

## KJV Bible Word Studies for HOS

## KJV Bible Word Studies for PAPHOS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of \{a\} surety, truly, of a (in) truth, verily, very.
a 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of \{a\} (in) truth, verily, very.
a 0269 \# amachos $\left\{a^{\prime}\right.$ '-akh-os\}; from 1 (as a negative particle) and 3163; peaceable: -- not \{a\} brawler.
about 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- \{about\}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- \{according\} to, (according, even) as, how, when.
according 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (\{according\}, even) as, how, when.
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adulterer 3432 \# moichos $\{$ moy-khos'\}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- \{adulterer\}.
affection 3806 \# pathos \{path'-os \}; from the alternate of 3958; properly, suffering ('pathos''), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) \{affection\}, lust. ${ }^{* * *}$. patho. See
after 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, \{after\} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
against 2314 \# theomachos \{theh-om'-akh-os\}; from 2316 and 3164; an opponent of deity: -- to fight \{against\} God.
all 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with \{all\} speed.
an- 3739 \# hos $\{h o s\} ;$ including feminine he $\{h a y\}$; and neuter ho $\{h o\} ;$ probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (\{an-\}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
are 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those that $\{$ are $\}$ good.

Aristarchus 0708 \# Aristarchos \{ar-is'-tar-khos\}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: -- \{Aristarchus\}.
as 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) \{as\}, how, when.
as 5361 \# philadelphos \{fil-ad'-el-fos\}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love \{as\} brethren.
as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) \{as\} (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), \{as\} soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
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as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even \{as\} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
as 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (\{as\}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
ashamed 0153 \# aischunomai \{ahee-skhoo'-nom-ahee\}; from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): -- be \{ashamed\}.
babe 1025 \# brephos \{bref'-os\}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -\{babe\}, (young) child, infant.
bastard 3541 \# nothos \{noth'-os; of uncertain affinity; a spurious or illegitimate son: -- \{bastard\}.
be 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- \{be\} much (sore) displeased, have (be moved with, with) indignation.
be 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (\{be\} moved with, with) indignation.
be 0153 \# aischunomai \{ahee-skhoo'-nom-ahee\}; from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): -- \{be\} ashamed.
be 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, manner, $\{b e\}$ wont.
been 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had \{been\}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
beggar 4434 \# ptochos \{pto-khos'\}; from ptosso \{to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- \{beggar\}(-ly), poor.
benefit 0018 \# agathos \{ag-ath-os'\}; a primary word; "good" (in any sense, often as noun): -- \{benefit\}, good(-s, things), well. Compare 2570.
blackness 1105 \# gnophos \{gnof'-os\}; akin to 3509; gloom (as of a storm): -- \{blackness\}.
blackness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -\{blackness\}, darkness, mist.
brawler 0269 \# amachos \{am'-akh-os\}; from 1 (as a negative particle) and 3163; peaceable: -- not a \{brawler\}.
breast 4738 \# stethos \{stay'-thos\}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- \{breast $\}$.
brethren 5361 \# philadelphos \{fil-ad'-el-fos\}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love as \{brethren\}.
brethren 5569 \# pseudadelphos \{psyoo-dad'-el-fos\}; from 5571 and 80; a spurious brother, i.e. pretended associate: -- false \{brethren\}.
brook 5493 \# cheimarrhos \{khi'-mar-hros\}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- \{brook\}.
brother 0080 \# adephos \{ad-el-fos'\}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- \{brother\}.
brought 4939 \# suntrophos \{soon'-trof-os\}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- \{brought\} up with.
bundle 1197 \# desme \{des-may'\}; from 1196; a bundle: -- \{bundle\}. bundle 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- \{bundle\}, company, multitude.
calf 3448 \# moschos \{mos'-khos\}; probably strengthened for oschos (a shoot); a young bullock: -- \{calf\}.
captain 5506 \# chiliarchos \{khil-ee'-ar-khos\}; from 5507 and 757; the commander of a thousand soldiers ('chiliarch"\}; i.e. colonel: -- (chief, high) \{captain\}.
centurion 1543 \# hekatontarches \{hek-at-on-tar'-khace\}; or hekatontarchos \{hek-at-on'-tar-khos\}; from 1540 and 757; the captain of one hundred men: -- \{centurion\}.
chief 5506 \# chiliarchos \{khil-ee'-ar-khos\}; from 5507 and 757; the commander of a thousand soldiers ('chiliarch'\}; i.e. colonel: -- (\{chief\}, high) captain.
child 1025 \# brephos \{bref'-os\}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -babe, (young) \{child\}, infant.
chrysolite 5555 \# chrusolithos \{khroo-sol'-ee-thos\}; from 5557 and 3037; gold-stone, i.e. a yellow gem ('chrysolite'"): -- \{chrysolite\}.
cloud 3509 \# nephos \{nef'-os\}; apparently a primary word; a cloud: -- \{cloud\}.
cold 5592 \# psuchos \{psoo'-khos\}; from 5594; coolness: -- \{cold\}. cold 5593 \# psuchros \{psoo-chros'\}; from 5592; chilly (literally or figuratively): -- \{cold\}.
company 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, \{company\}, multitude.

Compare 0018 \# agathos \{ag-ath-os'\}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. \{Compare\} 2570.
conformed 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- \{conformed $\}$ to, fashioned like unto.

Corinth 2882 \# Korinthos $\{$ kor'-in-thos $\}$; of uncertain derivation; Corinthus, a city of Greece: -- \{Corinth\}.
course 5164 \# trochos \{trokh-os'\}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- \{course\}.
custom 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- \{custom\}, manner, be wont.
dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.
danger 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in \{danger\} of, guilty of, subject to.
darkness 2217 \# zophos \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, \{darkness\}, mist.
deaf 2974 \# kophos \{ko-fos'\}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -\{deaf\}, dumb, speechless.
deep 0899 \# bathos \{bath'-os\}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- \{deep\}(-ness, things), depth.
deep 1037 \# buthos \{boo-thos'\}; a variation of 899; depth, i.e. (by implication) the sea: -- \{deep\}.
depth 0899 \# bathos \{bath'-os\}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), \{depth\}.
despiser 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -\{despiser\} of those that are good.
discreetly 3562 \# nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- \{discreetly\}.
displeased 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) \{displeased\}, have (be moved with, with) indignation.
double 1374 \# dipsuchos \{dip'-soo-khos\}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- \{double\} minded.
dumb 2974 \# kophos \{ko-fos'\}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -deaf, \{dumb\}, speechless.
enticing 3981 \# peithos \{pi-thos'\}; from 3982; persuasive: -- \{enticing\}.
err 0795 \# astocheo \{as-tokh-eh'-o\}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- \{err\}, swerve.
eunuch 2135 \# eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- \{eunuch\}.

Eutychus 2161 \# Eutuchos \{yoo'-too-khos\}; from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutychus, a young man: -- \{Eutychus\}.
even 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, \{even\}) as, how, when.
even 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), \{even\} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
evidence 1650 \# elegchos \{el'-eng-khos\}; from 1651; proof, conviction: -- \{evidence\}, reproof.
fable 3454 \# muthos \{moo'-thos\}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ('myth"): -- \{fable\}.
false 5569 \# pseudadelphos \{psyoo-dad'-el-fos\}; from 5571 and 80; a spurious brother, i.e. pretended associate: -- \{false\} brethren.
fame 2279 \# echos \{ay'-khos\}; of uncertain affinity; a loud or confused noise ('echo"), i.e. roar; figuratively, a rumor: -- \{fame\}, sound.
fashioned 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, \{fashioned\} like unto.
feebleminded 3642 \# oligopsuchos \{ol-ig-op'-soo-khos\}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- \{feebleminded\}.
fellow 3353 \# metochos \{met'-okh-os\}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- \{fellow\}, partaker, partner.
fig 3653 \# olunthos \{ol'-oon-thos\}; of uncertain derivation; an unripe (because out of season) fig: -- untimely \{fig\}.
fight 2314 \# theomachos \{theh-om'-akh-os\}; from 2316 and 3164; an opponent of deity: -- to \{fight \} against God.
fire 5457 \# phos \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -

- \{fire\}, light.
flower 0438 \# anthos \{anth'-os\}; a primary word; a blossom: -- \{flower\}.
follow 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- \{follow\}, reach.
fool 0781 \# asophos \{as'-of-os\}; from 1 (as a negative particle) and 4680; unwise: -- \{fool\}.
for 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), \{for\}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
frog 0944 \# batrachos \{bat'-rakh-os\}; of uncertain derivation; a frog: -- \{frog\}.
goat 2056 \# eriphos \{er'-if-os\}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- \{goat\}, kid.

God 2314 \# theomachos \{theh-om'-akh-os\}; from 2316 and 3164; an opponent of deity: -- to fight against \{God\}.
good 0018 \# agathos \{ag-ath-os'\}; a primary word; 'good" (in any sense, often as noun): -- benefit, \{good\}(-s, things), well. Compare 2570.
good 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those that are \{good\}.
good 5358 \# philagathos \{fil-ag'-ath-os\}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of \{good\} men.
greatly 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (\{greatly \}), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
greatness 3174 \# megethos \{meg'-eth-os\}; from 3173; magnitude (figuratively): -- \{greatness\}.
ground 1475 \# edaphos \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- \{ground\}.
guilty 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, \{guilty\} of, subject to.
had 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it \{had\} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
have 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, \{have\} (be moved with, with) indignation.
helper 0998 \# boethos \{bo-ay-thos'\};from 995 and theo (to run); a succorer: -- \{helper\}.
hid 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- \{hid\}, kept secret.
high 5506 \# chiliarchos \{khil-ee'-ar-khos\}; from 5507 and 757; the commander of a thousand soldiers ('chiliarch'\}; i.e. colonel: -- (chief, \{high\}) captain.
hire 3408 \# misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- \{hire\}, reward, wages.
how 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, \{how\}, when.
how 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, $\{$ how $\}$ (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
in 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (\{in\}) truth, verily, very.
in 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- \{in\} danger of, guilty of, subject to.
indeed 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- \{indeed\}, surely, of a surety, truly, of a (in) truth, verily, very.
indignation 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) \{indignation\}.
infant 1025 \# brephos \{bref'-os\}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -babe, (young) child, \{infant\}.
inordinate 3806 \# pathos \{path'-os\}; from the alternate of 3958; properly, suffering ('pathos'), i.e. (subjectively) a passion (especially concupiscence): -- (\{inordinate\}) affection, lust. ***. patho. See
it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, $i \mathrm{it}\}$ were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.
it 5613 \# hos \{hoce\}; probably adverb of comparative from 3739 ; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (\{it\} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
jacinth 5192 \# huakinthos \{hoo-ak'-in-thos\}; of uncertain derivation; the 'hyacinth" or 'jacinth', i.e. some gem of a deep blue color, probably the zirkon: -- \{jacinth\}.
kept 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, \{kept\} secret.
kid 2056 \# eriphos \{er'-if-os\}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, \{kid\}.
life 0895 \# apsuchos \{ap'-soo-khos\}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without \{life\}.
light 5457 \# phos \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, $\{$ light $\}$.
lighten 2893 \# kouphizo \{koo-fid'-zo\}; from kouphos (light in weight); to unload: -- \{lighten\}.
like 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -conformed to, fashioned \{like\} unto.
like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), \{like\} (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
like 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (\{like\}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.
like-minded 4861 \# sumpsuchos \{soom'-psoo-khos\}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- \{like-minded\}.
likeminded 2473 \# isopsuchos \{ee-sop'-soo-khos\}; from 2470 and 5590; of similar spirit: -- \{likeminded \}.
love 5358 \# philagathos \{fil-ag'-ath-os\}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- \{love\} of good men.
love 5361 \# philadelphos \{fil-ad'-el-fos\}; from 5384 and 80; fond of brethren, i.e. fraternal: -- \{love\} as brethren.
lust 3806 \# pathos \{path'-os\}; from the alternate of 3958; properly, suffering ('pathos'), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust\}. ***. patho. See

Malchus 3124 \# Malchos \{mal'-khos\}; of Hebrew origin [4429]; Malchus, an Israelite: -- \{Malchus\}.
manner 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, \{manner\}, be wont.
manners 2239 \# ethos \{ay'-thos\}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -\{manners\}.
men 5358 \# philagathos \{fil-ag'-ath-os\}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of good $\{m e n\}$.
mill 3459 \# mulon \{moo'-lone\}; from 3458; a mill-house: -- \{mill\}. mill- 3037 \# lithos \{lee'-thos\}; apparently a primary word; a stone (literally or figuratively): -- (\{mill-\}, stumbling-)stone.
minded 1374 \# dipsuchos \{dip'-soo-khos\}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double \{minded\}.
mist 2217 \# zophos \{dzof'-os\}; akin to the base of 3509 ; gloom (as shrouding like a cloud): -- blackness, darkness, $\{$ mist $\}$.
mote 2595 \# karphos \{kar'-fos\}; from karpho (to wither); a dry twig or straw: -- \{mote\}.
mourning 3997 \# penthos \{pen'-thos\}; strengthened from the alternate of 3958; grief: -- \{mourning\}, sorrow.
moved 5120 \#\# nuwt \{noot\}; to quake: -- be \{moved\}. moved 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be \{moved\} with, with) indignation.
much 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be \{much\} (sore) displeased, have (be moved with, with) indignation.
multitude 4128 \# plethos \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, \{multitude\}.
new 0046 \# agnaphos \{ag'-naf-os\}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): -- \{new\}.
not 0269 \# amachos \{am'-akh-os\}; from 1 (as a negative particle) and 3163; peaceable: -- \{not\} a brawler.
nurse 5134 \#\# nuwq \{nook\}; a primitive root; to suckle: -- \{nurse\}. nurse 5162 \# trophos \{trof-os'\}; from 5142; a nourisher, i.e. nurse: -- \{nurse\}.
of $\mathbf{0 2 3 0}$ \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, \{of\} a surety, truly, of a (in) truth, verily, very.
of $\mathbf{0 2 3 0}$ \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, \{of\} a (in) truth, verily, very.
of 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser \{of\} those that are good.
of 1777 \# enochos $\{$ en'-okh-os $\}$; from 1758; liable to (a condition, penalty or imputation): -- in danger \{of $\}$, guilty of, subject to.
of 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty \{of\}, subject to.
of 5358 \# philagathos \{fil-ag'-ath-os\}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love \{of\} good men.
one 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one\}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
other 3739 \# hos $\{$ hos $\}$; including feminine he $\{$ hay \}; and neuter ho $\{h o\}$; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757.
painfulness 3449 \# mochthos \{mokh'-thos\}; from the base of 3425; toil, i.e. (by implication) sadness: -\{painfulness\}, travail.

Paphos 3974 \# Paphos \{paf'-os\}; of uncertain derivation; Paphus, a place in Cyprus: -- \{Paphos\}.
partaker 3353 \# metochos \{met'-okh-os\}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, \{partaker\}, partner.
partaker 4830 \# summetochos \{soom-met'-okh-os\}; from 4862 and 3353; a co-participant: -- \{partaker\}.
Parthian 3934 \# Parthos \{par'-thos\}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -\{Parthian\}.
partner 3353 \# metochos \{met'-okh-os\}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, \{partner\}.

Philadelphia 5359 \# Philadelpheia \{fil-ad-el'-fee-ah\}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- \{Philadelphia\}.
philosopher 5386 \# philosophos \{fil-os'-of-os\}; from 5384 and 4680; fond of wise things, i.e. a 'philosopher': -- \{philosopher\}.
plain 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- \{plain\}, right(-ly).
poor 4434 \# ptochos \{pto-khos'\}; from ptosso \{to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), \{poor\}.
quickly 5034 \# tachos \{takh'-os\}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + \{quickly\}, + shortly, + speedily.
reach 0190 \# akoloutheo \{ak-ol-oo-theh'-o\}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, \{reach\}.
red 4450 \# purrhos \{poor-hros'\}; from 4442; fire-like, i.e. (specifically) flame-colored: -- \{red\}.
reproof 1650 \# elegchos \{el'-eng-khos\}; from 1651; proof, conviction: -- evidence, \{reproof\}.
reward 3408 \# misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, \{reward\}, wages.
right 3723 \# orthos \{or-thoce' $\}$; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).
room 1240 \# diadochos \{dee-ad'-okh-os\}; from 1237; a successor in office: -- \{room\}.
Rufus 4504 \# Rhouphos \{hroo'-fos\}; of Latin origin; red; Rufus, a Christian: -- \{Rufus\}.
seam 0729 \# arrhaphos \{ar'-hhraf-os\}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without \{seam\}.
secret 0614 \# apokruphos \{ap-ok'-roo-fos\}; from 613; secret; by implication, treasured: -- hid, kept \{secret\}.
sepulchre 5028 \# taphos \{taf'-os\}; masculine from 2290; a grave (the place of interment): -- \{sepulchre\}, tomb.
serjeant 4465 \# rhabdouchos \{hrab-doo'-khos\}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- \{serjeant\}.
shortly 5034 \# tachos \{takh'-os\}; from the same as 5036 ; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + \{shortly\}, + speedily.
since 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), \{since\}, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
snare 1029 \# brochos \{brokh'-os\}; of uncertain derivation; a noose: -- \{snare\}.
so 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, $\{$ so $\}$ (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
soever 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([\{-soever\}]), while, $X$ with all speed.
some 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757.
soon 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as \{soon\} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
sore 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (\{sore\}) displeased, have (be moved with, with) indignation.
sorrow 3997 \# penthos \{pen'-thos\}; strengthened from the alternate of 3958 ; grief: -- mourning, \{sorrow\}.
sound 2279 \# echos \{ay'-khos\}; of uncertain affinity; a loud or confused noise ('echo"), i.e. roar; figuratively, a rumor: -- fame, \{sound\}.
sparrow 4765 \# strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -\{sparrow\}.
speechless 2974 \# kophos \{ko-fos'\}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb, \{speechless\}.
speed 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all \{speed\}.
speedily 5034 \# tachos \{takh'-os\}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + \{speedily $\}$.
stir 5017 \# tarachos $\left\{\operatorname{tar}^{\prime}\right.$-akh-os $\}$; masculine from 5015; a disturbance, i.e. (popular) tumult: -- \{stir\}.
stomach 4751 \# stomachos $\{$ stom'-akh-os\}; from 4750; an orifice (the gullet), i.e. (specifically) the
"stomach": -- \{stomach\}.
stone 5586 \# psephos \{psay'-fos\}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- \{stone\}, voice.
straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight\}, upright.
stumbling-)stone 3037 \# lithos \{lee'-thos\}; apparently a primary word; a stone (literally or figuratively): --(mill-, \{stumbling-)stone\}.
subject 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, $\{$ subject $\}$ to.
surely $\mathbf{0 2 3 0}$ \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, \{surely\}, of a surety, truly, of a (in) truth, verily, very.
surety $\mathbf{0 2 3 0}$ \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a \{surety\}, truly, of a (in) truth, verily, very.
swerve 0795 \# astocheo \{as-tokh-eh'-o\}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, \{swerve\}.
that 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those \{that\} are good.
that 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.
that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (\{that\}), that, to wit, unto, when([-soever]), while, $X$ with all speed.
that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (\{that\}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
that 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), $\{$ that $\}$, to wit, unto, when([-soever]), while, X with all speed.
the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, \{the\}) other, some, that, what, which, who(-m, -se), etc. See also 3757.
things 0018 \# agathos \{ag-ath-os'\}; a primary word; 'good" (in any sense, often as noun): -- benefit, $\operatorname{good}(-s,\{$ things $\})$, well. Compare 2570.
things 0899 \# bathos \{bath'-os\}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, \{things\}), depth.
those 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of \{those\} that are good.
to 1777 \# enochos \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject $\{t o\}$.
to 2314 \# theomachos \{theh-om'-akh-os\}; from 2316 and 3164; an opponent of deity: -- \{to\} fight against God.
to 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according \{to\}, (according, even) as, how, when.
to 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -conformed \{to\}, fashioned like unto.
to 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, $\{$ to $\}$ wit, unto, when([-soever]), while, $X$ with all speed.
tomb 5028 \# taphos \{taf'-os\}; masculine from 2290; a grave (the place of interment): -- sepulchre, \{tomb\}.
travail 3449 \# mochthos \{mokh'-thos\}; from the base of 3425; toil, i.e. (by implication) sadness: -painfulness, \{travail\}.
truly 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, \{truly\}, of a (in) truth, verily, very.
truth 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) \{truth\}, verily, very.
untimely 3653 \# olunthos \{ol'-oon-thos\}; of uncertain derivation; an unripe (because out of season) fig: -\{untimely\} fig.
unto 4832 \# summorphos \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -conformed to, fashioned like \{unto\}.
unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, \{unto\}), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
unto 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, \{unto\}, when([-soever]), while, $X$ with all speed.
up 4939 \# suntrophos \{soon'-trof-os\}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought \{up\} with.
upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.
verily 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in)
truth, $\{$ verily $\}$, very.
very 0230 \# alethos \{al-ay-thoce'\}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, \{very\}.
voice 5586 \# psephos \{psay'-fos\}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.
wages 3408 \# misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, \{wages\}.
wall 5038 \# teichos \{ti'-khos\}; akin to the base of 5088 ; a wall (as formative of a house): -- \{wall\}.
wall 5109 \# toichos \{toy'-khos\}; another form of 5038; a wall: -- \{wall\}.
well 0018 \# agathos \{ag-ath-os'\}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), \{well\}. Compare 2570.
were 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it \{were\}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed.
what 3739 \# hos $\{h o s\} ;$ including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what\}, which, who(-m, -se), etc. See also 3757.
when 2531 \# kathos \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, how, $\{$ when $\}$.
when 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, $\{$ when $\}([-s o e v e r])$, while, $X$ with all speed.
which 3739 \# hos $\{$ hos \}; including feminine he $\{$ hay \}; and neuter ho $\{h o\}$; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, \{which\}, who(-m, -se), etc. See also 3757.
while 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), \{while\}, X with all speed.
whispering 5587 \# psithurismos \{psith-oo-ris-mos'\}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- \{whispering\}.
who 3739 \# hos $\{$ hos $\}$; including feminine he $\{$ hay \}; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, $\{$ who\}(-m, -se), etc. See also 3757.
wise 4680 \# sophos \{sof-os'\}; akin to saphes (clear); wise (in a most general application): -- \{wise\}. Compare 5429.
wit 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to \{wit\}, unto, when([-soever]), while, X with all speed.
with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved \{with\}, with) indignation.
with 0023 \# aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, \{with\}) indignation.
with 4939 \# suntrophos \{soon'-trof-os\}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought up \{with\}.
with 5613 \# hos \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ \{with \} all speed.
without 0729 \# arrhaphos \{ar'-hhraf-os\}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- \{without\} seam.
without 0895 \# apsuchos \{ap'-soo-khos\}; from 1 (as a negative particle) and $\mathbf{5 5 9 0}$; lifeless, i.e. inanimate (mechanical): -- \{without $\}$ life.
wont 1485 \# ethos \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be \{wont \}.
wormwood 0894 \# apsinthos \{ap'-sin-thos\}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- \{wormwood\}.
young 1025 \# brephos \{bref'-os\}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -babe, (\{young\}) child, infant.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

achthos 0023 - aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and \{achthos\} (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) indignation.
adephos 0080 - \{adephos\} \{ad-el-fos'\}; from 0001 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001]: -- brother.
agathos 0018 - \{agathos\} \{ag-ath-os'\}; a primary word; " good " (in any sense, often as noun): -- benefit, good(-s, things), well. Compare 2570.
agathosune 0019 - \{agathosune\} \{ag-ath-o-soo'-nay\}; from 0018; goodness, i.e. virtue or beneficence: -goodness.
agnaphos 0046 - \{agnaphos\} \{ag'-naf-os\}; from 0001 (as a negative particle) and the same as 1102 ; properly, unfulled, i.e. (by implication) new (cloth): -- new.
aischos 0153 - aischunomai \{ahee-skhoo'-nom-ahee\}; from \{aischos\} (disfigurement, i.e. disgrace); to feel shame (for oneself): -- be ashamed.
alethos 0230 - \{alethos\} \{al-ay-thoce'\}; adverb from 0227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, very.
amachos 0269 - \{amachos\} \{am'-akh-os\}; from 0001 (as a negative particle) and 3163; peaceable: -- not a brawler.
anthos 0438 - \{anthos\} \{anth'-os\}; a primary word; a blossom: -- flower.
aphilagathos 0865 - \{aphilagathos\} \{af-il-ag'-ath-os\}; from 0001 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are good.
apokruphos 0614 - \{apokruphos\} \{ap-ok'-roo-fos\}; from 0613; secret; by implication, treasured: -- hid, kept secret.
apsinthos 0894 - \{apsinthos $\}$ \{ap'-sin-thos $\}$; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- wormwood.
apsuchos 0895 - \{apsuchos\} \{ap'-soo-khos\}; from 0001 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without life.

Aristarchos 0708 - \{Aristarchos\} \{ar-is'-tar-khos\}; from the same as 0712 and 0757; best ruling; Aristarchus, a Macedonian: -- Aristarchus.
arrhaphos 0729 - \{arrhaphos\} \{ar'-hhraf-os\}; from 0001 (as a negative particle) and a presumed derivative
of the same as 4476; unsewed, i.e. of a single piece: -- without seam.
arrhostos 0732 - \{arrhostos\} \{ar'-hroce-tos\}; from 0001 (as a negative particle) and a presumed derivative of 4517; infirm: -- sick (folk, -ly).
asophos 0781 - \{asophos \} \{as'-of-os\}; from 0001 (as a negative particle) and 4680; unwise: -- fool.
bathos 0899 - \{bathos\} \{bath'-os\}; from the same as 0901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, things), depth.
batrachos 0944 - \{batrachos\} \{bat'-rakh-os\}; of uncertain derivation; a frog: -- frog.
boethos 0998 - \{boethos\} \{bo-ay-thos'\};from 0995 and theo (to run); a succorer: -- helper.
brephos 1025 - \{brephos\} \{bref'-os\}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) child, infant.
brochos 1029 - \{brochos\} \{brokh'-os\}; of uncertain derivation; a noose: -- snare.
buthos 1037 - \{buthos\} \{boo-thos'\}; a variation of 0899; depth, i.e. (by implication) the sea: -- deep.
cheimarrhos 5493 - \{cheimarrhos\} \{khi'-mar-hros\}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- brook.
chiliarchos 5506 - \{chiliarchos\} \{khil-ee'-ar-khos\}; from 5507 and 0757; the commander of a thousand soldiers ( " chiliarch " \}; i.e. colonel: -- (chief, high) captain.

Chosah 02621 \#\# Chocah \{kho-saw'\} ; from 02620 ; hopeful ; \{Chosah\} , an Israelite ; also a place in Palestine : -- Hosah .

Choseba 03578 \#\# Koz@ba'\{ko-zeb-aw'\} ; from 03576 ; fallacious; Cozeba, a place in Palestine : -\{Choseba\}.
chosen 00970 \#\# bachuwr \{baw-khoor'\} ; or bachur \{baw-khoor'\} ; participle passive of 00977 ; properly , selected, i . e . a youth (often collective) : -- (choice) young (man), \{chosen\}, X hole .
chosen 00972 \#\# bachiyr \{baw-kheer'\} ; from 00977 ; select : -- choose, $\{$ chosen $\}$ one , elect .
chosen 01305 \#\# barar \{baw-rar'\} ; a primitive root ; to clarify (i. e . brighten), examine, select : -- make bright , choice , \{chosen\}, cleanse (be clean), clearly , polished , (shew self) pure (- ify), purge (out) .
chosen 04005 \#\# mibchar $\{$ mib-khawr'\} ; from 00977 ; select , i . e . best : -- choice (- st) , \{chosen\} .
chosen 1586 - eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), \{chosen\}.
chosen 1588 - eklektos \{ek-lek-tos'\}; from 1586; select; by implication, favorite: -- \{chosen\}, elect.
chosen 1589 - ekloge \{ek-log-ay'\}; from 1586; (divine) selection (abstractly or concretely): -- \{chosen\}, election.
chosen 4899 - suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; \{chosen\} in company with, i.e. co-elect (fellow Christian): -- elected together with.
choshek 02822 \#\# \{choshek $\}$ \{kho-shek'\} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively ,
misery , destruction , death , ignorance, sorrow, wickedness :-- dark (- ness), night, obscurity .
choshen 02833 \#\# \{choshen\} \{kho'- shen\} ; from an unused root probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest :-- breastplate .
chrusolithos 5555 - \{chrusolithos\} \{khroo-sol'-ee-thos\}; from 5557 and 3037; gold-stone, i.e. a yellow gem (" chrysolite " ): -- chrysolite.
diadochos 1240 - \{diadochos\} \{dee-ad'-okh-os\}; from 1237; a successor in office: -- room.
dichostsis 1370 - \{dichostsis\} \{dee-khos-tas-ee'-ah\}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- division, sedition.
diorthosis 1357 - \{diorthosis\} \{dee-or'-tho-sis\}; from a compound of 1223 and a derivative of 3717 , meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: -- reformation.
dipsuchos 1374 - \{dipsuchos\} \{dip'-soo-khos\}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double minded.
echos 2279 - \{echos\} \{ay'-khos\}; of uncertain affinity; a loud or confused noise (" echo " ), i.e. roar; figuratively, a rumor: -- fame, sound.
edaphos 1475 - \{edaphos\} \{ed'-af-os\}; from the base of 1476; a basis (bottom), i.e. the soil: -- ground.
elegchos 1650 - \{elegchos\} \{el'-eng-khos\}; from 1651; proof, conviction: -- evidence, reproof.
enochos 1777 - \{enochos\} \{en'-okh-os\}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, guilty of, subject to.
epanorthosis 1882 - \{epanorthosis\} \{ep-an-or'-tho-sis\}; from a compound of 1909 and 0461 ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction.
epiphosko 2020-\{epiphosko\} \{ep-ee-foce'-ko\}; a form of 2017; to begin to grow light: -- begin to dawn, $X$ draw on.
eriphos 2056 - \{eriphos\} \{er'-if-os\}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, kid.
ethos 1485 - $\{$ ethos $\}$ \{eth'-os\}; from 1486; a usage (prescribed by habit or law): -- custom, manner, be wont.
ethos 2239 - $\{$ ethos $\}$ \{ay'-thos $\}$; a strengthened form of 1485; usage, i.e. (plural) moral habits: -- manners.
eunouchos 2135 - \{eunouchos\} \{yoo-noo'-khos\}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

Eutuchos 2161-\{Eutuchos\} \{yoo'-too-khos\}; from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutychus, a young man: -- Eutychus.
ghost 01478 \#\# gava` \{gaw-vah'\} ; a primitive root ; to breathe out , i . e . (by implication) expire : -- die , be dead, give up the \(\{\) ghost \(\}\), perish . ghost 03049 \#\# yidd@` oniy \{yid-deh-o-nee'\} ; from 03045 ; properly , a knowing one ; specifically , a conjurer ; (by impl) a \{ghost\} : -- wizard .
ghost 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a breathing creature, i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite , beast , body , breath , creature, $\mathbf{X}$ dead (-ly), desire, $\mathbf{X}$ [dis-] contented, $\mathbf{X}$ fish , $\{\mathrm{ghost}\},+$ greedy , he , heart (- $y$ ), (hath , $X$ jeopardy of) life ( $X$ in jeopardy), lust , man , me , mind, mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , ( X she) will, X would have it .
ghost 07496 \#\# rapha'\{raw-faw'\} ; from 07495 in the sense of 07503 ; properly , lax , i . e . (figuratively) a \{ghost\} (as dead ; in plural only) : -- dead, deceased .
ghost 1606 - ekpneo \{ek-pneh'-o\}; from 1537 and 4154; to expire: -- give up the \{ghost\}.
ghost 1634 - ekpsucho \{ek-psoo'-kho\}; from 1537 and 5594; to expire: -- give (yield) up the \{ghost\}.
ghost 4151 - pneuma \{pnyoo'-mah\}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- \{ghost\}, life, spirit(-ual, -ually), mind. Compare 5590.
gnophos 1105-\{gnophos\} \{gnof'-os\}; akin to 3509; gloom (as of a storm): -- blackness.
hekatontarchos 1543 - hekatontarches \{hek-at-on-tar'-khace\}; or \{hekatontarchos\} \{hek-at-on'-tar-khos\}; from 1540 and 0757 ; the captain of one hundred men: -- centurion.

Hos 00165 \#\# 'ehiy \{e-hee'\} ; apparently an orthographical variation for 00346 ; where : -- I will be (\{Hos\} . $13: 10,14$ ) [which is often the rendering of the same Hebrew form from 01961].
hos 3739 - \{hos\} \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
hos 5613 - \{hos\} \{hoce\}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, X with all speed.

Hosah 02621 \#\# Chocah \{kho-saw'\} ; from 02620 ; hopeful ; Chosah , an Israelite ; also a place in Palestine : -- \{Hosah\} .
hosakis 3740 - \{hosakis\} \{hos-ak'-is\}; multiple adverb from 3739; how (i.e. with $\mathbf{0 3 0 2}$, so) many times as: -as oft(-en) as.
hosanna 5614 - hosanna \{ho-san-nah'\}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- \{hosanna\}.
hosanna 5614 - hosanna \{ho-san-nah'\}; of Hebrew origin [3467 and 4994]; oh save!; \{hosanna\} (i.e. hoshia-na), an exclamation of adoration: -- hosanna.
hosanna 5614 - \{hosanna\} \{ho-san-nah'\}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- hosanna.
hosautos 5615 - \{hosautos\} \{ho-sow'-toce\}; from 5613 and an adverb from 0846; as thus, i.e. in the same way: -- even so, likewise, after the same (in like) manner.
hose 06361 \#\# pattiysh (Aramaic) \{pat-teesh'\} ; from a root corresponding to that of 06360 ; a gown (as if hammered out wide) : -- \{hose\} .

Hosea 01954 \#\# Howshea` \{ho-shay'- ah\} ; from 03467 ; deliverer ; Hoshea, the name of five Israelites : -\{Hosea\}, Hoshea, Oshea .

Hosea 02030 \#\# hareh \{haw-reh'\} ; or hariy (\{Hosea\} 14 : 1) \{haw-ree'\} ; from 02029 ; pregnant : -- (be , woman) with child, conceive, X great .

Hosea 03818 \#\# Lo" Ammiy \{lo am-mee'\} ; from 03808 and 05971 with pronominal suffix ; not my people ; Lo-Ammi , the symbolic name of a son of \{Hosea\} : -- Lo-ammi .

Hosea 03819 \#\# Lo'Ruchamah \{lo roo-khaw-maw'\} ; from 03808 and 07355 ; not pitied ; Lo-Ruchamah , the symbol . name of a son of \{Hosea\} :-- Lo-ruhamah .

Hosea 05493 \#\# cuwr \{soor\} ; or suwr (\{Hosea\} 9: 12) \{soor\} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ], bring, call back, decline, depart , eschew, get [you ], go (aside), X grievous , lay away (by), leave undone, be past, pluck away , put (away , down), rebel , remove (to and fro), revolt , $X$ be sour , take (away , off), turn (aside, away , in), withdraw, be without .

Hosee 5617 - Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; \{Hosee\} (i.e. Hoshea), an Israelite: -- Osee.
Hosee 5617 - \{Hosee\} \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- Osee.
hosei 5616 - \{hosei\} \{ho-si'\}; from 5613 and 1487; as if: -- about, as (it had been, it were), like (as).
Hoshaiah 01955 \#\# Howsha` yah \{ho-shah-yaw'\} ; from 03467 and 03050 ; Jah has saved ; Hoshajah , the name of two Israelites : -- \{Hoshaiah\} .

Hoshajah 01955 \#\# Howsha` yah \{ho-shah-yaw'\} ; from 03467 and 03050 ; Jah has saved ; \{Hoshajah\} , the name of two Israelites :-- Hoshaiah .

Hoshama 01953 \#\# Howshama` \{ho-shaw-maw'\} ; from 03068 and 08085 ; Jehovah has heard ; Hoshama, an Israelite : -- \{Hoshama\} .

Hoshama 01953 \#\# Howshama` \{ho-shaw-maw'\} ; from 03068 and 08085 ; Jehovah has heard ; \{Hoshama\} , an Israelite : -- Hoshama .

Hoshea 01954 \#\# Howshea` \{ho-shay'- ah\}; from 03467 ; deliverer ; Hoshea, the name of five Israelites : -Hosea, \{Hoshea\}, Oshea .

Hoshea 01954 \#\# Howshea` \{ho-shay'- ah\} ; from 03467 ; deliverer ; \{Hoshea , the name of five Israelites :-- Hosea , Hoshea , Oshea .

Hoshea 5617 - Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. \{Hoshea\}), an Israelite: -- Osee.
hoshia-na 5614 - hosanna \{ho-san-nah'\}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. \{hoshia-na\}), an exclamation of adoration: -- hosanna.
hosios 3741 - \{hosios\} \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.
hosios 3743 - \{hosios\} \{hos-ee-oce'\}; adverb from 3741; piously: -- holily.
hosiotes 3742 - \{hosiotes\} \{hos-ee-ot'-ace\}; from 3741; piety: -- holiness.
hosos 3745 - \{hosos\} \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
hosper 3746 - \{hosper\} \{hos'-per\}; from 3739 and 4007; who especially: -- whomsoever.
hosper 5618 - \{hosper\} \{hoce'-per\}; from 5613 and 4007; just as, i.e. exactly like: -- (even, like) as.
hosperei 5619 - \{hosperei\} \{hoce-per-i'\}; from 5618 and 1487; just as if, i.e. as it were: -- as.
hospitable 3580 - xenodocheo \{xen-od-okh-eh'-o\}; from a compound of 3581 and 1209; to be \{hospitable\}: -lodge strangers.
hospitable 5382 - philoxenos \{fil-ox'-en-os\}; from 5384 and 3581; fond of guests, i.e. \{hospitable\}: -- given to (lover of, use) hospitality.
hospitableness 5381 - philonexia \{fil-on-ex-ee'-ah\}; from 5382; \{hospitableness\}: -- entertain stranger, hospitality.
hospitably 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071 ; to lead together, i.e. collect or convene; specifically, to entertain (\{hospitably\}): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
hospitably 5264 - hupodechomai \{hoop-od-ekh'-om-ahee\}; from 5259 and 1209; to admit under one's roof, i.e. entertain \{hospitably\}: -- receive.
hospital 02669 \#\# chophshuwth \{khof-shooth'\} ; and chophshiyth \{khof-sheeth'\} ; from 02666 ; prostration by sickness (with 01004 , a \{hospital\}) : -- several .
hospitality 1958 - epimeleia \{ep-ee-mel'-i-ah\}; from 1959; carefulness, i.e. kind attention (\{hospitality\}): -- + refresh self.
hospitality 3578 - xenia \{xen-ee'-ah\}; from 3581; \{hospitality\}, i.e. (by implication) a place of entertainment: -- lodging.
hospitality 4327 - prosdechomai \{pros-dekh'-om-ahee\}; from 4314 and 1209; to admit (to intercourse, \{hospitality\}, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) for, take.
hospitality 4355 - proslambano \{pros-lam-ban'-o\}; from 4314 and 2983; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or \{hospitality\}): -- receive, take (unto).
hospitality 5381 - philonexia \{fil-on-ex-ee'-ah\}; from 5382; hospitableness: -- entertain stranger, \{hospitality\}.
hospitality 5382 - philoxenos \{fil-ox'-en-os\}; from 5384 and $\mathbf{3 5 8 1}$; fond of guests, i.e. hospitable: -- given to (lover of, use) \{hospitality \}.
host 02426 \#\# cheyl \{khale\} ; or (shortened) chel \{khale\} ; a collateral form of 02428 ; an army ; also (by analogy ,) an intrenchment : -- army , bulwark, \{host\} , + poor , rampart , trench , wall .
resources ; an army , wealth , virtue, valor , strength :-- able, activity , (+) army , band of men (soldiers), company , (great) forces , goods, $\{$ host $\}$, might , power , riches, strength , strong, substance , train , (+) valiant (- ly) , valour , virtuous (- ly), war , worthy (- ily) .
host 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels, cattle, locusts, stars; or even the sacred courts) : -- army , band , battle , camp , company , drove , $\{$ host $\}$, tents .
host 06635 \#\# tsaba'\{tsaw-baw'\} ; or (feminine) ts@ ba'ah \{tseb-aw-aw'\} ; from 06633 ; a mass of persons (or figuratively , things), especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , $\{$ host $\}$, service, soldiers, waiting upon , war (- fare) .
host 0618 - apolambano \{ap-ol-am-ban'-o\}; from 0575 and 2983; to receive (specially, in full, or as a \{host\}); also to take aside: -- receive, take.
host 1247 - diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a \{host \}, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.
host 3579 - xenizo \{xen-id'-zo\}; from 3581; to be a \{host\} (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, (think it) strange.
host 3581 - xenos \{xen'-os\}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- \{host \}, strange(-r).
host 3830 - pandocheus \{pan-dokh-yoos'\}; from the same as 3829 ; an innkeeper (warden of a caravanserai): -- $\{$ host $\}$.
host 4756 - stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries: -- \{host \}.
hostage 08594 \#\# ta` arubah \{tah-ar-oo-baw'\} ; from 06148 ; suretyship , i . e . (concretely) a pledge : -- + \{hostage\} .
hoste 5620 - \{hoste\} \{hoce'-teh\}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.
hostile 00340 \#\# 'ayab \{aw-yab'\} ; a primitive root ; to hate (as one of an opposite tribe or party) ; hence to be $\{$ hostile $\}$ : -- be an enemy .
hostile 03803 \#\# kathar \{kaw-thar'\} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a \{hostile\} one) to besiege ; also to wait (as restraining oneself) : -- beset round, compass about, be crowned inclose round, suffer .
hostile 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or \{hostile\} intent) ; by analogy , to oversee, muster, charge, care for , miss, deposit, etc . : -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment , lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight , punish , reckon , (call to) remember (- brance), set (over), sum , $X$ surely , visit , want .
hostile 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i.e . deploy in \{hostile\} array); by analogy , to strip (i. e . unclothe, plunder, flay , etc .) : -- fall upon, flay , invade, make an invasion , pull off , put off , make a road, run upon, rush , set, spoil, spread selves (abroad), strip (off, self).
hostile 06696 \#\# tsuwr \{tsoor\} ; a primitive root ; to cramp , i . e . confine (in many applications, literally and figuratively , formative or \{hostile\}): -- adversary , assault , beset , besiege , bind (up), cast , distress , fashion , fortify , inclose , lay siege , put up in bags .
hostile 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a \{hostile\} manner : -- befall, (by) chance, (cause to) come (upon), fall out, happen , meet .
hostile 07125 \#\# qir'ah \{keer-aw'\} ; from 07122 ; an encountering, accidental , friendly or \{hostile\} (also adverbially , opposite) : -- $X$ against (he come), help , meet, seek, $X$ to , $X$ in the way .
hostile 07128 \#\# q@rab \{ker-awb'\} ; from 07126 ; \{hostile $\}$ encounter : -- battle , war .
hostile 07147 \#\# q@riy \{ker-ee'\} ; from 07136 ; \{hostile $\}$ encounter : -- contrary .
hostile 07291 \#\# radaph \{raw-daf'\} ; a primitive root ; to run after (usually with \{hostile\} intent ; figuratively [of time ] gone by) : -- chase , put to flight , follow (after , on), hunt , (be under) persecute (- ion ,-or) , pursue (- r) .
hostile 08103 \#\# shimtsah \{shim-tsaw'\} ; feminine of 08102 ; scornful whispering (of $\{$ hostile $\}$ spectators) : -shame .
hostile 08298 \#\# Sharay \{shaw-rah'- ee\} ; probably from 08324 ; \{hostile\} ; Sharay , an Israelite : -- Sharai .
hostile 08324 \#\# sharar \{shaw-rar'\} ; a primitive root ; to be \{hostile\} (only active participle an opponent) : -- enemy .
hostile 08325 \#\# Sharar \{shaw-rawr'\} ; from 08324 ; \{hostile\} ; Sharar , an Israelite : -- Sharar .
hostile 0245 - allotrios \{al-lot'-ree-os\}; from 0243; another's, i.e. not one's own; by extension foreign, not akin, \{hostile\}: -- alien, (an-)other (man's, men's), strange(-r).
hostile 0865 - aphilagathos \{af-il-ag'-ath-os\}; from 0001 (as a negative particle) and 5358; \{hostile\} to virtue: -- despiser of those that are good.
hostile 2007 - epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or \{hostile\} sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.
hostile 2190 - echthros \{ech-thros'\}; from a primary echtho (to hate); hateful (passively, odious, or actively, \{hostile\}); usually as a noun, an adversary (especially Satan): -- enemy, foe.
hostility 00342 \#\# 'eybah \{ay-baw'\} ; from 00340 ; \{hostility $\}$ : -- emnity , hatred .
hostility 01481 \#\# guwr \{goor\} ; a primitive root ; properly, to turn aside from the road (for a lodging or any other purpose), i . e . sojourn (as a guest) ; also to shrink, fear (as in a strange place); also to gather for $\{$ hostility \} (as afraid) : -- abide , assemble , be afraid, dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe, (be) stranger, $X$ surely .
hostility 2189 - echthra \{ekh'-thrah\}; feminine of 2190; \{hostility\}; by implication, a reason for opposition: -- enmity, hatred.
hostility 3951 - parotruno \{par-ot-roo'-no\}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to \{hostility\}): -- stir up.
hostis 3748 - \{hostis\} \{hos'-tis\}; including the feminine hetis \{hay'-tis\}; and the neuter ho,ti \{hot'-ee\}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- $X$ and (they), (such) as, (they) that, in
that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.
huakinthos 5192 - \{huakinthos\} \{hoo-ak'-in-thos\}; of uncertain derivation; the " hyacinth " or " jacinth ", i.e. some gem of a deep blue color, probably the zirkon: -- jacinth.
isopsuchos 2473 - \{isopsuchos\} \{ee-sop'-soo-khos\}; from 2470 and 5590; of similar spirit: -- likeminded.
Jehoseph 03084 \#\# Y @howceph \{yeh-ho-safe'\} ; a fuller form of 03130 ; \{Jehoseph \} (i . e . Joseph) , a son of Jacob : -- Joseph .

Jehoshabath 03090 \#\# Y@howshab` ath \{yeh-ho-shab-ath'\} ; a form of 03089 ; \{Jehoshabath $\}$, an Israelitess: -- Jehoshabeath .

Jehoshabeath 03090 \#\# Y @howshab` ath \{yeh-ho-shab-ath'\} ; a form of 03089 ; Jehoshabath , an Israelitess : -- \{Jehoshabeath\} .

Jehoshaphat 03092 \#\# Y @howshaphat \{yeh-ho-shaw-fawt'\} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites; also of a valley near Jerusalem : -- \{Jehoshaphat . Compare 03146.

Jehoshaphat 03092 \#\# Y @howshaphat \{yeh-ho-shaw-fawt'\} ; from 03068 and 08199 ; Jehovah-judged ; \{Jehoshaphat\}, the name of six Israelites; also of a valley near Jerusalem : -- Jehoshaphat . Compare 03146.

Jehoshaphat 2498 - Iosaphat \{ee-o-saf-at'\}; of Hebrew origin [3092]; Josaphat (i.e. \{Jehoshaphat\}), an Israelite: -- Josaphat.

Jehosheba 03089 \#\# Y @howsheba` \{yeh-ho-sheh'- bah\} ; from 03068 and 07650 ; Jehovah-sworn ; Jehosheba, an Israelitess : -- \{Jehosheba\} . Compare 03090 .

Jehosheba 03089 \#\# Y @howsheba` \{yeh-ho-sheh'- bah\} ; from 03068 and 07650 ; Jehovah-sworn ; \{Jehosheba\}, an Israelitess : -- Jehosheba . Compare 03090 .

Jehoshua 03091 \#\# Y @howshuwa` \{yeh-ho-shoo'- ah\} ; or Y @howshu` a \{yeh-ho-shoo'- ah\} ; from 03068 and 03467 ; Jehovah-saved ; Jehoshua (i.e . Joshua) , the Jewish leader : -- \{Jehoshua\} , Jehoshuah , Joshua. Compare 01954, 03442 .

Jehoshua 03091 \#\# Y @howshuwa` \{yeh-ho-shoo'- ah\} ; or Y@howshu`a \{yeh-ho-shoo'- ah\} ; from 03068 and 03467 ; Jehovah-saved ; \{Jehoshua\} (i.e . Joshua) , the Jewish leader : -- Jehoshua, Jehoshuah , Joshua . Compare 01954, 03442 .

Jehoshua 2424 - Iesous \{ee-ay-sooce'\}; of Hebrew origin [3091]; Jesus (i.e. \{Jehoshua\}), the name of our Lord and two (three) other Israelites: -- Jesus.

Jehoshuah 03091 \#\# Y @howshuwa` \{yeh-ho-shoo'- ah\} ; or Y@howshu`a \{yeh-ho-shoo'- ah\} ; from 03068 and 03467 ; Jehovah-saved; Jehoshua (i.e . Joshua), the Jewish leader : -- Jehoshua, \{Jehoshuah\}, Joshua. Compare 01954, 03442 .
karphos 2595 - \{karphos $\}\{$ kar'-fos $\}$; from karpho (to wither); a dry twig or straw: -- mote.
kathos 2531 - \{kathos\} \{kath-oce'\}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, even) as, how, when.
keleuthos 0190 - akoloutheo \{ak-ol-oo-theh'-o\}; from 0001 (as a particle of union) and \{keleuthos\} (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, reach.
kophos 2974 - \{kophos\} \{ko-fos'\}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, dumb, speechless.

Korinthos 2882 - \{Korinthos\} \{kor'-in-thos\}; of uncertain derivation; Corinthus, a city of Greece: -Corinth.
kouphos 2893 - kouphizo \{koo-fid'-zo\}; from \{kouphos\} (light in weight); to unload: -- lighten.
lithos 3037 - \{lithos\} \{lee'-thos\}; apparently a primary word; a stone (literally or figuratively): -- (mill-, stumbling-)stone.
lithostrotos 3038 - \{lithostrotos\} \{lith-os'-tro-tos\}; from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: -- Pavement.

Malchos 3124 - \{Malchos\} \{mal'-khos\}; of Hebrew origin [4429]; Malchus, an Israelite: -- Malchus. megethos 3174 - \{megethos\} \{meg'-eth-os\}; from 3173; magnitude (figuratively): -- greatness.
metamorphose 3339 - metamorphoo \{met-am-or-fo'-o\}; from 3326 and 3445; to transform (literally or figuratively, " \{metamorphose\} " ): -- change, transfigure, transform.
metochos 3353 - \{metochos\} \{met'-okh-os\}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- fellow, partaker, partner.
misthos 3408 - \{misthos\} \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.
mochthos 3449 - \{mochthos\} \{mokh'-thos\}; from the base of 3425; toil, i.e. (by implication) sadness: -painfulness, travail.
moichos 3432 - \{moichos\} \{moy-khos'\}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- adulterer.
morphosis 3446 - \{morphosis\} \{mor'-fo-sis\}; from 3445; formation, i.e. (by implication) appearance (semblance or [concretely] formula): -- form.
moschos 3448 - \{moschos\} \{mos'-khos\}; probably strengthened for oschos (a shoot); a young bullock: -- calf.
muthos 3454 - \{muthos\} \{moo'-thos\}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction (" myth " ): -- fable.
n@chosheth 05178 \#\# \{n@chosheth\} \{nekh-o'- sheth\} ; for 05154 ; copper, hence, something made of that metal , i . e . coin , a fetter ; figuratively, base (as compared with gold or silver) : -- brasen, brass, chain , copper , fetter (of brass), filthiness, steel .
nephos 3509 - \{nephos\} \{nef'-os\}; apparently a primary word; a cloud: -- cloud.
nothos 3541 - \{nothos\} \{noth'-os\}; of uncertain affinity; a spurious or illegitimate son: -- bastard.
nounechos 3562 - \{nounechos\} \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- discreetly.
oligopsuchos 3642 - \{oligopsuchos\} \{ol-ig-op'-soo-khos\}; from 3641 and 6590; little-spirited, i.e.
faint-hearted: -- feebleminded.
olunthos 3653 - \{olunthos\} \{ol'-oon-thos\}; of uncertain derivation; an unripe (because out of season) fig: -untimely fig.
orchos 3738 - orcheomai \{or-kheh'-om-ahee \}; middle voice from \{orchos\} (a row or ring); to dance (from the ranklike or regular motion): -- dance.
orthos 3717 - \{orthos\} \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.
orthos 3723 - \{orthos\} \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, right(-ly).
oschos 3448 - moschos \{mos'-khos\}; probably strengthened for \{oschos\} (a shoot); a young bullock: -- calf.
Paphos 3974 - Paphos \{paf'-os\}; of uncertain derivation; Paphus, a place in Cyprus: -- \{Paphos\}. [qcecl Paphos 3974 - \{Paphos\} \{paf'-os\}; of uncertain derivation; Paphus, a place in Cyprus: -- Paphos. [qcecl

Parthos 3934 - \{Parthos\} \{par'-thos\}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -Parthian.
pathos 3806 - pathos \{path'-os\}; from the alternate of 3958; properly, suffering (" \{pathos\} " ), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, lust. ***. patho. See 3958.
pathos 3806 - \{pathos\} \{path'-os\}; from the alternate of 3958; properly, suffering ( " pathos " ), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, lust. ***. patho. See 3958.
peithos 3981 - \{peithos\} \{pi-thos'\}; from 3982; persuasive: -- enticing.
penthos 3997 - \{penthos\} \{pen'-thos\}; strengthened from the alternate of 3958; grief: -- mourning, sorrow.
Philadelphos 5359 - Philadelpheia \{fil-ad-el'-fee-ah\}; from \{Philadelphos\} (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- Philadelphia.
philadelphos 5361 - \{philadelphos\} \{fil-ad'-el-fos\}; from 5384 and 0080; fond of brethren, i.e. fraternal: -love as brethren.
philagathos 5358 - \{philagathos\} \{fil-ag'-ath-os\}; from 5384 and 0018; fond to good, i.e. a promoter of virtue: -- love of good men.
philosophos 5386 - \{philosophos\} \{fil-os'-of-os\}; from 5384 and 4680; fond of wise things, i.e. a " philosopher ' : -- philosopher.
phos 5457 - \{phos\} \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, light.
phosphoros 5459 - \{phosphoros\} \{foce-for'-os\}; from 5457 and 5342; light-bearing ( " phosphorus " ), i.e. (specifically) the morning-star (figuratively): -- day star.
phosphorus 5459 - phosphoros \{foce-for'-os\}; from 5457 and 5342; light-bearing ( " \{phosphorus\} " ), i.e. (specifically) the morning-star (figuratively): -- day star.
phoster 5458 - \{phoster\} \{foce-tare'\}; from 5457; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy: -- light.
plethos 4128 - \{plethos\} \{play'-thos\}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, company, multitude.
psephos 5586 - $\{$ psephos $\}$ \{psay'-fos \}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, voice.
pseudadelphos 5569 - \{pseudadelphos\} \{psyoo-dad'-el-fos\}; from 5571 and 0080; a spurious brother, i.e. pretended associate: -- false brethren.
psithos 5587 - psithurismos \{psith-oo-ris-mos'\}; from a derivative of \{psithos\} (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction: -- whispering.
psuchos 5592 - \{psuchos\} \{psoo'-khos\}; from 5594; coolness: -- cold.
ptochos 4434 - \{ptochos\} \{pto-khos'\}; from ptosso \{to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.
purrhos 4450 - $\{$ purrhos $\}\{$ poor-hros'\}; from 4442; fire-like, i.e. (specifically) flame-colored: -- red.
rhabdouchos 4465 - \{rhabdouchos\} \{hrab-doo'-khos\}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- serjeant.

Rhouphos 4504 - \{Rhouphos\} \{hroo'-fos\}; of Latin origin; red; Rufus, a Christian: -- Rufus.
self-chosen 0830 - authairetos \{ow-thah'-ee-ret-os\}; from 0846 and the same as 0140 ; \{self-chosen\}, i.e. (by implication) voluntary: -- of own accord, willing of self.
shoshan 07799 \#\# shuwshan \{shoo-shan'\} ; or showshan \{sho-shawn'\} ; or \{shoshan\} \{sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from its whiteness), as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) : -- lily, Shoshannim .

Shoshannah 4677 - Sousanna \{soo-san'-nah\}; of Hebrew origin [7799 feminine]; lily; Susannah (i.e. \{Shoshannah\}), an Israelitess: -- Susanna.

Shoshannim 07799 \#\# shuwshan \{shoo-shan'\} ; or showshan \{sho-shawn'\} ; or shoshan \{sho-shawn'\} ; and (feminine) showshannah \{sho-shan-naw'\} ; from 07797 ; a lily (from its whiteness), as a flower of arch . ornament ; also a (straight) trumpet (from the tubular shape) :-- lily , \{Shoshannim\} .

Shoshannim-Eduth 07802 \#\# Shuwshan` Eduwth \{shoo-shan'ay-dooth'\} ; or (plural of former) Showshanniym` Eduwth \{sho-shan-neem'ay-dooth'\} ; from 07799 and 05715 ; lily (or trumpet) of assemblage ; Shushan-Eduth or \{Shoshannim-Eduth\} , the title of a popular song: -- Shoshannim-Eduth , Shushan-eduth .

Shoshannim-Eduth 07802 \#\# Shuwshan` Eduwth \{shoo-shan'ay-dooth'\} ; or (plural of former) Showshanniym` Eduwth \{sho-shan-neem'ay-dooth'\} ; from 07799 and 05715 ; lily (or trumpet) of assemblage ; Shushan-Eduth or Shoshannim-Eduth , the title of a popular song : -- \{Shoshannim-Eduth\} , Shushan-eduth .
sophos 4680 - \{sophos\} \{sof-os'\}; akin to saphes (clear); wise (in a most general application): -- wise.

Compare 5429.
stethos 4738 - \{stethos\} \{stay'-thos\}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- breast.
stoichos 0795 - astocheo \{as-tokh-eh'-o\}; from a compound of 0001 (as a negative particle) and \{stoichos\} (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- err, swerve.
stomachos 4751 - \{stomachos\} \{stom'-akh-os\}; from 4750; an orifice (the gullet), i.e. (specifically) the ' stomach " : -- stomach.
strouthos 4765 - strouthion \{stroo-thee'-on\}; diminutive of \{strouthos\} (a sparrow); a little sparrow: -sparrow.
summetochos 4830 - \{summetochos\} \{soom-met'-okh-os\}; from 4862 and 3353; a co-participant: -partaker.
summorphos 4832-\{summorphos\} \{soom-mor-fos'\}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, fashioned like unto.
sumpsuchos 4861 - \{sumpsuchos\} \{soom'-psoo-khos\}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- like-minded.
suntrophos 4939 - \{suntrophos\} \{soon'-trof-os\}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- brought up with.
tachos 5034 - \{tachos\} \{takh'-os\}; from the same as 5036; a brief space (of time), i.e. (with 1722 prefixed) in haste: -- + quickly, + shortly, + speedily.
taphos 5028 - \{taphos\} \{taf'-os\}; masculine from 2290; a grave (the place of interment): -- sepulchre, tomb.
tarachos 5017 - \{tarachos\} \{tar'-akh-os\}; masculine from 5015; a disturbance, i.e. (popular) tumult: -- stir. teichos 5038 - \{teichos\} \{ti'-khos\}; akin to the base of 5088; a wall (as formative of a house): -- wall.
theomachos 2314 - \{theomachos\} \{theh-om'-akh-os\}; from 2316 and 3164; an opponent of deity: -- to fight against God.
those 00411 \#\# 'el \{ale\} ; a demonstrative particle (but only in a plural sense) these or those : -- these , \{those\}. Compare 00428.
those 00411 \#\# 'el \{ale\} ; a demonstrative particle (but only in a plural sense) these or \{those\} :-- these , those. Compare 00428.
those 00428 \#\# 'el-leh \{ale'- leh\} ; prolonged from 00411 ; these or those :-- an-(the) other ; one sort , so , some , such , them , these (same), they , this , \{those\} , thus, which , who (- m) .
those 00428 \#\# 'el-leh \{ale'- leh\} ; prolonged from 00411 ; these or \{those\} :-- an-(the) other ; one sort , so , some, such , them , these (same), they , this , those , thus, which , who (- m) .
those 00479 \#\# 'illek (Aramaic) \{il-lake'\} ; prolonged from 00412 ; these : -- these , \{those\} .
those 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence, a man in general (singly or collectively):-- another, $X$ [blood-] thirsty , certain , chap [-man ] ; divers, fellow, $X$ in the flower of their age, husband, (certain , mortal) man, people ,
person , servant , some ( X of them) , + stranger, \{those\} , + their trade . It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 00376 .
those 00615 \#\# 'aciyr \{aw-sere'\} ; from 00631 ; bound , i e . a captive : -- (\{those\} which are) bound , prisoner .
those 01167 \#\# ba`al \{bah'- al\} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) :-- + archer, + babbler , + bird , captain , chief man , + confederate, + have to do , + dreamer , \{those \(\}\) to whom it is due, + furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband, lord , man , + married , master , person , + sworn, the of . those 01931 \#\# huw'\{hoo\} ; of which the feminine (beyond the Pentateuch) is hiy' \(\{\) he \(\}\); a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self, or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are :-- he , as for her , him (- self), it , the same, she (herself), such , that (. . it) , these , they , this , \{those\} , which (is) , who . those 01992 \#\# hem \{haym\} ; or (prolonged) hemmah \{haym'- maw\} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like, X (how , so) many (soever , more as) they (be), (the) same, X so , X such , their , them , these , they , \{those\}, which , who , whom , withal , ye . those 01994 \#\# himmow (Aramaic) \{him-mo'\} ; or (prolonged) himmown (Aramaic) \{him-mone'\} ; corresponding to 01992 ; they :-- \(X\) are , them , \{those\} . those 03329 \#\# yatsiy'\{yaw-tsee'\} ; from 03318 ; issue , i . e . offspring : -- \{those\} that came forth . those 05971 \#\#`am \{am\} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as \{those\} of Israel) ; hence (collectively) troops or attendants ; figuratively , a flock : -- folk, men, nation, people .
those 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those\}, together, very, which. Compare 0848.
those 0865 - aphilagathos \{af-il-ag'-ath-os\}; from 0001 (as a negative particle) and 5358; hostile to virtue: -despiser of $\{$ those $\}$ that are good.
those 1565 - ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), $X$ their, $X$ them, they, this, \{those\}. See also 3778.
those 1900 - epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon \{those\} parts of, i.e. on the further side of: -- beyond.
those 2548 - kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or \{those\}): -- and him (other, them), even he, him also, them (also), (and) they.
those 3592 - hode \{hod'-eh\}; including the feminine hede \{hay'-deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or \{those\}); often used as person pronoun: -- he, she, such, these, thus.
those 3609 - oikeios \{oy-ki'-os\}; from 3624; domestic, i.e. (as noun), a relative, adherent: -- (\{those\}) of the
(his own) house(-hold).
those 3745 - hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, \{those\} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).
those 5023 - tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, \{those\}, thus.
those 5025 - tautais \{tow'-taheece\}; and tautas \{tow'-tas\}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, \{those\}.
those 5125-toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there [-in, -with], these, this, \{those\}.
those 5130 - touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, \{those\}.
those 5238 - huperekeina \{hoop-er-ek'-i-nah\}; from 5228 and the neuter plural of 1565; above \{those\} parts, i.e. still farther: -- beyond.
toichos 5109 - \{toichos\} \{toy'-khos\}; another form of 5038; a wall: -- wall.
trichos 2359 - thrix \{threeks\}; genitive case \{trichos\}, etc.; of uncertain derivation; hair: -- hair. Compare 2864.
trochos 5164 - \{trochos\} \{trokh-os'\}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- course.
trophos 5162 - $\{$ trophos $\}\{$ trof-os'\}; from 5142; a nourisher, i.e. nurse: -- nurse.
Truphosa 5173- \{Truphosa\} \{troo-fo'-sah\}; from 5172; luxuriating; Tryphosa, a Christian female: -Tryphosa.

Tryphosa 5173 - Truphosa \{troo-fo'-sah\}; from 5172; luxuriating; Tryphosa, a Christian female: -\{Tryphosa\}.

Tryphosa 5173 - Truphosa \{troo-fo'-sah\}; from 5172; luxuriating; \{Tryphosa\}, a Christian female: -Tryphosa.
whose 01768 \#\# diy (Aramaic) \{dee\} ; apparently for 01668 ; that, used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of :-X as , but , for ( - asmuch +), + now, of , seeing, than , that , therefore, until , + what (- soever), when, which, whom , \{whose\} .
whose 02007 \#\# hennah \{hane'- naw\} ; prolongation for 02004 ; themselves (often used emphatic for the copula, also in indirect relation) :-- $X$ in , $X$ such (and such things), their , (into) them , thence , therein , these, they (had), on this side, $\{$ whose $\}$, wherein .
whose 2564 - kaleo \{kal-eh'-o\}; akin to the base of 2753; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (\{whose\}, whose sur-)name (was [called]).
whose 3807 - paidagogos \{pahee-dag-o-gos'\}; from 3816 and a reduplicated form of 0071 ; a boy-leader, i.e. a servant \{whose\} office it was to take the children to school; (by implication [figuratively] a tutor [" paedagogue " ]): -- instructor, schoolmaster.
whose 5100 - tis \{tis\}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one ( X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), $X$ wherewith, whom [-soever], \{whose\}( [-soever]).
whose 5352 - phthinoporinos \{fthin-op-o-ree-nos'\}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- \{whose\} fruit withereth.
whoso 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man), a certain , + champion , consent , each , every (one), fellow, [foot-, husband-] man, [good-, great , mighty) man , he, high (degree), him (that is), husband , man [-kind ] , + none , one , people , person , + steward, what (man) soever , \{whoso\} (- ever), worthy . Compare 00802 .
whoso 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only, but often in a plural sense) : -- (in) all (manner, [ye ]), altogether, any (manner), enough , every (one, place , thing), howsoever , as many as , [no-] thing, ought, whatsoever , (the) whole , $\{$ whoso $\}$ (- ever) .
whosoever 00606 \#\# 'enash (Aramaic) \{en-awsh'\} ; or'enash (Aramaic) \{en-ash'\} ; corresponding to 00582 ; a man : -- man , + \{whosoever\} .
whosoever 02655 \#\# chaphets \{khaw-fates'\} ; from 02654 ; pleased with :-- delight in , desire , favour , please, have pleasure, $\{$ whosoever $\}$ would, willing , wish .
whosoever 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention , obedience, etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together, X carefully , $X$ certainly , consent, consider , be content , declare, $X$ diligently, discern, give ear, (cause to , let , make to) hear (- ken , tell), $X$ indeed , listen , make (a) noise , (be) obedient, obey , perceive , (make a) proclaim (ation), publish , regard, report , shew (forth), (make a) sound, $X$ surely , tell , understand, \{whosoever\} [heareth ], witness .
whosoever 1536 - ei tis \{i tis\}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether any, $\{$ whosoever\}.
whosoever 3362 - ean me \{eh-an' may\}; i.e. 1437 and 3361 ; if not, i.e. unless: -- $X$ before, but, except, if, no, (if, $+\{$ whosoever $\}$ ) not.
whosoever 3956 - pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, \{whosoever\}.
zophos 2217 - \{zophos\} \{dzof'-os\}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, darkness, mist.
\{ap'-sin-thos\} 0894 - apsinthos \{\{ap'-sin-thos\}\}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): -- wormwood.
\{ap'-soo-khos 0895 - apsuchos \{\{ap'-soo-khos\}\}; from 0001 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without life.
\{ar-is'-tar-khos\} 0708 - Aristarchos \{\{ar-is'-tar-khos\}\}; from the same as 0712 and 0757 ; best ruling; Aristarchus, a Macedonian: -- Aristarchus.
\{ay'-khos\} 2279 - echos \{\{ay'-khos\}\}; of uncertain affinity; a loud or confused noise ( " echo " ), i.e. roar;
figuratively, a rumor: -- fame, sound.
\{ay'-thos\} 2239 - ethos \{\{ay'-thos\}\}; a strengthened form of 1485; usage, i.e. (plural) moral habits: -manners.
\{bo-ay-thos'\};from 0998 - boethos \{\{bo-ay-thos'\};from\} 0995 and theo (to run); a succorer: -- helper.
\{boo-thos'\} 1037 - buthos \{\{boo-thos'\}\}; a variation of 0899; depth, i.e. (by implication) the sea: -- deep.
\{dee-khos-tas-ee'-ah\} 1370 - dichostsis \{\{dee-khos-tas-ee'-ah\}\}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: -- division, sedition.
\{dip'-soo-khos\} 1374 - dipsuchos \{\{dip'-soo-khos\}\}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): -- double minded.
\{ee-sop'-soo-khos\} 2473 - isopsuchos \{\{ee-sop'-soo-khos\}\}; from 2470 and 5590; of similar spirit: -likeminded.
\{el'-eng-khos\} 1650 - elegchos \{\{el'-eng-khos\}\}; from 1651; proof, conviction: -- evidence, reproof.
\{hek-at-on'-tar-khos\} 1543 - hekatontarches \{hek-at-on-tar'-khace\}; or hekatontarchos
\{\{hek-at-on'-tar-khos\}\}; from 1540 and 0757; the captain of one hundred men: -- centurion.
\{hoo-ak'-in-thos\} 5192 - huakinthos \{\{hoo-ak'-in-thos\}\}; of uncertain derivation; the " hyacinth " or " jacinth " , i.e. some gem of a deep blue color, probably the zirkon: -- jacinth.
\{hos'-ee-os\} 3741 - hosios \{\{hos'-ee-os\}\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.
\{hos'-os\} 3745 - hosos \{\{hos'-os\}\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
\{hos'-per\} 3746 - hosper \{\{hos'-per\}\}; from 3739 and 4007; who especially: -- whomsoever.
\{hos'-tis\} 3748 - hostis \{\{hos'-tis\}\}; including the feminine hetis \{hay'-tis\}; and the neuter ho,ti \{hot'-ee\}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- $X$ and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.
\{hos-ak'-is\} 3740 - hosakis \{\{hos-ak'-is\}\}; multiple adverb from 3739; how (i.e. with 0302, so) many times as: -- as oft(-en) as.
\{hos-ee-oce'\} 3743 - hosios \{\{hos-ee-oce'\}\}; adverb from 3741; piously: -- holily.
\{hos-ee-ot'-ace\} 3742-hosiotes \{\{hos-ee-ot'-ace\}\}; from 3741; piety: -- holiness.
\{hos\} 3739 - hos $\{\{$ hos $\}\}$; including feminine he $\{$ hay \}; and neuter ho $\{$ ho \}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
\{hrab-doo'-khos\} 4465 - rhabdouchos \{\{hrab-doo'-khos\}\}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- serjeant.
\{khil-ee'-ar-khos\} 5506-chiliarchos \{\{khil-ee'-ar-khos\}\}; from 5507 and 0757 ; the commander of a thousand soldiers ( " chiliarch " \}; i.e. colonel: -- (chief, high) captain.
\{khroo-sol'-ee-thos\} 5555 - chrusolithos \{\{khroo-sol'-ee-thos\}\}; from 5557 and 3037; gold-stone, i.e. a yellow gem ( " chrysolite " ): -- chrysolite.
\{kor'-in-thos\} 2882 - Korinthos \{\{kor'-in-thos\}\}; of uncertain derivation; Corinthus, a city of Greece: -Corinth.
\{lee'-thos\} 3037 - lithos \{\{lee'-thos\}\}; apparently a primary word; a stone (literally or figuratively): -- (mill-, stumbling-)stone.
\{mal'-khos\} 3124 - Malchos \{\{mal'-khos\}\}; of Hebrew origin [4429]; Malchus, an Israelite: -- Malchus.
\{mis-thos'\} 3408-misthos \{\{mis-thos'\}\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.
\{mokh'-thos\} 3449 - mochthos \{\{mokh'-thos\}\}; from the base of 3425; toil, i.e. (by implication) sadness: -painfulness, travail.
\{moo'-thos\} 3454 - muthos \{\{moo'-thos\}\}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ( " myth " ): -- fable.
\{mos'-khos \} 3448 - moschos $\left\{\left\{\operatorname{mos}^{\prime}-\mathrm{khos}\right\}\right\}$; probably strengthened for oschos (a shoot); a young bullock: -calf.
\{moy-khos'\} 3432 - moichos \{\{moy-khos'\}\}; perhaps a primary word; a (male) paramour; figuratively, apostate: -- adulterer.
\{ol'-oon-thos 3653 - olunthos \{\{ol'-oon-thos \}\}; of uncertain derivation; an unripe (because out of season) fig: -- untimely fig.
\{ol-ig-op'-soo-khos\} 3642 - oligopsuchos \{\{ol-ig-op'-soo-khos\}\}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- feebleminded.
\{or-thos'\} 3717 - orthos \{\{or-thos'\}\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.
\{par'-thos\} 3934 - Parthos \{\{par'-thos\}\}; probably of foreign origin; a Parthian, i.e. inhabitant of Parthia: -Parthian.
\{pen'-thos\} 3997 - penthos $\{\{$ pen'-thos\}\}; strengthened from the alternate of 3958; grief: -- mourning, sorrow.
\{pi-thos'\} 3981 - peithos \{\{pi-thos'\}\}; from 3982; persuasive: -- enticing.
\{play'-thos\} 4128 - plethos \{\{play'-thos\}\}; from 4130; a fulness, i.e. a large number, throng, populace: -bundle, company, multitude.
\{psoo'-khos\} 5592 - psuchos $\left\{\left\{\right.\right.$ psoo' $^{\prime}$-khos $\}$ \}; from 5594; coolness: -- cold.
\{pto-khos'\} 4434 - ptochos \{\{pto-khos'\}\}; from ptosso \{to crouch; akin to 4422 and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- beggar(-ly), poor.
\{soom'-psoo-khos\} 4861 - sumpsuchos \{\{soom'-psoo-khos\}\}; from 4862 and 5590; co-spirited, i.e. similar in sentiment: -- like-minded.
\{stay'-thos\} 4738 - stethos \{\{stay'-thos\}\}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- breast.
\{thos'-mah\} 2295 - thauma \{\{thos'-mah\}\}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- admiration.
\{ti'-khos\} 5038 - teichos $\left\{\left\{t i^{\prime}-\right.\right.$ khos $\left.\}\right\}$; akin to the base of 5088; a wall (as formative of a house): -- wall.
\{toy'-khos\} 5109-toichos \{\{toy'-khos\}\}; another form of 5038; a wall: -- wall.
\{yoo'-too-khos\} 2161 - Eutuchos \{\{yoo'-too-khos\}\}; from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutychus, a young man: -- Eutychus.
\{yoo-noo'-khos 2135 - eunouchos \{\{yoo-noo'-khos\}\}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- eunuch.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

 him Good + thy good + for good + and good + done good + that good + unto good + thou good + of agood + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ . agathos \{ag-ath-os'\}; a primary word; 'good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good $+i t$ from thee it is better + them from thee it is better + things thou shalt be a good $+/$.

