

**searcheth ^ Pro\_28\_11 / searcheth / ^him out.**

**searcheth ^ Pro\_18\_17 / searcheth / ^him.**

**searcheth ^ Job\_28\_03 / searcheth / ^out all perfection: the stones of darkness, and the shadow of death.**

**searcheth ^ Rom\_08\_27 / searcheth / ^the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.**

**searcheth ^ Rev\_02\_23 / searcheth / ^the reins and hearts: and I will give unto every one of you according to your works.**

**Shallecheth ^ 1Ch\_26\_16 / Shallecheth / ^by the causeway of the going up, ward against ward.**

**Sheth ^ Num\_24\_17 / Sheth / ^**

**Sheth ^ 1Ch\_01\_01 / Sheth / ^Enosh,**

**Shethar ^ Est\_01\_14 / Shethar / ^Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]**

**Shetharboznai ^ Ezz\_05\_06 / Shetharboznai / ^and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:**

**Shetharboznai ^ Ezz\_06\_13 / Shetharboznai / ^and their companions, according to that which Darius the king had sent, so they did speedily.**

**Shetharboznai ^ Ezz\_05\_03 / Shetharboznai / ^and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?**

**Shetharboznai ^ Ezz\_06\_06 / Shetharboznai / ^and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**sigheth ^ Lam\_01\_08 / sigheth / ^and turneth backward.**

**smootheth ^ Isa\_41\_07 / smootheth / ^with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**stablisheth ^ Hab\_02\_12 / stablisheth / ^a city by iniquity!**

**stablisheth ^ 2Co\_01\_21 / stablisheth / ^us with you in Christ, and hath anointed us, [is] God;**

**stretcheth ^ Isa\_44\_24 / stretcheth / ^forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth ^ Isa\_44\_24 / stretcheth / ^forth the heavens alone; that spreadeth abroad the earth by myself;**

**stretcheth ^ Zec\_12\_01 / stretcheth / ^forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**stretcheth ^ Zec\_12\_01 / stretcheth / ^forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**stretcheth ^ Pro\_31\_20 / stretcheth / ^out her hand to the poor; yea, she reacheth forth her hands to the needy.**

**stretcheth ^ Job\_15\_25 / stretcheth / ^out his hand against God, and strengtheneth himself against the Almighty.**

**stretcheth ^ Isa\_40\_22 / stretcheth / ^out the heavens as a curtain, and spreadeth them out as a tent to dwell in:**

**stretcheth ^ Job\_26\_07 / stretcheth / ^out the north over the empty place, [and] hangeth the earth upon nothing.**

**stretcheth ^ Isa\_44\_13 / stretcheth / ^out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**teacheth ^ Act\_21\_28 / teacheth / ^all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.**

**teacheth ^ 1Co\_02\_13 / teacheth / ^but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

**teacheth ^ 1Co\_02\_13 / teacheth / ^comparing spiritual things with spiritual.**

**teacheth ^ Pro\_16\_23 / teacheth / ^his mouth, and addeth learning to his lips.**

**teacheth ^ Gal\_06\_06 / teacheth / ^in all good things.**

**teacheth ^ Isa\_09\_15 / teacheth / ^lies, he [is] the tail.**

**teacheth ^ Job\_36\_22 / teacheth / ^like him?**

**teacheth ^ Psa\_94\_10 / teacheth / ^man knowledge, [shall not he know]?**

**teacheth ^ Psa\_18\_34 / teacheth / ^my hands to war, so that a bow of steel is broken by mine arms.**

**teacheth ^ Psa\_144\_01 / teacheth / ^my hands to war, [and] my fingers to fight:**

**teacheth ^ 2Sa\_22\_35 / teacheth / ^my hands to war; so that a bow of steel is broken by mine arms.**

**teacheth ^ Rom\_12\_07 / teacheth / ^on teaching;**

**teacheth ^ Isa\_48\_17 / teacheth / ^thee to profit, which leadeth thee by the way [that] thou shouldest go.**

**teacheth ^ Job\_35\_11 / teacheth / ^us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?**

**teacheth ^ Pro\_06\_13 / teacheth / ^with his fingers;**

**teacheth ^ 1Jo\_02\_27 / teacheth / ^you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

**thresheth ^ 1Co\_09\_10 / thresheth / ^in hope should be partaker of his hope.**

**Topheth ^ 2Ki\_23\_10 / Topheth / ^which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.**

**toucheth ^ Lev\_22\_05 / toucheth / ^any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;**

**toucheth ^ Lev\_15\_22 / toucheth / ^any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Lev\_15\_10 / toucheth / ^any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Lev\_22\_04 / toucheth / ^any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;**

**toucheth ^ Lev\_07\_19 / toucheth / ^any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.**

**toucheth ^ Hos\_04\_02 / toucheth / ^blood.**

**toucheth ^ Lev\_15\_21 / toucheth / ^her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Lev\_15\_19 / toucheth / ^her shall be unclean until the even.**

**toucheth ^ Pro\_06\_29 / toucheth / ^her shall not be innocent.**

**toucheth ^ 1Jo\_05\_18 / toucheth / ^him not.**

**toucheth ^ Luk\_07\_39 / toucheth / ^him: for she is a sinner.**

**toucheth ^ Lev\_15\_05 / toucheth / ^his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Lev\_15\_23 / toucheth / ^it, he shall be unclean until the even.**

**toucheth ^ Eze\_17\_10 / toucheth /^it? it shall wither in the furrows where it grew.**

**toucheth ^ Num\_19\_22 / toucheth /^it] shall be unclean until even.**

**toucheth ^ Num\_19\_16 / toucheth /^one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**

**toucheth ^ Num\_19\_22 / toucheth /^shall be unclean; and the soul that toucheth [it] shall be unclean until even.**

**toucheth ^ Lev\_15\_11 / toucheth /^that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Exo\_29\_37 / toucheth /^the altar shall be holy.**

**toucheth ^ Zec\_02\_08 / toucheth /^the apple of his eye.**

**toucheth ^ Lev\_11\_24 / toucheth /^the carcase of them shall be unclean until the even.**

**toucheth ^ Lev\_11\_39 / toucheth /^the carcase thereof shall be unclean until the even.**

**toucheth ^ Num\_19\_11 / toucheth /^the dead body of any man shall be unclean seven days.**

**toucheth ^ Num\_19\_13 / toucheth /^the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**toucheth ^ Jud\_16\_09 / toucheth /^the fire. So his strength was not known.**

**toucheth ^ Lev\_15\_07 / toucheth /^the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Psa\_104\_32 / toucheth /^the hills, and they smoke.**

**toucheth ^ Amo\_09\_05 / toucheth /^the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.**

**toucheth ^ Exo\_19\_12 / toucheth /^the mount shall be surely put to death:**

**toucheth ^ Num\_19\_21 / toucheth /^the water of separation shall be unclean until even.**

**toucheth ^ Job\_04\_05 / toucheth /^thee, and thou art troubled.**

**toucheth ^ Lev\_11\_27 / toucheth /^their carcase shall be unclean until the even.**

**toucheth ^ Lev\_11\_36 / toucheth /^their carcase shall be unclean.**

**toucheth ^ Exo\_30\_29 / toucheth /^them shall be holy.**

**toucheth ^ Lev\_06\_18 / toucheth /^them shall be holy.**

**toucheth ^ Lev\_11\_26 / toucheth /^them shall be unclean.**

**toucheth ^ Gen\_26\_11 / toucheth /^this man or his wife shall surely be put to death.**

**toucheth ^ Lev\_15\_27 / toucheth /^those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.**

**toucheth ^ Lev\_15\_12 / toucheth /^which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.**

**toucheth ^ Zec\_02\_08 / toucheth /^you toucheth the apple of his eye.**

**vanisheth ^ Jam\_04\_14 / vanisheth /^away.**

**vanisheth ^ Job\_07\_09 / vanisheth /^away: so he that goeth down to the grave shall come up no [more].**

**watcheth ^ Rev\_16\_15 / watcheth /^and keepeth his garments, lest he walk naked, and they see his shame.**

**watcheth ^ Eze\_07\_06 / watcheth /^for thee; behold, it is come.**

**watcheth ^ Psa\_37\_32 / watcheth /^the righteous, and seeketh to slay him.**

**weigheth ^ Pro\_16\_02 / weigheth /^the spirits.**

**weigheth ^ Job\_28\_25 / weigheth /^the waters by measure.**

**whether ^ Jer\_30\_06 / whether /^a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?**

**Whether ^ 2Co\_08\_23 / Whether /^any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**whether ^ 1Ki\_20\_33 / whether /^any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether ^ 2Th\_02\_15 / whether /^by word, or our epistle.**

**whether ^ Mat\_27\_49 / whether /^Elias will come to save him.**

**whether ^ Mar\_15\_36 / whether /^Elias will come to take him down.**

**whether ^ Job\_37\_13 / whether /^for correction, or for his land, or for mercy.**

**whether ^ 2Sa\_12\_22 / whether /^GOD will be gracious to me, that the child may live?**

**Whether ^ Joh\_09\_25 / Whether /^he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**whether ^ Exo\_12\_19 / whether /^he be a stranger, or born in the land.**

**whether ^ Luk\_14\_31 / whether /^he be able with ten thousand to meet him that cometh against him with twenty thousand?**

**whether ^ Eph\_06\_08 / whether /^he be] bond or free.**

**whether ^ Num\_15\_30 / whether /^he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.**



**whether ^ Deu\_24\_14 / whether /^he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:**

**whether ^ Ecc\_05\_12 / whether /^he eat little or much: but the abundance of the rich will not suffer him to sleep.**

**whether ^ Mar\_15\_44 / whether /^he had been any while dead.**

**whether ^ Lev\_05\_01 / whether /^he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.**

**Whether ^ Exo\_21\_31 / Whether /^he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.**

**whether ^ Exo\_22\_08 / whether /^he have put his hand unto his neighbour's goods.**

**whether ^ Luk\_14\_28 / whether /^he have [sufficient] to finish [it]?**

**whether ^ Pro\_29\_09 / whether /^he rage or laugh, [there is] no rest.**

**whether ^ Ecc\_02\_19 / whether /^he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**whether ^ Luk\_03\_15 / whether /^he were the Christ, or not;**

**whether ^ Act\_25\_20 / whether /^he would go to Jerusalem, and there be judged of these matters.**

**whether ^ Mar\_03\_02 / whether /^he would heal him on the sabbath day; that they might accuse him.**

**whether ^ Luk\_06\_07 / whether /^he would heal on the sabbath day; that they might find an accusation against him.**

**whether ^ Lev\_15\_03 / whether /^his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.**

**whether ^ Pro\_20\_11 / whether /^his work [be] pure, and whether [it be] right.**

**whether ^ 1Co\_01\_16 / whether /^I baptized any other.**

**whether ^ Php\_01\_27 / whether /^I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;**

**whether ^ 2Ki\_01\_02 / whether /^I shall recover of this disease.**

**whether ^ Joh\_07\_17 / whether /^I speak of myself.**

**whether ^ Lev\_13\_48 / whether /^in a skin, or in any thing made of skin;**

**whether ^ 2Sa\_15\_21 / whether /^in death or life, even there also will thy servant be.**

**whether ^ 1Co\_08\_05 / whether /^in heaven or in earth, [as there be gods many, and lords many,]**

**whether ^ Php\_01\_18 / whether /^in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.**

whether ^ Num\_13\_19 / whether /<sup>^</sup>in tents, or in strong holds;

whether ^ 2Co\_12\_02 / whether /<sup>^</sup>in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ 2Co\_12\_03 / whether /<sup>^</sup>in the body, or out of the body, I cannot tell: God knoweth;]

Whether ^ Luk\_05\_23 / Whether /<sup>^</sup>is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether ^ Mat\_09\_05 / whether /<sup>^</sup>is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether ^ Mat\_23\_17 / whether /<sup>^</sup>is greater, the gold, or the temple that sanctifieth the gold?

Whether ^ Mar\_02\_09 / Whether /<sup>^</sup>is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Whether ^ Jud\_09\_02 / Whether /<sup>^</sup>is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

whether ^ Luk\_22\_27 / whether /<sup>^</sup>is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether ^ Mat\_23\_19 / whether /<sup>^</sup>is] greater, the gift, or the altar that sanctifieth the gift?

whether ^ Job\_34\_29 / whether /<sup>^</sup>it be done] against a nation, or against a man only:

whether ^ Eze\_44\_31 / whether /<sup>^</sup>it be fowl or beast.

whether ^ Lev\_27\_33 / whether /<sup>^</sup>it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether ^ Lev\_27\_14 / whether /<sup>^</sup>it be good or bad: as the priest shall estimate it, so shall it stand.

whether ^ Lev\_27\_12 / whether /<sup>^</sup>it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether ^ Joh\_07\_17 / whether /<sup>^</sup>it be of God, or [whether] I speak of myself.

whether ^ Exo\_22\_04 / whether /<sup>^</sup>it be ox, or ass, or sheep; he shall restore double.

Whether ^ Act\_04\_19 / Whether /<sup>^</sup>it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether ^ 1Pe\_02\_13 / whether /<sup>^</sup>it be to the king, as supreme;

whether ^ Gen\_37\_14 / whether /<sup>^</sup>it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether ^ Ezr\_05\_17 / whether /<sup>^</sup>it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether ^ Lev\_05\_02 / whether /<sup>^</sup>it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

**whether ^ Lev\_03\_01 / whether /^it be] a male or female, he shall offer it without blemish before the LORD.**

**whether ^ Lev\_13\_47 / whether /^it be] a woollen garment, or a linen garment;**

**whether ^ Lev\_11\_32 / whether /^it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.**

**whether ^ Exo\_19\_13 / whether /^it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**whether ^ Php\_01\_20 / whether /^it be] by life, or by death.**

**whether ^ Lev\_22\_28 / whether /^it be] cow or ewe, ye shall not kill it and her young both in one day.**

**whether ^ Jer\_42\_06 / whether /^it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.**

**whether ^ Ecc\_12\_14 / whether /^it be] evil.**

**whether ^ Exo\_22\_09 / whether /^it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.**

**whether ^ 2Co\_05\_10 / whether /^it be] good or bad.**

**Whether ^ Jer\_42\_06 / Whether /^it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.**

**whether ^ Ecc\_12\_14 / whether /^it be] good, or whether [it be] evil.**

**Whether ^ Lev\_13\_48 / Whether /^it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**

**whether ^ Lev\_07\_26 / whether /^it be] of fowl or of beast, in any of your dwellings.**

**whether ^ Num\_18\_15 / whether /^it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**whether ^ Lev\_16\_29 / whether /^it be] one of your own country, or a stranger that sojourneth among you:**

**whether ^ Lev\_17\_15 / whether /^it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.**

**whether ^ Lev\_11\_35 / whether /^it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.**

**whether ^ Deu\_18\_03 / whether /^it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.**

**whether ^ Lev\_27\_26 / whether /^it be] ox, or sheep: it [is] the LORD'S.**

**whether ^ Pro\_20\_11 / whether /^it be] right.**

whether ^ Ezr\_07\_26 / whether /^it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether ^ Num\_09\_21 / whether /^it was] by day or by night that the cloud was taken up, they journeyed.

whether ^ 1Co\_15\_11 / whether /^it were] I or they, so we preach, and so ye believed.

whether ^ Num\_09\_22 / whether /^it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether ^ Lev\_13\_55 / whether /^it [be] bare within or without.

whether ^ Num\_13\_20 / whether /^it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether ^ Num\_13\_19 / whether /^it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether ^ Gen\_37\_32 / whether /^it [be] thy son's coat or no.

whether ^ Est\_04\_11 / whether /^man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether ^ 2Ch\_15\_13 / whether /^man or woman.

whether ^ Est\_03\_04 / whether /^Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether ^ Num\_11\_23 / whether /^my word shall come to pass unto thee or not.

whether ^ Rom\_06\_16 / whether /^of sin unto death, or of obedience unto righteousness?

whether ^ Lev\_27\_30 / whether /^of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether ^ Mat\_27\_21 / Whether /^of the twain will ye that I release unto you? They said, Barabbas.

Whether ^ Mat\_21\_31 / Whether /^of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether ^ Act\_01\_24 / whether /^of these two thou hast chosen,

whether ^ 1Co\_12\_26 / whether /^one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether ^ Jud\_18\_05 / whether /^our way which we go shall be prosperous.

whether ^ 2Co\_12\_02 / whether /^out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ^ Exo\_34\_19 / whether /^ox or sheep, [that is male].

**Whether ^ 1Co\_03\_22 / Whether / ^Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**whether ^ 1Co\_14\_07 / whether / ^pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether ^ Rut\_03\_10 / whether / ^poor or rich.**

**whether ^ 2Co\_05\_09 / whether / ^present or absent, we may be accepted of him.**

**whether ^ Rom\_12\_06 / whether / ^prophecy, [let us prophesy] according to the proportion of faith;**

**whether ^ Ecc\_11\_06 / whether / ^shall prosper, either this or that, or whether they both [shall be] alike good.**

**whether ^ Lev\_18\_09 / whether / ^she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.**

**whether ^ Act\_10\_18 / whether / ^Simon, which was surnamed Peter, were lodged there.**

**whether ^ 2Ch\_15\_13 / whether / ^small or great, whether man or woman.**

**whether ^ Gen\_31\_39 / whether / ^stolen by day, or stolen by night.**

**whether ^ Jos\_24\_15 / whether / ^the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.**

**whether ^ Gen\_24\_21 / whether / ^the LORD had made his journey prosperous or not.**

**whether ^ Luk\_23\_06 / whether / ^the man were a Galilaean.**

**whether ^ Son\_07\_12 / whether / ^the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**whether ^ Son\_06\_11 / whether / ^the vine flourished, [and] the pomegranates budded.**

**whether ^ Act\_19\_02 / whether / ^there be any Holy Ghost.**

**whether ^ Gen\_42\_16 / whether / ^there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.**

**whether ^ Num\_13\_20 / whether / ^there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.**

**whether ^ 1Co\_13\_08 / whether / ^there be] knowledge, it shall vanish away.**

**whether ^ 1Co\_13\_08 / whether / ^there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether ^ 1Co\_13\_08 / whether / ^there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether ^ Deu\_04\_32 / whether / ^there hath been [any such thing] as this great thing [is], or hath been heard like it?**

**Whether ^ 1Co\_10\_31 / Whether / ^therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**whether ^ 1Jo\_04\_01 / whether / ^they are of God: because many false prophets are gone out into the world.**

**Whether ^ 1Ki\_20\_18 / Whether / ^they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**whether ^ 1Ki\_20\_18 / whether / ^they be come out for war, take them alive.**

**whether ^ Exo\_04\_18 / whether / ^they be yet alive. And Jethro said to Moses, Go in peace.**

**whether ^ Col\_01\_20 / whether / ^they be] things in earth, or things in heaven.**

**whether ^ Col\_01\_16 / whether / ^they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

**whether ^ Deu\_22\_06 / whether / ^they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:**

**whether ^ Ecc\_11\_06 / whether / ^they both [shall be] alike good.**

**whether ^ Gen\_18\_21 / whether / ^they have done altogether according to the cry of it, which is come unto me; and if not, I will know.**

**whether ^ Act\_09\_02 / whether / ^they were men or women, he might bring them bound unto Jerusalem.**

**whether ^ Eze\_02\_05 / whether / ^they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether / ^they will forbear.**

**whether ^ Eze\_02\_07 / whether / ^they will forbear: for they [are] most rebellious.**

**whether ^ Eze\_02\_05 / whether / ^they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.**

**whether ^ Eze\_03\_11 / whether / ^they will hear, or whether they will forbear.**

**whether ^ Eze\_02\_07 / whether / ^they will hear, or whether they will forbear: for they [are] most rebellious.**

**whether ^ Jud\_02\_22 / whether / ^they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.**

**whether ^ Exo\_16\_04 / whether / ^they will walk in my law, or no.**

**whether ^ Jud\_03\_04 / whether / ^they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.**

**whether ^ Num\_13\_18 / whether / ^they [be] strong or weak, few or many;**

**whether ^ Neh\_07\_61 / whether / ^they [were] of Israel.**

**whether ^ Ezr\_02\_59 / whether /^they [were] of Israel:**

**whether ^ Act\_17\_11 / whether /^those things were so.**

**whether ^ Est\_04\_14 / whether /^thou art come to the kingdom for [such] a time as this?**

**whether ^ Mat\_26\_63 / whether /^thou be the Christ, the Son of God.**

**whether ^ Job\_34\_33 / whether /^thou choose; and not I: therefore speak what thou knowest.**

**whether ^ Job\_34\_33 / whether /^thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether ^ 1Co\_07\_16 / whether /^thou shalt save [thy] wife?**

**whether ^ Deu\_08\_02 / whether /^thou wouldest keep his commandments, or no.**

**whether ^ Gen\_27\_21 / whether /^thou [be] my very son Esau or not.**

**whether ^ Lev\_13\_52 / whether /^warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.**

**whether ^ 2Co\_01\_06 / whether /^we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.**

**whether ^ 2Co\_01\_06 / whether /^we be comforted, [it is] for your consolation and salvation.**

**whether ^ 2Co\_05\_13 / whether /^we be sober, [it is] for your cause.**

**whether ^ 1Co\_12\_13 / whether /^we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ 1Co\_12\_13 / whether /^we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether ^ Rom\_14\_08 / whether /^we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live therefore, or die, we are the Lord's.**

**whether ^ Rom\_14\_08 / whether /^we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether ^ 1Th\_05\_10 / whether /^we wake or sleep, we should live together with him.**

**whether ^ 2Ch\_14\_11 / whether /^with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**whether ^ 2Co\_13\_05 / whether /^ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?**

**whether ^ 2Co\_02\_09 / whether /^ye be obedient in all things.**

**whether ^ Gen\_43\_06 / whether /^ye had yet a brother?**

**whether ^ Deu\_13\_03 / whether /^ye love the LORD your God with all your heart and with all your soul.**

**whether ^ Act\_05\_08 / whether /^ye sold the land for so much? And she said, Yea, for so much.**

**Zoheth ^ 1Ch\_04\_20 / Zoheth /^and Benzoheth.**



# **Bible Translation Phrases for Individual word studies**

**approacheth ..... approacheth 1448 -eggizo->**

**catcheth ..... catcheth 0726 -harpazo->**

**catcheth ..... one , and catcheth 0726 -harpazo->**

**cherisheth ..... and cherisheth 2282 -thalpo->**

**cherisheth ..... cherisheth 2282 -thalpo->**

**gnasheth ..... and gnasheth 5149 -trizo->**

**nourisheth ..... but nourisheth 1625 -ektrepho->**

**perisheth ..... of it perisheth 0622 -apollumi->**

**perisheth ..... perisheth 0622 -apollumi->**

**perisheth ..... that perisheth 0622 -apollumi->**

**preacheth ..... preacheth 2097 -euaggelizo->**

**preacheth ..... preacheth 2784 -kerusso->**

**searcheth ..... And he that searcheth 2045 -ereunao->**

**searcheth ..... searcheth 2045 -ereunao->**

**stablisheth ..... he which stablisheth 0950 -bebaioo->**

**teacheth ..... he that teacheth 1321 -didasko->**

**teacheth ..... teacheth 1318 -didaktos->**

**teacheth ..... teacheth 1321 -didasko->**

**teacheth ..... that teacheth 1321 -didasko->**

**teacheth ..... unto him that teacheth 2727 -katecheo->**

**thresheth ..... and that he that thresheth 0248 -aloao->**

**toucheth ..... is that toucheth 0680 -haptomai->**

**toucheth ..... one toucheth 0680 -haptomai->**

**vanisheth ..... vanisheth 0853 -aphanizo->**

**watcheth ..... is he that watcheth 1127 -gregoreuo->**

**whether ..... And whether 1535 -eite->**

whether ..... and whether 5037 -te->  
whether ..... but whether 1535 -eite->  
whether ..... by him , I say , whether 1535 -eite->  
whether ..... for us , that , whether 1535 -eite->  
whether ..... For whether 1535 -eite->  
whether ..... For whether 5037 -te->  
whether ..... For whether 5101 -tis->  
whether ..... for whether 5101 -tis->  
whether ..... him , whether 1487 -ei->  
whether ..... him whether 1487 -ei->  
whether ..... me whether 1487 -ei->  
whether ..... not whether 1487 -ei->  
whether ..... of you , whether 1487 -ei->  
whether ..... sake : whether 1535 -eite->  
whether ..... that , whether 1535 -eite->  
whether ..... that whether 1535 -eite->  
whether ..... to us , whether 1535 -eite->  
Whether ..... unto them , Whether 1487 -ei->  
Whether ..... unto them , Whether 5101 -tis->  
whether ..... us whether 1487 -ei->  
Whether ..... Whether 1487 -ei->  
whether ..... whether 1487 -ei->  
whether ..... whether 1520 -heis->  
Whether ..... Whether 1535 -eite->  
whether ..... whether 1535 -eite->  
whether ..... whether 2273 -etoi->  
whether ..... whether 3379 -mepote->

**whether ..... whether 4220 -poteron->**

**whether ..... whether 5037 -te->**

**Whether ..... Whether 5101 -tis->**

**whether ..... whether I speak 2980 -laleo->**

**whether ..... whether in the body 4983 -soma->**

## **Bible Word Index with the full text of each verse**

**Benzoheth 1Ch\_04\_20** And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and {Benzoheth}.

**CHETH Psa\_119\_57** {CHETH}. [Thou art] my portion, O LORD: I have said that I would keep thy words.

**Dabbasheth Jos\_19\_11** And their border went up toward the sea, and Maralah, and reached to {Dabbasheth}, and reached to the river that [is] before Jokneam;

**Harosheth Jud\_04\_16** But Barak pursued after the chariots, and after the host, unto {Harosheth} of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

**Harosheth Jud\_04\_02** And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in {Harosheth} of the Gentiles.

**Harosheth Jud\_04\_13** And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from {Harosheth} of the Gentiles unto the river of Kishon.

**Heth 1Ch\_01\_13** And Canaan begat Zidon his firstborn, and {Heth},

**Heth Gen\_10\_15** And Canaan begat Sidon his firstborn, and {Heth},

**Heth Gen\_23\_03** And Abraham stood up from before his dead, and spake unto the sons of {Heth}, saying,

**Heth Gen\_23\_05** And the children of {Heth} answered Abraham, saying unto him,

**Heth Gen\_23\_07** And Abraham stood up, and bowed himself to the people of the land, [even] to the children of {Heth}.

**Heth Gen\_23\_10** And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of {Heth}, [even] of all that went in at the gate of his city, saying,

**Heth Gen\_23\_10** And Ephron dwelt among the children of {Heth}: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

**Heth Gen\_23\_16** And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of {Heth}, four hundred shekels of silver, current [money] with the merchant.

**Heth Gen\_23\_18** Unto Abraham for a possession in the presence of the children of {Heth}, before all that went in at the gate of his city.

**Heth Gen\_23\_20** And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of {Heth}.

**Heth Gen\_25\_10** The field which Abraham purchased of the sons of {Heth}: there was Abraham buried, and Sarah his wife.

**Heth Gen\_27\_46** And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of {Heth}, such as these [which are] of the daughters of the land, what good shall my life do me?

**Heth Gen\_27\_46** And Rebekah said to Isaac, I am weary of my life because of the daughters of {Heth}: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

**Heth Gen\_49\_32** The purchase of the field and of the cave that [is] therein [was] from the children of {Heth}.

**Hethlon Eze\_48\_01** Now these [are] the names of the tribes. From the north end to the coast of the way of {Hethlon}, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

**Hethlon Eze\_47\_15** And this [shall be] the border of the land toward the north side, from the great sea, the way of {Hethlon}, as men go to Zedad;

**Ishbosheth 2Sa\_04\_05** And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of {Ishbosheth}, who lay on a bed at noon.

**Ishbosheth 2Sa\_03\_15** And {Ishbosheth} sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

**Ishbosheth 2Sa\_03\_14** And David sent messengers to {Ishbosheth} Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

**Ishbosheth 2Sa\_02\_08** But Abner the son of Ner, captain of Saul's host, took {Ishbosheth} the son of Saul, and brought him over to Mahanaim;

**Ishbosheth 2Sa\_03\_08** Then was Abner very wroth for the words of {Ishbosheth}, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

**Ishbosheth 2Sa\_04\_08** And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of {Ishbosheth} the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

**Ishbosheth 2Sa\_04\_08** And they brought the head of {Ishbosheth} unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

**Ishbosheth 2Sa\_04\_12** And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of {Ishbosheth}, and buried [it] in the sepulchre of Abner in Hebron.

**Ishbosheth 2Sa\_02\_10** {Ishbosheth} Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

**Ishbosheth 2Sa\_02\_12** And Abner the son of Ner, and the servants of {Ishbosheth} the son of Saul, went out from Mahanaim to Gibeon.

**Ishbosheth 2Sa\_02\_15** Then there arose and went over by number twelve of Benjamin, which [pertained] to {Ishbosheth} the son of Saul, and twelve of the servants of David.

**Ishbosheth 2Sa\_03\_07** And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [{Ishbosheth}] said to Abner, Wherefore hast thou gone in unto my father's concubine?

**Japheth 1Ch\_01\_05** The sons of {Japheth}; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

**Japheth 1Ch\_01\_04** Noah, Shem, Ham, and {Japheth}.

**Japheth Gen\_06\_10** And Noah begat three sons, Shem, Ham, and {Japheth}.

**Japheth Gen\_05\_32** And Noah was five hundred years old: and Noah begat Shem, Ham, and {Japheth}.

**Japheth Gen\_07\_13** In the selfsame day entered Noah, and Shem, and Ham, and {Japheth}, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

**Japheth Gen\_10\_02** The sons of {Japheth}; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

**Japheth Gen\_09\_18** And the sons of Noah, that went forth of the ark, were Shem, and Ham, and {Japheth}: and Ham [is] the father of Canaan.

**Japheth Gen\_10\_01** Now these [are] the generations of the sons of Noah, Shem, Ham, and {Japheth}: and unto them were sons born after the flood.

**Japheth Gen\_09\_27** God shall enlarge {Japheth}, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

**Japheth Gen\_10\_21** Unto Shem also, the father of all the children of Eber, the brother of {Japheth} the elder, even to him were [children] born.

**Japheth Gen\_09\_23** And Shem and {Japheth} took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

**Jerubbesheth 2Sa\_11\_21** Who smote Abimelech the son of {Jerubbesheth}? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

**Jetheth 1Ch\_01\_51** Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke {Jetheth},

**Jetheth Gen\_36\_40** And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke {Jetheth},

**Manahethites 1Ch\_02\_52** And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the {Manahethites}.

**Manahethites 1Ch\_02\_54** The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the {Manahethites}, the Zorites.

**Mephibosheth 2Sa\_19\_30** And {Mephibosheth} said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

**Mephibosheth 2Sa\_21\_08** But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and {Mephibosheth}; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

**Mephibosheth 2Sa\_19\_25** And it came to pass, when he was come to Jerusalem to meet the king, that the

king said unto him, Wherefore wentest not thou with me, {Mephibosheth}?

Mephibosheth 2Sa\_21\_07 But the king spared {Mephibosheth}, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Mephibosheth 2Sa\_19\_24 And {Mephibosheth} the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

Mephibosheth 2Sa\_09\_06 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, {Mephibosheth}. And he answered, Behold thy servant!

Mephibosheth 2Sa\_09\_13 So {Mephibosheth} dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

Mephibosheth 2Sa\_16\_01 And when David was a little past the top [of the hill], behold, Ziba the servant of {Mephibosheth} met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

Mephibosheth 2Sa\_16\_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto {Mephibosheth}. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Mephibosheth 2Sa\_09\_12 And {Mephibosheth} had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

Mephibosheth 2Sa\_04\_04 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] {Mephibosheth}.

Mephibosheth 2Sa\_09\_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but {Mephibosheth} thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Mephibosheth 2Sa\_09\_11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for {Mephibosheth}, [said the king], he shall eat at my table, as one of the king's sons.

Mephibosheth 2Sa\_09\_12 And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto {Mephibosheth}.

Mephibosheth 2Sa\_09\_06 Now when {Mephibosheth}, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Moresethgath Mic\_01\_14 Therefore shalt thou give presents to {Moresethgath}: the houses of Achzib [shall be] a lie to the kings of Israel.

Shallecheth 1Ch\_26\_16 To Shuppim and Hosah [the lot came forth] westward, with the gate {Shallecheth}, by the causeway of the going up, ward against ward.

Sheth 1Ch\_01\_01 Adam, {Sheth}, Enosh,

**Sheth Num\_24\_17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of {Sheth}.**

**Shethar Est\_01\_14 And the next unto him [was] Carshena, {Shethar}, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;)**

**Shetharboznai Ezzr\_05\_03 At the same time came to them Tatnai, governor on this side the river, and {Shetharboznai}, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?**

**Shetharboznai Ezzr\_06\_13 Then Tatnai, governor on this side the river, {Shetharboznai}, and their companions, according to that which Darius the king had sent, so they did speedily.**

**Shetharboznai Ezzr\_05\_06 The copy of the letter that Tatnai, governor on this side the river, and {Shetharboznai}, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:**

**Shetharboznai Ezzr\_06\_06 Now [therefore], Tatnai, governor beyond the river, {Shetharboznai}, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:**

**Topheth 2Ki\_23\_10 And he defiled {Topheth}, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.**

**Whether 1Co\_10\_31 {Whether} therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.**

**Whether 1Co\_03\_22 {Whether} Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;**

**Whether 1Ki\_20\_18 And he said, {Whether} they be come out for peace, take them alive; or whether they be come out for war, take them alive.**

**Whether 2Co\_08\_23 {Whether} [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.**

**Whether Act\_04\_19 But Peter and John answered and said unto them, {Whether} it be right in the sight of God to hearken unto you more than unto God, judge ye.**

**Whether Exo\_21\_31 {Whether} he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.**

**Whether Jer\_42\_06 {Whether} [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.**

**Whether Joh\_09\_25 He answered and said, {Whether} he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.**

**Whether Jud\_09\_02 Speak, I pray you, in the ears of all the men of Shechem, {Whether} [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.**

**Whether Lev\_13\_48 {Whether} [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;**



**Whether Luk\_05\_23 {Whether} is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?**

**Whether Mar\_02\_09 {Whether} is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?**

**Whether Mat\_21\_31 {Whether} of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.**

**Whether Mat\_27\_21 The governor answered and said unto them, {Whether} of the twain will ye that I release unto you? They said, Barabbas.**

**Zoheth 1Ch\_04\_20 And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], {Zoheth}, and Benzoheth.**

**approacheth Luk\_12\_33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief {approacheth}, neither moth corrupteth.**

**breatheth Deu\_20\_16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that {breatheth}:**

**catcheth Joh\_10\_12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf {catcheth} them, and scattereth the sheep.**

**catcheth Lev\_17\_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and {catcheth} any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.**

**catcheth Mat\_13\_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and {catcheth} away that which was sown in his heart. This is he which received seed by the way side.**

**cherisheth 1Th\_02\_07 But we were gentle among you, even as a nurse {cherisheth} her children:**

**cherisheth Eph\_05\_29 For no man ever yet hated his own flesh; but nourisheth and {cherisheth} it, even as the Lord the church:**

**coucheth Deu\_33\_13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that {coucheth} beneath,**

**croucheth Psa\_10\_10 He {croucheth}, [and] humbleth himself, that the poor may fall by his strong ones.**

**dasheth Nah\_02\_01 He that {dasheth} in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**dasheth Psa\_137\_09 Happy [shall he be], that taketh and {dasheth} thy little ones against the stones.**

**establisheth Pro\_29\_04 The king by judgment {establisheth} the land: but he that receiveth gifts overthroweth it.**

**establisheth Num\_30\_14 But if her husband altogether hold his peace at her from day to day; then he {establisheth} all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].**

**establisheth Dan\_06\_15 Then these men assembled unto the king, and said unto the king, Know, O king,**

that the law of the Medes and Persians [is], That no decree nor statute which the king {establisheth} may be changed.

fetcheth Deu\_19\_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand {fetcheth} a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

flourisheth Psa\_103\_15 [As for] man, his days [are] as grass: as a flower of the field, so he {flourisheth}.

flourisheth Psa\_90\_06 In the morning it {flourisheth}, and groweth up; in the evening it is cut down, and withereth.

gnasheth Job\_16\_09 He teareth [me] in his wrath, who hateth me: he {gnasheth} upon me with his teeth; mine enemy sharpeneth his eyes upon me.

gnasheth Mar\_09\_18 And wheresoever he taketh him, he teareth him: and he foameth, and {gnasheth} with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

gnasheth Psa\_37\_12 The wicked plotteth against the just, and {gnasheth} upon him with his teeth.

hatcheth Jer\_17\_11 [As] the partridge sitteth [on eggs], and {hatcheth} [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

languisheth Joe\_01\_10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil {languisheth}.

languisheth Joe\_01\_12 The vine is dried up, and the fig tree {languisheth}; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

languisheth Jer\_15\_09 She that hath borne seven {languisheth}: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

languisheth 1Sa\_24\_04 The earth mourneth [and] fadeth away, the world {languisheth} [and] fadeth away, the haughty people of the earth do languish.

languisheth 1Sa\_24\_07 The new wine mourneth, the vine {languisheth}, all the merryhearted do sigh.

languisheth 1Sa\_33\_09 The earth mourneth [and] {languisheth}: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

languisheth Nah\_01\_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon {languisheth}.

languisheth Nah\_01\_04 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan {languisheth}, and Carmel, and the flower of Lebanon languisheth.

laugheth Job\_41\_29 Darts are counted as stubble: he {laugheth} at the shaking of a spear.

loatheth Eze\_16\_45 Thou [art] thy mother's daughter, that {loatheth} her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth Num\_21\_05 And the people spake against God, and against Moses, Wherefore have ye brought us

up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul {loatheth} this light bread.

loatheth Pro\_27\_07 The full soul {loatheth} an honeycomb; but to the hungry soul every bitter thing is sweet.

nourisheth Eph\_05\_29 For no man ever yet hated his own flesh; but {nourisheth} and cherisheth it, even as the Lord the church:

perisheth Ecc\_07\_15 All [things] have I seen in the days of my vanity: there is a just [man] that {perisheth} in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

perisheth Jam\_01\_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it {perisheth}: so also shall the rich man fade away in his ways.

perisheth Jer\_09\_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land {perisheth} [and] is burned up like a wilderness, that none passeth through?

perisheth 1Sa\_57\_01 The righteous {perisheth}, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

perisheth Jer\_48\_46 Woe be unto thee, O Moab! the people of Chemosh {perisheth}: for thy sons are taken captives, and thy daughters captives.

perisheth 1Pe\_01\_07 That the trial of your faith, being much more precious than of gold that {perisheth}, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

perisheth Job\_04\_11 The old lion {perisheth} for lack of prey, and the stout lion's whelps are scattered abroad.

perisheth Joh\_06\_27 Labour not for the meat which {perisheth}, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

perisheth Pro\_11\_07 When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] {perisheth}.

preacheth 2Co\_11\_04 For if he that cometh {preacheth} another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

preacheth Act\_19\_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul {preacheth}.

preacheth Gal\_01\_23 But they had heard only, That he which persecuted us in times past now {preacheth} the faith which once he destroyed.

publisheth Nah\_01\_15 Behold upon the mountains the feet of him that bringeth good tidings, that {publisheth} peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

publisheth Jer\_04\_15 For a voice declareth from Dan, and {publisheth} affliction from mount Ephraim.

**publisheth 1Sa\_52\_07** How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that {publisheth} salvation; that saith unto Zion, Thy God reigneth!

**publisheth 1Sa\_52\_07** How beautiful upon the mountains are the feet of him that bringeth good tidings, that {publisheth} peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

**reacheth 2Ch\_28\_09** But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] {reacheth} up unto heaven.

**reacheth Dan\_04\_22** It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and {reacheth} unto heaven, and thy dominion to the end of the earth.

**reacheth Jos\_19\_26** And Alammelech, and Amad, and Misheal; and {reacheth} to Carmel westward, and to Shihorlibnath;

**reacheth Jos\_19\_27** And turneth toward the sunrising to Bethdagon, and {reacheth} to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

**reacheth Jos\_19\_34** And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and {reacheth} to Asher on the west side, and to Judah upon Jordan toward the sunrising.

**reacheth Jos\_19\_22** And the coast {reacheth} to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

**reacheth Jos\_19\_34** And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and {reacheth} to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

**reacheth Jer\_04\_18** Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it {reacheth} unto thine heart.

**reacheth Jer\_51\_09** We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment {reacheth} unto heaven, and is lifted up [even] to the skies.

**reacheth Jer\_04\_10** Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword {reacheth} unto the soul.

**reacheth Num\_21\_30** We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [{reacheth}] unto Medeba.

**reacheth Psa\_36\_05** Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [{reacheth}] unto the clouds.

**reacheth Pro\_31\_20** She stretcheth out her hand to the poor; yea, she {reacheth} forth her hands to the needy.

**reacheth Psa\_108\_04** For thy mercy [is] great above the heavens: and thy truth [{reacheth}] unto the clouds.

**refresheth Pro\_25\_13** As the cold of snow in the time of harvest, [so is] a faithful messenger to them that

send him: for he {refresheth} the soul of his masters.

reproacheth Psa\_119\_42 So shall I have wherewith to answer him that {reproacheth} me: for I trust in thy word.

reproacheth Pro\_17\_05 Whoso mocketh the poor {reproacheth} his Maker: [and] he that is glad at calamities shall not be unpunished.

reproacheth Psa\_44\_16 For the voice of him that {reproacheth} and blasphemeth; by reason of the enemy and avenger.

reproacheth Psa\_74\_22 Arise, O God, plead thine own cause: remember how the foolish man {reproacheth} thee daily.

reproacheth Num\_15\_30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same {reproacheth} the LORD; and that soul shall be cut off from among his people.

reproacheth Pro\_14\_31 He that oppresseth the poor {reproacheth} his Maker: but he that honoureth him hath mercy on the poor.

reproacheth Pro\_27\_11 My son, be wise, and make my heart glad, that I may answer him that {reproacheth} me.

rusheth Jer\_08\_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse {rusheth} into the battle.

searcheth Pro\_28\_11 The rich man [is] wise in his own conceit; but the poor that hath understanding {searcheth} him out.

searcheth Rom\_08\_27 And he that {searcheth} the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

searcheth Rev\_02\_23 And I will kill her children with death; and all the churches shall know that I am he which {searcheth} the reins and hearts: and I will give unto every one of you according to your works.

searcheth 1Ch\_28\_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD {searcheth} all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

searcheth Job\_39\_08 The range of the mountains [is] his pasture, and he {searcheth} after every green thing.

searcheth 1Co\_02\_10 But God hath revealed [them] unto us by his Spirit: for the Spirit {searcheth} all things, yea, the deep things of God.

searcheth Pro\_18\_17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and {searcheth} him.

searcheth Job\_28\_03 He setteth an end to darkness, and {searcheth} out all perfection: the stones of darkness, and the shadow of death.

sigheth Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she {sigheth}, and turneth backward.

**smootheth 1Sa\_41\_07** So the carpenter encouraged the goldsmith, [and] he that {smootheth} [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

**stablisheth 2Co\_01\_21** Now he which {stablisheth} us with you in Christ, and hath anointed us, [is] God;

**stablisheth Hab\_02\_12** Woe to him that buildeth a town with blood, and {stablisheth} a city by iniquity!

**stretcheth Zec\_12\_01** The burden of the word of the LORD for Israel, saith the LORD, which {stretcheth} forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

**stretcheth 1Sa\_44\_24** Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that {stretcheth} forth the heavens alone; that spreadeth abroad the earth by myself;

**stretcheth Job\_15\_25** For he {stretcheth} out his hand against God, and strengtheneth himself against the Almighty.

**stretcheth 1Sa\_44\_13** The carpenter {stretcheth} out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

**stretcheth Pro\_31\_20** She {stretcheth} out her hand to the poor; yea, she reacheth forth her hands to the needy.

**stretcheth 1Sa\_40\_22** [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that {stretcheth} out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

**stretcheth Job\_26\_07** He {stretcheth} out the north over the empty place, [and] hangeth the earth upon nothing.

**teacheth 1Co\_02\_13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost {teacheth}; comparing spiritual things with spiritual.

**teacheth 1Co\_02\_13** Which things also we speak, not in the words which man's wisdom {teacheth}, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

**teacheth 1Jo\_02\_27** But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing {teacheth} you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

**teacheth 1Sa\_09\_15** The ancient and honourable, he [is] the head; and the prophet that {teacheth} lies, he [is] the tail.

**teacheth 1Sa\_48\_17** Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which {teacheth} thee to profit, which leadeth thee by the way [that] thou shouldest go.

**teacheth 2Sa\_22\_35** He {teacheth} my hands to war; so that a bow of steel is broken by mine arms.

**teacheth Act\_21\_28** Crying out, Men of Israel, help: This is the man, that {teacheth} all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

**teacheth Gal\_06\_06** Let him that is taught in the word communicate unto him that {teacheth} in all good

things.

teacheth Job\_35\_11 Who {teacheth} us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

teacheth Job\_36\_22 Behold, God exalteth by his power: who {teacheth} like him?

teacheth Psa\_18\_34 He {teacheth} my hands to war, so that a bow of steel is broken by mine arms.

teacheth Psa\_94\_10 He that chastiseth the heathen, shall not he correct? he that {teacheth} man knowledge, [shall not he know]?

teacheth Psa\_144\_01 [A Psalm] of David. Blessed [be] the LORD my strength, which {teacheth} my hands to war, [and] my fingers to fight:

teacheth Pro\_16\_23 The heart of the wise {teacheth} his mouth, and addeth learning to his lips.

teacheth Pro\_06\_13 He winketh with his eyes, he speaketh with his feet, he {teacheth} with his fingers;

teacheth Rom\_12\_07 Or ministry, [let us wait] on [our] ministering: or he that {teacheth}, on teaching;

thresheth 1Co\_09\_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that {thresheth} in hope should be partaker of his hope.

toucheth 1Jo\_05\_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.

toucheth Amo\_09\_05 And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo\_30\_29 And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy.

toucheth Eze\_17\_10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew.

toucheth Exo\_19\_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death:

toucheth Exo\_29\_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy.

toucheth Gen\_26\_11 And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death.

toucheth Hos\_04\_02 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood.

toucheth Job\_04\_05 But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled.

toucheth Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said

unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known.

toucheth Lev\_11\_39 And if any beast, of which ye may eat, die; he that {toucheth} the carcase thereof shall be unclean until the even.

toucheth Lev\_06\_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy.

toucheth Lev\_07\_19 And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev\_11\_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean.

toucheth Lev\_11\_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcase shall be unclean.

toucheth Lev\_15\_05 And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_11\_24 And for these ye shall be unclean: whosoever {toucheth} the carcase of them shall be unclean until the even.

toucheth Lev\_11\_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcase shall be unclean until the even.

toucheth Lev\_15\_07 And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_15\_11 And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_15\_10 And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_15\_22 And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Luk\_07\_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that {toucheth} him: for she is a sinner.

toucheth Lev\_15\_12 And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev\_15\_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even.

toucheth Lev\_15\_21 And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_15\_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it,



he shall be unclean until the even.

toucheth Lev\_15\_27 And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev\_22\_05 Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Lev\_22\_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Num\_19\_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that {toucheth} [it] shall be unclean until even.

toucheth Num\_19\_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even.

toucheth Num\_19\_22 And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num\_19\_13 Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num\_19\_16 And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num\_19\_11 He that {toucheth} the dead body of any man shall be unclean seven days.

toucheth Psa\_104\_32 He looketh on the earth, and it trembleth: he {toucheth} the hills, and they smoke.

toucheth Pro\_06\_29 So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent.

toucheth Zec\_02\_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye.

toucheth Zec\_02\_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye.

vanisheth Jam\_04\_14 Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then {vanisheth} away.

vanisheth Job\_07\_09 [As] the cloud is consumed and {vanisheth} away: so he that goeth down to the grave shall come up no [more].

watcheth Eze\_07\_06 An end is come, the end is come: it {watcheth} for thee; behold, it is come.

watcheth Psa\_37\_32 The wicked {watcheth} the righteous, and seeketh to slay him.

watcheth Rev\_16\_15 Behold, I come as a thief. Blessed [is] he that {watcheth}, and keepeth his garments, lest he walk naked, and they see his shame.

**weigheth Job\_28\_25 To make the weight for the winds; and he {weigheth} the waters by measure.**

**weigheth Pro\_16\_02 All the ways of a man [are] clean in his own eyes; but the LORD {weigheth} the spirits.**

**whether 1Co\_08\_05 For though there be that are called gods, {whether} in heaven or in earth, (as there be gods many, and lords many,)**

**whether 1Co\_12\_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, {whether} [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_13\_08 Charity never faileth: but {whether} [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_01\_16 And I baptized also the household of Stephanas: besides, I know not {whether} I baptized any other.**

**whether 1Co\_07\_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, {whether} thou shalt save [thy] wife?**

**whether 1Co\_07\_16 For what knowest thou, O wife, {whether} thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?**

**whether 1Co\_12\_13 For by one Spirit are we all baptized into one body, {whether} [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.**

**whether 1Co\_12\_26 And {whether} one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

**whether 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; {whether} [there be] knowledge, it shall vanish away.**

**whether 1Co\_13\_08 Charity never faileth: but whether [there be] prophecies, they shall fail; {whether} [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.**

**whether 1Co\_14\_07 And even things without life giving sound, {whether} pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?**

**whether 1Co\_15\_11 Therefore {whether} [it were] I or they, so we preach, and so ye believed.**

**whether 1Jo\_04\_01 Beloved, believe not every spirit, but try the spirits {whether} they are of God: because many false prophets are gone out into the world.**

**whether 1Ki\_20\_18 And he said, Whether they be come out for peace, take them alive; or {whether} they be come out for war, take them alive.**

**whether 1Ki\_20\_33 Now the men did diligently observe {whether} [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**whether 1Pe\_02\_13 Submit yourselves to every ordinance of man for the Lord's sake: {whether} it be to the king, as supreme;**

**whether 1Th\_05\_10 Who died for us, that, {whether} we wake or sleep, we should live together with him.**

whether 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, {whether} man or woman.

whether 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, {whether} small or great, whether man or woman.

whether 2Co\_02\_09 For to this end also did I write, that I might know the proof of you, {whether} ye be obedient in all things.

whether 2Co\_01\_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or {whether} we be comforted, [it is] for your consolation and salvation.

whether 2Co\_01\_06 And {whether} we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, {whether} with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether 2Co\_05\_09 Wherefore we labour, that, {whether} present or absent, we may be accepted of him.

whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, ({whether} in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

whether 2Co\_05\_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, {whether} [it be] good or bad.

whether 2Co\_05\_13 For whether we be beside ourselves, [it is] to God: or {whether} we be sober, [it is] for your cause.

whether 2Co\_12\_03 And I knew such a man, ({whether} in the body, or out of the body, I cannot tell: God knoweth;)

whether 2Co\_12\_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or {whether} out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

whether 2Co\_05\_13 For {whether} we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether 2Co\_13\_05 Examine yourselves, {whether} ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether 2Ki\_01\_02 And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron {whether} I shall recover of this disease.

whether 2Sa\_12\_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [{whether}] GOD will be gracious to me, that the child may live?

whether 2Sa\_15\_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, {whether} in death or life, even there also will thy servant be.

whether 2Th\_02\_15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, {whether} by word, or our epistle.

whether Act\_10\_18 And called, and asked {whether} Simon, which was surnamed Peter, were lodged there.

whether Act\_01\_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show {whether} of these two thou hast chosen,

whether Act\_05\_08 And Peter answered unto her, Tell me {whether} ye sold the land for so much? And she said, Yea, for so much.

whether Act\_09\_02 And desired of him letters to Damascus to the synagogues, that if he found any of this way, {whether} they were men or women, he might bring them bound unto Jerusalem.

whether Act\_17\_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, {whether} those things were so.

whether Act\_25\_20 And because I doubted of such manner of questions, I asked [him] {whether} he would go to Jerusalem, and there be judged of these matters.

whether Act\_19\_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard {whether} there be any Holy Ghost.

whether Col\_01\_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, {whether} [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether Col\_01\_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], {whether} [they be] things in earth, or things in heaven.

whether Deu\_08\_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, {whether} thou wouldest keep his commandments, or no.

whether Deu\_13\_03 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know {whether} ye love the LORD your God with all your heart and with all your soul.

whether Deu\_18\_03 And this shall be the priest's due from the people, from them that offer a sacrifice, {whether} [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether Deu\_22\_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [{whether} they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether Deu\_24\_14 Thou shalt not oppress an hired servant [that is] poor and needy, [{whether} he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether Deu\_04\_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, {whether} there hath been [any such thing] as this great thing [is], or hath been heard like it?

whether Ecc\_02\_19 And who knoweth {whether} he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether Ecc\_05\_12 The sleep of a labouring man [is] sweet, {whether} he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or {whether} they both [shall be] alike good.

whether Ecc\_11\_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not {whether} shall prosper, either this or that, or whether they both [shall be] alike good.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or {whether} [it be] evil.

whether Ecc\_12\_14 For God shall bring every work into judgment, with every secret thing, {whether} [it be] good, or whether [it be] evil.

whether Eph\_06\_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, {whether} [he be] bond or free.

whether Est\_03\_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see {whether} Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, {whether} man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Est\_04\_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth {whether} thou art come to the kingdom for [such] a time as this?

whether Exo\_04\_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see {whether} they be yet alive. And Jethro said to Moses, Go in peace.

whether Exo\_12\_19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, {whether} he be a stranger, or born in the land.

whether Exo\_16\_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, {whether} they will walk in my law, or no.

whether Exo\_19\_13 There shall not an hand touch it, but he shall surely be stoned, or shot through; {whether} [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether Exo\_22\_04 If the theft be certainly found in his hand alive, {whether} it be ox, or ass, or sheep; he shall restore double.

whether Exo\_22\_08 If the thief be not found, then the master of the house shall be brought unto the judges,

[to see] {whether} he have put his hand unto his neighbour's goods.

whether Exo\_34\_19 All that openeth the matrix [is] mine; and every firstling among thy cattle, [{whether}] ox or sheep, [that is male].

whether Exo\_22\_09 For all manner of trespass, [{whether} it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether Eze\_02\_07 And thou shalt speak my words unto them, whether they will hear, or {whether} they will forbear: for they [are] most rebellious.

whether Eze\_02\_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, {whether} they [were] of Israel:

whether Eze\_05\_17 Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, {whether} it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether Eze\_07\_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, {whether} [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether Eze\_02\_07 And thou shalt speak my words unto them, {whether} they will hear, or whether they will forbear: for they [are] most rebellious.

whether Eze\_02\_05 And they, {whether} they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or {whether} they will forbear.

whether Eze\_03\_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; {whether} they will hear, or whether they will forbear.

whether Eze\_44\_31 The priests shall not eat of any thing that is dead of itself, or torn, {whether} it be fowl or beast.

whether Eze\_02\_05 And they, whether they will hear, or {whether} they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

whether Gen\_37\_32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now {whether} it [be] thy son's coat or no.

whether Gen\_42\_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, {whether} [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether Gen\_27\_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, {whether} thou [be] my very son Esau or not.

whether Gen\_24\_21 And the man wondering at her held his peace, to wit {whether} the LORD had made his journey prosperous or not.

whether Gen\_31\_39 That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [{whether}] stolen by day, or stolen by night.

whether Gen\_37\_14 And he said to him, Go, I pray thee, see {whether} it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether Gen\_43\_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man {whether} ye had yet a brother?

whether Gen\_18\_21 I will go down now, and see {whether} they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether Jer\_30\_06 Ask ye now, and see {whether} a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

whether Jer\_42\_06 Whether [it be] good, or {whether} [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether Jos\_24\_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; {whether} the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether Job\_37\_13 He causeth it to come, {whether} for correction, or for his land, or for mercy.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, {whether} it be of God, or [whether] I speak of myself.

whether Job\_34\_29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? {whether} [it be done] against a nation, or against a man only:

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or {whether} thou choose; and not I: therefore speak what thou knowest.

whether Job\_34\_33 [Should it be] according to thy mind? he will recompense it, {whether} thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether Joh\_07\_17 If any man will do his will, he shall know of the doctrine, whether it be of God, or [{whether}] I speak of myself.

whether Jud\_18\_05 And they said unto him, Ask counsel, we pray thee, of God, that we may know {whether} our way which we go shall be prosperous.

whether Jud\_02\_22 That through them I may prove Israel, {whether} they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether Jud\_03\_04 And they were to prove Israel by them, to know {whether} they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether Lev\_13\_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [{whether}] it [be] bare within or without.

whether Lev\_13\_52 He shall therefore burn that garment, {whether} warp or woof, in woollen or in linen,

or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether Lev\_15\_03 And this shall be his uncleanness in his issue: {whether} his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether Lev\_16\_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [{whether} it be] one of your own country, or a stranger that sojourneth among you:

whether Lev\_18\_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [{whether} she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Lev\_22\_28 And [{whether} it be] cow or ewe, ye shall not kill it and her young both in one day.

whether Lev\_27\_12 And the priest shall value it, {whether} it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether Lev\_27\_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, {whether} it be good or bad: as the priest shall estimate it, so shall it stand.

whether Lev\_27\_26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; {whether} [it be] ox, or sheep: it [is] the LORD'S.

whether Lev\_27\_30 And all the tithe of the land, [{whether}] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

whether Lev\_27\_33 He shall not search {whether} it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether Lev\_13\_47 The garment also that the plague of leprosy is in, [{whether} it be] a woollen garment, or a linen garment;

whether Lev\_03\_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; {whether} [it be] a male or female, he shall offer it without blemish before the LORD.

whether Lev\_17\_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, {whether} it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether Lev\_05\_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, {whether} he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

whether Lev\_05\_02 Or if a soul touch any unclean thing, {whether} [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether Lev\_11\_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; {whether} [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether Lev\_11\_35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [{whether} it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether Lev\_13\_48 Whether [it be] in the warp, or woof; of linen, or of woollen; {whether} in a skin, or in



any thing made of skin;

whether Lev\_07\_26 Moreover ye shall eat no manner of blood, [{whether} it be] of fowl or of beast, in any of your dwellings.

whether Luk\_03\_15 And as the people were in expectation, and all men mused in their hearts of John, {whether} he were the Christ, or not;

whether Luk\_06\_07 And the scribes and Pharisees watched him, {whether} he would heal on the sabbath day; that they might find an accusation against him.

whether Luk\_14\_28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, {whether} he have [sufficient] to finish [it]?

whether Luk\_14\_31 Or what king, going to make war against another king, sitteth not down first, and consulteth {whether} he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether Luk\_22\_27 For {whether} [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether Luk\_23\_06 When Pilate heard of Galilee, he asked {whether} the man were a Galilaean.

whether Mar\_03\_02 And they watched him, {whether} he would heal him on the sabbath day; that they might accuse him.

whether Mar\_15\_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see {whether} Elias will come to take him down.

whether Mar\_15\_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him {whether} he had been any while dead.

whether Mat\_09\_05 For {whether} is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether Mat\_23\_17 [Ye] fools and blind: for {whether} is greater, the gold, or the temple that sanctifieth the gold?

whether Mat\_27\_49 The rest said, Let be, let us see {whether} Elias will come to save him.

whether Mat\_26\_63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us {whether} thou be the Christ, the Son of God.

whether Mat\_23\_19 [Ye] fools and blind: for {whether} [is] greater, the gift, or the altar that sanctifieth the gift?

whether Neh\_07\_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, {whether} they [were] of Israel.

whether Num\_15\_30 But the soul that doeth [ought] presumptuously, [{whether} he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether Num\_09\_21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: {whether} [it was] by day or by night that the cloud was taken up, they journeyed.

whether Num\_13\_20 And what the land [is], {whether} it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num\_09\_22 Or [{whether} it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether Num\_13\_18 And see the land, what it [is]; and the people that dwelleth therein, {whether} they [be] strong or weak, few or many;

whether Num\_13\_19 And what the land [is] that they dwell in, {whether} it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether Num\_13\_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, {whether} in tents, or in strong holds;

whether Num\_13\_20 And what the land [is], whether it [be] fat or lean, {whether} there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether Num\_18\_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [{whether} it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether Num\_11\_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now {whether} my word shall come to pass unto thee or not.

whether Php\_01\_18 What then? notwithstanding, every way, {whether} in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether Php\_01\_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, {whether} [it be] by life, or by death.

whether Php\_01\_27 Only let your conversation be as it becometh the gospel of Christ: that {whether} I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether Pro\_29\_09 [If] a wise man contendeth with a foolish man, {whether} he rage or laugh, [there is] no rest.

whether Pro\_20\_11 Even a child is known by his doings, whether his work [be] pure, and {whether} [it be] right.

whether Pro\_20\_11 Even a child is known by his doings, {whether} his work [be] pure, and whether [it be] right.

whether Rom\_06\_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; {whether} of sin unto death, or of obedience unto righteousness?

whether Rom\_12\_06 Having then gifts differing according to the grace that is given to us, {whether} prophecy, [let us prophesy] according to the proportion of faith;

**whether Rom\_14\_08 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: {whether} we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 For whether we live, we live unto the Lord; and {whether} we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rom\_14\_08 For {whether} we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.**

**whether Rut\_03\_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, {whether} poor or rich.**

**whether Son\_07\_12 Let us get up early to the vineyards; let us see if the vine flourish, [{whether}] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**whether Son\_06\_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see {whether} the vine flourished, [and] the pomegranates budded.**

# Bible Word Index with Strong's Number with the full text of each verse

approacheth ^ Luk\_12\_33 Sell <4453> (5657) that ye <5216> have <5224> (5723), and <2532> give <1325> (5628) alms <1654>; provide <4160> (5657) yourselves <1438> bags <0905> which wax <3822> <0> not <3361> old <3822> (5746), a treasure <2344> in <1722> the heavens <3772> that faileth not <0413>, where <3699> no <3756> thief <2812> {approacheth} <1448> (5719), neither <3761> moth <4597> corrupteth <1311> (5719).

catcheth ^ Mat\_13\_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> {catcheth} away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

catcheth ^ Joh\_10\_12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, whose <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, seeth <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <0863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> {catcheth} <0726> (5719) them <0846>, and <2532> scattereth <4650> (5719) the sheep <4263>.

cherisheth ^ Eph\_05\_29 For <1063> no man <3762> ever yet <4218> hated <3404> (5656) his own <1438> flesh <4561>; but <0235> nourisheth <1625> (5719) and <2532> {cherisheth} <2282> (5719) it <0846>, even as <2531> <2532> the Lord <2962> the church <1577>:

cherisheth ^ 1Th\_02\_07 But <0235> we were <1096> (5675) gentle <2261> among <1722> <3319> you <5216>, even as <5613> a nurse <5162> {cherisheth} <0302> <2282> (5725) her <1438> children <5043>:

gnasheth ^ Mar\_09\_18 And <2532> whosoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> {gnasheth} <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

nourisheth ^ Eph\_05\_29 For <1063> no man <3762> ever yet <4218> hated <3404> (5656) his own <1438> flesh <4561>; but <0235> {nourisheth} <1625> (5719) and <2532> cherisheth <2282> (5719) it <0846>, even as <2531> <2532> the Lord <2962> the church <1577>:

perisheth ^ Joh\_06\_27 Labour <2038> (5737) not <3361> for the meat <1035> which <3588> {perisheth} <0622> (5734), but <0235> for that meat <1035> which <3588> endureth <3306> (5723) unto <1519> everlasting <0166> life <2222>, which <3739> the Son <5207> of man <0444> shall give <1325> (5692) unto you <5213>: for <1063> him <5126> hath <4972> <0> God <2316> the Father <3962> sealed <4972> (5656).

perisheth ^ Jam\_01\_11 For <1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> {perisheth} <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> ways <4197>.

perisheth ^ 1Pe\_01\_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that {perisheth} <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ

<5547>:

preacheth ^ 2Co\_11\_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) {preacheth} <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.

preacheth ^ Act\_19\_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> {preacheth} <2784> (5719).

preacheth ^ Gal\_01\_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in times past <4218> now <3568> {preacheth} <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

searcheth ^ Rev\_02\_23 And <2532> I will kill <0615> (5692) her <0846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall know <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> {searcheth} <2045> (5723) the reins <3510> and <2532> hearts <2588>: and <2532> I will give <1325> (5692) unto every one <1538> of you <5213> according to <2596> your <5216> works <2041>.

searcheth ^ Rom\_08\_27 And <1161> he that {searcheth} <2045> (5723) the hearts <2588> knoweth <1492> (5758) what <5101> is the mind <5427> of the Spirit <4151>, because <3754> he maketh intercession <1793> (5719) for <5228> the saints <0040> according <2596> to the will of God <2316>.

searcheth ^ 1Co\_02\_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> {searcheth} <2045> (5719) all things <3956>, yea <2532>, the deep things <0899> of God <2316>.

stablisheth ^ 2Co\_01\_21 Now <1161> he which {stablisheth} <0950> (5723) us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> hath anointed <5548> (5660) us <2248>, is God <2316>;

teacheth ^ 1Jo\_02\_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> {teacheth} <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

teacheth ^ Rom\_12\_07 Or <1535> ministry <1248>, let us wait on <1722> our ministering <1248>: or <1535> he that {teacheth} <1321> (5723), on <1722> teaching <1319>;

teacheth ^ 1Co\_02\_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> {teacheth} <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

teacheth ^ Act\_21\_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that {teacheth} <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place

<5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

teacheth ^ Gal\_06\_06 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that {teacheth} <2727> (5723) in <1722> all <3956> good things <0018>.

teacheth ^ 1Co\_02\_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> {teacheth} <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

thresheth ^ 1Co\_09\_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that {thresheth} <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

toucheth ^ 1Jo\_05\_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> {toucheth} <0680> (5731) him <0846> not <3756>.

toucheth ^ Luk\_07\_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> {toucheth} <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

vanisheth ^ Jam\_04\_14 Whereas <3748> ye know <1987> (5736) not <3756> what <3588> shall be on the morrow <0839>. For <1063> what <4169> is your <5216> life <2222>? It is <2076> (5748) even <1063> a vapour <0822>, that <4314> appeareth for <5316> (5730) a little time <3641>, and <1161> then <1899> {vanisheth} away <0853> (5746).

watcheth ^ Rev\_16\_15 Behold <2400> (5628), I come <2064> (5736) as <5613> a thief <2812>. Blessed <3107> is he that {watcheth} <1127> (5723), and <2532> keepeth <5083> (5723) his <0846> garments <2440>, lest <3363> he walk <4043> (5725) naked <1131>, and <2532> they see <0991> (5725) his <0846> shame <0808>.

