## Word Study for -- HOLE

## KJV Bible Word Studies for HOLE

## KJV Bible Word Studies for WHOLE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

all 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue \{all\} night.
all 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- with \{all\} his house.
bathe $\mathbf{7 3 6 4}$ \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- \{bathe\} (self), wash (self).
cave 3692 \# ope \{op-ay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- \{cave\}, place.
cistern 0877 \#\# bo\&r \{bore\}; from 874; a cistern: -- \{cistern\}. cistern 0953 \#\# bowr \{bore\}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- \{cistern\}, dungeon, fountain, pit, well.
common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (\{common\}, judgment) hall (of judgment), palace, praetorium.
continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- \{continue\} all night.
ditch 0999 \# bothunos \{both'-oo-nos\}; akin to 900; a hole (in the ground); specially, a cistern: -- \{ditch\}, pit. dungeon 0953 \#\# bowr \{bore\}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, \{dungeon\}, fountain, pit, well.
fountain 0953 \#\# bowr \{bore\}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, \{fountain\}, pit, well.
fret 6356 \#\# $p$ @chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -- \{fret\} inward.
gall 5521 \# chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); 'gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.
hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.
his 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624 ; with the whole family: -- with all $\{$ his $\}$ house.
hole 0679 \#\# \&atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] \{hole\}, great.
hole 0970 \#\# bachuwr \{baw-khoor'\}; or bachur \{baw-khoor'\}; participle passive of 977; properly, selected, i.e. a youth (often collective): -- (choice) young (man), chosen, $X$ \{hole \}.
hole 2352 \#\# chuwr \{khoor\}; or (shortened) chur \{khoor\}; from an unused root probably meaning to bore;
the crevice of a serpent; the cell of a prison: -- \{hole\}.
hole 2356 \#\# chowr \{khore\}; or (shortened) chor \{khore\}; the same as 2352; a cavity, socket, den: -- cave, \{hole\}.
hole 4526 \#\# micgereth \{mis-gheh'-reth\}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close place, \{hole\}.
hole 4631 \#\# m@`arah \{meh-aw-raw'\}; from 5783; a cavern (as dark): -- cave, den, \{hole\}.
hole 4718 \#\# maqqebeth \{mak-keh'-beth\}; from 5344; properly, a perforator, i.e. a hammer (as piercing); also (intransitively) a perforation, i.e. a quarry: -- hammer, \{hole\}.
hole 5357 \#\# naqiyq \{naw-keek'\}; from an unused root meaning to bore; a cleft: -- \{hole\}.
hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.
hole 6310 \#\# peh \{peh\}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: --accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), $X$ eat, edge, end, entry, + file, \{hole\}, $X$ in, mind, mouth, part, portion, $X$ (should) say(-ing), sentence, skirt, sound, speech, $X$ spoken, talk, tenor, X to, + two-edged, wish, word.
hole 6354 \#\# pachath \{pakh'-ath\}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- \{hole\}, pit, snare.
house 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624 ; with the whole family: -- with all his \{house\}.
inward 6356 \#\# $p$ @chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -fret \{inward\}.
judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, \{judgment\}) hall (of judgment), palace, praetorium.
judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of \{judgment\}), palace, praetorium.
mole 6512 \#\# perah \{pay-raw'\}; from 6331; a hole (as broken, i.e. dug): -- + \{mole\}. Compare 2661.
night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571; to sit up the whole night: -- continue all \{night\}.
of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (\{of\} judgment), palace, praetorium.
palace 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), \{palace\}, praetorium.
pit 0953 \#\# bowr \{bore\}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, \{pit\}, well.
pit 0999 \# bothunos \{both'-oo-nos\}; akin to 900; a hole (in the ground); specially, a cistern: -- ditch, \{pit\}.
pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}.
place 3692 \# ope \{op-ay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, \{place\}.
praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium\}.
scholar 8527 \#\# talmiyd \{tal-meed'\}; from 3925; a pupil: -- \{scholar\}. school 4981 \# schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): -\{school\}.
self 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (\{self\}), wash (self).
self 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), wash (\{self\}).
wash 3068 \# louo \{loo'-o\}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- \{wash\}.
wash 7364 \#\# rachats \{raw-khats'\}; a primitive root; to lave (the whole or a part of a thing): -- bathe (self), \{wash\} (self).
well 0953 \#\# bowr \{bore\}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, pit, $\{$ well $\}$.
well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.
whole 0537 \# hapas \{hap'-as\}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), \{whole\}.
whole 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.
whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make \{whole\}.
whole 2421 \#\# chayah \{khaw-yaw'\}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, $X$ certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be $\{$ whole $\}$.
whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\},+$ much work.
whole 3117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an
associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, $X$ end, + evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, $X$ since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), $X$ \{whole $\}$ (+ age), (full) year(-ly), + younger.
whole 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) \{whole\}, whoso(-ever).
whole 3606 \#\# kol (Aramaic) \{kole\}; corresponding to 3605: -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) \{whole\}.
whole 3632 \#\# kaliyl \{kaw-leel'\}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, \{whole\} burnt offering (sacrifice), wholly.
whole 3646 \# holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ('holocaust'): -- (\{whole\}) burnt offering.
whole 3648 \# holokleros \{hol'-ok'-lay-ros\}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, $\{$ whole $\}$.
whole 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}.
whole 3833 \# panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696; full armor ('panoply'): -- all (\{whole\}) armour.
whole 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $\mathbf{X}$ thoroughly, whatsoever, $\{$ whole $\}$, whosoever.
whole 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), upright, $\{$ whole $\}$ piece.
whole 4982 \# sozo \{sode'-zo\}; from a primary sos (contraction for obsolete saoz, 'safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) \{whole\}.
whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some).
whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, \{whole\}.
whole 7495 \#\# rapha\& \{raw-faw'\}; or raphah \{raw-faw'\}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make $\{$ whole $\}$. See 7503.
whole 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], \{whole\}.
whole 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + \{whole\} age, $X$ long, + old, year( X -ly).
whole 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), \{whole\}.
whole 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, \{whole\}.
window 8260 \#\# sheqeph \{sheh'-kef\}; from 8259; a loophole (for looking out), to admit light and air: -\{window\}.
with 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- \{with\} all his house.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

armholes 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power, means, direction , etc.] , in distinction from 03709, the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively , both proximate and remote [as follows ] : -- (+ be) able , X about , + \{armholes $\}$, at , axletree , because of , beside , border , X bounty , + broad, [broken-] handed, X by , charge, coast , + consecrate , + creditor , custody, debt, dominion, $X$ enough , + fellowship , force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large , ledge , [left-] handed , means, $X$ mine , ministry, near , $X$ of,$X$ order, ordinance, $X$ our , parts, pain, power, $X$ presumptuously , service, side, sore, state, stay , draw with strength , stroke , + swear , terror , $X$ thee , $X$ by them, $\mathbf{X}$ themselves, $\mathbf{X}$ thine own, $\mathbf{X}$ thou, through , $\mathbf{X}$ throwing, + thumb, times, $\mathbf{X}$ to, $\mathbf{X}$ under, $\mathbf{X}$ us , X wait on , [way-] side, where , + wide , X with (him , me, you), work , + yield , X yourselves
chole 5521 - \{chole\} \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); " gall " or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- gall.
choled 02467 \#\# \{choled $\}\left\{k^{\prime}{ }^{\prime}\right.$ - led \} ; from the same as 02465 ; a weasel (from its gliding motion) : -- weasel
choler 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (- ly ,-ness), be moved with \{choler\}, (be , have sorely, it) grieved (- eth), provoke , vex
choleric 5520 - cholao \{khol-ah'-o\}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, " \{choleric\} " ): -- be angry.
fox-holes 08169 \#\# Sha` albiym \{shah-al-beem'\} ; or Sha` alabbiyn \{shah-al-ab-been'\} ; plural from 07776 ; \{fox-holes\} ; Shaalbim or Shaalabbin , a place in Palestine : -- Shaalabbin, Shaalbim .
hole 00679 \#\# 'atstsiyl \{ats-tseel'\} ; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to some) a party-wall (Ezek . 41 : 8) : -- [arm ] \{hole\}, great .
hole 00953 \#\# bowr \{bore\} ; from 00952 (in the sense of 00877) ; a pit \{hole\} (especially one used as a cistern or a prison) : -- cistern, dungeon, fountain, pit, well .
hole 00970 \#\# bachuwr \{baw-khoor'\} ; or bachur \{baw-khoor'\} ; participle passive of 00977 ; properly , selected, i . e . a youth (often collective) : -- (choice) young (man), chosen, $\mathbf{X}\{$ hole $\}$.
hole 02352 \#\# chuwr \{khoor\} ; or (shortened) chur \{khoor\} ; from an unused root probably meaning to bore ; the crevice of a serpent ; the cell of a prison : -- \{hole\} .
hole 02356 \#\# chowr \{khore\} ; or (shortened) chor \{khore\} ; the same as 02352 ; a cavity , socket , den : -cave, $\{$ hole $\}$.
hole 02661 \#\# chaphor \{khaf-ore'\} ; from 02658 ; a \{hole\} ; only in connection with 06512 , which ought rather to be joined as one word , thus chapharperah \{khaf-ar-pay-raw'\} ; by reduplication from 02658 ; a burrower , i.e. probably a rat :-- + mole .
hole 02735 \#\# Chor hag-Gidgad \{khore hag-ghid-gawd'\} ; from 02356 and a collateral (masculine) form of 01412 , with the article interposed ; \{hole\} of the cleft : Chor-hag-Gidgad, a place in the Desert : --Hor-hagidgad.
hole 03975 \#\# m@uwrah \{meh-oo-raw'\} ; feminine passive participle of 00215 ; something lighted , i . e . an aperture ; by implication , a crevice or \{hole\} (of a serpent) : -- den .
hole 04526 \#\# micgereth \{mis-gheh'- reth\} ; from 05462 ; something enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border, close place, \{hole\} .
hole 04631 \#\# m@` arah \{meh-aw-raw'\} ; from 05783 ; a cavern (as dark) : -- cave , den , \{hole\} .
hole 04718 \#\# maqqebeth \{mak-keh'- beth\} ; from 05344 ; properly , a perforator , i . e . a hammer (as piercing) ; also (intransitively) a perforation , i e e a quarry :-- hammer, \{hole\} .
hole 05357 \#\# naqiyq \{naw-keek'\} ; from an unused root meaning to bore ; a cleft : -- \{hole\} .
hole 06310 \#\# peh \{peh\} ; from 06284 ; the mouth (as the means of blowing), whether literal or figurative (particularly speech) ; specifically edge, portion or side ; adverbially (with preposition) according to : -accord (- ing as ,-ing to), after , appointment , assent , collar , command (- ment), $X$ eat , edge , end , entry , + file , \{hole\}, $X$ in , mind , mouth , part , portion , X (should) say (-ing), sentence, skirt , sound , speech , X spoken, talk, tenor, X to , + two-edged, wish, word .
hole 06354 \#\# pachath \{pakh'- ath\} ; probably from an unused root apparently meaning to dig ; a pit , especially for catching animals :-- \{hole\}, pit , snare .
hole 06356 \#\# p@chetheth \{pekh-eh'- theth $\}$; from the same as 06354 ; a \{hole\} (by mildew in a garment) : -- fret inward .
hole 06512 \#\# perah \{pay-raw'\} ; from 06331 ; a \{hole\} (as broken , i . e . dug) : -- + mole . Compare 02661 .
hole 06596 \#\# poth \{pohth\} ; or pothah (Ezek . 13 : 19) \{po-thaw'\} ; from an unused root meaning to open ; a $\{$ hole $\}$, i . e . hinge or the female pudenda : -- hinge , secret participle
hole 0999 - bothunos \{both'-oo-nos\}; akin to 0900; a \{hole\} (in the ground); specially, a cistern: -- ditch, pit.
hole 3692 - ope \{op-ay'\}; probably from 3700; a \{hole\} (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, place.
hole 5421 - phrear \{freh'-ar\}; of uncertain derivation; a \{hole\} in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, pit.
hole 5454 - pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.
holes 01269 \#\# Birzowth \{beer-zoth'\} ; probably feminine plural from an unused root (apparently mean to pierce) ; \{holes\} ; Birzoth , an Israelite : -- Birzavith [from the marg .] .
holes 05344 \#\# naqab \{naw-kab'\} ; a primitive root ; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel) : -- appoint, blaspheme, bore, curse, express, with \{holes\}, name, pierce, strike through .
loophole 08260 \#\# sheqeph \{sheh'- kef\} ; from 08259 ; a \{loophole\} (for looking out), to admit light and air : -- window .
pholeos 5454-\{pholeos\} \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- hole.
pigeon-holes 00699 \#\# 'arubbah \{ar-oob-baw'\} ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window, dove-cot (because of the \{pigeon-holes\}), chimney (with its apertures for smoke), sluice (with openings for water) : -- chimney , window .
schole 4981 - \{schole\} \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.
whole 02421 \#\# chayah \{khaw-yaw'\} ; a primitive root [compare 02331,02421 ] ; to live , whether literally or figuratively ; causatively , to revive :-- keep (leave, make) alive, $X$ certainly , give (promise) life , (let , suffer to) live, nourish up , preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive , life , lives), X surely, be $\{$ whole $\}$.
whole 03117 \#\# yowm \{yome\} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + always , + chronicals , continually (- ance), daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , $X$ end , + evening , + (for) ever (lasting ,-- more) , $X$ full , life , as (so) long as (. . live) , (even) now,+ old,+ outlived , + perpetually , presently , + remaineth, $X$ required, season, $X$ since, space, then , (process of) time , + as at other times , + in trouble, weather, (as) when , (a, the , within a) while (that), $X$ \{whole\} (+ age), (full) year (-ly), + younger.
whole 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner, [ye ]), altogether , any (manner), enough , every (one , place, thing), howsoever, as many as, [no-] thing, ought , whatsoever , (the) $\{$ whole $\}$, whoso (- ever).
whole 03606 \#\# kol (Aramaic) \{kole\} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) \{whole\}.
whole 03632 \#\# kaliyl \{kaw-leel'\} ; from 03634 ; complete ; as noun , the \{whole\} (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion), utterly , whole burnt offering (sacrifice), wholly .
whole 04749 \#\# miqshah \{mik-shaw'\} ; feminine of 04748 ; rounded work, i . e . moulded by hammering (repousse) : -- beaten (out of one piece, work), upright, \{whole\} piece .
whole 07364 \#\# rachats \{raw-khats'\} ; a primitive root ; to lave (the \{whole\} or a part of a thing) :-- bathe (self), wash (self).
whole 07495 \#\# rapha'\{raw-faw'\} ; or raphah \{raw-faw'\} ; a primitive root ; properly , to mend (by stitching), i.e. (figuratively) to cure :-- cure, (cause to) heal, physician, repair, X thoroughly, make \{whole\} . See 07503.
whole 08003 \#\# shalem \{shaw-lame'\} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- full , just , made ready , peaceable, perfect (- ed), quiet, Shalem [by mistake for a name ], \{whole\} .
whole 08141 \#\# shaneh (in plural only), \{shaw-neh'\} ; or (feminine) shanah \{shaw-naw'\}; from 08138 ; a year (as a revolution of time) : -- + \{whole $\}$ age,$X$ long,+ old, year (X-ly) .
whole 08549 \#\# tamiym \{taw-meem'\} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete, full , perfect , sincerely (- ity), sound, without spot , undefiled , upright (-ly), \{whole\} .
whole 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal , or figurative , transitive or intransitive (as follows) : -- accomplish, cease, be clean [pass-] ed, consume , have done, (come to an, have an , make an) end, fail , come to the full, be all gone, $X$ be all here, be (make) perfect , be spent , sum , be (shew self) upright , be wasted, $\{$ whole $\}$.
whole 0537 - hapas \{hap'-as\}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), \{whole\}.
whole 1093 - ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the \{whole\} of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, world.
whole 1273 - dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the \{whole\} night: -- continue all night.
whole 1295 - diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.
whole 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the \{whole\} 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
whole 2390 - iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make \{whole\}.
whole 2480 - ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do( [-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\},+$ much work.
whole 2527 - katholou \{kath-ol'-oo\}; from 2596 and 3650; on the \{whole\}, i.e. entirely: -- at all.
whole 3068 - louo \{loo'-o\}; a primary verb; to bathe (the \{whole\} person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- wash.
whole 3646 - holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ( " holocaust " ): -- (\{whole\}) burnt offering.
whole 3648 - holokleros \{hol'-ok'-lay-ros\}; from 3650 and 2819 ; complete in every part, i.e. perfectly sound (in body): -- entire, $\{$ whole \}.
whole 3650 - holos $\{$ hol'-os\}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}.
whole 3650 - holos \{hol'-os\}; a primary word; " \{whole\} " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, whole.
whole 3832 - panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the \{whole\} family: -- with all his house.
whole 3833 - panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696; full armor ( " panoply " ): -all ( $\{$ whole $\}$ ) armour.
whole 3956 - pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the $\{$ whole\}: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.
whole 3965 - patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a \{whole\} race (nation): -- family, kindred, lineage.
whole 4232 - praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the \{whole\} edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.
whole 4982 - sozo \{sode'-zo\}; from a primary sos (contraction for obsolete saoz, " safe '" ; to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) \{whole\}.
whole 4983 - soma \{so'-mah\}; from 4982; the body (as a sound \{whole\}), used in a very wide application, literally or figuratively: -- bodily, body, slave.
whole 5198 - hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some).
whole 5199 - hugies \{hoog-ee-ace'\}; from the base of 0837 ; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, \{whole\}.
wholeness 00724 \#\# 'aruwkah \{ar-oo-kaw'\} ; or'arukah \{ar-oo-kaw'\} ; feminine passive participle of 00748 (in the sense of restoring to soundness) ; \{wholeness\} (literally or figuratively) :-- health , made up , perfected.
wholeness 3647 - holokleria \{hol-ok-lay-ree'-ah\}; from 3648; integrity, i.e. physical \{wholeness\}: -- perfect soundness.
wholesale 1713 - emporos \{em'-por-os\}; from 1722 and the base of 4198; a (\{wholesale\}) tradesman: -merchant.
wholesome 04832 \#\# marpe'\{mar-pay'\} ; from 07495 ; properly , curative, i . e . literally (concretely) a medicine, or (abstractly) a cure ; figuratively (concretely) deliverance, or (abstractly) placidity : -- ([in-]) cure (- able), healing (- lth), remedy , sound , \{wholesome\}, yielding .
wholesomeness 04974 \#\# m@thom \{meth-ohm'\} ; from 08552 ; \{wholesomeness \} ; also (adverb) completely : -- men [by reading 04962 ], soundness .
\{haw-thole'\} 02049 \#\# hathol \{\{haw-thole'\}\} ; from 02048 (only in plural collectively); a derision : -- mocker
\{khole\} 02344 \#\# chowl \{\{khole\}\}; from 02342 ; sand (as round or whirling particles) : -- sand .
\{khole\} 02455 \#\# chol \{\{khole\}\}; from 02490 ; properly , exposed ; hence, profane : -- common, profane (place), unholy .
\{maw-khole'\} 04234 \#\# machowl \{\{maw-khole'\}\} ; from 02342 ; a (round) dance :-- dance (- cing) .
\{maw-khole'\} 04235 \#\# Machowl \{\{maw-khole'\}\} ; the same as 04234 ; dancing ; Machol , an Israelite : -Mahol .
\{mik-shole'\} 04383 \#\# mikshowl \{mik-shole'\} ; or mikshol \{\{mik-shole'\}\} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle, enticement [specifically an idol ], scruple) : -- caused to fall , offence, $X$ [no-] thing offered , ruin , stumbling-block .
\{mik-shole'\} 04383 \#\# mikshowl \{\{mik-shole'\}\}; or mikshol \{mik-shole'\} ; masculine from 03782 ; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol ], scruple) : -- caused to fall , offence, $X$ [no-] thing offered, ruin , stumbling-block .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0530 + once + was once + hath once + who were once + though ye once + which was once +/ . hapax $\{$ hap'-ax\}; probably from $0537+$ all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all $+/$; one (or a single) time (numerically or conclusively): --once .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas \{hap'-as\}; from $0001+$ Alpha (as a particle of union) and $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free
gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0810 + of riot + is excess +/ . asotia \{as-o-tee'-ah\}; from a compound of $0001+$ Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0999 + a pit + the ditch + he son 2PE 0f Bosor + ords 2PE 0f vanity +/ . bothunos \{both'-oo-nos\}; akin to 0900 + deep +/ ; a hole (in the ground); specially, a cistern: --ditch, pit .

1273 + all + night + and continued +/ . dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from $\mathbf{1 2 2 3}+$ after +in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night $+/$; to sit up the whole night: --continue all night .

1275 + alway + always + And always + continually +/ . diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all + To all + of all $+m e$ all $+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all +
in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped $+/$. diasozo \{dee-as-odze'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved +in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: -bring safe, escape (safe), heal, make perfectly whole, save .
$1765+$ strengthening + he was strengthened $+/$. enischuo $\{$ en-is-khoo' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+\operatorname{good}+$ could $+I$ can + might $+I$ cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .
$1840+$ May be able +/ . exischuo \{ex-is-khoo'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2480+$ do + work + good + could $+I$ can + might $+I$ cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to have full strength, $i$.. . be entirely competent: -be able .
$2001+$ more + fierce + And they were the more $+/$. episucho $\{$ ep-is-khoo' -0$\} ;$ from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to avail further, i e . (figuratively) insist stoutly: --be the more fierce .

2386 + of healing + of healings +/ . iama \{ee'-am-ah\}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been
healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/ . iasis \{ee'-as-is \}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/ . Iason \{ee-as'-oan\}; future active participle masculine of $\mathbf{2 3 9 0}$ + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed $+/$; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/ . iatros \{ee-at-ros'\}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed $+/$; a physician: --physician .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo \{is-khoo'-o\}; from $2479+$ in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability $+/$; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole +
was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to overpower: --prevail (against) .

2951 + and cummin +/ . kuminon \{koo'-min-on\}; of foreign origin [compare 3646 + whole + burnt + In burnt + offerings + and burnt +/ ]; dill or fennel ('cummin"): --cummin .

3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ . louo \{loo'-o\}; a primary verb; to bathe (the whole person; whereas $3538+$ wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ means to wet a part only, and 4150 + and have washed +/ to wash, cleanse garments exclusively): --wash .

3390 + whole +/ . metropolis \{may-trop'-ol-is\}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother $s+$ is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother $s+$ women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother $s+$ When as his mother + me from my mother $s+$ from their mother $s+$ unto them My mother + to me that the mother + unto them but his mother +/ and $4172+$ city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city $+I$ was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city + ; a mother city, i .e . 'metropolis": --chiefest city .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole +
was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of $2545+$ burn + burneth + burning + do men light + to be burned + and that burned +He was a burning + and they are burned + ; a wholly-consumed sacrifice ('holocaust'): --(whole) burnt offering .
$3647+$ perfect + soundness +/ . holokleria \{hol-ok-lay-ree'-ah\}; from $3648+$ whole + and entire +/ ; integrity, i .e . physical wholeness: --perfect soundness .

3648 + whole + and entire +/ . holokleros \{hol'-ok'-lay-ros\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$ and $2819+\operatorname{lot}+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance + ; complete in every part, i .e . perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ . holos \{hol'-os\}; a primary word; "whole" or 'all', i .e . complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due $;$ custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i.e . absolutely perfect: --wholly .
$3654+$ all + not at + commonly + there is utterly +/ holos \{hol'-oce\}; adverb from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i .e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3692 + place + and caves +/ . ope \{op-ay'\}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .
$3826+$ at + once $+/$. pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to
all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto $y o u$ all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia \{pam-fool-ee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all +it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $4443+$ a fire + the fire $+/$; every-tribal, i .e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no +
unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris \{pan-ay'-goo-ris\}; from 3956 + all 3956- all 3956- no + man + $\mathrm{All}+\mathrm{all}+$ one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not
to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; a mass-meeting, i .e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them
and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia \{pan-op-lee'-ah\}; from a compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i$ it any $+i n$ all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me
every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ('panoply"): --all (whole) armour .

3835 + crafty +/ . panougos \{pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any
 all + us all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all

+ was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; all-working, $i . e$. adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956-no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all +me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for
we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee
shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .
$3839+$ it always +/ . pante \{pan'-tay\}; adverb (of manner) from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y$ e are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all + ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any +in all +us all +To all + of all +me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of
every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about.

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator \{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all $+\mathbf{T o}$ all $+o f$ all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all +
but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto $\mathbf{y o u}$ all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all $+u s$ all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all +
that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $3753+$ When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; every when, i.e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/. pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them

Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia \{par-rhay-see'-ah\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i$ all + do all $+i t$ any $+i n$ all $+u s$ all + To all $+o f$ all $+m e a l l+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him
were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold ( $X$-ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all +up all +ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any
(one), $\mathbf{X}$ daily, + ever, every (one, way), as many as, + no(-thing), $\mathbf{X}$ thoroughly, whatsoever, whole, whosoever.

4232 + hall + judgment + the common + Praetorium + the palace + of judgment + the judgment + unto the hall $+/$. praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): --(common, judgment) hall (of judgment), palace, praetorium .

4981 + in the school +/ . schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; properly, loitering (as a withholding of oneself from work) or leisure, i e. (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved +
means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo \{sode'-zo\}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i .e . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body +in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body $s+$ not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma \{so'-mah\}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved + ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/ . Sopatros \{so'-pat-ros\}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved +in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father $+I$ the Father + his Father $s+$ his father $s+$ is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father $+I$ and my Father + unto him Father + him as a father + of their Father + unto
the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father $s$ + and in his Father $s$ + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father $s+$ with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that $I$ am in the Father + ; of a safe father; Sopatrus, a Christian: --Sopater. Compare 4989 + and Sosipater +/ .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes \{soce-then'-ace\}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of $4599+$ strengthen $+/$; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ . soter \{so-tare'\}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; a deliverer, $i$ .e . God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/ . sophron \{so'-frone\}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of $5424+$ in understanding + but in understanding $+/$; safe (sound) in mind, $i$.e . self-controlled (moderate as to opinion or passion): -discreet, sober, temperate . *** . ta . See 3588 + who 3588 - who 3588- ever 3588- ever 3588- who + any + $\mathrm{Who}+$ this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand
who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .
$5198+$ sound + whole + of sound + by sound + to sound + him safe + and sound + not to wholesome + and be in health + that they may be sound + unto them They that are whole +/ . hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ ; to have sound health, $i$.e . be well (in body); figuratively, to be uncorrupt (true in doctrine): --be in health, (be safe and) sound, (be) whole(-some) .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies \{hoog-ee-ace'\}; from the base of $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing $+u p$ and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; healthy, i .e . well (in body); figuratively, true (in doctrine): --sound, whole .
$5421+$ pit + a pit + of the pit + us the well + out of the pit + with and the well +/ . phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i .e . a cistern or well; figuratively, an abyss (as a prison): --well, pit .

5454 + holes +/ . pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: --hole .

5521 + with gall + that thou art in the gall +/ . chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 + by them which are of the house of Chloe +/ (from the greenish hue); 'gall" or bile, i .e . (by analogy) poison or an anodyne (wormwood, poppy, etc .): --gall .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
armholes 3027 -- yad -- (+ be) able, $\mathbf{X}$ about, + \{armholes\}, at, axletree, becauseof, beside, border, $\mathbf{X}$ bounty, + broad, [broken-]handed, $\mathbf{X}$ by, charge,coast, + consecrate, + creditor, custody, debt, dominion, $\mathbf{X}$ enough, +
 sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with (him, me, you), work, + yield, $X$ yourselves
choler 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be movedwith \{choler\}, (be, have sorely, it) grieved(-eth), provoke, vex.
hole 0679 -- /atstsiyl -- [arm] \{hole\}, great.
hole 0970 -- bachuwr -- (choice) young (man), chosen, $X$ \{hole\}.
hole 2352 -- chuwr -- \{hole\}.
hole 2356 -- chowr -- cave, \{hole\}.
hole 4526 -- micgereth -- border, close place, \{hole\}.
hole 4631 -- m@ larah -- cave, den, \{hole\}.
hole 4718 -- maqqebeth -- hammer, \{hole\}.
hole 5357 -- naqiyq -- \{hole\}.
hole 5454 ** pholeos ** \{hole\}.
hole 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), $X$ eat, edge, end, entry, + file, \{hole\}, $X$ in, mind, mouth,part, portion, $X$ (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.
hole 6354 -- pachath -- \{hole\}, pit, snare.
holes 5344 -- naqab -- appoint, blaspheme, bore, curse, express, with \{holes\}, name,pierce, strike through.
whole $0537^{\text {** }}$ hapas ** all (things), every (one), \{whole\}.
whole 1295 ** diasozo ** bring safe, escape (safe), heal, make perfectly \{whole\},save.
whole 2390 ** iaomai ** heal, make \{whole\}.
whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be \{whole\}.
whole 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be \{whole\}, + much work.
whole 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $\mathbf{X}$ end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, +in trouble, weather, (as) when, (a, the, within a)while (that), $X$ \{whole $\}(+$ age $)$, (full) year(-ly), + younger.
whole $3605-$ - kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) \{whole\}, whoso(-ever).
whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) \{whole\}.
whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, \{whole\} burntoffering (sacrifice), wholly.
whole 3646 ** holokautoma ** (\{whole\}) burnt offering.
whole 3648 ** holokleros ** entire, \{whole\}.
whole 3650 ** holos ** all, altogether, every whit, + throughout, \{whole\}.
whole 3833 ** panoplia ** all (\{whole\}) armour.
whole 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,\{whole\}, whosoever.
whole 4749 -- miqshah -- beaten (out of one piece, work), upright, \{whole\} piece.
whole 4982 ** sozo ** heal, preserve, save (self), do well, be (make) \{whole\}.
whole 5198 ** hugiaino ** be in health, (be safe and) sound, (be) \{whole\}(-some).
whole 5199 ** hugies ** sound, \{whole\}.
whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make\{whole\}.
whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, \{whole\}.
whole 8141 -- shaneh -- + \{whole\} age, $X$ long, + old, year(X -ly).
whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), \{whole\}.
whole 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, \{whole\}.
wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound,\{wholesome\}, yielding.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

chole 5521 chole * gall , $\{5521$ \{chole $\}\}$,
chole 5521 \{chole \} * gall , $\{5521$ chole \},
holes 5454 pholeos * \{holes \} , $\mathbf{5 4 5 4}$ pholeos \},
pholeos 5454 pholeos * holes, $\{5454$ \{pholeos $\}\}$,
pholeos 5454 \{pholeos\} * holes, , 5454 pholeos \},
schole 4981 schole * school , 44981 \{schole \} \},
schole 4981 \{schole $\}$ * school , $\{4981$ schole \},
whole 1295 diasozo * \{whole\} , \{1295 diasozo \}, 2390 iaomai , $\mathbf{2 4 8 0}$ ischuo, $\mathbf{3 3 9 0}$ metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,
whole 2390 iaomai * \{whole\}, $\mathbf{1 2 9 5}$ diasozo , \{2390 iaomai \}, 2480 ischuo, $\mathbf{3 3 9 0}$ metropolis, $\mathbf{3 6 4 6}$ holokautoma , 3648 holokleros , 3650 holos, 3956 pas , 4982 sozo , 5199 hugies ,
whole 2480 ischuo * \{whole\}, $\mathbf{1 2 9 5}$ diasozo , 2390 iaomai , \{2480 ischuo \}, 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,
whole 3390 metropolis * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, 2390 iaomai , 2480 ischuo , \{3390 metropolis \}, 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,
whole 3646 holokautoma * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, 2390 iaomai , 2480 ischuo, $\mathbf{3 3 9 0}$ metropolis , \{3646 holokautoma \}, $\mathbf{3 6 4 8}$ holokleros , $\mathbf{3 6 5 0}$ holos , $\mathbf{3 9 5 6}$ pas , 4982 sozo , 5199 hugies ,
whole 3648 holokleros * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, 2390 iaomai , 2480 ischuo, $\mathbf{3 3 9 0}$ metropolis , $\mathbf{3 6 4 6}$ holokautoma , \{3648 holokleros \}, $\mathbf{3 6 5 0}$ holos , $\mathbf{3 9 5 6}$ pas , 4982 sozo , 5199 hugies ,
whole 3650 holos * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, 2390 iaomai , 2480 ischuo, $\mathbf{3 3 9 0}$ metropolis, $\mathbf{3 6 4 6}$ holokautoma , $\mathbf{3 6 4 8}$ holokleros , $\{3650$ holos \}, $\mathbf{3 9 5 6}$ pas, 4982 sozo , 5199 hugies ,
whole 3956 pas * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, 2390 iaomai , 2480 ischuo, $\mathbf{3 3 9 0}$ metropolis , $\mathbf{3 6 4 6}$ holokautoma, 3648 holokleros , $\mathbf{3 6 5 0}$ holos , $\{3956$ pas $\}, 4982$ sozo , $\mathbf{5 1 9 9}$ hugies ,
whole 4982 sozo * \{whole\}, 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis, $\mathbf{3 6 4 6}$ holokautoma , 3648 holokleros , $\mathbf{3 6 5 0}$ holos , $\mathbf{3 9 5 6}$ pas , \{4982 sozo \}, $\mathbf{5 1 9 9}$ hugies ,
whole 5199 hugies * \{whole\}, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{2 3 9 0}$ iaomai , $\mathbf{2 4 8 0}$ ischuo, $\mathbf{3 3 9 0}$ metropolis , 3646 holokautoma , $\mathbf{3 6 4 8}$ holokleros , $\mathbf{3 6 5 0}$ holos, 3956 pas , 4982 sozo , $\mathbf{5 1 9 9}$ hugies \},
wholesome 5198 hugiaino * \{wholesome $\},\{5198$ hugiaino \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254
-hole, 2356, 4618, 5357, 6310,6354 ,

* whole, 1295, 2390, 2480, 3390, 3646, 3648, 3650, 3956, 4982, 5199,
- whole, $2421,3117,3605,3606,3632,4749,7495,8003,8549,8552$,


## English Synonyms with Greek Strong's Number.

holes - 5454 \{holes\},
whole - $\mathbf{1 2 9 5}$ bring, escaped, made, perfectly, safe, save, saved, \{whole\},
whole - 2390 heal, healed, healing, made, maketh, \{whole \},
whole - 2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, \{whole\}, work,
whole - 3390 \{whole \},
whole - 3646 burnt, offerings, $\{$ whole \},
whole - 3648 entire, $\{$ whole \},
whole - 3650 all, altogether, every, throughout, whit, \{whole\},
whole - 3956 all, always, any, every, man, no, throughly, whatsoever, where, \{whole\},
whole - 4982 do, healed, made, preserve, save, saved, well, \{whole\},
whole - 5199 sound, \{whole\},
wholesome - 5198 health, sound, \{wholesome\},
eBibleSoftware Engineering

## Web Suite of Bible Study Tools

# Explore all the new ways to study and using <br> these tools to strengthen your Walk with God 

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

armholes , JER_38_12,
armholes , EZE_13_18,
choler , DAN_08_07, DAN_11_11,
hole , EXO_28_32, EXO_28_32, EXO_28_32, EXO_39_23, EXO_39_23, EXO_39_23,
hole, 2KI_12_09,
hole, SON_05_04,
hole , ISA_11_08, ISA_51_01,
hole, JER_13_04,
holes , 1SA_14_11,
holes , ISA_07_19, ISA_42_22,
holes , JER_16_16,
holes , MIC_07_17,
holes , NAH_02_12,
holes , HAG_01_06,
holes , ZEC_14_12,
holes , MAT_08_20,
holes , LUK_09_58,
whole , GEN_02_06, GEN_02_11, GEN_02_13, GEN_07_19, GEN_08_09, GEN_09_19, GEN_11_01 , GEN_11_04, GEN_13_09, GEN_47_28,
whole , EXO_10_15, EXO_12_06, EXO_16_02, EXO_16_03, EXO_16_10, EXO_19_18, EXO_29_18,
whole , LEV_03_09 , LEV_04_12, LEV_04_13, LEV_07_14, LEV_08_21, LEV_10_06, LEV_25_29,
whole , NUM_03_07, NUM_08_09, NUM_10_02, NUM_11_20, NUM_11_21, NUM_14_02, NUM_14_29, NUM_20_01, NUM_20_22,
whole , DEU_02_25, DEU_04_19, DEU_27_06, DEU_29_23, DEU_33_10,
whole , JOS_05_08 , JOS_08_31, JOS_10_13, JOS_11_23, JOS_18_01, JOS_22_12 , JOS_22_16, JOS_22_18,
whole , JUD_19_02 , JUD_21_13,
whole, 2SA_01_09, 2SA_03_19, 2SA_06_19, 2SA_14_07,
whole, 1KI_06_22, 1KI_06_22, 1KI_11_34,
whole, 2KI_09_08,
whole , 2CH_06_03, 2CH_15_15, 2CH_16_09, 2CH_26_12, 2CH_30_23, 2CH_33_08,
whole , EZR_02_64,
whole , NEH_07_66,
whole , EST_03_06,
whole , JOB_05_18 , JOB_28_24, JOB_34_13, JOB_37_03, JOB_41_11,
whole , PSA_09_01, PSA_48_02, PSA_51_19, PSA_72_19, PSA_97_05, PSA_105_16, PSA_111_01, PSA_119_02, PSA_119_10, PSA_119_34, PSA_119_58, PSA_119_69, PSA_119_145, PSA_138_01,
whole , PRO_01_12, PRO_16_33, PRO_26_26,
whole, ECC_12_13, ECC_12_13,
whole , ISA_01_05, ISA_01_05, ISA_03_01, ISA_03_01, ISA_06_03, ISA_10_12, ISA_13_05, ISA_14_07 , ISA_14_26, ISA_14_29, ISA_14_31, ISA_21_08, ISA_28_21, ISA_54_05,
whole , JER_01_18 , JER_03_10, JER_04_20, JER_04_27, JER_04_29, JER_07_15, JER_08_16, JER_12_11, JER_13_11, JER_13_11, JER_15_10, JER_19_11, JER_24_07, JER_25_11, JER_31_40, JER_32_41, JER_32_41, JER_35_03, JER_37_10, JER_45_04 , JER_50_23 , JER_51_41, JER_51_47,
whole , LAM_02_15,
whole , EZE_05_10, EZE_07_13, EZE_10_12, EZE_15_05, EZE_32_04, EZE_35_14, EZE_37_11, EZE_39_25, EZE_43_11,EZE_43_12, EZE_45_06,
whole , DAN_02_35, DAN_02_48, DAN_06_01, DAN_06_03, DAN_07_23, DAN_07_27, DAN_08_05, DAN_09_12, DAN_10_03, DAN_11_17,
whole, AMO_01_06, AMO_01_09, AMO_03_01,
whole, MIC_04_13,
whole, ZEC_04_10, ZEC_04_14, ZEC_05_03,
whole, MAL_03_09,
whole, MAT_05_29, MAT_05_30, MAT_06_22, MAT_06_23, MAT_08_32, MAT_08_34, MAT_09_12, MAT_09_21, MAT_09_22, MAT_09_22, MAT_12_13, MAT_13_02, MAT_13_33, MAT_14_36,
MAT_15_28, MAT_15_31, MAT_16_26, MAT_26_13, MAT_27_27,
whole , MAR_02_17, MAR_03_05, MAR_04_01, MAR_05_28, MAR_05_34, MAR_05_34, MAR_06_55 , MAR_06_56, MAR_08_36, MAR_10_52, MAR_12_33, MAR_14_09, MAR_15_01, MAR_15_16, MAR_15_33,
whole , LUK_01_10, LUK_05_31, LUK_06_10, LUK_06_19, LUK_07_10, LUK_08_37, LUK_08_39, LUK_08_48, LUK_08_50, LUK_09_25, LUK_11_34, LUK_11_36, LUK_11_36, LUK_13_21, LUK_17_19, LUK_19_37, LUK_21_35, LUK_23_01,
whole , JOH_04_53, JOH_05_04, JOH_05_06, JOH_05_09 , JOH_05_11, JOH_05_14, JOH_05_15, JOH_07_23, JOH_11_50,
whole, ACT_04_09, ACT_04_10, ACT_06_05, ACT_09_34, ACT_11_26, ACT_13_44, ACT_15_22, ACT_19_29, ACT_28_30,
whole , ROM_01_08, ROM_08_22, ROM_16_23,
whole, 1CO_05_06, 1CO_12_17, 1CO_12_17, 1CO_14_23,
whole, GAL_05_03, GAL_05_09,
whole, EPH_03_15, EPH_04_16, EPH_06_11, EPH_06_13,
whole, 1TH_05_23,
whole , TIT_01_11,
whole , JAM_02_10, JAM_03_02, JAM_03_03, JAM_03_06,
whole, 1JO_02_02, 1JO_05_19,
whole, REV_12_09, REV_16_14,
wholesome, PRO_15_04,
wholesome, 1TI_06_03,

## BibleSoftware Web Suite of Links:

BibleBookStudies<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleStudySales.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com<br>eBibleConcordances.com<br>eBibleDevotionals.com<br>eBibleDictionary.com<br>eBibleGreek.com<br>eBibleHebrew.com<br>ebibleLanguages.com<br>eBiblePhrases.com<br>eBiblePictures.com<br>eBibleReferences.com<br>eBibleSales.com<br>eBibleSearch.com<br>eBibleSoftware.com<br>eBibleSynonyms.com<br>eBibleVerses.com<br>eBibleWords.com<br>eWorldTtreasures.com<br>GreekBiblestudies.com<br>HebrewBibleStudies.com<br>InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

armholes Eze_13_18 \# And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
armholes Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.
choler Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
choler Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
hole 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
hole Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole Eze_08_07 \# And he brought me to the door of the court; and when I looked, behold a hole in the wall.
hole Isa_11_08 \# And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.
hole Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
hole Jer_13_04 \# Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
hole Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
hole's Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
holes 1Sa_14_11 \# And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.
holes Hag_01_06 \# Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
holes Isa_02_19 \# And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
holes Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
holes Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
holes Jer_16_16 \# Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.
holes Luk_09_58 \# And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes Mat_08_20 \# And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
holes Nah_02_12 \# The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.
holes Zec_14_12 \# And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
whole 1Co_05_06 \# Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?
whole 1Co_12_17 \# If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole 1Co_12_17 \# If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
whole 1Jo_02_02 \# And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.
whole 1Jo_05_19 \# [And] we know that we are of God, and the whole world lieth in wickedness.
whole 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
whole 1Th_05_23 \# And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
whole 2Ch_06_03 \# And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.
whole 2Ch_15_15 \# And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.
whole 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whole 2Ch_26_12 \# The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
whole 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
whole 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
whole 2Ki_09_08 \# For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
whole 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
whole 2Sa_03_19\# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
whole 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
whole 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
whole Act_04_09 \# If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
whole Act_04_10 \# Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ
of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
whole Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
whole Act_09_34 \# And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
whole Act_11_26 \# And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
whole Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.
whole Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
whole Act_19_29 \# And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
whole Act_28_30 \# And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
whole Amo_01_06 \# Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom:
whole Amo_01_09 \# Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:
whole Amo_03_01 \# Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,
whole Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
whole Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
whole Dan_06_01 \# It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
whole Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
whole Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
whole Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole
heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whole Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
whole Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
whole Dan_10_03 \# I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
whole Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
whole Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
whole Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
whole Deu_27_06 \# Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:
whole Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
whole Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
whole Ecc_12_13 \# Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole Ecc_12_13 \# Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole Eph_03_15 \# Of whom the whole family in heaven and earth is named,
whole Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
whole Eph_06_11 \# Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
whole Eph_06_13 \# Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
whole Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole
kingdom of Ahasuerus, [even] the people of Mordecai.
whole Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
whole Exo_12_06 \# And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
whole Exo_16_02 \# And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:
whole Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
whole Exo_16_10 \# And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
whole Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
whole Exo_29_18 \# And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
whole Eze_05_10 \# Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
whole Eze_07_13 \# For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.
whole Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
whole Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
whole Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
whole Eze_35_14 \# Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.
whole Eze_37_11 \# Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
whole Eze_39_25 \# Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
whole Eze_43_11 \# And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
whole Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof
round about [shall be] most holy. Behold, this [is] the law of the house.
whole Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
whole Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
whole Gal_05_03 \# For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
whole Gal_05_09 \# A little leaven leaveneth the whole lump.
whole Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
whole Gen_02_11 \# The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;
whole Gen_02_13 \# And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
whole Gen_07_19 \# And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.
whole Gen_08_09 \# But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
whole Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
whole Gen_11_01 \# And the whole earth was of one language, and of one speech.
whole Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whole Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
whole Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
whole Isa_01_05 \# Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.
whole Isa_01_05 \# Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.
whole Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
whole Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
whole Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
whole Isa_10_12 \# Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
whole Isa_13_05 \# They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.
whole Isa_14_07 \# The whole earth is at rest, [and] is quiet: they break forth into singing.
whole Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
whole Isa_14_29 \# Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.
whole Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
whole Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
whole Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
whole Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
whole Jam_02_10 \# For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.
whole Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
whole Jam_03_03 \# Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
whole Jam_03_06 \# And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
whole Jer_01_18 \# For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
whole Jer_03_10 \# And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
whole Jer_04_20 \# Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
whole Jer_04_27 \# For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.
whole Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
whole Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.
whole Jer_08_16 \# The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
whole Jer_12_11 \# They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.
whole Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole Jer_15_10 \# Woe is me, my mother, that thou hast borne me man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
whole Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
whole Jer_24_07 \# And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.
whole Jer_25_11 \# And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.
whole Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
whole Jer_32_41 \# Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
whole Jer_32_41 \# Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
whole Jer_35_03 \# Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;
whole Jer_37_10 \# For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.
whole Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.
whole Jer_50_23 \# How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!
whole Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
whole Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
whole Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
whole Job_05_18 \# For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
whole Job_28_24 \# For he looketh to the ends of the earth, [and] seeth under the whole heaven;
whole Job_34_13 \# Who hath given him a charge over the earth? or who hath disposed the whole world?
whole Job_37_03 \# He directeth it under the whole heaven, and his lightning unto the ends of the earth.
whole Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.
whole Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
whole Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
whole Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
whole Joh_05_09 \# And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
whole Joh_05_11 \# He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
whole Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
whole Joh_05_15 \# The man departed, and told the Jews that it was Jesus, which had made him whole.
whole Joh_07_23 \# If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?
whole Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
whole Jos_05_08 \# And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.
whole Jos_08_31 \# As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.
whole Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves
upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
whole Jos_11_23 \# So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.
whole Jos_18_01 \# And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
whole Jos_22_12 \# And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
whole Jos_22_16 \# Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
whole Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
whole Jud_19_02 \# And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.
whole Jud_21_13 \# And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.
whole Lam_02_15 \# All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?
whole Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
whole Lev_04_12 \# Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
whole Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
whole Lev_07_14 \# And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.
whole Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
whole Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
whole Lev_25_29 \# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
whole Luk_01_10 \# And the whole multitude of the people were praying without at the time of incense.
whole Luk_05_31 \# And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
whole Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
whole Luk_06_19 \# And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.
whole Luk_07_10 \# And they that were sent, returning to the house, found the servant whole that had been sick.
whole Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
whole Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
whole Luk_08_48 \# And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
whole Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
whole Luk_09_25 \# For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
whole Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
whole Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole Luk_13_21 \# It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
whole Luk_17_19 \# And he said unto him, Arise, go thy way: thy faith hath made thee whole.
whole Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
whole Luk_21_35 \# For as a snare shall it come on all them that dwell on the face of the whole earth.
whole Luk_23_01 \# And the whole multitude of them arose, and led him unto Pilate.
whole Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
whole Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the
physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
whole Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
whole Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
whole Mar_05_28 \# For she said, If I may touch but his clothes, I shall be whole.
whole Mar_05_34 \# And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
whole Mar_05_34 \# And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
whole Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
whole Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
whole Mar_08_36 \# For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
whole Mar_10_52 \# And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.
whole Mar_12_33 \# And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.
whole Mar_12_33 \# And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.
whole Mar_14_09 \# Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
whole Mar_15_01 \# And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
whole Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
whole Mar_15_33 \# And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
whole Mat_05_29 \# And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
whole Mat_05_30 \# And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
whole Mat_06_22 \# The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
whole Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
whole Mat_08_32 \# And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
whole Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
whole Mat_09_12 \# But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.
whole Mat_09_21 \# For she said within herself, If I may but touch his garment, I shall be whole.
whole Mat_09_22 \# But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
whole Mat_09_22 \# But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
whole Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
whole Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
whole Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
whole Mat_14_36 \# And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
whole Mat_15_28 \# Then Jesus answered and said unto her, $O$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
whole Mat_15_31 \# Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
whole Mat_16_26 \# For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
whole Mat_26_13 \# Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
whole Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
whole Mic_04_13 \# Arise and thresh, $O$ daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
whole Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and threescore,
whole Num_03_07 \# And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.
whole Num_08_09 \# And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
whole Num_10_02 \# Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
whole Num_11_20 \# [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
whole Num_11_21 \# And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.
whole Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
whole Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
whole Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
whole Num_20_22 \# And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.
whole Pro_01_12 \# Let us swallow them up alive as the grave; and whole, as those that go down into the pit: whole Pro_16_33 \# The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.
whole Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
whole Psa_09_01 \# To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], $\mathbf{O}$ LORD, with my whole heart; I will show forth all thy marvellous works.
whole Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
whole Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
whole Psa_119_02 \# Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.
whole Psa_119_10 \# With my whole heart have I sought thee: $\mathbf{O}$ let me not wander from thy commandments.
whole Psa_119_145 \# KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.
whole Psa_119_34 \# Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.
whole Psa_119_58 \# I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.
whole Psa_119_69 \# The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.
whole Psa_138_01 \# [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.
whole Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
whole Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
whole Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
whole Psa_72_19 \# And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.
whole Psa_97_05 \# The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
whole Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
whole Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
whole Rom_01_08 \# First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
whole Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
whole Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
whole Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
whole Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
whole Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
whole Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.
whole Zec_05_03 \# Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.
whole Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
wholesome 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
wholesome Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