0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation $+/$. aganakteo \{ag-an-ak-teh'-o\}; from agan (much) and achthos (grief; akin to the base of $\mathbf{0 0 4 3}+$ he him up in his arms $+/$ ); to be greatly afflicted, $i$.e . (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .

0046 + of new +/ . agnaphos \{ag'-naf-os\}; from $0001+$ Alpha (as a negative particle) and the same as $1102+$ fuller +/ ; properly, unfulled, i .e . (by implication) new (cloth): --new .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s+is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ . adephos \{ad-el-fos'\}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .
$0153+I$ am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ . aischunomai \{ahee-skhoo'-nom-ahee\}; from aischos (disfigurement, i .e . disgrace); to feel
shame (for oneself): --be ashamed .
$\mathbf{0 1 9 0}+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ . akoloutheo \{ak-ol-oo-theh'-o\}; from $0001+$ Alpha (as a particle of union) and keleuthos (a road); properly, to be in the same way with, $i$.e . to accompany (specially, as a disciple): --follow, reach .

0230 + Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very + is of a truth + in him verily + but as it is in truth +/ . alethos \{al-ay-thoce'\}; adverb from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of $m e$ is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/; truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .

0269 + to be no + brawlers + not a brawler +/ . amachos \{am'-akh-os\}; from 0001 + Alpha (as a negative particle) and $3163+$ about + strifes + and fightings + and strivings + were fightings $+/$; peaceable: - not a brawler .

0438 + as the flower + and the flower +/ . anthos \{anth'-os\}; a primary word; a blossom: --flower .
0614 + secret + are hid + any thing hid +/ . apokruphos \{ap-ok'-roo-fos\}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ ; secret; by implication, treasured: --hid, kept secret.

0708 + Aristarchus + and Aristarchus + one Aristarchus +/ . Aristarchos \{ar-is'-tar-khos\}; from the same as 0712 + dinner + a dinner + a dinner + my dinner +/ and 0757 + to rule + to reign +/ ; best ruling; Aristarchus, a Macedonian: --Aristarchus .

0729 + seam + was without +/ . arrhaphos \{ar'-hhraf-os\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of the same as $4476+$ a needle $s+$ of a needle + ; unsewed, $i$.e . of a single piece: -without seam .
$0781+$ not as fools +/ . asophos \{as'-of-os\}; from $0001+$ Alpha (as a negative particle) and $4680+$ wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise + ; unwise: --fool .

0795 + have erred + having swerved +/ . astocheo \{as-tokh-eh'-o\}; from a compound of 0001 + Alpha (as a negative particle) and stoichos (an aim); to miss the mark, i .e . (figuratively) deviate from truth: --err, swerve .

0865 + despisers + of those that are good +/ . aphilagathos \{af-il-ag'-ath-os\}; from 0001 + Alpha (as a negative particle) and 5358 + of good + a lover $+/$; hostile to virtue: --despiser of those that are good .

0894 + Wormwood + wormwood +/ . apsinthos \{ap'-sin-thos\}; of uncertain derivation; wormwood (as a type of bitterness, i .e . [figuratively] calamity): --wormwood .

0895 + life + things without +/ . apsuchos \{ap'-soo-khos\}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his
soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ ; lifeless, i .e . inanimate (mechanical): --without life.

0899 + depth + the deep + deepness + and depth + the depths + O the depth + and their deep +/ . bathos \{bath'-os\}; from the same as $0901+$ is deep + into a deep $+/$; profundity, $i$.e . (by implication) extent; (figuratively) mystery: --deep(-ness, things), depth .

0944 + frogs +/ . batrachos \{bat'-rakh-os\}; of uncertain derivation; a frog: --frog .
0998 + is my helper +/ . boethos \{bo-ay-thos'\};from 0995 + and the cries +/ and theo (to run); a succorer: -helper .

1025 + babes + infants + children + the babe + and the babe + out their young + And that from a child +/ . brephos \{bref'-os\}; of uncertain affin .; an infant (properly, unborn) literally or figuratively: --babe, (young) child, infant .

1029 + a snare +/ . brochos \{brokh'-os\}; of uncertain derivation; a noose: --snare .
1037 + in the deep +/ . buthos \{boo-thos'\}; a variation of $\mathbf{0 8 9 9}+$ depth + the deep + deepness + and depth + the depths $+\mathbf{O}$ the depth + and their deep + ; depth, $\mathrm{i} . \mathrm{e}$. (by implication) the sea: --deep .

1105 + unto blackness +/ . gnophos \{gnof'-os\}; akin to 3509 + a cloud +/ ; gloom (as of a storm): --blackness .

1240 + came + room +/ . diadochos \{dee-ad'-okh-os\}; from 1237 + that came +/ ; a successor in office: -room .

1374 + minded + A double + ye double +/ . dipsuchos \{dip'-soo-khos\}; from $1364+$ twice + and again +/ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls $+/$; two-spirited, i .e . vacillating (in opinion or purpose): --double minded .

1475 + unto the ground +/ . edaphos \{ed'-af-os\}; from the base of 1476 + stedfast + and settled + be ye stedfast $+/$; a basis (bottom), i .e . the soil: --ground .

1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner +/ . ethos \{eth'-os\}; from $1486+$ was wont + and as he was wont + up and as his custom + ; a usage (prescribed by habit or law): --custom, manner, be wont .

1543 + centurions + centurion $s+$ a centurion + the centurion + The centurion + and centurions + to the centurion + of the centurions + But the centurion + unto the centurion + when the centurion + When the centurion + unto him a centurion +/ . hekatontarches \{hek-at-on-tar'-khace\}; or hekatontarchos \{hek-at-on'-tar-khos\}; from 1540 + An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred $+/$ and $0757+$ to rule + to reign $+/$; the captain of one hundred men: --centurion .

1650 + and tell + for reproof + for the evidence +/. elegchos $\{$ el'-eng-khos $\} ;$ from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved + ; proof, conviction: --evidence, reproof .
$1777+$ subject + He is guilty + shall be guilty + but is in danger + him to be guilty + shall be in danger + point he is guilty $+/$. enochos $\{$ en'-okh-os $\}$; from $1758+$ to urge + had a quarrel + and be not entangled $+/$; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to .

2056 + me a kid + from the goats +/ . eriphos \{er'-if-os\}; perhaps from the same as $2053+$ wool +/ (through the idea of hairiness); a kid or (genitive case) goat: --goat, kid .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos \{yoo-noo'-khos\}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/ ;$ a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2161 + Eutychus +/ . Eutuchos \{yoo'-too-khos \}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $5177+$ obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; well-fated, $i$ .e . fortunate; Eutychus, a young man: --Eutychus .

2217 + darkness + the mist + of darkness + the blackness +/ . zophos \{dzof'-os\}; akin to the base of $\mathbf{3 5 0 9}+\mathrm{a}$ cloud $+/$; gloom (as shrouding like a cloud): --blackness, darkness, mist .

2239 + manners +/ . ethos \{ay'-thos\}; a strengthened form of 1485 + manner + customs + the custom + the customs + to the custom + as his manner + as the manner + as he was wont + after the manner + after the customs + It is not the manner $+/$; usage, $i$.e . (plural) moral habits: --manners .

2279 + a sound + And the fame + And the sound +/ . echos \{ay'-khos\}; of uncertain affinity; a loud or confused noise ('echo'), i .e . roar; figuratively, a rumor: --fame, sound .

2314 + to fight + against God +/ . theomachos \{theh-om'-akh-os\}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $\mathrm{s}+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; an opponent of deity: --to fight against God.
$2473+$ likeminded $+/$. isopsuchos $\{$ ee-sop'-soo-khos $\} ;$ from $2470+$ agree + equal + agreed + as much + them
equal + to be equal + them the like + of it are equal $+/$ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls + ; of similar spirit: --likeminded .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596- at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2595 + out the mote + thou the mote +/ . karphos \{kar'-fos\}; from karpho (to wither); a dry twig or straw: -mote .

2882 + Corinth + to Corinth + unto Corinth +/ . Korinthos \{kor'-in-thos\}; of uncertain derivation; Corinthus, a city of Greece: --Corinth .

2893 + they lightened +/ . kouphizo \{koo-fid'-zo\}; from kouphos (light in weight); to unload: --lighten .
2974 + dumb + and dumb + the dumb + and deaf + the deaf + speechless + and the deaf + out the dumb + to him a dumb + and it was dumb + unto him one that was deaf $+/$. kophos $\{k o-f o s '\}$; from $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; blunted, i .e . (figuratively) of hearing (deaf) or speech (dumb): --deaf, dumb, speechless .
$3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $\mathbf{s}+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$. lithos \{lee'-thos\}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone.

3124 + was Malchus +/ . Malchos \{mal'-khos\}; of Hebrew origin [ 4429 + he spat + and he spit + and when he had spit +/ ]; Malchus, an Israelite: --Malchus .

3174 + greatness +/ . megethos $\{m e g '-$ eth-os $\}$; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; magnitude (figuratively): --greatness .

3353 + partakers + thy fellows + are partakers + unto their partners +/ . metochos \{met'-okh-os\}; from 3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ ; participant, i .e . (as noun) a sharer; by implication an associate: --fellow, partaker, partner .

3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and $m y$ reward + them their hire + with the reward +/ . misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: --hire, reward, wages .

3432 + adulterers + Ye adulterers + and adulterers +/ . moichos \{moy-khos'\}; perhaps a primary word; a (male) paramour; figuratively, apostate: --adulterer .

3448 + calf + a calf + of calves + and calves +/ . moschos \{mos'-khos\}; probably strengthened for oschos (a shoot); a young bullock: --calf .

3449 + and travail + and painfulness +/ . mochthos \{mokh'-thos\}; from the base of $3425+$ him hardly +/; toil, i .e . (by implication) sadness: --painfulness, travail .

3454 + fables + to fables + unto fables +/ . muthos \{moo'-thos\}; perhaps from the same as 3453 + things I am instructed +/ (through the idea of tuition); a tale, i .e . fiction ('myth"): --fable .

3509 + a cloud +/ . nephos \{nef'-os\}; apparently a primary word; a cloud: --cloud .
3541 + are ye bastards +/ . nothos \{noth'-os\}; of uncertain affinity; a spurious or illegitimate son: --bastard .

3562 + discreetly +/ . nounechos \{noon-ekh-oce'\}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have

+ things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; in a mind-having way, i .e . prudently: --discreetly .

3642 + the feebleminded +/ . oligopsuchos \{ol-ig-op'-soo-khos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few +a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little $+/$ and 6590; little-spirited, i .e . faint-hearted: --feebleminded .

3653 + figs + her untimely +/ . olunthos \{ol'-oon-thos\}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .
 is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3723 + plain + right + rightly + unto him Thou hast rightly +/ . orthos \{or-thoce'\}; adverb from 3717 + upright + straight $+/$; in a straight manner, i .e . (figuratively) correctly (also morally): --plain, right(-ly) .

3738 + danced + in and danced + unto you and ye have not danced +/ . orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom +
whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{h o s\} ;$ including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of
those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.
$3806+$ affection + affections + inordinate + Not in the lust +/ . pathos \{path'-os\}; from the alternate of 3958 + vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ('pathos'), i .e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . *** . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered +/ .

3934 + Parthians +/ . Parthos \{par'-thos\}; probably of foreign origin; a Parthian, i .e . inhabitant of Parthia: --Parthian .

3974 + unto Paphos + from Paphos +/ . Paphos \{paf'-os\}; of uncertain derivation; Paphus, a place in Cyprus: --Paphos .[qccel

3981 + was not with enticing +/ . peithos \{pi-thos'\}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasive: --enticing .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos \{pen'-thos\}; strengthened from the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow.

4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude $+/$. plethos \{play'-thos\}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; a fulness, i .e . a large number, throng, populace: --bundle, company, multitude .

4434 + poor + a poor + beggar + as poor + the poor + and poor + be ye poor + to the poor + For the poor + are the poor + for the poor + unto the poor + up and the poor + to pass that the beggar $+/$. ptochos \{pto-khos'\}; from ptosso $\{$ to crouch; akin to $4422+$ be not terrified + But they were terrified +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ ); a beggar (as cringing), i .e . pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 + to the poor +/ properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), poor .

4450 + red + that was red +/ . purrhos \{poor-hros'\}; from $4442+$ fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire $+/$; fire-like, i .e . (specifically) flame-colored: --red .

4465 + the serjeants + And the serjeants +/ . rhabdouchos $\{$ hrab-doo'-khos\}; from $4464+\operatorname{rod}+$ rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto
thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; a rod- (the Latin fasces) holder, i .e. a Roman lictor (constable or executioner): --serjeant .

4504 + Rufus + and Rufus +/ . Rhouphos \{hroo'-fos\}; of Latin origin; red; Rufus, a Christian: --Rufus .
4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$. sophos \{sof-os'\}; akin to saphes (clear); wise (in a most general application): --wise . Compare $5429+$ wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$.

4738 + breast + his breast + their breasts + upon his breast +/ . stethos \{stay'-thos\}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$ (as standing prominently); the (entire extern .) bosom, i .e . chest: --breast .

4751 + for thy stomach $s+/$. stomachos $\{$ stom'-akh-os $\}$; from 4750 + face 4750-face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge $+m y$ mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/; an orifice (the gullet), i.e. (specifically) the "stomach": --stomach .

4765 + sparrows +/ . strouthion \{stroo-thee'-on\}; diminutive of strouthos (a sparrow); a little sparrow: -sparrow .

4830 + partakers + and partakers +/ . summetochos \{soom-met'-okh-os\}; from 4862 + and beside + accompanied +/ and 3353 + partakers + thy fellows + are partakers + unto their partners +/; a co-participant: --partaker .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ . summorphos
\{soom-mor-fos'\}; from 4862 + and beside + accompanied +/ and $3444+$ form + in the form + upon him the form $+/$; jointly formed, $\mathbf{i}$.e . (figuratively) similar: --conformed to, fashioned like unto .

4861 + accord + being of one +/ . sumpsuchos \{soom'-psoo-khos\}; from 4862 + and beside + accompanied +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and $I$ saw the souls $+/$; co-spirited, $i$.e . similar in sentiment: --like-minded.

4939 + which had been brought +/ . suntrophos \{soon'-trof-os\}; from 4862 + and beside + accompanied +/ and 5162 +/ (in a passive sense); a fellow-nursling, i .e . comrade: --brought up with .

5017 + stir +/ . tarachos \{tar'-akh-os\}; masculine from 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled $+/$; a disturbance, $i$.e . (popular) tumult: --stir .

5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ . taphos \{taf'-os\}; masculine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried + ; a grave (the place of interment): --sepulchre, tomb

5034 + shortly + up quickly + thee quickly + them speedily +/ . tachos $\{$ takh'-os $\}$; from the same as $\mathbf{5 0 3 6}$ + be swift +/ ; a brief space (of time), i .e . (with $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ prefixed) in haste: --+ quickly, + shortly, + speedily .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall + + teichos $\left\{\mathrm{ti}^{\prime}-\mathrm{khos}\right\}$; akin to the base of $5088+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5109 + wall +/ . toichos \{toy'-khos\}; another form of $\mathbf{5 0 3 8}+$ a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ ; a wall: --wall .

5162 +/ . trophos \{trof-os'\}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; a nourisher, $i$.e . nurse: --nurse .

5164 + the course +/ . trochos \{trokh-os'\}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run $+/$; a wheel (as a runner), i .e . (figuratively) a circuit of physical effects: --course .

5192 + a jacinth +/ . huakinthos \{hoo-ak'-in-thos\}; of uncertain derivation; the "hyacinth" or "jacinth", i .e . some gem of a deep blue color, probably the zirkon: --jacinth .

5358 + of good + a lover +/ . philagathos \{fil-ag'-ath-os\}; from $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends $+/$ and $0018+$ Good $+\operatorname{good}+\operatorname{goods}+\mathrm{A}$ good + a good +A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good +it be good + to the good + and of good +He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good $+/$; fond to good, $i$.e . a promoter of virtue: -love of good men .

5359 + in Philadelphia + and unto Philadelphia + and unto Philadelphia +/ . Philadelpheia
\{fil-ad-el'-fee-ah\}; from Philadelphos (the same as 5361 + love + as brethren +/ ), a king of Pergamos; Philadelphia, a place in Asia Minor: --Philadelphia .

5361 + love + as brethren +/ . philadelphos \{fil-ad'-el-fos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend +Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother $\mathrm{s}+$ is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren + it $\mathbf{~} \mathbf{2 5}$ Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s$ + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $\mathrm{s}+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; fond of brethren, $i$ .e . fraternal: --love as brethren .

5386 + philosophers +/ . philosophos \{fil-os'-of-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were
his friends + be to thee. Our friends +/ and $4680+$ wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$; fond of wise things, $i . e$. a 'philosopher': --philosopher .

5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$. phos \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith $+/$ ); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5493 + the brook +/ . cheimarrhos $\left\{k^{\prime} \mathrm{khi}^{\prime}-\right.$ mar-hros $\}$; from the base of $5494+$ winter + tempest + weather + It will be foul + and it was winter + be not in the winter $+/$ and $4482+$ shall flow $+/$; a storm-runlet, $i . e$. winter-torrent: --brook.

5506 + captain + captains + The chief + the chief + of captains + to the chief + But the chief + high captains + And the chief + with the chief + unto the chief + and the captain + him to the chief + men and the chief + him and the chief $+/$. chiliarchos $\{$ khil-ee'-ar-khos\}; from $5507+$ a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/ and $0757+$ to rule + to reign +/ ; the commander of a thousand soldiers ('chiliarch"\}; i .e . colonel: --(chief, high) captain .

5555 + chrysolite +/ . chrusolithos \{khroo-sol'-ee-thos\}; from $5557+$ gold + of gold + the gold + with gold + unto gold + by the gold $+/$ and $3037+$ stone + stones + a stone $+i n$ stones + the stone + of stones + a stone $s$ + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone + ; gold-stone, $\mathbf{i}$.e. a yellow gem ("chrysolite"): --chrysolite .

5569 + false + of false + brethren + of pleasures +/ . pseudadelphos \{psyoo-dad'-el-fos\}; from 5571 + liars + up false + them liars +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s+is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $\mathbf{s}+$ for him with the brethren + that is of their
brethren + unto you with the brethren + unto me of you my brethren +/ ; a spurious brother, i e . pretended associate: --false brethren .

5586 + stone + my voice + and in the stone +/ . psephos \{psay'-fos\}; from the same as $\mathbf{5 5 8 4}$ + have handled + they might feel + that might be touched + that it is I myself handle $+/$; a pebble (as worn smooth by handling), i .e . (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5587 + whisperings +/ . psithurismos \{psith-oo-ris-mos'\}; from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/); whispering, i .e . secret detraction: --whispering .
$5592+$ in cold + of the cold + for it was cold +/ . psuchos \{psoo'-khos\}; from $5594+$ cold + shall wax +/; coolness: --cold .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos $\{$ hoce \}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But $I$ say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Choseba 3578 -- Koz@ba/ -- \{Choseba\}.
chosen 0970 -- bachuwr -- (choice) young (man), \{chosen\}, X hole.
chosen 0972 -- bachiyr -- choose, $\{$ chosen\} one, elect.
chosen 1305 -- barar -- make bright, choice, \{chosen\}, cleanse (be clean), clearly,polished, (shew self) pure(-ify), purge (out).
chosen 1586 ** eklegomai ** make choice, choose (out), \{chosen\}.
chosen 1588 ** eklektos ** \{chosen\}, elect.
chosen 1589 ** ekloge ${ }^{* *}$ \{chosen\}, election.
chosen 4005 -- mibchar -- choice(-st), \{chosen\}.
ghost 1478 -- gaval -- die, be dead, give up the $\{$ ghost $\}$, perish.
ghost 1606 ** ekpneo ** give up the \{ghost\}.
ghost 1634 ** ekpsucho ** give (yield) up the \{ghost\}.
ghost 4151 ** pneuma ** \{ghost \}, life, spirit(-ual, -ually), mind.
ghost 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, \{ghost\}, + greedy, he, heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, ( X she) will, X would have it.

Hosah 2621 -- Chocah -- \{Hosah\}.
hosanna 5614 ** hosanna ** \{hosanna\}.
hose 6361 -- pattiysh -- \{hose\}.
Hosea 1954 -- Howsheal -- \{Hosea\}, Hoshea, Oshea.
Hoshaiah 1955 -- Howshalyah -- \{Hoshaiah\}.
Hoshama 1953 -- Howshama\ -- \{Hoshama\}.
Hoshea 1954 -- Howshea\ -- Hosea, \{Hoshea\}, Oshea.
hospitality 5381 ** philonexia ** entertain stranger, \{hospitality\}.
hospitality 5382 ** philoxenos ** given to (lover of, use) \{hospitality\}.
host 2426 -- cheyl -- army, bulwark, \{host \}, + poor, rampart, trench, wall.
host 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company,(great) forces, goods, \{host \}, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
host 3581 ** xenos ** $\{$ host $\}$, strange(-r).
host 3830 ** pandocheus ** \{host \}.
host 4264 -- machaneh -- army, band, battle, camp, company, drove, \{host\}, tents.
host 4756 ** stratia ${ }^{* *}$ \{host $\}$.
host $6635-$ tsaba/ -- appointed time, (+) army, (+) battle, company, \{host\},service, soldiers, waiting upon, war(-fare).
hostage 8594 -- talarubah -- + \{hostage $\}$.
Jehoshabeath 3090 -- Y@howshablath -- \{Jehoshabeath\}.
Jehoshaphat 3092 -- Y@howshaphat -- \{Jehoshaphat $\}.$
Jehosheba 3089 -- Y@howshebal -- \{Jehosheba\}.
Jehoshua 3091 -- Y @howshuwal -- \{Jehoshua\}, Jehoshuah, Joshua.
Jehoshuah 3091 -- Y @howshuwal -- Jehoshua, \{Jehoshuah\}, Joshua.
Paphos 3974 ** Paphos ** \{Paphos\}.[qccel
Shoshannim 7799 shuwshan -- -- lily, \{Shoshannim\}.
ShoshannimEduth 7802 Shuwshan \Eduwth -- -- \{Shoshannim-Eduth\}, Shushan-eduth.
those 0411 -- /el -- these, \{those\}.
those 0428 -- /el-leh -- an- (the) other; one sort, so, some, such, them, these(same), they, this, \{those\}, thus, which, who(-m).
those 0479 -- /illek -- these, $\{$ those\}.
those 0582 -- /enowsh -- another, $X$ [blood-]thirsty, certain, chap[-man]; divers,fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, $\{$ those \}, + theirtrade.
those 0615 -- /aciyr -- (\{those\} which are) bound, prisoner.
those 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those\}, together, very, which.
those 0865 ** aphilagathos ** despiser of \{those\} that are good.
those 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, $\{$ those $\}$ that are given to it, great, + hairy, he that hath it, have,
+horseman, husband, lord, man, + married, master, person, + sworn, the of.
those 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, \{those\} to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, husband, lord, man, + married, master, person, + sworn, the of.
those 1565 ** ekeinos ** he, it, the other (same), selfsame, that (same, very), Xtheir, X them, they, this, \{those\}.
those 1931 -- huw/ -- he, as for her, him(-self), it, the same, she (herself),such, that (...it), these, they, this, \{those\}, which (is), who.
those 1992 -- hem -- it, like, $X$ (how, so) many (soever, more as) they (be), (the)same, $X$ so, $X$ such, their, them, these, they, \{those\}, which, who, whom, withal, ye.
those 1994 -- himmow -- $X$ are, them, \{those\}.
those 3329 -- yatsiy/ -- \{those $\}$ that came forth.
those 3609 ** oikeios ** (\{those \}) of the (his own) house(-hold).
those 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, \{those\} things,what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
those 5023 ** tauta ** + afterward, follow, + hereafter, $\mathbf{X}$ him, the same, so, such, that, then, these, they, this, \{those\}, thus.
those 5025 ** tautais ** hence, that, then, these, \{those\}.
those 5125 ** toutois ** such, them, there[-in, -with], these, this, \{those\}.
those 5130 ** touton ${ }^{* *}$ such, their, these (things), they, this sort, \{those\}.
Tryphosa 5173 ** Truphosa ** \{Tryphosa\}.
whose 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, $\{$ whose $\}$.
whose 2007 -- hennah -- $X$ in, $X$ such (and such things), their, (into) them, thence,therein, these, they (had), on this side, \{whose\}, wherein.
whose 2564 ** kaleo ** bid, call (forth), (whose, \{whose\} sur-)name (was [called]).
whose 2564 ** kaleo ** bid, call (forth), (\{whose\}, whose sur-)name (was [called]).
whose 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), $X$ wherewith, whom[-soever], $\{$ whose $\}([$-soever] $]$.
whose 5352 ** phthinoporinos ** \{whose\} fruit withereth.
whoso 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, \{whoso\}(-ever), worthy.
whoso $1437 * *$ ean $*^{* *}$ before, but, except, (and) if, (if) so, (what-,whither-)soever, though, when(-soever), whether (or), to whom, $[\{$ who- $]$ so $\}(-e v e r)$.
whoso 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, \{whoso\}(-ever).
whosoever 0302 ** $^{*}$ an $* *$ [what-, where-, wither-, $\{$ who-)soever $\}$.
whosoever 0606 -- /enash -- man, + \{whosoever\}.
whosoever 1536 ** ei tis $* *$ he that, if a(-ny) man('s thing, from any, ought), whether any, \{whosoever\}.
whosoever 2655 -- chaphets -- delight in, desire, favour, please, have pleasure,\{whosoever\} would, willing, wish.
whosoever 3362 ** ean me $* * X$ before, but, except, if, no, (if, $+\{$ whosoever $\}$ ) not.
whosoever 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,\{who)-soever\}, (the) whole.
whosoever 3956 ** pas $* *$ all (manner of, means), alway(-s), any (one), $X$ daily, +ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, \{whosoever\}.
whosoever 8085 -- shama -- $X$ attentively, call (gather) together, $X$ carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, \{whosoever\} [heareth], witness.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Aristarchos 0708 Aristarchos * aristarchus , \{0708 \{Aristarchos\} \},
Aristarchos 0708 \{Aristarchos\} * aristarchus , \{0708 Aristarchos \},
Eutuchos 2161 Eutuchos * eutychus, \{2161 \{Eutuchos\} \},
Eutuchos 2161 \{Eutuchos\} * eutychus, , 2161 Eutuchos \},
Korinthos 2882 Korinthos * corinth , \{2882 \{Korinthos\} \},
Korinthos 2882 \{Korinthos\} * corinth , \{2882 Korinthos \},
Malchos 3124 Malchos * malchus , $\{3124$ \{Malchos \} \},

Malchos 3124 \{Malchos\} * malchus, $\{3124$ Malchos \},
Paphos 3974 Paphos * paphos , $\mathbf{3 9 7 4}$ \{Paphos \} \},
Paphos 3974 \{Paphos \} * paphos, \{3974 Paphos \},
Parthos 3934 Parthos * parthians , $\{3934$ \{Parthos \} \},
Parthos 3934 \{Parthos \} * parthians, \{3934 Parthos \},
Rhouphos 4504 Rhouphos * rufus, $\{4504$ \{Rhouphos\} \},
Rhouphos 4504 \{Rhouphos\} * rufus, \{4504 Rhouphos \},
adephos 0080 adephos * brethren , \{0080 \{adephos\} \}, 0081 adelphotes , 5360 philadelphia , 5361 philadelphos, 5569 pseudadelphos,
adephos 0080 adephos * brother, $\{0080$ \{adephos \} \},
adephos 0080 \{adephos\} * brethren , \{0080 adephos \}, $\mathbf{0 0 8 1}$ adelphotes, 5360 philadelphia , 5361 philadelphos, 5569 pseudadelphos,
adephos 0080 \{adephos \} brother, $\{0080$ adephos \},
adephos 0081 adelphotes * brethren , 0080 \{adephos\} , $\mathbf{0 0 8 1}$ adelphotes \}, 5360 philadelphia , 5361 philadelphos, 5569 pseudadelphos ,
adephos 5360 philadelphia $*$ brethren , 0080 \{adephos\}, 0081 adelphotes, $\{5360$ philadelphia \}, 5361 philadelphos, 5569 pseudadelphos,
adephos 5361 philadelphos * brethren, 0080 \{adephos\}, 0081 adelphotes, 5360 philadelphia , $\mathbf{5 3 6 1}$ philadelphos \}, 5569 pseudadelphos,
adephos 5569 pseudadelphos * brethren, 0080 \{adephos\} , 0081 adelphotes, 5360 philadelphia, 5361 philadelphos, $\{5569$ pseudadelphos \},
agathos 0014 agathoergeo * good, \{0014 agathoergeo \}, 0015 agathopoieo , 0018 \{agathos\}, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero, 5358 philagathos, 5543 chrestos, 5544 chrestotes,
agathos 0015 agathopoieo * good , 0014 agathoergeo , 00015 agathopoieo \}, 0018 \{agathos\}, 0515 axioo , 0865 aphilagathos, 0979 bios , $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 philagathos, 5543 chrestos, 5544 chrestotes,
agathos 0015 agathopoieo * well , $\{0015$ agathopoieo \}, 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\}, 0957 beltion, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo, 2570 kalos , 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo, 5421 phrear ,
agathos 0016 agathopolia * well , 0015 agathopoieo , $\{0016$ agathopolia \}, 0017 agathopoios, 0018 \{agathos \} , 0957 beltion , 1921 epiginosko, $2095 \mathrm{eu}, 2100$ euaresteo , 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
agathos 0017 agathopoios * well , 0015 agathopoieo, 0016 agathopolia , $\{0017$ agathopoios $\}, 0018$ \{agathos\}, 0957 beltion, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai, 2569 kalopoieo , 2570 kalos, 2573 kalos, 3140 martureo, 3184 methuo , 4077 pege , 4982 sozo, 5421 phrear ,
agathos 0018 agathos * benefit , $\{0018$ \{agathos \} \}, 2108 euergesia , 5485 charis ,
agathos 0018 agathos * good, 0014 agathoergeo , 0015 agathopoieo , $\{0018$ \{agathos \} \}, 0515 axioo , 0865 aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
agathos 0018 agathos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios, $\{0018$ \{agathos \} \}, 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo, 2570 kalos, 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
agathos 0018 \{agathos \} * benefit , $\mathbf{0 0 1 8}$ agathos \}, 2108 euergesia , 5485 charis ,
agathos 0018 \{agathos \} * good, 0014 agathoergeo , 0015 agathopoieo , $\{0018$ agathos \}, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
agathos 0018 \{agathos \} * well, 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios , $\{0018$ agathos \}, 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
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agathos 0865 aphilagathos * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\} , 0515 axioo , \{0865 aphilagathos \}, 0979 bios , $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos, 5543 chrestos, 5544 chrestotes,
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agathos 0979 bios * good, 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos\}, 0515 axioo, 0865 aphilagathos, $\{0979$ bios \}, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,
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agathos 2095 eu * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\} , 0515 axioo, 0865 aphilagathos, 0979 bios, $\{2095$ eu \}, 2097 euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
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agathos 2101 euarestos * well, 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\} , 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo , $\{2101$ euarestos \}, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
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agathos 2106 eudokeo * well , 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\}, 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, $\{2106$ eudokeo \}, 2509 kathaper , 2532 kai , 2569 kalopoieo, 2570 kalos, 2573 kalos, 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
agathos 2107 eudokia * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\} , 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo , $\{2107$ eudokia \}, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,
agathos 2108 euergesia * benefit , 0018 \{agathos\} , $\{2108$ euergesia \}, 5485 charis ,
agathos 2108 euergesia * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\}, 0515 axioo, 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia , $\{2108$ euergesia \}, 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos , 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
agathos 2109 euergeteo * good, 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos\}, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , $\{2109$ euergeteo \}, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 philagathos, 5543 chrestos, 5544 chrestotes,
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agathos 2480 ischuo * good , 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos \}, 0515 axioo, 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, $\{2480$ ischuo $\}$, 2567 kalodidaskalos, 2570 kalos , 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , 5358 philagathos, 5543 chrestos, 5544 chrestotes,
agathos 2509 kathaper * well , 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\} , 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo , $\{2509$ kathaper \}, 2532 kai , 2569 kalopoieo, 2570 kalos, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
agathos 2532 kai * well , 0015 agathopoieo, 0016 agathopolia , 0017 agathopoios, 0018 \{agathos\} , 0957 beltion, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, $\{2532$ kai \}, $\mathbf{2 5 6 9}$ kalopoieo, $\mathbf{2 5 7 0}$ kalos, 2573 kalos, $\mathbf{3 1 4 0}$ martureo , $\mathbf{3 1 8 4}$ methuo , 4077 pege , 4982 sozo , 5421 phrear,
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agathos 2570 kalos * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\} , 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, $\{\mathbf{2 5 7 0}$ kalos $\}, 2573$ kalos , 2750 keiria , 3112 makran , 4851 sumphero, 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
agathos 2570 kalos * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 \{agathos\} , 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , $\mathbf{2 5 6 9}$ kalopoieo , $\{2570$ kalos \}, 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear,
agathos 2573 kalos * good , 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\} , 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos , $\{2573$ kalos \}, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos, 5544 chrestotes ,
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agathos 2750 keiria * good, 0014 agathoergeo , 0015 agathopoieo , 0018 \{agathos\}, 0515 axioo , 0865
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agathos 3112 makran * good, 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos\}, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria , \{3112 makran \}, 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 chrestotes ,
agathos 3140 martureo * well , 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\}, 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos, 2573 kalos , $\{3140$ martureo \}, 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,
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agathos 4851 sumphero * good, 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos\}, 0515 axioo , 0865 aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , $\{4851$ sumphero \}, 5358 philagathos , 5543 chrestos , 5544 chrestotes ,
agathos 4982 sozo * well, 0015 agathopoieo , 0016 agathopolia, 0017 agathopoios, 0018 \{agathos\} , 0957 beltion , 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , $\{4982$ sozo \}, 5421 phrear ,
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agathos 5485 charis * benefit , 0018 \{agathos\}, 2108 euergesia , $\{5485$ charis \},
agathos 5543 chrestos * good, 0014 agathoergeo , 0015 agathopoieo, 0018 \{agathos\}, 0515 axioo, 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , \{5543 chrestos \}, 5544 chrestotes ,
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agnaphos 0046 \{agnaphos $\}$ * new , $\{0046$ agnaphos \}, 1098 gleukos, 2537 kainos , 3501 neos , 3561 noumenia , 4372 prosphatos ,
agnaphos 1098 gleukos * new, 0046 \{agnaphos\} , \{1098 gleukos \}, 2537 kainos, 3501 neos , 3561 noumenia , 4372 prosphatos ,
agnaphos 2537 kainos * new, 0046 \{agnaphos\}, 1098 gleukos, $\{2537$ kainos \}, 3501 neos , 3561 noumenia , 4372 prosphatos ,
agnaphos 3501 neos * new, 0046 \{agnaphos \}, 1098 gleukos, 2537 kainos , $\{3501$ neos \}, 3561 noumenia , 4372 prosphatos ,
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agnaphos 4372 prosphatos * new , 0046 \{agnaphos \}, 1098 gleukos, 2537 kainos , 3501 neos , 3561 noumenia , \{4372 prosphatos \} ,
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alethos 0225 aletheia * truth , $\{0225$ aletheia \}, 0226 aletheuo, 0227 alethes, 0230 \{alethos, 3483 nai , 3689 ontos,
alethos 0226 aletheuo * truth , 0225 aletheia , $\mathbf{0 2 2 6}$ aletheuo \}, 0227 alethes, 0230 \{alethos $\}, 3483$ nai , 3689 ontos ,
alethos 0227 alethes * truly , $\mathbf{0 2 2 7}$ alethes \}, 0230 \{alethos\}, 1161 de , 3303 men ,
alethos 0227 alethes * truth , 0225 aletheia , 0226 aletheuo , $\{0227$ alethes \}, 0230 \{alethos , 3483 nai , 3689 ontos,
alethos 0230 alethos * indeed , $\{0230$ \{alethos \} \}, 0235 alla, 1063 gar , 2532 kai , 3303 men , 3689 ontos ,
alethos 0230 alethos * surely , $\{0230$ \{alethos \} \}, 2229 e, 3483 nai ,
alethos 0230 alethos * surety , $\mathbf{0} \mathbf{0 2 3 0}$ \{alethos\} \}, 1450 egguos,
alethos $\mathbf{0 2 3 0}$ alethos * truly , $\mathbf{0 2 2 7}$ alethes , $\mathbf{~} 0230$ \{alethos \} \}, $\mathbf{1 1 6 1}$ de , $\mathbf{3 3 0 3}$ men ,
alethos $\mathbf{0 2 3 0}$ alethos * truth , $\mathbf{0 2 2 5}$ aletheia , $\mathbf{0 2 2 6}$ aletheuo, $\mathbf{0 2 2 7}$ alethes, $\{0230$ \{alethos \} \}, 3483 nai , 3689 ontos,
alethos $\mathbf{0 2 3 0}$ alethos * verily , \{0230 \{alethos\} \}, 0281 amen , 1063 gar , 1222 depou, 2532 kai , 3303 men , 3689 ontos, 3767 oun ,
alethos 0230 alethos * very, 0085 ademoneo, $\{0230\{$ alethos \} \}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos $\mathbf{0 2 3 0}\{$ alethos $\} *$ indeed , $\mathbf{~} \mathbf{0 2 3 0}$ alethos $\}, \mathbf{0 2 3 5}$ alla , 1063 gar , 2532 kai , 3303 men , 3689 ontos ,
alethos $\mathbf{0 2 3 0}$ \{alethos \} * surely , $\mathbf{\{ 0 2 3 0}$ alethos \}, 2229 e, 3483 nai ,
alethos $\mathbf{0 2 3 0}$ \{alethos $\}$ * surety , $\{0230$ alethos $\}, 1450$ egguos ,
alethos $\mathbf{0 2 3 0}$ \{alethos \} * truly , $\mathbf{0 2 2 7}$ alethes, $\{\mathbf{0 2 3 0}$ alethos \}, $\mathbf{1 1 6 1}$ de , $\mathbf{3 3 0 3}$ men,
alethos 0230 \{alethos \} * truth, $\mathbf{0 2 2 5}$ aletheia , 0226 aletheuo , 0227 alethes, $\mathbf{~} 0230$ alethos \}, 3483 nai , 3689 ontos,
alethos $\mathbf{0 2 3 0}$ \{alethos $\}^{*}$ verily , $\{\mathbf{0 2 3 0}$ alethos \}, $\mathbf{0 2 8 1}$ amen , $\mathbf{1 0 6 3}$ gar , 1222 depou , 2532 kai , 3303 men , 3689 ontos, 3767 oun ,
alethos $0230\{$ alethos $\} *$ very , 0085 ademoneo , $\{0230$ alethos $\}, 0846$ autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 0235 alla * indeed , 0230 \{alethos \}, \{0235 alla \}, 1063 gar , 2532 kai , 3303 men , 3689 ontos ,
alethos 0281 amen * verily, 0230 \{alethos\} , \{0281 amen \}, 1063 gar , 1222 depou, 2532 kai , 3303 men , 3689 ontos, 3767 oun ,
alethos 0846 autos * very, 0085 ademoneo , 0230 \{alethos\}, $\{0846$ autos \}, 0927 barutimos , 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos 0927 barutimos * very, 0085 ademoneo , 0230 \{alethos\}, 0846 autos, $\{0927$ barutimos \}, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos 0957 beltion * very , 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, $\{0957$ beltion \}, 1565 ekeinos, 1646 elachistos , 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos, 4708 spoudaioteros, 4970 sphodra , 5228 huper ,
alethos 1063 gar * indeed, 0230 \{alethos , 0235 alla , $\{1063$ gar \}, 2532 kai , 3303 men , 3689 ontos ,
alethos 1063 gar * verily, $\mathbf{0 2 3 0}$ \{alethos\}, 0281 amen , $\{1063$ gar \}, 1222 depou, 2532 kai , 3303 men, 3689 ontos, 3767 oun ,
alethos 1161 de * truly, 0227 alethes, $\mathbf{0 2 3 0}$ \{alethos\}, $\{1161$ de \}, 3303 men ,
alethos 1222 depou* verily, $\mathbf{0 2 3 0}$ \{alethos\}, 0281 amen , 1063 gar, $\{1222$ depou \}, 2532 kai , 3303 men , 3689 ontos, 3767 oun ,
alethos $\mathbf{1 4 5 0}$ egguos * surety , $\mathbf{0 2 3 0}$ \{alethos $\},\{1450$ egguos \},
alethos 1565 ekeinos * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , \{1565 ekeinos \}, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 1646 elachistos * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, $\{1646$ elachistos \}, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos 1888 epautophoroi * very , 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, $\{1888$ epautophoroi \}, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 2229 e * surely, $\mathbf{0 2 3 0}$ \{alethos\}, \{2229e\}, 3483 nai,
alethos 2236 hedista * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , $\{2236$ hedista \}, 2532 kai, 2566 kallion, 2735 katorthoma, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos 2532 kai * indeed, 0230 \{alethos \}, 0235 alla , 1063 gar , \{2532 kai \}, 3303 men , 3689 ontos ,
alethos 2532 kai * verily, 0230 \{alethos\}, 0281 amen, 1063 gar, 1222 depou , 2532 kai \}, 3303 men , 3689 ontos, 3767 oun ,
alethos 2532 kai * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista , 2532 kai \}, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos 2566 kallion * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, \{ 2566 kallion \}, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros, 4970 sphodra , 5228 huper ,
alethos 2735 katorthoma * very, 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma \}, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos , $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 3029 lian * very , 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565
ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , \{3029 lian \}, 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra, 5228 huper ,
alethos $\mathbf{3 3 0 3}$ men * indeed, $\mathbf{0 2 3 0}$ \{alethos\}, $\mathbf{0 2 3 5}$ alla, 1063 gar , 2532 kai , \{3303 men \}, 3689 ontos ,
alethos $\mathbf{3 3 0 3}$ men * truly, $\mathbf{0 2 2 7}$ alethes , $\mathbf{0 2 3 0}$ \{alethos\}, $\mathbf{1 1 6 1}$ de , $\{3303$ men \},
alethos $\mathbf{3 3 0 3}$ men * verily , $\mathbf{0 2 3 0}$ \{alethos\}, 0281 amen , 1063 gar , 1222 depou, 2532 kai , $\{3303$ men \}, 3689 ontos, 3767 oun ,
alethos 3483 nai * surely, 0230 \{alethos \}, 2229 e, \{3483 nai \},
alethos 3483 nai * truth , 0225 aletheia, 0226 aletheuo , 0227 alethes, 0230 \{alethos, , $\mathbf{3 4 8 3}$ nai \}, 3689 ontos,
alethos $\mathbf{3 6 8 9}$ ontos * indeed, $\mathbf{0 2 3 0}$ \{alethos\}, 0235 alla, 1063 gar, 2532 kai , 3303 men , $\{3689$ ontos \},
alethos $\mathbf{3 6 8 9}$ ontos * truth, 0225 aletheia, $\mathbf{0 2 2 6}$ aletheuo , 0227 alethes, 0230 \{alethos \}, 3483 nai , \{3689 ontos \},
alethos $\mathbf{3 6 8 9}$ ontos * verily, $\mathbf{0 2 3 0}$ \{alethos\}, $\mathbf{0 2 8 1}$ amen , 1063 gar , 1222 depou, 2532 kai , 3303 men , \{3689 ontos \}, 3767 oun ,
alethos 3767 oun * verily, $\mathbf{0 2 3 0}$ \{alethos\}, $\mathbf{0 2 8 1}$ amen, 1063 gar, 1222 depou, 2532 kai, 3303 men, 3689 ontos, $\{3767$ oun \},
alethos 3827 pampolus * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus \}, 4118 pleistos, 4119 pleion , 4184 polusplagchnos, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4118 pleistos * very, 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , $\mathbf{4 1 1 8}$ pleistos \}, 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos, 4361 prospeinos, 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4119 pleion * very , 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion \}, 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4184 polusplagchnos * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos \}, 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4185 poluteles * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles \}, 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4186 polutimos * very, 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 1 1 8}$ pleistos , $\mathbf{4 1 1 9}$ pleion , 4184 polusplagchnos, $\mathbf{4 1 8 5}$ poluteles, $\{4186$
polutimos \}, 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,
alethos 4361 prospeinos * very , 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , $\{4361$ prospeinos $\}, 4708$ spoudaioteros, 4970 sphodra , 5228 huper ,
alethos 4708 spoudaioteros * very , 0085 ademoneo , 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion, 1565 ekeinos, 1646 elachistos, 1888 epautophoroi, 2236 hedista, 2532 kai , 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , $\{4708$ spoudaioteros $\}, 4970$ sphodra , 5228 huper ,
alethos 4970 sphodra * very , 0085 ademoneo , 0230 \{alethos\} , 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos, 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos, 4361 prospeinos, 4708 spoudaioteros, $\{4970$ sphodra $\}, 5228$ huper ,
alethos 5228 huper * very, 0085 ademoneo, 0230 \{alethos\}, 0846 autos, 0927 barutimos, 0957 beltion , 1565 ekeinos , 1646 elachistos, 1888 epautophoroi , 2236 hedista, 2532 kai, 2566 kallion, 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , $\mathbf{5 2 2 8}$ huper \},
amachos 0209 akolutos * no , $\{0209$ akolutos \}, 0269 \{amachos $\}, 0790$ astateo, 1063 gar , 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 6 4}$ ou me , $\mathbf{3 3 6 7}$ medeis, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 5 6}$ ou , 3761 oude, 3762 oudeis , 3764 oudepo , 3765 ouketi, , 3768 oupo , 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,
amachos 0269 amachos * brawler , $\{0269$ \{amachos \} \},
amachos 0269 amachos * brawlers , $\{0269$ \{amachos \} \},
amachos 0269 amachos * no , 0209 akolutos , $\{0269$ \{amachos $\}$ \}, 0790 astateo , 1063 gar, 1487 ei , 2673 katargeo, $\mathbf{3 3 6 1}$ me , 3364 ou me, 3367 medeis , 3370 Medos , 3756 ou , 3761 oude, 3762 oudeis , 3764 oudepo , 3765 ouketi, , 3768 oupo , 3777 oute , 3843 pantos, 3956 pas , 5013 tapeinoo ,
amachos 0269 \{amachos \} * brawler , \{0269 amachos \},
amachos 0269 \{amachos \} * brawlers, $\{0269$ amachos \},
amachos 0269 \{amachos\} * no , 0209 akolutos , \{0269 amachos \}, 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me , $\mathbf{3 3 6 7}$ medeis, $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , 3764 oudepo , 3765 ouketi, , 3768 oupo, 3777 oute , $\mathbf{3 8 4 3}$ pantos , 3956 pas , 5013 tapeinoo ,
amachos 0790 astateo * no , $\mathbf{0 2 0 9}$ akolutos, 0269 \{amachos \}, \{0790 astateo \}, 1063 gar, 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude, 3762 oudeis , 3764 oudepo , 3765 ouketi, , 3768 oupo , 3777 oute , 3843 pantos, 3956 pas , 5013 tapeinoo ,
amachos 1063 gar * no , 0209 akolutos, 0269 \{amachos\}, 0790 astateo , $\{1063$ gar \}, 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me, 3367 medeis , 3370 Medos, $\mathbf{3 7 5 6}$ ou , 3761 oude, 3762 oudeis, 3764 oudepo , 3765 ouketi, 3768 oupo, 3777 oute, 3843 pantos , 3956 pas , 5013 tapeinoo ,
amachos 1487 ei * no , 0209 akolutos, 0269 \{amachos \}, 0790 astateo, 1063 gar , \{1487 ei \}, 2673 katargeo , 3361 me, $\mathbf{3 3 6 4}$ ou me, 3367 medeis, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis, $\mathbf{3 7 6 4}$ oudepo , 3765 ouketi , 3768 oupo , 3777 oute, 3843 pantos , 3956 pas , 5013 tapeinoo ,
amachos 2673 katargeo * no , 0209 akolutos, 0269 \{amachos \} , 0790 astateo, 1063 gar , 1487 ei , \{2673
katargeo \}, $3361 \mathrm{me}, 3364$ ou me , 3367 medeis , 3370 Medos, $\mathbf{3 7 5 6}$ ou , 3761 oude, 3762 oudeis , 3764 oudepo , $\mathbf{3 7 6 5}$ ouketi, , 3768 oupo , 3777 oute , $\mathbf{3 8 4 3}$ pantos, $\mathbf{3 9 5 6}$ pas , 5013 tapeinoo ,
amachos 3361 me * no , 0209 akolutos, 0269 \{amachos\} , 0790 astateo, 1063 gar , 1487 ei, 2673 katargeo , \{ $\mathbf{3 3 6 1}$ me \}, $\mathbf{3 3 6 4}$ ou me , 3367 medeis, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 6 4}$ oudepo , 3765 ouketi, $\mathbf{3 7 6 8}$ oupo, $\mathbf{3 7 7 7}$ oute, $\mathbf{3 8 4 3}$ pantos , 3956 pas , 5013 tapeinoo ,
amachos 3364 ou me * no , 0209 akolutos, 0269 \{amachos\}, 0790 astateo, 1063 gar, 1487 ei, 2673 katargeo , $\mathbf{3 3 6 1}$ me , $\{\mathbf{3 3 6 4}$ ou me \}, $\mathbf{3 3 6 7}$ medeis , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 6 4}$ oudepo , 3765 ouketi, 3768 oupo , 3777 oute, $\mathbf{3 8 4 3}$ pantos , $\mathbf{3 9 5 6}$ pas , 5013 tapeinoo ,
amachos 3367 medeis * no , 0209 akolutos, 0269 \{amachos\}, 0790 astateo, 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , $\{3367$ medeis \}, 3370 Medos, 3756 ou , 3761 oude, 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , 3843 pantos, 3956 pas , 5013 tapeinoo ,
amachos 3370 Medos * no , 0209 akolutos, 0269 \{amachos\} , 0790 astateo, 1063 gar , 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me , 3367 medeis , \{3370 Medos \}, $\mathbf{3 7 5 6}$ ou, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , 3764 oudepo , $\mathbf{3 7 6 5}$ ouketi , 3768 oupo , 3777 oute , $\mathbf{3 8 4 3}$ pantos , $\mathbf{3 9 5 6}$ pas , 5013 tapeinoo ,
amachos 3756 ou * no , 0209 akolutos, 0269 \{amachos\}, 0790 astateo, 1063 gar, 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 4}$ ou me, $\mathbf{3 3 6 7}$ medeis, $\mathbf{3 3 7 0}$ Medos, $\{3756$ ou \}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 6 4}$ oudepo , 3765 ouketi, $\mathbf{3 7 6 8}$ oupo , 3777 oute, $\mathbf{3 8 4 3}$ pantos , 3956 pas , 5013 tapeinoo ,
amachos 3761 oude * no , 0209 akolutos, 0269 \{amachos\} , 0790 astateo, 1063 gar, 1487 ei, 2673 katargeo , 3361 me, 3364 ou me, 3367 medeis, 3370 Medos, 3756 ou, $\{3761$ oude \}, 3762 oudeis, 3764 oudepo , 3765 ouketi, 3768 oupo , 3777 oute, 3843 pantos , 3956 pas , 5013 tapeinoo ,
amachos 3762 oudeis * no , 0209 akolutos, 0269 \{amachos\} , 0790 astateo, 1063 gar , 1487 ei , 2673 katargeo , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 6 4}$ ou me , 3367 medeis, 3370 Medos, 3756 ou , 3761 oude, $\{3762$ oudeis \}, 3764 oudepo , 3765 ouketi, , 3768 oupo, 3777 oute , 3843 pantos , 3956 pas , 5013 tapeinoo ,
amachos 3764 oudepo * no , 0209 akolutos, 0269 \{amachos\} , 0790 astateo, 1063 gar, 1487 ei , 2673 katargeo, $\mathbf{3 3 6 1}$ me, 3364 ou me , 3367 medeis, $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 5 6}$ ou , 3761 oude, 3762 oudeis , $\mathbf{3 7 6 4}$ oudepo \} , 3765 ouketi, 3768 oupo , 3777 oute , 3843 pantos, $\mathbf{3 9 5 6}$ pas, 5013 tapeinoo ,
amachos 3765 ouketi $*$ no, 0209 akolutos, 0269 \{amachos\}, 0790 astateo, 1063 gar , 1487 ei , 2673 katargeo, $\mathbf{3 3 6 1}$ me, 3364 ou me , 3367 medeis, 3370 Medos, 3756 ou , 3761 oude, 3762 oudeis , 3764 oudepo , $\{\mathbf{3 7 6 5}$ ouketi \}, 3768 oupo , 3777 oute , 3843 pantos, 3956 pas, 5013 tapeinoo ,
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arrhaphos 1622 ektos * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos, 0186 aklines , 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor , 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos, 0794 astorgos, 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos , 1432 dorean , 1500 eike, 1618 ektenes, $\{1622$ ektos \}, 1854 exo , 1855 exothen, 2673 katargeo, $\mathbf{3 3 2 6}$ meta, 3361 me, $\mathbf{3 6 7 2}$ homologoumenos, 3924 parektos , 4160 poieo , 5565 choris ,
arrhaphos 1854 exo $*$ without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines , 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor, 0298 amometos, 0299 amomos , 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos, 0794 astorgos, 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos, 0895 apsuchos , 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos, $\{1854$ exo $\}, 1855$ exothen, 2673 katargeo, 3326 meta, 3361 me, $\mathbf{3 6 7 2}$ homologoumenos, 3924 parektos , 4160 poieo , 5565 choris ,
arrhaphos 1855 exothen * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos , 0112 atheos, $\mathbf{0 1 7 5}$ akarpos, $\mathbf{0 1 8 6}$ aklines, 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhetos , 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos, 0794 astorgos, 0801 asunetos , 0820 atimos , 0866 aphilarguros, 0870 aphobos , 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos , 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos , 1854 exo , $\{1855$ exothen \}, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,
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arrhaphos 3326 meta * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor , 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos, 0794 astorgos, 0801 asunetos , 0820 atimos , 0866 aphilarguros, 0870 aphobos , 0880 aphonos , 0886 acheiropoietos, 0895 apsuchos , 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos , 1854 exo , 1855 exothen, 2673 katargeo , $\mathbf{~} 3326$ meta \}, 3361 me, 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,
arrhaphos 3361 me * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor, 0298 amometos, 0299 amomos , 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos , 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos, 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos, 0895 apsuchos , 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos , 1854 exo , 1855 exothen, 2673 katargeo, $\mathbf{3 3 2 6}$ meta, \{ $\mathbf{3 3 6 1}$ me \} , $\mathbf{3 6 7 2}$ homologoumenos , $\mathbf{3 9 2 4}$ parektos , 4160 poieo , 5565 choris ,
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arrhaphos 3924 parektos * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos, 0369 anantirrhetos , 0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos , 0460 anomos , 0504 anudros, 0505 anupokritos , 0563 aperispastos, 0677 aproskopos , 0678 aprosopoleptos, 0729 \{arrhaphos\} , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos, 0886 acheiropoietos , 0895 apsuchos, 1432 dorean , 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo , 3326 meta, 3361 me , $\mathbf{3 6 7 2}$ homologoumenos , $\{3924$ parektos $\}, 4160$ poieo , 5565 choris ,
arrhaphos 4160 poieo $*$ without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089 adialeiptos, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos, 0275 amerimnos, 0280 ametros , 0282 ametor, 0298 amometos, 0299 amomos , 0361 anamartetos, 0369 anantirrhetos, 0379 anapologetos , 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505 anupokritos, 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 \{arrhaphos\} , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros, 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta , 3361 me, $\mathbf{3 6 7 2}$ homologoumenos, 3924 parektos , $\{4160$ poieo \}, 5565 choris ,
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arrhostos 0732 arrhostos * sick , $\{0732\{$ arrhostos \} \}, 0770 astheneo , 0772 asthenes, 2560 kakos , 2577 kamno , $\mathbf{3 8 8 5}$ paralutikos , 4445 puresso ,
arrhostos 0732 arrhostos * sickly , $\{0732$ \{arrhostos $\}\}$,
arrhostos 0732 \{arrhostos \} *ick , \{0732 arrhostos \}, 0770 astheneo , 0772 asthenes, 2560 kakos , 2577 kamno , 3885 paralutikos, 4445 puresso ,
arrhostos 0732 \{arrhostos \} * sickly , \{0732 arrhostos \},
arrhostos $\mathbf{0 7 7 0}$ astheneo * sick, 0732 \{arrhostos $\},\{0770$ astheneo \}, 0772 asthenes, 2560 kakos, 2577 kamno , 3885 paralutikos, 4445 puresso ,
arrhostos $\mathbf{0 7 7 2}$ asthenes * sick , 0732 \{arrhostos\} , 0770 astheneo , $\mathbf{0 0 7 7 2}$ asthenes \}, 2560 kakos , 2577 kamno , 3885 paralutikos, 4445 puresso ,
arrhostos 2560 kakos * sick, 0732 \{arrhostos \}, 0770 astheneo , $\mathbf{0 7 7 2}$ asthenes , $\mathbf{2 5 6 0}$ kakos \}, 2577 kamno , 3885 paralutikos, 4445 puresso,
arrhostos 2577 kamno * sick, 0732 \{arrhostos\}, 0770 astheneo , 0772 asthenes, 2560 kakos , \{2577 kamno \} , 3885 paralutikos, 4445 puresso ,
arrhostos 3885 paralutikos * sick, 0732 \{arrhostos\}, 0770 astheneo, 0772 asthenes, 2560 kakos , 2577 kamno , \{3885 paralutikos \}, 4445 puresso ,
arrhostos 4445 puresso * sick , 0732 \{arrhostos\} , 0770 astheneo , 0772 asthenes, 2560 kakos , 2577 kamno , 3885 paralutikos, $\{4445$ puresso $\}$,
asophos $\mathbf{0 7 8 1}$ asophos * fools , $\{0781$ \{asophos\} \}, $\mathbf{0 8 7 8}$ aphron , $\mathbf{3 4 7 1}$ moraino , $\mathbf{3 4 7 4}$ moros ,
asophos $\mathbf{0 7 8 1}$ \{asophos $\}$ * fools , $\mathbf{0 7 8 1}$ asophos \}, $\mathbf{0 8 7 8}$ aphron , $\mathbf{3 4 7 1}$ moraino , $\mathbf{3 4 7 4}$ moros ,
asophos 0878 aphron * fools , 0781 \{asophos\} , \{0878 aphron \}, $\mathbf{3 4 7 1}$ moraino , $\mathbf{3 4 7 4}$ moros ,
asophos $\mathbf{3 4 7 1}$ moraino * fools , $\mathbf{0 7 8 1}$ \{asophos\}, $\mathbf{0 8 7 8}$ aphron , $\{\mathbf{3 4 7 1}$ moraino \}, $\mathbf{3 4 7 4}$ moros ,
asophos $\mathbf{3 4 7 4}$ moros * fools , $\mathbf{0 7 8 1}$ \{asophos\}, $\mathbf{0 8 7 8}$ aphron , $\mathbf{3 4 7 1}$ moraino , $\mathbf{3 4 7 4}$ moros \},
bathos 0899 bathos * deep , \{0899 \{bathos\} \} , 0901 bathus , 1037 buthos, bathos 0899 bathos * deepness, $\{0899$ \{bathos \} \},
bathos 0899 bathos * depth , $\mathbf{\{ 0 8 9 9}$ \{bathos\} \}, 3989 pelagos,
bathos 0899 bathos * depths , \{0899 \{bathos\} \},
bathos 0899 \{bathos \} * deep , \{0899 bathos \} , 0901 bathus, 1037 buthos,
bathos 0899 \{bathos \} * deepness, $\{0899$ bathos \},
bathos 0899 \{bathos \} * depth , \{0899 bathos \}, 3989 pelagos ,
bathos 0899 \{bathos \} * depths , \{0899 bathos \},
bathos 0901 bathus * deep , 0899 \{bathos \} , 09901 bathus \}, 1037 buthos,
bathos 1037 buthos * deep , 0899 \{bathos\} , 0901 bathus , \{1037 buthos \},
bathos 3989 pelagos * depth , 0899 \{bathos $\},\{3989$ pelagos \},
batrachos 0944 batrachos $*$ frogs , $\{0944$ \{batrachos $\}\}$,
batrachos 0944 \{batrachos\} * frogs, \{0944 batrachos \},
boethos 0998 boethos * helper , $\mathbf{0 9 9 8}$ \{boethos \} \},
boethos 0998 \{boethos \} * helper, \{0998 boethos \},
brephos 1025 brephos * babes , $\{1025$ \{brephos \} \}, 3516 nepios ,
brephos 1025 brephos * child , \{1025 \{brephos\} \}, 1064 gaster , 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen , $\mathbf{3 8 1 3}$ paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,
brephos 1025 brephos * children , $\{1025$ \{brephos \} \}, $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos ,
brephos 1025 brephos * young, $\{1025$ \{brephos $\}\}, 2365$ thugatrion, 3494 neanias, $\mathbf{3 4 9 5}$ neaniskos , 3501 neos, 3678 onarion , 3813 paidion, 3816 pais ,
brephos 1025 \{brephos\} * babes , \{1025 brephos \}, 3516 nepios ,
brephos 1025 \{brephos \} * child , \{1025 brephos \}, 1064 gaster , $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 1 2}$ paidiothen , $\mathbf{3 8 1 3}$ paidion , 3816 pais , 5043 teknon, 5088 tikto , 5207 huios ,
brephos 1025 \{brephos \} * children , \{1025 brephos \}, $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos ,
brephos 1025 \{brephos \} * young, \{1025 brephos \}, 2365 thugatrion, 3494 neanias, $\mathbf{3 4 9 5}$ neaniskos, 3501 neos, $\mathbf{3 6 7 8}$ onarion , 3813 paidion , 3816 pais ,
brephos 1064 gaster * child, 1025 \{brephos \} , $\mathbf{1 0 6 4}$ gaster \}, 3516 nepios, 3812 paidiothen , 3813 paidion , 3816 pais , 5043 teknon , 5088 tikto , 5207 huios ,
brephos 2365 thugatrion * young, 1025 \{brephos\} , $\mathbf{2 3 6 5}$ thugatrion \}, 3494 neanias , $\mathbf{3 4 9 5}$ neaniskos , 3501 neos, 3678 onarion , 3813 paidion, 3816 pais ,
brephos 3494 neanias * young, 1025 \{brephos\}, 2365 thugatrion, $\{3494$ neanias \}, 3495 neaniskos , 3501 neos, $\mathbf{3 6 7 8}$ onarion , $\mathbf{3 8 1 3}$ paidion , $\mathbf{3 8 1 6}$ pais ,
brephos 3495 neaniskos * young, 1025 \{brephos\}, 2365 thugatrion, 3494 neanias, $\{3495$ neaniskos \}, 3501 neos, 3678 onarion , 3813 paidion, 3816 pais ,
brephos 3501 neos * young, 1025 \{brephos \}, 2365 thugatrion , 3494 neanias, 3495 neaniskos, $\{3501$ neos \} , 3678 onarion , 3813 paidion , 3816 pais ,
brephos 3515 nepiazo * children , $\mathbf{1 0 2 5}$ \{brephos \} , $\mathbf{3 5 1 5}$ nepiazo \}, $\mathbf{3 5 1 6}$ nepios , $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais , 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
brephos 3516 nepios * babes, 1025 \{brephos\} , \{3516 nepios \},
brephos 3516 nepios * child, 1025 \{brephos \}, 1064 gaster , $\mathbf{3 5 1 6}$ nepios \}, 3812 paidiothen , 3813 paidion, 3816 pais, 5043 teknon, 5088 tikto , 5207 huios ,
brephos 3516 nepios * children , 1025 \{brephos\}, $\mathbf{3 5 1 5}$ nepiazo , $\mathbf{3 5 1 6}$ nepios \}, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos ,
brephos 3678 onarion * young, 1025 \{brephos\}, 2365 thugatrion, 3494 neanias, 3495 neaniskos, 3501 neos , $\{3678$ onarion $\}, 3813$ paidion, 3816 pais ,
brephos 3808 paidarion * children , 1025 \{brephos\} , 3515 nepiazo , 3516 nepios, , 3808 paidarion \}, 3813 paidion , 3816 pais, 5027 taphe, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos ,
brephos $\mathbf{3 8 1 2}$ paidiothen * child , $\mathbf{1 0 2 5}$ \{brephos\}, $\mathbf{1 0 6 4}$ gaster, $\mathbf{3 5 1 6}$ nepios, $\mathbf{\{ 3 8 1 2}$ paidiothen \}, 3813 paidion, 3816 pais , 5043 teknon, 5088 tikto, 5207 huios,
brephos 3813 paidion * child , 1025 \{brephos\} , 1064 gaster , 3516 nepios , 3812 paidiothen , \{3813 paidion \} , 3816 pais , 5043 teknon, 5088 tikto , 5207 huios ,
brephos $\mathbf{3 8 1 3}$ paidion * children , 1025 \{brephos\}, $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , $\mathbf{3 8 1 3}$ paidion \}, 3816 pais , 5027 taphe , 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios , 5388 philoteknos ,
brephos 3813 paidion * young, 1025 \{brephos\} , 2365 thugatrion, 3494 neanias, $\mathbf{3 4 9 5}$ neaniskos, $\mathbf{3 5 0 1}$ neos , 3678 onarion , $\{3813$ paidion \}, 3816 pais ,
brephos 3816 pais * child , 1025 \{brephos\} , 1064 gaster , 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen , 3813 paidion , \{3816 pais \}, 5043 teknon, 5088 tikto , 5207 huios ,
brephos $\mathbf{3 8 1 6}$ pais * children , 1025 \{brephos\} , $\mathbf{3 5 1 5}$ nepiazo , 3516 nepios, $\mathbf{3 8 0 8}$ paidarion, $\mathbf{3 8 1 3}$ paidion , \{3816 pais \}, 5027 taphe, 5040 teknion, 5041 teknogoneo, 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios, 5388 philoteknos,
brephos 3816 pais * young, 1025 \{brephos\} , 2365 thugatrion , 3494 neanias , 3495 neaniskos, 3501 neos , 3678 onarion , 3813 paidion , $\mathbf{3 8 1 6}$ pais \},
brephos 5027 taphe * children , 1025 \{brephos\} , $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion, $\mathbf{3 8 1 3}$ paidion , 3816 pais , $\{5027$ taphe \}, 5040 teknion , 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
brephos 5040 teknion * children , 1025 \{brephos\} , $\mathbf{3 5 1 5}$ nepiazo , $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe , $\{5040$ teknion $\}, 5041$ teknogoneo, 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios, 5388 philoteknos,
brephos 5041 teknogoneo * children, 1025 \{brephos\} , $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais , 5027 taphe , 5040 teknion , 5041 teknogoneo \}, 5043 teknon, 5044 teknotropheo , 5206 huiothesia, 5207 huios , 5388 philoteknos ,
brephos 5043 teknon * child, 1025 \{brephos\} , 1064 gaster, 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen, $\mathbf{3 8 1 3}$ paidion , 3816 pais, $\{5043$ teknon \}, 5088 tikto , 5207 huios ,
brephos 5043 teknon * children , 1025 \{brephos\}, 3515 nepiazo , 3516 nepios, 3808 paidarion, 3813 paidion, 3816 pais , 5027 taphe, 5040 teknion , 5041 teknogoneo , \{5043 teknon \}, 5044 teknotropheo , 5206 huiothesia, 5207 huios , 5388 philoteknos ,
brephos 5044 teknotropheo * children, 1025 \{brephos\}, 3515 nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion, 3813 paidion, 3816 pais , 5027 taphe , 5040 teknion , 5041 teknogoneo , 5043 teknon, $\{5044$ teknotropheo \}, 5206 huiothesia, 5207 huios, 5388 philoteknos,
brephos 5088 tikto * child, 1025 \{brephos\}, 1064 gaster , 3516 nepios, $\mathbf{3 8 1 2}$ paidiothen , 3813 paidion , 3816 pais, 5043 teknon, \{5088 tikto \}, 5207 huios ,
brephos 5206 huiothesia * children , 1025 \{brephos\} , 3515 nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , 3813 paidion, 3816 pais, 5027 taphe , 5040 teknion, 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, $\{5206$ huiothesia \}, 5207 huios, 5388 philoteknos ,
brephos 5207 huios * child , 1025 \{brephos\} , 1064 gaster , $\mathbf{3 5 1 6}$ nepios , $\mathbf{3 8 1 2}$ paidiothen , $\mathbf{3 8 1 3}$ paidion , 3816 pais, 5043 teknon, 5088 tikto , $\{5207$ huios \},
brephos 5207 huios * children , 1025 \{brephos\} , 3515 nepiazo , 3516 nepios, 3808 paidarion, 3813 paidion , 3816 pais , 5027 taphe, 5040 teknion, 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia , \{5207 huios \}, 5388 philoteknos ,
brephos 5388 philoteknos * children , 1025 \{brephos\}, $\mathbf{3 5 1 5}$ nepiazo, $\mathbf{3 5 1 6}$ nepios, $\mathbf{3 8 0 8}$ paidarion , $\mathbf{3 8 1 3}$ paidion, 3816 pais, 5027 taphe, 5040 teknion, 5041 teknogoneo , 5043 teknon, 5044 teknotropheo, 5206 huiothesia, 5207 huios , 53388 philoteknos \},
brochos 1029 brochos * snare , $\{1029$ \{brochos \} \}, $\mathbf{3 8 0 3}$ pagis ,
brochos 1029 \{brochos\} * snare , \{1029 brochos \}, $\mathbf{3 8 0 3}$ pagis ,
brochos $\mathbf{3 8 0 3}$ pagis * snare , 1029 \{brochos \} , $\mathbf{3 8 0 3}$ pagis \},
buthos 0899 bathos * deep , \{0899 bathos \}, 0901 bathus , 1037 \{buthos\},
buthos 0901 bathus * deep , 0899 bathos , \{0901 bathus \}, 1037 \{buthos\},
buthos 1037 buthos * deep, 0899 bathos, 0901 bathus, $\{1037$ \{buthos \} \},
buthos 1037 \{buthos \} * deep , 0899 bathos , 0901 bathus, \{1037 buthos \},
cheimarrhos 5493 cheimarrhos * brook, $\{5493$ \{cheimarrhos\} \},
cheimarrhos 5493 \{cheimarrhos\} * brook, \{ 5493 cheimarrhos \},
chiliarchos 0204 akrogoniaios * chief , $\{0204$ akrogoniaios \}, 0749 archiereus, 0750 archipoimen , 0752 archisunagogos, 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos, 5506 \{chiliarchos\},
chiliarchos 0747 archegos * captain , $\{0747$ archegos $\}, 4755$ strategos, 4759 stratopedarches, 5506 \{chiliarchos\},
chiliarchos 0749 archiereus * chief , 0204 akrogoniaios , $\{0749$ archiereus \}, 0750 archipoimen , 0752 archisunagogos, 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos, 5506 \{chiliarchos\},
chiliarchos 0750 archipoimen * chief , 0204 akrogoniaios , 0749 archiereus, $\mathbf{\{ 0 7 5 0}$ archipoimen \}, 0752 archisunagogos , 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 \{chiliarchos\},
chiliarchos 0752 archisunagogos * chief , 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen , $\{0752$ archisunagogos \}, 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 \{chiliarchos\},
chiliarchos 0758 archon * chief , 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen, 0752
archisunagogos, $\{0758$ archon $\}, 0775$ Asiarches, 2233 hegeomai , 4410 protokathedria , 4413 protos, 5506 \{chiliarchos\},
chiliarchos 0775 Asiarches * chief , 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen , 0752 archisunagogos , 0758 archon , $\{0775$ Asiarches \}, 2233 hegeomai , 4410 protokathedria , 4413 protos , 5506 \{chiliarchos\},
chiliarchos 2233 hegeomai * chief , 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen , 0752 archisunagogos, 0758 archon , 0775 Asiarches , $\{2233$ hegeomai $\}, 4410$ protokathedria , 4413 protos , 5506 \{chiliarchos\},
chiliarchos 4410 protokathedria * chief , 0204 akrogoniaios, 0749 archiereus, 0750 archipoimen , 0752 archisunagogos, 0758 archon , 0775 Asiarches , 2233 hegeomai , $\{4410$ protokathedria \}, 4413 protos , 5506 \{chiliarchos\},
chiliarchos $\mathbf{4 4 1 3}$ protos * chief , $\mathbf{0 2 0 4}$ akrogoniaios, 0749 archiereus, 0750 archipoimen , 0752 archisunagogos , 0758 archon , 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , $\{4413$ protos \}, 5506 \{chiliarchos\},
chiliarchos 4755 strategos * captain , 0747 archegos , $\{4755$ strategos $\}, 4759$ stratopedarches, 5506 \{chiliarchos\},
chiliarchos 4759 stratopedarches * captain, 0747 archegos , 4755 strategos, $\{4759$ stratopedarches \}, 5506 \{chiliarchos\},
chiliarchos 5506 chiliarchos * captain , 0747 archegos , 4755 strategos, 4759 stratopedarches, $\{5506$ \{chiliarchos\} \},
chiliarchos 5506 chiliarchos * captains , $\{5506$ \{chiliarchos $\}$ \} ,
chiliarchos 5506 chiliarchos * chief , 0204 akrogoniaios , 0749 archiereus, 0750 archipoimen , 0752 archisunagogos , 0758 archon, 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos , 55506 \{chiliarchos\} \},
chiliarchos 5506 \{chiliarchos\} * captain , 0747 archegos, 4755 strategos, 4759 stratopedarches, $\{5506$ chiliarchos \},
chiliarchos 5506 \{chiliarchos $\}$ * captains , $\{5506$ chiliarchos \},
chiliarchos 5506 \{chiliarchos\} * chief, 0204 akrogoniaios , 0749 archiereus, 0750 archipoimen , 0752 archisunagogos , $\mathbf{0 7 5 8}$ archon, 0775 Asiarches , 2233 hegeomai , 4410 protokathedria , 4413 protos , 55506 chiliarchos \},
chose 1586 eklegomai * $\{$ chose $\},\{1586$ eklegomai $\}, 1951$ epilegomai ,
chose 1951 epilegomai * \{chose\}, 1586 eklegomai , 1951 epilegomai \},
chosen 0138 haireomai * \{chosen\}, \{0138 haireomai \}, 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 0140 hairetizo * \{chosen\}, 0138 haireomai , $\{0140$ hairetizo $\}, 1586$ eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 1586 eklegomai * \{chosen\}, 0138 haireomai , 0140 hairetizo , \{1586 eklegomai \}, 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 1588 eklektos * \{chosen\}, 0138 haireomai , 0140 hairetizo , 1586 eklegomai , \{1588 eklektos \}, 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 1589 ekloge * \{chosen\}, 0138 haireomai, 0140 hairetizo , 1586 eklegomai , 1588 eklektos , $\{1589$ ekloge \}, 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 4400 procheirizomai * \{chosen\}, 0138 haireomai , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , $\{4400$ procheirizomai $\}, 4401$ procheirotoneo , 4758 stratologeo , 5500 cheirotoneo ,
chosen 4401 procheirotoneo * \{chosen\}, 0138 haireomai , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , $\{4401$ procheirotoneo \} , 4758 stratologeo , 5500 cheirotoneo ,
chosen 4758 stratologeo * \{chosen\}, 0138 haireomai, 0140 hairetizo, 1586 eklegomai, 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , $\{4758$ stratologeo \}, 5500 cheirotoneo ,
chosen 5500 cheirotoneo * \{chosen\}, 0138 haireomai , 0140 hairetizo , 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400 procheirizomai , 4401 procheirotoneo , 4758 stratologeo , $\{5500$ cheirotoneo $\}$,
chrusolithos 5555 chrusolithos * chrysolyte , $\{5555$ \{chrusolithos $\}$ \},
chrusolithos 5555 \{chrusolithos\} * chrysolyte, $\{5555$ chrusolithos \},
diadochos 0191 akouo * came , $\{0191$ akouo $\}, 0305$ anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370
prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 0305 anabaino * came , 0191 akouo , $\{0305$ anabaino \}, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 0473 anti * room , \{0473 anti \}, 0508 anogeon , 1240 \{diadochos\}, 5117 topos, 5253 huperoion , 5362 philandros,
diadochos 0508 anogeon * room , 0473 anti , \{0508 anogeon \}, 1240 \{diadochos\}, 5117 topos , 5253 huperoion , 5362 philandros ,
diadochos 0565 aperchomai * came , 0191 akouo , 0305 anabaino , $\mathbf{0 5 6 5}$ aperchomai \}, 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1096 ginomai * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai \}, 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos $\mathbf{1 2 3 7}$ diadechomai * came, $\mathbf{0 1 9 1}$ akouo, $\mathbf{0 3 0 5}$ anabaino, $\mathbf{0 5 6 5}$ aperchomai , 1096 ginomai , $\mathbf{1 2 3 7}$ diadechomai \}, 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 diadochos * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , \{1240 \{diadochos\} \}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 diadochos * room , 0473 anti , 0508 anogeon , \{1240 \{diadochos\} \}, 5117 topos , 5253 huperoion, 5362 philandros,
diadochos 1240 \{diadochos\} * came, 0191 akouo , 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , $\{1240$ diadochos \}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 \{diadochos\} * room , 0473 anti , 0508 anogeon , $\{1240$ diadochos \}, 5117 topos, 5253 huperoion, 5362 philandros ,
diadochos 1448 eggizo * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , \{1448 eggizo \}, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1525 eiserchomai * came , 0191 akouo , 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai \}, 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1531 eisporeuomai * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai \}, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1831 exerchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , \{ 1831 exerchomai \}, 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1904 eperchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , \{1904 eperchomai \}, 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1910 epibaino * came, 0191 akouo, 0305 anabaino , 0565 aperchomai, 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , \{1910 epibaino \}, 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1998 episuntrecho * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , \{1998 episuntrecho \}, 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2064 erchomai * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , $\{2064$ erchomai \}, 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai, 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370
prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2113 euthudromeo * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , $\{2113$ euthudromeo \}, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho ,4863 sunago, 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2186 ephistemi * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino, 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, $\{2186$ ephistemi \}, 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2240 heko * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai, 2113 euthudromeo , 2186 ephistemi , \{2240 heko \}, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2597 katabaino * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , \{2597 katabaino \}, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
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diadochos 2718 katerchomai * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , \{2718 katerchomai \}, 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
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elegchos 0518 apaggello * tell, $\mathbf{0 2 2 6}$ aletheuo , 0312 anaggello , $\mathbf{0 5 1 8}$ apaggello \}, 1334 diegeomai , 1492 eido , 1583 eklaleo , 1650 \{elegchos\}, 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 4302 prolego ,
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enochos 1777 enochos * guilty, $\{1777$ \{enochos \} \}, 3784 opheilo , 5267 hupodikos,
enochos 1777 enochos * subject , 1379 dogmatizo , \{1777 \{enochos\} \}, 3663 homoiopathes , 5293 hupotasso , enochos 1777 \{enochos \} * danger , \{1777 enochos \}, 2793 kinduneuo,
enochos 1777 \{enochos \} * guilty, $\{1777$ enochos \}, 3784 opheilo, 5267 hupodikos,
enochos 1777 \{enochos \} * subject, 1379 dogmatizo , $\{1777$ enochos \}, $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{5 2 9 3}$ hupotasso , enochos 2793 kinduneuo * danger , 1777 \{enochos\} , $\{2793$ kinduneuo \},
enochos 3663 homoiopathes * subject, 1379 dogmatizo , 1777 \{enochos\} , \{3663 homoiopathes \}, 5293 hupotasso ,
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ethos 2239 \{ethos \} * manners , \{2239 ethos \}, 4187 polutropos, 5159 tropophoreo,
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ethos 3634 hoios * manner, 0072 agoge, 0195 akribeia, 0686 ara, 0981 biosis, 1483 ethnikos, 1485 \{ethos\} , $\mathbf{3 5 9 2}$ hode , $\{3634$ hoios \}, 3697 hopoios , 3779 houto , 4012 peri, 4169 poios, 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos, 5615 hosautos ,
ethos 3697 hopoios * manner , 0072 agoge, 0195 akribeia, 0686 ara, 0981 biosis , 1483 ethnikos, 1485 \{ethos \}, 3592 hode , 3634 hoios , $\{3697$ hopoios \}, 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 pos, 5158 tropos, 5179 tupos, 5615 hosautos ,
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ethos 4187 polutropos * manners, 2239 \{ethos $\},\{4187$ polutropos \}, 5159 tropophoreo ,
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ethos 4458 -pos * manner , 0072 agoge , 0195 akribeia, 0686 ara , 0981 biosis, 1483 ethnikos, 1485 \{ethos\}, 3592 hode, 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios, 4217 potapos , $\{4458$-pos \},