Whether ^ Act\_04\_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, {Whether} <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).

Whether ^ 1Co\_03\_22 {Whether} <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;

Whether ^ 1Co\_10\_31 {Whether} <1535> therefore <3767> ye eat <2068> (5719), or <1535> drink <4095> (5719), or <1535> whatsoever <5100> ye do <4160> (5719), do <4160> (5720) all <3956> to <1519> the glory <1391> of God <2316>.

Whether ^ 2Co\_08\_23 {Whether} <1535> any do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of

Christ <5547>.

Whether ^ Joh\_09\_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), {Whether} <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).

Whether ^ Luk\_05\_23 {Whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?

Whether ^ Mar\_02\_09 {Whether} <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?

Whether ^ Mat\_21\_31 {Whether} <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

Whether ^ Mat\_27\_21 The governor <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, {Whether} <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.

whether ^ Php\_01\_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, {whether} <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

whether ^ Rom\_12\_06 Having <2192> (5723) then <1161> gifts <5486> differing <1313> according <2596> to the grace <5485> that is given <1325> (5685) to us <2254>, {whether} <1535> prophecy <4394>, let us prophesy according <2596> to the proportion <0356> of faith <4102>;

whether ^ Rom\_06\_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); {whether} <2273> of sin <0266> unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> righteousness <1343>?

whether ^ Php\_01\_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> {whether} <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: {whether} <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Rom\_14\_08 For <1063> {whether} <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and whether <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die

<0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ Mar\_03\_02 And <2532> they watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they might accuse <2723> (5661) him <0846>.

whether ^ Mat\_27\_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

whether ^ Php\_01\_18 What <5101> then <1063>? notwithstanding <4133>, every <3956> way <5158>, {whether} <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

whether ^ Mat\_23\_17 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is <2076> (5748) greater <3187>, the gold <5557>, or <2228> the temple <3485> that sanctifieth <0037> (5723) the gold <5557>?

whether ^ Mat\_23\_19 Ye fools <3474> and <2532> blind <5185>: for <1063> {whether} <5101> is greater <3187>, the gift <1435>, or <2228> the altar <2379> that sanctifieth <0037> (5723) the gift <1435>?

whether ^ 1Pe\_02\_13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <0442> for <1223> the Lord's sake <2962>: {whether} it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);

whether ^ Act\_01\_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) {whether} <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),

whether ^ Act\_05\_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> {whether} <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.

whether ^ Luk\_14\_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) {whether} <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

whether ^ Luk\_23\_06 When <1161> Pilate <4091> heard <0191> (5660) of Galilee <1056>, he asked <1905> (5656) {whether} <1487> the man <0444> were <2076> (5748) a Galilaean <1057>.

whether ^ Mat\_26\_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the high priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> {whether} <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.

whether ^ 1Jo\_04\_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> {whether} <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

whether ^ Luk\_22\_27 For <1063> {whether} <5101> is greater <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) among <1722> <3319> you <5216> as <5613> he that serveth <1247>



(5723).

whether ^ 1Co\_12\_26 And <2532> {whether} <1535> one <1520> member <3196> suffer <3958> (5719), all <3956> the members <3196> suffer with it <4841> (5719); or <1535> one <1520> member <3196> be honoured <1392> (5743), all <3956> the members <3196> rejoice with it <4796> (5719).

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); {whether} <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Co\_13\_05 Examine <3985> (5720) yourselves <1438>, {whether} <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) reprobates <5100> <0096>?

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, {whether} <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Luk\_03\_15 And <1161> as the people <2992> were in expectation <4328> (5723), and <2532> all men <3956> mused <1260> (5740) in <1722> their <0846> hearts <2588> of <4012> John <2491>, {whether} <3379> <0> he <0846> were <1498> (5751) the Christ <5547>, or not <3379>;

whether ^ Luk\_06\_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, {whether} <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

whether ^ Luk\_14\_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, {whether} <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

whether ^ Mat\_09\_05 For <1063> {whether} <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?

whether ^ Rom\_14\_08 For <1063> whether <1437> <5037> we live <2198> (5725), we live <2198> (5719) unto the Lord <2962>; and {whether} <1437> <5037> we die <0599> (5725), we die <0599> (5719) unto the Lord <2962>: whether <1437> <5037> we live <2198> (5725) therefore <3767>, or <1437> <5037> die <0599> (5725), we are <2070> (5748) the Lord's <2962>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> whether <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); {whether} <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 2Th\_02\_15 Therefore <0686> <3767>, brethren <0080>, stand fast <4739> (5720), and <2532> hold <2902> (5720) the traditions <3862> which <3739> ye have been taught <1321> (5681), {whether} <1535> by <1223> word <3056>, or <1535> <1223> our <2257> epistle <1992>.

whether ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) {whether} <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, {whether} <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ Col\_01\_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, {whether} <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:

whether ^ Eph\_06\_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, {whether} <1535> he be bond <1401> or <1535> free <1658>.

whether ^ Joh\_07\_17 If <1437> any man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> {whether} I <1473> speak <2980> (5719) of <0575> myself <1683>.

whether ^ Mar\_15\_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> {whether} <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

whether ^ Col\_01\_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, {whether} <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, {whether} <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, {whether} <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_13\_08 Charity <0026> never <3763> faileth <1601> (5719): but <1161> {whether} <1535> there be prophecies <4394>, they shall fail <2673> (5701); whether <1535> there be tongues <1100>, they shall cease <3973> (5695); whether <1535> there be knowledge <1108>, it shall vanish away <2673> (5701).

whether ^ 1Co\_15\_11 Therefore <3767> {whether} <1535> it were I <1473> or <1535> they <1565>, so <3779> we preach <2784> (5719), and <2532> so <3779> ye believed <4100> (5656).

whether ^ 1Th\_05\_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, {whether} <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) together <0260> with <4862> him <0846>.

whether ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238>

(5656), {whether} <1535> it be good <0018> or <1535> bad <2556>.

whether ^ 2Co\_05\_13 For <1063> {whether} <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or whether <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or {whether} <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

whether ^ 2Co\_05\_09 Wherefore <1352> we labour <5389> (5736), that <2532>, {whether} <1535> present <1736> (5723) or <1535> absent <1553> (5723), we may be <1511> (5750) accepted <2101> of him <0846>.

whether ^ 2Co\_01\_06 And <1161> whether <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or {whether} <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ Act\_25\_20 And <1161> because I <1473> doubted <0639> (5734) of <1519> such <5127> manner <4012> of questions <2214>, I asked <3004> (5707) him {whether} <1487> he would <1014> (5739) go <4198> (5738) to <1519> Jerusalem <2419>, and there <2546> be judged <2919> (5745) of <4012> these matters <5130>.

whether ^ 1Co\_12\_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, {whether} <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

whether ^ 1Co\_08\_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, {whether} <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> many <4183>.)

whether ^ 1Co\_01\_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> {whether} I baptized <0907> (5656) any <1536> other <0243>.

whether ^ 2Co\_05\_13 For <1063> whether <1535> we be beside ourselves <1839> (5627), it is to God <2316>: or {whether} <1535> we be sober <4993> (5719), it is for your cause <5213>.

whether ^ 2Co\_12\_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, ({whether} <1535> in <1722> the body <4983>, or <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

whether ^ Act\_09\_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, {whether} <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

whether ^ Act\_10\_18 And <2532> called <5455> (5660), and asked <4441> (5711) {whether} <1487> Simon <4613>, which <3588> was surnamed <1941> (5746) Peter <4074>, were lodged <3579> (5743) there <1759>.

whether ^ Act\_17\_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, {whether} <1487> those things <5023> were <2192> (5722) so <3779>.

whether ^ Act\_19\_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) {whether} <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

whether ^ 1Co\_07\_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, {whether} <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?

whether ^ 2Co\_01\_06 And <1161> {whether} <1535> we be afflicted <2346> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>, which <3588> is effectual <1754> (5734) in <1722> the enduring <5281> of the same <0846> sufferings <3804> which <3739> we <2249> also <2532> suffer <3958> (5719): or whether <1535> we be comforted <3870> (5743), it is for <5228> your <5216> consolation <3874> and <2532> salvation <4991>.

whether ^ 1Co\_14\_07 And even <3676> things without life <0895> giving <1325> (5723) sound <5456>, {whether} <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

whether ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, {whether} <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+aresheth Psa\_21\_02 Thou hast given (05414 +nathan ) him his heart s (03820 +leb ) desire (08378 +ta)avah ) , and hast not withholden (04513 +mana() the request (00782 {+aresheth} ) of his lips (08193 +saphah ) . Selah (05542 +celah ) .

+Charosheth Jud\_04\_02 And the LORD (03068 +Y@hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin (02985 +Yabiyn ) king (04428 +melek ) of Canaan (03667 +K@na(an ) , that reigned (04427 +malak ) in Hazor (02674 +Chatsowr ) ; the captain (08269 +sar ) of whose host (06635 +tsaba ) [ was ] Sisera (05516 +Ciyc@ra ) , which dwelt (03427 +yashab ) in Harosheth (02800 {+Charosheth} ) of the Gentiles (01471 +gowy ) .

+Charosheth Jud\_04\_13 And Sisera (05516 +Ciyc@ra ) gathered (02199 +za(aq ) together all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] nine (08672 +tesha() hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from Harosheth (02800 {+Charosheth} ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 +Qiyshown ) .

+Charosheth Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ) , unto Harosheth (02800 {+Charosheth} ) of the Gentiles (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra ) fell (05307 +naphal ) upon the edge (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

+Cheth 1Ch\_01\_13 And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Zidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and Heth (02845 {+Cheth} ) ,

+Cheth Gen\_10\_15 . And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Sidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and Heth (02845 {+Cheth} ) ,

+Cheth Gen\_23\_03 . And Abraham (85) stood (06965 +quwm ) up from before his dead (04191 +muwth ) , and spake (01696 +dabar ) unto the sons (01121 +ben ) of Heth (02845 {+Cheth} ) , saying (00559 +)amar ) ,

+Cheth Gen\_23\_05 And the children (01121 +ben ) of Heth (02845 {+Cheth} ) answered (06030 +(anah ) Abraham (85) , saying (00559 +)amar ) unto him ,

+Cheth Gen\_23\_07 And Abraham (85) stood (06965 +quwm ) up , and bowed (07812 +shachah ) himself to the people (05971 +(am ) of the land (00776 +)erets ) , [ even ] to the children (01121 +ben ) of Heth (02845 {+Cheth} ) .

+Cheth Gen\_23\_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children (01121 +ben ) of Heth (02845 +Cheth ):and Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) answered (06030 +(anah ) Abraham (85) in the audience (00241 +)ozen ) of the children (01121 +ben ) of Heth (02845 {+Cheth} ) , [ even ] of all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) , saying (00559 +)amar ) ,

+Cheth Gen\_23\_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children (01121 +ben ) of Heth (02845 {+Cheth} ):and Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) answered (06030 +(anah ) Abraham (85) in the audience (00241 +)ozen ) of the children (01121 +ben ) of Heth (02845 +Cheth ) , [ even ] of all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) , saying (00559 +)amar ) ,

+Cheth Gen\_23\_16 . And Abraham (85) hearkened (08085 +shama( ) unto Ephron (06085 +(Ephrown ) ; and Abraham weighed (08254 +shaqal ) to Ephron (06085 +(Ephrown ) the silver (03701 +keceph ) , which (00834 +)aher ) he had named (01696 +dabar ) in the audience (00241 +)ozen ) of the sons (01121 +ben ) of Heth (02845 {+Cheth} ) , four (00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , current (05674 +(abar ) [ money (03701 +keceph ) ] with the merchant .

+Cheth Gen\_23\_18 Unto Abraham (85) for a possession (04736 +miqnah ) in the presence (05869 +(ayin ) of the children (01121 +ben ) of Heth (02845 {+Cheth} ) , before (06440 +paniym ) all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) .

+Cheth Gen\_23\_20 And the field (07704 +sadeh ) , and the cave (04631 +m@(arah ) that [ is ] therein , were made sure (06965 +quwm ) unto Abraham (85) for a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) by the sons (01121 +ben ) of Heth (02845 {+Cheth} ) .

+Cheth Gen\_25\_10 The field (07704 +sadeh ) which (00834 +)aher ) Abraham (85) purchased (07069 +qanah ) of the sons (01121 +ben ) of Heth (02845 {+Cheth} ):there (08033 +sham ) was Abraham (85) buried (06912 +qabar ) , and Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) .

+Cheth Gen\_27\_46 And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) because (06440 +paniym ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Heth (02845 {+Cheth} ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what (04100 +mah ) good shall my life (02416 +chay ) do me ?

+Cheth Gen\_27\_46 And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) because (06440 +paniym ) of the daughters (01363 +gobahh ) of Heth (02845 {+Cheth} ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what

(04100 +mah ) good shall my life (02416 +chay ) do me ?

+Cheth Gen\_49\_32 The purchase (04736 +miqnah ) of the field (07704 +sadeh ) and of the cave (04631 +m@(arah ) that [ is ] therein [ was ] from the children (01121 +ben ) of Heth (02845 {+Cheth} ) .

+Chethlon Eze\_47\_15 And this (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) toward the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadowl ) sea (03220 +yam ) , the way (01870 +derek ) of Hethlon (02855 {+Chethlon} ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad ) ;

+Chethlon Eze\_48\_01 . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of Hethlon (02855 {+Chethlon} ) , as one goeth (00935 +bow) ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ) .

+Dabbesheth Jos\_19\_11 And their border (01366 +g@buwl ) went (05927 +(alah ) up toward the sea (03220 +yam ) , and Maralah (04831 +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 {+Dabbesheth} ) , and reached (06293 +paga( ) to the river (05158 +nachal ) that [ is ] before Jokneam (03362 +Yoqn@(am ) ;

+M@phiybosheth 2Sa\_04\_04 And Jonathan (03083 +Y@hownathan ) , Saul s (07586 +Sha)uwl ) son (01121 +ben ) , had a son (01121 +ben ) [ that was ] lame (05223 +nakeh ) of [ his ] feet (07272 +regel ) . He was five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when the tidings (08052 +sh@muw(ah ) came (00935 +bow) ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) out of Jezreel (03157 +Yizr@(e)l ) , and his nurse (00539 +)aman ) took (05375 +nasa ) him up , and fled (05127 +nuwc ):and it came (01961 +hayah ) to pass , as she made haste (02648 +chaphaz ) to flee (05127 +nuwc ) , that he fell (05307 +naphal ) , and became (06452 +pacach ) lame (06452 +pacach ) . And his name (08034 +shem ) [ was ] Mephibosheth (04648 {+M@phiybosheth} ) .

+M@phiybosheth 2Sa\_09\_06 Now when Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , Mephibosheth (04648 {+M@phiybosheth} ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

+M@phiybosheth 2Sa\_09\_06 Now when Mephibosheth (04648 {+M@phiybosheth} ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , Mephibosheth (04648 +M@phiybosheth ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

+M@phiybosheth 2Sa\_09\_10 Thou therefore , and thy sons (01121 +ben ) , and thy servants (05650 +(ebed ) , shall till (05647 +(abad ) the land (00127 +)adamah ) for him , and thou shalt bring (00935 +bow) ) in [ the fruits ] , that thy master s (00113 +)adown ) son (01121 +ben ) may have (01961 +hayah ) food (03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth (04648 {+M@phiybosheth} ) thy master s (00113 +)adown ) son (01121 +ben ) shall eat (00398 +)akal ) bread (03899 +lechem ) alway (08548 +tamiyd ) at (05921 +(al ) my table (07979 +shulchan ) . Now Ziba (06717 +Tsiyba ) had fifteen (06240 +(asar ) sons (01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .

+M@phiybosheth 2Sa\_09\_11 Then said (00559 +)amar ) Ziba (06717 +Tsiyba ) unto the king (04428 +melek ) , According to all (03605 +kol ) that my lord (00113 +)adown ) the king (04428 +melek ) hath commanded (06680 +tsavah ) his servant (05650 +(ebed ) , so (03651 +ken ) shall thy servant (05650 +(ebed ) do (06213 +(asah ) . As for Mephibosheth (04648 {+M@phiybosheth} ) , [ said the king (04428 +melek ) ] , he shall eat (00398 +)akal ) at (05921 +(al ) my table (07979 +shulchan ) , as one (00259 +)echad ) of the king s (04428 +melek ) sons (01121 +ben ) .

+M@phiybosheth 2Sa\_09\_12 And Mephibosheth (04648 +M@phiybosheth ) had a young (06996 +qatan ) son (01121 +ben ) , whose name (08034 +shem ) [ was ] Micha (04316 +Miyka ) . And all (03605 +kol ) that dwelt (04186 +mowshab ) in the house (01004 +bayith ) of Ziba (06717 +Tsiyba ) [ were ] servants (05650 +(ebed ) unto Mephibosheth (04648 {+M@phiybosheth} ) .

+M@phiybosheth 2Sa\_09\_12 And Mephibosheth (04648 {+M@phiybosheth} ) had a young (06996 +qatan ) son (01121 +ben ) , whose name (08034 +shem ) [ was ] Micha (04316 +Miyka ) . And all (03605 +kol ) that dwelt (04186 +mowshab ) in the house (01004 +bayith ) of Ziba (06717 +Tsiyba ) [ were ] servants (05650 +(ebed ) unto Mephibosheth (04648 +M@phiybosheth ) .

+M@phiybosheth 2Sa\_09\_13 So Mephibosheth (04648 {+M@phiybosheth} ) dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):for he did eat (00398 +)akal ) continually (08548 +tamiyd ) at (05921 +(al ) the king s (04428 +melek ) table (07979 +shulchan ) ; and was lame (06455 +picceach ) on both (08147 +sh@nayim ) his feet (07272 +regel ) .

+M@phiybosheth 2Sa\_16\_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top (07218 +ro)sh ) [ of the hill ] , behold (02009 +hinneh ) , Ziba (06717 +Tsiyba ) the servant (05288 +na(ar ) of Mephibosheth (04648 {+M@phiybosheth} ) met (07135 +qarah ) him , with a couple (06776 +tsemed ) of asses (02543 +chamowr ) saddled (02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread (03899 +lechem ) , and an hundred (03967 +me)ah ) bunches (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and an hundred (03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle (05035 +nebel ) of wine (03196 +yayin ) .

+M@phiybosheth 2Sa\_16\_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba ) , Behold (02009 +hinneh ) , thine [ are ] all (03605 +kol ) that [ pertained ] unto Mephibosheth (04648 {+M@phiybosheth} ) . And Ziba (06717 +Tsiyba ) said (00559 +)amar ) , I humbly (07812 +shachah ) beseech thee [ that ] I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , my lord (00113 +)adown ) , O king (04428 +melek ) .

+M@phiybosheth 2Sa\_19\_24 . And Mephibosheth (04648 {+M@phiybosheth} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) the king (04428 +melek ) , and had neither (03808 +lo ) dressed (06213 +(asah ) his feet (07272 +regel ) , nor (03808 +lo ) trimmed (06213 +(asah ) his beard (08222 +sapham ) , nor (03808 +lo ) washed (03526 +kabac ) his clothes (00899 +began ) , from the day (03117 +yowm ) the king (04428 +melek ) departed (03212 +yalak ) until (05704 +(ad ) the day (03117 +yowm ) he came (00935 +bow) ) [ again ] in peace (07965 +shalowm ) .

+M@phiybosheth 2Sa\_19\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he was come (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) to meet (07125 +qir)ah ) the king (04428 +melek ) , that the king (04428 +melek ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) wentest (01980 +halak ) not thou with me , Mephibosheth (04648 {+M@phiybosheth} ) ?

+M@phiybosheth 2Sa\_19\_30 And Mephibosheth (04648 {+M@phiybosheth} ) said (00559 +)amar ) unto the king (04428 +melek ) , Yea (00637 +)aph ) , let him take (03947 +laqach ) all (03605 +kol ) , forasmuch as my lord (00113 +)adown ) the king (04428 +melek ) is come (00935 +bow) ) again (07725 +shuwb ) in peace (07965 +shalowm ) unto his own house (01004 +bayith ) .



+M@phiybosheth 2Sa\_21\_07 But the king (04428 +melek ) spared (02550 +chamal ) Mephibosheth (04648 {+M@phiybosheth} ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , because (05921 +(al ) of the LORD S (03068 +Y@hovah ) oath (07621 +sh@buw(ah) that [ was ] between (00996 +beyn ) them , between (00996 +beyn ) David (01732 +David ) and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) .

+M@phiybosheth 2Sa\_21\_08 But the king (04428 +melek ) took (03947 +laqach ) the two (08147 +sh@nayim ) sons (01121 +ben ) of Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) , whom (00834 +)aher ) she bare (03205 +yalad ) unto Saul (07586 +Sha)uwl ) , Armoni (00764 +)Armoniy ) and Mephibosheth (04648 {+M@phiybosheth} ) ; and the five (02568 +chamesh ) sons (01121 +ben ) of Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) , whom she brought (03205 +yalad ) up for Adriel (05741 +(Adriy)el ) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :

+Mowresheth Mic\_01\_14 Therefore (03651 +ken ) shalt thou give (05414 +nathan ) presents (07964 +shilluwach ) to Mowreshethgath (04182 {+Mowresheth} Gath ):the houses (01004 +bayith ) of Achzib (00392 +)Akziyb ) [ shall be ] a lie (00391 +)akzab ) to the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+P@lesheth Exo\_15\_14 The people (05971 +(am) shall hear (08085 +shama( ) , [ and ] be afraid (07264 +ragaz ):sorrow (02427 +chiyl ) shall take (00270 +)achaz ) hold (00270 +)achaz ) on the inhabitants (03427 +yashab ) of Palestina (06429 {+P@lesheth} ) .

+P@lesheth Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 {+P@lesheth} ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheresh ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

+P@lesheth Isa\_14\_31 Howl (03213 +yalal ) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , whole (03605 +kol ) Palestina (06429 {+P@lesheth} ) , [ art ] dissolved (04127 +muwg ):for there shall come (00935 +bow) ) from the north (06828 +tsaphown ) a smoke (06227 +(ashan ) , and none (00369 +)ayin ) [ shall be ] alone (00909 +badad ) in his appointed (04151 +mow(ad) times (04151 +mow(ad) ) .

+P@lesheth Joe\_03\_04 Yea (01571 +gam ) , and what (04100 +mah ) have ye to do with me , O Tyre (06865 +Tsor ) , and Zidon (06721 +Tsiydown ) , and all (03605 +kol ) the coasts (01552 +g@liylah ) of Palestine (06429 {+P@lesheth} ) ? will ye render (07999 +shalam ) me a recompence (01576 +g@muwl ) ? and if (00518 +)im ) ye recompence (01580 +gamal ) me , swiftly (07031 + qal ) [ and ] speedily (04120 +m@herah ) will I return (07725 +shuwb ) your recompence (01576 +g@muwl ) upon your own head (07218 +ro)sh ) ;

+P@lesheth Psa\_108\_09 Moab (04124 +Mow)ab ) [ is ] my washpot ; over (05921 +(al ) Edom (00123 +)Edom ) will I cast (07993 +shalak ) out my shoe (05275 +na(al) ; over Philistia (06429 {+P@lesheth} ) will I triumph (07321 +ruwa( ) .

+P@lesheth Psa\_60\_08 Moab (04124 +Mow)ab ) [ is ] my washpot ; over (05921 +(al ) Edom (00123 +)Edom ) will I cast (07993 +shalak ) out my shoe (05275 +na(al):Philistia (06429 {+P@lesheth} ) , triumph (07321 +ruwa( ) thou because (05921 +(al ) of me .

+P@lesheth Psa\_87\_04 . I will make mention (02142 +zakar ) of Rahab (07294 +Rahab ) and Babylon (00894 +Babel ) to them that know (03045 +yada( ) me:behold (02009 +hinneh ) Philistia (06429 {+P@lesheth} ) , and Tyre (06865 +Tsor ) , with Ethiopia (03568 +Kuwsh ) ; this (02088 +zeh ) [ man ] was born (03205 +yalad ) there (08033 +sham ) .

+Sheth 1Ch\_01\_01 . Adam (00121 +)Adam ) , Sheth (08352 {+Sheth} ) , Enosh (00583 +)Enowsh ) ,

+Sheth Gen\_04\_25 . And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again (05750 +(owd ) ; and she bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara ) his name (08034 +shem ) Seth (08352 {+Sheth} ):For God (00430 +)elohiym ) , [ said she ] , hath appointed (07896 +shiyth ) me another (00312 +)acher ) seed (02233 +zera( ) instead (08478 +tachath ) of Abel (01893 +Hebel ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .

+Sheth Gen\_04\_26 And to Seth (08352 {+Sheth} ) , to him also (01571 +gam ) there was born (03205 +yalad ) a son (01121 +ben ) ; and he called (07121 +qara ) his name (08034 +shem ) Enos (00583 +)Enowsh ):then (00227 +)az ) began (02490 +chalal ) men (00582 +)enowsh ) to call (07121 +qara ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

+Sheth Gen\_05\_03 And Adam (00121 +)Adam ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) years (08141 +shaneh ) , and begat (03205 +yalad ) [ a son ] in his own (00249 +)ezrach ) likeness (01823 +d@muwth ) , after his image (06754 +tselem ) ; and called (07121 +qara ) his name (08034 +shem ) Seth (08352 {+Sheth} ) :

+Sheth Gen\_05\_04 And the days (03117 +yowm ) of Adam (00121 +)Adam ) after (00310 +)achar ) he had begotten (03205 +yalad ) Seth (08352 {+Sheth} ) were eight (08083 +sh@moneh ) hundred (03967 +me)ah ) years (08141 +shaneh ):and he begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

+Sheth Gen\_05\_06 . And Seth (08352 {+Sheth} ) lived (02421 +chayah ) an hundred (03967 +me)ah ) and five (02568 +chamesh ) years (08141 +shaneh ) , and begat (03205 +yalad ) Enos (00583 +)Enowsh ) :

+Sheth Gen\_05\_07 And Seth (08352 {+Sheth} ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Enos (00583 +)Enowsh ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) and seven (07651 +sheba( ) years (08141 +shaneh ) , and begat (03205 +yalad ) sons (01121 +ben ) and daughters (01323 +bath ) :

+Sheth Gen\_05\_08 And all (03605 +kol ) the days (03117 +yowm ) of Seth (08352 {+Sheth} ) were nine (08672 +tesha( ) hundred (03967 +me)ah ) and twelve years (08141 +shaneh ):and he died (04191 +muwth )

+Sheth Num\_24\_17 I shall see (07200 +ra)ah ) him , but not now (06258 +(attah ):I shall behold (07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come (01869 +darak ) a Star (03556 +kowkab ) out of Jacob (03290 +Ya(aqob ) , and a Sceptre (07626 +shebet ) shall rise (06965 +quwm ) out of Israel (03478 +Yisrael ) , and shall smite (04272 +machats ) the corners (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and destroy (06979 +quwr ) all (03605 +kol ) the children (01121 +ben ) of Sheth (08352 {+Sheth} ) .

+Shethar Est\_01\_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na ) , Shethar (08369 {+Shethar} ) , Admatha (00133 +)Admatha ) , Tarshish (08659 +Tarshiysh ) , Meres (04825 +Merec ) , Marsena (04826 +Marc@na ) , [ and ] Memucan (04462 +M@muwkan ) , the seven (07651 +sheba( ) princes (08269 +sar ) of Persia (06539 +Parac ) and Media (04074 +Maday ) , which saw (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) , [ and ] which sat (03427 +yashab ) the first (07223 +ri)shown ) in the kingdom (04438 +malkuwth ) ; )

+Topheth Jer\_07\_31 And they have built (01129 +banah ) the high (01116 +bamah ) places of Tophet (08612 {+Topheth} ) , which (00834 +)aher ) [ is ] in the valley (01516 +gay ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to burn (08313 +saraph ) their sons (01121 +ben ) and their daughters (01121 +ben ) in the fire (00784 +)esh ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) [ them ] not , neither (03808 +lo ) came (05927 +(alah ) it into (05921 +(al ) my heart (03820 +leb ) .

+Topheth Jer\_07\_32 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that it shall no (03808 +lo ) more (05750 +(owd ) be called (00559 +)amar ) Tophet (08612 +Topheth ) , nor the valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but the valley (01516 +gay ) ) of slaughter (02028 +haregah ) :for they shall bury (06912 +qabar ) in Tophet (08612 {+Topheth} ) , till there be no (00369 +)ayin ) place (04725 +maqowm ) .

+Topheth Jer\_07\_32 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that it shall no (03808 +lo ) more (05750 +(owd ) be called (00559 +)amar ) Tophet (08612 {+Topheth} ) , nor the valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but the valley (01516 +gay ) ) of slaughter (02028 +haregah ) :for they shall bury (06912 +qabar ) in Tophet (08612 +Topheth ) , till there be no (00369 +)ayin ) place (04725 +maqowm ) .

+Topheth Jer\_19\_06 Therefore (03651 +ken ) , behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that this (02088 +zeh ) place (04725 +maqowm ) shall no (03808 +lo ) more (05750 +(owd ) be called (07121 +qara ) ) Tophet (08612 {+Topheth} ) , nor The valley (01516 +gay ) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , but The valley (01516 +gay ) ) of slaughter (02028 +haregah ) .

+Topheth Jer\_19\_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) this (02088 +zeh ) people (05971 +(am ) and this (02063 +zo)th ) city (05892 +(iyr ) , as [ one ] breaketh (07665 +shabar ) a potter s (03335 +yatsar ) vessel (03627 +k@liy ) , that cannot be made (07495 +rapha ) whole (07495 +rapha ) ) again (05750 +(owd ) :and they shall bury (06912 +qabar ) [ them ] in Tophet (08612 {+Topheth} ) , till [ there be ] no (00369 +)ayin ) place (04725 +maqowm ) to bury (06912 +qabar ) .

+Topheth Jer\_19\_12 Thus (03651 +ken ) will I do (06213 +(asah ) unto this (02088 +zeh ) place (04725 +maqowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and to the inhabitants (03427 +yashab ) thereof , and [ even ] make (05414 +nathan ) this (02063 +zo)th ) city (05892 +(iyr ) as Tophet (08612 {+Topheth} ) :

+Topheth Jer\_19\_13 And the houses (01004 +bayith ) of Jerusalem (03389 +Y@ruwshalaim ) , and the houses (01004 +bayith ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , shall be defiled (02931 +tame ) ) as the place (04725 +maqowm ) of Tophet (08612 {+Topheth} ) , because (03605 +kol ) of all (03605 +kol ) the houses (01004 +bayith ) upon whose (00834 +)aher ) roofs (01406 +gag ) they have burned (06999 +qatar ) incense (06999 +qatar ) unto all (03605 +kol ) the host (06635 +tsaba ) ) of heaven (08064 +shamayim ) , and have poured (05258 +nacak ) out drink (05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiyim ) .

+Topheth Jer\_19\_14 Then came (00935 +bow ) ) Jeremiah (03414 +Yirm@yah ) from Tophet (08612 {+Topheth} ) , whither (00834 +)aher ) the LORD (03068 +Y@hovah ) had sent (07971 +shalach ) him to prophesy (05012 +naba ) ) ; and he stood (05975 +(amad ) in the court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) ; and said (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) ,

+Y@rubbesheth 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of Jerubbesheth (03380 {+Y@rubbesheth} ) ? did not a woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 +chowmah ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 +chowmah ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed

) UriaH (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

+Yepheth 1Ch\_01\_04 Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ) .

+Yepheth 1Ch\_01\_05 The sons (01121 +ben ) of Japheth (03315 {+Yepheth} ) ; Gomer (01586 +Gomer ) , and Magog (04031 +Magowg ) , and Madai (04074 +Maday ) , and Javan (03120 +Yavan ) , and Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , and Tiras (08493 +Tiyra@ya ) .

+Yepheth Gen\_05\_32 And Noah (05146 +Noach ) was five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ):and Noah (05146 +Noach ) begat (03205 +yalad ) Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ) .

+Yepheth Gen\_06\_10 And Noah (05146 +Noach ) begat (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ) .

+Yepheth Gen\_07\_13 . In the selfsame day (03117 +yowm ) entered (00935 +bow) ) Noah (05146 +Noach ) , and Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ) , the sons (01121 +ben ) of Noah (05146 +Noach ) , and Noah s (05146 +Noach ) wife (00802 +)ishshah ) , and the three (07969 +shalowsh ) wives (00802 +)ishshah ) of his sons (01121 +ben ) with them , into (00413 +)el ) the ark (08392 +tebah ) ;

+Yepheth Gen\_09\_18 . And the sons (01121 +ben ) of Noah (05146 +Noach ) , that went (03318 +yatsa ) forth (03318 +yatsa ) of the ark (08392 +tebah ) , were Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ):and Ham (02526 +Cham ) [ is ] the father (1) of Canaan (03667 +K@na(an) ) .

+Yepheth Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 {+Yepheth} ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) backward (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniyim ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

+Yepheth Gen\_09\_27 God (00430 +)elohiyim ) shall enlarge (06601 +pathah ) Japheth (03315 {+Yepheth} ) , and he shall dwell (07931 +shakan ) in the tents (00168 +)ohel ) of Shem (08035 +Shem ) ; and Canaan (03667 +K@na(an) ) shall be his servant (05650 +(ebed) ) .

+Yepheth Gen\_10\_01 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and Japheth (03315 {+Yepheth} ):and unto them were sons (01121 +ben ) born (03205 +yalad ) after (00310 +)achar ) the flood (03999 +mabbuwl ) .

+Yepheth Gen\_10\_02 The sons (01121 +ben ) of Japheth (03315 {+Yepheth} ) ; Gomer (01586 +Gomer ) , and Magog (04031 +Magowg ) , and Madai (04074 +Maday ) , and Javan (03120 +Yavan ) , and Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , and Tiras (08493 +Tiyra@ya ) .

+Yepheth Gen\_10\_21 . Unto Shem (08035 +Shem ) also (01571 +gam ) , the father (1) of all (03605 +kol ) the children (01121 +ben ) of Eber (05677 +(Eber) ) , the brother (00251 +)ach ) of Japheth (03315 {+Yepheth} ) the elder (01419 +gadawl ) , even (01571 +gam ) to him were [ children ] born (03205 +yalad ) .

+bosheth 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 +Y@hownathan ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben )

of the perverse (05753 +(avah ) rebellious (04780 +marduwth ) [ woman ] , do not I know (03045 +yada( ) that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 +bosheth ) , and unto the confusion (01322 {+bosheth} ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

+bosheth 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 +Y@hownathan ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben ) of the perverse (05753 +(avah ) rebellious (04780 +marduwth ) [ woman ] , do not I know (03045 +yada( ) that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 {+bosheth} ) , and unto the confusion (01322 +bosheth ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

+bosheth 2Ch\_32\_21 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) an angel (04397 +mal)ak ) , which cut (03582 +kachad ) off all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , and the leaders (05057 +nagiyd ) and captains (08269 +sar ) in the camp (04264 +machaneh ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So he returned (07725 +shuwb ) with shame (01322 {+bosheth} ) of face (06440 +paniym ) to his own land (00776 +)erets ) . And when he was come (00935 +bow ) into the house (01004 +bayith ) of his god (00430 +)elohiym ) , they that came (03329 +yatsiy ) forth (03329 +yatsiy ) of his own bowels (04578 +me(ah ) slew (05307 +naphal ) him there (08033 +sham ) with the sword (02719 +chereb ) .

+bosheth Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 {+bosheth} ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) whither thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

+bosheth Dan\_09\_08 O Lord (00136 +)Adonay ) , to us [ belongeth ] confusion (01322 {+bosheth} ) of face (06440 +paniym ) , to our kings (04428 +melek ) , to our princes (08269 +sar ) , and to our fathers (1) , because (00834 +)aher ) we have sinned (02398 +chata ) against thee .

+bosheth Ezzr\_09\_07 Since the days (03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great (01419 +gadowl ) trespass (00819 +)ashmah ) unto this (02088 +zeh ) day (03117 +yowm ) ; and for our iniquities (05771 +(avon ) have we , our kings (04428 +melek ) , [ and ] our priests (03548 +kohen ) , been delivered (05414 +nathan ) into the hand (03027 +yad ) of the kings (04428 +melek ) of the lands (00776 +)erets ) , to the sword (02719 +chereb ) , to captivity (07628 +sh@biy ) , and to a spoil (00961 +bizzah ) , and to confusion (01322 {+bosheth} ) of face (06440 +paniym ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

+bosheth Hab\_02\_10 Thou hast consulted (03289 +ya(ats ) shame (01322 {+bosheth} ) to thy house (01004 +bayith ) by cutting (07096 +qatsah ) off many (07227 +rab ) people (05971 +(am ) , and hast sinned (02398 +chata ) [ against ] thy soul (05315 +nephesh ) .

+bosheth Hos\_09\_10 I found (04672 +matsa ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness (04057 +midbar ) ; I saw (07200 +ra)ah ) your fathers (1) as the firstripe (01063 +bikkuwrah ) in the fig (08384 +t@)en ) tree at her first (07225 +re)shiyth ) time (07225 +re)shiyth ):[ but ] they went (00935 +bow ) to Baalpeor (01187 +Ba(al P@(owr ) , and separated (05144 +nazar ) themselves unto [ that ] shame (01322 {+bosheth} ) ; and [ their ] abominations (08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

+bosheth Isa\_30\_03 Therefore shall the strength (04581 +ma(owz ) of Pharaoh (06547 +Par(oh ) be your shame (01322 {+bosheth} ) , and the trust (02622 +chacuwth ) in the shadow (06738 +tsel ) of Egypt (04714

+Mitsrayim ) [ your ] confusion (03639 +k@limmah ) .

+bosheth Isa\_30\_05 They were all (03605 +kol ) ashamed (00954 +buwsh ) of a people (05971 +(am ) [ that ] could not profit (03276 +ya(al ) them , nor (03808 +lo ) ) be an help (05828 +(ezer ) nor (03808 +lo ) ) profit (03276 +ya(al ) , but a shame (01322 {+bosheth} ) , and also (01571 +gam ) a reproach (02781 +cherpah ) .

+bosheth Isa\_54\_04 Fear (03372 +yare) ) not ; for thou shalt not be ashamed (00954 +buwsh ):neither (00408 +)al ) be thou confounded (03637 +kalam ) ; for thou shalt not be put to shame (02659 +chapher ):for thou shalt forget (07911 +shakach ) the shame (01322 {+bosheth} ) of thy youth (05934 +(aluwm ) , and shalt not remember (02142 +zakar ) the reproach (02781 +cherpah ) of thy widowhood (00491 +)almanuwth ) any more (05750 +(owd ) .

+bosheth Isa\_61\_07 For your shame (01322 {+bosheth} ) [ ye shall have ] double (04932 +mishneh ) ; and [ for ] confusion (03639 +k@limmah ) they shall rejoice (07442 +ranan ) in their portion (02506 +cheleq ):therefore (03651 +ken ) in their land (00776 +)erets ) they shall possess (03423 +yarash ) the double (04932 +mishneh ):everlasting (05769 +(owlam ) joy (08057 +simchah ) shall be unto them .

+bosheth Jer\_02\_26 As the thief (01590 +gannab ) is ashamed (01322 {+bosheth} ) when (03588 +kiy ) he is found (04672 +matsa ) , so (03651 +ken ) is the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ashamed (00954 +buwsh ) ; they , their kings (04428 +melek ) , their princes (08269 +sar ) , and their priests (03548 +kohen ) , and their prophets (05030 +nabiy ) ,

+bosheth Jer\_03\_24 For shame (01322 {+bosheth} ) hath devoured (00398 +)akal ) the labour (03018 +y@giya( ) of our fathers (1) from our youth (05271 +na(uwr ) ; their flocks (06629 +tso)n ) and their herds (01241 +baqar ) , their sons (01121 +ben ) and their daughters (01121 +ben ) .

+bosheth Jer\_03\_25 We lie (07901 +shakab ) down (07901 +shakab ) in our shame (01322 {+bosheth} ) , and our confusion (03639 +k@limmah ) covereth (03680 +kacah ) us:for we have sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , we and our fathers (1) , from our youth (05271 +na(uwr ) even unto this (02088 +zeh ) day (03117 +yowm ) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

+bosheth Jer\_07\_19 Do they provoke me to anger (03707 +ka(ac ) ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ do they ] not [ provoke ] themselves to the confusion (01322 {+bosheth} ) of their own faces (06440 +paniyim ) ?

+bosheth Jer\_11\_13 For [ according to ] the number (04557 +micpar ) of thy cities (05892 +(iyr ) were thy gods (00430 +)elohiyim ) , O Judah (03063 +Y@huwdah ) ; and [ according to ] the number (04557 +micpar ) of the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) have ye set (07760 +suwm ) up altars (04196 +mizbeach ) to [ that ] shameful (01322 {+bosheth} ) thing , [ even ] altars (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ) .

+bosheth Jer\_20\_18 Wherefore (04100 +mah ) came (03318 +yatsa ) I forth (03318 +yatsa ) out of the womb (07358 +rechem ) to see (07200 +ra)ah ) labour (05999 +(amal ) and sorrow (03015 +yagown ) , that my days (03117 +yowm ) should be consumed (03615 +kalah ) with shame (01322 {+bosheth} ) ?

+bosheth Job\_08\_22 They that hate (08130 +sane ) thee shall be clothed (03847 +labash ) with shame (01322 {+bosheth} ) ; and the dwelling (00168 +)ohel ) place of the wicked (07563 +rasha( ) shall come to nought (00369 +)ayin ) .

+bosheth Mic\_01\_11 Pass (05674 +(abar ) ye away , thou inhabitant (03427 +yashab ) of Saphir (08208 +Shaphiy ) , having thy shame (01322 {+bosheth} ) naked (06181 +(eryah ):the inhabitant (03427 +yashab ) of Zaanan came (03318 +yatsa ) not forth (03318 +yatsa ) in the mourning (04553 +micepd ) of Bethzeel

(01018 +Beyth ha - )etsel ) ; he shall receive (03947 +laqach ) of you his standing (05979 +(emdah ) .

+bosheth Psa\_109\_29 Let mine adversaries (07853 +satan ) be clothed (03847 +labash ) with shame (03639 +k@limmah ) , and let them cover (05844 +(atah ) themselves with their own confusion (01322 {+bosheth} ) , as with a mantle (04598 +m@(iyI ) .

+bosheth Psa\_132\_18 His enemies (00341 +)oyeb ) will I clothe (03847 +labash ) with shame (01322 {+bosheth} ):but upon himself shall his crown (05145 +nezer ) flourish (06692 +tsuwts ) .

+bosheth Psa\_35\_26 Let them be ashamed (00954 +buwsh ) and brought (02659 +chapher ) to confusion (02659 +chapher ) together (03162 +yachad ) that rejoice (08055 +samach ) at mine hurt (07451 +ra( ):let them be clothed (03847 +labash ) with shame (01322 {+bosheth} ) and dishonour (03639 +k@limmah ) that magnify (01431 +gadal ) [ themselves ] against (05921 +(al ) me .

+bosheth Psa\_40\_15 Let them be desolate (08074 +shamem ) for a reward (06118 +(eqeb ) of their shame (01322 {+bosheth} ) that say (00559 +)amar ) unto me , Aha (00253 +)ach ) , aha (00253 +)ach ) .

+bosheth Psa\_44\_15 My confusion (03639 +k@limmah ) [ is ] continually before (05048 +neged ) me , and the shame (01322 {+bosheth} ) of my face (06440 +paniyim ) hath covered (03680 +kacah ) me ,

+bosheth Psa\_69\_19 Thou hast known (03045 +yada( ) my reproach (02781 +cherpah ) , and my shame (01322 {+bosheth} ) , and my dishonour (03639 +k@limmah ):mine adversaries (06887 +tsarar ) [ are ] all (03605 +kol ) before (06440 +paniyim ) thee .

+bosheth Psa\_70\_03 Let them be turned (07725 +shuwB ) back (07725 +shuwB ) for a reward (06118 +(eqeb ) of their shame (01322 {+bosheth} ) that say (00559 +)amar ) , Aha (00253 +)ach ) , aha (00253 +)ach ) .

+bosheth Zep\_03\_05 The just (06662 +tsaddiyq ) LORD (03068 +Y@hovah ) [ is ] in the midst (07130 +qereb ) thereof ; he will not do (06213 +(asah ) iniquity (05766 +(evel ):every morning (01242 +boqer ) doth he bring (05414 +nathan ) his judgment (04941 +mishpat ) to light (00216 +)owr ) , he faileth (05737 +(adar ) not ; but the unjust (05767 +(avval ) knoweth (03045 +yada( ) no (03808 +lo ) shame (01322 {+bosheth} ) .

+bosheth Zep\_03\_19 Behold (02005 +hen ) , at that time (06256 +(eth ) I will undo (06213 +(asah ) all (03605 +kol ) that afflict (06031 +(anah ) thee:and I will save (03467 +yasha( ) her that halteth (06761 +tsela( ) , and gather (06908 +qabats ) her that was driven (05080 +nadach ) out ; and I will get (00776 +)erets ) them praise (08416 +t@hillah ) and fame (08034 +shem ) in every (03605 +kol ) land (00776 +)erets ) where they have been put to shame (01322 {+bosheth} ) .

+charosheth Exo\_31\_05 And in cutting (02799 +charosheth ) of stones (68) , to set (04390 +male) ) [ them ] , and in carving (02799 {+charosheth} ) of timber (06086 +(ets ) , to work (06213 +(asah ) in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) .

+charosheth Exo\_31\_05 And in cutting (02799 {+charosheth} ) of stones (68) , to set (04390 +male) ) [ them ] , and in carving (02799 +charosheth ) of timber (06086 +(ets ) , to work (06213 +(asah ) in all (03605 +kol ) manner of workmanship (04399 +m@la)kah ) .

+charosheth Exo\_35\_33 And in the cutting (02799 +charosheth ) of stones (68) , to set (04390 +male) ) [ them ] , and in carving (02799 {+charosheth} ) of wood (06086 +(ets ) , to make (06213 +(asah ) any (03605 +kol ) manner of cunning (04284 +machashabah ) work (04399 +m@la)kah ) .

+charosheth Exo\_35\_33 And in the cutting (02799 {+charosheth} ) of stones (68) , to set (04390 +male) ) [ them ] , and in carving (02799 +charosheth ) of wood (06086 +(ets ) , to make (06213 +(asah ) any (03605

+kol ) manner of cunning (04284 +machashabah ) work (04399 +m@la)kah ) .

+dabbesheth Isa\_30\_06 The burden (04853 +massa ) of the beasts (00929 +b@hemah ) of the south (05045 +negeb ):into the land (00776 +)erets ) of trouble (06869 +tsarah ) and anguish (06695 +tsowq ) , from whence (01992 +hem ) [ come ] the young (03833 +labiy ) and old (03918 +layish ) lion (03918 +layish ) , the viper (00660 +)eph(eh ) and fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) , they will carry (05375 +nasa ) their riches (02428 +chayil ) upon the shoulders (03802 +katheph ) of young asses (05895 +(ayir ) , and their treasures (00214 +)owtsar ) upon the bunches (01707 {+dabbesheth } ) of camels (01581 +gamal ) , to a people (05971 +(am ) [ that ] shall not profit (03276 +ya(al ) [ them ] .

+macharesheth 1Sa\_13\_20 But all (03605 +kol ) the Israelites (03478 +Yisra)el ) went (03381 +yarad ) down (03381 +yarad ) to the Philistines (06430 +P@lishtiy ) , to sharpen (03913 +latash ) every man (00376 +)iysh ) his share (04282 {+macharesheth } ) , and his coulter (00855 +)eth ) , and his axe (07134 +qardom ) , and his mattock (04281 +machareshah ) .

+marchesheth Lev\_02\_07 And if (00518 +)im ) thy oblation (07133 +qorban ) [ be ] a meat offering (04503 +minchah ) [ baken ] in the fryingpan (04802 {+marchesheth } ) , it shall be made (06213 +(asah ) [ of ] fine flour (05560 +coleth ) with oil (08081 +shemen ) .

+marchesheth Lev\_07\_09 And all (03605 +kol ) the meat offering (04503 +minchah ) that is baken (00644 +)aphah ) in the oven (08574 +tannuwr ) , and all (03605 +kol ) that is dressed (06213 +(asah ) in the fryingpan (04802 {+marchesheth } ) , and in the pan (04227 +machabath ) , shall be the priest s (03548 +kohen ) that offereth (07126 +qarab ) it .

+martsepheth 2Ki\_16\_17 . And king (04428 +melek ) Ahaz (00271 +)Achaz ) cut (07112 +qatsats ) off the borders (04526 +micgereth ) of the bases (04350 +m@kownah ) , and removed (05493 +cuwr ) the laver (03595 +kiyowr ) from off (05921 +(al ) them ; and took (03381 +yarad ) down (03381 +yarad ) the sea (03220 +yam ) from off (05921 +(al ) the brasen (05178 +n@chosheth ) oxen (01241 +baqar ) that [ were ] under (08478 +tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 {+martsepheth } ) of stones (68) .

+mashcheth Eze\_09\_01 . He cried (07121 +qara ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , saying (00559 +)amar ) , Cause them that have charge (06486 +p@quddah ) over the city (05892 +(iyr ) to draw near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 {+mashcheth } ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

+mitsnepheth Exo\_28\_04 And these (00428 +)el - leh ) [ are ] the garments (00899 +begeg ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 +choshen ) , and an ephod (00646 +)ephowd ) , and a robe (04598 +m@(iy ) , and a broidered (08665 +tashbets ) coat (03801 +k@thoneth ) , a mitre (04701 {+mitsnepheth } ) , and a girdle (73):and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +begeg ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and his sons (01121 +ben ) , that he may minister unto me in the priest s (03547 +kahan ) office .

+mitsnepheth Exo\_28\_37 And thou shalt put (07760 +suwm ) it on (05921 +(al ) a blue (08504 +t@keleth ) lace (06616 +pathiy ) , that it may be upon the mitre (04701 +mitsnepheth ) ; upon the forefront of the mitre (04701 {+mitsnepheth } ) it shall be .

+mitsnepheth Exo\_28\_37 And thou shalt put (07760 +suwm ) it on (05921 +(al ) a blue (08504 +t@keleth ) lace (06616 +pathiy ) , that it may be upon the mitre (04701 {+mitsnepheth } ) ; upon the forefront of the mitre (04701 +mitsnepheth ) it shall be .

+mitsnepheth Exo\_28\_39 And thou shalt embroider (07660 +shabats ) the coat (03801 +k@thoneth ) of fine linen (08336 +shesh ) , and thou shalt make (06213 +(asah ) the mitre (04701 {+mitsnepheth } ) [ of ] fine



linen (08336 +shesh ) , and thou shalt make (06213 +(asah ) the girdle (73) [ of ] needlework (07551 +raqam ) .

+mitsnepheth Exo\_29\_06 And thou shalt put (07760 +suwm ) the mitre (04701 +mitsnepheth ) upon his head (07218 +ro)sh ) , and put (05414 +nathan ) the holy (06944 +qodesh ) crown (05145 +nezer ) upon the mitre (04701 {+mitsnepheth} ) .

+mitsnepheth Exo\_29\_06 And thou shalt put (07760 +suwm ) the mitre (04701 {+mitsnepheth} ) upon his head (07218 +ro)sh ) , and put (05414 +nathan ) the holy (06944 +qodesh ) crown (05145 +nezer ) upon the mitre (04701 +mitsnepheth ) .

+mitsnepheth Exo\_39\_28 And a mitre (04701 {+mitsnepheth} ) [ of ] fine linen (08336 +shesh ) , and goodly (06287 +p@)er ) bonnets (04021 +migba(ah ) [ of ] fine linen (08336 +shesh ) , and linen (00906 +bad ) breeches (04370 +miknac ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) ,

+mitsnepheth Exo\_39\_31 And they tied (05414 +nathan ) unto it a lace (06616 +pathiy1 ) of blue (08504 +t@keleth ) , to fasten (05414 +nathan ) [ it ] on high (04605 +ma(al ) upon the mitre (04701 {+mitsnepheth} ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+mitsnepheth Eze\_21\_26 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Remove (05493 +cuwr ) the diadem (04701 {+mitsnepheth} ) , and take (07311 +ruwm ) off the crown (05850 +(atarah ):this (02063 +zo)th ) [ shall ] not [ be ] the same (02063 +zo)th ):exalt (01361 +gababh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .

+mitsnepheth Lev\_08\_09 And he put (07760 +suwm ) the mitre (04701 +mitsnepheth ) upon his head (07218 +ro)sh ) ; also upon the mitre (04701 {+mitsnepheth} ) , [ even ] upon his forefront , did he put (07760 +suwm ) the golden (02091 +zahab ) plate (06731 +tsiyts ) , the holy (06944 +qodesh ) crown (05145 +nezer ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+mitsnepheth Lev\_08\_09 And he put (07760 +suwm ) the mitre (04701 {+mitsnepheth} ) upon his head (07218 +ro)sh ) ; also upon the mitre (04701 +mitsnepheth ) , [ even ] upon his forefront , did he put (07760 +suwm ) the golden (02091 +zahab ) plate (06731 +tsiyts ) , the holy (06944 +qodesh ) crown (05145 +nezer ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

+mitsnepheth Lev\_16\_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat (03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches (04370 +miknac ) upon his flesh (01320 +basar ) , and shall be girded (02296 +chagar ) with a linen (00906 +bad ) girdle (73) , and with the linen (00906 +bad ) mitre (04701 {+mitsnepheth} ) shall he be attired (06801 +tsanaph ) : these (01992 +hem ) [ are ] holy (06944 +qodesh ) garments (00899 +begeg ) ; therefore shall he wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .

+mowpheth 1Ch\_16\_12 Remember (02142 +zakar ) his marvellous (06381 +pala ) works that he hath done (06213 +(asah ) , his wonders (04159 {+mowpheth} ) , and the judgments (04941 +mishpat ) of his mouth (06310 +peh ) ;

+mowpheth 1Ki\_13\_03 And he gave (05414 +nathan ) a sign (04159 +mowpheth ) the same (01931 +huw ) day (03117 +yowm ) , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the sign (04159 {+mowpheth} ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) ; Behold (02009 +hinneh ) , the altar (04196 +mizbeach ) shall be rent (07167 +qara() , and the ashes (01880 +deshen ) that [ are ] upon it shall be poured (08210 +shaphak ) out .

+mowpheth 1Ki\_13\_03 And he gave (05414 +nathan ) a sign (04159 {+mowpheth} ) the same (01931 +huw ) day (03117 +yowm ) , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the sign (04159 +mowpheth ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) ; Behold (02009 +hinneh ) , the altar (04196 +mizbeach ) shall be rent (07167 +qara( ) , and the ashes (01880 +deshen ) that [ are ] upon it shall be poured (08210 +shaphak ) out .

+mowpheth 1Ki\_13\_05 The altar (04196 +mizbeach ) also was rent (07167 +qara( ) , and the ashes (01880 +deshen ) poured (08210 +shaphak ) out from the altar (04196 +mizbeach ) , according to the sign (04159 {+mowpheth} ) which (00834 +)aher ) the man (00376 +)iysh ) of God (00430 +)elohiym ) had given (05414 +nathan ) by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

+mowpheth 2Ch\_32\_24 . In those (01992 +hem ) days (03117 +yowm ) Hezekiah (02396 +Chizqiyah ) was sick (02470 +chalah ) to the death (04191 +muwth ) , and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ):and he spake (00559 +)amar ) unto him , and he gave (05414 +nathan ) him a sign (04159 {+mowpheth} ) .

+mowpheth 2Ch\_32\_31 Howbeit (03651 +ken ) in [ the business of ] the ambassadors (03887 +luwts ) of the princes (08269 +sar ) of Babylon (00894 +Babel ) , who sent (07971 +shalach ) unto him to enquire (01875 +darash ) of the wonder (04159 {+mowpheth} ) that was [ done ] in the land (00776 +)erets ) , God (00430 +)elohiym ) left (05800 +)azab ) him , to try (05254 +nacah ) him , that he might know (03045 +yada( ) all (03605 +kol ) [ that was ] in his heart (03824 +lebab ) .

+mowpheth Deu\_04\_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow ) [ and ] take (03947 +laqach ) him a nation (01471 +gowy ) from the midst (07130 +qereb ) of [ another ] nation (01471 +gowy ) , by temptations (04531 +maccah ) , by signs (00226 +)owth ) , and by wonders (04159 {+mowpheth} ) , and by war (04421 +milchamah ) , and by a mighty (02389 +chazaq ) hand (03027 +yad ) , and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and by great (01419 +gadowl ) terrors (04172 +mowra ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +)asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +)ayin ) ?

+mowpheth Deu\_06\_22 And the LORD (03068 +Y@hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders (04159 {+mowpheth} ) , great (01419 +gadowl ) and sore (07451 +ra( ) , upon Egypt (04714 +Mitsrayim ) , upon Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his household (01004 +bayith ) , before our eyes (05869 +)ayin ) :

+mowpheth Deu\_07\_19 The great (01419 +gadowl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes (05869 +)ayin ) saw (07200 +ra)ah ) , and the signs (00226 +)owth ) , and the wonders (04159 {+mowpheth} ) , and the mighty (02389 +chazaq ) hand (03027 +yad ) , and the stretched (05186 +natah ) out arm (02220 +z@rowa( ) , whereby (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa ) thee out:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) do (06213 +)asah ) unto all (03605 +kol ) the people (05971 +(am ) of whom thou art afraid (03372 +yare) ) .

+mowpheth Deu\_13\_01 . If (03588 +kiy ) there arise (06965 +quwm ) among (07130 +qereb ) you a prophet (05030 +nabiy ) , or (00176 +)ow ) a dreamer (02492 +chalam ) of dreams (02472 +chalowm ) , and giveth (05414 +nathan ) thee a sign (00226 +)owth ) or (00176 +)ow ) a wonder (04159 {+mowpheth} ) ,

+mowpheth Deu\_13\_02 And the sign (00226 +)owth ) or the wonder (04159 {+mowpheth} ) come (00935 +bow ) to pass , whereof (00834 +)aher ) he spake (01696 +dabar ) unto thee , saying (00559 +)amar ) , Let us go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , which (00834 +)aher ) thou hast not known (03045 +yada( ) , and let us serve (05647 +(abad ) them ;

+mowpheth Deu\_26\_08 And the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and with an outstretched (05186 +natah ) arm (02220 +z@rowa() ) , and with great (01419 +gadawl ) terribleness (04172 +mowra) ) , and with signs (00226 +)owth ) , and with wonders (04159 {+mowpheth} ) :

+mowpheth Deu\_28\_46 And they shall be upon thee for a sign (00226 +)owth ) and for a wonder (04159 {+mowpheth} ) , and upon thy seed (02233 +zera() ) for ever (05769 +(owlam ) .

+mowpheth Deu\_29\_03 The great (01419 +gadawl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , the signs (00226 +)owth ) , and those (01992 +hem ) great (01419 +gadawl ) miracles (04159 {+mowpheth} ) :

+mowpheth Deu\_34\_11 In all (03605 +kol ) the signs (00226 +)owth ) and the wonders (04159 {+mowpheth} ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sent (07971 +shalach ) him to do (06213 +(asah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to Pharaoh (06547 +Par(oh ) , and to all (03605 +kol ) his servants (05650 +(ebed ) , and to all (03605 +kol ) his land (00776 +)erets ) ,

+mowpheth Exo\_04\_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , When thou goest (03212 +yalak ) to return (07725 +shuwb ) into Egypt (04714 +Mitsrayim ) , see (07200 +ra)ah ) that thou do (06213 +(asah ) all (03605 +kol ) those wonders (04159 {+mowpheth} ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , which (00834 +)aher ) I have put (07760 +suwm ) in thine hand (03027 +yad ):but I will harden (02388 +chazaq ) his heart (03820 +leb ) , that he shall not let the people (05971 +(am ) go (07971 +shalach ) .

+mowpheth Exo\_07\_03 And I will harden (07185 +qashah ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , and multiply (07235 +rabah ) my signs (00226 +)owth ) and my wonders (04159 {+mowpheth} ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+mowpheth Exo\_07\_09 When (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall speak (01696 +dabar ) unto you , saying (00559 +)amar ) , Shew (05414 +nathan ) a miracle (04159 {+mowpheth} ) for you:then thou shalt say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and cast (07993 +shalak ) [ it ] before (06440 +paniym ) Pharaoh (06547 +Par(oh ) , [ and ] it shall become (01961 +hayah ) a serpent (08577 +tanniyn ) .

+mowpheth Exo\_11\_09 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama() ) unto you ; that my wonders (04159 {+mowpheth} ) may be multiplied (07235 +rabah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+mowpheth Exo\_11\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) wonders (04159 {+mowpheth} ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ):and the LORD (03068 +Y@hovah ) hardened (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ) , so that he would not let the children (01121 +ben ) of Israel (03478 +Yisra)el ) go (07971 +shalach ) out of his land (00776 +)erets ) .

+mowpheth Eze\_12\_06 In their sight (05869 +(ayin ) shalt thou bear (05375 +nasa ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 +yatsa ) [ it ] forth (03318 +yatsa ) in the twilight (05939 +(alatah ):thou shalt cover (03680 +kacah ) thy face (06440 +paniym ) , that thou see (07200 +ra)ah ) not the ground (00776 +)erets ):for I have set (05414 +nathan ) thee [ for ] a sign (04159 {+mowpheth} ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

+mowpheth Eze\_12\_11 Say (00559 +)amar ) , I [ am ] your sign (04159 {+mowpheth} ):like as I have done (06213 +(asah ) , so (03651 +ken ) shall it be done (06213 +(asah ) unto them:they shall remove (05493

+cuwr ) [ and ] go (03212 +yalak ) into captivity (07628 +sh@biy ) .

+mowpheth Eze\_24\_24 Thus Ezekiel (03168 +Y@chezqe)l ) is unto you a sign (04159 {+mowpheth} ):according to all (03605 +kol ) that he hath done (06213 +(asah ) shall ye do (06213 +(asah ):and when this cometh (00935 +bow) ) , ye shall know (03045 +yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

+mowpheth Eze\_24\_27 In that day (03117 +yowm ) shall thy mouth (06310 +peh ) be opened (06605 +pathach ) to him which is escaped (06412 +paliyt ) , and thou shalt speak (01696 +dabar ) , and be no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ):and thou shalt be a sign (04159 {+mowpheth} ) unto them ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

+mowpheth Isa\_08\_18 Behold (02009 +hinneh ) , I and the children (03206 +yeled ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) me [ are ] for signs (00226 +)owth ) and for wonders (04159 {+mowpheth} ) in Israel (03478 +Yisra)el ) from the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , which dwelleth (07931 +shakan ) in mount (02022 +har ) Zion (06726 +Tsiyown ) .

+mowpheth Isa\_20\_03 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Like as my servant (05650 +(ebed ) Isaiah (03470 +Y@sha(yah ) hath walked (01980 +halak ) naked (06174 +(arowm ) and barefoot (03182 +yacheph ) three (07969 +shalowsh ) years (08141 +shaneh ) [ for ] a sign (00226 +)owth ) and wonder (04159 {+mowpheth} ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh ) ;

+mowpheth Jer\_32\_20 Which (00834 +)aher ) hast set (07760 +suwm ) signs (00226 +)owth ) and wonders (04159 {+mowpheth} ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [ even ] unto this (02088 +zeh ) day (03119 +yowmam ) , and in Israel (03478 +Yisra)el ) , and among [ other ] men (00120 +)adam ) ; and hast made (06213 +(asah ) thee a name (08034 +shem ) , as at (05704 +(ad ) this (02088 +zeh ) day (03119 +yowmam ) ;

+mowpheth Jer\_32\_21 And hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with signs (00226 +)owth ) , and with wonders (04159 {+mowpheth} ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (00248 +)ezrowa() , and with great (01419 +gadawl ) terror (04172 +mowra) ) ;

+mowpheth Joe\_02\_30 And I will shew (05414 +nathan ) wonders (04159 {+mowpheth} ) in the heavens (08064 +shamayim ) and in the earth (00776 +)erets ) , blood (01818 +dam ) , and fire (00784 +)esh ) , and pillars (08490 +tiymarah ) of smoke (06227 +(ashan ) .

+mowpheth Neh\_09\_10 And shewedst (05414 +nathan ) signs (00226 +)owth ) and wonders (04159 {+mowpheth} ) upon Pharaoh (06547 +Par(oh ) , and on all (03605 +kol ) his servants (05650 +(ebed ) , and on all (03605 +kol ) the people (05971 +(am ) of his land (00776 +)erets ):for thou knewest (03045 +yada() that they dealt proudly (02102 +zuwd ) against (05921 +(al ) them . So didst thou get (06213 +(asah ) thee a name (08034 +shem ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

+mowpheth Psa\_105\_05 Remember (02142 +zakar ) his marvellous (06381 +pala) ) works that he hath done (06213 +(asah ) ; his wonders (04159 {+mowpheth} ) , and the judgments (04941 +mishpat ) of his mouth (06310 +peh ) ;

+mowpheth Psa\_105\_27 They shewed (07760 +suwm ) his signs (00226 +)owth ) among them , and wonders(04159 {+mowpheth} ) in the land (00776 +)erets ) of Ham (02526 +Cham ) .

+mowpheth Psa\_135\_09 [ Who ] sent (07971 +shalach ) tokens (00226 +)owth ) and wonders (04159 {+mowpheth} ) into the midst (08432 +tavek ) of thee , O Egypt (04714 +Mitsrayim ) , upon Pharaoh (06547

+Par(oh ) , and upon all (03605 +kol ) his servants (05650 +(ebed ) .

+mowpheth Psa\_71\_07 I am as a wonder (04159 {+mowpheth} ) unto many (07227 +rab ) ; but thou [ art ] my strong (05797 +(oz ) refuge (04268 +machaceh ) .

+mowpheth Psa\_78\_43 How (00834 +)aher ) he had wrought (07760 +suwm ) his signs (00226 +)owth ) in Egypt (04714 +Mitsrayim ) , and his wonders (04159 {+mowpheth} ) in the field (07704 +sadeh ) of Zoan (06814 +Tso(an ) :

+mowpheth Zec\_03\_08 . Hear (08085 +shama( ) now (04994 +na ) ) , O Joshua (03091 +Y@howshuwa( ) the high (01419 +gadowl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea( ) that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 +)enowsh ) wondered (04159 {+mowpheth} ) at:for , behold (02005 +hen ) , I will bring (00935 +bow ) ) forth (00935 +bow ) ) my servant (05650 +(ebed ) the BRANCH (06780 +tsemach ) .

+n@chosheth 1Ch\_15\_19 So the singers (07891 +shiyr ) , Heman (01968 +Heyman ) , Asaph (00623 +)Acaph ) , and Ethan (00387 +)Eythan ) , [ were appointed ] to sound (08085 +shama( ) with cymbals (04700 +m@tseleth ) of brass (05178 {+n@chosheth} ) ;

+n@chosheth 1Ch\_18\_08 Likewise from Tibhath (02880 +Tibchath ) , and from Chun (03560 +Kuwn ) , cities (05892 +(iyr ) of Hadarezer (01928 +Hadar(ezer ) , brought (03947 +laqach ) David (01732 +David ) very (03966 +m@(od ) much (07227 +rab ) brass (05178 +n@chosheth ) , wherewith Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) the brasen (05178 +n@chosheth ) sea (03220 +yam ) , and the pillars (05982 +(ammuwd ) , and the vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) .

+n@chosheth 1Ch\_18\_08 Likewise from Tibhath (02880 +Tibchath ) , and from Chun (03560 +Kuwn ) , cities (05892 +(iyr ) of Hadarezer (01928 +Hadar(ezer ) , brought (03947 +laqach ) David (01732 +David ) very (03966 +m@(od ) much (07227 +rab ) brass (05178 +n@chosheth ) , wherewith Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) the brasen (05178 {+n@chosheth} ) sea (03220 +yam ) , and the pillars (05982 +(ammuwd ) , and the vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) .

+n@chosheth 1Ch\_18\_08 Likewise from Tibhath (02880 +Tibchath ) , and from Chun (03560 +Kuwn ) , cities (05892 +(iyr ) of Hadarezer (01928 +Hadar(ezer ) , brought (03947 +laqach ) David (01732 +David ) very (03966 +m@(od ) much (07227 +rab ) brass (05178 {+n@chosheth} ) , wherewith Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) the brasen (05178 +n@chosheth ) sea (03220 +yam ) , and the pillars (05982 +(ammuwd ) , and the vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) .

+n@chosheth 1Ch\_18\_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king (04428 +melek ) David (01732 +David ) , to enquire (07592 +sha)al ) of his welfare (07965 +shalowm ) , and to congratulate (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war (04421 +milchamah ) with Tou (08583 +To(uw ) ; ) and [ with him ] all (03605 +kol ) manner of vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) and brass (05178 {+n@chosheth} ) .

+n@chosheth 1Ch\_22\_03 And David (01732 +David ) prepared (03559 +kuwn ) iron (01270 +barzel ) in abundance (07230 +rob ) for the nails (04548 +macmer ) for the doors (01817 +deleth ) of the gates (08179 +sha(ar ) , and for the joinings (04226 +m@chabb@rah ) ; and brass (05178 {+n@chosheth} ) in abundance (07230 +rob ) without weight (04948 +mishqal ) ;

+n@chosheth 1Ch\_22\_14 Now , behold (02009 +hinneh ) , in my trouble (06040 +(oniy ) I have prepared (03559 +kuwn ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) an hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of gold (02091 +zahab ) , and a thousand

(00505 +)eleph ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) ; and of brass (05178 {+n@chosheth} ) and iron (01270 +barzel ) without (00369 +)ayin ) weight (04948 +mishqal ) ; for it is in abundance (07230 +rob ):timber (06086 +(ets ) also and stone (68) have I prepared (03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al ) .

+n@chosheth 1Ch\_22\_16 Of the gold (02091 +zahab ) , the silver (03701 +keceph ) , and the brass (05178 {+n@chosheth} ) , and the iron (01270 +barzel ) , [ there is ] no (00369 +)ayin ) number (04557 +micpar ) . Arise (06965 +quwm ) [ therefore ] , and be doing (06213 +(asah ) , and the LORD (03068 +Y@hovah ) be with thee .

+n@chosheth 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 {+n@chosheth} ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

+n@chosheth 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 {+n@chosheth} ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

+n@chosheth 1Ch\_29\_07 And gave (05414 +nathan ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 +)elohiym ) of gold (02091 +zahab ) five (02568 +chamesh ) thousand (00505 +)eleph ) talents (03603 +kikkar ) and ten (07239 +ribbow ) thousand (07239 +ribbow ) drams (00150 +)adarkon ) , and of silver (03701 +keceph ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) , and of brass (05178 {+n@chosheth} ) eighteen thousand (00505 +)eleph ) talents (03603 +kikkar ) , and one hundred (03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ) .

+n@chosheth 1Ki\_04\_13 The son (01127 +Ben - Geber ) of Geber (01398 +Geber ) , in Ramothgilead (07433 +Ramowth ) ; to him [ pertained ] the towns (02333 +chavvah ) of Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , which (00834 +)aher ) [ are ] in Gilead (01568 +Gil(ad ) ; to him [ also pertained ] the region (02256 +chebel ) of Argob (00709 +)Argob ) , which (00834 +)aher ) [ is ] in Bashan (01316 +Bashan ) , threescore (08346 +shishshiyim ) great (01419 +gadawl ) cities (05892 +(iyr ) with walls (02346 +chowmah ) and brasen (05178 {+n@chosheth} ) bars (01280 +b@riyach ) :

+n@chosheth 1Ki\_07\_14 He [ was ] a widow s (00490 +)almanah ) son (01121 +ben ) of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , and his father (1) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , a worker (02790 +charash ) in brass (05178 +n@chosheth ):and he was filled (04390 +male) ) with wisdom (02451 +chokmah ) , and understanding (08394 +tabuwn ) , and cunning (01847 +da(ath ) to work (06213 +(asah ) all (03605 +kol ) works (04399 +m@la)kah ) in brass (05178 {+n@chosheth} ) . And he came (00935 +bow ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and wrought (06213 +(asah ) all (03605 +kol ) his work (04399 +m@la)kah ) .

+n@chosheth 1Ki\_07\_14 He [ was ] a widow s (00490 +)almanah ) son (01121 +ben ) of the tribe (04294 +matteh ) of Naphtali (05321 +Naphtaliy ) , and his father (1) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoiry ) , a worker (02790 +charash ) in brass (05178 {+n@chosheth} ):and he was filled (04390 +male ) with wisdom (02451 +chokmah ) , and understanding (08394 +tabuwn ) , and cunning (01847 +da(ath ) to work (06213 +(asah ) all (03605 +kol ) works (04399 +m@la)kah ) in brass (05178 +n@chosheth ) . And he came (00935 +bow ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and wrought (06213 +(asah ) all (03605 +kol ) his work (04399 +m@la)kah ) .

+n@chosheth 1Ki\_07\_15 For he cast (06696 +tsuwr ) two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) of brass (05178 {+n@chosheth} ) , of eighteen cubits (00520 +)ammah ) high (06967 +qowmah ) apiece (00259 +)echad ):and a line (02339 +chuwt ) of twelve cubits (00520 +)ammah ) did compass (05437 +cabab ) either (08145 +sheniy ) of them about (05437 +cabab ) .

+n@chosheth 1Ki\_07\_16 And he made (06213 +(asah ) two (08147 +sh@nayim ) chapters (03805 +kothereth ) [ of ] molten (03332 +yatsaq ) brass (05178 {+n@chosheth} ) , to set (05414 +nathan ) upon the tops (07218 +ro)sh ) of the pillars (05982 +(ammuwd ):the height (06967 +qowmah ) of the one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) of the other (08145 +sheniy ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) :

+n@chosheth 1Ki\_07\_27 And he made (06213 +(asah ) ten (06235 +(eser ) bases (04350 +m@kownah ) of brass (05178 {+n@chosheth} ) ; four (00702 +)arba( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) of one (00259 +)echad ) base (04350 +m@kownah ) , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and three (07969 +shalowsh ) cubits (00520 +)ammah ) the height (06967 +qowmah ) of it .

+n@chosheth 1Ki\_07\_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen (05178 +n@chosheth ) wheels (00212 +)owphan ) , and plates (05633 +ceren ) of brass (05178 {+n@chosheth} ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) addition (03914 +loyah ) .

+n@chosheth 1Ki\_07\_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen (05178 {+n@chosheth} ) wheels (00212 +)owphan ) , and plates (05633 +ceren ) of brass (05178 +n@chosheth ):and the four (00702 +)arba( ) corners (06471 +pa(am ) thereof had undersetters (03802 +katheph ):under (08478 +tachath ) the laver (03595 +kiyowr ) [ were ] undersetters (03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber ) of every (00376 +)iysh ) addition (03914 +loyah ) .

+n@chosheth 1Ki\_07\_38 Then made (06213 +(asah ) he ten (06235 +(eser ) lavers (03595 +kiyowr ) of brass (05178 {+n@chosheth} ):one (00259 +)echad ) laver (03595 +kiyowr ) contained (03557 +kuwl ) forty (00705 +)arba(iym ) baths (01324 +bath ):[ and ] every (00259 +)echad ) laver (03595 +kiyowr ) was four (00702 +)arba( ) cubits (00520 +)ammah ):[ and ] upon every one (00259 +)echad ) of the ten (06235 +(eser ) bases (04350 +m@kownah ) one (00259 +)echad ) laver (03595 +kiyowr ) .

+n@chosheth 1Ki\_07\_45 And the pots (05518 +ciyr ) , and the shovels (03257 +ya( ) , and the basons (04219 +mizraq ):and all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) , which (00834 +)aher ) Hiram (02438 +Chiyram ) made (06213 +(asah ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ were of ] bright (04803 +marat ) brass (05178 {+n@chosheth} ) .

+n@chosheth 1Ki\_07\_47 And Solomon (08010 +Sh@lomoh ) left (03240 +yanach ) all (03605 +kol ) the vessels (03627 +k@liy ) [ unweighed ] , because they were exceeding (03966 +m@(od ) many (07230 +rob ):neither (03808 +lo ) was the weight (04948 +mishqal ) of the brass (05178 {+n@chosheth} ) found (02713

+chaqar ) out .

+n@chosheth 1Ki\_08\_64 The same (01931 +huw) ) day (03117 +yowm ) did the king (04428 +melek ) hallow (06942 +qadash ) the middle (08432 +tavek ) of the court (02691 +chatser ) that [ was ] before (06440 +paniym ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings:because (03588 +kiy ) the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) [ was ] too little (06996 +qatan ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings .

+n@chosheth 1Ki\_14\_27 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) in their stead (08478 +tachath ) brasen (05178 {+n@chosheth} ) shields (04043 +magen ) , and committed (06485 +paqad ) [ them ] unto the hands (03027 +yad ) of the chief (08269 +sar ) of the guard (07323 +ruwts ) , which kept (08104 +shamar ) the door (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

+n@chosheth 1Sa\_17\_05 And [ he had ] an helmet (03553 +kowba( ) of brass (05178 +n@chosheth ) upon his head (07218 +ro)sh ) , and he [ was ] armed (03847 +labash ) with a coat (08302 +shiryown ) of mail (07193 +qasqeseth ) ; and the weight (04948 +mishqal ) of the coat (08302 +shiryown ) [ was ] five (02568 +chamesh ) thousand (00505 +)eleph ) shekels (08255 +sheqel ) of brass (05178 {+n@chosheth} ) .

+n@chosheth 1Sa\_17\_05 And [ he had ] an helmet (03553 +kowba( ) of brass (05178 {+n@chosheth} ) upon his head (07218 +ro)sh ) , and he [ was ] armed (03847 +labash ) with a coat (08302 +shiryown ) of mail (07193 +qasqeseth ) ; and the weight (04948 +mishqal ) of the coat (08302 +shiryown ) [ was ] five (02568 +chamesh ) thousand (00505 +)eleph ) shekels (08255 +sheqel ) of brass (05178 +n@chosheth ) .

+n@chosheth 1Sa\_17\_06 And [ he had ] greaves (04697 +mitschah ) of brass (05178 +n@chosheth ) upon his legs (07272 +regel ) , and a target (03591 +kiydown ) of brass (05178 {+n@chosheth} ) between (00996 +beyn ) his shoulders (03802 +katheph ) .

+n@chosheth 1Sa\_17\_06 And [ he had ] greaves (04697 +mitschah ) of brass (05178 {+n@chosheth} ) upon his legs (07272 +regel ) , and a target (03591 +kiydown ) of brass (05178 +n@chosheth ) between (00996 +beyn ) his shoulders (03802 +katheph ) .

+n@chosheth 1Sa\_17\_38 And Saul (07586 +Sha)uwl ) armed (03847 +labash ) David (01732 +David ) with his armour (04055 +mad ) , and he put (05414 +nathan ) an helmet (06959 +qowba( ) of brass (05178 {+n@chosheth} ) upon his head (07218 +ro)sh ) ; also he armed (03847 +labash ) him with a coat (08302 +shiryown ) of mail (07193 +qasqeseth ) .

+n@chosheth 2Ch\_01\_05 Moreover the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) , that Bezaleel (01212 +B@tsal)el ) the son (01121 +ben ) of Uri (00221 +)Uwriy ) , the son (01121 +ben ) of Hur (02354 +Chuwr ) , had made (06213 +(asah ) , he put (07760 +suwm ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ):and Solomon (08010 +Sh@lomoh ) and the congregation (06951 +qahal ) sought (01875 +darash ) unto it .

+n@chosheth 2Ch\_01\_06 And Solomon (08010 +Sh@lomoh ) went (05927 +(alah ) up thither (08033 +sham ) to the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which [ was ] at the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , and offered (05927 +(alah ) a thousand (00505 +)eleph ) burnt (05930 +(olah ) offerings upon it .

+n@chosheth 2Ch\_02\_07 Send (07971 +shalach ) me now (06258 +(attah ) therefore a man (00376 +)iysh ) cunning (02450 +chakam ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) ,



and in brass (05178 {+n@chosheth} ) , and in iron (01270 +barzel ) , and in purple (00710 +)arg@van ) , and crimson (03758 +karmiy1 ) , and blue (08504 +t@keleth ) , and that can skill (03045 +yada() to grave (06603 +pittuwach ) with the cunning (02450 +chakam ) men that [ are ] with me in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) , whom (00834 +)aher ) David (01732 +David ) my father (25) did provide (03559 +kuwn ) .

+n@chosheth 2Ch\_02\_14 The son (01121 +ben ) of a woman (00802 +)ishshah ) of the daughters (01121 +ben ) of Dan (01835 +Dan ) , and his father (25) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , skilful (03045 +yada() to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , in brass (05178 {+n@chosheth} ) , in iron (01270 +barzel ) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman ) , in blue (08504 +t@keleth ) , and in fine linen (00948 +buwts ) , and in crimson (03758 +karmiy1 ) ; also to grave (06605 +pathach ) any (03605 +kol ) manner of graving (06603 +pittuwach ) , and to find (02803 +chashab ) out every (03605 +kol ) device (04284 +machashabah ) which (00834 +)aher ) shall be put (05414 +nathan ) to him , with thy cunning (02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David ) thy father (25) .

+n@chosheth 2Ch\_04\_01 . Moreover he made (06213 +(asah ) an altar (04196 +mizbeach ) of brass (05178 {+n@chosheth} ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) the length (00753 +)orek ) thereof , and twenty (06242 +(esriym ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and ten (06235 +(eser ) cubits (00520 +)ammah ) the height (06967 +qowmah ) thereof .

+n@chosheth 2Ch\_04\_09 Furthermore he made (06213 +(asah ) the court (02691 +chatser ) of the priests (03548 +kohen ) , and the great (01419 +gadowl ) court (05835 +(azarah ) , and doors (01817 +deleth ) for the court (05835 +(azarah ) , and overlaid (06823 +tsaphah ) the doors (01817 +deleth ) of them with brass (05178 {+n@chosheth} ) .

+n@chosheth 2Ch\_04\_16 The pots (05518 +ciyr ) also , and the shovels (03257 +ya() , and the fleshhooks (04207 +mazleg ) , and all (03605 +kol ) their instruments (03627 +k@liy ) , did Hiram (02361 +Chuwram ) his father (25) make (06213 +(asah ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of bright (04838 +maraq ) brass (05178 {+n@chosheth} ) .

+n@chosheth 2Ch\_04\_18 Thus Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) in great (03966 +m@(od ) abundance (07230 +rob ):for the weight (04948 +mishqal ) of the brass (05178 {+n@chosheth} ) could not be found (02713 +chaqar ) out .

+n@chosheth 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 {+n@chosheth} ) scaffold (03595 +kiyowr ) , of five (02568 +chamesh ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ) , and had set (05414 +nathan ) it in the midst (08432 +tavek ) of the court (05835 +(azarah ):and upon it he stood (05975 +(amad ) , and kneeled (01288 +barak ) down upon his knees (01290 +berek ) before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) forth his hands (03709 +kaph ) toward heaven (08064 +shamayim ) ,

+n@chosheth 2Ch\_07\_07 Moreover Solomon (08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle (08484 +tiykown ) of the court (02691 +chatser ) that [ was ] before (06440 +paniyim ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , because (03588 +kiy ) the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) was not able (03201 +yakol ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and the meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) .

+n@chosheth 2Ch\_12\_10 Instead (08478 +tachath ) of which king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) shields (04043 +magen ) of brass (05178 {+n@chosheth} ) , and committed (06485 +paqad ) [ them ] to the hands (03027 +yad ) of the chief (08269 +sar ) of the guard (07323 +ruwts ) , that kept (08104 +shamar ) the entrance (06607 +pethach ) of the king s (04428 +melek ) house (01004 +bayith ) .

+n@chosheth 2Ch\_24\_12 And the king (04428 +melek ) and Jehoiada (03111 +Yowyada( ) gave (05414 +nathan ) it to such as did (06213 +(asah ) the work (04399 +m@la)kakh ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and hired (07936 +sakar ) masons (02672 +chatsab ) and carpenters (02796 +charash ) to repair (02318 +chadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and also (01571 +gam ) such as wrought (02790 +charash ) iron (01270 +barzel ) and brass (05178 {+n@chosheth} ) to mend (02388 +chazaq ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+n@chosheth 2Ch\_36\_06 Against (05921 +(al ) him came (05927 +(alah ) up Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and bound (00631 +)acar ) him in fetters (05178 {+n@chosheth} ) , to carry (03212 +yalak ) him to Babylon (00894 +Babel ) .

+n@chosheth 2Ki\_16\_14 And he brought (07126 +qarab ) also the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) , from the forefront (06440 +paniym ) of the house (01004 +bayith ) , from between (00996 +beyn ) the altar (04196 +mizbeach ) and the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and put (05414 +nathan ) it on (05921 +(al ) the north (06828 +tsaphown ) side (03409 +yarek ) of the altar (04196 +mizbeach ) .

+n@chosheth 2Ki\_16\_15 And king (04428 +melek ) Ahaz (00271 +)Achaz ) commanded (06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) , saying (00559 +)amar ) , Upon the great (01419 +gadawl ) altar (04196 +mizbeach ) burn (06999 +qatar ) the morning (01242 +boqer ) burnt (05930 +(olah ) offering , and the evening (06153 +(ereb ) meat offering (04503 +minchah ) , and the king s (04428 +melek ) burnt (05930 +(olah ) sacrifice , and his meat offering , with the burnt (05930 +(olah ) offering of all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) , and their meat offering (04503 +minchah ) , and their drink (05262 +necek ) offerings ; and sprinkle (02236 +zaraq ) upon it all (03605 +kol ) the blood (01818 +dam ) of the burnt (05930 +(olah ) offering , and all (03605 +kol ) the blood (01818 +dam ) of the sacrifice (02077 +zebach ):and the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .

+n@chosheth 2Ki\_16\_17 . And king (04428 +melek ) Ahaz (00271 +)Achaz ) cut (07112 +qatsats ) off the borders (04526 +micgereth ) of the bases (04350 +m@kownah ) , and removed (05493 +cuwr ) the laver (03595 +kiyowr ) from off (05921 +(al ) them ; and took (03381 +yarad ) down (03381 +yarad ) the sea (03220 +yam ) from off (05921 +(al ) the brasen (05178 {+n@chosheth} ) oxen (01241 +baqar ) that [ were ] under (08478 +tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 +martsepheth ) of stones (68) .

+n@chosheth 2Ki\_18\_04 He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the images (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 {+n@chosheth} ) serpent (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) days (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he called (07121 +qara ) it Nehushtan (05180 +N@chushtan ) .

+n@chosheth 2Sa\_03\_34 Thy hands (03027 +yad ) [ were ] not bound (00631 +)acar ) , nor (03808 +lo ) thy feet (07272 +regel ) put (05056 +naggach ) into fetters (05178 {+n@chosheth} ):as a man (01121 +ben ) falleth (05307 +naphal ) before (06440 +paniym ) wicked (05766 +(evel ) men (01121 +ben ) , [ so ] fellest

(05307 +naphal ) thou . And all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ) again (03254 +yacaph ) over (05921 +(al ) him .

+n@chosheth 2Sa\_08\_08 And from Betah (00984 +Betach ) , and from Berothai (01268 +Berowthah ) , cities (05892 +(iyr ) of Hadadezer (01909 +Hadad(ezer ) , king (04428 +melek ) David (01732 +David ) took (03947 +laqach ) exceeding (03966 +m@(od ) much (07235 +rabah ) brass (05178 {+n@chosheth} ) .

+n@chosheth 2Sa\_08\_10 Then Toi (08583 +To(uw ) sent (07971 +shalach ) Joram (03141 +Yowram ) his son (01121 +ben ) unto king (04428 +melek ) David (01732 +David ) , to salute him , and to bless (01288 +barak ) him , because he had fought (03898 +lacham ) against Hadadezer (01909 +Hadad(ezer ) , and smitten (05221 +nakah ) him:for Hadadezer (01909 +Hadad(ezer ) had wars (04421 +milchamah ) with Toi (08583 +To(uw ) . And [ Joram ] brought (01961 +hayah ) with him vessels (03627 +k@liy ) of silver (03701 +keceph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) :

+n@chosheth 2Sa\_21\_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha ) , the weight (04948 +mishqal ) of whose spear (07013 +qayin ) [ weighed ] three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of brass (05178 {+n@chosheth} ) in weight (04948 +mishqal ) , he being girded (02296 +chagar ) with a new (02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .

+n@chosheth Dan\_10\_06 His body (01472 +g@vayah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 {+n@chosheth} ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

+n@chosheth Deu\_08\_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread (03899 +lechem ) without (03808 +lo) ) scarceness (04544 +mickenuth ) , thou shalt not lack (02637 +chacer ) any (03605 +kol ) [ thing ] in it ; a land (00776 +)erets ) whose (00834 +)aher ) stones (68) [ are ] iron (01270 +barzel ) , and out of whose hills (02042 +harar ) thou mayest dig (02672 +chatsab ) brass (05178 {+n@chosheth} ) .

+n@chosheth Deu\_28\_23 And thy heaven (08064 +shamayim ) that [ is ] over (05921 +(al ) thy head (07218 +ro)sh ) shall be brass (05178 {+n@chosheth} ) , and the earth (00776 +)erets ) that is under (08478 +tachath ) thee [ shall be ] iron (01270 +barzel ) .

+n@chosheth Deu\_33\_25 Thy shoes (04515 +man(al ) [ shall be ] iron (01270 +barzel ) and brass (05178 {+n@chosheth} ) ; and as thy days (03117 +yowm ) , [ so shall ] thy strength (01679 +dobe) ) [ be ] .

+n@chosheth Exo\_25\_03 And this (02063 +zo)th ) [ is ] the offering (08641 +t@ruwmah ) which (0834)aher ) ye shall take (03947 +laqach ) of them ; gold (02091 +zahab ) , and silver (03701 +keceph ) , and brass (05178 {+n@chosheth} ) ,

+n@chosheth Exo\_26\_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) of brass (05178 {+n@chosheth} ) , and put (00935 +bow) ) the taches (07165 +qerec ) into the loops (06924 +qedem ) , and couple (02266 +chabar ) the tent (00168 +)ohel ) together , that it may be one (00259 +)echad ) .

+n@chosheth Exo\_26\_37 And thou shalt make (06213 +(asah ) for the hanging (04539 +macak ) five (02568 +chamesh ) pillars (05982 +(ammuwd ) [ of ] shittim (07848 +shittah ) [ wood ] , and overlay (06823 +tsaphah ) them with gold (02091 +zahab ) , [ and ] their hooks (02053 +vav ) [ shall be of ] gold (02091

+zahab ):and thou shalt cast (03332 +yatsaq ) five (02568 +chamesh ) sockets (00134 +)eden ) of brass (05178 {+n@chosheth} ) for them .

+n@chosheth Exo\_27\_02 And thou shalt make (06213 +(asah ) the horns (07161 +qeren ) of it upon the four (00702 +)arba( ) corners (06438 +pinnah ) thereof:his horns (07161 +qeren ) shall be of the same (01931 +huw) ):and thou shalt overlay (06823 +tsaphah ) it with brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_27\_03 And thou shalt make (06213 +(asah ) his pans (05518 +ciyr ) to receive (01878 +dashen ) his ashes (01878 +dashen ) , and his shovels (03257 +ya( ) , and his basons (04219 +mizraq ) , and his fleshhooks (04207 +mazleg ) , and his firepans (04289 +machtah ):all (03605 +kol ) the vessels (03627 +k@liy ) thereof thou shalt make (06213 +(asah ) [ of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_27\_04 And thou shalt make (06213 +(asah ) for it a grate (04345 +makber ) of network [ of ] brass (05178 +n@chosheth ) ; and upon the net (07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 +)arba( ) brasen (05178 {+n@chosheth} ) rings (02885 +tabba(ath ) in the four (00702 +)arba( ) corners (07098 +qatsah ) thereof .

+n@chosheth Exo\_27\_04 And thou shalt make (06213 +(asah ) for it a grate (04345 +makber ) of network [ of ] brass (05178 {+n@chosheth} ) ; and upon the net (07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 +)arba( ) brasen (05178 +n@chosheth ) rings (02885 +tabba(ath ) in the four (00702 +)arba( ) corners (07098 +qatsah ) thereof .

+n@chosheth Exo\_27\_06 And thou shalt make (06213 +(asah ) staves (00905 +bad ) for the altar (04196 +mizbeach ) , staves (00905 +bad ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) , and overlay (06823 +tsaphah ) them with brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_27\_10 And the twenty (06242 +(esriym ) pillars (05982 +(ammuwd ) thereof and their twenty (06242 +(esriym ) sockets (00134 +)eden ) [ shall be of ] brass (05178 {+n@chosheth} ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ shall be of ] silver (03701 +keceph ) .

+n@chosheth Exo\_27\_11 And likewise (03651 +ken ) for the north (06828 +tsaphown ) side (06285 +pe)ah ) in length (00753 +)orek ) [ there shall be ] hangings (07050 +qela( ) of an hundred (03967 +me)ah ) [ cubits ] long (00753 +)orek ) , and his twenty (06242 +(esriym ) pillars (05982 +(ammuwd ) and their twenty (06242 +(esriym ) sockets (00134 +)eden ) [ of ] brass (05178 {+n@chosheth} ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

+n@chosheth Exo\_27\_17 All (03605 +kol ) the pillars (05982 +(ammuwd ) round (05439 +cabiyy ) about the court (02691 +chatser ) [ shall be ] filleted (02836 +chashaq ) with silver (03701 +keceph ) ; their hooks (02053 +vav ) [ shall be of ] silver (03701 +keceph ) , and their sockets (00134 +)eden ) [ of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_27\_18 The length (00753 +)orek ) of the court (02691 +chatser ) [ shall be ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) fifty (02572 +chamishshiyim ) every where (00834 +)aher ) , and the height (06967 +qowmah ) five (02568 +chamesh ) cubits (00520 +)ammah ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , and their sockets (00134 +)eden ) [ of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_27\_19 All (03605 +kol ) the vessels (03627 +k@liy ) of the tabernacle (04908 +mishkan ) in all (03605 +kol ) the service (05656 +(abodah ) thereof , and all (03605 +kol ) the pins (03489 +yathed ) thereof , and all (03605 +kol ) the pins (03489 +yathed ) of the court (02691 +chatser ) , [ shall be of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_30\_18 Thou shalt also make (06213 +(asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 +n@chosheth ) , and his foot (03653 +ken ) [ also of ] brass (05178 {+n@chosheth} ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put (05414 +nathan ) it between (00996 +beyn ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) and the altar (04196 +mizbeach ) , and thou shalt put (05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .

+n@chosheth Exo\_30\_18 Thou shalt also make (06213 +(asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 {+n@chosheth} ) , and his foot (03653 +ken ) [ also of ] brass (05178 +n@chosheth ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put (05414 +nathan ) it between (00996 +beyn ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) and the altar (04196 +mizbeach ) , and thou shalt put (05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .

+n@chosheth Exo\_31\_04 To devise (02803 +chashab ) cunning (04284 +machashabah ) works , to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 {+n@chosheth} ) ,

+n@chosheth Exo\_35\_05 Take (03947 +laqach ) ye from among you an offering (08641 +t@ruwmah ) unto the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) [ is ] of a willing (05081 +nadiyb ) heart (03820 +leb ) , let him bring (00935 +bow ) it , an offering (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) ; gold (02091 +zahab ) , and silver (03701 +keceph ) , and brass (05178 {+n@chosheth} ) ,

+n@chosheth Exo\_35\_16 The altar (04196 +mizbeach ) of burnt (05930 +(olah ) offering , with his brasen (05178 {+n@chosheth} ) grate (04345 +makber ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

+n@chosheth Exo\_35\_24 Every (03605 +kol ) one that did offer (07311 +ruwm ) an offering (08641 +t@ruwmah ) of silver (03701 +keceph ) and brass (05178 {+n@chosheth} ) brought (00935 +bow ) the LORD S (03068 +Y@hovah ) offering (08641 +t@ruwmah ):and every (03605 +kol ) man (00376 +)iysh ) , with whom (00834 +)aher ) was found (04672 +matsa ) shittim (07848 +shittah ) wood (06086 +(ets ) for any (03605 +kol ) work (04399 +m@la)kah ) of the service (05656 +(abodah ) , brought (00935 +bow ) [ it ]

+n@chosheth Exo\_35\_32 And to devise (02803 +chashab ) curious (04284 +machashabah ) works , to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , and in brass (05178 {+n@chosheth} ) ,

+n@chosheth Exo\_36\_18 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) [ of ] brass (05178 {+n@chosheth} ) to couple (02266 +chabar ) the tent (00168 +)ohel ) together , that it might be one (00259 +)echad ) .

+n@chosheth Exo\_36\_38 And the five (02568 +chamesh ) pillars (05982 +(ammuwd ) of it with their hooks (02053 +vav ):and he overlaid (06823 +tsaphah ) their chapters (07218 +ro)sh ) and their fillets (02838 +chashuq ) with gold (02091 +zahab ):but their five (02568 +chamesh ) sockets (00134 +)eden ) [ were of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_38\_02 And he made (06213 +(asah ) the horns (07161 +qeren ) thereof on (05921 +(al ) the four (00702 +)arba( ) corners (06438 +pinnah ) of it ; the horns (07161 +qeren ) thereof were of the same:and he overlaid (06823 +tsaphah ) it with brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_38\_03 And he made (06213 +(asah ) all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ) , the pots (05518 +ciyr ) , and the shovels (03257 +ya( ) , and the basons (04219 +mizraq ) , [ and ] the fleshhooks (04207 +mazleg ) , and the firepans (04289 +machtah ):all (03605 +kol ) the vessels (03627 +k@liy ) thereof made (06213 +(asah ) he [ of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_38\_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen (05178 {+n@chosheth} ) grate (04345 +makber ) of network under (08478 +tachath ) the compass (03749 +karkob ) thereof beneath (04295 +mattah ) unto the midst (02677 +chetsiy ) of it .

+n@chosheth Exo\_38\_05 And he cast (03332 +yatsaq ) four (00702 +)arba( ) rings (02885 +tabba(ath ) for the four (00702 +)arba( ) ends (07099 +qetsev ) of the grate (04345 +makber ) of brass (05178 {+n@chosheth} ) , [ to be ] places (01004 +bayith ) for the staves (00905 +bad ) .

+n@chosheth Exo\_38\_06 And he made (06213 +(asah ) the staves (00905 +bad ) [ of ] shittim (07848 +shittah ) wood (06086 +(ets ) , and overlaid (06823 +tsaphah ) them with brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_38\_08 And he made (06213 +(asah ) the laver (03595 +kiyowr ) [ of ] brass (05178 {+n@chosheth} ) , and the foot (03653 +ken ) of it [ of ] brass (05178 {+n@chosheth} ) , of the lookingglasses (04759 +mar)ah ) of [ the women ] assembling (06633 +tsaba ) , which (00834 +)aher ) assembled (06638 +tsabah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

+n@chosheth Exo\_38\_08 And he made (06213 +(asah ) the laver (03595 +kiyowr ) [ of ] brass (05178 {+n@chosheth} ) , and the foot (03653 +ken ) of it [ of ] brass (05178 +n@chosheth ) , of the lookingglasses (04759 +mar)ah ) of [ the women ] assembling (06633 +tsaba ) , which (00834 +)aher ) assembled (06638 +tsabah ) [ at ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

+n@chosheth Exo\_38\_10 Their pillars (05982 +(ammuwd ) [ were ] twenty (06242 +(esriym ) , and their brasen (05178 {+n@chosheth} ) sockets (00134 +)eden ) twenty (06242 +(esriym ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ were of ] silver (03701 +keceph ) .

+n@chosheth Exo\_38\_11 And for the north (06828 +tsaphown ) side (06285 +pe)ah ) [ the hangings were ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , their pillars (05982 +(ammuwd ) [ were ] twenty (06242 +(esriym ) , and their sockets (00134 +)eden ) of brass (05178 {+n@chosheth} ) twenty (06242 +(esriym ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

+n@chosheth Exo\_38\_17 And the sockets (00134 +)eden ) for the pillars (05982 +(ammuwd ) [ were of ] brass (05178 {+n@chosheth} ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) ; and the overlaying (06826 +tsippuwy ) of their chapters (07218 +ro)sh ) [ of ] silver (03701 +keceph ) ; and all (03605 +kol ) the pillars (05982 +(ammuwd ) of the court (02691 +chatser ) [ were ] filleted (02836 +chashaq ) with silver (03701 +keceph ) .

+n@chosheth Exo\_38\_19 And their pillars (05982 +(ammuwd ) [ were ] four (00702 +)arba( ) , and their sockets (00134 +)eden ) [ of ] brass (05178 {+n@chosheth} ) four (00702 +)arba( ) ; their hooks (02053 +vav ) [ of ] silver (03701 +keceph ) , and the overlaying (06826 +tsippuwy ) of their chapters (07218 +ro)sh ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .

+n@chosheth Exo\_38\_20 And all (03605 +kol ) the pins (03489 +yathed ) of the tabernacle (04908 +mishkan ) , and of the court (02691 +chatser ) round (05439 +cabiyyb ) about , [ were of ] brass (05178 {+n@chosheth} ) .

+n@chosheth Exo\_38\_29 And the brass (05178 {+n@chosheth} ) of the offering (08573 +t@nuwphah ) [ was ] seventy (07657 +shib(iym . ) talents (03603 +kikkar ) , and two thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) .

+n@chosheth Exo\_38\_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , and the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and the brasen (05178 {+n@chosheth} ) grate (04345 +makber ) for it , and all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ) ,

+n@chosheth Exo\_38\_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , and the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) , and the brasen (05178 +n@chosheth ) grate (04345 +makber ) for it , and all (03605 +kol ) the vessels (03627 +k@liy ) of the altar (04196 +mizbeach ) ,

+n@chosheth Exo\_39\_39 The brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and his grate (04345 +makber ) of brass (05178 {+n@chosheth} ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

+n@chosheth Exo\_39\_39 The brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) , and his grate (04345 +makber ) of brass (05178 +n@chosheth ) , his staves (00905 +bad ) , and all (03605 +kol ) his vessels (03627 +k@liy ) , the laver (03595 +kiyowr ) and his foot (03653 +ken ) ,

+n@chosheth Eze\_01\_07 And their feet (07272 +regel ) [ were ] straight (03474 +yashar ) feet (07272 +regel ) ; and the sole (03709 +kaph ) of their feet (07272 +regel ) [ was ] like the sole (03709 +kaph ) of a calf s (05695 +(egel) foot (07272 +regel ):and they sparkled (05340 +natsats ) like the colour (05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 {+n@chosheth} ) .

+n@chosheth Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar) , which (00834 +)aher ) lieth toward the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 {+n@chosheth} ) altar (04196 +mizbeach ) .

+n@chosheth Eze\_16\_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an) thy filthiness (05178 {+n@chosheth} ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) through thy whoredoms (08457 +taznuwth ) with thy lovers (00157 +)ahab ) , and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy abominations (08441 +tow(ebah ) , and by the blood (01818 +dam ) of thy children (01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;

+n@chosheth Eze\_22\_18 Son (01121 +ben ) of man (00120 +)adam ) , the house (01004 +bayith ) of Israel (03478 +Yisra)el ) is to me become (01961 +hayah ) dross (05509 +ciyg ):all (03605 +kol ) they [ are ] brass (05178 {+n@chosheth} ) , and tin (00913 +b@diy) , and iron (01270 +barzel ) , and lead (05777 +(owphereth ) , in the midst (08432 +tavek ) of the furnace (03564 +kuwr ) ; they are [ even ] the dross (05509 +ciyg ) of silver (03701 +keceph ) .

+n@chosheth Eze\_22\_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ) , and brass (05178 {+n@chosheth} ) , and iron (01270 +barzel ) , and lead (05777 +(owphereth ) , and tin (00913 +b@diy) , into (00413 +)el ) the midst (08432 +tavek ) of the furnace (03564 +kuwr ) , to blow (05301 +naphach ) the fire (00784 +)esh ) upon it , to melt (05413 +nathak ) [ it ] ; so (03651 +ken ) will I gather (06908 +qabats ) [ you ] in mine anger (00639 +)aph ) and in my fury (02534 +chemah ) , and I will leave (03241 +Yaniym ) [ you there ] , and melt (05413 +nathak ) you .

+n@chosheth Eze\_24\_11 Then set (05975 +(amad ) it empty (07385 +riyq ) upon the coals (01513 +gechel)

thereof , that the brass (05178 {+n@chosheth} ) of it may be hot (03179 +yacham ) , and may burn (02787 +charar ) , and [ that ] the filthiness (02932 +tum)ah ) of it may be molten (05413 +nathak ) in it , [ that ] the scum (02457 +chel)ah ) of it may be consumed (08552 +tamam ) .

+n@chosheth Eze\_27\_13 Javan (03120 +Yavan ) , Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , they [ were ] thy merchants (07402 +rakal ):they traded (05414 +nathan ) the persons (05315 +nepesh ) of men (00120 +)adam ) and vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) in thy market (04627 +ma(arab ) .

+n@chosheth Eze\_40\_03 And he brought (00935 +bow) ) me thither (08033 +sham ) , and , behold (02009 +hinneh ) , [ there was ] a man (00376 +)iysh ) , whose appearance (04758 +mar)eh ) [ was ] like the appearance (04758 +mar)eh ) of brass (05178 {+n@chosheth} ) , with a line (06616 +pathiyl ) of flax (06593 +pishteh ) in his hand (03027 +yad ) , and a measuring (04060 +middah ) reed (07070 +qaneh ) ; and he stood (05975 +(amad ) in the gate (08179 +sha(ar ) .

+n@chosheth Eze\_08\_27 Also twenty (06242 +(esriym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , of a thousand (00505 +)eleph ) drams (00150 +)adarkon ) ; and two (08147 +sh@nayim ) vessels (03627 +k@liy ) of fine (06668 +tsahab ) copper (05178 {+n@chosheth} ) , precious (02530 +chamad ) as gold (02091 +zahab ) .

+n@chosheth Gen\_04\_22 And Zillah (06741 +Tsillah ) , she also (01571 +gam ) bare (03205 +yalad ) Tubalcain (08423 +Tuwbal Qayin ) , an instructor (03913 +latash ) of every (03605 +kol ) artificer (02794 +choresh ) in brass (05178 {+n@chosheth} ) and iron (01270 +barzel ):and the sister (00269 +)achowth ) of Tubalcain (08423 +Tuwbal Qayin ) [ was ] Naamah (05279 +Na(amah ) .

+n@chosheth Isa\_60\_17 For brass (05178 +n@chosheth ) I will bring (00935 +bow) ) gold (02091 +zahab ) , and for iron (01270 +barzel ) I will bring (00935 +bow) ) silver (03701 +keceph ) , and for wood (06086 +(ets ) brass (05178 {+n@chosheth} ) , and for stones (68) iron (01270 +barzel ):I will also make (07760 +suwm ) thy officers (06486 +p@quddah ) peace (07965 +shalowm ) , and thine exactors (05065 +nagas ) righteousness (06666 +ts@daqah ) .

+n@chosheth Isa\_60\_17 For brass (05178 {+n@chosheth} ) I will bring (00935 +bow) ) gold (02091 +zahab ) , and for iron (01270 +barzel ) I will bring (00935 +bow) ) silver (03701 +keceph ) , and for wood (06086 +(ets ) brass (05178 +n@chosheth ) , and for stones (68) iron (01270 +barzel ):I will also make (07760 +suwm ) thy officers (06486 +p@quddah ) peace (07965 +shalowm ) , and thine exactors (05065 +nagas ) righteousness (06666 +ts@daqah ) .

+n@chosheth Jer\_01\_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a defenced (04013 +mibtsar ) city (05892 +(iyr ) , and an iron (01270 +barzel ) pillar (05982 +(ammuwd ) , and brasen (05178 {+n@chosheth} ) walls (02346 +chowmah ) against (05921 +(al ) the whole (03605 +kol ) land (00776 +)erets ) , against the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , against the princes (08269 +sar ) thereof , against the priests (03548 +kohen ) thereof , and against the people (05971 +(am ) of the land (00776 +)erets ) .

+n@chosheth Jer\_06\_28 They [ are ] all (03605 +kol ) grievous (05493 +cuwr ) revoltors (05637 +carar ) , walking (01980 +halak ) with slanders (07400 +rakiyl ):[ they are ] brass (05178 {+n@chosheth} ) and iron (01270 +barzel ) ; they [ are ] all (03605 +kol ) corrupters (07843 +shachath ) .

+n@chosheth Jer\_15\_12 Shall iron (01270 +barzel ) break (07489 +ra(a( ) the northern (06828 +tsaphown ) iron (01270 +barzel ) and the steel (05178 {+n@chosheth} ) ?

+n@chosheth Jer\_15\_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a fenced (01219 +batsar ) brasen (05178 {+n@chosheth} ) wall (02346 +chowmah ):and they shall fight



(03898 +lacham ) against (00413 +)el ) thee , but they shall not prevail (03201 +yakol ) against thee:for I [ am ] with thee to save (03467 +yasha( ) thee and to deliver (05337 +natsal ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+n@chosheth Jer\_39\_07 Moreover he put (05786 +(avar ) out Zedekiah s eyes (05869 +(ayin ) , and bound (00631 +)acar ) him with chains (05178 {+n@chosheth} ) , to carry (00935 +bow ) him to Babylon (00894 +Babel ) .

+n@chosheth Jer\_52\_11 Then he put (05786 +(avar ) out the eyes (05869 +(ayin ) of Zedekiah (06667 +Tsidqiyah ) ; and the king (04428 +melek ) of Babylon (00894 +Babel ) bound (00631 +)acar ) him in chains (05178 {+n@chosheth} ) , and carried (00935 +bow ) him to Babylon (00894 +Babel ) , and put (05411 +Nathiyn ) him in prison till (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ) .

+n@chosheth Jer\_52\_17 Also the pillars (05982 +(ammuwd ) of brass (05178 +n@chosheth ) that [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the bases (04350 +m@kownah ) , and the brasen (05178 +n@chosheth ) sea (03220 +yam ) that [ was ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the Chaldeans (03779 +Kasday ) brake (07665 +shabar ) , and carried (05375 +nasa ) all (03605 +kol ) the brass (05178 {+n@chosheth} ) of them to Babylon (00894 +Babel ) .

+n@chosheth Jer\_52\_17 Also the pillars (05982 +(ammuwd ) of brass (05178 +n@chosheth ) that [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the bases (04350 +m@kownah ) , and the brasen (05178 {+n@chosheth} ) sea (03220 +yam ) that [ was ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the Chaldeans (03779 +Kasday ) brake (07665 +shabar ) , and carried (05375 +nasa ) all (03605 +kol ) the brass (05178 +n@chosheth ) of them to Babylon (00894 +Babel ) .

+n@chosheth Jer\_52\_17 Also the pillars (05982 +(ammuwd ) of brass (05178 {+n@chosheth} ) that [ were ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and the bases (04350 +m@kownah ) , and the brasen (05178 +n@chosheth ) sea (03220 +yam ) that [ was ] in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , the Chaldeans (03779 +Kasday ) brake (07665 +shabar ) , and carried (05375 +nasa ) all (03605 +kol ) the brass (05178 +n@chosheth ) of them to Babylon (00894 +Babel ) .