## Three Word English Phrase Index to the KJV Bible.

armholes and make Eze_13_18 \# And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
armholes under the Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.
choler against him Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
choler and shall Dan_11_11 \# And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
hole in the 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
hole in the Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole in the Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole in the Eze_08_07 \# And he brought me to the door of the court; and when I looked, behold a hole in the wall.
hole of an Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole of an Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole of it Exo_28_32 \# And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole of the Isa_11_08 \# And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.
hole of the Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
hole of the Jer_13_04 \# Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
hole of the Son_05_04 \# My beloved put in his hand by the hole [of the door], and my bowels were moved for him.
hole that it Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon,
[with] a band round about the hole, that it should not rend.
hole's mouth Jer_48_28 \# O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.
holes and birds Luk_09_58 \# And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes and the Mat_08_20 \# And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes and their Zec_14_12 \# And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
holes and they Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
holes like worms Mic_07_17 \# They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
holes of the Isa_02_19 \# And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
holes of the Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
holes of the Jer_16_16 \# Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.
holes where they 1Sa_14_11 \# And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.
holes with prey Nah_02_12 \# The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.
holes Hag_01_06 \# Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.
whole again and Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
whole age of Gen_47_28 \# And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.
whole altar that 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole And immediately Mar_10_52 \# And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.
whole And the Mat_09_22 \# But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
whole and took Joh_05_09 \# And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
whole arise and Act_09_34 \# And Peter said unto him, AEneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
whole armour of Eph_06_11 \# Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
whole armour of Eph_06_13 \# Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
whole army of Jer_37_10 \# For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.
whole as the Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
whole as the Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
whole as those Pro_01_12 \# Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
whole assembly of Exo_12_06 \# And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
whole assembly of Num_08_09 \# And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
whole assembly took 2Ch_30_23 \# And the whole assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
whole assembly with Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
whole band of Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
whole band Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
whole body also Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
whole body and Eze_10_12 \# And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
whole body and Jam_03_06 \# And the tongue [is] a fire, a world of iniquity: so is the tongue among our
members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
whole body fitly Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
whole body shall Mat_06_22 \# The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
whole body shall Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
whole body should Mat_05_29 \# And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
whole body should Mat_05_30 \# And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
whole body therefore Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole body were 1Co_12_17 \# If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole body Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
whole body Jam_03_03 \# Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
whole bullock shall Lev_04_12 \# Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
whole burnt offering Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
whole burnt offering Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
whole burnt offerings Mar_12_33 \# And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.
whole burnt offerings Mar_12_33 \# And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.
whole burnt sacrifice Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
whole captivity to Amo_01_06 \# Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to
deliver [them] up to Edom:
whole captivity to Amo_01_09 \# Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:
whole church be 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
whole church saluteth Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
whole church to Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
whole city came Mat_08_34 \# And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
whole city how Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
whole city shall Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
whole city together Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.
whole city was Act_19_29 \# And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
whole congregation before Num_03_07 \# And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.
whole congregation into Num_20_01 \# Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
whole congregation journeyed Num_20_22 \# And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.
whole congregation of 2Ch_06_03 \# And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.
whole congregation of Exo_16_02 \# And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:
whole congregation of Exo_16_10 \# And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
whole congregation of Jos_18_01 \# And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
whole congregation of Jos_22_12 \# And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
whole congregation of Jos_22_16 \# Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
whole congregation of Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
whole congregation of Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
whole congregation said Num_14_02 \# And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
whole congregation sent Jud_21_13 \# And the whole congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.
whole congregation together Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
whole congregation together Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and threescore,
whole congregation Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
whole council and Mar_15_01 \# And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
whole creation groaneth Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
whole creation groaneth Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
whole day Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
whole desire and 2Ch_15_15 \# And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.
whole disposing thereof Pro_16_33 \# The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.
whole duty of Ecc_12_13 \# Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole earth and Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
whole earth and Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
whole earth and Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
whole earth be Psa_72_19 \# And blessed [be] his glorious name for ever: and let the whole earth be filled [with] his glory; Amen, and Amen.
whole earth cut Jer_50_23 \# How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!
whole earth for Zec_05_03 \# Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.
whole earth I Jer_15_10 \# Woe is me, my mother, that thou hast borne me man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
whole earth is Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
whole earth is Isa_14_07 \# The whole earth is at rest, [and] is quiet: they break forth into singing.
whole earth is Psa_48_02 \# Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
whole earth overspread Gen_09_19 \# These [are] the three sons of Noah: and of them was the whole earth overspread.
whole earth rejoiceth Eze_35_14 \# Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.
whole earth shall Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
whole earth so Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
whole earth surprised Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
whole earth surprised Jer_51_41 \# How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!
whole earth then Gen_08_09 \# But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
whole earth to 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whole earth was Gen_11_01 \# And the whole earth was of one language, and of one speech.
whole earth with Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
whole earth Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
whole earth Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whole earth Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
whole earth Lam_02_15 \# All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?
whole earth Luk_21_35 \# For as a snare shall it come on all them that dwell on the face of the whole earth.
whole earth Mic_04_13 \# Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
whole earth Psa_97_05 \# The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
whole earth Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
whole earth Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.
whole face of Gen_02_06 \# But there went up a mist from the earth, and watered the whole face of the ground.
whole family in Eph_03_15 \# Of whom the whole family in heaven and earth is named,
whole family is 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
whole family which Amo_03_01 \# Hear this word that the LORD hath spoken against you, $\mathbf{O}$ children of Israel, against the whole family which I brought up from the land of Egypt, saying,
whole form thereof Eze_43_11 \# And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
whole from that Mat_09_22 \# But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.
whole from that Mat_15_28 \# Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
whole go in Luk_08_48 \# And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.
whole go in Mar_05_34 \# And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
whole have no Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
whole head is Isa_01_05 \# Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.
whole heart and Jer_32_41 \# Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
whole heart be Psa_119_58 \# I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.
whole heart before Psa_138_01 \# [A Psalm] of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee.
whole heart but Jer_03_10 \# And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.
whole heart faint Isa_01_05 \# Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.
whole heart have Psa_119_10 \# With my whole heart have I sought thee: $O$ let me not wander from thy commandments.
whole heart hear Psa_119_145 \# KOPH. I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.
whole heart I Psa_09_01 \# To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.
whole heart in Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
whole heart Jer_24_07 \# And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.
whole heart Psa_119_02 \# Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.
whole heart Psa_119_34 \# Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.
whole heart Psa_119_69 \# The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart.
whole heaven and Job_37_03 \# He directeth it under the whole heaven, and his lightning unto the ends of the earth.
whole heaven hath Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
whole heaven is Job_41_11 \# Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.
whole heaven shall Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whole heaven were Gen_07_19 \# And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.
whole heaven who Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
whole heaven Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
whole heaven Job_28_24 \# For he looketh to the ends of the earth, [and] seeth under the whole heaven;
whole herd of Mat_08_32 \# And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.
whole house he 1Ki_06_22 \# And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole house of 2Ki_09_08 \# For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
whole house of 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
whole house of Eze_37_11 \# Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
whole house of Eze_39_25 \# Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
whole house of Eze_45_06 \# And ye shall appoint the possession of the city five thousand broad, and five
and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the whole house of Israel.
whole house of Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole house of Jer_13_11 \# For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole house of Jer_35_03 \# Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;
whole house of Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
whole house Joh_04_53 \# So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.
whole houses teaching Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
whole in me 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
whole it was Eze_15_05 \# Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
whole kingdom and Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
whole kingdom of Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
whole kingdom out 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
whole kingdom Dan_06_01 \# It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;
whole land according Jos_11_23 \# So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.
whole land against Jer_01_18 \# For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
whole land before Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will
go to the left.
whole land is Jer_04_20 \# Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
whole land is Jer_12_11 \# They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.
whole land of Gen_02_11 \# The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;
whole land of Gen_02_13 \# And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
whole land shall Jer_04_27 \# For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.
whole land shall Jer_25_11 \# And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.
whole land shall Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
whole land shall Zep_01_18 \# Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
whole land thereof Deu_29_23 \# [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
whole land trembled Jer_08_16 \# The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
whole land until Mar_15_33 \# And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
whole land Isa_13_05 \# They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.
whole land Jer_45_04 \# Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.
whole law and 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that $I$ have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
whole law and Jam_02_10 \# For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.
whole law Gal_05_03 \# For I testify again to every man that is circumcised, that he is a debtor to do the whole law.
whole like as Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth;
and it was restored whole, like as the other.
whole limit thereof Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
whole lump 1Co_05_06 \# Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?
whole lump Gal_05_09 \# A little leaven leaveneth the whole lump.
whole matter Fear Ecc_12_13 \# Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole month until Num_11_20 \# [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
whole month Num_11_21 \# And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.
whole months Jud_19_02 \# And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months.
whole mount quaked Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
whole multitude and Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
whole multitude of 2Sa_06_19 \# And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
whole multitude of Luk_01_10 \# And the whole multitude of the people were praying without at the time of incense.
whole multitude of Luk_08_37 \# Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
whole multitude of Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
whole multitude of Luk_23_01 \# And the whole multitude of them arose, and led him unto Pilate.
whole multitude sought Luk_06_19 \# And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.
whole multitude stood Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
whole multitude thereof Eze_07_13 \# For the seller shall not return to that which is sold, although they
were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.
whole multitude was Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
whole nation perish Joh_11_50 \# Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
whole nation Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
whole need not Luk_05_31 \# And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
whole need not Mat_09_12 \# But when Jesus heard [that], he said unto them, They that be whole need not a physician, but they that are sick.
whole nights Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
whole number from Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
whole number of $\mathbf{2 C h} \_26 \_12$ \# The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
whole oblation for Lev_07_14 \# And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.
whole of thy Mar_05_34 \# And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.
whole of whatsoever Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
whole on the Joh_07_23 \# If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?
whole Palestina art Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
whole Palestina because Isa_14_29 \# Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.
whole piece shalt Num_10_02 \# Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
whole province of Dan_02_48 \# Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.
whole ram upon Exo_29_18 \# And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
whole ram upon Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
whole realm Dan_06_03 \# Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.
whole region round Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
whole remnant of Eze_05_10 \# Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.
whole rump it Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
whole seed of Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.
whole shall be Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole sin no Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
whole soul Jer_32_41 \# Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
whole spirit and 1Th_05_23 \# And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
whole staff of Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
whole stay of Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
whole stay of Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
whole stones and Deu_27_06 \# Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:
whole stones over Jos_08_31 \# As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.
whole that had Luk_07_10 \# And they that were sent, returning to the house, found the servant whole that had been sick.
whole the lame Mat_15_31 \# Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
whole the same Joh_05_11 \# He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.
whole valley of Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
whole was leavened Luk_13_21 \# It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.
whole was leavened Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
whole weeks were Dan_10_03 \# I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.
whole were hearing 1Co_12_17 \# If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole work upon Isa_10_12 \# Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
whole world and Luk_09_25 \# For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
whole world and Mar_08_36 \# For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
whole world and Mat_16_26 \# For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
whole world he Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
whole world lieth 1Jo_05_19 \# [And] we know that we are of God, and the whole world lieth in wickedness.
whole world there Mat_26_13 \# Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
whole world this Mar_14_09 \# Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
whole world to Rev_16_14 \# For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
whole world 1Jo_02_02 \# And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world.
whole world Job_34_13 \# Who hath given him a charge over the earth? or who hath disposed the whole world?
whole world Rom_01_08 \# First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
whole year after Lev_25_29 \# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
whole year they Act_11_26 \# And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
whole years in Act_28_30 \# And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
whole Act_04_09 \# If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
whole Act_04_10 \# Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you whole.
whole Job_05_18 \# For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
whole Joh_05_06 \# When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made whole?
whole Joh_05_15 \# The man departed, and told the Jews that it was Jesus, which had made him whole.
whole Jos_05_08 \# And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.
whole Luk_08_50 \# But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.
whole Luk_17_19 \# And he said unto him, Arise, go thy way: thy faith hath made thee whole.
whole Mar_05_28 \# For she said, If I may touch but his clothes, I shall be whole.
whole Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
whole Mat_09_21 \# For she said within herself, If I may but touch his garment, I shall be whole.
whole Mat_14_36 \# And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.
wholesome tongue is Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
wholesome words even 1Ti_06_03 \# If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

## Bible Phrases for Individual word studies

hole's mouth Jer_48_28
holes where they had hid themselves 1Sa_14_11
whole age Gen_47_28
whole altar 1Ki_06_22
whole armour Eph_06_11
whole armour Eph_06_13
whole army Jer_37_10
whole assembly Exo_12_06
whole assembly Num_08_09
whole assembly took counsel 2Ch_30_23
whole band Mar_15_16
whole band Mat_27_27
whole body 1Co_12_17
whole body Jam_03_02
whole body Jam_03_06
whole body fitly joined together Eph_04_16
whole bullock shall he carry forth without Lev_04_12
whole burnt offering Psa_51_19
whole burnt sacrifice upon thine altar Deu_33_10
whole captivity Amo_01_06
whole captivity Amo_01_09
whole church Act_15_22
whole church Rom_16_23
whole church be come together into one place 1Co_14_23
whole city came out Mat_08_34
whole city how great things jesus had done unto him Luk_08_39
whole city shall flee for Jer_04_29
whole city together Act_13_44
whole city was filled with confusion Act_19_29
whole congregation 2Ch_06_03
whole congregation Exo_16_10
whole congregation Exo_16_02
whole congregation Jos_18_01
whole congregation Jos_22_12
whole congregation Jos_22_16
whole congregation Jos_22_18
whole congregation Lev_04_13
whole congregation Num_20_01
whole congregation Num_20_22
whole congregation before Num_03_07
whole congregation said unto them Num_14_02
whole congregation sent Jud_21_13
whole congregation together Ezr_02_64
whole congregation together Neh_07_66
whole council Mar_15_01
whole creation groaneth Rom_08_22
whole day Jos_10_13
whole disposing thereof Pro_16_33
whole ear Mic_04_13
whole earth 2Ch_16_09
whole earth Dan_07_23
whole earth Dan_08_05
whole earth Exo_10_15
whole earth Gen_11_04
whole earth Gen_08_09
whole earth Isa_14_26
whole earth Isa_28_22
whole earth Isa_06_03
whole earth Jer_15_10
whole earth Lam_02_15
whole earth Luk_21_35
whole earth Psa_48_02
whole earth Psa_97_05
whole earth Zec_04_10
whole earth Zec_04_14
whole earth Zec_05_03
whole earth be filled Psa_72_19
whole earth cut asunder Jer_50_23
whole earth is at rest Isa_14_07
whole earth overspread Gen_09_19
whole earth rejoiceth Eze_35_14
whole earth shall he be called Isa_54_05
whole earth surprised Jer_51_41
whole earth was Gen_11_01
whole earth with thee Eze_32_04
whole face Gen_02_06
whole family Eph_03_15
whole family is risen against thine handmaid 2Sa_14_07
whole family which Amo_03_01
whole head is sick Isa_01_05
whole heart Psa_111_01
whole heart Psa_119_145
whole heart PSA119-:2
whole heart PSA119 -:34
whole heart PSA119 -:58
whole heart PSA119-:69
whole heart faint Isa_01_05
whole heaven Dan_07_27
whole heaven Deu_02_25
whole heaven Gen_07_19
whole heaven Job_28_24
whole heaven Job_37_03
whole heaven hath not been done as hath been done upon jerusalem Dan_09_12
whole heaven is mine Job_41_11
whole herd Mat_08_32
whole house 2Ki_09_08
whole house 2Sa_03_19
whole house Eze_37_11
whole house Eze_39_25
whole house Eze_45_06
whole house Jer_13_11
whole house Jer_13_11
whole house Jer_35_03
whole house Lev_10_06
whole house he overlaid with gold 1Ki_06_22
whole kingdom Dan_06_01
whole kingdom Est_03_06
whole kingdom out 1Ki_11_34
whole land Gen_02_11
whole land Gen_02_13
whole land Isa_13_05
whole land Jer_01_18
whole land Jos_11_23
whole land before thee Gen_13_09
whole land is made desolate Jer_12_11
whole land is spoiled Jer_04_20
whole land shall be desolate Jer_04_27
whole land shall be devoured by Zep_01_18
whole land thereof Deu_29_23
whole land trembled at Jer_08_16
whole land until Mar_15_33
whole law 2Ch_33_08
whole law Gal_05_03
whole law Jam_02_10
whole limit thereof round about Eze_43_12
whole lump 1Co_05_06
whole lump Gal_05_09
whole matter ECC13 -:13
whole month Num_11_20
whole month Num_11_21
whole mount quaked greatly Exo_19_18
whole multitude 2Sa_06_19
whole multitude Act_06_05
whole multitude Luk_01_10
whole multitude Luk_19_37
whole multitude Luk_23_01
whole multitude Luk_08_37
whole multitude sought Luk_06_19
whole multitude stood on Mat_13_02
whole multitude thereof Eze_07_13
whole multitude was by Mar_04_01
whole nation perish not Joh_11_50
whole number 2Ch_26_12
whole oblation Lev_07_14
whole palestina Isa_14_29
whole palestina Isa_14_31
whole piece shalt thou make them Num_10_02
whole province Dan_02_48
whole ram upon Exo_29_18
whole ram upon Lev_08_21
whole realm Dan_06_03
whole region round about Mar_06_55
whole remnant Eze_05_10
whole rump Lev_03_09
whole seed Jer_07_15
whole shall be full Luk_11_36
whole stay Isa_03_01
whole stay Isa_03_01
whole stones Deu_27_06
whole stones Jos_08_31
whole valley Jer_31_40
whole was leavened Luk_13_21
whole was leavened Mat_13_33
whole world 1Jo_02_02
whole world Job_34_13
whole world Luk_09_25
whole world Mar_14_09
whole world Mar_08_36
whole world Mat_16_26
whole world Mat_26_13
whole world Rev_12_09
whole world Rev_16_14
whole world Rom_01_08
whole world lieth 1Jo_05_19
whole year after it is sold Lev_25_29
whole year they assembled themselves with Act_11_26
wholesome tongue Pro_15_04
wholesome words 1Ti_06_03
hole EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst $<08432$ +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 + cabiyb > about the hole <06310 +peh > of it, as it were the \{hole\} <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . hole EXO 028032 And there shall be an hole $<06310+$ peh $>$ in the top $<07218+$ ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 + cabiyb > about the $\{$ hole $\}<06310+$ peh > of it, as it were the hole <06310 + peh > of an habergeon <08473 +tachara>> , that it be not rent <07167 +qara< > . hole EXO 028032 And there shall be an \{hole\} <06310 +peh > in the top <07218 +ro>sh > of it, in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +> arag > work <04639 +ma round <05439 +cabiyb > about the hole $<06310+$ peh > of it, as it were the hole <06310 + peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167 +qara< > . hole EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598+m@, as the hole <06310 +peh > of an habergeon <08473 +tachara>> , [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the \{hole\} <06310 +peh > , that it should not rend. hole EXO 039023 And [ there was ] an hole $<06310+$ peh $>$ in the midst $<08432+$ tavek $>$ of the robe $<04598+$ m@ , as the \{hole\} <06310 + peh > of an habergeon <08473 +tachara>> , [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend. hole EXO 039023 And [ there was ] an \{hole\} <06310 + peh $>$ in the midst <08432 + tavek $>$ of the robe $<04598+\mathrm{m} @$, as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 + cabiyb > about the hole <06310 +peh > , that it should not rend . whole GEN 002006 But there went <05927 + up a mist <00108 +>ed > from the earth $<00776$ +>erets > , and watered <08248 +shaqah > the $\{$ whole \} face <06440 +paniym > of the ground <00127 +>adamah > . whole GEN 002011 The name <08034 +shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piyshown > : that [ is ] it which compasseth <05437 +cabab > the \{whole\} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091 +zahab > ; whole GEN 002013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw\gg [ is ] it that compasseth <05437 +cabab > the \{whole\} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007019 And the waters <04325 + mayim > prevailed <01396 + gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 + gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the $\{$ whole $\}<03605+$ kol > heaven <08064 +shamayim >, were covered <03680 + kacah > . whole GEN 008009 But the dove <03123 +yownah > found $<04672+$ matsa $\gg$ no < $03808+$ lo\gg rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters $<04325+$ mayim > [ were ] on <05921 + the face <06440 +paniym > of the $\{$ whole \} <03605 +kol > earth $<00776+>$ erets > : then he put <07971 +shalach > forth <07971 + shalach > his hand <03027 +yad > , and took $<03947$ +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah $>$. whole GEN 009019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons < $01121+$ ben >of Noah <05146 +Noach > : and of them was the $\{$ whole $\}<03605+$ kol > earth <00776 +>erets > overspread $<05310$ +naphats >. whole GEN 011001 . And the $\{$ whole $\}<03605+\mathrm{kol}>$ earth <00776 +>erets > was of one <00259 +> echad > language <08193 + saphah > , and of one <00259 +> echad > speech <01697 +dabar > . whole GEN 011004 And they said <00559 +> amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city $<05892+$ and a tower <04026 + migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered $<06327+$ puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the $\{$ whole $\}<03605+$ kol > earth <00776 +>erets > . whole GEN 013009 [ Is ] not the \{whole\} <03605 +kol > land <00776 +>erets > before $<06440$ +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 $+>$ im > [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left < $08041+$ sama>1 > . whole GEN 047028 And Jacob <03290 +Ya lived $<02421+$ chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba < > years <08141 +shaneh > : so the $\{$ whole \} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 + me >ah > forty <00705 +> arba and seven <07651 +sheba<> years <08141 +shaneh > . whole EXO 010015 For they covered $<03680+$ kacah > the face $<05869+$ of the $\{$ whole $\}<03605+$ kol > earth $<00776+>$ erets >, so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 + kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@ riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained
$<03498$ +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 + sadeh > , through all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . whole EXO 012006 And ye shall keep <04931 + mishmereth > it up until <05704 + the fourteenth day <03117 + yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the $\{$ whole $\}<03605+$ kol > assembly $<06951+$ qahal $>$ of the congregation $<05712+$ of Israel $<03478+$ Yisra $>$ el $>$ shall kill $<07819+$ shachat $>$ it in the evening <06153 + . whole EXO 016002 And the $\{$ whole $\}<03605+$ kol > congregation <05712 + of the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > in the wilderness <04057 +midbar > : whole EXO 016003 And the children $<01121$ +ben $>$ of Israel <03478 + Yisra>el > said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 + Y @hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots $<05518+$ ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< >; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa>> into <00413 +>el> this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > \{whole\} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016010 And it came <01961 +hayah > to pass, as Aaron <00175 +>Aharown > spake <01696 +dabar> unto the $\{$ whole $\}<03605+$ kol > congregation <05712 + of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar>, and, behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD $<03068+$ Y @ hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019018 And mount $<02022$ +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD $<03068+$ Y @ hovah > descended <03381 +yarad > upon it in fire <00784 +> esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 + kibshan > , and the $\{$ whole $\}<03605$ $+\mathrm{kol}>$ mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029018 And thou shalt burn <06999 +qatar > the $\{$ whole $\}$ ram <00352 $+>$ ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt $<05930+$ offering unto the LORD <03068 +Y @hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 + Y @ hovah > . whole LEV 003009 And he shall offer < $07126+$ qarab $>$ of the sacrifice $<02077+$ zebach $>$ of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the \{whole\} $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+$ kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , whole LEV 004012 Even the $\{$ whole \} bullock <06499 +par > shall he carry <03318 +yatsa\gg forth <03318 +yatsa\gg without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 + tahowr > place <04725 +maqowm > , where $<00413+>$ el > the ashes <01880 + deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on $<05921+$ the wood $<06086+$ with fire $<00784+>$ esh $>$ : where $<05921+$ the ashes $<01880+$ deshen $>$ are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004013 . And if <00518 +>im > the $\{$ whole $\}<03605+$ kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > [ concerning things ] which <00834 +> aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the $\{$ whole $\}<03605+$ kol > oblation <07133 +qorban $>$ [ for ] an heave < $08641+t @ r u w m a h ~>~ o f f e r i n g ~<08641+t @ r u w m a h ~>~ u n t o ~ t h e ~ L O R D ~<03068 ~+Y @ h o v a h ~>~, ~[~$ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . whole LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara < > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt $<06999+$ qatar > the $\{$ whole $\}$ ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 $+>$ Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para < > not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes $\langle 00899$ +beged > ; lest <03808 +lo>>> ye die <04191 +muwth > , and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren <00251 +>ach >, the $\{$ whole $\}<03605+\mathrm{kol}>$ house $<01004$ +bayith > of Israel <03478 + Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah
> which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . whole LEV 025029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house $<01004$ +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 + g @ullah > it within <05704 + a \{whole\} <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom> ] a full <03117 +yowm > year <03117 +yowm> may he redeem <01353 +g @ullah > it . whole NUM 003007 And they shall keep <08104 +shamar > his charge <04931 + mishmereth > , and the charge $<04931+$ mishmereth > of the $\{$ whole $\}<03605+$ kol > congregation <05712 + before $<06440+$ paniym $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , to do $<05647+$ the service $<05656+$ of the tabernacle <04908 +mishkan > . whole NUM 008009 And thou shalt bring <07126 +qarab > the Levites <03881 + Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather $<06950+$ qahal $>$ the $\{$ whole $\}$ assembly $<05712+$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > together : whole NUM 010002 Make <06213 + thee two <08147 +sh@ nayim > trumpets $<02689+$ chatsots @ rah > of silver <03701 +keceph > ; of a \{whole\} <04749 +miqshah > piece shalt thou make $<06213+$ them : that thou mayest use them for the calling <04744 +miqra\gg of the assembly <05712 + , and for the journeying <04550 +macca<> of the camps <04264 +machaneh > . whole NUM 011020 [But ] even <05704 + a $\{$ whole $\}<03117$ +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa>> out at your nostrils $<00639+>$ aph > , and it be loathsome <02214 +zara>> unto you : because $<03282+$ ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y @hovah > which <00834 +>aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before < 06440 +paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa\gg we forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? whole NUM 011021 And Moses <04872 +Mosheh > said < $00559+>$ amar > , The people < $05971+$, among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said < 00559 +> amar > , I will give <05414 +nathan > them flesh <01320 +basar >, that they may eat <00398 +>akal > a $\{$ whole $\}<03117+$ yowm $>$ month $<02320+$ chodesh $>$. whole NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > : and the $\{$ whole \} <03605 +kol > congregation <05712 + said <00559 +>amar > unto them, Would <03863 +luw\gg God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness $<04057$ +midbar > ! whole NUM 014029 Your carcases <06297 + peger > shall fall <05307 +naphal > in this $<02088+$ zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you , according to your $\{$ whole \} <03605 + kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, which <00834 +>aher > have murmured <03885 +luwn $>$ against <05921 + me, whole NUM 020001 . Then came <00935 +bow>> the children <01121 +ben > of Israel $<03478+$ Yisra>el > , [ even ] the $\{$ whole $\}<03605+$ kol > congregation <05712 +, into the desert <04057 + midbar > of Zin <06790 + Tsin > in the first <07223 +ri>shown > month $<02320+$ chodesh > : and the people $<05971+$ abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the $\{$ whole $\}<03605+\mathrm{kol}>$ congregation <05712 + , journeyed <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow> $>$ unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002025 This <02088 +zeh > day <03117 +yowm $>$ will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 + pachad > of thee and the fear <03374 + yir>ah > of thee upon the nations $<05971+$ [ that are ] under <08478 +tachath > the $\{$ whole $\}<03605+$ kol $>$ heaven <08064 +shamayim > , who <00834 +> aher > shall hear <08085 +shama< > report <08088 +shema< > of thee, and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven $<08064+$ shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven $<08064+$ shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them, and serve $<05647$ + them, which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath divided $<02505+$ chalaq $>$ unto all $<03605+$ kol $>$ nations $<05971+$ under $<08478+$ tachath $>$ the $\{$ whole $\}$ $<03605+\mathrm{kol}>$ heaven <08064 +shamayim > . whole DEU 027006 Thou shalt build <01129 +banah > the altar $<04196$ +mizbeach > of the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > of \{whole\} <08003 +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : whole DEU 029023 [ And that ] the \{whole\}
<03605 +kol > land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 + s @rephah > , [ that ] it is not sown <02232 +zara<> , nor <03808 +lo>> beareth $<06779+$ tsamach > , nor <03808 +lo>> any <03605 +kol > grass <06212 + groweth <05927 + therein, like the overthrow <04114 +mahpekah > of Sodom <05467+C@ dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@ bo>iym > , which <00834 +>aher > the LORD <03068 +Y @hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : whole DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@ toreth > before <00639 +> aph > thee, and \{whole\} <03632 +kaliyl > burnt <03632 +kaliyl> sacrifice upon thine altar $<04196$ +mizbeach > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

armholes ^ Eze_13_18 / armholes /^and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
armholes ^ Jer_38_12 / armholes /^under the cords. And Jeremiah did so.
choler ^ ${ }^{\wedge}$ Dan_08_07 / choler /^against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
choler ^ Dan_11_11/choler /^and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
hole ^ 2Ki_12_09 / hole /^in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
hole ^ Exo_39_23 / hole /^in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole ^ Exo_28_32 / hole /^in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole ^ Eze_08_07 / hole /^in the wall.
hole ^ Exo_28_32 / hole /^of an habergeon, that it be not rent.
hole ^ Exo_39_23 / hole /^of an habergeon, [with] a band round about the hole, that it should not rend.
hole ^ Exo_28_32 / hole /^of it, as it were the hole of an habergeon, that it be not rent.
hole ^ Isa_11_08 / hole /^of the asp, and the weaned child shall put his hand on the cockatrice' den.
hole ^ Son_05_04 / hole /^ of the door], and my bowels were moved for him.
hole ^ Isa_51_01 / hole /^of the pit [whence] ye are digged.
hole ^ Jer_13_04 / hole /^of the rock.
hole ^ Exo_39_23 / hole /^that it should not rend.
hole's ^ Jer_48_28 / hole's /^mouth.
holes ^ Hag_01_06 / holes /^
holes ^ Luk_09_58 / holes /^and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes ^ Mat_08_20 / holes /^and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes ^ Zec_14_12 / holes /^ and their tongue shall consume away in their mouth.
holes ^ Isa_42_22 / holes /^^and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
holes ${ }^{\wedge}$ Mic_07_17 / holes /^like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
holes ${ }^{\wedge}$ Isa_02_19 / holes /^of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
holes ${ }^{\wedge}$ Isa_07_19 / holes /^of the rocks, and upon all thorns, and upon all bushes.
holes ^ Jer_16_16 / holes /^of the rocks.
holes ${ }^{\wedge}$ 1Sa_14_11 / holes /^^ where they had hid themselves.
holes ${ }^{\wedge}$ Nah_02_12 / holes /^ with prey, and his dens with ravin.
whole ^ Act_04_09 / whole /^
whole ^ Act_04_10 / whole /^
whole ^ Job_05_18 / whole /^
whole ^ Joh_05_06 / whole /^
whole ^ Joh_05_15 / whole /^
whole ^ Jos_05_08 / whole /^
whole ^ Luk_08_50 / whole /^
whole ^ Luk_17_19 / whole /^
whole ^ Mar_05_28 / whole /^
whole ^ Mar_06_56 / whole /^
whole ^ Mat_09_21 / whole /^
whole ^ Mat_14_36 / whole /^
whole ^ Jer_19_11 / whole /^again: and they shall bury [them] in Tophet, till [there be] no place to bury.
whole ^ Gen_47_28 / whole /^age of Jacob was an hundred forty and seven years.
whole ${ }^{\wedge} 1 \mathrm{Ki}_{1} 06 \_22$ / whole /^altar that [was] by the oracle he overlaid with gold.
whole ^ Mar_10_52 / whole /^And immediately he received his sight, and followed Jesus in the way.
whole ^ Mat_09_22 / whole /^And the woman was made whole from that hour.
whole ^ Joh_05_09 / whole /^and took up his bed, and walked: and on the same day was the sabbath.
whole ^ Act_09_34 / whole /^arise, and make thy bed. And he arose immediately.
whole ^ Eph_06_11 / whole /^armour of God, that ye may be able to stand against the wiles of the devil.
whole ^ Eph_06_13 / whole /^armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
whole ^ Jer_37_10 / whole /^army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.
whole ^ Luk_06_10 / whole /^as the other.
whole ^ Mar_03_05 / whole /^as the other.
whole ^ Pro_01_12 / whole /^ as those that go down into the pit:
whole ^ Num_08_09 / whole /^assembly of the children of Israel together:
whole ^ Exo_12_06 / whole /^assembly of the congregation of Israel shall kill it in the evening.
whole ^ 2Ch_30_23 / whole /^assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
whole ^ Exo_16_03 / whole /^assembly with hunger.
whole ^ Mat_27_27 / whole /^band [of soldiers].
whole ^ Mar_15_16 / whole /^band.
whole ^ Luk_11_34 / whole /^body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
whole ^ Eph_04_16 / whole /^body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
whole ^ Mat_06_23 / whole /^body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
whole ^ Mat_06_22 / whole /^body shall be full of light.
whole ^ Mat_05_29 / whole /^body should be cast into hell.
whole ^ Mat_05_30 / whole /^body should be cast into hell.
whole ^ Luk_11_36 / whole /^body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole ^ 1Co_12_17 / whole /^body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole ^ Jam_03_06 / whole /^body, and setteth on fire the course of nature; and it is set on fire of hell.
whole ^ Eze_10_12 / whole /^body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
whole ^ Jam_03_02 / whole /^body.
whole ^ Jam_03_03 / whole /^body.
whole ^ Lev_04_12 / whole /^bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
whole ^ Psa_51_19 / whole /^burnt offering: then shall they offer bullocks upon thine altar.
whole ^ Psa_51_19 / whole /^burnt offering: then shall they offer bullocks upon thine altar.
whole ^ Mar_12_33 / whole /^burnt offerings and sacrifices.
whole ^ Mar_12_33 / whole /^burnt offerings and sacrifices.
whole ^ Deu_33_10 / whole /^burnt sacrifice upon thine altar.
whole ^Amo_01_09 / whole /^captivity to Edom, and remembered not the brotherly covenant:
whole ^ Amo_01_06 / whole /^captivity, to deliver [them] up to Edom:
whole ^ 1Co_14_23 / whole /^church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
whole ^ Rom_16_23 / whole /^church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
whole ^ Act_15_22 / whole /^church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
whole ^ Mat_08_34 / whole /^city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
whole ^ Luk_08_39 / whole /^city how great things Jesus had done unto him.
whole ^ Jer_04_29 / whole /^city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
whole ^ Act_13_44 / whole /^city together to hear the word of God.
whole ^ Act_19_29 / whole /^city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
whole ^ Num_03_07 / whole /^congregation before the tabernacle of the congregation, to do the service of the tabernacle.
whole ^ Lev_04_13 / whole /^congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
whole ^ Jos_22_18 / whole /^congregation of Israel.
whole ^ 2 Ch _06_03 / whole /^congregation of Israel: and all the congregation of Israel stood.
whole ^ Jos_18_01 / whole /^congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
whole ^ Jos_22_12 / whole /^congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
whole ^ Exo_16_02 / whole /^congregation of the children of Israel murmured against Moses and Aaron in the wilderness:
whole ^ Exo_16_10 / whole /^congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
whole ^ Jos_22_16 / whole /^congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
whole ^ Num_14_02 / whole /^congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
whole ^ Jud_21_13 / whole /^congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.
whole ^ Neh_07_66 / whole /^congregation together [was] forty and two thousand three hundred and threescore,
whole ^ Ezr_02_64 / whole /^congregation together [was] forty and two thousand three hundred [and] threescore,
whole ^ Num_20_01 / whole /^congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
whole ^ Num_20_22 / whole /^congregation, journeyed from Kadesh, and came unto mount Hor.
whole ^ Pro_26_26 / whole /^ congregation.
whole ^ Mar_15_01 / whole /^council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
whole ^ Rom_08_22 / whole /^creation groaneth and travaileth in pain together until now.
whole ^ Rom_08_22 / whole /^creation groaneth and travaileth in pain together until now.
whole ^ Jos_10_13 / whole /^day.
whole ^ $2 \mathrm{Ch} \_15 \_15$ / whole /^desire; and he was found of them: and the LORD gave them rest round about.
whole ^ Pro_16_33 / whole /^disposing thereof [is] of the LORD.
whole ^ Ecc_12_13 / whole /^duty] of man.
whole ^ Psa_72_19 / whole /^earth be filled [with] his glory; Amen, and Amen.
whole ^ Jer_50_23 / whole /^earth cut asunder and broken! how is Babylon become a desolation among the nations!
whole ^ Isa_14_07 / whole /^earth is at rest, [and] is quiet: they break forth into singing.
whole ^ Gen_09_19 / whole /^earth overspread.
whole ^ Eze_35_14 / whole /^earth rejoiceth, I will make thee desolate.
whole ^ Isa_54_05 / whole /^earth shall he be called.
whole ^ Jer_51_41 / whole /^earth surprised! how is Babylon become an astonishment among the nations! whole ^ Jer_51_41 / whole /^earth surprised! how is Babylon become an astonishment among the nations! whole ^ Gen_11_01 / whole /^earth was of one language, and of one speech.
whole ^ Eze_32_04 / whole /^earth with thee.
whole ^ Isa_06_03 / whole /^earth [is] full of his glory.
whole ^ Jer_15_10 / whole /^earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
whole ^ Dan_07_23 / whole /^earth, and shall tread it down, and break it in pieces.
whole ^ Dan_08_05 / whole /^earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
whole ^ Exo_10_15 / whole /^earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
whole ^ 2Ch_16_09 / whole /^earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whole ^ Psa_48_02 / whole /^earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
whole ^ Dan_02_35 / whole /^earth.
whole ^ Gen_11_04 / whole /^earth.
whole ^ Isa_28_22 / whole /^earth.
whole ^ Luk_21_35 / whole /^earth.
whole ^ Mic_04_13 / whole /^earth.
whole ^ Psa_97_05 / whole /^earth.
whole ^ Zec_04_10 / whole /^earth.
whole ^ Zec_04_14 / whole /^earth.
whole ^ Isa_14_26 / whole /^earth: and this [is] the hand that is stretched out upon all the nations.
whole ^ Zec_05_03 / whole /^earth: for every one that stealeth shall be cut off [as] on this side according to
it; and every one that sweareth shall be cut off [as] on that side according to it.
whole ^ Gen_08_09 / whole /^earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
whole ^ Lam_02_15 / whole /^earth?
whole ^ Gen_02_06 / whole /^face of the ground.
whole ^ Eph_03_15 / whole /^family in heaven and earth is named,
whole ^ 2Sa_14_07 / whole /^family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
whole ^ Amo_03_01 / whole /^family which I brought up from the land of Egypt, saying,
whole ^ Eze_43_11 / whole /^form thereof, and all the ordinances thereof, and do them.
whole ^ Mat_09_22 / whole /^from that hour.
whole ^ Mat_15_28 / whole /^from that very hour.
whole ^ Mar_05_34 / whole /^go in peace, and be whole of thy plague.
whole ^ Luk_08_48 / whole /^go in peace.
whole ^ Mar_02_17 / whole /^have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
whole ^ Isa_01_05 / whole /^head is sick, and the whole heart faint.
whole ^ Jer_32_41 / whole /^heart and with my whole soul.
whole ^ Isa_01_05 / whole /^heart faint.
whole ^ Psa_119_10 / whole /^heart have I sought thee: $\mathbf{O}$ let me not wander from thy commandments.
whole ^ Jer_03_10 / whole /^heart, but feignedly, saith the LORD.
whole ^ Psa_111_01 / whole /^heart, in the assembly of the upright, and [in] the congregation.
whole ^ Jer_24_07 / whole /^heart.
whole ^ Psa_119_02 / whole /^heart.
whole ^ Psa_119_34 / whole /^ heart.
whole ^ Psa_119_69 / whole /^ heart.
whole ^ Psa_119_58 / whole /^heart: be merciful unto me according to thy word.
whole ^ Psa_138_01 / whole /^heart: before the gods will I sing praise unto thee.
whole ^ Psa_119_145 / whole /^heart; hear me, O LORD: I will keep thy statutes.
whole ^ Psa_09_01 / whole /^heart; I will show forth all thy marvellous works.
whole ^ Dan_09_12 / whole /^heaven hath not been done as hath been done upon Jerusalem.
whole ^ Job_41_11/whole /^heaven is mine.
whole ^ Job_37_03 / whole /^heaven, and his lightning unto the ends of the earth.
whole ^ Dan_07_27 / whole /^heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whole ^ Gen_07_19 / whole /^ heaven, were covered.
whole ^ Deu_02_25 / whole /^heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
whole ^ Deu_04_19 / whole /^heaven.
whole ^ Job_28_24 / whole /^heaven;
whole ^ Mat_08_32 / whole /^herd of swine ran violently down a steep place into the sea, and perished in the waters.
whole ^ 1Ki_06_22 / whole /^house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole ^ 2Ki_09_08 / whole /^house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
whole ^ 2Sa_03_19 / whole /^house of Benjamin.
whole ^ Jer_13_11 / whole /^house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole ^ Eze_39_25 / whole /^house of Israel, and will be jealous for my holy name;
whole ^ Lev_10_06 / whole /^house of Israel, bewail the burning which the LORD hath kindled.
whole ^ Eze_45_06 / whole /^house of Israel.
whole ^ Eze_37_11 / whole /^house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
whole ^ Jer_13_11 / whole /^house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole ^ Jer_35_03 / whole /^house of the Rechabites;
whole ^ Joh_04_53 / whole /^house.
whole ^ Tit_01_11 / whole /^houses, teaching things which they ought not, for filthy lucre's sake.
whole ^ 2Sa_01_09 / whole /^in me.
whole ^ Eze_15_05 / whole /^it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
whole ^ Est_03_06 / whole /^ kingdom of Ahasuerus, [even] the people of Mordecai.
whole ^ 1Ki_11_34 / whole /^kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
whole ^ Dan_11_17 / whole /^kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
whole ^ Dan_06_01 / whole /^kingdom;
whole ^ Gen_13_09 / whole /^land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
whole ^ Jer_12_11 / whole /^land is made desolate, because no man layeth [it] to heart.
whole ^ Jer_04_20 / whole /^land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
whole ^ Gen_02_13 / whole /^land of Ethiopia.
whole ^ Gen_02_11 / whole /^land of Havilah, where [there is] gold;
whole ^ Jer_25_11 / whole /^land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years.
whole ^ Jer_51_47 / whole /^land shall be confounded, and all her slain shall fall in the midst of her.
whole ^ Jer_04_27 / whole /^land shall be desolate; yet will I not make a full end.
whole ^ Zep_01_18 / whole /^land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
whole ^ Deu_29_23 / whole /^land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
whole ^ Jer_08_16 / whole /^land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
whole ^ Mar_15_33 / whole /^land until the ninth hour.
whole ^ Jos_11_23 / whole /^land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.
whole ^ Jer_01_18 / whole /^land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
whole ^ Isa_13_05 / whole /^land.
whole ^ Jer_45_04 / whole /^land.
whole ^ $2 \mathrm{Ch} \_33 \_08$ / whole /^law and the statutes and the ordinances by the hand of Moses.
whole ^ Jam_02_10 / whole /^law, and yet offend in one [point], he is guilty of all.
whole ^ Gal_05_03 / whole /^law.
whole ^ Mat_12_13 / whole /^like as the other.
whole ^ Eze_43_12 / whole /^limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
whole ^ Gal_05_09 / whole /^lump.
whole ^ 1Co_05_06 / whole /^lump?
whole ^ Ecc_12_13 / whole /^matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole ^ Num_11_20 / whole /^month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
whole ^ Num_11_21 / whole /^month.
whole ^ Jud_19_02 / whole /^months.
whole ^ Exo_19_18 / whole /^mount quaked greatly.
whole ^ 2Sa_06_19 / whole /^multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
whole ^ Luk_08_37 / whole /^ multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
whole ^ Luk_19_37 / whole /^multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
whole ^ Luk_01_10 / whole /^multitude of the people were praying without at the time of incense.
whole ^ Luk_23_01 / whole /^multitude of them arose, and led him unto Pilate.
whole ^ Luk_06_19 / whole /^multitude sought to touch him: for there went virtue out of him, and healed [them] all.
whole ^ Mat_13_02 / whole /^multitude stood on the shore.
whole ^ Eze_07_13 / whole /^multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.
whole ^ Mar_04_01 / whole /^multitude was by the sea on the land.
whole ^ Act_06_05 / whole /^multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
whole ^ Joh_11_50 / whole /^nation perish not.
whole ^ Mal_03_09 / whole /^nation.
whole ^ Mat_09_12 / whole /^need not a physician, but they that are sick.
whole ^ Luk_05_31 / whole /^need not a physician; but they that are sick.
whole ^ Isa_21_08 / whole /^nights:
whole ^ $2 \mathrm{Ch} \_\mathbf{2 6} \_12$ / whole /^number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
whole ^ Num_14_29 / whole /^number, from twenty years old and upward, which have murmured against me,
whole ^ Lev_07_14 / whole /^oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.
whole ^ Mar_05_34 / whole /^of thy plague.
whole ^ Joh_05_04 / whole /^of whatsoever disease he had.
whole ^ Joh_07_23 / whole /^on the sabbath day?
whole ^ Isa_14_29 / whole /^Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.
whole ^ Isa_14_31 / whole /^Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
whole ^ Num_10_02 / whole /^piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
whole ^ Dan_02_48 / whole /^province of Babylon, and chief of the governors over all the wise [men] of Babylon.
whole ^ Exo_29_18 / whole /^ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
whole ^ Lev_08_21 / whole /^ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
whole ^ Dan_06_03 / whole /^realm.
whole ^ Mar_06_55 / whole /^region round about, and began to carry about in beds those that were sick, where they heard he was.
whole ^ Eze_05_10 / whole /^remnant of thee will I scatter into all the winds.
whole ^ Lev_03_09 / whole /^rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
whole ^ Jer_07_15 / whole /^seed of Ephraim.
whole ^ Luk_11_36 / whole /^shall be full of light, as when the bright shining of a candle doth give thee
light.
whole ^ Joh_05_14 / whole /^sin no more, lest a worse thing come unto thee.
whole ^ Jer_32_41 / whole /^soul.
whole ^ 1Th_05_23 / whole /^spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
whole ^ Psa_105_16 / whole /^staff of bread.
whole ^ Isa_03_01 / whole /^stay of bread, and the whole stay of water.
whole ^ Isa_03_01 / whole /^stay of water.
whole ^ Jos_08_31 / whole /^stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.
whole ^ Deu_27_06 / whole /^stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:
whole ^ Luk_07_10 / whole /^that had been sick.
whole ^ Mat_15_31 / whole /^the lame to walk, and the blind to see: and they glorified the God of Israel.
whole ^ Joh_05_11 / whole /^the same said unto me, Take up thy bed, and walk.
whole ^ Jer_31_40 / whole /^valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
whole ^ Luk_13_21 / whole /^ was leavened.
whole ^ Mat_13_33 / whole /^ was leavened.
whole ^ Dan_10_03 / whole /^weeks were fulfilled.
whole ^ 1Co_12_17/ whole /^were] hearing, where [were] the smelling?
whole ^ Isa_10_12 / whole /^ work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
whole ^ 1Jo_05_19 / whole /^ world lieth in wickedness.
whole ^ Luk_09_25 / whole /^ world, and lose himself, or be cast away?
whole ^ Mar_08_36 / whole /^ world, and lose his own soul?
whole ^ Mat_16_26 / whole /^ world, and lose his own soul? or what shall a man give in exchange for his soul?
whole ^ Rev_16_14 / whole /^world, to gather them to the battle of that great day of God Almighty.
whole ^ Mat_26_13 / whole /^ world, [there] shall also this, that this woman hath done, be told for a memorial of her.
whole ^ Mar_14_09 / whole /^ world, [this] also that she hath done shall be spoken of for a memorial of her. whole ^ 1Jo_02_02 / whole /^ world.
whole ^ Rom_01_08 / whole /^ world.
whole ^ Rev_12_09 / whole /^world: he was cast out into the earth, and his angels were cast out with him.
whole ^ Job_34_13 / whole /^ world?
whole ^ Lev_25_29 / whole /^year after it is sold; [within] a full year may he redeem it.
whole ^ Act_11_26 / whole /^year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
whole ^ Act_28_30 / whole /^ years in his own hired house, and received all that came in unto him,
wholesome ^ Pro_15_04 / wholesome /^tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
wholesome ^ 1Ti_06_03 / wholesome /^ words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