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ethos 5158 tropos * manner, 0072 agoge, 0195 akribeia , 0686 ara , 0981 biosis, 1483 ethnikos, 1485 \{ethos\} , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 pos, $\{5158$ tropos $\}, 5179$ tupos, 5615 hosautos ,
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eunouchos 2135 eunouchos * eunuch , \{2135 \{eunouchos\} \},
eunouchos 2135 eunouchos * eunuchs, 2134 eunouchizo , $\{2135$ \{eunouchos\} \},
eunouchos 2135 \{eunouchos\} * eunuch,, 2135 eunouchos \},
eunouchos 2135 \{eunouchos\} * eunuchs , 2134 eunouchizo , $\{2135$ eunouchos \},
ghost 1606 ekpneo * $\{$ ghost $\},\{1606$ ekpneo \}, 1634 ekpsucho , 4151 pneuma ,
ghost 1634 ekpsucho * \{ghost $\}, 1606$ ekpneo , $\{1634$ ekpsucho $\}, 4151$ pneuma ,
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gnophos 1105 gnophos * blackness , \{1105 \{gnophos\} \}, 2217 zophos ,
gnophos 1105 \{gnophos \} * blackness, $\{1105$ gnophos \}, 2217 zophos,
gnophos 2217 zophos * blackness, 1105 \{gnophos\}, \{2217 zophos \},
hos 0237 allachothen * other , $\mathbf{0} 0237$ allachothen \}, 0240 allelon , 0243 allos, 0244 allotriepiskopos , 0245 allotrios, 1161 de, 1520 heis , 1565 ekeinos , 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros, $\mathbf{2 5 4 8}$ kakeinos, 3062 loipoy, 3739 \{hos\}, 4008 peran ,
hos 0240 allelon * another , $\mathbf{0} 0240$ allelon \}, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis , 2087 heteros , 3588 ho , 3739 \{hos\} , 4299 prokrima , 4835 sumpathes ,
hos 0240 allelon * one , $\mathbf{0 2 4 0}$ allelon \}, 0243 allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , 3442 monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos $\mathbf{0 2 4 0}$ allelon * other , 0237 allachothen , $\{0240$ allelon \}, 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis , 1565 ekeinos, 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros, $\mathbf{2 5 4 8}$ kakeinos, 3062 loipoy , 3739 \{hos\} , 4008 peran ,
hos 0243 allos * another, 0240 allelon, $\mathbf{0} 0243$ allos \}, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis, 2087 heteros , $\mathbf{3 5 8 8}$ ho , 3739 \{hos\}, 4299 prokrima , 4835 sumpathes ,
hos 0243 allos * one , 0240 allelon , $\{0243$ allos \}, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene , 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $3361 \mathrm{me}, 3391$ mia , 3442 monophthalmos , $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron, 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos 0243 allos * other, 0237 allachothen , 0240 allelon , $\{0243$ allos \}, 0244 allotriepiskopos, 0245 allotrios , 1161 de, 1520 heis , 1565 ekeinos , 1622 ektos, 2084 heteroglossos , 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos $\mathbf{0 2 4 3}$ allos * others , $\{0243$ allos \}, $\mathbf{0 2 4 5}$ allotrios, 2087 heteros , 3062 loipoy , 3588 ho , 3739 \{hos \},
hos 0244 allotriepiskopos * other, 0237 allachothen, 0240 allelon, 0243 allos, $\{0244$ allotriepiskopos \}, 0245 allotrios, $\mathbf{1 1 6 1}$ de, $\mathbf{1 5 2 0}$ heis, 1565 ekeinos, $\mathbf{1 6 2 2}$ ektos, $\mathbf{2 0 8 4}$ heteroglossos, 2085 heterodidaskaleo , 2087 heteros, 2548 kakeinos, 3062 loipoy , 3739 \{hos\} , 4008 peran ,
hos 0245 allotrios * another , 0240 allelon , 0243 allos , $\{0245$ allotrios \}, 0246 allophulos, 1438 heautou , $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 5 8 8}$ ho , 3739 \{hos\} , $\mathbf{4 2 9 9}$ prokrima , 4835 sumpathes ,
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hos $\mathbf{0 2 4 5}$ allotrios * others , $\mathbf{0 2 4 3}$ allos , $\mathbf{~} 0245$ allotrios \}, 2087 heteros , 3062 loipoy , 3588 ho , 3739 \{hos $\}$,
hos 0246 allophulos * another , 0240 allelon , 0243 allos , 0245 allotrios , $\{0246$ allophulos \}, 1438 heautou , $\mathbf{1 5 2 0}$ heis , 2087 heteros, $\mathbf{3 5 8 8}$ ho , 3739 \{hos\} , 4299 prokrima , 4835 sumpathes ,
hos $\mathbf{0 2 9 6}$ amphodon * where , $\mathbf{0 2 9 6}$ amphodon \}, $\mathbf{1 3 3 0}$ dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 6 9 9}$ hopou, 3739 \{hos \} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
hos 0302 an * whatsoever, $\{0302$ an \}, 1221 depote, 1437 ean , 3588 ho, 3739 \{hos , 3745 hosos, $\mathbf{3 9 5 6}$ pas , 4219 pote, 5100 tis ,
hos $\mathbf{0 3 0 2}$ an * which , $\{0302$ an \}, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}\{$ hos \} , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hos $\mathbf{0 3 0 2}$ an * whosoever, $\{0302$ an \}, 1437 ean , $\mathbf{3 1 5 6}$ Matthaios, 3588 ho, 3739 \{hos\}, 3748 hostis ,
hos 0407 andrizomai * like , $\{0407$ andrizomai \}, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 0499 antitupon * like, 0407 andrizomai , $\{0499$ antitupon \}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 0516 axios * after , $\{0516$ axios \}, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
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hos 0686 ara * what , $\{0686$ ara \}, 1063 gar, 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis , 3779 houto , 4169 poios, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 0686 ara * wherefore , $\{0686$ ara \}, 1065 ge , 1161 de , 1302 diati, 1352 dio , 1355 dioper , 1752 heneka , $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 6 7}$ oun , 5101 tis , 5105 toigaroun , $\mathbf{5 1 2 4}$ touto , 5620 hoste ,
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hos 0737 arti * this , $\{0737$ arti \}, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, $\mathbf{3 1 2 7}$ Manaen, 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos , $\mathbf{3 7 7 9}$ houto , 4594 semeron , 5023 tauta, 5026 taute , 5124 touto , 5126 touton , 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 0841 autarkeia * who , \{0841 autarkeia \}, 0846 autos, 2532 kai , 3588 ho , 3739 \{hos \}, 3745 hosos , 3748 hostis , 3778 houtos, 5100 tis, 5101 tis ,
hos 0846 autos * one , 0240 allelon , 0243 allos , $\{0846$ autos \}, 0848 hautou, 1438 heautou, 1515 eirene , 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron, 3739 \{hos\}, 4861 sumpsuchos, 5100 tis ,
hos 0846 autos * this, 0737 arti , \{0846 autos \}, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos, 3779 houto , 4594 semeron , 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton, 5602 hode,
hos 0846 autos * which , $\mathbf{0 3 0 2}$ an , $\{0846$ autos $\}, 1352$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios , 5101 tis ,
hos 0846 autos * who , 0841 autarkeia , \{0846 autos \}, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 4 5}$ hosos , 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, $\mathbf{5 1 0 1}$ tis ,
hos 0846 autos * whom , $\mathbf{0 0 8 4 6}$ autos $\}, 3739\{$ hos $\}, 3939$ paroikeo , 5101 tis ,
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hos 1063 gar * what , 0686 ara , $\{1063$ gar \}, 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis , $\mathbf{3 7 7 9}$ houto , 4169 poios, $\mathbf{4 2 1 4}$ posos, 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 1065 ge * wherefore, 0686 ara , $\{1065$ ge $\}, 1161$ de , 1302 diati, 1352 dio, 1355 dioper , 1752 heneka, 3606 hothen , 3739 \{hos\}, 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
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hos $\mathbf{1 1 0 7}$ gnorizo * wit , $\mathbf{\{ 1 1 0 7}$ gnorizo \}, 5613 \{hos \},
hos 1161 de * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , \{1161 de \}, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te, 5158 tropos, 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
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hos 1161 de * so , 0686 ara , \{1161 de \}, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos 1161 de * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge , $\{1161$ de $\}, 1302$ diati, 1352 dio, 1355 dioper , 1752 heneka, 3606 hothen, 3739 \{hos\} , 3767 oun , 5101 tis, 5105 toigaroun, 5124 touto , 5620 hoste ,
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hos 1223 dia * because, 0575 apo, 1063 gar, $\{1223$ dia \}, 1360 dioti, 1537 ek, 1722 en, 1893 epei , 1894 epeide, 1909 epi , 2443 hina, 2530 kathoti, 3704 hopos , 3739 \{hos\}, 3754 hoti , 4314 pros, 5484 charin ,
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hos 1330 dierchomai * about , $\{1330$ dierchomai \}, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo, 2945 kukloi , 3163 mache , 3195 mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 1330 dierchomai * where, $\mathbf{0 2 9 6}$ amphodon , $\mathbf{1 3 3 0}$ dierchomai \}, 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, 3699 hopou, 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
hos $\mathbf{1 3 3 7}$ dithalassos * where, $\mathbf{0 2 9 6}$ amphodon , $\mathbf{1 3 3 0}$ dierchomai , $\mathbf{1 3 3 7}$ dithalassos \}, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 6 9 9}$ hopou, 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
hos 1352 dio * wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati , $\{1352$ dio \}, 1355 dioper, 1752 heneka, 3606 hothen , 3739 \{hos\} , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 1352 dio * which, $\mathbf{0 3 0 2}$ an, $\mathbf{0 8 4 6}$ autos , $\{1352$ dio \}, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}\{$ hos $\}, \mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hos 1355 dioper * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio , $\mathbf{~} 1355$ dioper \}, 1752 heneka, 3606 hothen , 3739 \{hos\} , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 1360 dioti $^{*}$ because, 0575 apo, 1063 gar , 1223 dia , $\{1360$ dioti \}, 1537 ek, 1722 en, 1893 epei, 1894 epeide, 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 \{hos\} , 3754 hoti , 4314 pros, 5484 charin ,
hos 1381 dokimazo * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , \{ 1381 dokimazo \}, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 1437 ean * so , 0686 ara, 1161 de , $\{1437$ ean \}, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos 1437 ean * whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, $\{1437$ ean \}, $\mathbf{3 5 8 8}$ ho, 3739 \{hos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 9 5 6}$ pas , 4219 pote, 5100 tis ,
hos 1437 ean * when, $\{1437$ ean \}, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, 5613 \{hos\},
hos 1437 ean * when, $\{1437$ ean \}, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos , 3739 \{hos\} , 3752 hotan , 3753 hote, 3756 ou , 4218 pote , 5613 hos ,
hos 1437 ean * whosoever, 0302 an , $\{1437$ ean \}, $\mathbf{3 1 5 6}$ Matthaios, 3588 ho, 3739 \{hos \}, 3748 hostis,
hos 1438 heautou * another , 0240 allelon , 0243 allos , 0245 allotrios, 0246 allophulos , $\{1438$ heautou \}, 1520 heis , 2087 heteros, $\mathbf{3 5 8 8}$ ho , 3739 \{hos\} , 4299 prokrima , 4835 sumpathes ,
hos 1438 heautou * one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, $\{1438$ heautou $\}, 1515$ eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me, 3391 mia , 3442 monophthalmos , 3661 homothumadon ,

3675 homophron, 3739 \{hos\}, 4861 sumpsuchos , 5100 tis ,
hos 1503 eiko * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , \{1503 eiko \}, 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei ,
hos 1515 eirene * one , 0240 allelon , 0243 allos, 0846 autos , 0848 hautou, 1438 heautou , $\{1515$ eirene \}, 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos 1519 eis * so , 0686 ara, 1161 de , 1437 ean , $\mathbf{1 5 1 9}$ eis \}, 2443 hina, 2504 kago, 2532 kai , 3303 men, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino, 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos 1520 heis * another, 0240 allelon , 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou, $\{1520$ heis \}, 2087 heteros, 3588 ho , 3739 \{hos\}, 4299 prokrima , 4835 sumpathes ,
hos 1520 heis * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene, $\{1520$ heis \}, 2087 heteros , $\mathbf{3 3 0 3}$ men , $3361 \mathrm{me}, 3391 \mathrm{mia}, \mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 \{hos\} , 4861 sumpsuchos , 5100 tis ,
hos 1520 heis * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , $\{1520$ heis $\}, 1565$ ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos 1534 eita * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, 1230 diaginomai , $\{1534$ eita \}, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 1536 ei tis * which, 0302 an , 0846 autos, 1352 dio, \{1536 ei tis \}, 2076 esti, 3558 notos, 3588 ho , 3634 hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hos 1537 ek * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti , $\{1537 \mathrm{ek}\}, 1722$ en , 1893 epei , 1894 epeide, 1909 epi, 2443 hina, 2530 kathoti, 3704 hopos, 3739 \{hos\}, 3754 hoti , 4314 pros , 5484 charin ,
hos $1537 \mathrm{ek} *$ since , 0575 apo , $\{1537 \mathrm{ek}\}, 1893$ epei , 1894 epeide , 3326 meta , 3739 hos , $5613\{$ hos $\}$,
hos $1537 \mathrm{ek} *$ since , 0575 apo , $\{1537 \mathrm{ek}\}, 1893$ epei , 1894 epeide , 3326 meta , $3739\{$ hos $\}, 5613$ hos ,
hos 1565 ekeinos * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis , $\{1565$ ekeinos $\}, 1622$ ektos, 2084 heteroglossos , 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos 1565 ekeinos * this, 0737 arti, 0846 autos , $\{1565$ ekeinos \}, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 7 3 9}$ \{hos\} , 3778 houtos, $\mathbf{3 7 7 9}$ houto, 4594 semeron, 5023 tauta, 5026 taute , $\mathbf{5 1 2 4}$ touto , $\mathbf{5 1 2 6}$ touton , 5127 toutou, 5128 toutous, 5129 toutoi, 5130 touton, $\mathbf{5 6 0 2}$ hode ,
hos 1567 ekzeteo * after , 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, \{1567 ekzeteo \}, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1622 ektos * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , $\{1622$ ektos \}, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos 1722 en * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, $\mathbf{1 2 3 0}$ diaginomai , 1534 eita, 1567 ekzeteo, $\{1722$ en \}, 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 1722 en * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti, 1537 ek, $\{1722$ en \}, 1893 epei , 1894 epeide, 1909 epi, 2443 hina, 2530 kathoti, 3704 hopos, 3739 \{hos\}, 3754 hoti , 4314 pros, 5484 charin ,
hos $\mathbf{1 7 5 2}$ heneka * wherefore, $\mathbf{0 6 8 6}$ ara, $1065 \mathrm{ge}, \mathbf{1 1 6 1}$ de , 1302 diati, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 3 5 5}$ dioper, $\{1752$ heneka \} , 3606 hothen , 3739 \{hos\} , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 1872 epakoloutheo * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , \{1872 epakoloutheo \}, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1875 epan * when, 1437 ean, $\{1875$ epan \}, 2259 henika, 2531 kathos, 3326 meta , 3588 ho , 3704 hopos, $\mathbf{3 7 3 9}$ hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, 5613 \{hos\},
hos 1875 epan * when, 1437 ean, \{1875 epan \}, 2259 henika, 2531 kathos, 3326 meta , 3588 ho , 3704 hopos, $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 7 5 6}$ ou , $\mathbf{4 2 1 8}$ pote , $\mathbf{5 6 1 3}$ hos,
hos 1887 epaurion * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , $\{1887$ epaurion \}, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1893 epei * because, 0575 apo, 1063 gar , 1223 dia , 1360 dioti, 1537 ek, 1722 en , $\{1893$ epei \}, 1894 epeide, 1909 epi , 2443 hina, 2530 kathoti , 3704 hopos, 3739 \{hos\}, 3754 hoti , 4314 pros , 5484 charin ,
hos 1893 epei * since, 0575 apo , 1537 ek, $\{1893$ epei \}, 1894 epeide , 3326 meta , 3739 hos , 5613 \{hos\} ,
hos 1893 epei * since, 0575 apo , $1537 \mathrm{ek},\{1893$ epei $\}, 1894$ epeide , 3326 meta , 3739 \{hos $\}, 5613$ hos ,
hos 1894 epeide * after, $\mathbf{0 5 1 6}$ axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo, 1887 epaurion, $\{1894$ epeide \}, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, $\mathbf{3 7 6 5}$ ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1894 epeide * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti, 1537 ek, 1722 en, 1893 epei , \{1894 epeide \}, 1909 epi , 2443 hina, 2530 kathoti , 3704 hopos, 3739 \{hos\}, 3754 hoti , 4314 pros , 5484 charin , hos 1894 epeide * since, 0575 apo , 1537 ek, 1893 epei , 1894 epeide \}, 3326 meta, 3739 hos, 5613 \{hos\} , hos 1894 epeide * since, 0575 apo , 1537 ek, 1893 epei , $\{1894$ epeide \}, 3326 meta , 3739 \{hos \}, 5613 hos ,
hos 1899 epeita * after, 0516 axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , $\{1899$ epeita \}, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1909 epi * about, 1330 dierchomai , 1909 epi \}, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello, , 3329 metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 1909 epi * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti, 1537 ek, 1722 en, 1893 epei , 1894 epeide, $\{1909$ epi \}, 2443 hina, 2530 kathoti , 3704 hopos, 3739 \{hos\} , 3754 hoti , 4314 pros, 5484 charin ,
hos 1934 epizeteo * after, 0516 axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , $\{1934$ epizeteo \}, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1938 epithumetes * after, 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, $\{1938$ epithumetes \}, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1971 epipotheo * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, \{1971 epipotheo \}, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos 1994 epistrepho * about , 1330 dierchomai , 1909 epi , \{1994 epistrepho \}, 2021 epicheireo, 2212 zeteo, 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 2021 epicheireo * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, $\{2021$ epicheireo \}, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 2076 esti * which, 0302 an , 0846 autos, 1352 dio , 1536 ei tis , \{2076 esti \}, 3558 notos, $\mathbf{3 5 8 8}$ ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}\{\mathrm{hos}\}, \mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hos 2084 heteroglossos * other , 0237 allachothen , 0240 allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 4}$ allotriepiskopos , 0245 allotrios, $\mathbf{1 1 6 1}$ de, $\mathbf{1 5 2 0}$ heis , $\mathbf{1 5 6 5}$ ekeinos, $\mathbf{1 6 2 2}$ ektos, $\mathbf{\{ 2 0 8 4}$ heteroglossos \}, $\mathbf{2 0 8 5}$ heterodidaskaleo, 2087 heteros, 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos 2085 heterodidaskaleo * other , 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos , 0245 allotrios, 1161 de, 1520 heis, 1565 ekeinos , 1622 ektos, 2084 heteroglossos, $\{2085$ heterodidaskaleo \}, 2087 heteros, 2548 kakeinos, 3062 loipoy , 3739 \{hos\} , 4008 peran ,
hos 2087 heteros * another, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 5}$ allotrios, $\mathbf{0 2 4 6}$ allophulos, 1438 heautou , 1520 heis , $\{2087$ heteros \}, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{4 2 9 9}$ prokrima , $\mathbf{4 8 3 5}$ sumpathes ,
hos 2087 heteros * one , $\mathbf{0 2 4 0}$ allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene , 1520 heis , $\{2087$ heteros \}, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 \{hos\}, 4861 sumpsuchos, 5100 tis ,
hos 2087 heteros * other, 0237 allachothen , 0240 allelon , 0243 allos, 0244 allotriepiskopos, 0245 allotrios , $\mathbf{1 1 6 1}$ de , $\mathbf{1 5 2 0}$ heis , 1565 ekeinos , $\mathbf{1 6 2 2}$ ektos, 2084 heteroglossos, 2085 heterodidaskaleo , $\{2087$ heteros \}, 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , 4008 peran ,
hos 2087 heteros * others , 0243 allos , $\mathbf{0 2 4 5}$ allotrios , 2087 heteros \}, 3062 loipoy , 3588 ho , 3739 \{hos \},
hos 2193 heos * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de , $\{2193$ heos \}, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te, 5158 tropos, 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
hos $\mathbf{2 1 9 3}$ heos * how , $\mathbf{2 1 9 3}$ heos \}, 2245 helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 2193 heos * while , $\mathbf{2 1 9 3}$ heos \}, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino, 5550 chronos , 5613 \{hos \},
hos $\mathbf{2 1 9 3}$ heos * while , $\{2193$ heos \}, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos, 5613 hos ,
hos 2212 zeteo * about, $\mathbf{1 3 3 0}$ dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo , $\{2212$ zeteo $\}, 2596$ kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello, , 3329 metago, $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 2228 e * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, $\{2228$ e \}, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 9}$ houto , 4169 poios , 4214 posos, $\mathbf{4 2 1 7}$ potapos , 4459 pos , 5100 tis, 5101 tis,
hos 2235 ede * this, $\mathbf{0 7 3 7}$ arti, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 5 6 5}$ ekeinos, $\mathbf{~} \mathbf{2 2 3 5}$ ede \}, 2778 kensos, $\mathbf{3 1 2 7}$ Manaen, $\mathbf{3 5 6 8}$ nun , 3588 ho , 3592 hode , 3739 \{hos\}, 3778 houtos , 3779 houto , 4594 semeron, 5023 tauta , 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous, 5129 toutoi , 5130 touton, 5602 hode,
hos $\mathbf{2 2 4 5}$ helikos* how, $\mathbf{2 1 9 3}$ heos , $\mathbf{2 2 4 5}$ helikos \}, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 2245 helikos * what , 0686 ara , 1063 gar, $2228 \mathrm{e},\{2245$ helikos $\}, 3588$ ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\}, 3745 hosos, 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos $\mathbf{2 2 5 0}$ hemera * while, 2193 heos, $\{2250$ hemera \}, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote, 3819 palai , 4340 proskairos, 5099 tino, 5550 chronos , 5613 \{hos\},
hos 2250 hemera * while, 2193 heos , $\{2250$ hemera \}, 3153 mataiotes, 3397 mikron , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\}, 3752 hotan , 3753 hote, 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos , 5613 hos ,
hos 2259 henika * when, 1437 ean, 1875 epan , $\{2259$ henika \}, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, 5613 \{hos\},
hos 2259 henika * when, 1437 ean , 1875 epan , $\{2259$ henika \}, 2531 kathos, 3326 meta, $\mathbf{3 5 8 8}$ ho, 3704 hopos, $\mathbf{3 7 3 9}$ \{hos\} , 3752 hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 7 5 6}$ ou , 4218 pote, $\mathbf{5 6 1 3}$ hos,
hos 2443 hina * because, 0575 apo , 1063 gar , 1223 dia, 1360 dioti, 1537 ek, 1722 en , 1893 epei , 1894 epeide, 1909 epi , $\{2443$ hina \}, 2530 kathoti, 3704 hopos, 3739 \{hos \}, 3754 hoti , 4314 pros, 5484 charin ,
hos 2443 hina * so , 0686 ara, 1161 de, 1437 ean , 1519 eis, $\{2443$ hina \}, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 2470 isos * like, $\mathbf{0 4 0 7}$ andrizomai , $\mathbf{0 4 9 9}$ antitupon, $\mathbf{0 8 7 1}$ aphomoioo, $\mathbf{1 3 8 1}$ dokimazo , 1503 eiko , \{2470 isos \}, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei ,
hos 2472 isotimos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos , $\{2472$ isotimos \}, 2504 kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 \{hos\} , 5615 hosautos, 5616 hosei ,
hos 2504 kago * even, 0737 arti, 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , $\{2504$ kago \}, 2509 kathaper, 2531 kathos , 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te, 5158 tropos , 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos 2504 kago * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos , $\{2504$ kago \}, 2532 kai , 3663 homoiopathes , 3664 homoios , $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 2504 kago * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina , $\{2504$ kago \}, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 2509 kathaper * even , 0737 arti, 0891 achri , 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , \{2509 kathaper \}, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te, 5158 tropos, 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
hos 2517 kathexes * after, 0516 axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , $\{2517$ kathexes \}, $\mathbf{2 5 9 6}$ kata, 2614 katadioko, $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 6}$ meta , $\mathbf{3 6 9 3}$ opisthen , $\mathbf{3 6 9 4}$ opiso , 3753 hote, $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 2526 katholikos and 2526 katho * according , \{2526 katholikos and 2526 katho \}, 2530 kathoti , 2531 kathos, 2596 kata, 4314 pros , 5613 \{hos\},
hos 2530 kathoti * according, 2526 katholikos and 2526 katho , \{2530 kathoti \}, 2531 kathos, 2596 kata , 4314 pros, 5613 \{hos\},
hos 2530 kathoti * because, 0575 apo , 1063 gar , 1223 dia , 1360 dioti, 1537 ek, 1722 en, 1893 epei, 1894 epeide, 1909 epi , 2443 hina , \{2530 kathoti \}, 3704 hopos, 3739 \{hos\}, 3754 hoti , 4314 pros, 5484 charin ,
hos 2531 kathos * according, 2526 katholikos and 2526 katho, 2530 kathoti , \{2531 kathos \}, 2596 kata , 4314 pros, 5613 \{hos\},
hos 2531 kathos * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de , 2193 heos, 2504 kago , 2509 kathaper, \{2531 kathos \}, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai, 3676 homos, 3761 oude , 3779 houto, 3796 opse, 3798 opsios, 5037 te, 5158 tropos, 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos $\mathbf{2 5 3 1}$ kathos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos , $\mathbf{2 5 3 1}$ kathos \}, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 2531 kathos * when, 1437 ean, 1875 epan, 2259 henika, $\{2531$ kathos \}, 3326 meta, $\mathbf{3 5 8 8}$ ho, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, 5613 \{hos\} ,
hos 2531 kathos * when, 1437 ean , 1875 epan, 2259 henika , $\{2531$ kathos \}, 3326 meta, $\mathbf{3 5 8 8}$ ho, 3704 hopos, $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote , $\mathbf{3 7 5 6}$ ou , $\mathbf{4 2 1 8}$ pote , 5613 hos,
hos 2532 kai * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos , \{2532 kai \}, 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , 3796 opse, 3798 opsios, 5037 te, 5158 tropos, 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
hos 2532 kai * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago , $\mathbf{2 5 3 2}$ kai \}, $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo, 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei ,
hos 2532 kai * so , 0686 ara, 1161 de, 1437 ean, 1519 eis , 2443 hina, 2504 kago , $\{2532$ kai \}, 3303 men , 3365 medamos, 3366 mede, 3383 mete , 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos $\mathbf{2 5 3 2}$ kai * who , 0841 autarkeia , 0846 autos , \{2532 kai \}, $\mathbf{3 5 8 8}$ ho , 3739 \{hos\} , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos, 5100 tis, $\mathbf{5 1 0 1}$ tis ,
hos 2548 kakeinos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos \}, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos 2548 kakeinos * other , 0237 allachothen , 0240 allelon , 0243 allos, 0244 allotriepiskopos, 0245 allotrios, 1161 de, 1520 heis , 1565 ekeinos , 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros, $\{2548$ kakeinos \}, 3062 loipoy, $3739\{$ hos $\}, 4008$ peran ,
hos 2596 kata * about, 1330 dierchomai, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, $\mathbf{~} 2596$ kata \}, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros, 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 2596 kata * according, 2526 katholikos and 2526 katho , 2530 kathoti, 2531 kathos, , 2596 kata \}, 4314 pros, 5613 \{hos\} ,
hos 2596 kata * after, $\mathbf{0 5 1 6}$ axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo
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hos 2614 katadioko * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata , $\{2614$ katadioko \}, $\mathbf{3 1 9 5}$ mello, 3326 meta, $\mathbf{3 6 9 3}$ opisthen, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos ,
hos 2778 kensos * this, $\mathbf{0 7 3 7}$ arti , $\mathbf{0 8 4 6}$ autos , 1565 ekeinos, 2235 ede, $\{2778$ kensos \}, 3127 Manaen , 3568 nun , 3588 ho , 3592 hode, 3739 \{hos\} , 3778 houtos, 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 2943 kuklothen * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen \}, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto, 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 2944 kukloo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo \}, 2945 kukloi , 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 2945 kukloi * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi \}, $\mathbf{3 1 6 3}$ mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 3062 loipoy * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, $\{3062$ loipoy \}, 3739 \{hos\}, 4008 peran ,
hos 3062 loipoy * others , $\mathbf{0 2 4 3}$ allos , $\mathbf{0 2 4 5}$ allotrios , 2087 heteros , \{3062 loipoy \}, 3588 ho , 3739 \{hos\} ,
hos 3127 Manaen * this, $\mathbf{0 7 3 7}$ arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, $\{3127$ Manaen \}, 3568 nun , 3588 ho , 3592 hode, $\mathbf{3 7 3 9}$ \{hos\} , 3778 houtos, $\mathbf{3 7 7 9}$ houto , 4594 semeron, 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou, 5128 toutous, 5129 toutoi, 5130 touton , 5602 hode ,
hos $\mathbf{3 1 5 3}$ mataiotes * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\{\mathbf{3 1 5 3}$ mataiotes \}, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos , 5613 \{hos\},
hos $\mathbf{3 1 5 3}$ mataiotes * while , 2193 heos , 2250 hemera , \{3153 mataiotes \}, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos,
hos 3156 Matthaios * whosoever, $\mathbf{0 3 0 2}$ an , 1437 ean , $\{3156$ Matthaios \}, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}\{$ hos \}, $\mathbf{3 7 4 8}$ hostis
hos 3163 mache * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, \{3163 mache \}, 3195 mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, $\mathbf{4 2 2 5}$ pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 3195 mello * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , \{3195 mello \}, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 3195 mello * after , $\mathbf{0 5 1 6}$ axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko , $\mathbf{3 1 9 5}$ mello \}, 3326 meta, $\mathbf{3 6 9 3}$ opisthen , $\mathbf{3 6 9 4}$ opiso , 3753 hote , $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3303 men * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, $\{3303$ men \}, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
hos 3303 men * one , 0240 allelon , 0243 allos, $\mathbf{0 8 4 6}$ autos , $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , 1520 heis , $\mathbf{2 0 8 7}$ heteros, \{ $\mathbf{3 3 0 3}$ men \}, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , $\mathbf{3 6 7 5}$ homophron, 3739 \{hos\} , 4861 sumpsuchos , 5100 tis ,
hos $\mathbf{3 3 0 3}$ men * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina , 2504 kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 3 0 3}$ men \}, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 3326 meta * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello , $\{3326$ meta \}, 3693 opisthen , 3694 opiso , 3753 hote , $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3326 meta * since, 0575 apo , 1537 ek , 1893 epei , 1894 epeide , $\{3326$ meta \}, 3739 hos , 5613 \{hos \}, hos 3326 meta * since, 0575 apo , 1537 ek , 1893 epei , 1894 epeide , $\{3326$ meta \}, 3739 \{hos $\}, 5613$ hos ,
hos 3326 meta * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos , \{3326 meta \}, $\mathbf{3 5 8 8}$ ho , 3704 hopos, $\mathbf{3 7 3 9}$ hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote, 5613 \{hos\} ,
hos 3326 meta * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos , \{ $\mathbf{3 3 2 6}$ meta \}, $\mathbf{3 5 8 8}$ ho , 3704 hopos, $3739\{$ hos $\}, 3752$ hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
hos 3329 metago * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , $\mathbf{3 1 9 5}$ mello , \{ $\mathbf{3 3 2 9}$ metago \}, 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 3361 me * one, $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos , 0846 autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , 1520 heis , $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\{3361 \mathrm{me}\}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , $\mathbf{3 6 7 5}$ homophron, 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos $\mathbf{3 3 6 5}$ medamos * so , $\mathbf{0 6 8 6}$ ara, $\mathbf{1 1 6 1}$ de , 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , $\mathbf{3 3 6 5}$ medamos \}, $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 4 8 3}$ nai , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 6 1}$ oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\} , 5620 hoste ,
hos 3366 mede * so , 0686 ara, 1161 de, 1437 ean , 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos , $\{3366$ mede \}, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos 3383 mete * so , 0686 ara, 1161 de, 1437 ean , 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede , \{ 3383 mete \}, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 3386 metige * how, 2193 heos, 2245 helikos, 2531 kathos, \{ $\mathbf{3 3 8 6}$ metige \}, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 3391 mia * one, $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos , 0846 autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me , $\{3391 \mathrm{mia}\}, \mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 \{hos\}, 4861 sumpsuchos, 5100 tis ,
hos $\mathbf{3 3 9 7}$ mikron * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\{3397$ mikron \}, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino, 5550 chronos , 5613 \{hos \},
hos 3397 mikron * while, $\mathbf{2 1 9 3}$ heos , 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, $\{3397$ mikron \}, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
hos 3442 monophthalmos * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos \}, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos 3483 nai * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , $\mathbf{3 4 8 3}$ nai \}, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, 3798 opsios , 5037 te , 5158 tropos , 5613 \{hos\} , 5615 hosautos, 5618 hosper ,
hos 3483 nai * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos , 3366 mede, 3383 mete , $\{3483$ nai \}, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 6 1}$ oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos $\mathbf{3 5 5 8}$ notos * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti , \{ $\mathbf{3 5 5 8}$ notos \}, $\mathbf{3 5 8 8}$ ho , 3634 hoios , 3735 oros , $\mathbf{3 7 3 9}$ \{hos\} , 3745 hosos , 3748 hostis, $\mathbf{3 7 7 8}$ houtos, 4169 poios , 5101 tis ,
hos 3568 nun * this, 0737 arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, $\{3568$ nun \}, 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos, $\mathbf{3 7 7 9}$ houto , 4594 semeron, 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous, 5129 toutoi, 5130 touton, 5602 hode,
hos 3588 ho * another , 0240 allelon , 0243 allos , 0245 allotrios, 0246 allophulos, 1438 heautou, 1520 heis , 2087 heteros , $\{3588$ ho \}, 3739 \{hos , 4299 prokrima , 4835 sumpathes ,
hos $\mathbf{3 5 8 8}$ ho * others , $\mathbf{0 2 4 3}$ allos , $\mathbf{0 2 4 5}$ allotrios, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 0 6 2}$ loipoy , $\mathbf{~} \mathbf{3 5 8 8} \mathbf{h o}\}, 3739\{h o s\}$,
hos 3588 ho * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun ,
\{3588 ho \}, $\mathbf{3 5 9 2}$ hode, $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{3 7 7 9}$ houto, $\mathbf{4 5 9 4}$ semeron, $\mathbf{5 0 2 3}$ tauta, $\mathbf{5 0 2 6}$ taute, $\mathbf{5 1 2 4}$ touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
hos 3588 ho * what , 0686 ara, 1063 gar , 2228 e, 2245 helikos, $\{3588$ ho \}, 3634 hoios, 3697 hopoios, 3699 hopou , 3739 \{hos\} , 3745 hosos , 3748 hostis , 3779 houto , $\mathbf{4 1 6 9}$ poios , 4214 posos, 4217 potapos , 4459 pos , 5100 tis, 5101 tis,
hos $\mathbf{3 5 8 8}$ ho * whatsoever, $\mathbf{0 3 0 2}$ an, 1221 depote, 1437 ean , $\mathbf{3 5 8 8}$ ho \}, 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 9 5 6}$ pas , 4219 pote, 5100 tis ,
hos 3588 ho * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos, 3326 meta, $\{3588$ ho \}, 3704 hopos , 3739 hos , $\mathbf{3 7 5 2}$ hotan , 3753 hote, $\mathbf{3 7 5 6}$ ou , 4218 pote, 5613 \{hos\} ,
hos 3588 ho * when, 1437 ean , 1875 epan, 2259 henika , 2531 kathos, 3326 meta , $\mathbf{3 5 8 8}$ ho \}, 3704 hopos , 3739 \{hos\} , 3752 hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 7 5 6}$ ou , 4218 pote, $\mathbf{5 6 1 3}$ hos ,
hos $\mathbf{3 5 8 8}$ ho * whereby , $\{\mathbf{3 5 8 8}$ ho $\}, \mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 5 7}$ hou , $\mathbf{4 3 1 4}$ pros ,
hos $\mathbf{3 5 8 8}$ ho * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{\{ 3 5 8 8}$ ho \}, $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , 4169 poios , 5101 tis ,
hos 3588 ho * while, 2193 heos, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, 3397 mikron, $\{3588$ ho \}, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos , 5613 \{hos\},
hos 3588 ho * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\{\mathbf{3 5 8 8}$ ho \}, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\}, $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 8 1 9}$ palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
hos 3588 ho * who , 0841 autarkeia , $\mathbf{0 8 4 6}$ autos, 2532 kai , $\mathbf{~} \mathbf{3 5 8 8}$ ho $\}, 3739$ \{hos \}, 3745 hosos , 3748 hostis , 3778 houtos, 5100 tis , 5101 tis ,
hos $\mathbf{3 5 8 8}$ ho * whose , $\mathbf{0 8 4 6}$ autos , $\{3588$ ho $\}, 3739$ \{hos $\}, 5100$ tis, 5101 tis ,
hos 3588 ho * whosoever, $\mathbf{0 3 0 2}$ an , 1437 ean , 3156 Matthaios , $\mathbf{3 5 8 8}$ ho \}, 3739 \{hos \}, 3748 hostis ,
hos 3592 hode * this, 0737 arti, 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , \{3592 hode \}, 3739 \{hos\}, 3778 houtos , 3779 houto , 4594 semeron, 5023 tauta, 5026 taute , 5124 touto , 5126 touton , 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 3606 hothen * whence , $\{3606$ hothen \}, 3739 \{hos $\}, 4159$ pothen ,
hos 3606 hothen * where , 0296 amphodon, 1330 dierchomai , 1337 dithalassos, $\mathbf{~} \mathbf{3 6 0 6}$ hothen \}, 3699 hopou , 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou, 5101 tis , 5117 topos ,
hos 3606 hothen * whereby , 3588 ho , \{3606 hothen \}, 3739 \{hos \}, 3757 hou , 4314 pros ,
hos 3606 hothen * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka , $\{3606$ hothen \}, 3739 \{hos \}, 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 3606 hothen * whereupon, $\{3606$ hothen \}, 3739 \{hos \},
hos 3634 hoios * so , 0686 ara, 1161 de, 1437 ean, 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , $\mathbf{3 6 3 4}$ hoios \}, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,

3699 hopou, 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis, 3779 houto , 4169 poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 3634 hoios * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, 1536 ei tis, 2076 esti, 3558 notos , 3588 ho, $\{3634$ hoios \}, $\mathbf{3 7 3 5}$ oros , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 4 8}$ hostis , 3778 houtos , 4169 poios , 5101 tis ,
hos $\mathbf{3 6 4 1}$ oligos * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8} \mathbf{~ h o ~ , ~} \mathbf{\{ 3 6 4 1}$ oligos \}, 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 \{hos\},
hos $\mathbf{3 6 4 1}$ oligos * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8} \mathbf{~ h o ~ , ~ \{ 3 6 4 1 ~ o l i g o s ~ \} , ~}$ 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
hos 3661 homothumadon * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, 0848 hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{\{ 3 6 6 1}$ homothumadon \}, 3675 homophron , 3739 \{hos\} , 4861 sumpsuchos, 5100 tis ,
hos 3663 homoiopathes * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos , 2504 kago, 2532 kai , $\{3663$ homoiopathes \}, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei ,
hos 3664 homoios * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , 3663 homoiopathes, $\{3664$ homoios \}, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 \{hos\} , 5615 hosautos, 5616 hosei ,
hos 3665 homoiotes * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , \{3665 homoiotes \}, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 3666 homoioo * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos, 2472 isotimos, 2504 kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, 3664 homoios, 3665 homoiotes, $\{3666$ homoioo \}, 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 \{hos\} , 5615 hosautos, 5616 hosei ,
hos 3667 homoioma * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , $\{3667$ homoioma \}, 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 \{hos\} , 5615 hosautos, 5616 hosei ,
hos 3675 homophron * one, $\mathbf{0 2 4 0}$ allelon, 0243 allos , 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene , 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $3361 \mathrm{me}, 3391 \mathrm{mia}$, 3442 monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , \{3675 homophron \}, 3739 \{hos\}, 4861 sumpsuchos, 5100 tis ,
hos 3676 homos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , $\mathbf{3 6 7 6}$ homos \}, 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 \{hos\} , 5615 hosautos , 5618 hosper ,
hos 3693 opisthen * after , 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko , 3195 mello, 3326 meta , \{3693 opisthen \}, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3694 opiso * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko , 3195 mello, 3326 meta, $\mathbf{3 6 9 3}$ opisthen , $\mathbf{3 6 9 4}$ opiso \}, 3753 hote, $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3697 hopoios * what , 0686 ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho , 3634 hoios , $\{3697$ hopoios \}, 3699 hopou , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis , 3779 houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 3699 hopou * what, $\mathbf{0 6 8 6}$ ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , \{3699 hopou \}, 3739 \{hos\} , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos $\mathbf{3 6 9 9}$ hopou * where , $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , $\{3699$ hopou \} , 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,
hos 3699 hopou * whither , $\{3699$ hopou \}, 3739 \{hos $\}, 4226$ pou , 4266 proginomai ,
hos 3704 hopos * because, 0575 apo, 1063 gar , 1223 dia, 1360 dioti, 1537 ek, 1722 en, 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , $\{3704$ hopos \}, 3739 \{hos \}, 3754 hoti , 4314 pros, 5484 charin ,
hos $\mathbf{3 7 0 4}$ hopos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, 2531 kathos, 3386 metige, $\mathbf{~} \mathbf{3 7 0 4}$ hopos \}, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote, 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 3704 hopos * when, 1437 ean, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, $\{3704$ hopos \}, 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote , 5613 \{hos\},
hos 3704 hopos * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, $\{3704$ hopos \}, 3739 \{hos\} , 3752 hotan , 3753 hote, $\mathbf{3 7 5 6}$ ou , 4218 pote, 5613 hos ,
hos 3735 oros * which , 0302 an, 0846 autos, 1352 dio, 1536 ei tis, 2076 esti, 3558 notos, 3588 ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros \}, $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hos 3739 hos * another, 0240 allelon, 0243 allos , 0245 allotrios, 0246 allophulos, 1438 heautou, 1520 heis , 2087 heteros , 3588 ho , $\{3739$ \{hos $\}$ \}, $\mathbf{4 2 9 9}$ prokrima , 4835 sumpathes ,
hos 3739 hos * because, $\mathbf{0 5 7 5}$ apo, 1063 gar , 1223 dia, 1360 dioti, 1537 ek, 1722 en, 1893 epei , 1894 epeide, 1909 epi , 2443 hina, 2530 kathoti , 3704 hopos , $\mathbf{3 7 3 9}$ \{hos\} \}, 3754 hoti, 4314 pros, 5484 charin ,
hos 3739 hos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , $\mathbf{3 7 3 9}\{$ hos $\}\}, 4861$ sumpsuchos, 5100 tis ,
hos 3739 hos * other, 0237 allachothen , 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de, 1520 heis, 1565 ekeinos, 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy , $\{3739$ \{hos \} \}, 4008 peran ,
hos 3739 hos * others, 0243 allos, 0245 allotrios, 2087 heteros , 3062 loipoy , 3588 ho , $\{3739$ \{hos $\}$ \},
hos 3739 hos * since , 0575 apo , 1537 ek, 1893 epei , 1894 epeide , 3326 meta, $\{3739$ hos \}, 5613 \{hos \},
hos 3739 hos * since , 0575 apo , 1537 ek , 1893 epei , 1894 epeide , 3326 meta , $\{3739$ \{hos \} \}, 5613 hos ,
hos 3739 hos * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun,
$\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , $\{\mathbf{3 7 3 9}$ \{hos\} \}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 5 9 4}$ semeron, $\mathbf{5 0 2 3}$ tauta, $\mathbf{5 0 2 6}$ taute , $\mathbf{5 1 2 4}$ touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
hos 3739 hos * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, $\mathbf{3 6 9 7}$ hopoios, 3699 hopou , $\{\mathbf{3 7 3 9}\{$ hos \} \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos, 4459 pos, 5100 tis, 5101 tis ,
hos $\mathbf{3 7 3 9}$ hos * whatsoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean , $\mathbf{3 5 8 8}$ ho, $\{\mathbf{3 7 3 9}\{$ hos \} \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 9 5 6}$ pas , 4219 pote, 5100 tis ,
hos 3739 hos * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, \{3739 hos \}, $\mathbf{3 7 5 2}$ hotan , 3753 hote, $\mathbf{3 7 5 6}$ ou , 4218 pote, 5613 \{hos\},
hos 3739 hos * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos , \{3739 \{hos\} \}, 3752 hotan , 3753 hote, 3756 ou , 4218 pote, 5613 hos ,
hos 3739 hos * whence, $\mathbf{3 6 0 6}$ hothen , $\{3739$ \{hos \} \} , 4159 pothen ,
hos 3739 hos * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen , 3699 hopou , \{3739 \{hos\} \} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis, 5117 topos ,
hos $\mathbf{3 7 3 9}$ hos * whereby, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 0 6}$ hothen , $\{3739$ \{hos \} \}, $\mathbf{3 7 5 7}$ hou, $\mathbf{4 3 1 4}$ pros ,
hos 3739 hos * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen , $\{3739$ \{hos\} \}, 3767 oun, 5101 tis , 5105 toigaroun, 5124 touto , 5620 hoste ,
hos 3739 hos * wherein , $\{3739$ \{hos \} \} , 3757 hou ,
hos 3739 hos * whereinto , $\{3739$ \{hos \} \},
hos $\mathbf{3 7 3 9}$ hos * whereof, $\{\mathbf{3 7 3 9}$ \{hos \} \}, 5101 tis ,
hos 3739 hos * whereon , $\{3739$ \{hos $\}$ \},
hos 3739 hos * whereto , $\{3739$ \{hos \} \},
hos $\mathbf{3 7 3 9}$ hos * whereunto , $\{\mathbf{3 7 3 9}$ \{hos \} \}, 5101 tis ,
hos 3739 hos * whereupon, 3606 hothen , $\mathbf{3 7 3 9}$ \{hos\} \},
hos 3739 hos * wherewith , $\mathbf{3 7 3 9}$ \{hos \} \}, $\mathbf{3 7 4 5}$ hosos , 5101 tis ,
hos $\mathbf{3 7 3 9}$ hos * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\{3739$ \{hos \} \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hos $\mathbf{3 7 3 9}$ hos * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , \{3739 hos \}, 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos, 5613 \{hos\},
hos 3739 hos * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , $\{3739$ \{hos\} \} , $\mathbf{3 7 5 2}$ hotan , 3753 hote , $\mathbf{3 8 1 9}$ palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
hos 3739 hos * whither , 3699 hopou , $\mathbf{3 7 3 9}$ \{hos\} \} , 4226 pou , 4266 proginomai ,
hos $\mathbf{3 7 3 9}$ hos * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho , $\mathbf{~} \mathbf{3 7 3 9}$ \{hos\} \}, $\mathbf{3 7 4 5}$ hosos , 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, $\mathbf{5 1 0 1}$ tis ,
hos 3739 hos * whom , 0846 autos , $\{3739$ \{hos \} \}, 3939 paroikeo, 5101 tis ,
hos $\mathbf{3 7 3 9}$ hos * whose, $\mathbf{0 8 4 6}$ autos , $\mathbf{3 5 8 8}$ ho, $\{3739\{$ hos $\}\}, 5100$ tis , 5101 tis ,
hos $\mathbf{3 7 3 9}$ hos * whosoever, 0302 an , 1437 ean , $\mathbf{3 1 5 6}$ Matthaios, $\mathbf{3 5 8 8}$ ho , $\mathbf{~} \mathbf{3 7 3 9}\{\operatorname{hos}\}\}, 3748$ hostis ,
hos $3739\{\text { hos }\}^{*}$ another, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou, 1520 heis , 2087 heteros , 3588 ho , $\{3739$ hos $\}, 4299$ prokrima , 4835 sumpathes ,
hos 3739 \{hos \} * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti , 1537 ek, 1722 en , 1893 epei , 1894 epeide, 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , $\{3739$ hos \}, 3754 hoti , 4314 pros , 5484 charin ,
hos 3739 \{hos \} * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos , 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene , 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , $\mathbf{3 6 7 5}$ homophron , $\{3739$ hos \}, 4861 sumpsuchos, 5100 tis ,
hos $3739\{$ hos \} * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy , $\{3739$ hos \}, 4008 peran ,
hos $3739\{$ hos $\}$ * others, 0243 allos, $\mathbf{0 2 4 5}$ allotrios, 2087 heteros , 3062 loipoy , 3588 ho , $\{3739$ hos \}, hos $3739\{$ hos $\}$ * since, 0575 apo, 1537 ek, 1893 epei, 1894 epeide, 3326 meta , $\{3739$ hos $\}, 5613$ hos ,
hos 3739 \{hos \} * this, 0737 arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , $\{3739$ hos $\}, \mathbf{3 7 7 8}$ houtos , $\mathbf{3 7 7 9}$ houto, $\mathbf{4 5 9 4}$ semeron, $\mathbf{5 0 2 3}$ tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous, 5129 toutoi, 5130 touton , 5602 hode,
hos 3739 \{hos \} * what, 0686 ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, \{3739 hos \}, 3745 hosos , 3748 hostis , 3779 houto , 4169 poios, 4214 posos , 4217 potapos , 4459 pos , 5100 tis, 5101 tis,
hos 3739 \{hos \} * whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, $\{3739$ hos \}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 9 5 6}$ pas , 4219 pote , 5100 tis ,
hos $3739\{\text { hos }\}^{*}$ when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta , 3588 ho, 3704 hopos , \{3739 hos \}, $\mathbf{3 7 5 2}$ hotan , 3753 hote , 3756 ou , 4218 pote, $\mathbf{5 6 1 3}$ hos ,
hos 3739 \{hos \} * whence, $\mathbf{3 6 0 6}$ hothen , $\{3739$ hos \}, 4159 pothen ,
hos $3739\{$ hos $\}$ * where , $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen, $\mathbf{3 6 9 9}$ hopou , \{3739 hos \}, 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis, 5117 topos ,
hos 3739 \{hos \} * whereby , 3588 ho , $\mathbf{3 6 0 6}$ hothen , $\{3739$ hos \}, 3757 hou , 4314 pros ,
hos 3739 \{hos \} * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka , 3606 hothen , $\{3739$ hos $\}, 3767$ oun , 5101 tis , 5105 toigaroun , 5124 touto, 5620 hoste ,
hos 3739 \{hos \}* wherein , \{3739 hos \}, 3757 hou ,
hos 3739 \{hos \} * whereinto , $\{3739$ hos \},
hos 3739 \{hos $\}$ * whereof , $\{3739$ hos \}, 5101 tis ,
hos 3739 \{hos \} * whereon, \{3739 hos \},
hos 3739 \{hos \} * whereto , \{3739 hos \},
hos 3739 \{hos $\}$ * whereunto , $\{3739$ hos \}, 5101 tis ,
hos 3739 \{hos \} * whereupon, 3606 hothen, $\{3739$ hos \},
hos 3739 \{hos \} * wherewith , $\{3739$ hos \}, $\mathbf{3 7 4 5}$ hosos , 5101 tis ,
hos 3739 \{hos \} * which, 0302 an , 0846 autos , 1352 dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\{\mathbf{3 7 3 9}$ hos $\}, 3745$ hosos , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos, 4169 poios , 5101 tis ,
hos 3739 \{hos $\}^{*}$ while, $\mathbf{2 1 9 3}$ heos, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , \{3739 hos \}, 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
hos 3739 \{hos \} * whither, 3699 hopou, $\{3739$ hos \}, 4226 pou , 4266 proginomai ,
hos 3739 \{hos \} * who , 0841 autarkeia , 0846 autos, 2532 kai, 3588 ho , $\{3739$ hos \}, 3745 hosos , 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis , 5101 tis ,
hos $3739\{$ hos $\}$ * whom , $\mathbf{0 8 4 6}$ autos, $\{\mathbf{3 7 3 9}$ hos \}, $\mathbf{3 9 3 9}$ paroikeo, $\mathbf{5 1 0 1}$ tis ,
hos $3739\{$ hos $\}$ * whose, 0846 autos, $\mathbf{3 5 8 8}$ ho , $\{3739$ hos $\}, 5100$ tis , 5101 tis ,
hos $\mathbf{3 7 3 9}$ \{hos \} * whosoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 4 3 7}$ ean , $\mathbf{3 1 5 6}$ Matthaios , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos \}, $\mathbf{3 7 4 8}$ hostis ,
hos $\mathbf{3 7 4 5}$ hosos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos , $\mathbf{3 7 4 5}$ hosos \}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos 3745 hosos * what, 0686 ara , 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\} , $\{3745$ hosos \}, 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos $\mathbf{3 7 4 5}$ hosos * whatsoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}\{$ hos $\},\{3745$ hosos \}, 3956 pas, 4219 pote, 5100 tis,
hos $\mathbf{3 7 4 5}$ hosos * wherewith , $\mathbf{3 7 3 9}$ \{hos\}, \{3745 hosos \}, $\mathbf{5 1 0 1}$ tis ,
hos $\mathbf{3 7 4 5}$ hosos * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , \{ $\mathbf{3 7 4 5}$ hosos \}, $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos, 4169 poios, $\mathbf{5 1 0 1}$ tis ,
hos $\mathbf{3 7 4 5}$ hosos * who , $\mathbf{0 8 4 1}$ autarkeia, $\mathbf{0 8 4 6}$ autos , 2532 kai , $\mathbf{3 5 8 8}$ ho, 3739 \{hos \}, $\{3745$ hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis , $\mathbf{5 1 0 1}$ tis,
hos 3748 hostis * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\} , 3745 hosos , $\mathbf{3 7 4 8}$ hostis \}, 3779 houto , 4169 poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 3748 hostis * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, 3558 notos, 3588 ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , $\{\mathbf{3 7 4 8}$ hostis \}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hos 3748 hostis * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}\{$ hos $\}, 3745$ hosos, $\{3748$ hostis \}, $\mathbf{3 7 7 8}$ houtos, 5100 tis, 5101 tis ,
hos 3748 hostis * whosoever, $\mathbf{0 3 0 2}$ an , 1437 ean , 3156 Matthaios, 3588 ho, 3739 \{hos \}, $\{3748$ hostis \},
hos 3752 hotan * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho , 3704 hopos , 3739 hos , $\mathbf{3 7 5 2}$ hotan \}, 3753 hote , 3756 ou , 4218 pote , 5613 \{hos\} ,
hos 3752 hotan * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos , 3739 \{hos\} , $\mathbf{3 7 5 2}$ hotan \}, 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
hos 3752 hotan * while, 2193 heos , 2250 hemera, 3153 mataiotes, 3397 mikron, 3588 ho, 3641 oligos , 3739 hos , \{3752 hotan \}, 3753 hote , 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos , 5613 \{hos\},
hos 3752 hotan * while, 2193 heos , 2250 hemera, 3153 mataiotes, 3397 mikron, 3588 ho, 3641 oligos , 3739 \{hos\} , \{3752 hotan \}, 3753 hote, 3819 palai , 4340 proskairos, 5099 tino, 5550 chronos, 5613 hos ,
hos $\mathbf{3 7 5 3}$ hote * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, $\mathbf{3 6 9 4}$ opiso , \{3753 hote \}, 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3753 hote * when, 1437 ean, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 hos , 3752 hotan , $\{3753$ hote \}, 3756 ou , 4218 pote, 5613 \{hos\},
hos 3753 hote * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 \{hos\}, 3752 hotan , $\mathbf{3 7 5 3}$ hote \}, 3756 ou , 4218 pote, 5613 hos,
hos $\mathbf{3 7 5 3}$ hote $*$ while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote \}, $\mathbf{3 8 1 9}$ palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 \{hos \},
hos $\mathbf{3 7 5 3}$ hote * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\}, 3752 hotan , $\mathbf{3 7 5 3}$ hote \}, 3819 palai , 4340 proskairos, 5099 tino, 5550 chronos , 5613 hos ,
hos 3754 hoti * because, 0575 apo, 1063 gar, 1223 dia , 1360 dioti , 1537 ek, 1722 en , 1893 epei , 1894 epeide, 1909 epi, 2443 hina, 2530 kathoti , 3704 hopos, 3739 \{hos \}, $\{3754$ hoti \}, 4314 pros , 5484 charin ,
hos 3754 hoti * how, 2193 heos, 2245 helikos, 2531 kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, $\{3754$ hoti \}, 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\},
hos 3756 ou * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho , 3704 hopos , 3739 hos , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote, $\{3756$ ou \}, 4218 pote, 5613 \{hos\},
hos 3756 ou * when, 1437 ean , 1875 epan, 2259 henika , 2531 kathos, 3326 meta , 3588 ho, 3704 hopos , 3739 \{hos\}, 3752 hotan , 3753 hote , $\{3756$ ou \}, 4218 pote , 5613 hos ,
hos 3757 hou * where, $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , 1337 dithalassos, 3606 hothen , $\mathbf{3 6 9 9}$ hopou , 3739 \{hos\} , \{3757 hou \}, 3837 pantachou , 3956 pas , 4226 pou , 5101 tis, 5117 topos ,
hos $\mathbf{3 7 5 7}$ hou * whereby , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 5 7}$ hou \}, 4314 pros ,
hos 3757 hou * wherein, 3739 \{hos \}, $\{3757$ hou \},
hos 3761 oude * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, $\{3761$ oude \}, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos 3761 oude * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, $\{3761$ oude \}, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 3765 ouketi * after, $\mathbf{0 5 1 6}$ axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , $\{3765$ ouketi \}, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 3767 oun * so , 0686 ara, 1161 de, 1437 ean , 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete , 3483 nai , 3634 hoios, 3761 oude , $\{3767$ oun \}, 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 3767 oun * wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka , 3606 hothen , 3739 \{hos \} , 3767 oun \}, 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 3778 houtos * this, $\mathbf{0 7 3 7}$ arti , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, $\mathbf{3 1 2 7}$ Manaen, 3568 nun , 3588 ho , 3592 hode , 3739 \{hos \} , $\mathbf{3 7 7 8}$ houtos \}, 3779 houto , 4594 semeron , 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 3778 houtos * which, $\mathbf{0 3 0 2}$ an , 0846 autos , 1352 dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ hostis , $\{3778$ houtos \}, $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hos 3778 houtos * who , 0841 autarkeia , $\mathbf{0 8 4 6}$ autos , 2532 kai , 3588 ho , 3739 \{hos\} , 3745 hosos, 3748 hostis , $\{\mathbf{3 7 7 8}$ houtos \}, $\mathbf{5 1 0 0}$ tis , $\mathbf{5 1 0 1}$ tis ,
hos 3779 houto * after , $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , $\{3779$ houto \}, 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos \}, 5615 hosautos,
hos 3779 houto * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , \{3779 houto \}, 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos 3779 houto * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago , 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , $\{3779$ houto \}, 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 3779 houto * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , $\{3779$ houto \}, 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 3779 houto * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , 3739 \{hos\} , 3778 houtos , $\mathbf{3 7 7 9}$ houto \}, 4594 semeron , 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 3779 houto * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis , $\mathbf{3 7 7 9}$ houto \}, $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 3796 opse * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago ,