+n@chosheth Jer\_52\_18 The caldrons (05518 +ciyr ) also , and the shovels (03257 +ya( ) , and the snuffers (04212 +m@zamm@rah ) , and the bowls (04219 +mizraq ) , and the spoons (03709 +kaph ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) wherewith (00834 +)aher ) they ministered (08334 +sharath ) , took (03947 +laqach ) they away .

+n@chosheth Jer\_52\_20 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , one (00259 +)echad ) sea (03220 +yam ) , and twelve brasen (05178 +n@chosheth ) bulls (01241 +baqar ) that [ were ] under (08478 +tachath ) the bases (04350 +m@kownah ) , which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):the brass (05178 {+n@chosheth} ) of all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) was without (03808 +lo ) weight (04948 +mishqal ) .

+n@chosheth Jer\_52\_20 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , one (00259 +)echad ) sea (03220 +yam ) , and twelve brasen (05178 {+n@chosheth} ) bulls (01241 +baqar ) that [ were ] under (08478 +tachath ) the bases (04350 +m@kownah ) , which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):the brass (05178 +n@chosheth ) of all (03605 +kol ) these (00428 +)el - leh ) vessels (03627 +k@liy ) was without (03808 +lo ) weight (04948 +mishqal ) .

+n@chosheth Jer\_52\_22 And a chapter (03805 +kothereth ) of brass (05178 +n@chosheth ) [ was ] upon it ; and the height (06967 +qowmah ) of one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , with network (07639 +s@bakah ) and pomegranates (07416

+rimmown ) upon the chapters (03805 +kothereth ) round (05439 +cabiyb ) about , all (03605 +kol ) [ of ] brass (05178 {+n@chosheth} ) . The second (08145 +sheniy ) pillar (05982 +(ammuwd ) also and the pomegranates (07416 +rimmown ) [ were ] like unto these (00428 +)el - leh ) .

+n@chosheth Jer\_52\_22 And a chapter (03805 +kothereth ) of brass (05178 {+n@chosheth} ) [ was ] upon it ; and the height (06967 +qowmah ) of one (00259 +)echad ) chapter (03805 +kothereth ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) , with network (07639 +s@bakah ) and pomegranates (07416 +rimmown ) upon the chapters (03805 +kothereth ) round (05439 +cabiyb ) about , all (03605 +kol ) [ of ] brass (05178 +n@chosheth ) . The second (08145 +sheniy ) pillar (05982 +(ammuwd ) also and the pomegranates (07416 +rimmown ) [ were ] like unto these (00428 +)el - leh ) .

+n@chosheth Jos\_06\_19 But all (03605 +kol ) the silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) and iron (01270 +barzel ) , [ are ] consecrated (06944 +qodesh ) unto the LORD (03068 +Y@hovah ):they shall come (00935 +bow ) into the treasury (00214 +)owtsar ) of the LORD (03068 +Y@hovah ) .

+n@chosheth Jos\_06\_24 And they burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ) , and all (03605 +kol ) that [ was ] therein:only (07535 +raq ) the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the vessels (03627 +k@liy ) of brass (05178 {+n@chosheth} ) and of iron (01270 +barzel ) , they put (05414 +nathan ) into the treasury (00214 +)owtsar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+n@chosheth Jos\_22\_08 And he spake (00559 +)amar ) unto them , saying (00559 +)amar ) , Return (07725 +shuwb ) with much (07227 +rab ) riches (05233 +nekec ) unto your tents (00168 +)ohel ) , and with very (03966 +m@(od ) much (07227 +rab ) cattle (04735 +miqneh ) , with silver (03701 +keceph ) , and with gold (02091 +zahab ) , and with brass (05178 {+n@chosheth} ) , and with iron (01270 +barzel ) , and with very (03966 +m@(od ) much (07235 +rabah ) raiment (08008 +salmah ):divide (02505 +chalaq ) the spoil (07998 +shalal ) of your enemies (00341 +)oyeb ) with your brethren (00251 +)ach ) .

+n@chosheth Jud\_16\_21 But the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him , and put (05365 +naqar ) out his eyes (05869 +(ayin ) , and brought (03381 +yarad ) him down (03381 +yarad ) to Gaza (05804 +(Azzah ) , and bound (00631 +)acar ) him with fetters (05178 +n@chosheth ) of brass (05178 {+n@chosheth} ) ; and he did grind (02912 +tachan ) in the prison (00631 +)acar ) house (01004 +bayith ) .

+n@chosheth Jud\_16\_21 But the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him , and put (05365 +naqar ) out his eyes (05869 +(ayin ) , and brought (03381 +yarad ) him down (03381 +yarad ) to Gaza (05804 +(Azzah ) , and bound (00631 +)acar ) him with fetters (05178 {+n@chosheth} ) of brass (05178 +n@chosheth ) ; and he did grind (02912 +tachan ) in the prison (00631 +)acar ) house (01004 +bayith ) .

+n@chosheth Lam\_03\_07 He hath hedged (01443 +gadar ) me about (01157 +b@(ad ) , that I cannot (03808 +lo ) get (03318 +yatsa ) out:he hath made my chain (05178 {+n@chosheth} ) heavy (03513 +kabad ) .

+n@chosheth Lev\_06\_28 But the earthen (02789 +cheres ) vessel (03627 +k@liy ) wherein (00834 +)aher ) it is sodden (01310 +bashal ) shall be broken (07665 +shabar ) : and if (00518 +)im ) it be sodden (01310 +bashal ) in a brasen (05178 {+n@chosheth} ) pot (03627 +k@liy ) , it shall be both scoured (04838 +maraq ) , and rinsed (07857 +shataph ) in water (04325 +mayim ) .

+n@chosheth Num\_16\_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen (05178 {+n@chosheth} ) censers (04289 +machtah ) , wherewith (00834 +)aher ) they that were burnt (08313 +saraph ) had offered (07126 +qarab ) ; and they were made broad (07554 +raqa ) [ plates for ] a covering (06826 +tsippuw ) of the altar (04196 +mizbeach ) :

+n@chosheth Num\_21\_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash )

of brass (05178 +n@chosheth ) , and put (07760 +suwm ) it upon a pole (05251 +nec ) , and it came (01961 +hayah ) to pass , that if (00518 +)im ) a serpent (05175 +nachash ) had bitten (05391 +nashak ) any man (00376 +)iysh ) , when he beheld (05027 +nabat ) the serpent (05175 +nachash ) of brass (05178 {+n@chosheth} ) , he lived (02425 +chayay ) .

+n@chosheth Num\_21\_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash ) of brass (05178 {+n@chosheth} ) , and put (07760 +suwm ) it upon a pole (05251 +nec ) , and it came (01961 +hayah ) to pass , that if (00518 +)im ) a serpent (05175 +nachash ) had bitten (05391 +nashak ) any man (00376 +)iysh ) , when he beheld (05027 +nabat ) the serpent (05175 +nachash ) of brass (05178 +n@chosheth ) , he lived (02425 +chayay ) .

+n@chosheth Num\_31\_22 Only (00389 +)ak ) the gold (02091 +zahab ) , and the silver (03701 +keceph ) , the brass (05178 {+n@chosheth} ) , the iron (01270 +barzel ) , the tin (00913 +b@diyl ) , and the lead (05777 +(owphereth ) ,

+n@chosheth Psa\_107\_16 For he hath broken (07665 +shabar ) the gates (01817 +deleth ) of brass (05178 {+n@chosheth} ) , and cut (01438 +gada() the bars (01280 +b@riyach ) of iron (01270 +barzel ) in sunder .

+n@chosheth Zec\_06\_01 . And I turned (07725 +shuwb ) , and lifted (05375 +nasa ) up mine eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , there came (03318 +yatsa ) four (00702 +)arba() chariots (04818 +merkabah ) out from between (00996 +beyn ) two (08147 +sh@nayim ) mountains (02022 +har ) ; and the mountains (02022 +har ) [ were ] mountains (02022 +har ) of brass (05178 {+n@chosheth} ) .

+nacheth 2Ki\_06\_09 And the man (00376 +)iysh ) of God (00430 +)elohiym ) sent (07971 +shalach ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that thou pass (05674 +(abar ) not such (02088 +zeh ) a place (04725 +maqowm ) ; for thither (08033 +sham ) the Syrians (00758 +)Aram ) are come (05185 {+nacheth} ) down (05181 +nachath ) .

+nepheth Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ) , [ even ] three (07969 +shalowsh ) countries (05316 {+nepheth} ) .

+nopheth Pro\_05\_03 For the lips (08193 +saphah ) of a strange (02114 +zuwr ) woman drop (05197 +nataph ) [ as ] an honeycomb (05317 {+nopheth} ) , and her mouth (02441 +chek ) [ is ] smoother (02513 +chelqah ) than oil (08081 +shemen ) :

+nopheth Pro\_24\_13 . My son (01121 +ben ) , eat (00398 +)akal ) thou honey (01706 +d@bash ) , because (03588 +kiy ) [ it is ] good (02896 +towb ) ; and the honeycomb (05317 {+nopheth} ) , [ which is ] sweet (04966 +mathowq ) to thy taste (02441 +chek ) :

+nopheth Pro\_27\_07 . The full (07646 +saba() soul (05315 +nephesh ) loatheth (00947 +buwc ) an honeycomb (05317 {+nopheth} ) ; but to the hungry (07456 +ra(eb ) soul (05315 +nephesh ) every (03605 +kol ) bitter (04751 +mar ) thing is sweet (04966 +mathowq ) .

+nopheth Son\_04\_11 Thy lips (08193 +saphah ) , O [ my ] spouse (03618 +kallah ) , drop (05197 +nataph ) [ as ] the honeycomb (05317 {+nopheth} ) :honey (01706 +d@bash ) and milk (02461 +chalab ) [ are ] under (08478 +tachath ) thy tongue (03956 +lashown ) ; and the smell (07381 +reyach ) of thy garments (08008

+salmah ) [ is ] like the smell (07381 +reyach ) of Lebanon (03844 +L@banown ) .

+p@chetheth Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 {+p@chetheth} ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

+qesheth 1Ch\_05\_18 . The sons (01121 +ben ) of Reuben (07205 +R@)uwben ) , and the Gadites (01425 +Gadiy ) , and half (02677 +chetsiy ) the tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) , of valiant (02428 +chayil ) men , men (00582 +)enowsh ) able (05375 +nasa ) to bear (05375 +nasa ) buckler (04043 +magen ) and sword (02719 +chereb ) , and to shoot (01869 +darak ) with bow (07198 {+qesheth} ) , and skilful (03925 +lamad ) in war (04421 +milchamah ) , [ were ] four (00702 +)arba( ) and forty (00705 +)arba(iym ) thousand (00505 +)eleph ) seven (07651 +sheba( ) hundred (03967 +me)ah ) and threescore (08346 +shishshiy ) , that went (03318 +yatsa ) out to the war (06635 +tsaba ) .

+qesheth 1Ch\_08\_40 And the sons (01121 +ben ) of Ulam (00198 +)Uwlam ) were mighty (01368 +gibbowr ) men (00582 +)enowsh ) of valour (02428 +chayil ) , archers (07198 {+qesheth} ) , and had many (07235 +rabah ) sons (01121 +ben ) , and sons (01121 +ben ) sons (01121 +ben ) , an hundred (03967 +me)ah ) and fifty (02572 +chamishshiy ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) .

+qesheth 1Ch\_10\_03 And the battle (04421 +milchamah ) went sore (03513 +kabad ) against (05921 +(al ) Saul (07586 +Sha)uwl ) , and the archers (07198 {+qesheth} ) hit (04672 +matsa ) him , and he was wounded (02342 +chuwl ) of the archers (03384 +yarah ) .

+qesheth 1Ch\_12\_02 [ They were ] armed (05401 +nashaq ) with bows (07198 +qesheth ) , and could use (03231 +yaman ) both the right (03231 +yaman ) hand and the left (08040 +s@mo)wl ) in [ hurling ] stones (68) and [ shooting ] arrows (02671 +chets ) out of a bow (07198 {+qesheth} ) , [ even ] of Saul s (07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ) .

+qesheth 1Ch\_12\_02 [ They were ] armed (05401 +nashaq ) with bows (07198 {+qesheth} ) , and could use (03231 +yaman ) both the right (03231 +yaman ) hand and the left (08040 +s@mo)wl ) in [ hurling ] stones (68) and [ shooting ] arrows (02671 +chets ) out of a bow (07198 +qesheth ) , [ even ] of Saul s (07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ) .

+qesheth 1Ki\_22\_34 And a [ certain ] man (00376 +)iysh ) drew (04900 +mashak ) a bow (07198 {+qesheth} ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):wherefore he said (00559 +)amar ) unto the driver (07395 +rakkab ) of his chariot (07395 +rakkab ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , and carry (03318 +yatsa ) me out of the host (04264 +machaneh ) ; for I am wounded (02470 +chalah ) .

+qesheth 1Sa\_02\_04 The bows (07198 {+qesheth} ) of the mighty (01368 +gibbowr ) men [ are ] broken (02744 +Charchuwr ) , and they that stumbled (03782 +kashal ) are girded (00247 +)azar ) with strength (02428 +chayil ) .

+qesheth 1Sa\_18\_04 And Jonathan (03083 +Y@hownathan ) stripped (06584 +pashat ) himself of the robe (04598 +m@(iy)l ) that [ was ] upon him , and gave (05414 +nathan ) it to David (01732 +David ) , and his garments (04055 +mad ) , even to his sword (02719 +chereb ) , and to his bow (07198 {+qesheth} ) , and to his girdle (02290 +chagowr ) .

+qesheth 2Ch\_14\_08 And Asa (00609 +)Aca ) had (01961 +hayah ) an army (02428 +chayil ) [ of men ] that bare (05375 +nasa ) targets (06793 +tsinnah ) and spears (07420 +romach ) , out of Judah (03063 +Y@huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa ) shields (04043 +magen ) and drew (01869 +darak ) bows (07198 {+qesheth} ) , two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ):all (03605 +kol ) these (00428 +)el - leh ) [ were ] mighty (01368 +gibbowr ) men of valour (02428 +chayil ) .

+qesheth 2Ch\_17\_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada( ) a mighty (01368 +gibbowr ) man of valour (02428 +chayil ) , and with him armed (05401 +nashaq ) men with bow (07198 {+qesheth} ) and shield (04043 +magen ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

+qesheth 2Ch\_18\_33 And a [ certain ] man drew (04900 +mashak ) a bow (07198 {+qesheth} ) at a venture (08537 +tom ) , and smote (05221 +nakah ) the king (04428 +melek ) of Israel (03478 +Yisra)el ) between (00996 +beyn ) the joints (01694 +debeq ) of the harness (08302 +shiryown ):therefore he said (00559 +)amar ) to his chariot (07395 +rakkab ) man (00376 +)iysh ) , Turn (02015 +haphak ) thine hand (03027 +yad ) , that thou mayest carry (03318 +yatsa ) me out of the host (06635 +tsaba ) ; for I am wounded (02470 +chalah ) .

+qesheth 2Ch\_26\_14 And Uzziah (05818 +(Uzziyah ) prepared (03559 +kuwn ) for them throughout all (03605 +kol ) the host (06635 +tsaba ) shields (04043 +magen ) , and spears (07420 +romach ) , and helmets (03553 +kowba( ) , and habergeons (08302 +shiryown ) , and bows (07198 {+qesheth} ) , and slings (07050 +qela( ) [ to cast ] stones (68) .

+qesheth 2Ki\_06\_22 And he answered (00559 +)amar ) , Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite (05221 +nakah ) those whom (00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword (02719 +chereb ) and with thy bow (07198 {+qesheth} ) ? set (07760 +suwm ) bread (03899 +lechem ) and water (04325 +mayim ) before (06440 +paniym ) them , that they may eat (00398 +)akal ) and drink (08354 +shathah ) , and go (03212 +yalak ) to their master (00113 +)adown ) .

+qesheth 2Ki\_09\_24 And Jehu (03058 +Yehuw ) drew a bow (07198 {+qesheth} ) with his full (04390 +male) ) strength (03027 +yad ) , and smote (05221 +nakah ) Jehoram (03088 +Y@howram ) between (00996 +beyn ) his arms (02220 +z@rowa( ) , and the arrow (02678 +chitstsiy ) went (03318 +yatsa ) out at his heart (03820 +leb ) , and he sunk (03766 +kara( ) down in his chariot (07393 +rekeb ) .

+qesheth 2Ki\_13\_15 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Take (03947 +laqach ) bow (07198 +qesheth ) and arrows (02671 +chets ) . And he took (03947 +laqach ) unto him bow (07198 {+qesheth} ) and arrows (02671 +chets ) .

+qesheth 2Ki\_13\_15 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Take (03947 +laqach ) bow (07198 {+qesheth} ) and arrows (02671 +chets ) . And he took (03947 +laqach ) unto him bow (07198 +qesheth ) and arrows (02671 +chets ) .

+qesheth 2Ki\_13\_16 And he said (00559 +)amar ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , Put (07392 +rakab ) thine hand (03027 +yad ) upon the bow (07198 {+qesheth} ) . And he put (07760 +suwm ) his hand (03027 +yad ) [ upon it ] :and Elisha (00477 +)Eliysha( ) put (07760 +suwm ) his hands (03027 +yad ) upon the king s (04428 +melek ) hands (03027 +yad ) .

+qesheth 2Sa\_01\_18 ( Also he bade (00559 +)amar ) them teach (03925 +lamad ) the children (01121 +ben ) of Judah (03063 +Y@huwdah ) [ the use of ] the bow (07198 {+qesheth} ):behold (02009 +hinneh ) , [ it is ] written (03789 +kathab ) in the book (05612 +cepher ) of Jasher (03477 +yashar ) . )

+qesheth 2Sa\_01\_22 From the blood (01818 +dam ) of the slain (02491 +chalal ) , from the fat (02459

+cheleb ) of the mighty (01368 +gibbowr ) , the bow (07198 {+qesheth} ) of Jonathan (03083 +Y@hownathan ) turned (07734 +suwg ) not back (00268 +)achowr ) , and the sword (02719 +chereb ) of Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) not empty (07387 +reyqam ) .

+qesheth 2Sa\_22\_35 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) ; so that a bow (07198 {+qesheth} ) of steel (05154 +n@chuwshah ) is broken (05181 +nachath ) by mine arms (02220 +z@rowa() ) .

+qesheth Amo\_02\_15 Neither (03808 +lo ) shall he stand (05975 +(amad ) that handleth (08610 +taphas ) the bow (07198 {+qesheth} ) ; and [ he that is ] swift (07031 + qal ) of foot (07272 +regel ) shall not deliver (04422 +malat ) [ himself (05315 +nepshesh ) ]:neither (03808 +lo ) shall he that rideth (07392 +rakab ) the horse (05483 +cuwc ) deliver (04422 +malat ) himself (05315 +nepshesh ) .

+qesheth Eze\_01\_28 As the appearance (04758 +mar)eh ) of the bow (07198 {+qesheth} ) that is in the cloud (06051 +(anan ) in the day (03117 +yowm ) of rain (01653 +geshem ) , so (03651 +ken ) [ was ] the appearance (04758 +mar)eh ) of the brightness (05051 +nogahh ) round (05439 +cabiya ) about . This (01931 +huw ) [ was ] the appearance (04758 +mar)eh ) of the likeness (01823 +d@muwth ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) . And when I saw (07200 +ra)ah ) [ it ] , I fell (05307 +naphal ) upon my face (06440 +paniym ) , and I heard (08085 +shama() ) a voice (06963 +qowl ) of one that spake (01696 +dabar ) .

+qesheth Eze\_39\_03 And I will smite (05221 +nakah ) thy bow (07198 {+qesheth} ) out of thy left (08040 +s@mo)wl ) hand (03027 +yad ) , and will cause thine arrows (02671 +chets ) to fall (05307 +naphal ) out of thy right (03225 +yamiyn ) hand (03027 +yad ) .

+qesheth Eze\_39\_09 And they that dwell (03427 +yashab ) in the cities (05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 +yatsa ) forth (03318 +yatsa ) , and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and burn (05400 +nasaq ) the weapons (05402 +nesheq ) , both the shields (04043 +magen ) and the bucklers (06793 +tsinnah ) , the bows (07198 {+qesheth} ) and the arrows (02671 +chets ) , and the handstaves , and the spears (07420 +romach ) , and they shall burn (01197 +ba(ar ) them with fire (00784 +)esh ) seven (07651 +sheba() ) years (08141 +shaneh ) :

+qesheth Gen\_09\_13 I do set (05414 +nathan ) my bow (07198 {+qesheth} ) in the cloud (06051 +(anan ) , and it shall be for a token (00226 +)owth ) of a covenant (01285 +b@riyth ) between (00996 +beyn ) me and the earth (00776 +)erets ) .

+qesheth Gen\_09\_14 And it shall come (00935 +bow ) to pass , when I bring (06049 +(anan ) a cloud (06051 +(anan ) over (05921 +(al ) the earth (00776 +)erets ) , that the bow (07198 {+qesheth} ) shall be seen (07200 +ra)ah ) in the cloud (06051 +(anan ) :

+qesheth Gen\_09\_16 And the bow (07198 {+qesheth} ) shall be in the cloud (06051 +(anan ) ; and I will look (07200 +ra)ah ) upon it , that I may remember (02142 +zakar ) the everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) between (00996 +beyn ) God (00430 +)elohiym ) and every (03605 +kol ) living (02416 +chay ) creature (05315 +nepshesh ) of all (03605 +kol ) flesh (01320 +basar ) that [ is ] upon the earth (00776 +)erets ) .

+qesheth Gen\_21\_16 And she went (03212 +yalak ) , and sat (03427 +yashab ) her down over (05048 +neged ) against (05048 +neged ) [ him ] a good (07368 +rachaq ) way off , as it were a bowshot:for (07198 {+qesheth} ) she said (00559 +)amar ) , Let me not see (07200 +ra)ah ) the death (04194 +maveth ) of the child (03206 +yeled ) . And she sat (03427 +yashab ) over (05048 +neged ) against (05048 +neged ) [ him ] , and lift (05375 +nasa ) up her voice (06963 +qowl ) , and wept (01058 +bakah ) .

+qesheth Gen\_21\_20 And God (00430 +)elohiym ) was with the lad (05288 +na(ar ) ; and he grew (01431

+gadal ) , and dwelt (03427 +yashab ) in the wilderness (04057 +midbar ) , and became (01961 +hayah ) an archer (07198 {+qesheth} ) .

+qesheth Gen\_27\_03 Now (06258 +(attah ) therefore take (05375 +nasa ) , I pray (04994 +na ) thee , thy weapons (03627 +k@liy ) , thy quiver (08522 +t@liy ) and thy bow (07198 {+qesheth} ) , and go (03318 +yatsa ) out to the field (07704 +sadeh ) , and take (06679 +tsuwd ) me [ some ] venison (06720 +tseydah ) ;

+qesheth Gen\_48\_22 Moreover I have given (05414 +nathan ) to thee one (00259 +)echad ) portion (07926 +sh@kem ) above (05921 +(al ) thy brethren (00251 +)ach ) , which (00834 +)aher ) I took (03947 +laqach ) out of the hand (03027 +yad ) of the Amorite (00567 +)Emoriy ) with my sword (02719 +chereb ) and with my bow (07198 {+qesheth} ) .

+qesheth Gen\_49\_24 But his bow (07198 {+qesheth} ) abode (03427 +yashab ) in strength (00386 +)eythan ) , and the arms (02220 +z@rowa( ) of his hands (03027 +yad ) were made strong (06339 +pazaz ) by the hands (03027 +yad ) of the mighty (46) [ God ] of Jacob (03290 +Ya(aqob ) ; ( from thence (08033 +sham ) [ is ] the shepherd (07462 +ra(ah ) , the stone (68) of Israel (03478 +Yisra)el ):

+qesheth Hab\_03\_09 Thy bow (07198 {+qesheth} ) was made quite (06181 +(eryah ) naked (05783 +(uwr ) , [ according ] to the oaths (07621 +sh@buw(ah ) of the tribes (04294 +matteh ) , [ even thy ] word (00562 +)omer ) . Selah (05542 +celah ) . Thou didst cleave (01234 +baqa( ) the earth (00776 +)erets ) with rivers (05104 +nahar ) .

+qesheth Hos\_01\_05 And it shall come (01961 +hayah ) to pass at that day (03117 +yowm ) , that I will break (07665 +shabar ) the bow (07198 {+qesheth} ) of Israel (03478 +Yisra)el ) in the valley (06010 +(emeq ) of Jezreel (03157 +Yizr@(e)l ) .

+qesheth Hos\_01\_07 But I will have mercy (07355 +racham ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will save (03467 +yasha( ) them by the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and will not save (03467 +yasha( ) them by bow (07198 {+qesheth} ) , nor by sword (02719 +chereb ) , nor by battle (04421 +milchamah ) , by horses (05483 +cuwc ) , nor by horsemen (06571 +parash ) .

+qesheth Hos\_02\_18 And in that day (03117 +yowm ) will I make (03772 +karath ) a covenant (01285 +b@riyth ) for them with the beasts (02416 +chay ) of the field (07704 +sadeh ) , and with the fowls (05775 +(owph ) of heaven (08064 +shamayim ) , and [ with ] the creeping (07431 +remes ) things of the ground (00127 +)adamah ):and I will break (07665 +shabar ) the bow (07198 {+qesheth} ) and the sword (02719 +chereb ) and the battle (04421 +milchamah ) out of the earth (00776 +)erets ) , and will make them to lie (07901 +shakab ) down (07901 +shakab ) safely (00983 +betach ) .

+qesheth Hos\_07\_16 They return (07725 +shuwb ) , [ but ] not to the most (05920 +(al ) High (05920 +(al )):they are like a deceitful (07423 +r@miyah ) bow (07198 {+qesheth} ):their princes (08269 +sar ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) for the rage (02195 +za(am ) of their tongue (03956 +lashown ):this (02097 +zow ) [ shall be ] their derision (03932 +la(ag ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

+qesheth Isa\_05\_28 Whose (00834 +)aher ) arrows (02671 +chets ) [ are ] sharp (08150 +shanan ) , and all (03605 +kol ) their bows (07198 {+qesheth} ) bent (01869 +darak ) , their horses (05483 +cuwc ) hoofs (06541 +parcah ) shall be counted (02803 +chashab ) like flint (06864 +tsor ) , and their wheels (01534 +galgal ) like a whirlwind :

+qesheth Isa\_07\_24 With arrows (02671 +chets ) and with bows (07198 {+qesheth} ) shall [ men ] come (00935 +bow ) thither (08033 +sham ) ; because (03588 +kiy ) all (03605 +kol ) the land (00776 +)erets ) shall become (01961 +hayah ) briars (08068 +shamiyr ) and thorns (07898 +shayith ) .

+qesheth Isa\_13\_18 [ Their ] bows (07198 {+qesheth} ) also shall dash (07376 +ratash ) the young (05288 +na(ar) men to pieces ; and they shall have no (03808 +lo) ) pity (07355 +racham ) on the fruit (06529 +p@riy ) of the womb (00990 +beten ) ; their eye (05869 +(ayin) shall not spare (02347 +chuwc ) children (01121 +ben ) .

+qesheth Isa\_21\_15 For they fled (05074 +nadad ) from the swords (02719 +chereb ) , from the drawn (05203 +natash ) sword (02719 +chereb ) , and from the bent (01869 +darak ) bow (07198 {+qesheth} ) , and from the grievousness (03514 +kobed ) of war (04421 +milchamah ) .

+qesheth Isa\_21\_17 And the residue (07605 +sh@)ar ) of the number (04557 +micpar ) of archers (07198 {+qesheth} ) , the mighty (01368 +gibbowr ) men of the children (01121 +ben ) of Kedar (06938 +Qedar ) , shall be diminished (04591 +ma(at):for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath spoken (01696 +dabar ) [ it ] .

+qesheth Isa\_22\_03 All (03605 +kol ) thy rulers (07101 +qatsiyn ) are fled (05074 +nadad ) together (03162 +yachad ) , they are bound (00631 +)acar ) by the archers (07198 {+qesheth} ):all (03605 +kol ) that are found (04672 +matsa ) in thee are bound (00631 +)acar ) together (03162 +yachad ) , [ which ] have fled (01272 +barach ) from far (07350 +rachowq ) .

+qesheth Isa\_41\_02 Who (04310 +miy ) raised (05782 +(uwr) up the righteous (06664 +tsedeq ) [ man ] from the east (04217 +mizrach ) , called (07121 +qara) him to his foot (07272 +regel ) , gave (05414 +nathan ) the nations (01471 +gowy ) before (06440 +paniym ) him , and made [ him ] rule (07287 +radah ) over kings (04428 +melek ) ? he gave (05414 +nathan ) [ them ] as the dust (06083 +(aphar) to his sword (02719 +chereb ) , [ and ] as driven (05086 +nadaph ) stubble (07179 +qash ) to his bow (07198 {+qesheth} ) .

+qesheth Isa\_66\_19 And I will set (07760 +suwm ) a sign (00226 +)owth ) among them , and I will send (07971 +shalach ) those (01992 +hem ) that escape (06412 +paliyt ) of them unto the nations (01471 +gowy ) , [ to ] Tarshish (08659 +Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ) , that draw (04900 +mashak ) the bow (07198 {+qesheth} ) , [ to ] Tubal (08422 +Tuwbal ) , and Javan (03120 +Yavan ) , [ to ] the isles (00339 +)iy ) afar (07350 +rachowq ) off , that have not heard (08085 +shama() my fame (08088 +shema() , neither (03808 +lo) ) have seen (07200 +ra)ah ) my glory (03519 +kabowd ) ; and they shall declare (05046 +nagad ) my glory (03519 +kabowd ) among the Gentiles (01471 +gowy ) .

+qesheth Jer\_06\_23 They shall lay hold (02388 +chazaq ) on bow (07198 {+qesheth} ) and spear (03591 +kiydown ) ; they [ are ] cruel (00394 +)akzariy ) , and have no (03808 +lo) ) mercy (07355 +racham ) ; their voice (06963 +qowl ) roareth (01993 +hamah ) like the sea (03220 +yam ) ; and they ride (07392 +rakab ) upon horses (05483 +cuwc ) , set in array (06186 +(arak) as men (00376 +)iysh ) for war (04421 +milchamah ) against (05921 +(al) thee , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) .

+qesheth Jer\_09\_03 And they bend (01869 +darak ) their tongues (03956 +lashown ) [ like ] their bow (07198 {+qesheth} ) [ for ] lies (08267 +sheqer ):but they are not valiant (01396 +gabar ) for the truth (00530 +)emuwnah ) upon the earth (00776 +)erets ) ; for they proceed (03318 +yatsa ) from evil (07451 +ra() to evil (07451 +ra() , and they know (03045 +yada() not me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

+qesheth Jer\_46\_09 Come (05927 +(alah) up , ye horses (05483 +cuwc ) ; and rage (01984 +halal ) , ye chariots (07393 +rekeb ) ; and let the mighty (01368 +gibbowr ) men come (03318 +yatsa ) forth (03318 +yatsa ) ; the Ethiopians (03569 +Kuwashiy ) and the Libyans (06316 +Puwt ) , that handle (08610 +taphas ) the shield (04043 +magen ) ; and the Lydians (03866 +Luwdiy ) , that handle (08610 +taphas ) [ and ] bend (01869 +darak ) the bow (07198 {+qesheth} ) .



+qesheth Jer\_49\_35 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Behold (02005 +hen ) , I will break (07665 +shabar ) the bow (07198 {+qesheth} ) of Elam (05867 +(Eylam ) , the chief (07225 +re)shiyth ) of their might (01369 +g@buwrah ) .

+qesheth Jer\_50\_14 Put yourselves in array (06186 +(arak ) against (05921 +(al ) Babylon (00894 +Babel ) round (05439 +cabiya ) about:all (03605 +kol ) ye that bend (01869 +darak ) the bow (07198 {+qesheth} ) , shoot (03034 +yadah ) at (00413 +)el ) her , spare (02550 +chamal ) no (00408 +)al ) arrows (02671 +chets ):for she hath sinned (02398 +chata ) against the LORD (03068 +Y@hovah ) .

+qesheth Jer\_50\_29 Call (08085 +shama() together the archers (07228 +rab ) against (00413 +)el ) Babylon (00894 +Babel ):all (03605 +kol ) ye that bend (01869 +darak ) the bow (07198 {+qesheth} ) , camp (02583 +chanah ) against (05921 +(al ) it round (05439 +cabiya ) about ; let none (00408 +)al ) thereof escape (06413 +p@leytah ):recompense (07999 +shalam ) her according to her work (06467 +po(al ) ; according to all (03605 +kol ) that she hath done (06213 +(asah ) , do (06213 +(asah ) unto her:for she hath been proud (02102 +zuwd ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 +Yisra)el ) .

+qesheth Jer\_50\_42 They shall hold (02388 +chazaq ) the bow (07198 {+qesheth} ) and the lance (03591 +kiydown ):they [ are ] cruel (00394 +)akzariy ) , and will not shew mercy (07355 +racham ):their voice (06963 +qowl ) shall roar (01993 +hamah ) like the sea (03220 +yam ) , and they shall ride (07392 +rakab ) upon horses (05483 +cuwc ) , [ every one ] put in array (06186 +(arak ) , like a man (00376 +)jiysh ) to the battle (04421 +milchamah ) , against (05921 +(al ) thee , O daughter (01323 +bath ) of Babylon (00894 +Babel ) .

+qesheth Jer\_51\_03 Against (00413 +)el ) [ him that ] bendeth (01869 +darak ) let the archer (01869 +darak ) bend (01869 +darak ) his bow (07198 {+qesheth} ) , and against (00413 +)el ) [ him that ] lifteth (05927 +(alah ) himself up in his brigandine (05630 +ciyron ):and spare (02550 +chamal ) ye not her young (00970 +bachuwr ) men ; destroy (02763 +charam ) ye utterly all (03605 +kol ) her host (06635 +tsaba ) .

+qesheth Jer\_51\_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow) ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her mighty (01368 +gibbowr ) men are taken (03920 +lakad ) , every one of their bows (07198 {+qesheth} ) is broken (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of recompences (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

+qesheth Job\_20\_24 He shall flee (01272 +barach ) from the iron (01270 +barzel ) weapon (05402 +nesheq ) , [ and ] the bow (07198 {+qesheth} ) of steel (05154 +n@chuwshah ) shall strike (02498 +chalaph ) him through .

+qesheth Job\_29\_20 My glory (03519 +kabowd ) [ was ] fresh (02319 +chadash ) in me , and my bow (07198 {+qesheth} ) was renewed (02498 +chalaph ) in my hand (03027 +yad ) .

+qesheth Jos\_24\_12 And I sent (07971 +shalach ) the hornet (06880 +tsir(ah ) before (06440 +paniym ) you , which drave (01644 +garash ) them out from before (06440 +paniym ) you , [ even ] the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) ; [ but ] not with thy sword (02719 +chereb ) , nor (03808 +lo ) with thy bow (07198 {+qesheth} ) .

+qesheth Lam\_02\_04 He hath bent (01869 +darak ) his bow (07198 {+qesheth} ) like an enemy (00341 +)oyeb ):he stood (05324 +natsab ) with his right (03225 +yamiyn ) hand (03225 +yamiyn ) as an adversary (06862 +tsar ) , and slew (02026 +harag ) all (03605 +kol ) [ that were ] pleasant (04622 +ma(tsowr ) to the eye (05869 +(ayin ) in the tabernacle (00168 +)ohel ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):he poured (08210 +shaphak ) out his fury (02534 +chemah ) like fire (00784 +)esh ) .

+qesheth Lam\_03\_12 He hath bent (01869 +darak ) his bow (07198 {+qesheth} ) , and set (05324 +natsab )

me as a mark (04307 +mattara ) for the arrow (02671 +chets ) .

+qesheth Neh\_04\_13 Therefore set (05975 +(amad ) I in the lower (08482 +tachtiy ) places (04725 +maqowm ) behind (00310 +)achar ) the wall (02346 +chowmah ) , [ and ] on the higher (06706 +ts@chiyach ) places , I even set (05975 +(amad ) the people (05971 +(am ) after their families (04940 +mishpachah ) with their swords (02719 +chereb ) , their spears (07420 +romach ) , and their bows (07198 {+qesheth} ) .

+qesheth Neh\_04\_16 . And it came (01961 +hayah ) to pass from that time (03117 +yowm ) forth , [ that ] the half (02677 +chetsiy ) of my servants (05288 +na(ar ) wrought (06213 +(asah ) in the work (04399 +m@la)kah ) , and the other half (02677 +chetsiy ) of them held (02388 +chazaq ) both the spears (07420 +romach ) , the shields (04043 +magen ) , and the bows (07198 {+qesheth} ) , and the habergeons (08302 +shiryown ) ; and the rulers (08269 +sar ) [ were ] behind (00310 +)achar ) all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

+qesheth Psa\_07\_12 If (00518 +)im ) he turn (07725 +shuwb ) not , he will whet (03913 +latash ) his sword (02719 +chereb ) ; he hath bent (01869 +darak ) his bow (07198 {+qesheth} ) , and made it ready (03559 +kuwn ) .

+qesheth Psa\_11\_02 For , lo (02009 +hinneh ) , the wicked (07563 +rasha() bend (01869 +darak ) [ their ] bow (07198 {+qesheth} ) , they make ready (03559 +kuwn ) their arrow (02671 +chets ) upon the string (03499 +yether ) , that they may privily (00652 +)ophel ) shoot (03384 +yarah ) at the upright (03477 +yashar ) in heart (03820 +leb ) .

+qesheth Psa\_18\_34 He teacheth (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) , so that a bow (07198 {+qesheth} ) of steel (05154 +n@chuwshah ) is broken (05181 +nachath ) by mine arms (02220 +z@rowa() ) .

+qesheth Psa\_37\_14 The wicked (07563 +rasha() have drawn (06605 +pathach ) out the sword (02719 +chereb ) , and have bent (01869 +darak ) their bow (07198 {+qesheth} ) , to cast (05307 +naphal ) down (05307 +naphal ) the poor (06041 +(aniy ) and needy (34) , [ and ] to slay (02873 +tabach ) such as be of upright (03477 +yashar ) conversation (01870 +derek ) .

+qesheth Psa\_37\_15 Their sword (02719 +chereb ) shall enter (00935 +bow ) into their own heart (03820 +leb ) , and their bows (07198 {+qesheth} ) shall be broken (07665 +shabar ) .

+qesheth Psa\_44\_06 For I will not trust (00982 +batach ) in my bow (07198 {+qesheth} ) , neither (03808 +lo ) shall my sword (02719 +chereb ) save (03467 +yasha() me .

+qesheth Psa\_46\_09 He maketh wars (04421 +milchamah ) to cease (07673 +shabath ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) ; he breaketh (07665 +shabar ) the bow (07198 {+qesheth} ) , and cutteth (07112 +qatsats ) the spear (02595 +chaniyth ) in sunder ; he burneth (08313 +saraph ) the chariot (05699 +(agalah ) in the fire (00784 +)esh ) .

+qesheth Psa\_76\_03 There (08033 +sham ) brake (07665 +shabar ) he the arrows (07565 +resheph ) of the bow (07198 {+qesheth} ) , the shield (04043 +magen ) , and the sword (02719 +chereb ) , and the battle (04421 +milchamah ) . Selah (05542 +celah ) .

+qesheth Psa\_78\_09 . The children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , [ being ] armed (05401 +nashaq ) , [ and ] carrying (07411 +ramah ) bows (07198 {+qesheth} ) , turned (02015 +haphak ) back (02015 +haphak ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

+qesheth Psa\_78\_57 But turned (05472 +cuwg ) back (05472 +cuwg ) , and dealt unfaithfully (00898 +bagad

) like their fathers (1):they were turned (02015 +haphak ) aside (02015 +haphak ) like a deceitful (07423 +r@miyah ) bow (07198 {+qesheth} ) .

+qesheth Zec\_09\_10 And I will cut (03772 +karath ) off the chariot (07393 +rekeb ) from Ephraim (00669 +)Ephrayim ) , and the horse (05483 +cuwc ) from Jerusalem (03389 +Y@ruwshalaim ) , and the battle (04421 +milchamah ) bow (07198 {+qesheth} ) shall be cut (03772 +karath ) off:and he shall speak (01696 +dabar ) peace (07965 +shalowm ) unto the heathen (01471 +gowy ):and his dominion (04915 +moshel ) [ shall be ] from sea (03220 +yam ) [ even ] to sea (03220 +yam ) , and from the river (05104 +nahar ) [ even ] to the ends (00657 +)ephec ) of the earth (00776 +)erets ) .

+qesheth Zec\_09\_13 When (03588 +kiy ) I have bent (01869 +darak ) Judah (03063 +Y@huwdah ) for me , filled (04390 +male ) the bow (07198 {+qesheth} ) with Ephraim (00669 +)Ephrayim ) , and raised (05782 +(uwr ) up thy sons (01121 +ben ) , O Zion (06726 +Tsiyown ) , against (05921 +(al ) thy sons (01121 +ben ) , O Greece (03120 +Yavan ) , and made (07760 +suwm ) thee as the sword (02719 +chereb ) of a mighty (01368 +gibbowr ) man .

+qesheth Zec\_10\_04 Out of him came (03318 +yatsa ) forth (03318 +yatsa ) the corner (06438 +pinnah ) , out of him the nail (03489 +yathed ) , out of him the battle (04421 +milchamah ) bow (07198 {+qesheth} ) , out of him every (03605 +kol ) oppressor (05065 +nagas ) together (03162 +yachad ) .

+r@theth Hos\_13\_01 . When Ephraim (00669 +)Ephrayim ) spake (01696 +dabar ) trembling (07578 {+r@theth} ) , he exalted (05375 +nasa ) himself (01931 +huw ) in Israel (03478 +Yisra)el ) ; but when he offended (00816 +)asham ) in Baal (01168 +Ba(al ) , he died (04191 +muwth ) .

+repheth Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the vines (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo ) herd (01241 +baqar ) in the stalls (07517 {+repheth} ) :

+resheth Exo\_27\_04 And thou shalt make (06213 +(asah ) for it a grate (04345 +makber ) of network [ of ] brass (05178 +n@chosheth ) ; and upon the net (07568 {+resheth} ) shalt thou make (06213 +(asah ) four (00702 +)arba ( ) brasen (05178 +n@chosheth ) rings (02885 +tabba(ath ) in the four (00702 +)arba ( ) corners (07098 +qatsah ) thereof .

+resheth Exo\_27\_05 And thou shalt put (05414 +nathan ) it under (08478 +tachath ) the compass (03749 +karkob ) of the altar (04196 +mizbeach ) beneath (04295 +mattah ) , that the net (07568 {+resheth} ) may be even to the midst (02677 +chetsiy ) of the altar (04196 +mizbeach ) .

+resheth Eze\_12\_13 My net (07568 {+resheth} ) also will I spread (06566 +paras ) upon him , and he shall be taken (08610 +taphas ) in my snare (04686 +matsuwd ):and I will bring (00935 +bow ) him to Babylon (00894 +Babel ) [ to ] the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ) ; yet shall he not see (07200 +ra)ah ) it , though he shall die (04191 +muwth ) there (08033 +sham ) .

+resheth Eze\_17\_20 And I will spread (06566 +paras ) my net (07568 {+resheth} ) upon him , and he shall be taken (08610 +taphas ) in my snare (04686 +matsuwd ) , and I will bring (00935 +bow ) him to Babylon (00894 +Babel ) , and will plead (08199 +shaphat ) with him there (08033 +sham ) for his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) against me .

+resheth Eze\_19\_08 Then the nations (01471 +gowy ) set (05414 +nathan ) against (05921 +(al ) him on every (05437 +cabab ) side (05439 +cabiyb ) from the provinces (04082 +m@diynah ) , and spread (06566 +paras ) their net (07568 {+resheth} ) over (05921 +(al ) him:he was taken (08610 +taphas ) in their pit

(07845 +shachath ) .

+resheth Eze\_32\_03 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will therefore spread (06566 +paras ) out my net (07568 {+resheth} ) over (05921 +(al ) thee with a company (06951 +qahal ) of many (07227 +rab ) people (05971 +(am ) ; and they shall bring (05927 +(alah ) thee up in my net (02764 +cherem ) .

+resheth Hos\_05\_01 . Hear (08085 +shama() ye this (02063 +zo)th ) , O priests (03548 +kohen ) ; and hearken (07181 +qashab ) , ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; and give ye ear (00238 +)azan ) , O house (01004 +bayith ) of the king (04428 +melek ) ; for judgment (04941 +mishpat ) [ is ] toward you , because (03588 +kiy ) ye have been (01961 +hayah ) a snare (06341 +pach ) on Mizpah (04709 +Mitspah ) , and a net (07568 {+resheth} ) spread (06566 +paras ) upon Tabor (08396 +Tabowr ) .

+resheth Hos\_07\_12 When (00834 +)aher ) they shall go (03212 +yalak ) , I will spread (06566 +paras) my net (07568 {+resheth} ) upon them ; I will bring (03381 +yarad ) them down (03381 +yarad ) as the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) ; I will chastise (03256 +yacar ) them , as their congregation (05712 +(edah ) hath heard (08085 +shama() .

+resheth Job\_18\_08 For he is cast (07971 +shalach ) into a net (07568 {+resheth} ) by his own feet (07272 +regel ) , and he walketh (01980 +halak ) upon a snare (07639 +s@bakah ) .

+resheth Lam\_01\_13 From above (04791 +marowm ) hath he sent (07971 +shalach ) fire (00784 +)esh ) into my bones (06106 +(etsem ) , and it prevaieth (07287 +radah ) against them:he hath spread (06566 +paras ) a net (07568 {+resheth} ) for my feet (07272 +regel ) , he hath turned (07725 +shuw) me back (00268 +)achowr ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all (03605 +kol ) the day (03117 +yowm ) .

+resheth Pro\_01\_17 Surely (03588 +kiy ) in vain (02600 +chinnam ) the net (07568 {+resheth} ) is spread (02219 +zarah ) in the sight (05869 +(ayin ) of any (03605 +kol ) bird .

+resheth Pro\_29\_05 . A man (01397 +geber ) that flattereth (02505 +chalaq ) his neighbour (07453 +rea() spreadeth (06566 +paras ) a net (07568 {+resheth} ) for his feet (06471 +pa(am ) .

+resheth Psa\_09\_15 The heathen (01471 +gowy ) are sunk (02883 +taba() down in the pit (07845 +shachath ) [ that ] they made (06213 +(asah ):in the net (07568 {+resheth} ) which (02098 +zuw ) they hid (02934 +taman ) is their own foot (07272 +regel ) taken (03920 +lakad ) .

+resheth Psa\_10\_09 He lieth in wait (00693 +)arab ) secretly (04565 +mictar ) as a lion (00738 +)ariy ) in his den (05520 +cok ):he lieth in wait (00693 +)arab ) to catch (02414 +chataph ) the poor (06041 +(aniy ):he doth catch (02414 +chataph ) the poor (06041 +(aniy ) , when he draweth (04900 +mashak ) him into his net (07568 {+resheth} ) .

+resheth Psa\_140\_05 The proud (01343 +ge)eh ) have hid (02934 +taman ) a snare (06341 +pach ) for me , and cords (02256 +chebel ) ; they have spread (06566 +paras ) a net (07568 {+resheth} ) by the wayside ; they have set (07896 +shiyth ) gins (04170 +mowqesh ) for me . Selah (05542 +celah ) .

+resheth Psa\_25\_15 . Mine eyes (05869 +(ayin ) [ are ] ever (08548 +tamiyd ) toward (00413 +)el ) the LORD (03068 +Y@hovah ) ; for he shall pluck (03318 +yatsa ) my feet (07272 +regel ) out of the net (07568 {+resheth} ) .

+resheth Psa\_31\_04 Pull (03318 +yatsa ) me out of the net (07568 {+resheth} ) that they have laid (02934 +taman ) privily (02934 +taman ) for me:for thou [ art ] my strength (04581 +ma(owz ) .

+resheth Psa\_35\_07 For without (02600 +chinnam ) cause (02600 +chinnam ) have they hid (02934 +taman ) for me their net (07568 {+resheth} ) [ in ] a pit (07845 +shachath ) , [ which ] without (02600 +chinnam ) cause (02600 +chinnam ) they have digged (02658 +chaphar ) for my soul (05315 +nephesh ) .

+resheth Psa\_35\_08 Let destruction (07722 +show) ) come (00935 +bow) ) upon him at unawares (03045 +yada( ) ; and let his net (07568 {+resheth} ) that he hath hid (02934 +taman ) catch (03920 +lakad ) himself:into that very destruction (07722 +show) ) let him fall (05307 +naphal ) .

+resheth Psa\_57\_06 They have prepared (03559 +kuwn ) a net (07568 {+resheth} ) for my steps (06471 +pa(am ) ; my soul (05315 +nephesh ) is bowed (03721 +kaphaph ) down:they have digged (03738 +karah ) a pit (07882 +shiychah ) before (06440 +paniym ) me , into the midst (08432 +tavek ) whereof they are fallen (05307 +naphal ) [ themselves ] . Selah (05542 +celah ) .

+shachepheth Deu\_28\_22 The LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) thee with a consumption (07829 {+shachepheth} ) , and with a fever (06920 +qaddachath ) , and with an inflammation (01816 +dalleqeth ) , and with an extreme (02746 +charchur ) burning (02746 +charchur ) , and with the sword (02719 +chereb ) , and with blasting (07711 +sh@dephah ) , and with mildew (03420 +yeraqown ) ; and they shall pursue (07291 +radaph ) thee until (05704 +(ad ) thou perish (6) .

+shachepheth Lev\_26\_16 I also (00637 +)aph ) will do (06213 +(asah ) this unto you ; I will even appoint (06485 +paqad ) over you terror (00928 +behalah ) , consumption (07829 {+shachepheth} ) , and the burning (06920 +qaddachath ) ague (06920 +qaddachath ) , that shall consume (03615 +kalah ) the eyes (05869 +(ayin ) , and cause sorrow (01727 +duwb ) of heart (05315 +nephesh ) : and ye shall sow (02232 +zara( ) your seed (02233 +zera( ) in vain (07385 +riyq ) , for your enemies (00341 +)oyeb ) shall eat (00398 +)akal ) it .

+sheth 1Ch\_29\_22 And did eat (00398 +)akal ) and drink (08353 {+sheth} ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) on that day (03117 +yowm ) with great (01419 +gadawl ) gladness (08057 +simchah ) . And they made Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) the second (08145 +sheny ) time , and anointed (04886 +mashach ) [ him ] unto the LORD (03068 +Y@hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ) , and Zadok (06659 +Tsadowq ) [ to be ] priest (03548 +kohen ) .

+sheth Dan\_03\_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) made (05648 +(abad ) an image (06755 +tselem ) of gold (01722 +d@hab ) , whose (01768 +diy ) height (07314 +ruwm ) [ was ] threescore (08361 +shittiyn ) cubits (00521 +)ammah ) , [ and ] the breadth (06613 +p@thay ) thereof six (08353 {+sheth} ) cubits (00521 +)ammah ):he set (06966 +quwm ) it up in the plain (01236 +biq(a) ) of Dura (01757 +Duwra ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .

+sheth Ezr\_06\_15 And this (01836 +den ) house (01005 +bayith ) was finished (03319 +y@tsa ) on (05705 +(ad ) the third (08531 +t@lath ) day (03118 +yowm ) of the month (03393 +y@rach ) Adar (00144 +)Adar ) , which (01768 +diy ) was in the sixth (08353 {+sheth} ) year (08140 +sh@nah ) of the reign (04437 +malkuw ) of Darius (01868 +Dar@yavesh ) the king (04430 +melek ) .

+shethah 2Sa\_10\_04 Wherefore Hanun (02586 +Chanuwn ) took (03947 +laqach ) David s (01732 +David ) servants (05650 +(ebed ) , and shaved (01548 +galach ) off the one half (02677 +chetsiy ) of their beards (02206 +zaqan ) , and cut (03772 +karath ) off their garments (04063 +medev ) in the middle (02677 +chetsiy ) , [ even ] to their buttocks (08357 {+shethah} ) , and sent (07971 +shalach ) them away .

+shethah Isa\_20\_04 So (03651 +ken ) shall the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead (05090 +nahag ) away the Egyptians (04714 +Mitsrayim ) prisoners (07628 +sh@biy ) , and the Ethiopians (03569 +Kuwwshiy ) captives (01546 +galuwth ) , young (05288 +na(ar ) and old (02205 +zaqen ) , naked (06174 +(arowm ) and barefoot (03182 +yacheph ) , even with [ their ] buttocks (08357 {+shethah} )

uncovered (02834 +chasaph ) , to the shame (06172 +(ervah ) of Egypt (04714 +Mitsrayim ) .

+talbosheth Isa\_59\_17 For he put (03847 +labash ) on righteousness (06666 +ts@daqah ) as a breastplate (08302 +shiryown ) , and an helmet (03553 +kowba( ) of salvation (03444 +y@shuw(ah ) upon his head (07218 +ro)sh ) ; and he put (03847 +labash ) on the garments (00899 +beged ) of vengeance (05359 +naqam ) [ for ] clothing (08516 {+talbosheth} ) , and was clad (05844 +(atah ) with zeal (07068 +qin)ah ) as a cloke (04598 +m@(iy)l ) .

+topheth Job\_17\_06 He hath made (03322 +yatsag ) me also a byword (04914 +m@showl ) of the people (05971 +(am ) ; and aforetime (06440 +paniym ) I was as a tabret (08611 {+topheth} ) .

+tsepheth 2Ch\_03\_15 Also he made (06213 +(asah ) before (06440 +paniym ) the house (01004 +bayith ) two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) of thirty (07970 +sh@lowshiym ) and five (02568 +chamesh ) cubits (00520 +)ammah ) high (00753 +)orek ) , and the chapter (06858 {+tsepheth} ) that [ was ] on (05921 +(al ) the top (07218 +ro)sh ) of each of them [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) .

+yabbesheth Dan\_02\_10 The Chaldeans (03779 +Kasday ) answered (06032 +(anah ) before (06925 +qodam ) the king (04430 +melek ) , and said (00560 +)amar ) , There is not a man (00606 +)enash ) upon the earth (03007 {+yabbesheth} ) that can (03202 +y@kel ) shew (02324 +chava) ) the king s (04430 +melek ) matter (04406 +millah ):therefore [ there is ] no king (04430 +melek ) , lord (07229 +rab ) , nor ruler (07990 +shalliyt ) , [ that ] asked (07593 +sh@)el ) such (01836 +den ) things at any (03606 +kol ) magician (02749 +chartom ) , or astrologer (00826 +)ashshaph ) , or Chaldean (03777 +Kesed ) .

+yabbesheth Exo\_04\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) also (01571 +gam ) these (00428 +)el - leh ) two (08147 +sh@nayim ) signs (00226 +)owth ) , neither (03808 +lo ) hearken (08085 +shama( ) unto thy voice (06963 +qowl ) , that thou shalt take (03947 +laqach ) of the water (04325 +mayim ) of the river (02975 +y@(or ) , and pour (08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 +mayim ) which (00834 +)aher ) thou takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry (03006 {+yabbesheth} ) [ land ] .

+yabbesheth Psa\_95\_05 The sea (03220 +yam ) [ is ] his , and he made (06213 +(asah ) it:and his hands (03027 +yad ) formed (03335 +yatsar ) the dry (03006 {+yabbesheth} ) [ land ] .

+yallepheth Lev\_21\_20 Or (00176 +)ow ) crookbackt (01384 +gibben ) , or (00176 +)ow ) a dwarf (01851 +daq ) , or that hath a blemish (08400 +t@ballul ) in his eye (05869 +(ayin ) , or (00176 +)ow ) be scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 {+yallepheth} ) , or (00176 +)ow ) hath his stones (00810 +)eshek ) broken (04790 +m@rowach ) ;

+yallepheth Lev\_22\_22 Blind (05788 +(ivvarown ) , or (00176 +)ow ) broken (07665 +shabar ) , or (00176 +)ow ) maimed (02782 +charats ) , or (00176 +)ow ) having a wen (02990 +yabbel ) , or (00176 +)ow ) scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 {+yallepheth} ) , ye shall not offer (07126 +qarab ) these (00428 +)el - leh ) unto the LORD (03068 +Y@hovah ) , nor (03808 +lo ) make (05414 +nathan ) an offering by fire of them upon the altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

+zepheth Exo\_02\_03 And when (03588 +kiy ) she could (03201 +yakol ) not longer (05750 +(owd ) hide (06845 +tsaphan ) him , she took (03947 +laqach ) for him an ark (08392 +tebah ) of bulrushes (01573 +gome) ) , and daubed (02560 +chamar ) it with slime (02564 +chemar ) and with pitch (02203 {+zepheth} ) , and put (07760 +suwm ) the child (03206 +yeled ) therein ; and she laid (07760 +suwm ) [ it ] in the flags (05488 +cuwph ) by the river s (02975 +y@(or ) brink (08193 +saphah ) .

+zepheth Isa\_34\_09 . And the streams (05158 +nachal ) thereof shall be turned (02015 +haphak ) into pitch

(02203 +zepheth ) , and the dust (06083 +(aphar ) thereof into brimstone (01614 +gophriyth ) , and the land (00776 +)erets ) thereof shall become (01961 +hayah ) burning (01197 +ba(ar ) pitch (02203 {+zepheth} ) .

+zepheth Isa\_34\_09 . And the streams (05158 +nachal ) thereof shall be turned (02015 +haphak ) into pitch (02203 {+zepheth} ) , and the dust (06083 +(aphar ) thereof into brimstone (01614 +gophriyth ) , and the land (00776 +)erets ) thereof shall become (01961 +hayah ) burning (01197 +ba(ar ) pitch (02203 +zepheth )

-):whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios {-):whether} (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

2863chetheph Pro\_23\_28 She also (00637 +)aph ) lieth in wait (00693 +)arab ) as [ for ] a prey (2863chetheph} ) , and increaseth (03254 +yacaph ) the transgressors (00898 +bagad ) among men (00120 +)adam ) .

):whether Num\_09\_21 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) abode (01961 +hayah ) from even (06153 +(ereb ) unto the morning (01242 +boqer ) , and [ that ] the cloud (06051 +(anan ) was taken (05927 +(alah ) up in the morning (01242 +boqer ) , then they journeyed (05265 +naca( {-):whether} (00176 +)ow ) [ it was ] by day (03119 +yowmam ) or by night (03915 +layil ) that the cloud (06051 +(anan ) was taken (05927 +(alah ) up , they journeyed (05265 +naca( ) .

Benzoheth 1Ch\_04\_20 And the sons (01121 +ben ) of Shimon (07889 +Shiymown ) [ were ] , Amnon (00550 +)Amnawn ) , and Rinnah (07441 +Rinnah ) , Benhanan (01135 +Ben - Chanan ) , and Tilon (08436 +Tuwlon ) . And the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) [ were ] , Zoheth , and {Benzoheth} (01132 +Ben - Zowcheth ) .