Bible Translation Phrases for Individual word studies

```
-chole- ........ that thou art in the gall }5521\mathrm{ -chole- >
-chole- ......... with gall 5521 -chole- >
-pholeos- ......... holes 5454 -pholeos- >
-schole- ......... in the school 4981 -schole- >
holes ......... holes 5454 -pholeos->
whole ......... and be whole 5199 -hugies->
whole ......... and his whole 3650 -holos->
whole ......... and not that thy whole 3650 -holos->
whole ......... and of the whole 3650 -holos->
whole ......... and that the whole 3650 -holos->
whole ......... And the whole 0537 -hapas->
whole ......... and the whole 3650 -holos->
whole ......... And the whole 3650 -holos->
whole ......... And the whole 3956 -pas->
whole ......... and the whole 3956 -pas->
whole ......... for the sins of the whole 3650 -holos->
whole ........ him whole 5199 -hugies->
whole ......... I shall be whole 4982 -sozo->
whole ......... in the whole 3650 -holos->
whole ......... me whole 5199 -hugies->
whole ......... of the whole 3956-pas->
whole ......... that the whole 3956 -pas->
whole ......... that whole 3650 -holos->
whole ......... the whole 0537-hapas->
whole ......... the whole 3650 -holos->
whole ......... the whole 3956 -pas->
whole ......... the whole armour 3833-panoplia->
whole ......... thee whole 2390 -iaomai->
whole ......... thee whole 4982-sozo->
whole ......... their whole 3650 -holos->
whole ......... thy whole 3650 -holos->
whole ......... to be whole 5199 -hugies->
whole ......... to pass, that a whole 3650 -holos->
whole ......... unto him the whole 3650 -holos->
whole ......... unto them ,They that are whole 2480 -ischuo->
whole ......... unto them , They that are whole 5198 -hugiaino->
whole ......... unto them , They that be whole 2480 -ischuo->
whole ......... unto you the whole armour 3833-panoplia->
whole ......... whole 1295 -diasozo->
whole ......... whole 3390 -metropolis->
whole ......... whole 3646 -holokautoma->
whole ......... whole 3648 -holokleros->
whole ......... whole 3650 -holos->
whole ......... whole 4982 -sozo->
whole ......... whole 5198 -hugiaino->
whole ......... whole 5199 -hugies->
whole ......... with the whole 3650 -holos->
whole ......... you whole 5199 -hugies->
wholesome ......... not to wholesome 5198 -hugiaino->
```


## Bible Word Index with the full text of each verse

armholes Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all \{armholes\}, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
armholes Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine \{armholes\} under the cords. And Jeremiah did so.
choler Dan_08_07 And I saw him come close unto the ram, and he was moved with \{choler\} against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
choler Dan_11_11 And the king of the south shall be moved with \{choler\}, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
hole 1Sa_11_08 And the sucking child shall play on the \{hole\} of the asp, and the weaned child shall put his hand on the cockatrice' den.
hole 1Sa_51_01 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the \{hole\} of the pit [whence] ye are digged.
hole 2Ki_12_09 But Jehoiada the priest took a chest, and bored a \{hole\} in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
hole Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the $\{$ hole \} of it, as it were the hole of an habergeon, that it be not rent.
hole Exo_28_32 And there shall be an \{hole\} in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
hole Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the \{hole\} of an habergeon, that it be not rent.
hole Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the \{hole\}, that it should not rend.
hole Exo_39_23 And [there was] an hole in the midst of the robe, as the \{hole\} of an habergeon, [with] a band round about the hole, that it should not rend.
hole Exo_39_23 And [there was] an \{hole\} in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
hole Eze_08_07 And he brought me to the door of the court; and when I looked, behold a \{hole\} in the wall.
hole Jer_13_04 Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a \{hole\} of the rock.
hole Son_05_04 My beloved put in his hand by the \{hole\} [of the door], and my bowels were moved for him.
hole's Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the \{hole's\} mouth.
holes 1Sa_02_19 And they shall go into the \{holes\} of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
holes 1Sa_07_19 And they shall come, and shall rest all of them in the desolate valleys, and in the \{holes\} of the rocks, and upon all thorns, and upon all bushes.
holes 1Sa_14_11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the \{holes\} where they had hid themselves.
holes 1Sa_42_22 But this [is] a people robbed and spoiled; [they are] all of them snared in \{holes\}, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
holes Hag_01_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with \{holes\}.
holes Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the $\{$ holes $\}$ of the rocks.
holes Luk_09_58 And Jesus said unto him, Foxes have \{holes\}, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes Mat_08_20 And Jesus saith unto him, The foxes have \{holes\}, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.
holes Mic_07_17 They shall lick the dust like a serpent, they shall move out of their \{holes\} like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.
holes Nah_02_12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his \{holes\} with prey, and his dens with ravin.
holes Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their \{holes\}, and their tongue shall consume away in their mouth.
whole 1Co_14_23 If therefore the \{whole\} church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
whole 1Co_05_06 Your glorying [is] not good. Know ye not that a little leaven leaveneth the \{whole\} lump?
whole 1Co_12_17 If the whole body [were] an eye, where [were] the hearing? If the \{whole\} [were] hearing, where [were] the smelling?
whole 1Co_12_17 If the \{whole\} body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?
whole 1Jo_05_19 [And] we know that we are of God, and the \{whole\} world lieth in wickedness.
whole 1Jo_02_02 And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the \{whole\} world.
whole 1Ki_06_22 And the whole house he overlaid with gold, until he had finished all the house: also the \{whole\} altar that [was] by the oracle he overlaid with gold.
whole 1Ki_06_22 And the \{whole\} house he overlaid with gold, until he had finished all the house: also the whole altar that [was] by the oracle he overlaid with gold.
whole 1Ki_11_34 Howbeit I will not take the \{whole\} kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
whole 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the $\{$ whole $\}$ heart faint.
whole 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and more: the \{whole\} head is sick, and the whole heart faint.
whole 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the $\{$ whole $\}$ stay of water.
whole 1Sa_03_01 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the $\{$ whole\} stay of bread, and the whole stay of water.
whole 1Sa_06_03 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the \{whole\} earth [is] full of his glory.
whole 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his \{whole\} work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
whole 1Sa_13_05 They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the $\{$ whole $\}$ land.
whole 1Sa_14_07 The \{whole\} earth is at rest, [and] is quiet: they break forth into singing.
whole 1Sa_14_26 This [is] the purpose that is purposed upon the \{whole\} earth: and this [is] the hand that is stretched out upon all the nations.
whole 1Sa_14_29 Rejoice not thou, \{whole\} Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.
whole 1Sa_14_31 Howl, $O$ gate; cry, $O$ city; thou, \{whole\} Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
whole 1Sa_21_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward \{whole\} nights:
whole 1Sa_28_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the \{whole\} earth.
whole 1Sa_54_05 For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the \{whole\} earth shall he be called.
whole 1Th_05_23 And the very God of peace sanctify you wholly; and [I pray God] your \{whole\} spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
whole 2Ch_15_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their \{whole\} desire; and he was found of them: and the LORD gave them rest round about.
whole 2Ch_16_09 For the eyes of the LORD run to and fro throughout the \{whole\} earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whole 2Ch_26_12 The \{whole\} number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
whole 2Ch_30_23 And the \{whole\} assembly took counsel to keep other seven days: and they kept [other] seven days with gladness.
whole 2Ch_33_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the \{whole\} law and the statutes and the ordinances by the hand of Moses.
whole 2Ch_06_03 And the king turned his face, and blessed the \{whole\} congregation of Israel: and all the congregation of Israel stood.
whole 2Ki_09_08 For the \{whole\} house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
whole 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet \{whole\} in me.
whole 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the \{whole\} house of Benjamin.
whole 2Sa_06_19 And he dealt among all the people, [even] among the \{whole\} multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.
whole 2Sa_14_07 And, behold, the \{whole\} family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
whole Act_04_09 If we this day be examined of the good deed done to the impotent man, by what means he is made $\{$ whole $\}$;
whole Act_04_10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, [even] by him doth this man stand here before you \{whole\}.
whole Act_06_05 And the saying pleased the \{whole\} multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
whole Act_09_34 And Peter said unto him, AEneas, Jesus Christ maketh thee \{whole\}: arise, and make thy bed. And he arose immediately.
whole Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a \{whole\} year they assembled themselves with the church, and taught much people. And the disciples were
called Christians first in Antioch.
whole Act_13_44 And the next sabbath day came almost the \{whole\} city together to hear the word of God.
whole Act_15_22 Then pleased it the apostles and elders, with the \{whole\} church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
whole Act_19_29 And the \{whole\} city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
whole Act_28_30 And Paul dwelt two \{whole\} years in his own hired house, and received all that came in unto him,
whole Amo_01_06 Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the \{whole\} captivity, to deliver [them] up to Edom:
whole Amo_01_09 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the \{whole\} captivity to Edom, and remembered not the brotherly covenant:
whole Amo_03_01 Hear this word that the LORD hath spoken against you, O children of Israel, against the \{whole\} family which I brought up from the land of Egypt, saying,
whole Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the \{whole\} earth.
whole Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the \{whole\} province of Babylon, and chief of the governors over all the wise [men] of Babylon.
whole Dan_06_01 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the $\{$ whole $\}$ kingdom;
whole Dan_06_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the \{whole\} realm.
whole Dan_07_23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the \{whole\} earth, and shall tread it down, and break it in pieces.
whole Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the \{whole\} heaven hath not been done as hath been done upon Jerusalem.
whole Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three $\{$ whole $\}$ weeks were fulfilled.
whole Dan_11_17 He shall also set his face to enter with the strength of his \{whole\} kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
whole Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the \{whole\}
heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whole Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the \{whole\} earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
whole Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the \{whole\} heaven.
whole Deu_02_25 This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the \{whole\} heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
whole Deu_27_06 Thou shalt build the altar of the LORD thy God of \{whole\} stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:
whole Deu_29_23 [And that] the \{whole\} land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:
whole Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and \{whole\} burnt sacrifice upon thine altar.
whole Ecc_12_13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the $\{$ whole\} [duty] of man.
whole Ecc_12_13 Let us hear the conclusion of the \{whole\} matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
whole Eph_06_11 Put on the \{whole\} armour of God, that ye may be able to stand against the wiles of the devil.
whole Eph_06_13 Wherefore take unto you the \{whole\} armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
whole Eph_03_15 Of whom the $\{$ whole\} family in heaven and earth is named,
whole Eph_04_16 From whom the \{whole\} body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
whole Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the \{whole\} kingdom of Ahasuerus, [even] the people of Mordecai.
whole Exo_10_15 For they covered the face of the \{whole\} earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
whole Exo_12_06 And ye shall keep it up until the fourteenth day of the same month: and the \{whole\} assembly of the congregation of Israel shall kill it in the evening.
whole Exo_16_02 And the \{whole\} congregation of the children of Israel murmured against Moses and Aaron in the wilderness:
whole Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this $\{$ whole $\}$ assembly with hunger.
whole Exo_16_10 And it came to pass, as Aaron spake unto the \{whole\} congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
whole Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the $\{$ whole \} mount quaked greatly.
whole Exo_29_18 And thou shalt burn the \{whole\} ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
whole Eze_05_10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the \{whole\} remnant of thee will I scatter into all the winds.
whole Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the \{whole\} multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.
whole Eze_10_12 And their \{whole\} body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.
whole Eze_35_14 Thus saith the Lord GOD; When the \{whole\} earth rejoiceth, I will make thee desolate.
whole Eze_37_11 Then he said unto me, Son of man, these bones are the \{whole\} house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.
whole Eze_39_25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the \{whole\} house of Israel, and will be jealous for my holy name;
whole Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the \{whole\} form thereof, and all the ordinances thereof, and do them.
whole Eze_43_12 This [is] the law of the house; Upon the top of the mountain the \{whole\} limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
whole Eze_15_05 Behold, when it was \{whole\}, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?
whole Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the \{whole\} earth with thee.
whole Eze_45_06 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy [portion]: it shall be for the \{whole\} house of Israel.
whole Ezr_02_64 The \{whole\} congregation together [was] forty and two thousand three hundred [and] threescore,
whole Gal_05_03 For I testify again to every man that is circumcised, that he is a debtor to do the \{whole\}
law.
whole Gal_05_09 A little leaven leaveneth the \{whole\} lump.
whole Gen_13_09 [Is] not the \{whole\} land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
whole Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the \{whole\} earth.
whole Gen_47_28 And Jacob lived in the land of Egypt seventeen years: so the \{whole\} age of Jacob was an hundred forty and seven years.
whole Gen_11_01 And the \{whole\} earth was of one language, and of one speech.
whole Gen_02_06 But there went up a mist from the earth, and watered the \{whole\} face of the ground.
whole Gen_02_11 The name of the first [is] Pison: that [is] it which compasseth the \{whole\} land of Havilah, where [there is] gold;
whole Gen_02_13 And the name of the second river [is] Gihon: the same [is] it that compasseth the \{whole\} land of Ethiopia.
whole Gen_07_19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the $\{$ whole\} heaven, were covered.
whole Gen_09_19 These [are] the three sons of Noah: and of them was the \{whole\} earth overspread.
whole Gen_08_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the \{whole\} earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
whole Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the \{whole\} body.
whole Jam_02_10 For whosoever shall keep the \{whole\} law, and yet offend in one [point], he is guilty of all.
whole Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the \{whole\} body, and setteth on fire the course of nature; and it is set on fire of hell.
whole Jam_03_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their \{whole\} body.
whole Jer_31_40 And the \{whole\} valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
whole Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my \{whole\} soul.
whole Jer_24_07 And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their \{whole\} heart.
whole Jer_25_11 And this \{whole\} land shall be a desolation, [and] an astonishment; and these nations shall
serve the king of Babylon seventy years.
whole Jer_32_41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my \{whole\} heart and with my whole soul.
whole Jer_35_03 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the \{whole\} house of the Rechabites;
whole Jer_37_10 For though ye had smitten the \{whole\} army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.
whole Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her \{whole\} land shall be confounded, and all her slain shall fall in the midst of her.
whole Jer_50_23 How is the hammer of the \{whole\} earth cut asunder and broken! how is Babylon become a desolation among the nations!
whole Jer_51_41 How is Sheshach taken! and how is the praise of the \{whole\} earth surprised! how is Babylon become an astonishment among the nations!
whole Jer_04_27 For thus hath the LORD said, The \{whole\} land shall be desolate; yet will I not make a full end.
whole Jer_45_04 Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this \{whole\} land.
whole Jer_12_11 They have made it desolate, [and being] desolate it mourneth unto me; the \{whole\} land is made desolate, because no man layeth [it] to heart.
whole Jer_08_16 The snorting of his horses was heard from Dan: the \{whole\} land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
whole Jer_13_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the \{whole\} house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole Jer_07_15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the \{whole\} seed of Ephraim.
whole Jer_04_20 Destruction upon destruction is cried; for the \{whole\} land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
whole Jer_04_29 The \{whole\} city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
whole Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the \{whole\} earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.
whole Jer_03_10 And yet for all this her treacherous sister Judah hath not turned unto me with her \{whole\} heart, but feignedly, saith the LORD.
whole Jer_13_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the
\{whole\} house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
whole Jer_01_18 For, behold, I have made thee this day a defenced city, and an iron pillar, and brazen walls against the $\{$ whole \} land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
whole Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made \{whole\} again: and they shall bury [them] in Tophet, till [there be] no place to bury.
whole Job_41_11 Who hath prevented me, that I should repay [him? whatsoever is] under the \{whole\} heaven is mine.
whole Job_37_03 He directeth it under the \{whole\} heaven, and his lightning unto the ends of the earth.
whole Job_34_13 Who hath given him a charge over the earth? or who hath disposed the \{whole\} world?
whole Job_28_24 For he looketh to the ends of the earth, [and] seeth under the \{whole\} heaven;
whole Job_05_18 For he maketh sore, and bindeth up: he woundeth, and his hands make \{whole\}.
whole Joh_11_50 Nor consider that it is expedient for us, that one man should die for the people, and that the $\{$ whole $\}$ nation perish not.
whole Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because $I$ have made a man every whit \{whole\} on the sabbath day?
whole Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his \{whole\} house.
whole Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made \{whole\} of whatsoever disease he had.
whole Joh_05_06 When Jesus saw him lie, and knew that he had been now a long time [in that case], he saith unto him, Wilt thou be made \{whole\}?
whole Joh_05_09 And immediately the man was made \{whole\}, and took up his bed, and walked: and on the same day was the sabbath.
whole Joh_05_11 He answered them, He that made me \{whole\}, the same said unto me, Take up thy bed, and walk.
whole Joh_05_15 The man departed, and told the Jews that it was Jesus, which had made him \{whole\}.
whole Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made \{whole\}: sin no more, lest a worse thing come unto thee.
whole Jos_05_08 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were \{whole\}.
whole Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of \{whole\} stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.
whole Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a \{whole\} day.
whole Jos_11_23 So Joshua took the \{whole\} land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.
whole Jos_18_01 And the \{whole\} congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
whole Jos_22_12 And when the children of Israel heard [of it], the \{whole\} congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
whole Jos_22_16 Thus saith the \{whole\} congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?
whole Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the $\{$ whole\} congregation of Israel.
whole Jud_21_13 And the \{whole\} congregation sent [some] to speak to the children of Benjamin that [were] in the rock Rimmon, and to call peaceably unto them.
whole Jud_19_02 And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four \{whole\} months.
whole Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the \{whole\} earth?
whole Lev_04_12 Even the \{whole\} bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.
whole Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the \{whole\} rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
whole Lev_04_13 And if the \{whole\} congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
whole Lev_07_14 And of it he shall offer one out of the \{whole\} oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.
whole Lev_08_21 And he washed the inwards and the legs in water; and Moses burnt the \{whole\} ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
whole Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the $\{$ whole\} house of Israel, bewail the burning which the LORD hath kindled.
whole Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a \{whole\} year after it is sold; [within] a full year may he redeem it.
whole Luk_13_21 It is like leaven, which a woman took and hid in three measures of meal, till the \{whole\} was leavened.
whole Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the \{whole\} multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
whole Luk_21_35 For as a snare shall it come on all them that dwell on the face of the \{whole\} earth. whole Luk_17_19 And he said unto him, Arise, go thy way: thy faith hath made thee \{whole\}.
whole Luk_23_01 And the \{whole\} multitude of them arose, and led him unto Pilate.
whole Luk_07_10 And they that were sent, returning to the house, found the servant \{whole\} that had been sick.
whole Luk_08_37 Then the \{whole\} multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.
whole Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the \{whole\} city how great things Jesus had done unto him.
whole Luk_08_48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee \{whole\}; go in peace.
whole Luk_08_50 But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made \{whole\}.
whole Luk_09_25 For what is a man advantaged, if he gain the \{whole\} world, and lose himself, or be cast away?
whole Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy \{whole\} body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
whole Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the \{whole\} shall be full of light, as when the bright shining of a candle doth give thee light.
whole Luk_11_36 If thy \{whole\} body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
whole Luk_05_31 And Jesus answering said unto them, They that are \{whole\} need not a physician; but they that are sick.
whole Luk_06_19 And the \{whole\} multitude sought to touch him: for there went virtue out of him, and healed [them] all.
whole Luk_06_10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored \{whole\} as the other.
whole Luk_01_10 And the \{whole\} multitude of the people were praying without at the time of incense.
whole Mal_03_09 Ye [are] cursed with a curse: for ye have robbed me, [even] this \{whole\} nation.
whole Mar_02_17 When Jesus heard [it], he saith unto them, They that are \{whole\} have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
whole Mar_03_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored \{whole\} as the other.
whole Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the \{whole\} multitude was by the sea on the land.
whole Mar_05_28 For she said, If I may touch but his clothes, I shall be \{whole\}.
whole Mar_05_34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be \{whole\} of thy plague.
whole Mar_05_34 And he said unto her, Daughter, thy faith hath made thee \{whole\}; go in peace, and be whole of thy plague.
whole Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached throughout the \{whole\} world, [this] also that she hath done shall be spoken of for a memorial of her.
whole Mar_15_33 And when the sixth hour was come, there was darkness over the \{whole\} land until the ninth hour.
whole Mar_08_36 For what shall it profit a man, if he shall gain the \{whole\} world, and lose his own soul?
whole Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all \{whole\} burnt offerings and sacrifices.
whole Mar_15_16 And the soldiers led him away into the hall, called Praetorium; and they call together the \{whole\} band.
whole Mar_10_52 And Jesus said unto him, Go thy way; thy faith hath made thee \{whole\}. And immediately he received his sight, and followed Jesus in the way.
whole Mar_06_55 And ran through that \{whole\} region round about, and began to carry about in beds those that were sick, where they heard he was.
whole Mar_15_01 And straightway in the morning the chief priests held a consultation with the elders and scribes and the $\{$ whole\} council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.
whole Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made \{whole\}.
whole Mat_09_12 But when Jesus heard [that], he said unto them, They that be \{whole\} need not a physician, but they that are sick.
whole Mat_08_34 And, behold, the \{whole\} city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.
whole Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee $\{$ whole\}. And the woman was made whole from that hour.
whole Mat_09_21 For she said within herself, If I may but touch his garment, I shall be \{whole\}.
whole Mat_12_13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored \{whole\}, like as the other.
whole Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made \{whole\} from that hour.
whole Mat_14_36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly \{whole\}.
whole Mat_08_32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the \{whole\} herd of swine ran violently down a steep place into the sea, and perished in the waters.
whole Mat_13_33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the \{whole\} was leavened.
whole Mat_06_23 But if thine eye be evil, thy \{whole\} body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
whole Mat_13_02 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the \{whole\} multitude stood on the shore.
whole Mat_15_31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be \{whole\}, the lame to walk, and the blind to see: and they glorified the God of Israel.
whole Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy \{whole\} body should be cast into hell.
whole Mat_15_28 Then Jesus answered and said unto her, $\mathbf{O}$ woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made \{whole\} from that very hour.
whole Mat_06_22 The light of the body is the eye: if therefore thine eye be single, thy \{whole\} body shall be full of light.
whole Mat_26_13 Verily I say unto you, Wheresoever this gospel shall be preached in the \{whole\} world, [there] shall also this, that this woman hath done, be told for a memorial of her.
whole Mat_16_26 For what is a man profited, if he shall gain the \{whole\} world, and lose his own soul? or what shall a man give in exchange for his soul?
whole Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy \{whole\} body should be cast into hell.
whole Mat_27_27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the $\{$ whole $\}$ band [of soldiers].
whole Mic_04_13 Arise and thresh, $\mathbf{O}$ daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the \{whole\} earth.
whole Neh_07_66 The \{whole\} congregation together [was] forty and two thousand three hundred and threescore,
whole Num_10_02 Make thee two trumpets of silver; of a \{whole\} piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
whole Num_20_01 Then came the children of Israel, [even] the \{whole\} congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.
whole Num_11_20 [But] even a \{whole\} month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?
whole Num_11_21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a \{whole\} month.
whole Num_14_29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your \{whole\} number, from twenty years old and upward, which have murmured against me,
whole Num_20_22 And the children of Israel, [even] the \{whole\} congregation, journeyed from Kadesh, and came unto mount Hor.
whole Num_08_09 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the \{whole\} assembly of the children of Israel together:
whole Num_14_02 And all the children of Israel murmured against Moses and against Aaron: and the \{whole\} congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!
whole Num_03_07 And they shall keep his charge, and the charge of the \{whole\} congregation before the tabernacle of the congregation, to do the service of the tabernacle.
whole Pro_16_33 The lot is cast into the lap; but the \{whole\} disposing thereof [is] of the LORD.
whole Pro_01_12 Let us swallow them up alive as the grave; and \{whole\}, as those that go down into the pit:
whole Pro_26_26 [Whose] hatred is covered by deceit, his wickedness shall be showed before the [\{whole\}] congregation.
whole Psa_72_19 And blessed [be] his glorious name for ever: and let the \{whole\} earth be filled [with] his glory; Amen, and Amen.
whole Psa_51_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and \{whole\} burnt offering: then shall they offer bullocks upon thine altar.
whole Psa_97_05 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the \{whole\} earth.
whole Psa_09_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my \{whole\} heart; I will show forth all thy marvellous works.
whole Psa_105_16 Moreover he called for a famine upon the land: he brake the \{whole\} staff of bread.
whole Psa_119_02 Blessed [are] they that keep his testimonies, [and that] seek him with the \{whole\} heart.
whole Psa_119_145 KOPH. I cried with [my] \{whole\} heart; hear me, O LORD: I will keep thy statutes.
whole Psa_119_69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] \{whole\} heart.
whole Psa_111_01 Praise ye the LORD. I will praise the LORD with [my] \{whole\} heart, in the assembly of the upright, and [in] the congregation.
whole Psa_119_58 I entreated thy favour with [my] \{whole\} heart: be merciful unto me according to thy word.
whole Psa_138_01 [A Psalm] of David. I will praise thee with my \{whole\} heart: before the gods will I sing praise unto thee.
whole Psa_48_02 Beautiful for situation, the joy of the \{whole\} earth, [is] mount Zion, [on] the sides of the north, the city of the great King.
whole Psa_119_34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] \{whole\} heart.
whole Psa_119_10 With my \{whole\} heart have I sought thee: $\mathbf{O}$ let me not wander from thy commandments.
whole Rev_16_14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the $\{$ whole\} world, to gather them to the battle of that great day of God Almighty.
whole Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the $\{$ whole\} world: he was cast out into the earth, and his angels were cast out with him.
whole Rom_01_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the $\{$ whole $\}$ world.
whole Rom_16_23 Gaius mine host, and of the \{whole\} church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
whole Rom_08_22 For we know that the \{whole\} creation groaneth and travaileth in pain together until now.
whole Tit_01_11 Whose mouths must be stopped, who subvert \{whole\} houses, teaching things which they ought not, for filthy lucre's sake.
whole Zec_04_14 Then said he, These [are] the two anointed ones, that stand by the Lord of the \{whole\} earth.
whole Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the \{whole\} earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.
whole Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the $\{$ whole $\}$ earth.
whole Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the \{whole\} land shall be devoured by the fire of his jealousy: for he shall make even a speedy
riddance of all them that dwell in the land.
wholesome 1Ti_06_03 If any man teach otherwise, and consent not to \{wholesome\} words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
wholesome Pro_15_04 A \{wholesome\} tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.