2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , \{3796 opse \}, 3798 opsios, 5037 te , 5158 tropos , 5613 \{hos\} , 5615 hosautos , 5618 hosper ,
hos 3798 opsios * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto, $\mathbf{3 7 9 6}$ opse , $\{3798$ opsios \}, 5037 te , 5158 tropos , 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos $\mathbf{3 8 1 9}$ palai * while, $\mathbf{2 1 9 3}$ heos, 2250 hemera , 3153 mataiotes, 3397 mikron, 3588 ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , $\{3819$ palai \}, 4340 proskairos, 5099 tino , 5550 chronos , 5613 \{hos\},
hos $\mathbf{3 8 1 9}$ palai * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , $\{3819$ palai \}, 4340 proskairos, 5099 tino , 5550 chronos, 5613 hos ,
hos 3837 pantachou * where , $\mathbf{0 2 9 6}$ amphodon , 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , 3699 hopou, 3739 \{hos\} , 3757 hou , $\mathbf{3 8 3 7}$ pantachou \}, 3956 pas , 4226 pou, 5101 tis, 5117 topos ,
hos 3840 pantothen * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , \{3840 pantothen \}, 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 3936 paristemi * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , $\{3936$ paristemi \}, 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 3939 paroikeo * whom , 0846 autos , 3739 \{hos $\},\{3939$ paroikeo $\}, 5101$ tis,
hos 3945 paromoiazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , $\{3945$ paromoiazo $\}, 3946$ paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 3946 paromoios * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , $\mathbf{3 6 6 7}$ homoioma , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo , $\mathbf{3 9 4 6}$ paromoios \}, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 \{hos\} , 5615 hosautos, 5616 hosei ,
hos 3956 pas * whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, 3739 \{hos \}, 3745 hosos, $\{3956$ pas \} , 4219 pote, 5100 tis ,
hos 3956 pas * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, $\mathbf{3 6 0 6}$ hothen , 3699 hopou , 3739 \{hos \} , 3757 hou , 3837 pantachou , \{3956 pas \} , 4226 pou , 5101 tis, 5117 topos ,
hos 3985 peirazo * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, , 3329 metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , $\{3985$ peirazo \}, 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 4008 peran * other, 0237 allachothen, 0240 allelon, 0243 allos, 0244 allotriepiskopos, 0245 allotrios , 1161 de , 1520 heis, 1565 ekeinos, 1622 ektos, 2084 heteroglossos, 2085 heterodidaskaleo, 2087 heteros , 2548 kakeinos, 3062 loipoy, 3739 \{hos\} , $\{4008$ peran \},
hos 4012 peri * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago, $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , $\{4012$ peri $\}, 4013$ periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos $\mathbf{4 0 1 2}$ peri ${ }^{*}$ how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , $\{4012$ peri \}, 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , $5613\{$ hos \},
hos 4013 periago * about , 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , $\{4013$ periago $\}, 4015$ periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4015 periastrapto * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , $\{4015$ periastrapto \}, 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4016 periballo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , $\{4016$ periballo $\}$, 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4017 periblepo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , $\{4017$ periblepo \}, 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix, 4043 peripateo, 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4019 perideo * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello, , 3329 metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , $\{4019$ perideo $\}, 4022$ perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros, 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 4022 perierchomai * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , $\{4022$ perierchomai $\}, 4024$ perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos $\mathbf{4 0 2 3}$ periecho * after , $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , $\{4023$ periecho \}, 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos 4024 perizonnumi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , $\{4024$ perizonnumi $\}, 4029$ perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4029 perikeimai * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , $\{4029$ perikeimai $\}, 4034$ perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4034 perilampo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , \{4034 perilampo \} , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4038 perix * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache , $\mathbf{3 1 9 5}$ mello , $\mathbf{3 3 2 9}$ metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , $\{4038$ perix $\}, 4043$ peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4043 peripateo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix $,\{4043$ peripateo $\}, 4060$ peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4060 peritithemi * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , $\{4060$ peritithemi $\}, 4064$ periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 4064 periphero * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , $\{4064$ periphero $\}, 4066$ perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 4066 perichoros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo, 4060 peritithemi , 4064 periphero , $\{4066$ perichoros $\}, 4225$ pou , 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos $\mathbf{4 0 8 0}$ pelikos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 5 4}$ hoti , 4012 peri , $\{4080$ pelikos \} , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 \{hos\} ,
hos $\mathbf{4 1 3 7}$ pleroo * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, $\mathbf{1 2 3 0}$ diaginomai, $\mathbf{1 5 3 4}$ eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 7 7 9}$ houto , 4023 periecho , \{4137 pleroo \} , 4459 pos , 5225 huparcho , 5613 \{hos\}, 5615 hosautos,
hos $\mathbf{4 1 5 9}$ pothen * whence, $\mathbf{3 6 0 6}$ hothen, 3739 \{hos $\},\{4159$ pothen \},
hos 4169 poios * what, 0686 ara, 1063 gar, 2228 e , 2245 helikos, 3588 ho, $\mathbf{3 6 3 4}$ hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\} , 3745 hosos , 3748 hostis , 3779 houto , 44169 poios \}, 4214 posos , 4217 potapos , 4459 pos, 5100 tis, 5101 tis ,
hos $\mathbf{4 1 6 9}$ poios * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ \{hos\} , $\mathbf{3 7 4 5}$ hosos , 3748 hostis , 3778 houtos , $\{4169$ poios \}, 5101 tis ,
hos $\mathbf{4 2 1 2}$ posakis * how, $\mathbf{2 1 9 3}$ heos, 2245 helikos, 2531 kathos, 3386 metige, $\mathbf{3 7 0 4}$ hopos , $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , $\{4212$ posakis \}, 4214 posos , 4219 pote, 4459 pos, 5101 tis , 5613 \{hos\} ,
hos 4214 posos * how, 2193 heos, 2245 helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , $\{4214$ posos \} , 4219 pote , 4459 pos , 5101 tis , $5613\{$ hos $\}$,
hos 4214 posos * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 \{hos\}, $\mathbf{3 7 4 5}$ hosos, 3748 hostis, $\mathbf{3 7 7 9}$ houto , 4169 poios, $\{4214$ posos \}, 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hos 4217 potapos * what , 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou, 3739 \{hos\}, 3745 hosos, 3748 hostis, 3779 houto , 4169 poios, 4214 posos , $\{4217$ potapos \}, 4459 pos, 5100 tis , 5101 tis ,
hos 4218 pote * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 hos , 3752 hotan , 3753 hote, 3756 ou , $\{4218$ pote \}, 5613 \{hos\},
hos 4218 pote * when, 1437 ean, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 \{hos\}, 3752 hotan , 3753 hote, $\mathbf{3 7 5 6}$ ou , \{4218 pote \}, $\mathbf{5 6 1 3}$ hos,
hos $\mathbf{4 2 1 9}$ pote * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 5 4}$ hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , $\{4219$ pote \}, 4459 pos , 5101 tis , $5613\{$ hos $\}$,
hos 4219 pote * whatsoever, 0302 an , 1221 depote, 1437 ean, 3588 ho, 3739 \{hos\}, 3745 hosos, 3956 pas, \{4219 pote \}, 5100 tis ,
hos 4225 pou * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello, , 3329 metago, 3840 pantothen
, 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , $\{4225$ pou \}, 4314 pros , 5418 phragmos, 5613 \{hos\}, 5616 hosei ,
hos 4226 pou * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen, $\mathbf{3 6 9 9}$ hopou , 3739 \{hos\}, 3757 hou , 3837 pantachou , 3956 pas , $\{4226$ pou \}, 5101 tis, 5117 topos ,
hos 4226 pou * whither , 3699 hopou , 3739 \{hos \} , \{4226 pou \}, 4266 proginomai ,
hos 4266 proginomai $*$ whither , 3699 hopou , 3739 \{hos \} , 4226 pou , $\{4266$ proginomai \},
hos 4299 prokrima * another , 0240 allelon , 0243 allos , 0245 allotrios, 0246 allophulos, 1438 heautou , $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 5 8 8}$ ho , 3739 \{hos\} , \{4299 prokrima \}, 4835 sumpathes ,
hos 4314 pros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto, 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , $\{4314$ pros $\}, 5418$ phragmos , 5613 \{hos\}, 5616 hosei ,
hos 4314 pros * according, 2526 katholikos and 2526 katho, 2530 kathoti, 2531 kathos, 2596 kata , $\{4314$ pros \}, 5613 \{hos\},
hos 4314 pros * because, 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek, 1722 en, 1893 epei , 1894 epeide , 1909 epi , 2443 hina, 2530 kathoti , 3704 hopos , 3739 \{hos \}, 3754 hoti , \{4314 pros \}, 5484 charin , hos $\mathbf{4 3 1 4}$ pros * whereby , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 5 7}$ hou , $\{4314$ pros \},
hos $\mathbf{4 3 4 0}$ proskairos * while , 2193 heos, $\mathbf{2 2 5 0}$ hemera , $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , $\mathbf{3 7 3 9}$ hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos \}, 5099 tino , 5550 chronos , 5613 \{hos\},
hos $\mathbf{4 3 4 0}$ proskairos * while , 2193 heos, $\mathbf{2 2 5 0}$ hemera , $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , \{4340 proskairos \}, 5099 tino , 5550 chronos, 5613 hos ,
hos 4459 pos * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko , 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 0 2 3}$ periecho , $\mathbf{4 1 3 7}$ pleroo , \{4459 pos \}, 5225 huparcho , 5613 \{hos\} , 5615 hosautos,
hos $\mathbf{4 4 5 9}$ pos * how, 2193 heos, 2245 helikos, 2531 kathos, $\mathbf{3 3 8 6}$ metige, 3704 hopos, $\mathbf{3 7 4 5}$ hosos, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , $\{4459$ pos \}, 5101 tis , $5613\{$ hos $\}$,
hos 4459 pos * what , $\mathbf{0 6 8 6}$ ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, 3739 \{hos\} , $\mathbf{3 7 4 5}$ hosos , 3748 hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios , $\mathbf{4 2 1 4}$ posos , $\mathbf{4 2 1 7}$ potapos , $\{4459$ pos \}, 5100 tis, 5101 tis,
hos 4594 semeron * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode, 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron \}, 5023 tauta, 5026 taute , 5124 touto , 5126 touton , 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 4819 sumbaino * so , $\mathbf{0 6 8 6}$ ara, 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos , 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude , 3767 oun , 3779 houto ,
\{4819 sumbaino \}, 5023 tauta , 5037 te, 5082 telikoutos, 5118 tosoutos , 5124 touto , $\mathbf{5 6 1 3}$ \{hos\}, 5620 hoste
hos 4832 summorphos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , $\{4832$ summorphos \}, 5024 tauta, 5108 toioutos , 5613 \{hos\}, 5615 hosautos, 5616 hosei ,
hos 4835 sumpathes * another , 0240 allelon , 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis, 2087 heteros, 3588 ho , 3739 \{hos\} , 4299 prokrima , $\{4835$ sumpathes \},
hos 4861 sumpsuchos * one, $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos , 0846 autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou , 1515 eirene , $\mathbf{1 5 2 0}$ heis , 2087 heteros , $\mathbf{3 3 0 3}$ men , $3361 \mathrm{me}, 3391$ mia , 3442 monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 \{hos\} , \{4861 sumpsuchos \}, 5100 tis ,
hos 5023 tauta * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun, 3779 houto , 4819 sumbaino , \{5023 tauta \}, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 \{hos\}, 5620 hoste ,
hos 5023 tauta * this, 0737 arti, 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron , $\mathbf{5 0 2 3}$ tauta \}, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 5024 tauta * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , $\mathbf{3 6 6 7}$ homoioma, 3779 houto , 3945 paromoiazo, $\mathbf{3 9 4 6}$ paromoios, 4832 summorphos, $\{5024$ tauta \}, 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei ,
hos 5026 taute * this, 0737 arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron, 5023 tauta , $\{5026$ taute \}, 5124 touto , 5126 touton , 5127 toutou, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode,
hos 5037 te * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, $\{5037$ te \}, 5158 tropos, 5613 \{hos\} , 5615 hosautos , 5618 hosper ,
hos 5037 te * so , 0686 ara, 1161 de, 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos , 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun, 3779 houto , 4819 sumbaino , 5023 tauta , $\{5037$ te \}, 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 5082 telikoutos * so, 0686 ara, 1161 de , 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te, $\{5082$ telikoutos \}, 5118 tosoutos , 5124 touto , 5613 \{hos\} , 5620 hoste
hos 5099 tino * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , $\{5099$ tino \}, 5550 chronos , 5613 \{hos\},
hos $\mathbf{5 0 9 9}$ tino * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos, $\mathbf{3 7 3 9}$ \{hos\}, $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 8 1 9}$ palai , 4340 proskairos , $\mathbf{5 0 9 9}$ tino \}, 5550 chronos , 5613 hos ,
hos 5100 tis * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 \{hos , 4861 sumpsuchos, $\{5100$ tis $\}$,
hos 5100 tis * what , $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, $\mathbf{3 6 3 4}$ hoios, 3697 hopoios, 3699 hopou, $\mathbf{3 7 3 9}$ \{hos\} , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , $\{5100$ tis \}, 5101 tis,
hos 5100 tis * whatsoever, $\mathbf{0 3 0 2}$ an, 1221 depote , 1437 ean , 3588 ho , 3739 \{hos\} , 3745 hosos, 3956 pas , 4219 pote , $\{5100$ tis $\}$,
hos 5100 tis * who , 0841 autarkeia , 0846 autos, 2532 kai , 3588 ho , 3739 \{hos\}, 3745 hosos , 3748 hostis , 3778 houtos , $\{5100$ tis \}, 5101 tis ,
hos 5100 tis * whose , $\mathbf{0 8 4 6}$ autos, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ \{hos\}, $\{5100$ tis \}, 5101 tis ,
hos 5101 tis * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, 3745 hosos, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , $\{5101$ tis \}, 5613 \{hos \},
hos 5101 tis * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, 3739 \{hos\}, 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos, $\mathbf{4 2 1 7}$ potapos , 4459 pos , 5100 tis, $\{5101$ tis \},
hos 5101 tis * where, $\mathbf{0 2 9 6}$ amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen, 3699 hopou , 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , $\{5101$ tis \}, 5117 topos ,
hos 5101 tis * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, $\mathbf{3 6 0 6}$ hothen , 3739 \{hos\} , 3767 oun , $\{5101$ tis \}, 5105 toigaroun , 5124 touto , 5620 hoste ,
hos 5101 tis * whereof , $\mathbf{3 7 3 9}$ \{hos\}, $\{5101$ tis \},
hos 5101 tis * whereunto , $\mathbf{3 7 3 9}$ \{hos \} , $\{5101$ tis \},
hos 5101 tis * wherewith, $\mathbf{3 7 3 9}$ \{hos $\}, \mathbf{3 7 4 5}$ hosos , $\{5101$ tis \},
hos 5101 tis * which, 0302 an , 0846 autos, 1352 dio, 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, 3588 ho, $\mathbf{3 6 3 4}$ hoios , 3735 oros , 3739 \{hos\}, 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , $\{5101$ tis \},
hos 5101 tis * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , 3588 ho , $3739\{$ hos $\}, 3745$ hosos, 3748 hostis , 3778 houtos, 5100 tis, $\{5101$ tis \},
hos 5101 tis * whom , 0846 autos, 3739 \{hos \}, 3939 paroikeo, \{5101 tis \},
hos 5101 tis * whose , 0846 autos, 3588 ho , 3739 \{hos \}, 5100 tis , $\{5101$ tis \},
hos 5105 toigaroun * wherefore, 0686 ara, 1065 ge , 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen, 3739 \{hos\} , 3767 oun , 5101 tis , \{5105 toigaroun \}, 5124 touto , 5620 hoste ,
hos 5108 toioutos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , $\mathbf{2 4 7 0}$ isos, 2472 isotimos, 2504 kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , $\{5108$ toioutos \}, 5613 \{hos \}, 5615 hosautos , 5616 hosei ,
hos 5117 topos * where, 0296 amphodon, 1330 dierchomai , 1337 dithalassos, 3606 hothen, 3699 hopou , 3739 \{hos\} , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , $\{5117$ topos \},
hos 5118 tosoutos * so , 0686 ara, 1161 de, 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , $\mathbf{5 1 1 8}$ tosoutos \}, 5124 touto , 5613 \{hos\}, 5620 hoste ,
hos 5124 touto * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, $\{5124$ touto \}, 5613 \{hos\}, 5620 hoste ,
hos 5124 touto * this, $\mathbf{0 7 3 7}$ arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , \{5124 touto \}, 5126 touton , 5127 toutou , 5128 toutous, 5129 toutoi , 5130 touton , 5602 hode ,
hos 5124 touto * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen , 3739 \{hos\}, 3767 oun , 5101 tis , 5105 toigaroun , $\{5124$ touto \}, 5620 hoste ,
hos 5126 touton * this, $\mathbf{0 7 3 7}$ arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode, 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , $\{5126$ touton \}, 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
hos 5127 toutou * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , 3739 \{hos\} , 3778 houtos , $\mathbf{3 7 7 9}$ houto , 4594 semeron, 5023 tauta, 5026 taute , 5124 touto , 5126 touton , $\mathbf{5 1 2 7}$ toutou \}, 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
hos 5128 toutous * this, 0737 arti, 0846 autos , 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos, 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton, 5127 toutou , $\mathbf{5 1 2 8}$ toutous \}, 5129 toutoi, 5130 touton, 5602 hode ,
hos 5129 toutoi * this, $\mathbf{0 7 3 7}$ arti, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode, 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous , $\mathbf{5 1 2 9}$ toutoi \}, 5130 touton , 5602 hode ,
hos 5130 touton * this, 0737 arti , 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , 3588 ho , 3592 hode , 3739 \{hos\} , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou, 5128 toutous, 5129 toutoi , $\{5130$ touton \}, 5602 hode ,
hos 5158 tropos * even , 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , $\{5158$ tropos \}, 5613 \{hos\}, 5615 hosautos, 5618 hosper ,
hos 5225 huparcho * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , $\{5225$ huparcho \}, 5613 \{hos\} , 5615 hosautos,
hos 5418 phragmos * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , \{5418 phragmos \}, 5613 \{hos\}, 5616 hosei ,
hos 5484 charin * because, 0575 apo , 1063 gar , 1223 dia , 1360 dioti, 1537 ek, 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina, 2530 kathoti, 3704 hopos , 3739 \{hos\} , 3754 hoti, 4314 pros , $\{5484$ charin \},
hos 5550 chronos * while, 2193 heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, 3397 mikron , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote, 3819 palai , 4340 proskairos, 5099 tino , \{5550 chronos \}, 5613 \{hos\},
hos 5550 chronos * while, 2193 heos, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, 3397 mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , $\{5550$ chronos \}, 5613 hos ,
hos 5602 hode * this , 0737 arti, 0846 autos, 1565 ekeinos, 2235 ede, 2778 kensos, 3127 Manaen, 3568 nun , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , 3739 \{hos\} , 3778 houtos , $\mathbf{3 7 7 9}$ houto , 4594 semeron, 5023 tauta, 5026 taute , 5124 touto , 5126 touton, 5127 toutou, 5128 toutous, 5129 toutoi, 5130 touton, $\mathbf{5 6 0 2}$ hode \},
hos 5613 hos * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache, $\mathbf{3 1 9 5}$ mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , $\{5613\{$ hos $\}\}, 5616$ hosei ,
hos 5613 hos * according , 2526 katholikos and 2526 katho, 2530 kathoti, 2531 kathos, 2596 kata, 4314 pros, $\{5613\{$ hos $\}\}$,
hos 5613 hos * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 0 2 3}$ periecho , 4137 pleroo , 4459 pos , 5225 huparcho , $\{5613$ \{hos\} \}, 5615 hosautos,
hos 5613 hos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , $\{5613$ \{hos\} \}, 5615 hosautos, 5618 hosper ,
hos 5613 hos * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, 3745 hosos, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , $\{5613\{$ hos $\}\}$,
hos 5613 hos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto, 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, $\{5613$ \{hos \} \} , 5615 hosautos , 5616 hosei ,
hos 5613 hos * since, 0575 apo , $1537 \mathrm{ek}, 1893$ epei , 1894 epeide, 3326 meta, 3739 hos , $\{5613\{$ hos $\}\}$,
hos 5613 hos * since, 0575 apo , 1537 ek, 1893 epei , 1894 epeide, 3326 meta, 3739 \{hos\} , $\{5613$ hos \},
hos 5613 hos * so , 0686 ara, 1161 de, 1437 ean, 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto , $\{5613$ \{hos \} \}, 5620 hoste ,
hos 5613 hos * when, 1437 ean, 1875 epan, 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, $\{5613\{$ hos \} \},
hos 5613 hos * when, 1437 ean, 1875 epan , 2259 henika, 2531 kathos, 3326 meta, 3588 ho, 3704 hopos, 3739 \{hos\}, 3752 hotan , 3753 hote, 3756 ou , 4218 pote, $\{5613$ hos \},
hos 5613 hos * while, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 5 0}$ hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos, 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , $\{5613\{$ hos \} \},
hos 5613 hos * while, $\mathbf{2 1 9 3}$ heos, 2250 hemera, $\mathbf{3 1 5 3}$ mataiotes, $\mathbf{3 3 9 7}$ mikron, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 4 1}$ oligos , 3739 \{hos\} , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote , $\mathbf{3 8 1 9}$ palai , 4340 proskairos, 5099 tino , 5550 chronos, $\{5613$ hos \},
hos 5613 hos * wit, 1107 gnorizo , $\{5613$ \{hos $\}\}$,
hos 5613 \{hos \} * about, 1330 dierchomai, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , $\mathbf{3 1 9 5}$ mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos, $\{5613$ hos \}, 5616 hosei ,
hos 5613 \{hos \} * according, 2526 katholikos and 2526 katho, 2530 kathoti, 2531 kathos, 2596 kata, 4314 pros, $\{5613$ hos $\}$,
hos 5613 \{hos \} * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo , 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , $\{5613$ hos \}, 5615 hosautos,
hos $5613\{$ hos \} * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , $\{5613$ hos \}, 5615 hosautos , 5618 hosper ,
hos 5613 \{hos\} * how, 2193 heos, 2245 helikos, 2531 kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , $\{5613$ hos \},
hos $5613\{$ hos \} * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , $\mathbf{5 6 1 3}$ hos \}, 5615 hosautos, 5616 hosei ,
hos $5613\{$ hos $\}$ * since, 0575 apo, 1537 ek, 1893 epei, 1894 epeide, 3326 meta , 3739 hos, $\{5613$ hos \},
hos 5613 \{hos \} * so , 0686 ara, 1161 de, 1437 ean, 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te, 5082 telikoutos, 5118 tosoutos, 5124 touto , $\{5613$ hos \}, 5620 hoste ,
hos $5613\{$ hos \} * when, 1437 ean , 1875 epan, 2259 henika, 2531 kathos, 3326 meta , 3588 ho, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote, $\{5613$ hos \},
hos 5613 \{hos\} * while, 2193 heos, 2250 hemera, 3153 mataiotes, 3397 mikron, 3588 ho, $\mathbf{3 6 4 1}$ oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos, 5099 tino , 5550 chronos, $\{5613$ hos \},
hos 5613 \{hos \} * wit , 1107 gnorizo , $\{5613$ hos \},
hos 5615 hosautos * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 \{hos\} , $\mathbf{5 6 1 5}$ hosautos \},
hos 5615 hosautos * even, 0737 arti , 0891 achri , 1063 gar, 1096 ginomai, 1161 de , 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , 5613 \{hos\} , $\mathbf{5 6 1 5}$ hosautos \}, 5618 hosper ,
hos 5615 hosautos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko ,
$\mathbf{2 4 7 0}$ isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos \} , 5616 hosei ,
hos 5616 hosei * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago, $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos, 5613 \{hos \}, $\{5616$ hosei \},
hos 5616 hosei * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, $\mathbf{2 4 7 0}$ isos, $\mathbf{2 4 7 2}$ isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 \{hos\} , 5615 hosautos , 5616 hosei \},
hos 5618 hosper * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te, 5158 tropos , 5613 \{hos\}, 5615 hosautos, $\{5618$ hosper \},
hos 5620 hoste * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 \{hos \}, \{5620 hoste \},
hos 5620 hoste * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge , 1161 de , 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen , 3739 \{hos\}, 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , $\mathbf{5 6 2 0}$ hoste \},
hosakis 3740 hosakis * oft , $\{3740$ \{hosakis \} \} , 4178 pollakis , 4183 polus , 4212 posakis , 4435 pugme , hosakis 3740 hosakis * often , $\{3740$ \{hosakis \} \}, 4178 pollakis, $\mathbf{4 2 1 2}$ posakis, 4437 puknos ,
hosakis 3740 \{hosakis \} * oft , \{3740 hosakis \}, 4178 pollakis , 4183 polus , 4212 posakis , 4435 pugme , hosakis 3740 \{hosakis \} often , \{3740 hosakis \}, 4178 pollakis , 4212 posakis , 4437 puknos , hosakis 4178 pollakis * oft , $\mathbf{3 7 4 0}$ \{hosakis\} , \{4178 pollakis \} , 4183 polus , $\mathbf{4 2 1 2}$ posakis , 4435 pugme , hosakis 4178 pollakis * often , 3740 \{hosakis \} , \{4178 pollakis \}, 4212 posakis , 4437 puknos , hosakis 4183 polus * oft , $\mathbf{3 7 4 0}$ \{hosakis\} , 4178 pollakis , \{4183 polus \}, 4212 posakis , 4435 pugme , hosakis $\mathbf{4 2 1 2}$ posakis * oft , 3740 \{hosakis\} , 4178 pollakis , 4183 polus , \{4212 posakis \}, 4435 pugme , hosakis $\mathbf{4 2 1 2}$ posakis * often , 3740 \{hosakis\} , 4178 pollakis , \{4212 posakis \}, 4437 puknos , hosakis 4435 pugme * oft , $\mathbf{3 7 4 0}$ \{hosakis\} , 4178 pollakis , $\mathbf{4 1 8 3}$ polus , 4212 posakis , \{4435 pugme \}, hosakis 4437 puknos * often , 3740 \{hosakis , $\mathbf{4 1 7 8}$ pollakis , $\mathbf{4 2 1 2}$ posakis , $\{4437$ puknos \}, hosanna 5614 hosanna * hosanna , \{5614 \{hosanna\} \}, hosanna 5614 hosanna * $\{$ hosanna, , 5614 hosanna \}, hosanna 5614 \{hosanna \} hosanna, $\{5614$ hosanna \},
hosautos 0036 agenes * likewise , $\mathbf{0 0 3 6}$ agenes \}, 2532 kai , 3668 homoios, $\mathbf{3 7 7 9}$ houto , 3898 paraplesios , 5615 \{hosautos\},
hosautos 0072 agoge * manner , $\{0072$ agoge \}, 0195 akribeia , 0686 ara, 0981 biosis , 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 0195 akribeia * manner , 0072 agoge , $\{0195$ akribeia \}, 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode, 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 0407 andrizomai * like , $\{0407$ andrizomai \}, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 0499 antitupon * like, 0407 andrizomai , $\{0499$ antitupon \}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos , 2504 kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto, 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 0516 axios * after , $\mathbf{0 5 5 1 6}$ axios \}, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 0686 ara * manner , 0072 agoge , 0195 akribeia , $\{0686$ ara \}, 0981 biosis, 1483 ethnikos, 1485 ethos, 3592 hode , 3634 hoios, 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 0737 arti * even , \{0737 arti \}, 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 0846 autos * same , $\{0846$ autos \}, 1565 ekeinos, 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto , 5126 touton , 5129 toutoi , 5615 \{hosautos\},
hosautos 0871 aphomoioo * like, 0407 andrizomai , 0499 antitupon , $\mathbf{0 8 7 1}$ aphomoioo \}, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\} , 5616 hosei ,
hosautos 0891 achri * even , 0737 arti , \{0891 achri \}, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 0981 biosis * manner, 0072 agoge, 0195 akribeia , 0686 ara , $\mathbf{0 9 8 1}$ biosis \}, 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\} ,
hosautos 1063 gar * even, 0737 arti , 0891 achri , \{ 1063 gar \}, 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 1096 ginomai * even , 0737 arti , 0891 achri , 1063 gar , \{1096 ginomai \}, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 1161 de $*$ even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai, \{ 1161 de \}, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 1223 dia * after, 0516 axios, $\{1223$ dia \}, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1230 diaginomai * after , 0516 axios, 1223 dia , $\{1230$ diaginomai \}, 1534 eita, 1567 ekzeteo , 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1381 dokimazo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo \}, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\} , 5616 hosei ,
hosautos 1483 ethnikos * manner, 0072 agoge , 0195 akribeia, 0686 ara , 0981 biosis , \{ 1483 ethnikos \}, 1485 ethos , 3592 hode, $\mathbf{3 6 3 4}$ hoios, 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos, 5158 tropos , 5179 tupos, 5615 \{hosautos\} ,
hosautos 1485 ethos * manner, 0072 agoge, 0195 akribeia, 0686 ara, 0981 biosis, 1483 ethnikos, $\{1485$ ethos \}, 3592 hode , 3634 hoios , 3697 hopoios, 3779 houto , 4012 peri , 4169 poios, 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos, 5615 \{hosautos\} ,
hosautos 1503 eiko * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , \{1503 eiko \}, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 1534 eita * after, 0516 axios , 1223 dia , 1230 diaginomai , $\{1534$ eita \}, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\} ,
hosautos 1565 ekeinos * same , 0846 autos , \{1565 ekeinos \}, 2532 kai , 3673 homothechnos, 3748 hostis , 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto, 5126 touton, 5129 toutoi , 5615 \{hosautos\},
hosautos 1567 ekzeteo * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, \{1567 ekzeteo \}, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos, 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1722 en * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, $\{1722$ en \}, 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1872 epakoloutheo * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo \}, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo , 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, $\mathbf{3 1 9 5}$ mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\},
hosautos 1887 epaurion * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , $\{1887$ epaurion \}, 1894 epeide, 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1894 epeide * after, 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , \{1894 epeide \}, 1899 epeita , 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1899 epeita * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion , 1894 epeide , $\{1899$ epeita \}, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1934 epizeteo * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , $\{1934$ epizeteo \}, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 1938 epithumetes * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo , \{1938 epithumetes \}, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\},
hosautos 1971 epipotheo * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes, \{1971 epipotheo \}, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\},
hosautos 2193 heos * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, $\{2193$ heos \}, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 2470 isos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko , \{2470 isos \}, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024
tauta , 5108 toioutos, 5613 hos , 5615 \{hosautos\}, 5616 hosei ,
hosautos 2472 isotimos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , $\{2472$ isotimos \}, 2504 kago , 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos , 5615 \{hosautos\}, 5616 hosei ,
hosautos 2504 kago * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, $\{2504$ kago \}, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 2504 kago * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago \}, 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 2509 kathaper * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504 kago , \{2509 kathaper \}, 2531 kathos , 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , $\mathbf{3 6 7 6}$ homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 2517 kathexes * after, 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo , $\{2517$ kathexes $\}, 2596$ kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\},
hosautos 2531 kathos * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de , 2193 heos , 2504 kago, 2509 kathaper , \{2531 kathos \}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 2532 kai * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos , \{2532 kai \}, 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\}, 5618 hosper ,
hosautos 2532 kai * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , $\{2532$ kai \}, $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 2532 kai * likewise , $\mathbf{0 0 3 6}$ agenes , $\{2532$ kai \}, 3668 homoios , 3779 houto , 3898 paraplesios , 5615 \{hosautos\},
hosautos $\mathbf{2 5 3 2}$ kai * same, 0846 autos , 1565 ekeinos , $\{2532$ kai \}, $\mathbf{3 6 7 3}$ homothechnos, $\mathbf{3 7 4 8}$ hostis , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos , 5023 tauta , 5026 taute, 5124 touto , 5126 touton , 5129 toutoi , 5615 \{hosautos\},
hosautos 2548 kakeinos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , \{2548 kakeinos \}, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 2596 kata * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , $\{2596$ kata \}, 2614 katadioko , 3195 mello, 3326 meta, $\mathbf{3 6 9 3}$ opisthen , 3694 opiso , 3753 hote, 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho, 5613 hos , 5615 \{hosautos\},
hosautos 2614 katadioko * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata , $\{2614$ katadioko $\}, 3195$ mello, 3326 meta, 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\} ,
hosautos 3195 mello * after , 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko , $\mathbf{3 1 9 5}$ mello \}, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\} ,
hosautos 3303 men * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos , \{3303 men \}, 3483 nai , 3676 homos , 3761 oude, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 \{hosautos\}, 5618 hosper ,
hosautos 3326 meta * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello , $\{3326$ meta \}, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\},
hosautos 3483 nai $*$ even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , \{3483 nai \}, 3676 homos, 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\}, 5618 hosper ,
hosautos 3592 hode * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis, 1483 ethnikos, 1485 ethos , $\{3592$ hode \}, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 6 9 7}$ hopoios, 3779 houto , 4012 peri, 4169 poios, 4217 potapos, 4458 pos, 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 3634 hoios * manner, 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos, 1485 ethos , 3592 hode , $\{3634$ hoios \}, $\mathbf{3 6 9 7}$ hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\} ,
hosautos 3663 homoiopathes * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes \}, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta, 5108 toioutos, 5613 hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 3664 homoios * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, $\mathbf{2 4 7 0}$ isos, $\mathbf{2 4 7 2}$ isotimos, $\mathbf{2 5 0 4}$ kago, $\mathbf{2 5 3 2}$ kai, $\mathbf{3 6 6 3}$ homoiopathes, $\{3664$ homoios \}, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta, 5108 toioutos, 5613 hos , 5615 \{hosautos\}, 5616 hosei ,
hosautos 3665 homoiotes * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\{3665$ homoiotes \}, 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 \{hosautos\}, 5616 hosei ,
hosautos 3666 homoioo * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , \{3666 homoioo \}, $\mathbf{3 6 6 7}$ homoioma, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 3667 homoioma * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , \{3667 homoioma \}, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\} , 5616 hosei ,
hosautos 3668 homoios * likewise, 0036 agenes, 2532 kai , $\{3668$ homoios \}, 3779 houto , 3898 paraplesios , 5615 \{hosautos\},
hosautos 3673 homothechnos * same , 0846 autos, 1565 ekeinos, 2532 kai , $\mathbf{3 6 7 3}$ homothechnos \}, 3748 hostis , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos , $\mathbf{5 0 2 3}$ tauta , $\mathbf{5 0 2 6}$ taute, $\mathbf{5 1 2 4}$ touto , $\mathbf{5 1 2 6}$ touton , 5129 toutoi, 5615 \{hosautos\} ,
hosautos 3676 homos * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , $\mathbf{3 6 7 6}$ homos \}, 3761 oude, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos 3693 opisthen * after, 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, $\{3693$ opisthen \}, 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos, 5615 \{hosautos\} ,
hosautos 3694 opiso * after , 0516 axios, 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , $\{3694$ opiso \}, 3753 hote , 3765 ouketi, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 3697 hopoios * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , $\{3697$ hopoios \}, 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 pos, 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 3748 hostis * same, 0846 autos, 1565 ekeinos, 2532 kai, 3673 homothechnos , $\{3748$ hostis \}, 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto, 5126 touton , 5129 toutoi , 5615 \{hosautos\},
hosautos 3753 hote * after, 0516 axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, $\mathbf{3 6 9 4}$ opiso , \{3753 hote \}, $\mathbf{3 7 6 5}$ ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos, 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 3761 oude * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , \{3761 oude \}, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\}, 5618 hosper ,
hosautos 3761 oude * same, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 5 6 5}$ ekeinos, $\mathbf{2 5 3 2}$ kai, $\mathbf{3 6 7 3}$ homothechnos, $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 6 1}$ oude \}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 9 5 4}$ sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton, 5129 toutoi, 5615 \{hosautos\},
hosautos 3765 ouketi * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, $\{3765$ ouketi \}, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos, 5225 huparcho, 5613 hos , 5615 \{hosautos\},
hosautos 3778 houtos * same , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 5 6 5}$ ekeinos, 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude, $\{\mathbf{3 7 7 8}$ houtos \}, 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 \{hosautos\},
hosautos 3779 houto * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia, 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi , $\{3779$ houto \}, 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 3779 houto * even, 0737 arti , $\mathbf{0 8 9 1}$ achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , \{3779 houto \}, $\mathbf{3 7 9 6}$ opse, $\mathbf{3 7 9 8}$ opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\}, 5618 hosper ,
hosautos 3779 houto * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , $\{3779$ houto \}, 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 3779 houto * likewise , $\mathbf{0 0 3 6}$ agenes, 2532 kai , 3668 homoios, $\{3779$ houto \}, 3898 paraplesios , 5615 \{hosautos\},
hosautos 3779 houto * manner, 0072 agoge , 0195 akribeia, 0686 ara, 0981 biosis, 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , $\{3779$ houto \}, 4012 peri, 4169 poios , 4217 potapos , 4458 pos, 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 3796 opse * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , \{3796 opse \}, 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 \{hosautos\}, 5618 hosper ,
hosautos 3798 opsios * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , $\{3798$ opsios \}, 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , 5618 hosper ,
hosautos $\mathbf{3 8 9 8}$ paraplesios * likewise, $\mathbf{0 0 3 6}$ agenes, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 8}$ homoios, $\mathbf{3 7 7 9}$ houto , $\mathbf{~} \mathbf{3 8 9 8} \mathbf{~ p a r a p l e s i o s ~}$ \}, 5615 \{hosautos \},
hosautos 3945 paromoiazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos , 2504 kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios , 3665 homoiotes, $\mathbf{3 6 6 6}$ homoioo, $\mathbf{3 6 6 7}$ homoioma, 3779 houto , $\mathbf{3 9 4 5}$ paromoiazo \}, 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 3946 paromoios * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo , \{3946 paromoios \}, 4832 summorphos, 5024 tauta, 5108 toioutos, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 4012 peri * manner , 0072 agoge, 0195 akribeia, 0686 ara , 0981 biosis, 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , $\{4012$ peri \}, 4169 poios , 4217 potapos , 4458 pos, 5158 tropos , 5179 tupos, 5615 \{hosautos\},
hosautos 4023 periecho * after, 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen , 3694 opiso ,

3753 hote , 3765 ouketi, $\mathbf{3 7 7 9}$ houto , $\{4023$ periecho $\}, 4137$ pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 4137 pleroo * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi, 3779 houto , 4023 periecho , $\{4137$ pleroo \}, 4459 pos , 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 4169 poios * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis, 1483 ethnikos, 1485 ethos, $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 6 9 7}$ hopoios, $\mathbf{3 7 7 9}$ houto , 4012 peri , $\{4169$ poios \}, 4217 potapos, 4458 pos, 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 4217 potapos * manner , 0072 agoge , 0195 akribeia, 0686 ara , 0981 biosis , 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , $\{4217$ potapos \}, 4458 pos , 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 4458 -pos * manner, 0072 agoge, 0195 akribeia, 0686 ara , 0981 biosis, 1483 ethnikos, 1485 ethos , 3592 hode, 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , $\{4458$-pos \}, 5158 tropos, 5179 tupos, 5615 \{hosautos\},
hosautos 4459 pos * after, $\mathbf{0 5 1 6}$ axios, $\mathbf{1 2 2 3}$ dia , 1230 diaginomai , 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo, 1887 epaurion, 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso, 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , $\{4459$ pos \}, 5225 huparcho , 5613 hos , 5615 \{hosautos\},
hosautos 4832 summorphos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo, $\mathbf{3 9 4 6}$ paromoios, $\{4832$ summorphos \} , 5024 tauta , 5108 toioutos, 5613 hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos, 3748 hostis , 3761 oude, 3778 houtos , $\{4954$ sussomos \}, 5023 tauta , 5026 taute, 5124 touto , 5126 touton, 5129 toutoi , 5615 \{hosautos\} ,
hosautos 5023 tauta * same, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos , $\{5023$ tauta \}, 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 \{hosautos\},
hosautos 5024 tauta * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto, 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta \}, 5108 toioutos, $\mathbf{5 6 1 3}$ hos , 5615 \{hosautos\} , 5616 hosei ,
hosautos 5026 taute * same , 0846 autos , 1565 ekeinos, 2532 kai , 3673 homothechnos, $\mathbf{3 7 4 8}$ hostis , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos, 5023 tauta , $\mathbf{5 0 2 6}$ taute \}, 5124 touto , 5126 touton, 5129 toutoi , 5615 \{hosautos\},
hosautos 5037 te * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios , $\{5037$ te \}, 5158 tropos , 5613 hos , 5615 \{hosautos\} , 5618 hosper ,
hosautos 5108 toioutos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos , 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes ,

3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, \{5108 toioutos \}, 5613 hos, 5615 \{hosautos\}, 5616 hosei ,
hosautos 5124 touto * same , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos , 2532 kai , 3673 homothechnos , $\mathbf{3 7 4 8}$ hostis , 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute, $\{5124$ touto \}, 5126 touton, 5129 toutoi , 5615 \{hosautos\},
hosautos 5126 touton * same , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute , 5124 touto , \{5126 touton \}, 5129 toutoi , 5615 \{hosautos\},
hosautos 5129 toutoi * same, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2532 kai , 3673 homothechnos, $\mathbf{3 7 4 8}$ hostis , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto , 5126 touton, $\mathbf{5 1 2 9}$ toutoi \}, 5615 \{hosautos\},
hosautos 5158 tropos * even, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , $\{5158$ tropos \}, 5613 hos, 5615 \{hosautos\}, 5618 hosper ,
hosautos 5158 tropos * manner, 0072 agoge , 0195 akribeia, 0686 ara , 0981 biosis, 1483 ethnikos, 1485 ethos, 3592 hode , 3634 hoios , 3697 hopoios, 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , \{5158 tropos \}, 5179 tupos, 5615 \{hosautos\},
hosautos 5179 tupos * manner, 0072 agoge, $\mathbf{0 1 9 5}$ akribeia, $\mathbf{0 6 8 6}$ ara, 0981 biosis, 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri, 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, $\{5179$ tupos \}, 5615 \{hosautos\},
hosautos 5225 huparcho * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , $\{5225$ huparcho $\}, 5613$ hos , 5615 \{hosautos\},
hosautos 5613 hos * after, $\mathbf{0 5 1 6}$ axios, 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en, 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes, 1971 epipotheo , 2517 kathexes , 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi , $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , $\{5613$ hos \}, 5615 \{hosautos\},
hosautos 5613 hos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , $\{5613$ hos \}, 5615 \{hosautos\}, 5618 hosper ,
hosautos 5613 hos * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko , $\mathbf{2 4 7 0}$ isos , 2472 isotimos, 2504 kago , 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, $\mathbf{3 6 6 6}$ homoioo , 3667 homoioma , 3779 houto, 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos , $\{5613$ hos \}, 5615 \{hosautos \}, 5616 hosei ,
hosautos 5615 hosautos * after, 0516 axios, 1223 dia , 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita, 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote, 3765 ouketi, $\mathbf{3 7 7 9}$ houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , \{5615 \{hosautos\} \},
hosautos 5615 hosautos * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504
kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , \{ 5615 \{hosautos\} \}, 5618 hosper ,
hosautos 5615 hosautos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , $\{5615$ \{hosautos \} \}, 5616 hosei ,
hosautos 5615 hosautos * likewise, 0036 agenes , 2532 kai , 3668 homoios, $\mathbf{3 7 7 9}$ houto , 3898 paraplesios , \{5615 \{hosautos\} \},
hosautos 5615 hosautos * manner , 0072 agoge, 0195 akribeia, 0686 ara, 0981 biosis , 1483 ethnikos, 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 houto , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos, 5179 tupos , $\{5615$ \{hosautos \} \},
hosautos 5615 hosautos * same, 0846 autos, 1565 ekeinos, 2532 kai, 3673 homothechnos, 3748 hostis , 3761 oude, 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute, 5124 touto , 5126 touton , 5129 toutoi , \{5615 \{hosautos\} \},
hosautos 5615 \{hosautos\} * after, 0516 axios , 1223 dia, 1230 diaginomai, 1534 eita, 1567 ekzeteo, 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide, 1899 epeita , 1934 epizeteo, 1938 epithumetes , 1971 epipotheo, 2517 kathexes, 2596 kata, 2614 katadioko, 3195 mello, 3326 meta, 3693 opisthen, 3694 opiso , 3753 hote , 3765 ouketi, 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos, 5225 huparcho , 5613 hos , \{5615 hosautos \},
hosautos 5615 \{hosautos \} * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , $\{5615$ hosautos \}, 5618 hosper ,
hosautos 5615 \{hosautos \} like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , $\mathbf{5 6 1 5}$ hosautos \}, 5616 hosei ,
hosautos 5615 \{hosautos \} likewise , 0036 agenes, 2532 kai , 3668 homoios, 3779 houto, 3898 paraplesios, \{5615 hosautos \},
hosautos 5615 \{hosautos\} * manner, 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 6 9 7}$ hopoios, $\mathbf{3 7 7 9}$ houto , 4012 peri, 4169 poios , 4217 potapos , 4458 -pos, 5158 tropos , 5179 tupos , $\{5615$ hosautos \},
hosautos 5615 \{hosautos\} * same, 0846 autos, 1565 ekeinos, 2532 kai, 3673 homothechnos, 3748 hostis , 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto, 5126 touton, 5129 toutoi , \{5615 hosautos \},
hosautos 5616 hosei * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , 5615 \{hosautos\} , \{5616 hosei \},
hosautos 5618 hosper * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 \{hosautos\} , $\mathbf{5 6 1 8}$ hosper \},
eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos , 5616 \{hosei\},
hosei 0499 antitupon * like, 0407 andrizomai , $\{0499$ antitupon \}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, $\mathbf{5 6 1 3}$ hos, 5615 hosautos , 5616 \{hosei\},
hosei 0871 aphomoioo * like, 0407 andrizomai , 0499 antitupon , $\mathbf{0 8 7 1}$ aphomoioo \}, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, $\mathbf{5 6 1 3}$ hos, $\mathbf{5 6 1 5}$ hosautos, 5616 \{hosei\},
hosei 1330 dierchomai * about , \{1330 dierchomai \}, 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 1381 dokimazo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , $\{1381$ dokimazo \}, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, $\mathbf{5 6 1 3}$ hos, $\mathbf{5 6 1 5}$ hosautos , 5616 \{hosei\},
hosei 1503 eiko * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , \{1503 eiko \}, $\mathbf{2 4 7 0}$ isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 \{hosei\} ,
hosei 1909 epi * about, 1330 dierchomai , $\{1909$ epi \}, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello, , 3329 metago, $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 1994 epistrepho * about , 1330 dierchomai , 1909 epi , \{1994 epistrepho \}, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros, 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 2021 epicheireo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, $\{2021$ epicheireo \}, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 2212 zeteo * about, 1330 dierchomai, 1909 epi, 1994 epistrepho, 2021 epicheireo , $\{2212$ zeteo \}, 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840
pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo ,

4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 2470 isos * like, 0407 andrizomai, 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , \{2470 isos \}, 2472 isotimos, $\mathbf{2 5 0 4}$ kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos , 5616 \{hosei\},
hosei 2472 isotimos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko , 2470 isos , $\{2472$ isotimos \}, 2504 kago , 2532 kai , 3663 homoiopathes , $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, $\mathbf{5 6 1 3}$ hos , 5615 hosautos, 5616 \{hosei\} ,
hosei 2504 kago * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , $\mathbf{2 4 7 0}$ isos , 2472 isotimos , $\{2504$ kago \}, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes , 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos, 5616 \{hosei\},
hosei 2532 kai * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos, 2472 isotimos, 2504 kago , $\{2532$ kai \}, $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 \{hosei\},
hosei 2596 kata * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , $\{2596$ kata \}, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 2943 kuklothen * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen \}, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 2944 kukloo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , $\{2944$ kukloo \}, 2945 kukloi , 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 2945 kukloi * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi \}, $\mathbf{3 1 6 3}$ mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 3163 mache * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , \{ $\mathbf{3 1 6 3}$ mache \}, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo ,

4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 3195 mello * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, $\mathbf{3 1 6 3}$ mache , $\{3195$ mello \}, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 3329 metago * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello , \{3329 metago \}, 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 3663 homoiopathes * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , $\{3663$ homoiopathes \}, 3664 homoios, 3665 homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos , $5616\{$ hosei\} ,
hosei 3664 homoios * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\{3664$ homoios \}, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 \{hosei\} ,
hosei 3665 homoiotes * like , 0407 andrizomai , $\mathbf{0 4 9 9}$ antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{\{ 3 6 6 5}$ homoiotes \}, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos , 5616 \{hosei\},
hosei 3666 homoioo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , \{ $\mathbf{3 6 6 6}$ homoioo \}, 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 \{hosei\},
hosei 3667 homoioma * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , \{3667 homoioma \}, 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 \{hosei\},
hosei 3779 houto * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko , $\mathbf{2 4 7 0}$ isos, $\mathbf{2 4 7 2}$ isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , $\{3779$ houto $\}, 3945$ paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, $\mathbf{5 6 1 3}$ hos, $\mathbf{5 6 1 5}$ hosautos, 5616 \{hosei\},
hosei 3840 pantothen * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , $\mathbf{2 5 9 6}$ kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , \{3840 pantothen \}, 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 3936 paristemi * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, , 3329 metago , 3840 pantothen , $\{3936$ paristemi \}, 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 3945 paromoiazo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , $\{3945$ paromoiazo \}, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos , 5616 \{hosei\},
hosei 3946 paromoios * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , $\mathbf{3 9 4 6}$ paromoios \}, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 \{hosei\},
hosei 3985 peirazo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , $\{3985$ peirazo $\}, 4012$ peri, 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4012 peri * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , $\{4012$ peri \}, 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 4013 periago * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , $\{4013$ periago $\}, 4015$ periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4015 periastrapto * about , 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , $\{4015$ periastrapto \}, 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo, 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 4016 periballo * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , $\{4016$ periballo $\}$, 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 4017 periblepo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo ,
\{4017 periblepo \}, 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\} ,
hosei 4019 perideo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , $\{4019$ perideo $\}, 4022$ perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 4022 perierchomai * about, 1330 dierchomai, 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , $\{4022$ perierchomai $\}, 4024$ perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 4024 perizonnumi * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo, 2945 kukloi , 3163 mache, 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , $\{4024$ perizonnumi $\}, 4029$ perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos, 5616 \{hosei\},
hosei 4029 perikeimai * about, 1330 dierchomai, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , $\{4029$ perikeimai $\}, 4034$ perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 4034 perilampo * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , \{ 4034 perilampo \} , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4038 perix * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello, , 3329 metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , $\{4038$ perix $\}, 4043$ peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4043 peripateo * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata , 2943 kuklothen, 2944 kukloo, 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , $\{4043$ peripateo $\}, 4060$ peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4060 peritithemi * about , 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello, 3329 metago , 3840
pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo,$\{4060$ peritithemi \} , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 4064 periphero * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen , 2944 kukloo, 2945 kukloi , 3163 mache , 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , $\{4064$ periphero $\}, 4066$ perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 \{hosei\},
hosei 4066 perichoros * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , $\{4066$ perichoros $\}, 4225$ pou , 4314 pros, 5418 phragmos, 5613 hos, 5616 \{hosei\},
hosei 4225 pou * about, 1330 dierchomai, 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello , $\mathbf{3 3 2 9}$ metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , $\{4225$ pou \}, 4314 pros , 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 4314 pros * about , 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, $\mathbf{2 9 4 4}$ kukloo , 2945 kukloi , 3163 mache , $\mathbf{3 1 9 5}$ mello, $\mathbf{3 3 2 9}$ metago, $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , $\{4314$ pros \}, 5418 phragmos, 5613 hos , 5616 \{hosei\},
hosei 4832 summorphos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , $\{4832$ summorphos \}, 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 \{hosei\},
hosei 5024 tauta * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo, 1503 eiko , $\mathbf{2 4 7 0}$ isos , 2472 isotimos, 2504 kago, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos, $\{5024$ tauta \}, 5108 toioutos, $\mathbf{5 6 1 3}$ hos, 5615 hosautos, 5616 \{hosei\},
hosei 5108 toioutos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , $\{5108$ toioutos \}, 5613 hos, 5615 hosautos, 5616 \{hosei \},
hosei 5418 phragmos * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, 3195 mello, , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , \{5418 phragmos \}, 5613 hos, 5616 \{hosei\},
hosei 5613 hos * about, 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, $\mathbf{3 1 6 3}$ mache, $\mathbf{3 1 9 5}$ mello , $\mathbf{3 3 2 9}$ metago , $\mathbf{3 8 4 0}$ pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros, 4225 pou , 4314 pros , 5418 phragmos, $\{5613$ hos \}, 5616 \{hosei $\}$,
hosei 5613 hos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko, $\mathbf{2 4 7 0}$ isos, $\mathbf{2 4 7 2}$ isotimos, $\mathbf{2 5 0 4}$ kago , 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, , 5613 hos \}, 5615 hosautos, 5616 \{hosei \},
hosei 5615 hosautos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo, 1503 eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, $\{5615$ hosautos \}, $5616\{$ hosei $\}$,
hosei 5616 hosei * about, 1330 dierchomai , 1909 epi , 1994 epistrepho, 2021 epicheireo, 2212 zeteo, 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , $\{5616$ \{hosei \} \},
hosei 5616 hosei * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo, 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago , 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, $\{5616$ \{hosei \} \},
hosei $5616\{$ hosei \} * about , 1330 dierchomai , 1909 epi, 1994 epistrepho, 2021 epicheireo, 2212 zeteo , 2596 kata, 2943 kuklothen, 2944 kukloo , 2945 kukloi, 3163 mache, $\mathbf{3 1 9 5}$ mello, 3329 metago, 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos, 5613 hos , $\{5616$ hosei \},
hosei $5616\{$ hosei \} * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, $\mathbf{2 4 7 0}$ isos , 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, $\{5616$ hosei \},
hosios 0037 hagiazo * holy , $\{0037$ hagiazo \}, 0039 hagion , 0040 hagios, 2413 hieros , 3741 \{hosios\} ,
hosios 0039 hagion * holy , 0037 hagiazo , \{0039 hagion \} , 0040 hagios , 2413 hieros , 3741 \{hosios \}, hosios 0040 hagios * holy , 0037 hagiazo , 0039 hagion , \{0040 hagios \}, 2413 hieros , 3741 \{hosios \}, hosios 2413 hieros * holy, 0037 hagiazo , 0039 hagion , 0040 hagios , $\mathbf{2 4 1 3}$ hieros \}, 3741 \{hosios \},
hosios 3628 oiktirmos * mercies , \{3628 oiktirmos \}, 3741 \{hosios\} ,
hosios 3741 hosios * holy , 0037 hagiazo , 0039 hagion , 0040 hagios, 2413 hieros , $\mathbf{~} 3741$ \{hosios \} \},
hosios 3741 hosios * mercies , 3628 oiktirmos , $\mathbf{3 7 4 1}$ \{hosios \} \},
hosios 3741 \{hosios \} * holy, 0037 hagiazo, 0039 hagion , 0040 hagios, 2413 hieros , $\mathbf{~ 3 7 4 1}$ hosios \},
hosios 3741 \{hosios\} * mercies , $\mathbf{3 6 2 8}$ oiktirmos, $\{3741$ hosios \},
hosios 3743 hosios * holily , $\{3743$ \{hosios \} \},
hosios 3743 \{hosios \} holily , \{3743 hosios \},
hosiotes 0038 hagiasmos * holiness , $\{0038$ hagiasmos \}, 0041 hagiotes, 0042 hagiosune , 2150 eusebeia , 2412 hieroprepes, 3742 \{hosiotes\},
hosiotes $\mathbf{0 0 4 1}$ hagiotes * holiness , $\mathbf{0 0 3 8}$ hagiasmos , $\mathbf{0 0 4 1}$ hagiotes $\}, 0042$ hagiosune , 2150 eusebeia , 2412 hieroprepes, 3742 \{hosiotes \},
hosiotes 0042 hagiosune * holiness , 0038 hagiasmos , 0041 hagiotes , $\{0042$ hagiosune \}, 2150 eusebeia , 2412 hieroprepes, 3742 \{hosiotes\},
hosiotes 2150 eusebeia * holiness, 0038 hagiasmos, 0041 hagiotes, 0042 hagiosune, $\{2150$ eusebeia $\}, 2412$ hieroprepes, 3742 \{hosiotes \},
hosiotes 2412 hieroprepes * holiness , 0038 hagiasmos , 0041 hagiotes , 0042 hagiosune, 2150 eusebeia , \{2412 hieroprepes \}, 3742 \{hosiotes \},
hosiotes $\mathbf{3 7 4 2}$ hosiotes * holiness, $\mathbf{0 0 3 8}$ hagiasmos, $\mathbf{0 0 4 1}$ hagiotes, $\mathbf{0 0 4 2}$ hagiosune, 2150 eusebeia, 2412 hieroprepes, $\{3742$ \{hosiotes $\}$ \},
hosiotes 3742 \{hosiotes \} * holiness , 0038 hagiasmos, $\mathbf{0 0 4 1}$ hagiotes, 0042 hagiosune, 2150 eusebeia, 2412 hieroprepes , $\mathbf{3 7 4 2}$ hosiotes $\}$,
hosos 0023 aganakteo * much , \{0023 aganakteo \}, 2425 hikanos, 2579 kan , 3123 mallon , 3366 mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 4 3 3}$ molis, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{4 0 5 6}$ perissoteros, 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 0104 aei * ever , $\mathbf{0 1 0 4}$ aei \}, 0165 aion , 0166 aionios, 1336 dienekes, 3364 ou me , 3745 \{hosos \}, 3842 pantote, 4218 pote, 4253 pro,
hosos 0165 aion * ever, 0104 aei, $\{0165$ aion \}, 0166 aionios, 1336 dienekes, 3364 ou me , 3745 \{hosos\}, 3842 pantote, 4218 pote, 4253 pro,
hosos 0166 aionios * ever , 0104 aei , 0165 aion , $\{0166$ aionios \}, 1336 dienekes, 3364 ou me, 3745 \{hosos\}, 3842 pantote, 4218 pote, $\mathbf{4 2 5 3}$ pro,
hosos 0197 akribesteron * more , $\{0197$ akribesteron \}, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon, $\mathbf{3 1 8 5}$ meizon , 3187 meizon , 3370 Medos, 3745 \{hosos\}, 3761 oude, 3765 ouketi, 3844 para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 0243 allos * more, 0197 akribesteron, $\{0243$ allos \}, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho , 2089 eti, 2115 euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
pas , 4219 pote, 5100 tis ,
hosos 0302 an * which , \{0302 an \}, 0846 autos, 1352 dio, 1536 ei tis , 2076 esti, 3558 notos, $\mathbf{3 5 8 8}$ ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hosos 0316 anagkaios * more, 0197 akribesteron, 0243 allos, $\{0316$ anagkaios \}, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti , 2115 euthumos , 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , 3844 para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos $\mathbf{0 4 1 4}$ anektoteros * more, 0197 akribesteron, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 3 1 6}$ anagkaios, $\mathbf{\{ 0 4 1 4}$ anektoteros \}, 1065 ge, 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 0537 hapas * all , \{0537 hapas \}, 2178 ephapax , 2527 katholou, 3122 malista , 3364 ou me, 3367 medeis , 3650 holos, $\mathbf{3 6 5 4}$ holos , 3745 \{hosos\}, 3762 oudeis, 3779 houto, $\mathbf{3 8 3 2}$ panoiki, 3837 pantachou , 3843 pantos, 3956 pas, 4219 pote, 4561 sarx , 5033 tachista ,
hosos 0686 ara * what, $\{0686$ ara \}, 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , 3745 \{hosos\} , 3748 hostis, $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 0841 autarkeia * who , \{0841 autarkeia \}, 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 \{hosos\}, $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, 5100 tis , 5101 tis ,
hosos 0846 autos * those , $\{0846$ autos \}, 1565 ekeinos , 1566 ekeise , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 4 5}$ \{hosos \}, 5023 tauta , 5025 tautais , 5026 taute, 5125 toutois, 5130 touton ,
hosos 0846 autos * which , $\mathbf{0 3 0 2}$ an , $\{0846$ autos \}, $\mathbf{1 3 5 2}$ dio , $\mathbf{1 5 3 6}$ ei tis , 2076 esti , $\mathbf{3 5 5 8}$ notos , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, 4169 poios , 5101 tis ,
hosos $\mathbf{0 8 4 6}$ autos * who , 0841 autarkeia , $\{0846$ autos $\}, 2532$ kai , 3588 ho , 3739 hos, 3745 \{hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, $\mathbf{5 1 0 1}$ tis ,
hosos 1063 gar * what , 0686 ara , \{1063 gar \}, 2228 e, 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 \{hosos\} , 3748 hostis , 3779 houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 1065 ge * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, $\{1065 \mathrm{ge}\}, 1308$ diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon, $\mathbf{3 1 8 5}$ meizon, 3187 meizon, 3370 Medos, 3745 \{hosos\}, 3761 oude, 3765 ouketi, 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole,
hosos $\mathbf{1 2 2 1}$ depote * whatsoever, $\mathbf{0 3 0 2}$ an , \{ 1221 depote \}, $\mathbf{1 4 3 7}$ ean , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos\} , 3956 pas , 4219 pote, 5100 tis ,
hosos 1308 diaphero * more, 0197 akribesteron , 0243 allos , 0316 anagkaios, 0414 anektoteros, 1065 ge , \{1308 diaphero \}, 1508 ei me , 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos $\mathbf{1 3 3 6}$ dienekes * ever , 0104 aei, 0165 aion, 0166 aionios , \{ 1336 dienekes \}, 3364 ou me , 3745 \{hosos \} , 3842 pantote, $\mathbf{4 2 1 8}$ pote, 4253 pro,
hosos 1352 dio * which, 0302 an , 0846 autos, $\{1352$ dio \}, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hosos 1437 ean * whatsoever, $\mathbf{0 3 0 2}$ an, 1221 depote , $\{1437$ ean \}, 3588 ho, 3739 hos, 3745 \{hosos\}, 3956 pas, $\mathbf{4 2 1 9}$ pote, 5100 tis ,
hosos 1508 ei me * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , $\{1508$ ei me \}, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos 1536 ei tis * which, 0302 an, 0846 autos, 1352 dio, $\{1536$ ei tis \}, 2076 esti, 3558 notos, 3588 ho, 3634 hoios , 3735 oros , $\mathbf{3 7 3 9}$ hos , 3745 \{hosos\} , 3748 hostis , 3778 houtos, 4169 poios , 5101 tis ,
hosos 1565 ekeinos * those, 0846 autos , \{1565 ekeinos \}, 1566 ekeise , 3588 ho, 3745 \{hosos\}, 5023 tauta, 5025 tautais, 5026 taute, 5125 toutois, 5130 touton ,
hosos 1566 ekeise * those, 0846 autos, 1565 ekeinos , 1566 ekeise \}, 3588 ho, 3745 \{hosos\} , 5023 tauta, 5025 tautais , 5026 taute, 5125 toutois, 5130 touton ,
hosos 1833 exetazo * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, $\{1833$ exetazo $\}, 2001$ episucho , 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 2001 episucho * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo , $\{2001$ episucho \}, 2089 eti, 2115 euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 2076 esti * which, $\mathbf{0 3 0 2}$ an, $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis , $\{2076$ esti \}, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, 4169 poios , 5101 tis ,
hosos $2089 \mathrm{eti}^{*}$ more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, $1065 \mathrm{ge}, 1308$ diaphero, 1508 ei me, 1833 exetazo, 2001 episucho , $\{2089$ eti $\}, 2115$ euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , 3187 meizon , $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos 2115 euthumos * more , 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti , $\{2115$ euthumos \}, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos 2178 ephapax * all , 0537 hapas , $\{2178$ ephapax \}, 2527 katholou, 3122 malista , 3364 ou me , 3367 medeis, $\mathbf{3 6 5 0}$ holos , 3654 holos, 3745 \{hosos\}, 3762 oudeis , 3779 houto, $\mathbf{3 8 3 2}$ panoiki, 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos $\mathbf{2 1 9 3}$ heos * how , $\mathbf{2 1 9 3}$ heos \}, 2245 helikos, 2531 kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 2228 e * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, $\{2228 \mathrm{e}\}, 2245$ helikos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 6 9 7}$ hopoios , 3699 hopou , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos, 4459 pos, 5100 tis , 5101 tis ,
hosos 2245 helikos * great , \{2245 helikos \}, 2425 hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, 3171 megalos, 3173 megas , 3175 megistanes , 3176 megistos , 3745 \{hosos\}, 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 2245 helikos * how, 2193 heos , \{2245 helikos \}, 2531 kathos, $\mathbf{3 3 8 6}$ metige , 3704 hopos , 3745 \{hosos\} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 2245 helikos * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e , $\{2245$ helikos $\}, 3588$ ho , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 6 9 7}$ hopoios , $\mathbf{3 6 9 9}$ hopou , 3739 hos , 3745 \{hosos $\}, 3748$ hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos $\mathbf{2 4 2 5}$ hikanos * great , $\mathbf{2 2 4 5}$ helikos , $\mathbf{2 4 2 5}$ hikanos \}, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos, 3173 megas, 3175 megistanes , 3176 megistos, 3745 \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 2425 hikanos * many , \{2425 hikanos \}, 3745 \{hosos \} , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos,
hosos 2425 hikanos * much , $\mathbf{0 0 2 3}$ aganakteo , \{2425 hikanos \}, 2579 kan , 3123 mallon , 3366 mede , 3383 mete , $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , 3588 ho , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude , 4056 perissoteros, $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 2526 katholikos and 2526 katho * inasmuch , \{2526 katholikos and 2526 katho \}, 3745 \{hosos\} ,
hosos 2527 katholou * all , 0537 hapas, 2178 ephapax , $\{2527$ katholou \}, 3122 malista , 3364 ou me, 3367 medeis, $\mathbf{3 6 5 0}$ holos, 3654 holos, 3745 \{hosos \}, 3762 oudeis , 3779 houto, 3832 panoiki, 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote, 4561 sarx , 5033 tachista ,
hosos 2531 kathos * how, 2193 heos, 2245 helikos, $\{2531$ kathos \}, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos $\mathbf{2 5 3 2}$ kai * who , 0841 autarkeia , $\mathbf{0 8 4 6}$ autos , $\{2532$ kai \}, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, 5100 tis, 5101 tis,
hosos 2579 kan * much , $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, $\{2579$ kan \}, $\mathbf{3 1 2 3}$ mallon , $\mathbf{3 3 6 6}$ mede , $\mathbf{3 3 8 3}$ mete , $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , 3588 ho , 3745 \{hosos\} , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus, 4214 posos , 5118 tosoutos ,
hosos $\mathbf{3 0 2 9}$ lian * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos , $\mathbf{~} \mathbf{3 0 2 9}$ lian \}, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\}, 3827 pampolus , 4080 pelikos , 4118 pleistos, $\mathbf{4 1 8 3}$ polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 3122 malista * all, 0537 hapas , 2178 ephapax , 2527 katholou , $\{3122$ malista \}, 3364 ou me , 3367 medeis, $\mathbf{3 6 5 0}$ holos , 3654 holos , 3745 \{hosos \}, 3762 oudeis, 3779 houto, $\mathbf{3 8 3 2}$ panoiki, 3837 pantachou ,

3843 pantos, 3956 pas , 4219 pote, 4561 sarx , 5033 tachista ,
hosos 3122 malista * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos , $\{3122$ malista \}, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para, 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 3123 mallon * great, 2245 helikos, 2425 hikanos, 3029 lian , \{3123 mallon \}, 3166 megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas, 3175 megistanes , 3176 megistos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 3123 mallon * more , 0197 akribesteron, $\mathbf{0 2 4 3}$ allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , \{3123 mallon \}, $\mathbf{3 1 8 5}$ meizon , 3187 meizon , 3370 Medos, 3745 \{hosos\} , 3761 oude, 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole,
hosos $\mathbf{3 1 2 3}$ mallon * much , $\mathbf{0 0 2 3}$ aganakteo, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{2 5 7 9}$ kan , \{ $\mathbf{3 1 2 3}$ mallon \}, $\mathbf{3 3 6 6}$ mede , 3383 mete, $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , 3588 ho , 3745 \{hosos\} , $\mathbf{3 7 6 1}$ oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos $\mathbf{3 1 6 6}$ megalaucheo * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\{\mathbf{3 1 6 6}$ megalaucheo \}, $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ \{hosos\}, 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
hosos $\mathbf{3 1 7 1}$ megalos * great , 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , \{3171 megalos \}, $\mathbf{3 1 7 3}$ megas , 3175 megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
hosos $\mathbf{3 1 7 3}$ megas * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas \}, $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 3175 megistanes * great , 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, $\mathbf{3 1 6 6}$ megalaucheo, 3171 megalos, $\mathbf{3 1 7 3}$ megas , $\{3175$ megistanes \}, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
hosos $\mathbf{3 1 7 6}$ megistos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , 3175 megistanes , $\mathbf{3 1 7 6}$ megistos \}, 3745 \{hosos\}, 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 3185 meizon * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon \}, $\mathbf{3 1 8 7}$ meizon , 3370 Medos , 3745 \{hosos\}, 3761 oude, 3765 ouketi , 3844 para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 3187 meizon * more , 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge ,