Bosheth 2Sa\_02\_08 . But Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of Saul s (07586 +Sha)uwl ) host (06635 +tsaba ) , took (03947 +laqach ) Ishbosheth (00378 +)Iysh - {Bosheth} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , and brought (05674 +(abar ) him over (05674 +(abar ) to Mahanaim (04266 +Machanayim ) ;

Bosheth 2Sa\_02\_10 Ishbosheth (00378 +)Iysh - {Bosheth} ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ) .

Bosheth 2Sa\_02\_12 And Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and the servants (05650 +(ebed ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , went (03318 +yatsa ) out from Mahanaim (04266 +Machanayim ) to Gibeon (01391 +Gib(own ) .

Bosheth 2Sa\_02\_15 Then there arose (06965 +quwm ) and went (05674 +(abar ) over (05674 +(abar ) by number (04557 +micpar ) twelve of Benjamin (01144 +Binyamiyn ) , which [ pertained ] to Ishbosheth (00378 +)Iysh - {Bosheth} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , and twelve of the servants (05650 +(ebed ) of David (01732 +David ) .

Bosheth 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611 +keleb ) head (07218 +rosh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +cheded ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828

+merea( ) , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou chargest (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) concerning this woman (00802 +)ishshah ) ?

Bosheth 2Sa\_03\_14 And David (01732 +David ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to Ishbosheth (00378 +)Iysh - {Bosheth} ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) , saying (00559 +)amar ) , Deliver (05414 +nathan ) [ me ] my wife (00802 +)ishshah ) Michal (04324 +Miykal ) , which (00834 +)aher ) I espoused (00781 +)aras ) to me for an hundred (03967 +me)ah ) foreskins (06190 +(orlah ) of the Philistines (06430 +P@lishtiy ) .

Bosheth 2Sa\_03\_15 And Ishbosheth (00378 +)Iysh - {Bosheth} ) sent (07971 +shalach ) , and took (03947 +laqach ) her from [ her ] husband (00376 +)iysh ) , [ even ] from Phaltiel (06409 +Paltiy)el ) the son (01121 +ben ) of Laish (03919 +Layish ) .

Bosheth 2Sa\_04\_05 And the sons (01121 +ben ) of Rimmon (07417 +Rimmown ) the Beerothite (00886 +B@)erothiy ) , Rechab (07394 +Rekab ) and Baanah (01195 +Ba(ana) ) , went (03212 +yalak ) , and came (00935 +bow) ) about the heat (02527 +chom ) of the day (03117 +yowm ) to the house (01004 +bayith ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) , who (04310 +miy ) lay (07901 +shakab ) on a bed (04904 +mishkab ) at noon (06672 +tsohar ) .

Bosheth 2Sa\_04\_08 And they brought (00935 +bow) ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - Bosheth ) unto David (01732 +David ) to Hebron (02275 +Chebrow) , and said (00559 +)amar ) to the king (04428 +melek ) , Behold (02009 +hinneh ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) thine enemy (00341 +)oyeb ) , which (00834 +)aher ) sought (01245 +baqash ) thy life (05315 +nepshesh ) ; and the LORD (03068 +Y@hovah ) hath avenged my lord (03068 +Y@hovah ) the king (04428 +melek ) this (02088 +zeh ) day (03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed (02233 +zera( ) .

Bosheth 2Sa\_04\_08 And they brought (00935 +bow) ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) unto David (01732 +David ) to Hebron (02275 +Chebrow) , and said (00559 +)amar ) to the king (04428 +melek ) , Behold (02009 +hinneh ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) thine enemy (00341 +)oyeb ) , which (00834 +)aher ) sought (01245 +baqash ) thy life (05315 +nepshesh ) ; and the LORD (03068 +Y@hovah ) hath avenged my lord (03068 +Y@hovah ) the king (04428 +melek ) this (02088 +zeh ) day (03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed (02233 +zera( ) .

Bosheth 2Sa\_04\_12 And David (01732 +David ) commanded (06680 +tsavah ) his young (05288 +na(ar) ) men , and they slew (02026 +harag ) them , and cut (07112 +qatsats ) off their hands (03027 +yad ) and their feet (07272 +regel ) , and hanged (08518 +talah ) [ them ] up over (05921 +(al ) the pool (01295 +b@rekah ) in Hebron (02275 +Chebrow) . But they took (03947 +laqach ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - {Bosheth} ) , and buried (06912 +qabar ) [ it ] in the sepulchre (06913 +qeber ) of Abner (74) in Hebron (02275 +Chebrow) .

CHETH Psa\_119\_057 . {CHETH} . [ Thou art ] my portion (02506 +cheleq ) , O LORD (03068 +Y@hovah ) :I have said (00559 +)amar ) that I would keep (08104 +shamar ) thy words (01697 +dabar ) .

Dabbasheth Jos\_19\_11 And their border (01366 +g@buwl ) went (05927 +(alah ) up toward the sea (03220 +yam ) , and Maralah (04831 +Mar(alah) ) , and reached (06293 +paga( ) to {Dabbasheth} (01708 +Dabbesheth ) , and reached (06293 +paga( ) to the river (05158 +nachal ) that [ is ] before Jokneam (03362 +Yoqn@(am) ) ;

Harosheth Jud\_04\_02 And the LORD (03068 +Y@hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin (02985 +Yabiyn ) king (04428 +melek ) of Canaan (03667 +K@na(an) ) , that reigned (04427



+malak ) in Hazor (02674 +Chatsowr ) ; the captain (08269 +sar ) of whose host (06635 +tsaba ) [ was ] Sisera (05516 +Ciyc@ra ) , which dwelt (03427 +yashab ) in {Harosheth} (02800 +Charosheth ) of the Gentiles (01471 +gowy ) .

Harosheth Jud\_04\_13 And Sisera (05516 +Ciyc@ra ) gathered (02199 +za(aq ) together all (03605 +kol ) his chariots (07393 +rekeb ) , [ even ] nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) , and all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , from {Harosheth} (02800 +Charosheth ) of the Gentiles (01471 +gowy ) unto the river (05158 +nachal ) of Kishon (07028 +Qiyshown ) .

Harosheth Jud\_04\_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ) , unto {Harosheth} (02800 +Charosheth ) of the Gentiles (01471 +gowy ):and all (03605 +kol ) the host (04264 +machaneh ) of Sisera (05516 +Ciyc@ra ) fell (05307 +naphal ) upon the edge (06310 +peh ) of the sword (02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

Heth 1Ch\_01\_13 And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Zidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and {Heth} (02845 +Cheth ) ,

Heth Gen\_10\_15 . And Canaan (03667 +K@na(an ) begat (03205 +yalad ) Sidon (06721 +Tsiydown ) his firstborn (01060 +b@kowr ) , and {Heth} (02845 +Cheth ) ,

Heth Gen\_23\_03 . And Abraham (85) stood (06965 +quwm ) up from before his dead (04191 +muwth ) , and spake (01696 +dabar ) unto the sons (01121 +ben ) of {Heth} (02845 +Cheth ) , saying (00559 +)amar ) ,

Heth Gen\_23\_05 And the children (01121 +ben ) of {Heth} (02845 +Cheth ) answered (06030 +(anah ) Abraham (85) , saying (00559 +)amar ) unto him ,

Heth Gen\_23\_07 And Abraham (85) stood (06965 +quwm ) up , and bowed (07812 +shachah ) himself to the people (05971 +(am ) of the land (00776 +)erets ) , [ even ] to the children (01121 +ben ) of {Heth} (02845 +Cheth ) .

Heth Gen\_23\_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children (01121 +ben ) of Heth (02845 +Cheth ):and Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) answered (06030 +(anah ) Abraham (85) in the audience (00241 +)ozen ) of the children (01121 +ben ) of {Heth} (02845 +Cheth ) , [ even ] of all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) , saying (00559 +)amar ) ,

Heth Gen\_23\_10 And Ephron (06085 +(Ephrown ) dwelt (03427 +yashab ) among (08432 +tavek ) the children (01121 +ben ) of {Heth} (02845 +Cheth ):and Ephron (06085 +(Ephrown ) the Hittite (02850 +Chittiy ) answered (06030 +(anah ) Abraham (85) in the audience (00241 +)ozen ) of the children (01121 +ben ) of Heth (02845 +Cheth ) , [ even ] of all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) , saying (00559 +)amar ) ,

Heth Gen\_23\_16 . And Abraham (85) hearkened (08085 +shama( ) unto Ephron (06085 +(Ephrown ) ; and Abraham weighed (08254 +shaqal ) to Ephron (06085 +(Ephrown ) the silver (03701 +keceph ) , which (00834 +)aher ) he had named (01696 +dabar ) in the audience (00241 +)ozen ) of the sons (01121 +ben ) of {Heth} (02845 +Cheth ) , four (00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , current (05674 +(abar ) [ money (03701 +keceph ) ] with the merchant .

Heth Gen\_23\_18 Unto Abraham (85) for a possession (04736 +miqnah ) in the presence (05869 +(ayin ) of the children (01121 +ben ) of {Heth} (02845 +Cheth ) , before (06440 +paniyim ) all (03605 +kol ) that went (00935 +bow ) in at the gate (08179 +sha(ar ) of his city (05892 +(iyr ) .

**Heth Gen\_23\_20** And the field (07704 +sadeh ) , and the cave (04631 +m@(arah ) that [ is ] therein , were made sure (06965 +quwm ) unto Abraham (85) for a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) by the sons (01121 +ben ) of {Heth} (02845 +Cheth ) .

**Heth Gen\_25\_10** The field (07704 +sadeh ) which (00834 +)aher ) Abraham (85) purchased (07069 +qanah ) of the sons (01121 +ben ) of {Heth} (02845 +Cheth ):there (08033 +sham ) was Abraham (85) buried (06912 +qabar ) , and Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) .

**Heth Gen\_27\_46** And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) because (06440 +paniym ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of {Heth} (02845 +Cheth ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what (04100 +mah ) good shall my life (02416 +chay ) do me ?

**Heth Gen\_27\_46** And Rebekah (07259 +Ribqah ) said (00559 +)amar ) to Isaac (03327 +Yitschaq ) , I am weary (06973 +quwts ) of my life (02416 +chay ) because (06440 +paniym ) of the daughters (01363 +gobahh ) of {Heth} (02845 +Cheth ):if (00518 +)im ) Jacob (03290 +Ya(aqob ) take (03947 +laqach ) a wife (00802 +)ishshah ) of the daughters (01363 +gobahh ) of Heth (02845 +Cheth ) , such as these (00428 +)el - leh ) [ which (00834 +)aher ) are ] of the daughters (01363 +gobahh ) of the land (00776 +)erets ) , what (04100 +mah ) good shall my life (02416 +chay ) do me ?

**Heth Gen\_49\_32** The purchase (04736 +miqnah ) of the field (07704 +sadeh ) and of the cave (04631 +m@(arah ) that [ is ] therein [ was ] from the children (01121 +ben ) of {Heth} (02845 +Cheth ) .

**Hethlon Eze\_47\_15** And this (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) toward the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadowl ) sea (03220 +yam ) , the way (01870 +derek ) of {Hethlon} (02855 +Chethlon ) , as men go (00935 +bow ) to Zedad (06657 +Ts@dad ) ;

**Hethlon Eze\_48\_01** . Now these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the tribes(07626 +shebet ) . From the north (06828 +tsaphown ) end (07097 +qatseh ) to the coast (03027 +yad ) of the way (01870 +derek ) of {Hethlon} (02855 +Chethlon ) , as one goeth (00935 +bow ) to Hamath (02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ) , the border (01366 +g@buwl ) of Damascus (01834 +Dammeseq ) northward (06828 +tsaphown ) , to the coast (03027 +yad ) of Hamath (02574 +Chamath ) ; for these are his sides (06285 +pe)ah ) east (06921 +qadiym ) [ and ] west (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ) .

**Ishbosheth 2Sa\_02\_08** . But Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of Saul s (07586 +Sha)uwl ) host (06635 +tsaba ) , took (03947 +laqach ) {Ishbosheth} (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , and brought (05674 +(abar ) him over (05674 +(abar ) to Mahanaim (04266 +Machanayim ) ;

**Ishbosheth 2Sa\_02\_10** {Ishbosheth} (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) [ was ] forty (00705 +)arba(iym ) years (08141 +shaneh ) old (01121 +ben ) when he began to reign (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and reigned (04427 +malak ) two (08147 +sh@nayim ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) followed David (01732 +David ) .

**Ishbosheth 2Sa\_02\_12** And Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and the servants (05650 +(ebed ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , went (03318 +yatsa ) out from Mahanaim (04266 +Machanayim ) to Gibeon (01391 +Gib(own ) .

Ishbosheth 2Sa\_02\_15 Then there arose (06965 +quwm ) and went (05674 +(abar ) over (05674 +(abar ) by number (04557 +micpar ) twelve of Benjamin (01144 +Binyamiyn ) , which [ pertained ] to {Ishbosheth} (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , and twelve of the servants (05650 +(ebed ) of David (01732 +David ) .

Ishbosheth 2Sa\_03\_07 . And Saul (07586 +Sha)uwl ) had a concubine (06370 +piylegesh ) , whose name (08034 +shem ) [ was ] Rizpah (07532 +Ritspah ) , the daughter (01323 +bath ) of Aiah (00345 +)Ayah ):and [ {Ishbosheth} ] said (00559 +)amar ) to Abner (74) , Wherefore (04069 +madduwa() hast thou gone (00935 +bow) ) in unto my father s (1) concubine (06370 +piylegesh ) ?

Ishbosheth 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611 +keleb ) head (07218 +ro)sh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +checed ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828 +merca() , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou chargest (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) concerning this woman (00802 +)ishshah ) ?

Ishbosheth 2Sa\_03\_14 And David (01732 +David ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to {Ishbosheth} (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) , saying (00559 +)amar ) , Deliver (05414 +nathan ) [ me ] my wife (00802 +)ishshah ) Michal (04324 +Miykal ) , which (00834 +)aher ) I espoused (00781 +)aras ) to me for an hundred (03967 +me)ah ) foreskins (06190 +(orlah ) of the Philistines (06430 +P@lishtiy ) .

Ishbosheth 2Sa\_03\_15 And {Ishbosheth} (00378 +)Iysh - Bosheth ) sent (07971 +shalach ) , and took (03947 +laqach ) her from [ her ] husband (00376 +)iysh ) , [ even ] from Phaltiel (06409 +Paltiy)el ) the son (01121 +ben ) of Laish (03919 +Layish ) .

Ishbosheth 2Sa\_04\_05 And the sons (01121 +ben ) of Rimmon (07417 +Rimmown ) the Beerothite (00886 +B@)erothiy ) , Rechab (07394 +Rekab ) and Baanah (01195 +Ba(ana) ) , went (03212 +yalak ) , and came (00935 +bow) ) about the heat (02527 +chom ) of the day (03117 +yowm ) to the house (01004 +bayith ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) , who (04310 +miy ) lay (07901 +shakab ) on a bed (04904 +mishkab ) at noon (06672 +tsohar ) .

Ishbosheth 2Sa\_04\_08 And they brought (00935 +bow) ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - Bosheth ) unto David (01732 +David ) to Hebron (02275 +Chebrowm ) , and said (00559 +)amar ) to the king (04428 +melek ) , Behold (02009 +hinneh ) the head (07218 +ro)sh ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) thine enemy (00341 +)oyeb ) , which (00834 +)aher ) sought (01245 +baqash ) thy life (05315 +nephesh ) ; and the LORD (03068 +Y@hovah ) hath avenged my lord (03068 +Y@hovah ) the king (04428 +melek ) this (02088 +zeh ) day (03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed (02233 +zera() .

Ishbosheth 2Sa\_04\_08 And they brought (00935 +bow) ) the head (07218 +ro)sh ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) unto David (01732 +David ) to Hebron (02275 +Chebrowm ) , and said (00559 +)amar ) to the king (04428 +melek ) , Behold (02009 +hinneh ) the head (07218 +ro)sh ) of Ishbosheth (00378 +)Iysh - Bosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) thine enemy (00341 +)oyeb ) , which (00834 +)aher ) sought (01245 +baqash ) thy life (05315 +nephesh ) ; and the LORD (03068 +Y@hovah ) hath avenged my lord (03068 +Y@hovah ) the king (04428 +melek ) this (02088 +zeh ) day (03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed (02233 +zera() .

Ishbosheth 2Sa\_04\_12 And David (01732 +David ) commanded (06680 +tsavah ) his young (05288 +na(ar )

men , and they slew (02026 +harag ) them , and cut (07112 +qatsats ) off their hands (03027 +yad ) and their feet (07272 +regel ) , and hanged (08518 +talah ) [ them ] up over (05921 +(al ) the pool (01295 +b@rekah ) in Hebron (02275 +Chebrown ) . But they took (03947 +laqach ) the head (07218 +ro)sh ) of {Ishbosheth} (00378 +)Iysh - Bosheth ) , and buried (06912 +qabar ) [ it ] in the sepulchre (06913 +qeber ) of Abner (74) in Hebron (02275 +Chebrown ) .

Japheth 1Ch\_01\_04 Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ) .

Japheth 1Ch\_01\_05 The sons (01121 +ben ) of {Japheth} (03315 +Yepheth ) ; Gomer (01586 +Gomer ) , and Magog (04031 +Magowg ) , and Madai (04074 +Maday ) , and Javan (03120 +Yavan ) , and Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , and Tiras (08493 +Tiy@ya) ) .

Japheth Gen\_05\_32 And Noah (05146 +Noach ) was five (02568 +chamesh ) hundred (03967 +me)ah ) years (08141 +shaneh ) old (01121 +ben ):and Noah (05146 +Noach ) begat (03205 +yalad ) Shem (08035 +Shem ) , Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ) .

Japheth Gen\_06\_10 And Noah (05146 +Noach ) begat (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ) .

Japheth Gen\_07\_13 . In the selfsame day (03117 +yowm ) entered (00935 +bow) ) Noah (05146 +Noach ) , and Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ) , the sons (01121 +ben ) of Noah (05146 +Noach ) , and Noah s (05146 +Noach ) wife (00802 +)ishshah ) , and the three (07969 +shalowsh ) wives (00802 +)ishshah ) of his sons (01121 +ben ) with them , into (00413 +)el ) the ark (08392 +tebah ) ;

Japheth Gen\_09\_18 . And the sons (01121 +ben ) of Noah (05146 +Noach ) , that went (03318 +yatsa) ) forth (03318 +yatsa) ) of the ark (08392 +tebah ) , were Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ):and Ham (02526 +Cham ) [ is ] the father (1) of Canaan (03667 +K@na(an) ) .

Japheth Gen\_09\_23 And Shem (08035 +Shem ) and {Japheth} (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) backward (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniym ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

Japheth Gen\_09\_27 God (00430 +)elohiym ) shall enlarge (06601 +pathah ) {Japheth} (03315 +Yepheth ) , and he shall dwell (07931 +shakan ) in the tents (00168 +)ohel ) of Shem (08035 +Shem ) ; and Canaan (03667 +K@na(an) ) shall be his servant (05650 +(ebed ) .

Japheth Gen\_10\_01 . Now these (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of the sons (01121 +ben ) of Noah (05146 +Noach ) , Shem (08035 +Shem ) , Ham (02526 +Cham ) , and {Japheth} (03315 +Yepheth ):and unto them were sons (01121 +ben ) born (03205 +yalad ) after (00310 +)achar ) the flood (03999 +mabbuwl ) .

Japheth Gen\_10\_02 The sons (01121 +ben ) of {Japheth} (03315 +Yepheth ) ; Gomer (01586 +Gomer ) , and Magog (04031 +Magowg ) , and Madai (04074 +Maday ) , and Javan (03120 +Yavan ) , and Tubal (08422 +Tuwbal ) , and Meshech (04902 +Meshek ) , and Tiras (08493 +Tiy@ya) ) .

Japheth Gen\_10\_21 . Unto Shem (08035 +Shem ) also (01571 +gam ) , the father (1) of all (03605 +kol ) the children (01121 +ben ) of Eber (05677 +(Eber ) , the brother (00251 +)ach ) of {Japheth} (03315 +Yepheth ) the elder (01419 +gadawl ) , even (01571 +gam ) to him were [ children ] born (03205 +yalad ) .

Jerubbesheth 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of {Jerubbesheth} (03380 +Y@rubbesheth ) ? did not a woman (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 +chowmah ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 +chowmah ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

Jetheth 1Ch\_01\_51 Hadad (01908 +Hadad ) died (04191 +muwth ) also . And the dukes (00441 +)alluwph ) of Edom (00123 +)Edom ) were ; duke (00441 +)alluwph ) Timnah (08555 +Timna( ) , duke (00441 +)alluwph ) Aliah (05933 +(Alvah ) , duke (00441 +)alluwph ) {Jetheth} (03509 +Y@theyh ) ,

Jetheth Gen\_36\_40 And these (00428 +)el - leh ) [ are ] the names (08034 +shem ) of the dukes (00441 +)alluwph ) [ that came ] of Esau (06215 +(Esav ) , according to their families (04940 +mishpachah ) , after their places (04725 +maqowm ) , by their names (08034 +shem ) ; duke (00441 +)alluwph ) Timnah (08555 +Timna( ) , duke (00441 +)alluwph ) Alvah (05933 +(Alvah ) , duke (00441 +)alluwph ) {Jetheth} (03509 +Y@theyh ) ,

Manahethites 1Ch\_02\_52 And Shobal (07732 +Showbal ) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym ) had sons (01121 +ben ) ; Haroeh (07204 +Ro)eh ) , [ and ] half (02677 +chetsiy ) of the {Manahethites} (02679 +Chatsiy ham - M@nuchowth ) .

Manahethites 1Ch\_02\_54 The sons (01121 +ben ) of Salma (08007 +Salma) ) ; Bethlehem (01035 +Beyth Lechem ) , and the Netophathites (05200 +N@tophathiy ) , Ataroth (05852 +(Atarowth ) , the house (05854 +(Atrowth beyth Yow)ab ) of Joab (05854 +(Atrowth beyth Yow)ab ) , and half (02677 +chetsiy ) of the {Manahethites} (02680 +Chatsiy ham - M@nachti ) , the Zorites .

Mephibosheth 2Sa\_04\_04 And Jonathan (03083 +Y@hownathan ) , Saul s (07586 +Sha)uwl ) son (01121 +ben ) , had a son (01121 +ben ) [ that was ] lame (05223 +nakeh ) of [ his ] feet (07272 +regel ) . He was five (02568 +chamesh ) years (08141 +shaneh ) old (01121 +ben ) when the tidings (08052 +sh@muw(ah ) came (00935 +bow) ) of Saul (07586 +Sha)uwl ) and Jonathan (03083 +Y@hownathan ) out of Jezreel (03157 +Yizr@(e)l ) , and his nurse (00539 +)aman ) took (05375 +nasa ) him up , and fled (05127 +nuwc ):and it came (01961 +hayah ) to pass , as she made haste (02648 +chaphaz ) to flee (05127 +nuwc ) , that he fell (05307 +naphal ) , and became (06452 +pacach ) lame (06452 +pacach ) . And his name (08034 +shem ) [ was ] {Mephibosheth} (04648 +M@phiybosheth ) .

Mephibosheth 2Sa\_09\_06 Now when Mephibosheth (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniy ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , {Mephibosheth} (04648 +M@phiybosheth ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

Mephibosheth 2Sa\_09\_06 Now when {Mephibosheth} (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) , the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , was come (00935 +bow) ) unto David (01732 +David ) , he fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniy ) , and did reverence (07812 +shachah ) . And David (01732 +David ) said (00559 +)amar ) , Mephibosheth (04648 +M@phiybosheth ) . And he answered (00559 +)amar ) , Behold (02009 +hinneh ) thy servant (05650 +(ebed ) !

Mephibosheth 2Sa\_09\_10 Thou therefore , and thy sons (01121 +ben ) , and thy servants (05650 +(ebed ) , shall till (05647 +(abad ) the land (00127 +)adamah ) for him , and thou shalt bring (00935 +bow) ) in [ the fruits ] , that thy master s (00113 +)adown ) son (01121 +ben ) may have (01961 +hayah ) food (03899

+lechem ) to eat (00398 +)akal ):but {Mephibosheth} (04648 +M@phiybosheth ) thy master s (00113 +)adown ) son (01121 +ben ) shall eat (00398 +)akal ) bread (03899 +lechem ) alway (08548 +tamiyd ) at (05921 +(al ) my table (07979 +shulchan ) . Now Ziba (06717 +Tsiyba ) had fifteen (06240 +(asar ) sons (01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .

Mephibosheth 2Sa\_09\_11 Then said (00559 +)amar ) Ziba (06717 +Tsiyba ) unto the king (04428 +melek ) , According to all (03605 +kol ) that my lord (00113 +)adown ) the king (04428 +melek ) hath commanded (06680 +tsavah ) his servant (05650 +(ebed ) , so (03651 +ken ) shall thy servant (05650 +(ebed ) do (06213 +(asah ) . As for {Mephibosheth} (04648 +M@phiybosheth ) , [ said the king (04428 +melek ) ] , he shall eat (00398 +)akal ) at (05921 +(al ) my table (07979 +shulchan ) , as one (00259 +)echad ) of the king s (04428 +melek ) sons (01121 +ben ) .

Mephibosheth 2Sa\_09\_12 And Mephibosheth (04648 +M@phiybosheth ) had a young (06996 +qatan ) son (01121 +ben ) , whose name (08034 +shem ) [ was ] Micha (04316 +Miyka ) . And all (03605 +kol ) that dwelt (04186 +mowshab ) in the house (01004 +bayith ) of Ziba (06717 +Tsiyba ) [ were ] servants (05650 +(ebed ) unto {Mephibosheth} (04648 +M@phiybosheth ) .

Mephibosheth 2Sa\_09\_12 And {Mephibosheth} (04648 +M@phiybosheth ) had a young (06996 +qatan ) son (01121 +ben ) , whose name (08034 +shem ) [ was ] Micha (04316 +Miyka ) . And all (03605 +kol ) that dwelt (04186 +mowshab ) in the house (01004 +bayith ) of Ziba (06717 +Tsiyba ) [ were ] servants (05650 +(ebed ) unto Mephibosheth (04648 +M@phiybosheth ) .

Mephibosheth 2Sa\_09\_13 So {Mephibosheth} (04648 +M@phiybosheth ) dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ):for he did eat (00398 +)akal ) continually (08548 +tamiyd ) at (05921 +(al ) the king s (04428 +melek ) table (07979 +shulchan ) ; and was lame (06455 +picceach ) on both (08147 +sh@nayim ) his feet (07272 +regel ) .

Mephibosheth 2Sa\_16\_01 . And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top (07218 +ro)sh ) [ of the hill ] , behold (02009 +hinneh ) , Ziba (06717 +Tsiyba ) the servant (05288 +na(ar ) of {Mephibosheth} (04648 +M@phiybosheth ) met (07135 +qarah ) him , with a couple (06776 +tsemed ) of asses (02543 +chamowr ) saddled (02280 +chabash ) , and upon them two hundred (03967 +me)ah ) [ loaves ] of bread (03899 +lechem ) , and an hundred (03967 +me)ah ) bunches (06778 +tsammuwq ) of raisins (06778 +tsammuwq ) , and an hundred (03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle (05035 +nebel ) of wine (03196 +yayin ) .

Mephibosheth 2Sa\_16\_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba ) , Behold (02009 +hinneh ) , thine [ are ] all (03605 +kol ) that [ pertained ] unto {Mephibosheth} (04648 +M@phiybosheth ) . And Ziba (06717 +Tsiyba ) said (00559 +)amar ) , I humbly (07812 +shachah ) beseech thee [ that ] I may find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , my lord (00113 +)adown ) , O king (04428 +melek ) .

Mephibosheth 2Sa\_19\_24 . And {Mephibosheth} (04648 +M@phiybosheth ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) came (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) the king (04428 +melek ) , and had neither (03808 +lo ) dressed (06213 +(asah ) his feet (07272 +regel ) , nor (03808 +lo ) trimmed (06213 +(asah ) his beard (08222 +sapham ) , nor (03808 +lo ) washed (03526 +kabac ) his clothes (00899 +begeg ) , from the day (03117 +yowm ) the king (04428 +melek ) departed (03212 +yalak ) until (05704 +(ad ) the day (03117 +yowm ) he came (00935 +bow ) [ again ] in peace (07965 +shalowm ) .

Mephibosheth 2Sa\_19\_25 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he was come (00935 +bow ) to Jerusalem (03389 +Y@ruwshalaim ) to meet (07125 +qir)ah ) the king (04428 +melek ) , that the king (04428 +melek ) said (00559 +)amar ) unto him , Wherefore (04100 +mah ) wentest (01980 +halak ) not thou with me , {Mephibosheth} (04648 +M@phiybosheth ) ?

Mephibosheth 2Sa\_19\_30 And {Mephibosheth} (04648 +M@phiybosheth ) said (00559 +)amar ) unto the king (04428 +melek ) , Yea (00637 +)aph ) , let him take (03947 +laqach ) all (03605 +kol ) , forasmuch as my lord (00113 +)adown ) the king (04428 +melek ) is come (00935 +bow ) again (07725 +shuwb ) in peace (07965 +shalowm ) unto his own house (01004 +bayith ) .

Mephibosheth 2Sa\_21\_07 But the king (04428 +melek ) spared (02550 +chamal ) {Mephibosheth} (04648 +M@phiybosheth ) , the son (01121 +ben ) of Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) , because (05921 +(al ) of the LORD S (03068 +Y@hovah ) oath (07621 +sh@buw(ah ) that [ was ] between (00996 +beyn ) them , between (00996 +beyn ) David (01732 +David ) and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Saul (07586 +Sha)uwl ) .

Mephibosheth 2Sa\_21\_08 But the king (04428 +melek ) took (03947 +laqach ) the two (08147 +sh@nayim ) sons (01121 +ben ) of Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) , whom (00834 +)aher ) she bare (03205 +yalad ) unto Saul (07586 +Sha)uwl ) , Armoni (00764 +)Armoniy ) and {Mephibosheth} (04648 +M@phiybosheth ) ; and the five (02568 +chamesh ) sons (01121 +ben ) of Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) , whom she brought (03205 +yalad ) up for Adriel (05741 +(Adriy)el ) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholahite (04259 +M@cholathiy ) :

Moresethgath Mic\_01\_14 Therefore (03651 +ken ) shalt thou give (05414 +nathan ) presents (07964 +shilluwach ) to {Moresethgath} (04182 +Mowresheth Gath ):the houses (01004 +bayith ) of Achzib (00392 +)Akziyb ) [ shall be ] a lie (00391 +)akzab ) to the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

Shallecheth 1Ch\_26\_16 To Shupim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) {Shallecheth} (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

Sheth 1Ch\_01\_01 . Adam (00121 +)Adam ) , {Sheth} (08352 +Sheth ) , Enosh (00583 +)Enowsh ) ,

Sheth Num\_24\_17 I shall see (07200 +ra)ah ) him , but not now (06258 +(attah ):I shall behold (07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come (01869 +darak ) a Star (03556 +kowkab ) out of Jacob (03290 +Ya(aqob ) , and a Sceptre (07626 +shebet ) shall rise (06965 +quwm ) out of Israel (03478 +Yisra)el ) , and shall smite (04272 +machats ) the corners (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and destroy (06979 +quwr ) all (03605 +kol ) the children (01121 +ben ) of {Sheth} (08352 +Sheth ) .

Shethar Est\_01\_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na ) , {Shethar} (08369 +Shethar ) , Admatha (00133 +)Admatha ) , Tarshish (08659 +Tarshiysh ) , Meres (04825 +Merec ) , Marsena (04826 +Marc@na ) , [ and ] Memucan (04462 +M@muwkan ) , the seven (07651 +sheba ) princes (08269 +sar ) of Persia (06539 +Parac ) and Media (04074 +Maday ) , which saw (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniy ) , [ and ] which sat (03427 +yashab ) the first (07223 +ri)shown ) in the kingdom (04438 +malkuwth ) ; )

Shetharboznai Ezzr\_05\_03 . At the same time (02166 +z@man ) came (00858 +)athah ) to them Tatnai (08674 +Tatt@nay ) , governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ) , and {Shetharboznai} (08370 +Sh@thar Bowz@nay ) , and their companions (03675 +k@nath ) , and said (00559 +)amar ) thus (03652 +ken ) unto them , Who (04479 +man ) hath commanded you to build (01124 +b@na ) this (01836 +den ) house (01005 +bayith ) , and to make (03635 +k@lal ) up this (01836 +den ) wall (00846 +)ushsharna ) ?

Shetharboznai Ezzr\_05\_06 The copy (06573 +parshegen ) of the letter (00104 +)jigg@ra ) that Tatnai (08674 +Tatt@nay ) , governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ) , and {Shetharboznai} (08370 +Sh@thar Bowz@nay ) , and his companions (03675 +k@nath ) the Apharsachites

(00671 +)Apharc@kay ) , which (01768 +diy ) [ were ] on this side (05675 +(abar ) the river (05103 +n@har ) , sent (07972 +sh@lach ) unto Darius (01868 +Dar@yavesh ) the king (04430 +melek ) :

Shetharboznai Ezr\_06\_06 Now (03705 +k@(an ) [ therefore ] , Tatnai (08674 +Tatt@nay ) , governor (06347 +pechah ) beyond (05675 +(abar ) the river (05103 +n@har ) , {Shetharboznai} (08370 +Sh@thar Bowz@nay ) , and your companions (03675 +k@nath ) the Apharsachites (00671 +)Apharc@kay ) , which (01768 +diy ) [ are ] beyond (05675 +(abar ) the river (05103 +n@har ) , be ye far (07352 +rachiyq ) from thence (08536 +tam ) :

Shetharboznai Ezr\_06\_13 . Then (00116 +)edayin ) Tatnai (08674 +Tatt@nay ) , governor (06347 +pechah ) on this side (05675 +(abar ) the river (05103 +n@har ) , {Shetharboznai} (08370 +Sh@thar Bowz@nay ) , and their companions (03675 +k@nath ) , according (06903 +q@bel ) to that which (01768 +diy ) Darius (01868 +Dar@yavesh ) the king (04430 +melek ) had sent (07972 +sh@lach ) , so (03660 +k@nema ) they did speedily (00629 +)ocparna ) .

Whether 1Co\_03\_22 {Whether} (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 -thanatos -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

Whether 1Co\_10\_31 {Whether} (1535 -eite -) therefore (3767 -oun -) ye eat (2068 -esthio -) , or (1535 -eite -) drink (4095 -pino -) , or (1535 -eite -) whatsoever (5100 -tis -) ye do (4160 -poieo -) , do (4160 -poieo -) all (3956 -pas -) to the glory (1391 -doxa -) of God (2316 -theos -) .

Whether 1Ki\_20\_18 And he said (00559 +)amar ) , {Whether} (00518 +)im ) they be come (03318 +yatsa ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or whether (00518 +)im ) they be come (03318 +yatsa ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

Whether 2Co\_08\_23 {Whether} (1535 -eite -) [ any do enquire ] of Titus (5103 -Titos -) , [ he is ] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [ be enquired of , they are ] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [ and ] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

Whether Act\_04\_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) than (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

Whether Exo\_21\_31 {Whether} (00176 +)ow ) he have gored (05055 +nagach ) a son (01121 +ben ) , or (00176 +)ow ) have gored (05055 +nagach ) a daughter (01323 +bath ) , according to this (02088 +zeh ) judgment (04941 +mishpat ) shall it be done (06213 +(asah ) unto him .

Whether Jer\_42\_06 {Whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra ) , we will obey (08085 +shama ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

Whether Joh\_09\_25 He answered (0611 -apokrinomai -) and said (2036 -epo -) , {Whether} (1487 -ei -) he be a sinner (0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind (5185 -tuphlos -) , now (0737 -arti -) I see (0991 -blepo -) .



Whether Jud\_09\_02 Speak (01696 +dabar ) , I pray (04994 +na ) you , in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , {Whether} (04100 +mah ) [ is ] better (02896 +towb ) for you , either that all (03605 +kol ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ which are ] threescore (07657 +shib(iym . ) and ten persons (00376 +)iysh ) , reign (04910 +mashal ) over you , or that one (00259 +)echad ) reign (04910 +mashal ) over you ? remember (02142 +zakar ) also that I [ am ] your bone (06106 +(etsem ) and your flesh (01320 +basar ) .

Whether Lev\_13\_48 {Whether} (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow )woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; whether (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

Whether Luk\_05\_23 {Whether} 5101 -tis - is easier 2123 -eukopoteris - , to say 2036 -epo - , Thy sins 0266 -hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

Whether Mar\_02\_09 {Whether} (5101 -tis -) is it easier (2123 -eukopoteris -) to say (2036 -epo -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and walk (4043 -peripateo -) ?

Whether Mat\_21\_31 {Whether} (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [ his ] father (3962 -pater -) ? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

Whether Mat\_27\_21 The governor (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Whether} (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 -Barabbas -) .

Zoheth 1Ch\_04\_20 And the sons (01121 +ben ) of Shimon (07889 +Shiymown ) [ were ] , Amnon (00550 +)Amnon ) , and Rinnah (07441 +Rinnah ) , Benhanan (01135 +Ben - Chanan ) , and Tilon (08436 +Tuwlon ) . And the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) [ were ] , {Zoheth} , and Benzoheth (01132 +Ben - Zowcheth ) .

Zowcheth 1Ch\_04\_20 And the sons (01121 +ben ) of Shimon (07889 +Shiymown ) [ were ] , Amnon (00550 +)Amnon ) , and Rinnah (07441 +Rinnah ) , Benhanan (01135 +Ben - Chanan ) , and Tilon (08436 +Tuwlon ) . And the sons (01121 +ben ) of Ishi (03469 +Yish(iy ) [ were ] , Zoheth , and Benzoheth (01132 +Ben - {Zowcheth} ) .

approacheth Luk\_12\_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth 0413 -anekleptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - {approacheth} 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

breatheth Deu\_20\_16 But of the cities (05892 +(iyr ) of these (00428 +)el - leh ) people (05971 +(am ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth give (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) , thou shalt save (02421 +chayah ) alive (02421 +chayah ) nothing that {breatheth} (05397 +n@shamah ) :

catcheth Joh\_10\_12 But he that is an hireling (3411 -misthotos -) , and not the shepherd (4166 -poimen -) ,

whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) {catcheth} (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .

catcheth Lev\_17\_13 And whatsoever man (00376 +)iysh ) [ there be ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , or of the strangers (01616 +ger ) that sojourn (01481 +guwr ) among (08432 +tavek ) you , which (00834 +)aher ) hunteth (06679 +tsuwd ) and {catcheth} (06679 +tsuwd ) any beast (02416 +chay ) or (00176 +)ow ) fowl (05775 +(owph ) that may be eaten (00398 +)akal ) ; he shall even pour (08210 +shaphak ) out the blood (01818 +dam ) thereof , and cover (03680 +kacah ) it with dust (06083 +(aphar )

catcheth Mat\_13\_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniami -) [ it ] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [ one ] , and {catcheth} (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

cherisheth 1Th\_02\_07 . But we were gentle (2261 -epios -) among (3319 -mesos -) you , even as a nurse (5162 -trophos -) {cherisheth} (2282 -thalpo -) her children (5043 -teknon -) :

cherisheth Eph\_05\_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) yet hated (3404 -miso -) his own (1438 -heautou -) flesh (4561 -sarx -) ; but nourisheth (1625 -ektrepho -) and {cherisheth} (2282 -thalpo -) it , even (2532 -kai -) as the Lord (2962 -kurios -) the church (1577 -ekklesia -) :

coucheth Deu\_33\_13 And of Joseph (03130 +Yowceph ) he said (00559 +)amar ) , Blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) [ be ] his land (00776 +)erets ) , for the precious (04022 +meged ) things of heaven (08064 +shamayim ) , for the dew (02919 +tal ) , and for the deep (08415 +t@howm ) that {coucheth} (07257 +rabats ) beneath (08478 +tachath ) ,

croucheth Psa\_10\_10 He {croucheth} (01794 +dakah ) , [ and ] humbleth (07817 +shachach ) himself , that the poor (02489 +chel@ka ) may fall (05307 +naphal ) by his strong (06099 +)atsuwm ) ones .

dasheth Nah\_02\_01 . He that {dasheth} (06327 +puwts ) in pieces is come (05927 +(alah ) up before (05921 +(al ) thy face (06440 +paniym ):keep (05341 +natsar ) the munition (04694 +m@tsuwrah ) , watch (06822 +tsaphah ) the way (01870 +derek ) , make [ thy ] loins (04975 +mothen ) strong (02388 +chazaq ) , fortify (00553 +)amats ) [ thy ] power (03581 +koach ) mightily (03966 +m@(od ) .

dasheth Psa\_137\_09 Happy (00835 +)esher ) [ shall he be ] , that taketh (00270 +)achaz ) and {dasheth} (05310 +naphats ) thy little (05768 +(owlel ) ones against (00413 +)el ) the stones (05553 +cela( ) .

esheth Son\_05\_14 His hands (03027 +yad ) [ are as ] gold (02091 +zahab ) rings (01550 +galiyl ) set (04390 +male) ) with the beryl (08658 +tarshiysh ):his belly (04578 +me(ah ) [ is as ] bright (06247 +({esheth} ) ivory (08127 +shen ) overlaid (05968 +(alaph ) [ with ] sapphires (05601 +cappiyr ) .

establisheth Dan\_06\_15 Then (00116 +)edayin ) these (00479 +)illek ) men (01400 +g@bar ) assembled(07284 +r@gash ) unto the king (04430 +melek ) , and said (00560 +)amar ) unto the king (04430 +melek ) , Know (03046 +y@da( ) , O king (04430 +melek ) , that the law (01882 +dath ) of the Medes (04076 +Maday ) and Persians (06540 +Parac ) [ is ] , That no decree (00633 +)ecar ) nor statute (07010 +q@yam ) which (01768 +diy ) the king (04430 +melek ) {establisheth} (06966 +quwm ) may be changed (08133 +sh@na) ) .

establisheth Num\_30\_14 But if (00518 +)im ) her husband (00376 +)iysh ) altogether hold (02790 +charash ) his peace (02790 +charash ) at her from day (03117 +yowm ) to day (03117 +yowm ) ; then he {establisheth}

(06965 +quwm ) all (03605 +kol ) her vows (05088 +neder ) , or (00176 +)ow ) all (03605 +kol ) her bonds (00632 +)ecar ) , which (00834 +)aher ) [ are ] upon her:he confirmeth (06965 +quwm ) them , because (03588 +kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama( ) [ them ] .

establisheth Pro\_29\_04 . The king (04428 +melek ) by judgment (04941 +mishpat ) {establisheth} (05975 +)amad ) the land (00776 +)erets ):but he that receiveth gifts (08641 +t@ruwmah ) overthroweth (02040 +harac ) it .

fetcheth Deu\_19\_05 As when (00834 +)aher ) a man goeth (00935 +bow) ) into the wood (03293 +ya(ar ) with his neighbour (07453 +rea( ) to hew (02404 +chatab ) wood (06086 +(ets ) , and his hand (03027 +yad ) {fetcheth} (05080 +nadach ) a stroke with the axe (01631 +garzen ) to cut (03772 +karath ) down the tree (06086 +(ets ) , and the head (01270 +barzel ) slippeth (05394 +nashal ) from the helve (06086 +(ets ) , and lighteth (04672 +matsa ) upon his neighbour (07453 +rea( ) , that he die (04191 +muwth ) ; he shall flee (05127 +nuwc ) unto one (00259 +)echad ) of those (00428 +)el - leh ) cities (05892 +(iyr ) , and live (02425 +chayay ) :

flourisheth Psa\_103\_15 [ As for ] man (00582 +)enowsh ) , his days (03117 +yowm ) [ are ] as grass (02682 +chatsiyr ):as a flower (06731 +tsiyts ) of the field (07704 +sadeh ) , so he {flourisheth} (06692 +tsuwts ) .

flourisheth Psa\_90\_06 In the morning (01242 +boqer ) it {flourisheth} (06692 +tsuwts ) , and groweth (02498 +chalaph ) up ; in the evening (06153 +(ereb ) it is cut (04135 +muwl ) down , and withereth (03001 +yabesh ) .

gnasheth Job\_16\_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ) , who hateth (07852 +satam ) me:he {gnasheth} (02786 +charaq ) upon me with his teeth (08127 +shen ) ; mine enemy (06862 +tsar ) sharpeneth (03913 +latash ) his eyes (05869 +(ayin ) upon me .

gnasheth Mar\_09\_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and {gnasheth} (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) away:and I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him out ; and they could (2489 -Ioanna -) not .

gnasheth Psa\_37\_12 The wicked (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 +tsaddiyq ) , and {gnasheth} (02786 +charaq ) upon him with his teeth (08127 +shen ) .

hatcheth Jer\_17\_11 [ As ] the partridge (07124 +qore) ) sitteth (01716 +dagar ) [ on eggs ] , and {hatcheth} (03205 +yalad ) [ them ] not ; [ so ] he that getteth (06213 +(asah ) riches (06239 +(osher ) , and not by right (04941 +mishpat ) , shall leave (05800 +(azab ) them in the midst (02677 +chetsiy ) of his days (03117 +yowm ) , and at his end (00319 +)achariyth ) shall be a fool (05036 +nabal ) .

languisheth Isa\_24\_04 The earth (00776 +)erets ) mourneth (56) [ and ] fadeth (05034 +nabel ) away , the world (08398 +tebel ) {languisheth} (00535 +)amal ) [ and ] fadeth (05034 +nabel ) away , the haughty (04791 +marowm ) people (05971 +(am ) of the earth (00776 +)erets ) do languish (00535 +)amal ) .

languisheth Isa\_24\_07 The new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) mourneth (56) , the vine (01612 +gephen ) {languisheth} (00535 +)amal ) , all (03605 +kol ) the merryhearted do sigh (00584 +)anach ) .

languisheth Isa\_33\_09 The earth (00776 +)erets ) mourneth (56) [ and ] {languisheth} (00535 +)amal ):Lebanon (03844 +L@banown ) is ashamed (02659 +chapter ) [ and ] hewn (07060 +qamal ) down:Sharon (08289 +Sharown ) is like a wilderness (06160 +(arabah ) ; and Bashan (01316 +Bashan ) and Carmel (03760 +Karmel ) shake (05287 +na(ar ) off [ their fruits ] .

languisheth Jer\_15\_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) {languisheth} (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nephesh ) ; her sun (08121 +shemesh ) is gone (00935 +bow) ) down while [ it was ] yet (05750 +(owd ) day (03119 +yowmam ):she hath been (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniyim ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

languisheth Joe\_01\_10 The field (07704 +sadeh ) is wasted (07703 +shadad ) , the land (00127 +)adamah ) mourneth (56) ; for the corn (01715 +dagan ) is wasted (07703 +shadad ):the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) is dried (03001 +yabesh ) up , the oil (03323 +yitshar ) {languisheth} (00535 +)amal ) .

languisheth Joe\_01\_12 The vine (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree {languisheth} (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

languisheth Nah\_01\_04 He rebuketh (01605 +ga(ar ) the sea (03220 +yam ) , and maketh it dry (03001 +yabesh ) , and drieth (03001 +yabesh ) up all (03605 +kol ) the rivers (05104 +nahar ):Bashan (01316 +Bashan ) languisheth (00535 +)amal ) , and Carmel (03760 +Karmel ) , and the flower (06525 +perach ) of Lebanon (03844 +L@banown ) {languisheth} (00535 +)amal ) .

languisheth Nah\_01\_04 He rebuketh (01605 +ga(ar ) the sea (03220 +yam ) , and maketh it dry (03001 +yabesh ) , and drieth (03001 +yabesh ) up all (03605 +kol ) the rivers (05104 +nahar ):Bashan (01316 +Bashan ) {languisheth} (00535 +)amal ) , and Carmel (03760 +Karmel ) , and the flower (06525 +perach ) of Lebanon (03844 +L@banown ) languisheth (00535 +)amal ) .

laugheth Job\_41\_29 Darts (08455 +towthach ) are counted (02803 +chashab ) as stubble (07179 +qash ):he {laugheth} (07832 +sachaq ) at the shaking (07494 +ra(ash ) of a spear (03591 +kiydown ) .

loatheth Num\_21\_05 And the people (05971 +(am ) spake (01696 +dabar ) against God (00430 +)elohiyim ) , and against Moses (04872 +Mosheh ) , Wherefore (04100 +mah ) have ye brought (05927 +(alah ) us up out of Egypt (04714 +Mitsrayim ) to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? for [ there is ] no (00369 +)ayin ) bread (03899 +lechem ) , neither (00369 +)ayin ) [ is there any ] water (04325 +mayim ) ; and our soul (05315 +nephesh ) {loatheth} (06973 +quwts ) this light (07052 +q@loqel ) bread (03899 +lechem ) .

loatheth Pro\_27\_07 . The full (07646 +saba( ) soul (05315 +nephesh ) {loatheth} (00947 +buwc ) an honeycomb (05317 +nopheth ) ; but to the hungry (07456 +ra(eb ) soul (05315 +nephesh ) every (03605 +kol ) bitter (04751 +mar ) thing is sweet (04966 +mathowq ) .

lotheth Eze\_16\_45 Thou [ art ] thy mother s (00517 +)em ) daughter (01323 +bath ) , that {lotheth} (01602 +ga(al ) her husband (00376 +)iysh ) and her children (01121 +ben ) ; and thou [ art ] the sister (00269 +)achowth ) of thy sisters (00269 +)achowth ) , which (00834 +)aher ) lothed (01602 +ga(al ) their husbands (00582 +)enowsh ) and their children (01121 +ben ):your mother (00517 +)em ) [ was ] an Hittite (02850 +Chittiy ) , and your father (1) an Amorite (00567 +)Emoriy ) .

nourisheth Eph\_05\_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) yet hated (3404 -miso -) his own (1438 -heautou -) flesh (4561 -sarx -) ; but {nourisheth} (1625 -ektrepho -) and cherisheth (2282 -thalpo -) it , even (2532 -kai -) as the Lord (2962 -kurios -) the church (1577 -ekklesia -) :

perisheth 1Pe\_01\_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that

{perisheth} (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

perisheth Ecc\_07\_15 All (03605 +kol ) [ things ] have I seen (07200 +ra)ah ) in the days (03117 +yowm ) of my vanity (01892 +hebel ):there is a just (06662 +tsaddiyq ) [ man ] that {perisheth} (6) in his righteousness (06664 +tsedeq ) , and there is a wicked (07563 +rasha() [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness (07451 +ra() ) .

perisheth Isa\_57\_01 . The righteous (06662 +tsaddiyq ) {perisheth} (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +cheded ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra() [ to come ] .

perisheth Jam\_01\_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it {perisheth} (0622 -apollumi -):so (3779 -houto -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

perisheth Jer\_09\_12 . Who (04310 +miy ) [ is ] the wise (02450 +chakam ) man (00376 +)iysh ) , that may understand (00995 +biyn ) this (02063 +zo)th ) ? and [ who is he ] to whom (00834 +)aher ) the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) , that he may declare (05046 +nagad ) it , for what (04100 +mah ) the land (00776 +)erets ) {perisheth} (6) [ and ] is burned (03341 +yatsath ) up like a wilderness (04057 +midbar ) , that none (01997 +Hamownah ) passeth (05674 +(abar ) through ?

perisheth Jer\_48\_46 Woe (00188 +)owy ) be unto thee , O Moab (04124 +Mow)ab ) ! the people (05971 +(am ) of Chemosh (03645 +K@mowsh ) {perisheth} (6):for thy sons (01121 +ben ) are taken (03947 +laqach ) captives (07628 +sh@biy ) , and thy daughters (01121 +ben ) captives (07633 +shibyah ) .

perisheth Job\_04\_11 The old lion (03918 +layish ) {perisheth} (6) for lack (01097 +b@liy ) of prey (02964 +tereph ) , and the stout lion s (03833 +labiy ) whelps (01121 +ben ) are scattered (06504 +parad ) abroad (06504 +parad ) .

perisheth Joh\_06\_27 Labour (2038 -ergazomai -) not for the meat (1035 -brosis -) which (3588 -ho -) {perisheth} (0622 -apollumi -) , but for that meat (1035 -brosis -) which (3588 -ho -) endureth (3306 -meno -) unto everlasting (0166 -aionios -) life (2222 -zoe -) , which (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) shall give (1325 -didomi -) unto you:for him hath God (2316 -theos -) the Father (3962 -pater -) sealed (4972 -sphragizo -) .

perisheth Pro\_11\_07 . When a wicked (07563 +rasha() man (00120 +)adam ) dieth (04194 +maveth ) , [ his ] expectation (08615 +tiqvah ) shall perish (6):and the hope (08431 +towcheleth ) of unjust (00205 +)aven ) [ men ] {perisheth} (6) .

preacheth 2Co\_11\_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) {preacheth} (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 -anechomai -) with [ him ] .

preacheth Act\_19\_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews

(2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) {preacheth} (2784 -kerusso -) .

preacheth Gal\_01\_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in times (4218 -pote -) past now (3568 -nun -) {preacheth} (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

publisheth Isa\_52\_07 . How (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 +shalowm ) ; that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) of good (02896 +towb ) , that {publisheth} (08085 +shama( ) salvation (03444 +y@shuw(ah ) ; that saith (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thy God (00430 +)elohiym ) reigneth (04427 +malak ) !

publisheth Isa\_52\_07 . How (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that {publisheth} (08085 +shama( ) peace (07965 +shalowm ) ; that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) of good (02896 +towb ) , that publisheth (08085 +shama( ) salvation (03444 +y@shuw(ah ) ; that saith (00559 +)amar ) unto Zion (06726 +Tsiyown ) , Thy God (00430 +)elohiym ) reigneth (04427 +malak ) !

publisheth Jer\_04\_15 For a voice (06963 +qowl ) declareth (05046 +nagad ) from Dan (01835 +Dan ) , and {publisheth} (08085 +shama( ) affliction (00205 +)aven ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) .

publisheth Nah\_01\_15 Behold (02209 +ziqnah ) upon the mountains (02022 +har ) the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , that {publisheth} (08085 +shama( ) peace (07965 +shalowm ) ! O Judah (03063 +Y@huwdah ) , keep (02287 +chagag ) thy solemn (02282 +chag ) feasts (02282 +chag ) , perform (07999 +shalam ) thy vows (05088 +neder ):for the wicked (01100 +b@liya(al ) shall no (03808 +lo ) more pass (05674 +(abar ) through thee ; he is utterly (03605 +kol ) cut (03772 +karath ) off .

reacheth 2Ch\_28\_09 But a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) , whose name (08034 +shem ) [ was ] Oded (05752 +(Owded ):and he went (03318 +yatsa ) out before (06440 +paniym ) the host (06635 +tsaba ) that came (00935 +bow ) to Samaria (08111 +Shom@rown ) , and said (00559 +)amar ) unto them , Behold (02009 +hinneh ) , because the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered (05414 +nathan ) them into your hand (03027 +yad ) , and ye have slain (02026 +harag ) them in a rage (02197 +za(aph ) [ that ] {reacheth} (05060 +naga( ) up unto heaven (08064 +shamayim ) .

reacheth Dan\_04\_22 It [ is ] thou , O king (04430 +melek ) , that art grown (07236 +r@bah ) and become (08631 +t@qeph ) strong (08631 +t@qeph ):for thy greatness (07238 +r@buw ) is grown (07236 +r@bah ) , and {reacheth} (04291 +m@ta ) unto heaven (08065 +shamayin ) , and thy dominion (07985 +sholtan ) to the end (05491 +cowph ) of the earth (00772 +)ara( ) .

reacheth Jer\_04\_10 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! surely (00403 +)aken ) thou hast greatly deceived (05377 +nasha ) this (02088 +zeh ) people (05971 +(am ) and Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Ye shall have (01961 +hayah ) peace (07965 +shalowm ) ; whereas the sword (02719 +chereb ) {reacheth} (05060 +naga( )

unto the soul (05315 +nephesh ) .

reacheth Jer\_04\_18 Thy way (01870 +derek ) and thy doings (04611 +ma(alal ) have procured (06213 +(asah ) these (00428 +)el - leh ) [ things ] unto thee ; this (02063 +zo)th ) [ is ] thy wickedness (07451 +ra( ) , because (03588 +kiy ) it is bitter (04751 +mar ) , because (03588 +kiy ) it {reacheth} (05060 +naga( ) unto thine heart (03820 +leb ) .

reacheth Jer\_51\_09 We would have healed (07495 +rapha ) Babylon (00894 +Babel ) , but she is not healed (07495 +rapha ) :forsake (05800 +(azab ) her , and let us go (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) into his own country (00776 +)erets ):for her judgment (04941 +mishpat ) {reacheth} (05060 +naga( ) unto heaven (08064 +shamayim ) , and is lifted (05375 +nasa ) up [ even ] to the skies (07834 +shachaq ) .

reacheth Jos\_19\_22 And the coast (01366 +g@buwl ) {reacheth} (06293 +paga( ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 +towtsa)ah ) of their border (01366 +g@buwl ) were at Jordan (03383 +Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .

reacheth Jos\_19\_26 And Alammelech (00487 +)Allammelek ) , and Amad (06008 +(Am(ad ) , and Misheal (04861 +Mish)al ) ; and {reacheth} (06293 +paga( ) to Carmel (03760 +Karmel ) westward (03220 +yam ) , and to Shihorlibnath (07884 +Shiychowr Libnath ) ;

reacheth Jos\_19\_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth - Dagon ) , and {reacheth} (06293 +paga( ) to Zebulun (02074 +Z@buwlwn ) , and to the valley (01516 +gay ) of Jiphthahel (03317 +Yiphtach - )el ) toward the north (06828 +tsaphown ) side of Bethemek (01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa ) out to Cabul (03521 +Kabuwl ) on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ,

reacheth Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznohtabor (00243 +)Aznawth Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033 +sham ) to Hukkuk (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwlwn ) on the south (05045 +negeb ) side , and {reacheth} (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising .

reacheth Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznohtabor (00243 +)Aznawth Tabowr ) , and goeth (03318 +yatsa ) out from thence (08033 +sham ) to Hukkuk (02712 +Chuqqog ) , and {reacheth} (06293 +paga( ) to Zebulun (02074 +Z@buwlwn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising .

reacheth Num\_21\_30 We have shot (03384 +yarah ) at them ; Heshbon (02809 +Cheshbown ) is perished (6) even unto Dibon (01769 +Diybown ) , and we have laid them waste (08074 +shamem ) even unto Nophah (05302 +Nophach ) , which (00834 +)aher ) [ {reacheth} ] unto Medeba (04311 +Meyd@ba ) .

reacheth Pro\_31\_20 She stretcheth (06566 +paras ) out her hand (03709 +kaph ) to the poor (06041 +(aniy ) ; yea , she {reacheth} (07971 +shalach ) forth (06566 +paras ) her hands (03027 +yad ) to the needy (34) .

reacheth Psa\_108\_04 For thy mercy (02617 +cheded ) [ is ] great (01419 +gadawl ) above (05921 +(al ) the heavens (08064 +shamayim ):and thy truth (00571 +)emeth ) [ {reacheth} ] unto the clouds (07834 +shachaq ) .

reacheth Psa\_36\_05 . Thy mercy (02617 +cheded ) , O LORD (03068 +Y@hovah ) , [ is ] in the heavens (08064 +shamayim ) ; [ and ] thy faithfulness (00530 +)emuwnah ) [ {reacheth} ] unto the clouds (07834 +shachaq ) .