## Bible Word Index with Strong's Number with the full text of each verse

holes ^ Luk_09_58 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Foxes <0258> have <2192> (5719) \{holes\} <5454>, and <2532> birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.
holes ^ Mat_08_20 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, The foxes <0258> have <2192> (5719) \{holes\} <5454>, and <2532> the birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his head <2776>.
whole ^ 1Co_05_06 Your <5216> glorying <2745> is not <3756> good <2570>. Know ye <1492> (5758) not <3756> that <3754> a little <3398> leaven <2219> leaveneth <2220> (5719) the \{whole\} <3650> lump <5445>?
whole ^ 1Co_12_17 If <1487> the whole <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If <1487> the $\{$ whole \} <3650> were hearing <0189>, where <4226> were the smelling <3750>?
whole ^ 1Co_14_23 If <1437> therefore <3767> the \{whole\} <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
whole ^ 1Co_12_17 If <1487> the \{whole\} <3650> body <4983> were an eye <3788>, where <4226> were the hearing <0189>? If $\langle 1487>$ the whole <3650> were hearing <0189>, where <4226> were the smelling <3750>?
whole ^ 1Jo_02_02 And <2532> he <0846> is <2076> (5748) the propitiation <2434> for <4012> our <2257> sins <0266>: and <1161> not <3756> for <4012> ours <2251> only <3440>, but <0235> also <2532> for <4012> the sins of the $\{$ whole \} <3650> world <2889>.
whole ^ 1Jo_05_19 And we know <1492> (5758) that <3754> we are <2070> (5748) of <1537> God <2316>, and <2532> the $\{$ whole $\}<3650>$ world <2889> lieth <2749> (5736) in <1722> wickedness <4190>.
whole ^ 1Th_05_23 And <1161> the very <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> \{whole\} <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
whole ^ Act_19_29 And <2532> the $\{$ whole\} <3650> city <4172> was filled <4130> (5681) with confusion <4799>: and <5037> having caught <4884> (5660) Gaius <1050> and <2532> Aristarchus <0708>, men of Macedonia <3110>, Paul's <3972> companions in travel <4898>, they rushed <3729> (5656) with one accord <3661> into <1519> the theatre <2302>.
whole ^ Act_28_30 And <1161> Paul <3972> dwelt <3306> (5656) two <1333> <0> \{whole\} <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>,
whole ^ Act_04_09 If <1487> we <2249> this day <4594> be examined <0350> (5743) of <1909> the good deed done <2108> to the impotent <0772> man <0444>, by <1722> what means <5101> he <3778> is made \{whole\} <4982> (5769);
whole ^ Act_09_34 And <2532> Peter <4074> said <2036> (5627) unto him <0846>, Aeneas <0132>, Jesus <2424> Christ <5547> maketh <2390> <0> thee <4571> \{whole\} <2390> (5736): arise <0450> (5628), and <2532> make <4766> <0> thy <4572> bed <4766> (5657). And <2532> he arose <0450> (5627) immediately <2112>.
whole ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the \{whole\} <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:
whole ^ Act_04_10 Be it <2077> (5749) known <1110> unto you <5213> all <3956>, and <2532> to all <3956> the people <2992> of Israel <2474>, that <3754> by <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480>, whom <3739> ye <5210> crucified <4717> (5656), whom <3739> God <2316> raised <1453> (5656) from <1537> the dead <3498>, even by <1722> him <5129> doth <3936> <0> this man <3778> stand here <3936> (5758) before <1799> you <5216> \{whole\} <5199>.
whole ^ Act_13_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the $\{$ whole $\}<3956>$ city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.
whole ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the $\{$ whole $\}<3650>$ church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:
whole ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a \{whole\} <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.
whole ^ Eph_06_11 Put on <1746> (5669) the \{whole\} armour <3833> of God <2316>, that <4314> ye <5209> may be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.
whole ^ Eph_03_15 Of <1537> whom <3739> the \{whole\} <3956> family <3965> in <1722> heaven <3772> and <2532> earth <1909> <1093> is named <3687> (5743),
whole ^ Eph_04_16 From <1537> whom <3739> the \{whole\} <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.
whole ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the \{whole\} armour <3833> of God <2316>, that <2443> ye may be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).
whole ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to every <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the \{whole\} <3650> law <3551>.
whole ^ Gal_05_09 A little <3398> leaven <2219> leaveneth <2220> (5719) the \{whole\} <3650> lump <5445>.
whole ^ Jam_02_10 For <1063> whosoever <3748> shall keep <5083> (5692) the \{whole\} <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.
whole ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the $\{$ whole\} <3650> body <4983>.
whole ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462>] mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> \{whole\} <3650> body <4983>.
whole ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the \{whole\} <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.
whole ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) $\{$ whole $\}<5199>$ of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).
whole ^ Joh_05_06 When Jesus <2424> saw <1492> (5631) him <5126> lie <2621> (5740), and <2532> knew <1097> (5631) that <3754> he had been <2192> (5719) now <2235> a long <4183> time <5550> in that case, he saith <3004> (5719) unto him <0846>, Wilt thou <2309> (5719) be made <1096> (5635) \{whole\} <5199>?
whole ^ Joh_05_09 And <2532> immediately <2112> the man <0444> was made <1096> (5633) \{whole\} <5199>, and <2532> took up <0142> (5656) his <0846> bed <2895>, and <2532> walked <4043> (5707): and <1161> on <1722> the same <1565> day <2250> was <2258> (5713) the sabbath <4521>.
whole ^ Joh_05_11 He answered <0611> (5662) them <0846>, He that made <4160> (5660) me <3165> \{whole\} <5199>, the same <1565> said <2036> (5627) unto me <3427>, Take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720).
whole ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) \{whole\} <5199>: $\sin <0264>(5720)$ no more <3371>, lest <3363> a worse thing <5501> <5100> come <1096> (5638) unto thee <4671>.
whole ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> himself <0846> believed <4100> (5656), and <2532> his <0846> \{whole\} <3650> house <3614>.
whole ^ Joh_05_15 The man <0444> departed <0565> (5627), and <2532> told <0312> (5656) the Jews <2453> that <3754> it was <2076> (5748) Jesus <2424>, which <3588> had made <4160> (5660) him <0846> $\{$ whole < 5199 >.
whole ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160>
(5656) a man <0444> every whit <3650> $\{$ whole $\}<5199>$ on <1722> the sabbath day <4521>?
whole ^ Joh_11_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the $\{$ whole $\}<3650>$ nation <1484> perish <0622> (5643) not <3361>.
whole ^ Luk_23_01 And <2532> the \{whole\} <0537> multitude <4128> of them <0846> arose <0450> (5631), and led <0071> (5627) him <0846> unto <1909> Pilate <4091>.
whole ^ Luk_07_10 And <2532> they that were sent <3992> (5685), returning <5290> (5660) to <1519> the house <3624>, found <2147> (5627) the servant <1401> \{whole\} <5198> (5723) that had been sick <0770> (5723).
whole ^ Luk_06_10 And <2532> looking round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) \{whole\} <5199> as <5613> the other <0243>.
whole ^ Luk_06_19 And <2532> the \{whole\} <3956> multitude <3793> sought <2212> (5707) to touch <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <0846>, and <2532> healed <2390> (5711) them all <3956>.
whole ^ Luk_08_37 Then <2532> the \{whole\} <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).
whole ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the \{whole\} <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.
whole ^ Luk_08_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, saying <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made $\{$ whole $\}<4982>$ (5701).
whole ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the \{whole\} <3650> world <2889>, and <1161> lose <0622> (5660) himself <1438>, or <2228> be cast away <2210> (5685)?
whole ^ Luk_05_31 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, They that are $\{$ whole \} <5198> (5723) need <5532> <2192> (5719) not <3756> a physician <2395>; but <0235> they that are <2192> (5723) sick <2560>.
whole ^ Luk_08_48 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, be of good comfort <2293> (5720): thy <4675> faith <4102> hath made <4982> <0> thee <4571> \{whole\} <4982> (5758); go <4198> (5737) in <1519> peace <1515>.
whole ^ Luk_11_34 The light < 3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> \{whole\} <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
whole ^ Luk_21_35 For <1063> as < 5613> a snare <3803> shall it come <1904> (5695) on <1909> all
<3956> them that dwell <2521> (5740) on <1909> the face <4383> of the $\{$ whole\} <3956> earth <1093>.
whole ^ Luk_01_10 And <2532> the \{whole\} <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) without <1854> at the time <5610> of incense <2368>.
whole ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the \{whole\} <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).
whole ^ Luk_11_36 If <1487> thy <4675> \{whole\} <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).
whole ^ Luk_17_19 And <2532> he said <2036> (5627) unto him <0846>, Arise <0450> (5631), go thy way <4198> (5737): thy <4675> faith <4102> hath made <4982> <0> thee <4571> \{whole\} <4982> (5758).
whole ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the \{whole\} <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
whole ^ Luk_13_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a woman <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> <3739> the $\{$ whole $\}<3650>$ was leavened <2220> (5681).
whole ^ Mat_13_02 And <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the $\{$ whole $\}$ <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.
whole ^ Mat_13_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the $\{$ whole $\}<3650>$ was $\langle 3739>$ leavened $\langle 2220\rangle$ (5681).
whole ^ Mat_12_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) $\{$ whole\} <5199>, like as <5613> the other <0243>.
whole ^ Mat_15_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be \{whole\} <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.
whole ^ Mat_16_26 For <1063> what <5101> is a man <0444> profited <5623> (5743), if <1437> he shall gain <2770> (5661) the $\{$ whole\} <3650> world <2889>, and <1161> lose <2210> (5686) his own <0846> soul <5590>? or <2228> what <5101> shall a man <0444> give <1325> (5692) in exchange <0465> for his <0846> soul <5590>?
whole ^ Mat_26_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the \{whole\} <3650> world <2889>, there shall also <2532> this, that <3739> this woman <3778> (5625) <0846> hath done <4160> (5656), be told
<2980> (5701) for <1519> a memorial < $3422>$ of her < $0846>$.
whole ^ Mat_27_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the \{whole\} <3650> band <4686> of soldiers.
whole ^ Mat_06_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> \{whole\} <3650> body <4983> shall be <2071> (5704) full of light <5460>.
whole ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> \{whole\} <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!
whole ^ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the \{whole\} <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.
whole ^ Mat_09_12 But <1161> when Jesus <2424> heard <0191> (5660) that, he said <2036> (5627) unto them <0846>, They that be <2192> (5719) \{whole\} <2480> (5723) need <5532> not <3756> a physician <2395>, but <0235> they that are <2192> (5723) sick <2560>.
whole ^ Mat_08_34 And <2532>, behold <2400> (5628), the \{whole\} <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>: and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.
whole ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <0680> <0> but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be \{whole\} <4982> (5701).
whole ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made $\{$ whole $\}$ <4982> (5681) from <0575> that <1565> hour <5610>.
whole ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> \{whole\} <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.
whole ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only $\langle 3440\rangle$ touch $\langle 0680\rangle$ (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly \{whole\} <1295> (5681).
whole ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made \{whole\} <2390> (5681) from <0575> that very <1565> hour <5610>.
whole ${ }^{\wedge}$ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443>
they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made \{whole\} <4982> (5712).
whole ^ Mar_06_55 And ran through <4063> (5631) that <1565> \{whole\} <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).
whole ^ Mar_08_36 For <1063> what <5101> shall it profit <5623> (5692) a man <0444>, if <1437> he shall gain <2770> (5661) the $\{$ whole\} <3650> world <2889>, and <2532> lose <2210> (5686) his own <0846> soul <5590>?
whole ^ Mar_10_52 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Go thy way <5217> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> \{whole\} <4982> (5758). And <2532> immediately <2112> he received his sight <0308> (5656), and <2532> followed <0190> (5707) Jesus <2424> in <1722> the way <3598>.
whole ^ Mar_05_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may touch <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be \{whole\} <4982> (5701).
whole ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) \{whole\} <5199> of <0575> thy <4675> plague <3148>.
whole ^ Mar_05_34 And <1161> he said <2036> (5627) unto her <0846>, Daughter <2364>, thy <4675> faith <4102> hath made <4982> <0> thee <4571> \{whole\} <4982> (5758); go <5217> (5720) in <1519> peace <1515>, and <2532> be <2468> (5749) whole <5199> of <0575> thy <4675> plague <3148>.
whole ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> than all <3956> \{whole\} burnt offerings <3646> and <2532> sacrifices <2378>.
whole ^ Mar_15_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> scribes <1122> and <2532> the $\{$ whole\} <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.
whole ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) throughout <1519> the \{whole\} <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.
whole ^ Mar_15_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the \{whole\} <3650> land <1093> until <2193> the ninth <1766> hour <5610>.
whole ^ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183> multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738) in <1722> the sea <2281>; and <2532> the \{whole\} <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.
whole ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with
<3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) $\{$ whole $\}$ <5199> as <5613> the other <0243>.
whole ^ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are $\{$ whole\} <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> repentance <3341>.
whole ^ Mar_15_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the $\{$ whole $\}<3650>$ band <4686>.
whole ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> \{whole\} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.
whole ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> \{whole\} <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.
whole ^ Rev_16_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the $\{$ whole\} <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.
whole ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the $\{$ whole $\}<3650>$ world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.
whole ^ Rom_01_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the $\{$ whole \} <3650> world <2889>.
whole ^ Rom_08_22 For < 1063> we know <1492> (5758) that <3754> the \{whole\} <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain together <4944> (5719) until <0891> now <3568>.
whole ^ Rom_16_23 Gaius <1050> mine <3450> host <3581>, and <2532> of the \{whole\} <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.
whole ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) \{whole\} <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.
wholesome ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to \{wholesome\} <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to
eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+choled Lev_11_29 These ( 02088 +zeh ) also [ shall be ] unclean ( 02931 +tame) ) unto you among the creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( $00776+$ )erets ) ; the weasel (02467 \{+choled \} ) , and the mouse (05909 +(akbar ) , and the tortoise (06632 +tsab ) after his kind (04327 +miyn),
-chole Act_08_23 For I perceive ( $\mathbf{3 7 0 8}$-horao -) that thou art in the gall ( 5521 \{-chole\} -) of bitterness ( 4088 -pikria -) , and [ in ] the bond (4886 -sundesmos -) of iniquity (0093 -adikia -) .
-chole Mat_27_34 They gave ( 1325 -didomi -) him vinegar ( 3690 -oxos -) to drink ( 4095 -pino -) mingled ( 3396 -mignumi -) with gall ( 5521 \{-chole\} -): and when he had tasted (1089-geuomai -) [ thereof ] , he would (2309 -thelo -) not drink (4095-pino -).
-pholeos Luk_09_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 echo - holes 5454 \{-pholeos\} - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] nests 2682 kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou to lay 2827 -klino - [ his ] head 2776 -kephale - .
-pholeos Mat_08_20 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , The foxes ( 0258 -alopex -) have ( 2192 -echo -) holes ( 5454 \{-pholeos\} -), and the birds ( 4071 -peteinon -) of the air ( 3772 -ouranos -) [ have ] nests ( 2682 -kataskenosis -) ; but the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) hath ( 2192 -echo -) not where (4226-pou -) to lay (2827-klino -) [ his ] head (2776-kephale -) .
-schole Act_19_09 But when ( 5613 -hos -) divers ( 5100 -tis -) were hardened ( 4645 -skleruno -) , and believed ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( 3598 -hodos -) before ( 1799 enopion -) the multitude (4128-plethos -), he departed ( 0868 -aphistemi -) from them , and separated ( 0873 -aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( 1256 -dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 \{-schole\} -) of one ( 5100 -tis -) Tyrannus ( $\mathbf{5 1 8 1}$-Turannos -).
armholes Eze_13_18 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) ; Woe ( 01945 +howy ) to the [ women ] that sew ( 08609 +taphar ) pillows ( $03704+$ keceth ) to all ( $03605+\mathrm{kol}$ ) \{armholes\} , and make ( $06213+($ asah ) kerchiefs ( 04556 +micpachath ) upon the head ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) stature ( $\mathbf{0 6 9 6 7}+$ qowmah ) to hunt ( 06679 +tsuwd ) souls ( 05315 +nephesh ) ! Will ye hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) of my people ( $05971+(\mathrm{am})$ ) and will ye save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( 02421 +chayah ) [ that come] unto you?
armholes Jer_38_12 And Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) said (00559 +)amar ) unto Jeremiah (03414 + Yirm@yah ), Put (07760 +suwm ) now (04994 +na) ) [ these ] old (01094 +b@low) ) cast ( $05499+c @$ chabah ) clouts ( $05499+c @$ chabah ) and rotten ( 04418 +malach ) rags ( 04418 +malach ) under ( 08478 +tachath ) thine \{armholes\} under ( 08478 +tachath ) the cords ( 02256 +chebel ) . And Jeremiah (03414 + Yirm@ yah ) did (06213 +(asah ) so (03651 +ken ) .
choler Dan_08_07 And I saw ( 07200 +ra) ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ) , and he was moved with \{choler\} ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ), and brake ( 07665 +shabar ) his two ( 08147 +sh @ nayim ) horns ( 07161 +qeren ): and there was no ( $03808+10$ ) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) him , but he cast ( 07993 +shalak ) him down to the ground ( 00776 + )erets ) , and stamped ( 07429 +ramac ) upon him:and there was none $(03808+10)$ ) that could deliver (05337 + natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ).
choler Dan_11_11 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the south ( 05045 +negeb ) shall be moved with \{choler\} ( 04843 +marar ) , and shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) and fight ( 03898 +lacham ) with him , [ even ] with the king ( 04428 +melek ) of the north ( $06828+$ tsaphown ): and he shall set ( $05975+(\operatorname{amad}$ ) forth (05975 + (amad) a great (07227 +rab ) multitude (01995 +hamown ) ; but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .
hole 2Ki_12_09 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest (00727 +)arown ) , and bored ( 05344 +naqab ) a \{hole\} ( $02356+$ chowr ) in the lid ( 01817 +deleth ) of it , and set ( 05414 +nathan ) it beside ( 00681 +)etsel ) the altar ( 04196 +mizbeach ), on the right ( 03225 +yamiyn ) side ( 03225 + yamiyn ) as one ( 00376 +)iysh ) cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ): and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( $08033+$ sham ) all ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
hole Exo_28_32 And there shall be an hole ( 06310 +peh ) in the top $(07218+r o)$ sh $)$ of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( 08193 +saphah ) of woven ( $00707+$ )arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) of it , as it were the \{hole\} ( 06310 +peh ) of an habergeon (08473 +tachara) ) , that it be not rent (07167 +qara( ) .
hole Exo_28_32 And there shall be an hole ( 06310 +peh ) in the top ( 07218 +ro)sh ) of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( 08193 +saphah ) of woven ( 00707 +)arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the $\{$ hole $\}(06310$ +peh ) of it , as it were the hole $(06310$ +peh ) of an habergeon (08473 +tachara) ) , that it be not rent (07167 +qara( ) .
hole Exo_28_32 And there shall be an \{hole\} ( 06310 +peh ) in the top ( $07218+$ ro $)$ sh ) of it , in the midst ( 08432 +tavek ) thereof:it shall have ( 01961 +hayah ) a binding ( $08193+$ saphah ) of woven ( 00707 +)arag ) work ( 04639 +ma(aseh ) round ( 05439 +cabiyb ) about the hole $(06310$ +peh ) of it , as it were the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ) , that it be not rent (07167 +qara( ) .
hole Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598
+m@(iyl) , as the hole (06310 +peh ) of an habergeon (08473 +tachara) ), [ with ] a band (08193 +saphah ) round ( 05439 +cabiyb ) about the $\{$ hole $\}(06310$ +peh ) , that it should not rend .
hole Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598 $+\mathrm{m} @(\mathrm{iyl})$ ) as the $\{$ hole $\}(06310+$ peh ) of an habergeon ( $08473+$ tachara) ) , [ with ] a band ( $08193+$ saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
hole Exo_39_23 And [ there was ] an \{hole\} ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598 $+m @(i y l)$ ) as the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ), [ with ] a band ( 08193 +saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
hole Eze_08_07 . And he brought ( $\mathbf{0 0 9 3 5}$ +bow) ) me to the door ( 06607 +pethach ) of the court ( 02691 +chatser ) ; and when I looked ( 07200 +ra)ah ), behold ( 02009 +hinneh ) a \{hole\} ( 02356 +chowr ) in the wall (07023 +qiyr ).
hole Isa_11_08 And the sucking (03243 +yanaq ) child shall play (08173 +sha(a() on (05921 +(al) the \{hole\} ( 02356 +chowr ) of the asp ( 06620 +pethen ) , and the weaned ( 01580 +gamal ) child shall put ( 01911 +hadah ) his hand (03027 +yad) on (05921 +(al) the cockatrice (06848 +tsepha() den (03975 +m@uwrah ) .
hole Isa_51_01. Hearken (08085 +shama( ) to me, ye that follow (07291 +radaph ) after (0310)achar ) righteousness ( 06664 +tsedeq ) , ye that seek ( 01245 +baqash ) the LORD (03068 +Y @hovah ):look (05027 +nabat ) unto the rock ( 06697 +tsuwr ) [ whence ] ye are hewn ( 02672 +chatsab ) , and to the \{hole\} (04618 +ma(anah ) of the pit ( 00953 +bowr ) [ whence ] ye are digged ( 05365 +naqar ) .
hole Jer_13_04 Take ( 03947 +laqach ) the girdle ( 00232 +)ezowr ) that thou hast got ( 07069 +qanah ) , which ( 00834 +)aher ) [ is ] upon thy loins ( 04975 +mothen ) , and arise ( $06965+$ quwm ) , go ( $03212+$ yalak ) to Euphrates (06578 +P@rath ) , and hide (02934 +taman ) it there (08033 +sham ) in a \{hole\} (05357 +naqiyq ) of the rock .
hole Jer_48_28 O ye that dwell (03427 +yashab ) in Moab ( 04124 +Mow)ab ), leave ( 05800 +(azab ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ), and dwell ( 07931 +shakan ) in the rock ( 05553 +cela( ), and be like the dove ( 03123 +yownah ) [ that ] maketh her nest (07077 +qanan ) in the sides (05676 +(eber) of the \{hole\} s (06354 +pachath ) mouth (06310 +peh ) .
hole Son_05_04 My beloved ( 01730 +dowd ) put ( 07971 +shalach ) in his hand ( 03027 +yad ) by the \{hole\} ( 02356 +chowr ) [ of the door ( 06607 +pethach ) ] , and my bowels ( 04578 +me(ah ) were moved ( 01993 +hamah ) for him .
holes 1Sa_14_11 And both ( 08147 +sh@nayim ) of them discovered ( 01540 +galah ) themselves unto the garrison ( $04673+$ matstsab ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) : and the Philistines ( $06430+\mathrm{P} @$ lishtiy ) said (00559 +)amar ), Behold (02009 +hinneh ), the Hebrews ( 05680 +(Ibriy ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the \{holes\} ( 02356 +chowr ) where they had hid (2244) themselves .
holes Hag_01_06 Ye have sown ( 02232 +zara( ) much ( 07235 +rabah ), and bring ( 00935 +bow) ) in little ( $04592+\mathrm{m} @$ (at ) ; ye eat ( 00398 +)akal ) , but ye have not enough ( 07654 +sob(ah ); ye drink ( 08354 +shathah ), but ye are not filled with drink ( 07937 +shakar ) ; ye clothe ( 03847 +labash ) you , but there is none ( 00369 +)ayin ) warm ( 02527 +chom ) ; and he that earneth ( 07936 +sakar ) wages ( 07936 +sakar ) earneth ( 07936 +sakar ) wages ( 07936 +sakar ) [ to put it ] into ( 00413 +)el ) a bag ( 06872 +ts@ rowr ) with \{holes\} (05344 +naqab ) .
holes Isa_02_19 And they shall go (00935 +bow) ) into the \{holes\} (04631 +m@(arah ) of the rocks (06697 +tsuwr ) , and into the caves ( $04247+$ +m@chillah ) of the earth (06083 +(aphar ) , for fear (06343 +pachad )
of the LORD ( 03068 +Y@hovah ) , and for the glory ( 01926 +hadar ) of his majesty ( 01347 +ga)own ), when he ariseth ( 06965 +quwm ) to shake ( 06206 +(arats ) terribly ( 06206 +(arats ) the earth ( 00776 +)erets ).
holes Isa_07_19 And they shall come (00935 +bow) ) , and shall rest ( 05117 +nuwach ) all ( $03605+\mathrm{kol}$ ) of them in the desolate ( 01327 +battah ) valleys ( 05158 +nachal ) , and in the $\{$ holes $\}(05357$ +naqiyq ) of the rocks ( 05553 +cela( ) , and upon all ( $03605+\mathrm{kol}$ ) thorns ( $05285+\mathrm{na}($ atsuwts ) , and upon all ( $03605+\mathrm{kol}$ ) bushes (05097 + nahalol ) .
holes Isa_42_22 But this ( 01931 +huw) ) [ is ] a people ( $05971+(\mathrm{am})$ robbed ( 00962 +bazaz ) andspoiled ( 08154 +shacah ) ; [ they are ] all ( $03605+\mathrm{kol}$ ) of them snared ( 06351 +pachach ) in \{holes\} ( 02356 +chowr ) , and they are hid (2244) in prison ( 03608 +kele) ) houses ( 01004 +bayith ):they are for a prey ( 00957 +baz ) , and none ( 00369 +)ayin ) delivereth (05337 +natsal ) ; for a spoil (04933 +m@chiccah ), and none (00369 +)ayin ) saith (00559 +)amar ), Restore (07725 +shuwb ) .
holes Jer_16_16 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) for many ( 07227 +rab ) fishers ( 01728 +davvag ), saith ( 05002 +n@) um ) the LORD ( $03068+$ Y @hovah ), and they shall fish ( 01770 +diyg ) them ; and after ( 00310 +)achar ) will I send ( 07971 +shalach ) for many ( 07227 +rab ) hunters ( 06719 +tsayad ) , and they shall hunt ( 06679 +tsuwd ) them from every ( $03605+\mathrm{kol}$ ) mountain ( 02022 +har ) , and from every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ hill $(\mathbf{0 1 3 8 9}+$ gib(ah ) , and out of the $\{$ holes $\}(05357+$ naqiyq $)$ of the rocks $(05553+$ cela( ).
holes Luk_09_58 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo \{holes\} 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] nests 2682 kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou to lay 2827 -klino - [ his ] head 2776 -kephale - .
holes Mat_08_20 And Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , The foxes ( 0258 -alopex -) have (2192 -echo -) \{holes\} ( 5454 -pholeos -) , and the birds (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) [ have ] nests (2682 -kataskenosis -) ; but the Son (5207-huios -) of man (0444-anthropos -) hath (2192 -echo -) not where (4226 -pou -) to lay (2827-klino -) [ his ] head (2776 -kephale -) .
holes Mic_07_17 They shall lick ( 03897 +lachak ) the dust ( 06083 +(aphar ) like a serpent ( 05175 +nachash ) , they shall move ( 07264 +ragaz ) out of their \{holes\} ( 04526 +micgereth ) like worms ( 02119 +zachal ) of the earth $(\mathbf{0 0 7 7 6}+)$ erets ):they shall be afraid ( 06342 +pachad ) of the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ), and shall fear (03372 +yare) ) because of thee .
holes Nah_02_12 The lion ( 00738 +)ariy ) did tear ( 02963 +taraph ) in pieces enough ( 01767 +day ) for his whelps ( 01484 + gowr ) , and strangled ( 02614 +chanaq ) for his lionesses ( 03833 +labiy) ), and filled ( 04390 +male) ) his \{holes\} ( 02356 +chowr ) with prey ( 02964 +tereph ) , and his dens ( 04585 +m@(ownah ) with ravin (02966 +t@rephah ).
holes Zec_14_12 And this ( 02063 +zo)th ) shall be the plague ( 04046 +maggephah ) wherewith (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) will smite ( 05062 +nagaph ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ that have fought ( $06633+$ tsaba) ) against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ruwshalaim ) ; Their flesh ( 01320 +basar ) shall consume ( $\mathbf{0 4 7 4 3}+$ maqaq ) away while they stand ( $05975+(\operatorname{amad})$ upon their feet ( 07272 +regel ) , and their eyes ( 05869 +(ayin ) shall consume ( $04743+$ maqaq ) away in their $\{$ holes $\}(02356$ +chowr ) , and their tongue ( 03956 +lashown ) shall consume ( 04743 +maqaq ) away in their mouth (06310 +peh ).
whole 1Co_05_06 Your ( $\mathbf{5 2 1 6}$-humon -) glorying (2745 -kauchema -) [ is ] not good ( 2570 -kalos -) . Know ( 1492 -eido -) ye not that a little ( 3398 -mikros -) leaven ( 2219 -zume -) leaveneth ( $\mathbf{2 2 2 0}$-zumoo-) the \{whole\} (3650 -holos -) lump (5445 -phurama -) ?
whole 1Co_12_17 If (1487-ei -) the whole ( $\mathbf{3 6 5 0}$-holos -) body ( 4983 -soma -) [ were ] an eye ( 3788 ophthalmos -), where (4226-pou -) [ were ] the hearing ( $\mathbf{0 1 8 9}$-akoe -) ? If ( 1487 -ei -) the \{whole\} (3650 holos -) [ were ] hearing ( $\mathbf{0 1 8 9}$-akoe -), where ( $\mathbf{4 2 2 6}$-pou -) [ were ] the smelling ( $\mathbf{3 7 5 0}$-osphresis -) ?
whole 1Co_12_17 If (1487-ei -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) [ were ] an eye (3788ophthalmos -), where ( 4226 -pou -) [ were ] the hearing ( 0189 -akoe -) ? If ( 1487 -ei -) the whole ( 3650 -holos -) [ were ] hearing ( 0189 -akoe -), where ( 4226 -pou -) [ were ] the smelling ( $\mathbf{3 7 5 0}$-osphresis -) ?
whole 1Co_14_23 If (1437-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia ) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909-epi -) one (0846-autos -) place , and all ( 3956 -pas -) speak ( 2980 -laleo -) with tongues ( 1100 -glossa -), and there come ( 1525 -eiserchomai -) in [ those that are ] unlearned (2399-idiotes -), or (2228-e -) unbelievers ( 0571 -apistos -), will they not say (2046-ereo -) that ye are mad ( $\mathbf{3 1 0 5}$-mainomai -)?
whole 1Jo_02_02 And he is the propitiation (2434-hilasmos -) for our sins ( 0266 -hamartia -): and not for ours (2251 -hemeteros -) only (3440-monon -), but also (2532-kai -) for [ the sins of ] the \{whole\} (3650holos -) world (2889-kosmos -) .
whole 1Jo_05_19 [ And ] we know (1492 -eido -) that we are of God (2316-theos -), and the \{whole\} (3650holos -) world (2889 -kosmos -) lieth (2749 -keimai -) in wickedness (4190 -poneros -) .
whole 1Ki_06_22 And the whole ( 03605 +kol ) house ( 01004 +bayith ) he overlaid ( 06823 +tsaphah ) with gold ( 02091 +zahab ) , until ( $05704+(a d)$ he had ( 01961 +hayah ) finished ( 08552 +tamam ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ):also the $\{$ whole $\}(03605+\mathrm{kol})$ altar ( $04196+$ mizbeach ) that [ was ] by the oracle ( 01687 +d@biyr ) he overlaid ( 06823 +tsaphah ) with gold ( 02091 +zahab ) .
whole 1Ki_06_22 And the \{whole\} ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) he overlaid ( 06823 +tsaphah ) with gold ( 02091 +zahab ) , until ( 05704 +(ad ) he had ( 01961 +hayah ) finished ( 08552 +tamam ) all ( 03605 +kol ) the house ( 01004 +bayith ):also the whole ( $03605+\mathrm{kol}$ ) altar ( $04196+$ mizbeach ) that [ was ] by the oracle ( 01687 +d@biyr ) he overlaid (06823 +tsaphah ) with gold (02091 +zahab ) .
whole 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the \{whole\} kingdom ( 04467 +mamlakah ) out of his hand ( 03027 +yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days $(03117+$ yowm ) of his life ( 02416 +chay ) for David my servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , whom (00834 + )aher ) I chose ( 00977 +bachar ), because ( 00834 +)aher ) he kept ( 08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :
whole 1 Th_05_23 . And the very ( 0846 -autos -) God ( 2316 -theos -) of peace ( 1515 -eirene -) sanctify ( 0037 hagiazo -) you wholly ( $\mathbf{3 6 5 1}$-holoteles -) ; and [ I pray God ] your ( 3588 -ho -) \{whole\} ( $\mathbf{3 6 4 8}$-holokleros -) spirit (4151 -pneuma -) and soul ( 5590 -psuche -) and body (4983 -soma -) be preserved ( 5083 -tereo -) blameless ( $\mathbf{0 2 7 4}$-amemptos -) unto the coming ( 3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ (5547-Christos -).
whole 2Ch_06_03 And the king ( 04428 +melek ) turned ( 05437 +cabab ) his face ( 06440 +paniym ) , and blessed ( 01288 +barak ) the \{whole\} congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ) :and all ( 03605 + kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) stood (05975 +(amad ) .
whole 2Ch_15_15 And all ( 03605 +kol ) Judah ( 03063 +Y @ huwdah ) rejoiced ( 08055 +samach ) at ( 05921 $+($ al $)$ the oath ( $07621+$ sh@buw(ah ):for they had sworn ( 07650 +shaba() with all ( $03605+\mathrm{kol}$ ) their heart ( 03824 +lebab ) , and sought ( 01245 +baqash ) him with their $\{$ whole $\}(03605+\mathrm{kol}$ ) desire ( 07522 +ratsown ) ; and he was found ( 04672 +matsa) ) of them:and the LORD ( $03068+$ Y @hovah ) gave them rest ( 05117 +nuwach ) round (05439 +cabiyb ) about .
whole 2Ch_16_09 For the eyes ( $\mathbf{0 5 8 6 9}+(\operatorname{ayin})$ of the LORD ( $03068+$ Y @hovah ) run ( 07751 +shuwt ) to and fro ( $07751+$ shuwt ) throughout the $\{$ whole\} $(03605+\mathrm{kol})$ earth $(00776+$ )erets ), to shew himself strong ( 02388 +chazaq ) in the behalf ( 05973 +(im ) of [ them ] whose heart ( 03824 +lebab ) [ is ] perfect ( 08003 +shalem ) toward ( 00413 +)el ) him . Herein thou hast done foolishly ( 05528 +cakal ):therefore from henceforth (06258 + (attah ) thou shalt have (03426 +yesh ) wars (04421 + milchamah ) .
whole 2Ch_26_12 The \{whole\} ( $03605+\mathrm{kol}$ ) number ( 04557 +micpar ) of the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the fathers (1) of the mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) [ were ] two thousand ( 00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .
whole 2Ch_30_23 And the \{whole\} ( $03605+\mathrm{kol}$ ) assembly ( 06951 +qahal ) took counsel ( $03289+\mathrm{ya}$ (ats ) to keep ( 06213 +(asah ) other ( 00312 +)acher ) seven ( 07651 +sheba( ) days ( 03117 +yowm ):and they kept (06213 + (asah ) [ other ] seven ( $07651+$ sheba( ) days ( $03117+$ yowm ) with gladness ( $08057+$ simchah ) .
whole 2Ch_33_08 Neither ( $03808+10$ ) ) will I any more ( 03254 +yacaph ) remove ( 05493 +cuwr ) the foot ( 07272 +regel ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from out ( $05921+($ al ) of the land ( $00127+$ )adamah ) which I have appointed ( $05978+(\mathrm{immad})$ for your fathers $(07535+\mathrm{raq})$; so $(00518+$ )im ) that they will take heed ( 08104 +shamar ) to do ( $06213+$ (asah ) all ( $03605+\mathrm{kol}$ ) that I have commanded ( $00834+$ )aher ) them ( $04519+M @$ nashsheh ) , according to the $\{$ whole $\}(03605+$ kol ) law ( 08451 +towrah ) and the statutes ( $02706+$ choq ) and the ordinances ( 04941 +mishpat ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) -
whole 2Ki_09_08 For the \{whole\} ( 03605 +kol ) house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ) shall perish (6): and I will cut ( 03772 +karath ) off from Ahab ( 00256 +)Ach)ab ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ) , and him that is shut ( 06113 +(atsar ) up and left in Israel (03478 +Yisra)el ) :
whole 2Sa_01_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ), I pray (04994 +na) ) thee , upon me , and slay ( 04191 +muwth ) me:for anguish ( $07661+$ shabats ) is come ( 00270 +)achaz ) upon me, because ( 03588 +kiy ) my life ( 05315 +nephesh ) [ is ] yet ( 05750 +(owd) \{whole\} ( $03605+\mathrm{kol}$ ) in me .
whole 2Sa_03_19 And Abner (74) also (01571 +gam ) spake ( 01696 +dabar ) in the ears ( 00241 +)ozen ) of Benjamin ( 01144 +Binyamiyn ):and Abner (74) went ( 03212 +yalak ) also ( 01571 +gam ) to speak ( 01696 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 +kol ) that seemed ( $\mathbf{0 5 8 6 9}+$ (ayin ) good ( 02896 +towb ) to Israel ( 03478 +Yisra)el ) , and that seemed ( 05869 $+($ ayin $)$ good to the $\{$ whole\} ( $03605+\mathrm{kol})$ house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
whole 2Sa_06_19 And he dealt ( 02505 +chalaq ) among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , [ even ] among the $\{$ whole $\}(03605+\mathrm{kol})$ multitude ( 01995 +hamown ) of Israel ( $03478+$ Yisra)el ), as well to the women ( 00802 +)ishshah ) as men ( 00376 +)iysh ), to every ( 00376 +)iysh ) one ( 00376 +)iysh ) a cake ( 02471 +challah ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ), and a good piece ( $00829+$ )eshpar ) [ of flesh ( 00829 +)eshpar ) ] , and a flagon ( 00809 +)ashiyshah ) [ of wine ] . So all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) departed ( 03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) to his house (01004 +bayith ) .
whole 2Sa_14_07 And , behold ( 02009 +hinneh ) , the $\{$ whole $\}(03605+\mathrm{kol})$ family ( 04940 +mishpachah ) is risen ( 06965 +quwm ) against ( $05921+(\mathrm{al})$ thine handmaid ( 08198 +shiphchah ), and they said ( 00559 +)amar ), Deliver (05414 +nathan ) him that smote ( 05221 +nakah ) his brother ( 00251 +)ach ), that we may kill ( 04191 +muwth ) him , for the life ( 05315 +nephesh ) of his brother ( 00251 +)ach ) whom ( 00834 + )aher ) he slew ( 02026 +harag ) ; and we will destroy ( 08045 +shamad) the heir ( 03423 +yarash ) also ( $01571+$ gam ): and so they shall quench ( $03518+$ kabah ) my coal ( 01513 + gechel ) which ( $00834+$ )aher ) is left ( 07604 +sha)ar ), and shall not leave ( 07604 +sha)ar ) to my husband ( 00376 +)iysh ) [ neither ( 01115 +biltiy ) ] name (08034 +shem ) nor remainder (07611 +sh@)eriyth ) upon the earth (00127 +)adamah ).
whole Act_04_09 If (1487-ei -) we this ( 4594 -semeron -) day ( 4594 -semeron -) be examined ( 0350 anakrino -) of the good (2108-euergesia -) deed ( 2108 -euergesia -) done to the impotent ( 0772 -asthenes -) man (0444 -anthropos -) , by what (5101 -tis -) means he is made (4982 -sozo -) \{whole\} (4982 -sozo -) ;
whole Act_04_10 Be it known (1110 -gnostos -) unto you all (3956-pas -), and to all ( 3956 -pas -) the people ( 2992 -laos -) of Israel ( $\mathbf{2 4 7 4}$-Israel -) , that by the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) of Nazareth ( 3478 -Nazareth -), whom ( 3739 -hos -) ye crucified ( 4717 -stauroo -), whom ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) raised ( 1453 -egeiro -) from the dead ( 3498 -nekros -), , [ even ] by him doth this man stand (3936-paristemi -) here (3936-paristemi -) before (1799-enopion -) you \{whole\} (5199hugies -).
whole Act_06_05 And the saying ( 3056 -logos -) pleased ( 0700 -aresko -) the \{whole\} ( 3956 -pas -) multitude (4128 -plethos -): and they chose ( $\mathbf{1 5 8 6}$-eklegomai -) Stephen (4736-Stephanos -), a man ( 0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip ( 5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527-Nikanor -) , and Timon (5096Timon -) , and Parmenas (3937-Parmenas -) , and Nicolas ( 3532 -Nikolaos -) a proselyte ( 4339 -proselutos -) of Antioch (0491 -Antiocheus -) :
whole Act_09_34 And Peter (4074 -Petros -) said (2036-epo -) unto him , Aeneas ( 0132 -Aineas -) , Jesus (2424-Iesous -) Christ ( 5547 -Christos -) maketh (2390 -iaomai -) thee \{whole\} ( 2390 -iaomai -):arise ( 0450 anistemi -), and make ( 4766 -stronnumi -) thy bed ( 4766 -stronnumi -). And he arose ( 0450 -anistemi -) immediately (2112 eutheos -) .
whole Act_11_26 And when he had found (2147-heurisko -) him , he brought (0071-ago -) him unto Antioch (0490 -Antiocheia -) . And it came ( 1096 -ginomai -) to pass , that a \{whole\} ( $\mathbf{3 6 5 0}$-holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church ( 1577 -ekklesia -) , and taught ( $\mathbf{1 3 2 1}$-didasko -) much ( $\mathbf{2 4 2 5}$-hikanos -) people ( $\mathbf{3 7 9 3}$-ochlos -). And the disciples ( $\mathbf{3 1 0 1}$-mathetes -) were called (5537-chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 Antiocheia -) .
whole Act_13_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the \{whole\} (3956 -pas -) city (4172-polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056-logos -) of God (2316-theos -) .
whole Act_15_22 . Then ( 5119 -tote -) pleased ( 1380 -dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -), with the $\{$ whole $\}$ ( 3650 -holos -) church ( 1577 -ekklesia -), to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ], Judas ( 2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609-Silas -) , chief (2233 -hegeomai -) men (0435aner -) among (1722-en -) the brethren (0080 -adephos -) :
whole Act_19_29 And the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) city (4172 -polis -) was filled (4130 -pletho -) with confusion (4799 -sugchusis -): and having caught (4884-sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -), Paul s (3972 -Paulos -) companions (4898sunekdemos -) in travel (4898-sunekdemos -), they rushed (3729 -hormao -) with one (3661homothumadon -) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .
whole Act_28_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) two (1333 -dietia -) \{whole\} (3650 -holos ) years ( $\mathbf{1 3 3 3}$-dietia -) in his own (2398-idios -) hired ( $\mathbf{3 4 1 0}$-misthoma -) house, and received ( 0588 apodechomai -) all (3956-pas -) that came ( 1531 -eisporeuomai -) in unto him ,
whole Amo_01_06 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three
(07969 + shalowsh ) transgressions (06588 + pesha( ) of Gaza (05804 +(Azzah ), and for four (00702 +)arba( ) , I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( 05921 +(al) they carried ( 01540 +galah ) away captive ( 01540 +galah ) the \{whole\} ( 08003 +shalem ) captivity ( 01546 +galuwth ) , to deliver (05462 +cagar ) [ them ] up to Edom (00123 +)Edom ) :
whole Amo_01_09 Thus saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; For three (07969 +shalowsh ) transgressions ( $\mathbf{0 6 5 8 8}$ +pesha( ) of Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) , and for four ( $\mathbf{0 0 7 0 2}+$ +)arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( 05921 +(al ) they delivered ( 05462 +cagar ) up the \{whole\} ( 08003 +shalem ) captivity ( 01546 +galuwth ) to Edom ( $00123+$ )Edom ), and remembered ( 02142 +zakar ) not the brotherly covenant ( 01285 +b @riyth ) :
whole Amo_03_01 . Hear ( 08085 +shama( ) this ( 02088 +zeh ) word ( 01697 +dabar ) that the LORD (03068 + Y @ hovah ) hath spoken ( 01696 +dabar ) against $(05921+(a l)$ you , $O$ children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , against ( $05921+($ al $)$ the $\{$ whole\} $(03605+\mathrm{kol})$ family ( $\mathbf{0 4 9 4 0}+$ mishpachah $)$ which $(00834+$ )aher ) I brought ( 05927 +(alah ) up from the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , saying (00559 +)amar ),
whole Dan_02_35 Then ( 00116 +)edayin ) was the iron ( 06523 +parzel ), the clay ( 02635 +chacaph ) , the brass ( 05174 +n@chash ) , the silver (03702 +k@caph ) , and the gold ( 01722 +d@hab ), broken ( 01854 +daqaq ) to pieces together ( 02298 +chad ) , and became ( 01934 +hava) ) like the chaff ( 05784 +(uwr ) of the summer ( 07007 +qayit ) threshingfloors ( 00147 +)iddar ) ; and the wind ( 07308 +ruwach ) carried ( 05376 $+n @ s a)$ ) them away , that no place ( $00870+$ )athar ) was found ( $07912+\mathrm{sh} @$ kach ) for them:and the stone (69) that smote ( $04223+\mathrm{m@cha})$ ) the image ( 06755 +tselem ) became ( 01934 +hava) ) a great ( 07229 +rab ) mountain (02906 +tuwr ) , and filled (04391 +m@la) ) the \{whole\} (03606 +kol) earth (00772 +)ara( ) .
whole Dan_02_48 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) made ( $\mathbf{0 7 2 3 6}+\mathrm{r} @$ bah ) Daniel ( $\mathbf{0} 1841$ +Daniye)I ) a great ( $\mathbf{0 7 2 3 6}+\mathrm{r} @$ bah ) man , and gave ( 03052 +y@hab ) him many ( 07690 +saggiy) ) great $(07260$ +rabrab ) gifts ( $04978+$ matt @ na) ) , and made him ruler ( $07981+$ sh @let ) over ( $05922+($ al $)$ the \{whole\} ( $03606+\mathrm{kol}$ ) province ( $04083+\mathrm{m} @$ diynah ) of Babylon ( $00895+$ Babel ) , and chief ( $07229+\mathrm{rab}$ ) of the governors ( $\mathbf{0 5 4 6 1}+$ cagan ) over ( $05922+($ al $)$ all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) the wise ( $\mathbf{0 2 4 4 5}+\mathrm{chakkiym}$ ) [ men ] of Babylon (00895 +Babel ) .
whole Dan_06_01 . It pleased (08232 +sh@phar ) Darius (01868 +Dar@yavesh ) to set (03966 +m@(od) over ( $05922+($ al $)$ the kingdom ( 04437 +malkuw ) an hundred ( $03969+$ ma) ah ) and twenty ( $06243+($ esriyn ) princes ( 00324 +)achashdarpan ), which ( $01768+$ diy ) should be over the $\{$ whole\} ( $03606+\mathrm{kol}$ ) kingdom (04437 +malkuw ) ;
whole Dan_06_03 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) this ( 01836 +den ) Daniel ( 01841 +Daniye)I) was preferred ( 05330 $+\mathbf{n} @$ tsach ) above $(05922+(a l)$ the presidents $(05632+$ carek ) and princes ( $00324+$ )achashdarpan ), because an excellent ( 03493 +yattiyr ) spirit ( 07308 +ruwach ) [ was ] in him ; and the king ( 04430 +melek ) thought ( 06246 +(ashith ) to set $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $)$ him over $(05922+(a l)$ the $\{$ whole $\}(03606+\mathrm{kol})$ realm (04437 +malkuw ) .
whole Dan_07_23 Thus ( 03652 +ken ) he said ( 00560 +)amar ) , The fourth ( $07244+r @$ biy (ay ) beast ( 02423 +cheyva) ) shall be the fourth ( 07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) upon earth ( 00772 +)ara( ), which ( 01768 +diy ) shall be diverse ( $08133+$ sh @ na) ) from all ( $03606+\mathrm{kol}$ ) kingdoms ( 04437 +malkuw ) , and shall devour ( 00399 +)akal ) the $\{$ whole\} ( $03606+\mathrm{kol}$ ) earth ( 00772 +)ara( ) , and shall tread ( 01759 +duwsh ) it down, and break (01854 +daqaq ) it in pieces .
whole Dan_07_27 And the kingdom ( 04437 +malkuw ) and dominion ( 07985 +sholtan ) , and the greatness ( $07238+r @$ buw ) of the kingdom ( 04437 +malkuw ) under ( $08460+\mathrm{t} @$ chowth ) the $\{$ whole $\}(03606+\mathrm{kol}$ ) heaven ( $08065+$ shamayin ) , shall be given $(03052+y @ h a b)$ to the people $(05972+(a m)$ of the saints ( 06922 +qaddiysh ) of the most ( 05945 +)elyown ) High ( 05946 +(elyown ), whose kingdom ( 04437 +malkuw
) [ is ] an everlasting ( 05957 +(alam ) kingdom ( 04437 +malkuw ) , and all ( 03606 +kol ) dominions (07985 + sholtan ) shall serve (06399 +p@lach ) and obey (08086 +sh@ma() him .
whole Dan_08_05 And as I was considering ( 00995 +biyn ), behold ( 02009 +hinneh ) , an he goat ( 05795 $+($ ez ) came ( 00935 +bow) ) from the west ( 04628 +ma(arab ) on the face ( 06440 +paniym ) of the $\{$ whole\} $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ), and touched ( 05060 +naga() not the ground ( $00776+$ )erets ): and the goat ( $\mathbf{0 6 8 4 2}+$ tsaphiyr ) [ had ] a notable ( 02380 +chazuwth ) horn ( 07161 +qeren ) between ( 00996 +beyn ) his eyes ( 05869 +(ayin ).
whole Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 +dabar ), which ( 00834 +)aher ) he spake ( 01696 +dabar ) against ( $05921+($ al $)$ us , and against ( $05921+(a l)$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) upon us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the $\{$ whole $\}(03605+\mathrm{kol})$ heaven ( 08064 +shamayim ) hath not been done as hath been done (06213 +(asah ) upon Jerusalem (03389 +Y@ruwshalaim ) .
whole Dan_10_03 I ate (00398 +)akal ) no ( 03808 +lo) ) pleasant ( 02530 +chamad ) bread ( 03899 +lechem ), neither ( 03808 +lo) ) came ( 00935 +bow) ) flesh ( 01320 +basar ) nor ( 03808 +lo) ) wine ( $03196+$ yayin ) in my mouth ( 06310 +peh ) , neither ( $03808+10$ ) ) did I anoint ( 05480 +cuwk ) myself at all , till ( 05704 +(ad ) three ( 07969 +shalowsh ) \{whole\} ( 03117 +yowm ) weeks ( 07620 +shabuwa() were fulfilled ( 04390 +male) ) .
whole Dan_11_17 He shall also set ( 07760 +suwm ) his face ( 06440 +paniym ) to enter ( 00935 +bow) ) with the strength ( 08633 +toqeph ) of his \{whole\} ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) , and upright ( 03477 +yashar ) ones with him ; thus shall he do ( 06213 +(asah ): and he shall give ( 05414 +nathan ) him the daughter ( 01323 +bath ) of women ( 00802 +)ishshah ) , corrupting ( 07843 +shachath ) her:but she shall not stand ( 05975 +(amad ) [ on his side ] , neither ( $03808+10$ ) ) be for him .
whole Deu_02_25 This ( 02088 +zeh ) day ( 03117 +yowm ) will I begin ( 02490 +chalal ) to put ( 05414 +nathan ) the dread ( 06343 +pachad ) of thee and the fear ( 03374 +yir)ah ) of thee upon the nations ( 05971 $+(\mathrm{am})$ [ that are ] under ( 08478 +tachath ) the \{whole\} ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) , who (00834 +)aher ) shall hear ( 08085 +shama( ) report ( 08088 +shema( ) of thee , and shall tremble ( 07264 +ragaz ) , and be in anguish ( 02342 +chuwl ) because ( 06440 +paniym ) of thee .
whole Deu_04_19 And lest ( 06435 +pen ) thou lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou seest ( $07200+$ ra) ah ) the sun ( 08121 +shemesh ), and the moon (03394 +yareach ), and the stars ( 03556 +kowkab ), [ even ] all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 + nadach ) to worship ( 07812 +shachah ) them , and serve ( 05647 +(abad) them , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) hath divided ( 02505 +chalaq ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) nations ( $05971+(\mathrm{am})$ under ( $08478+$ tachath ) the \{whole\} ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
whole Deu_27_06 Thou shalt build ( 01129 +banah ) the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of \{whole\} ( 08003 +shalem ) stones (68): and thou shalt offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon ( 05921 +(al ) unto the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) :
whole Deu_29_23 [ And that ] the $\{$ whole $\}(03605+\mathrm{kol})$ land ( 00776 +)erets ) thereof [ is ] brimstone $(01614$ +gophriyth ) , and salt ( 04417 +melach ), [ and ] burning ( $08316+\mathrm{s} @$ rephah ), [ that ] it is not sown ( 02232 +zara( ) , nor ( $03808+10$ ) ) beareth ( 06779 +tsamach ) , nor ( $03808+10$ ) ) any ( $03605+\mathrm{kol}$ ) grass ( 06212 $+($ eseb ) groweth ( 05927 +(alah ) therein , like the overthrow ( 04114 +mahpekah ) of Sodom ( 05467 +C@dom ) , and Gomorrah (06017 +(Amorah ), Admah (00126 +)Admah ), and Zeboim (06636 +Ts@bo)iym ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) overthrew (02015 +haphak ) in his anger ( $00639+$ )aph ) , and in his wrath ( 02534 +chemah ) :
whole Deu_33_10 They shall teach (03384 +yarah ) Jacob (03290 + Ya(aqob ) thy judgments (04941 +mishpat ) , and Israel ( $03478+$ Yisra $)$ el ) thy law ( $08451+$ towrah ) :they shall put ( 07760 +suwm ) incense ( $07004+q$ @ toreth ) before ( 00639 +)aph ) thee , and \{whole\} ( 03632 +kaliyl ) burnt ( 03632 +kaliyl ) sacrifice upon thine altar (04196 +mizbeach ) .
whole Ecc_12_13 . Let us hear ( 08085 +shama( ) the conclusion ( 05490 +cowph ) of the whole ( $03605+\mathrm{kol}$ ) matter (01697 + dabar ):Fear (03372 +yare) ) God (00430 +)elohiym ), and keep (08104 +shamar ) his commandments ( 04687 +mitsvah ):for this ( $02088+$ zeh ) [ is ] the $\{$ whole\} $(03605+\mathrm{kol})$ [ duty ] of man (00120 + ) adam ) .
whole Ecc_12_13. Let us hear ( 08085 +shama( ) the conclusion ( 05490 +cowph ) of the $\{$ whole\} ( $03605+\mathrm{kol}$ ) matter (01697 +dabar ):Fear (03372 +yare) ) God (00430 +)elohiym ), and keep (08104 +shamar ) his commandments (04687 +mitsvah ):for this (02088 + zeh ) [ is ] the whole (03605 +kol ) [ duty ] of man (00120 +)adam ) .
whole Eph_03_15 Of whom (3739 -hos -) the \{whole\} (3956 -pas -) family (3965 -patria -) in heaven (3772 ouranos -) and earth (1093 -ge -) is named (3687-onomazo -),
whole Eph_04_16 From whom (3739-hos -) the \{whole\} (3956 -pas -) body (4983 -soma -) fitly (4883sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( 3596 -hodoiporeo -) joint ( 0860 -haphe -) supplieth ( 2024 -epichoregia -) , according ( 2596 -kata -) to the effectual (1753 -energeia -) working ( 1753 -energeia -) in the measure (3358metron -) of every ( 1538 -hekastos -) part (3313 -meros -) , maketh ( 4160 -poieo -) increase ( 0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026agape -) .
whole Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the \{whole\} armour (3833 -panoplia -) of God (2316 -theos -), that ye may be able ( 1410 -dunamai -) to stand ( 2476 -histemi -) against ( 4314 -pros -) the wiles (3180 -methodeia -) of the devil ( 1228 -diabolos -) .
whole Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the \{whole\} armour (3833panoplia -) of God (2316 -theos -) , that ye may be able ( 1410 -dunamai -) to withstand ( 0436 -anthistemi -) in the evil (4190 -poneros -) day ( 2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .
whole Est_03_06 And he thought (05869 + (ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai ( 04782 +Mord@kay ) alone ( 00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 + (am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 + shamad ) all (03605 +kol ) the Jews (03064 +Y @huwdiy ) that [ were ] throughout the \{whole\} ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of Ahasuerus ( 00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .
whole Exo_10_15 For they covered ( 03680 +kacah ) the face ( $05869+($ ayin $)$ of the $\{$ whole $\}(03605+\mathrm{kol})$ earth $(00776+)$ erets $)$, so that the land $(00776+)$ erets ) was darkened $(02821+$ chashak ) ; and they did eat $(00398+)$ akal ) every $(03605+$ kol ) herb ( $06212+($ eseb $)$ of the land $(00776+)$ erets ), and all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+p @$ riy ) of the trees $(06086+($ ets ) which $(00834+)$ aher ) the hail $(01259+b a r a d)$ had left (03498 + yathar ): and there remained (03498 +yathar ) not any green (03418 +yereq ) thing in the trees $(06086+($ ets $)$, or in the herbs $(06212+($ eseb $)$ of the field $(07704+$ sadeh $)$, through all $(03605+\mathrm{kol})$ the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
whole Exo_12_06 And ye shall keep (04931 +mishmereth ) it up until (05704 +(ad) the fourteenth day (03117 +yowm ) of the same ( 02088 + zeh ) month ( 02320 +chodesh ) :and the $\{$ whole $\}(03605+\mathrm{kol})$ assembly ( 06951 +qahal ) of the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ) shall kill (07819 +shachat )
it in the evening (06153 +(ereb ) .
whole Exo_16_02 And the \{whole\} ( $03605+$ kol ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) murmured ( 03885 +luwn ) against ( $05921+($ al $)$ Moses ( $04872+$ Mosheh ) and Aaron ( 00175 +)Aharown ) in the wilderness ( 04057 +midbar ) :
whole Exo_16_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , Would to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( 03068 + Y @hovah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when we sat ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( 05518 +ciyr ), [ and ] when we did eat ( $00398+$ )akal ) bread ( 03899 +lechem ) to the full ( $07648+\operatorname{soba}()$; for ye have brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) into ( 00413 +)el ) this (02088 +zeh ) wilderness (04057 +midbar ) , to kill (04191 +muwth ) this (02088 +zeh ) \{whole\} assembly ( 06951 +qahal ) with hunger ( 07457 +ra(eb ).
whole Exo_16_10 And it came ( 01961 +hayah ) to pass, as Aaron ( 00175 +)Aharown ) spake ( 01696 +dabar ) unto the \{whole\} ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they looked ( 06437 +panah ) toward ( $00413+$ )el ) the wilderness ( 04057 +midbar ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) appeared ( 07200 +ra)ah ) in the cloud (06051 +(anan ).
whole Exo_19_18 And mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) was altogether ( $03605+\mathrm{kol}$ ) on a smoke ( 06225 +(ashan ) , because the LORD ( 03068 +Y @hovah ) descended ( 03381 +yarad ) upon it in fire ( 00784 + )esh ): and the smoke ( $06227+($ ashan ) thereof ascended ( $05927+($ alah ) as the smoke $(06227+($ ashan ) of a furnace ( 03536 +kibshan ) , and the $\{$ whole $\}(03605+\mathrm{kol}$ ) mount ( 02022 +har ) quaked ( 02729 +charad ) greatly (03966 +m@(od ).
whole Exo_29_18 And thou shalt burn (06999 +qatar ) the \{whole\} ram (00352 +)ayil ) upon the altar ( 04196 +mizbeach ):it [ is ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ):it [ is ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , an offering made by fire unto the LORD ( 03068 +Y@hovah ).
whole Eze_05_10 Therefore ( 03651 +ken ) the fathers (1) shall eat ( 00398 +)akal ) the sons ( 01121 +ben ) in the midst ( 08432 +tavek ) of thee, and the sons ( 01121 +ben ) shall eat ( $00398+$ )akal ) their fathers ( 1 ) ; and I will execute ( 06213 +(asah ) judgments ( $08201+$ shephet ) in thee, and the \{whole\} ( $03605+\mathrm{kol}$ ) remnant ( $07611+$ sh @ $)$ eriyth ) of thee will I scatter ( 02219 +zarah ) into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach )
whole Eze_07_13 For the seller ( $\mathbf{0 4 3 7 6}$ +makar ) shall not return ( $\mathbf{0 7 7 2 5}+$ shuwb ) to that which is sold ( 04465 +mimkar ) , although they were yet ( 05750 +(owd) alive ( 02416 +chay ):for the vision ( 02377 +chazown ) [ is ] touching ( 00413 +)el ) the $\{$ whole\} $(03605+\mathrm{kol})$ multitude $(01995$ +hamown ) thereof , [ which ] shall not return ( 07725 +shuwb ) ; neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall any ( $00376+$ )iysh ) strengthen ( 02388 +chazaq ) himself in the iniquity (05771 +(avon ) of his life (02416 +chay ) .
whole Eze_10_12 And their \{whole\} ( 03605 +kol ) body ( 01320 +basar ), and their backs ( 01354 +gab ) , and their hands ( 03027 +yad ) , and their wings ( 03671 +kanaph ) , and the wheels ( 00212 +)owphan ) , [ were ] full $(04392+$ male ) ) of eyes $(05869+($ ayin $)$ round $(05439+$ cabiyb ) about , [ even ] the wheels $(00212$ + )owphan ) that they four (00702 +)arba( ) had .
whole Eze_15_05 Behold ( 02009 +hinneh ) , when it was \{whole\} ( 08549 +tamiym ) , it was meet ( 06213 +(asah ) for no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) work ( 04399 +m@la)kah ):how ( $00637+$ )aph ) much ( 07227 +rab ) less shall it be meet (06213 +(asah ) yet for [ any ] work ( 04399 +m@la)kah ), when ( 03588 +kiy ) the fire ( 00784 +)esh ) hath devoured ( $\mathbf{0 0 3 9 8}+$ )akal ) it , and it is burned ( 02787 +charar ) ?
whole Eze_32_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ), I will cast (02904 +tuwl ) thee forth upon the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and will cause all ( $03605+\mathrm{kol}$ ) the fowls (05775 + (owph ) of the heaven ( $08064+$ shamayim ) to remain ( $07931+$ shakan ) upon thee , and I will fill ( $07646+$ saba( ) the beasts $(02416+$ chay $)$ of the $\{$ whole $\}(03605+$ kol $)$ earth $(00776+)$ erets $)$ with thee .
whole Eze_35_14 Thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; When the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) rejoiceth ( 08055 +samach ) , I will make (06213 + (asah ) thee desolate (08077 + sh@mamah ).
whole Eze_37_11 Then he said ( 00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), these (04228 +machagoreth ) bones ( $06106+($ etsem $)$ are the $\{$ whole\} $(03605+\mathrm{kol})$ house ( $01004+$ bayith ) of Israel (03478 + Yisra)el ):behold (02009 +hinneh ) , they say (00559 +) amar ) , Our bones (06106 +(etsem ) are dried ( 03001 +yabesh ) , and our hope ( 08615 +tiqvah ) is lost (6):we are cut ( 01504 +gazar ) off for our parts (02506 +cheleq ) .
whole Eze_39_25 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Now (06258 + (attah ) will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Jacob ( 03290 +Ya(aqob ) , and have mercy ( 07355 +racham ) upon the \{whole\} ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ), and will be jealous (07065 +qana) ) for my holy (06944 +qodesh ) name (08034 +shem ) ;
whole Eze_43_11 And if ( 00518 +)im ) they be ashamed ( 03637 +kalam ) of all ( $03605+\mathrm{kol}$ ) that they have done ( 06213 +(asah ) , shew ( 03045 +yada( ) them the form ( 06699 +tsuwrah ) of the house ( 01004 +bayith ) , and the fashion ( $08498+t @$ kuwnah $)$ thereof , and the goings ( $04161+$ mowtsa) ) out thereof , and the comings ( $04126+$ mowba) ) in thereof , and all $(03605+\mathrm{kol})$ the forms $(06699+$ tsuwrah $)$ thereof , and all $(03605+\mathrm{kol})$ the ordinances $(02708+$ chuqqah ) thereof , and all ( $03605+\mathrm{kol})$ the forms ( $06699+$ tsuwrah ) thereof , and all $(03605+\mathrm{kol})$ the laws ( $08451+$ towrah ) thereof:and write ( $03789+\mathrm{kathab})$ [ it ] in their sight ( 05869 +(ayin ) , that they may keep ( 08104 +shamar ) the \{whole\} ( $03605+\mathrm{kol}$ ) form ( 06699 + tsuwrah ) thereof , and all (03605 + kol ) the ordinances (02708 + chuqqah ) thereof , and do (06213 +(asah ) them .
whole Eze_43_12 This ( 02063 +zo)th ) [is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) ; Upon the top $(07218+r o)$ sh $)$ of the mountain ( $02022+$ har $)$ the $\{$ whole $\}(03605+\mathrm{kol})$ limit ( $01366+\mathrm{g} @$ buwl ) thereof round ( 05439 +cabiyb ) about [ shall be ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) . Behold $(02009$ +hinneh ) , this $(02063+z o)$ th $)$ [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) .
whole Eze_45_06 And ye shall appoint ( 05414 +nathan ) the possession ( 00272 +)achuzzah ) of the city $(05892$ +(iyr ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) broad ( 07341 +rochab ) , and five ( 02568 +chamesh ) and twenty ( $06242+($ esriym $)$ thousand $(00505+)$ eleph ) long (00753 +)orek ) , over (05980 +(ummah ) against ( 05980 +(ummah ) the oblation ( $08641+$ t @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the $\{$ whole $\}(03605+$ kol $)$ house ( 01004 +bayith $)$ of Israel ( $03478+$ Yisra)el ) .
whole Ezr_02_64. The \{whole\} ( 03605 + kol ) congregation (06951 +qahal ) together (00259 +)echad ) [ was ] forty and two thousand $(00505+$ )eleph ) three $(07969+$ shalowsh ) hundred (03967 +me)ah ) [ and ] threescore (08346 +shishshiym ),
whole Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to every (3956 -pas -) man (0444anthropos -) that is circumcised (4059-peritemno -) , that he is a debtor (3781 -opheiletes -) to do (4160poieo -) the \{whole\} (3650 -holos -) law (3551 -nomos -) .
whole Gal_05_09 A little (3398-mikros -) leaven (2219 -zume -) leaveneth ( 2220 -zumoo -) the \{whole\} (3650 -holos -) lump (5445 -phurama -) .
whole Gen_02_06 But there went ( 05927 +(alah ) up a mist ( 00108 +)ed ) from the earth ( 00776 +)erets ), and watered ( 08248 +shaqah ) the $\{$ whole\} face ( 06440 +paniym ) of the ground ( $00127+$ )adamah ) .
whole Gen_02_11 The name ( 08034 +shem ) of the first ( 00259 +)echad ) [ is ] Pison ( 06376 +Piyshown ):that [ is ] it which compasseth ( 05437 +cabab ) the \{whole\} land ( 00776 +)erets ) of Havilah (02341 +Chaviylah ), where [ there is ] gold (02091 +zahab ) ;
whole Gen_02_13 And the name ( 08034 +shem ) of the second ( 08145 +sheniy ) river ( 05104 +nahar ) [ is ] Gihon (01521 +Giychown ):the same (01931 +huw) ) [ is ] it that compasseth (05437 +cabab ) the \{whole\} land (00776 +)erets ) of Ethiopia (03568 +Kuwsh ) .
whole Gen_07_19 And the waters ( 04325 +mayim ) prevailed ( 01396 +gabar ) exceedingly ( 03966 +m@(od ) upon the earth ( 00776 +)erets ) ; and all ( $03605+\mathrm{kol}$ ) the high ( 01364 +gaboahh ) hills ( 02022 +har ) , that [ were ] under ( 08478 +tachath ) the $\{$ whole $\}(03605+\mathrm{kol})$ heaven ( 08064 +shamayim ), were covered ( 03680 +kacah ) .
whole Gen_08_09 But the dove (03123 +yownah ) found (04672 +matsa) ) no (03808 +lo) ) rest (04494 +manowach ) for the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) , and she returned ( 07725 +shuwb ) unto him into ( $\mathbf{0 0 4 1 3}+$ )el ) the ark ( 08392 +tebah ), for the waters ( 04325 +mayim ) [ were ] on ( $05921+(a l$ ) the face ( 06440 +paniym ) of the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ):then he put ( $07971+$ shalach ) forth (07971 + shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled ( 04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .
whole Gen_09_19 These ( 00428 +)el - leh ) [ are ] the three ( 07969 +shalowsh ) sons ( 01121 +ben ) of Noah ( 05146 +Noach ):and of them was the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) overspread ( 05310 +naphats).
whole Gen_11_01. And the \{whole\} ( $03605+$ kol ) earth ( 00776 +)erets ) was of one ( 00259 +)echad ) language ( $\mathbf{0 8 1 9 3}$ +saphah ) , and of one ( 00259 +)echad ) speech ( 01697 +dabar ).
whole Gen_11_04 And they said ( 00559 +)amar ) , Go ( 03051 +yahab ) to , let us build ( 01129 +banah ) us a city ( 05892 +(iyr ) and a tower ( $04026+$ migdal ), whose top ( $07218+$ ro $)$ sh ) [ may reach ] unto heaven ( 08064 +shamayim ) ; and let us make ( 06213 +(asah ) us a name ( 08034 +shem ), lest ( 06435 +pen ) we be scattered ( 06327 +puwts ) abroad ( 06527 +parat ) upon the face ( 06440 +paniym ) of the $\{$ whole\} ( 03605 +kol ) earth ( 00776 +)erets ) .
whole Gen_13_09 [ Is ] not the \{whole\} ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) before ( $\mathbf{0 6 4 4 0}+\mathrm{paniym}$ ) thee ? separate ( 06504 + parad ) thyself , I pray ( 04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou wilt take ( 03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama)l ) , then I will go to the right ( 03231 +yaman ) ; or if ( 00518 +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .
whole Gen_47_28 And Jacob ( 03290 +Ya(aqob ) lived ( $\mathbf{0 2 4 2 1}+$ chayah ) in the land ( 00776 +)erets ) of Egypt $(04714+$ Mitsrayim ) seventeen ( 07651 +sheba () years ( 08141 +shaneh ):so the \{whole\} age ( 03117 +yowm ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) was an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) forty ( 00705 +)arba(iym ) and seven ( 07651 +sheba( ) years (08141 +shaneh ).
whole Isa_01_05 Why should ye be stricken ( 05221 +nakah ) any more ( 05750 +(owd ) ? ye will revolt ( 05627 +carah ) more and more:the whole ( $03605+\mathrm{kol}$ ) head ( 07218 +ro)sh ) is sick ( 02483 +choliy ) , and the $\{$ whole $\mathbf{~ ( ~} 03605$ +kol ) heart ( 03824 +lebab ) faint ( 01742 +davvay ) .
whole Isa_01_05 Why should ye be stricken ( 05221 +nakah ) any more ( 05750 +(owd ) ? ye will revolt
( 05627 +carah ) more and more:the \{whole\} ( $03605+\mathrm{kol}$ ) head ( 07218 +ro)sh ) is sick ( 02483 +choliy ) , and the whole ( $03605+\mathrm{kol}$ ) heart ( 03824 +lebab ) faint ( 01742 +davvay ) .
whole Isa_03_01. For , behold (02009 +hinneh ) , the Lord (00113 +) adown ) , the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , doth take ( 05493 +cuwr ) away ( 05493 +cuwr ) from Jerusalem ( 03389 + Y @ ruwshalaim ) and from Judah ( $03063+$ Y @huwdah ) the stay ( 04937 +mish(en ) and the staff ( 04938 +mish(enah ) , the whole ( 03605 +kol ) stay ( 08172 +sha(an ) of bread ( 03899 +lechem ) , and the \{whole\} ( $03605+\mathrm{kol}$ ) stay ( $04937+\mathrm{mish}(\mathrm{en})$ of water ( 04325 +mayim ),
whole Isa_03_01 . For , behold (02009 +hinneh ) , the Lord (00113 +) adown ) , the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , doth take ( 05493 +cuwr ) away ( 05493 +cuwr ) from Jerusalem (03389 + Y @ ruwshalaim ) and from Judah ( $03063+$ Y @huwdah ) the stay ( 04937 +mish(en ) and the staff ( 04938 +mish(enah ) , the \{whole\} ( $03605+$ kol $)$ stay ( 08172 +sha(an ) of bread ( 03899 +lechem ) , and the whole ( $03605+\mathrm{kol}$ ) stay ( $04937+\mathrm{mish}(\mathrm{en})$ of water ( $04325+$ mayim ) ,
whole Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ) , and said (00559 +)amar ), Holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ), [ is ] the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ):the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) [ is ] full ( 04393 +m@lo) ) of his glory ( 03519 +kabowd ) .
whole Isa_10_12 Wherefore it shall come ( 01961 +hayah ) to pass, [ that ] when ( 03588 +kiy ) the Lord $(00136+)$ Adonay ) hath performed ( 01214 +batsa( ) his $\{$ whole \} work ( 04639 +ma(aseh ) upon mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) and on Jerusalem ( 03389 +Y @ ruwshalaim ) , I will punish ( 06485 +paqad ) the fruit ( $06529+$ p@riy ) of the stout ( 01433 +godel) heart ( 03824 +lebab ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and the glory ( 08597 +tiph)arah ) of his high ( 07312 +ruwm ) looks (05869 +(ayin ) .
whole Isa_13_05 They come ( 00935 +bow) ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ), from the end ( 07093 +qets ) of heaven ( 08064 +shamayim ) , [ even ] the LORD ( $03068+$ Y @hovah ) , and the weapons ( $03627+\mathrm{k} @$ liy ) of his indignation ( $02195+\mathrm{za}(\mathrm{am})$ ) to destroy ( 02254 +chabal ) the $\{$ whole\} ( 03605 +kol ) land (00776 +)erets ).
whole Isa_14_07 The \{whole\} ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) is at rest ( 05117 +nuwach ), [ and ] is quiet ( 08252 +shaqat ):they break ( 06476 +patsach ) forth into singing ( 07440 +rinnah ) .
whole Isa_14_26 This ( 02063 +zo)th ) [ is ] the purpose ( 06098 +(etsah ) that is purposed ( $03289+\mathrm{ya}($ ats $)$ upon the $\{$ whole $\}(03605+\mathrm{kol})$ earth ( $\mathbf{0 0 7 7 6}+$ )erets ): and this ( $02063+\mathrm{zo}$ )th ) [ is ] the hand ( $03027+$ yad ) that is stretched ( $05186+$ natah ) out upon all $(03605+\mathrm{kol})$ the nations $(01471+$ gowy ) .
whole Isa_14_29 Rejoice (08055 +samach ) not thou , \{whole\} (03605 +kol) Palestina (06429 +P@lesheth ), because ( 03588 +kiy ) the rod ( 07626 +shebet ) of him that smote ( 05221 +nakah ) thee is broken ( 07665 +shabar ):for out of the serpent $s(05175$ +nachash ) root ( 08328 +sheresh ) shall come ( 03318 +yatsa) ) forth (03318 + yatsa) ) a cockatrice ( 06848 +tsepha( ) , and his fruit ( 06529 +p@riy ) [ shall be ] a fiery ( 08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .
whole Isa_14_31 Howl (03213 +yalal ), O gate (08179 +sha(ar ) ; cry (02199 +za(aq ), O city (05892 +(iyr ) ; thou , $\{$ whole $\}(03605+k o l)$ Palestina ( $06429+P @$ lesheth ) , [ art ] dissolved ( 04127 +muwg ):for there shall come ( 00935 +bow) ) from the north ( $06828+$ tsaphown ) a smoke ( 06227 +(ashan ), and none ( 00369 +)ayin ) [ shall be ] alone ( 00909 +badad ) in his appointed ( 04151 +mow(ad ) times ( 04151 +mow(ad ) .
whole Isa_21_08 And he cried (07121 +qara) ), A lion (00738 +)ariy ):My lord (00136 +)Adonay ), I stand (05975 +(amad ) continually ( 08548 +tamiyd ) upon the watchtower ( $04707+$ mitspeh ) in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward (04931 +mishmereth ) \{whole\} (03605 +kol )
nights (03915 +layil ) :
whole Isa_28_22 Now ( 06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen ) your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ) , even determined ( 02782 +charats ) upon the $\{$ whole $\}(03605+\mathrm{kol})$ earth $(00776+)$ erets ) .
whole Isa_54_05 For thy Maker (06213 +(asah ) [ is ] thine husband ( 01167 +ba(al ) ; the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) ; and thy Redeemer ( 01350 +ga)al ) the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; The God ( 00430 +)elohiym ) of the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) shall he be called ( 07121 +qara) ) .
whole Jam_02_10 For whosoever ( $\mathbf{3 7 4 8}$-hostis -) shall keep ( 5083 -tereo -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) law ( 3551 -nomos -), and yet offend (4417-ptaio -) in one ( 1520 -heis -) [ point ] , he is guilty ( 1777 -enochos -) of all (3956-pas -) .
whole Jam_03_02 For in many (4183 -polus -) things we offend (4417-ptaio -) all (0537-hapas -) . If (1487ei -) any ( 1536 -ei tis -) man offend ( 4417 -ptaio -) not in word ( $\mathbf{3 0 5 6}$-logos -), the same ( 3778 -houtos -) [ is ] a perfect ( 5046 -teleios -) man ( $\mathbf{0 4 3 5}$-aner -), [ and ] able ( $\mathbf{1 4 1 5}$-dunatos -) also ( $\mathbf{2 5 3 2}$-kai -) to bridle ( 5469 -chalinos -) the $\{$ whole $\}$ ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) .
whole Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits ( 5469 -chalinos -) in the horses ( 2462 hippos -) mouths ( 4750 -stoma -), that they may obey ( 3982 -peitho -) us ; and we turn ( 3329 -metago -) about (3329-metago -) their \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -).
whole Jam_03_06 And the tongue ( $\mathbf{1 1 0 0}$-glossa -) [ is ] a fire ( $\mathbf{4 4 4 2}$-pur -), a world ( $\mathbf{2 8 8 9}$-kosmos -) of iniquity ( 0093 -adikia -):so ( $\mathbf{3 7 7 9}$-houto -) is the tongue ( 1100 -glossa -) among ( 1722 -en -) our members ( 3196 -melos -) , that it defileth ( 4695 -spiloo -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) , and setteth ( 5394 -phlogizo -) on fire ( 5394 -phlogizo -) the course ( 5164 -trochos -) of nature ( $\mathbf{1 0 7 8}$-genesis -) ; and it is set ( $\mathbf{5 3 9 4}$-phlogizo -) on fire ( 5394 -phlogizo -) of hell ( 1067 -geena -) .
whole Jer_01_18 For , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I have made ( 05414 +nathan ) thee this day ( 03117 +yowm ) a defenced ( 04013 +mibtsar ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ), and an iron ( 01270 +barzel ) pillar ( 05982 +(ammuwd ), and brasen ( $05178+\mathrm{n} @$ chosheth ) walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) against ( $05921+(\mathrm{al})$ the $\{$ whole $\}(03605+\mathrm{kol})$ land ( 00776 +)erets ) , against the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , against the princes ( $08269+$ sar ) thereof , against the priests ( $03548+$ kohen ) thereof , and against the people ( 05971 $+(\mathrm{am})$ of the land (00776 +)erets ) .
whole Jer_03_10 And yet for all ( $03605+\mathrm{kol})$ this $(02063+$ zo $)$ th $)$ her treacherous ( 00901 +bagowd ) sister ( 00269 +)achowth ) Judah ( 03063 +Y@huwdah ) hath not turned ( 07725 +shuwb ) unto me with her \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) , but feignedly ( 08267 +sheqer ) , saith ( $05002+\mathrm{n} @$ )um ) the LORD (03068 +Y@hovah ) .
whole Jer_04_20 Destruction ( 07667 +sheber ) upon destruction ( 07667 +sheber ) is cried ( 07121 +qara) ) ; for the $\{$ whole $\}(03605+\mathrm{kol})$ land ( 00776 +)erets ) is spoiled ( 07703 +shadad ):suddenly ( $06597+$ pith $)$ owm ) are my tents ( $00168+$ )ohel ) spoiled ( 07703 +shadad ), [ and ] my curtains ( $03407+\mathrm{y}$ @ riy (ah ) in a moment (07281 +rega() .
whole Jer_04_27 For thus (03541 +koh ) hath the LORD (03068 + Y @ hovah ) said (00559 +)amar ) , The \{whole\} ( 03605 +kol ) land ( 00776 +)erets ) shall be desolate ( $08077+$ sh@mamah ) ; yet will I not make (06213 +(asah ) a full end (03615 +kalah ) .
whole Jer_04_29 The $\{$ whole $\}(03605+$ kol $)$ city ( 05892 +(iyr ) shall flee ( 01272 +barach ) for the noise
( 06963 +qowl ) of the horsemen ( 06571 +parash ) and bowmen ; they shall go ( 00935 +bow) ) into thickets ( 05645 +(ab) ) and climb ( 05927 +(alah ) up upon the rocks ( 03710 +keph ):every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ) [ shall be ] forsaken (05800 +(azab ), and not a man (00376 +)iysh ) dwell (03427 +yashab ) therein (02004 +hen ) .
whole Jer_07_15 And I will cast ( 07993 +shalak ) you out of my sight ( 06440 +paniym ), as I have cast ( 07993 +shalak ) out all ( $03605+\mathrm{kol}$ ) your brethren ( $00251+$ )ach ), $[$ even ( $00853+$ )eth ) ] the $\{$ whole \} ( 03605 +kol ) seed ( 02233 +zera( ) of Ephraim ( 00669 +)Ephrayim ) .
whole Jer_08_16 The snorting ( 05170 +nachar ) of his horses ( 05483 +cuwc ) was heard ( 08085 +shama() from Dan (01835 +Dan ):the \{whole\} ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) trembled ( $07493+$ ra(ash ) at the sound ( 06963 +qowl ) of the neighing ( 04684 +matshalah ) of his strong (47) ones; for they are come ( 00935 +bow) ), and have devoured ( 00398 +)akal ) the land ( $00776+$ )erets ), and all ( $04393+\mathrm{m} @ 10$ ) ) that is in it ; the city (05892 +(iyr ) , and those that dwell (03427 + yashab ) therein .
whole Jer_12_11 They have made ( 07760 +suwm ) it desolate ( 08074 +shamem ), [ and being ] desolate ( $08077+$ sh @ mamah ) it mourneth (56) unto me ; the $\{$ whole $\}(03605+\mathrm{kol})$ land ( $00776+$ )erets ) is made desolate ( 08074 +shamem ) , because ( 03588 +kiy ) no ( 00369 +)ayin ) man ( 00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) .
whole Jer_13_11 For as the girdle ( 00232 +)ezowr ) cleaveth ( 01692 +dabaq ) to the loins ( 04975 +mothen ) of a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) , so ( 03651 +ken ) have I caused to cleave ( 01692 +dabaq ) unto me the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and the $\{$ whole\} ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ), saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people ( $05971+(\mathrm{am})$ ) , and for a name ( $08034+$ shem ) , and for a praise ( 08416 $+\mathrm{t} @$ hillah ) , and for a glory ( 08597 +tiph)arah ):but they would not hear ( 08085 +shama( ) .
whole Jer_13_11 For as the girdle ( 00232 +)ezowr ) cleaveth ( 01692 +dabaq ) to the loins ( 04975 +mothen ) of a man ( 00376 +)iysh ), so ( 03651 +ken ) have I caused to cleave ( 01692 +dabaq ) unto me the \{whole\} $(03605+\mathrm{kol})$ house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ), saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) ; that they might be unto me for a people ( $05971+(\mathrm{am})$ ) , and for a name ( 08034 +shem ) , and for a praise ( 08416 +t@hillah ), and for a glory (08597 +tiph)arah ):but they would not hear (08085 +shama() .
whole Jer_15_10 . Woe ( 00188 +)owy ) is me , my mother ( 00517 +)em ) , that thou hast borne ( 03205 +yalad ) me a man ( 00376 +)iysh ) of strife ( 07379 +riyb ) and a man ( 00376 +)iysh ) of contention ( 04066 +madown ) to the $\{$ whole $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ earth ( $00776+$ )erets ) ! I have neither ( $03808+10$ ) ) lent ( 05383 +nashah ) on usury ( 05383 +nashah ), nor $(03808+10)$ ) men have lent ( 05383 +nashah ) to me on usury ( 05383 + nashah ) ; [ yet ] every ( $03605+\mathrm{kol}$ ) one of them doth curse ( 07043 +qalal ) me .
whole Jer_19_11 And shalt say ( 00559 +)amar ) unto them , Thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( 02063 +zo)th ) city ( 05892 +(iyr ) , as [ one ] breaketh ( 07665 +shabar ) a potter s ( $03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made (07495 +rapha) ) \{whole\} (07495 +rapha) ) again (05750 +(owd ):and they shall bury (06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}$ +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) to bury ( 06912 +qabar ).
whole Jer_24_07 And I will give (05414 +nathan ) them an heart (03820 +leb ) to know (03045 +yada( ) me , that I [ am ] the LORD ( $03068+$ Y @hovah ): and they shall be my people ( $05971+(\mathrm{am})$ ), and I will be their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ):for they shall return ( 07725 +shuwb ) unto me with their \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) .
whole Jer_25_11 And this ( 02063 +zo)th ) \{whole\} ( 03605 +kol ) land ( 00776 +)erets ) shall be a desolation ( 02723 +chorbah ) , [ and ] an astonishment ( 08047 +shammah ) ; and these ( 00428 +)el - leh ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) seventy (07657 +shib(iym .) years (08141 +shaneh ).
whole Jer_31_40 And the \{whole\} ( $03605+\mathrm{kol}$ ) valley ( 06010 +(emeq ) of the dead ( 06297 +peger ) bodies ( $06297+$ peger ) , and of the ashes ( $01880+$ deshen ) , and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+$ sh @remah ) unto the brook ( 05158 +nachal) of Kidron ( 06939 +Qidrown ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) toward the east ( $04217+$ mizrach ) , [ shall be ] holy ( 06944 +qodesh ) unto the LORD ( 03068 +Y @hovah ) ; it shall not be plucked ( 05428 +nathash ) up , nor ( 03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .
whole Jer_32_41 Yea, I will rejoice ( 07797 +suws ) over ( 05921 +(al) them to do them good ( 02895 +towb ), and I will plant ( 05193 +nata () them in this ( $02063+\mathrm{zo})$ th ) land ( $00776+$ )erets ) assuredly ( $00571+$ )emeth ) with my whole $(03605+\mathrm{kol})$ heart $(03820+l e b)$ and with my $\{$ whole $\}(03605+\mathrm{kol})$ soul ( $05315+$ nephesh $)$.
whole Jer_32_41 Yea, I will rejoice ( 07797 +suws ) over ( 05921 +(al ) them to do them good ( 02895 +towb ), and I will plant ( 05193 +nata () them in this ( 02063 +zo)th ) land ( 00776 +)erets ) assuredly ( $00571+$ )emeth ) with my \{whole\} ( $03605+\mathrm{kol}$ ) heart $(\mathbf{0 3 8 2 0}+\mathrm{leb})$ and with my whole $(03605+\mathrm{kol})$ soul ( $05315+$ nephesh $)$.
whole Jer_35_03 Then I took ( 03947 +laqach ) Jaazaniah ( 02970 +Ya)azanyah ) the son ( 01121 +ben ) of Jeremiah (03414 +Yirm@yah ), the son ( 01121 +ben) of Habaziniah ( 02262 +Chabatstsanyah ), and his brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) his sons ( 01121 +ben ), and the $\{\mathbf{w h o l e}\}(03605+\mathrm{kol}$ ) house (01004 +bayith ) of the Rechabites (07397 + Rekah ) ;
whole Jer_37_10 For though ( 00518 +)im ) ye had smitten ( 05221 +nakah ) the $\{$ whole\} ( $03605+\mathrm{kol}$ ) army ( 02428 +chayil ) of the Chaldeans ( 03778 +Kasdiy ) that fight ( 03898 +lacham ) against you , and there remained ( 07604 +sha)ar ) [ but ] wounded ( 01856 +daqar ) men ( 00582 +)enowsh ) among them , [ yet ] should they rise ( 06965 +quwm ) up every man ( 00376 +)iysh ) in his tent ( 00168 +)ohel ), and burn ( 08313 +saraph ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) city (05892 +(iyr ) with fire (00784 +)esh ) .
whole Jer_45_04 Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto him , The LORD ( 03068 +Y @hovah ) saith (00559 +)amar ) thus (03541 +koh ) ; Behold (02009 +hinneh ), [ that ] which (00834 + )aher ) I have built ( 01129 +banah ) will I break ( 02040 +harac ) down ( 02040 +harac ), and that which (00834 +)aher ) I have planted ( 05193 +nata( ) I will pluck ( 05428 +nathash ) up , even this ( 01931 +huw) ) \{whole\} ( $03605+\mathrm{kol}$ ) land ( $00776+$ )erets ) .
whole Jer_50_23 How (00349 +)eyk ) is the hammer ( 06360 +pattiysh ) of the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) cut ( 01438 +gada () asunder and broken ( 07665 +shabar ) ! how ( $00349+$ )eyk ) is Babylon ( 00894 +Babel ) become ( 01961 +hayah ) a desolation ( 08047 +shammah ) among the nations ( 01471 +gowy )!
whole Jer_51_41 How (00349 +)eyk ) is Sheshach ( 08347 +Sheshak ) taken ( 03920 +lakad ) ! and how is the praise ( $08416+\mathrm{t} @$ hillah ) of the $\{$ whole $\}(03605+\mathrm{kol})$ earth $(00776+$ )erets ) surprised ( $08610+$ taphas ) ! how ( 00349 +)eyk ) is Babylon ( 00894 +Babel ) become ( 01961 +hayah ) an astonishment ( 08047 +shammah ) among the nations (01471 +gowy ) !
whole Jer_51_47 Therefore ( $\mathbf{0} 3651$ +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that I will do judgment ( 06485 +paqad ) upon the graven ( $06456+$ + @ciyl ) images of Babylon ( 00894 +Babel ): and her \{whole\} ( $03605+\mathrm{kol}$ ) land ( $00776+$ )erets ) shall be confounded ( 00954 +buwsh ) , and all ( $03605+\mathrm{kol}$ ) her slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the midst ( 08432 +tavek ) of
her .
whole Job_05_18 For he maketh sore ( 03510 +ka)ab ), and bindeth ( 02280 +chabash ) up:he woundeth (04272 +machats ) , and his hands (03027 +yad ) make \{whole\} (07495 +rapha) ) .
whole Job_28_24 For he looketh ( 05027 +nabat ) to the ends ( 07098 +qatsah ) of the earth ( 00776 +)erets ), [ and ] seeth ( $07200+\mathrm{ra})$ ah ) under ( $08478+$ tachath ) the $\{$ whole\} $(03605+\mathrm{kol})$ heaven ( $08064+$ shamayim ) ;
whole Job_34_13 Who ( 04310 +miy ) hath given him a charge ( 06485 +paqad ) over the earth ( 00776 +)erets ) ? or who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) hath disposed ( $07760+$ suwm ) the $\{$ whole $\}(03605+\mathrm{kol})$ world ( $08398+$ tebel ) ?
whole Job_37_03 He directeth (03474 +yashar ) it under (08478 +tachath ) the \{whole\} (03605 +kol ) heaven ( 08064 +shamayim ) , and his lightning ( 00216 +)owr ) unto the ends ( 03671 +kanaph ) of the earth ( 00776 + )erets ).
whole Job_41_11 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath prevented ( 06923 +qadam ) me , that I should repay (07999 +shalam ) [ him ? whatsoever is ] under ( 08478 +tachath ) the $\{$ whole\} $(03605+\mathrm{kol})$ heaven ( 08064 + shamayim ) is mine .
whole Joh_04_53 So (3767-oun -) the father (3962 -pater -) knew ( 1097 -ginosko -) that [it was ] at (1722en -) the same ( $\mathbf{1 5 6 5}$-ekeinos -) hour ( 5610 -hora -), in the which ( $\mathbf{3 7 3 9}$-hos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said (2036 -epo -) unto him , Thy son ( 5207 -huios -) liveth (2198-zao -):and himself (0846 -autos -) believed (4100 -pisteuo -) , and his \{whole\} (3650 -holos -) house (3614-oikia -) .
whole Joh_05_04 For an angel (0032 -aggelos -) went ( 2597 -katabaino -) down ( 2597 -katabaino -) at (2596 -kata -) a certain season ( 2540 -kairos -) into ( 1722 -en -) the pool ( 2861 -kolumbethra -) , and troubled ( 5015 -tarasso -) the water ( 5204 -hudor -):whosoever ( 3588 -ho -) then ( 3767 -oun -) first ( 4413 -protos -) after ( $\mathbf{3 3 2 6}$-meta -) the troubling ( 5015 -tarasso -) of the water ( 5204 -hudor -) stepped ( 1684 -embaino -) in was made ( $\mathbf{1 0 9 6}$-ginomai -) \{whole\} ( 5199 -hugies -) of whatsoever ( $\mathbf{1 2 2 1}$-depote -) disease ( $\mathbf{3 5 5 3}$-nosema -) he had (2722-katecho -) .
whole Joh_05_06 When Jesus (2424-Iesous -) saw (1492 -eido -) him lie (2621 -katakeimai -) , and knew ( 1097 -ginosko -) that he had been (2192 -echo -) now ( 2236 -hedista -) a long (4183 -polus -) time ( 5550 chronos -) [ in that case ], he saith ( 3004 -lego -) unto him , Wilt (2309 -thelo -) thou be made (1096ginomai -) \{whole\} (5199-hugies -) ?
whole Joh_05_09 And immediately (2112 -eutheos -) the man ( 0444 -anthropos -) was made ( 1096 -ginomai ) \{whole\} ( 5199 -hugies -), and took ( 0142 -airo -) up his bed (2895-krabbatos -), and walked (4043 peripateo -): and on (1722-en -) the same (1565-ekeinos -) day (2250 -hemera -) was the sabbath (4521sabbaton -) .
whole Joh_05_11 He answered (0611 -apokrinomai -) them , He that made ( $\mathbf{4 1 6 0}$-poieo -) me \{whole\} ( 5199 -hugies -) , the same ( 1565 -ekeinos -) said (2036-epo -) unto me , Take ( 0142 -airo -) up thy bed (2895krabbatos -) , and walk (4043 -peripateo -) .
whole Joh_05_14 Afterward (5023 -tauta -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036-epo -) unto him , Behold (2396 -ide -) , thou art made (1096 ginomai -) \{whole\} ( 5199 -hugies -):sin ( 0264 -hamartano -) no ( $\mathbf{3 3 7 0}$-Medos -) more ( $\mathbf{3 3 7 0}$-Medos -), lest (3361-me -) a worse ( 5501 -cheiron -) thing come ( 1096 -ginomai -) unto thee .
whole Joh_05_15 The man ( 0444 -anthropos -) departed ( 0565 -aperchomai -), and told ( 0312 -anaggello -) the Jews (2453 -Ioudaios -) that it was Jesus (2424-Iesous -), which (3588-ho -) had made (4160 -poieo -)
him \{whole\} (5199 -hugies -) .
whole Joh_07_23 If (1487-ei -) a man (0444-anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983-lambano -) circumcision (4061 -peritome -), that the law (3551-nomos -) of Moses (3475Moseus -) should not be broken ( 3089 -luo -) ; are ye angry ( 5520 -cholao -) at me , because ( 3754 -hoti -) I have made ( 4160 -poieo -) a man ( 0444 -anthropos -) every ( $\mathbf{3 6 5 0}$-holos -) whit ( 3650 -holos -) \{whole\} ( 5199 -hugies -) on (1722 -en -) the sabbath ( $\mathbf{4 5 2 1}$-sabbaton -) day ?
whole Joh_11_50 Nor ( $\mathbf{3 7 6 1}$-oude -) consider ( $\mathbf{1 2 6 0}$-dialogizomai -) that it is expedient ( 4851 -sumphero -) for us , that one ( 1520 -heis -) man ( 0444 -anthropos -) should die ( 0599 -apothnesko -) for the people (2992laos -) , and that the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) nation ( 1484 -ethnos -) perish ( 0622 -apollumi -) not .
whole Jos_05_08 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) they had done ( 08552 +tamam ) circumcising ( $04135+$ muwl ) all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) , that they abode ( 03427 +yashab ) in their places ( $08478+$ tachath ) in the camp ( 04264 +machaneh ) , till ( $05704+(\operatorname{ad})$ they were $\{$ whole $\}$ (02421 +chayah ) .
whole Jos_08_31 As Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) the servant ( $\mathbf{0 5 6 5 0}$ +(ebed) of the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , as it is written ( 03789 +kathab ) in the book ( $\mathbf{0 5 6 1 2}+$ cepher ) of the law ( $08451+$ towrah ) of Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , an altar ( 04196 +mizbeach ) of $\{$ whole $\}(08003$ +shalem ) stones ( 68 ) , over ( $05921+($ al $)$ which ( $00834+$ )aher ) no ( $03808+10$ ) ) man hath lift ( 05130 +nuwph ) up [ any ] iron ( 01270 +barzel ):and they offered ( $05927+($ alah ) thereon ( $05921+(\operatorname{al})$ burnt ( $05930+($ olah ) offerings unto the LORD ( $03068+\mathrm{Y} @$ hovah ) , and sacrificed ( 02076 +zabach ) peace ( 08002 +shelem ) offerings .
whole Jos_10_13 And the sun ( 08121 +shemesh ) stood ( 01826 +damam ) still ( 01826 +damam ) , and the moon (03394 +yareach ) stayed ( $05975+(\operatorname{amad})$, until $(05704+(a d)$ the people $(01471+$ gowy ) had avenged ( 05358 +naqam ) themselves upon their enemies ( 00341 +)oyeb ). [ Is ] not this ( 01931 +huw) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 +yashar ) ? So the sun ( 08121 +shemesh ) stood ( 05975 +(amad ) still in the midst ( 02677 +chetsiy ) of heaven ( 08064 +shamayim ) , and hasted ( 00213 +)uwts ) not to go ( 00935 +bow) ) down about a \{whole\} ( 08549 +tamiym ) day ( 03117 +yowm ).
whole Jos_11_23 So Joshua ( $03091+$ Y@howshuwa ( ) took ( 03947 +laqach ) the $\{$ whole \} land ( 00776 +)erets ) , according to all ( 03605 +kol ) that the LORD ( 03068 +Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) ; and Joshua ( $03091+$ Y @howshuwa( ) gave ( 05414 +nathan ) it for an inheritance ( 05159 +nachalah ) unto Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) according to their divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) by their tribes ( 07626 +shebet ) . And the land ( 00776 +)erets ) rested ( 08252 +shaqat ) from war ( 04421 +milchamah ) .
whole Jos_18_01 . And the $\{$ whole $\}(03605+\mathrm{kol}$ ) congregation ( $\mathbf{0 5 7 1 2}+$ (edah ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) assembled ( 06950 +qahal ) together at Shiloh ( 07887 +Shiyloh ) , and set (07931 +shakan ) up the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) there ( 08033 +sham ) . And the land ( 00776 +)erets ) was subdued ( 03533 +kabash ) before ( 06440 +paniym ) them .
whole Jos_22_12 And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) [ of it ] , the $\{$ whole $\}(03605+\mathrm{kol})$ congregation ( $05712+($ edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) gathered (06950 + qahal ) themselves together at Shiloh (07887 +Shiyloh ), to go (05927 +(alah ) up to war (06635 +tsaba) ) against ( $05921+($ al $)$ them .
whole Jos_22_16 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the $\{$ whole $\}$ ( $03605+\mathrm{kol}$ ) congregation ( 05712 $+($ edah $)$ of the LORD ( $03068+$ Y @hovah ) , What ( $\mathbf{0 4 1 0 0}+$ mah ) trespass $(04604+$ ma(al ) [ is ] this ( 02088 +zeh ) that ye have committed ( 04600 +ma(ak ) against the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , to turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( 00310 +)achar ) the