1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon \}, $\mathbf{3 3 7 0}$ Medos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,
hosos 3364 ou me * all, 0537 hapas, 2178 ephapax, 2527 katholou, 3122 malista , $\{3364$ ou me \}, 3367 medeis, $\mathbf{3 6 5 0}$ holos, 3654 holos , 3745 \{hosos\}, 3762 oudeis, 3779 houto, 3832 panoiki, 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote, 4561 sarx , 5033 tachista ,
hosos $\mathbf{3 3 6 4}$ ou me * ever, $\mathbf{0 1 0 4}$ aei, $\mathbf{0 1 6 5}$ aion, $\mathbf{0 1 6 6}$ aionios, $\mathbf{1 3 3 6}$ dienekes, $\mathbf{~} \mathbf{3 3 6 4}$ ou me \}, $\mathbf{3 7 4 5}$ \{hosos\}, 3842 pantote, 4218 pote, 4253 pro,
hosos 3366 mede * much, $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan, 3123 mallon , \{3366 mede \}, 3383 mete, $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude , $\mathbf{4 0 5 6}$ perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 3367 medeis * all, 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me , \{3367 medeis \}, $\mathbf{3 6 5 0}$ holos, $\mathbf{3 6 5 4}$ holos , 3745 \{hosos\} , 3762 oudeis, 3779 houto, $\mathbf{3 8 3 2}$ panoiki , 3837 pantachou , 3843 pantos, 3956 pas, 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3370 Medos * more , 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\{3370$ Medos \}, $\mathbf{3 7 4 5}$ \{hosos \}, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 3383 mete * much, $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan , 3123 mallon , 3366 mede , $\mathbf{3 3 8 3}$ mete \} , $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude , $\mathbf{4 0 5 6}$ perissoteros, $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus, 4214 posos , 5118 tosoutos ,
hosos 3386 metige * how, 2193 heos, 2245 helikos, 2531 kathos, \{3386 metige \}, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 3386 metige * much , 0023 aganakteo, 2425 hikanos, 2579 kan , 3123 mallon, 3366 mede, 3383 mete , \{3386 metige \}, $\mathbf{3 4 3 3}$ molis , 3588 ho , $\mathbf{3 7 4 5}$ \{hosos \}, 3761 oude , 4056 perissoteros , $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 3433 molis * much , $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan , 3123 mallon, 3366 mede, 3383 mete , 3386 metige , $\mathbf{3 4 3 3}$ molis \}, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{4 0 5 6}$ perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 3558 notos * which, 0302 an , 0846 autos , 1352 dio , 1536 ei tis, 2076 esti , $\{3558$ notos \}, 3588 ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, 4169 poios, $\mathbf{5 1 0 1}$ tis ,
hosos 3588 ho * much, 0023 aganakteo, 2425 hikanos, 2579 kan, $\mathbf{3 1 2 3}$ mallon, 3366 mede, 3383 mete , 3386 metige , $\mathbf{3 4 3 3}$ molis , \{3588 ho \}, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{4 0 5 6}$ perissoteros , $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos $\mathbf{3 5 8 8}$ ho * those, $\mathbf{0 8 4 6}$ autos , 1565 ekeinos , 1566 ekeise , $\{3588$ ho \}, 3745 \{hosos \}, 5023 tauta , 5025 tautais, 5026 taute, 5125 toutois, $\mathbf{5 1 3 0}$ touton ,
hosos 3588 ho * what , $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, $\{3588$ ho \}, 3634 hoios, 3697 hopoios, 3699 hopou , 3739 hos, 3745 \{hosos\} , 3748 hostis, $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3588 ho * whatsoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean , $\{\mathbf{3 5 8 8}$ ho \}, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos \}, 3956 pas , 4219 pote, 5100 tis ,
hosos 3588 ho * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, 3558 notos , $\{3588$ ho \}, 3634 hoios , 3735 oros , $\mathbf{3 7 3 9}$ hos , 3745 \{hosos\} , 3748 hostis , 3778 houtos , 4169 poios, 5101 tis ,
hosos 3588 ho * who , 0841 autarkeia , 0846 autos, 2532 kai , $\{3588$ ho \}, 3739 hos, 3745 \{hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis , 5101 tis ,
hosos 3634 hoios * what , $\mathbf{0 6 8 6}$ ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho , $\{3634$ hoios \}, 3697 hopoios , 3699 hopou , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , $\mathbf{4 2 1 7}$ potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3634 hoios * which, $\mathbf{0 3 0 2}$ an , 0846 autos, 1352 dio, 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, \{3634 hoios \}, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios , 5101 tis ,
hosos 3650 holos * all, 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me, 3367 medeis , $\{3650$ holos \}, 3654 holos , 3745 \{hosos $\}, 3762$ oudeis, 3779 houto , 3832 panoiki, 3837 pantachou , 3843 pantos, 3956 pas, 4219 pote, 4561 sarx , 5033 tachista ,
hosos 3654 holos * all , 0537 hapas , 2178 ephapax , 2527 katholou, 3122 malista , 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos , $\mathbf{3 6 5 4}$ holos \}, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 8 3 2}$ panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3697 hopoios * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, $\mathbf{3 6 3 4}$ hoios , \{ $\mathbf{3 6 9 7}$ hopoios \} , $\mathbf{3 6 9 9}$ hopou , $\mathbf{3 7 3 9}$ hos , 3745 \{hosos\} , 3748 hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3699 hopou * what, $\mathbf{0 6 8 6}$ ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , \{3699 hopou \}, 3739 hos , 3745 \{hosos\}, 3748 hostis , 3779 houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3704 hopos * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige , \{3704 hopos \}, 3745 \{hosos\}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos $\mathbf{3 7 3 5}$ oros * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios , $\{\mathbf{3 7 3 5}$ oros \}, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hosos 3739 hos * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou , $\mathbf{3 7 3 9}$ hos \}, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos $\mathbf{3 7 3 9}$ hos * whatsoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean, $\mathbf{3 5 8 8}$ ho, $\{\mathbf{3 7 3 9}$ hos \}, $\mathbf{3 7 4 5}\{$ hosos $\}, 3956$ pas, $\mathbf{4 2 1 9}$ pote, 5100 tis ,
hosos $\mathbf{3 7 3 9}$ hos * wherewith , \{3739 hos \}, $\mathbf{3 7 4 5}$ \{hosos \}, $\mathbf{5 1 0 1}$ tis ,
hosos 3739 hos * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\{3739$ hos $\}, \mathbf{3 7 4 5}$ \{hosos $\}, \mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hosos $\mathbf{3 7 3 9}$ hos * who , $\mathbf{0 8 4 1}$ autarkeia, $\mathbf{0 8 4 6}$ autos , 2532 kai , $\mathbf{3 5 8 8}$ ho , \{ $\mathbf{3 7 3 9}$ hos \}, $\mathbf{3 7 4 5}$ \{hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, $\mathbf{5 1 0 1}$ tis,
hosos 3745 hosos * all, 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos , 3654 holos , $\{3745$ \{hosos $\}\}, 3762$ oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , 3843
pantos, 3956 pas , 4219 pote, 4561 sarx , 5033 tachista ,
hosos 3745 hosos * ever, 0104 aei , 0165 aion , 0166 aionios, 1336 dienekes, 3364 ou me , $\{3745$ \{hosos \} \}, 3842 pantote, 4218 pote, 4253 pro,
hosos $\mathbf{3 7 4 5}$ hosos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\} \}, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos $\mathbf{3 7 4 5}$ hosos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\{3745$ \{hosos \} \}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 3745 hosos * inasmuch, 2526 katholikos and 2526 katho , $\mathbf{~} \mathbf{3 7 4 5}$ \{hosos\} \},
hosos 3745 hosos * many , 2425 hikanos , $\{3745$ \{hosos \} \} , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos,
hosos 3745 hosos * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho , 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , 3185 meizon, 3187 meizon , 3370 Medos , $\mathbf{3 7 4 5}$ \{hosos\} \}, 3761 oude, 3765 ouketi , 3844 para , 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 3745 hosos * much, $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, $\mathbf{2 5 7 9}$ kan , 3123 mallon , 3366 mede, 3383 mete, 3386 metige, $\mathbf{3 4 3 3}$ molis , 3588 ho , $\mathbf{3 7 4 5}$ \{hosos\} \}, $\mathbf{3 7 6 1}$ oude, $\mathbf{4 0 5 6}$ perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 3745 hosos * those, $\mathbf{0 8 4 6}$ autos , 1565 ekeinos , 1566 ekeise, $\mathbf{3 5 8 8}$ ho , $\{3745$ \{hosos \} \}, 5023 tauta , 5025 tautais , 5026 taute, 5125 toutois, 5130 touton ,
hosos 3745 hosos * what , $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , $\mathbf{3 7 4 5}$ \{hosos\} \} , 3748 hostis , 3779 houto , 4169 poios, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos $\mathbf{3 7 4 5}$ hosos * whatsoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 2 2 1}$ depote, $\mathbf{1 4 3 7}$ ean , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\{\mathbf{3 7 4 5}\{$ hosos \} \}, 3956 pas, $\mathbf{4 2 1 9}$ pote, 5100 tis ,
hosos $\mathbf{3 7 4 5}$ hosos * wherewith , $\mathbf{3 7 3 9}$ hos , $\{\mathbf{3 7 4 5}$ \{hosos $\}$ \} , $\mathbf{5 1 0 1}$ tis ,
hosos $\mathbf{3 7 4 5}$ hosos * which, 0302 an , $\mathbf{0 8 4 6}$ autos , 1352 dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\{\mathbf{3 7 4 5}$ \{hosos $\}\}, \mathbf{3 7 4 8}$ hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis,
hosos 3745 hosos * who , 0841 autarkeia, 0846 autos , 2532 kai , 3588 ho, $\mathbf{3 7 3 9}$ hos , $\mathbf{~} \mathbf{3 7 4 5}$ \{hosos \} \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, 5101 tis ,
hosos 3745 \{hosos \} * all , 0537 hapas , 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis, $\mathbf{3 6 5 0}$ holos , 3654 holos , $\{3745$ hosos \}, 3762 oudeis, 3779 houto , 3832 panoiki, 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3745 \{hosos\} * ever, 0104 aei, 0165 aion , 0166 aionios, 1336 dienekes, 3364 ou me , $\{3745$ hosos \}, 3842 pantote, 4218 pote, 4253 pro,
hosos $\mathbf{3 7 4 5}$ \{hosos\} * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{\{ 3 7 4 5}$ hosos \}, $\mathbf{3 8 2 7}$ pampolus , $\mathbf{4 0 8 0}$ pelikos , 4118
pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 3745 \{hosos\} * how, 2193 heos, 2245 helikos, 2531 kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\{\mathbf{3 7 4 5}$ hosos \}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 3745 \{hosos \} * inasmuch , 2526 katholikos and 2526 katho , \{3745 hosos \},
hosos 3745 \{hosos \} * many , 2425 hikanos , $\{3745$ hosos \}, 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos,
hosos $3745\{$ hosos $\}$ * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos , $\{3745$ hosos \}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 3745 \{hosos\} * much , 0023 aganakteo, 2425 hikanos, 2579 kan , 3123 mallon , 3366 mede, 3383 mete, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 4 3 3}$ molis , 3588 ho , $\{3745$ hosos $\}, 3761$ oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus, 4214 posos , 5118 tosoutos ,
hosos 3745 \{hosos \} * those, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 5 6 5}$ ekeinos , 1566 ekeise , 3588 ho , $\mathbf{~} \mathbf{3 7 4 5}$ hosos \}, 5023 tauta , 5025 tautais , 5026 taute, 5125 toutois, 5130 touton ,
hosos 3745 \{hosos \} * what, 0686 ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos \}, 3748 hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , $\mathbf{4 2 1 7}$ potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3745 \{hosos $\}^{*}$ whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{~} \mathbf{3 7 4 5}$ hosos \}, 3956 pas, 4219 pote, 5100 tis,
hosos $\mathbf{3 7 4 5}$ \{hosos\} * wherewith , $\mathbf{3 7 3 9}$ hos, $\{\mathbf{3 7 4 5}$ hosos \}, $\mathbf{5 1 0 1}$ tis ,
hosos 3745 \{hosos\} * which, $\mathbf{0 3 0 2}$ an , 0846 autos, 1352 dio, 1536 ei tis, 2076 esti, 3558 notos, 3588 ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos \}, $\mathbf{3 7 4 8}$ hostis , 3778 houtos, 4169 poios, 5101 tis ,
hosos 3745 \{hosos \} * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos , $\mathbf{~} \mathbf{3 7 4 5}$ hosos \}, 3748 hostis, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis , $\mathbf{5 1 0 1}$ tis ,
hosos 3748 hostis * what , $\mathbf{0 6 8 6}$ ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos, 3745 \{hosos \} , $\mathbf{3 7 4 8}$ hostis \}, 3779 houto , 4169 poios, 4214 posos, 4217 potapos, 4459 pos, 5100 tis , 5101 tis ,
hosos 3748 hostis * which, $\mathbf{0 3 0 2}$ an , 0846 autos , 1352 dio, 1536 ei tis, 2076 esti, 3558 notos, 3588 ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis \}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios , 5101 tis ,
hosos 3748 hostis * who , 0841 autarkeia, 0846 autos , 2532 kai , 3588 ho, 3739 hos, 3745 \{hosos \}, \{3748 hostis \}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis , 5101 tis ,
hosos 3754 hoti * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\} , \{3754 hoti \}, 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 3761 oude * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero, 1508 ei me , 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , 3185 meizon, 3187 meizon, 3370 Medos, 3745 \{hosos \}, \{3761 oude \}, 3765 ouketi, 3844 para , 4053
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hosos 3761 oude * much, $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan , 3123 mallon, 3366 mede , 3383 mete , 3386 metige, $\mathbf{3 4 3 3}$ molis , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude \}, $\mathbf{4 0 5 6}$ perissoteros, $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 3762 oudeis * all, 0537 hapas , 2178 ephapax , 2527 katholou, $\mathbf{3 1 2 2}$ malista, $\mathbf{3 3 6 4}$ ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos, $\mathbf{3 6 5 4}$ holos , $\mathbf{3 7 4 5}$ \{hosos\} , $\{3762$ oudeis \}, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 8 3 2}$ panoiki, $\mathbf{3 8 3 7}$ pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3765 ouketi * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 5}$ ouketi \}, $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos 3778 houtos * which, $\mathbf{0 3 0 2}$ an , 0846 autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos , 3588 ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\{3778$ houtos \}, 4169 poios , 5101 tis ,
hosos 3778 houtos * who , $\mathbf{0 8 4 1}$ autarkeia, $\mathbf{0 8 4 6}$ autos , 2532 kai , 3588 ho, 3739 hos, 3745 \{hosos\}, 3748 hostis , $\{3778$ houtos \}, 5100 tis , $\mathbf{5 1 0 1}$ tis ,
hosos 3779 houto * all, 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos , $\mathbf{3 6 5 4}$ holos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 2}$ oudeis , $\mathbf{3 7 7 9}$ houto \}, $\mathbf{3 8 3 2}$ panoiki , 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3779 houto * what, 0686 ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos, 3745 \{hosos \} , 3748 hostis , $\{3779$ houto \}, 4169 poios, 4214 posos, 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 3827 pampolus * great, 2245 helikos, 2425 hikanos, 3029 lian , 3123 mallon, 3166 megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas, $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos, $\mathbf{3 7 4 5}$ \{hosos\}, $\{3827$ pampolus \}, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos, 5082 telikoutos , 5118 tosoutos, 5246 huperogkos ,
hosos 3832 panoiki * all , 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos, $\mathbf{3 6 5 4}$ holos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 2}$ oudeis , 3779 houto , \{3832 panoiki \}, 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3837 pantachou * all, 0537 hapas , 2178 ephapax , 2527 katholou, 3122 malista , 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos , $\mathbf{3 6 5 4}$ holos , $\mathbf{3 7 4 5}$ \{hosos $\}, 3762$ oudeis, $\mathbf{3 7 7 9}$ houto , 3832 panoiki , \{3837 pantachou \} , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3842 pantote * ever, 0104 aei, 0165 aion , 0166 aionios, 1336 dienekes, 3364 ou me, 3745 \{hosos\}, \{3842 pantote \}, 4218 pote, 4253 pro ,
hosos 3843 pantos * all, 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me , 3367 medeis , 3650 holos , 3654 holos, 3745 \{hosos \}, 3762 oudeis, 3779 houto, 3832 panoiki, 3837 pantachou , \{3843 pantos \}, 3956 pas , 4219 pote, 4561 sarx , 5033 tachista ,
hosos 3844 para * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me, 1833 exetazo , 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 \{hosos \}, 3761 oude, 3765 ouketi , $\{3844$ para \}, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369
prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos 3956 pas * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista, 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 \{hosos\} , 3762 oudeis , 3779 houto , 3832 panoiki, 3837 pantachou , 3843 pantos , $\{3956$ pas \}, 4219 pote , 4561 sarx , 5033 tachista ,
hosos 3956 pas * whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, 3739 hos, 3745 \{hosos\} , \{3956 pas \}, $\mathbf{4 2 1 9}$ pote , 5100 tis ,
hosos $\mathbf{4 0 1 2}$ peri * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, $\mathbf{3 7 4 5}\{$ hosos \}, 3754 hoti , $\{4012$ peri \} , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
hosos 4053 perissos * more , 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo , 2001 episucho , 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para , \{4053 perissos \}, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper, 5236 huperbole ,
hosos 4054 perissoteron * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo, 2001 episucho , 2089 eti, 2115 euthumos , 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , 3187 meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , 3844 para , 4053 perissos , $\{4054$ perissoteron \} , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 4055 perissoteros * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo, 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , $\{4055$ perissoteros $\}, 4056$ perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 4056 perissoteros * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo, 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , $\{4056$ perissoteros \}, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 4056 perissoteros * much , 0023 aganakteo, 2425 hikanos, 2579 kan, 3123 mallon, 3366 mede, 3383 mete, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 4 3 3}$ molis , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude , $\{4056$ perissoteros \}, 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos 4057 perissos * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , $\{4057$ perissos \}, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper, 5236 huperbole ,
hosos $\mathbf{4 0 8 0}$ pelikos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{\{ 4 0 8 0}$ pelikos \}, 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 4080 pelikos * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, $\mathbf{3 7 0 4}$ hopos, 3745 \{hosos\}, 3754 hoti , 4012 peri , $\{4080$ pelikos $\}, 4212$ posakis , 4214 posos , 4219 pote , 4459 pos, 5101 tis , 5613 hos ,
megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes, $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos, $\mathbf{\{ 4 1 1 8}$ pleistos \} , $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , $\mathbf{4 1 8 6}$ polutimos , $\mathbf{4 2 1 4}$ posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos $\mathbf{4 1 1 9}$ pleion * many, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{4 1 1 9}$ pleion \}, $\mathbf{4 1 8 3}$ polus , $\mathbf{4 2 1 4}$ posos , 5118 tosoutos,
hosos 4119 pleion * more , 0197 akribesteron , 0243 allos , 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho , 2089 eti, 2115 euthumos, 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos, $\mathbf{3 7 4 5}$ \{hosos\} , 3761 oude, 3765 ouketi, 3844 para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , $\{4119$ pleion \}, 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 4169 poios * what , 0686 ara , 1063 gar , 2228 e, 2245 helikos, 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 \{hosos\} , 3748 hostis, 3779 houto , $\{4169$ poios \}, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hosos 4169 poios * which, 0302 an , 0846 autos , 1352 dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, 3558 notos, 3588 ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\{4169$ poios \}, 5101 tis ,
hosos $\mathbf{4 1 7 3}$ politarches * much, $\mathbf{0 0 2 3}$ aganakteo, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{2 5 7 9}$ kan , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 3 6 6}$ mede , $\mathbf{3 3 8 3}$ mete, $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , 3588 ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude , 4056 perissoteros , $\{4173$ politarches \}, 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,
hosos $\mathbf{4 1 8 0}$ polulogia * much , $\mathbf{0 0 2 3}$ aganakteo , $\mathbf{2 4 2 5}$ hikanos, $\mathbf{2 5 7 9}$ kan, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 3 6 6}$ mede , 3383 mete, $\mathbf{3 3 8 6}$ metige , $\mathbf{3 4 3 3}$ molis , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude , $\mathbf{4 0 5 6}$ perissoteros, $\mathbf{4 1 7 3}$ politarches , \{4180 polulogia \}, 4183 polus , 4214 posos , 5118 tosoutos ,
hosos $\mathbf{4 1 8 3}$ polus * great , $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , 3176 megistos , 3745 \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , $\{4183$ polus \}, $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 4183 polus * many , 2425 hikanos , 3745 \{hosos \} , 4119 pleion , $\{4183$ polus \}, 4214 posos , 5118 tosoutos,
hosos 4183 polus * much , 0023 aganakteo, 2425 hikanos, 2579 kan , 3123 mallon, 3366 mede , 3383 mete , 3386 metige, $\mathbf{3 4 3 3}$ molis, 3588 ho , 3745 \{hosos\} , 3761 oude, 4056 perissoteros , 4173 politarches , 4180 polulogia , \{4183 polus \}, 4214 posos , 5118 tosoutos,
hosos 4185 poluteles * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos, 3173 megas, $\mathbf{3 1 7 5}$ megistanes , 3176 megistos, $\mathbf{3 7 4 5}$ \{hosos\}, 3827 pampolus, 4080 pelikos , 4118 pleistos , 4183 polus , $\{4185$ poluteles \}, 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos $\mathbf{4 1 8 6}$ polutimos * great , 2245 helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo , $\mathbf{3 1 7 1}$ megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , $\{4186$ polutimos \}, 4214 posos, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos $\mathbf{4 2 1 2}$ posakis * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, $\mathbf{3 7 0 4}$ hopos, 3745 \{hosos\}, 3754 hoti , 4012 peri , 4080 pelikos , $\{4212$ posakis \}, 4214 posos , 4219 pote , 4459 pos, 5101 tis , 5613 hos ,
hosos $\mathbf{4 2 1 4}$ posos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian , $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, $\mathbf{3 1 7 1}$ megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , 3176 megistos , 3745 \{hosos\}, 3827 pampolus , 4080 pelikos , 4118
pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , $\mathbf{~} 4214$ posos \}, 5082 telikoutos , 5118 tosoutos , 5246 huperogkos,
hosos 4214 posos * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, 3745 \{hosos\}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , $\{4214$ posos $\}, 4219$ pote , 4459 pos, 5101 tis , 5613 hos ,
hosos $\mathbf{4 2 1 4}$ posos * many , 2425 hikanos , $\mathbf{3 7 4 5}$ \{hosos $\}, 4119$ pleion , 4183 polus , \{4214 posos \}, 5118 tosoutos,
hosos 4214 posos * much, $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan , 3123 mallon , 3366 mede, 3383 mete, 3386 metige , $\mathbf{3 4 3 3}$ molis, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{4 0 5 6}$ perissoteros, $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , $\mathbf{4 2 1 4}$ posos \}, 5118 tosoutos,
hosos 4214 posos * what, 0686 ara , 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , 3745 \{hosos\} , 3748 hostis , 3779 houto , 4169 poios , $\{4214$ posos \}, 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
hosos 4217 potapos * what , $\mathbf{0 6 8 6}$ ara , 1063 gar, 2228 e, 2245 helikos, 3588 ho, $\mathbf{3 6 3 4}$ hoios, 3697 hopoios, 3699 hopou , 3739 hos, 3745 \{hosos\}, 3748 hostis, 3779 houto , 4169 poios, 4214 posos, $\{4217$ potapos \}, 4459 pos, 5100 tis , 5101 tis ,
hosos 4218 pote * ever, 0104 aei , $\mathbf{0 1 6 5}$ aion , $\mathbf{0 1 6 6}$ aionios , 1336 dienekes, 3364 ou me, 3745 \{hosos\}, 3842 pantote, $\{4218$ pote $\}, \mathbf{4 2 5 3}$ pro,
hosos 4219 pote * all, 0537 hapas, 2178 ephapax, 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , 3650 holos, $\mathbf{3 6 5 4}$ holos , 3745 \{hosos\} , 3762 oudeis , 3779 houto , 3832 panoiki, 3837 pantachou , 3843 pantos, 3956 pas , $\{4219$ pote \}, 4561 sarx , 5033 tachista ,
hosos $\mathbf{4 2 1 9}$ pote * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, 3745 \{hosos\} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , $\{4219$ pote $\}, 4459$ pos , 5101 tis , 5613 hos ,
hosos $\mathbf{4 2 1 9}$ pote * whatsoever, $\mathbf{0 3 0 2}$ an , 1221 depote, 1437 ean , 3588 ho, 3739 hos, 3745 \{hosos\} , 3956 pas, $\{4219$ pote \}, 5100 tis ,
hosos $\mathbf{4 2 5 3}$ pro * ever, $\mathbf{0 1 0 4}$ aei, $\mathbf{0 1 6 5}$ aion , $\mathbf{0 1 6 6}$ aionios, $\mathbf{1 3 3 6}$ dienekes, $\mathbf{3 3 6 4}$ ou me, $\mathbf{3 7 4 5}$ \{hosos\}, 3842 pantote, 4218 pote , $\{4253$ pro \},
hosos 4369 prostithemi * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi , $\mathbf{3 8 4 4}$ para, 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos , 4119 pleion , $\{4369$ prostithemi \}, 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,
hosos 4459 pos * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, 3704 hopos, $\mathbf{3 7 4 5}\{$ hosos \}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , $\{4459$ pos \}, 5101 tis , 5613 hos ,
hosos 4459 pos * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 \{hosos\} , 3748 hostis , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , \{4459 pos \}, 5100 tis, 5101 tis ,
hosos 4561 sarx * all, 0537 hapas, 2178 ephapax, 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , 3650 holos , $\mathbf{3 6 5 4}$ holos , 3745 \{hosos\} , 3762 oudeis , 3779 houto , 3832 panoiki, 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , $\{4561$ sarx \}, 5033 tachista ,
ge, 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , $\{4707$ spoudaioteros \}, 4708 spoudaioteros, 5228 huper , 5236 huperbole ,
hosos 4708 spoudaioteros * more, 0197 akribesteron , 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge, 1308 diaphero, 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, $\mathbf{3 1 2 2}$ malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para, 4053 perissos, 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , $\{4708$ spoudaioteros $\}, 5228$ huper , 5236 huperbole ,
hosos 5023 tauta * those, 0846 autos, 1565 ekeinos, 1566 ekeise , 3588 ho, 3745 \{hosos $\},\{5023$ tauta \}, 5025 tautais, 5026 taute, 5125 toutois , 5130 touton ,
hosos 5025 tautais * those, 0846 autos, 1565 ekeinos , 1566 ekeise, 3588 ho, 3745 \{hosos\}, 5023 tauta, \{5025 tautais \}, 5026 taute, 5125 toutois, 5130 touton ,
hosos 5026 taute * those, $\mathbf{0 8 4 6}$ autos , $\mathbf{1 5 6 5}$ ekeinos, $\mathbf{1 5 6 6}$ ekeise, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{5 0 2 3}$ tauta, 5025 tautais, $\{5026$ taute \}, $\mathbf{5 1 2 5}$ toutois, $\mathbf{5 1 3 0}$ touton ,
hosos 5033 tachista * all , 0537 hapas, 2178 ephapax , 2527 katholou, 3122 malista, 3364 ou me, 3367 medeis , $\mathbf{3 6 5 0}$ holos , 3654 holos, $\mathbf{3 7 4 5}$ \{hosos\} , 3762 oudeis , 3779 houto, $\mathbf{3 8 3 2}$ panoiki, 3837 pantachou , 3843 pantos, 3956 pas , 4219 pote , 4561 sarx , $\{5033$ tachista \},
hosos 5082 telikoutos * great, 2245 helikos, 2425 hikanos, $\mathbf{3 0 2 9}$ lian , 3123 mallon, $\mathbf{3 1 6 6}$ megalaucheo , 3171 megalos, $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , 3176 megistos , 3745 \{hosos\}, 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , $\mathbf{5 0 8 2}$ telikoutos \}, 5118 tosoutos , 5246 huperogkos,
hosos 5100 tis * what, 0686 ara, 1063 gar, 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 4 8}$ hostis , 3779 houto , 4169 poios , 4214 posos, 4217 potapos , 4459 pos , $\{5100$ tis \}, 5101 tis,
hosos 5100 tis * whatsoever, 0302 an , 1221 depote, 1437 ean , 3588 ho, 3739 hos, 3745 \{hosos\}, 3956 pas, 4219 pote , $\{5100$ tis $\}$,
hosos 5100 tis * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 4 8}$ hostis , 3778 houtos, $\{5100$ tis \}, 5101 tis ,
hosos 5101 tis * how, 2193 heos, 2245 helikos, 2531 kathos, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos, $\{5101$ tis $\}, 5613$ hos ,
hosos 5101 tis * what, 0686 ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou , 3739 hos , 3745 \{hosos\}, 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis, $\{5101$ tis \},
hosos $\mathbf{5 1 0 1}$ tis * wherewith, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ \{hosos $\},\{5101$ tis \},
hosos 5101 tis * which, $\mathbf{0 3 0 2}$ an, 0846 autos, 1352 dio, 1536 ei tis, 2076 esti, 3558 notos, 3588 ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ \{hosos\} , $\mathbf{3 7 4 8}$ hostis , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios,, $\mathbf{5 1 0 1}$ tis \},
hosos 5101 tis * who , $\mathbf{0 8 4 1}$ autarkeia, $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}\{$ hosos $\}, 3748$ hostis , 3778 houtos, 5100 tis , $\{5101$ tis \},
megalos , $\mathbf{3 1 7 3}$ megas , $\mathbf{3 1 7 5}$ megistanes , $\mathbf{3 1 7 6}$ megistos , $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 8 2 7}$ pampolus, $\mathbf{4 0 8 0}$ pelikos , 4118 pleistos , $\mathbf{4 1 8 3}$ polus , $\mathbf{4 1 8 5}$ poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , $\mathbf{5 1 1 8}$ tosoutos \}, 5246 huperogkos,
hosos 5118 tosoutos * many , 2425 hikanos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{4 1 1 9}$ pleion , $\mathbf{4 1 8 3}$ polus, $\mathbf{4 2 1 4}$ posos, $\{5118$ tosoutos \},
hosos 5118 tosoutos * much , $\mathbf{0 0 2 3}$ aganakteo, 2425 hikanos, 2579 kan, 3123 mallon , 3366 mede , 3383 mete, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 4 3 3}$ molis , 3588 ho, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude , $\mathbf{4 0 5 6}$ perissoteros, $\mathbf{4 1 7 3}$ politarches , 4180 polulogia , 4183 polus , 4214 posos , $\{5118$ tosoutos \} ,
hosos 5125 toutois * those , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos , 1566 ekeise, 3588 ho, 3745 \{hosos\}, 5023 tauta, 5025 tautais , 5026 taute, $\{5125$ toutois \}, 5130 touton,
hosos 5130 touton * those , 0846 autos, 1565 ekeinos, 1566 ekeise , 3588 ho , 3745 \{hosos\}, 5023 tauta , 5025 tautais , 5026 taute, 5125 toutois, $\{5130$ touton \},
hosos 5228 huper * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero, 1508 ei me , 1833 exetazo, 2001 episucho , 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon, $\mathbf{3 1 8 5}$ meizon, $\mathbf{3 1 8 7}$ meizon, $\mathbf{3 3 7 0}$ Medos, 3745 \{hosos\}, 3761 oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, $\{5228$ huper \}, $\mathbf{5 2 3 6}$ huperbole ,
hosos 5236 huperbole * more, 0197 akribesteron, 0243 allos, 0316 anagkaios, 0414 anektoteros, 1065 ge , 1308 diaphero , 1508 ei me, 1833 exetazo, 2001 episucho, 2089 eti, 2115 euthumos, 3122 malista, 3123 mallon , $\mathbf{3 1 8 5}$ meizon , $\mathbf{3 1 8 7}$ meizon , $\mathbf{3 3 7 0}$ Medos, $\mathbf{3 7 4 5}$ \{hosos\}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 5}$ ouketi, $\mathbf{3 8 4 4}$ para, 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros, 4057 perissos, 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros, 5228 huper , $\{5236$ huperbole \},
hosos 5246 huperogkos * great, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 4 2 5}$ hikanos, $\mathbf{3 0 2 9}$ lian, $\mathbf{3 1 2 3}$ mallon, $\mathbf{3 1 6 6}$ megalaucheo, 3171 megalos, $\mathbf{3 1 7 3}$ megas, 3175 megistanes , $\mathbf{3 1 7 6}$ megistos, 3745 \{hosos\}, 3827 pampolus, 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 tosoutos , \{5246 huperogkos \},
hosos 5613 hos * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ kathos, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ \{hosos\}, 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , $\{5613$ hos \},
hosper 0302 an * whomsoever , \{0302 an \}, 1437 ean , 3746 \{hosper\}, 5100 tis,
hosper 0737 arti * even , $\{0737$ arti \}, 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 \{hosper\} ,
hosper 0891 achri * even , 0737 arti , \{0891 achri \}, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 1063 gar * even , 0737 arti, 0891 achri , \{1063 gar \}, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te, 5158 tropos, 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 1096 ginomai * even, 0737 arti , 0891 achri, 1063 gar , \{ 1096 ginomai \}, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 1161 de * even, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai , 1161 de \}, 2193 heos, 2504 kago, $\mathbf{2 5 0 9}$ kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto, 3796 opse, 3798 opsios, 5037 te, 5158 tropos, 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 1437 ean * whomsoever, 0302 an, $\{1437$ ean \}, 3746 \{hosper\}, 5100 tis ,
hosper 2193 heos * even , 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos \}, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 \{hosper\} ,
hosper 2504 kago * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, $\{2504$ kago \}, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto, 3796 opse, 3798 opsios, 5037 te, 5158 tropos, 5613 hos, 5615 hosautos, 5618 \{hosper\},
hosper 2509 kathaper * even, 0737 arti , 0891 achri , 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago , \{2509 kathaper \}, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude, 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 2531 kathos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper , $\{2531$ kathos \}, 2532 kai , 2548 kakeinos , 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 2532 kai * even , 0737 arti, 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos , $\{2532$ kai \}, 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 \{hosper\} ,
hosper 2548 kakeinos * even , 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos , 2532 kai , \{2548 kakeinos \}, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos, 5618 \{hosper\},
hosper 3303 men * even, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, \{3303 men \}, 3483 nai, 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, $\mathbf{3 7 9 8}$ opsios, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 3483 nai * even , 0737 arti, 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , \{ 3483 nai \}, 3676 homos, 3761 oude, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 3676 homos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper , 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , \{3676 homos \}, 3761 oude, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 \{hosper\} ,
hosper 3746 hosper * whomsoever, 0302 an , 1437 ean , $\mathbf{3 7 4 6}\{$ hosper $\}$ \}, 5100 tis ,
hosper 3746 \{hosper\} * whomsoever, 0302 an , 1437 ean, \{3746 hosper \}, 5100 tis ,
hosper 3761 oude * even , 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, \{ 3761 oude \}, 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 3779 houto * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , \{3779 houto \}, 3796 opse, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 \{hosper\},
hosper 3796 opse * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504 kago,
$\mathbf{2 5 0 9}$ kathaper, $\mathbf{2 5 3 1}$ kathos, $\mathbf{2 5 3 2}$ kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse \}, 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 3798 opsios * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , $\mathbf{3 7 9 8}$ opsios \}, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 \{hosper\},
hosper 5037 te * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , $\{5037$ te \}, 5158 tropos , 5613 hos, 5615 hosautos, 5618 \{hosper\} ,
hosper 5100 tis * whomsoever, 0302 an , 1437 ean , 3746 \{hosper \}, \{5100 tis \},
hosper 5158 tropos * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos , 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, 3798 opsios , 5037 te , $\{5158$ tropos \} , 5613 hos , 5615 hosautos , 5618 \{hosper\} ,
hosper 5613 hos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios, 5037 te , 5158 tropos , $\{5613$ hos \}, 5615 hosautos, 5618 \{hosper\} ,
hosper 5615 hosautos * even, 0737 arti, 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, $\mathbf{~} 5615$ hosautos \}, 5618 \{hosper\} ,
hosper 5618 hosper * even, 0737 arti , 0891 achri , 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse, 3798 opsios, 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , $\mathbf{5 6 1 8}$ \{hosper\} \},
hosper 5618 \{hosper\} * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 kathos, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, $\mathbf{3 6 7 6}$ homos , 3761 oude , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , $\{5618$ hosper \},
hospitality 5382 philoxenos * \{hospitality, , $\mathbf{5 3 8 2}$ philoxenos \},
host 4756 stratia $*$ \{host $\},\{4756$ stratia \},
hoste 0235 alla * therefore , $\mathbf{0} 0235$ alla \}, $\mathbf{0 6 8 6}$ ara , 1063 gar, 1160 dapane, 1211 de , 1352 dio , 1360 dioti , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , $5620\{$ hoste\} ,
hoste 0686 ara * so , $\{0686$ ara \}, 1161 de, 1437 ean , 1519 eis , 2443 hina, 2504 kago , 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun, 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos, 5620 \{hoste\} ,
hoste 0686 ara * therefore , $\mathbf{0 2 3 5}$ alla, $\{0686$ ara \}, 1063 gar , 1160 dapane, 1211 de, 1352 dio , 1360 dioti , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , $5620\{$ hoste\} ,
hoste 0686 ara * wherefore , \{0686 ara \}, 1065 ge , 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste 1063 gar * therefore, $\mathbf{0 2 3 5}$ alla, 0686 ara, $\{1063$ gar \}, 1160 dapane, 1211 de, 1352 dio , 1360 dioti , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 \{hoste\} ,
hoste 1065 ge * wherefore, 0686 ara , $\{1065$ ge $\}, 1161$ de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste $\mathbf{1 1 6 0}$ dapane * therefore , $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara , 1063 gar, $\{1160$ dapane \}, $\mathbf{1 2 1 1}$ de , $\mathbf{1 3 5 2}$ dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 \{hoste\} ,
hoste 1161 de * so , 0686 ara, $\{1161$ de \}, 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos, 5620 \{hoste\} ,
hoste 1161 de * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge , \{1161 de \}, 1302 diati, 1352 dio, 1355 dioper , 1752 heneka , $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste $\mathbf{1 2 1 1}$ de * therefore, $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara , $\mathbf{1 0 6 3}$ gar, $\mathbf{1 1 6 0}$ dapane , $\{\mathbf{1 2 1 1}$ de \}, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 3 6 0}$ dioti , 2532 kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620 \{hoste\} ,
hoste 1302 diati ${ }^{*}$ wherefore, $\mathbf{0 6 8 6}$ ara, $1065 \mathrm{ge}, 1161$ de , $\{1302$ diati \}, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 3 5 5}$ dioper, 1752 heneka, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste 1352 dio * therefore, $\mathbf{0 2 3 5}$ alla, 0686 ara, 1063 gar, 1160 dapane, 1211 de , $\{1352$ dio \}, 1360 dioti , 2532 kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , $5620\{$ hoste\} ,
hoste 1352 dio * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, $\{1352$ dio \}, 1355 dioper, 1752 heneka , $\mathbf{3 6 0 6}$ hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste 1355 dioper * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de, 1302 diati, 1352 dio , $\{1355$ dioper \}, 1752 heneka , 3606 hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste 1360 dioti * therefore, $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara, $\mathbf{1 0 6 3}$ gar , 1160 dapane, 1211 de , 1352 dio , $\{1360$ dioti \}, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun, 5124 touto , 5620 \{hoste\} ,
hoste 1437 ean * so, 0686 ara, 1161 de , $\{1437$ ean \}, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 1519 eis * insomuch , $\{1519$ eis \}, $5620\{$ hoste \},
hoste 1519 eis * so , 0686 ara, 1161 de , 1437 ean, $\{1519$ eis $\}, 2443$ hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos, 5620 \{hoste\} ,
hoste 1752 heneka * wherefore , $\mathbf{0 6 8 6}$ ara, 1065 ge , 1161 de, 1302 diati, 1352 dio , 1355 dioper , \{ 1752 heneka \}, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , $5620\{$ hoste\} ,
hoste 2443 hina * so , 0686 ara, 1161 de, 1437 ean , 1519 eis , $\{2443$ hina \}, 2504 kago, 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste 2504 kago * so , 0686 ara, 1161 de , 1437 ean , 1519 eis , 2443 hina, $\{2504$ kago \}, 2532 kai , 3303 men , $\mathbf{3 3 6 5}$ medamos , $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 4 8 3}$ nai , $\mathbf{3 6 3 4}$ hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos, 5620 \{hoste\} ,
hoste 2532 kai * so , 0686 ara, 1161 de, 1437 ean, 1519 eis , 2443 hina, 2504 kago , $\{2532$ kai \}, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste $\mathbf{2 5 3 2}$ kai * therefore, $\mathbf{0 2 3 5}$ alla , $\mathbf{0 6 8 6}$ ara , 1063 gar, 1160 dapane, $1211 \mathrm{de}, \mathbf{1 3 5 2}$ dio , 1360 dioti ,
\{2532 kai \}, $\mathbf{3 7 6 7}$ oun , 5105 toigaroun, 5106 toinun , 5124 touto , 5620 \{hoste \},
hoste 3303 men * so , $\mathbf{0 6 8 6}$ ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , \{3303 men \} , 3365 medamos , 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te, 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , $\mathbf{3 3 6 5}$ medamos \}, $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 4 8 3}$ nai , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 6 1}$ oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te, 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 3366 mede * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos , $\{3366$ mede \}, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto , 5613 hos , $5620\{$ hoste\} ,
hoste 3383 mete * so, 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede , \{ 3383 mete \}, 3483 nai , 3634 hoios, 3761 oude, 3767 oun, 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , \{3483 nai \}, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 6 1}$ oude, 3767 oun , $\mathbf{3 7 7 9}$ houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste $\mathbf{3 6 0 6}$ hothen * wherefore, $\mathbf{0 6 8 6}$ ara, $1065 \mathrm{ge}, \mathbf{1 1 6 1}$ de , 1302 diati, $\mathbf{1 3 5 2}$ dio , $\mathbf{1 3 5 5}$ dioper, 1752 heneka , $\mathbf{3 6 0 6}$ hothen \}, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 6 7}$ oun , 5101 tis , 5105 toigaroun, 5124 touto , 5620 \{hoste\} ,
hoste 3634 hoios * so , 0686 ara, 1161 de , 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , \{ 3634 hoios \}, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 3739 hos * wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka, 3606 hothen , $\{3739$ hos \}, 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto, 5620 \{hoste\} ,
hoste 3761 oude * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, $\{3761$ oude \}, 3767 oun, 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 hos, 5620 \{hoste\} ,
hoste 3767 oun * so , $\mathbf{0 6 8 6}$ ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos , 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, $\{3767$ oun \}, 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 3767 oun * therefore , $\mathbf{0 2 3 5}$ alla, 0686 ara, 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , $\{3767$ oun \}, 5105 toigaroun, 5106 toinun , 5124 touto , 5620 \{hoste \},
hoste 3767 oun * wherefore, $\mathbf{0 6 8 6}$ ara, $1065 \mathrm{ge}, 1161 \mathrm{de}, 1302$ diati , 1352 dio, 1355 dioper, 1752 heneka , 3606 hothen , $\mathbf{3 7 3 9}$ hos , $\{3767$ oun \}, 5101 tis , 5105 toigaroun , 5124 touto , $5620\{$ hoste \},
hoste 3779 houto * so , $\mathbf{0 6 8 6}$ ara, $\mathbf{1 1 6 1}$ de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , $\{3779$ houto \}, 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos, 5118 tosoutos, 5124 touto, 5613 hos, $5620\{$ hoste\} ,
hoste 4819 sumbaino * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , $\mathbf{3 3 6 5}$ medamos, 3366 mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 4 8 3}$ nai , $\mathbf{3 6 3 4}$ hoios, 3761 oude, 3767 oun , 3779 houto , \{4819 sumbaino \}, 5023 tauta , 5037 te , 5082 telikoutos, 5118 tosoutos , 5124 touto , 5613 hos, 5620 \{hoste\}
hoste 5023 tauta * so , 0686 ara, 1161 de , 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , $\mathbf{5 0 2 3}$ tauta \}, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 5037 te * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , $\mathbf{5 0 3 7}$ te \}, 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , 5620 \{hoste\} ,
hoste 5082 telikoutos * so , 0686 ara, 1161 de , 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , \{5082 telikoutos \}, 5118 tosoutos , 5124 touto , 5613 hos, 5620 \{hoste \}
,
hoste 5101 tis * wherefore, 0686 ara, 1065 ge , 1161 de , 1302 diati, 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , $\mathbf{5 1 0 1}$ tis \}, 5105 toigaroun , 5124 touto , 5620 \{hoste\} ,
hoste $\mathbf{5 1 0 5}$ toigaroun * therefore, $\mathbf{0 2 3 5}$ alla , $\mathbf{0 6 8 6}$ ara , $\mathbf{1 0 6 3}$ gar , $\mathbf{1 1 6 0}$ dapane , $\mathbf{1 2 1 1}$ de , $\mathbf{1 3 5 2}$ dio , $\mathbf{1 3 6 0}$ dioti , 2532 kai , 3767 oun , $\{5105$ toigaroun \}, 5106 toinun , 5124 touto, 5620 \{hoste\} ,
hoste 5105 toigaroun * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge, 1161 de , 1302 diati, 1352 dio, 1355 dioper , 1752 heneka, 3606 hothen, 3739 hos , 3767 oun , 5101 tis , $\mathbf{5 1 0 5}$ toigaroun \}, 5124 touto , 5620 \{hoste\} ,
hoste 5106 toinun * therefore, $\mathbf{0 2 3 5}$ alla, 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , \{5106 toinun \}, 5124 touto , 5620 \{hoste\} ,
hoste 5118 tosoutos * so , 0686 ara, 1161 de , 1437 ean, 1519 eis , 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te, 5082 telikoutos , \{5118 tosoutos \} , 5124 touto , 5613 hos, 5620 \{hoste\}
hoste 5124 touto * so , 0686 ara, 1161 de, 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai, 3303 men , 3365 medamos , 3366 mede, 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos , $\{5124$ touto \}, 5613 hos , 5620 \{hoste\} ,
hoste 5124 touto * therefore, $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara, 1063 gar , 1160 dapane, $1211 \mathrm{de}, \mathbf{1 3 5 2}$ dio, $\mathbf{1 3 6 0}$ dioti , $\mathbf{2 5 3 2}$ kai , 3767 oun , 5105 toigaroun , 5106 toinun , $\{5124$ touto \}, 5620 \{hoste\} ,
hoste 5124 touto * wherefore, 0686 ara, $1065 \mathrm{ge}, 1161$ de , 1302 diati , 1352 dio, 1355 dioper, 1752 heneka , 3606 hothen, 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , $\mathbf{5 1 2 4}$ touto \}, 5620 \{hoste\} ,
hoste 5613 hos * so , 0686 ara, 1161 de , 1437 ean , 1519 eis , 2443 hina, 2504 kago, 2532 kai, 3303 men, 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , $\{5613$ hos \}, 5620 \{hoste\},
hoste 5620 hoste * insomuch , 1519 eis , $\{5620$ \{hoste \} \},
hoste 5620 hoste * so , 0686 ara, 1161 de , 1437 ean, 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , 3365 medamos, 3366 mede , 3383 mete, 3483 nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta, 5037 te , 5082 telikoutos , 5118 tosoutos, 5124 touto , 5613 hos , $\{5620$ \{hoste \} \},
hoste 5620 hoste * therefore, $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara, $\mathbf{1 0 6 3}$ gar , 1160 dapane, 1211 de , 1352 dio , $\mathbf{1 3 6 0}$ dioti , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 7 6 7}$ oun , 5105 toigaroun , 5106 toinun , 5124 touto , $\{5620\{$ hoste $\}\}$,
hoste 5620 hoste * wherefore, 0686 ara, 1065 ge, 1161 de, 1302 diati, 1352 dio, 1355 dioper, 1752 heneka , $\mathbf{3 6 0 6}$ hothen, $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , $\mathbf{5 6 2 0}$ \{hoste\} \},
hoste $5620\{$ hoste \} * insomuch , 1519 eis , \{5620 hoste \},
hoste $5620\{$ hoste $\}$ * so , $\mathbf{0 6 8 6}$ ara, 1161 de, 1437 ean , 1519 eis, 2443 hina, 2504 kago, 2532 kai , 3303 men , $\mathbf{3 3 6 5}$ medamos , $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 4 8 3}$ nai , 3634 hoios, 3761 oude, 3767 oun , 3779 houto , 4819 sumbaino, 5023 tauta, 5037 te, 5082 telikoutos, 5118 tosoutos, 5124 touto , 5613 hos, $\{5620$ hoste \},
hoste $5620\{$ hoste $\}$ * therefore, $\mathbf{0 2 3 5}$ alla, $\mathbf{0 6 8 6}$ ara , 1063 gar , 1160 dapane, 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , $\{5620$ hoste \},
hoste 5620 \{hoste\} * wherefore, $\mathbf{0 6 8 6}$ ara, 1065 ge , 1161 de , 1302 diati, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 3 5 5}$ dioper, 1752 heneka, $\mathbf{3 6 0 6}$ hothen , $\mathbf{3 7 3 9}$ hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , $\{5620$ hoste $\}$,
hostis $\mathbf{0 3 0 2}$ an * which, $\{0302$ an \}, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, 3558 notos, $\mathbf{3 5 8 8}$ ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, 5101 tis ,
hostis $\mathbf{0 3 0 2}$ an * whosoever, \{0302 an \}, 1437 ean , $\mathbf{3 1 5 6}$ Matthaios, 3588 ho , 3739 hos , 3748 \{hostis\},
hostis 0686 ara * what , $\{0686$ ara \}, 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 \{hostis\} , 3779 houto , $\mathbf{4 1 6 9}$ poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis 0841 autarkeia * who , $\mathbf{0 8 4 1}$ autarkeia $\}, 0846$ autos , 2532 kai , 3588 ho , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , 3778 houtos, 5100 tis , 5101 tis ,
hostis $\mathbf{0 8 4 6}$ autos * same , \{0846 autos \}, 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 \{hostis , , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis $\mathbf{0 8 4 6}$ autos * which, $\mathbf{0 3 0 2}$ an, $\{0846$ autos \}, $\mathbf{1 3 5 2}$ dio , $\mathbf{1 5 3 6}$ ei tis, 2076 esti , $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, 4169 poios, $\mathbf{5 1 0 1}$ tis ,
hostis $\mathbf{0 8 4 6}$ autos * who , 0841 autarkeia , $\mathbf{~} 0846$ autos \}, 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, 5100 tis, 5101 tis,
hostis 1063 gar * what, 0686 ara , 1063 gar \}, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 \{hostis\} , 3779 houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis $\mathbf{1 1 7 0}$ deina * such , \{1170 deina \}, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, 5107 toiosde , 5108 toioutos, $\mathbf{5 1 2 5}$ toutois, 5128 toutous, 5130 touton,
hostis $\mathbf{1 3 5 2}$ dio * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos , $\{1352$ dio $\}, 1536$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios , 5101 tis ,
hostis 1437 ean * whosoever, $\mathbf{0 3 0 2}$ an , \{1437 ean \}, $\mathbf{3 1 5 6}$ Matthaios, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 8}$ \{hostis\},
hostis 1536 ei tis * which, 0302 an , 0846 autos, 1352 dio , $\{1536$ ei tis $\}, 2076$ esti, 3558 notos, 3588 ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, 4169 poios , 5101 tis ,
hostis 1565 ekeinos * same , 0846 autos , $\{1565$ ekeinos \}, 2532 kai , 3673 homothechnos, 3748 \{hostis \}, 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis 2076 esti * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis , $\{2076$ esti $\}, 3558$ notos, $\mathbf{3 5 8 8}$ ho,
$\mathbf{3 6 3 4}$ hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hostis 2228 e * what , 0686 ara, 1063 gar , \{2228 e \}, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou, 3739 hos, 3745 hosos , 3748 \{hostis\} , 3779 houto , 4169 poios, $\mathbf{4 2 1 4}$ posos, 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis 2245 helikos * what , $\mathbf{0 6 8 6}$ ara, $\mathbf{1 0 6 3}$ gar, 2228 e , $\{2245$ helikos \}, $\mathbf{3 5 8 8}$ ho, 3634 hoios, 3697 hopoios , $\mathbf{3 6 9 9}$ hopou , 3739 hos , 3745 hosos , 3748 \{hostis\} , 3779 houto , 4169 poios , 4214 posos , 4217 potapos, 4459 pos, 5100 tis, 5101 tis ,
hostis $\mathbf{2 5 3 2}$ kai * same, $\mathbf{0 8 4 6}$ autos , $\mathbf{1 5 6 5}$ ekeinos , $\{2532$ kai \}, $\mathbf{3 6 7 3}$ homothechnos , 3748 \{hostis\}, 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis $\mathbf{2 5 3 2}$ kai $*$ who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos , $\{2532$ kai $\}, \mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos, 5100 tis , 5101 tis ,
hostis 3156 Matthaios * whosoever, 0302 an , 1437 ean , \{ $\mathbf{3 1 5 6}$ Matthaios \}, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 8}$ \{hostis\},
hostis $\mathbf{3 5 5 8}$ notos * which, $\mathbf{0 3 0 2}$ an, $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis , 2076 esti , $\{3558$ notos \}, 3588 ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos, 4169 poios , $\mathbf{5 1 0 1}$ tis ,
hostis $\mathbf{3 5 8 8}$ ho * such, $\mathbf{1 1 7 0}$ deina , $\mathbf{3 5 8 8}$ ho \}, $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta , $\mathbf{5 1 0 7}$ toiosde, $\mathbf{5 1 0 8}$ toioutos, $\mathbf{5 1 2 5}$ toutois, 5128 toutous, 5130 touton ,
hostis 3588 ho * what , 0686 ara, 1063 gar , 2228 e , 2245 helikos , $\{3588$ ho \}, 3634 hoios , 3697 hopoios , 3699 hopou, 3739 hos , 3745 hosos , 3748 \{hostis\} , 3779 houto , 4169 poios, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis $\mathbf{3 5 8 8}$ ho * which, 0302 an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio , $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{\{ 3 5 8 8}$ ho \}, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos , 4169 poios, $\mathbf{5 1 0 1}$ tis ,
hostis 3588 ho * who , 0841 autarkeia, $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , $\mathbf{~} \mathbf{3 5 8 8} \mathbf{~ h o ~ \} , ~} \mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos, 5100 tis, 5101 tis,
hostis 3588 ho * whosoever, $\mathbf{0 3 0 2}$ an , 1437 ean , $\mathbf{3 1 5 6}$ Matthaios , $\{3588$ ho \}, $\mathbf{3 7 3 9}$ hos , 3748 \{hostis \},
hostis $\mathbf{3 5 9 2}$ hode * such , $\mathbf{1 1 7 0}$ deina , $\mathbf{3 5 8 8}$ ho , \{3592 hode \}, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, 5107 toiosde , $\mathbf{5 1 0 8}$ toioutos, $\mathbf{5 1 2 5}$ toutois, 5128 toutous, 5130 touton ,
hostis $\mathbf{3 6 3 4}$ hoios * such, $\mathbf{1 1 7 0}$ deina , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode , $\mathbf{~} \mathbf{3 6 3 4}$ hoios \}, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, $\mathbf{5 1 0 7}$ toiosde , 5108 toioutos, $\mathbf{5 1 2 5}$ toutois, 5128 toutous, 5130 touton ,
hostis 3634 hoios * what , 0686 ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho, \{3634 hoios \}, 3697 hopoios , 3699 hopou, 3739 hos , 3745 hosos, 3748 \{hostis\} , 3779 houto , $\mathbf{4 1 6 9}$ poios, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis 3634 hoios * which, 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, \{3634 hoios \}, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hostis 3673 homothechnos * same, 0846 autos , 1565 ekeinos, 2532 kai , \{ 3673 homothechnos \}, 3748 \{hostis\} , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 9 5 4}$ sussomos, 5023 tauta , 5026 taute, 5124 touto , 5126 touton, 5129 toutoi, 5615 hosautos ,
hostis $\mathbf{3 6 9 7}$ hopoios * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e , 2245 helikos, 3588 ho, 3634 hoios , $\mathbf{3 6 9 7}$ hopoios \} , $\mathbf{3 6 9 9}$ hopou , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos , $\mathbf{4 2 1 7}$ potapos , 4459 pos , 5100 tis , 5101 tis ,
hostis 3699 hopou * what, 0686 ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , \{3699 hopou \}, 3739 hos, 3745 hosos , 3748 \{hostis\}, 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis $\mathbf{3 6 9 9}$ hopou * whereas , $\mathbf{3 6 9 9}$ hopou \}, $\mathbf{3 7 4 8}$ \{hostis\} , $\mathbf{3 7 5 9}$ ouai ,
hostis $\mathbf{3 7 3 5}$ oros * which, $\mathbf{0 3 0 2}$ an , 0846 autos , 1352 dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros \}, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hostis 3739 hos * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , $\mathbf{3 7 3 9}$ hos \}, 3745 hosos , 3748 \{hostis\} , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
hostis $\mathbf{3 7 3 9}$ hos * which, $\mathbf{0 3 0 2}$ an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\{3739$ hos \}, $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, 5101 tis,
hostis 3739 hos * who , 0841 autarkeia , 0846 autos, 2532 kai , 3588 ho , $\{3739$ hos \}, 3745 hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, 5100 tis, 5101 tis ,
hostis $\mathbf{3 7 3 9}$ hos * whosoever, $\mathbf{0 3 0 2}$ an , $\mathbf{1 4 3 7}$ ean , $\mathbf{3 1 5 6}$ Matthaios, $\mathbf{3 5 8 8}$ ho , $\mathbf{\{ 3 7 3 9}$ hos \}, $\mathbf{3 7 4 8}$ \{hostis\} ,
hostis 3745 hosos * what , 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , $\mathbf{3 7 4 5}$ hosos \}, 3748 \{hostis \}, 3779 houto , 4169 poios, 4214 posos, 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
hostis 3745 hosos * which, 0302 an , $\mathbf{0 8 4 6}$ autos, $\mathbf{1 3 5 2}$ dio, $\mathbf{1 5 3 6}$ ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\{\mathbf{3 7 4 5}$ hosos \}, $\mathbf{3 7 4 8}$ \{hostis\} , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 1 6 9}$ poios , 5101 tis ,
hostis $\mathbf{3 7 4 5}$ hosos * who , $\mathbf{0 8 4 1}$ autarkeia, $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{\{ 3 7 4 5}$ hosos \}, 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, 5101 tis,
hostis 3748 hostis * same, 0846 autos, 1565 ekeinos, 2532 kai , $\mathbf{3 6 7 3}$ homothechnos , $\mathbf{~} \mathbf{3 7 4 8}$ \{hostis \} \}, 3761 oude, 3778 houtos , 4954 sussomos, 5023 tauta , 5026 taute, 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis $\mathbf{3 7 4 8}$ hostis * such , $\mathbf{1 1 7 0}$ deina , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios , $\mathbf{~} \mathbf{3 7 4 8}$ \{hostis\} \} , $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, 5107 toiosde , 5108 toioutos, 5125 toutois, 5128 toutous, 5130 touton,
hostis 3748 hostis * what, 0686 ara, 1063 gar , 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , $\{3748$ \{hostis\} \}, 3779 houto , 4169 poios, 4214 posos, 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis $\mathbf{3 7 4 8}$ hostis * whereas, $\mathbf{3 6 9 9}$ hopou, $\{3748$ \{hostis \} \}, $\mathbf{3 7 5 9}$ ouai ,
hostis 3748 hostis * which, $\mathbf{0 3 0 2}$ an, $\mathbf{0 8 4 6}$ autos , $\mathbf{1 3 5 2}$ dio , 1536 ei tis, 2076 esti, $\mathbf{3 5 5 8}$ notos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 3 5}$ oros, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , $\mathbf{3 7 4 8}$ \{hostis\} \}, $\mathbf{3 7 7 8}$ houtos, $\mathbf{4 1 6 9}$ poios, $\mathbf{5 1 0 1}$ tis ,
hostis 3748 hostis * who , 0841 autarkeia, $\mathbf{0 8 4 6}$ autos, $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , $\{3748$ \{hostis\} \}, 3778 houtos, $\mathbf{5 1 0 0}$ tis, $\mathbf{5 1 0 1}$ tis ,
hostis 3748 \{hostis \} *same, 0846 autos, 1565 ekeinos, 2532 kai , 3673 homothechnos , $\{3748$ hostis \}, 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi, 5615 hosautos,
hostis 3748 \{hostis \} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , $\{3748$ hostis \}, 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous, 5130 touton ,
hostis 3748 \{hostis \} what, 0686 ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , $\{3748$ hostis \}, 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis 3748 \{hostis \} * whereas, 3699 hopou , $\{3748$ hostis $\}, 3759$ ouai ,
hostis 3748 \{hostis\} * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , $\{3748$ hostis \}, 3778 houtos , 4169 poios , 5101 tis ,
hostis 3748 \{hostis\} * who , 0841 autarkeia, 0846 autos , 2532 kai , 3588 ho, 3739 hos , 3745 hosos , \{3748 hostis \}, 3778 houtos , 5100 tis , 5101 tis ,
hostis 3748 \{hostis\} * whosoever , 0302 an , 1437 ean , 3156 Matthaios , 3588 ho , 3739 hos , \{3748 hostis \},
hostis 3759 ouai $*$ whereas , 3699 hopou , 3748 \{hostis \} , 3759 ouai \},
hostis 3761 oude * same , $\mathbf{0 8 4 6}$ autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 \{hostis \}, $\{3761$ oude \} , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto, 5126 touton , 5129 toutoi , 5615 hosautos,
hostis 3778 houtos * same, 0846 autos, 1565 ekeinos, 2532 kai , 3673 homothechnos , 3748 \{hostis\}, 3761 oude , $\{3778$ houtos $\}, 4954$ sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 \{hostis \}, $\mathbf{3 7 7 8}$ houtos \}, 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous, 5130 touton ,
hostis 3778 houtos * which, 0302 an , 0846 autos , 1352 dio, 1536 ei tis , 2076 esti, 3558 notos, 3588 ho, 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 \{hostis\} , \{3778 houtos \} , 4169 poios , 5101 tis ,
hostis 3778 houtos * who, 0841 autarkeia, 0846 autos, 2532 kai , 3588 ho, 3739 hos , 3745 hosos, 3748 \{hostis\} , $\{3778$ houtos \}, 5100 tis , 5101 tis ,
hostis 3779 houto * what, 0686 ara, 1063 gar , 2228 e , 2245 helikos, 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 \{hostis \} , $\{3779$ houto \} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
hostis 4169 poios * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 \{hostis\} , 3779 houto , $\{4169$ poios \}, 4214 posos , 4217 potapos , 4459 pos, 5100 tis , 5101 tis ,
hostis 4169 poios * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti, 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 \{hostis \}, 3778 houtos , $\{4169$ poios \} , 5101 tis ,
hostis 4214 posos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 \{hostis \}, 3779 houto , 4169 poios , $\{4214$ posos \}, 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,
hostis 4217 potapos * what , $\mathbf{0 6 8 6}$ ara, 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios, 3697 hopoios , 3699 hopou, 3739 hos , 3745 hosos , 3748 \{hostis\}, 3779 houto , 4169 poios, 4214 posos , $\{4217$ potapos \}, 4459 pos , 5100 tis , 5101 tis ,
hostis 4459 pos * what, $\mathbf{0 6 8 6}$ ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou , 3739 hos , $\mathbf{3 7 4 5}$ hosos, 3748 \{hostis\} , $\mathbf{3 7 7 9}$ houto , $\mathbf{4 1 6 9}$ poios, $\mathbf{4 2 1 4}$ posos, $\mathbf{4 2 1 7}$ potapos , \{4459 pos \}, 5100 tis , 5101 tis ,
hostis 4954 sussomos * same , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2532 kai , 3673 homothechnos , 3748 \{hostis\} , 3761 oude, 3778 houtos , $\{4954$ sussomos \}, 5023 tauta, 5026 taute, 5124 touto , 5126 touton, 5129 toutoi , 5615 hosautos,
hostis 5023 tauta * same, 0846 autos , 1565 ekeinos, 2532 kai , 3673 homothechnos, 3748 \{hostis\} , 3761 oude , 3778 houtos , 4954 sussomos , $\{5023$ tauta \} , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis $\mathbf{5 0 2 3}$ tauta * such, $\mathbf{1 1 7 0}$ deina, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis \}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta \}, 5107 toiosde, $\mathbf{5 1 0 8}$ toioutos , $\mathbf{5 1 2 5}$ toutois, $\mathbf{5 1 2 8}$ toutous, 5130 touton ,
hostis 5026 taute * same, 0846 autos, 1565 ekeinos, 2532 kai , 3673 homothechnos, 3748 \{hostis\} , 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos , $\mathbf{5 0 2 3}$ tauta , $\{5026$ taute \}, 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos,
hostis 5100 tis * what, $\mathbf{0 6 8 6}$ ara , 1063 gar , 2228 e , 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios, 3699 hopou, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , 3779 houto , 4169 poios , 4214 posos, 4217 potapos , 4459 pos , $\{5100$ tis \}, 5101 tis,
hostis 5100 tis * who , $\mathbf{0 8 4 1}$ autarkeia , $\mathbf{0 8 4 6}$ autos , $\mathbf{2 5 3 2}$ kai , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\} , 3778 houtos, $\{5100$ tis $\}, 5101$ tis ,
hostis 5101 tis * what, 0686 ara, 1063 gar, 2228 e, 2245 helikos, 3588 ho, 3634 hoios, 3697 hopoios , 3699 hopou, 3739 hos, 3745 hosos , 3748 \{hostis\}, 3779 houto , 4169 poios , 4214 posos, 4217 potapos , 4459 pos , 5100 tis, $\{5101$ tis \},
hostis 5101 tis * which, 0302 an , 0846 autos , 1352 dio , 1536 ei tis, 2076 esti, 3558 notos, 3588 ho , 3634 hoios , $\mathbf{3 7 3 5}$ oros , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 4 5}$ hosos , 3748 \{hostis\}, $\mathbf{3 7 7 8}$ houtos , 4169 poios, $\{\mathbf{5 1 0 1}$ tis \},
hostis 5101 tis * who , 0841 autarkeia, 0846 autos , 2532 kai , 3588 ho , 3739 hos, 3745 hosos , 3748 \{hostis\} , $\mathbf{3 7 7 8}$ houtos, $\mathbf{5 1 0 0}$ tis, $\{5101$ tis $\}$,
hostis $\mathbf{5 1 0 7}$ toiosde * such , $\mathbf{1 1 7 0}$ deina, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta , $\mathbf{5 1 0 7}$ toiosde \}, $\mathbf{5 1 0 8}$ toioutos, $\mathbf{5 1 2 5}$ toutois, 5128 toutous, 5130 touton,
hostis $\mathbf{5 1 0 8}$ toioutos * such, $\mathbf{1 1 7 0}$ deina, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\} , $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta , $\mathbf{5 1 0 7}$ toiosde , $\mathbf{~} \mathbf{5 1 0 8}$ toioutos \}, $\mathbf{5 1 2 5}$ toutois, $\mathbf{5 1 2 8}$ toutous, 5130 touton,
hostis 5124 touto * same, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 2532 kai, 3673 homothechnos, 3748 \{hostis\}, 3761 oude, $\mathbf{3 7 7 8}$ houtos , 4954 sussomos, 5023 tauta , 5026 taute, $\{5124$ touto \}, 5126 touton , 5129 toutoi , 5615 hosautos,
hostis $\mathbf{5 1 2 5}$ toutois * such, $\mathbf{1 1 7 0}$ deina, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, $\mathbf{5 1 0 7}$ toiosde, $\mathbf{5 1 0 8}$ toioutos , $\{5125$ toutois $\}, 5128$ toutous, 5130 touton,
oude, 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , $\mathbf{5 1 2 6}$ touton \}, 5129 toutoi , 5615 hosautos,
hostis $\mathbf{5 1 2 8}$ toutous * such , $\mathbf{1 1 7 0}$ deina, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , $\mathbf{5 0 2 3}$ tauta, 5107 toiosde , 5108 toioutos , 5125 toutois, $\{5128$ toutous \}, 5130 touton,
hostis 5129 toutoi * same, 0846 autos, 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 \{hostis\} , 3761 oude, 3778 houtos , 4954 sussomos, $\mathbf{5 0 2 3}$ tauta , 5026 taute, 5124 touto , 5126 touton, $\mathbf{~} 5129$ toutoi \}, 5615 hosautos,
hostis $\mathbf{5 1 3 0}$ touton * such , $\mathbf{1 1 7 0}$ deina , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 5 9 2}$ hode, $\mathbf{3 6 3 4}$ hoios, $\mathbf{3 7 4 8}$ \{hostis\}, $\mathbf{3 7 7 8}$ houtos , 5023 tauta, 5107 toiosde , 5108 toioutos , $\mathbf{5 1 2 5}$ toutois, $\mathbf{5 1 2 8}$ toutous, $\{5130$ touton \},
hostis 5615 hosautos * same , $\mathbf{0 8 4 6}$ autos, 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 \{hostis\} , 3761 oude , $\mathbf{3 7 7 8}$ houtos , $\mathbf{4 9 5 4}$ sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , \{5615 hosautos \},
huakinthos 5191 huakinthinos * jacinth, \{5191 huakinthinos \}, 5192 \{huakinthos\},
huakinthos 5192 huakinthos * jacinth , 5191 huakinthinos , $\mathbf{5 1 9 2}$ \{huakinthos\} \},
huakinthos 5192 \{huakinthos \} ${ }^{*}$ jacinth , 5191 huakinthinos, $\{5192$ huakinthos \},
isopsuchos 2473 isopsuchos * likeminded, $\{2473$ \{isopsuchos $\}$ \}, $\mathbf{5 4 2 6}$ phroneo,
isopsuchos 2473 \{isopsuchos\} * likeminded , \{2473 isopsuchos \}, 5426 phroneo ,
isopsuchos 5426 phroneo * likeminded, 2473 \{isopsuchos \} , 5426 phroneo \},
karphos 2595 karphos * mote, $\{2595$ \{karphos \} \},
karphos 2595 \{karphos \} * mote , \{2595 karphos \},
kathos 0737 arti * even , \{0737 arti \}, 0891 achri , 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 0891 achri * even , 0737 arti , \{0891 achri \}, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , 2504 kago, 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,
kathos 1063 gar * even , 0737 arti , 0891 achri , $\{1063$ gar \}, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper , 2531 \{kathos\}, 2532 kai, 2548 kakeinos , 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 1096 ginomai * even , 0737 arti , 0891 achri, 1063 gar , \{ 1096 ginomai \}, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,
kathos 1161 de * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , \{1161 de \}, 2193 heos, 2504 kago, 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 1437 ean * when, \{1437 ean \}, 1875 epan , 2259 henika, 2531 \{kathos\}, 3326 meta, 3588 ho, 3704 hopos , $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote, $\mathbf{3 7 5 6}$ ou , $\mathbf{4 2 1 8}$ pote, $\mathbf{5 6 1 3}$ hos ,
kathos 1875 epan * when , 1437 ean , \{1875 epan \}, 2259 henika, 2531 \{kathos\}, $\mathbf{3 3 2 6}$ meta, $\mathbf{3 5 8 8}$ ho , 3704 hopos, $\mathbf{3 7 3 9}$ hos , $\mathbf{3 7 5 2}$ hotan , $\mathbf{3 7 5 3}$ hote , $\mathbf{3 7 5 6}$ ou , $\mathbf{4 2 1 8}$ pote, $\mathbf{5 6 1 3}$ hos,
kathos 2193 heos * even , 0737 arti, 0891 achri , 1063 gar, 1096 ginomai, 1161 de , 2193 heos \}, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 2193 heos * how , \{2193 heos \}, 2245 helikos, 2531 \{kathos\}, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 2245 helikos* how, 2193 heos, $\{2245$ helikos \}, 2531 \{kathos\}, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos,
kathos 2259 henika * when, 1437 ean , 1875 epan , $\{2259$ henika \}, 2531 \{kathos\}, $\mathbf{3 3 2 6}$ meta , $\mathbf{3 5 8 8}$ ho, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote , 5613 hos ,
kathos 2504 kago * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos , $\{2504$ kago \} , 2509 kathaper , 2531 \{kathos\} , 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 2509 kathaper * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago , \{2509 kathaper \}, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude, 3779 houto , 3796 opse, 3798 opsios, 5037 te, 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 2526 katholikos and 2526 katho * according , \{2526 katholikos and 2526 katho \}, 2530 kathoti, 2531 \{kathos\}, 2596 kata, 4314 pros, 5613 hos ,
kathos 2530 kathoti * according, 2526 katholikos and 2526 katho , \{2530 kathoti \}, 2531 \{kathos\}, 2596 kata, 4314 pros, 5613 hos ,
kathos 2531 kathos * according, 2526 katholikos and 2526 katho, 2530 kathoti , \{2531 \{kathos\} \}, 2596 kata, 4314 pros, 5613 hos ,
kathos 2531 kathos * even, 0737 arti , 0891 achri, 1063 gar , 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, \{2531 \{kathos\} \}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos, 5618 hosper ,
kathos 2531 kathos * how, 2193 heos, 2245 helikos , $\{2531$ \{kathos\} \}, 3386 metige , 3704 hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos,
kathos 2531 kathos * when, 1437 ean, 1875 epan , 2259 henika , \{2531 \{kathos\} \}, 3326 meta, 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote, 3756 ou , 4218 pote , 5613 hos ,
kathos 2531 \{kathos\} * according, 2526 katholikos and 2526 katho, 2530 kathoti, \{2531 kathos \}, 2596 kata, 4314 pros, 5613 hos ,
kathos 2531 \{kathos\} * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de, 2193 heos , 2504 kago , 2509 kathaper , \{2531 kathos \}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse, 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,
kathos 2531 \{kathos\} * how, 2193 heos, $\mathbf{2 2 4 5}$ helikos, $\{2531$ kathos \}, $\mathbf{3 3 8 6}$ metige, $\mathbf{3 7 0 4}$ hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613
hos ,
kathos 2531 \{kathos\} * when , 1437 ean , 1875 epan , 2259 henika , $\{2531$ kathos \}, 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 2532 kai * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504 kago , 2509 kathaper , 2531 \{kathos\} , 2532 kai \}, 2548 kakeinos, 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 2548 kakeinos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos, 2504 kago , 2509 kathaper , 2531 \{kathos\}, 2532 kai , \{2548 kakeinos \}, 3303 men , 3483 nai , 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 2596 kata * according, 2526 katholikos and 2526 katho , 2530 kathoti , 2531 \{kathos \} , \{2596 kata \} , 4314 pros , 5613 hos ,
kathos 3303 men * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 \{kathos \}, 2532 kai , 2548 kakeinos , $\{3303$ men \}, 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos , 5615 hosautos , 5618 hosper ,
kathos 3326 meta * when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos \}, \{3326 meta \}, 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 3386 metige * how, 2193 heos, 2245 helikos, 2531 \{kathos \}, \{3386 metige \}, 3704 hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos,
kathos 3483 nai * even, 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504 kago , 2509 kathaper , 2531 \{kathos \}, 2532 kai , 2548 kakeinos, 3303 men , \{3483 nai \}, 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 3588 ho ${ }^{*}$ when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos \}, 3326 meta , 3588 ho \}, 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 3676 homos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de , 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos \}, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , \{3676 homos \}, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 3704 hopos * how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige , $\mathbf{3 7 0 4}$ hopos \}, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 3704 hopos * when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos \}, 3326 meta , 3588 ho , \{3704 hopos \}, 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 3739 hos * when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos\}, 3326 meta , 3588 ho , 3704 hopos , $\{3739$ hos $\}, 3752$ hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 3745 hosos * how, 2193 heos , 2245 helikos, 2531 \{kathos \}, 3386 metige , 3704 hopos , 3745 hosos \} , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 3752 hotan * when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos\}, 3326 meta , 3588 ho , 3704 hopos , 3739 hos , $\{3752$ hotan \} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,
kathos 3753 hote * when , 1437 ean , 1875 epan , 2259 henika, 2531 \{kathos \}, 3326 meta, 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , $\{3753$ hote $\}, 3756$ ou , 4218 pote , 5613 hos ,
kathos 3754 hoti * how, 2193 heos, 2245 helikos, 2531 \{kathos\} , 3386 metige, 3704 hopos, 3745 hosos , \{3754 hoti \}, 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 3756 ou * when, 1437 ean , 1875 epan, 2259 henika, 2531 \{kathos\}, 3326 meta, 3588 ho , 3704 hopos, 3739 hos, $\mathbf{3 7 5 2}$ hotan , 3753 hote , $\{3756$ ou \}, 4218 pote, 5613 hos ,
kathos 3761 oude * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos , 3303 men, 3483 nai, 3676 homos , \{3761 oude \}, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 3779 houto * even , 0737 arti , 0891 achri , 1063 gar, 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai , 3676 homos , 3761 oude , \{3779 houto \}, $\mathbf{3 7 9 6}$ opse , $\mathbf{3 7 9 8}$ opsios , 5037 te , 5158 tropos, 5613 hos , 5615 hosautos , 5618 hosper ,
kathos 3796 opse * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse \}, $\mathbf{3 7 9 8}$ opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos, 5618 hosper ,
kathos 3798 opsios * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\} , 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , 3796 opse , $\{3798$ opsios \}, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 4012 peri * how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos, 3754 hoti , $\{4012$ peri \}, 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 4080 pelikos * how, 2193 heos, 2245 helikos , 2531 \{kathos\}, 3386 metige, 3704 hopos, 3745 hosos , 3754 hoti , 4012 peri , $\{4080$ pelikos $\}, 4212$ posakis , 4214 posos , 4219 pote , 4459 pos, 5101 tis , 5613 hos ,
kathos $\mathbf{4 2 1 2}$ posakis* how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , $\{4212$ posakis $\}, 4214$ posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 4214 posos * how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige, 3704 hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , $\{4214$ posos $\}, 4219$ pote , 4459 pos , 5101 tis , 5613 hos ,
kathos 4218 pote * when, 1437 ean, 1875 epan, 2259 henika, 2531 \{kathos\}, 3326 meta, 3588 ho, 3704 hopos, 3739 hos, 3752 hotan , 3753 hote, 3756 ou , 4218 pote \}, 5613 hos ,
kathos 4219 pote * how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige, 3704 hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , $\{4219$ pote \}, 4459 pos , 5101 tis , 5613 hos ,
kathos 4314 pros * according, 2526 katholikos and 2526 katho, 2530 kathoti, 2531 \{kathos\}, 2596 kata , \{4314 pros \}, 5613 hos,
kathos 4459 pos * how, 2193 heos, 2245 helikos, 2531 \{kathos\}, 3386 metige, 3704 hopos, 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , $\{4459$ pos \}, 5101 tis , 5613 hos ,
kathos 5037 te * even, 0737 arti, 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper , 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios , $\{5037$ te \}, 5158 tropos , 5613 hos, 5615 hosautos , 5618 hosper ,
kathos 5101 tis * how, $\mathbf{2 1 9 3}$ heos, $\mathbf{2 2 4 5}$ helikos, $\mathbf{2 5 3 1}$ \{kathos\}, 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , $\{5101$ tis \}, 5613 hos ,
kathos 5158 tropos * even , 0737 arti , 0891 achri, 1063 gar, 1096 ginomai , 1161 de , 2193 heos, 2504 kago
, 2509 kathaper, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men , 3483 nai , 3676 homos, 3761 oude , 3779 houto , 3796 opse , 3798 opsios, 5037 te , \{ 5158 tropos \}, 5613 hos, 5615 hosautos, 5618 hosper ,
kathos 5613 hos * according, 2526 katholikos and 2526 katho, 2530 kathoti, 2531 \{kathos\}, 2596 kata , 4314 pros, $\{5613$ hos \},
kathos 5613 hos * even , 0737 arti , 0891 achri, 1063 gar , 1096 ginomai , 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , $\mathbf{5 6 1 3}$ hos \}, 5615 hosautos, 5618 hosper ,
kathos 5613 hos * how, 2193 heos, 2245 helikos, 2531 \{kathos\} , 3386 metige, $\mathbf{3 7 0 4}$ hopos, $\mathbf{3 7 4 5}$ hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , $\{5613$ hos \},
kathos 5613 hos * when, 1437 ean, 1875 epan, 2259 henika, 2531 \{kathos\}, 3326 meta, 3588 ho, , 3704 hopos , 3739 hos , 3752 hotan, 3753 hote , 3756 ou , 4218 pote , $\mathbf{5 6 1 3}$ hos \},
kathos 5615 hosautos * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago, 2509 kathaper, 2531 \{kathos\}, 2532 kai, 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude, 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos, 5613 hos, $\{5615$ hosautos \}, 5618 hosper
kathos 5618 hosper * even, 0737 arti , 0891 achri, 1063 gar, 1096 ginomai, 1161 de, 2193 heos, 2504 kago , 2509 kathaper, 2531 \{kathos\}, 2532 kai , 2548 kakeinos, 3303 men, 3483 nai, 3676 homos, 3761 oude , 3779 houto , $\mathbf{3 7 9 6}$ opse , 3798 opsios, 5037 te , 5158 tropos, 5613 hos, 5615 hosautos , $\{5618$ hosper \},
kophos 0216 alalos * dumb , $\mathbf{0 2 1 6}$ alalos \}, 0880 aphonos , 2974 \{kophos\} ,
kophos 0880 aphonos * dumb , 0216 alalos , $\mathbf{\{ 0 8 8 0}$ aphonos \}, 2974 \{kophos\} ,
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philagathos 2097 euaggelizo * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu},\{2097$ euaggelizo \}, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 2106 eudokeo * good, 0014 agathoergeo , 0015 agathopoieo , 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , $\{2106$ eudokeo \}, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 2107 eudokia * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo , $\{2107$ eudokia \}, 2108 euergesia, 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 2108 euergesia * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia , $\{2108$ euergesia \}, 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 2109 euergeteo * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , $\{2109$ euergeteo \}, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes,
philagathos 2133 eunoia * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo , $\{2133$ eunoia \}, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes,
philagathos 2140 eupoiia * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, 2095 eu, 2097 euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo , 2133 eunoia , $\{2140$ eupoiia \}, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes,
philagathos 2162 euphemia * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865
aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo , 2133 eunoia, 2140 eupoiia , $\{2162$ euphemia \}, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes ,
philagathos 2163 euphemos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo , 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos \}, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes ,
philagathos 2425 hikanos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, $\{2425$ hikanos \}, 2480 ischuo , 2567 kalodidaskalos, 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes,
philagathos 2480 ischuo $*$ good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, $\{2480$ ischuo \}, 2567 kalodidaskalos, 2570 kalos, 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes ,
philagathos 2567 kalodidaskalos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo , 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo , \{2567 kalodidaskalos \}, 2570 kalos, 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\}, 5543 chrestos, 5544 chrestotes ,
philagathos 2570 kalos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos , \{2570 kalos \}, 2573 kalos , 2750 keiria , $\mathbf{3 1 1 2}$ makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 2573 kalos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos , $\{2573$ kalos \}, 2750 keiria , 3112 makran , 4851 sumphero , 5358 \{philagathos \} , 5543 chrestos, 5544 chrestotes ,
philagathos 2750 keiria * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, $\mathbf{2 5 7 0}$ kalos, $\mathbf{2 5 7 3}$ kalos , \{2750 keiria \}, $\mathbf{3 1 1 2}$ makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 3112 makran * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, $\mathbf{2 5 7 0}$ kalos, $\mathbf{2 5 7 3}$ kalos , 2750 keiria , $\mathbf{~} \mathbf{3 1 1 2}$ makran \}, 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos, 5544 chrestotes ,
philagathos 4851 sumphero * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109
euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , \{4851 sumphero \}, 5358 \{philagathos \} , 5543 chrestos , 5544 chrestotes ,
philagathos 5358 philagathos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia, 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, $\mathbf{2 5 7 0}$ kalos, $\mathbf{2 5 7 3}$ kalos , 2750 keiria, $\mathbf{3 1 1 2}$ makran, 4851 sumphero , $\{5358$ \{philagathos\} \}, 5543 chrestos , 5544 chrestotes ,
philagathos 5358 philagathos * lover, \{5358 \{philagathos\} \}, 5382 philoxenos,
philagathos 5358 \{philagathos\} * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios , 2095 eu, 2097 euaggelizo , 2106 eudokeo, 2107 eudokia , 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo , 2567 kalodidaskalos, $\mathbf{2 5 7 0}$ kalos, 2573 kalos , 2750 keiria, 3112 makran , 4851 sumphero , $\{5358$ philagathos \}, 5543 chrestos , 5544 chrestotes ,
philagathos 5358 \{philagathos \} * lover, \{5358 philagathos \}, 5382 philoxenos,
philagathos 5382 philoxenos * lover, 5358 \{philagathos\}, \{5382 philoxenos \},
philagathos 5543 chrestos * good, 0014 agathoergeo, 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo , 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia , 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos, 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\} , \{5543 chrestos \}, 5544 chrestotes ,
philagathos 5544 chrestotes * good, 0014 agathoergeo , 0015 agathopoieo, 0018 agathos, 0515 axioo , 0865 aphilagathos, 0979 bios, $2095 \mathrm{eu}, 2097$ euaggelizo, 2106 eudokeo, 2107 eudokia, 2108 euergesia , 2109 euergeteo, 2133 eunoia, 2140 eupoiia, 2162 euphemia , 2163 euphemos, 2425 hikanos, 2480 ischuo, 2567 kalodidaskalos , 2570 kalos, 2573 kalos, 2750 keiria, 3112 makran , 4851 sumphero , 5358 \{philagathos\} , 5543 chrestos , $\{5544$ chrestotes \},
philosophos 5386 philosophos * philosophers , $\{5386$ \{philosophos \} \},
philosophos 5386 \{philosophos \} * philosophers, $\{5386$ philosophos \},
phos 0272 ameleo * light, $\{0272$ ameleo \}, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 photismos,
phos 1645 elaphros * light, $\mathbf{0 2 7 2}$ ameleo , \{1645 elaphros \}, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos, 5461 photizo , 5462 photismos,
phos 2017 epiphauo * light, 0272 ameleo, 1645 elaphros, , 2017 epiphauo \}, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos, 5461 photizo , 5462 photismos,
phos 2545 kaio * light, $\mathbf{0 2 7 2}$ ameleo, 1645 elaphros, 2017 epiphauo , \{2545 kaio \}, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 photismos,
phos 2985 lampas * lights , \{2985 lampas \}, 5457 \{phos\}, 5458 phoster ,
phos 2989 lampo * light, $\mathbf{0 2 7 2}$ ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio , \{2989 lampo \}, 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos, 5461 photizo , 5462 photismos,
phos 3088 luchnos * light, $\mathbf{0 2 7 2}$ ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , \{3088 luchnos \}, 4098 pipto , 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 photismos,
phos 4098 pipto * light , 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , \{4098 pipto \}, 5338 pheggos , 5457 \{phos\} , 5458 phoster , 5460 photeinos, 5461 photizo , 5462 photismos,
phos $\mathbf{4 4 4 2}$ pur * fire , $\{4442$ pur \} , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 \{phos \}, phos 4443 pura $*$ fire , 4442 pur , $\{4443$ pura $\}, 4447$ purinos , 4448 puroo , 5394 phlogizo , 5457 \{phos $\}$, phos 4447 purinos * fire , 4442 pur , 4443 pura , $\{4447$ purinos $\}, 4448$ puroo , 5394 phlogizo , 5457 \{phos $\}$, phos 4448 puroo * fire , 4442 pur , 4443 pura , 4447 purinos , $\{4448$ puroo \}, 5394 phlogizo , 5457 \{phos \}, phos 5338 pheggos * light, $\mathbf{0 2 7 2}$ ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , $\{5338$ pheggos \}, 5457 \{phos\} , 5458 phoster , 5460 photeinos, 5461 photizo , 5462 photismos,
phos 5394 phlogizo * fire , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , $\{5394$ phlogizo \}, 5457 \{phos \}
phos 5457 phos * fire , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , $\{5457$ \{phos \} \}, phos 5457 phos * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo, 3088 luchnos , 4098 pipto , 5338 pheggos , $\{5457$ \{phos\} \}, 5458 phoster , 5460 photeinos , 5461 photizo , 5462 photismos ,
phos 5457 phos * lights, 2985 lampas , $\{5457$ \{phos \} \}, 5458 phoster ,
phos 5457 \{phos \} fire , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , $\{5457$ phos \},
phos 5457 \{phos\} * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , $\{5457$ phos \}, 5458 phoster , 5460 photeinos , 5461 photizo , 5462 photismos,
phos 5457 \{phos \} * lights, 2985 lampas , $\{5457$ phos \}, 5458 phoster ,
phos 5458 phoster * light , 0272 ameleo , 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 \{phos\} , $\{5458$ phoster \}, 5460 photeinos, 5461 photizo , 5462 photismos,
phos 5458 phoster * lights, 2985 lampas, 5457 \{phos\}, \{5458 phoster \},
phos 5460 photeinos * light, 0272 ameleo , 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 \{phos\} , 5458 phoster , $\mathbf{5 4 6 0}$ photeinos \}, 5461 photizo , 5462 photismos,
phos 5461 photizo * light, 0272 ameleo, 1645 elaphros , 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 \{phos\}, 5458 phoster , 5460 photeinos , $\{5461$ photizo \}, 5462
photismos,
phos 5462 photismos * light , 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio , 2989 lampo, 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 \{phos\} , 5458 phoster, 5460 photeinos , 5461 photizo , \{5462 photismos \},
phosphoros 0737 arti * day , \{0737 arti \}, 0827 auge, 0839 aurion, 1773 ennuchon, 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron, 5459 \{phosphoros\}, 5610 hora ,
phosphoros 0792 aster * star , \{0792 aster \}, 0798 astron , 5459 \{phosphoros \}, phosphoros 0798 astron * star , 0792 aster , \{0798 astron \}, 5459 \{phosphoros\},
phosphoros 0827 auge * day , 0737 arti , \{0827 auge \}, 0839 aurion, 1773 ennuchon, 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\}, 5610 hora ,
phosphoros 0839 aurion * day , 0737 arti , 0827 auge , $\{0839$ aurion \}, 1773 ennuchon , 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\}, 5610 hora ,
phosphoros 1773 ennuchon * day , 0737 arti, 0827 auge , 0839 aurion , $\{1773$ ennuchon \}, 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\} , 5610 hora ,
phosphoros 1887 epaurion * day , 0737 arti, 0827 auge , 0839 aurion, 1773 ennuchon , $\{1887$ epaurion \}, 2250 hemera, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\}, 5610 hora ,
phosphoros 2250 hemera * day , 0737 arti, 0827 auge , 0839 aurion, 1773 ennuchon, 1887 epaurion , \{2250 hemera \}, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\}, 5610 hora ,
phosphoros 3574 nuchthemeron * day , 0737 arti , 0827 auge , 0839 aurion, 1773 ennuchon, 1887 epaurion , $\mathbf{2 2 5 0}$ hemera , $\{3574$ nuchthemeron \}, 4594 semeron , 5459 \{phosphoros\}, 5610 hora ,
phosphoros 4594 semeron * day , 0737 arti, 0827 auge , 0839 aurion , 1773 ennuchon , 1887 epaurion , 2250 hemera, 3574 nuchthemeron , \{4594 semeron \}, 5459 \{phosphoros\}, 5610 hora ,
phosphoros 5459 phosphoros * day , 0737 arti , 0827 auge, 0839 aurion , 1773 ennuchon , 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , $\{5459$ \{phosphoros\} \}, 5610 hora ,
phosphoros 5459 phosphoros * star , 0792 aster , 0798 astron , $\mathbf{5 4 5 9}$ \{phosphoros\} \},
phosphoros 5459 \{phosphoros\} * day , 0737 arti, 0827 auge , 0839 aurion , 1773 ennuchon , 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , $\{5459$ phosphoros $\}, 5610$ hora ,
phosphoros 5459 \{phosphoros\} * star , 0792 aster , 0798 astron , $\mathbf{5 4 5 9}$ phosphoros \},
phosphoros 5610 hora * day , 0737 arti , 0827 auge , 0839 aurion , 1773 ennuchon, 1887 epaurion , 2250 hemera, 3574 nuchthemeron , 4594 semeron , 5459 \{phosphoros\} , 55610 hora \},
phoster 0272 ameleo * light , $\{0272$ ameleo \}, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 phos, 5458 \{phoster\} , 5460 photeinos , 5461 photizo , 5462 photismos,
phoster 1645 elaphros * light, 0272 ameleo , \{1645 elaphros \}, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos, 5458 \{phoster\}, 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 2017 epiphauo * light, 0272 ameleo , 1645 elaphros, $\{2017$ epiphauo \}, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 \{phoster\} , 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 2545 kaio * light, 0272 ameleo , 1645 elaphros, 2017 epiphauo, \{ 2545 kaio \}, 2989 lampo , 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 phos, 5458 \{phoster\}, 5460 photeinos , 5461 photizo , 5462 photismos,
phoster 2985 lampas * lights , \{2985 lampas \}, 5457 phos , 5458 \{phoster\},
phoster 2989 lampo * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, \{2989 lampo \}, 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 phos, 5458 \{phoster\}, 5460 photeinos , 5461 photizo , 5462 photismos,
phoster 3088 luchnos * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , \{3088 luchnos \} , 4098 pipto , 5338 pheggos, 5457 phos, 5458 \{phoster\} , 5460 photeinos , 5461 photizo , 5462 photismos,
phoster 4098 pipto * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo, 3088 luchnos , \{4098 pipto \}, 5338 pheggos , 5457 phos , 5458 \{phoster\}, 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 5338 pheggos * light, $\mathbf{0 2 7 2}$ ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo, 3088 luchnos , 4098 pipto , $\{5338$ pheggos \}, 5457 phos , 5458 \{phoster\} , 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 5457 phos * light, 0272 ameleo , 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , $\{5457$ phos \}, 5458 \{phoster\} , 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 5457 phos * lights, 2985 lampas , $\mathbf{5 4 5 7}$ phos \}, 5458 \{phoster\},
phoster 5458 phoster * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo, 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 phos , $\{5458$ \{phoster \} \}, 5460 photeinos, 5461 photizo , 5462 photismos,
phoster 5458 phoster * lights, 2985 lampas , 5457 phos, $\{5458$ \{phoster\} \},
phoster 5458 \{phoster\} * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , $\mathbf{5 4 5 8}$ phoster \}, 5460 photeinos , 5461 photizo , 5462 photismos,
phoster 5458 \{phoster \} * lights, 2985 lampas , 5457 phos, $\{5458$ phoster \},
phoster 5460 photeinos * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio, 2989 lampo, 3088 luchnos , 4098 pipto, 5338 pheggos , 5457 phos , 5458 \{phoster\} , 5460 photeinos \}, 5461 photizo , 5462 photismos,
phoster 5461 photizo * light, 0272 ameleo, 1645 elaphros, 2017 epiphauo, 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 \{phoster\}, 5460 photeinos, $\{5461$ photizo \}, 5462 photismos,
phoster 5462 photismos * light, $\mathbf{0 2 7 2}$ ameleo , 1645 elaphros, 2017 epiphauo, $\mathbf{2 5 4 5}$ kaio, 2989 lampo , 3088 luchnos, 4098 pipto , 5338 pheggos , 5457 phos, 5458 \{phoster\}, 5460 photeinos, 5461 photizo , $\{5462$ photismos \},
plethos 2793 kinduneuo * multitude , \{2793 kinduneuo \}, $\mathbf{3 7 9 3}$ ochlos , 4128 \{plethos\}, plethos 3793 ochlos * multitude , 2793 kinduneuo , \{3793 ochlos \}, $\mathbf{4 1 2 8}$ \{plethos\},
plethos 3793 ochlos * multitudes, $\{3793$ ochlos \}, 4128 \{plethos $\}$,
plethos 4128 plethos * bundle , \{4128 \{plethos\} \},
plethos 4128 plethos * multitude , 2793 kinduneuo , $\mathbf{3 7 9 3}$ ochlos , $\{4128$ \{plethos \} \},
plethos $\mathbf{4 1 2 8}$ plethos * multitudes , $\mathbf{3 7 9 3}$ ochlos , $\{4128$ \{plethos\} \},
plethos 4128 \{plethos\} * bundle , \{4128 plethos \},
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psephos 3034 lithazo * stone , $\mathbf{3 0 3 4}$ lithazo \}, 3035 lithinos, $\mathbf{3 0 3 6}$ lithoboleo, $\mathbf{3 0 3 7}$ lithos , 4074 Petros , 5586 \{psephos\},
psephos 3035 lithinos * stone, 3034 lithazo , \{3035 lithinos \}, $\mathbf{3 0 3 6}$ lithoboleo, 3037 lithos , 4074 Petros , 5586 \{psephos\} ,
psephos 3036 lithoboleo * stone, 3034 lithazo , 3035 lithinos , $\mathbf{3 0 3 6}$ lithoboleo \}, $\mathbf{3 0 3 7}$ lithos, $\mathbf{4 0 7 4}$ Petros , 5586 \{psephos\} ,
psephos 3037 lithos * stone, $\mathbf{3 0 3 4}$ lithazo, $\mathbf{3 0 3 5}$ lithinos, $\mathbf{3 0 3 6}$ lithoboleo , \{3037 lithos \}, 4074 Petros, 5586 \{psephos\},
psephos 4074 Petros * stone, 3034 lithazo, 3035 lithinos, 3036 lithoboleo, 3037 lithos, , 4074 Petros \}, 5586 \{psephos\},
psephos 5456 phone * voice , $\{5456$ phone \}, 5586 \{psephos \},
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pseudadelphos 0080 adephos * brethren , $\{0080$ adephos \}, 0081 adelphotes, 5360 philadelphia , 5361 philadelphos, 5569 \{pseudadelphos\},
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pseudadelphos 1228 diabolos * false , \{1228 diabolos \}, 5569 \{pseudadelphos\}, 5570 pseudapostolos , 5571 pseudes, 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo, 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos ,
pseudadelphos 2237 hedone * pleasures , \{2237 hedone \}, 5569 \{pseudadelphos\},
pseudadelphos 5360 philadelphia * brethren, $\mathbf{0 0 8 0}$ adephos, 0081 adelphotes, $\{5360$ philadelphia \}, 5361 philadelphos, 5569 \{pseudadelphos\},
pseudadelphos 5361 philadelphos * brethren , 0080 adephos, 0081 adelphotes, 5360 philadelphia , 5361 philadelphos \}, 5569 \{pseudadelphos\},
pseudadelphos 5569 pseudadelphos * brethren , 0080 adephos, 0081 adelphotes, 5360 philadelphia , 5361 philadelphos , $\{5569$ \{pseudadelphos $\}$ \},
pseudadelphos 5569 pseudadelphos * false, 1228 diabolos , $\{5569$ \{pseudadelphos \} \}, 5570 pseudapostolos, 5571 pseudes , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos ,
pseudadelphos 5569 pseudadelphos * pleasures, 2237 hedone , $\{5569$ \{pseudadelphos\} \},
pseudadelphos 5569 \{pseudadelphos\} * brethren , 0080 adephos, 0081 adelphotes, 5360 philadelphia , 5361 philadelphos , $\mathbf{5 5 6 9}$ pseudadelphos \},
pseudadelphos 5569 \{pseudadelphos\} * false, 1228 diabolos, $\{5569$ pseudadelphos \}, 5570 pseudapostolos , 5571 pseudes , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos,
pseudadelphos 5569 \{pseudadelphos\} * pleasures, 2237 hedone , $\{5569$ pseudadelphos \},
pseudadelphos 5570 pseudapostolos * false , 1228 diabolos, 5569 \{pseudadelphos\} , 55570 pseudapostolos \}, 5571 pseudes , 5572 pseudodidaskalos, 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos,
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pseudadelphos 5572 pseudodidaskalos * false , 1228 diabolos, 5569 \{pseudadelphos\}, 5570 pseudapostolos , 5571 pseudes, $\{5572$ pseudodidaskalos \}, 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos,
pseudadelphos 5575 pseudomartur * false, 1228 diabolos , 5569 \{pseudadelphos\} , 5570 pseudapostolos , 5571 pseudes, 5572 pseudodidaskalos , $\mathbf{5 5 7 5}$ pseudomartur \}, 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos,
pseudadelphos 5576 pseudomartureo * false , 1228 diabolos, 5569 \{pseudadelphos\}, 5570 pseudapostolos , 5571 pseudes , 5572 pseudodidaskalos, 5575 pseudomartur , \{5576 pseudomartureo \}, 5577 pseudomarturia , 5578 pseudoprophetes, 5580 pseudochristos,
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pseudadelphos 5578 pseudoprophetes * false, 1228 diabolos , 5569 \{pseudadelphos\} , 5570 pseudapostolos , 5571 pseudes , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , \{5578 pseudoprophetes \}, 5580 pseudochristos,
pseudadelphos 5580 pseudochristos * false, 1228 diabolos, 5569 \{pseudadelphos\}, 5570 pseudapostolos, 5571 pseudes , 5572 pseudodidaskalos , 5575 pseudomartur , 5576 pseudomartureo , 5577 pseudomarturia , 5578 pseudoprophetes, $\{5580$ pseudochristos \},
psuchos 5592 psuchos * cold , \{5592 \{psuchos\} \}, 5593 psuchros , 5594 psucho ,
psuchos 5592 \{psuchos \} * cold , \{5592 psuchos \}, 5593 psuchros, 5594 psucho , psuchos 5593 psuchros * cold , 5592 \{psuchos \} , \{5593 psuchros \}, 5594 psucho , psuchos 5594 psucho * cold , 5592 \{psuchos\}, 5593 psuchros, $\{5594$ psucho \}, ptochos 3993 penes * poor , \{3993 penes \}, 4433 ptocheuo , 4434 \{ptochos\}, ptochos 4433 ptocheuo * poor , 3993 penes , \{4433 ptocheuo \}, 4434 \{ptochos\}, ptochos 4434 ptochos * poor , 3993 penes , 4433 ptocheuo , $\{4434$ \{ptochos \} \}, ptochos 4434 \{ptochos\} * poor, 3993 penes, 4433 ptocheuo, $\{4434$ ptochos \}, purrhos 2281 thalassa * red , \{2281 thalassa \} , 4449 purrhazo , 4450 \{purrhos\} , purrhos 4449 purrhazo * red , 2281 thalassa , \{4449 purrhazo \}, 4450 \{purrhos \}, purrhos 4450 purrhos * red , 2281 thalassa, 4449 purrhazo , $\{4450$ \{purrhos\} \}, purrhos 4450 \{purrhos\} * red , 2281 thalassa , 4449 purrhazo , \{4450 purrhos \}, rhabdouchos 4465 rhabdouchos * serjeants , $\{4465$ \{rhabdouchos \} \}, rhabdouchos 4465 \{rhabdouchos \} * serjeants, $\{4465$ rhabdouchos \},
sophos 3097 magos * wise , $\{3097$ magos \}, 3779 houto , 3843 pantos, 4679 sophizo , 4680 \{sophos\} oneidismos , 4920 suniemi , 5429 phronimos ,
sophos 3779 houto * wise , 3097 magos , \{3779 houto \}, $\mathbf{3 8 4 3}$ pantos, 4679 sophizo , 4680 \{sophos\} oneidismos, 4920 suniemi , 5429 phronimos ,
sophos 3843 pantos * wise , 3097 magos , 3779 houto , \{3843 pantos \}, 4679 sophizo , 4680 \{sophos\} oneidismos, 4920 suniemi, 5429 phronimos ,
sophos 4679 sophizo * wise, 3097 magos , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 8 4 3}$ pantos , $\{4679$ sophizo \}, 4680 \{sophos\} oneidismos , 4920 suniemi , 5429 phronimos ,
sophos 4680 sophos oneidismos * wise, 3097 magos , 3779 houto , $\mathbf{3 8 4 3}$ pantos, 4679 sophizo , $\{4680$ \{sophos\} oneidismos \}, 4920 suniemi , 5429 phronimos ,
sophos 4680 sophos oneidismos * wiser , $\{4680$ \{sophos $\}$ oneidismos \},
sophos 4680 \{sophos\} oneidismos * wise, 3097 magos, $\mathbf{3 7 7 9}$ houto , 3843 pantos, 4679 sophizo , $\{4680$ sophos oneidismos \}, 4920 suniemi , 5429 phronimos ,
sophos 4680 \{sophos\} oneidismos * wiser, $\{4680$ sophos oneidismos \},
sophos 4920 suniemi * wise , 3097 magos , 3779 houto , 3843 pantos, 4679 sophizo , 4680 \{sophos\}
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stethos 4738 stethos * breast , $\{4738$ \{stethos $\}\}$,
stethos 4738 stethos * breasts , $\mathbf{4 7 3 8}$ \{stethos \} \},
stethos 4738 \{stethos \} * breast, $\{4738$ stethos \},
stethos 4738 \{stethos $\}$ * breasts, $\{4738$ stethos \},
stomachos 4751 stomachos * stomach , \{4751 \{stomachos\} \},
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summetochos 0482 antilambanomai * partakers, $\{0482$ antilambanomai \}, 2841 koinoneo, 2844 koinonos, 3310 meris , 3335 metalambano, 3348 metecho, 3353 metochos , 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 \{summetochos\},
summetochos 2841 koinoneo * partakers, 0482 antilambanomai , \{2841 koinoneo \}, 2844 koinonos, 3310 meris , 3335 metalambano, 3348 metecho , 3353 metochos , 4790 sugkoinoneo, 4791 sugkoinonos , 4829 summerizomai , 4830 \{summetochos\},
summetochos 2844 koinonos * partakers, 0482 antilambanomai, 2841 koinoneo, \{2844 koinonos \}, 3310 meris , $\mathbf{3 3 3 5}$ metalambano , 3348 metecho , $\mathbf{3 3 5 3}$ metochos, 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 \{summetochos\},
summetochos $\mathbf{3 3 1 0}$ meris * partakers, $\mathbf{0 4 8 2}$ antilambanomai, 2841 koinoneo, 2844 koinonos, $\mathbf{~} \mathbf{3 3 1 0}$ meris \}, 3335 metalambano, 3348 metecho , 3353 metochos, 4790 sugkoinoneo , 4791 sugkoinonos, 4829 summerizomai , 4830 \{summetochos\},
summetochos 3335 metalambano * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris, $\{\mathbf{3 3 3 5}$ metalambano \}, $\mathbf{3 3 4 8}$ metecho , $\mathbf{3 3 5 3}$ metochos , $\mathbf{4 7 9 0}$ sugkoinoneo , $\mathbf{4 7 9 1}$ sugkoinonos, 4829 summerizomai, 4830 \{summetochos\},
summetochos 3348 metecho * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, $\mathbf{3 3 3 5}$ metalambano , $\mathbf{3 3 4 8}$ metecho \}, $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo, 4791 sugkoinonos, 4829 summerizomai , 4830 \{summetochos\},
summetochos 3353 metochos * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano , 3348 metecho , $\{3353$ metochos $\}, 4790$ sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 \{summetochos\},
summetochos 4790 sugkoinoneo * partakers, $\mathbf{0 4 8 2}$ antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano , 3348 metecho , 3353 metochos , $\{4790$ sugkoinoneo \}, 4791 sugkoinonos , 4829 summerizomai , 4830 \{summetochos\},
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summetochos 4829 summerizomai * partakers, 0482 antilambanomai , 2841 koinoneo, 2844 koinonos, 3310 meris , 3335 metalambano, 3348 metecho, 3353 metochos , 4790 sugkoinoneo, 4791 sugkoinonos ,
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summetochos 4830 \{summetochos\} * partakers, 0482 antilambanomai, 2841 koinoneo, 2844 koinonos, 3310 meris, 3335 metalambano, 3348 metecho, $\mathbf{3 3 5 3}$ metochos , 4790 sugkoinoneo, 4791 sugkoinonos, 4829 summerizomai , $\{4830$ summetochos $\}$,
summorphos 0208 akuroo * made , $\{0208$ akuroo $\}, 0272$ ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo, 1303 diatithemai , 1392 doxazo , 1402 douloo, 1511 einai , 1517 eirenopoieo , 1586 eklegomai, 1642 elattoo, 1659 eleutheroo, 1743 endunamoo, 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, $\mathbf{3 0 7 6}$ lupeo, $\mathbf{3 1 8 2}$ methusko , 3421 mnemoneuo, $\mathbf{3 4 4 7}$ moschopoieo , 3471 moraino , 3489 nauageo, 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 2390 iaomai $*$ made, $\mathbf{0 2 0 8}$ akuroo, $\mathbf{0 2 7 2}$ ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao, 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo , 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo, 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo , 2301 theatrizo , \{2390 iaomai \}, 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo , 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, 3076 lupeo, $\mathbf{3 1 8 2}$ methusko, $\mathbf{3 4 2 1}$ mnemoneuo, $\mathbf{3 4 4 7}$ moschopoieo, $\mathbf{3 4 7 1}$ moraino, 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\}, 4955 sustasiastes, 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 2427 hikanoo * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai, 1295 diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo, 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo \}, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo , 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, 3076 lupeo, 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo, 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes, 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 2470 isos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, $\{2470$ isos $\}, 2472$ isotimos, 2504 kago, 2532 kai, 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo, 3667 homoioma, 3779 houto, 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
summorphos 2472 isotimos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , $\{2472$ isotimos \}, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
summorphos 2504 kago * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, $\{2504$ kago \}, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo, 3667 homoioma , 3779 houto, 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
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summorphos 2532 kai * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago , $\{2532$ kai $\}, 3663$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
summorphos 2559 kakoo * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo, 1215 demexoreo , 1239 diadidomai , 1295 diasozo, 1303 diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo, 2390 iaomai, 2427 hikanoo, 2525 kathistemi , $\{2559$ kakoo \}, 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino , 3076 lupeo, $\mathbf{3 1 8 2}$ methusko , $\mathbf{3 4 2 1}$ mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo , $\mathbf{3 4 7 1}$ moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo, 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 2749 keimai * made, $\mathbf{0 2 0 8}$ akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo, 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai, 1642 elattoo , 1659 eleutheroo , 1743 endunamoo, 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai, 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho , $\{2749$ keimai \}, 2758 kenoo, 3021 leukaino, 3076 lupeo, $\mathbf{3 1 8 2}$ methusko, 3421 mnemoneuo, 3447 moschopoieo , 3471 moraino, 3489 nauageo, 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 3447 moschopoieo * made, $\mathbf{0 2 0 8}$ akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo, 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021
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summorphos 3471 moraino * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai, 0591 apodidomi, 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo, 1861 epaggello , 2005 epiteleo , 2049 eremoo, 2090 hetoimazo , 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo , 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino , $\mathbf{3 0 7 6}$ lupeo, $\mathbf{3 1 8 2}$ methusko , $\mathbf{3 4 2 1}$ mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo , $\mathbf{3 4 7 1}$ moraino \}, $\mathbf{3 4 8 9}$ nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho, 4087 pikraino , 4147 plouteo, 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes, 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo, 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 3663 homoiopathes * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, $\mathbf{2 4 7 2}$ isotimos, $\mathbf{2 5 0 4}$ kago, $\mathbf{2 5 3 2}$ kai , $\{\mathbf{3 6 6 3}$ homoiopathes $\}, \mathbf{3 6 6 4}$ homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 \{summorphos\} , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
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summorphos 3665 homoiotes * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\{3665$ homoiotes \}, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 \{summorphos\} , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
summorphos 3666 homoioo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai, 3663 homoiopathes, 3664 homoios , 3665 homoiotes , \{3666 homoioo \}, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\}, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
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summorphos 3779 houto * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , \{ 3779 houto \}, 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos , 5616 hosei ,
summorphos 3822 palaioo * made, 0208 akuroo , 0272 ameleo, 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai , 1642 elattoo, 1659 eleutheroo , 1743 endunamoo, 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, 3076 lupeo, $\mathbf{3 1 8 2}$ methusko , 3421 mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo , $\mathbf{3 4 7 1}$ moraino, 3489 nauageo , 3666 homoioo , $\{3822$ palaioo \}, $\mathbf{3 9 0 3}$ paraskeuazo , $\mathbf{3 9 8 2}$ peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 3945 paromoiazo * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma , $\mathbf{3 7 7 9}$ houto , $\{\mathbf{3 9 4 5}$ paromoiazo \}, $\mathbf{3 9 4 6}$ paromoios, 4832 \{summorphos\} , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
summorphos 3946 paromoios * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, $\mathbf{3 6 6 6}$ homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , $\{3946$ paromoios \}, 4832 \{summorphos\}, 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos , 5616 hosei ,
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summorphos 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo, 1303 diatithemai , 1392 doxazo, 1402 douloo , 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, $\mathbf{3 0 7 6}$ lupeo, $\mathbf{3 1 8 2}$ methusko, $\mathbf{3 4 2 1}$ mnemoneuo, $\mathbf{3 4 4 7}$ moschopoieo, $\mathbf{3 4 7 1}$ moraino, 3489 nauageo, 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho, 4087 pikraino , 4147 plouteo , \{4160 poieo \}, 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
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summorphos 4832 summorphos $*$ fashioned , $\{4832$ \{summorphos $\}\}$,
summorphos 4832 summorphos * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, $\{4832$ \{summorphos\} \}, 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
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summorphos 5024 tauta * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 \{summorphos\} , \{5024 tauta \}, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
summorphos 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626
apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo, 1215 demexoreo , 1239 diadidomai, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo , 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino , $\mathbf{3 0 7 6}$ lupeo, $\mathbf{3 1 8 2}$ methusko, $\mathbf{3 4 2 1}$ mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo, $\mathbf{3 4 7 1}$ moraino, 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\}, 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo \}, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 5055 teleo * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi, 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo, 1215 demexoreo , 1239 diadidomai, 1295 diasozo, 1303 diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo , 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, $\mathbf{3 0 7 6}$ lupeo, $\mathbf{3 1 8 2}$ methusko , $\mathbf{3 4 2 1}$ mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo, $\mathbf{3 4 7 1}$ moraino , 3489 nauageo, $\mathbf{3 6 6 6}$ homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes, 4982 sozo , 5014 tapeinosis, 5048 teleioo, $\{5055$ teleo \}, 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 5087 tithemi * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao, 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai , 1642 elattoo, 1659 eleutheroo, 1743 endunamoo, 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai, 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, 3076 lupeo, $\mathbf{3 1 8 2}$ methusko, 3421 mnemoneuo, 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\}, 4955 sustasiastes, 4982 sozo , 5014 tapeinosis, 5048 teleioo, 5055 teleo , $\{5087$ tithemi \}, 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 5108 toioutos * like, 0407 andrizomai, 0499 antitupon, 0871 aphomoioo , 1381 dokimazo, 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\}, 5024 tauta, \{5108 toioutos \}, 5613 hos , 5615 hosautos, 5616 hosei ,
summorphos 5293 hupotasso * made, 0208 akuroo, 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai , 1642 elattoo, 1659 eleutheroo, 1743 endunamoo , 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai, 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai , 2758 kenoo, 3021 leukaino, 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , \{5293 hupotasso \}, 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,
summorphos 5319 phaneroo * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , $\mathbf{1 2 1 5}$ demexoreo , 1239 diadidomai, $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo, 1659 eleutheroo, 1743 endunamoo, 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo, 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai, 2758 kenoo, 3021 leukaino , 3076 lupeo, $\mathbf{3 1 8 2}$ methusko , $\mathbf{3 4 2 1}$ mnemoneuo , $\mathbf{3 4 4 7}$ moschopoieo , $\mathbf{3 4 7 1}$ moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis, 5048 teleioo, 5055 teleo, 5087 tithemi , 5293 hupotasso , $\{5319$ phaneroo $\}, 5487$ charitoo , 5499 cheiropoietos ,
summorphos 5487 charitoo * made , 0208 akuroo, 0272 ameleo, 0319 anagnorizomai, 0591 apodidomi, 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos, 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , $\mathbf{1 2 9 5}$ diasozo, $\mathbf{1 3 0 3}$ diatithemai , 1392 doxazo, 1402 douloo, 1511 einai , 1517 eirenopoieo, 1586 eklegomai , 1642 elattoo, 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo , 2049 eremoo , 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo , 2227 zoopoieo, 2301 theatrizo , 2390 iaomai , 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi , 2722 katecho, 2749 keimai, 2758 kenoo, 3021 leukaino, 3076 lupeo, $\mathbf{3 1 8 2}$ methusko , 3421 mnemoneuo, $\mathbf{3 4 4 7}$ moschopoieo , 3471 moraino, 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , $\{5487$ charitoo $\}, 5499$ cheiropoietos ,
summorphos 5499 cheiropoietos * made, 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai, 1295 diasozo, 1303 diatithemai , 1392 doxazo, 1402 douloo , 1511 einai , 1517 eirenopoieo, 1586 eklegomai, 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello, 2005 epiteleo, 2049 eremoo, 2090 hetoimazo, 2092 hetoimos, 2134 eunouchizo, 2227 zoopoieo, 2301 theatrizo, 2390 iaomai, 2427 hikanoo, 2525 kathistemi , 2559 kakoo , 2673 katargeo, 2680 kataskeuazo, 2721 katephistemi, 2722 katecho, 2749 keimai , 2758 kenoo , 3021 leukaino, 3076 lupeo , 3182 methusko, 3421 mnemoneuo, $\mathbf{3 4 4 7}$ moschopoieo, 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo, 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 \{summorphos\} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo, 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , $\{5499$ cheiropoietos \},
summorphos 5613 hos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos, $\{5613$ hos \}, 5615 hosautos, 5616 hosei ,
summorphos 5615 hosautos * like, 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes, 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos , 5613 hos , $\mathbf{5 6 1 5}$ hosautos \}, 5616 hosei ,
summorphos 5616 hosei * like, 0407 andrizomai , 0499 antitupon, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo , 3946 paromoios, 4832 \{summorphos\} , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos , $\{5616$ hosei \},
sumpsuchos 0240 allelon * one , $\{0240$ allelon $\}, 0243$ allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos $\mathbf{0 2 4 3}$ allos * one , $\mathbf{0 2 4 0}$ allelon , $\mathbf{0} 243$ allos \}, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou , 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron, 3739 hos, 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 0830 authairetos * accord , $\{0830$ authairetos \}, 0844 automatos, 3661 homothumadon , 4861 \{sumpsuchos\},
sumpsuchos 0844 automatos * accord , 0830 authairetos, $\{0844$ automatos $\}, 3661$ homothumadon , 4861 \{sumpsuchos\},
sumpsuchos 0846 autos * one , 0240 allelon , 0243 allos , $\{0846$ autos \}, 0848 hautou , 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon, $\mathbf{3 6 7 5}$ homophron, 3739 hos, 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 0848 hautou * one, $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos , 0846 autos , $\{0848$ hautou \}, 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos 1438 heautou* one , 0240 allelon , 0243 allos, 0846 autos, 0848 hautou , $\{1438$ heautou $\}, 1515$ eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 hos , 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 1515 eirene * one, $\mathbf{0 2 4 0}$ allelon , $\mathbf{0 2 4 3}$ allos, 0846 autos, 0848 hautou, 1438 heautou , $\{1515$ eirene \}, $\mathbf{1 5 2 0}$ heis , 2087 heteros , $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos 1520 heis * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, 0848 hautou, 1438 heautou, 1515 eirene , $\{1520$ heis \}, 2087 heteros, $\mathbf{3 3 0 3}$ men , $3361 \mathrm{me}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , 3661 homothumadon , 3675 homophron, 3739 hos , 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 2087 heteros * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos , 0846 autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis , $\mathbf{2 0 8 7}$ heteros \}, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1} \mathrm{me}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos 3303 men * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros , $\mathbf{3 3 0 3}$ men \}, $\mathbf{3 3 6 1} \mathbf{~ m e}, \mathbf{3 3 9 1} \mathrm{mia}, \mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 hos, 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 3361 me * one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene , $\mathbf{1 5 2 0}$ heis , 2087 heteros , $\mathbf{3 3 0 3}$ men , $\{3361 \mathrm{me}\}$, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 hos , 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 3391 mia * one , 0240 allelon, $\mathbf{0 2 4 3}$ allos, 0846 autos , 0848 hautou, 1438 heautou, 1515 eirene , $\mathbf{1 5 2 0}$ heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1} \mathrm{me}$, $\{3391 \mathrm{mia}\}, \mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, 3739 hos , 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 3442 monophthalmos * one , 0240 allelon , $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou , $\mathbf{1 5 1 5}$ eirene , $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos \}, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos 3661 homothumadon * accord , 0830 authairetos, 0844 automatos , \{3661 homothumadon \},