refresheth Pro\_25\_13 . As the cold (06793 +tsinnah ) of snow (07950 +sheleg ) in the time (03117 +yowm ) of harvest (07105 +qatsiyr ) , [ so is ] a faithful (00539 +)aman ) messenger (06735 +tsiyr ) to them that send (07971 +shalach ) him:for he {refresheth} (07725 +shuwb ) the soul (05315 +nephesh ) of his masters (00113 +)adown ) .

reproacheth Num\_15\_30 . But the soul (05315 +nephesh ) that doeth (06213 +(asah ) [ ought ] presumptuously (03027 +yad ) , [ whether (04480 +min ) he be ] born (00249 +)ezrach ) in the land (00249 +)ezrach ) , or a stranger (01616 +ger ) , the same (01931 +huw ) {reproacheth} (01442 +gadaph ) the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

reproacheth Pro\_14\_31 . He that oppresseth (06231 +(ashaq ) the poor (01800 +dal ) {reproacheth} (02778 +charaph . ) his Maker (06213 +(asah ):but he that honoureth (03513 +kabad ) him hath mercy (02603 +chanan ) on the poor (34) .

reproacheth Pro\_17\_05 . Whoso mocketh (03932 +la(ag ) the poor (07326 +ruwsh ) {reproacheth} (02778 +charaph . ) his Maker (06213 +(asah ):[ and ] he that is glad (08056 +sameach ) at calamities (00343 +)eyd ) shall not be unpunished (05352 +naqah ) .

reproacheth Pro\_27\_11 . My son (01121 +ben ) , be wise (02449 +chakam ) , and make my heart (03820 +leb ) glad (08056 +sameach ) , that I may answer (01697 +dabar ) him that {reproacheth} (02778 +charaph . ) me .

reproacheth Psa\_119\_042 So shall I have wherewith (01697 +dabar ) to answer (06030 +(anah ) him that {reproacheth} (02778 +charaph . ) me:for I trust (00982 +batach ) in thy word (01697 +dabar ) .

reproacheth Psa\_44\_16 For the voice (06963 +qowl ) of him that {reproacheth} (02778 +charaph . ) and blasphemeth (01442 +gadaph ) ; by reason (06440 +paniym ) of the enemy (00341 +)oyeb ) and avenger (05358 +naqam ) .

reproacheth Psa\_74\_22 Arise (06965 +quwm ) , O God (00430 +)elohiym ) , plead (07378 +riyb ) thine own cause (07379 +riyb ):remember (02142 +zakar ) how the foolish (05036 +nabal ) man {reproacheth} (02781 +cherpah ) thee daily .

rusheth Jer\_08\_06 I hearkened (08085 +shama( ) and heard (08085 +shama( ) , [ but ] they spake (01696 +dabar ) not aright (03651 +ken ):no (00369 +)ayin ) man (00376 +)iysh ) repented (05162 +nacham ) him of his wickedness (07451 +ra( ) , saying (00559 +)amar ) , What (04100 +mah ) have I done (06213 +(asah ) ? every (03605 +kol ) one turned (07725 +shuwb ) to his course (04794 +m@ruwtsah ) , as the horse (05483 +cuwc ) {rusheth} (07857 +shataph ) into the battle (04421 +milchamah ) .

sake:whether 1Pe\_02\_13 . Submit (5293 -hupotasso -) yourselves to every (3956 -pas -) ordinance (2937 -ktisis -) of man (0442 -anthropinos -) for the Lord s (2962 -kurios -) {sake:whether} (1535 -eite -) it be to the king (0935 -basileus -) , as supreme (5242 -huperecho -) ;

searcheth 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada( ) thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) mind (05315 +nephesh ):for the LORD (03068 +Y@hovah ) {searcheth} (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 +yetser ) of the thoughts (04284



+machashabah ):if (00518 +)jim ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +)jim ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

searcheth 1Co\_02\_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) {searcheth} (2045 -ereunao -) all (3956 -pas -) things , yea (2532 -kai -) , the deep (0899 -bathos -) things of God (2316 -theos -) .

searcheth Job\_28\_03 He setteth (07760 +suwm ) an end (07093 +qets ) to darkness (02822 +choshek ) , and {searcheth} (02713 +chaqar ) out all (03605 +kol ) perfection (08503 +taklyth ):the stones (68) of darkness (00652 +)ophel ) , and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .

searcheth Job\_39\_08 The range (03491 +yathuwr ) of the mountains (02022 +har ) [ is ] his pasture (04829 +mir(eh ) , and he {searcheth} (01875 +darash ) after (00310 +)achar ) every (03605 +kol ) green (03387 +yarowq ) thing .

searcheth Pro\_18\_17 . [ He that is ] first (07223 +ri)shown ) in his own cause (07379 +riyb ) [ seemeth ] just (06662 +tsaddiyq ) ; but his neighbour (07453 +rea( ) cometh (00935 +bow ) ) and {searcheth} (02713 +chaqar ) him .

searcheth Pro\_28\_11 . The rich (06223 +(ashiyr ) man (00376 +)iysh ) [ is ] wise (02450 +chakam ) in his own conceit (05869 +(ayin ) ; but the poor (01800 +dal ) that hath understanding (00995 +biyn ) {searcheth} (02713 +chaqar ) him out .

searcheth Rev\_02\_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekklesia -) shall know (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) {searcheth} (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

searcheth Rom\_08\_27 And he that {searcheth} (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [ is ] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 -hoti -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

sigheth Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim ) hath grievously (02399 +chet ) sinned (02398 +chata ) ; therefore she is removed (05206 +niydah ):all (03605 +kol ) that honoured (03513 +kabad ) her despise (02107 +zuwl ) her , because (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah ):yea (01571 +gam ) , she {sigheth} (00584 +)anach ) , and turneth (07725 +shuwb ) backward (00268 +)achowr ) .

smootheth Isa\_41\_07 So the carpenter (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884 +tsaraph ) , [ and ] he that {smootheth} (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote (01986 +halam ) the anvil (06471 +pa(am ) , saying (00559 +)amar ) , It [ is ] ready (02896 +towb ) for the sodering (01694 +debeq ):and he fastened (02388 +chazaq ) it with nails (04548 +macmer ) , [ that ] it should not be moved (04131 +mowt ) .

stablisheth 2Co\_01\_21 Now (1161 -de -) he which {stablisheth} (0950 -bebaioo -) us with you in Christ (5547 -Christos -) , and hath anointed (5548 -chrio -) us , [ is ] God (2316 -theos -) ;

stablisheth Hab\_02\_12 Woe (01945 +howy ) to him that buildeth (01129 +banah ) a town (05892 +(iyr ) with blood (01818 +dam ) , and {stablisheth} (03559 +kuwn ) a city (07151 +qiryah ) by iniquity (05766 +(evel ) !

stretcheth Isa\_40\_22 [ It is ] he that sitteth (03427 +yashab ) upon the circle (02329 +chuwg ) of the earth (00776 +)erets ) , and the inhabitants (03427 +yashab ) thereof [ are ] as grasshoppers (02284 +chagab ) ; that {stretcheth} (05186 +natah ) out the heavens (08064 +shamayim ) as a curtain (01852 +doq ) , and spreadeth (04969 +mathach ) them out as a tent (00168 +)ohel ) to dwell (03427 +yashab ) in :

stretcheth Isa\_44\_13 The carpenter (02796 +charash ) {stretcheth} (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

stretcheth Isa\_44\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy redeemer (01350 +ga)al ) , and he that formed (03335 +yatsar ) thee from the womb (00990 +beten ) , I [ am ] the LORD (03068 +Y@hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that {stretcheth} (05186 +natah ) forth the heavens (08064 +shamayim ) alone (00905 +bad ) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;

stretcheth Job\_15\_25 For he {stretcheth} (05186 +natah ) out his hand (03027 +yad ) against (00413 +)el ) God (00410 +)el ) , and strengtheneth (01396 +gabar ) himself against (00413 +)el ) the Almighty (07706 +Shadday ) .

stretcheth Job\_26\_07 He {stretcheth} (05186 +natah ) out the north (06828 +tsaphown ) over (05921 +(al ) the empty (08414 +tohuw ) place (08414 +tohuw ) , [ and ] hangeth (08518 +talach ) the earth (00776 +)erets ) upon nothing (01099 +b@liyamah ) .

stretcheth Pro\_31\_20 She {stretcheth} (06566 +paras ) out her hand (03709 +kaph ) to the poor (06041 +(aniy ) ; yea , she reacheth (07971 +shalach ) forth (06566 +paras ) her hands (03027 +yad ) to the needy (34) .

stretcheth Zec\_12\_01 . The burden (04853 +massa ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) for Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which {stretcheth} (05186 +natah ) forth the heavens (08064 +shamayim ) , and layeth the foundation (03248 +y@cuwdah ) of the earth (00776 +)erets ) , and formeth (03335 +yatsar ) the spirit (07307 +ruwach ) of man (00120 +)adam ) within (07130 +qereb ) him .

teacheth 1Co\_02\_13 Which (3739 -hos -) things also (2532 -kai -) we speak (2980 -laleo -) , not in the words (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) teacheth (1318 -didaktos -) , but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) {teacheth} (1318 -didaktos -) ; comparing (4793 -sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .

teacheth 1Co\_02\_13 Which (3739 -hos -) things also (2532 -kai -) we speak (2980 -laleo -) , not in the words (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) {teacheth} (1318 -didaktos -) , but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 -sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .

teacheth 1Jo\_02\_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that any (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) {teacheth} (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

teacheth 2Sa\_22\_35 He {teacheth} (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) ; so that a bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) is broken (05181 +nachath ) by mine arms (02220 +z@rowa() ) .

teacheth Act\_21\_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that {teacheth} (1321 -didasko -) all (3956 -pas -) [ men ] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

teacheth Gal\_06\_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 -koinoneo -) unto him that {teacheth} (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) things .

teacheth Isa\_09\_15 The ancient (02204 +zaqen ) and honourable , he [ is ] the head (07218 +ro)sh ) ; and the prophet (05030 +nabiy ) that {teacheth} (03384 +yarah ) lies (08267 +sheqer ) , he [ is ] the tail (02180 +zanab ) .

teacheth Isa\_48\_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy Redeemer (01350 +ga)al ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) which {teacheth} (03925 +lamad ) thee to profit (03276 +ya)al ) , which leadeth (01869 +darak ) thee by the way (01870 +derek ) [ that ] thou shouldest go (03212 +yalak ) .

teacheth Job\_35\_11 Who {teacheth} (00502 +)alph ) us more than the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) , and maketh us wiser (02449 +chakam ) than the fowls (05775 +(owph ) of heaven (08064 +shamayim ) ?

teacheth Job\_36\_22 Behold (02005 +hen ) , God (00410 +)el ) exalteth (07682 +sagab ) by his power (03581 +koach ):who (04310 +miy ) {teacheth} (03384 +yarah ) like (03644 +k@mow ) him ?

teacheth Pro\_06\_13 He winketh (07169 +qarats ) with his eyes (05869 +(ayin ) , he speaketh (04448 +malal ) with his feet (07272 +regel ) , he {teacheth} (03384 +yarah ) with his fingers (00676 +)etsba() ;

teacheth Pro\_16\_23 . The heart (03820 +leb ) of the wise (02450 +chakam ) {teacheth} (07919 +sakal ) his mouth (06310 +peh ) , and addeth (03254 +yacaph ) learning (03948 +leqach ) to his lips (08193 +saphah ) .

teacheth Psa\_144\_01 . [ A Psalm ] of David (01732 +David ) . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) my strength (06697 +tsuwr ) , which {teacheth} (03925 +lamad ) my hands (03027 +yad ) to war , [ and ] my fingers (00676 +)etsba() to fight (04421 +milchamah ) :

teacheth Psa\_18\_34 He {teacheth} (03925 +lamad ) my hands (03027 +yad ) to war (04421 +milchamah ) , so that a bow (07198 +qesheth ) of steel (05154 +n@chuwshah ) is broken (05181 +nachath ) by mine arms (02220 +z@rowa() ) .

teacheth Psa\_94\_10 He that chastiseth (03256 +yacar ) the heathen (01471 +gowy ) , shall not he correct (03198 +yakach ) ? he that {teacheth} (03925 +lamad ) man (00120 +)adam ) knowledge (01847 +da)ath ) , [ shall not he know ] ?

teacheth Rom\_12\_07 Or (1535 -eite -) ministry (1248 -diakonia -) , [ let us wait ] on (1722 -en -) [ our ] ministering (1248 -diakonia -):or (1535 -eite -) he that {teacheth} (1321 -didasko -) , on (1722 -en -) teaching (1319 -didaskalia -) ;

thethird Num\_15\_07 And for a drink (05262 +necek ) offering thou shalt offer (07126 +qarab ) {thethird} (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) of wine (03196 +yayin ) , [ for ] a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

thethunderings Exo\_20\_18 . And all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) {thethunderings} (06963 +qowl ) , and the lightnings (03940 +lappiyd ) , and the noise (06963 +qowl ) of the trumpet (07782 +showphar ) , and the mountain (02022 +har ) smoking (06226 +(ashen ) :and when the people (05971 +(am ) saw (07200 +ra)ah ) [ it ] , they removed (05128 +nuwa( ) , and stood (05975 +(amad ) afar (07350 +rachowq ) off .

thresheth 1Co\_09\_10 Or (2228 -e -) saith (3004 -lego -) he [ it ] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [ this ] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that {thresheth} (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

toucheth 1Jo\_05\_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one {toucheth} (0680 -haptomai -) him not .

toucheth Amo\_09\_05 And the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) [ is ] he that {toucheth} (05060 +naga( ) the land (00776 +)erets ) , and it shall melt (04127 +muwg ) , and all (03605 +kol ) that dwell therein shall mourn (56):and it shall rise (05927 +(alah ) up wholly (03605 +kol ) like a flood (02975 +y@(or ) ; and shall be drowned (08248 +shaqah ) , as [ by ] the flood (02975 +y@(or ) of Egypt (04714 +Mitsrayim ) .

toucheth Exo\_19\_12 And thou shalt set bounds (01379 +gabal ) unto the people (05971 +(am ) round (05439 +cabiya ) about , saying (00559 +)amar ) , Take heed (08104 +shamar ) to yourselves , [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ) , or touch (05060 +naga( ) the border (07097 +qatseh ) of it:whosoever (03605 +kol ) {toucheth} (05060 +naga( ) the mount (02022 +har ) shall be surely put to death (04191 +muwth ) :

toucheth Exo\_29\_37 Seven (07651 +sheba( ) days (03117 +yowm ) thou shalt make an atonement (03722 +kaphar ) for the altar (04196 +mizbeach ) , and sanctify (06942 +qadash ) it ; and it shall be an altar (04196 +mizbeach ) most (06944 +qodesh ) holy (06944 +qodesh ):whatsoever (03605 +kol ) {toucheth} (05060 +naga( ) the altar (04196 +mizbeach ) shall be holy (06944 +qodesh ) .

toucheth Exo\_30\_29 And thou shalt sanctify (06942 +qadash ) them , that they may be most (06944 +qodesh ) holy (06944 +qodesh ):whatsoever (03605 +kol ) {toucheth} (05060 +naga( ) them shall be holy (06942 +qadash ) .

toucheth Eze\_17\_10 Yea , behold (02009 +hinneh ) , [ being ] planted (08362 +shathal ) , shall it prosper (06743 +tsalach ) ? shall it not utterly wither (03001 +yabesh ) , when the east (06921 +qadiym ) wind (07307 +ruwach ) {toucheth} (05060 +naga( ) it ? it shall wither (03001 +yabesh ) in the furrows (06170 +(aruwgah ) where (05921 +(al ) it grew (06780 +tsemach ) .

toucheth Gen\_26\_11 And Abimelech (40) charged (06680 +tsavah ) all (03605 +kol ) [ his ] people (05971 +(am ) , saying (00559 +)amar ) , He that {toucheth} (05060 +naga( ) this (02088 +zeh ) man (00376 +)iysh ) or his wife (00802 +)ishshah ) shall surely be put to death (04194 +maveth ) .

toucheth Hos\_04\_02 By swearing (00422 +)alah ) , and lying (03584 +kachash ) , and killing (07523 +ratsach

), and stealing (01589 +ganab ), and committing (05003 +na)aph ) adultery (05003 +na)aph ) , they break (06555 +parats ) out , and blood (01818 +dam ) {toucheth} (05060 +naga( ) blood (01818 +dam ) .

toucheth Job\_04\_05 But now (06258 +(attah ) it is come (00935 +bow) ) upon thee , and thou faintest (03811 +la)ah ) ; it {toucheth} (05060 +naga( ) thee , and thou art troubled (00926 +bahal ) .

toucheth Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 +yether ) , as a thread (06616 +pathiy) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it {toucheth} (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

toucheth Lev\_06\_18 All (03605 +kol ) the males (02145 +zakar ) among the children (01121 +ben ) of Aaron (00175 +)Aharown ) shall eat (00398 +)akal ) of it . [ It shall be ] a statute (02706 +choq ) for ever (05769 +)owlam ) in your generations (01755 +dowr ) concerning the offerings of the LORD (03068 +Y@hovah ) made by fire : every (03605 +kol ) one that {toucheth} (05060 +naga( ) them shall be holy (06942 +qadash ) .

toucheth Lev\_07\_19 And the flesh (01320 +basar ) that {toucheth} (05060 +naga( ) any (03605 +kol ) unclean (02931 +tame) ) [ thing ] shall not be eaten (00398 +)akal ) ; it shall be burnt (08313 +saraph ) with fire (00784 +)esh ) : and as for the flesh (01320 +basar ) , all (03605 +kol ) that be clean (02889 +tahowr ) shall eat (00398 +)akal ) thereof .

toucheth Lev\_11\_24 And for these (00428 +)el - leh ) ye shall be unclean (02930 +tame) ) : whosoever (03605 +kol ) {toucheth} (05060 +naga( ) the carcase (05038 +n@belah ) of them shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

toucheth Lev\_11\_26 [ The carcases (06297 +peger ) ] of every (03605 +kol ) beast (00929 +b@hemah ) which (00834 +)aher ) divideth (06536 +parac ) the hoof (06541 +parcah ) , and [ is ] not clovenfooted , nor (00369 +)ayin ) cheweth (05927 +(alah ) the cud (01625 +gerah ) , [ are ] unclean (02931 +tame) ) unto you : every (03605 +kol ) one (00259 +)echad ) that {toucheth} (05060 +naga( ) them shall be unclean (02930 +tame) ) .

toucheth Lev\_11\_27 And whatsoever (03605 +kol ) goeth (01980 +halak ) upon his paws (03709 +kaph ) , among all (03605 +kol ) manner of beasts (02416 +chay ) that go (01980 +halak ) on (05921 +(al ) [ all (03605 +kol ) ] four (00702 +)arba( ) , those (01992 +hem ) [ are ] unclean (02931 +tame) ) unto you : whoso (03605 +kol ) {toucheth} (05060 +naga( ) their carcase (05038 +n@belah ) shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

toucheth Lev\_11\_36 Nevertheless (00389 +)ak ) a fountain (04599 +ma(yan ) or pit (00953 +bowr ) , [ wherein there is ] plenty (04723 +miqveh ) of water (04325 +mayim ) , shall be clean (02889 +tahowr ) : but that which {toucheth} (05060 +naga( ) their carcase (05038 +n@belah ) shall be unclean (02930 +tame) ) .

toucheth Lev\_11\_39 And if (03588 +kiy ) any beast (00929 +b@hemah ) , of which (00834 +)aher ) ye may eat (00402 +)oklah ) , die (04191 +muwth ) ; he that {toucheth} (05060 +naga( ) the carcase (05038 +n@belah ) thereof shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

toucheth Lev\_15\_05 And whosoever {toucheth} (05060 +naga( ) his bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on (05921 +(al ) [ any ] thing (03627 +k@liy ) whereon he sat (03427 +yashab ) that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the

even (06153 +(ereb) ) .

toucheth Lev\_15\_07 And he that {toucheth} (05060 +naga( ) the flesh (01320 +basar ) of him that hath the issue (02100 +zuwb ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_10 And whosoever (03605 +kol ) {toucheth} (05060 +naga( ) any (03605 +kol ) thing that was under (08478 +tachath ) him shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) : and he that beareth (05375 +nasa ) [ any of ] those things shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_11 And whomsoever he {toucheth} (05060 +naga( ) that hath the issue (02100 +zuwb ) , and hath not rinsed (07857 +shataph ) his hands (03027 +yad ) in water (04325 +mayim ) , he shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until the even (06153 +(ereb) ) .

toucheth Lev\_15\_12 And the vessel (03627 +k@liy ) of earth (02789 +cheres ) , that he {toucheth} (05060 +naga( ) which (00834 +)aher ) hath the issue (02100 +zuwb ) , shall be broken (07665 +shabar ) : and every (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) shall be rinsed (07857 +shataph ) in water (04325 +mayim ) .

toucheth Lev\_15\_19 . And if (03588 +kiy ) a woman (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) , [ and ] her issue (02101 +zowb ) in her flesh (01320 +basar ) be blood (01818 +dam ) , she shall be put (05079 +niddah ) apart (05079 +niddah ) seven (07651 +sheba( ) days (03117 +yowm ) : and whosoever (03605 +kol ) {toucheth} (05060 +naga( ) her shall be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_21 And whosoever (03605 +kol ) {toucheth} (05060 +naga( ) her bed (04904 +mishkab ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_22 And whosoever (03605 +kol ) {toucheth} (05060 +naga( ) any (03605 +kol ) thing (03627 +k@liy ) that she sat (03427 +yashab ) upon shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_23 And if (00518 +)im ) it [ be ] on (05921 +(al ) [ her ] bed (04904 +mishkab ) , or (00176 +)ow ) on (05921 +(al ) any thing (03627 +k@liy ) whereon she sitteth (03427 +yashab ) , when (03588 +kiy ) he {toucheth} (05060 +naga( ) it , he shall be unclean until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_15\_27 And whosoever (03605 +kol ) {toucheth} (05060 +naga( ) those things shall be unclean (02930 +tame ) , and shall wash (03526 +kabac ) his clothes (00899 +begeg ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame ) until (05704 +(ad ) the even (06153 +(ereb) ) .

toucheth Lev\_22\_04 What (00376 +)iysh ) man (00376 +)iysh ) soever of the seed (02233 +zera( ) of Aaron (00175 +)Aharown ) [ is ] a leper (06879 +tsara( ) , or (00176 +)ow ) hath a running (02100 +zuwb ) issue (02100 +zuwb ) ; he shall not eat (00398 +)akal ) of the holy (06944 +qodesh ) things , until (05704 +(ad ) he be clean (02891 +tahir ) . And whoso {toucheth} (05060 +naga( ) any (03605 +kol ) thing [ that is ] unclean (02931 +tame ) [ by ] the dead (05315 +nephesh ) , or (00176 +)ow ) a man (00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa ) from him ;

toucheth Lev\_22\_05 Or (00176 +)ow ) whosoever {toucheth} (05060 +naga( ) any (03605 +kol ) creeping (08318 +sherets) thing , whereby (00834 +)aher ) he may be made unclean (02930 +tame) ) , or (00176 +)ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may take uncleanness (02930 +tame) ) , whatsoever (03605 +kol ) uncleanness (02932 +tum)ah ) he hath ;

toucheth Luk\_07\_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that {toucheth} 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

toucheth Num\_19\_11 . He that {toucheth} (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

toucheth Num\_19\_13 Whosoever (03605 +kol ) {toucheth} (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame) ) ; his uncleanness (02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .

toucheth Num\_19\_16 And whosoever {toucheth} (05060 +naga( ) one that is slain (02491 +chalal ) with a sword (02719 +chereb ) in the open (06440 +paniyim ) fields (07704 +sadeh ) , or a dead (04191 +muwth ) body (05315 +nephesh ) , or a bone (06106 +(etsem ) of a man (00120 +)adam ) , or a grave (06913 +qeber ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

toucheth Num\_19\_21 And it shall be a perpetual (05769 +(owlam ) statute (02708 +chuqqah ) unto them , that he that sprinkleth (05137 +nazah ) the water (04325 +mayim ) of separation (05079 +niddah ) shall wash (03526 +kabac ) his clothes (00899 +begeg ) ; and he that {toucheth} (05060 +naga( ) the water (04325 +mayim ) of separation (05079 +niddah ) shall be unclean (02930 +tame) ) until (05704 +(ad ) even (06153 +(ereb ) .

toucheth Num\_19\_22 And whatsoever (03605 +kol ) the unclean (02931 +tame) ) [ person ] toucheth (05060 +naga( ) shall be unclean (02930 +tame) ) ; and the soul (05315 +nephesh ) that {toucheth} (05060 +naga( ) [ it ] shall be unclean (02930 +tame) ) until (05704 +(ad ) even (06153 +(ereb ) .

toucheth Num\_19\_22 And whatsoever (03605 +kol ) the unclean (02931 +tame) ) [ person ] {toucheth} (05060 +naga( ) shall be unclean (02930 +tame) ) ; and the soul (05315 +nephesh ) that toucheth (05060 +naga( ) [ it ] shall be unclean (02930 +tame) ) until (05704 +(ad ) even (06153 +(ereb ) .

toucheth Pro\_06\_29 So (03651 +ken ) he that goeth (00935 +bow ) in to his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; whosoever (03605 +kol ) {toucheth} (05060 +naga( ) her shall not be innocent (05352 +naqah ) .

toucheth Psa\_104\_32 He looketh (05027 +nabat ) on the earth (00776 +)erets ) , and it trembleth (7460):he {toucheth} (05060 +naga( ) the hills (02022 +har ) , and they smoke (06225 +(ashan ) .

toucheth Zec\_02\_08 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; After (00310 +)achar ) the glory (03519 +kabowd ) hath he sent (07971 +shalach ) me unto the nations (01471 +gowy ) which spoiled (07997 +shalal ) you:for he that toucheth (05060 +naga( ) you

{toucheth} (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ) .

toucheth Zec\_02\_08 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; After (00310 +)achar ) the glory (03519 +kabowd ) hath he sent (07971 +shalach ) me unto the nations (01471 +gowy ) which spoiled (07997 +shalal ) you:for he that {toucheth} (05060 +naga( ) you toucheth (05060 +naga( ) the apple (00892 +babah ) of his eye (05869 +(ayin ) .

vanisheth Jam\_04\_14 Whereas (3748 -hostis -) ye know (1987 -epistamai -) not what (3588 -ho -) [ shall be ] on the morrow (0839 -aurion -) . For what (4169 -poios -) [ is ] your (5216 -humon -) life (2222 -zoe -) ? It is even (1063 -gar -) a vapour (0822 -atmis -) , that appeareth (5316 -phaino -) for a little (3641 -oligos -) time , and then (1899 -epeita -) {vanisheth} (0853 -aphanizo -) away .

vanisheth Job\_07\_09 [ As ] the cloud (06051 +(anan ) is consumed (03615 +kalah ) and {vanisheth} (03212 +yalak ) away:so (03651 +ken ) he that goeth (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) shall come (05927 +(alah ) up no (03808 +lo) ) [ more ] .

watcheth Eze\_07\_06 An end (07093 +qets ) is come (00935 +bow) ) , the end (07093 +qets ) is come (00935 +bow) ):it {watcheth} (06974 +quwts ) for thee ; behold (02009 +hinneh ) , it is come (00935 +bow) ) .

watcheth Psa\_37\_32 The wicked (07563 +rasha( ) {watcheth} (06822 +tsaphah ) the righteous (06662 +tsaddiyq ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .

watcheth Rev\_16\_15 Behold (2400 -idou -) , I come (2064 -erchomai -) as a thief (2812 -kleptes -) . Blessed (3107 -makarios -) [ is ] he that {watcheth} (1127 -gregoreuo -) , and keepeth (5083 -tereo -) his garments (2440 -himation -) , lest (3361 -me -) he walk (4043 -peripateo -) naked (1131 -gumnos -) , and they see (0991 -blepo -) his shame (0808 -aschemosune -) .

weigheth Job\_28\_25 To make (06213 +(asah ) the weight (04948 +mishqal ) for the winds (07307 +ruwach ) ; and he {weigheth} (08505 +takan ) the waters (04325 +mayim ) by measure (04060 +middah ) .

weigheth Pro\_16\_02 . All (03605 +kol ) the ways (01870 +derek ) of a man (00376 +)iysh ) [ are ] clean (02134 +zak ) in his own eyes (05869 +(ayin ) ; but the LORD (03068 +Y@hovah ) {weigheth} (08505 +takan ) the spirits (07307 +ruwach ) .

whether 1Co\_01\_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not {whether} (1487 -ei -) I baptized (0907 -baptizo -) any (1536 -ei tis -) other (0243 -allos -) .

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_07\_16 For what (5101 -tis -) knowest (1492 -eido -) thou , O wife (1135 -gune -) , {whether} (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] husband (0435 -aner -) ? or (2228 -e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435 -aner -) , whether (1487 -ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?

whether 1Co\_08\_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , {whether} (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , ( as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) , )

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907



-baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , {whether} (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , {whether} (1535 -eite -) [ we be ] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [ we be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

whether 1Co\_12\_26 And {whether} (1535 -eite -) one (1520 -heis -) member (3196 -melos -) suffer (3958 -pascho -) , all (3956 -pas -) the members (3196 -melos -) suffer (4841 -sumpascho -) with it ; or (1535 -eite -) one (1520 -heis -) member (3196 -melos -) be honoured (1392 -doxazo -) , all (3956 -pas -) the members (3196 -melos -) rejoice (4796 -sugchairo -) with it .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; {whether} (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but whether (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; {whether} (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_13\_08 . Charity (0026 -agape -) never (3763 -oudepote -) faileth (1601 -ekpipto -):but {whether} (1535 -eite -) [ there be ] prophecies (4394 -propheteia -) , they shall fail (2673 -katargeo -) ; whether (1535 -eite -) [ there be ] tongues (1100 -glossa -) , they shall cease (3973 -pauo -) ; whether (1535 -eite -) [ there be ] knowledge (1108 -gnosis -) , it shall vanish (2673 -katargeo -) away (2673 -katargeo -) .

whether 1Co\_14\_07 And even (3676 -homos -) things without (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , {whether} (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

whether 1Co\_15\_11 Therefore (3767 -oun -) {whether} (1535 -eite -) [ it were ] I or (1535 -eite -) they , so (3779 -houto -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye believed (4100 -pisteuo -) .

whether 1Jo\_04\_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) {whether} (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

whether 1Ki\_20\_18 And he said (00559 +)amar ) , Whether (00518 +)im ) they be come (03318 +yatsa) ) out for peace (07965 +shalowm ) , take (08610 +taphas ) them alive (02416 +chay ) ; or {whether} (00518 +)im ) they be come (03318 +yatsa) ) out for war (04421 +milchamah ) , take (08610 +taphas ) them alive (02416 +chay ) .

whether 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) {whether} [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad )

. Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) forth (03318 +yatsa) ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

whether 1Th\_05\_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , {whether} (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we should live (2198 -zao -) together (0260 -hama -) with him .

whether 2Ch\_14\_11 And Asa (00609 +)Aca) ) cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] nothing with thee to help (05826 +(azar ) , {whether} (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we rest (08172 +sha(an) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow) ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

whether 2Ch\_15\_13 That whosoever (03605 +kol ) would not seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) should be put to death (04191 +muwth ) , whether (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadawl ) , {whether} man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ) .

whether 2Ch\_15\_13 That whosoever (03605 +kol ) would not seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) should be put to death (04191 +muwth ) , {whether} (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadawl ) , whether man (00376 +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ) .

whether 2Co\_01\_06 And whether (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) {whether} (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_01\_06 And {whether} (1535 -eite -) we be afflicted (2346 -thlibo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) , which (3588 -ho -) is effectual (1754 -energeo -) in the enduring (5281 -hupomone -) of the same (0846 -autos -) sufferings (3804 -pathema -) which (3588 -ho -) we also (2532 -kai -) suffer (3958 -pascho -):or (1535 -eite -) whether (1535 -eite -) we be comforted (3870 -parakaleo -) , [ it is ] for your (5216 -humon -) consolation (3874 -paraklesis -) and salvation (4991 -soteria -) .

whether 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , {whether} (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

whether 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , {whether} (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 -euarestos -) of him .

whether 2Co\_05\_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , {whether} (1535 -eite -) [ it be ] good (0018 -

agathos -) or (1535 -eite -) bad (2556 -kakos -) .

whether 2Co\_05\_13 For whether (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) {whether} (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_05\_13 For {whether} (1535 -eite -) we be beside (1839 -existemi -) ourselves , [ it is ] to God (2316 -theos -):or (1535 -eite -) whether (1535 -eite -) we be sober (4993 -sophroneo -) , [ it is ] for your (5213 -humin -) cause .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) {whether} (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , ( {whether} in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

whether 2Co\_12\_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , ( {whether} in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; )

whether 2Co\_13\_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , {whether} (1487 -ei -) ye be in the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) . Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

whether 2Ki\_01\_02 And Ahaziah (00274 +)Achazyah ) fell (05307 +naphal ) down through (01157 +b@(ad ) a lattice (07639 +s@bakah ) in his upper (05944 +(aliyah ) chamber (05944 +(aliyah ) that [ was ] in Samaria (08111 +Shom@rown ) , and was sick (02470 +chalah ):and he sent (07971 +shalach ) messengers (04397 +mal)ak ) , and said (00559 +)amar ) unto them , Go (03212 +yalak ) , enquire (01875 +darash ) of Baalzebub (01176 +Ba(al Z@buwb ) the god (00430 +)elohiym ) of Ekron (06138 +(Eqrown ) {whether} (00518 +)im ) I shall recover (02421 +chayah ) of this (02088 +zeh ) disease (02483 +choliy ) .

whether 2Sa\_12\_22 And he said (00559 +)amar ) , While the child (03206 +yeled ) was yet (05750 +(owd ) alive (02416 +chay ) , I fasted (06684 +tsuwm ) and wept (01058 +bakah ):for I said (00559 +)amar ) , Who (04310 +miy ) can tell (03045 +yada() [ {whether} ] GOD (03068 +Y@hovah ) will be gracious (02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay ) ?

whether 2Sa\_15\_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king (04428 +melek ) , and said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] my lord (00113 +)adown ) the king (04428 +melek ) liveth (02416 +chay ) , surely (03588 +kiy ) in what (00834 +)aher ) place (04725 +maqowm ) my lord (00113 +)adown ) the king (04428 +melek ) shall be , {whether} (00518 +)im ) in death (04194 +maveth ) or life (02416 +chay ) , even (03588 +kiy ) there (08033 +sham ) also will thy servant (05650 +(ebed ) be .

whether 2Th\_02\_15 Therefore (3767 -oun -) , brethren (0080 -adephos -) , stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 -paradosis -) which (3739 -hos -) ye have been taught (1321 -didasko -) , {whether} (1535 -eite -) by word (3056 -logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .

whether Act\_01\_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epo -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ] , shew (0322 -anadeiknumi -) {whether} (1520 -heis -) of these (5130 -touton -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

whether Act\_05\_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me {whether} (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

whether Act\_09\_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , {whether} (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

whether Act\_10\_18 And called (5455 -phoneo -) , and asked (4441 -punthanomai -) {whether} (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

whether Act\_17\_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , {whether} (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

whether Act\_19\_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) {whether} (1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

whether Act\_25\_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [ him ] {whether} (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 -touton -) matters .

whether Col\_01\_16 For by him were all (3956 -pas -) things created (2936 -ktizo -) , that are in heaven (3772 -ouranos -) , and that are in earth (1093 -ge -) , visible (3707 -horatos -) and invisible (0517 -aoratos -) , {whether} (1535 -eite -) [ they be ] thrones (2362 -thronos -) , or (1535 -eite -) dominions (2963 -kuriotes -) , or (1535 -eite -) principalities (0746 -arche -) , or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936 -ktizo -) by him , and for him :

whether Col\_01\_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [ I say ] , {whether} (1535 -eite -) [ they be ] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

whether Deu\_04\_32 For ask (07592 +sha)al ) now (04994 +na) ) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniy) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiy) created (01254 +bara) ) man (00120 +)adam) upon the earth (00776 +)erets) , and [ ask ] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , {whether} there hath been (01961 +hayah) [ any such thing (01697 +dabar) ] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [ is ] , or (00176 +)ow) hath been heard (08085 +shama()) like

(03644 +k@mow ) it ?

whether Deu\_08\_02 And thou shalt remember (02142 +zakar ) all (03605 +kol ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) led (03212 +yalak ) thee these (02088 +zeh ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , to humble (06031 +(anah ) thee , [ and ] to prove (05254 +nacah ) thee , to know (03045 +yada( ) what [ was ] in thine heart (03824 +lebab ) , {whether} thou wouldst keep (08104 +shamar ) his commandments (04687 +mitsvah ) , or no (03808 +lo ) ) .

whether Deu\_13\_03 Thou shalt not hearken (08085 +shama( ) unto the words (01697 +dabar ) of that prophet (05030 +nabiy ) ) , or (00176 +)ow ) that dreamer (02492 +chalam ) of dreams (02472 +chalowm ) :for the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) proveth (05254 +nacah ) you , to know (03045 +yada( ) {whether} ye love (00157 +)ahab ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with all (03605 +kol ) your heart (03824 +lebab ) and with all (03605 +kol ) your soul (05315 +nephesh ) .

whether Deu\_18\_03 And this (02088 +zeh ) shall be the priest s (03548 +kohen ) due (04941 +mishpat ) from the people (05971 +(am ) , from them that offer (02076 +zabach ) a sacrifice (02077 +zebach ) , {whether} (00518 +)im ) [ it be ] ox (07794 +showr ) or sheep (07716 +seh ) ; and they shall give (05414 +nathan ) unto the priest (03548 +kohen ) the shoulder (02220 +z@rowa( ) , and the two (08147 +sh@nayim ) cheeks (03895 +l@chiy ) , and the maw (06896 +qebah ) .

whether Deu\_22\_06 If (03588 +kiy ) a bird s (06833 +tsippowr ) nest (07064 +qen ) chance (07122 +qara ) to be before (06440 +paniym ) thee in the way (01870 +derek ) in any (03605 +kol ) tree (06086 +(ets ) , or (00176 +)ow ) on (05921 +(al ) the ground (00776 +)erets ) , [ {whether} they be ] young (00667 +)ephroach ) ones , or (00176 +)ow ) eggs (01000 +beytsah ) , and the dam (00517 +)em ) sitting (07257 +rabats ) upon the young (00667 +)ephroach ) , or (00176 +)ow ) upon the eggs (01000 +beytsah ) , thou shalt not take (03947 +laqach ) the dam (00517 +)em ) with the young (01121 +ben ) :

whether Deu\_24\_14 . Thou shalt not oppress (06231 +(ashaq ) an hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor (06041 +(aniy ) and needy (34 ) , [ {whether} he be ] of thy brethren (00251 +)ach ) , or of thy strangers (01616 +ger ) that [ are ] in thy land (00776 +)erets ) within thy gates (08179 +sha(ar ) :

whether Ecc\_02\_19 And who (04310 +miy ) knoweth (03045 +yada( ) {whether} he shall be a wise (02450 +chakam ) [ man ] or (00176 +)ow ) a fool (05530 +cakal ) ? yet shall he have rule (07980 +shalat ) over all (03605 +kol ) my labour (05999 +(amal ) wherein I have laboured (05998 +(amal ) , and wherein I have shewed myself wise (02449 +chakam ) under (08478 +tachath ) the sun (08121 +shemesh ) . This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

whether Ecc\_05\_12 The sleep (08142 +shehah ) of a labouring (05647 +(abad ) man [ is ] sweet (04966 +mathowq ) , {whether} (00518 +)im ) he eat (00398 +)akal ) little (04592 +m@(at ) or much (07235 +rabah ) :but the abundance (07647 +saba( ) of the rich (06223 +(ashiyr ) will not suffer (03240 +yanach ) him to sleep (03462 +yashen ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ) :for thou knowest (03045 +yada( ) not whether (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or {whether} (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ) :for thou knowest (03045 +yada( ) not {whether} (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176

+ow ) that , or whether (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 +towb ) .

whether Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow) ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow) ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , {whether} (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) .

whether Eph\_06\_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , {whether} (1535 -eite -) [ he be ] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

whether Est\_03\_04 Now it came (01961 +hayah ) to pass , when they spake (00559 +)amar ) daily (03117 +yowm ) unto him , and he hearkened (08085 +shama( ) not unto them , that they told (05046 +nagad ) Haman (02001 +Haman ) , to see (07200 +ra)ah ) {whether} Mordecai s (04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad ):for he had told (05046 +nagad ) them that he [ was ] a Jew (03064 +Y@huwdiy ) .

whether Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , {whether} man (00376 +)iysh ) or woman (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiyim ) days (03117 +yowm ) .

whether Est\_04\_14 For if (00518 +)im ) thou altogether holdest (02790 +charash ) thy peace (02790 +charash ) at this (02063 +zo)th ) time (06256 +(eth ) , [ then ] shall there enlargement (07305 +revach ) and deliverance (02020 +hatstsalah ) arise (05975 +(amad ) to the Jews (03064 +Y@huwdiy ) from another (00312 +)acher ) place (04725 +maqowm ) ; but thou and thy father s (1) house (01004 +bayith ) shall be destroyed (6):and who (04310 +miy ) knoweth (03045 +yada( ) {whether} (00518 +)im ) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?

whether Exo\_04\_18 . And Moses (04872 +Mosheh ) went (03212 +yalak ) and returned (07725 +shuwb ) to Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , and said (00559 +)amar ) unto him , Let me go (03212 +yalak ) , I pray (04994 +na ) thee , and return (07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and see (07200 +ra)ah ) {whether} (05750 +(owd ) they be yet (05750 +(owd ) alive (02416 +chay ) . And Jethro (03503 +Yithrow ) said (00559 +)amar ) to Moses (04872 +Mosheh ) , Go (03212 +yalak ) in peace (07965 +shalowm ) .

whether Exo\_12\_19 Seven (07651 +sheba( ) days (03117 +yowm ) shall there be no (03808 +lo ) leaven (07603 +s@)or ) found (04672 +matsa ) in your houses (01004 +bayith ):for whosoever eateth (00398 +)akal ) that which is leavened (02557 +chametz ) , even that soul (05315 +nepesh ) shall be cut (03772 +karath ) off from the congregation (05712 +(edah ) of Israel (03478 +Yisra)el ) , {whether} he be a stranger (01616 +ger ) , or born (00249 +)ezrach ) in the land (00776 +)erets ) .

whether Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , I will rain (04305 +matar ) bread (03899 +lechem ) from heaven (08064 +shamayim ) for you ; and the people (05971 +(am) shall go (03318 +yatsa ) out and gather (03950 +laqat ) a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , {whether} they will walk (03212 +yalak ) in my law (08451 +towrah ) , or no (03808 +lo ) .

whether Exo\_19\_13 There shall not an hand (03027 +yad ) touch (05060 +naga() it , but he shall surely (03588 +kiy ) be stoned (05619 +caqal ) , or shot (03384 +yarah ) through ; {whether} (00518 +)im ) [ it be ] beast (00929 +b@hemah ) or (00176 +)ow ) man (00376 +iysh ) , it shall not live (02421 +chayah ):when the trumpet (03104 +yowbel ) soundeth long (04900 +mashak ) , they shall come (05927 +(alah ) up to the mount (02022 +har ) .

whether Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be certainly found (04672 +matsa ) in his hand (03027 +yad ) alive , {whether} (05704 +(ad ) it be ox (07794 +showr ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall restore (07999 +shalam ) double (08147 +sh@nayim ) .

whether Exo\_22\_08 If (00518 +)im ) the thief (01590 +gannab ) be not found (04672 +matsa ) , then the master (01167 +ba(al ) of the house (01004 +bayith ) shall be brought (07126 +qarab ) unto the judges (00430 +)elohiym ) , [ to see ] {whether} he have put (07971 +shalach ) his hand (03027 +yad ) unto his neighbour s (07453 +rea() goods (04399 +m@la)kah ) .

whether Exo\_22\_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha() , [ {whether} it be ] for ox (07794 +showr ) , for ass (02543 +chamowr ) , for sheep (07716 +seh ) , for raiment (08008 +salmah ) , [ or ] for any (03605 +kol ) manner of lost (9) thing , which (00834 +)aher ) [ another ] challengeth (00559 +)amar ) to be his , the cause (01697 +dabar ) of both (08147 +sh@nayim ) parties shall come (00935 +bow ) before (05703 +(ad ) the judges (00430 +)elohiym ) ; [ and ] whom (00834 +)aher ) the judges (00430 +)elohiym ) shall condemn (07561 +rasha() , he shall pay (07999 +shalam ) double (08147 +sh@nayim ) unto his neighbour (07453 +rea() .

whether Exo\_34\_19 All (03605 +kol ) that openeth (06363 +peter ) the matrix (07358 +rechem ) [ is ] mine ; and every (03605 +kol ) firstling (06363 +peter ) among thy cattle (04735 +miqneh ) , [ {whether} ] ox (07794 +showr ) or sheep (07716 +seh ) , [ that is male (02142 +zakar ) ] .

whether Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama() , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada() that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_05 And they , {whether} (00518 +)im ) they will hear (08085 +shama() , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) yet shall know (03045 +yada() that there hath been (01961 +hayah ) a prophet (05030 +nabiy ) among (08432 +tavek ) them .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , whether (00518 +)im ) they will hear (08085 +shama() , or {whether} (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_02\_07 And thou shalt speak (01696 +dabar ) my words (01697 +dabar ) unto them , {whether} (00518 +)im ) they will hear (08085 +shama() , or whether (00518 +)im ) they will forbear (02308 +chadal ):for they [ are ] most rebellious (04805 +m@riy ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or {whether} (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_03\_11 And go (03212 +yalak ) , get (00935 +bow ) thee to them of the captivity (01473 +gowlah ) , unto the children (01121 +ben ) of thy people (05971 +(am ) , and speak (01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {whether} (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) .

whether Eze\_44\_31 The priests (03548 +kohen ) shall not eat (00398 +)akal ) of any (03605 +kol ) thing that is dead (05038 +n@belah ) of itself , or torn (02966 +t@rephah ) , {whether} (04480 +min ) it be fowl (05775 +(owph ) or beast (00929 +b@hemah ) .

whether Eze\_02\_59 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up from Telmelah (08528 +Tel Melach ) , Telharsa (08521 +Tel Charsha ) , Cherub (03743 +K@ruwb ) , Addan (00135 +)Addan ) , [ and ] Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s (1) house (01004 +bayith ) , and their seed (02233 +zera( ) , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisrael ) :

whether Eze\_05\_17 Now (03705 +k@(an ) therefore , if (02006 +hen ) [ it seem ] good (02869 +tab ) to the king (04430 +melek ) , let there be search (01240 +b@qar ) made in the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) , which (01768 +diy ) [ is ] there (08536 +tam ) at Babylon (00895 +Babel ) , {whether} (02006 +hen ) it be [ so ] , that a decree (02942 +t@(em ) was made (07761 +suwm ) of Cyrus (03567 +Kowresh ) the king (04430 +melek ) to build (01124 +b@na ) this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elahh ) at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and let the king (04430 +melek ) send (07972 +sh@lach ) his pleasure (07470 +r@uwth ) to us concerning (05922 +(al ) this (01836 +den ) matter (01836 +den ) .

whether Eze\_07\_26 And whosoever (03605 +kol ) will not do (05648 +(abad ) the law (01882 +dath ) of thy God (00426 +)elahh ) , and the law (01882 +dath ) of the king (04430 +melek ) , let judgment (01780 +diyn ) be executed (05648 +(abad ) speedily (00629 +)ocparna ) upon him , {whether} (02006 +hen ) [ it be ] unto death (04193 +mowth ) , or (02006 +hen ) to banishment (08331 +sharshah ) , or (02006 +hen ) to confiscation (06065 +(anash ) of goods (05232 +n@kac ) , or to imprisonment (00613 +)ecuwrr ) .

whether Gen\_18\_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na ) , and see (07200 +ra)ah ) {whether} they have done (06213 +(asah ) altogether (03617 +kalah ) according to the cry (06818 +tsa(aqah ) of it , which is come (00935 +bow ) unto me ; and if (00518 +)im ) not , I will know (03045 +yada( ) .

whether Gen\_24\_21 And the man (00376 +)iysh ) wondering (07583 +sha)ah ) at her held (02790 +charash ) his peace (02790 +charash ) , to wit (03045 +yada( ) {whether} (00518 +)im ) the LORD (03068 +Y@hovah ) had made (06743 +tsalach ) his journey (01870 +derek ) prosperous (06743 +tsalach ) or not .

whether Gen\_27\_21 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Come (05066 +nagash ) near (05066 +nagash ) , I pray (04994 +na ) thee , that I may feel (04184 +muwsh ) thee , my son (01121 +ben ) , {whether} thou [ be ] my very (02088 +zeh ) son (01121 +ben ) Esau (06215 +(Esav ) or not .

whether Gen\_31\_39 That which was torn (02966 +t@rephah ) [ of beasts (02966 +t@rephah ) ] I brought (00935 +bow ) not unto thee ; I bare (02308 +chadal ) the loss (02398 +chata ) of it ; of my hand (03027



+yad ) didst thou require (01245 +baqash ) it , [ {whether} ] stolen (01589 +ganab ) by day (03117 +yowm ) , or stolen (01589 +ganab ) by night (03915 +layil ) .

whether Gen\_37\_14 And he said (00559 +)amar ) to him , Go (03212 +yalak ) , I pray (04994 +na ) thee , see (07200 +ra)ah ) {whether} it be well (07965 +shalowm ) with thy brethren (00251 +)ach ) , and well (07965 +shalowm ) with the flocks (06629 +tso)n ) ; and bring (07725 +shuwb ) me word (01697 +dabar ) again (07725 +shuwb ) . So he sent (07971 +shalach ) him out of the vale (06010 +(emeq ) of Hebron (02275 +Chebrowm ) , and he came (00935 +bow ) ) to Shechem (07927 +Sh@kem ) .

whether Gen\_37\_32 And they sent (07971 +shalach ) the coat (03801 +k@thoneth ) of [ many ] colours (06446 +pac ) , and they brought (00935 +bow ) [ it ] to their father (1) ; and said (00559 +)amar ) , This (02063 +zo)th ) have we found (04672 +matsa ) :know (05234 +nakar ) now (04994 +na ) {whether} it [ be ] thy son s (01121 +ben ) coat (03801 +k@thoneth ) or no (03808 +lo) ) .

whether Gen\_42\_16 Send (07971 +shalach ) one (00259 +)echad ) of you , and let him fetch (03947 +laqach ) your brother (00251 +)ach ) , and ye shall be kept (00631 +)acar ) in prison , that your words (01697 +dabar ) may be proved (00974 +bachan ) , {whether} [ there be any ] truth (00571 +)emeth ) in you:or else by the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) surely ye [ are ] spies (07270 +ragal ) .

whether Gen\_43\_06 And Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) dealt ye [ so ] ill (07489 +ra(a) with me , [ as ] to tell (05046 +nagad ) the man (00376 +)iysh ) {whether} (05750 +(owd ) ye had yet (05750 +(owd ) a brother (00251 +)ach ) ?

whether Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na ) , and see (07200 +ra)ah ) {whether} (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa() do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a woman in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

whether Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or {whether} (00518 +)im ) [ it be ] evil (07451 +ra() , we will obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

whether Job\_34\_29 When he giveth quietness (08252 +shaqat ) , who (04310 +miy ) then can make trouble (07561 +rasha() ? and when he hideth (05641 +cathar ) [ his ] face (06440 +paniym ) , who (04310 +miy ) then can behold (07789 +shuwr ) him ? {whether} [ it be done ] against (05921 +(al ) a nation (01471 +gowy ) , or against (05921 +(al ) a man (00120 +)adam ) only (03162 +yachad ) :

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or {whether} (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will recompense (07999 +shalam ) it , {whether} (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() .

whether Job\_37\_13 He causeth it to come (04672 +matsa ) , {whether} (00518 +)im ) for correction (07626 +shebet ) , or for his land (00776 +)erets ) , or for mercy (02617 +cheded ) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ {whether} ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Joh\_07\_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , {whether} (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [ whether ] I speak (2980 -laleo -) of myself (1683 -emautou -) .

whether Jos\_24\_15 . And if (00518 +)im ) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , choose (00977 +bachar ) you this day (03117 +yowm ) whom (04310 +miy ) ye will serve (05647 +(abad ) ; {whether} (00518 +)im ) the gods (00430 +)elohiym ) which (00834 +)aher ) your fathers (1) served (05647 +(abad ) that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) of the flood (05104 +nahar ) , or the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but as for me and my house (01004 +bayith ) , we will serve (05647 +(abad ) the LORD (03068 +Y@hovah ) .

whether Jud\_02\_22 That through them I may prove (05254 +nacah ) Israel (03478 +Yisra)el ) , {whether} they will keep (08104 +shamar ) the way (01870 +derek ) of the LORD (03068 +Y@hovah ) to walk (03212 +yalak ) therein , as their fathers (1) did keep (08104 +shamar ) [ it ] , or not .

whether Jud\_03\_04 And they were to prove (05254 +nacah ) Israel (03478 +Yisra)el ) by them , to know (03045 +yada() {whether} they would hearken (08085 +shama() unto the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) their fathers (1) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

whether Jud\_18\_05 And they said (00559 +)amar ) unto him , Ask (07592 +sha)al ) counsel , we pray (04994 +na) ) thee , of God (00430 +)elohiym ) , that we may know (03045 +yada() {whether} our way (01870 +derek ) which (00834 +)aher ) we go (01980 +halak ) shall be prosperous (06743 +tsalach ) .

whether Lev\_03\_01 . And if (00518 +)im ) his oblation (07133 +qorban ) [ be ] a sacrifice (02077 +zebach ) of peace (08002 +shelem ) offering , if (00518 +)im ) he offer (07126 +qarab ) [ it ] of the herd (01241 +baqar ) ; {whether} (00518 +)im ) [ it be ] a male (02145 +zakar ) or female (05347 +n@qebah ) , he shall offer (07126 +qarab ) it without (08549 +tamiym ) blemish (08549 +tamiym ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

whether Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and hear (08085 +shama() the voice (06963 +qowl ) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , {whether} (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) known (03045 +yada() [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .

whether Lev\_05\_02 Or (00176 +)ow ) if (00834 +)aher ) a soul (05315 +nephesh ) touch (05060 +naga() any (03605 +kol ) unclean (02931 +tame) ) thing (01697 +dabar ) , {whether} (00176 +)ow ) [ it be ] a carcass (05038 +n@belah ) of an unclean (02931 +tame) ) beast (02416 +chay ) , or (00176 +)ow ) a carcass (05038 +n@belah ) of unclean (02931 +tame) ) cattle (00929 +b@hemah ) , or (00176 +)ow ) the carcass (05038 +n@belah ) of unclean (02931 +tame) ) creeping (08318 +sherets ) things , and [ if ] it be hidden (05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .

whether Lev\_07\_26 Moreover ye shall eat (00398 +)akal ) no (03808 +lo) ) manner of blood (01818 +dam ) , [ {whether} it be ] of fowl (05775 +(owph ) or of beast (00929 +b@hemah ) , in any (03605 +kol ) of your dwellings (04186 +mowshab ) .

whether Lev\_11\_32 And upon whatsoever (03605 +kol ) [ any ] of them , when (03588 +kiy ) they are dead

(04194 +maveth ) , doth fall (05307 +naphal ) , it shall be unclean (02930 +tame) ) ; {whether} [ it be ] any (03605 +kol ) vessel (03627 +k@liy ) of wood (06086 +(ets ) , or (00176 +)ow ) raiment (00899 +beged ) , or (00176 +)ow ) skin (05785 +(owr ) , or (00176 +)ow ) sack (08242 +saq ) , whatsoever (03605 +kol ) vessel (03627 +k@liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work (04399 +m@la)kah ) is done (06213 +(asah ) , it must be put (00935 +bow) ) into water (04325 +mayim ) , and it shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) ; so it shall be cleansed (02891 +taher ) .

whether Lev\_11\_35 And every (03605 +kol ) [ thing ] whereupon [ any part ] of their carcase (05038 +n@belah ) falleth (05307 +naphal ) shall be unclean (02930 +tame) ) ; [ {whether} it be ] oven (08574 +tannuwr ) , or ranges (03600 +kiyr ) for pots , they shall be broken (05422 +nathats ) down (05422 +nathats ) : [ for ] they [ are ] unclean (02931 +tame) ) , and shall be unclean (02931 +tame) ) unto you .

whether Lev\_13\_47 . The garment (00899 +beged ) also that the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ) is in , [ {whether} it be ] a woollen (06785 +tsemer ) garment (00899 +beged ) , or (00176 +)ow ) a linen (06593 +pishteh ) garment (00899 +beged ) ;

whether Lev\_13\_48 Whether (00176 +)ow ) [ it be ] in the warp (08359 +sh@thiy ) , or (00176 +)ow ) woof (06154 +(ereb ) ; of linen (06593 +pishteh ) , or (00176 +)ow ) of woollen (06785 +tsemer ) ; {whether} (00176 +)ow ) in a skin (05785 +(owr ) , or (00176 +)ow ) in any (03605 +kol ) thing (04399 +m@la)kah ) made (04399 +m@la)kah ) of skin (05785 +(owr ) ;

whether Lev\_13\_52 He shall therefore burn (08313 +saraph ) that garment (00899 +beged ) , {whether} (00176 +)ow ) warp (08359 +sh@thiy ) or (00176 +)ow ) woof (06154 +(ereb ) , in woollen (06785 +tsemer ) or (00176 +)ow ) in linen (06593 +pishteh ) , or (00176 +)ow ) any (03605 +kol ) thing (03627 +k@liy ) of skin (05785 +(owr ) , wherein (00834 +)aher ) the plague (05061 +nega( ) is : for it [ is ] a fretting (03992 +ma)ar ) leprosy (06883 +tsara(ath ) ; it shall be burnt (08313 +saraph ) in the fire (00784 +)esh ) .

whether Lev\_13\_55 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on the plague (05061 +nega( ) , after (00310 +)achar ) that it is washed (03526 +kabac ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) have not changed (02015 +haphak ) his colour (05869 +(ayin ) , and the plague (05061 +nega( ) be not spread (06581 +pasah ) ; it [ is ] unclean (02931 +tame) ) ; thou shalt burn (08313 +saraph ) it in the fire (00784 +)esh ) ; it [ is ] fret (06356 +p@chetheth ) inward , [ {whether} ] it [ be ] bare (07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .

whether Lev\_15\_03 And this (02063 +zo)th ) shall be his uncleanness (02932 +tum)ah ) in his issue (02101 +zowb ) : {whether} his flesh (01320 +basar ) run (07325 +ruwr ) with his issue (02101 +zowb ) , or (00176 +)ow ) his flesh (01320 +basar ) be stopped (02856 +chatham ) from his issue (02101 +zowb ) , it [ is ] his uncleanness (02932 +tum)ah ) .