LORD (03068 + Y @hovah ), in that ye have builded (01129 +banah ) you an altar ( 04196 +mizbeach ), that ye might rebel ( 04775 +marad ) this day ( 03117 +yowm ) against the LORD ( $03068+\mathrm{Y} @$ hovah ) ?
whole Jos_22_18 But that ye must turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) ? and it will be , [ seeing ] ye rebel ( 04775 +marad ) to day ( 03117 +yowm ) against the LORD ( $03068+$ Y @ hovah ) , that to morrow ( 04279 +machar ) he will be wroth ( 07107 +qatsaph ) with the $\{$ whole $(\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) congregation ( $05712+($ edah ) of Israel ( $03478+$ Yisra)el ) .
whole Jud_19_02 And his concubine ( 06370 +piylegesh ) played the whore ( 02181 +zanah ) against ( 05921 +(al ) him , and went ( 03212 +yalak ) away from him unto her father s (1) house ( 01004 +bayith ) to Bethlehemjudah ( 01035 +Beyth Lechem ) , and was there ( 08033 +sham ) four ( $00702+$ )arba( ) \{whole\} (03117 +yowm ) months (02320 +chodesh ) .
whole Jud_21_13 And the \{whole\} ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) sent ( 07971 +shalach ) [ some ] to speak ( 01696 +dabar ) to the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) that [ were ] in the rock ( 05553 +cela() Rimmon ( 07417 +Rimmown ) , and to call ( 07121 +qara) ) peaceably ( 07965 +shalowm ) unto them .
whole Lam_02_15 All (03605 + kol ) that pass ( 05674 +(abar ) by clap ( 05606 +caphaq ) [ their ] hands ( 03709 +kaph ) at ( $05921+(\mathrm{al})$ thee ; they hiss ( 08319 +sharaq ) and wag ( 05128 + nuwa() their head ( 07218 +ro)sh ) at (05921 +(al) the daughter (01323 +bath ) of Jerusalem (03389 + Y @ ruwshalaim ), [ saying , Is ] this ( 02088 +zeh ) the city ( 05892 +(iyr ) that [ men ] call ( 00559 +)amar ) The perfection ( 03632 +kaliyl ) of beauty ( 03308 +yophiy ), The joy ( 04885 +masows ) of the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) ?
whole Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the $\{$ whole $\}(08549$ +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh) ; and the fat ( 02459 +cheleb ) that covereth $(03680+\mathrm{kacah})$ the inwards $(07130+q e r e b)$, and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the inwards ( 07130 +qereb ) ,
whole Lev_04_12 Even the \{whole\} bullock (06499 +par ) shall he carry (03318 +yatsa) ) forth (03318 +yatsa) ) without ( 02351 +chuwts) the camp ( 04264 +machaneh ) unto a clean ( 02889 +tahowr ) place ( 04725 +maqowm ) , where ( $00413+$ )el ) the ashes ( $01880+$ deshen ) are poured ( $08211+$ shephek ) out , and burn ( 08313 +saraph ) him on ( $05921+($ al $)$ the wood $(06086+($ ets ) with fire $(00784+)$ esh ) : where ( 05921 $+($ al $)$ the ashes $(01880$ +deshen ) are poured ( $08211+$ shephek ) out shall he be burnt ( $08313+$ saraph ) .
whole Lev_04_13 . And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the \{whole\} ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) congregation ( $\mathbf{0 5 7 1 2}+$ +(edah ) of Israel ( $03478+$ Yisra)el ) sin ( $\mathbf{0 7 6 8 6}+$ shagah ) through ignorance ( $07684+$ sh @gagah ), and the thing (01697 +dabar ) be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of the assembly ( 06951 +qahal ), and they have done ( $\mathbf{0 6 2 1 3}$ +(asah ) [ somewhat against ] any ( $\mathbf{0 0 2 5 9}+$ )echad ) of the commandments ( $\mathbf{0 4 6 8 7}$ +mitsvah ) of the LORD ( 03068 +Y @ hovah ) [ concerning things ] which ( 00834 +)aher ) should not be done (06213 +(asah ), and are guilty (00816 +)asham ) ;
whole Lev_07_14 And of it he shall offer ( 07126 +qarab ) one ( 00259 +)echad ) out of the \{whole\} ( 03605 +kol ) oblation ( 07133 +qorban ) [ for ] an heave ( $08641+\mathrm{t} @$ ruwmah ) offering ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD (03068 +Y @hovah ) , [ and ] it shall be the priest s (03548 +kohen ) that sprinkleth (02236 +zaraq ) the blood ( 01818 +dam ) of the peace ( 08002 +shelem ) offerings .
whole Lev_08_21 And he washed ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the legs ( 03767 +kara( ) in water ( 04325 +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the $\{$ whole\} ram ( 00352 + )ayil ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , [ and ] an offering made by fire unto the LORD ( 03068 +Y@hovah
) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
whole Lev_10_06 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto Aaron ( 00175 +)Aharown ), and unto Eleazar ( $00499+$ )El(azar ) and unto Ithamar ( $00385+$ )Iythamar ), his sons ( 01121 +ben ), Uncover ( 06544 +para( ) not your heads ( 07218 +ro)sh ), neither $(03808+10)$ ) rend ( 06533 +param ) your clothes ( 00899 +beged ) ; lest ( $03808+10$ ) ) ye die ( 04191 +muwth ) , and lest wrath ( 07107 +qatsaph ) come upon all ( $03605+\mathrm{kol}$ ) the people ( $05712+($ edah ) : but let your brethren ( $00251+$ )ach ) , the $\{$ whole $\}(03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , bewail ( 01058 +bakah ) the burning ( 08316 +s@rephah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath kindled (08313 +saraph )
whole Lev_25_29 And if ( 03588 +kiy ) a man ( 00376 +)iysh ) sell ( 04376 +makar ) a dwelling ( 04186 +mowshab ) house ( 01004 +bayith ) in a walled ( 02346 +chowmah ) city ( 05892 +(iyr ) , then he may redeem $(01353+$ g @ullah ) it within ( $05704+($ ad $)$ a $\{$ whole $\}(08552+$ tamam ) year ( $08141+$ shaneh ) after it is sold ( 04465 +mimkar ) ; [ within ( 08537 +tom ) ] a full ( 03117 +yowm ) year ( 03117 +yowm ) may he redeem (01353 + g@ullah ) it .
whole Luk_01_10 And the \{whole\} 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .
whole Luk_05_31 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , They that are \{whole\} 5198 -hugiaino - need 5532 -chreia - not a physician 2395 -iatros - ; but they that are sick 2560 -kakos - .
whole Luk_06_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto -: and his hand 5495 -cheir - was restored 0600 apokathistemi - \{whole\} 5199 -hugies - as the other 0243 -allos - .
whole Luk_06_19 And the \{whole\} 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch 0680 haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 iaomai - [ them ] all 3956 -pas - .
whole Luk_07_10 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - \{whole\} 5198 -hugiaino - that had been sick 0770 -astheneo - .
whole Luk_08_37 Then 2532 -kai - the \{whole\} 0537 -hapas - multitude 4128 -plethos - of the country 4066 perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho with great 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .
whole Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the \{whole\} 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
whole Luk_08_48 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 tharseo -:thy faith 4102 -pistis - hath made 4982 -sozo - thee \{whole\} 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene - .
whole Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [ it ] , he answered 0611 -apokrinomai