4861 \{sumpsuchos\},
sumpsuchos 3661 homothumadon * one, 0240 allelon , 0243 allos, 0846 autos, 0848 hautou, 1438 heautou , $\mathbf{1 5 1 5}$ eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ homothumadon \}, $\mathbf{3 6 7 5}$ homophron , 3739 hos , 4861 \{sumpsuchos\} , 5100 tis ,
sumpsuchos 3675 homophron * one, 0240 allelon , 0243 allos , 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, 1520 heis, 2087 heteros , $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos , 3661 homothumadon , \{3675 homophron \}, 3739 hos , 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 3739 hos * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, $\mathbf{0 8 4 8}$ hautou, 1438 heautou, 1515 eirene , $\mathbf{1 5 2 0}$ heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1} \mathrm{me}$, $3391 \mathrm{mia}, 3442$ monophthalmos, $\mathbf{3 6 6 1}$ homothumadon , 3675 homophron, $\{3739$ hos \}, 4861 \{sumpsuchos\}, 5100 tis ,
sumpsuchos 4861 sumpsuchos * accord, 0830 authairetos, 0844 automatos, 3661 homothumadon , \{4861 \{sumpsuchos\} \},
sumpsuchos 4861 sumpsuchos * one, 0240 allelon , 0243 allos , 0846 autos, 0848 hautou , 1438 heautou , 1515 eirene, 1520 heis, 2087 heteros , 3303 men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos, 3661 homothumadon , $\mathbf{3 6 7 5}$ homophron , 3739 hos , $\mathbf{4 8 6 1}$ \{sumpsuchos\} \}, 5100 tis ,
sumpsuchos 4861 \{sumpsuchos\} * accord , 0830 authairetos, 0844 automatos, $\mathbf{3 6 6 1}$ homothumadon , $\{4861$ sumpsuchos \},
sumpsuchos 4861 \{sumpsuchos $\}^{*}$ one , 0240 allelon , 0243 allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, 1520 heis, 2087 heteros , $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos , 3661 homothumadon, 3675 homophron , 3739 hos , $\{4861$ sumpsuchos \}, 5100 tis ,
sumpsuchos 5100 tis * one, 0240 allelon, 0243 allos , 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene , 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , 3442 monophthalmos, $\mathbf{3 6 6 1}$ homothumadon, 3675 homophron, 3739 hos , 4861 \{sumpsuchos\} , $\{5100$ tis \},
suntrophos 0071 ago * brought , $\{0071$ ago $\}, 0321$ anago, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 0321 anago * brought , 0071 ago , $\{0321$ anago $\}, 0397$ anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 0397 anatrepho * brought , 0071 ago , 0321 anago, $\{0397$ anatrepho $\}, 0654$ apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 0654 apostrepho $*$ brought , 0071 ago , 0321 anago , 0397 anatrepho , $\{0654$ apostrepho $\}, 0985$ blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806
exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 0985 blastano * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, $\{0985$ blastano \}, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 1096 ginomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , \{1096 ginomai \}, 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 1325 didomi * brought , 0071 ago , 0321 anago, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , $\{1325$ didomi \}, 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 1402 douloo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , \{1402 douloo \}, 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 1521 eisago * brought, 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , $\{1521$ eisago \}, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 1533 eisphero $*$ brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai, 1325 didomi, 1402 douloo , 1521 eisago , 1533 eisphero \}, 1627 ekphero, 1806 exago, 1850 exousiazo, 2018 epiphero , 2049 eremoo, 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 1627 ekphero * brought, 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, $\{1627$ ekphero \}, 1806 exago, 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 1806 exago * brought, 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano
, 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , $\{1806$ exago $\}$, 1850 exousiazo , 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 1850 exousiazo * brought , 0071 ago , 0321 anago, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai, 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero, 1806 exago , $\{1850$ exousiazo \}, 2018 epiphero , 2049 eremoo , 2064 erchomai, 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo, 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 2018 epiphero * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero, 1806 exago , 1850 exousiazo , $\{2018$ epiphero \}, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia, $\mathbf{3 8 6 0}$ paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero, 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 2049 eremoo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai, 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , $\{2049$ eremoo $\}, 2064$ erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 2064 erchomai * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , $\{2064$ erchomai $\}, 2097$ euaggelizo, 2476 histemi , 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 2097 euaggelizo * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , $\{2097$ euaggelizo \}, 2476 histemi , 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai, 2097 euaggelizo , \{2476 histemi \}, 2601 katabibazo , 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 2601 katabibazo * brought, 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , \{2601 katabibazo \}, 2609 katago , 2989 lampo , $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 8 6 0}$ paradidomi , $\mathbf{3 9 2 0}$ pareisaktos, $\mathbf{3 9 3 0}$ parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 2609 katago * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo , \{2609 katago \}, 2989 lampo , 3350 metoikesia , $\mathbf{3 8 6 0}$ paradidomi, $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 2989 lampo * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago , \{2989 lampo \}, 3350 metoikesia , $\mathbf{3 8 6 0}$ paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 3350 metoikesia * brought , 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , \{3350 metoikesia \}, $\mathbf{3 8 6 0}$ paradidomi, $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 3860 paradidomi * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , \{3860 paradidomi \}, $\mathbf{3 9 2 0}$ pareisaktos, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 3920 pareisaktos * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , \{3920 pareisaktos \}, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 3930 parecho * brought , 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago , 2989 lampo, $\mathbf{3 3 5 0}$ metoikesia , $\mathbf{3 8 6 0}$ paradidomi, $\mathbf{3 9 2 0}$ pareisaktos, \{3930 parecho \}, 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 3936 paristemi * brought, 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero , 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , $\{3936$ paristemi \}, 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo ,
suntrophos 4160 poieo * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi, 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , $\{4160$ poieo $\}, 4254$ proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo, 5088 tikto, 5342 phero, 5461 photizo ,
suntrophos 4254 proago * brought , 0071 ago , 0321 anago, 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , $\{4254$ proago $\}, 4311$ propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 4311 propempo * brought , 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , $\{4311$ propempo $\}, 4317$ prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 4317 prosago * brought, 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , \{4317 prosago \}, 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 4374 prosphero * brought , 0071 ago, 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , $\mathbf{3 9 3 6}$ paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , $\{4374$ prosphero \}, 4851 sumphero , 4939 \{suntrophos\} , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 4851 sumphero $*$ brought , 0071 ago, 0321 anago, 0397 anatrepho , 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi, 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , $\{4851$ sumphero \}, 4939 \{suntrophos\}, 5044 teknotropheo, 5088 tikto , 5342 phero, 5461 photizo ,
suntrophos 4939 suntrophos $*$ brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai, 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , $\{4939$ \{suntrophos \} \}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 4939 \{suntrophos\} * brought , 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia, 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , $\{4939$ suntrophos \}, 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 5044 teknotropheo * brought , 0071 ago , 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo , 2064 erchomai, 2097 euaggelizo, 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851
sumphero , 4939 \{suntrophos \}, $\{5044$ teknotropheo \}, 5088 tikto , 5342 phero , 5461 photizo ,
suntrophos 5088 tikto * brought , 0071 ago, 0321 anago, 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero, 2049 eremoo, 2064 erchomai , 2097 euaggelizo, 2476 histemi, 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , \{5088 tikto \}, 5342 phero , 5461 photizo ,
suntrophos 5342 phero * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero, 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo, 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , \{5342 phero \}, 5461 photizo ,
suntrophos 5461 photizo * brought , 0071 ago , 0321 anago , 0397 anatrepho, 0654 apostrepho, 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago, 1533 eisphero, 1627 ekphero , 1806 exago , 1850 exousiazo, 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo, 2609 katago, 2989 lampo , 3350 metoikesia , 3860 paradidomi, 3920 pareisaktos, 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 \{suntrophos\}, 5044 teknotropheo , 5088 tikto , 5342 phero , $\mathbf{5 4 6 1}$ photizo \},
tachos 2112 eutheos * shortly , \{2112 eutheos \}, 5030 tacheos, 5031 tachinos, 5032 tachion, 5034 \{tachos $\},$ tachos 5030 tacheos * shortly , 2112 eutheos , \{5030 tacheos \}, 5031 tachinos, 5032 tachion, 5034 \{tachos \}, tachos 5031 tachinos * shortly, 2112 eutheos , 5030 tacheos , $\{5031$ tachinos \}, 5032 tachion , 5034 \{tachos \}, tachos 5032 tachion * quickly , $\mathbf{5 0 3 2}$ tachion \}, 5034 \{tachos \}, 5035 tachu , tachos 5032 tachion * shortly , 2112 eutheos, 5030 tacheos, 5031 tachinos, \{5032 tachion \}, 5034 \{tachos \}, tachos 5034 tachos * quickly , 5032 tachion , $\mathbf{5 0 3 4}$ \{tachos\} \}, 5035 tachu , tachos 5034 tachos * shortly , 2112 eutheos, 5030 tacheos , 5031 tachinos, 5032 tachion , $\mathbf{5 0 3 4}$ \{tachos $\}$ \}, tachos 5034 \{tachos\} * quickly , 5032 tachion , \{5034 tachos \}, 5035 tachu , tachos 5034 \{tachos\} * shortly , 2112 eutheos, 5030 tacheos, 5031 tachinos, 5032 tachion , $\mathbf{5 0 3 4}$ tachos \}, tachos 5035 tachu * quickly , 5032 tachion , 5034 \{tachos $\},\{5035$ tachu \},
taphos 3418 mnema * sepulchre , \{3418 mnema \}, $\mathbf{3 4 1 9}$ mnemeion , 5028 \{taphos\}, taphos 3418 mnema * tombs , $\mathbf{3 4 1 8}$ mnema \}, $\mathbf{3 4 1 9}$ mnemeion , 5028 \{taphos\} , taphos 3419 mnemeion * sepulchre, $\mathbf{3 4 1 8}$ mnema , $\mathbf{3 4 1 9}$ mnemeion \}, 5028 \{taphos\},
taphos 3419 mnemeion * sepulchres , \{3419 mnemeion \}, 5028 \{taphos\},
taphos 3419 mnemeion * tombs, 3418 mnema , \{3419 mnemeion \}, 5028 \{taphos\} ,
taphos 5028 taphos * sepulchre , 3418 mnema , 3419 mnemeion , $\{5028$ \{taphos \} \},
taphos 5028 taphos * sepulchres, 3419 mnemeion , $\{5028\{$ taphos $\}\}$,
taphos 5028 taphos * tombs , 3418 mnema , 3419 mnemeion , \{5028 \{taphos\} \},
taphos 5028 \{taphos\} * sepulchre, 3418 mnema, 3419 mnemeion, $\mathbf{5 0 2 8}$ taphos \},
taphos 5028 \{taphos $\}$ * sepulchres, 3419 mnemeion , $\mathbf{5 0 2 8}$ taphos \},
taphos 5028 \{taphos $\}$ * tombs , 3418 mnema , 3419 mnemeion , $\mathbf{5 0 2 8}$ taphos \},
tarachos 0329 anazopureo * stir , \{0329 anazopureo \}, $\mathbf{1 3 2 6}$ diegeiro , 5017 \{tarachos \},
tarachos 1326 diegeiro * stir , 0329 anazopureo , \{1326 diegeiro \} , 5017 \{tarachos\} ,
tarachos 5017 tarachos * stir , 0329 anazopureo , 1326 diegeiro , $\{5017$ \{tarachos \} \},
tarachos 5017 \{tarachos\} * stir , 0329 anazopureo , 1326 diegeiro, $\{5017$ tarachos \},
teichos 5038 teichos * wall , $\mathbf{5 0 3 8}$ \{teichos \} \}, 5109 toichos,
teichos 5038 teichos * walls , $\mathbf{5 0 3 8}$ \{teichos\} \},
teichos 5038 \{teichos \} * wall , $\mathbf{5 0 3 8}$ teichos \}, 5109 toichos ,
teichos 5038 \{teichos $\}$ * walls, $\{5038$ teichos $\}$,
teichos 5109 toichos * wall , 5038 \{teichos\} , \{5109 toichos \},
theomachos 0073 agon * fight , \{0073 agon \}, 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 \{theomachos\}, 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 0075 agonizomai * fight , 0073 agon , \{0075 agonizomai \}, 0119 athlesis , 2313 theomacheo , 2314 \{theomachos\}, 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 0112 atheos * god , $\mathbf{0 0 1 1 2}$ atheos \}, $\mathbf{1 0 9 6}$ ginomai, $\mathbf{2 3 1 2}$ theodidaktos and 2312 theologos, 2313 theomacheo, $\mathbf{2 3 1 4}$ \{theomachos\}, $\mathbf{2 3 1 5}$ theopneustos, $\mathbf{2 3 1 6}$ theos, $\mathbf{2 3 1 8}$ theosebes, $\mathbf{2 3 1 9}$ theostuges, $\mathbf{2 9 6 2}$ kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 0119 athlesis * fight, 0073 agon, 0075 agonizomai , $\{0119$ athlesis \}, 2313 theomacheo, 2314 \{theomachos\}, $\mathbf{3 1 6 4}$ machomai , $\mathbf{4 1 7 0}$ polemeo , 4171 polemos , 4438 pukteo ,
theomachos 1096 ginomai * god, 0112 atheos , $\{1096$ ginomai \}, 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos\}, 2315 theopneustos, 2316 theos, 2318 theosebes, 2319 theostuges, 2962 kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 2312 theodidaktos and 2312 theologos * god, $\mathbf{0 1 1 2}$ atheos, 1096 ginomai , 2312 theodidaktos and 2312 theologos \}, 2313 theomacheo, 2314 \{theomachos\}, 2315 theopneustos, 2316 theos, 2318 theosebes, 2319 theostuges, 2962 kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 2313 theomacheo * fight, 0073 agon, 0075 agonizomai, 0119 athlesis , $\{2313$ theomacheo \}, 2314 \{theomachos\}, 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 2313 theomacheo * god, 0112 atheos , 1096 ginomai , 2312 theodidaktos and 2312 theologos , \{2313 theomacheo \}, 2314 \{theomachos\}, 2315 theopneustos, 2316 theos, 2318 theosebes, 2319 theostuges , 2962 kurios , 5377 philotheos , 5537 chrematizo ,
theomachos 2314 theomachos * fight, $\mathbf{0 0 7 3}$ agon, $\mathbf{0 0 7 5}$ agonizomai , $\mathbf{0 1 1 9}$ athlesis, 2313 theomacheo , $\{2314$ \{theomachos\} \}, 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 2314 theomachos * god , 0112 atheos , 1096 ginomai , 2312 theodidaktos and 2312 theologos , 2313 theomacheo , \{2314 \{theomachos\} \}, 2315 theopneustos, 2316 theos, 2318 theosebes, $\mathbf{2 3 1 9}$ theostuges , 2962 kurios , 5377 philotheos, 5537 chrematizo ,
theomachos 2314 \{theomachos\} * fight, 0073 agon , 0075 agonizomai, 0119 athlesis, 2313 theomacheo , \{2314 theomachos \}, 3164 machomai , 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 2314 \{theomachos\} * god, 0112 atheos, 1096 ginomai , 2312 theodidaktos and 2312 theologos, 2313 theomacheo , $\mathbf{2 3 1 4}$ theomachos \}, 2315 theopneustos, $\mathbf{2 3 1 6}$ theos, $\mathbf{2 3 1 8}$ theosebes, $\mathbf{2 3 1 9}$ theostuges , 2962 kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 2315 theopneustos * god, 0112 atheos, 1096 ginomai, 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos\}, $\{2315$ theopneustos \}, 2316 theos, 2318 theosebes, 2319 theostuges , 2962 kurios , 5377 philotheos, 5537 chrematizo ,
theomachos 2316 theos * god, $\mathbf{0 1 1 2}$ atheos, $\mathbf{1 0 9 6}$ ginomai , 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos \}, 2315 theopneustos , $\{2316$ theos \}, 2318 theosebes, $\mathbf{2 3 1 9}$ theostuges , 2962 kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 2318 theosebes * god , 0112 atheos, 1096 ginomai , 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos \}, 2315 theopneustos, 2316 theos, $\{2318$ theosebes \}, 2319 theostuges, 2962 kurios, 5377 philotheos, 5537 chrematizo ,
theomachos 2319 theostuges * god , 0112 atheos, 1096 ginomai, 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos\}, 2315 theopneustos, 2316 theos, 2318 theosebes,, 2319 theostuges \} , 2962 kurios , 5377 philotheos, 5537 chrematizo ,
theomachos 2962 kurios * god, 0112 atheos , 1096 ginomai, 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos\}, 2315 theopneustos, $\mathbf{2 3 1 6}$ theos, $\mathbf{2 3 1 8}$ theosebes, $\mathbf{2 3 1 9}$ theostuges , $\mathbf{2 9 6 2}$ kurios \}, 5377 philotheos , 5537 chrematizo ,
theomachos 3164 machomai * fight, 0073 agon , 0075 agonizomai, 0119 athlesis, 2313 theomacheo, 2314 \{theomachos $\},\{3164$ machomai \}, 4170 polemeo , 4171 polemos , 4438 pukteo ,
theomachos 4170 polemeo * fight, 0073 agon , 0075 agonizomai , 0119 athlesis, 2313 theomacheo , 2314 \{theomachos\} , $\mathbf{3 1 6 4}$ machomai , $\{4170$ polemeo \} , 4171 polemos , 4438 pukteo ,
theomachos 4171 polemos * fight, 0073 agon, 0075 agonizomai , 0119 athlesis, 2313 theomacheo , 2314 \{theomachos\}, $\mathbf{3 1 6 4}$ machomai , 4170 polemeo , $\{4171$ polemos \}, 4438 pukteo ,
theomachos 4438 pukteo * fight , 0073 agon , 0075 agonizomai , 0119 athlesis , 2313 theomacheo , 2314 \{theomachos\}, 3164 machomai , 4170 polemeo , 4171 polemos , $\{4438$ pukteo \},
theomachos 5377 philotheos * god, 0112 atheos, 1096 ginomai, 2312 theodidaktos and 2312 theologos , 2313 theomacheo, $\mathbf{2 3 1 4}$ \{theomachos\}, 2315 theopneustos, 2316 theos, $\mathbf{2 3 1 8}$ theosebes, 2319 theostuges, 2962 kurios, $\{5377$ philotheos \}, 5537 chrematizo ,
theomachos 5537 chrematizo * god, 0112 atheos, 1096 ginomai, 2312 theodidaktos and 2312 theologos, 2313 theomacheo, 2314 \{theomachos\}, 2315 theopneustos, 2316 theos, 2318 theosebes, 2319 theostuges, 2962 kurios, 5377 philotheos, $\{5537$ chrematizo \},
those 0846 autos * \{those \} , \{0846 autos \}, 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute, 5125 toutois , 5130 touton ,
those 1565 ekeinos * \{those \}, 0846 autos , $\{1565$ ekeinos \}, 1566 ekeise, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 4 5}$ hosos, $\mathbf{5 0 2 3}$ tauta, 5025 tautais, 5026 taute, $\mathbf{5 1 2 5}$ toutois, 5130 touton ,
those 1566 ekeise * \{those, $\mathbf{0 8 4 6}$ autos, $\mathbf{1 5 6 5}$ ekeinos, $\{1566$ ekeise $\}, 3588$ ho, $\mathbf{3 7 4 5}$ hosos, $\mathbf{5 0 2 3}$ tauta, 5025 tautais , 5026 taute, 5125 toutois , 5130 touton ,
those 3588 ho * \{those $\}, 0846$ autos, 1565 ekeinos , 1566 ekeise , $\{3588$ ho \}, $\mathbf{3 7 4 5}$ hosos, $\mathbf{5 0 2 3}$ tauta , 5025 tautais, 5026 taute, $\mathbf{5 1 2 5}$ toutois , 5130 touton ,
those 3745 hosos * \{those, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, $\mathbf{1 5 6 6}$ ekeise , $\mathbf{3 5 8 8}$ ho , $\mathbf{~} \mathbf{3 7 4 5}$ hosos $\}, 5023$ tauta , 5025 tautais , 5026 taute, 5125 toutois , 5130 touton ,
those 5023 tauta * \{those \}, 0846 autos, 1565 ekeinos, 1566 ekeise , 3588 ho, 3745 hosos , $\{5023$ tauta \}, 5025 tautais, 5026 taute, 5125 toutois, 5130 touton ,
those 5025 tautais * \{those\}, 0846 autos, 1565 ekeinos, 1566 ekeise, 3588 ho, 3745 hosos, 5023 tauta , \{5025 tautais \}, 5026 taute , 5125 toutois, 5130 touton ,
those 5026 taute * \{those\}, 0846 autos, 1565 ekeinos, 1566 ekeise, 3588 ho, $\mathbf{3 7 4 5}$ hosos, $\mathbf{5 0 2 3}$ tauta , 5025 tautais , \{5026 taute \}, $\mathbf{5 1 2 5}$ toutois , $\mathbf{5 1 3 0}$ touton ,
those 5125 toutois * \{those \}, $\mathbf{0 8 4 6}$ autos, 1565 ekeinos, 1566 ekeise, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 4 5}$ hosos, $\mathbf{5 0 2 3}$ tauta, 5025 tautais , 5026 taute, $\{5125$ toutois \}, 5130 touton ,
those 5130 touton * \{those\}, 0846 autos , 1565 ekeinos, 1566 ekeise , 3588 ho, $\mathbf{3 7 4 5}$ hosos, 5023 tauta , 5025 tautais , 5026 taute, $\mathbf{5 1 2 5}$ toutois , \{5130 touton \},
toichos 5038 teichos * wall , $\mathbf{5 0 3 8}$ teichos \}, 5109 \{toichos\},
toichos 5109 toichos * wall , 5038 teichos , $\{5109$ \{toichos \} \},
toichos 5109 \{toichos \} * wall , 5038 teichos, , 5109 toichos \},
trochos 0165 aion * course , $\{0165$ aion \}, 1408 dromos , 2113 euthudromeo , 3313 meros , 4144 ploos , 5143 trecho, 5164 \{trochos\},
trochos 1408 dromos * course , 0165 aion , \{ 1408 dromos \}, 2113 euthudromeo , 3313 meros, 4144 ploos , 5143 trecho , 5164 \{trochos\},
trochos 2113 euthudromeo * course, 0165 aion , 1408 dromos , $\{2113$ euthudromeo \}, 3313 meros , 4144 ploos, 5143 trecho, 5164 \{trochos\},
trochos 3313 meros * course , $\mathbf{0 1 6 5}$ aion, 1408 dromos, 2113 euthudromeo , $\{3313$ meros \}, 4144 ploos , 5143 trecho , 5164 \{trochos\},
trochos 4144 ploos * course, 0165 aion , 1408 dromos, 2113 euthudromeo , 3313 meros, , 4144 ploos \}, 5143 trecho , 5164 \{trochos\},
trochos 5143 trecho * course , $\mathbf{0 1 6 5}$ aion , 1408 dromos, 2113 euthudromeo , 3313 meros , 4144 ploos , $\{5143$ trecho \}, 5164 \{trochos\} ,
trochos 5164 trochos * course, $\mathbf{0 1 6 5}$ aion , 1408 dromos , 2113 euthudromeo , 3313 meros, 4144 ploos , 5143
trecho , $\{5164$ \{trochos $\}\}$,
trochos 5164 \{trochos\} * course , 0165 aion, 1408 dromos , 2113 euthudromeo, $\mathbf{3 3 1 3}$ meros , 4144 ploos , 5143 trecho, \{5164 trochos \},
trophos 5162 trophos * nurse, $\{5162$ \{trophos \} \},
trophos 5162 \{trophos \} * nurse , $\{5162$ trophos \},
whose $\mathbf{0 8 4 6}$ autos $*$ \{whose $\},\{0846$ autos $\}, 3588$ ho , $\mathbf{3 7 3 9}$ hos , 5100 tis , 5101 tis ,
whose 3588 ho $*\{$ whose $\}, 0846$ autos , $\{3588$ ho $\}, \mathbf{3 7 3 9}$ hos, 5100 tis, 5101 tis , whose 3739 hos * $\{$ whose $\}, 0846$ autos , 3588 ho , $\{3739$ hos $\}, 5100$ tis , 5101 tis , whose 5100 tis * $\{$ whose $\}, \mathbf{0 8 4 6}$ autos, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\{5100$ tis $\}, 5101$ tis , whose 5101 tis * $\{$ whose $\}, 0846$ autos, 3588 ho, 3739 hos, 5100 tis, $\{5101$ tis \}, whoso 0302 an * $\{$ whoso $\},\{0302$ an $\}, 3588$ ho, whoso 3588 ho * $\{$ whoso $\}, 0302$ an , $\{3588$ ho $\}$, whosoever 0302 an * \{whosoever \}, \{0302 an \}, $\mathbf{1 4 3 7}$ ean , $\mathbf{3 1 5 6}$ Matthaios, $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos, $\mathbf{3 7 4 8}$ hostis , whosoever 1437 ean * \{whosoever\}, 0302 an , \{1437 ean \}, $\mathbf{3 1 5 6}$ Matthaios, 3588 ho, 3739 hos , 3748 hostis
whosoever 3156 Matthaios * $\{$ whosoever \}, $\mathbf{0 3 0 2}$ an , 1437 ean , $\{3156$ Matthaios \}, 3588 ho, 3739 hos , 3748 hostis,
whosoever 3588 ho * \{whosoever\}, $\mathbf{0 3 0 2}$ an , 1437 ean , 3156 Matthaios, $\{3588$ ho \}, 3739 hos, $\mathbf{3 7 4 8}$ hostis , whosoever $\mathbf{3 7 3 9}$ hos * \{whosoever\}, $\mathbf{0 3 0 2}$ an , $\mathbf{1 4 3 7}$ ean , $\mathbf{3 1 5 6}$ Matthaios, $\mathbf{3 5 8 8}$ ho , $\mathbf{~} \mathbf{3 7 3 9}$ hos \}, $\mathbf{3 7 4 8}$ hostis
whosoever 3748 hostis * \{whosoever\}, $\mathbf{0 3 0 2}$ an , 1437 ean , 3156 Matthaios, 3588 ho, 3739 hos, $\{3748$ hostis \},
zophos 0887 achlus * mist , \{0887 achlus \}, 2217 \{zophos \},
zophos 1105 gnophos * blackness, $\{1105$ gnophos \}, 2217 \{zophos\},
zophos 2217 zophos * blackness , 1105 gnophos , $\{2217$ \{zophos\} \},
zophos 2217 zophos * darkness , \{2217 \{zophos\} \} , 4652 skoteinos, 4653 skotia , 4655 skotos, 4656 skotoo , zophos 2217 zophos * mist , 0887 achlus, $\{2217$ \{zophos $\}\}$,
zophos 2217 \{zophos\} * blackness, 1105 gnophos , \{2217 zophos \},
zophos 2217 \{zophos \} * darkness , \{2217 zophos \}, 4652 skoteinos, 4653 skotia , 4655 skotos, 4656 skotoo , zophos 2217 \{zophos \} * mist , 0887 achlus , $\{2217$ zophos $\}$,
zophos 4652 skoteinos * darkness, 2217 \{zophos\} , 4652 skoteinos \}, 4653 skotia , 4655 skotos, 4656 skotoo ,
zophos 4653 skotia * darkness, 2217 \{zophos \}, 4652 skoteinos , $\{4653$ skotia \}, 4655 skotos, 4656 skotoo , zophos 4655 skotos * darkness, 2217 \{zophos\}, 4652 skoteinos, 4653 skotia, $\{4655$ skotos \}, 4656 skotoo , zophos 4656 skotoo * darkness , 2217 \{zophos\} , 4652 skoteinos , 4653 skotia , 4655 skotos , $\mathbf{~} 4656$ skotoo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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## English Synonyms with Greek Strong's Number.

chose - 1586 choice, $\{$ chose\}, chosen, made,
chose - 1951 called, \{chose\},
chosen - 0138 choose, choosing, \{chosen\},
chosen - 0140 \{chosen\}, filthy,
chosen - 1586 choice, chose, \{chosen\}, made,
chosen-1588 \{chosen\}, elect,
chosen-1589 \{chosen\}, election,
chosen - 4400 \{chosen\}, make,
chosen - 4401 before, \{chosen\},
chosen-4758 \{chosen\}, soldier,
chosen - 5500 \{chosen\}, ordained,
ghost - 1606 \{ghost \},
ghost - 1634 \{ghost\}, yielded,
ghost - 4151 \{ghost\}, life, spirit, spirits, spiritual, wind,
hosanna - 5614 \{hosanna\},
hospitality - 5382 \{hospitality\}, lover, use,
host - 4756 \{host \},
paphos - 3974 \{paphos\},
 thyself, together,
those - $\mathbf{1 5 6 5}$ other, same, selfsame, theirs, this, \{those\}, very,
those - 1566 there, $\{$ those $\}$,
those - 3588 another, any, much, others, some, such, then, these, thine, this, \{those\}, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,
those - 3745 all, ever, great, how, inasmuch, many, more, much, \{those\}, what, whatsoever, wherewith, which, who,
those - $\mathbf{5 0 2 3}$ afterward, follow, hereafter, same, so, such, these, things, this, \{those\}, thus,
those - $\mathbf{5 0 2 5}$ hence, these, \{those\},
those - $\mathbf{5 0 2 6}$ hereof, same, thereby, this, \{those\},
those - $\mathbf{5 1 2 5}$ such, therein, therewith, these, $\{$ those $\}$,
those - $\mathbf{5 1 3 0}$ such, these, this, \{those\},
whose
whose - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, \{whose\}, whoso, whosoever, your,
 whither, who, whom, $\{$ whose $\}$, whosoever,
whose - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, \{whose\},
whose - 5101 how, what, where, wherefore, whereof, whereunto, wherewith, wherewithal, whether, which, who, whom, \{whose\}, why,
whoso-0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, $\{$ whoso\}, whosoever,
whoso - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, \{whoso\}, whosoever, your,
whosoever-0302 soever, whatsoever, whereinsoever, wheresoever, which, whithersoever, whomsoever, whoso, \{whosoever\},
whosoever-1437 if, so, soever, though, whatsoever, when, wheresoever, whithersoever, whomsoever, \{whosoever\},
whosoever-3156 matthew, \{whosoever\},
whosoever - 3588 another, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, \{whosoever\}, your,
whosoever - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, \{whosoever\},
whosoever-3748 same, such, what, whereas, which, who, \{whosoever\},
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## English Concordance to the KJV Bible.