whether Lev\_16\_29 . And [ this ] shall be a statute (02708 +chuqqah ) for ever (05769 +(owlam ) unto you : [ that ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , and do (06213 +(asah ) no (03808 +lo ) work (04399 +m@la)kah ) at all (03605 +kol ) , [ {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :

whether Lev\_17\_15 And every (03605 +kol ) soul (05315 +nephesh ) that eateth (00398 +)akal ) that which died (05038 +n@belah ) [ of itself ] , or that which was torn (02966 +t@rephah ) [ with beasts (02966 +t@rephah ) , {whether} it be ] one of your own (00249 +)ezrach ) country (00249 +)ezrach ) , or a stranger (01616 +ger ) , he shall both wash (03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) : then shall he be clean (02891 +taher ) .

whether Lev\_18\_09 The nakedness (06172 +(ervah ) of thy sister (00269 +)achowth ) , the daughter (01323 +bath ) of thy father (1) , or (00176 +)ow ) daughter (01323 +bath ) of thy mother (00517 +)em ) , [ {whether} she be ] born (04138 +mowledeth ) at home (01004 +bayith ) , or (00176 +)ow ) born (04138 +mowledeth ) abroad (02351 +chuwts ) , [ even ] their nakedness (06172 +(ervah ) thou shalt not uncover (01540 +galah ) .

whether Lev\_22\_28 And [ {whether} (00518 +)im ) it be ] cow (07794 +showr ) or (00176 +)ow ) ewe (07716 +seh ) , ye shall not kill (07819 +shachat ) it and her young (01121 +ben ) both in one (00259 +)echad ) day (03117 +yowm ) .

whether Lev\_27\_12 And the priest (03548 +kohen ) shall value (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra() : as thou valuest (06187 +(erek ) it , [ who art ] the priest (03548 +kohen ) , so (03651 +ken ) shall it be .

whether Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra() : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .

whether Lev\_27\_26 . Only (00389 +)ak ) the firstling (01060 +b@kowr ) of the beasts (00929 +b@hemah ) , which (00834 +)aher ) should be the LORD S (03068 +Y@hovah ) firstling (01069 +bakar ) , no (03808 +lo ) man (00376 +)iysh ) shall sanctify (06942 +qadash ) it ; {whether} (00518 +)im ) [ it be ] ox (07794 +showr ) , or (00176 +)ow ) sheep (07716 +seh ) : it [ is ] the LORD S (03068 +Y@hovah ) .

whether Lev\_27\_30 And all (03605 +kol ) the tithe (04643 +ma(aser ) of the land (00776 +)erets ) , [ {whether} ] of the seed (02233 +zera() of the land (00776 +)erets ) , [ or ] of the fruit (06529 +p@riy ) of the tree (06086 +(ets ) , [ is ] the LORD S (03068 +Y@hovah ) : [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .

whether Lev\_27\_33 He shall not search (01239 +baqar ) {whether} (00996 +beyn ) it be good (02896 +towb ) or bad (07451 +ra() , neither (03808 +lo ) shall he change (04171 +muwr ) it : and if (00518 +)im ) he change (04171 +muwr ) it at all , then both it and the change (08545 +t@muwrah ) thereof shall be holy (06944 +qodesh ) ; it shall not be redeemed (01350 +ga)al ) .

whether Luk\_03\_15 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all 3956 -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , {whether} 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

whether Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaiois - watched 3906 -paratereo - him , {whether} 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

whether Luk\_14\_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , {whether} 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 -apartismos - [ it ] ?

whether Luk\_14\_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - {whether} 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

whether Luk\_22\_27 For {whether} 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

whether Luk\_23\_06 When Pilate 4091 -Pilatos - heard 0191 -akouo - of Galilee 1056 -Galilaia - , he asked 1905 -eperotao - {whether} 1487 -ei - the man 0444 -anthropos - were a Galilaean 1057 -Galilaios - .

whether Mar\_03\_02 And they watched (3906 -paratereo -) him , {whether} (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they might accuse (2723 -kategoreo -) him .

whether Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

whether Mar\_15\_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [ unto him ] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him {whether} (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

whether Mat\_09\_05 For {whether} (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [ Thy ] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?

whether Mat\_23\_17 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) is greater (3187 -meizon -) , the gold (5557 -chrusos -) , or (2228 -e -) the temple (3485 -naos -) that sanctifieth (0037 -hagiazoo -) the gold (5557 -chrusos -) ?

whether Mat\_23\_19 [ Ye ] fools (3474 -moros -) and blind (5185 -tuphlos -):for {whether} (5101 -tis -) [ is ] greater (3187 -meizon -) , the gift (1435 -doron -) , or (2228 -e -) the altar (2379 -thusiasterion -) that sanctifieth (0037 -hagiazoo -) the gift (1435 -doron -) ?

whether Mat\_26\_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the high (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us {whether} (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

whether Mat\_27\_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) {whether} (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

whether Neh\_07\_61 And these (00428 +)el - leh ) [ were ] they which went (05927 +(alah ) up [ also ] from Telmelah (08528 +Tel Melach ) , Telharesha (08521 +Tel Charsha ) , Cherub (03743 +K@ruwb ) , Addon (00114 +)Addown ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father s house (01004 +bayith ) , nor their seed (02233 +zera( ) , {whether} (00518 +)im ) they [ were ] of Israel (03478 +Yisrael ) .

whether Num\_09\_22 Or [ {whether} (00176 +)ow ) it were ] two days (03117 +yowm ) , or (00176 +)ow ) a month (02320 +chodesh ) , or (00176 +)ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 +)arak ) upon the tabernacle (04908 +mishkan ) , remaining (07931 +shakan ) thereon (05921 +(al ) ,

the children (01121 +ben ) of Israel (03478 +Yisra)el ) abode (02583 +chanah ) in their tents , and journeyed (05265 +naca( ) not:but when it was taken (05927 +(alah ) up , they journeyed (05265 +naca( ) .

whether Num\_11\_23 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Is the LORD S (03068 +Y@hovah ) hand (03027 +yad ) waxed short (07114 +qatsar ) ? thou shalt see (07200 +ra)ah ) now (06258 +(attah ) {whether} my word (01697 +dabar ) shall come (07136 +qarah ) to pass unto thee or not .

whether Num\_13\_18 And see (07200 +ra)ah ) the land (00776 +)erets ) , what (04100 +mah ) it [ is ] ; and the people (05971 +(am ) that dwelleth (03427 +yashab ) therein (05921 +(al ) , {whether} they [ be ] strong (02389 +chazaq ) or weak (07504 +rapheh ) , few (04592 +m@(at ) or many (07227 +rab ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , whether it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , {whether} in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_19 And what (04100 +mah ) the land (00776 +)erets ) [ is ] that they dwell (03427 +yashab ) in , {whether} it [ be ] good (02896 +towb ) or bad (07451 +ra( ) ; and what (04100 +mah ) cities (05892 +(iyr ) [ they be ] that they dwell (03427 +yashab ) in , whether in tents (04264 +machaneh ) , or in strong (04013 +mibtsar ) holds (04013 +mibtsar ) ;

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , whether it [ be ] fat (08082 +shamen ) or lean (07330 +raze ) , {whether} there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_13\_20 And what (04100 +mah ) the land (00776 +)erets ) [ is ] , {whether} it [ be ] fat (08082 +shamen ) or lean (07330 +raze ) , whether there be wood (06086 +(ets ) therein , or not . And be ye of good courage (02388 +chazaq ) , and bring (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) . Now the time (03117 +yowm ) [ was ] the time (03117 +yowm ) of the firstripe (01061 +bikkuwr ) grapes (06025 +(enab ) .

whether Num\_15\_30 . But the soul (05315 +nephesh ) that doeth (06213 +(asah ) [ ought ] presumptuously (03027 +yad ) , [ {whether} (04480 +min ) he be ] born (00249 +)ezrach ) in the land (00249 +)ezrach ) , or a stranger (01616 +ger ) , the same (01931 +huw ) reproacheth (01442 +gadaph ) the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among (07130 +qereb ) his people (05971 +(am ) .

whether Num\_18\_15 Every (03605 +kol ) thing that openeth (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ {whether} it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the firstborn (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

whether Php\_01\_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , {whether} (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

whether Php\_01\_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -

apokaradokia -) and [ my ] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [ that ] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [ so ] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , {whether} (1535 -eite -) [ it be ] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

whether Php\_01\_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that {whether} (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , whether (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and {whether} (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_20\_11 . Even (01571 +gam ) a child (05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ) , {whether} (00518 +)im ) his work (06467 +po(al ) [ be ] pure (02134 +zak ) , and whether (00518 +)im ) [ it be ] right (03477 +yashar ) .

whether Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) contendeth (08199 +shaphat ) with a foolish (00191 +)eviyl ) man (00376 +)iysh ) , {whether} (00518 +)im ) he rage (07264 +ragaz ) or laugh (07832 +sachaq ) , [ there is ] no (00369 +)ayin ) rest (05183 +Nachath ) .

whether Rom\_06\_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; {whether} (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

whether Rom\_12\_06 Having (2192 -echo -) then (1161 -de -) gifts (5486 -charisma -) differing (1313 -diaphoros -) according (2596 -kata -) to the grace (5485 -charis -) that is given (1325 -didomi -) to us , {whether} (1535 -eite -) prophecy (4394 -propheteia -) , [ let us prophesy ] according (2596 -kata -) to the proportion (0356 -analogia -) of faith (4102 -pistis -) ;

whether Rom\_14\_08 For whether (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and {whether} (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rom\_14\_08 For {whether} (5037 -te -) we live (2198 -zao -) , we live (2198 -zao -) unto the Lord (2962 -kurios -) ; and whether (5037 -te -) we die (0599 -apothnesko -) , we die (0599 -apothnesko -) unto the Lord (2962 -kurios -):whether (5037 -te -) we live (2198 -zao -) therefore (3767 -oun -) , or (5037 -te -) die (0599 -apothnesko -) , we are the Lord s (2962 -kurios -) .

whether Rut\_03\_10 And he said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] thou of the LORD (03068 +Y@hovah ) , my daughter (01323 +bath ):[ for ] thou hast shewed (03190 +yatab ) more kindness (02617 +checed ) in the latter (00314 +)acharown ) end than (04480 +min ) at the beginning (07223 +ri)shown ) , inasmuch (01115 +biltiy ) as thou followedst not young (00970 +bachuwr ) men , {whether} (00518 +)im ) poor (01800 +dal ) or rich (06223 +(ashiyr ) .

whether Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the garden (01594

+ginnah ) of nuts (93) to see (07200 +ra)ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra)ah ) {whether} the vine (01612 +gephen ) flourished (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .

whether Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ {whether} ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

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27:26 , LE , 27:30 , LE , 27:33 whether , LU , 3:15 , LU , 5:23 , LU , 6:7 , LU , 14:28 , LU , 14:31 , LU , 22:27 , LU , 23:6 whether , MR , 2:9 , MR , 3:2 , MR , 15:36 , MR , 15:44 whether , MT , 9:5 , MT , 21:31 , MT , 23:17 , MT , 23:19 , MT , 26:63 , MT , 27:21 , MT , 27:49 whether , NE , 7:61

whether , NU , 9:21 , NU , 9:22 , NU , 11:23 , NU , 13:18 , NU , 13:19 , NU , 13:19 , NU , 13:20 , NU , 13:20 , NU , 15: 30 , NU , 18:15 whether , PHP , 1:18 , PHP , 1:20 , PHP , 1:27 whether , PR , 20:11 , PR , 20:11 , PR , 29:9 whether , RO , 6:16 , RO , 12:6 , RO , 14:8 , RO , 14:8 , RO , 14:8 whether , RU , 3:10 whether , SOS , 6:11 , SOS , 7:12 zoheth , 1CH , 4:20 which...teacheth 1318 # didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, {which...teacheth}].[qI Heth Interlinear Index Study Heth GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and {Heth} <02845 +Cheth > , Heth GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of {Heth} <02845 +Cheth > , saying <00559 +>amar > , Heth GEN 023 005 And the children <01121 +ben > of {Heth} <02845 +Cheth > answered <06030 + Abraham <85> , saying <00559 +>amar > unto him , Heth GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ even ] to the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of {Heth} <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of {Heth} <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of {Heth} <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant . Heth GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of {Heth} <02845 +Cheth > , before <06440 +paniyim > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . Heth GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of {Heth} <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his wife <00802 +>ishshah > . Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 049 032 The purchase <04736 +miqnah > of the field <07704 +sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and {Heth} <02845 +Cheth > , bashan languisheth because it reacheth unto thine heart blood toucheth blood but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but nourisheth carpenter stretcheth out catcheth any beast or fowl catcheth away cometh preacheth another jesus <2CO11 -:4 > coucheth beneath dasheth thy little ones against east wind toucheth it foolish man reproacheth thee daily for he stretcheth out his hand against god for her judgment reacheth unto heaven full soul loatheth an honeycomb gnasheth upon him with his teeth gnasheth with his teeth hath understanding searcheth him out he gnasheth upon me with his teeth he laugheth at he searcheth after every green thing he stretcheth out he teacheth my hands <2SA22 -:35 > he teacheth my hands he teacheth with his fingers he toucheth which hath heth answered abraham horse rusheth into it

toucheth thee it watcheth for thee japheth took king establisheth may be changed loatheth her husband lord  
 searcheth all hearts <1CH28 -:9 > lord thy god which teacheth thee now he which stablisheth us with you <2CO1  
 -:21 > nurse cherisheth her children <1TH2 -:7 > old lion perisheth for lack or whosoever toucheth any creeping  
 thing our soul loatheth this light bread poor reproacheth his maker poor reproacheth his maker reacheth unto  
 heaven same anointing teacheth you <1JO2 -:27 > searcheth him searcheth out all perfection she reacheth forth  
 her hands she sigheth she stretcheth out her hand so he flourisheth so mephibosheth dwelt <2SA9 -:13 > spirit  
 searcheth all things <1CO2 -:10 > sword reacheth unto teacheth all teacheth lies teacheth man knowledge then he  
 establisheth all her vows then vanisheth away times past now preacheth took ishosheth <2SA2 -:8 > toucheth any  
 unclean toucheth him toucheth shall be unclean toucheth them shall be holy toucheth them shall be unclean  
 toucheth this man or his wife shall surely be put toucheth you toucheth tow is broken when it toucheth vanisheth  
 away we adjure you by jesus whom paul preacheth when he toucheth it where no thief approacheth which  
 stretcheth forth which teacheth my hands which toucheth their carcass shall be unclean who teacheth like him who  
 teacheth us more than whoso toucheth any thing whoso toucheth their carcass shall be unclean until whosoever  
 toucheth whosoever toucheth whosoever toucheth whosoever toucheth any thing whosoever toucheth any thing  
 whosoever toucheth her bed shall wash his clothes whosoever toucheth her shall be unclean until whosoever  
 toucheth her shall not be innocent whosoever toucheth his bed shall wash his clothes whosoever toucheth one  
 whosoever toucheth those things shall be unclean wicked one toucheth him not <1JO5 -:18 > wicked watcheth  
 wise teacheth his mouth wolf catcheth them words which man's wisdom teacheth <1CO2 -:13 > world languisheth  
 - benzoheth , 1132 , - breatheth , 5397 , \* catcheth , 0726 , - catcheth , 6679 , \* cherisheth , 2282 , - coucheth ,  
 7257 , - croucheth , 1794 , - dabbasheth , 1708 , - dasheth , 5310 , 6327 , - establisheth , 5975 , 6965 , 6966 , -  
 fetcheth , 5080 , - flourisheth , 6692 , - gnasheth , 2786 , \* gnasheth , 5149 , - harosheth , 2800 , - hatcheth , 3205 ,  
 - heth , 2845 , - ishosheth , 0378 , - japheth , 3315 , - jerubbesheth , 3380 , - jetheth , 3509 , - languisheth , 0535 ,  
 - laugheth , 7832 , - loatheth , 0947 , 6973 , - lotheth , 1602 , - mephibosheth , 4648 , \* nourisheth , 1625 , -  
 perisheth , 0006 , \* perisheth , 0622 , \* preacheth , 2097 , 2784 , - publisheth , 8085 , - reacheth , 4291 , 5060 ,  
 6293 , 7971 , - refresheth , 7725 , - reproacheth , 1442 , 2778 , 2781 , - rusheth , 7857 , - searcheth , 1875 , 2713 ,  
 \* searcheth , 2045 , - shalletheth , 7996 , - sheth , 8352 , - sigheth , 0584 , - smootheth , 2505 , \* stablisheth , 0950  
 , - stablisheth , 3559 , - stretcheth , 5186 , 6566 , - teacheth , 0502 , 3384 , 3925 , 7919 , \* teacheth , 1318 , 1321 ,  
 2727 , \* thresheth , 0248 , - topheth , 8612 , \* toucheth , 0680 , - toucheth , 5060 , 7306 , \* vanisheth , 0853 , -  
 vanisheth , 3212 , \* watcheth , 1127 , - watcheth , 6822 , 6974 , - weigheth , 8505 , breatheth DEU 020 016 But of  
 the cities <05892 + of these <00428 +>el - leh > people <05971 + , which <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance <05159  
 +nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > nothing that {breatheth} <05397  
 +n@shamah > : catcheth LEV 017 013 And whatsoever man <00376 +>iysh > [ there be ] of the children <01121  
 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among  
 <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and {catcheth} <06679 +tsuwd > any  
 beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour  
 <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + .  
 coucheth DEU 033 013 And of Joseph <03130 +Yowceph > he said <00559 +>amar > , Blessed <01288 +barak >  
 of the LORD <03068 +Y@hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > things of  
 heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that {coucheth}  
 <07257 +rabats > beneath <08478 +tachath > , establisheth NUM 030 014 But if <00518 +>im > her husband  
 <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117  
 +yowm > to day <03117 +yowm > ; then he {establisheth} <06965 +quwm > all <03605 +kol > her vows <05088  
 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ]  
 upon her : he confirmeth <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace  
 <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [ them ] . fetcheth DEU  
 019 005 As when <00834 +>aher > a man goeth <00935 +bow> > into the wood <03293 +ya with his neighbour  
 <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > {fetcheth} <05080  
 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 + , and the head  
 <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> > upon his  
 neighbour <07453 +rea< > , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259  
 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayah > : Heth GEN 010 015 . And  
 Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > ,  
 and {Heth} <02845 +Cheth > , Heth GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before  
 his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of {Heth} <02845 +Cheth

> , saying <00559 +>amar > , Heth GEN 023 005 And the children <01121 +ben > of {Heth} <02845 +Cheth > answered <06030 + Abraham <85> , saying <00559 +>amar > unto him , Heth GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ even ] to the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of {Heth} <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of {Heth} <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of {Heth} <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant . Heth GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of {Heth} <02845 +Cheth > , before <06440 +paniyim > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . Heth GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of {Heth} <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his wife <00802 +>ishshah > . Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniyim > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 049 032 The purchase <04736 +miqnah > of the field <07704 +sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121 +ben > of {Heth} <02845 +Cheth > . Japheth GEN 005 032 And Noah <05146 +Noach > was five <02568 +chamesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > : and Noah <05146 +Noach > begat <03205 +yalad > Shem <08035 +Shem > , Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > . Japheth GEN 006 010 And Noah <05146 +Noach > begat <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , Shem <08035 +Shem > , Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > . Japheth GEN 007 013 . In the selfsame day <03117 +yowm > entered <00935 +bow> > Noah <05146 +Noach > , and Shem <08035 +Shem > , and Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > , the sons <01121 +ben > of Noah <05146 +Noach > , and Noah s <05146 +Noach > wife <00802 +>ishshah > , and the three <07969 +shalowsh > wives <00802 +>ishshah > of his sons <01121 +ben > with them , into <00413 +>el > the ark <08392 +tebah > ; Japheth GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa> > forth <03318 +yatsa> > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . Japheth GEN 009 023 And Shem <08035 +Shem > and {Japheth} <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniyim > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . Japheth GEN 009 027 God <00430 +>elohiyim > shall enlarge <06601 +pathah > {Japheth} <03315 +Yepheth > ,

and he shall dwell <07931 +shakan > in the tents <00168 +>ohel > of Shem <08035 +Shem > ; and Canaan <03667 +K@na shall be his servant <05650 + . Japheth GEN 010 001 . Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of the sons <01121 +ben > of Noah <05146 +Noach > , Shem <08035 +Shem > , Ham <02526 +Cham > , and {Japheth} <03315 +Yepheth > : and unto them were sons <01121 +ben > born <03205 +yalad > after <00310 +>achar > the flood <03999 +mabbuwl > . Japheth GEN 010 002 The sons <01121 +ben > of {Japheth} <03315 +Yepheth > ; Gomer <01586 +Gomer > , and Magog <04031 +Magowg > , and Madai <04074 +Maday > , and Javan <03120 +Yavan > , and Tubal <08422 +Tuwbal > , and Meshech <04902 +Meshek > , and Tiras <08493 +Tiyra> . Japheth GEN 010 021 . Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 + , the brother <00251 +>ach > of {Japheth} <03315 +Yepheth > the elder <01419 +gadawl > , even <01571 +gam > to him were [ children ] born <03205 +yalad > . Jetheth GEN 036 040 And these <00428 +>el - leh > [ are ] the names <08034 +shem > of the dukes <00441 +>alluwph > [ that came ] of Esau <06215 + , according to their families <04940 +mishpachah > , after their places <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > {Jetheth} <03509 +Y@theyh > , loatheth NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [ there is ] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [ is there any ] water <04325 +mayim > ; and our soul <05315 +nephesh > {loatheth} <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . reacheth NUM 021 030 We have shot <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ {reacheth} ] unto Medeba <04311 +Meyd@ba> . reproacheth NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > {reproacheth} <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . Sheth NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of {Sheth} <08352 +Sheth > . thethird NUM 015 007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > {thethird} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth}

<05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [ The carcasses <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [ wherein there is ] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame> > [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher >

he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [ person ] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [ it ] shall be unclean <02930 +tame> > until <05704 + even <06153 + . whether GEN 018 021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na> > , and see <07200 +ra>ah > {whether} they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow> > unto me ; and if <00518 +>im > not , I will know <03045 +yada< > . whether GEN 024 021 And the man <00376 +>iysh > wondering <07583 +sha>ah > at her held <02790 +charash > his peace <02790 +charash > , to wit <03045 +yada< > {whether} <00518 +>im > the LORD <03068 +Y@hovah > had made <06743 +tsalach > his journey <01870 +derek > prosperous <06743 +tsalach > or not . whether GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , {whether} thou [ be ] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . whether GEN 031 039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow> > not unto thee ; I bare <02308 +chadal > the loss <02398 +chata> > of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ {whether} ] stolen <01589 +ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . whether GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > {whether} it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . whether GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [ many ] colours <06446 +pac > , and they brought <00935 +bow> > [ it ] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > {whether} it [ be ] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . whether GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , {whether} [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [ are ] spies <07270 +ragal > . whether GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had yet <05750 + a brother <00251 +>ach > > ? whether EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > {whether} <05750 + they be yet <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said



<00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . whether EXO 012 019 Seven <07651 +sheba< > days <03117 +yowm > shall there be no <03808 +lo> > leaven <07603 +s@>or > found <04672 +matsa> > in your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > that which is leavened <02557 +chametz > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from the congregation <05712 + of Israel <03478 +Yisra>el > , {whether} he be a stranger <01616 +ger > , or born <00249 +>ezrach > in the land <00776 +>erets > . whether EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , {whether} they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . whether EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; {whether} <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . whether EXO 022 008 If <00518 +>im > the thief <01590 +gannab > be not found <04672 +matsa> > , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to see ] {whether} he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > . whether EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ {whether} it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . whether EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ {whether} ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . whether LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [ be ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [ it ] of the herd <01241 +baqar > ; {whether} <00518 +>im > [ it be ] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it without <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . whether LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , {whether} <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa> > his iniquity <05771 + . whether LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , {whether} <00176 +>ow > [ it be ] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . whether LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [ {whether} it be ] of fowl <05775 + or of beast <00929 +b@hemah > , in any <03605 +kol > of your dwellings <04186 +mowshab > . whether LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; {whether} [ it be ] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ] , wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +tahir > . whether LEV 011 035 And every <03605 +kol > [ thing ] whereupon [ any part ] of their carcass <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [ {whether} it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . whether LEV 013 047 . The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883

+tsara is in , [ {whether} it be ] a woollen <06785 +tsemer > garment <00899 +beged > , or <00176 +>ow > a linen <06593 +pishteh > garment <00899 +beged > ; whether LEV 013 048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; {whether} <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; Whether LEV 013 048 {Whether} <00176 +>ow > [ it be ] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; whether LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , {whether} <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . whether LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward , [ {whether} ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . whether LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : {whether} his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . whether LEV 016 029 . And [ this ] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [ that ] in the seventh <07637 +sh@biy month <02320 +chodesh > , on the tenth <06218 + [ day ] of the month <02320 +chodesh > , ye shall afflict <06031 + your souls <05315 +nephesh > , and do <06213 + no <03808 +lo> > work <04399 +m@la>kah > at all <03605 +kol > , [ {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : whether LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [ of itself ] , or that which was torn <02966 +t@rephah > [ with beasts <02966 +t@rephah > , {whether} it be ] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . whether LEV 018 009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ {whether} she be ] born <04138 +mowledeth > at home <01004 +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . whether LEV 022 028 And [ {whether} <00518 +>im > it be ] cow <07794 +showr > or <00176 +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > . whether LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as thou valuest <06187 + it , [ who art ] the priest <03548 +kohen > , so <03651 +ken > shall it be . whether LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [ to be ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . whether LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; {whether} <00518 +>im > [ it be ] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [ is ] the LORD S <03068 +Y@hovah > . whether LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ {whether} ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 +Y@hovah > : [ it is ] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . whether LEV 027 033 He shall not search <01239 +baqar > {whether} <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the

change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . whether NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer > , then they journeyed <05265 +naca<> : {whether} <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 009 022 Or [ {whether} <00176 +>ow > it were ] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . whether NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 + {whether} my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . whether NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , {whether} they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , whether it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , {whether} in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [ is ] that they dwell <03427 +yashab > in , {whether} it [ be ] good <02896 +towb > or bad <07451 +ra<> ; and what <04100 +mah > cities <05892 + [ they be ] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , whether it [ be ] fat <08082 +shamen > or lean <07330 +razez > , {whether} there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [ is ] , {whether} it [ be ] fat <08082 +shamen > or lean <07330 +razez > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [ was ] the time <03117 +yowm > of the firstripe <01061 +bikkuwr > grapes <06025 + . whether NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ] presumptuously <03027 +yad > , [ {whether} <04480 +min > he be ] born <00249 +>ezrach > in the land <00249 +>ezrach > , or a stranger <01616 +ger > , the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . whether NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ {whether} it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . whether DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , {whether} there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like <03644 +k@mow > it ? whether DEU 008 002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble <06031 + thee , [ and ] to prove <05254 +nacah > thee , to know <03045 +yada<> what [ was ] in thine heart <03824 +lebab > , {whether} thou wouldst keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo> > . whether DEU 013 003 Thou shalt not hearken <08085 +shama<> unto the words <01697 +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth

<05254 +nacah > you , to know <03045 +yada<> { whether } ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . whether DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , { whether } <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder <02220 +z@rowa<> , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . whether DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ { whether } they be ] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : whether DEU 024 014 . Thou shalt not oppress <06231 + an hired <07916 +sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ { whether } he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > within thy gates <08179 +sha : \* catcheth , 0726 harpazo , \* cherisheth , 2282 thalpo , \* gnasheth , 5149 trizo , \* nourisheth , 1625 ektrepho , \* perisheth , 0622 apollumi , \* preacheth , 2097 euaggelizo , 2784 kerusso , \* searcheth , 2045 ereunao , \* stablisheth , 0950 bebaioo , \* teacheth , 1318 didaktos , 1321 didasko , 2727 katecheo , \* thresheth , 0248 aloao , \* toucheth , 0680 haptomai , \* vanisheth , 0853 aphanizo , \* watcheth , 1127 gregoreuo , catcheth -0726 away , { catcheth } , caught , force , pluck , pulling , take , cherisheth -2282 { cherisheth } , gnasheth - 5149 { gnasheth } , nourisheth -1625 bring , { nourisheth } , perisheth -0622 destroy , destroyed , die , lose , loseth , lost , marred , perish , perished , { perisheth } , preacheth -2097 brought , declare , declared , glad , good , gospel , preach , preached , { preacheth } , preaching , tidings , preacheth -2784 preach , preached , preacheeth , { preacheth } , preaching , proclaiming , publish , published , searcheth -2045 search , { searcheth } , searching , stablisheth -0950 confirm , confirmed , confirming , established , stablished , { stablisheth } , teacheth -1318 taught , { teacheth } , teacheth -1321 taught , teach , teachest , { teacheth } , teaching , teacheth -2727 informed , instructed , taught , teach , { teacheth } , thresheth -0248 { thresheth } , treadeth , toucheth -0680 touch , touched , { toucheth } , vanisheth -0853 corrupt , disfigure , perish , { vanisheth } , watcheth -1127 vigilant , wake , watch , watched , { watcheth } , watchful , whether - 1487 although , forasmuch , if , no , though , { whether } , whether -1520 another , any , certain , every , man , never , one , only , other , particular , several , some , thing , { whether } , whether -1535 entereth , if , or , { whether } , whether -4220 { whether } , whether -5037 also , both , even , so , then , { whether } , whether -5101 how , what , where , wherefore , whereof , whereunto , wherewith , wherewithal , { whether } , which , who , whom , whose , why , benzoheth -1132 { benzoheth } , breatheth -5397 blast , breath , breathe , breathed , { breatheth } , inspiration , souls , spirit , catcheth -6679 { catcheth } , chased , hunt , hunteth , hunteth , provision , take , taken , coucheth -7257 couched , { coucheth } , couching , down , fell , fold , lay , lie , lieth , lying , rest , sitting , turning , croucheth -1794 broken , contrite , { croucheth } , dabbasheth -1708 { dabbasheth } , dasheth -5310 abroad , beaten , brake , break , broken , dash , { dasheth } , discharged , dispersed , edge , overspread , scatter , scattered , dasheth -6327 abroad , breaketh , cast , { dasheth } , disperse , dispersed , drive , retired , scatter , scattered , scattereth , shaken , spread , establisheth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , { establisheth } , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , establisheth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , { establisheth } , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , establisheth -6966 appointeth , arose , assured , establish , { establisheth } , little , raised , rise , set , setteth , stand , stood , fetcheth -5080 astray , banished , bring , cast , chased , compelled , drawn , drive , driven , expelled , { fetcheth } , forced , forcing , outcast , outcasts , quite , thrust , withdrawn , flourisheth -6692 bloomed , blossom , blossomed , flourish , { flourisheth } , shewing , gnasheth -2786 gnash , gnashed , { gnasheth } , harosheth -2800 { harosheth } , hatcheth -3205 bare , bear , bearest , beareth , bearing , begat , beget , begetteth , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , { hatcheth } , labour , midwife , midwives , pedigrees , travail , travailed , travailth , travailing , heth - 2845 { heth } , hethlon -2855 { hethlon } , ishboseth -0378 { ishboseth } , japheth -3315 { japheth } , jerubbesheth -

3380 {jerubbesheth} , jetheth -3509 {jetheth} , languisheth -0535 feeble , languish , languished , {languisheth} , weak , laugheth -7832 deride , derision , laugh , laughed , {laugheth} , merry , mock , mocked , mockers , mocketh , play , played , playing , rejoice , rejoicing , scorneth , sport , loatheth -0947 foot , {loatheth} , polluted , tread , trodden , loatheth -6973 abhorred , abhorrest , distressed , grieved , {loatheth} , weary , lotheth -1602 abhor , abhorred , cast , faileth , lothed , {lotheth} , vilely , manahethites -2679 {manahethites} , manahethites -2680 {manahethites} , mephibosheth -4648 {mephibosheth} , moreshethgath -4182 {moreshethgath} , perisheth -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , {perisheth} , spendeth , take , undone , void , publisheth -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , {publisheth} , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , reacheth -4291 came , come , reached , {reacheth} , reacheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , {reacheth} , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , reacheth -6293 betwixt , came , cometh , entreat , fall , fell , intercession , intercessor , intreat , laid , lighted , meet , meetest , meeteth , met , pray , reached , {reacheth} , run , reacheth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , {reacheth} , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , refresheth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , {refresheth} , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , reproacheth -1442 blasphemed , blasphemeth , {reproacheth} , reproacheth -2778 betrothed , blasphemed , defied , defy , jeoparded , rail , reproach , reproached , {reproacheth} , upbraid , winter , reproacheth -2781 rebuke , reproach , reproaches , {reproacheth} , reproachfully , shame , rusheth -7857 drown , flowing , overflow , overflowed , overflowing , overflown , overwhelmed , ran , rinsed , {rusheth} , washed , washeth , searcheth -1875 ask , cared , careth , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , {searcheth} , seek , seeketh , seeking , sought , the , searcheth -2713 found , search , searched , {searcheth} , seek , sought , sounded , try , shallecheth -7996 glad , {shallecheth} , sheth -8352 seth , {sheth} , shethar -8369 {shethar} , shetharboznai -8370 {shetharboznai} , sigheth -0584 groan , mourn , sigh , sighed , sighest , {sigheth} , smootheth -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , separate , smoother , {smootheth} , stablisheth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , {stablisheth} , standeth , stood , tarry , very , stretcheth -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , {stretcheth} , turn , turned , turneth , wrest , yield , stretcheth -6566 abroad , breaketh , chop , forth , open , scattered , spread , spreadeth , stretch , stretched , {stretcheth} , teacheth -0502 learn , teach , {teacheth} , uttereth , teacheth -3384 archers , cast , casteth , direct , inform , instructed , laid , rain , shewed , shoot , shooters , shot , taught , teach , teacher , teachers , {teacheth} , teaching , watered , teacheth -3925 expert , instruct , instructed , learn , learned , skilful , taught , teach , teachers , teachest , {teacheth} , teaching , teacheth -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , {teacheth} , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , topheth -8612 tophet , {topheth} , toucheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , {toucheth} , toucheth -7306 accept , smell , smelled , smelleth , {toucheth} , understanding , vanisheth -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get ,

go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , {vanisheth} , walk , walked , walkest , walketh , walking , way , weak , went , wentest , watcheth -6822 behold , beholding , espy , look , looketh , waited , watch , watched , {watcheth} , watching , watchman , watchmen , well , watcheth -6974 arise , awake , awaked , awakest , awaketh , wake , {watcheth} , weigheth -8505 bear , directed , equal , meted , pondereth , told , weighed , {weigheth} , whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet , catcheth 6718 -- tsayid -- X {catcheth} , food , X hunter , (that which he took in)hunting , venison , victuals . Dabbesheth 1708 -- Dabbesheth -- {Dabbesheth} . Harosheth 2800 -- Charosheth -- {Harosheth} . Heth 2845 -- Cheth -- {Heth} . Hethlon 2855 -- Chethlon -- {Hethlon} . Ishbosheth 0378 -- /ysh-Bosheth -- {Ish-bosheth} . Japheth 3315 -- Yepheth -- {Japheth} . Jerubbesheth 3380 -- Y@rubbesheth -- {Jerubbesheth} . Jetheth 3509 -- Y@theyh -- {Jetheth} . Manahethites 2679 -- Chatsiy ham-M@nuchowth -- half of the {Manahethites} . Manahethites 2680 -- Chatsiy ham-M@nachti -- half of the {Manahethites} . Mephibosheth 4648 -- M@phiybosheth -- {Mephibosheth} . Moreshethgath 4182 -- Mowresheth Gath -- {Moresheth-gath} . Sheth 8351 -- sheth -- {Sheth} . Sheth 8352 -- Sheth -- Seth , {Sheth} . Shethar 8369 -- Shethar -- {Shethar} . Shethar-boznai 8370 -- Sh@thar Bowz@nay -- {Shethar-boznai} . Topheth 8612 -- Topheth - Tophet , {Topheth} . whether 0176 -- /ow -- also , and , either , if , at the least , X nor , or , otherwise , then , {whether} . whether 0335 -- /ay -- how , what , whence , where , {whether} , which (way) . whether 0413 -- /el -- about , according to , after , against , among , as for , at , because (-fore , -side) , both...and , by , concerning , for , from , X hath , in (-to) , near , (out) of , over , through , to (-ward) , under , unto , upon , {whether} , with (-in) . whether 0518 -- /im -- (and , can- , doubtless , if , that) (not) , + but , either , +except , + more (-over if , than) , neither , nevertheless , nor , oh that , or , +save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , {whether} , while , + yet . whether 0996 -- beyn -- among , asunder , at , between (-twixt... and) , + from (thewidest) , X in , out of , {whether} (it be...or) , within . whether 2006 -- hen -- (that) if , or , {whether} . whether 3588 -- kiy -- and , + (forasmuch , inasmuch , where-)as , assured [-ly] , +but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-)though , + till , truly , + until , when , {whether} , while , whom , yea , yet . whether 3808 -- lo/ -- X before , + or else , ere , + except , ig[- norant] , much , less , nay , neither , never , no ([-ne] , -- r , [- thing]) , (X asthough... , [can-] , for) not (out of) , of nought , otherwise , out of , +surely , + as truly as , + of a truth , + verily , for want , + {whether} , without . whether 4480 -- min -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X {whether} , with . whether 5750 -- \owd -- again , X all life long , at all , besides , but , else , further (-more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , {whether} , while) yet (within) . whether 1437 \*\* ean \*\* before , but , except , (and) if , (if) so , (what- , whither-)soever , though , when (-soever) , {whether} (or) , to whom , [who-]so (-ever) . whether 1487 \*\* ei \*\* forasmuch as , if , that , ([al-])though , {whether} . whether 1535 \*\* eite \*\* if , or , {whether} . whether 1536 \*\* ei tis \*\* he that , if a (-ny) man ('s thing , from any , ought) , {whether} any , whosoever . whether 2273 \*\* etoi \*\* {whether} . whether 3379 \*\* mepote \*\* if peradventure , lest (at any time , haply) , not at all , {whether} or not . whether 4220 \*\* poteron \*\* {whether} . whether 5037 \*\* te \*\* also , and , both , even , then , {whether} . whether 5101 \*\* tis \*\* every man , how (much) , + no (-ne , thing) , what (manner , thing) , where ([-by , -fore , -of , -unto , -with , - withal]) , {whether} , which , who (-m , -se) , why . Zoheth 2105 -- Zowcheth -- {Zoheth} . approacheth ..... approacheth 1448 -eggizo-> catcheth ..... catcheth 0726 -harpazo-> catcheth ..... one , and catcheth 0726 -harpazo-> cherisheth ..... and cherisheth 2282 -thalpo-> cherisheth ..... cherisheth 2282 -thalpo-> gnasheth ..... and gnasheth 5149 -trizo-> nourisheth ..... but nourisheth 1625 -ektrepho-> perisheth ..... of it perisheth 0622 -apollumi-> perisheth ..... perisheth 0622 -apollumi-> perisheth ..... that perisheth 0622 -apollumi-> preacheth ..... preacheth 2097 -euaggelizo-> preacheth ..... preacheth 2784 -

kerusso-> searcheth ..... And he that searcheth 2045 -ereunao-> searcheth ..... searcheth 2045 -ereunao-> stablisheth ..... he which stablisheth 0950 -bebaioo-> teacheth ..... he that teacheth 1321 -didasko-> teacheth ..... teacheth 1318 -didaktos-> teacheth ..... teacheth 1321 -didasko-> teacheth ..... that teacheth 1321 -didasko-> teacheth ..... unto him that teacheth 2727 -katecheo-> thresheth ..... and that he that thresheth 0248 -aloao-> toucheth ..... is that toucheth 0680 -haptomai-> toucheth ..... one toucheth 0680 -haptomai-> vanisheth ..... vanisheth 0853 -aphanizo-> watcheth ..... is he that watcheth 1127 -gregoreuo-> whether ..... And whether 1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -eite-> whether ..... by him , I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite-> whether ..... For whether 1535 -eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -tis-> whether ..... for whether 5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether 1487 -ei-> whether ..... me whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you , whether 1487 -ei-> whether ..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether ..... that whether 1535 -eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether 1487 -ei-> Whether ..... unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether ..... Whether 1487 -ei-> whether ..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether ..... Whether 1535 -eite-> whether ..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether ..... whether 3379 -mepote-> whether ..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether ..... Whether 5101 -tis-> whether ..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -soma-> Zoheth 2105 ## Zowcheth {zo-khayth'}; of uncertain origin; Zocheth, an Israelite: -- {Zoheth}. [ql catcheth 6718 ## tsayid {tsah'-yid'}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.[ql Dabbesheth 1708 ## Dabbesheth {dab-beh'-sheth}; the same as 1707; Dabbesheth, a place in Palestine: -- {Dabbesheth}. [ql Harosheth 2800 ## Charosheth {khar-o'-sheth}; the same as 2799; Charosheth, a place in Palestine: -- {Harosheth}. [ql Heth 2845 ## Cheth {khayth}; from 2865; terror; Cheth, an aboriginal Canaanite: -- {Heth}. [ql Hethlon 2855 ## Chethlon {kheth-lone'}; from 2853; enswathed; Chethlon, a place in Palestine: -- {Hethlon}. [ql Ish-bosheth 0378 ## >Iysh-Bosheth {eesh-bo'-sheth}; from 376 and 1322; man of shame; Ish-Bosheth, a son of King Saul: -- {Ish- bosheth}. [ql Japheth 3315 ## Yepheth {yeh'-feth}; from 6601; expansion; Jepheth, a son of Noah; also his posterity: -- {Japheth}. [ql Jerubbesheth 3380 ## Y@rubbesheth {yer-oob-beh'-sheth}; from 7378 and 1322; shame(i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -- {Jerubbesheth}. [ql Jetheth 3509 ## Y@theyh {yeh-thayth'}; of uncertain derivation; Jetheth, an Edomite: -- {Jetheth}. [ql Manahethites 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men- oo-khoth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: -- half of the {Manahethites}. [ql Manahethites 2680 ## Chatsiy ham-M@nachtsi {khat-see' ham-men-akh- tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half of the {Manahethites}. [ql Mephibosheth 4648 ## M@phiybosheth {mef-ee-bo'-sheth}; or M@phibosheth {mef-ee-bo'-sheth}; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two Israelites: -- {Mephibosheth}.[ql Moresbeth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Palestine: -- {Moresbeth-gath}.[ql Sheth 8351 ## sheth (Numbers 24:17) {shayth}; from 7582; tumult: -- {Sheth}.[ql Sheth 8352 ## Sheth {shayth}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- Seth, {Sheth}.[ql Shethar 8369 ## Shethar {shay-thaw'r'}; of foreign derivation; Shethar, a Persian satrap: -- {Shethar}.[ql Shethar-boznai 8370 ## Sh@thar Bowz@nay {sheth-ar' bo-zen-ah'- ee}; of foreign derivation; Shethar-Bozenai, a Persian officer: -- {Shethar-boznai}.[ql Topheth 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, {Topheth}.[ql whether0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to , after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn

{bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un- ]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.[ql whether 5750 ## And Canaan begat Sidon his firstborn, and {Heth}, heth And Abraham stood up from before his dead, and spake unto the sons of {Heth}, saying, heth And the children of {Heth} answered Abraham, saying unto him, heth And Abraham stood up, and bowed himself to the people of the land, [even] to the children of {Heth}. heth And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of {Heth}, [even] of all that went in at the gate of his city, saying, heth And Ephron dwelt among the children of {Heth}: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying, heth And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of {Heth}, four hundred shekels of silver, current [money] with the merchant. heth Unto Abraham for a possession in the presence of the children of {Heth}, before all that went in at the gate of his city. heth And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of {Heth}. heth The field which Abraham purchased of the sons of {Heth}: there was Abraham buried, and Sarah his wife. heth And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of {Heth}, such as these [which are] of the daughters of the land, what good shall my life do me? heth And Rebekah said to Isaac, I am weary of my life because of the daughters of {Heth}: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me? heth The purchase of the field and of the cave that [is] therein [was] from the children of {Heth}. heth <1CH1 -13> And Canaan begat Zidon his firstborn, and {Heth},



approacheth, LU, 12:33 benzoheth, ICH, 4:20 breatheth, DE, 20:16 catcheth, JOH, 10:12 catcheth, LE, 17:13 catcheth, MT, 13:19 cherisheth, ITH, 2:7 cherisheth, EPH, 5:29 cheth, PS, 119:57 coucheth, DE, 33:13 croucheth, PS, 10:10 dabbasheth, JOS, 19:11 dasheth, GENN, 2:1, dasheth, NA, 2:1 dasheth, PS, 137:9 establisheth, DA, 6:15 establisheth, PR, 29:4 establisheth, NU, 30:14 fetcheth, DE, 19:5 flourisheth, PS, 90:6, PS, 103:15 gnasheth, JOB, 16:9 gnasheth, MR, 9:18 gnasheth, PS, 37:12 harosheth, JG, 4:2, JG, 4:13, JG, 4:16 hatcheth, JER, 17:11 heth, ICH, 1:13 heth, GE, 10:15, GE, 23:3, GE, 23:5, GE, 23:7, GE, 23:10, GE, 23:10, GE, 23:16, GE, 23:18, GE, 23:20, GE, 25:10, GE, 27:46, GE, 27:46, GE, 49:32 hethlon, EZE, 47:15, EZE, 48:1 ishboheth, 2SA, 2:8, 2SA, 2:10, 2SA, 2:12, 2SA, 2:15, 2SA, 3:7, 2SA, 3:8, 2SA, 3:14, 2SA, 3:15, 2SA, 4:5, 2SA, 4:8, 2SA, 4:8, 2SA, 4:12 japheth, ICH, 1:4, ICH, 1:5 japheth, GE, 5:32, GE, 6:10, GE, 7:13, GE, 9:18, GE, 9:23, GE, 9:27, GE, 10:1, GE, 10:2, GE, 10:21 jerubbesheth, 2SA, 11:21 jetheth, ICH, 1:51 jetheth, GE, 36:40 languisheth, JER, 15:9 languisheth, NA, 1:4, NA, 1:4 languisheth, JOE, 1:10, JOE, 1:12 languisheth, GENN, 1:4, GENN, 1:4, languisheth, ISA, 24:4, ISA, 24:7, ISA, 33:9 laugheth, JOB, 41:29 loatheth, EZE, 16:45 loatheth, NU, 21:5 loatheth, PR, 27:7 manahethites, ICH, 2:52, ICH, 2:54 mephibosheth, 2SA, 4:4, 2SA, 9:6, 2SA, 9:6, 2SA, 9:10, 2SA, 9:11, 2SA, 9:12, 2SA, 9:12, 2SA, 9:13, 2SA, 16:1, 2SA, 16:4, 2SA, 19:24, 2SA, 19:25, 2SA, 19:30, 2SA, 21:7, 2SA, 21:8 moreshethgath, MIC, 1:14 nourisheth, EPH, 5:29 periseth, IPE, 1:7 periseth, EC, 7:15 periseth, ISA, 57:1 periseth, JAS, 1:11 periseth, JOH, 6:27 periseth, JOB, 4:11 periseth, JER, 9:12, JER, 48:46 periseth, PR, 11:7 preacheth, 2CO, 11:4 preacheth, AC, 19:13 preacheth, GA, 1:23 publisheth, NA, 1:15 publisheth, JER, 4:15 publisheth, ISA, 52:7, ISA, 52:7 reacheth, 2CH, 28:9 reacheth, DA, 4:22 reacheth, JER, 4:10, JER, 4:18, JER, 51:9 reacheth, JOS, 19:22, JOS, 19:26, JOS, 19:27, JOS, 19:34, JOS, 19:34 reacheth, NU, 21:30 reacheth, PR, 31:20 reacheth, PS, 36:5, PS, 108:4 refresheth, PR, 25:13 reproacheth, NU, 15:30 reproacheth, PR, 14:31, PR, 17:5, PR, 27:11 reproacheth, PS, 44:16, PS, 74:22, PS, 119:42 rusheth, JER, 8:6 searcheth, ICO, 2:10 searcheth, ICH, 28:9 searcheth, JOB, 28:3, JOB, 39:8 searcheth, PR, 18:17, PR, 28:11 searcheth, RE, 2:23 searcheth, RO, 8:27 shallecheth, ICH, 26:16 sheth, ICH, 1:1 sheth, NU, 24:17 shethar, ES, 1:14 shetharboznai, EZR, 5:3, EZR, 5:6, EZR, 6:6, EZR, 6:13 sigheth, LA, 1:8 smootheth, ISA, 41:7 stablisheth, 2CO, 1:21 stablisheth, HAB, 2:12 stretcheth, ZEC, 12:1 stretcheth, PR, 31:20 stretcheth, JOB, 15:25, JOB, 26:7 stretcheth, ISA, 40:22, ISA, 44:13, ISA, 44:24 teacheth, ICO, 2:13, ICO, 2:13 teacheth, IJO, 2:27 teacheth, 2SA, 22:35 teacheth, AC, 21:28 teacheth, GA, 6:6 teacheth, ISA, 9:15, ISA, 48:17 teacheth, JOB, 35:11, JOB, 36:22 teacheth, PR, 6:13, PR, 16:23 teacheth, PS, 18:34, PS, 94:10, PS, 144:1 teacheth, RO, 12:7 thresheth, ICO, 9:10 topheth, 2KI, 23:10 toucheth, IJO, 5:18 toucheth, AM, 9:5 toucheth, EX, 19:12, EX, 29:37, EX, 30:29 toucheth, EZE, 17:10 toucheth, GE, 26:11 toucheth, HO, 4:2 toucheth, JG, 16:9 toucheth, JOB, 4:5 toucheth, LE, 6:18, LE, 7:19, LE, 11:24, LE, 11:26, LE, 11:27, LE, 11:36, LE, 11:39, LE, 15:5, LE, 15:7, LE, 15:10, LE, 15:11, LE, 15:12, LE, 15:19, LE, 15:21, LE, 15:22, LE, 15:23, LE, 15:27, LE, 22:4, LE, 22:5 toucheth, LU, 7:39 toucheth, NU, 19:11, NU, 19:13, NU, 19:16, NU, 19:21, NU, 19:22, NU, 19:22 toucheth, PR, 6:29 toucheth, PS, 104:32 toucheth, ZEC, 2:8, ZEC, 2:8 vanisheth, JOB, 7:9 vanisheth, JAS, 4:14 watcheth, EZE, 7:6 watcheth, PS, 37:32 watcheth, RE, 16:15 weigheth, JOB, 28:25 weigheth, PR, 16:2 whether, ICO, 1:16, ICO, 3:22, ICO, 7:16, ICO, 7:16, ICO, 8:5, ICO, 10:31, ICO, 12:13, ICO, 12:13, ICO, 12:26, ICO, 13:8, ICO, 13:8, ICO, 13:8, ICO, 14:7, ICO, 15:11 whether, IJO, 4:1 whether, 1KI, 20:18, 1KI, 20:18, 1KI, 20:33 whether, IPE, 2:13 whether, ITH, 5:10 whether, 2CH, 14:11, 2CH, 15:13, 2CH, 15:13 whether, 2CO, 1:6, 2CO, 1:6, 2CO, 2:9, 2CO, 5:9, 2CO, 5:10, 2CO, 5:13, 2CO, 5:13, 2CO, 8:23, 2CO, 12:2, 2CO, 13:5 whether, 2KI, 1:2 whether, 2SA, 12:22, 2SA, 15:21 whether, 2TH, 2:15 whether, AC, 1:24, AC, 4:19, AC, 5:8, AC, 9:2, AC, 10:18, AC, 17:11, AC, 19:2, AC, 25:20 whether, COL, 1:16, COL, 1:20 whether, DE, 4:32, DE, 8:2, DE, 13:3, DE, 18:3, DE, 22:6, DE, 24:14 whether, EC, 2:19, EC, 5:12, EC, 11:6, EC, 11:6, EC, 11:6, EC, 12:14, EC, 12:14 whether, EPH, 6:8 whether, ES, 3:4, ES, 4:11, ES, 4:14 whether, EX, 4:18, EX, 12:19, EX, 16:4, EX, 19:13, EX, 21:31, EX, 22:4, EX, 22:8, EX, 22:9, EX, 34:19 whether, EZE, 2:5, EZE, 2:5, EZE, 2:7, EZE, 2:7, EZE, 3:11, EZE, 3:11, EZE, 44:30 whether, EZR, 2:59, EZR, 5:17, EZR, 7:26 whether, GE, 18:21, GE, 24:21, GE, 27:21, GE, 31:39, GE, 37:14, GE, 37:32, GE, 42:16, GE, 42:16 whether, JER, 30:6, JER, 42:6, JER, 42:6 whether, JG, 2:22, JG, 3:4, JG, 9:2, JG, 18:5 whether, JOB, 34:29, JOB, 34:33, JOB, 34:33, JOB, 37:13 whether, JOH, 7:17, JOH, 7:17, JOH, 9:25 whether, JOS, 24:15 whether, LE, 3:1, LE, 5:1, LE, 5:2, LE, 7:26, LE, 11:32, LE, 11:35, LE, 13:47, LE, 13:48, LE, 13:48, LE, 13:52, LE, 13:55, LE, 15:3, LE, 16:29, LE, 17:15, LE, 18:9, LE, 22:28, LE, 27:12, LE, 27:14, LE, 27:26, LE, 27:30, LE, 27:33 whether, LU, 3:15, LU, 5:23, LU, 6:7, LU, 14:28, LU, 14:31, LU, 22:27, LU, 23:6 whether, MR, 2:9, MR, 3:2, MR, 15:36, MR, 15:44 whether, MT, 9:5, MT, 21:31, MT, 23:17, MT, 23:19, MT, 26:63, MT, 27:21, MT, 27:49 whether, NE, 7:61 whether, NU, 9:21, NU, 9:22, NU, 11:23, NU, 13:18, NU, 13:19, NU, 13:19, NU, 13:20, NU, 13:20, NU, 15:30, NU, 18:15 whether, PHP, 1:18, PHP, 1:20, PHP, 1:27 whether, PR, 20:11, PR, 20:11, PR, 29:9 whether, RO, 6:16, RO, 12:6, RO, 14:8, RO, 14:8, RO, 14:8 whether, RU, 3:10 whether, SOS, 6:11, SOS, 7:12 zoheth, ICH, 4:20

which...teacheth 1318 # didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: -- taught, {which...teacheth}.[q]