- him , saying 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - \{whole\} 4982 -sozo - .
whole Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the \{whole\} 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?
whole Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy \{whole\} 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .
whole Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the \{whole\} 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 photizo - thee light 5461 -photizo - .
whole Luk_11_36 If 1487 -ei - thy \{whole\} 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .
whole Luk_13_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 aleuron - , till 2193 -heos - the \{whole\} 3650 -holos - was leavened 2220 -zumoo - .
whole Luk_17_19 And he said 2036 -epo - unto him , Arise 0450 -anistemi - , go 4198 -poreuomai - thy way:thy faith 4102 -pistis - hath made 4982 -sozo - thee \{whole\} 4982 -sozo - .
whole Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the \{whole\} 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;
whole Luk_21_35 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas them that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the \{whole\} 3956 -pas - earth 1093 -ge - .
whole Luk_23_01. And the \{whole\} 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led 0071 -ago - him unto Pilate 4091 -Pilatos - .
whole Mal_03_09 Ye [ are ] cursed (00779 +)arar ) with a curse (03994 +m@erah ):for ye have robbed (06906 +qaba() me , [ even ] this $\{$ whole $\}(03605+$ kol ) nation ( 01471 +gowy ).
whole Mar_02_17 When Jesus (2424-Iesous -) heard (0191 -akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are \{whole\} ( 2480 -ischuo -) have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) need ( 5532 -chreia -) of the physician ( 2395 -iatros -) , but they that are sick ( $\mathbf{2 5 6 0}$-kakos -):I came (2064 -erchomai -) not to call (2564 kaleo -) the righteous ( $\mathbf{1 3 4 2}$-dikaios -), but sinners ( $\mathbf{0 2 6 8}$-hamartolos -) to repentance ( $\mathbf{3 3 4 1}$-metanoia -) .
whole Mar_03_05 And when he had looked (4017-periblepo -) round (4017-periblepo -) about (4017periblepo -) on them with anger ( 3709 -orge -), being grieved (4818-sullupeo -) for the hardness (4457porosis -) of their hearts ( 2588 -kardia -), he saith ( $\mathbf{3 0 0 4}$-lego -) unto the man ( 0444 -anthropos -), Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675-sou -) hand (5495 -cheir -) . And he stretched (1614ekteino -) [ it ] out:and his hand ( 5495 -cheir -) was restored ( 0600 -apokathistemi -) \{whole\} ( 5199 -hugies -) as the other (0243-allos -).
whole Mar_04_01 . And he began (0756 -archomai -) again (3825-palin -) to teach ( $\mathbf{1 3 2 1}$-didasko -) by the sea (2281 -thalassa -) side (3844-para -): and there was gathered (4863 -sunago -) unto him a great (4183polus -) multitude ( 3793 -ochlos -), so ( 5620 -hoste -) that he entered ( 1684 -embaino -) into ( 1519 -eis -) a ship ( 4143 -ploion -) , and sat ( 2521 -kathemai -) in the sea ( 2281 -thalassa -) ; and the \{whole\} ( 3956 -pas -) multitude ( $\mathbf{3 7 9 3}$-ochlos -) was by the sea ( 2281 -thalassa -) on ( 1909 -epi -) the land ( 1093 -ge -) .
whole Mar_05_28 For she said (3004-lego -) , If (2579 -kan -) I may touch (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be \{whole\} (4982 -sozo -) .
whole Mar_05_34 And he said (2036 -epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made ( 4982 -sozo -) thee whole (4982-sozo -) ; go ( 5217 -hupago -) in peace ( 1515 -eirene -), and be \{whole\} (5199-hugies -) of thy plague (3148-mastix -) .
whole Mar_05_34 And he said (2036-epo -) unto her , Daughter (2364 -thugater -) , thy faith (4102 -pistis -) hath made (4982-sozo -) thee \{whole\} (4982-sozo -) ; go ( 5217 -hupago -) in peace ( 1515 -eirene -), and be whole ( 5199 -hugies -) of thy plague ( 3148 -mastix -) .
whole Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that \{whole\} (3650 -holos -) region (4066 -perichoros -) round (4066-perichoros -) about (4066 -perichoros -) , and began (0756archomai -) to carry ( 4064 -periphero -) about (4064 -periphero -) in beds ( 2895 -krabbatos -) those ( 3588 ho -) that were sick ( 2560 -kakos -) , where ( 3699 -hopou -) they heard ( 0191 -akouo -) he was .
whole Mar_06_56 And whithersoever (0302 -an -) he entered ( 1531 -eisporeuomai -) , into ( 1519 -eis -) villages (2968-kome -), or (2228-e -) cities (4172-polis -), or (2228-e-) country ( 0068 -agros -), they laid ( 5087 -tithemi -) the sick ( 0770 -astheneo -) in the streets ( 0058 -agora -) , and besought ( 3870 -parakaleo -) him that they might touch ( 0680 -haptomai -) if ( $\mathbf{2 5 7 9}$-kan -) it were but the border ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment ( 2440 -himation -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched ( 0680 -haptomai -) him were made (4982 -sozo -) $\{$ whole $\}(4982$-sozo -) .
whole Mar_08_36 For what ( 5101 -tis -) shall it profit ( 5623 -opheleo -) a man ( 0444 -anthropos -), if (1437ean -) he shall gain ( 2770 -kerdaino -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) world ( 2889 -kosmos -), and lose (2210 zemioo -) his own soul (5590-psuche -) ?
whole Mar_10_52 And Jesus (2424-Iesous -) said (2036-epo -) unto him , Go ( 5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee \{whole\} (4982-sozo -) . And immediately (2112 eutheos -) he received (0308-anablepo -) his sight (0308-anablepo -) , and followed (0190 -akoloutheo -) Jesus (2424Iesous -) in the way ( 3598 -hodos -) .
whole Mar_12_33 And to love (0025-agapao -) him with all (3650 -holos -) the heart ( 2588 -kardia -), and with all ( $\mathbf{3 6 5 0}$-holos -) the understanding (4907-sunesis -) , and with all ( 3650 -holos -) the soul ( 5590 psuche -) , and with all ( $\mathbf{3 6 5 0}$-holos -) the strength ( 2479 -ischus -), and to love ( 0025 -agapao -) [ his ] neighbour (4139 -plesion -) as himself ( 1438 -heautou -) , is more ( 4119 -pleion -) than all ( 3956 -pas -) \{whole\} (3646-holokautoma -) burnt (3646 -holokautoma -) offerings (3646-holokautoma -) and sacrifices (2378 -thusia -) .
whole Mar_14_09 Verily (0281-amen -) I say (3004-lego -) unto you , Wheresoever (0302 -an -) this (5124-
touto -) gospel (2098 -euaggelion -) shall be preached (2784-kerusso -) throughout (1519-eis -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) world ( $\mathbf{2 8 8 9}$-kosmos -), [ this ] also ( 2532 -kai -) that she hath done ( $\mathbf{4 1 6 0}$-poieo -) shall be spoken (2980 -laleo -) of for a memorial ( $\mathbf{3 4 2 2}$-mnemosunon -) of her .
whole Mar_15_01 . And straightway (2112 eutheos -) in the morning (4404 -proi -) the chief (0749archiereus -) priests ( 0749 -archiereus -) held ( 4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245-presbuteros -) and scribes (1122 -grammateus -) and the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) council (4892sunedrion -) , and bound ( $\mathbf{1 2 1 0}$-deo -) Jesus (2424-Iesous -) , and carried (0667-appohero -) [ him ] away (0667-appohero -) , and delivered ( 3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .
whole Mar_15_16 And the soldiers ( 4757 -stratiotes -) led ( 0520 -apago -) him away ( 0520 -apago -) into (2080 -eso -) the hall (0833 -aule -), called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the \{whole\} (3650 -holos -) band (4686 -speira -) .
whole Mar_15_33 . And when the sixth ( 1623 -hektos -) hour ( 5610 -hora -) was come ( 1096 -ginomai -), there was darkness ( 4655 -skotos -) over (1909-epi -) the \{whole\} ( $\mathbf{3 6 5 0}$-holos -) land ( 1093 -ge -) until (2193 -heos -) the ninth (1766 -ennatos -) hour ( 5610 -hora -) .
whole Mat_05_29 And if (1487-ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624skandalizo -) thee , pluck (1808-exairo -) it out , and cast ( $\mathbf{0 9 0 6}$-ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one ( 1520 -heis -) of thy members ( $\mathbf{3 1 9 6}$-melos -) should perish ( 0622 apollumi -), and not [ that ] thy \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) should be cast ( 0906 -ballo -) into ( 1519 -eis -) hell (1067-geena -).
whole Mat_05_30 And if thy right ( 1188 -dexios -) hand ( 5495 -cheir -) offend ( 4624 -skandalizo -) thee , cut ( 1581 -ekkopto -) it off ( 1581 -ekkopto -), and cast ( 0906 -ballo -) [ it ] from thee:for it is profitable (4851sumphero -) for thee that one ( 1520 -heis -) of thy members ( $\mathbf{3 1 9 6}$-melos -) should perish ( 0622 -apollumi -) , and not [ that ] thy \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) should be cast ( 0906 -ballo -) into ( 1519 -eis -) hell (1067-geena -) .
whole Mat_06_22 The light ( 5460 -photeinos -) of the body (4983 -soma -) is the eye ( $\mathbf{3 7 8 8}$-ophthalmos -):if ( 1437 -ean -) therefore ( 3767 -oun -) thine ( 4675 -sou -) eye ( 3788 -ophthalmos -) be single ( 0573 -haplous -), thy $\{$ whole $\}(3650$-holos -) body (4983 -soma -) shall be full ( 5460 -photeinos -) of light ( 3088 -luchnos -) .
whole Mat_06_23 But if ( 1487 -ei -) thine ( 4675 -sou -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) be evil ( $\mathbf{4 1 9 0}$-poneros -), thy \{whole\} ( $\mathbf{3 6 5 0}$-holos -) body ( 4983 -soma -) shall be full of darkness ( $\mathbf{4 6 5 2}$-skoteinos -) . If ( $\mathbf{1 4 8 7}$-ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) the light ( 5457 -phos -) that is in thee be darkness ( $\mathbf{4 6 5 5}$-skotos -) , how (4214-posos -) great (4214-posos -) [ is ] that darkness (4655-skotos -) !
whole Mat_08_32 And he said (4483 -rheo -) unto them , Go ( 5217 -hupago -) . And when they were come ( 1831 -exerchomai -) out , they went ( 0565 -aperchomai -) into ( 1519 -eis -) the herd ( 0034 -agele -) of swine ( 5519 -choiros -): and , behold ( 2400 -idou -) , the \{whole\} ( 3956 -pas -) herd (0034 -agele -) of swine ( 5519 choiros -) ran ( $\mathbf{3 7 2 9}$-hormao -) violently down ( $\mathbf{2 5 9 6}$-kata -) a steep ( 2911 -kremnos -) place into ( $\mathbf{1 5 1 9}$-eis ) the sea (2281-thalassa -), and perished (0599-apothnesko -) in the waters ( $\mathbf{5 2 0 4}$-hudor -) .
whole Mat_08_34 And , behold ( 2400 -idou -) , the \{whole\} (3956-pas -) city ( 4172 -polis -) came ( 1831 exerchomai -) out to meet (4877-sunantesis -) Jesus ( 2424 -Iesous -): and when they saw ( 1492 -eido -) him , they besought ( $\mathbf{3 8 7 0}$-parakaleo -) [ him ] that he would depart ( $\mathbf{3 3 2 7}$-metabaino -) out of their coasts ( $\mathbf{3 7 2 5}$ -horion -).
whole Mat_09_12 But when Jesus (2424-Iesous -) heard (0191 -akouo -) [ that ], he said (4483 -rheo -) unto them , They that be \{whole\} (2480-ischuo -) need (5532-chreia -) not a physician (2395-iatros -), but they that are sick ( 2560 -kakos -) .
whole Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -), If (1437-ean -) I may but touch (0680 -haptomai -) his garment (2440-himation -), I shall be \{whole\} (4982-sozo -) .
whole Mat_09_22 But Jesus (2424-Iesous -) turned (1994 -epistrepho -) him about ( 1994 -epistrepho -) , and when he saw ( 1492 -eido -) her , he said ( 2036 -epo -) , Daughter ( 2364 -thugater -), be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982-sozo -) thee whole (4982 -sozo -). And the woman (1135-gune -) was made (4982-sozo -) \{whole\} (4982-sozo -) from that hour ( 5610 -hora -) .
whole Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw ( 1492 -eido -) her , he said ( 2036 -epo -) , Daughter ( 2364 -thugater -), be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee \{whole\} (4982 -sozo -). And the woman (1135-gune -) was made (4982 -sozo -) whole (4982-sozo -) from that hour ( 5610 -hora -) .
whole Mat_12_13 Then ( 5119 -tote -) saith (3004-lego -) he to the man (0444-anthropos -), Stretch (1614ekteino -) forth ( $\mathbf{1 6 1 4}$-ekteino -) thine ( 4675 -sou -) hand ( 5495 -cheir -) . And he stretched ( 1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) \{whole\} (5199-hugies -), like (5613 -hos -) as the other (0243-allos -) .
whole Mat_13_02 And great (4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) were gathered (4863 -sunago -) together ( 4863 -sunago -) unto him , so ( 5620 -hoste -) that he went ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -) , and sat ( 2521 -kathemai -) ; and the \{whole\} ( $\mathbf{3 9 5 6}$-pas -) multitude ( 3793 -ochlos -) stood (2476 -histemi -) on (1909-epi -) the shore (0123 -aigialos -) .
whole Mat_13_33 Another (0243 -allos -) parable (3850 -parabole -) spake ( 2980 -laleo -) he unto them ; The kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto leaven ( 2219 -zume -), which ( $\mathbf{3 7 3 9}$-hos -) a woman ( 1135 -gune -) took ( 2983 -lambano -), and hid ( 1470 -ekgrupto -) in three ( 5140 -treis -) measures ( 4568 -saton -) of meal ( $\mathbf{0 2 2 4}$-aleuron -) , till ( $\mathbf{2 1 9 3}$-heos -) the $\{$ whole\} ( $\mathbf{3 6 5 0}$-holos -) was leavened (2220 -zumoo -) .
whole Mat_14_36 And besought (3870 -parakaleo -) him that they might only ( 3440 -monon -) touch ( 0680 haptomai -) the hem ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment ( $\mathbf{2 4 4 0}$-himation -):and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched (0680 -haptomai -) were made ( $\mathbf{1 2 9 5}$-diasozo -) perfectly ( $\mathbf{1 2 9 5}$-diasozo -) \{whole\} ( $\mathbf{1 2 9 5}$-diasozo -)
whole Mat_15_28 Then ( 5119 -tote -) Jesus (2424 -Iesous -) answered ( 0611 -apokrinomai -) and said (2036epo -) unto her , O woman (1135-gune -), great (3173-megas -) [ is ] thy faith (4102 -pistis -):be it unto thee even as thou wilt ( 2309 -thelo -) . And her daughter ( 2364 -thugater -) was made ( 2390 -iaomai -) \{whole\} ( 3390 -metropolis -) from that very ( 1565 -ekeinos -) hour ( 5610 -hora -) .
whole Mat_15_31 Insomuch ( 5620 -hoste -) that the multitude ( $\mathbf{3 7 9 3}$-ochlos -) wondered ( 2296 -thaumazo -) , when they saw ( 0991 -blepo -) the dumb ( 2974 -kophos -) to speak ( 2980 -laleo -) , the maimed (2948kullos -) to be $\{$ whole $\}(5199$-hugies -) , the lame ( 5560 -cholos -) to walk (4043 -peripateo -) , and the blind ( 5185 -tuphlos -) to see ( 0991 -blepo -): and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474-Israel -) .
whole Mat_16_26 For what ( 5101 -tis -) is a man ( 0444 -anthropos -) profited ( 5623 -opheleo -), if ( 1437 ean -) he shall gain ( 2770 -kerdaino -) the \{whole\} ( 3650 -holos -) world (2889-kosmos -), and lose ( 2210 zemioo -) his own soul ( 5590 -psuche -) ? or ( 2228 -e -) what ( $\mathbf{5 1 0 1}$-tis -) shall a man ( 0444 -anthropos -) give ( $\mathbf{1 3 2 5}$-didomi -) in exchange ( 0465 -antallagma -) for his soul ( 5590 -psuche -) ?
whole Mat_26_13 Verily ( $\mathbf{0 2 8 1}$-amen -) I say (3004 -lego -) unto you, Wheresoever (1437 -ean -) this (5124touto -) gospel (2098 -euaggelion -) shall be preached (2784-kerusso -) in the \{whole\} (3650 -holos -) world
(2889 -kosmos -) , [ there ] shall also ( 2532 -kai -) this ( 3778 -houtos -) , that this ( $\mathbf{3 7 7 8}$-houtos -) woman hath done ( $\mathbf{4 1 6 0}$-poieo -), be told (2980 -laleo -) for a memorial ( $\mathbf{3 4 2 2}$-mnemosunon -) of her .
whole Mat_27_27 Then ( 5119 -tote -) the soldiers ( 4757 -stratiotes -) of the governor ( 2232 -hegemon -) took (3880 -paralambano -) Jesus (2424-Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232praitorion -) , and gathered (4863 -sunago -) unto him the \{whole\} (3650 -holos -) band (4686-speira -) [ of soldiers ] .
whole Mic_04_13 Arise ( 06965 +quwm ) and thresh ( 01758 +duwsh ) , O daughter ( 01323 +bath ) of Zion ( 06726 + Tsiyown ):for I will make ( 07760 +suwm ) thine horn ( 07161 +qeren ) iron ( 01270 +barzel ) , and I will make ( 07760 +suwm ) thy hoofs ( 06541 +parcah ) brass ( 05154 +n@chuwshah ):and thou shalt beat ( 01854 +daqaq ) in pieces many ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ): and I will consecrate ( 02763 +charam ) their gain ( 01214 +batsa () unto the LORD ( $03068+$ Y @hovah ) , and their substance ( 02428 +chayil ) unto the Lord (00113 +)adown ) of the \{whole\} (03605 +kol ) earth (00776 +)erets ) .
whole Neh_07_66 The \{whole\} ( $03605+\mathrm{kol}$ ) congregation ( 06951 +qahal ) together ( 00259 +)echad ) [ was ] forty and two thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) and threescore (08346 +shishshiym ) ,
whole Num_03_07 And they shall keep ( 08104 +shamar ) his charge ( 04931 +mishmereth ) , and the charge ( $04931+$ mishmereth ) of the $\{$ whole $(\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) congregation ( $05712+$ (edah ) before ( 06440 +paniym ) the tabernacle $(00168+$ )ohel ) of the congregation $(04150+\operatorname{mow}(\mathrm{ed})$ ) to do $(05647+($ abad ) the service ( 05656 +(abodah ) of the tabernacle (04908 +mishkan ) .
whole Num_08_09 And thou shalt bring ( 07126 +qarab ) the Levites ( 03881 +Leviyiy ) before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow(ed ):and thou shalt gather ( 06950 +qahal ) the $\{$ whole\} assembly ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) together :
whole Num_10_02 Make ( $\mathbf{0 6 2 1 3}$ +(asah ) thee two ( 08147 +sh @ nayim ) trumpets ( 02689 +chatsots @rah ) of silver ( 03701 +keceph ) ; of a \{whole\} ( 04749 +miqshah ) piece shalt thou make ( 06213 +(asah ) them:that thou mayest use them for the calling ( 04744 +miqra) ) of the assembly ( 05712 +(edah ), and for the journeying ( 04550 +macca() of the camps ( $\mathbf{0 4 2 6 4}$ +machaneh ) .
whole Num_11_20 [ But ] even (05704 +(ad ) a \{whole\} ( 03117 +yowm ) month ( 02320 +chodesh ) , until ( $05704+($ ad $)$ it come ( 03318 +yatsa) ) out at your nostrils ( $00639+$ )aph ) , and it be loathsome ( 02214 +zara) ) unto you:because ( 03282 +ya(an ) that ye have despised ( 03988 +ma)ac ) the LORD ( 03068 $+Y$ @ hovah ) which ( 00834 +)aher ) [ is ] among ( 07130 +qereb ) you, and have wept ( 01058 +bakah ) before ( 06440 +paniym ) him , saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , Why ( 04100 +mah ) came ( 03318 +yatsa) ) we forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) ?
whole Num_11_21 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ), The people ( 05971 +(am ) , among ( 07130 +qereb ) whom ( 00834 +)aher ) I [ am ], [ are ] six (08337 +shesh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ) ; and thou hast said ( 00559 +)amar ), I will give ( 05414 +nathan ) them flesh ( $\mathbf{0 1 3 2 0}+$ basar ) , that they may eat ( 00398 +)akal ) a \{whole\} ( 03117 +yowm ) month (02320 +chodesh ).
whole Num_14_02 And all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) murmured ( 03885 +luwn ) against ( $05921+(\mathrm{al})$ Moses ( $04872+$ Mosheh ) and against ( $05921+(\mathrm{al})$ Aaron ( 00175 +)Aharown ): and the $\{$ whole $\}(03605+\mathrm{kol})$ congregation ( 05712 +(edah ) said ( 00559 +)amar ) unto them , Would ( 03863 +luw) ) God that we had died ( 04191 +muwth ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ! or would ( 03863 +luw) ) God we had died ( 04191 +muwth ) in this ( 02088 +zeh ) wilderness (04057 +midbar ) !
whole Num_14_29 Your carcases (06297 +peger ) shall fall ( 05307 +naphal ) in this ( 02088 +zeh ) wilderness ( 04057 +midbar ) ; and all ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of you, according to your \{whole\} ( $03605+$ kol ) number ( 04557 +micpar ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), which ( $00834+$ )aher ) have murmured ( 03885 +luwn ) against (05921 +(al) me,
whole Num_20_01 . Then came ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , [ even ] the $\{$ whole $\}(03605+\mathrm{kol})$ congregation ( $05712+($ edah ) , into the desert ( $04057+$ midbar ) of Zin ( $06790+$ Tsin ) in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( 02320 +chodesh ): and the people ( $05971+(\mathrm{am})$ abode (03427 + yashab ) in Kadesh ( 06946 +Qadesh ) ; and Miriam ( 04813 +Miryam ) died ( 04191 +muwth ) there (08033 +sham ) , and was buried ( 06912 +qabar ) there ( 08033 +sham ).
whole Num_20_22. And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), [ even ] the $\{$ whole $\mathbf{~ ( ~} 03605$ +kol ) congregation ( 05712 +(edah ), journeyed ( 05265 +naca() from Kadesh ( 06946 +Qadesh ) , and came (00935 +bow) ) unto mount (02022 +har ) Hor ( 02023 +Hor ).
whole Pro_01_12 Let us swallow ( 01104 +bala( ) them up alive ( 02416 +chay ) as the grave ( 07585 +sh @) owl ) ; and \{whole\} (08549 +tamiym ) , as those that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) :
whole Pro_16_33 . The lot ( 01486 +gowral ) is cast ( 02904 +tuwl ) into the lap ( 02436 +cheyq ) ; but the \{whole\} ( $03605+\mathrm{kol}$ ) disposing ( 04941 +mishpat ) thereof [ is ] of the LORD (03068 +Y@hovah ) .
whole Pro_26_26 [ Whose ] hatred ( $\mathbf{0 8 1 3 5}+\sin$ )ah ) is covered ( 03680 +kacah ) by deceit ( 04860 +mashsha)own ) , his wickedness ( 07451 +ra( ) shall be shewed ( 01540 +galah ) before the [ \{whole\}] congregation (06951 +qahal ) .
whole Psa_09_01 . To the chief Musician ( 05329 +natsach ) upon Muthlabben ( 04192 +Muwth ) ( 01121 +ben ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . I will praise ( 03034 +yadah ) [ thee ] , O LORD ( $03068+$ Y @hovah ) , with my \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) ; I will shew ( 05608 +caphar ) forth all ( $03605+\mathrm{kol}$ ) thy marvellous ( $06381+$ pala) ) works .
whole Psa_105_16 Moreover he called (07121 +qara) ) for a famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}$ ( $\mathbf{a b}$ ) upon the land ( 00776 + )erets ):he brake ( 07665 +shabar ) the \{whole\} ( $03605+\mathrm{kol}$ ) staff ( 04294 +matteh ) of bread ( 03899 +lechem ).
whole Psa_111_01 .Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) . I will praise ( 03034 +yadah ) the LORD (03068 + Y @hovah ) with [ my ] \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03824 +lebab ) , in the assembly ( 05475 +cowd ) of the upright ( 03477 +yashar ), and [ in ] the congregation ( 05712 +(edah ) .
whole Psa_119_002 Blessed (00835 +)esher ) [ are ] they that keep (05341 +natsar ) his testimonies (05713 +(edah ), [ and that ] seek ( 01875 +darash ) him with the $\{$ whole\} $(03605+\mathrm{kol})$ heart $(03820+\mathrm{leb})$.
whole Psa_119_010 . With my \{whole\} ( 03605 +kol ) heart ( 03820 +leb ) have I sought ( 01875 +darash ) thee: $O$ let me not wander ( 07686 +shagah ) from thy commandments ( 04687 +mitsvah ) .
whole Psa_119_034 Give me understanding ( 00995 +biyn ) , and I shall keep ( 05341 +natsar ) thy law ( 08451 +towrah ) ; yea , I shall observe ( 08104 +shamar ) it with [ my ] \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) .
whole Psa_119_058 . I intreated ( 02470 +chalah ) thy favour ( 06440 +paniym ) with [ my ] \{whole\} ( 03605 +kol ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ):be merciful ( 02603 +chanan ) unto me according to thy word ( 00565 +)imrah ) .
whole Psa_119_069 . The proud ( 02086 +zed ) have forged ( 02950 +taphal ) a lie ( 03576 +kazab ) against ( $05921+($ al $)$ me:[ but ] I will keep ( 05341 +natsar ) thy precepts ( $06490+$ piqquwd ) with [ my ] \{whole\} ( 03605 +kol ) heart ( 03820 +leb ) .
whole Psa_119_145 +. KOPH . I cried (07121 +qara) ) with [ my ] \{whole\} heart (03820 +leb ) ; hear (06030 +(anah ) me , O LORD (03068 +Y @hovah ):I will keep (05341 +natsar ) thy statutes (02706 +choq ) .
whole Psa_138_01 . [ A Psalm ] of David (01732 +David ) . I will praise ( 03034 +yadah ) thee with my \{whole\} ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ):before ( 05048 +neged ) the gods ( 00430 +)elohiym ) will I sing (02167 +zamar ) praise ( 02167 +zamar ) unto thee .
whole Psa_48_02 Beautiful ( 03303 +yapheh ) for situation ( 05131 +nowph ), the joy ( 04885 +masows ) of the $\{$ whole $\}(03605+\mathrm{kol})$ earth ( 00776 +)erets ), [ is ] mount ( 02022 +har ) Zion ( $06726+$ Tsiyown ), [ on ] the sides ( $03411+\mathrm{y} @$ rekah ) of the north ( $06828+$ tsaphown ) , the city $(07151+$ qiryah ) of the great ( 07227 + rab ) King (04428 +melek ).
whole Psa_51_19 Then ( 00227 +)az ) shalt thou be pleased ( 02654 +chaphets ) with the sacrifices ( 02077 +zebach ) of righteousness ( 06664 +tsedeq ) , with burnt ( 05930 +(olah ) offering and \{whole\} ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( 00227 +)az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) upon thine altar ( 04196 +mizbeach ) .
whole Psa_72_19 And blessed (01288 +barak ) [ be ] his glorious (03519 +kabowd ) name (08034 +shem ) for ever ( 05769 +(owlam ): and let the \{whole\} earth ( 00776 +)erets ) be filled ( 04390 +male) ) [ with ] his glory (03519 +kabowd ) ; Amen (00543 +)amen ), and Amen (00543 +)amen ).
whole Psa_97_05 The hills ( 02022 +har ) melted ( 04549 +macac ) like wax ( 01749 +downag ) at the presence ( 06440 +paniym ) of the LORD ( 00113 +)adown ) , at the presence ( 06440 +paniym ) of the Lord ( 03068 $+Y$ @hovah ) of the \{whole\} ( 03605 +kol ) earth ( 00776 +)erets ) .
whole Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old ( 0744 -archaios -) serpent ( $\mathbf{3 7 8 9}$-ophis -), called ( 2564 -kaleo -) the Devil ( 1228 -diabolos -), and Satan ( 4567 -Satanas -) , which ( 3588 -ho -) deceiveth ( 4105 -planao -) the \{whole\} ( 3650 -holos -) world (3625oikoumene -): he was cast (0906 -ballo -) out into (1519-eis -) the earth (1093-ge -), and his angels (0032aggelos -) were cast ( 0906 -ballo -) out with him .
whole Rev_16_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592-semeion -), [ which ] go (1607-ekporeuomai -) forth ( 1607 -ekporeuomai -) unto the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) and of the $\{$ whole $\}$ ( $\mathbf{3 6 5 0}$-holos -) world ( $\mathbf{3 6 2 9}$-oiktirmon -) , to gather (4863 -sunago -) them to the battle ( 4171 -polemos -) of that great ( $\mathbf{3 1 7 3}$-megas -) day ( $\mathbf{2 2 5 0}$-hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .
whole Rom_01_08 . First (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through ( $\mathbf{1 2 2 3}$-dia -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) for you all (3956 -pas -), that your (5216humon -) faith (4102 -pistis -) is spoken (2605-kataggello -) of throughout (1722-en -) the \{whole\} (3650holos -) world (2889-kosmos -) .
whole Rom_08_22 For we know (1492 -eido -) that the \{whole\} (3956 -pas -) creation (2937 -ktisis -) groaneth (4959-sustenazo -) and travaileth (4944 -sunodino -) in pain together (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .
whole Rom_16_23 Gaius ( 1050 -Gaios -) mine ( 3450 -mou -) host ( 3581 -xenos -) , and of the \{whole\} ( $\mathbf{3 6 5 0}$ holos -) church (1577 -ekklesia -) , saluteth (0782-aspazomai -) you . Erastus (2037-Erastos -) the
chamberlain ( $\mathbf{3 6 2 3}$-oikonomos -) of the city (4172 -polis -) saluteth (0782-aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .
whole Tit_01_11 Whose ( 3739 -hos -) mouths ( 1993 -epistomizo -) must ( 1163 -dei -) be stopped (1993 epistomizo -) , who ( 3748 -hostis -) subvert ( 0396 -anatrepo -) \{whole\} ( 3650 -holos -) houses ( 3624 -oikos -), teaching ( $\mathbf{1 3 2 1}$-didasko -) things which ( 3739 -hos -) they ought ( 1163 -dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros ) lucre $s$ ( 2771 -kerdos -) sake .
whole Zec_04_10 For who ( 04310 +miy ) hath despised ( 00937 +buwz) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( $08055+$ samach ), and shall see ( $07200+$ ra) ah ) the plummet in the hand ( 03027 +yad ) of Zerubbabel ( $02216+Z @$ rubbabel ) [ with ] those ( $00428+$ )el - leh ) seven ( 07651 +sheba( ) ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) , which run ( 07751 +shuwt ) to and fro (07751 +shuwt ) through the \{whole\} ( $03605+\mathrm{kol}$ ) earth (00776 +)erets ) .
whole Zec_04_14 Then said (00559 +)amar ) he, These ( 00428 +)el - leh ) [ are ] the two ( 08147 +sh @ nayim ) anointed ( 03323 +yitshar ) ones, that stand ( $05975+(\operatorname{amad})$ by the Lord ( 00113 +)adown ) of the $\{$ whole $\}$ ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
whole Zec_05_03 Then said (00559 +)amar ) he unto me , This ( 02063 +zo)th ) [ is ] the curse ( 00423 +)alah ) that goeth (03318 + yatsa) ) forth ( 03318 +yatsa) ) over ( $05921+$ (al ) the face ( 06440 +paniym ) of the \{whole\} ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ):for every ( $03605+\mathrm{kol}$ ) one that stealeth ( 01589 +ganab ) shall be cut ( 05352 +naqah ) off [ as ] on this ( 02088 +zeh ) side according ( $03644+\mathrm{k} @$ mow ) to it ; and every $(03605+\mathrm{kol})$ one that sweareth ( 07650 +shaba() shall be cut ( 05352 +naqah ) off [ as ] on that side according (03644 +k@mow) to it .
whole Zep_01_18 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) their silver ( 03701 +keceph ) nor ( 01571 +gam ) their gold ( 02091 +zahab ) shall be able ( 03201 +yakol ) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the LORD S (03068 +Y @hovah ) wrath ( 05678 +(ebrah ) ; but the \{whole\} ( $03605+\mathrm{kol}$ ) land ( 00776 +)erets ) shall be devoured ( 00398 +)akal ) by the fire ( 00784 +)esh ) of his jealousy ( 07068 +qin)ah ):for he shall make ( 06213 +(asah ) even a speedy ( 00926 +bahal ) riddance $(03617+$ kalah ) of all $(03605+\mathrm{kol})$ them that dwell (03427 +yashab ) in the land ( 00776 +)erets ) .
wholesome 1Ti_06_03 If (1487-ei -) any ( 1536 -ei tis -) man teach ( 2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -), and consent (4334 -proserchomai -) not to \{wholesome\} ( 5198 -hugiaino -) words ( $\mathbf{3 0 5 6}$-logos -) , [ even ] the words of our Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , and to the doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) which is according ( $\mathbf{2 5 9 6}$-kata -) to godliness ( $\mathbf{2 1 5 0}$-eusebeia -) ;
wholesome Pro_15_04 . A \{wholesome\} (04832 +marpe) ) tongue (03956 +lashown ) [ is ] a tree (06086 +(ets ) of life ( 02416 +chay ):but perverseness ( $05558+$ celeph ) therein [ is ] a breach ( $07667+$ sheber ) in the spirit (07307 +ruwach ) .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering
armholes , EZE , 13:18 armholes , JER , 38:12 choler , DA , 8:7, DA , 11:11 hole, 2KI , 12:9 hole , EX , 28:32, EX , 28:32, EX , 28:32 , EX , 39:23 , EX , 39:23 , EX , 39:23 hole , EZE , 8:7 hole , ISA , 11:8 , ISA , 51:1 hole , JER , 13:4 hole , SOS , 5:4 hole's , JER , 48:28 holes , 1SA , 14:11 holes , GENN , 2:12, holes , HAG , 1:6 holes , ISA , 7:19, ISA , 42:22 holes , JER , 16:16 holes , LU , 9:58 holes , MIC , 7:17 holes , MT , 8:20 holes , NA , 2:12 holes , ZEC , 14:12 whole, 1CO , 5:6, 1CO , 12:17, 1CO , 12:17, 1CO , 14:23 whole, 1JO , 2:2, 1JO, 5:19 whole, 1KI , 6:22, 1KI , 6:22, 1KI , 11:34 whole, 1TH , 5:23 whole, 2CH , 6:3 , 2CH , 15:15, 2CH , 16:9, $2 \mathrm{CH}, 26: 12,2 \mathrm{CH}, 30: 23,2 \mathrm{CH}, 33: 8$ whole , $2 \mathrm{KI}, 9: 8$ whole, 2SA , 1:9, 2SA , 3:19, 2SA , 6:19, 2SA , 14:7 whole, AC , 4:9, AC , 4:10, AC , 6:5, AC , 9:34, AC , 11:26, AC , 13:44, AC , 15:22, AC , 19:29, AC , 28:30 whole, AM , 1:6, AM , 1:9, AM , 3:1 whole, DA , 2:35, DA , 2:48, DA , 6:1, DA , 6:3 , DA , 7: 23 , DA , 7:27 , DA , 8:5 , DA , 9:12 , DA , 10:3 , DA , 11:17 whole , DE , 2:25, DE , 4:19, DE , 27:6, DE , 29:23, DE , 33:10 whole , EC , 12:13, EC , 12:13 whole, EPH, 3:15, EPH , 4:16, EPH , 6:11, EPH , $6: 13$ whole , ES , $3: 6$ whole , EX , 10:15 , EX , 12:6, EX , 16:2 , EX , 16:3 , EX , 16:10, EX , 19:18, EX , 29:18 whole , EZE , 5:10 , EZE , 7:13, EZE , 10:12, EZE , 15:5, EZE , 32:4 , EZE , 35:14, EZE , 37:11, EZE , 39:25, EZE , 43:11, EZE , 43:12 , EZE , 45:6 whole , EZR , 2:64 whole , GA , 5:3 , GA , 5:9 whole, GE , 2:6, GE , 2:11, GE , 2:13, GE , 7:19, GE , 8:9, GE , 9:19, GE , 11:1, GE , 11:4 , GE , 13:9, GE , 47:28 whole, ISA , 1:5, ISA , 1:5, ISA , 3:1, ISA , 3:1, ISA , 6:3 , ISA , 10:12 , ISA , $13: 5$, ISA , 14:7, ISA , 14:26, ISA , 14:29, ISA , 14:31, ISA , 21:8 , ISA , 28:21, ISA , 54:5 whole, JAS , 2:10, JAS , 3:2, JAS , 3:3 , JAS , 3:6 whole, JER , 1:18, JER , 3:10 , JER , 4:20 , JER , 4:27, JER , 4:29, JER , 7:15 , JER , 8:16, JER , 12:11, JER , 13:11, JER , 13:11, JER , 15:10 , JER , 19:11, JER , 24:7, JER , 25:11, JER , 31:40, JER , 32:41, JER , 32:41, JER , 35:3 , JER , 37:10 , JER , 45:4 , JER , 50:23 , JER , 51:41, JER , 51:47 whole, JG, 19:2 , JG , 21:13 whole , JOB , 5:18 , JOB , 28:24 , JOB , 34:13 , JOB , 37:3 , JOB , 41:11 whole , JOH , 4:53 , JOH , 5:4 , JOH , 5:6, JOH , 5:9, JOH , 5:11, JOH , 5:14, JOH , 5:15, JOH , 7:23 , JOH , 11:50 whole, JOS , 5:8 , JOS , 8:31, JOS , 10:13 , JOS , 11:23, JOS , 18:1 , JOS , 22:12, JOS , 22:16, JOS , 22:18 whole, LA , 2:15 whole , LE , 3:9, LE , 4:12, LE , 4:13, LE , 7:14, LE , 8:21, LE , 10:6, LE , 25:29 whole, LU , 1:10, LU , 5:31, LU , 6:10, LU , 6:19, LU , 7:10, LU , 8:37, LU , 8:39 , LU 8:48, LU , 8:50 , LU , 9:25, LU , 11:34, LU , 11:36 , LU , 11:36, LU , 13:21, LU , 17:19, LU , 19:37, LU , 21:35, LU , 23:1 whole, MAL , 3:9 whole, MIC , 4:13 whole, MR , 2:17, MR , 3:5, MR , 4:1, MR , 5:28, MR , 5: 34 , MR , 5:34, MR , 6:55, MR , 6:56, MR , 8:36, MR , 10:52, MR, 12:33, MR , 14:9, MR , 15:1, MR , 15:16, MR , 15:33 whole, MT , 5:29, MT , 5:30, MT , 6:22, MT , 6:23, MT , 8:32, MT , 8:34, MT , 9:12, MT , 9:21, MT , 9:22, MT , 9:22, MT , 12:13, MT , 13:2, MT, 13:33, MT, 14:36, MT, 15:28, MT, 15:31, MT , 16:26, MT , 26:13, MT , 27: 27 whole , NE , 7:66 whole, NU , 3:7, NU , 8:9, NU , 10:2, NU , 11:20 , NU , 11:21, NU , 14:2 , NU , 14:29 , NU , 20:1 , NU , 20:22 whole , PR , 1:12 , PR , 16:33, PR , 26:26 whole , PS , 9:1 , PS , 48:2 , PS , 51:19, PS , 72:19 , PS , 97:5 , PS , 105:16, PS , 111:1, PS , 119:2 , PS , 119:10 , PS , 119:34 , PS , 119:58 , PS , 119:69 , PS , 119:145 , PS , 138:1 whole , RE , 12:9, RE , 16:14 whole , RO , 1:8 , RO , 8:22 , RO , 16:23 whole , TIT , 1:11 whole , ZEC , 4:10, ZEC , 4:14, ZEC , 5:3 wholesome , 1TI , $6: 3$ wholesome , PR , 15:4 age 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age\}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue \{all\} night.[ql all 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624 ; with the whole family: -- with \{all\} his house.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (\{by\} day, [ly]), + for ever, judgment, (day) time, while, years.[ql cave 3692 \# ope \{opay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- \{cave\}, place.[ql common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (\{common\}, judgment) hall (of judgment), palace, praetorium.[ql continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- \{continue \} all night.[ql country 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid
part or the whole of the terrene globe (including the occupants in each application): -- \{country \}, earth(-ly), ground, land, world.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (\{day\}) time, while, years.[ql day $2250 \#$ hemera $\{$ hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day\}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ditch 0999 \# bothunos \{both'-oo-nos \}; akin to 900; a hole (in the ground); specially, a cistern: -- \{ditch\}, pit.[ql earth 1093 \# ge \{ghay \}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, \{earth\}(-ly), ground, land, world.[ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years. [ql family 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- \{family\}, kindred, lineage.[ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied ) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, $[-\mathrm{ly}]),+\{$ for $\}$ ever, judgment, (day) time, while, years.[ql gall 5521 \# chole $\{\mathrm{khol-ay}\}$; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[ql hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.[ql his 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- with all \{his\} house.[ql hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}.[ql house 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624 ; with the whole family: -- with all his \{house\}. [ql judgment 4232 \# praitorion \{prahee-to'-ree-on \}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of \{judgment\}), palace, praetorium.[ql judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, \{judgment\}) hall (of judgment), palace, praetorium.[ql judgment 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql kindred 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962 ; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, \{kindred\}, lineage.[ql land 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, \{land\}, world.[ql lineage 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, \{lineage\}. [ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day\} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue all \{night\}.[ql of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ( $\{$ of $\}$ judgment), palace, praetorium. [ql palace 4232 \# praitorion \{prahee-to'-ree-on \}; of Latin origin; the praetorium or governor's
court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), \{palace\}, praetorium.[ql pit 0999 \# bothunos \{both'-oo-nos\}; akin to 900 ; a hole (in the ground); specially, a cistern: -- ditch, \{pit\}.[ql pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}.[ql place 3692 \# ope \{op-ay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, \{place\}.[ql praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium \}.[ql school 4981 \# schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- \{school\}.[ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql wash 3068 \# louo \{loo'-o\}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- \{wash\}. [ql well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.[ql while 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql whole 3833 \# panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696; full armor ("panoply"): -all (\{whole\}) armour.[ql whole 3648 \# holokleros \{hol'-ok'-lay-ros \}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, \{whole\}.[ql whole 2390 \# iaomai \{ee-ah'-om-ahee \}; middle voice of apparently a primary verb; to cure (literally or figuratively): - heal, make \{whole\}.[ql whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, \{whole\}.[ql whole 0537 \# hapas \{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), \{whole\}.[ql whole 3646 \# holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545 ; a wholly- consumed sacrifice ("holocaust"): -( $\{$ whole \}) burnt offering.[ql whole 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}.[ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some). [ql whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be \{whole\}, + much work.[ql whole 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.[q1 whole 4982 \# sozo \{sode'-zo \}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) \{whole\}.[ql whole 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, $\{$ whole \}, whosoever.[q1 with 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- $\{$ with \} all his house.[ql world 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, \{world\}.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years \}.[ql hole Interlinear Index Study hole EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round $<05439+$ cabiyb > about the hole < $06310+$ peh > of it , as it were the $\{$ hole $\}<06310+$ peh > of an habergeon $<08473$ +tachara>>, that it be not rent <07167+qara<>. hole EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it, in the midst < $08432+$ tavek > thereof : it shall have <01961 +hayah > a
binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the \{hole\} <06310 +peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167 +qara< > . hole EXO 028032 And there shall be an \{hole\} <06310 +peh > in the top <07218 + ro $>$ sh > of it , in the midst < 08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven $<00707+>$ arag $>$ work $<04639+$ ma round $<05439+$ cabiyb $>$ about the hole $<06310+$ peh $>$ of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara\gg , that it be not rent <07167+qara<> . hole EXO 039023 And [ there was ] an hole <06310 + peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 + peh > of an habergeon <08473 +tachara\gg , [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the \{hole\} <06310 +peh >, that it should not rend. hole EXO 039023 And [ there was ] an hole $<06310+$ peh > in the midst <08432 +tavek > of the robe <04598 +m@, as the $\{$ hole $\}<06310+$ peh $>$ of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 + cabiyb > about the hole $<06310+$ peh > , that it should not rend. hole EXO 039023 And [ there was ] an \{hole\} <06310 + peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> $>$, [ with ] a band <08193 + saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . hole 2KI 012009 But Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown >, and bored <05344 +naqab > a \{hole\} <02356 +chowr> in the lid <01817 + deleth > of it , and set $<05414$ +nathan > it beside $<00681+>$ etsel $>$ the altar $<04196+$ mizbeach $>$, on the right $<03225$ +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > : and the priests <03548 + kohen > that kept <08104 +shamar > the door <05592 + caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol> the money <03701 + keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @ hovah > . hole SON 005004 My beloved <01730 +dowd > put <07971 + shalach > in his hand <03027 +yad $>$ by the $\{$ hole $\}<02356+$ chowr > [ of the door <06607 +pethach > ] , and my bowels <04578 +me were moved $<01993$ +hamah > for him . hole ISA 011008 And the sucking <03243 +yanaq > child shall play <08173 +sha the \{hole\} <02356 +chowr > of the asp <06620 + pethen > , and the weaned <01580 + gamal > child shall put <01911 +hadah > his hand <03027 +yad > on <05921 + the cockatrice <06848 +tsepha< > den <03975 +m@uwrah > . hole ISA 051001 . Hearken <08085 +shama<> to me, ye that follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y @hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the \{hole\} <04618 +ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar >. hole JER 013004 Take <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got <07069 +qanah > , which <00834 +>aher > [ is ] upon thy loins <04975 +mothen > , and arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and hide <02934 +taman > it there < 08033 +sham > in a \{hole \} <05357 +naqiyq > of the rock . hole JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 +Mow>ab>, leave <05800 + the cities <05892 + , and dwell $<07931+$ shakan > in the rock <05553 +cela<>, and be like the dove <03123 +yownah > [ that ] maketh her nest $<07077+$ qanan > in the sides $<05676+$ of the $\{$ hole $\}$ s $<06354+$ pachath $>$ mouth $<06310+$ peh $>$. hole EZE 008 007 . And he brought <00935 +bow>> me to the door <06607 +pethach > of the court <02691 +chatser > ; and when I looked <07200 +ra>ah > , behold <02009 +hinneh > a $\{$ hole $\}<02356+$ chowr > in the wall <07023 +qiyr $>$. are whole have no need are whole need not as many as touched were made perfectly whole be whole be whole be whole need not by him doth this man stand here before you whole by what means he is made whole cannot be made whole again even this whole land for they shall return unto me with their whole heart her daughter was made whole from her whole land shall be confounded his hand was restored whole as his hand was restored whole as his whole house his whole kingdom if thy whole body therefore is more than all whole burnt offerings lord hath performed his whole work upon mount zion man every whit whole on my ward whole nights paul dwelt two whole years she shall be made whole sought him with their whole desire <2CH15 -:15 > their whole body there shall be an hole this land assuredly with my whole heart this whole land shall be this whole nation thou art made whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy whole body also is full thy whole body shall be full thy whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell till they were whole till three whole weeks were fulfilled was made whole was there four whole months we turn about their whole body when it was whole which had made him whole who subvert whole houses whole age whole altar <1KI6 -:22 > whole armour whole armour whole army whole assembly whole assembly whole assembly took counsel <2CH30 -:23 > whole band whole band whole body <1CO12-:17> whole body whole body whole body fitly joined together whole bullock shall he carry forth without whole burnt offering whole burnt sacrifice upon thine altar whole captivity whole captivity whole church whole church whole church be come together into one
place <1CO14-:23> whole city came out whole city how great things jesus had done unto him whole city shall flee for whole city together whole city was filled with confusion whole congregation <2CH6 -:3 > whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation before whole congregation said unto them whole congregation sent whole congregation together whole congregation together whole council whole creation groaneth whole day whole disposing thereof whole ear whole earth <2CH16 -: 9 > whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth be filled whole earth cut asunder whole earth is at rest whole earth overspread whole earth rejoiceth whole earth shall he be called whole earth surprised whole earth was whole earth with thee whole face whole family whole family is risen against thine handmaid <2SA14-:7> whole family which whole head is sick whole heart whole heart whole heart whole heart whole heart whole heart whole heart faint whole heaven whole heaven whole heaven whole heaven whole heaven whole heaven hath not been done as hath been done upon jerusalem whole heaven is mine whole herd whole house <2KI9 -: 8 > whole house <2SA3 -:19 > whole house whole house whole house whole house whole house whole house whole house whole house he overlaid with gold <1KI6 -:22 > whole kingdom whole kingdom whole kingdom out <1KI11 -:34> whole land whole land whole land whole land whole land whole land before thee whole land is made desolate whole land is spoiled whole land shall be desolate whole land shall be devoured by whole land thereof whole land trembled at whole land until whole law <2CH33 -: 8 > whole law whole law whole limit thereof round about whole lump $\langle 1 \mathrm{CO} 5-: 6\rangle$ whole lump whole matter whole month whole month whole mount quaked greatly whole multitude $\langle 2$ SA6 $-: 19>$ whole multitude whole multitude whole multitude whole multitude whole multitude whole multitude sought whole multitude stood on whole multitude thereof whole multitude was by whole nation perish not whole number <2CH26-:12> whole oblation whole palestina whole palestina whole piece shalt thou make them whole province whole ram upon whole ram upon whole realm whole region round about whole remnant whole rump whole seed whole shall be full whole stay whole stay whole stones whole stones whole valley whole was leavened whole was leavened whole world <1JO2 $-: 2>$ whole world whole world whole world whole world whole world whole world whole world whole world whole world whole world lieth <1JO5 -: 19 > whole year after it is sold whole year they assembled themselves with will praise thee with my whole heart wilt thou be made whole with my whole heart with my whole heart have with my whole soul woman was made whole from yet for all this her treacherous sister judah hath not turned unto me with her whole heart your whole number your whole spirit <1TH5-:23>-hole, 2356, 4618, 5357, 6310, 6354 , * whole , $1295,2390,2480,3390,3646,3648,3650,3956,4982,5199$, - whole , 2421, 3117, 3605 , $3606,3632,4749,7495,8003,8549,8552$, hole EXO 028032 And there shall be an hole < $06310+$ peh > in the top $<07218+$ ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding $<08193+$ saphah > of woven <00707 +> arag > work <04639 + ma round <05439 +cabiyb > about the hole <06310 + peh > of it, as it were the $\{$ hole $\}<06310+$ peh > of an habergeon <08473 +tachara>>, that it be not rent $<07167+$ qara < > . hole EXO 028032 And there shall be an hole < $06310+$ peh > in the top <07218 + ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven $<00707+>$ arag > work $<04639+$ ma round $<05439+$ cabiyb > about the $\{$ hole $\}<06310+$ peh $>$ of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara< > . hole EXO 028032 And there shall be an $\{$ hole \} <06310 +peh > in the top <07218 + ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work $<04639+$ ma round < $05439+$ cabiyb > about the hole $<06310+$ peh > of it, as it were the hole < $06310+$ peh $>$ of an habergeon <08473 +tachara>>, that it be not rent <07167+qara<> . hole EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598+m@, as the hole <06310 +peh > of an habergeon <08473 +tachara>> , [ with ] a band <08193 +saphah > round <05439 + cabiyb > about the \{hole\} $<06310+$ peh > , that it should not rend. hole EXO 039023 And [ there was ] an hole <06310 +peh > in the midst $<08432+$ tavek > of the robe <04598 $+\mathrm{m} @$, as the $\{$ hole \} <06310 +peh > of an habergeon <08473 +tachara\gg , [ with ] a band <08193 + saphah > round <05439 + cabiyb > about the hole $<06310+$ peh > , that it should not rend . hole EXO 039023 And [ there was ] an \{hole \} < $06310+$ peh > in the midst <08432 +tavek > of the robe <04598 +m @ , as the hole <06310 +peh > of an habergeon <08473 +tachara\gg , [ with ] a band <08193 +saphah > round $<05439+$ cabiyb > about the hole <06310 +peh > , that it should not rend . whole GEN 002006 But there went $<05927+$ up a mist <00108 +>ed > from the earth <00776 +>erets > , and watered <08248 +shaqah > the \{whole\} face <06440 + paniym > of the ground <00127 +> adamah > . whole GEN 002011 The name <08034 + shem > of the first <00259 +>echad > [ is ] Pison <06376 +Piyshown > : that [ is ] it which compasseth <05437 + cabab > the $\{$ whole \} land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [ there is ] gold <02091
+zahab > ; whole GEN 002013 And the name <08034 +shem > of the second <08145 +sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw>> [ is ] it that compasseth <05437 +cabab > the $\{$ whole \} land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . whole GEN 007019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets > ; and all $<03605+$ kol > the high <01364 +gaboahh > hills <02022 +har > , that [ were ] under <08478 + tachath > the $\{$ whole $\}<03605+$ kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . whole GEN 008009 But the dove <03123 +yownah > found <04672 +matsa>> no <03808 +lo>> rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the $\{$ whole $\}<03605+\mathrm{kol}>$ earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 + yad > , and took <03947 + laqach > her, and pulled <04026 + migdal > her in unto him into <00413 $+>\mathrm{el}>$ the ark <08392 +tebah > . whole GEN 009019 These <00428 +>el - leh > [ are ] the three <07969 +shalowsh > sons <01121 +ben > of Noah < $05146+$ Noach > : and of them was the $\{$ whole \} <03605 +kol > earth <00776 +>erets > overspread <05310 +naphats > . whole GEN 011001 . And the \{whole\} <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <01697 +dabar > . whole GEN 011004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the \{whole\} <03605 +kol > earth <00776 +>erets > . whole GEN 013009 [ Is ] not the \{whole\} <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s @ mo>wl > hand <08041 +sama>1 > , then I will go to the right <03231 +yaman >; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1 > . whole GEN 047028 And Jacob <03290 + Yalived <02421 +chayah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > seventeen <07651 +sheba<> years <08141 +shaneh > : so the $\{$ whole \} age <03117 +yowm > of Jacob <03290 +Ya was an hundred <03967 +me> ah > forty <00705 +> arba and seven <07651 +sheba< > years <08141 +shaneh $>$. whole EXO 010015 For they covered $<03680+$ kacah > the face <05869 + of the $\{$ whole $\}<03605+$ kol > earth $<00776+>$ erets $>$, so that the land $<00776+>$ erets $>$ was darkened $<02821+$ chashak $>$; and they did eat $<00398+>$ akal > every $<03605+$ kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@ riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field $<07704+$ sadeh > , through all <03605 +kol > the land $<00776+>$ erets $>$ of Egypt <04714 +Mitsrayim > . whole EXO 012006 And ye shall keep <04931 +mishmereth > it up until <05704 + the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the \{whole\} $<03605+\mathrm{kol}>$ assembly $<06951+$ qahal > of the congregation <05712 + of Israel $<03478+$ Yisra $>\mathrm{el}>$ shall kill $<07819$ +shachat > it in the evening <06153 + . whole EXO 016002 And the $\{$ whole $\}<03605+$ kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > in the wilderness <04057 +midbar > : whole EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 + Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa\gg us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 + midbar > , to kill <04191 +muwth > this <02088 +zeh > \{whole\} assembly <06951 +qahal > with hunger <07457 +ra . whole EXO 016010 And it came <01961 +hayah > to pass , as Aaron <00175 +>Aharown > spake <01696 + dabar > unto the $\{$ whole $\}<03605+$ kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, that they looked <06437 +panah > toward <00413 $+>\mathrm{el}>$ the wilderness <04057 +midbar > , and, behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > in the cloud <06051 + . whole EXO 019018 And mount $<02022$ +har > Sinai <05514 +Ciynay > was altogether <03605 +kol> on a smoke < $06225+$, because the LORD $<03068+$ Y @ hovah > descended <03381 +yarad > upon it in fire <00784 +> esh > : and the smoke <06227 + thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace $<03536+$ kibshan $>$, and the $\{$ whole $\}<03605$ + kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . whole EXO 029018 And thou shalt burn <06999 +qatar > the $\{$ whole $\}$ ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ is ] a burnt
$<05930+$ offering unto the LORD <03068 + Y @hovah > : it [ is ] a sweet <05207 + nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @ hovah > . whole LEV 003009 And he shall offer < $07126+$ qarab > of the sacrifice < $02077+$ zebach > of the peace < $08002+$ shelem > offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the \{whole\} $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb >, whole LEV 004012 Even the \{whole\} bullock <06499 +par > shall he carry <03318 +yatsa\gg forth <03318 +yatsa\gg without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where $<00413+>$ el > the ashes <01880 + deshen > are poured <08211 +shephek > out, and burn <08313 +saraph > him on $<05921+$ the wood $<06086+$ with fire $<00784+>$ esh $>$ : where $<05921+$ the ashes $<01880+$ deshen $>$ are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . whole LEV 004013 . And if <00518 +>im > the $\{$ whole $\}<03605+$ kol > congregation < $05712+$ of Israel <03478 +Yisra>el > sin $<07686+$ shagah $>$ through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; whole LEV 007014 And of it he shall offer <07126 +qarab > one <00259 +>echad > out of the $\{$ whole $\}<03605+$ kol > oblation <07133 +qorban $>$ [for ] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y @hovah > , [ and ] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace $<08002$ +shelem > offerings . whole LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara < > in water <04325 +mayim > ; and Moses < $04872+$ Mosheh > burnt $<06999+$ qatar > the $\{$ whole \} ram <00352 +>ayil > upon the altar <04196 + mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 + Y @ hovah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whole LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 $+>$ Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben >, Uncover <06544 +para < > not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes $<00899$ +beged $>$; lest $\langle 03808+$ lo $\gg$ ye die $<04191+$ muwth $>$, and lest wrath $<07107+$ qatsaph $>$ come upon all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren <00251 +>ach >, the $\{$ whole $\}<03605+\mathrm{kol}>$ house $<01004$ +bayith > of Israel <03478 + Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah $>$ which <00834 +>aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . whole LEV 025029 And if <03588 + kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house $<01004$ +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a \{whole\} <08552 +tamam > year <08141 +shaneh > after it is sold < $04465+$ mimkar > ; [ within <08537 +tom> ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g @ullah > it . whole NUM 003007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge $<04931+$ mishmereth > of the $\{$ whole $\}<03605+\mathrm{kol}>$ congregation <05712 + before $<06440+$ paniym $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, to do $<05647+$ the service $<05656+$ of the tabernacle <04908 +mishkan > . whole NUM 008009 And thou shalt bring <07126 +qarab > the Levites <03881 + Leviyiy > before < 06440 +paniym > the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow : and thou shalt gather $<06950+$ qahal > the $\{$ whole $\}$ assembly $<05712+$ of the children <01121 +ben >of Israel $<03478+$ Yisra>el > together : whole NUM 010002 Make <06213 + thee two <08147 +sh@ nayim > trumpets $<02689+$ chatsots @ rah > of silver <03701 +keceph > ; of a \{whole\} <04749 +miqshah > piece shalt thou make $<06213+$ them : that thou mayest use them for the calling <04744 +miqra>> of the assembly <05712 + , and for the journeying <04550 +macca<> of the camps <04264 +machaneh > . whole NUM 011020 [But ] even <05704 + a $\{$ whole $\}<03117$ +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa>> out at your nostrils <00639 +> aph > , and it be loathsome <02214 +zara>> unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y @hovah > which <00834 +> aher > [ is ] among <07130 +qereb $>$ you, and have wept <01058 +bakah > before <06440 + paniym > him, saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa\gg we forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ? whole NUM 011021 And Moses <04872 +Mosheh > said < $00559+>$ amar > , The people < $05971+$, among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 + shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a $\{$ whole $\}<03117+$ yowm > month <02320 +chodesh
>. whole NUM 014002 And all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > : and the $\{$ whole \} <03605 +kol > congregation <05712 + said <00559 +> amar > unto them , Would <03863 +luw\gg God that we had died <04191 +muwth > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > ! or would <03863 +luw \gg God we had died <04191 +muwth > in this <02088 +zeh > wilderness $<04057$ +midbar > ! whole NUM 014029 Your carcases <06297 + peger > shall fall <05307 +naphal > in this $<02088+$ zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 + paqad > of you , according to your $\{$ whole $\}<03605+$ kol > number <04557 +micpar > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, which <00834 +>aher > have murmured <03885 +luwn $>$ against <05921 + me, whole NUM 020001 . Then came <00935 +bow>> the children <01121 +ben > of Israel $<03478+$ Yisra>el > , [ even ] the $\{$ whole $\}<03605+$ kol > congregation <05712 + , into the desert <04057 + midbar > of Zin $<06790+$ Tsin > in the first $<07223+$ ri $>$ shown $>$ month $<02320+$ chodesh $>$ : and the people $<05971+$ abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . whole NUM 020 022 . And the children <01121 +ben > of Israel <03478 +Yisra>el > , [ even ] the \{whole\} <03605 +kol> congregation <05712 + , journeyed <05265 +naca<> from Kadesh <06946 +Qadesh > , and came <00935 +bow> $>$ unto mount <02022 +har > Hor <02023 +Hor > . whole DEU 002025 This <02088 +zeh > day <03117 +yowm $>$ will I begin $<02490+$ chalal > to put <05414 +nathan > the dread <06343 + pachad > of thee and the fear <03374 $+y i r>$ ah $>$ of thee upon the nations <05971 + [ that are ] under <08478 +tachath > the $\{$ whole $\}<03605+$ kol > heaven <08064 +shamayim >, who <00834 +> aher > shall hear <08085 +shama< > report <08088 +shema< > of thee, and shall tremble <07264 +ragaz > , and be in anguish <02342 +chuwl > because <06440 +paniym > of thee . whole DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven $<08064+$ shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven $<08064+$ shamayim > , shouldest be driven <05080 +nadach > to worship <07812 +shachah > them , and serve $<05647$ + them, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath divided $<02505+$ chalaq $>$ unto all $<03605+$ kol $>$ nations $<05971+$ under $<08478+$ tachath $>$ the $\{$ whole \} $<03605+$ kol > heaven <08064 +shamayim > . whole DEU 027006 Thou shalt build <01129 +banah > the altar $<04196+$ mizbeach > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > of $\{$ whole $\}<08003$ +shalem > stones <68> : and thou shalt offer <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : whole DEU 029023 [ And that ] the \{whole \} $<03605+\mathrm{kol}>$ land <00776 +>erets > thereof [ is ] brimstone <01614 + gophriyth > , and salt <04417 +melach > , [ and ] burning <08316 +s @rephah >, [ that ] it is not sown <02232 +zara<> , nor <03808 +lo>> beareth $<06779+$ tsamach >, nor <03808 +lo>> any <03605 +kol> grass <06212 + groweth $<05927+$ therein, like the overthrow <04114 +mahpekah > of Sodom <05467 +C @dom >, and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym >, which <00834 +>aher > the LORD <03068 + Y @hovah > overthrew <02015 +haphak > in his anger <00639 +> aph > , and in his wrath <02534 +chemah > : whole DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 + Yisra>el > thy law <08451 + towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +> aph > thee, and \{whole\} <03632 +kaliyl> burnt <03632 +kaliyl> sacrifice upon thine altar $<04196$ +mizbeach > . * gall, 5521 chole , * school , 4981 schole , * whole, 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma, 3648 holokleros , 3650 holos, 3956 pas , 4982 sozo , 5199 hugies , holes -5454 \{holes \}, whole -1295 bring, escaped, made, perfectly, safe, save, saved, \{whole\}, whole - 2390 heal, healed, healing, made, maketh, \{whole\}, whole -2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, \{whole\}, work, whole -3390 \{whole \}, whole -3646 burnt, offerings, $\{$ whole \}, whole -3648 entire, \{whole\}, whole -3650 all, altogether, every, throughout, whit, \{whole\}, whole -3956 all, always, any, every, man, no, throughly, whatsoever, where, \{whole \}, whole -4982 do, healed, made, preserve, save, saved, well, \{whole\}, whole -5199 sound, \{whole\}, wholesome -5198 health, sound, \{wholesome \}, choler 4843 bitter, bitterly, bitterness, \{choler\}, grieved, grieveth, provoke, sorely, vexed, hole -2356 caves, \{hole \} , holes , hole -4618 acre , furrows, \{hole\}, hole -5357 \{hole\}, holes, hole -6310 accord, according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , \{hole \} , mind, mouth , mouths , parts , portion, saith , sayings, sentence, skirts, sound, speech , spoken, talk, tenor , two , when , wish , word , hole - 6354 \{hole \}, pit, snare, holes -2356 caves, hole, $\{$ holes \}, holes -4526 border , borders , close , \{holes\} , holes -4631 cave, caves, den , dens , \{holes\}, holes -5344 appoint, blasphemed, blasphemeth, bore , bored , curse , cursed , expressed , \{holes\}, named , pierce , pierceth , strike , holes -5357 hole , \{holes \}, whole -