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chose ,GEN_06_02, GEN_13_11,
chose, EXO_18_25,
chose ,DEU_04_37,DEU_10_15,
chose, JOS_08_03,
chose, JUD_05_08,
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chose, EZE_20_05,
chose, LUK_06_13,LUK_14_07,
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## One Word English Phrase Index to the KJV Bible.

chose 1Ch_19_10 \# Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.
chose 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chose 1Ki_08_16 \# Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose 1Ki_08_16 \# Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
chose 1Sa_13_02 \# Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
chose 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
chose 2Ch_06_05 \# Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
chose 2Ch_06_05 \# Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
chose 2Sa_06_21 \# And David said unto Michal, [It was] before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.
chose 2Sa_10_09 \# When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:
chose Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
chose Act_13_17 \# The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
chose Act_15_40 \# And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.
chose Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
chose Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
chose Exo_18_25 \# And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
chose Eze_20_05 \# And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
chose Gen_06_02 \# That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.
chose Gen_13_11 \# Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
chose Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
chose Job_29_25 \# I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
chose Jos_08_03 \# So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.
chose Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
chose Luk_06_13 \# And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
chose Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
chose Psa_78_67 \# Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:
chose Psa_78_68 \# But chose the tribe of Judah, the mount Zion which he loved.
chose Psa_78_70 \# He chose David also his servant, and took him from the sheepfolds:
chosen 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
chosen 1Ch_15_02 \# Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
chosen 1Ch_16_13 \# O ye seed of Israel his servant, ye children of Jacob, his chosen ones.
chosen 1Ch_16_41 \# And with them Heman and Jeduthun, and the rest that were chosen, who were
expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
chosen 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chosen 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
chosen 1Ch_28_06 \# And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.
chosen 1Ch_28_10 \# Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].
chosen 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
chosen 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
chosen 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
chosen 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that $I$ have built for thy name:
chosen 1Ki_08_48 \# And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
chosen 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
chosen 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
chosen 1Ki_11_36 \# And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.
chosen 1Ki_12_21 \# And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
chosen 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
chosen 1Pe_02_09 \# But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:
chosen 1Sa_08_18 \# And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.
chosen 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
chosen 1Sa_12_13 \# Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.
chosen 1Sa_16_08 \# Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.
chosen 1Sa_16_09 \# Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.
chosen 1Sa_16_10 \# Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
chosen 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
chosen 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
chosen 1Sa_26_02 \# Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.
chosen 2Ch_06_06 \# But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen 2Ch_06_06 \# But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen 2Ch_06_34 \# If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;
chosen 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
chosen 2Ch_07_12 \# And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
chosen 2Ch_07_16 \# For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.
chosen 2Ch_11_01 \# And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.
chosen 2Ch_12_13 \# So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
chosen 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
chosen 2Ch_29_11 \# My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
chosen 2Ch_33_07 \# And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:
chosen 2Co_08_19 \# And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
chosen 2Ki_21_07 \# And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:
chosen 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
chosen 2Sa_06_01 \# Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.
chosen 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
chosen 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
chosen Act_01_02 \# Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
chosen Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
chosen Act_09_15 \# But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
chosen Act_10_41 \# Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
chosen Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
chosen Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
chosen Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
chosen Dan_11_15 \# So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.
chosen Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
chosen Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
chosen Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
chosen Deu_16_11 \# And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
chosen Deu_18_05 \# For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.
chosen Deu_21_05 \# And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:
chosen Eph_01_04 \# According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
chosen Exo_14_07 \# And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
chosen Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
chosen Eze_23_07 \# Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.
chosen Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
chosen Isa_01_29 \# For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.
chosen Isa_41_08 \# But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.
chosen Isa_41_09 \# [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.
chosen Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.
chosen Isa_43_20 \# The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.
chosen Isa_44_01 \# Yet now hear, O Jacob my servant; and Israel, whom I have chosen:
chosen Isa_44_02 \# Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.
chosen Isa_48_10 \# Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.
chosen Isa_58_05 \# Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
chosen Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
chosen Isa_65_15 \# And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:
chosen Isa_66_03 \# He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.
chosen Jam_02_05 \# Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
chosen Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
chosen Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
chosen Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
chosen Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of
the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen Job_36_21 \# Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
chosen Joh_06_70 \# Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
chosen Joh_13_18 \# I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
chosen Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen Joh_15_19 \# If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
chosen Jos_24_22 \# And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses.
chosen Jud_10_14 \# Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
chosen Jud_20_15 \# And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.
chosen Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
chosen Jud_20_34 \# And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
chosen Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
chosen Luk_23_35 \# And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.
chosen Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
chosen Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
chosen Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
chosen Mat_22_14 \# For many are called, but few [are] chosen.
chosen Neh_01_09 \# But [if] ye turn unto me, and keep my commandments, and do them; though there
were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that $I$ have chosen to set my name there.
chosen Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
chosen Pro_16_16 \# How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!
chosen Pro_22_01 \# A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.
chosen Psa_105_06 \# O ye seed of Abraham his servant, ye children of Jacob his chosen.
chosen Psa_105_26 \# He sent Moses his servant; [and] Aaron whom he had chosen.
chosen Psa_105_43 \# And he brought forth his people with joy, [and] his chosen with gladness:
chosen Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
chosen Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
chosen Psa_119_173 \# Let thine hand help me; for I have chosen thy precepts.
chosen Psa_119_30 \# I have chosen the way of truth: thy judgments have I laid [before me].
chosen Psa_132_13 \# For the LORD hath chosen Zion; he hath desired [it] for his habitation.
chosen Psa_135_04 \# For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.
chosen Psa_33_12 \# Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
chosen Psa_78_31 \# The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.
chosen Psa_89_03 \# I have made a covenant with my chosen, I have sworn unto David my servant,
chosen Psa_89_19 \# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
chosen Rev_17_14 \# These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.
chosen Rom_16_13 \# Salute Rufus chosen in the Lord, and his mother and mine.
chosen Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Ghost 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Ghost 1Co_06_19 \# What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

Ghost 1Co_12_03 \# Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Ghost 1Jo_05_07 \# For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Ghost 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Ghost 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

Ghost 1Th_01_06 \# And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

Ghost 2Co_06_06 \# By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

Ghost 2Co_13_14 \# The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Ghost 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

Ghost 2Ti_01_14 \# That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

Ghost Act_01_02 \# Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Ghost Act_01_05 \# For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Ghost Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ghost Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Ghost Act_02_04 \# And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Ghost Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Ghost Act_02_38 \# Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Ghost Act_04_08 \# Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Ghost Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Ghost Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
ghost Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
ghost Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Ghost Act_05_32 \# And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

Ghost Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Ghost Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Ghost Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ghost Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Ghost Act_08_15 \# Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Ghost Act_08_17 \# Then laid they [their] hands on them, and they received the Holy Ghost.
Ghost Act_08_18 \# And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Ghost Act_08_19 \# Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Ghost Act_09_17 \# And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ghost Act_09_31 \# Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Ghost Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Ghost Act_10_44 \# While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Ghost Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Ghost Act_10_47 \# Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Ghost Act_11_15 \# And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
Ghost Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

Ghost Act_11_24 \# For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.
ghost Act_12_23 \# And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Ghost Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto $I$ have called them.

Ghost Act_13_04 \# So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Ghost Act_13_09 \# Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,
Ghost Act_13_52 \# And the disciples were filled with joy, and with the Holy Ghost.
Ghost Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

Ghost Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Ghost Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Ghost Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Ghost Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Ghost Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ghost Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Ghost Act_28_25 \# And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
ghost Gen_25_08 \# Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.
ghost Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
ghost Gen_35_29 \# And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
ghost Gen_49_33 \# And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Ghost Heb_02_04 \# God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Ghost Heb_03_07 \# Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,
Ghost Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Ghost Heb_09_08 \# The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Ghost Heb_10_15 \# [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,
Ghost Jde_01_20 \# But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
ghost Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
ghost Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?
ghost Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
ghost Job_11_20 \# But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
ghost Job_13_19 \# Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.
ghost Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?
Ghost Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Ghost Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

Ghost Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name,
he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
ghost Joh_19_30 \# When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Ghost Joh_20_22 \# And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:
ghost Lam_01_19 \# I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

Ghost Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Ghost Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Ghost Luk_01_41 \# And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

Ghost Luk_01_67 \# And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
Ghost Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Ghost Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Ghost Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Ghost Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Ghost Luk_04_01 \# And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Ghost Luk_12_10 \# And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Ghost Luk_12_12 \# For the Holy Ghost shall teach you in the same hour what ye ought to say.
ghost Luk_23_46 \# And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Ghost Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
Ghost Mar_03_29 \# But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Ghost Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Ghost Mar_13_11 \# But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
ghost Mar_15_37 \# And Jesus cried with a loud voice, and gave up the ghost.
ghost Mar_15_39 \# And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Ghost Mat_01_18 \# Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Ghost Mat_01_20 \# But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Ghost Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Ghost Mat_12_31 \# Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Ghost Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
ghost Mat_27_50 \# Jesus, when he had cried again with a loud voice, yielded up the ghost.
Ghost Mat_28_19\# Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ghost Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Ghost Rom_09_01 \# I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Ghost Rom_14_17 \# For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Ghost Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Ghost Rom_15_16 \# That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Ghost Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Hosah 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Hosah 1Ch_26_10 \# Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

Hosah 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.

Hosah 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Hosah Jos_19_29 \# And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

Hosanna Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

Hosanna Mar_11_09 \# And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Hosanna Mar_11_10 \# Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Hosanna Mat_21_09 \# And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna Mat_21_09 \# And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

Hosea Hos_01_01 \# The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.
hosen Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Hoshaiah Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Hoshaiah Jer_43_02 \# Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hoshaiah Neh_12_32 \# And after them went Hoshaiah, and half of the princes of Judah,
Hoshama 1Ch_03_18 \# Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.
Hoshea 1Ch_27_20 \# Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

Hoshea 2Ki_15_30 \# And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

Hoshea 2Ki_17_01 \# In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

Hoshea 2Ki_17_03 \# Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

Hoshea 2Ki_17_04 \# And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

Hoshea 2Ki_17_06 \# In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

Hoshea 2Ki_18_01 \# Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hoshea 2Ki_18_09 \# And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hoshea 2Ki_18_10 \# And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hoshea Deu_32_44 \# And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

Hoshea Neh_10_23 \# Hoshea, Hananiah, Hashub,
hospitality 1Pe_04_09 \# Use hospitality one to another without grudging.
hospitality 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
hospitality Rom_12_13 \# Distributing to the necessity of saints; given to hospitality.
hospitality Tit_01_08 \# But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
host 1Ch_09_19 \# And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.
host 1Ch_11_15 \# Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.
host 1Ch_11_18 \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
host 1Ch_12_14 \# These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.
host 1Ch_12_21 \# And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
host 1 Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
host $\mathbf{1 C h} \_12 \_22$ \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
host 1Ch_14_15 \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
host 1Ch_14_16 \# David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.
host 1Ch_18_09 \# Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;
host 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.
host 1Ch_19_08 \# And when David heard [of it], he sent Joab, and all the host of the mighty men.
host 1Ch_19_16 \# And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.
host 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
host 1Ch_25_01 \# Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:
host 1Ch_26_26 \# Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
host 1Ch_27_03 \# Of the children of Perez [was] the chief of all the captains of the host for the first month.
host 1Ch_27_05 \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
host 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
host 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
host 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
host 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
host 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
host 1Ki_04_04 \# And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:
host 1Ki_11_15 \# For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;
host 1Ki_11_21 \# And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.
host 1Ki_16_16 \# And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
host 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
host 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
host 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
host 1Ki_22_36 \# And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.
host 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
host 1Sa_12_09 \# And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
host 1Sa_14_15 \# And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
host 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
host 1Sa_14_48 \# And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.
host 1Sa_14_50 \# And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.
host 1Sa_17_20 \# And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
host 1Sa_17_46 \# This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
host 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.
host 1Sa_26_05 \# And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.
host 1Sa_28_05 \# And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.
host 1Sa_28_19 \# Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
host 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
host 2Ch_14_09 \# And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.
host 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
host 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
host 2Ch_16_08 \# Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
host 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
host 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
host 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
host 2Ch_24_23 \# And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
host 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
host 2Ch_26_11 \# Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
host 2Ch_26_14 \# And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
host 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
host 2Ch_33_03 \# For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.
host 2Ch_33_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
host 2Ch_33_11 \# Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
host 2Ki_03_09 \# So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.
host 2Ki_04_13 \# And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
host 2Ki_05_01 \# Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
host 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
host 2Ki_06_15 \# And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
host 2Ki_06_24 \# And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.
host 2Ki_07_04 \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
host 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
host 2Ki_09_05 \# And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.
host 2Ki_11_15 \# But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
host 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
host 2Ki_18_17 \# And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
host 2Ki_21_03 \# For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.
host 2Ki_21_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
host 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
host 2Ki_23_05 \# And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
host 2Ki_25_01 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.
host 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
host 2Sa_02_08 \# But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;
host 2Sa_03_23 \# When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.
host 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
host 2Sa_08_09 \# When Toi king of Hamath heard that David had smitten all the host of Hadadezer,
host 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;
host 2Sa_10_07 \# And when David heard of [it], he sent Joab, and all the host of the mighty men.
host 2Sa_10_16 \# And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.
host 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
host 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
host 2Sa_19_13 \# And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
host 2Sa_20_23 \# Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:
host 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
host 2Sa_24_02 \# For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
host 2Sa_24_04 \# Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host 2Sa_24_04 \# Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host Act_07_42 \# Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
host Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
host Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
host Dan_08_11 \# Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
host Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
host Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
host Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
host Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
host Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
host Deu_17_03 \# And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;
host Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
host Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
host Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
host Exo_14_24 \# And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host Exo_14_24 \# And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host Exo_14_28 \# And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
host Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
host Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
host Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
host Gen_02_01 \# Thus the heavens and the earth were finished, and all the host of them.
host Gen_21_22 \# And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:
host Gen_21_32 \# Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.
host Gen_32_02 \# And when Jacob saw them, he said, This [is] God's host: and he called the name of that
place Mahanaim.
host Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
host Isa_24_21 \# And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.
host Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
host Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
host Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
host Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
host Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
host Jer_51_03 \# Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
host Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
host Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
host Jos_03_02 \# And it came to pass after three days, that the officers went through the host;
host Jos_05_14 \# And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
host Jos_05_15 \# And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.
host Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
host Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
host Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.
host Jud_04_15 \# And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.
host Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host Jud_07_01 \# Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.
host Jud_07_08 \# So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.
host Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for $I$ have delivered it into thine hand.
host Jud_07_10 \# But if thou fear to go down, go thou with Phurah thy servant down to the host:
host Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
host Jud_07_14 \# And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
host Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host Jud_07_21 \# And they stood every man in his place round about the camp: and all the host ran, and
cried, and fled.
host Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host Jud_08_11 \# And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.
host Jud_08_11 \# And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.
host Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
host Luk_02_13 \# And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
host Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
host Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host Num_02_04 \# And his host, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
host Num_02_06 \# And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.
host Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
host Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
host Num_02_13 \# And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.
host Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
host Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
host Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
host Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
host Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
host Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
host Num_02_30 \# And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.
host Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
host Num_10_14 \# In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.
host Num_10_15 \# And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.
host Num_10_16 \# And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon.
host Num_10_18 \# And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.
host Num_10_19 \# And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.
host Num_10_20 \# And over the host of the tribe of the children of Gad [was] Eliasaph the son of Deuel.
host Num_10_22 \# And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.
host Num_10_23 \# And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.
host Num_10_24 \# And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
host Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
host Num_10_26 \# And over the host of the tribe of the children of Asher [was] Pagiel the son of Ocran.
host Num_10_27 \# And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan.
host Num_31_14 \# And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.
host Num_31_48 \# And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:
host Oba_01_20 \# And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
host Psa_136_15 \# But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.
host Psa_27_03 \# Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.
host Psa_33_06 \# By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.
host Psa_33_16 \# There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.
host Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
host Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
hostages 2Ch_25_24 \# And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.
hostages 2Ki_14_14 \# And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.
hosts 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
hosts 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
hosts 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
hosts 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
hosts 1Ki_15_20 \# So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.
hosts 1Ki_18_15 \# And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.
hosts 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts 1Sa_01_03 \# And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
hosts 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
hosts 1Sa_04_04 \# So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
hosts 1Sa_15_02 \# Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
hosts 1Sa_17_45 \# Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.
hosts 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
hosts 2Ki_19_31 \# For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.
hosts 2Sa_05_10 \# And David went on, and grew great, and the LORD God of hosts [was] with him.
hosts 2Sa_06_02 \# And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
hosts 2Sa_06_18 \# And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.
hosts 2Sa_07_08 \# Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
hosts 2Sa_07_26 \# And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.
hosts 2Sa_07_27 \# For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.
hosts Amo_03_13 \# Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,
hosts Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
hosts Amo_05_14 \# Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
hosts Amo_05_15 \# Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.
hosts Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
hosts Amo_05_27 \# Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.
hosts Amo_06_08 \# The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.
hosts Amo_06_14 \# But, behold, I will raise up against you a nation, $\mathbf{O}$ house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.
hosts Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
hosts Exo_12_41 \# And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
hosts Hab_02_13 \# Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?
hosts Hag_01_02 \# Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.
hosts Hag_01_05 \# Now therefore thus saith the LORD of hosts; Consider your ways.
hosts Hag_01_07 \# Thus saith the LORD of hosts; Consider your ways.
hosts Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
hosts Hag_01_14 \# And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,
hosts Hag_02_04 \# Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:
hosts Hag_02_06 \# For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
hosts Hag_02_07 \# And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.
hosts Hag_02_08 \# The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.
hosts: and in this place will I give peace, saith the LORD of hosts.
hosts Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
hosts Hag_02_11 \# Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,
hosts Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts Hos_12_05 \# Even the LORD God of hosts; the LORD [is] his memorial.
hosts Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
hosts Isa_01_24 \# Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
hosts Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
hosts Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
hosts Isa_03_15 \# What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.
hosts Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
hosts Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
hosts Isa_05_16 \# But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
hosts Isa_05_24 \# Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
hosts Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
hosts Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
hosts Isa_08_13 \# Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.
hosts Isa_08_18 \# Behold, I and the children whom the LORD hath given me [are] for signs and for
wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
hosts Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
hosts Isa_09_13 \# For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
hosts Isa_09_19 \# Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.
hosts Isa_10_16 \# Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
hosts Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
hosts Isa_10_24 \# Therefore thus saith the Lord GOD of hosts, $\mathbf{O}$ my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
hosts Isa_10_26 \# And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
hosts Isa_10_33 \# Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
hosts Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
hosts Isa_13_13 \# Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.
hosts Isa_14_22 \# For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
hosts Isa_14_23 \# I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.
hosts Isa_14_24 \# The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as $I$ have purposed, [so] shall it stand:
hosts Isa_14_27 \# For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?
hosts Isa_17_03 \# The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
hosts Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts Isa_19_04 \# And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.
hosts Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
hosts Isa_19_16 \# In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
hosts Isa_19_17 \# And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.
hosts Isa_19_18 \# In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
hosts Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
hosts Isa_19_25 \# Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.
hosts Isa_21_10 \# O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
hosts Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
hosts Isa_22_12 \# And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
hosts Isa_22_14 \# And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts Isa_22_14 \# And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts Isa_22_15 \# Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],
hosts Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
hosts Isa_23_09 \# The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.
hosts Isa_24_23 \# Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
hosts Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
hosts Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
hosts Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
hosts Isa_28_29 \# This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.
hosts Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
hosts Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
hosts Isa_31_05 \# As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
hosts Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
hosts Isa_37_32 \# For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
hosts Isa_39_05 \# Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:
hosts Isa_44_06 \# Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.
hosts Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
hosts Isa_47_04 \# [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.
hosts Isa_48_02 \# For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.
hosts Isa_51_15 \# But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.
hosts Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
hosts Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
hosts Jer_03_19 \# But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away
from me.
hosts Jer_05_14 \# Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
hosts Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
hosts Jer_06_09 \# Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
hosts Jer_07_03 \# Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
hosts Jer_07_21 \# Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
hosts Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
hosts Jer_09_07 \# Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?
hosts Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
hosts Jer_09_17 \# Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:
hosts Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
hosts Jer_11_17 \# For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
hosts Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
hosts Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
hosts Jer_15_16 \# Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.
hosts Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
hosts Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
hosts Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury
[them] in Tophet, till [there be] no place to bury.
hosts Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
hosts Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
hosts Jer_23_15 \# Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
hosts Jer_23_16 \# Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.
hosts Jer_23_36 \# And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.
hosts Jer_25_08 \# Therefore thus saith the LORD of hosts; Because ye have not heard my words,
hosts Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
hosts Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
hosts Jer_25_29 \# For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for $I$ will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
hosts Jer_25_32 \# Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
hosts Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
hosts Jer_27_04 \# And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
hosts Jer_27_18 \# But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
hosts Jer_27_19 \# For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
hosts Jer_27_21 \# Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
hosts Jer_28_02 \# Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.
hosts Jer_28_14 \# For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
hosts Jer_29_04 \# Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
hosts Jer_29_08 \# For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
hosts Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
hosts Jer_29_21 \# Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
hosts Jer_29_25 \# Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
hosts Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
hosts Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
hosts Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
hosts Jer_32_14 \# Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
hosts Jer_32_15 \# For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
hosts Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
hosts Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
hosts Jer_33_12 \# Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.
inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
hosts Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that $I$ have pronounced against them: because $I$ have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
hosts Jer_35_18 \# And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
hosts Jer_35_19 \# Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
hosts Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
hosts Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
hosts Jer_42_15 \# And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;
hosts Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
hosts Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
hosts Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
hosts Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
hosts Jer_44_11 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
hosts Jer_44_25 \# Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.
hosts Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood:
for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts Jer_46_18 \# [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
hosts Jer_46_25 \# The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
hosts Jer_48_01 \# Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.
hosts Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
hosts Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
hosts Jer_49_07 \# Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
hosts Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
hosts Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
hosts Jer_50_18 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
hosts Jer_50_25 \# The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.
hosts Jer_50_31 \# Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.
hosts Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
hosts Jer_50_34 \# Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.
hosts Jer_51_05 \# For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
hosts Jer_51_14 \# The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.
hosts Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
hosts Jer_51_33 \# For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
hosts Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the
hosts Jer_51_58 \# Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
hosts Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
hosts Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
hosts Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
hosts Mal_01_06 \# A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?
hosts Mal_01_08 \# And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.
hosts Mal_01_09 \# And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
hosts Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
hosts Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
hosts Mal_01_13 \# Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
hosts Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
hosts Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
hosts Mal_02_04 \# And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.
hosts Mal_02_07 \# For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.
hosts Mal_02_08 \# But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.
hosts Mal_02_12 \# The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.
hosts Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
hosts Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
hosts Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
hosts Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
hosts Mal_03_10 \# Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
hosts Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
hosts Mal_03_12 \# And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.
hosts Mal_03_14 \# Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?
hosts Mal_03_17 \# And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
hosts Mal_04_01 \# For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
hosts Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
hosts Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
hosts Nah_02_13 \# Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.
hosts Nah_03_05 \# Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
hosts Num_01_52 \# And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.
hosts Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
hosts Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
hosts Psa_103_21 \# Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.
hosts Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
hosts Psa_148_02 \# Praise ye him, all his angels: praise ye him, all his hosts.
hosts Psa_24_10 \# Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.
hosts Psa_46_07 \# The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.
hosts Psa_46_11 \# The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.
hosts Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
hosts Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
hosts Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
hosts Psa_80_04 \# O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? hosts Psa_80_07 \# Turn us again, $O$ God of hosts, and cause thy face to shine; and we shall be saved.
hosts Psa_80_14 \# Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
hosts Psa_80_19 \# Turn us again, 0 LORD God of hosts, cause thy face to shine; and we shall be saved.
hosts Psa_84_01 \# To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!
hosts Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
hosts Psa_84_08 \# O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
hosts Psa_84_12 \# O LORD of hosts, blessed [is] the man that trusteth in thee.
hosts Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
hosts Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Zec_01_04 \# Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
hosts Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
hosts Zec_01_12 \# Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
hosts Zec_01_14 \# So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
hosts Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
hosts Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
hosts Zec_02_08 \# For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
hosts Zec_02_09 \# For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
hosts Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
hosts Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
hosts Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
hosts Zec_03_10 \# In that day, saith the LORD of hosts, shall ye call every man his neighbour under the
vine and under the fig tree.
hosts Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
hosts Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
hosts Zec_05_04 \# I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
hosts Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
hosts Zec_06_15 \# And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
hosts Zec_07_03 \# [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?
hosts Zec_07_04 \# Then came the word of the LORD of hosts unto me, saying,
hosts Zec_07_09 \# Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:
hosts Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
hosts Zec_08_01 \# Again the word of the LORD of hosts came [to me], saying,
hosts Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
hosts Zec_08_03 \# Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
hosts Zec_08_04 \# Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
hosts Zec_08_06 \# Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts Zec_08_06 \# Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts Zec_08_07 \# Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
hosts Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts Zec_08_11 \# But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.
hosts Zec_08_14 \# For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts Zec_08_14 \# For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts Zec_08_18 \# And the word of the LORD of hosts came unto me, saying,
hosts Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
hosts Zec_08_20 \# Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:
hosts Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
hosts Zec_08_22 \# Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
hosts Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
hosts Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
hosts Zec_10_03 \# Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
hosts Zec_12_05 \# And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.
hosts Zec_13_02 \# And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.
hosts Zec_13_07 \# Awake, $O$ sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
hosts Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
hosts Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
hosts Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
hosts Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
hosts Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
hosts Zep_02_10 \# This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

Jehoshabeath 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshabeath 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshaphat 1Ch_03_10 \# And Solomon's son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

Jehoshaphat 1Ch_15_24 \# And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Jehoshaphat 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

Jehoshaphat 1Ki_04_03 \# Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

Jehoshaphat 1Ki_04_17 \# Jehoshaphat the son of Paruah, in Issachar:
Jehoshaphat 1Ki_15_24 \# And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

Jehoshaphat 1Ki_22_02 \# And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

Jehoshaphat 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat 1Ki_22_05 \# And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat 1Ki_22_07 \# And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat 1Ki_22_08 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 1Ki_22_08 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

Jehoshaphat 1Ki_22_29 \# So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

Jehoshaphat 1Ki_22_30 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

Jehoshaphat 1Ki_22_32 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat 1Ki_22_32 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat 1Ki_22_41 \# And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

Jehoshaphat 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat 1Ki_22_44 \# And Jehoshaphat made peace with the king of Israel.
Jehoshaphat 1Ki_22_45 \# Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

Jehoshaphat 1Ki_22_48 \# Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat 1Ki_22_49 \# Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Jehoshaphat 1Ki_22_49 \# Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Jehoshaphat 1Ki_22_50 \# And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

Jehoshaphat 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

Jehoshaphat 2Ch_17_01 \# And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

Jehoshaphat 2Ch_17_03 \# And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

Jehoshaphat 2Ch_17_05 \# Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

Jehoshaphat 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

Jehoshaphat 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Jehoshaphat 2Ch_17_12 \# And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

Jehoshaphat 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

Jehoshaphat 2Ch_18_03 \# And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Jehoshaphat 2Ch_18_04 \# And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat 2Ch_18_06 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

Jehoshaphat 2Ch_18_28 \# So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

Jehoshaphat 2Ch_18_29 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

Jehoshaphat 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat 2Ch_19_01 \# And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.
Jehoshaphat 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Jehoshaphat 2Ch_19_04 \# And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

Jehoshaphat 2Ch_19_08 \# Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Jehoshaphat 2Ch_20_01 \# It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

Jehoshaphat 2Ch_20_02 \# Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Jehoshaphat 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

Jehoshaphat 2Ch_20_05 \# And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

Jehoshaphat 2Ch_20_15 \# And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Jehoshaphat 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

Jehoshaphat 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Jehoshaphat 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

Jehoshaphat 2Ch_20_27 \# Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Jehoshaphat 2Ch_20_30 \# So the realm of Jehoshaphat was quiet: for his God gave him rest round about.
Jehoshaphat 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat 2Ch_20_34 \# Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Jehoshaphat 2Ch_20_35\# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

Jehoshaphat 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Jehoshaphat 2Ch_21_01 \# Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

Jehoshaphat 2Ch_21_02 \# And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat 2Ch_21_02 \# And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Jehoshaphat 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Jehoshaphat 2Ki_01_17 \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

Jehoshaphat 2Ki_03_01 \# Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

Jehoshaphat 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

Jehoshaphat 2Ki_03_11 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

Jehoshaphat 2Ki_03_12 \# And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat 2Ki_03_12 \# And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

Jehoshaphat 2Ki_08_16 \# And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Jehoshaphat 2Ki_08_16 \# And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Jehoshaphat 2Ki_09_02 \# And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Jehoshaphat 2Ki_09_14 \# So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Jehoshaphat 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

Jehoshaphat 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

Jehoshaphat 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

Jehoshaphat Joe_03_02 \# I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

Jehoshaphat Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Jehosheba 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

Jehoshua Num_13_16 \# These [are] the names of the men which Moses sent to spy out the land. And Moses
called Oshea the son of Nun Jehoshua.

Jehoshuah 1Ch_07_27 \# Non his son, Jehoshuah his son.
Paphos Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Paphos Act_13_13 \# Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Shoshannim Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which $I$ have made touching the king: my tongue [is] the pen of a ready writer.

Shoshannim Psa_69_01 \# To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Shoshannimeduth Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
those 1Ch_04_23 \# These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.
those 1Ch_16_42 \# And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.
those 1 Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
those 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
those 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:
those 1 Co _12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
those 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
those 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
those 1Ki_02_07 \# But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.
those 1Ki_03_02 \# Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.
those 1Ki_04_27 \# And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
those 1Ki_08_04 \# And they brought up the ark of the LORD, and the tabernacle of the congregation, and
all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.
those 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
those 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
those 1Sa_03_01 \# And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.
those 1Sa_07_16 \# And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.
those 1Sa_10_09 \# And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.
those 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
those 1Sa_17_11 \# When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
those 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
those 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
those 1Sa_19_07 \# And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
those 1Sa_25_09 \# And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
those 1Sa_25_12 \# So David's young men turned their way, and went again, and came and told him all those sayings.
those 1Sa_27_08 \# And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
those 1Sa_28_01 \# And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
those 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
those 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
those 1Sa_30_09 \# So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.
those 1Sa_30_20 \# And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This [is] David's spoil.
those 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
those 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
those 1Ti_05_08 \# But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
those 2Ch_14_06 \# And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.
those 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
those 2Ch_17_19 \# These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.
those 2Ch_20_29 \# And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.
those 2Ch_32_13 \# Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?
those 2Ch_32_14 \# Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?
those 2Ch_32_24 \# In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.
those 2Co_07_06 \# Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
those 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all the churches.
those 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
those 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
those 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
those 2Ki_10_32 \# In those days the LORD began to cut Israel short: and Hazael smote them in all the
coasts of Israel;
those 2Ki_15_37 \# In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.
those 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
those 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
those 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
those 2Ki_24_15 \# And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.
those 2Pe_02_06 \# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
those 2Pe_02_18 \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
those 2Sa_05_14 \# And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,
those 2Sa_16_23 \# And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.
those 2Ti_02_25 \# In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
those 2Ti_03_03 \# Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
those Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
those Act_02_18 \# And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
those Act_03_18 \# But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
those Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
those Act_06_01 \# And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
those Act_07_41 \# And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in
the works of their own hands.
those Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
those Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
those Act_13_45 \# But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
those Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
those Act_16_35 \# And when it was day, the magistrates sent the serjeants, saying, Let those men go.
those Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
those Act_20_02 \# And when he had gone over those parts, and had given them much exhortation, he came into Greece,
those Act_21_05 \# And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
those Act_21_15 \# And after those days we took up our carriages, and went up to Jerusalem.
those Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
those Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
those Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
those Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
those Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
those Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
those Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on
the right hand of God.
those Dan_03_22 \# Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.
those Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
those Dan_06_24 \# And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
those Dan_10_02 \# In those days I Daniel was mourning three full weeks.
those Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
those Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
those Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
those Deu_17_09 \# And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:
those Deu_18_09 \# When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
those Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
those Deu_19_17 \# Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;
those Deu_19_20 \# And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
those Deu_26_03 \# And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
those Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
those Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
those Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and $I$ will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
those Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
those Ecc_05_14 \# But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
those Ecc_07_28 \# Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
those Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
those Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
those Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
those Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,
those Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
those Est_09_05 \# Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.
those Est_09_11 \# On that day the number of those that were slain in Shushan the palace was brought before the king.
those Exo_02_11 \# And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
those Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
those Exo_29_33 \# And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
those Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
those Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

Those Eze_22_05 \# [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those Eze_22_05 \# [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
those Eze_33_24 \# Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.
those Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
those Eze_38_17 \# Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?
those Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
those Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
those Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
those Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
those Eze_42_14 \# When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.
those Ezr_01_08 \# Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
those Ezr_02_01 \# Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
those Ezr_02_62 \# These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.
those Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
those Ezr_05_09 \# Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?
those Ezr_05_14 \# And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
those Ezr_07_19 \# The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.
those Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
those Ezr_09_02 \# For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
those Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
those Ezr_10_03 \# Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.
those Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
those Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
those Gen_15_17 \# And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
those Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
those Gen_24_60 \# And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.
those Gen_33_05 \# And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.
those Gen_41_35 \# And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
those Gen_42_05 \# And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.
those Gen_50_03 \# And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.
those Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
those Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
those Heb_03_05 \# And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
those Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
those Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
those Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
those Heb_07_27 \# Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
those Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
those Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
those Heb_10_03 \# But in those [sacrifices there is] a remembrance again [made] of sins every year.
those Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
those Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high
priest for sin, are burned without the camp.
those Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
those Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
those Isa_35_08 \# And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].
those Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
those Isa_40_11 \# He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
those Isa_56_08 \# The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.
those Isa_60_12 \# For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.
those Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
those Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
those Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to
mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
those Jer_03_18 \# In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
those Jer_04_12 \# [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.
those Jer_05_18 \# Nevertheless in those days, saith the LORD, I will not make a full end with you.
those Jer_08_16 \# The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
those Jer_14_15 \# Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
those Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
those Jer_27_11 \# But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.
those Jer_31_29 \# In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
those Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
those Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
those Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
those Jer_33_16 \# In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
those Jer_38_22 \# And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
those Jer_39_09 \# Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.
those Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
those Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
those Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
those Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
those Jer_50_20 \# In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
those Jer_52_15 \# Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
those Job_05_11 \# To set up on high those that be low; that those which mourn may be exalted to safety. those Job_05_11 \# To set up on high those that be low; that those which mourn may be exalted to safety. those Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high.
those Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
those Job_24_19 \# Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Those Job_27_15 \# Those that remain of him shall be buried in death: and his widows shall not weep.
those Joe_02_16 \# Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
those Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
those Joe_03_01 \# For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
those Joh_02_14 \# And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
those Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
those Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
those Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
those Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
those Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
those Joh_10_32 \# Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?
those Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
those Joh_17_11 \# And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].
those Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
those Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
those Jos_04_20 \# And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
those Jos_10_22 \# Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
those Jos_10_23 \# And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
those Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
those Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
those Jos_11_10 \# And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.
those Jos_11_12 \# And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.
those Jos_11_18 \# Joshua made war a long time with all those kings.
those Jos_17_12 \# Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.
those Jos_20_04 \# And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
those Jos_20_06 \# And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.
those Jos_21_16 \# And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.
those Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
those Jud_02_16 \# Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.
those Jud_02_23 \# Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
those Jud_07_08 \# So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.
those Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
those Jud_12_05 \# And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;
those Jud_17_06 \# In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
those Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those Jud_19_01 \# And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.
those Jud_20_27 \# And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,
those Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
those Jud_21_25 \# In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.
those Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.
those Lam_03_62 \# The lips of those that rose up against me, and their device against me all the day.
those Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
those Lev_14_11 \# And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
those Lev_14_42 \# And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.
those Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
those Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
those Luk_01_04 \# That thou mightest know the certainty of those things, wherein thou hast been instructed.
those Luk_01_24 \# And after those days his wife Elisabeth conceived, and hid herself five months, saying, those Luk_01_39 \# And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
those Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
those Luk_02_01 \# And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
those Luk_02_18 \# And all they that heard [it] wondered at those things which were told them by the shepherds.
those Luk_02_33 \# And Joseph and his mother marvelled at those things which were spoken of him.
those Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
those Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
those Luk_06_12 \# And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
those Luk_06_32 \# For if ye love them which love you, what thank have ye? for sinners also love those that love them.
those Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Those Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
those Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
those Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
those Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
those Luk_12_37 \# Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
those Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
those Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
those Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
those Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my supper.
those Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
those Luk_19_27 \# But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
those Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
those Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
those Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
those Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
those Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
those Mar_01_09 \# And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
those Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
those Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
those Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
those Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
those Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
those Mar_10_13 \# And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].
those Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
those Mar_12_07 \# But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
those Mar_13_17 \# But woe to them that are with child, and to them that give suck in those days!
those Mar_13_19 \# For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
those Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
those Mar_13_24 \# But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
those Mat_03_01 \# In those days came John the Baptist, preaching in the wilderness of Judaea,
those Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
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were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
those Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those Mat_15_18 \# But those things which proceed out of the mouth come forth from the heart; and they defile the man.
those Mat_15_30 \# And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
those Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
those Mat_21_40 \# When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
those Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
those Mat_22_07 \# But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
those Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
those Mat_24_19 \# And woe unto them that are with child, and to them that give suck in those days!
those Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
those Mat_25_07 \# Then all those virgins arose, and trimmed their lamps.
those Mat_25_19 \# After a long time the lord of those servants cometh, and reckoneth with them.
those Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
those Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
those Neh_05_17 \# Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.
those Neh_06_17 \# Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.
those Neh_07_06 \# These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
those Neh_07_64 \# These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
those Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
those Neh_10_01 \# Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,
those Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
those Neh_13_23 \# In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:

Those Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
those Num_01_22 \# Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Those Num_01_23 \# Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

Those Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

Those Num_01_27 \# Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Those Num_01_29 \# Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Those Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.

Those Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Those Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Those Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

Those Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Those Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Those Num_01_43 \# Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.
those Num_01_44 \# These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
those Num_01_45 \# So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
those Num_02_04 \# And his host, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
those Num_02_05 \# And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.
those Num_02_06 \# And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.
those Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
those Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
those Num_02_12 \# And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.
those Num_02_13 \# And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.
those Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
those Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
those Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
those Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
those Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
those Num_02_27 \# And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.
those Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
those Num_02_30 \# And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.
those Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

Those Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
those Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
those Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
those Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
those Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
those Num_03_46 \# And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
those Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
those Num_04_38 \# And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,
those Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
those Num_04_42 \# And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,
those Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.
those Num_04_45 \# These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.
those Num_04_46 \# All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,
those Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
those Num_09_07 \# And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
those Num_13_03 \# And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.
those Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
those Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
those Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
those Num_25_09 \# And those that died in the plague were twenty and four thousand.
those Num_26_18 \# These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.
those Num_26_22 \# These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.
those Num_26_25 \# These [are] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.
those Num_26_27 \# These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.
those Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
those Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
those Num_26_43 \# All the families of the Shuhamites, according to those that were numbered of them, [were] threescore and four thousand and four hundred.
those Num_26_47 \# These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.
those Num_26_54 \# To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.
those Num_26_62 \# And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
those Num_33_55 \# But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
those Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
those Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
those Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
those Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Those Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
those Pro_01_12 \# Let us swallow them up alive as the grave; and whole, as those that go down into the pit: those Pro_04_22 \# For they [are] life unto those that find them, and health to all their flesh.
those Pro_08_17 \# I love them that love me; and those that seek me early shall find me.
those Pro_08_21 \# That I may cause those that love me to inherit substance; and I will fill their treasures. those Pro_22_23 \# For the LORD will plead their cause, and spoil the soul of those that spoiled them.
those Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;
those Pro_26_28 \# A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.
those Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
those Psa_05_11 \# But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
those Psa_102_20 \# To hear the groaning of the prisoner; to loose those that are appointed to death;
those Psa_103_18 \# To such as keep his covenant, and to those that remember his commandments to do them.
those Psa_106_46 \# He made them also to be pitied of all those that carried them captives.
those Psa_109_31 \# For he shall stand at the right hand of the poor, to save [him] from those that condemn
his soul.
those Psa_119_132 \# Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
those Psa_119_79 \# Let those that fear thee turn unto me, and those that have known thy testimonies.
those Psa_119_79 \# Let those that fear thee turn unto me, and those that have known thy testimonies.
those Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
those Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
those Psa_139_21 \# Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?
those Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
those Psa_140_09 \# [As for] the head of those that compass me about, let the mischief of their own lips cover them.
those Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
those Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down. those Psa_147_11 \# The LORD taketh pleasure in them that fear him, in those that hope in his mercy.
those Psa_17_07 \# Show thy marvellous lovingkindness, $O$ thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].
those Psa_18_30 \# [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.
those Psa_18_39 \# For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
those Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
those Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
those Psa_37_09 \# For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.
those Psa_40_16 \# Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
those Psa_50_05 \# Gather my saints together unto me; those that have made a covenant with me by sacrifice.
those Psa_61_05 \# For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.
those Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
those Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
those Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it].
those Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
those Psa_69_26 \# For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.
those Psa_70_04 \# Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
those Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
those Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Those Psa_92_13 \# Those that be planted in the house of the LORD shall flourish in the courts of our God.
those Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
those Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
those Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
those Rev_04_09 \# And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
those Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
those Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
those Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
those Rev_13_14 \# And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
those Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
those Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
those Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
those Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
those Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
those Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
those Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
those Rom_15_17 \# I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
those Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
those Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.
those Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
those Zec_03_04 \# And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
those Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
those Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
those Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
those Zec_11_16 \# For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

Those Zec_13_06 \# And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall
answer, [Those] with which I was wounded [in] the house of my friends.
those Zec_14_03 \# Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
those Zep_01_06 \# And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.
those Zep_01_09 \# In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Tryphosa Rom_16_12 \# Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Whose 1Ch_02_16 \# Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.
whose 1Ch_02_26 \# Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.
whose 1Ch_02_34 \# Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.
whose 1Ch_07_02 \# And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.
whose 1Ch_07_15 \# And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.
whose 1Ch_08_29 \# And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:
whose 1Ch_08_38 \# And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.
whose 1Ch_09_35 \# And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:
whose 1Ch_09_44 \# And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.
whose 1Ch_12_08 \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
whose 1Ch_13_06 \# And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].
whose 1Ch_20_05 \# And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.
whose 1 Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
whose 1Ch_26_07 \# The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.
whose 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
whose 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
whose 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
whose 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Whose 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
whose 1Pe_03_06 \# Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
whose 1Sa_09_01 \# Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
whose 1Sa_09_02 \# And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
whose 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
whose 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
whose 1Sa_17_12 \# Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
whose 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.
whose 1Sa_17_56 \# And the king said, Inquire thou whose son the stripling [is].
Whose 1Sa_17_58 \# And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.
whose 1Sa_25_02 \# And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
whose 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
whose 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whose 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
whose 2Co_08_18 \# And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;
whose 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
whose 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
whose 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
whose 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
whose 2Ki_08_05 \# And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, $O$ king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
whose 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
whose 2Ki_18_22 \# But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose 2Ki_18_22 \# But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose $2 \mathrm{Pe} \_02 \_03$ \# And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
whose 2Sa_03_07 \# And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Whose 2Sa_03_12 \# And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.
whose 2Sa_06_02 \# And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
whose 2Sa_09_02 \# And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].
whose 2Sa_09_12 \# And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.
whose 2Sa_13_01 \# And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.
whose 2Sa_13_03 \# But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.
whose 2Sa_14_27 \# And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.
whose 2Sa_16_05 \# And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.
whose 2Sa_16_08 \# The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
whose 2Sa_17_10 \# And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.
whose 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
whose 2Sa_20_01 \# And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, $O$ Israel.
whose 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
whose 2Sa_21_19 \# And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.
whose 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
whose Act_07_58 \# And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
whose Act_10_05 \# And now send men to Joppa, and call for [one] Simon, whose surname is Peter:
whose Act_10_06 \# He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
whose Act_10_32 \# Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
whose Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
whose Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
whose Act_12_25 \# And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.
whose Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:
whose Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
whose Act_15_37 \# And Barnabas determined to take with them John, whose surname was Mark.
whose Act_16_14 \# And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
whose Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
whose Act_27_23 \# For there stood by me this night the angel of God, whose I am, and whom I serve,
whose Act_28_07 \# In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
whose Act_28_11 \# And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.
whose Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
whose Amo_05_27 \# Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.
whose Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
whose Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?
whose Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
whose Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
whose Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
whose Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
whose Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
whose Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

Whose Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
whose Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
whose Dan_04_34 \# And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
whose Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
whose Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
whose Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
whose Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
whose Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces,
and stamped the residue with his feet;
whose Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
whose Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whose Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
whose Dan_10_05 \# Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:
whose Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
whose Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
whose Deu_19_01 \# When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
whose Deu_28_49 \# The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;
whose Deu_29_18 \# Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
whose Ecc_02_21 \# For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
whose Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
whose Est_02_05 \# [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
whose Exo_34_14 \# For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:
whose Exo_35_21 \# And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.
whose Exo_35_26 \# And all the women whose heart stirred them up in wisdom spun goats' [hair].
whose Exo_35_29 \# The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.
whose Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
whose Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
whose Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
whose Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose Eze_20_09 \# But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
whose Eze_20_14 \# But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.
whose Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
whose Eze_21_25 \# And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,
whose Eze_21_27 \# I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].
whose Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whose Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

Whose Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
whose Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
whose Eze_40_45 \# And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
whose Eze_40_46 \# And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
whose Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
whose Eze_43_04 \# And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.
whose Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
whose Ezr_01_05 \# Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.
whose Ezr_05_14 \# And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
whose Ezr_07_15 \# And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,
whose Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
whose Gal_03_01 \# O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
whose Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
whose Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
whose Gen_07_22 \# All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.
whose Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whose Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
whose Gen_17_14 \# And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.
whose Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

Whose Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?
whose Gen_24_37 \# And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

Whose Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
whose Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
whose Gen_38_01 \# And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.
whose Gen_38_02 \# And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.
whose Gen_38_06 \# And Judah took a wife for Er his firstborn, whose name [was] Tamar.
whose Gen_38_25 \# When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.
whose Gen_38_25 \# When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.
whose Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
whose Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:
whose Heb_03_06 \# But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
whose Heb_03_17 \# But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?
whose Heb_06_08 \# But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.
whose Heb_07_06 \# But he whose descent is not counted from them received tithes of Abraham, and blessed
him that had the promises.
whose Heb_11_10 \# For he looked for a city which hath foundations, whose builder and maker [is] God.
Whose Heb_12_26 \# Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
whose Heb_13_07 \# Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.
whose Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
whose Isa_01_30 \# For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.
whose Isa_02_22 \# Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?

Whose Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.
whose Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
whose Isa_10_10 \# As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:
whose Isa_14_02 \# And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
whose Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
whose Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
whose Isa_23_07 \# [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.
whose Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
whose Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
whose Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
whose Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
whose Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
whose Isa_31_09 \# And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.
whose Isa_36_07 \# But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose Isa_36_07 \# But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose Isa_43_14 \# Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
whose Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
whose Isa_51_07 \# Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
whose Isa_51_15 \# But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.
whose Isa_57_15 \# For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
whose Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
whose Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
whose Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
whose Jer_05_15 \# Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
whose Jer_17_05 \# Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
whose Jer_17_07 \# Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.
whose Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
whose Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
whose Jer_32_29 \# And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
whose Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
whose Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
whose Jer_44_28 \# Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.
whose Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
whose Jer_46_18 \# [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
whose Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
whose Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
whose Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
whose Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
whose Job_03_23 \# [Why is light given] to a man whose way is hid, and whom God hath hedged in?
whose Job_04_19 \# How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

Whose Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 \# Whose hope shall be cut off, and whose trust [shall be] a spider's web.
whose Job_08_14 \# Whose hope shall be cut off, and whose trust [shall be] a spider's web.
whose Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
whose Job_12_10 \# In whose hand [is] the soul of every living thing, and the breath of all mankind.
whose Job_22_16 \# Which were cut down out of time, whose foundation was overflown with a flood:
whose Job_26_04 \# To whom hast thou uttered words? and whose spirit came from thee?
whose Job_30_01 \# But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
whose Job_38_29 \# Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?
Whose Job_39_06 \# Whose house I have made the wilderness, and the barren land his dwellings.
whose Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
whose Joh_01_06 \# There was a man sent from God, whose name [was] John.
whose Joh_01_27 \# He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
whose Joh_04_46 \# So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
whose Joh_06_42 \# And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
whose Joh_10_12 \# But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
whose Joh_11_02 \# [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]
whose Joh_18_26 \# One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
whose Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Whose Joh_20_23 \# Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.
whose Joh_20_23 \# Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.
whose Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
whose Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
whose Jos_24_15 \# And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
whose Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.
whose Jud_06_10 \# And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.
whose Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
whose Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
whose Jud_16_04 \# And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.
whose Jud_17_01 \# And there was a man of mount Ephraim, whose name [was] Micah.
whose Lev_13_40 \# And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.
whose Lev_14_32 \# This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.
whose Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
whose Lev_16_27 \# And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
whose Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
whose Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
whose Lev_24_10 \# And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
whose Luk_01_27 \# To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.
whose Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
whose Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Whose Luk_03_17 \# Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
whose Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and
taught: and there was a man whose right hand was withered.
whose Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
whose Luk_13_01 \# There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

Whose Luk_20_24 \# Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
whose Luk_20_33 \# Therefore in the resurrection whose wife of them is she? for seven had her to wife.
whose Luk_24_18 \# And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
whose Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
whose Mar_07_25 \# For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whose Mar_12_16 \# And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.
whose Mar_12_23 \# In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
whose Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Whose Mat_03_12 \# Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
whose Mat_10_03 \# Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Whose Mat_22_20 \# And he saith unto them, Whose [is] this image and superscription?
whose Mat_22_28 \# Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
whose Mat_22_42 \# Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.
whose Mic_05_02 \# But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.
whose Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
whose Num_24_03 \# And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:
whose Num_24_15 \# And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:
whose Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

Whose Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Whose Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
Whose Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
whose Pro_30_14 \# [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

Whose Psa_105_18 \# Whose feet they hurt with fetters: he was laid in iron:
Whose Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
whose Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
whose Psa_144_15 \# Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.
whose Psa_146_05 \# Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:
whose Psa_15_04 \# In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.
whose Psa_17_14 \# From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
whose Psa_26_10 \# In whose hands [is] mischief, and their right hand is full of bribes.
whose Psa_32_01 \# [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] $\sin$ [is] covered.
whose Psa_32_01 \# [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] $\sin$ [is] covered.
whose Psa_32_02 \# Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit
[there is] no guile.
whose Psa_32_09 \# Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.
whose Psa_33_12 \# Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
whose Psa_38_14 \# Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.
whose Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
whose Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
whose Psa_83_18 \# That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.
whose Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them]. whose Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].
whose Rev_09_11 \# And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.
whose Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
whose Rev_13_12 \# And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
whose Rev_17_08 \# The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
whose Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
whose Rom_02_29 \# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
whose Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose Rom_03_14 \# Whose mouth [is] full of cursing and bitterness:
whose Rom_04_07 \# [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.
whose Rom_04_07 \# [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.
Whose Rom_09_05 \# Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.
whose Rut_02_02 \# And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of
corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
Whose Rut_02_05 \# Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?
whose Rut_02_12 \# The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.
whose Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

Whose Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
whose Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Whose Zec_11_05 \# Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
whoso 1Jo_02_05 \# But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
whoso 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
whoso 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
whoso Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
whoso Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso Deu_19_04 \# And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;
whoso Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso Ecc_08_05 \# Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
whoso Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso Ecc_10_09 \# Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso Gen_09_06 \# Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
whoso Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he being not
a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
Whoso Joh_06_54 \# Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
whoso Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
whoso Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Whoso Mar_07_10 \# For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
whoso Mat_18_05 \# And whoso shall receive one such little child in my name receiveth me.
whoso Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
whoso Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso Mat_23_20 \# Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
whoso Mat_23_21 \# And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
whoso Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso Num_35_30 \# Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.
whoso Pro_01_33 \# But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.
whoso Pro_06_32 \# [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.
whoso Pro_08_35 \# For whoso findeth me findeth life, and shall obtain favour of the LORD.
Whoso Pro_09_04 \# Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro_09_16 \# Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro_12_01 \# Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.
Whoso Pro_13_13 \# Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.
whoso Pro_16_20 \# He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso Pro_17_05 \# Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro_17_13 \# Whoso rewardeth evil for good, evil shall not depart from his house.
Whoso Pro_18_22 \# [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
whoso Pro_20_02 \# The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

Whoso Pro_20_20 \# Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.
Whoso Pro_21_13 \# Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro_21_23 \# Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
Whoso Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
Whoso Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro_27_18 \# Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro_28_07 \# Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
whoso Pro_28_13 \# He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro_28_24 \# Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
whoso Pro_28_26 \# He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Whoso Pro_29_03 \# Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro_29_24 \# Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.
whoso Pro_29_25 \# The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Whoso Psa_101_05 \# Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not $I$ suffer.

Whoso Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
whoso Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever 1Ch_11_06 \# And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.
whosoever 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
whosoever 1Co_11_27 \# Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Whosoever 1Jo_02_23 \# Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

Whosoever 1Jo_03_04 \# Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
whosoever 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Whosoever 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
whosoever 1Jo_03_10 \# In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Whosoever 1Jo_03_15 \# Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo_04_15 \# Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
whosoever 1Jo_05_18 \# We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
whosoever 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Whosoever 1Sa_11_07 \# And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after

Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
whosoever 2Ch_13_09 \# Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.
whosoever 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
whosoever 2Ch_23_07 \# And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

Whosoever 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
whosoever 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
whosoever 2Ki_21_12 \# Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

Whosoever 2Sa_05_08 \# And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa_14_10 \# And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.
whosoever 2Sa_17_09 \# Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
whosoever Act_02_21 \# And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be saved.
whosoever Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
whosoever Act_13_26 \# Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Whosoever Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
whosoever Dan_06_07 \# All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
whosoever Deu_18_19 \# And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.
whosoever Est_04_11 \# All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.
whosoever Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
whosoever Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
whosoever Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Whosoever Exo_22_19 \# Whosoever lieth with a beast shall surely be put to death.
Whosoever Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
whosoever Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
whosoever Exo_31_14 \# Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.
whosoever Exo_31_15 \# Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Whosoever Exo_32_24 \# And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo_32_33 \# And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
whosoever Exo_35_02 \# Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
whosoever Exo_35_05 \# Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
whosoever Eze_33_04 \# Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
whosoever Ezr_01_04 \# And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for
the house of God that [is] in Jerusalem.
whosoever Ezr_06_11 \# Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
whosoever Ezr_07_26 \# And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
whosoever Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
whosoever Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
whosoever Gal_05_10 \# I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.
whosoever Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
whosoever Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
whosoever Isa_59_08 \# The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.
whosoever Jam_02_10 \# For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.
whosoever Jam_04_04 \# Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
whosoever Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
whosoever Joe_02_32 \# And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
whosoever Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal life.
whosoever Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Whosoever Joh_04_13 \# Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
whosoever Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that $I$ shall give him shall be in him a well of water springing up into everlasting life.
whosoever Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water:
whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever Joh_08_34 \# Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
whosoever Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
whosoever Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
whosoever Joh_16_02 \# They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
whosoever Joh_19_12 \# And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Whosoever Jos_01_18 \# Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
whosoever Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Whosoever Jud_07_03 \# Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.
whosoever Lev_07_25 \# For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
whosoever Lev_11_24 \# And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
whosoever Lev_11_25 \# And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.
whosoever Lev_11_31 \# These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.
whosoever Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be
unclean until the even.
whosoever Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
whosoever Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_17_14 \# For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.
whosoever Lev_18_29 \# For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.
whosoever Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
whosoever Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
whosoever Lev_22_21 \# And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever Lev_24_15 \# And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever Luk_06_47 \# Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:
whosoever Luk_07_23 \# And blessed is [he], whosoever shall not be offended in me.
whosoever Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and
whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever Luk_09_05 \# And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
whosoever Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever Luk_09_26 \# For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

Whosoever Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
whosoever Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk_12_08 \# Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
whosoever Luk_12_10 \# And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
whosoever Luk_14_11 \# For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.
whosoever Luk_14_27 \# And whosoever doth not bear his cross, and come after me, cannot be my disciple.
whosoever Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Whosoever Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
whosoever Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
whosoever Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Luk_18_17 \# Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
whosoever Mar_03_35 \# For whosoever shall do the will of God, the same is my brother, and my sister, and
mother.
whosoever Mar_06_11 \# And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Whosoever Mar_08_34 \# And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
whosoever Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
whosoever Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever Mar_08_38 \# Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar_09_37 \# Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
whosoever Mar_09_37 \# Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
whosoever Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
whosoever Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever Mar_10_11 \# And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar_10_15 \# Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
whosoever Mar_10_43 \# But so shall it not be among you: but whosoever will be great among you, shall be your minister:
whosoever Mar_10_44 \# And whosoever of you will be the chiefest, shall be servant of all.
whosoever Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Whosoever Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
whosoever Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
whosoever Mat_05_21 \# Ye have heard that it was said by them of old time, Thou shalt not kill; and
whosoever shall kill shall be in danger of the judgment:
whosoever Mat_05_22 \# But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
whosoever Mat_05_22 \# But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
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whosoever Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Whosoever Mat_05_31 \# It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
whosoever Mat_05_32 \# But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
whosoever Mat_05_32 \# But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
whosoever Mat_05_39 \# But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
whosoever Mat_05_41 \# And whosoever shall compel thee to go a mile, go with him twain.
whosoever Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
whosoever Mat_10_14 \# And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Whosoever Mat_10_32 \# Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
whosoever Mat_10_33 \# But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
whosoever Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
whosoever Mat_11_06 \# And blessed is [he], whosoever shall not be offended in me.
whosoever Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him:
but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever Mat_12_50 \# For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
whosoever Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
whosoever Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
whosoever Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
whosoever Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Whosoever Mat_18_04 \# Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
whosoever Mat_20_26 \# But it shall not be so among you: but whosoever will be great among you, let him be your minister;
whosoever Mat_20_27 \# And whosoever will be chief among you, let him be your servant:
whosoever Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
whosoever Mat_23_12 \# And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Whosoever Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
whosoever Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
whosoever Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
whosoever Num_05_02 \# Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:
whosoever Num_15_14 \# And if a stranger sojourn with you, or whosoever [be] among you in your
generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
whosoever Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
whosoever Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever Pro_06_29 \# So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.
whosoever Pro_20_01 \# Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Whosoever Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
whosoever Rev_14_11 \# And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
whosoever Rev_20_15 \# And whosoever was not found written in the book of life was cast into the lake of fire.
whosoever Rev_22_15 \# For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
whosoever Rev_22_17 \# And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
whosoever Rom_02_01 \# Therefore thou art inexcusable, $O$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
whosoever Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.
whosoever Rom_10_13 \# For whosoever shall call upon the name of the Lord shall be saved.
Whosoever Rom_13_02 \# Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

## Three Word English Phrase Index to the KJV Bible.

chose able men Exo_18_25 \# And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
chose because he 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
chose David also Psa_78_70 \# He chose David also his servant, and took him from the sheepfolds:
chose David to 1Ki_08_16 \# Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose him all Gen_13_11 \# Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
chose him five 1Sa_17_40 \# And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
chose him three 1Sa_13_02 \# Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
chose I any 2Ch_06_05 \# Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose $I$ any man to be a ruler over my people Israel:
chose Israel and Eze_20_05 \# And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
chose me before 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chose me before 2Sa_06_21 \# And David said unto Michal, [It was] before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.
chose new gods Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
chose no city 1Ki_08_16 \# Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose no city 2Ch_06_05 \# Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
chose not the Psa_78_67 \# Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:
chose of all 2Sa_10_09\# When Joab saw that the front of the battle was against him before and behind, he chose of all the choice [men] of Israel, and put [them] in array against the Syrians:
chose our fathers Act_13_17 \# The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
chose out of 1Ch_19_10 \# Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.
chose out the Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
chose out their Job_29_25 \# I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
chose out thirty Jos_08_03 \# So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.
chose Silas and Act_15_40 \# And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.
chose Stephen a Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
chose that in Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
chose the tribe Psa_78_68 \# But chose the tribe of Judah, the mount Zion which he loved.
chose their seed Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
chose their seed Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
chose twelve whom Luk_06_13 \# And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles;
chose Gen_06_02 \# That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.
chosen a day Isa_58_05 \# Is it such a fast that $I$ have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
chosen a great 1Ki_03_08 \# And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.
chosen and faithful Rev_17_14 \# These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful.
chosen and sanctified 2Ch_07_16 \# For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.
chosen and the 1Ki_08_48 \# And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
chosen and the 2Ch_06_34 \# If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;
chosen and the 2Ki_23_27 \# And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
chosen and toward 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:
chosen and toward 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
chosen and whom 1Sa_12_13 \# Now therefore behold the king whom ye have chosen, [and] whom ye have desired! and, behold, the LORD hath set a king over you.
chosen before all 2Ch_33_07 \# And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:
chosen before of Act_10_41 \# Not to all the people, but unto witnesses chosen before of God, [even] to us, who did eat and drink with him after he rose from the dead.
chosen but that Joh_13_18 \# I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
chosen captains also Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
chosen chariots and Exo_14_07 \# And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
chosen David to 2Ch_06_06 \# But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen for his Psa_33_12 \# Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
chosen for the Isa_65_15 \# And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:
chosen generation a 1Pe_02_09 \# But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his
marvellous light:
chosen he hath Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
chosen he hath Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
chosen him out Deu_18_05 \# For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.
chosen him to 1Ch_28_06 \# And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him [to be] my son, and I will be his father.
chosen him to 2Ti_02_04 \# No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.
chosen I have Psa_89_03 \# I have made a covenant with my chosen, I have sworn unto David my servant,
chosen in the Rom_16_13 \# Salute Rufus chosen in the Lord, and his mother and mine.
chosen is yet 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
chosen Jacob unto Psa_135_04 \# For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.
chosen Jerusalem rebuke Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
chosen Jerusalem that 2Ch_06_06 \# But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen Judah to 1Ch_28_04 \# Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chosen let them Jud_10_14 \# Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.
chosen man that Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen man that Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen me but Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen me to 1Ki_11_36 \# And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.
chosen men being 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen men Jeroboam 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen men lefthanded Jud_20_16 \# Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.
chosen men of 1Sa_26_02 \# Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.
chosen men of 2Sa_06_01 \# Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.
chosen men of Act_15_22 \# Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
chosen men of Eze_23_07 \# Thus she committed her whoredoms with them, with all them [that were] the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.
chosen men of Psa_78_31 \# The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.
chosen men out 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
chosen men out Jud_20_34 \# And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
chosen men unto Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
chosen men which 1Ki_12_21 \# And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
chosen men which 2Ch_11_01 \# And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.
chosen men 2Ch_13_17 \# And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.
chosen men Jud_20_15 \# And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.
chosen my beloved Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is
well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
chosen of God 1Pe_02_04 \# To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,
chosen of God Luk_23_35 \# And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.
chosen of the 2Co_08_19 \# And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
chosen ones 1Ch_16_13 \# O ye seed of Israel his servant, ye children of Jacob, his chosen ones.
chosen out of 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
chosen out of 2Ch_12_13 \# So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
chosen out of $2 \mathrm{Ki}_{2} 21 \_07$ \# And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:
chosen out of Psa_89_19 \# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
chosen people neither Dan_11_15 \# So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.
chosen rather than Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
chosen rather than Job_36_21 \# Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
chosen Solomon my 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
chosen stood before Psa_106_23 \# Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].
chosen than great Pro_22_01 \# A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.
chosen than silver Pro_16_16 \# How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!
chosen that good Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
chosen that I Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
chosen that there 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
chosen that ye Isa_43_10 \# Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that $I$ [am] he: before me there was no God formed, neither shall there be after me.
chosen the foolish 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen the poor Jam_02_05 \# Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
chosen the seed Isa_41_08 \# But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.
chosen the son 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
chosen the way Psa_119_30 \# I have chosen the way of truth: thy judgments have I laid [before me].
chosen the weak 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen thee and Isa_41_09 \# [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.
chosen thee in Isa_48_10 \# Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.
chosen thee saith Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
chosen thee that Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
chosen thee to 1Ch_28_10 \# Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].
chosen thee to Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
chosen thee to Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
chosen their own Isa_66_03 \# He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.
chosen these 1Sa_16_10 \# Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
chosen this place 2Ch_07_12 \# And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
chosen this 1Sa_16_08 \# Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.
chosen this 1Sa_16_09 \# Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.
chosen thy precepts Psa_119_173 \# Let thine hand help me; for I have chosen thy precepts.
chosen to be 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
chosen to carry 1Ch_15_02 \# Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
chosen to loose Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
chosen to minister Deu_21_05 \# And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:
chosen to place Deu_16_11 \# And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
chosen to put Deu_12_21 \# If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
chosen to set Neh_01_09 \# But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.
chosen us in Eph_01_04 \# According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
chosen vessel unto Act_09_15 \# But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
chosen who were 1Ch_16_41 \# And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
chosen will he Num_16_05 \# And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.
chosen with gladness Psa_105_43 \# And he brought forth his people with joy, [and] his chosen with
gladness:
chosen yea and 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
chosen you and 1Sa_08_18 \# And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.
chosen you and Joh_15_16 \# Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen you out Joh_15_19 \# If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
chosen you the Jos_24_22 \# And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, [We are] witnesses.
chosen you to 2Ch_29_11 \# My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
chosen you to 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
chosen you twelve Joh_06_70 \# Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
chosen young men Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
chosen Zion he Psa_132_13 \# For the LORD hath chosen Zion; he hath desired [it] for his habitation.
chosen 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
chosen Act_01_02 \# Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
chosen Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
chosen Isa_01_29 \# For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.
chosen Isa_43_20 \# The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen.
chosen Isa_44_01 \# Yet now hear, O Jacob my servant; and Israel, whom I have chosen:
chosen Isa_44_02 \# Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.
chosen Mat_20_16 \# So the last shall be first, and the first last: for many be called, but few chosen.
chosen Mat_22_14 \# For many are called, but few [are] chosen.
chosen Psa_105_06 \# O ye seed of Abraham his servant, ye children of Jacob his chosen.
chosen Psa_105_26 \# He sent Moses his servant; [and] Aaron whom he had chosen.
Ghost according to Heb_02_04 \# God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Ghost also is Heb_10_15 \# [Whereof] the Holy Ghost also is a witness to us: for after that he had said before,

Ghost and began Act_02_04 \# And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
ghost and died Gen_25_08 \# Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.
ghost and died Gen_25_17 \# And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.
ghost and died Gen_35_29 \# And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
ghost and great Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Ghost and in 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
ghost and no Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Ghost and of Act_11_24 \# For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Ghost and Philip Act_06_05 \# And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Ghost and prophesied Luk_01_67 \# And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
ghost and the Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Ghost and these 1Jo_05_07 \# For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

Ghost and they Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Ghost and to Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Ghost and to Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
ghost and was Gen_49_33 \# And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.
ghost and where Job_14_10 \# But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?