\* catcheth , 0726 harpazo , \* cherisheth , 2282 thalpo , \* gnasheth , 5149 trizo , \* nourisheth , 1625 ektrepho , \*  
perisheth , 0622 apollumi , \* preacheth , 2097 euaggelizo , 2784 kerusso , \* searcheth , 2045 ereunao , \*  
stablisheth , 0950 bebaioo , \* teacheth , 1318 didaktos , 1321 didasko , 2727 katecheo , \* thresheth , 0248 aloao , \*  
toucheth , 0680 haptomai , \* vanisheth , 0853 aphanizo , \* watcheth , 1127 gregoreuo ,

catcheth -0726 away, {catcheth}, caught, force, pluck, pulling, take, cherisheth -2282 {cherisheth}, gnasheth -5149 {gnasheth}, nourisheth -1625 bring, {nourisheth}, perisheth -0622 destroy, destroyed, die, lose, loseth, lost, marred, perish, perished, {perisheth}, preacheth -2097 brought, declare, declared, glad, good, gospel, preach, preached, {preacheth}, preaching, tidings, preacheth -2784 preach, preached, preacheeth, {preacheth}, preaching, proclaiming, publish, published, searcheth -2045 search, {searcheth}, searching, stablisheth -0950 confirm, confirmed, confirming, established, stablished, {stablisheth}, teacheth -1318 taught, {teacheth}, teacheth -1321 taught, teach, teacheeth, {teacheth}, teaching, teacheth -2727 informed, instructed, taught, teach, {teacheth}, thresheth -0248 {thresheth}, treadeth, toucheth -0680 touch, touched, {toucheth}, vanisheth -0853 corrupt, disfigure, perish, {vanisheth}, watcheth -1127 vigilant, wake, watch, watched, {watcheth}, watchful, whether -1487 although, forasmuch, if, no, though, {whether}, whether -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, thing, {whether}, whether -1535 entereth, if, or, {whether}, whether -4220 {whether}, whether -5037 also, both, even, so, then, {whether}, whether -5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, {whether}, which, who, whom, whose, why,

benzoheth -1132 (benzoheth) , breatheth -5397 blast , breath , breathe , breathed , {breatheth} , inspiration , souls , spirit , catcheth -6679 {catcheth} , chased , hunt , hunteth , hunteth , provision , take , taken , coucheth -7257 couched , {coucheth} , couching , down , fell , fold , lay , lie , lieth , lying , rest , sitting , turning , croucheth -1794 broken , contrite , {croucheth} , dabbasheth -1708 {dabbasheth} , dasheth -5310 abroad , beaten , brake , break , broken , dash , {dasheth} , discharged , dispersed , edge , overspread , scatter , scattered , dasheth -6327 abroad , breaketh , cast , {dasheth} , disperse , dispersed , drive , retired , scatter , scattered , scattereth , shaken , spread , establisheth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , {establisheth} , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , seteth , settle , settled , established , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , establisheth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , {establisheth} , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , establisheth -6966 appointeth , arose , assured , establish , {establisheth} , little , raised , rise , set , seteth , stand , stood , fetcheth -5080 astray , banished , bring , cast , chased , compelled , drawn , drive , driven , expelled , {fetcheth} , forced , forcing , outcast , outcasts , quite , thrust , withdrawn , flourisheth -6692 bloomed , blossom , blossomed , flourish , {flourisheth} , shewing , gnasheth -2786 gnash , gnashed , {gnasheth} , harosheth -2800 {harosheth} , hatcheth -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , {hatcheth} , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travelling , heth -2845 {heth} , hethlon -2855 {hethlon} , ishbosheth -0378 {ishbosheth} , japheth -3315 {japheth} , jerubbesheth -3380 {jerubbesheth} , jetheth -3509 {jetheth} , languisheth -0535 feeble , languish , languished , {languisheth} , weak , laugheth -7832 deride , derision , laugh , laughed , {laugheth} , merry , mock , mocked , mockers , mocketh , play , played , playing , rejoice , rejoicing , scorneth , sport , loatheth -0947 foot , {loatheth} , polluted , tread , trodden , loatheth -6973 abhorred , abhorrest , distressed , grieved , {loatheth} , weary , lotheth -1602 abhor , abhorred , cast , faileth , lothed , {lotheth} , vilely , manahethites -2679 {manahethites} , manahethites -2680 {manahethites} , mephibosheth -4648 {mephibosheth} , moreshethgath -4182 {moreshethgath} , perisheth -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , {perisheth} , spendeth , take , undone , void , publisheth -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , hearest , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , {publisheth} , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , reacheth -4291 came , come , reached , {reacheth} , reacheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , {reacheth} , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , reacheth -6293 betwixt , came , cometh , entreat , fall , fell , intercession , intercessor , intreat , laid , lighted , meet , meetest , meeteth , met , pray , reached , {reacheth} , run , reacheth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , {reacheth} , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , refresheth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , {refresheth} , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , reproacheth -1442 blasphemed , blasphemeth , {reproacheth} , reproacheth -2778 betrothed , blasphemed , defied , defy , jeoparded , rail , reproach , reproached , {reproacheth} , upbraid , winter , reproacheth -2781 rebuke , reproach , reproaches , {reproacheth} , reproachfully , shame , rusheth -7857 drown , flowing , overflow , overflowed , overflowing , overflown , overwhelmed , ran , rinsed , {rusheth} , washed , washest , searcheth -1875 ask , cared , careth , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , {searcheth} , seek , seeketh , seeking , sought , the , searcheth -2713 found , search , searched , {searcheth} , seek , sought , sounded , try , shallecheth -7996 glad , {shallecheth} , sheth -8352 seth , {sheth} , shethar -8369 {shethar} , shetharboznai -8370 {shetharboznai} , sightheth -0584 groan , mourn , sigh , sighed , sighest , {sightheth} , smootheth -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , separate , smoother , {smootheth} , stablisheth -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , preareth , provide , provided , provideth , provision , ready , right , set , seteth , stable , stablish , stablished , {stablisheth} , standeth , stood , tarry , very , stretcheth -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , {stretcheth} , turn , turned , turneth , wrest , yield , stretcheth -6566 abroad , breaketh , chop , forth , open , scattered , spread , spreadeth , stretch , stretched , {stretcheth} , teacheth -0502 learn , teach , {teacheth} , uttereth , teacheth -3384 archers , cast , casteth , direct , inform , instructed , laid , rain , shewed , shoot , shooters , shot , taught , teach , teacher , teachers , {teacheth} , teaching , watered , teacheth -3925 expert , instruct , instructed , learn , learned , skilful , taught , teach , teachers , teachest , {teacheth} , teaching , teacheth -7919 behave , behaved , consider , considereth , expert , instruct , instructed , prosper , prospered , prospereth , prudent , prudently , skilful , skill , success , taught , {teacheth} , understand , understandeth , understanding , understood , wisdom , wise , wisely , wittingly , topheth -8612 tophet , {topheth} , toucheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , {toucheth} , toucheth -7306 accept , smell , smelled , smelleth , {toucheth} , understanding , vanisheth -3212 away , bear , bring , brought , come , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , hence , lead , leadeth , led , let , march , pursue , run , spread , take , timber , {vanisheth} , walk , walked , walkest , walketh , walking , way , weak , went , wentest , watcheth -6822 behold , beholding , espy , look , looketh , waited , watch , watched , {watcheth} , watching , watchman , watchmen , well , watcheth -6974 arise , awake , awaked , awakest , awaketh , wake , {watcheth} , weigheth -8505 bear , directed , equal , meted , pondereth , told , weighed , {weigheth} , whether -0176 also , at , either , if , least , nor , or , otherwise , then , {whether} , whether -0335 how , what , whence , where , {whether} , whether -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , nor , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , {whether} , while , whether -0996 among , asunder , at , between , betwixt , once , {whether} , within , whether -2006 if , or , therefore , {whether} , whether -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , {whether} , which , while , whom , whose , yea , yet , whether -4100 how , what , whatsoever , whereby , wherefore , wherein , whereto , wherewith , {whether} , which , why , whether -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , than , the , through , {whether} , which , whether -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , {whether} , while , whilst , within , yet , whether -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , {whether} , while , whiles , within , yet ,

catcheth 6718 -- tsayid -- X {catcheth}, food, X hunter, (that which he took in)hunting, venison, victuals.  
Dabbesheth 1708 -- Dabbesheth -- {Dabbesheth}. Harosheth 2800 -- Charosheth -- {Harosheth}. Heth 2845 --  
Cheth -- {Heth}. Hethlon 2855 -- Chethlon -- {Hethlon}. Ishbosheth 0378 -- /lysh-Bosheth -- {Ish-bosheth}.  
Japheth 3315 -- Yepheth -- {Japheth}. Jerubbesheth 3380 -- Y@rubbesheth -- {Jerubbesheth}. Jetheth 3509 --  
Y@theyh -- {Jetheth}. Manahethites 2679 -- Chatsiy ham-M@nuchowth -- half of the {Manahethites}.  
Manahethites 2680 -- Chatsiy ham-M@nachti -- half of the {Manahethites}. Mephibosheth 4648 --  
M@phiybosheth -- {Mephibosheth}. Moreshethgath 4182 -- Mowresheth Gath -- {Moresheth-gath}. Sheth 8351 -  
- sheth -- {Sheth}. Sheth 8352 -- Sheth -- Seth, {Sheth}. Shethar 8369 -- Shethar -- {Shethar}. Shethar-boznai  
8370 -- Sh@thar Bowz@nay -- {Shethar-boznai}. Topheth 8612 -- Topheth -- Tophet, {Topheth}. whether0176 --  
/ow -- also, and, either, if, at the least, X nor, or, otherwise,then, {whether}. whether 0335 -- /ay -- how, what,  
whence, where, {whether}, which (way). whether 0413 -- /el -- about, according to ,after, against, among, as for,  
at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through,  
to(-ward), under, unto, upon,{whether}, with(-in). whether 0518 -- /im -- (and, can-, doubtless, if, that) (not), +  
but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since,  
sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, {whether}, while,+ yet.  
whether 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, {whether} (it  
be...or), within. whether 2006 -- hen -- (that) if, or, {whether}. whether 3588 -- kiy -- and, + (forasmuch,  
inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so,  
than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al- )though, + till, truly, + until,  
when, {whether}, while,whom, yea, yet. whether 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant],  
much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought,  
otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + {whether},without. whether 4480 -- min  
-- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X  
then, through, X{whether}, with. whether 5750 -- \owd -- again, X all life long, at all, besides, but, else,  
further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while  
(having being), (as, because,{whether}, while) yet (within). whether 1437 \*\* ean \*\* before, but, except, (and) if,  
(if) so, (what-,whither-)soever, though, when(-soever), {whether} (or), to whom,[who-]so(-ever). whether 1487 \*\*  
ei \*\* forasmuch as, if, that, ([al-])though, {whether}. whether 1535 \*\* eite \*\* if, or, {whether}. whether 1536 \*\*  
ei tis \*\* he that, if a(-ny) man('s thing, from any, ought),{whether} any, whosoever. whether 2273 \*\* etoi \*\*  
{whether}. whether 3379 \*\* mepote \*\* if peradventure, lest (at any time, haply), not at all,{whether} or not.  
whether 4220 \*\* poteron \*\* {whether}. whether 5037 \*\* te \*\* also, and, both, even, then, {whether}. whether  
5101 \*\* tis \*\* every man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with,  
- withal]), {whether}, which,who(-m, -se), why. Zoheth 2105 -- Zowcheth -- {Zoheth}.



approacheth ..... approacheth 1448 -eggizo-> catcheth ..... catcheth 0726 -harpazo-> catcheth ..... one , and  
catcheth 0726 -harpazo-> cherisheth ..... and cherisheth 2282 -thalpo-> cherisheth ..... cherisheth 2282 -  
thalpo-> gnasheth ..... and gnasheth 5149 -trizo-> nourisheth ..... but nourisheth 1625 -ektrepho-> perisheth  
..... of it perisheth 0622 -apollumi-> perisheth ..... perisheth 0622 -apollumi-> perisheth ..... that perisheth  
0622 -apollumi-> preacheth ..... preacheth 2097 -euaggelizo-> preacheth ..... preacheth 2784 -kerusso->  
searcheth ..... And he that searcheth 2045 -ereunao-> searcheth ..... searcheth 2045 -ereunao-> stablisheth  
..... he which stablisheth 0950 -bebaioo-> teacheth ..... he that teacheth 1321 -didasko-> teacheth .....  
teacheth 1318 -didaktos-> teacheth ..... teacheth 1321 -didasko-> teacheth ..... that teacheth 1321 -didasko->  
teacheth ..... unto him that teacheth 2727 -katecheo-> thresheth ..... and that he that thresheth 0248 -aloao->  
toucheth ..... is that toucheth 0680 -haptomai-> toucheth ..... one toucheth 0680 -haptomai-> vanisheth .....  
vanisheth 0853 -aphanizo-> watcheth ..... is he that watcheth 1127 -gregoreuo-> whether ..... And whether  
1535 -eite-> whether ..... and whether 5037 -te-> whether ..... but whether 1535 -eite-> whether ..... by him  
, I say , whether 1535 -eite-> whether ..... for us , that , whether 1535 -eite-> whether ..... For whether 1535 -  
eite-> whether ..... For whether 5037 -te-> whether ..... For whether 5101 -tis-> whether ..... for whether  
5101 -tis-> whether ..... him , whether 1487 -ei-> whether ..... him whether 1487 -ei-> whether ..... me  
whether 1487 -ei-> whether ..... not whether 1487 -ei-> whether ..... of you , whether 1487 -ei-> whether  
..... sake : whether 1535 -eite-> whether ..... that , whether 1535 -eite-> whether ..... that whether 1535 -  
eite-> whether ..... to us , whether 1535 -eite-> Whether ..... unto them , Whether 1487 -ei-> Whether .....  
unto them , Whether 5101 -tis-> whether ..... us whether 1487 -ei-> Whether ..... Whether 1487 -ei-> whether  
..... whether 1487 -ei-> whether ..... whether 1520 -heis-> Whether ..... Whether 1535 -eite-> whether  
..... whether 1535 -eite-> whether ..... whether 2273 -etoi-> whether ..... whether 3379 -mepote-> whether  
..... whether 4220 -poteron-> whether ..... whether 5037 -te-> Whether ..... Whether 5101 -tis-> whether  
..... whether I speak 2980 -laleo-> whether ..... whether in the body 4983 -soma->



Zoheth 2105 ## Zowcheth {zo-khayth'}; of uncertain origin; Zocheth, an Israelite: -- {Zoheth}. [ql catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in) hunting, venison, victuals.[ql Dabbesheth 1708 ## Dabbesheth {dab-beh'-sheth}; the same as 1707; Dabbesheth, a place in Palestine: -- {Dabbesheth}. [ql Harosheth 2800 ## Charosheth {khar-o'-sheth}; the same as 2799; Charosheth, a place in Palestine: -- {Harosheth}. [ql Heth 2845 ## Cheth {khayth}; from 2865; terror; Cheth, an aboriginal Canaanite: -- {Heth}. [ql Hethlon 2855 ## Chethlon {kheth-lone'}; from 2853; ensnared; Chethlon, a place in Palestine: -- {Hethlon}. [ql Ish-bosheth 0378 ## >Iysh-Bosheth {eesh-bo'-sheth}; from 376 and 1322; man of shame; Ish-Bosheth, a son of King Saul: -- {Ish- bosheth}. [ql Japheth 3315 ## Yepheth {yeh'-feth}; from 6601; expansion; Jepheth, a son of Noah; also his posterity: -- {Japheth}. [ql Jerubbesheth 3380 ## Y@rubbesheth {yer-oob-beh'-sheth}; from 7378 and 1322; shame(i.e. the idol) will contend; Jerubbesheth, a symbol. name for Gideon: -- {Jerubbesheth}. [ql Jetheth 3509 ## Y@theyh {yeh-thayth'}; of uncertain derivation; Jetheth, an Edomite: -- {Jetheth}. [ql Manahethites 2679 ## Chatsiy ham-M@nuchowth {chat-tsee' ham-men- oo-khoth'}; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: -- half of the {Manahethites}. [ql Manahethites 2680 ## Chatsiy ham-M@nachti {khat-see' ham-men-akh- tee'}; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: -- half of the {Manahethites}. [ql Mephibosheth 4648 ## M@phiybosheth {mef-ee-bo'-sheth}; or M@phibosheth {mef-ee-bo'-sheth}; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two Israelites: -- {Mephibosheth}.[ql Moresbeth-gath 4182 ## Mowresheth Gath {mo-reh'-sheth gath}; from 3423 and 1661; possession of Gath; Moresbeth-Gath, a place in Palestine: -- {Moresbeth-gath}.[ql Sheth 8351 ## sheth (Numbers 24:17) {shayth}; from 7582; tumult: -- {Sheth}.[ql Sheth 8352 ## Sheth {shayth}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- Seth, {Sheth}.[ql Shethar 8369 ## Shethar {shay-thawr'}; of foreign derivation; Shethar, a Persian satrap: -- {Shethar}.[ql Shethar-boznai 8370 ## Sh@thar Bowz@nay {sheth-ar' bo-zen-ah'- ee}; of foreign derivation; Shethar-Bozenai, a Persian officer: -- {Shethar-boznai}.[ql Topheth 8612 ## Topheth {to'-feth}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, {Topheth}.[ql whether0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}. [ql whether 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way). [ql whether 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, {whether}, with(-in). [ql whether 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet. [ql whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within. [ql whether 2006 ## hen (Aramaic) {hane}; corresponding to 2005: lo! also there[-fore], [un-]less, whether, but, if: -- (that) if, or, {whether}. [ql whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet. [ql whether 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + {whether}, without. [ql whether 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X {whether}, with.[ql whether 5750 ##



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Heth Interlinear Index Study Heth GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and {Heth} <02845 +Cheth > , Heth GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of {Heth} <02845 +Cheth > , saying <00559 +>amar > , Heth GEN 023 005 And the children <01121 +ben > of {Heth} <02845 +Cheth > answered <06030 + Abraham <85> , saying <00559 +>amar > unto him , Heth GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > himself to the people <05971 + of the land <00776 +>erets > , [ even ] to the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of {Heth} <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of {Heth} <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + , saying <00559 +>amar > , Heth GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of {Heth} <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , current <05674 + [ money <03701 +keceph > ] with the merchant . Heth GEN 023 018 Unto Abraham <85> for a possession <04736 +miqnah > in the presence <05869 + of the children <01121 +ben > of {Heth} <02845 +Cheth > , before <06440 +paniym > all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 + . Heth GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [ is ] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > by the sons <01121 +ben > of {Heth} <02845 +Cheth > . Heth GEN 025 010 The field <07704 +sadeh > which <00834 +>aher > Abraham <85> purchased <07069 +qanah > of the sons <01121 +ben > of {Heth} <02845 +Cheth > : there <08033 +sham > was Abraham <85> buried <06912 +qabar > , and Sarah <08283 +Sarah > his wife <00802 +>ishshah > . Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 027 046 And Rebekah <07259 +Ribqah > said <00559 +>amar > to Isaac <03327 +Yitschaq > , I am weary <06973 +quwts > of my life <02416 +chay > because <06440 +paniym > of the daughters <01363 +gobahh > of {Heth} <02845 +Cheth > : if <00518 +>im > Jacob <03290 +Ya take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Heth <02845 +Cheth > , such as these <00428 +>el - leh > [ which <00834 +>aher > are ] of the daughters <01363 +gobahh > of the land <00776 +>erets > , what <04100 +mah > good shall my life <02416 +chay > do me ? Heth GEN 049 032 The purchase <04736 +miqnah > of the field <07704 +sadeh > and of the cave <04631 +m@ that [ is ] therein [ was ] from the children <01121 +ben > of {Heth} <02845 +Cheth > . Heth 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his firstborn <01060 +b@kowr > , and {Heth} <02845 +Cheth > ,

bashan languisheth because it reacheth unto thine heart blood toucheth blood but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but nourisheth carpenter stretcheth out catcheth any beast or fowl catcheth away cometh preacheth another jesus <2CO11 -:4 > coucheth beneath dasheth thy little ones against east wind toucheth it foolish man reproacheth thee daily for he stretcheth out his hand against god for her judgment reacheth unto heaven full soul loatheth an honeycomb gnasheth upon him with his teeth gnasheth with his teeth hath understanding searcheth him out he gnasheth upon me with his teeth he laugheth at he searcheth after every green thing he stretcheth out he teacheth my hands <2SA22 -:35 > he teacheth my hands he teacheth with his fingers he toucheth which hath heth answered abraham horse rusheth into it toucheth thee it watcheth for thee japheth took king establisheth may be changed loatheth her husband lord searcheth all hearts <1CH28 -:9 > lord thy god which teacheth thee now he which stablisheth us with you <2CO1 -:21 > nurse cherisheth her children <1TH2 -:7 > old lion perisheth for lack or whosoever toucheth any creeping thing our soul loatheth this light bread poor reproacheth his maker poor reproacheth his maker reacheth unto heaven same anointing teacheth you <1JO2 -:27 > searcheth him searcheth out all perfection she reacheth forth her hands she sigheth she stretcheth out her hand so he flourisheth so mephibosheth dwelt <2SA9 -:13 > spirit searcheth all things <1CO2 -:10 > sword reacheth unto teacheth all teacheth lies teacheth man knowledge then he establisheth all her vows then vanisheth away times past now preacheth took ishosheth <2SA2 -:8 > toucheth any unclean toucheth him toucheth shall be unclean toucheth them shall be holy toucheth them shall be unclean toucheth this man or his wife shall surely be put toucheth you toucheth tow is broken when it toucheth vanisheth away we adjure you by jesus whom paul preacheth when he toucheth it where no thief approacheth which stretcheth forth which teacheth my hands which toucheth their carcase shall be unclean who teacheth like him who teacheth us more than whoso toucheth any thing whoso toucheth their carcase shall be unclean until whosoever toucheth whosoever toucheth whosoever toucheth whosoever toucheth any thing whosoever toucheth any thing whosoever toucheth her bed shall wash his clothes whosoever toucheth her shall be unclean until whosoever toucheth her shall not be innocent whosoever toucheth his bed shall wash his clothes whosoever toucheth one whosoever toucheth those things shall be unclean wicked one toucheth him not <1JO5 -:18 > wicked watcheth wise teacheth his mouth wolf catcheth them words which man's wisdom teacheth <1CO2 -:13 > world languisheth

approacheth Luk\_12\_33 /\$ {approacheth /neither moth corrupteth . catcheth Lev\_17\_13 /^{catcheth /any beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . catcheth Mat\_13\_19 /\$ {catcheth /away that which was sown in his heart . This is he which received seed by the way side . catcheth Joh\_10\_12 /\$ {catcheth /them , and scattereth the sheep . cherisheth 1Th\_02\_07 /\$ {cherisheth /her children : cherisheth Eph\_05\_29 /\$ {cherisheth /it , even as the Lord the church : CHETH Psa\_119\_005 /^{CHETH /Thou art my portion , O LORD : I have said that I would keep thy words . coucheth Deu\_33\_13 /^{coucheth /beneath , croucheth Psa\_10\_10 /^{croucheth /and humbleth himself, that the poor may fall by his strong ones . Dabbasheth Jos\_19\_11 /^{Dabbasheth /and reached to the river that is before Jokneam ; dasheth Nah\_02\_01 /^{dasheth /in pieces is come up before thy face : keep the munition , watch the way , make thy loins strong , fortify thy power mightily . dasheth Psa\_137\_09 /^{dasheth /thy little ones against the stones . establisheth Num\_30\_14 /^{establisheth /all her vows , or all her bonds , which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. establisheth Dan\_06\_15 /^{establisheth /may be changed . establisheth Pro\_29\_04 /^{establisheth /the land : but he that receiveth gifts overthroweth it. fetcheth Deu\_19\_05 /^{fetcheth /a stroke with the axe to cut down the tree , and the head slippeth from the helve , and lighteth upon his neighbour , that he die ; he shall flee unto one of those cities , and live : flourisheth Psa\_90\_06 /^{flourisheth /and groweth up ; in the evening it is cut down , and withereth . gnasheth Psa\_37\_12 /^{gnasheth /upon him with his teeth . gnasheth Job\_16\_09 /^{gnasheth /upon me with his teeth ; mine enemy sharpeneth his eyes upon me. gnasheth Mar\_09\_18 /\$ {gnasheth /with his teeth , and pineth away : and I spake to thy disciples that they should cast him out ; and they could not . Harosheth Jud\_04\_02 /^{Harosheth /of the Gentiles . Harosheth Jud\_04\_16 /^{Harosheth /of the Gentiles : and all the host of Sisera fell upon the edge of the sword ; and there was not a man left . Harosheth Jud\_04\_13 /^{Harosheth /of the Gentiles unto the river of Kishon . hatcheth Jer\_17\_11 /^{hatcheth /them not; so he that getteth riches , and not by right , shall leave them in the midst of his days , and at his end shall be a fool . Heth Gen\_23\_10 /^{Heth /and Ephron the Hittite answered Abraham in the audience of the children of Heth , even of all that went in at the gate of his city , saying , Heth Gen\_23\_05 /^{Heth /answered Abraham , saying unto him, Heth Gen\_23\_18 /^{Heth /before all that went in at the gate of his city . Heth Gen\_23\_10 /^{Heth /even of all that went in at the gate of his city , saying , Heth Gen\_23\_16 /^{Heth /four hundred shekels of silver , current money with the merchant . Heth Gen\_27\_46 /^{Heth /if Jacob take a wife of the daughters of Heth , such as these which are of the daughters of the land , what good shall my life do me? Heth Gen\_23\_03 /^{Heth /saying , Heth Gen\_27\_46 /^{Heth /such as these which are of the daughters of the land , what good shall my life do me? Heth Gen\_25\_10 /^{Heth /there was Abraham buried , and Sarah his wife . Hethlon Eze\_47\_15 /^{Hethlon /as men go to Zedad ; Hethlon Eze\_48\_01 /^{Hethlon /as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . Ishbosheth 2Sa\_04\_12 /^{Ishbosheth /and buried it in the sepulchre of Abner in Hebron . Ishbosheth 2Sa\_03\_08 /^{Ishbosheth /and said , Am I a dog's head , which against Judah do shew kindness this day unto the house of Saul thy father , to his brethren , and to his friends , and have not delivered thee into the hand of David , that thou chargest me to day with a fault concerning this woman ? Ishbosheth 2Sa\_03\_07 /^{Ishbosheth /said to Abner , Wherefore hast thou gone in unto my father's concubine ? Ishbosheth 2Sa\_03\_14 /^{Ishbosheth /Saul's son , saying , Deliver me my wife Michal , which I espoused to me for an hundred foreskins of the Philistines . Ishbosheth 2Sa\_02\_10 /^{Ishbosheth /Saul's son was forty years old when he began to reign over Israel , and reigned two years . But the house of Judah followed David . Ishbosheth 2Sa\_03\_15 /^{Ishbosheth /sent , and took her from her husband , even from Phaltiel the son of Laish . Ishbosheth 2Sa\_02\_08 /^{Ishbosheth /the son of Saul , and brought him over to Mahanaim ; Ishbosheth 2Sa\_02\_15 /^{Ishbosheth /the son of Saul , and twelve of the servants of David . Ishbosheth 2Sa\_02\_12 /^{Ishbosheth /the son of Saul , went out from Mahanaim to Gibeon . Ishbosheth 2Sa\_04\_08 /^{Ishbosheth /the son of Saul thine enemy , which sought thy life ; and the LORD hath avenged my lord the king this day of Saul , and of his seed . Ishbosheth 2Sa\_04\_08 /^{Ishbosheth /unto David to Hebron , and said to the king , Behold the head of Ishbosheth the son of Saul thine enemy , which sought thy life ; and the LORD hath avenged my lord the king this day of Saul , and of his seed . Ishbosheth 2Sa\_04\_05 /^{Ishbosheth /who lay on a bed at noon . Japheth Gen\_09\_18 /^{Japheth /and Ham is the father of Canaan . Japheth Gen\_09\_27 /^{Japheth /and he shall dwell in the tents of Shem ; and Canaan shall be his servant . Japheth Gen\_10\_01 /^{Japheth /and unto them were sons born after the flood . Japheth 1Ch\_01\_05 /^{Japheth /Gomer , and Magog , and Madai , and Javan , and Tubal , and Meshech , and Tiras . Japheth Gen\_10\_02 /^{Japheth /Gomer , and Magog , and Madai , and Javan , and Tubal , and Meshech , and Tiras . Japheth Gen\_10\_21 /^{Japheth /the elder , even to him were children born . Japheth Gen\_07\_13 /^{Japheth /the sons of Noah , and Noah's wife , and the three wives of his sons with them, into the ark ; Japheth Gen\_09\_23 /^{Japheth /took a garment , and laid it upon both their shoulders , and went backward , and covered the nakedness of their

father ; and their faces were backward , and they saw not their father's nakedness . Jerubbesheth 2Sa\_11\_21 /^{Jerubbesheth /did not a woman cast a piece of a millstone upon him from the wall , that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. languisheth Isa\_24\_07 /^{languisheth /all the merryhearted do sigh . languisheth Nah\_01\_04 /^{languisheth /and Carmel , and the flower of Lebanon languisheth . languisheth Isa\_24\_04 /^{languisheth /and fadeth away , the haughty people of the earth do languish . languisheth Isa\_33\_09 /^{languisheth /Lebanon is ashamed and hewn down : Sharon is like a wilderness ; and Bashan and Carmel shake off their fruits. languisheth Jer\_15\_09 /^{languisheth /she hath given up the ghost ; her sun is gone down while it was yet day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . languisheth Joe\_01\_12 /^{languisheth /the pomegranate tree, the palm tree also, and the apple tree , even all the trees of the field , are withered : because joy is withered away from the sons of men . laugheth Job\_41\_29 /^{laugheth /at the shaking of a spear . loatheth Pro\_27\_07 /^{loatheth /an honeycomb ; but to the hungry soul every bitter thing is sweet . loatheth Num\_21\_05 /^{loatheth /this light bread . lotheth Eze\_16\_45 /^{lotheth /her husband and her children ; and thou art the sister of thy sisters , which lothed their husbands and their children : your mother was an Hittite , and your father an Amorite . Manahethites 1Ch\_02\_54 /^{Manahethites /the Zorites . Mephibosheth 2Sa\_09\_06 /^{Mephibosheth /And he answered , Behold thy servant ! Mephibosheth 2Sa\_21\_08 /^{Mephibosheth /and the five sons of Michal the daughter of Saul , whom she brought up for Adriel the son of Barzillai the Meholathite : Mephibosheth 2Sa\_16\_04 /^{Mephibosheth /And Ziba said , I humbly beseech thee that I may find grace in thy sight , my lord , O king . Mephibosheth 2Sa\_09\_13 /^{Mephibosheth /dwelt in Jerusalem : for he did eat continually at the king's table ; and was lame on both his feet . Mephibosheth 2Sa\_09\_12 /^{Mephibosheth /had a young son , whose name was Micha . And all that dwelt in the house of Ziba were servants unto Mephibosheth . Mephibosheth 2Sa\_16\_01 /^{Mephibosheth /met him, with a couple of asses saddled , and upon them two hundred loaves of bread , and an hundred bunches of raisins , and an hundred of summer fruits , and a bottle of wine . Mephibosheth 2Sa\_09\_11 /^{Mephibosheth /said the king, he shall eat at my table , as one of the king's sons . Mephibosheth 2Sa\_19\_30 /^{Mephibosheth /said unto the king , Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house . Mephibosheth 2Sa\_09\_06 /^{Mephibosheth /the son of Jonathan , the son of Saul , was come unto David , he fell on his face , and did reverence . And David said , Mephibosheth . And he answered , Behold thy servant ! Mephibosheth 2Sa\_21\_07 /^{Mephibosheth /the son of Jonathan the son of Saul , because of the LORD'S oath that was between them, between David and Jonathan the son of Saul . Mephibosheth 2Sa\_19\_24 /^{Mephibosheth /the son of Saul came down to meet the king , and had neither dressed his feet , nor trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . Mephibosheth 2Sa\_09\_10 /^{Mephibosheth /thy master's son shall eat bread alway at my table . Now Ziba had fifteen sons and twenty servants . Moreshethgath Mic\_01\_14 /^{Moreshethgath /the houses of Achzib shall be a lie to the kings of Israel . nourisheth Eph\_05\_29 /\${nourisheth /and cherisheth it , even as the Lord the church : perisheth Jer\_09\_12 /^{perisheth /and is burned up like a wilderness , that none passeth through ? perisheth Isa\_57\_01 /^{perisheth /and no man layeth it to heart : and merciful men are taken away , none considering that the righteous is taken away from the evil to come. perisheth Joh\_06\_27 /\${perisheth /but for that meat which endureth unto everlasting life , which the Son of man shall give unto you : for him hath God the Father sealed . perisheth Job\_04\_11 /^{perisheth /for lack of prey , and the stout lion's whelps are scattered abroad . perisheth Jer\_48\_46 /^{perisheth /for thy sons are taken captives , and thy daughters captives . perisheth Ecc\_07\_15 /^{perisheth /in his righteousness , and there is a wicked man that prolongeth his life in his wickedness . perisheth Jam\_01\_11 /\${perisheth /so also shall the rich man fade away in his ways . perisheth 1Pe\_01\_07 /\${perisheth /though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : preacheth 2Co\_11\_04 /\${preacheth /another Jesus , whom we have not preached , or if ye receive another spirit , which ye have not received , or another gospel , which ye have not accepted , ye might well bear with him. preacheth Gal\_01\_23 /\${preacheth /the faith which once he destroyed . publisheth Jer\_04\_15 /^{publisheth /affliction from mount Ephraim . publisheth Nah\_01\_15 /^{publisheth /peace ! O Judah , keep thy solemn feasts , perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . publisheth Isa\_52\_07 /^{publisheth /peace ; that bringeth good tidings of good , that publisheth salvation ; that saith unto Zion , Thy God reigneth ! publisheth Isa\_52\_07 /^{publisheth /salvation ; that saith unto Zion , Thy God reigneth ! reacheth Pro\_31\_20 /^{reacheth /forth her hands to the needy . reacheth Jos\_19\_34 /^{reacheth /to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth Jos\_19\_26 /^{reacheth /to Carmel westward , and to Shihorlibnath ; reacheth Jos\_19\_22 /^{reacheth /to Tabor , and Shahazimah , and Bethshemesh ; and the outgoings of their border were at Jordan : sixteen cities with their villages . reacheth Jos\_19\_27 /^{reacheth /to Zebulun , and to the valley of Jiphthahel toward the north side of Bethemek , and Neiel , and goeth out to Cabul on the left hand

, reacheth Jos\_19\_34 /^{reacheth /to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . reacheth Jer\_51\_09 /^{reacheth /unto heaven , and is lifted up even to the skies . reacheth Dan\_04\_22 /^{reacheth /unto heaven , and thy dominion to the end of the earth . reacheth Num\_21\_30 /^{reacheth /unto Medeba . reacheth Psa\_108\_04 /^{reacheth /unto the clouds . reacheth Psa\_36\_05 /^{reacheth /unto the clouds . reacheth Jer\_04\_10 /^{reacheth /unto the soul . reacheth Jer\_04\_18 /^{reacheth /unto thine heart . reacheth 2Ch\_28\_09 /^{reacheth /up unto heaven . refresheth Pro\_25\_13 /^{refresheth /the soul of his masters . reproacheth Psa\_44\_16 /^{reproacheth /and blasphemeth ; by reason of the enemy and avenger . reproacheth Pro\_17\_05 /^{reproacheth /his Maker : and he that is glad at calamities shall not be unpunished . reproacheth Pro\_14\_31 /^{reproacheth /his Maker : but he that honoureth him hath mercy on the poor . reproacheth Pro\_27\_11 /^{reproacheth /me. reproacheth Psa\_119\_004 /^{reproacheth /me: for I trust in thy word . reproacheth Num\_15\_30 /^{reproacheth /the LORD ; and that soul shall be cut off from among his people . reproacheth Psa\_74\_22 /^{reproacheth /thee daily . rusheth Jer\_08\_06 /^{rusheth /into the battle . searcheth Job\_39\_08 /^{searcheth /after every green thing . searcheth 1Ch\_28\_09 /^{searcheth /all hearts , and understandeth all the imaginations of the thoughts : if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . searcheth 1Co\_02\_10 /\$ {searcheth /all things , yea , the deep things of God . searcheth Pro\_28\_11 /^{searcheth /him out . searcheth Pro\_18\_17 /^{searcheth /him. searcheth Job\_28\_03 /^{searcheth /out all perfection : the stones of darkness , and the shadow of death . searcheth Rom\_08\_27 /\$ {searcheth /the hearts knoweth what is the mind of the Spirit , because he maketh intercession for the saints according to the will of God . searcheth Rev\_02\_23 /\$ {searcheth /the reins and hearts : and I will give unto every one of you according to your works . Shalletheth 1Ch\_26\_16 /^{Shalletheth /by the causeway of the going up , ward against ward . Sheth 1Ch\_01\_01 /^{Sheth /Enosh , Shethar Est\_01\_14 /^{Shethar /Admatha , Tarshish , Meres , Marsena , and Memucan , the seven princes of Persia and Media , which saw the king's face , and which sat the first in the kingdom ; Shetharboznai Ezzr\_05\_06 /^{Shetharboznai /and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : Shetharboznai Ezzr\_06\_13 /^{Shetharboznai /and their companions , according to that which Darius the king had sent , so they did speedily . Shetharboznai Ezzr\_05\_03 /^{Shetharboznai /and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? Shetharboznai Ezzr\_06\_06 /^{Shetharboznai /and your companions the Apharsachites , which are beyond the river , be ye far from thence : sigheth Lam\_01\_08 /^{sigheth /and turneth backward . smootheth Isa\_41\_07 /^{smootheth /with the hammer him that smote the anvil , saying , It is ready for the sodering : and he fastened it with nails , that it should not be moved . stablisheth Hab\_02\_12 /^{stablisheth /a city by iniquity ! stablisheth 2Co\_01\_21 /\$ {stablisheth /us with you in Christ , and hath anointed us , is God ; stretcheth Zec\_12\_01 /^{stretcheth /forth the heavens , and layeth the foundation of the earth , and formeth the spirit of man within him. stretcheth Isa\_44\_24 /^{stretcheth /forth the heavens alone; that spreadeth abroad the earth by myself; stretcheth Pro\_31\_20 /^{stretcheth /out her hand to the poor ; yea, she reacheth forth her hands to the needy . stretcheth Job\_15\_25 /^{stretcheth /out his hand against God , and strengtheneth himself against the Almighty . stretcheth Isa\_44\_13 /^{stretcheth /out his rule ; he marketh it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . stretcheth Isa\_40\_22 /^{stretcheth /out the heavens as a curtain , and spreadeth them out as a tent to dwell in : stretcheth Job\_26\_07 /^{stretcheth /out the north over the empty place , and hangeth the earth upon nothing . teacheth Act\_21\_28 /\$ {teacheth /all men every where against the people , and the law , and this place : and further brought Greeks also into the temple , and hath polluted this holy place . teacheth 1Co\_02\_13 /\$ {teacheth /but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . teacheth 1Co\_02\_13 /\$ {teacheth /comparing spiritual things with spiritual . teacheth Pro\_16\_23 /^{teacheth /his mouth , and addeth learning to his lips . teacheth Gal\_06\_06 /\$ {teacheth /in all good things . teacheth Isa\_09\_15 /^{teacheth /lies , he is the tail . teacheth Job\_36\_22 /^{teacheth /like him? teacheth Psa\_94\_10 /^{teacheth /man knowledge , shall not he know? teacheth Psa\_144\_01 /^{teacheth /my hands to war , and my fingers to fight : teacheth Psa\_18\_34 /^{teacheth /my hands to war , so that a bow of steel is broken by mine arms . teacheth 2Sa\_22\_35 /^{teacheth /my hands to war ; so that a bow of steel is broken by mine arms . teacheth Rom\_12\_07 /\$ {teacheth /on teaching ; teacheth Isa\_48\_17 /^{teacheth /thee to profit , which leadeth thee by the way that thou shouldest go . teacheth Job\_35\_11 /^{teacheth /us more than the beasts of the earth , and maketh us wiser than the fowls of heaven ? teacheth Pro\_06\_13 /^{teacheth /with his fingers ; teacheth 1Jo\_02\_27 /\$ {teacheth /you of all things , and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . thresheth 1Co\_09\_10 /\$ {thresheth /in hope should be partaker of his hope . Topheth 2Ki\_23\_10 /^{Topheth /which is in the valley of the children of Hinnom , that no man might make his son or his daughter to pass through the fire to Molech . toucheth Lev\_22\_05 /^{toucheth /any creeping thing , whereby he may be made unclean , or a man of whom he may take



uncleanness , whatsoever uncleanness he hath; toucheth Lev\_22\_04 /^{toucheth /any thing that is unclean by the dead , or a man whose seed goeth from him; toucheth Lev\_15\_22 /^{toucheth /any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Lev\_15\_10 /^{toucheth /any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Lev\_07\_19 /^{toucheth /any unclean thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. toucheth Hos\_04\_02 /^{toucheth /blood . toucheth Lev\_15\_21 /^{toucheth /her bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Lev\_15\_19 /^{toucheth /her shall be unclean until the even . toucheth Pro\_06\_29 /^{toucheth /her shall not be innocent . toucheth Luk\_07\_39 /\$^{toucheth /him : for she is a sinner . toucheth 1Jo\_05\_18 /\$^{toucheth /him not . toucheth Lev\_15\_05 /^{toucheth /his bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Num\_19\_22 /^{toucheth /it shall be unclean until even . toucheth Lev\_15\_23 /^{toucheth /it, he shall be unclean until the even . toucheth Eze\_17\_10 /^{toucheth /it? it shall wither in the furrows where it grew . toucheth Num\_19\_16 /^{toucheth /one that is slain with a sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . toucheth Num\_19\_22 /^{toucheth /shall be unclean ; and the soul that toucheth it shall be unclean until even . toucheth Lev\_15\_11 /^{toucheth /that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Exo\_29\_37 /^{toucheth /the altar shall be holy . toucheth Zec\_02\_08 /^{toucheth /the apple of his eye . toucheth Lev\_11\_24 /^{toucheth /the carcase of them shall be unclean until the even . toucheth Lev\_11\_39 /^{toucheth /the carcase thereof shall be unclean until the even . toucheth Num\_19\_11 /^{toucheth /the dead body of any man shall be unclean seven days . toucheth Num\_19\_13 /^{toucheth /the dead body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. toucheth Jud\_16\_09 /^{toucheth /the fire . So his strength was not known . toucheth Lev\_15\_07 /^{toucheth /the flesh of him that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Psa\_104\_32 /^{toucheth /the hills , and they smoke . toucheth Amo\_09\_05 /^{toucheth /the land , and it shall melt , and all that dwell therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned , as by the flood of Egypt . toucheth Exo\_19\_12 /^{toucheth /the mount shall be surely put to death : toucheth Num\_19\_21 /^{toucheth /the water of separation shall be unclean until even . toucheth Job\_04\_05 /^{toucheth /thee, and thou art troubled . toucheth Lev\_11\_36 /^{toucheth /their carcase shall be unclean . toucheth Lev\_11\_27 /^{toucheth /their carcase shall be unclean until the even . toucheth Exo\_30\_29 /^{toucheth /them shall be holy . toucheth Lev\_06\_18 /^{toucheth /them shall be holy . toucheth Lev\_11\_26 /^{toucheth /them shall be unclean . toucheth Gen\_26\_11 /^{toucheth /this man or his wife shall surely be put to death . toucheth Lev\_15\_27 /^{toucheth /those things shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth Lev\_15\_12 /^{toucheth /which hath the issue , shall be broken : and every vessel of wood shall be rinsed in water . toucheth Zec\_02\_08 /^{toucheth /you toucheth the apple of his eye . vanisheth Jam\_04\_01 /\$^{vanisheth /away . vanisheth Job\_07\_09 /^{vanisheth /away : so he that goeth down to the grave shall come up no more. watcheth Rev\_16\_15 /\$^{watcheth /and keepeth his garments , lest he walk naked , and they see his shame . watcheth Eze\_07\_06 /^{watcheth /for thee; behold, it is come . watcheth Psa\_37\_32 /^{watcheth /the righteous , and seeketh to slay him. weigheth Pro\_16\_02 /^{weigheth /the spirits . weigheth Job\_28\_25 /^{weigheth /the waters by measure . whether Jer\_30\_06 /^{whether /a man doth travail with child ? wherefore do I see every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness ? Whether 2Co\_08\_23 /\$^{Whether /any do enquire of Titus , he is my partner and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . whether 1Ki\_20\_33 /^{whether /any thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . whether 2Th\_02\_15 /\$^{whether /by word , or our epistle . whether Mat\_27\_49 /\$^{whether /Elias will come to save him . whether Mar\_15\_36 /\$^{whether /Elias will come to take him down . whether Job\_37\_13 /^{whether /for correction , or for his land , or for mercy . whether 2Sa\_12\_22 /^{whether /GOD will be gracious to me, that the child may live ? Whether Joh\_09\_25 /\$^{Whether /he be a sinner or no, I know not : one thing I know , that , whereas I was blind , now I see . whether Exo\_12\_19 /^{whether /he be a stranger , or born in the land . whether Luk\_14\_31 /\$^{whether /he be able with ten thousand to meet him that cometh against him with twenty thousand ? whether Eph\_06\_08 /\$^{whether /he be bond or free . whether Num\_15\_30 /^{whether /he be born in the land , or a stranger , the same reproacheth the LORD ; and that soul shall be cut off from among his people . whether Deu\_24\_14 /^{whether /he be of thy brethren , or of thy strangers that are in thy land within thy gates : whether

Ecc\_05\_12 /^{whether /he eat little or much : but the abundance of the rich will not suffer him to sleep . whether  
Mar\_15\_44 /\$ {whether /he had been any while dead . whether Lev\_05\_01 /^{whether /he hath seen or known of  
it; if he do not utter it, then he shall bear his iniquity . Whether Exo\_21\_31 /^{Whether /he have gored a son , or  
have gored a daughter , according to this judgment shall it be done unto him. whether Exo\_22\_08 /^{whether /he  
have put his hand unto his neighbour's goods . whether Luk\_14\_28 /\$ {whether /he have sufficient to finish it?  
whether Pro\_29\_09 /^{whether /he rage or laugh , there is no rest . whether Ecc\_02\_19 /^{whether /he shall be a  
wise man or a fool ? yet shall he have rule over all my labour wherein I have laboured , and wherein I have  
shewed myself wise under the sun . This is also vanity . whether Luk\_03\_15 /\$ {whether /he were the Christ , or  
not ; whether Act\_25\_20 /\$ {whether /he would go to Jerusalem , and there be judged of these matters . whether  
Mar\_03\_02 /\$ {whether /he would heal him on the sabbath day ; that they might accuse him . whether Luk\_06\_07  
/\$ {whether /he would heal on the sabbath day ; that they might find an accusation against him . whether  
Lev\_15\_03 /^{whether /his flesh run with his issue , or his flesh be stopped from his issue , it is his uncleanness .  
whether Pro\_20\_11 /^{whether /his work be pure , and whether it be right . whether 1Co\_01\_16 /\$ {whether /I  
baptized any other . whether Php\_01\_27 /\$ {whether /I come and see you , or else be absent , I may hear of your  
affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; whether  
2Ki\_01\_02 /^{whether /I shall recover of this disease . whether Joh\_07\_17 /\$ {whether /I speak of myself .  
whether Lev\_13\_48 /^{whether /in a skin , or in any thing made of skin ; whether 2Sa\_15\_21 /^{whether /in death  
or life , even there also will thy servant be. whether 1Co\_08\_05 /\$ {whether /in heaven or in earth , gods many ,  
and lords many , whether Php\_01\_18 /\$ {whether /in pretence , or in truth , Christ is preached ; and I therein do  
rejoice , yea , and will rejoice . whether Num\_13\_19 /^{whether /in tents , or in strong holds ; Whether Jud\_09\_02  
/^{Whether /is better for you, either that all the sons of Jerubbaal , which are threescore and ten persons , reign  
over you, or that one reign over you? remember also that I am your bone and your flesh . whether Mat\_09\_05  
/\$ {whether /is easier , to say , Thy sins be forgiven thee ; or to say , Arise , and walk ? Whether Luk\_05\_23  
/\$ {Whether /is easier , to say , Thy sins be forgiven thee ; or to say , Rise up and walk ? whether Luk\_22\_27  
/\$ {whether /is greater , he that sitteth at meat , or he that serveth ? is not he that sitteth at meat ? but I am among  
you as he that serveth . whether Mat\_23\_19 /\$ {whether /is greater , the gift , or the altar that sanctifieth the gift ?  
whether Mat\_23\_17 /\$ {whether /is greater , the gold , or the temple that sanctifieth the gold ? Whether  
Mar\_02\_09 /\$ {Whether /is it easier to say to the sick of the palsy , Thy sins be forgiven thee ; or to say , Arise ,  
and take up thy bed , and walk ? whether Lev\_05\_02 /^{whether /it be a carcase of an unclean beast , or a carcase  
of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean  
, and guilty . whether Lev\_03\_01 /^{whether /it be a male or female , he shall offer it without blemish before the  
LORD . whether Lev\_13\_47 /^{whether /it be a woollen garment , or a linen garment ; whether Lev\_11\_32  
/^{whether /it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is  
done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . whether  
Lev\_13\_55 /^{whether /it be bare within or without . whether Exo\_19\_13 /^{whether /it be beast or man , it shall  
not live : when the trumpet soundeth long , they shall come up to the mount . whether Php\_01\_20 /\$ {whether /it  
be by life , or by death . whether Lev\_22\_28 /^{whether /it be cow or ewe , ye shall not kill it and her young both  
in one day . whether Job\_34\_29 /^{whether /it be done against a nation , or against a man only : whether  
Jer\_42\_06 /^{whether /it be evil , we will obey the voice of the LORD our God , to whom we send thee; that it  
may be well with us, when we obey the voice of the LORD our God . whether Ecc\_12\_14 /^{whether /it be evil .  
whether Num\_13\_20 /^{whether /it be fat or lean , whether there be wood therein, or not. And be ye of good  
courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether Exo\_22\_09  
/^{whether /it be for ox , for ass , for sheep , for raiment , or for any manner of lost thing , which another  
challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn  
, he shall pay double unto his neighbour . whether Eze\_44\_31 /^{whether /it be fowl or beast . Whether Jer\_42\_06  
/^{Whether /it be good , or whether it be evil , we will obey the voice of the LORD our God , to whom we send  
thee; that it may be well with us, when we obey the voice of the LORD our God . whether Ecc\_12\_14 /^{whether  
/it be good , or whether it be evil . whether Lev\_27\_33 /^{whether /it be good or bad , neither shall he change it:  
and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . whether  
2Co\_05\_10 /\$ {whether /it be good or bad . whether Lev\_27\_14 /^{whether /it be good or bad : as the priest shall  
estimate it, so shall it stand . whether Lev\_27\_12 /^{whether /it be good or bad : as thou valuest it, who art the  
priest , so shall it be. whether Num\_13\_19 /^{whether /it be good or bad ; and what cities they be that they dwell  
in , whether in tents , or in strong holds ; Whether Lev\_13\_48 /^{Whether /it be in the warp , or woof ; of linen ,  
or of woollen ; whether in a skin , or in any thing made of skin ; whether Lev\_07\_26 /^{whether /it be of fowl or  
of beast , in any of your dwellings . whether Joh\_07\_17 /\$ {whether /it be of God , or whether I speak of myself .

whether Num\_18\_15 /^{whether /it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . whether Lev\_17\_15 /^{whether /it be one of your own country , or a stranger , he shall both wash his clothes , and bathe himself in water , and be unclean until the even : then shall he be clean . whether Lev\_16\_29 /^{whether /it be one of your own country , or a stranger that sojourneth among you: whether Lev\_11\_35 /^{whether /it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. whether Exo\_22\_04 /^{whether /it be ox , or ass , or sheep ; he shall restore double . whether Lev\_27\_26 /^{whether /it be ox , or sheep : it is the LORD'S . whether Deu\_18\_03 /^{whether /it be ox or sheep ; and they shall give unto the priest the shoulder , and the two cheeks , and the maw . whether Pro\_20\_11 /^{whether /it be right . Whether Act\_04\_19 /\$ {Whether /it be right in the sight of God to hearken unto you more than unto God , judge ye . whether Ezr\_05\_17 /^{whether /it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . whether Gen\_37\_32 /^{whether /it be thy son's coat or no. whether 1Pe\_02\_13 /\$ {whether /it be to the king , as supreme ; whether Ezr\_07\_26 /^{whether /it be unto death , or to banishment , or to confiscation of goods , or to imprisonment . whether Gen\_37\_14 /^{whether /it be well with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . whether Num\_09\_21 /^{whether /it was by day or by night that the cloud was taken up , they journeyed . whether 1Co\_15\_11 /\$ {whether /it were I or they , so we preach , and so ye believed . whether Num\_09\_22 /^{whether /it were two days , or a month , or a year , that the cloud tarried upon the tabernacle , remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . whether Est\_04\_11 /^{whether /man or woman , shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . whether 2Ch\_15\_13 /^{whether /man or woman . whether Est\_03\_04 /^{whether /Mordecai's matters would stand : for he had told them that he was a Jew . whether Num\_11\_23 /^{whether /my word shall come to pass unto thee or not. whether Rom\_06\_16 /\$ {whether /of sin unto death , or of obedience unto righteousness ? whether Lev\_27\_30 /^{whether /of the seed of the land , or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . Whether Mat\_27\_21 /\$ {Whether /of the twain will ye that I release unto you ? They said , Barabbas . Whether Mat\_21\_31 /\$ {Whether /of them twain did the will of his father ? They say unto him , The first . Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . whether Act\_01\_24 /\$ {whether /of these two thou hast chosen , whether 1Co\_12\_26 /\$ {whether /one member suffer , all the members suffer with it ; or one member be honoured , all the members rejoice with it . whether Jud\_18\_05 /^{whether /our way which we go shall be prosperous . whether 2Co\_12\_02 /\$ {whether /out of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . whether Exo\_34\_19 /^{whether /ox or sheep , that is male . Whether 1Co\_03\_22 /\$ {Whether /Paul , or Apollos , or Cephas , or the world , or life , or death , or things present , or things to come ; all are yours ; whether 1Co\_14\_07 /\$ {whether /pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? whether Rut\_03\_10 /^{whether /poor or rich . whether 2Co\_05\_09 /\$ {whether /present or absent , we may be accepted of him . whether Rom\_12\_06 /\$ {whether /prophecy , let us prophesy according to the proportion of faith ; whether Ecc\_11\_06 /^{whether /shall prosper , either this or that, or whether they both shall be alike good . whether Lev\_18\_09 /^{whether /she be born at home , or born abroad , even their nakedness thou shalt not uncover . whether Act\_10\_18 /\$ {whether /Simon , which was surnamed Peter , were lodged there . whether 2Ch\_15\_13 /^{whether /small or great , whether man or woman . whether Gen\_31\_39 /^{whether /stolen by day , or stolen by night . whether 027\_015 Jos /^{whether /the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . whether Gen\_24\_21 /^{whether /the LORD had made his journey prosperous or not. whether Luk\_23\_06 /\$ {whether /the man were a Galilaeen . whether Son\_07\_12 /^{whether /the tender grape appear , and the pomegranates bud forth : there will I give thee my loves . whether Son\_06\_11 /^{whether /the vine flourished , and the pomegranates budded . whether Act\_19\_02 /\$ {whether /there be any Holy Ghost . whether Gen\_42\_16 /^{whether /there be any truth in you: or else by the life of Pharaoh surely ye are spies . whether 1Co\_13\_08 /\$ {whether /there be knowledge , it shall vanish away . whether 1Co\_13\_08 /\$ {whether /there be prophecies , they shall fail ; whether there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether 1Co\_13\_08 /\$ {whether /there be tongues , they shall cease ; whether there be knowledge , it shall vanish away . whether Num\_13\_20 /^{whether /there be wood therein, or not. And be ye of good courage , and bring of the fruit of the land . Now the time was the time of the firstripe grapes . whether Deu\_04\_32 /^{whether /there hath been any such thing as this great thing is, or hath been heard like it? Whether 1Co\_10\_31 /\$ {Whether /therefore ye eat , or drink , or whatsoever ye do , do all to the

glory of God . whether 1Jo\_04\_01 /\$ {whether /they are of God : because many false prophets are gone out into the world . Whether 1Ki\_20\_18 /^{Whether /they be come out for peace , take them alive ; or whether they be come out for war , take them alive . whether 1Ki\_20\_18 /^{whether /they be come out for war , take them alive . whether Num\_13\_18 /^{whether /they be strong or weak , few or many ; whether Col\_01\_20 /\$ {whether /they be things in earth , or things in heaven . whether Col\_01\_16 /\$ {whether /they be thrones , or dominions , or principalities , or powers : all things were created by him , and for him : whether Exo\_04\_18 /^{whether /they be yet alive . And Jethro said to Moses , Go in peace . whether Deu\_22\_06 /^{whether /they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : whether Ecc\_11\_06 /^{whether /they both shall be alike good . whether Gen\_18\_21 /^{whether /they have done altogether according to the cry of it, which is come unto me; and if not, I will know . whether Act\_09\_02 /\$ {whether /they were men or women , he might bring them bound unto Jerusalem . whether Neh\_07\_61 /^{whether /they were of Israel . whether Ezr\_02\_59 /^{whether /they were of Israel : whether Eze\_02\_05 /^{whether /they will forbear , yet shall know that there hath been a prophet among them. whether Eze\_03\_11 /^{whether /they will forbear . whether Eze\_02\_07 /^{whether /they will forbear : for they are most rebellious . whether Eze\_02\_05 /^{whether /they will hear , or whether they will forbear , yet shall know that there hath been a prophet among them. whether Eze\_03\_11 /^{whether /they will hear , or whether they will forbear . whether Eze\_02\_07 /^{whether /they will hear , or whether they will forbear : for they are most rebellious . whether Jud\_02\_22 /^{whether /they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. whether Exo\_16\_04 /^{whether /they will walk in my law , or no. whether Jud\_03\_04 /^{whether /they would hearken unto the commandments of the LORD , which he commanded their fathers by the hand of Moses . whether Act\_17\_11 /\$ {whether /those things were so . whether Est\_04\_14 /^{whether /thou art come to the kingdom for such a time as this? whether Gen\_27\_21 /^{whether /thou be my very son Esau or not. whether Mat\_26\_63 /\$ {whether /thou be the Christ , the Son of God . whether Job\_34\_33 /^{whether /thou choose ; and not I: therefore speak what thou knowest . whether Job\_34\_33 /^{whether /thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . whether 1Co\_07\_16 /\$ {whether /thou shalt save thy husband ? or how knowest thou , O man , whether thou shalt save thy wife ? whether 1Co\_07\_16 /\$ {whether /thou shalt save thy wife ? whether Deu\_08\_02 /^{whether /thou wouldest keep his commandments , or no. whether Lev\_13\_52 /^{whether /warp or woof , in woollen or in linen , or any thing of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . whether 2Co\_01\_06 /\$ {whether /we be afflicted , it is for your consolation and salvation , which is effectual in the enduring of the same sufferings which we also suffer : or whether we be comforted , it is for your consolation and salvation . whether 2Co\_05\_13 /\$ {whether /we be beside ourselves , it is to God : or whether we be sober , it is for your cause . whether 1Co\_12\_13 /\$ {whether /we be bond or free ; and have been all made to drink into one Spirit . whether 2Co\_01\_06 /\$ {whether /we be comforted , it is for your consolation and salvation . whether 1Co\_12\_13 /\$ {whether /we be Jews or Gentiles , whether we be bond or free ; and have been all made to drink into one Spirit . whether 2Co\_05\_13 /\$ {whether /we be sober , it is for your cause . whether Rom\_14\_08 /\$ {whether /we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether Rom\_14\_08 /\$ {whether /we live , we live unto the Lord ; and whether we die , we die unto the Lord : whether we live therefore , or die , we are the Lord's . whether Rom\_14\_08 /\$ {whether /we live therefore , or die , we are the Lord's . whether 1Th\_05\_10 /\$ {whether /we wake or sleep , we should live together with him . whether 2Ch\_14\_11 /^{whether /with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. whether 2Co\_13\_05 /\$ {whether /ye be in the faith ; prove your own selves . Know ye not your own selves , how that Jesus Christ is in you , except ye be reprobates ? whether 2Co\_02\_09 /\$ {whether /ye be obedient in all things . whether Gen\_43\_06 /^{whether /ye had yet a brother ? whether Deu\_13\_03 /^{whether /ye love the LORD your God with all your heart and with all your soul . whether Act\_05\_08 /\$ {whether /ye sold the land for so much ? And she said , Yea , for so much . Zoheth 1Ch\_04\_20 /^{Zoheth /and Benzoheth .

approacheth 1 - breatheth 1 - catcheth 3 - cherisheth 2 - coucheth 1 - dasheth 2 - establisheth 3 - fetcheth 1 - flourisheth 2 - gnasheth 3 - languisheth 8 - laugheth 1 - loatheth 3 - nourisheth 1 - perisheth 9 - preacheth 3 - publisheth 4 - reacheth 14 - refresheth 1 - reproacheth 7 - rusheth 1 - searcheth 8 - sigheth 1 - smootheth 1 - stablisheth 2 - stretcheth 7 - teacheth 16 - thresheth 1 - toucheth 40 - vanisheth 2 - watcheth 3 - weigheth 2 -

- benzoheth , 1132 , - breatheth , 5397 , \* catcheth , 0726 , - catcheth , 6679 , \* cherisheth , 2282 , - coucheth , 7257 , - croucheth , 1794 , - dabbasheth , 1708 , - dasheth , 5310 , 6327 , - establisheth , 5975 , 6965 , 6966 , - fetcheth , 5080 , - flourisheth , 6692 , - gnasheth , 2786 , \* gnasheth , 5149 , - harosheth , 2800 , - hatcheth , 3205 , - heth , 2845 , - ishbosheth , 0378 , - japheth , 3315 , - jerubbesheth , 3380 , - jetheth , 3509 , - languisheth , 0535 , - laugheth , 7832 , - loatheth , 0947 , 6973 , - lotheth , 1602 , - mephibosheth , 4648 , \* nourisheth , 1625 , - perisheth , 0006 , \* perisheth , 0622 , \* preacheth , 2097 , 2784 , - publisheth , 8085 , - reacheth , 4291 , 5060 , 6293 , 7971 , - refresheth , 7725 , - reproacheth , 1442 , 2778 , 2781 , - rusheth , 7857 , - searcheth , 1875 , 2713 , \* searcheth , 2045 , - shallecheth , 7996 , - sheth , 8352 , - sigheth , 0584 , - smootheth , 2505 , \* stablitheth , 0950 , - stablitheth , 3559 , - stretcheth , 5186 , 6566 , - teacheth , 0502 , 3384 , 3925 , 7919 , \* teacheth , 1318 , 1321 , 2727 , \* thresheth , 0248 , - topheth , 8612 , \* toucheth , 0680 , - toucheth , 5060 , 7306 , \* vanisheth , 0853 , - vanisheth , 3212 , \* watcheth , 1127 , - watcheth , 6822 , 6974 , - weigheth , 8505 ,

heth And Canaan begat Sidon his firstborn, and {Heth}, heth And Abraham stood up from before his dead, and spake unto the sons of {Heth}, saying, heth And the children of {Heth} answered Abraham, saying unto him, heth And Abraham stood up, and bowed himself to the people of the land, [even] to the children of {Heth}. heth And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of {Heth}, [even] of all that went in at the gate of his city, saying, heth And Ephron dwelt among the children of {Heth}: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying, heth And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of {Heth}, four hundred shekels of silver, current [money] with the merchant. heth Unto Abraham for a possession in the presence of the children of {Heth}, before all that went in at the gate of his city. heth And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of {Heth}. heth The field which Abraham purchased of the sons of {Heth}: there was Abraham buried, and Sarah his wife. heth And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of {Heth}, such as these [which are] of the daughters of the land, what good shall my life do me? heth And Rebekah said to Isaac, I am weary of my life because of the daughters of {Heth}: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me? heth The purchase of the field and of the cave that [is] therein [was] from the children of {Heth}. heth <1CH1 -13> And Canaan begat Zidon his firstborn, and {Heth},