2421 alive, life, like, live, lived, lives, liveth, nourish, nourished, preserve , preservest , preserveth, promising , quicken, quickened, recover , recovered , repaired, restored , revive , revived, save , saved, saving , \{whole\}, whole -3117 age, ago, at, continuance, daily, day , days, full, life, live, livest , liveth , long , now , old , presently, remaineth, require, required, season, space, then , time , times, weather, when, while , \{whole\}, year, yearly, years, whole -3605 a , according, all, allof, altogether, any, because, enough , every , generally, high , manner , many , much , nothing , one , so , utterly , what, whatsoever, whensoever , wheresoever, $\{$ whole \}, wholly, whoso, whosoever, yet, whole -3606 all, any, every, \{whole\}, whole -3632 all, burnt, every, flame, perfect , perfection, utterly, whit, $\{$ whole \}, wholly, whole -4749 beaten , piece , upright, \{whole\}, work, whole -7495 cure , heal, healed, healeth , made , physician , physicians , repaired , thoroughly, $\{$ whole $\}$, whole - 8003 full, just , peaceable , perfect , perfected, quiet, ready, shalem , \{whole\}, whole -8549 blemish, complete , full , perfect, sincerely , sincerity, sound, spot, undefiled, upright , uprightly , \{whole\}, without, whole -8552 accomplish, accomplished, all, cease, clean , consume, consumed, done , end , ended, failed, finished, full , here , perfect, spent, sum , upright, wasted, \{whole \}, wholesome -4832 healing , health , remedy , sound , \{wholesome\}, yielding, armholes $3027-$ yad -- ( + be) able, X about, + \{armholes $\}$, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, $X$ presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves choler 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be movedwith \{choler\}, (be, have sorely, it) grieved(- eth), provoke, vex. hole 0679 -- /atstsiyl -- [arm] \{hole\}, great. hole 0970 -- bachuwr -- (choice) young (man), chosen, X \{hole\}. hole 2352 -- chuwr -- \{hole\}. hole 2356 -- chowr -- cave, \{hole\}. hole 4526 -- micgereth -- border, close place, \{hole \}. hole 4631 -- m@ \arah -- cave, den, \{hole\}. hole 4718 -- maqqebeth -- hammer, \{hole\}. hole 5357 -- naqiyq -\{hole\}. hole $6310--$ peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, \{hole \}, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. hole 6354 -- pachath -- \{hole\}, pit, snare. hole 5454 ** pholeos ** \{hole\}. holes 5344 -- naqab -- appoint, blaspheme, bore, curse, express, with \{holes\}, name, pierce, strike through. whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover,repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be $\{$ whole $\}$. whole 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ \{whole\} (+ age), (full) year(-ly), + younger. whole $3605-$ - kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) \{whole\}, whoso(-ever). whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) \{whole\}. whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, \{whole\} burntoffering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one piece, work), upright, \{whole\} piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make $\{$ whole $\}$. whole 8003 -- shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, \{whole\}. whole 8141 -- shaneh -- + \{whole\} age, X long, + old, year(X - ly). whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), \{whole\}. whole 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, \{whole\}. whole $0537 * *$ hapas ** all (things), every (one), \{whole \}. whole $1295 * *$ diasozo ** bring safe, escape (safe), heal, make perfectly \{whole\},save. whole 2390 ** iaomai ** heal, make \{whole\}. whole 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might,prevail, be of strength, be $\{$ whole $\},+$ much work. whole $3646^{* *}$ holokautoma ${ }^{* *}$ (\{whole\}) burnt offering. whole $3648 * *$ holokleros $* *$ entire, \{whole\}. whole 3650 ** holos $* *$ all, altogether, every whit, + throughout, $\{$ whole $\}$. whole $3833 * *$ panoplia $* *$ all ( $\{$ whole $\}$ ) armour. whole 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, \{whole\}, whosoever. whole 4982 ** sozo ** heal, preserve, save (self), do well, be (make) $\{$ whole $\}$. whole $5198^{* *}$ hugiaino ${ }^{* *}$ be in health, (be safe and) sound, (be) \{whole\}(-some). whole 5199 ** hugies ** sound, \{whole\}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound, $\{$ wholesome $\}$, yielding. -chole- $\qquad$ that thou art in the gall 5521 -chole- > -chole- $\qquad$ with gall 5521 -
chole- > -pholeosholes 5454 -pholeos- > -schole- $\qquad$ in the school 4981 -schole- > holes $\qquad$ holes 5454 -pholeos-> whole $\qquad$ and be whole 5199 -hugies-> whole $\qquad$ and his whole 3650 -holos-> whole $\qquad$ and not that thy whole 3650 -holos-> whole ......... and of the whole 3650 -holos-> whole $\qquad$ and that the whole 3650 -holos-> whole ......... And the whole 0537 -hapas-> whole $\qquad$ and the whole 3650 -holos-> whole $\qquad$ And the whole 3650 -holos-> whole $\qquad$ And the whole 3956 -pas-> whole $\qquad$ and the whole 3956 -pas-> whole $\qquad$ for the sins of the whole 3650 -holos-> whole $\qquad$ him whole 5199 -hugies-> whole $\qquad$ I shall be whole 4982 -sozo-> whole $\qquad$ in the whole 3650 -holos-> whole $\qquad$ me whole 5199 -hugies-> whole $\qquad$ of the whole 3956 -pas-> whole $\qquad$ that the whole 3956 -pas-> whole $\qquad$ that whole 3650 -holos-> whole the whole 0537 -hapas-> whole $\qquad$ the whole 3650 -holos-> whole $\qquad$ the whole 3956 -pas-> whole the whole armour 3833 -panoplia-> whole thee whole 2390 -iaomai-> whole $\qquad$ thee whole 4982 -sozo-> whole ......... their whole 3650 -holos-> whole ......... thy whole 3650 -holos-> whole $\qquad$ to be whole 5199 -hugies-> whole $\qquad$ to pass, that a whole 3650 -holos-> whole $\qquad$ unto him the whole 3650 -holos-> whole ......... unto them , They that are whole 2480 -ischuo-> whole . $\qquad$ unto them, They that are whole 5198 -hugiaino-> whole ......... unto them , They that be whole 2480 -ischuo-> whole ......... unto you the whole armour 3833 -panoplia-> whole ......... whole 1295 -diasozo-> whole ......... whole 3390 -metropolis-> whole $\qquad$ whole
3646 -holokautoma-> whole $\qquad$ whole 3648 -holokleros-> whole $\qquad$ whole 3650 -holos-> whole $\qquad$ whole 4982 -sozo-> whole ......... whole 5198 -hugiaino-> whole $\qquad$ whole 5199 -hugies-> whole $\qquad$ with the whole 3650 -holos-> whole $\qquad$ you whole 5199 -hugies-> wholesome $\qquad$ not to wholesome 5198 -hugiaino-> 5521 - chole - Mt 27:34 gall 5521 - chole - Ac 08:23 gall choler 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be moved with \{choler\}, (be, have sorely, it) grieved(-eth), provoke, vex.[ql hole 0679 \#\# >atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] \{hole\}, great. [ql hole 0970 \#\# bachuwr \{baw-khoor'\}; or bachur \{baw-khoor'\}; participle passive of 977 ; properly, selected, i.e. a youth (often collective): -- (choice) young (man), chosen, X \{hole \}. [ql hole 2352 \#\# chuwr \{khoor\}; or (shortened) chur \{khoor\}; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: -- \{hole\}. [ql hole 2356 \#\# chowr \{khore \}; or (shortened) chor \{khore \}; the same as 2352; a cavity, socket, den: -- cave, \{hole\}. [ql hole 4526 \#\# micgereth \{mis-gheh'-reth\}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close place, \{hole\}.[ql hole 4631 \#\# m@ \{raw-faw'\}; or raphah \{raw-faw'\}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make \{whole\}. See 7503.[ql whole 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], \{whole\}.[ql whole 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + \{whole\} age, X long, + old, year(X - ly).[ql whole 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), \{whole\}.[ql whole 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass- ]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, \{whole\}. [ql whole 0537 \# hapas \{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), \{whole\}.[ql whole 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.[ql whole 2390 \# iaomai \{ee-ah'-om-ahee \}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make \{whole\}.[ql whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be \{whole\}, + much work.[ql whole 3646 \# holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545 ; a wholly- consumed sacrifice ("holocaust"): -- ( whole\}) burnt offering.[ql whole 3648 \# holokleros \{hol'-ok'-lay-ros\}; from 3650 and 2819 ; complete in every part, i.e. perfectly sound (in body): -- entire, \{whole\}. [ql whole 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}.[ql whole 3833 \# panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (\{whole\}) armour.[ql whole 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, $\{$ whole $\}$, whosoever.[ql whole 4982 \# sozo $\{$ sode'-zo \}; from
a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -heal, preserve, save (self), do well, be (make) \{whole\}.[ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some).[ql whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, \{whole\}. [ql wholesome 4832 \#\# marpe> \{mar-pay'\}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, \{wholesome\}, yielding.[ql armholes 013018 Eze /^\{ armholes /and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? armholes $038012 \mathrm{Jer} / \wedge\{$ armholes /under the cords. And Jeremiah did so. choler 008007 Dan /^\{choler /against him, and smote the ram, and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand. choler 011011 Dan $/ \wedge$ \{choler /and shall come forth and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . hole $012009 \mathrm{IIKi} / \wedge\{$ hole /in the lid of it, and set it beside the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . hole 039023 Exo /^\{ hole /in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend. hole 028032 Exo /^\{hole /in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent . hole 008007 Eze /^\{ hole /in the wall. hole 028032 Exo /^\{ hole /of an habergeon, that it be not rent . hole 039023 Exo /^\{ hole /of an habergeon, with a band round about the hole, that it should not rend . hole 028032 Exo $/ \wedge\{$ hole /of it, as it were the hole of an habergeon, that it be not rent . hole 011008 Isa /^\{hole /of the asp, and the weaned child shall put his hand on the cockatrice den . hole 005004 Son $/ \wedge$ \{hole /of the door, and my bowels were moved for him. hole 051001 Isa /^\{ hole /of the pit whence ye are digged . hole 013004 Jer /^\{hole /of the rock . hole 039023 Exo /^\{ hole /that it should not rend . hole's 048028 Jer /^\{hole's /mouth . holes 009058 Luk / $\$$ \{holes /and birds of the air have nests ; but the Son of man hath not where to lay his head . holes 008020 Mat / $\$$ \{holes /and the birds of the air have nests ; but the Son of man hath not where to lay his head . holes $014012 \mathrm{Zec} / \wedge\{$ holes /and their tongue shall consume away in their mouth . holes 042022 Isa /^\{ holes /and they are hid in prison houses : they are for a prey, and none delivereth ; for a spoil , and none saith , Restore . holes 007017 Mic /^\{holes /like worms of the earth : they shall be afraid of the LORD our God, and shall fear because of thee. holes 002019 Isa /^\{holes /of the rocks , and into the caves of the earth , for fear of the LORD , and for the glory of his majesty, when he ariseth to shake terribly the earth . holes 007019 Isa $/ \wedge\{$ holes /of the rocks, and upon all thorns, and upon all bushes . holes 016016 Jer /^\{ holes /of the rocks . holes $014011 \mathrm{ISa} / \wedge\{$ holes /where they had hid themselves. holes $002012 \mathrm{Nah} / \wedge\{$ holes /with prey, and his dens with ravin. whole 019011 Jer /^\{ whole /again : and they shall bury them in Tophet, till there be no place to bury . whole 047028 Gen /^\{ whole /age of Jacob was an hundred forty and seven years . whole $006022 \mathrm{IKi} / \wedge$ \{whole /altar that was by the oracle he overlaid with gold . whole $010052 \mathrm{Mar} / \$$ \{ whole /And immediately he received his sight, and followed Jesus in the way . whole 009022 Mat / $\$$ whole /And the woman was made whole from that hour . whole 005009 Joh $/ \$$ \{ whole /and took up his bed , and walked : and on the same day was the sabbath . whole 009034 Act / $\$$ \{ whole /arise, and make thy bed. And he arose immediately. whole $006011 \mathrm{Eph} / \$$ \{ whole /armour of God , that ye may be able to stand against the wiles of the devil . whole $006013 \mathrm{Eph} / \$$ \{ whole /armour of God, that ye may be able to withstand in the evil day , and having done all , to stand . whole 037010 Jer $/ \wedge$ \{ whole /army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . whole 003005 Mar / $\$$ \{ whole /as the other whole 006010 Luk / $\$$ \{ whole /as the other . whole 001012 Pro /^\{ whole /as those that go down into the pit : whole 008009 Num /^\{ whole /assembly of the children of Israel together : whole 012006 Exo /^\{ whole /assembly of the congregation of Israel shall kill it in the evening . whole $030023 \mathrm{IICh} / \wedge\{$ whole /assembly took counsel to keep other seven days : and they kept other seven days with gladness . whole 016003 Exo /^\{ whole /assembly with hunger . whole 015016 Mar / $\$$ \{ whole /band . whole 027027 Mat / $\$$ \{ whole /band of soldiers. whole $003006 \mathrm{Jam} / \$$ \{ whole /body, and setteth on fire the course of nature ; and it is set on fire of hell . whole 010012 Eze /^\{ whole /body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had. whole 003003 Jam / $\$$ \{ whole /body . whole 003002 Jam /\$ \{ whole /body . whole 011034 Luk / $\$$ \{ whole /body also is full of light ; but when thine eye is evil , thy body also is full of darkness . whole $004016 \mathrm{Eph} / \$$ \{ whole /body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. whole 006023 Mat / $\$$ \{ whole /body shall be full of darkness. If therefore
the light that is in thee be darkness, how great is that darkness ! whole 006022 Mat / $\$$ \{ whole /body shall be full of light . whole 005030 Mat / $\$$ \{ whole /body should be cast into hell . whole 005029 Mat $/ \$$ \{ whole /body should be cast into hell . whole 011036 Luk /\$ \{ whole /body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light . whole $012017 \mathrm{ICo} / \$$ whole /body were an eye, where were the hearing? If the whole were hearing, where were the smelling ? whole 004 $012 \mathrm{Lev} / \wedge\{$ whole /bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire : where the ashes are poured out shall he be burnt. whole 051019 Psa /^\{ whole /burnt offering : then shall they offer bullocks upon thine altar . whole $012033 \mathrm{Mar} / \$$ \{ whole /burnt offerings and sacrifices . whole 033010 Deu /^\{ whole /burnt sacrifice upon thine altar . whole 001006 Amo $/ \wedge$ \{whole /captivity , to deliver them up to Edom : whole 001009 Amo /^\{ whole /captivity to Edom, and remembered not the brotherly covenant : whole 016023 Rom / $\$$ \{ whole /church, saluteth you . Erastus the chamberlain of the city saluteth you , and Quartus a brother . whole 015022 Act / $\$$ \{ whole /church , to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas , and Silas, chief men among the brethren : whole 014023 ICo /\$ \{ whole /church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad ? whole 008034 Mat / \$ whole /city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . whole 008039 Luk $/ \$$ \{ whole /city how great things Jesus had done unto him . whole 004029 Jer /^\{ whole /city shall flee for the noise of the horsemen and bowmen ; they shall go into thickets, and climb up upon the rocks : every city shall be forsaken, and not a man dwell therein . whole 013044 Act / $\$$ \{ whole /city together to hear the word of God . whole 019029 Act / $\$$ \{ whole /city was filled with confusion : and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre . whole 020001 Num /^\{ whole /congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. whole 020022 Num /^\{ whole /congregation, journeyed from Kadesh, and came unto mount Hor . whole 026026 Pro /^\{ whole /congregation . whole 003007 Num /^\{ whole /congregation before the tabernacle of the congregation, to do the service of the tabernacle . whole 022018 Jos /^\{whole /congregation of Israel . whole $006003 \mathrm{IICh} / \wedge$ \{ whole /congregation of Israel : and all the congregation of Israel stood. whole $004013 \mathrm{Lev} / \wedge\{$ whole /congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty ; whole 016010 Exo $/ \wedge\{$ whole /congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud . whole 018001 Jos /^\{ whole /congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. whole 022012 Jos /^\{ whole /congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them. whole 016002 Exo /^\{ whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole 022016 Jos /^\{whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD , in that ye have builded you an altar, that ye might rebel this day against the LORD? whole 014002 Num /^\{ whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole 021013 Jug /^\{ whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them. whole 007066 Neh /^\{ whole /congregation together was forty and two thousand three hundred and threescore, whole 002064 Ezr /^\{ whole /congregation together was forty and two thousand three hundred and threescore, whole 015001 Mar $/ \$$ \{ whole /council , and bound Jesus, and carried him away, and delivered him to Pilate . whole 008022 Rom / \$ whole /creation groaneth and travaileth in pain together until now . whole 010013 Jos /^\{whole /day . whole 015015 IICh /^\{ whole /desire ; and he was found of them: and the LORD gave them rest round about . whole 016033 Pro /^\{ whole /disposing thereof is of the LORD . whole 012013 Ecc /^\{ whole /duty of man . whole 015010 Jer /^\{ whole /earth ! I have neither lent on usury, nor men have lent to me on usury ; yet every one of them doth curse me. whole 007023 Dan $/ \wedge\{$ whole /earth, and shall tread it down, and break it in pieces . whole 008005 Dan $/ \wedge\{$ whole /earth , and touched not the ground : and the goat had a notable horn between his eyes. whole $048002 \mathrm{Psa} / \wedge\{$ whole /earth , is mount Zion, on the sides of the north, the city of the great King. whole 010015 Exo /^\{ whole /earth , so that the land was darkened ; and they did eat every herb of the land , and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt . whole 016009 IICh /^\{ whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole 004013 Mic /^\{ whole /earth . whole $097005 \mathrm{Psa} / \wedge$ \{ whole /earth . whole $004014 \mathrm{Zec} / \wedge$ \{ whole /earth . whole 028022 Isa
/^\{ whole /earth . whole 021035 Luk /\$\{whole /earth . whole 011004 Gen /^\{ whole /earth . whole 002035 Dan /^\{ whole /earth . whole $004010 \mathrm{Zec} / \wedge\{$ whole /earth . whole 014026 Isa /^\{ whole /earth : and this is the hand that is stretched out upon all the nations. whole $005003 \mathrm{Zec} / \wedge\{$ whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole $008009 \mathrm{Gen} / \wedge$ \{ whole /earth : then he put forth his hand, and took her, and pulled her in unto him into the ark . whole $002015 \mathrm{Lam} / \wedge\{$ whole /earth ? whole 072019 Psa /^\{ whole /earth be filled with his glory ; Amen , and Amen . whole 050023 Jer $/ \wedge\{$ whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole 014007 Isa /^\{ whole /earth is at rest, and is quiet : they break forth into singing . whole 006 003 Isa /^\{ whole /earth is full of his glory . whole 009019 Gen /^\{ whole /earth overspread . whole 035014 Eze $/ \wedge\{$ whole /earth rejoiceth, I will make thee desolate . whole 054005 Isa /^\{ whole /earth shall he be called . whole $051041 \mathrm{Jer} / \wedge\{$ whole /earth surprised ! how is Babylon become an astonishment among the nations ! whole 011 001 Gen /^\{ whole /earth was of one language, and of one speech. whole 032004 Eze /^\{ whole /earth with thee. whole $002006 \mathrm{Gen} / \wedge\{$ whole /face of the ground . whole $003015 \mathrm{Eph} / \$\{$ whole /family in heaven and earth is named, whole $014007 \mathrm{IISa} / \wedge$ \{ whole /family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth . whole 003001 Amo /^\{ whole /family which I brought up from the land of Egypt, saying, whole $043011 \mathrm{Eze} / \wedge$ \{whole /form thereof, and all the ordinances thereof, and do them. whole 009022 Mat / \$ whole /from that hour . whole 015028 Mat/\$\{whole /from that very hour . whole 005034 Mar / \$ whole /go in peace, and be whole of thy plague . whole 008048 Luk / $\$$ \{ whole /go in peace . whole 002017 Mar $/ \$$ \{ whole /have no need of the physician, but they that are sick : I came not to call the righteous, but sinners to repentance . whole 001005 Isa /^\{whole /head is sick, and the whole heart faint . whole 003010 Jer /^\{ whole /heart, but feignedly, saith the LORD . whole 111001 Psa /^\{ whole /heart, in the assembly of the upright, and in the congregation . whole 024007 Jer /^\{ whole /heart . whole 119000 Psa /^\{ whole /heart . whole 119006 Psa $/ \wedge$ \{whole /heart . whole 119003 Psa /^\{ whole /heart . whole $119005 \mathrm{Psa} / \wedge\{$ whole /heart : be merciful unto me according to thy word . whole $138001 \mathrm{Psa} / \wedge\{$ whole /heart : before the gods will I sing praise unto thee. whole 119014 Psa /^\{ whole /heart ; hear me, O LORD : I will keep thy statutes . whole 009001 Psa /^\{ whole /heart ; I will shew forth all thy marvellous works. whole $032041 \mathrm{Jer} / \wedge\{$ whole /heart and with my whole soul . whole 001 005 Isa /^\{ whole /heart faint . whole $119001 \mathrm{Psa} / \wedge$ \{ whole /heart have I sought thee: O let me not wander from thy commandments . whole $037003 \mathrm{Job} / \wedge\{$ whole /heaven, and his lightning unto the ends of the earth . whole 007027 Dan /^\{ whole /heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. whole $007019 \mathrm{Gen} / \wedge$ \{ whole /heaven, were covered . whole $002025 \mathrm{Deu} / \wedge\{$ whole /heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee . whole 004019 Deu /^\{ whole /heaven. whole 028024 Job /^\{ whole /heaven ; whole 009012 Dan /^\{ whole /heaven hath not been done as hath been done upon Jerusalem . whole 041011 Job /^\{ whole /heaven is mine. whole 008032 Mat / $\$$ \{ whole /herd of swine ran violently down a steep place into the sea, and perished in the waters . whole $004053 \mathrm{Joh} / \$$ \{ whole /house . whole $006022 \mathrm{IKi} / \wedge$ \{ whole /house he overlaid with gold, until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 009008 IIKi /^\{ whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel : whole 003019 IISa /^\{ whole /house of Benjamin . whole 039025 Eze /^\{ whole /house of Israel, and will be jealous for my holy name ; whole 010006 Lev $/ \wedge\{$ whole /house of Israel , bewail the burning which the LORD hath kindled . whole 045006 Eze /^\{ whole /house of Israel . whole $037011 \mathrm{Eze} / \wedge\{$ whole /house of Israel : behold, they say, Our bones are dried, and our hope is lost : we are cut off for our parts. whole 013011 Jer /^\{whole /house of Israel and the whole house of Judah , saith the LORD ; that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear . whole 013011 Jer /^\{ whole /house of Judah, saith the LORD ; that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear . whole $035003 \mathrm{Jer} / \wedge\{$ whole /house of the Rechabites; whole 001011 Tit / $\$$ \{ whole /houses, teaching things which they ought not, for filthy lucre's sake . whole 001009 IISa /^\{ whole /in me. whole 015005 Eze /^\{ whole /it was meet for no work : how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned ? whole 011017 Dan $/ \wedge\{$ whole /kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. whole 006001 Dan /^\{ whole /kingdom ; whole 003006 Est /^\{whole /kingdom of Ahasuerus, even the people of Mordecai . whole $011034 \mathrm{IKi} / \wedge\{$ whole /kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : whole 011023 Jos /^\{ whole /land, according to all
that the LORD said unto Moses ; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war . whole 001018 Jer /^\{ whole /land, against the kings of Judah , against the princes thereof, against the priests thereof, and against the people of the land . whole 045004 Jer /^\{ whole /land . whole 013005 Isa /^\{whole /land . whole 013009 Gen /^\{ whole /land before thee ? separate thyself , I pray thee, from me: if thou wilt take the left hand, then I will go to the right ; or if thou depart to the right hand , then I will go to the left . whole $012011 \mathrm{Jer} / \wedge\{$ whole /land is made desolate, because no man layeth it to heart . whole 004020 Jer /^\{ whole /land is spoiled : suddenly are my tents spoiled, and my curtains in a moment . whole $002013 \mathrm{Gen} / \wedge$ \{whole /land of Ethiopia . whole $002011 \mathrm{Gen} / \wedge\{$ whole /land of Havilah, where there is gold ; whole 025011 Jer /^\{ whole /land shall be a desolation, and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole 051047 Jer /^\{ whole /land shall be confounded , and all her slain shall fall in the midst of her. whole $004027 \mathrm{Jer} / \wedge$ \{ whole /land shall be desolate ; yet will I not make a full end . whole 001 $018 \mathrm{Zep} / \wedge$ \{ whole /land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . whole 029023 Deu /^\{ whole /land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath : whole $008016 \mathrm{Jer} / \wedge\{$ whole /land trembled at the sound of the neighing of his strong ones ; for they are come, and have devoured the land , and all that is in it; the city , and those that dwell therein. whole 015033 Mar $/ \$$ \{ whole /land until the ninth hour . whole $002010 \mathrm{Jam} / \$$ whole /law , and yet offend in one point, he is guilty of all . whole $005003 \mathrm{Gal} / \$$ \{ whole /law . whole 033008 IICh /^\{ whole /law and the statutes and the ordinances by the hand of Moses . whole 012 013 Mat / $\$$ \{ whole /like as the other . whole 043012 Eze /^\{ whole /limit thereof round about shall be most holy . Behold, this is the law of the house . whole $005009 \mathrm{Gal} / \$$ \{ whole /lump . whole $005006 \mathrm{ICo} / \$$ whole /lump ? whole 012013 Ecc /^\{ whole /matter : Fear God, and keep his commandments : for this is the whole duty of man . whole 011020 Num /^\{ whole /month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? whole 011021 Num /^\{ whole /month . whole 019002 Jug /^\{ whole /months . whole 019018 Exo $/ \wedge$ \{ whole /mount quaked greatly . whole 006005 Act / $\$$ whole /multitude : and they chose Stephen , a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch : whole $006019 \mathrm{IISa} / \wedge\{$ whole /multitude of Israel, as well to the women as men , to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . whole $008037 \mathrm{Luk} / \$$ \{ whole /multitude of the country of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship, and returned back again . whole 019037 Luk / $\$$ \{whole /multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; whole 001010 Luk / $\$$ \{whole /multitude of the people were praying without at the time of incense . whole $023001 \mathrm{Luk} / \$$ \{ whole /multitude of them arose, and led him unto Pilate . whole 006019 Luk / $\$$ \{ whole /multitude sought to touch him : for there went virtue out of him , and healed them all . whole 013002 Mat / $\$$ \{ whole /multitude stood on the shore . whole 007013 Eze /^\{ whole /multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . whole 004001 Mar $/ \$$ \{whole /multitude was by the sea on the land . whole $003009 \mathrm{Mal} / \wedge$ \{whole /nation . whole 011050 Joh / $\$$ \{ whole /nation perish not . whole 009012 Mat / $\$$ \{whole /need not a physician, but they that are sick . whole $005031 \mathrm{Luk} / \$$ \{ whole /need not a physician ; but they that are sick . whole 021008 Isa /^\{ whole /nights : whole $014029 \mathrm{Num} / \wedge$ \{ whole /number, from twenty years old and upward, which have murmured against me, whole $026012 \mathrm{IICh} / \wedge$ \{ whole /number of the chief of the fathers of the mighty men of valour were two thousand and six hundred . whole $007014 \mathrm{Lev} / \wedge\{$ whole /oblation for an heave offering unto the LORD , and it shall be the priest's that sprinkleth the blood of the peace offerings . whole 005034 Mar / $\$$ whole /of thy plague . whole 005004 Joh $/ \$$ \{ whole /of whatsoever disease he had . whole 007023 Joh $/ \$$ \{ whole /on the sabbath day? whole 014031 Isa $/ \wedge\{$ whole /Palestina, art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times. whole 014029 Isa /^\{ whole /Palestina, because the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent . whole 010002 Num /^\{ whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps . whole 002048 Dan $/ \wedge\{$ whole /province of Babylon, and chief of the governors over all the wise men of Babylon . whole 029018 Exo /^\{ whole /ram upon the altar : it is a burnt offering unto the LORD : it is a sweet savour, an offering made by fire unto the LORD . whole $008021 \mathrm{Lev} / \wedge\{$ whole $/ \mathrm{ram}$ upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . whole 006003 Dan /^\{ whole /realm . whole 006055 Mar /\$ \{ whole /region round about , and began to carry about in beds those that were sick, where they heard he was . whole 005010 Eze /^\{ whole
/remnant of thee will I scatter into all the winds. whole $003009 \mathrm{Lev} / \wedge\{$ whole /rump, it shall he take off hard by the backbone ; and the fat that covereth the inwards, and all the fat that is upon the inwards, whole 007015 Jer /^\{whole /seed of Ephraim . whole 011036 Luk / $\$$ \{ whole /shall be full of light, as when the bright shining of a candle doth give thee light . whole 005014 Joh $/ \$$ \{ whole /sin no more, lest a worse thing come unto thee . whole 032041 Jer /^\{ whole /soul . whole 005023 ITh / $\$$ \{ whole /spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. whole 105016 Psa /^\{whole /staff of bread. whole 003001 Isa /^\{ whole /stay of bread, and the whole stay of water, whole 003001 Isa /^\{ whole /stay of water, whole 008031 Jos $/ \wedge$ \{whole /stones, over which no man hath lift up any iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . whole 027006 Deu /^\{ whole /stones : and thou shalt offer burnt offerings thereon unto the LORD thy God : whole 007010 Luk /\$ whole /that had been sick. whole 015031 Mat $/ \$$ \{ whole /the lame to walk, and the blind to see : and they glorified the God of Israel . whole $005011 \mathrm{Joh} / \$$ whole /the same said unto me, Take up thy bed, and walk. whole 031040 Jer /^\{ whole /valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron , unto the corner of the horse gate toward the east, shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . whole 013033 Mat /\$ \{whole /was leavened . whole 013021 Luk /\$\{whole /was leavened . whole 010003 Dan /^\{ whole /weeks were fulfilled . whole 012017 ICo / $\$$ whole /were hearing, where were the smelling ? whole 010012 Isa /^\{whole /work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria , and the glory of his high looks . whole 009025 Luk / $\$$ \{ whole /world , and lose himself , or be cast away ? whole 008036 Mar /\$ \{ whole /world, and lose his own soul? whole 016026 Mat /\$ \{ whole /world, and lose his own soul ? or what shall a man give in exchange for his soul ? whole $026013 \mathrm{Mat} / \$$ \{ whole /world, there shall also this, that this woman hath done, be told for a memorial of her . whole 014009 Mar / $\$$ f whole /world , this also that she hath done shall be spoken of for a memorial of her . whole $016014 \mathrm{Rev} / \$$ \{ whole /world, to gather them to the battle of that great day of God Almighty . whole 001008 Rom / $\$$ \{whole /world . whole 002002 IJo /\$ \{whole /world . whole $012009 \mathrm{Rev} / \$$ \{ whole /world : he was cast out into the earth, and his angels were cast out with him . whole 034013 Job /^\{ whole /world ? whole 005019 IJo /\$ \{ whole /world lieth in wickedness . whole 025029 Lev /^\{whole /year after it is sold ; within a full year may he redeem it. whole 011026 Act / $\$$ \{ whole /year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch . whole 028030 Act $/ \$$ \{ whole /years in his own hired house, and received all that came in unto him , wholesome 015004 Pro /^\{ wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 006003 ITi / $\$$ \{ wholesome /words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness ; whole 250 * wholesome 2 - hole And there shall be an \{hole \} in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. hole And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the $\{$ hole $\}$ of it, as it were the hole of an habergeon, that it be not rent. hole And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the \{hole\} of an habergeon, that it be not rent. hole And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the \{hole\}, that it should not rend. hole And [there was] an hole in the midst of the robe, as the \{hole\} of an habergeon, [with] a band round about the hole, that it should not rend. hole And [there was] an \{hole\} in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend. hole <2KI12-9> But Jehoiada the priest took a chest, and bored a \{hole\} in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] bro ught into the house of the LORD. hole My beloved put in his hand by the \{hole\} [of the door], and my bowels were moved for him. hole And the sucking child shall play on the \{hole\} of the asp, and the weaned child shall put his hand on the cockatrice' den. hole Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the \{hole\} of the pit [whence] ye are digged. hole Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a \{hole\} of the rock. hole And he brought me to the door of the court; and when I looked, behold a \{hole\} in the wall. hole's O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the \{hole's \} mouth.
armholes , EZE , 13:18 armholes, JER , 38:12 choler , DA , 8:7, DA , 11:11 hole, 2KI , 12:9 hole , EX , 28:32, EX , 28:32, EX , 28:32 , EX , 39:23 , EX , 39:23 , EX , 39:23 hole , EZE , 8:7 hole , ISA , 11:8 , ISA , 51:1 hole , JER , 13:4 hole , SOS , 5:4 hole's , JER , 48:28 holes , 1SA , 14:11 holes , GENN , 2:12 , holes , HAG , 1:6 holes , ISA , 7:19, ISA , 42:22 holes , JER , 16:16 holes , LU , 9:58 holes , MIC , 7:17 holes , MT , 8:20 holes , NA , 2:12 holes , ZEC , 14:12 whole, 1CO , 5:6, 1CO , 12:17, 1CO , 12:17, 1CO , 14:23 whole, 1JO , 2:2, 1JO, 5:19 whole, 1KI , 6:22, 1KI , 6:22, 1KI , 11:34 whole, 1TH , 5:23 whole, 2CH , 6:3 , 2CH , 15:15, 2CH , 16:9, 2CH, 26:12, 2CH , 30:23, 2CH, 33:8 whole, 2KI , 9:8 whole, 2SA , 1:9, 2SA , 3:19, 2SA , 6:19, 2SA , 14:7 whole, AC , 4:9, AC , 4:10, AC , 6:5, AC , 9:34, AC , 11:26, AC , 13:44, AC , 15:22, AC , 19:29, AC , 28:30 whole, AM , 1:6, AM , 1:9, AM, 3:1 whole, DA , 2:35, DA , 2:48, DA , 6:1, DA , 6:3 , DA , 7: 23 , DA , 7:27 , DA , 8:5 , DA , 9:12 , DA , 10:3 , DA , 11:17 whole , DE , 2:25, DE , 4:19, DE , 27:6, DE , 29:23 , DE , 33:10 whole , EC , 12:13 , EC , 12:13 whole, EPH , 3:15 , EPH , 4:16, EPH , 6:11, EPH , 6:13 whole , ES , 3:6 whole , EX , 10:15 , EX , 12:6, EX , 16:2 , EX , 16:3 , EX , 16:10, EX , 19:18, EX , 29:18 whole , EZE , 5:10 , EZE , 7:13, EZE , 10:12, EZE , 15:5, EZE , 32:4 , EZE , 35:14, EZE , 37:11, EZE , 39:25, EZE , 43:11, EZE , 43:12 , EZE , 45:6 whole , EZR , 2:64 whole , GA , 5:3 , GA , 5:9 whole, GE , 2:6, GE , 2:11, GE , 2:13, GE , 7:19, GE , 8:9, GE , 9:19, GE , 11:1, GE , 11:4 , GE , 13:9, GE , 47:28 whole, ISA , 1:5, ISA , 1:5, ISA , 3:1 , ISA , 3:1, ISA , 6:3, ISA , 10:12, ISA , 13:5, ISA , 14:7, ISA , 14:26, ISA , 14:29, ISA, 14:31, ISA , 21:8 , ISA , 28:21, ISA , 54:5 whole, JAS , 2:10, JAS , 3:2, JAS , 3:3 , JAS , 3:6 whole, JER , 1:18, JER , 3:10, JER , 4:20 , JER , 4:27, JER , 4:29, JER , 7:15, JER , 8:16, JER , 12:11, JER , 13:11, JER , 13:11, JER , 15:10 , JER , 19:11, JER , 24:7, JER , 25:11, JER , 31:40 , JER , 32:41 , JER , 32:41, JER , 35:3 , JER , 37:10 , JER , 45:4 , JER , 50:23 , JER , 51:41, JER , 51:47 whole , JG , 19:2 , JG , 21:13 whole , JOB , 5:18, JOB , 28:24 , JOB , 34:13 , JOB , 37:3 , JOB , 41:11 whole , JOH , 4:53 , JOH , 5:4 , JOH , 5:6 , JOH , 5:9, JOH , 5:11, JOH , 5:14, JOH , 5:15, JOH , 7:23 , JOH , 11:50 whole , JOS , 5:8 , JOS , 8:31, JOS , 10:13 , JOS , 11:23 , JOS , 18:1 , JOS , 22:12, JOS , 22:16, JOS , 22:18 whole, LA , 2:15 whole , LE , 3:9, LE , 4:12, LE , 4:13, LE , 7:14, LE , 8:21, LE , 10:6, LE , 25:29 whole, LU , 1:10, LU , 5:31, LU , 6:10, LU , 6:19, LU , 7:10, LU , 8:37, LU , 8:39 , LU , 8:48 , LU , 8:50 , LU , 9:25, LU , 11:34 , LU , 11:36, LU , 11:36, LU , 13:21, LU , 17:19, LU , 19:37, LU , 21:35, LU , 23:1 whole, MAL , 3:9 whole, MIC , 4:13 whole, MR , 2:17, MR , 3:5, MR , 4:1, MR , 5:28 , MR , 5: 34 , MR , 5:34 , MR , 6:55, MR , 6:56, MR , 8:36 , MR , 10:52, MR , 12:33 , MR , 14:9, MR , 15:1 , MR , 15:16, MR , 15:33 whole, MT , 5:29, MT , 5:30, MT , 6:22, MT , 6:23, MT , 8:32, MT , 8:34, MT , 9:12, MT , 9:21, MT , 9:22, MT , 9:22, MT , 12:13, MT , 13:2, MT, 13:33, MT, 14:36, MT, 15:28, MT, 15:31, MT , 16:26, MT , 26:13, MT , 27: 27 whole, NE , 7:66 whole, NU , 3:7, NU , 8:9, NU , 10:2, NU , 11:20 , NU , 11:21, NU , 14:2 , NU , 14:29, NU , 20:1 , NU , 20:22 whole, PR , 1:12, PR , 16:33, PR , 26:26 whole , PS , 9:1, PS , 48:2 , PS , 51:19, PS , 72:19 , PS , 97:5 , PS , 105:16, PS , 111:1, PS , 119:2 , PS , 119:10 , PS , 119:34 , PS , 119:58 , PS , 119:69 , PS , 119:145 , PS , 138:1 whole , RE , 12:9, RE , 16:14 whole , RO , 1:8 , RO , 8:22 , RO , 16:23 whole , TIT , 1:11 whole , ZEC , 4:10, ZEC , 4:14 , ZEC , 5:3 wholesome , 1TI , 6:3 wholesome , PR , 15:4
age 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age\}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql all 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue \{all\} night.[ql all 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- with \{all\} his house.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway \}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (\{by\} day, [ly]), + for ever, judgment, (day) time, while, years.[ql cave 3692 \# ope \{opay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- \{cave\}, place.[ql common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (\{common\}, judgment) hall (of judgment), palace, praetorium.[ql continue 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- \{continue\} all night.[ql country 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- \{country \}, earth(-ly), ground, land, world.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (\{day\}) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day\}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ditch 0999 \# bothunos \{both'-oo-nos \}; akin to 900; a hole (in the ground); specially, a cistern: -- \{ditch\}, pit.[ql earth 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, \{earth\}(-ly), ground, land, world.[ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years.[ql family 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- \{family\}, kindred, lineage.[ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + \{for\} ever, judgment, (day) time, while, years.[ql gall 5521 \# chole \{khol-ay'\}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- \{gall\}.[ql ground 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), \{ground\}, land, world.[q1 hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.[ql his 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- with all \{his\} house.[ql hole 5454 \# pholeos \{fo-leh-os'\}; of uncertain derivative; a burrow or lurking-place: -- \{hole\}. [ql house 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624; with the whole family: -- with all his \{house\}. [ql judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of
\{judgment\}), palace, praetorium.[ql judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, \{judgment\}) hall (of judgment), palace, praetorium.[ql judgment 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql kindred 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962 ; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, \{kindred\}, lineage.[ql land 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, \{land\}, world.[ql lineage 3965 \# patria \{pat-ree-ah'\}; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, kindred, \{lineage \}.[ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day\} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql night 1273 \# dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from 1223 and a derivative of 3571 ; to sit up the whole night: -- continue all \{night\}.[ql of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ( $\{$ of $\}$ judgment), palace, praetorium. [ql palace 4232 \# praitorion \{prahee-to'-ree-on \}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), \{palace\}, praetorium.[ql pit 0999 \# bothunos \{both'-oo-nos\}; akin to 900 ; a hole (in the ground); specially, a cistern: -- ditch, \{pit\}.[ql pit 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- well, \{pit\}.[ql place 3692 \# ope \{op-ay'\}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, \{place\}.[ql praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium \}.[ql school 4981 \# schole \{skhol-ay'\}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- \{school\}.[ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql wash 3068 \# louo \{loo'-o\}; a primary verb; to bathe (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively): -- \{wash\}. [ql well 5421 \# phrear \{freh'-ar\}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- \{well\}, pit.[ql while 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql whole 3833 \# panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696; full armor ("panoply"): -all (\{whole\}) armour.[ql whole 3648 \# holokleros \{hol'-ok'-lay-ros \}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, \{whole\}.[ql whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): - heal, make \{whole\}.[ql whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, \{whole\}.[ql whole 0537 \# hapas \{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), \{whole\}. [ql whole 3646 \# holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545 ; a wholly- consumed sacrifice ("holocaust"): -( $\{$ whole \}) burnt offering.[ql whole 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}.[ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some).[ql whole

2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\}$, + much work.[ql whole 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.[ql whole 4982 \# sozo \{sode'-zo\}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) \{whole\}. [ql whole 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, $\{$ whole $\}$, whosoever.[q1 with 3832 \# panoiki \{pan-oy-kee'\}; adverb from 3956 and 3624 ; with the whole family: -- \{with\} all his house.[q1 world 1093 \# ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), ground, land, \{world\}.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years \}.[ql

* gall , 5521 chole , * school , 4981 schole , * whole , 1295 diasozo , 2390 iaomai , 2480 ischuo , 3390 metropolis , 3646 holokautoma , 3648 holokleros , 3650 holos , 3956 pas , 4982 sozo , 5199 hugies ,
holes - 5454 \{holes \}, whole -1295 bring, escaped, made, perfectly, safe, save, saved, \{whole\}, whole - 2390 heal, healed, healing, made, maketh, \{whole\}, whole -2480 able, availeth, can, could, couldest, do, good, might, prevailed, righteous, strength, \{whole\}, work, whole - 3390 \{whole \}, whole -3646 burnt, offerings, $\{$ whole \}, whole - 3648 entire, \{whole\}, whole - 3650 all, altogether, every, throughout, whit, \{whole\}, whole -3956 all, always, any, every, man, no, throughly, whatsoever, where, \{whole\}, whole -4982 do, healed, made, preserve, save, saved, well, $\{$ whole $\}$, whole -5199 sound, $\{$ whole $\}$, wholesome -5198 health, sound, $\{$ wholesome $\}$,
choler -4843 bitter, bitterly, bitterness, \{choler\}, grieved, grieveth, provoke, sorely, vexed, hole - 2356 caves , \{hole\} , holes , hole -4618 acre , furrows , \{hole \}, hole -5357 \{hole\}, holes, hole -6310 accord, according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , \{hole\} , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word, hole - 6354 \{hole \} , pit, snare , holes -2356 caves , hole , \{holes \}, holes - 4526 border , borders , close , \{holes \} , holes -4631 cave , caves , den , dens , \{holes \}, holes - 5344 appoint , blasphemed, blasphemeth, bore, bored, curse , cursed, expressed, \{holes \}, named, pierce, pierceth, strike, holes -5357 hole, \{holes \}, whole -2421 alive, life, like, live, lived, lives, liveth, nourish, nourished, preserve , preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , restored , revive , revived, save , saved, saving , \{whole \}, whole -3117 age , ago , at , continuance , daily , day , days , full, life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times, weather , when, while, $\{$ whole \}, year, yearly, years, whole -3605 a , according, all, allof, altogether, any, because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever, wheresoever, \{whole\}, wholly, whoso, whosoever, yet, whole -3606 all, any, every , \{whole\}, whole -3632 all, burnt, every, flame, perfect, perfection, utterly, whit, \{whole\}, wholly, whole -4749 beaten , piece , upright , \{whole\}, work, whole -7495 cure, heal , healed, healeth , made , physician , physicians , repaired, thoroughly, $\{$ whole \}, whole -8003 full , just , peaceable , perfect , perfected, quiet , ready , shalem , \{whole\}, whole -8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot, undefiled, upright , uprightly, \{whole \}, without, whole -8552 accomplish, accomplished, all, cease , clean , consume , consumed , done, end, ended, failed, finished, full , here , perfect, spent , sum , upright, wasted, $\{$ whole $\}$, wholesome 4832 healing , health , remedy , sound , \{wholesome\}, yielding ,
armholes 3027 -- yad -- (+ be) able, X about, $+\{$ armholes $\}$, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves choler 4843 -- marar -- (be, be in, deal, have, make) bitter(-ly, -ness), be movedwith \{choler\}, (be, have sorely, it) grieved(- eth), provoke, vex. hole 0679 -- /atstsiyl -- [arm] \{hole\}, great. hole 0970 -- bachuwr -- (choice) young (man), chosen, X \{hole\}. hole 2352 -- chuwr -- \{hole\}. hole 2356 -chowr -- cave, \{hole\}. hole 4526 -- micgereth -- border, close place, \{hole\}. hole 4631 -- m@ $\backslash$ arah -- cave, den, \{hole\}. hole 4718 -- maqqebeth -- hammer, \{hole\}. hole 5357 -- naqiyq -- \{hole\}. hole 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, \{hole\}, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. hole 6354 -- pachath -- \{hole\}, pit, snare. hole 5454 ** pholeos ** \{hole \}. holes 5344 -- naqab -appoint, blaspheme, bore, curse, express, with \{holes \}, name, pierce, strike through. whole 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life,(let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), Xsurely, be \{whole\}. whole 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $\mathrm{X}\{$ whole $\}$ (+ age), (full) year(-ly), + younger. whole 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) \{whole\}, whoso(-ever). whole 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) \{whole \}. whole 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), utterly, \{whole \} burntoffering (sacrifice), wholly. whole 4749 -- miqshah -- beaten (out of one piece, work), upright, \{whole\} piece. whole 7495 rapha/ -- -- cure, (cause to) heal, physician, repair, X thoroughly, make $\{$ whole $\}$. whole 8003 -shalem -- full, just, made ready, peaceable, perfect(-ed), quiet,Shalem, \{whole\}. whole 8141 -- shaneh -- + \{whole\} age, X long, + old, year(X - ly). whole 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), \{whole\}. whole 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, \{whole\}. whole 0537 ** hapas ** all (things), every (one), \{whole\}. whole 1295 ** diasozo ** bring safe, escape (safe), heal, make perfectly \{whole\},save. whole 2390 ** iaomai ** heal, make \{whole\}. whole $2480 * *$ ischuo $* *$ be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be \{whole\}, + much work. whole $3646 * *$ holokautoma ** (\{whole\}) burnt offering. whole $3648 * *$ holokleros $* *$ entire, \{whole \}. whole 3650 ** holos ** all, altogether, every whit, + throughout, \{whole\}. whole $3833 * *$ panoplia ** all ( $\{$ whole \}) armour. whole $3956 * *$ pas $* *$ all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, $\left\{\right.$ whole \}, whosoever. whole 4982 ** sozo ${ }^{* *}$ heal, preserve, save (self), do well, be (make) \{whole\}. whole 5198 ** hugiaino ${ }^{* *}$ be in health, (be safe and) sound, (be) \{whole\}(-some). whole 5199 ** hugies ** sound, \{whole\}. wholesome 4832 -- marpe/ -- ([in-])cure(-able), healing(-lth), remedy, sound, \{wholesome\}, yielding.
-chole- $\qquad$ that thou art in the gall 5521 -chole- > -chole- $\qquad$ with gall 5521 -chole- > -pholeos- $\qquad$ holes 5454 -pholeos- > -schole- ......... in the school 4981 -schole- > holes $\qquad$ holes 5454 -pholeos-> whole and be whole 5199 -hugies-> whole $\qquad$ and his whole 3650 -holos-> whole $\qquad$ and not that thy whole $3650-$ holos-> whole $\qquad$ and of the whole 3650 -holos-> whole $\qquad$ and that the whole 3650 -holos-> whole And the whole 0537 -hapas-> whole $\qquad$ and the whole 3650 -holos-> whole $\qquad$ And the whole 3650 -holos-> whole $\qquad$ And the whole 3956 -pas-> whole $\qquad$ and the whole 3956 -pas-> whole $\qquad$ for the sins of the whole 3650 -holos-> whole ......... him whole 5199 -hugies-> whole ......... I shall be whole 4982 -sozo-> whole $\qquad$ in the whole 3650 -holos-> whole $\qquad$ me whole 5199 -hugies-> whole $\qquad$ of the whole 3956 -pas-> whole $\qquad$ that the whole 3956 -pas-> whole $\qquad$ that whole 3650 -holos-> whole $\qquad$ the whole 0537 -hapas-> whole $\qquad$ the whole 3650 -holos-> whole $\qquad$ the whole 3956 -pas-> whole $\qquad$ the whole armour 3833 -panoplia-> whole $\qquad$ thee whole 2390 -iaomai-> whole $\qquad$ thee whole 4982 -sozo-> whole $\qquad$ their whole 3650 -holos-> whole ......... thy whole 3650 -holos-> whole ......... to be whole 5199 -hugies-> whole $\qquad$ to pass, that a whole 3650 -holos-> whole $\qquad$ unto him the whole 3650 -holos-> whole $\qquad$ . unto them, They that are whole 2480 -ischuo-> whole $\qquad$ . unto them , They that are whole 5198 -hugiaino-> whole $\qquad$ unto them, They that be whole 2480 -ischuo-> whole . $\qquad$ unto you the whole armour 3833 -panoplia-> whole whole 1295 -diasozo-> whole ......... whole 3390 -metropolis-> whole $\qquad$ whole 3646 -holokautoma-> whole ......... whole 3648 -holokleros-> whole $\qquad$ whole 3650 -holos-> whole $\qquad$ whole 4982 -sozo-> whole whole 5198 -hugiaino-> whole $\qquad$ whole 5199 -hugies-> whole $\qquad$ with the whole 3650 -holos-> whole ......... you whole 5199 -hugies-> wholesome $\qquad$ not to wholesome 5198 -hugiaino->
choler 4843 \#\# marar \{maw-rar'\}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, ness), be moved with \{choler\}, (be, have sorely, it) grieved(-eth), provoke, vex.[ql hole 0679 \#\# >atstsiyl \{ats-tseel'\}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] \{hole\}, great. [q1 hole 0970 \#\# bachuwr \{baw-khoor'\}; or bachur \{baw-khoor'\}; participle passive of 977; properly, selected, i.e. a youth (often collective): -- (choice) young (man), chosen, X \{hole\}. [ql hole 2352 \#\# chuwr \{khoor\}; or (shortened) chur \{khoor\}; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: -- \{hole\}. [ql hole 2356 \#\# chowr \{khore \}; or (shortened) chor \{khore\}; the same as 2352; a cavity, socket, den: -- cave, \{hole\}. [q1 hole 4526 \#\# micgereth \{mis-gheh'-reth\}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close place, \{hole\}.[ql hole 4631 \#\# m@ \{raw-faw'\}; or raphah \{raw-faw'\}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make \{whole\}. See 7503.[ql whole 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], \{whole\}.[ql whole 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + \{whole\} age, X long, + old, year(X - ly).[ql whole 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), \{whole\}.[ql whole 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -accomplish, cease, be clean [pass- ]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, \{whole \}.[ql whole 0537 \# hapas \{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -all (things), every (one), \{whole\}.[ql whole 1295 \# diasozo \{dee-as-odze'-o\}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, escape (safe), heal, make perfectly \{whole\}, save.[ql whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make \{whole\}. [ql whole 2480 \# ischuo \{is-khoo'-o\}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be $\{$ whole $\},+$ much work. [ql whole 3646 \# holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 and a derivative of 2545 ; a wholly- consumed sacrifice ("holocaust"): -- (\{whole \}) burnt offering.[ql whole 3648 \# holokleros \{hol'-ok'-lay-ros\}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, \{whole\}. [ql whole 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, \{whole\}. [ql whole 3833 \# panoplia \{pan-op-lee'-ah\}; from a compound of 3956 and 3696 ; full armor ("panoply"): -- all (\{whole\}) armour.[q1 whole 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, $\{$ whole \}, whosoever.[ql whole 4982 \# sozo \{sode'-zo\}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, be (make) \{whole\}.[ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some). [ql whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, \{whole\}.[ql wholesome 4832 \#\# marpe> \{mar-pay'\}; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: -- ([in-])cure(-able), healing(-lth), remedy, sound, $\{$ wholesome \}, yielding.[ql



## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
hole Interlinear Index Study hole EXO 028032 And there shall be an hole <06310 +peh > in the top <07218 + ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +> arag > work <04639 +ma round <05439 + cabiyb > about the hole <06310 +peh > of it, as it were the $\{$ hole \} < $06310+$ peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara< > . hole EXO 028032 And there shall be an hole $<06310+$ peh $>$ in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work $<04639+$ ma round <05439 + cabiyb > about the $\{$ hole $\}<06310+$ peh > of it, as it were the hole <06310 +peh > of an habergeon <08473 +tachara>>, that it be not rent <07167 +qara<> . hole EXO 028032 And there shall be an \{hole\} <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432+tavek> thereof : it shall have $<01961$ +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it, as it were the hole <06310 + peh > of an habergeon <08473 +tachara>> , that it be not rent <07167 +qara<> . hole EXO 039023 And [ there was ] an hole <06310 +peh > in the midst $<08432+$ tavek $>$ of the robe $<04598+\mathrm{m} @$, as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>>, [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the \{hole\} <06310 + peh > , that it should not rend . hole EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe < $04598+\mathrm{m} @$, as the $\{$ hole \} <06310 +peh > of an habergeon < $08473+$ tachara>>, [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend. hole EXO 039023 And [ there was ] an $\{$ hole $\}<06310+$ peh $>$ in the midst $<08432+$ tavek $>$ of the robe $<04598+$ m@ , as the hole <06310 + peh > of an habergeon <08473 +tachara>> , [ with ] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend. hole 2KI 012009 But Jehoiada <03111 +Yowyada<>> the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a \{hole\} $<02356+$ chowr > in the lid <01817 +deleth > of it, and set <05414 + nathan > it beside <00681 +>etsel > the altar $<04196+$ mizbeach > , on the right <03225 +yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh $<00935$ +bow \gg into the house <01004 +bayith > of the LORD <03068 + Y @hovah > : and the priests <03548 +kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > . hole SON 005004 My beloved <01730 +dowd > put <07971 +shalach > in his hand <03027 +yad> by the \{hole\} <02356 +chowr > [ of the door <06607 +pethach > ] , and my bowels $<04578+$ me were moved $<01993$ +hamah $>$ for him . hole ISA 011008 And the sucking <03243 +yanaq > child shall play <08173 + sha the $\{$ hole \} <02356 +chowr > of the asp <06620 +pethen > , and the weaned $<01580+$ gamal > child shall put $<01911+$ hadah $>$ his hand $<03027+$ yad $>$ on $<05921+$ the cockatrice $<06848+$ tsepha< > den <03975 +m@uwrah > . hole ISA 051001 . Hearken <08085 +shama< > to me, ye that follow <07291 +radaph > after <0310>achar > righteousness <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y @ hovah > : look <05027 +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn $<02672+$ chatsab > , and to the $\{$ hole \} < $04618+$ ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar > . hole JER 013004 Take <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got <07069 +qanah > , which <00834 +>aher > [ is ] upon thy loins <04975 +mothen > , and arise <06965 +quwm > , go $<03212$ +yalak > to Euphrates <06578 +P@ rath > , and hide <02934 +taman > it there <08033 +sham > in a \{hole\} <05357 +naqiyq > of the rock. hole JER 048028 O ye that dwell <03427 +yashab > in Moab <04124 + Mow $>$ ab > , leave <05800 + the cities <05892 + , and dwell <07931 +shakan > in the rock <05553 +cela<> , and be like the dove <03123 +yownah > [ that ] maketh her nest <07077 +qanan > in the sides <05676 + of the \{hole\} s <06354 +pachath > mouth <06310 +peh > . hole EZE 008007 . And he brought <00935 +bow \gg me to the door <06607 +pethach > of the court <02691 +chatser > ; and when I looked <07200 +ra> ah > , behold <02009 +hinneh > a $\{$ hole $\}<02356+$ chowr > in the wall <07023 +qiyr > .
are whole have no need are whole need not as many as touched were made perfectly whole be whole be whole be whole need not by him doth this man stand here before you whole by what means he is made whole cannot be made whole again even this whole land for they shall return unto me with their whole heart her daughter was made whole from her whole land shall be confounded his hand was restored whole as his hand was restored whole as his whole house his whole kingdom if thy whole body therefore is more than all whole burnt offerings lord hath performed his whole work upon mount zion man every whit whole on my ward whole nights paul dwelt two whole years she shall be made whole sought him with their whole desire <2CH15-:15> their whole body there shall be an hole this land assuredly with my whole heart this whole land shall be this whole nation thou art made whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy faith hath made thee whole thy whole body also is full thy whole body shall be full thy whole body shall be full thy whole body should be cast into hell thy whole body should be cast into hell till they were whole till three whole weeks were fulfilled was made whole was there four whole months we turn about their whole body when it was whole which had made him whole who subvert whole houses whole age whole altar <1KI6 -:22 > whole armour whole armour whole army whole assembly whole assembly whole assembly took counsel <2CH30 -:23 > whole band whole band whole body <1CO12-:17> whole body whole body whole body fitly joined together whole bullock shall he carry forth without whole burnt offering whole burnt sacrifice upon thine altar whole captivity whole captivity whole church whole church whole church be come together into one place <1CO14-:23> whole city came out whole city how great things jesus had done unto him whole city shall flee for whole city together whole city was filled with confusion whole congregation <2 $\mathrm{CH} 6-: 3>$ whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation whole congregation before whole congregation said unto them whole congregation sent whole congregation together whole congregation together whole council whole creation groaneth whole day whole disposing thereof whole ear whole earth <2CH16 -:9 > whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth whole earth be filled whole earth cut asunder whole earth is at rest whole earth overspread whole earth rejoiceth whole earth shall he be called whole earth surprised whole earth was whole earth with thee whole face whole family whole family is risen against thine handmaid <2SA14-:7> whole family which whole head is sick whole heart whole heart whole heart whole heart whole heart whole heart whole heart faint whole heaven whole heaven whole heaven whole heaven whole heaven whole heaven hath not been done as hath been done upon jerusalem whole heaven is mine whole herd whole house <2KI9 -: 8 > whole house <2SA3 -:19 > whole house whole house whole house whole house whole house whole house whole house whole house he overlaid with gold <1KI6 -:22 > whole kingdom whole kingdom whole kingdom out <1KI11 -:34> whole land whole land whole land whole land whole land whole land before thee whole land is made desolate whole land is spoiled whole land shall be desolate whole land shall be devoured by whole land thereof whole land trembled at whole land until whole law <2CH33 -:8 > whole law whole law whole limit thereof round about whole lump <1CO5-:6> whole lump whole matter whole month whole month whole mount quaked greatly whole multitude $\langle 2$ SA6 -:19 $>$ whole multitude whole multitude whole multitude whole multitude whole multitude whole multitude sought whole multitude stood on whole multitude thereof whole multitude was by whole nation perish not whole number <2CH26-:12> whole oblation whole palestina whole palestina whole piece shalt thou make them whole province whole ram upon whole ram upon whole realm whole region round about whole remnant whole rump whole seed whole shall be full whole stay whole stay whole stones whole stones whole valley whole was leavened whole was leavened whole world <1JO2 $-: 2>$ whole world whole world whole world whole world whole world whole world whole world whole world whole world whole world lieth <1JO5 -:19 > whole year after it is sold whole year they assembled themselves with will praise thee with my whole heart wilt thou be made whole with my whole heart with my whole heart have with my whole soul woman was made whole from yet for all this her treacherous sister judah hath not turned unto me with her whole heart your whole number your whole spirit <1TH5 -:23>
armholes Eze_13_18 /^\{ armholes /and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? armholes Jer_38_12/^\{armholes /under the cords. And Jeremiah did so. choler Dan_08_07/^\{choler/against him, and smote the ram , and brake his two horns : and there was no power in the ram to stand before him, but he cast him down to the ground , and stamped upon him: and there was none that could deliver the ram out of his hand . choler Dan_11_11/^\{choler /and shall come forth and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . hole 2Ki_12_09/^\{ hole /in the lid of it, and set it beside the altar , on the right side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . hole Exo_39_23 / $\{$ hole /in the midst of the robe , as the hole of an habergeon, with a band round about the hole, that it should not rend . hole Exo_28_32/^\{hole /in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon , that it be not rent . hole Eze_08_07/^\{ hole /in the wall . hole Exo_28_32 /^\{ hole /of an habergeon, that it be not rent . hole Exo_39_23/^\{hole /of an habergeon, with a band round about the hole, that it should not rend . hole Exo_28_32/^\{hole /of it, as it were the hole of an habergeon, that it be not rent . hole Isa_11_08/^\{hole /of the asp , and the weaned child shall put his hand on the cockatrice den . hole Son_05_04 $/ \wedge\{$ hole /of the door, and my bowels were moved for him. hole Isa_51_01/^\{hole /of the pit whence ye are digged . hole Jer_13_04 /^\{hole /of the rock . hole Exo_39_23 /^\{hole /that it should not rend . hole's Jer_48_28/^\{hole's /mouth . holes Luk_09_58/\$\{holes /and birds of the air have nests ; but the Son of man hath not where to lay his head . holes Mat_08_20/\$\{holes /and the birds of the air have nests ; but the Son of man hath not where to lay his head . holes Zec_14_12/^\{holes/and their tongue shall consume away in their mouth . holes Isa_42_22/^\{holes /and they are hid in prison houses : they are for a prey, and none delivereth ; for a spoil , and none saith, Restore . holes Mic_07_17/^\{holes /like worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. holes Isa_02_19/^\{holes /of the rocks , and into the caves of the earth , for fear of the LORD , and for the glory of his majesty, when he ariseth to shake terribly the earth . holes Isa_07_19 /^\{holes /of the rocks , and upon all thorns , and upon all bushes . holes Jer_16_16/^\{ holes /of the rocks . holes 1Sa_14_11 $/ \wedge\{$ holes /where they had hid themselves. holes Nah_02_12 /^\{holes /with prey, and his dens with ravin . whole Jer_19_11 /^\{whole /again : and they shall bury them in Tophet , till there be no place to bury . whole Gen_47_28 /^\{ whole /age of Jacob was an hundred forty and seven years . whole 1Ki_06_22 /^\{ whole /altar that was by the oracle he overlaid with gold . whole Mar_10_52/\$\{whole /And immediately he received his sight , and followed Jesus in the way . whole Mat_09_22/\$\{whole /And the woman was made whole from that hour . whole Joh_05_09/\$\{whole /and took up his bed , and walked : and on the same day was the sabbath . whole Act_09_34 $1 \$$ \{whole /arise, and make thy bed. And he arose immediately . whole Eph_06_11/\$\{whole /armour of God, that ye may be able to stand against the wiles of the devil . whole Eph_06_13/\$\{whole /armour of God , that ye may be able to withstand in the evil day, and having done all , to stand. whole Jer_37_10/^\{ whole /army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent , and burn this city with fire . whole Mar_03_05 / $\$$ \{ whole /as the other . whole Luk_06_10 $/ \$$ \{whole /as the other . whole Pro_01_12 /^\{ whole /as those that go down into the pit : whole Num_08_09 $/ \wedge\{$ whole /assembly of the children of Israel together : whole Exo_12_06/^\{ whole /assembly of the congregation of Israel shall kill it in the evening . whole 2Ch_30_23/^\{whole /assembly took counsel to keep other seven days : and they kept other seven days with gladness . whole Exo_16_03 /^\{ whole /assembly with hunger . whole Mar_15_16/\$\{whole /band . whole Mat_27_27/\$ \{whole /band of soldiers. whole Jam_03_06/\$\{whole /body , and setteth on fire the course of nature ; and it is set on fire of hell . whole Eze_10_12/^\{ whole /body , and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had. whole Jam_03_03/\$\{whole /body . whole Jam_03_02 / \$ \{ whole /body . whole Luk_11_34 / $\$$ \{ whole /body also is full of light; but when thine eye is evil , thy body also is full of darkness. whole Eph_04_16/\$\{whole /body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part , maketh increase of the body unto the edifying of itself in love whole Mat_06_23/\$\{whole /body shall be full of darkness. If therefore the light that is in thee be darkness , how great is that darkness ! whole Mat_06_22 / $\$$ \{ whole /body shall be full of light . whole Mat_05_30/\$ \{ whole /body should be cast into hell . whole Mat_05_29/\$\{whole /body should be cast into hell . whole Luk_11_36/\$\{whole /body therefore be full of light, having no part dark , the whole shall be full of light, as when the bright shining of a candle doth give thee light . whole 1Co_12_17/\$\{ whole /body were an eye, where were the hearing ? If the whole were hearing, where were the smelling ? whole Lev_04_12/^\{ whole /bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire : where the ashes are poured out shall he be burnt . whole Psa_51_19/^\{whole /burnt offering : then shall they offer bullocks
upon thine altar . whole Mar_12_33/\$\{whole /burnt offerings and sacrifices . whole Deu_33_10/^\{ whole /burnt sacrifice upon thine altar . whole Amo_01_06 /^\{ whole /captivity , to deliver them up to Edom : whole Amo_01_09 /^\{whole /captivity to Edom , and remembered not the brotherly covenant : whole Rom_16_23 $/ \$$ \{ whole /church , saluteth you . Erastus the chamberlain of the city saluteth you , and Quartus a brother . whole Act_15_22/\$\{whole /church, to send chosen men of their own company to Antioch with Paul and Barnabas ; namely, Judas surnamed Barsabas, and Silas , chief men among the brethren : whole 1Co_14_23/\$ \{ whole /church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad ? whole Mat_08_34/\$\{whole /city came out to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . whole Luk_08_39/\$ \{ whole /city how great things Jesus had done unto him . whole Jer_04_29 /^\{ whole /city shall flee for the noise of the horsemen and bowmen ; they shall go into thickets , and climb up upon the rocks : every city shall be forsaken, and not a man dwell therein . whole Act_13_44/\$\{whole /city together to hear the word of God . whole Act_19_29/\$ \{whole /city was filled with confusion : and having caught Gaius and Aristarchus , men of Macedonia , Paul's companions in travel , they rushed with one accord into the theatre . whole Num_20_01 $/ \wedge\{$ whole /congregation , into the desert of Zin in the first month : and the people abode in Kadesh ; and Miriam died there, and was buried there. whole Num_20_22 /^\{ whole /congregation, journeyed from Kadesh, and came unto mount Hor . whole Pro_26_26 /^\{ whole /congregation . whole Num_03_07 /^\{ whole /congregation before the tabernacle of the congregation , to do the service of the tabernacle . whole Jos_22_18/^\{ whole /congregation of Israel . whole 2Ch_06_03/^\{whole /congregation of Israel : and all the congregation of Israel stood . whole Lev_04_13/^\{whole /congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; whole Exo_16_10/^\{ whole /congregation of the children of Israel , that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud . whole Jos_18_01 /^\{ whole /congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. whole Jos_22_12 /^\{ whole /congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them. whole Exo_16_02 /^\{ whole /congregation of the children of Israel murmured against Moses and Aaron in the wilderness : whole Jos_22_16/^\{whole /congregation of the LORD , What trespass is this that ye have committed against the God of Israel , to turn away this day from following the LORD , in that ye have builded you an altar , that ye might rebel this day against the LORD ? whole Num_14_02 /^\{ whole /congregation said unto them, Would God that we had died in the land of Egypt ! or would God we had died in this wilderness ! whole Jud_21_13/^\{whole /congregation sent some to speak to the children of Benjamin that were in the rock Rimmon , and to call peaceably unto them. whole Neh_07_66/^\{whole /congregation together was forty and two thousand three hundred and threescore, whole Ezr_02_64/^\{whole /congregation together was forty and two thousand three hundred and threescore , whole Mar_15_01/\$\{whole /council , and bound Jesus , and carried him away , and delivered him to Pilate . whole Rom_08_22/\$\{whole /creation groaneth and travaileth in pain together until now . whole Jos_10_13 /^\{whole /day . whole 2Ch_15_15 /^\{ whole /desire ; and he was found of them: and the LORD gave them rest round about . whole Pro_16_33/^\{whole /disposing thereof is of the LORD . whole Ecc_12_13/^\{ whole /duty of man. whole Jer_15_10/^\{ whole /earth! I have neither lent on usury, nor men have lent to me on usury ; yet every one of them doth curse me. whole Dan_07_23/^\{ whole /earth , and shall tread it down , and break it in pieces . whole Dan_08_05 /^\{whole /earth , and touched not the ground : and the goat had a notable horn between his eyes . whole Psa_48_02 /^\{whole /earth , is mount Zion, on the sides of the north , the city of the great King . whole Exo_10_15 /^\{ whole /earth , so that the land was darkened ; and they did eat every herb of the land, and all the fruit of the trees which the hail had left : and there remained not any green thing in the trees , or in the herbs of the field , through all the land of Egypt . whole 2Ch_16_09 /^\{ whole /earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . whole Mic_04_13/^\{ whole /earth . whole Psa_97_05 /^\{ whole /earth . whole Zec_04_14 /^\{ whole /earth . whole Isa_28_22 /^\{ whole /earth . whole Luk_21_35 /\$ \{ whole /earth . whole Gen_11_04 /^\{whole /earth . whole Dan_02_35 /^\{ whole /earth . whole Zec_04_10 /^\{ whole /earth . whole Isa_14_26/^\{whole /earth : and this is the hand that is stretched out upon all the nations . whole Zec_05_03 $/ \wedge$ \{whole /earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. whole Gen_08_09 /^\{ whole /earth : then he put forth his hand, and took her, and pulled her in unto him into the ark . whole Lam_02_15 /^\{ whole /earth ? whole Psa_72_19/^\{whole /earth be filled with his glory ; Amen , and Amen . whole Jer_50_23/^\{ whole /earth cut asunder and broken ! how is Babylon become a desolation among the nations ! whole Isa_14_07/^\{ whole /earth
is at rest, and is quiet : they break forth into singing . whole Isa_06_03/^\{ whole /earth is full of his glory . whole Gen_09_19 /^\{ whole /earth overspread . whole Eze_35_14 /^\{ whole /earth rejoiceth , I will make thee desolate . whole Isa_54_05 /^\{ whole /earth shall he be called . whole Jer_51_41/^\{whole /earth surprised ! how is Babylon become an astonishment among the nations! whole Gen_11_01/^\{whole /earth was of one language, and of one speech . whole Eze_32_04/^\{ whole /earth with thee. whole Gen_02_06/^\{ whole /face of the ground . whole Eph_03_15/\$\{whole /family in heaven and earth is named, whole 2Sa_14_07/^\{whole /family is risen against thine handmaid, and they said, Deliver him that smote his brother , that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . whole Amo_03_01/^\{ whole /family which I brought up from the land of Egypt, saying, whole Eze_43_11/^\{whole /form thereof, and all the ordinances thereof, and do them. whole Mat_09_22 / $\$$ \{ whole /from that hour . whole Mat_15_28/\$\{ whole /from that very hour . whole Mar_05_34 $/ \$$ \{ whole /go in peace , and be whole of thy plague . whole Luk_08_48 /\$\{whole /go in peace . whole Mar_02_17/\$\{whole /have no need of the physician, but they that are sick : I came not to call the righteous, but sinners to repentance . whole Isa_01_05 / $\{$ whole /head is sick, and the whole heart faint . whole Jer_03_10 /^\{ whole /heart , but feignedly , saith the LORD . whole Psa_111_01/^\{whole /heart , in the assembly of the upright, and in the congregation . whole Jer_24_07/^\{ whole /heart . whole 119000 Psa /^\{whole /heart . whole Psa_119_006 /^\{whole /heart . whole Psa_119_003 /^\{whole /heart . whole Psa_119_005 $/ \wedge$ \{ whole /heart : be merciful unto me according to thy word . whole Psa_138_01/^\{whole /heart : before the gods will I sing praise unto thee. whole Psa_119_014 /^\{whole /heart ; hear me, O LORD : I will keep thy statutes . whole Psa_09_01 /^\{whole /heart ; I will shew forth all thy marvellous works . whole Jer_32_41 /^\{ whole /heart and with my whole soul . whole Isa_01_05 /^\{ whole /heart faint . whole Psa_119_001/^\{whole /heart have I sought thee: O let me not wander from thy commandments . whole Job_37_03/^\{ whole /heaven , and his lightning unto the ends of the earth . whole Dan_07_27/^\{whole /heaven , shall be given to the people of the saints of the most High , whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. whole Gen_07_19 /^\{ whole /heaven, were covered . whole Deu_02_25 /^\{ whole /heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee . whole Deu_04_19 /^\{ whole /heaven . whole Job_28_24 /^\{whole /heaven ; whole Dan_09_12 /^\{whole /heaven hath not been done as hath been done upon Jerusalem . whole Job_41_11/^\{whole /heaven is mine. whole Mat_08_32/\$\{ whole /herd of swine ran violently down a steep place into the sea, and perished in the waters . whole Joh_04_53/\$\{whole /house . whole 1Ki_06_22 /^\{ whole /house he overlaid with gold , until he had finished all the house : also the whole altar that was by the oracle he overlaid with gold . whole 2Ki_09_08 /^\{ whole /house of Ahab shall perish : and I will cut off from Ahab him that pisseth against the wall , and him that is shut up and left in Israel : whole 2Sa_03_19 $/ \wedge$ \{whole /house of Benjamin . whole Eze_39_25 /^\{ whole /house of Israel , and will be jealous for my holy name ; whole Lev_10_06 /^\{ whole /house of Israel , bewail the burning which the LORD hath kindled . whole Eze_45_06 /^\{ whole /house of Israel . whole Eze_37_11 /^\{whole /house of Israel : behold, they say , Our bones are dried, and our hope is lost : we are cut off for our parts. whole Jer_13_11/^\{whole /house of Israel and the whole house of Judah, saith the LORD ; that they might be unto me for a people, and for a name, and for a praise , and for a glory : but they would not hear . whole Jer_13_11/^\{whole /house of Judah, saith the LORD ; that they might be unto me for a people, and for a name, and for a praise, and for a glory : but they would not hear . whole Jer_35_03 /^\{ whole /house of the Rechabites ; whole Tit_01_11 /\$ \{whole /houses , teaching things which they ought not, for filthy lucre's sake . whole 2Sa_01_09 /^\{ whole /in me. whole Eze_15_05 /^\{ whole /it was meet for no work : how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned ? whole Dan_11_17/^\{whole /kingdom , and upright ones with him; thus shall he do : and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. whole Dan_06_01 /^\{whole /kingdom ; whole Est_03_06 /^\{ whole /kingdom of Ahasuerus , even the people of Mordecai . whole 1Ki_11_34 /^\{whole /kingdom out of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes : whole Jos_11_23/^\{whole /land , according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war . whole Jer_01_18 /^\{whole /land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land . whole Jer_45_04 /^\{ whole /land . whole Isa_13_05 /^\{ whole /land . whole Gen_13_09 /^\{ whole /land before thee ? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right ; or if thou depart to the right hand , then I will go to the left . whole Jer_12_11/^\{whole /land is made desolate , because no man layeth it to heart . whole Jer_04_20/^\{ whole /land is spoiled : suddenly are my tents spoiled, and my curtains in a moment . whole Gen_02_13 /^\{ whole /land of Ethiopia . whole Gen_02_11 /^\{ whole /land of

Havilah, where there is gold ; whole Jer_25_11/^\{whole /land shall be a desolation, and an astonishment ; and these nations shall serve the king of Babylon seventy years . whole Jer_51_47 /^\{ whole /land shall be confounded , and all her slain shall fall in the midst of her. whole Jer_04_27/^\{ whole /land shall be desolate ; yet will I not make a full end . whole Zep_01_18 /^\{ whole /land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . whole Deu_29_23/^\{whole /land thereof is brimstone , and salt, and burning , that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath : whole Jer_08_16/^\{ whole /land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city , and those that dwell therein. whole Mar_15_33/\$\{whole /land until the ninth hour . whole Jam_02_10/\$\{whole /law , and yet offend in one point, he is guilty of all . whole Gal_05_03/\$ \{ whole /law . whole 2Ch_33_08 /^\{ whole /law and the statutes and the ordinances by the hand of Moses . whole Mat_12_13/\$\{ whole /like as the other . whole Eze_43_12 /^\{ whole /limit thereof round about shall be most holy . Behold, this is the law of the house . whole Gal_05_09/\$\{ whole /lump . whole 1Co_05_06 / $\$$ \{whole /lump ? whole Ecc_12_13 /^\{whole /matter : Fear God, and keep his commandments : for this is the whole duty of man . whole Num_11_20/^\{whole /month , until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? whole Num_11_21/^\{whole /month . whole Jud_19_02 /^\{ whole /months . whole Exo_19_18/^\{ whole /mount quaked greatly . whole Act_06_05/\$\{ whole /multitude : and they chose Stephen , a man full of faith and of the Holy Ghost, and Philip , and Prochorus, and Nicanor, and Timon, and Parmenas , and Nicolas a proselyte of Antioch : whole 2Sa_06_19 /^\{ whole /multitude of Israel , as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . whole Luk_08_37/\$\{whole /multitude of the country of the Gadarenes round about besought him to depart from them ; for they were taken with great fear : and he went up into the ship , and returned back again . whole Luk_19_37/\$\{whole /multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen ; whole Luk_01_10/\$\{whole /multitude of the people were praying without at the time of incense . whole Luk_23_01/\$\{ whole /multitude of them arose , and led him unto Pilate . whole Luk_06_19/\$\{ whole /multitude sought to touch him : for there went virtue out of him , and healed them all . whole Mat_13_02/\$ \{ whole /multitude stood on the shore . whole Eze_07_13 /^\{ whole /multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . whole Mar_04_01/\$ \{whole /multitude was by the sea on the land . whole Mal_03_09 /^\{ whole /nation . whole Joh_11_50/\$\{whole /nation perish not . whole Mat_09_12/\$\{ whole /need not a physician , but they that are sick . whole Luk_05_31/\$\{whole /need not a physician ; but they that are sick . whole Isa_21_08/^\{whole /nights : whole Num_14_29 /^\{ whole /number, from twenty years old and upward, which have murmured against me, whole 2Ch_26_12/^\{whole /number of the chief of the fathers of the mighty men of valour were two thousand and six hundred . whole Lev_07_14/^\{whole /oblation for an heave offering unto the LORD , and it shall be the priest's that sprinkleth the blood of the peace offerings . whole Mar_05_34/\$\{ whole /of thy plague . whole Joh_05_04 / $\$$ \{ whole /of whatsoever disease he had . whole Joh_07_23/\$ \{whole /on the sabbath day ? whole Isa_14_31/^\{whole /Palestina, art dissolved : for there shall come from the north a smoke, and none shall be alone in his appointed times . whole Isa_14_29/^\{whole /Palestina, because the rod of him that smote thee is broken : for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent . whole Num_10_02 /^\{ whole /piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps . whole Dan_02_48/^\{ whole /province of Babylon, and chief of the governors over all the wise men of Babylon . whole Exo_29_18/^\{ whole/ram upon the altar : it is a burnt offering unto the LORD : it is a sweet savour , an offering made by fire unto the LORD . whole Lev_08_21 $/ \wedge\{$ whole /ram upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . whole Dan_06_03 /^\{ whole /realm . whole Mar_06_55 /\$\{ whole /region round about, and began to carry about in beds those that were sick, where they heard he was . whole Eze_05_10 /^\{ whole /remnant of thee will I scatter into all the winds . whole Lev_03_09 /^\{ whole /rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards, and all the fat that is upon the inwards , whole Jer_07_15 /^\{ whole /seed of Ephraim . whole Luk_11_36/\$ \{whole /shall be full of light, as when the bright shining of a candle doth give thee light . whole Joh_05_14/\$\{ whole /sin no more, lest a worse thing come unto thee . whole Jer_32_41/^\{ whole /soul . whole 1Th_05_23/\$\{ whole /spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ . whole Psa_105_16/^\{ whole /staff of bread . whole Isa_03_01/^\{whole/stay of bread, and the whole stay of water, whole Isa_03_01/^\{whole /stay of water, whole Jos_08_31 /^\{whole /stones, over which no man hath lift up any iron : and they offered thereon burnt
offerings unto the LORD , and sacrificed peace offerings . whole Deu_27_06/^\{whole /stones : and thou shalt offer burnt offerings thereon unto the LORD thy God : whole Luk_07_10 / $\$$ \{ whole /that had been sick . whole Mat_15_31/\$ whole /the lame to walk, and the blind to see : and they glorified the God of Israel . whole Joh_05_11/\$\{whole /the same said unto me , Take up thy bed , and walk . whole Jer_31_40 /^\{ whole /valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD ; it shall not be plucked up, nor thrown down any more for ever . whole Mat_13_33/\$\{whole /was leavened . whole Luk_13_21/\$\{ whole /was leavened . whole Dan_10_03 /^\{ whole /weeks were fulfilled . whole 1 Co_12_17/\$\{ whole /were hearing, where were the smelling ? whole Isa_10_12 /^\{ whole /work upon mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria , and the glory of his high looks . whole Luk_09_25/\$\{whole /world , and lose himself , or be cast away? whole Mar_08_36/\$ \{ whole /world , and lose his own soul? whole Mat_16_26/\$ \{ whole /world , and lose his own soul? or what shall a man give in exchange for his soul? whole Mat_26_13/\$\{whole /world , there shall also this, that this woman hath done, be told for a memorial of her . whole Mar_14_09/\$ \{ whole /world , this also that she hath done shall be spoken of for a memorial of her . whole Rev_16_14/\$\{whole /world , to gather them to the battle of that great day of God Almighty . whole Rom_01_08 / \$ whole /world . whole 1Jo_02_02 / $\$$ \{whole /world . whole Rev_12_09/\$\{whole /world : he was cast out into the earth , and his angels were cast out with him . whole Job_34_13/^\{ whole /world ? whole 1Jo_05_19/\$\{ whole /world lieth in wickedness . whole Lev_25_29 $/ \wedge\{$ whole /year after it is sold ; within a full year may he redeem it. whole Act_11_26/\$\{whole /year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch . whole Act_28_30/\$\{whole /years in his own hired house , and received all that came in unto him , wholesome Pro_15_04 /^\{ wholesome /tongue is a tree of life : but perverseness therein is a breach in the spirit . wholesome 1Ti_06_03/\$ \{wholesome /words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness;

- hole , $2356,4618,5357,6310,6354$, * whole , $1295,2390,2480,3390,3646,3648,3650,3956,4982$, 5199 , - whole , $2421,3117,3605,3606$, 3632 , 4749 , 7495 , $8003,8549,8552$,
hole And there shall be an \{hole\} in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. hole And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the \{hole\} of it, as it were the hole of an habergeon, that it be not rent. hole And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the \{hole\} of an habergeon, that it be not rent. hole And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the \{hole\}, that it should not rend. hole And [there was] an hole in the midst of the robe, as the \{hole\} of an habergeon, [with] a band round about the hole, that it should not rend. hole And [there was] an \{hole\} in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend. hole <2KI129> But Jehoiada the priest took a chest, and bored a \{hole\} in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] bro ught into the house of the LORD. hole My beloved put in his hand by the \{hole\} [of the door], and my bowels were moved for him. hole And the sucking child shall play on the \{hole\} of the asp, and the weaned child shall put his hand on the cockatrice' den. hole Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the \{hole\} of the pit [whence] ye are digged. hole Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a \{hole\} of the rock. hole And he brought me to the door of the court; and when I looked, behold a \{hole\} in the wall.
hole's O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the $\{$ hole's $\}$ mouth.