Ghost and wisdom Act_06_03 \# Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Ghost and with Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Ghost and with Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

Ghost and with Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

Ghost as well Act_10_47 \# Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

Ghost as your Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Ghost be with 2Co_13_14 \# The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.

Ghost by Esaias Act_28_25 \# And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Ghost by love 2Co_06_06 \# By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

Ghost by the Act_01_16 \# Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Ghost came on Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Ghost departed unto Act_13_04 \# So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

Ghost descended in Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Ghost even as Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

Ghost even from Luk_01_15 \# For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Ghost fell on Act_10_44 \# While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Ghost fell on Act_11_15 \# And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.
Ghost had given Act_01_02 \# Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Ghost hath made Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ghost hath never Mar_03_29 \# But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

Ghost he hath Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
ghost he said Mar_15_39 \# And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
ghost her sun Jer_15_09 \# She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
ghost in the Lam_01_19 \# I called for my lovers, [but] they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

Ghost is come Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ghost it shall Luk_12_10 \# And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Ghost it shall Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.

Ghost looked up Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Ghost not many Act_01_05 \# For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Ghost returned from Luk_04_01 \# And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Ghost said Separate Act_13_02 \# As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Ghost said unto Act_04_08 \# Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

Ghost saith To Heb_03_07 \# Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,
Ghost sent down 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Ghost set his Act_13_09 \# Then Saul, [who also [is called] Paul,] filled with the Holy Ghost, set his eyes on him,

Ghost shall come Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Ghost shall not Mat_12_31 \# Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Ghost shall teach Luk_12_12 \# For the Holy Ghost shall teach you in the same hour what ye ought to say.
Ghost since ye Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost So shall Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Ghost teacheth comparing 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Ghost that he Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

Ghost The LORD Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Ghost this signifying Heb_09_08 \# The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Ghost to preach Act_16_06 \# Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

Ghost was given Act_08_18 \# And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

Ghost was not Joh_07_39 \# [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

Ghost was upon Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

Ghost were multiplied Act_09_31 \# Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
ghost when I Job_03_11 \# Why died I not from the womb? [why] did I [not] give up the ghost when I came
out of the belly?
Ghost which dwelleth 2Ti_01_14 \# That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

Ghost which is 1Co_06_19 \# What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

Ghost which is Rom_05_05 \# And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Ghost whom God Act_05_32 \# And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

Ghost whom the Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Ghost witnesseth in Act_20_23 \# Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

Ghost 1Co_12_03 \# Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

Ghost 1Th_01_06 \# And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

Ghost 2Pe_01_21 \# For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

Ghost Act_02_38 \# Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Ghost Act_08_15 \# Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

Ghost Act_08_17 \# Then laid they [their] hands on them, and they received the Holy Ghost.
Ghost Act_08_19 \# Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Ghost Act_09_17 \# And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ghost Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Ghost Act_11_16 \# Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
ghost Act_12_23 \# And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Ghost Act_13_52 \# And the disciples were filled with joy, and with the Holy Ghost.

Ghost Act_19_02 \# He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

Ghost Jde_01_20 \# But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
ghost Job_11_20 \# But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.
ghost Job_13_19 \# Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.

Ghost Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
ghost Joh_19_30 \# When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Ghost Joh_20_22 \# And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

Ghost Luk_01_41 \# And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
ghost Luk_23_46 \# And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Ghost Mar_01_08 \# I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.
Ghost Mar_13_11 \# But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
ghost Mar_15_37 \# And Jesus cried with a loud voice, and gave up the ghost.
Ghost Mat_01_18 \# Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Ghost Mat_01_20 \# But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
ghost Mat_27_50 \# Jesus, when he had cried again with a loud voice, yielded up the ghost.
Ghost Mat_28_19\# Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ghost Rom_09_01 \# I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

Ghost Rom_14_17 \# For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Ghost Rom_15_13 \# Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Ghost Rom_15_16 \# That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Ghost Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Hosah and the Jos_19_29 \# And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

Hosah of the 1Ch_26_10 \# Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;

Hosah the lot 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Hosah to be 1Ch_16_38 \# And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah [to be] porters:

Hosah were thirteen 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.

Hosanna Blessed is Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

Hosanna Blessed is Mar_11_09 \# And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

Hosanna in the Mar_11_10 \# Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Hosanna in the Mat_21_09 \# And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna to the Mat_21_09 \# And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna to the Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

Hosea And the Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea Go take Hos_01_02 \# The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea the son Hos_01_01 \# The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king
of Israel.
hosen and their Dan_03_21 \# Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Hoshaiah and all Jer_42_01 \# Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Hoshaiah and half Neh_12_32 \# And after them went Hoshaiah, and half of the princes of Judah,

Hoshaiah and Johanan Jer_43_02 \# Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hoshama and Nedabiah 1Ch_03_18 \# Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

Hoshea became his 2Ki_17_03 \# Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

Hoshea for he 2Ki_17_04 \# And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

Hoshea Hananiah Hashub Neh_10_23 \# Hoshea, Hananiah, Hashub,

Hoshea king of $2 \mathrm{Ki} \_18 \_10$ \# And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of Hoshea king of Israel, Samaria was taken.

Hoshea son of $\mathbf{2 K i} 18 \_01$ \# Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hoshea son of 2Ki_18_09 \# And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of Hoshea son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hoshea the king 2Ki_17_06 \# In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

Hoshea the son 1Ch_27_20 \# Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

Hoshea the son 2Ki_15_30 \# And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

Hoshea the son 2Ki_17_01 \# In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

Hoshea the son Deu_32_44 \# And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.
hospitality a lover Tit_01_08 \# But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
hospitality apt to 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
hospitality one to 1Pe_04_09 \# Use hospitality one to another without grudging.
hospitality Rom_12_13 \# Distributing to the necessity of saints; given to hospitality.
host a mighty Psa_33_16 \# There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.
host Abner whose 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.
host about the 1Ki_22_36 \# And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.
host against Jerusalem 2Ki_18_17 \# And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
host against Jerusalem 2Ki_25_01 \# And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.
host and Abiathar 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
host and by Dan_08_11 \# Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
host and command Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
host and for 2Ki_03_09 \# So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.
host and he Gen_32_02 \# And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.
host and Jehoshaphat 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.
host and Jehoshaphat 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;
host And Joab 2Sa_24_04 \# Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host and of Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the
host and of the stars to the ground, and stamped upon them.
host and of Rom_16_23 \# Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
host and said 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
host and said 2Ki_11_15 \# But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
host and said Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
host and Saul 1Sa_26_05 \# And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.
host And she 2Ki_04_13 \# And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
host and smote 1Sa_14_48 \# And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.
host and the Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host and they 2Ch_14_13 \# And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
host and they 2Ki_06_14 \# Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.
host and they 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host and they Gen_21_32 \# Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.
host and those Num_02_04 \# And his host, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
host and those Num_02_06 \# And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.
host and those Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
host and those Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
host and those Num_02_13 \# And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.
host and those Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
host and those Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
host and those Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
host and those Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
host and those Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
host and those Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
host and those Num_02_30 \# And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.
host and went 2Ki_06_24 \# And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.
host and Zadok 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
host and Zadok 1Ki_04_04 \# And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:
host as the Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
host at Shiloh Jos_18_09 \# And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh.
host before me 2Sa_19_13 \# And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
host but Solomon 1Ki_01_19 \# And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.
host by number Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
host compassed the 2Ki_06_15 \# And when the servant of the man of God was risen early, and gone forth,
behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
host fled to Jud_07_22 \# And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host for I 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
host for I 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
host for I Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.
host for the 1Ch_27_03 \# Of the children of Perez [was] the chief of all the captains of the host for the first month.
host for the 1Ch_27_05 \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
host for the Jud_08_11 \# And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.
host goeth forth Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
host had dedicated 1Ch_26_26 \# Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
host hath he Exo_15_04 \# Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.
host have I Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
host in the 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
host in the 1Sa_14_15 \# And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
host in the Psa_136_15 \# But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.
host instead of 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
host into their 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
host is good 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
host king over 1Ki_16_16 \# And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
host like the 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
host of a 2Ch_14_09 \# And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.
host of fighting 2Ch_26_11 \# Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
host of God 1Ch_12_22 \# For at [that] time day by day there came to David to help him, until [it was] a great host, like the host of God.
host of Hadadezer 2Sa_08_09 \# When Toi king of Hamath heard that David had smitten all the host of Hadadezer,
host of Hadarezer 1Ch_18_09 \# Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;
host of Hadarezer 1Ch_19_16 \# And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.
host of Hadarezer 2Sa_10_16 \# And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.
host of Hazor 1Sa_12_09 \# And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
host of heaven 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
host of heaven 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
host of heaven 2Ch_33_03 \# For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.
host of heaven 2Ch_33_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
host of heaven 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
host of heaven 2Ki_21_03 \# For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.
host of heaven 2Ki_21_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
host of heaven 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
host of heaven 2Ki_23_05 \# And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
host of heaven Act_07_42 \# Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
host of heaven Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
host of heaven Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
host of heaven Deu_17_03 \# And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;
host of heaven Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host of heaven Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
host of heaven Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
host of heaven Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
host of heaven Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host of heaven Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
host of Israel 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
host of Israel 1Sa_28_19 \# Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.
host of Israel 2Sa_20_23 \# Now Joab [was] over all the host of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:
host of Israel Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host of Judah 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
host of Midian Jud_07_08 \# So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.
host of Midian Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
host of Midian Jud_07_15 \# And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host of Pharaoh Exo_14_28 \# And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
host of Sisera Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host of Syria 2Ch_24_23 \# And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
host of the 1Ch_09_19 \# And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the host of the LORD, [were] keepers of the entry.
host of the 1Ch_11_15 \# Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.
host of the 1Ch_11_18 \# And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not
drink [of] it, but poured it out to the LORD,
host of the 1Ch_14_15 \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
host of the 1Ch_14_16 \# David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.
host of the 1Ch_19_08 \# And when David heard [of it], he sent Joab, and all the host of the mighty men.
host of the 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
host of the 1Sa_17_46 \# This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
host of the 1Sa_28_05 \# And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.
host of the 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
host of the 2Ch_33_11 \# Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
host of the 2Ki_05_01 \# Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
host of the $2 \mathrm{Ki} \_07 \_04$ \# If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
host of the 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host of the 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
host of the 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
host of the 2Sa_10_07 \# And when David heard of [it], he sent Joab, and all the host of the mighty men.
host of the 2Sa_23_16 \# And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
host of the Exo_14_24 \# And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host of the Exo_14_24 \# And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host of the Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
host of the Isa_24_21 \# And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.
host of the Jos_05_14 \# And he said, Nay; but [as] captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
host of the Jud_07_01 \# Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.
host of the Num_10_15 \# And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.
host of the Num_10_16 \# And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon.
host of the Num_10_19 \# And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.
host of the Num_10_20 \# And over the host of the tribe of the children of Gad [was] Eliasaph the son of Deuel.
host of the Num_10_23 \# And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.
host of the Num_10_24 \# And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
host of the Num_10_26 \# And over the host of the tribe of the children of Asher [was] Pagiel the son of Ocran.
host of the Num_10_27 \# And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan.
host of the Oba_01_20 \# And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
host of them Gen_02_01 \# Thus the heavens and the earth were finished, and all the host of them.
host of them Psa_33_06 \# By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.
host one of $\mathbf{1 C h} 12 \_14$ \# These [were] of the sons of Gad, captains of the host: one of the least [was] over an hundred, and the greatest over a thousand.
host praising God Luk_02_13 \# And suddenly there was with the angel a multitude of the heavenly host
praising God, and saying,
host ran and Jud_07_21 \# And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.
host said unto Jos_05_15 \# And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.
host separated to 1Ch_25_01 \# Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:
host shall fall Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host shields and 2Ch_26_14 \# And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
host should encamp Psa_27_03 \# Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.
host spake unto Gen_21_22 \# And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:
host that came 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
host that the Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
host that was 2Sa_03_23 \# When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.
host that was Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
host the captains Num_31_48 \# And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:
host the earth Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host Then went Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host to be Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
host to do Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
host together and 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
host took Ishbosheth 2Sa_02_08 \# But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;
host until they Deu_02_15 \# For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.
host unto Harosheth Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host upon his Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
host was Abner 1Sa_14_50 \# And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host [was] Abner, the son of Ner, Saul's uncle.
host was Ahiezer Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
host was dead 1Ki_11_21 \# And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.
host was Elishama Num_10_22 \# And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.
host was Elizur Num_10_18 \# And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.
host was given Dan_08_12 \# And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
host was going 1Sa_17_20 \# And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.
host was gone 1Ki_11_15 \# For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;
host was Nahshon Num_10_14 \# In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.
host was secure Jud_08_11 \# And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the host was secure.
host was Sisera Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.
host went out 2Sa_24_04 \# Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host were sitting 2Ki_09_05 \# And when he came, behold, the captains of the host [were] sitting; and he said, I have an errand to thee, $O$ captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
host when they Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
host which mustered 2Ki_25_19 \# And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
host which was 2Sa_24_02 \# For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
host who died 2Sa_10_18 \# And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
host who mustered Jer_52_25 \# He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
host with the Jud_04_15 \# And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.
host with the Num_31_14 \# And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.
host with very 2Ch_16_08 \# Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
host 1Ch_12_21 \# And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
host 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
host Exo_16_13 \# And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.
host Jer_51_03 \# Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.
host Jos_03_02 \# And it came to pass after three days, that the officers went through the host;
host Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host Jud_07_14 \# And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
host Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
hostages also and 2Ch_25_24 \# And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.
hostages and returned 2Ki_14_14 \# And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.
hosts a consumption Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
hosts a day Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts After the Zec_02_08 \# For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
hosts Again in Jer_33_12 \# Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.
hosts and a Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
hosts and all Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
hosts and cause Psa_80_07 \# Turn us again, $\mathbf{O}$ God of hosts, and cause thy face to shine; and we shall be saved.
hosts and cut Isa_14_22 \# For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
hosts and despised Isa_05_24 \# Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.
hosts and encamped Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
hosts and I Nah_02_13 \# Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the
voice of thy messengers shall no more be heard.
hosts and I Nah_03_05 \# Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
hosts and I Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts and I Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
hosts and I Zec_08_14 \# For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts and in Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
hosts and in Isa_13_13 \# Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.
hosts and it Zec_05_04 \# I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
hosts and my Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
hosts and over Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
hosts and they Amo_06_14 \# But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.
hosts and to Zec_07_03 \# [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?
hosts and to Zec_14_16 \# And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
hosts and ye Mal_01_13 \# Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
hosts As I Zec_08_14 \# For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts Ask now Hag_02_11 \# Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,
hosts be ashamed Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
hosts be for Isa_28_05 \# In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
hosts Because of Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
hosts because the 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts Because ye Jer_05_14 \# Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
hosts Because ye Jer_25_08 \# Therefore thus saith the LORD of hosts; Because ye have not heard my words,
hosts Behold evil Jer_25_32 \# Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
hosts Behold I Jer_09_07 \# Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?
hosts Behold I Jer_11_22 \# Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
hosts Behold I Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
hosts Behold I Jer_49_35 \# Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.
hosts Behold I Zec_08_07 \# Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
hosts blessed is Psa_84_12 \# O LORD of hosts, blessed [is] the man that trusteth in thee.
hosts But ye Mal_03_07 \# Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?
hosts call to Isa_22_12 \# And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
hosts came to Zec_08_01 \# Again the word of the LORD of hosts came [to me], saying,
hosts came unto Zec_08_18 \# And the word of the LORD of hosts came unto me, saying,
hosts cause thy Psa_80_19 \# Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.
hosts come down Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion
roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
hosts concerning the Jer_23_15 \# Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
hosts concerning the Jer_27_19 \# For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
hosts Consider ye Jer_09_17 \# Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:
hosts Consider your Hag_01_05 \# Now therefore thus saith the LORD of hosts; Consider your ways.
hosts Consider your Hag_01_07 \# Thus saith the LORD of hosts; Consider your ways.
hosts defend Jerusalem Isa_31_05 \# As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
hosts doth take Isa_03_01 \# For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
hosts Even so Jer_19_11 \# And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
hosts even upon Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
hosts for the 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts for the Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
hosts for thy Jer_50_31 \# Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of hosts: for thy day is come, the time [that] I will visit thee.
hosts from all Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
hosts Go get Isa_22_15 \# Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],
hosts God of 2Sa_07_27 \# For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.
hosts God of Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
hosts had left Isa_01_09 \# Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
hosts hath a Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts hath purposed Isa_14_27 \# For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?
hosts hath purposed Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
hosts hath purposed Isa_23_09 \# The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.
hosts hath sent Zec_02_09 \# For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
hosts hath sent Zec_02_11 \# And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.
hosts hath sent Zec_04_09 \# The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.
hosts hath sent Zec_06_15 \# And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
hosts hath sent Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts hath spoken Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
hosts hath sworn Isa_14_24 \# The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:
hosts hath sworn Jer_51_14 \# The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.
hosts hath visited Zec_10_03 \# Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
hosts he is Psa_24_10 \# Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.
hosts hear my Psa_84_08 \# O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
hosts Hearken not Jer_23_16 \# Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.
hosts himself and Isa_08_13 \# Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.
hosts how long Psa_80_04 \# O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?
hosts how long Zec_01_12 \# Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
hosts I abhor Amo_06_08 \# The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.
hosts I am Isa_44_06 \# Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.
hosts I am Zec_01_14 \# So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
hosts I remember 1Sa_15_02 \# Thus saith the LORD of hosts, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
hosts I took 1Ch_17_07 \# Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
hosts I took 2Sa_07_08 \# Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
hosts I was Zec_08_02 \# Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
hosts I will Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
hosts I will Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
hosts if I Mal_03_10 \# Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
hosts If it Zec_08_06 \# Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts if thou 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
hosts If thou Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to
walk among these that stand by.
hosts in Jerusalem Zec_08_22 \# Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
hosts in Shiloh 1Sa_01_03 \# And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
hosts in that Mal_03_17 \# And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
hosts in the Isa_19_20 \# And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
hosts in the Isa_22_05 \# For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.
hosts in the Jer_50_25 \# The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.
hosts in the Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
hosts In those Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
hosts is he Amo_09_05 \# And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
hosts is his Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
hosts is his Isa_47_04 \# [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel.
hosts is his Isa_48_02 \# For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.
hosts is his Isa_51_15 \# But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.
hosts is his Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
hosts is his Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
hosts is his Jer_31_35 \# Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
hosts is his Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
hosts is his Jer_50_34 \# Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.
hosts is his Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
hosts is the 1Ch_17_24 \# Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
hosts is the 2Sa_07_26 \# And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.
hosts is the Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
hosts is the Isa_09_19 \# Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.
hosts Is wisdom Jer_49_07 \# Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
hosts is with Psa_46_07 \# The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.
hosts is with Psa_46_11 \# The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.
hosts It shall Zec_08_20 \# Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:
hosts Let your Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts liveth before 1Ki_18_15 \# And Elijah said, [As] the LORD of hosts liveth, before whom I stand, I will surely show myself unto him to day.
hosts liveth before 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
hosts look down Psa_80_14 \# Return, we beseech thee, $\mathbf{O}$ God of hosts: look down from heaven, and behold, and visit this vine;
hosts make unto Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
hosts mustereth the Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
hosts My cities Zec_01_17 \# Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
hosts my King Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
hosts neither will Mal_01_10 \# Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
hosts $\mathbf{O}$ my Isa_10_24 \# Therefore thus saith the Lord GOD of hosts, $\mathbf{O}$ my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
hosts Of a Isa_05_09 \# In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
hosts of a Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts of Israel 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
hosts of nations Jer_03_19 \# But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.
hosts of the Exo_12_41 \# And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.
hosts of the Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts one shall Isa_19_18 \# In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction.
hosts our God Jer_23_36 \# And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.
hosts said Hew Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
hosts saying Behold Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
hosts saying Execute Zec_07_09 \# Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:
hosts saying This Hag_01_02 \# Thus speaketh the LORD of hosts, saying, This people say, The time is not
come, the time that the LORD'S house should be built.
hosts send among Isa_10_16 \# Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
hosts shall be Amo_05_14 \# Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
hosts shall be Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
hosts shall be Isa_05_16 \# But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
hosts shall bless Isa_19_25 \# Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.
hosts shall defend Zec_09_15 \# The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
hosts shall do 2Ki_19_31 \# For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.
hosts shall do Isa_37_32 \# For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
hosts shall lop Isa_10_33 \# Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
hosts shall make Isa_10_23 \# For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.
hosts shall reign Isa_24_23 \# Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
hosts shall stir Isa_10_26 \# And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
hosts shall the Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
hosts shall ye Zec_03_10 \# In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.
hosts smite the Zec_13_07 \# Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
hosts Surely as Jer_46_18 \# [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts that dwelleth 2Sa_06_02 \# And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
hosts that I Jer_30_08 \# For it shall come to pass in that day, saith the LORD of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
hosts that I Zec_13_02 \# And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.
hosts that it Mal_04_01 \# For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
hosts that judgest Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
hosts that planted Jer_11_17 \# For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
hosts that the Hab_02_13 \# Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?
hosts that the Jer_27_18 \# But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
hosts that triest Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
hosts The broad Jer_51_58 \# Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
hosts The children Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
hosts The fast Zec_08_19 \# Thus saith the LORD of hosts; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
hosts the God 1Sa_17_45 \# Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.
hosts the God Isa_21_10 \# O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.
hosts the God Jer_07_03 \# Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
hosts the God Jer_07_21 \# Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
hosts the God Jer_09_15 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
hosts the God Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
hosts the God Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
hosts the God Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
hosts the God Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
hosts the God Jer_27_04 \# And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
hosts the God Jer_27_21 \# Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
hosts the God Jer_28_02 \# Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.
hosts the God Jer_28_14 \# For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
hosts the God Jer_29_04 \# Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
hosts the God Jer_29_08 \# For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
hosts the God Jer_29_21 \# Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
hosts the God Jer_29_25 \# Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
hosts the God Jer_31_23 \# Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $\mathbf{O}$ habitation of justice, [and] mountain of holiness.
hosts the God Jer_32_14 \# Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
hosts the God Jer_32_15 \# For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
hosts the God Jer_35_13 \# Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
hosts the God Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that $I$ have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
hosts the God Jer_35_18 \# And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
hosts the God Jer_35_19 \# Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
hosts the God Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
hosts the God Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
hosts the God Jer_42_15 \# And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;
hosts the God Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
hosts the God Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
hosts the God Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
hosts the God Jer_44_07 \# Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
hosts the God Jer_44_11 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
hosts the God Jer_44_25 \# Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have
both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.
hosts the God Jer_46_25 \# The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
hosts the God Jer_48_01 \# Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.
hosts the God Jer_50_18 \# Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
hosts the God Jer_51_33 \# For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
hosts the God Psa_59_05 \# Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
hosts the God Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
hosts the holy Zec_08_03 \# Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
hosts the Lord Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
hosts the LORD Hos_12_05 \# Even the LORD God of hosts; the LORD [is] his memorial.
hosts the mighty Isa_01_24 \# Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
hosts the mount Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts the whole Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
hosts their God Hag_01_14 \# And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,
hosts their God Zec_12_05 \# And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.
hosts There shall Zec_08_04 \# Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
hosts therefore take Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
hosts They shall Jer_06_09 \# Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
hosts They shall Mal_01_04 \# Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
hosts though their Jer_51_05 \# For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
hosts thought to Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
hosts Turn ye Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Turn ye Zec_01_04 \# Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
hosts unto me Zec_07_04 \# Then came the word of the LORD of hosts unto me, saying,
hosts unto you Mal_01_06 \# A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, $O$ priests, that despise my name. And ye say, Wherein have we despised thy name?
hosts was laid Zec_08_09 \# Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts was with 1Ch_11_09 \# So David waxed greater and greater: for the LORD of hosts [was] with him.
hosts was with 2Sa_05_10 \# And David went on, and grew great, and the LORD God of hosts [was] with him.
hosts were six Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
hosts which dwelleth 1Sa_04_04 \# So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
hosts which dwelleth Isa_08_18 \# Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
hosts which he 1Ki_15_20 \# So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.
hosts which he Isa_19_16 \# In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.
hosts which he Isa_19_17 \# And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.
hosts which is Isa_28_29 \# This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.
hosts who is Psa_89_08 \# O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
hosts will be Amo_05_15 \# Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.
hosts will I Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts will perform Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
hosts with them Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
hosts with them Jud_08_10 \# Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts with thunder Isa_29_06 \# Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
hosts ye ministers Psa_103_21 \# Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.
hosts Ye shall Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
hosts Yet once Hag_02_06 \# For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
hosts Zion shall Jer_26_18 \# Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
hosts 2Sa_06_18 \# And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.
hosts Amo_03_13 \# Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts, hosts Amo_05_27 \# Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.
hosts Hag_02_04 \# Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:
hosts Hag_02_07 \# And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.
hosts Hag_02_08 \# The silver [is] mine, and the gold [is] mine, saith the LORD of hosts.
hosts Hag_02_09 \# The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
hosts Hag_02_23 \# In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts Isa_03_15 \# What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.
hosts Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
hosts Isa_09_13 \# For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
hosts Isa_14_23 \# I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.
hosts Isa_17_03 \# The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
hosts Isa_19_04 \# And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.
hosts Isa_22_14 \# And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts Isa_39_05 \# Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:
hosts Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
hosts Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
hosts Jer_08_03 \# And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
hosts Jer_15_16 \# Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.
hosts Jer_25_29 \# For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the
earth, saith the LORD of hosts.
hosts Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
hosts Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
hosts Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
hosts Mal_01_08 \# And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.
hosts Mal_01_09 \# And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
hosts Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
hosts Mal_02_04 \# And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.
hosts Mal_02_07 \# For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.
hosts Mal_02_08 \# But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.
hosts Mal_02_12 \# The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.
hosts Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
hosts Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
hosts Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
hosts Mal_03_12 \# And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.
hosts Mal_03_14 \# Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?
hosts Mal_04_03 \# And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that $I$ shall do [this], saith the LORD of hosts.
hosts Num_01_52 \# And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.
hosts Psa_108_11 \# [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?
hosts Psa_148_02 \# Praise ye him, all his angels: praise ye him, all his hosts.
hosts Psa_84_01 \# To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!
hosts Zec_01_03 \# Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Zec_04_06 \# Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.
hosts Zec_07_12 \# Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts Zec_07_13 \# Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:
hosts Zec_08_06 \# Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts Zec_08_11 \# But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.
hosts Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
hosts Zep_02_10 \# This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts.

Jehoshabeath the daughter 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshabeath the daughter 2Ch_22_11 \# But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshaphat and his 1Ki_22_45 \# Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

Jehoshaphat and his 2Ch_20_25 \# And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

Jehoshaphat and Jehoram 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

Jehoshaphat and Nethaneel 1Ch_15_24 \# And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Jehoshaphat and the 2Ki_03_12 \# And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat and will Joe_03_02 \# I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

Jehoshaphat Azariah and 2Ch_21_02 \# And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat because he 2Ch_17_03 \# And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

Jehoshaphat being then 2Ki_08_16 \# And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Jehoshaphat bowed his 2Ch_20_18 \# And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

Jehoshaphat cried out 1Ki_22_32 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat cried out 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat Did I 1Ki_22_18 \# And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

Jehoshaphat Did I 2Ch_18_17 \# And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

Jehoshaphat dwelt at 2Ch_19_04 \# And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

Jehoshaphat feared and 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

Jehoshaphat first and 2Ch_20_34 \# Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Jehoshaphat for there Joe_03_12 \# Let the heathen be wakened, and come up to the valley of Jehoshaphat:
for there will I sit to judge all the heathen round about.
Jehoshaphat had riches 2Ch_18_01 \# Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

Jehoshaphat his son 1Ch_03_10 \# And Solomon's son [was] Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,

Jehoshaphat his son 1Ki_15_24 \# And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.

Jehoshaphat his son 2Ch_17_01 \# And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

Jehoshaphat I will 1Ki_22_30 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

Jehoshaphat I will 2Ch_18_29 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

Jehoshaphat in the 2Ch_20_27 \# Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Jehoshaphat king of 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

Jehoshaphat king of 2Ch_18_03 \# And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Jehoshaphat king of 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat king of 2Ch_20_35 \# And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

Jehoshaphat king of 2Ch_21_02 \# And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat king of 2Ki_01_17 \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

Jehoshaphat king of 2Ki_03_01 \# Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

Jehoshaphat king of 2Ki_08_16 \# And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.
with thy servants in the ships. But Jehoshaphat would not.
Jehoshaphat made peace 1Ki_22_44 \# And Jehoshaphat made peace with the king of Israel.
Jehoshaphat made ships 1Ki_22_48 \# Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat presents and 2Ch_17_05 \# Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

Jehoshaphat presents and 2Ch_17_11 \# Also [some] of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Jehoshaphat reigned over 2Ch_20_31 \# And Jehoshaphat reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat said Is 1Ki_22_07 \# And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat said Is 2Ch_18_06 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat said Is 2Ki_03_11 \# But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

Jehoshaphat said Let 1Ki_22_08 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat said Let 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat said The 2Ki_03_12 \# And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat said to 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat said unto 1Ki_22_05 \# And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat said unto 2Ch_18_04 \# And Jehoshaphat said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat saying Because 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Jehoshaphat saying There 2Ch_20_02 \# Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in

Hazazontamar, which [is] Engedi.
Jehoshaphat set of 2Ch_19_08 \# Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Jehoshaphat Shouldest thou 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Jehoshaphat slept with 1Ki_22_50 \# And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

Jehoshaphat slept with 2Ch_21_01 \# Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

Jehoshaphat stood and 2Ch_20_20 \# And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Jehoshaphat stood in 2Ch_20_05 \# And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

Jehoshaphat that they 1Ki_22_32 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat that they 2Ch_18_31 \# And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat the king 1Ki_22_02 \# And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.

Jehoshaphat the king 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat the king 1Ki_22_29 \# So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

Jehoshaphat the king 2Ch_18_28 \# So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.

Jehoshaphat the king 2Ch_19_01 \# And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

Jehoshaphat the king 2Ki_03_07 \# And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

Jehoshaphat the king 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

Jehoshaphat the son 1Ch_18_15 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

Jehoshaphat the son 1Ki_04_03 \# Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

Jehoshaphat the son 1Ki_04_17 \# Jehoshaphat the son of Paruah, in Issachar:
Jehoshaphat the son 1Ki_22_41 \# And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

Jehoshaphat the son 2Ki_09_02 \# And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Jehoshaphat the son 2Ki_09_14 \# So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Jehoshaphat the son 2Sa_08_16 \# And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

Jehoshaphat the son 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

Jehoshaphat There is 1Ki_22_08 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat There is 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat Thus saith 2Ch_20_15 \# And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Jehoshaphat thy father 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

Jehoshaphat to battle 2Ch_20_01 \# It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against Jehoshaphat to battle.

Jehoshaphat was quiet 2Ch_20_30 \# So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

Jehoshaphat was thirty 1Ki_22_42 \# Jehoshaphat [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat waxed great 2Ch_17_12 \# And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

Jehoshaphat who sought 2Ch_22_09 \# And he sought Ahaziah: and they caught him, [for he was hid in

Samaria,] and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Jehoshaphat Wilt thou 1Ki_22_04 \# And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat would not 1Ki_22_49 \# Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Jehoshaphat 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

Jehosheba the daughter 2Ki_11_02 \# But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

Jehoshua Num_13_16 \# These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

Jehoshuah his son 1Ch_07_27 \# Non his son, Jehoshuah his son.
Paphos they came Act_13_13 \# Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Paphos they found Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Shoshannim A Psalm Psa_69_01 \# To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Shoshannim for the Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Shoshannimeduth A Psalm Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
those are they Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
those are unclean Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
those beasts give Rev_04_09 \# And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
those beasts whose Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Those by the Luk_08_12 \# Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
those carried he 2Ki_24_15 \# And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.
those cities and Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
those cities and Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
those cities but Jos_17_12 \# Yet the children of Manasseh could not drive out [the inhabitants of those cities; but the Canaanites would dwell in that land.
those cities shall Jos_20_04 \# And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
those countries and Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
those countries when 2Ch_20_29 \# And the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel.
those days after Mar_13_24 \# But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
those days also Neh_13_23 \# In those days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:
those days and Act_07_41 \# And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
those days and Deu_17_09 \# And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:
those days and Deu_26_03 \# And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
those days and Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
those days and Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
those days and Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
those days and Jer_50_20 \# In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
those days and Joe_03_01 \# For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
those days and Luk_01_39 \# And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
those days any Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
those days as Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
those days came Mat_03_01 \# In those days came John the Baptist, preaching in the wilderness of Judaea,
those days for Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
those days he Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
those days Hezekiah 2Ch_32_24 \# In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.
those days his Luk_01_24 \# And after those days his wife Elisabeth conceived, and hid herself five months, saying,
those days I Dan_10_02 \# In those days I Daniel was mourning three full weeks.
those days it Zec_08_23 \# Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
those days many Eze_38_17 \# Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?
those days no Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
those days of Act_02_18 \# And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
those days Peter Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
those days saith Heb_08_10 \# For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
those days saith Heb_10_16 \# This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
those days saith Jer_03_16 \# And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it
come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
those days saith Jer_05_18 \# Nevertheless in those days, saith the LORD, I will not make a full end with you.
those days saith Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
those days saw Neh_13_15 \# In those days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
those days saying Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
those days shall Jer_33_16 \# In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
those days shall Mar_13_19 \# For [in] those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
those days shall Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those days shall Mat_24_29 \# Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
those days shall Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
those days should Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those days that 1Sa_28_01 \# And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
those days that Act_09_37 \# And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
those days that Luk_02_01 \# And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
those days that Luk_06_12 \# And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
those days that Mar_01_09 \# And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
those days the 2Ki_10_32 \# In those days the LORD began to cut Israel short: and Hazael smote them in all
the coasts of Israel;
those days the 2Ki_15_37 \# In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.
those days the 2Ki_18_04 \# He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.
those days the Jer_03_18 \# In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
those days the Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those days the Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
those days the Neh_06_17 \# Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.
those days then Jos_20_06 \# And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.
those days there 1Sa_03_01 \# And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.
those days there Jud_17_06 \# In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
those days there Jud_18_01 \# In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those days there Jud_21_25 \# In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.
those days they Jer_31_29 \# In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
those days was 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
those days was 2Sa_16_23 \# And the counsel of Ahithophel, which he counselled in those days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.
those days was Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
those days we Act_21_05 \# And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
those days we Act_21_15 \# And after those days we took up our carriages, and went up to Jerusalem.
those days were Hag_02_16 \# Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
those days when Act_06_01 \# And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
those days when Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,
those days when Exo_02_11 \# And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
those days when Jud_19_01 \# And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.
those days wherein Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
those days while Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those days will Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
those days 1Ki_03_02 \# Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.
those days Deu_19_17 \# Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in those days;
those days Jud_20_27 \# And the children of Israel inquired of the LORD, [for the ark of the covenant of God [was] there in those days,
those days Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
those days Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
those days Mar_13_17 \# But woe to them that are with child, and to them that give suck in those days!
those days Mat_24_19 \# And woe unto them that are with child, and to them that give suck in those days!
those deliver thou Ezr_07_19 \# The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem.
those did Cyrus Ezr_01_08 \# Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
those did Cyrus Ezr_05_14 \# And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
those did Solomon 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
those did the 1Ki_08_04 \# And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.
those duties but Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
those eighteen upon Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
those elders and Ezr_05_09 \# Then asked we those elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?
those Ephraimites which Jud_12_05 \# And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;
those few sheep 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
those five kings Jos_10_22 \# Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
those five kings Jos_10_23 \# And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
those good years Gen_41_35 \# And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
those great miracles Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
those great signs Jos_24_17 \# For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
those have I Ecc_07_28 \# Which yet my soul seeketh, but I find not: one man among a thousand have I
found; but a woman among all those have I not found.
those high priests Heb_07_27 \# Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
those husbandmen said Mar_12_07 \# But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
those husbandmen Mat_21_40 \# When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
those I counted Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
those in Thessalonica Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those is continuance Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those Jews which Joh_08_31 \# Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
those kingdoms Jos_11_10 \# And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.
those kings and Jos_11_12 \# And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.
those kings unto Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
those kings Jos_11_18 \# Joshua made war a long time with all those kings.
those lands again Jud_11_13 \# And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.
those lands any 2Ch_32_13 \# Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?
those lands yea Ezr_09_02 \# For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
those members of 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:
those members of 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
those men go Act_16_35 \# And when it was day, the magistrates sent the serjeants, saying, Let those men
those men said Num_09_07 \# And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
those men that Dan_03_22 \# Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.
those men that Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
those men were Num_13_03 \# And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.
those men when Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
those men which Dan_06_24 \# And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
those men which Luk_14_24 \# For I say unto you, That none of those men which were bidden shall taste of my supper.
those men which Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
those men which Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
those mine enemies Luk_19_27 \# But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
those miracles which Rev_13_14 \# And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
those murderers and Mat_22_07 \# But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.
those nations as Zec_14_03 \# Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.
those nations before Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
those nations shall Isa_60_12 \# For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.
those nations that 2Ch_32_14 \# Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?
those nations were 1Sa_27_08 \# And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
those nations without Jud_02_23 \# Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
those nations Deu_18_09 \# When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
those of his 1Ti_05_08 \# But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
those of his Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those of his Oba_01_14 \# Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those officers provided 1Ki_04_27 \# And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
those ordinances depart Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
those other cattle 1Sa_30_20 \# And David took all the flocks and the herds, [which] they drave before those [other] cattle, and said, This [is] David's spoil.
those parts and Act_20_02 \# And when he had gone over those parts, and had given them much exhortation, he came into Greece,
those pieces Gen_15_17 \# And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.
those places shall Jer_04_12 \# [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.
those places 1Sa_07_16 \# And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.
those priests were Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
those prophets be Jer_14_15 \# Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
those quarters for Act_16_03 \# Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
those riches perish Ecc_05_14 \# But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
those sacrifices there Heb_10_03 \# But in those [sacrifices there is] a remembrance again [made] of sins every year.
those sacrifices which Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
those sayings 1Sa_25_12 \# So David's young men turned their way, and went again, and came and told him all those sayings.
those servants cometh Mat_25_19 \# After a long time the lord of those servants cometh, and reckoneth with them.
those servants went Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
those servants whom Luk_12_37 \# Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
those servants Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
those seven they Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
those seventy years Zec_07_05 \# Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?
those signs came 1Sa_10_09 \# And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.
those stones and Lev_14_42 \# And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.
those stood these Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those that after 2Pe_02_06 \# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
those that are 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
those that are 2Co_07_06 \# Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
those that are 2Ti_03_03 \# Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
those that are Ecc_08_08 \# [There is] no man that hath power over the spirit to retain the spirit; neither
[hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it.
those that are Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
those that are Isa_40_11 \# He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.
those that are Isa_56_08 \# The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.
those that are Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high.
those that are Luk_07_28 \# For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
those that are Num_03_46 \# And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
those that are Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
those that are Pro_24_11 \# If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;
those that are Pro_26_28 \# A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.
those that are Psa_102_20 \# To hear the groaning of the prisoner; to loose those that are appointed to death;
those that are Psa_123_04 \# Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.
those that are Psa_79_11 \# Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;
those that are Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
those that are Son_07_09 \# And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

Those that be Eze_22_05 \# [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those that be Eze_22_05 \# [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those that be Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
those that be Job_05_11 \# To set up on high those that be low; that those which mourn may be exalted to safety.
those that be Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
those that be Pro_31_06 \# Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
those that be Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
those that be Psa_145_14 \# The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.

Those that be Psa_92_13 \# Those that be planted in the house of the LORD shall flourish in the courts of our God.
those that be Zec_11_16 \# For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
those that believe 1Ti_04_10 \# For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
those that brought Mar_10_13 \# And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].
those that came Gen_42_05 \# And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.
those that came Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
those that came Neh_05_17 \# Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.
those that carried Psa_106_46 \# He made them also to be pitied of all those that carried them captives.
those that compass Psa_140_09 \# [As for] the head of those that compass me about, let the mischief of their own lips cover them.
those that condemn Psa_109_31 \# For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.
those that could Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
those that despise Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
those that devise Exo_35_35 \# Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.
those that died Num_25_09 \# And those that died in the plague were twenty and four thousand.
those that do Num_02_05 \# And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.
those that dwell Jer_08_16 \# The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.
those that dwelt 1Ch_04_23 \# These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.
those that eat 1Ki_02_07 \# But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.
those that encamp Num_02_27 \# And those that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.
those that encamp Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
those that escape Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
those that fear Psa_119_79 \# Let those that fear thee turn unto me, and those that have known thy testimonies.
those that fear Psa_61_05 \# For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.
those that fell Jer_39_09 \# Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.
those that fell Jer_52_15 \# Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.
those that find Pro_04_22 \# For they [are] life unto those that find them, and health to all their flesh.
those that follow Act_03_24 \# Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
those that go Pro_01_12 \# Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
those that had 1Sa_28_03 \# Now Samuel was dead, and all Israel had lamented him, and buried him in

Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.
those that had Ezr_08_35 \# [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
those that had Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
those that had Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
those that had Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those that had Neh_07_06 \# These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
those that hate Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
those that hated Est_09_05 \# Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.
those that have 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
those that have Est_03_09 \# If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.
those that have Psa_119_79 \# Let those that fear thee turn unto me, and those that have known thy testimonies.
those that have Psa_143_03 \# For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
those that have Psa_50_05 \# Gather my saints together unto me; those that have made a covenant with me by sacrifice.
those that have Zep_01_06 \# And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.
those that hope Psa_147_11 \# The LORD taketh pleasure in them that fear him, in those that hope in his mercy.
those that I Lam_02_22 \# Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine
enemy consumed.
those that keep Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, $\mathbf{O}$ Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
those that laded Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
those that leap Zep_01_09 \# In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.
those that look Ecc_12_03 \# In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
those that love Luk_06_32 \# For if ye love them which love you, what thank have ye? for sinners also love those that love them.
those that love Pro_08_21 \# That I may cause those that love me to inherit substance; and I will fill their treasures.
those that love Psa_119_132 \# Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
those that oppose $2 \mathrm{Ti} \_02 \_25$ \# In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
those that oppress Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
those that published Psa_68_11 \# The Lord gave the word: great [was] the company of those that published [it].
those that put Psa_05_11 \# But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
those that rebel Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
those that remain Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

Those that remain Job_27_15 \# Those that remain of him shall be buried in death: and his widows shall not weep.
those that remember Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those that remember Psa_103_18 \# To such as keep his covenant, and to those that remember his commandments to do them.
those that ride Hag_02_22 \# And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
those that rise Psa_139_21 \# Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?
those that rise Psa_17_07 \# Show thy marvellous lovingkindness, $O$ thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].
those that rise Psa_18_48 \# He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
those that rise Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
those that robbed Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
those that rose Lam_03_62 \# The lips of those that rose up against me, and their device against me all the day.
those that rose Psa_18_39 \# For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
those that sealed Neh_10_01 \# Now those that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,
those that seek Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
those that seek Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
those that seek Pro_08_17 \# I love them that love me; and those that seek me early shall find me.
those that seek Psa_40_16 \# Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
those that seek Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
those that seek Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.
those that seek Psa_70_04 \# Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
those that served Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the
bands of their yoke, and delivered them out of the hand of those that served themselves of them.
those that shall Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
those that should 1Ch_16_42 \# And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.
those that smote Isa_27_07 \# Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?
those that sold Joh_02_14 \# And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
those that spoiled Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
those that spoiled Jud_02_16 \# Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.
those that spoiled Pro_22_23 \# For the LORD will plead their cause, and spoil the soul of those that spoiled them.
those that stood Zec_03_04 \# And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
those that suck Joe_02_16 \# Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
those that thou Joh_17_12 \# While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
those that tremble Ezr_10_03 \# Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.
those that trouble Psa_13_04 \# Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.
those that trust Psa_18_30 \# [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.
those that wait Psa_37_09 \# For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.
those that walk Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
those that went 1Sa_30_22 \# Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
those that were 1Sa_30_09 \# So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where those that were left behind stayed.
those that were 2Pe_02_18 \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
those that were 2Sa_05_14 \# And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,
those that were Est_09_11 \# On that day the number of those that were slain in Shushan the palace was brought before the king.
those that were Ezr_02_62 \# These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.
those that were Mar_06_55 \# And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.
those that were Mat_15_30 \# And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
those that were Neh_07_64 \# These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

Those that were Num_01_21 \# Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.
those that were Num_01_22 \# Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Those that were Num_01_23 \# Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

Those that were Num_01_25 \# Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

Those that were Num_01_27 \# Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Those that were Num_01_29 \# Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Those that were Num_01_31 \# Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.

Those that were Num_01_33 \# Those that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Those that were Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Those that were Num_01_37 \# Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

Those that were Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Those that were Num_01_41 \# Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Those that were Num_01_43 \# Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.
those that were Num_01_44 \# These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
those that were Num_01_45 \# So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
those that were Num_02_04 \# And his host, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
those that were Num_02_06 \# And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.
those that were Num_02_08 \# And his host, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
those that were Num_02_11 \# And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.
those that were Num_02_13 \# And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.
those that were Num_02_15 \# And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
those that were Num_02_19 \# And his host, and those that were numbered of them, [were] forty thousand and five hundred.
those that were Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
those that were Num_02_23 \# And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.
those that were Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
those that were Num_02_28 \# And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.
those that were Num_02_30 \# And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.
those that were Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those that were Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

Those that were Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
those that were Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
those that were Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
those that were Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
those that were Num_04_38 \# And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,
those that were Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
those that were Num_04_42 \# And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,
those that were Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.
those that were Num_04_45 \# These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.
those that were Num_04_46 \# All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,
those that were Num_04_48 \# Even those that were numbered of them, were eight thousand and five hundred and fourscore.
those that were Num_26_18 \# These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.
those that were Num_26_22 \# These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.
those that were Num_26_25 \# These [are] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.
those that were Num_26_27 \# These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.
those that were Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
those that were Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
those that were Num_26_43 \# All the families of the Shuhamites, according to those that were numbered of them, [were] threescore and four thousand and four hundred.
those that were Num_26_47 \# These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.
those that were Num_26_54 \# To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.
those that were Num_26_62 \# And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
those the wayfaring Isa_35_08 \# And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].
those thine accusers Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
those things And 1Sa_19_07 \# And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
those things be Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
those things before Lev_14_11 \# And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
those things hath Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those things have Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those things in Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
those things is Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
those things shall Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those things shall Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those things shall Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
those things that 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
those things that 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
those things that 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all the churches.
those things that 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
those things that Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those things that Joh_08_29\# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
those things that Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
those things that Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
those things that Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
those things they Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those things were Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those things wherein Luk_01_04 \# That thou mightest know the certainty of those things, wherein thou hast been instructed.
those things whereof Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
those things whereof Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
those things whereof Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
those things wherewith Exo_29_33 \# And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
those things which 1 Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
those things which 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
those things which Act_03_18 \# But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
those things which Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
those things which Act_13_45 \# But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
those things which Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
those things which Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
those things which Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
those things which Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
those things which Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
those things which Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
those things which Eze_42_14 \# When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.
those things which Heb_03_05 \# And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
those things which Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those things which Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
those things which Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those things which Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
those things which Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the
holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: $I$ [am] the LORD.
those things which Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
those things which Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
those things which Luk_02_18 \# And all they that heard [it] wondered at those things which were told them by the shepherds.
those things which Luk_02_33 \# And Joseph and his mother marvelled at those things which were spoken of him.
those things which Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
those things which Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those things which Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those things which Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
those things which Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
those things which Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
those things which Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
those things which Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
those things which Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those things which Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those things which Mat_15_18 \# But those things which proceed out of the mouth come forth from the heart; and they defile the man.
those things which Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I
do], forgetting those things which are behind, and reaching forth unto those things which are before,
those things which Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,

Those things which Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
those things which Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
those things which Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
those things which Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
those things which Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
those things which Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
those things which Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
those things which Rom_15_17 \# I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
those things which Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
those things Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
those three hundred Jud_07_08 \# So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.
those tidings and 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
those times there 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
those times there Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
those twelve stones Jos_04_20 \# And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
those two tribes Jos_21_16 \# And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.
those vessels and 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
those virgins arose Mat_25_07 \# Then all those virgins arose, and trimmed their lamps.
those wastes of Eze_33_24 \# Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.
those went these Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those were lifted Eze_01_21 \# When those went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those which are Deu_32_21 \# They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [those which are] not a people; I will provoke them to anger with a foolish nation.
those which are Gen_50_03 \# And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.
those which are Psa_68_06 \# God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
those which had Ezr_02_01 \# Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
those which hate Gen_24_60 \# And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.
those which have Job_24_19 \# Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.
those which kept Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those which mourn Job_05_11 \# To set up on high those that be low; that those which mourn may be exalted to safety.
those which pitch Num_02_12 \# And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.
those which remain Deu_19_20 \# And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
those which the Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
those which were Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
those which were Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those which were Mat_04_24 \# And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those which were Num_02_32 \# These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those which ye Num_33_55 \# But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
those who by Heb_05_14 \# But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.
those who were Heb_06_04 \# For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
those whom the 2Ch_17_19 \# These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.
those whom thou 2Ki_06_22 \# And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
those whom thou Joh_17_11 \# And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].
those whom thou Psa_69_26 \# For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.
those wicked men Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
those will I Jer_27_11 \# But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.
those windows the Eze_40_25 \# And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
those winds and Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
those with thee Gen_33_05 \# And he lifted up his eyes, and saw the women and the children; and said, Who
[are] those with thee? And he said, The children which God hath graciously given thy servant.
Those with which Zec_13_06 \# And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
those women shall Jer_38_22 \# And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
those women which Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
those wonders before Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
those words in 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
those words in 1Sa_25_09 \# And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.
those words of 1Sa_17_11 \# When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
those words that 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
those works do Joh_10_32 \# Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?
those years because 2Ch_14_06 \# And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.
those Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Tryphosa who labour Rom_16_12 \# Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Whose adorning let 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
whose altars Hezekiah 2Ki_18_22 \# But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose altars Hezekiah Isa_36_07 \# But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose antiquity is Isa_23_07 \# [Is] this your joyous [city], whose antiquity [is] of ancient days? her own feet
shall carry her afar off to sojourn.
whose appearance was Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
whose are all Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

Whose are the Rom_09_05 \# Whose [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.
whose are these Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
whose are these Gen_38_25 \# When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Whose arrows are Isa_05_28 \# Whose arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose art thou Gen_32_17 \# And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?
whose ass have 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose belly thou Psa_17_14 \# From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
whose blood is Heb_13_11 \# For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
whose blood Pilate Luk_13_01 \# There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
whose blood was Lev_16_27 \# And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
whose bodies the Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
whose branches run Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:
whose branches the Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat
for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
whose branches turned Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
whose breaking cometh Isa_30_13 \# Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
whose breath is Isa_02_22 \# Cease ye from man, whose breath [is] in his nostrils: for wherein is he to be accounted of?
whose brethren were $1 \mathrm{Ch} \_26 \_07$ \# The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.
whose brightness was Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
whose brother Lazarus Joh_11_02 \# [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]
whose builder and Heb_11_10 \# For he looked for a city which hath foundations, whose builder and maker [is] God.
whose captives they Isa_14_02 \# And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
whose carcases fell Heb_03_17 \# But with whom was he grieved forty years? [was it] not with them that had sinned, whose carcases fell in the wilderness?
whose cause this Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
whose cause this Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
whose coming is $2 \mathbf{T h} \_02 \_09$ \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
whose covenant he Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose cry is Isa_43_14 \# Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
whose damnation is Rom_03_08 \# And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

Whose damsel is Rut_02_05 \# Then said Boaz unto his servant that was set over the reapers, Whose damsel [is] this?

Whose daughter art Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose daughter art Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
whose daughters ye 1Pe_03_06 \# Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.
whose day is Eze_21_25 \# And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,
whose day is Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
whose deadly wound Rev_13_12 \# And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.
whose descent is Heb_07_06 \# But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
whose dominion is Dan_04_34 \# And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
whose dwelling is Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
whose ear Peter Joh_18_26 \# One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
whose end is Heb_06_08 \# But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

Whose end is Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose end shall 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
whose eyes a Psa_15_04 \# In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.
whose eyes are Num_24_03 \# And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:
whose eyes are Num_24_15 \# And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:
whose eyes Jesus Gal_03_01 \# O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?
whose face the Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
whose face thou Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
whose faces were 1Ch_12_08 \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
whose faith follow Heb_13_07 \# Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.

Whose fan is Luk_03_17 \# Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose fan is Mat_03_12 \# Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
whose father and Joh_06_42 \# And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
whose father was Lev_24_10 \# And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
whose fathers I Job_30_01 \# But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Whose feet they Psa_105_18 \# Whose feet they hurt with fetters: he was laid in iron:
whose fingers and 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
whose fire is Isa_31_09 \# And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.
whose flesh is Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose flesh of Gen_17_14 \# And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.
whose foundation is Job_04_19 \# How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?
whose foundation was Job_22_16 \# Which were cut down out of time, whose foundation was overflown with a flood:
whose fruit withereth Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
whose garment was Dan_07_09 \# I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
whose glorious beauty Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
whose glory is Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose God is Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose God is Psa_144_15 \# Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.
whose God is Psa_33_12 \# Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
whose goings forth Mic_05_02 \# But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.
whose graven images Isa_10_10 \# As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

Whose graves are Eze_32_23 \# Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
whose habitation is Ezr_07_15 \# And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,
whose habitation is Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
whose hair is Lev_13_40 \# And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.
whose hand God Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
whose hand have 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose hand he 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
whose hand is Job_12_10 \# In whose hand [is] the soul of every living thing, and the breath of all mankind.
whose hand is Lev_14_32 \# This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.
whose hand the 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
whose hand the Gen_44_17 \# And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
whose hand they 2Ki_12_15 \# Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
whose hand thy Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
whose hands is Psa_26_10 \# In whose hands [is] mischief, and their right hand is full of bribes.
Whose harvest the Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose hatred is Pro_26_26 \# [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
whose head the Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
whose heart are Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].
whose heart departeth Jer_17_05 \# Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.
whose heart is 2 Ch 16 16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whose heart is 2Sa_17_10 \# And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.
whose heart is Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
whose heart is Isa_51_07 \# Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
whose heart made Exo_35_29 \# The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.
whose heart stirred Exo_35_21 \# And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.
whose heart stirred Exo_35_26 \# And all the women whose heart stirred them up in wisdom spun goats' [hair].
whose heart stirred Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose heart the Act_16_14 \# And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
whose heart the Exo_36_02 \# And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose heart thou 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
whose heart thou 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
whose heart turneth Deu_29_18 \# Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
whose heart walketh Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
whose hearts God 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
whose height reached Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
whose height was 1Sa_17_04 \# And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.
whose height was Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
whose height was Dan_03_01 \# Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
whose high places 2Ki_18_22 \# But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose high places Isa_36_07 \# But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose hills thou Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
whose hope is Psa_146_05 \# Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:

Whose hope shall Job_08_14 \# Whose hope shall be cut off, and whose trust [shall be] a spider's web. whose hope the Jer_17_07 \# Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is.
whose host was Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.
whose house are Heb_03_06 \# But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose house I Job_39_06 \# Whose house I have made the wilderness, and the barren land his dwellings.
whose house is Act_10_06 \# He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
whose house joined Act_18_07 \# And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.
whose I am Act_27_23 \# For there stood by me this night the angel of God, whose I am, and whom I serve,
Whose image and Luk_20_24 \# Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.
whose iniquities are Rom_04_07 \# [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

Whose is the 2Sa_03_12 \# And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose is this Mar_12_16 \# And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

Whose is this Mat_22_20 \# And he saith unto them, Whose [is] this image and superscription?
whose issue is Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose it shall Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
whose judgment now 2Pe_02_03 \# And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.
whose judgment was Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
whose kingdom is Dan_07_27 \# And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whose labour is Ecc_02_21 \# For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
whose land I Gen_24_37 \# And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:
whose land the Deu_19_01 \# When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
whose land the Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
whose land the Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
whose land ye Jos_24_15 \# And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
whose land ye Jud_06_10 \# And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.
whose language thou Jer_05_15 \# Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
whose leaf fadeth Isa_01_30 \# For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.
whose leaf shall Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose leaves were Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
whose loins were Dan_10_05 \# Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:
whose look was Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
whose maidens thou Rut_03_02 \# And now [is] not Boaz of our kindred, with whose maidens thou wast?

Behold, he winnoweth barley to night in the threshingfloor.
whose merchants are Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
whose mind is Isa_26_03 \# Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.
whose mother's name 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
whose mouth are Psa_38_14 \# Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.
Whose mouth is Rom_03_14 \# Whose mouth [is] full of cursing and bitterness:
whose mouth must Psa_32_09 \# Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Whose mouth speaketh Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
whose mouth speaketh Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Whose mouths must Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
whose name alone Psa_83_18 \# That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.
whose name he Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
whose name in Rev_09_11 \# And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.
whose name is 1Ch_13_06 \# And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].
whose name is 2Sa_06_02 \# And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
whose name is Amo_05_27 \# Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts.
whose name is Exo_34_14 \# For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:
whose name is Isa_57_15 \# For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
whose name is Jer_46_18 \# [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor
[is] among the mountains, and as Carmel by the sea, [so] shall he come.
whose name is Jer_48_15 \# Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
whose name is Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
whose name is Zec_06_12 \# And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
whose name was 1Ch_02_26 \# Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.
whose name was 1Ch_02_34 \# Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name [was] Jarha.
whose name was 1Sa_09_01 \# Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
whose name was 1Sa_09_02 \# And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
whose name was 1Sa_17_12 \# Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
whose name was 2Ch_28_09 \# But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
whose name was 2Sa_03_07 \# And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?
whose name was 2Sa_09_02 \# And [there was] of the house of Saul a servant whose name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].
whose name was 2Sa_09_12 \# And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.
whose name was 2Sa_13_01 \# And it came to pass after this, that Absalom the son of David had a fair sister, whose name [was] Tamar; and Amnon the son of David loved her.
whose name was 2Sa_13_03 \# But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.
whose name was 2Sa_14_27 \# And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.
whose name was 2Sa_16_05 \# And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still
as he came.
whose name was 2Sa_17_25 \# And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
whose name was 2Sa_20_01 \# And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, $O$ Israel.
whose name was Act_07_58 \# And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
whose name was Act_13_06 \# And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:
whose name was Act_28_07 \# In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
whose name was Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?
whose name was Dan_04_08 \# But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
whose name was Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
whose name was Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
whose name was Est_02_05 \# [Now] in Shushan the palace there was a certain Jew, whose name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
whose name was Ezr_05_14 \# And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
whose name was Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
whose name was Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
whose name was Gen_38_01 \# And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.
whose name was Gen_38_02 \# And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.
whose name was Gen_38_06 \# And Judah took a wife for Er his firstborn, whose name [was] Tamar.
whose name was Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
whose name was Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
whose name was Joh_01_06 \# There was a man sent from God, whose name [was] John.
whose name was Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
whose name was Jud_16_04 \# And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.
whose name was Jud_17_01 \# And there was a man of mount Ephraim, whose name [was] Micah.
whose name was Luk_01_27 \# To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary.
whose name was Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
whose name was Luk_24_18 \# And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
whose names are 1Ch_08_38 \# And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.
whose names are 1Ch_09_44 \# And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.
whose names are Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
whose names are Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
whose names are Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
whose names were Rev_17_08 \# The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
whose nostrils was Gen_07_22 \# All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.
whose number was 1Ch_07_02 \# And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and

Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.
whose oath he Eze_17_16 \# [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose own the Joh_10_12 \# But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
whose ox have 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose possessions were 1Sa_25_02 \# And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose possessors slay Zec_11_05 \# Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
whose praise is 2Co_08_18 \# And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;
whose praise is Rom_02_29 \# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
whose prospect is Eze_40_45 \# And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
whose prospect is Eze_40_46 \# And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
whose prospect is Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
whose prospect is Eze_43_04 \# And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.
whose rampart was Nah_03_08 \# Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?
whose right hand Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
whose right hand Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
whose right it Eze_21_27 \# I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and $I$ will give it [him].
whose roofs they Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
whose roofs they Jer_32_29 \# And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
whose scum is Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose scum is Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose seed goeth Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
whose seed goeth Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
whose seed is Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
whose seed was Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
whose shall those Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
whose shoe's latchet Joh_01_27 \# He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
whose shoes I Luk_03_16 \# John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
whose shoes I Mar_01_07 \# And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
whose shoes I Mat_03_11 \# I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
whose shoes of Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
whose sight I Eze_20_09 \# But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
whose sight I Eze_20_14 \# But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.
whose sight I Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it
should not be polluted in the sight of the heathen, in whose sight I brought them forth.
whose sight I Rut_02_02 \# And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in whose sight I shall find grace. And she said unto her, Go, my daughter.
whose sign was Act_28_11 \# And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.
whose sin is Psa_32_01 \# [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.
whose sins are Rom_04_07 \# [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.
whose sister's name 1Ch_07_15 \# And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose sisters were 1Ch_02_16 \# Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose soever sins Joh_20_23 \# Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.
whose soever sins Joh_20_23 \# Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose son art 1Sa_17_58 \# And Saul said to him, Whose son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.
whose son he 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
whose son he 2Ki_08_05 \# And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
whose son is 1Sa_17_55 \# And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
whose son is Mat_22_42 \# Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.
whose son the 1Sa_17_56 \# And the king said, Inquire thou whose son the stripling [is].
whose son was Joh_04_46 \# So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
whose spear staff 1Ch_20_05 \# And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.
whose spear was 2Sa_21_19 \# And there was again a battle in Gob with the Philistines, where Elhanan the
son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.
whose spear weighed 2Sa_21_16 \# And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
whose spirit came Job_26_04 \# To whom hast thou uttered words? and whose spirit came from thee?
whose spirit God Ezr_01_05 \# Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.
whose spirit there Psa_32_02 \# Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.
whose spirit was Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
whose stead thou 2Sa_16_08 \# The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
whose stones are Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
whose strength is Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].
whose stripes ye 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
whose substance is Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
whose surname is Act_10_05 \# And now send men to Joppa, and call for [one] Simon, whose surname is Peter:
whose surname is Act_10_32 \# Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
whose surname is Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
whose surname was Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
whose surname was Act_12_25 \# And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, whose surname was Mark.
whose surname was Act_15_37 \# And Barnabas determined to take with them John, whose surname was Mark.
whose surname was Mat_10_03 \# Philip, and Bartholomew; Thomas, and Matthew the publican; James
[the son] of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;
whose teeth are Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
whose teeth are Pro_30_14 \# [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.
whose teeth are Psa_57_04 \# My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.
whose teeth were Dan_07_19 \# Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
whose the living 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
whose these are Gen_38_25 \# When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.
whose tongue thou Deu_28_49 \# The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation whose tongue thou shalt not understand;
whose top may Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whose traffickers are Isa_23_08 \# Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, whose traffickers [are] the honourable of the earth?
whose transgression is Psa_32_01 \# [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [whose] $\sin$ [is] covered.
whose trust shall Job_08_14 \# Whose hope shall be cut off, and whose trust [shall be] a spider's web.
Whose voice then Heb_12_26 \# Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
whose waters are Jer_46_07 \# Who [is] this [that] cometh up as a flood, whose waters are moved as the rivers?
whose waters cast Isa_57_20 \# But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.
whose waters fail Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
whose waves roared Isa_51_15 \# But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name.
whose way is Job_03_23 \# [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Whose ways are Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
whose wickedness I Jer_33_05 \# They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.
whose wife of Luk_20_33 \# Therefore in the resurrection whose wife of them is she? for seven had her to wife.
whose wife shall Mar_12_23 \# In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.
whose wife shall Mat_22_28 \# Therefore in the resurrection whose wife shall she be of the seven? for they all had her.
whose wife's name 1Ch_08_29 \# And at Gibeon dwelt the father of Gibeon; whose wife's name [was] Maachah:
whose wife's name 1Ch_09_35 \# And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name [was] Maachah:
whose wings thou Rut_02_12 \# The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.
whose womb came Job_38_29 \# Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?
whose words shall Jer_44_28 \# Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.
whose words thou Eze_03_06 \# Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
whose works are Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
whose young daughter Mar_07_25 \# For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whoso boasteth himself Pro_25_14 \# Whoso boasteth himself of a false gift [is like] clouds and wind without rain.
whoso breaketh an Ecc_10_08 \# He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Whoso causeth the Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
whoso committeth adultery Pro_06_32 \# [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.
whoso confesseth and Pro_28_13 \# He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.

Whoso curseth father Mar_07_10 \# For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Whoso curseth his Pro_20_20 \# Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso despiseth the Pro_13_13 \# Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso diggeth a Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso eateth my Joh_06_54 \# Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
whoso falleth not Dan_03_06 \# And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
whoso falleth not Dan_03_11 \# And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso findeth a Pro_18_22 \# [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
whoso findeth me Pro_08_35 \# For whoso findeth me findeth life, and shall obtain favour of the LORD.
whoso followeth her 2Ch_23_14 \# Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
whoso hath this 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
whoso hearkeneth unto Pro_01_33 \# But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Whoso is partner Pro_29_24 \# Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso is simple Pro_09_04 \# Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso is simple Pro_09_16 \# Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso is wise Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.
whoso keepeth his 1Jo_02_05 \# But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso keepeth his Pro_21_23 \# Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
Whoso keepeth the Ecc_08_05 \# Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso keepeth the Pro_27_18 \# Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso keepeth the Pro_28_07 \# Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso killeth any Num_35_30 \# Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso killeth his Deu_19_04 \# And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;
whoso looketh into Jam_01_25 \# But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Whoso loveth instruction Pro_12_01 \# Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.

Whoso loveth wisdom Pro_29_03 \# Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.
whoso marrieth her Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whoso mocketh the Pro_17_05 \# Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso offereth praise Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
whoso pleaseth God Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Whoso privily slandereth Psa_101_05 \# Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.
whoso provoketh him Pro_20_02 \# The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.
whoso putteth his Pro_29_25 \# The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.
whoso readeth let Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

Whoso removeth stones Ecc_10_09 \# Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso rewardeth evil Pro_17_13 \# Whoso rewardeth evil for good, evil shall not depart from his house.
Whoso robbeth his Pro_28_24 \# Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
whoso shall offend Mat_18_06 \# But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
whoso shall receive Mat_18_05 \# And whoso shall receive one such little child in my name receiveth me.
whoso shall swear Mat_23_21 \# And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Whoso sheddeth man's Gen_09_06 \# Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso stoppeth his Pro_21_13 \# Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso therefore shall Mat_23_20 \# Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
whoso toucheth any Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
whoso toucheth their Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
whoso trusteth in Pro_16_20 \# He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.

Whoso walketh uprightly Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
whoso walketh wisely Pro_28_26 \# He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.
whoso will not Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever abideth in 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
whosoever among you Act_13_26 \# Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.
whosoever be among Num_15_14 \# And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.
whosoever beareth ought Lev_11_25 \# And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.
whosoever believeth in Act_10_43 \# To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
whosoever believeth in Joh_03_15 \# That whosoever believeth in him should not perish, but have eternal
life.
whosoever believeth in Joh_03_16 \# For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
whosoever believeth on Joh_12_46 \# I am come a light into the world, that whosoever believeth on me should not abide in darkness.
whosoever believeth on Rom_09_33 \# As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Whosoever believeth on Rom_10_11 \# For the scripture saith, Whosoever believeth on him shall not be ashamed.

Whosoever believeth that 1Jo_05_01 \# Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever cometh any Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever cometh not 1Sa_11_07 \# And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
whosoever cometh to 2Ch_13_09 \# Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever cometh to Luk_06_47 \# Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever committeth sin 1Jo_03_04 \# Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever committeth sin Joh_08_34 \# Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of $\sin$.

Whosoever compoundeth any Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever curseth his Lev_24_15 \# And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

Whosoever denieth the 1Jo_02_23 \# Whosoever denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].
whosoever doeth any Exo_31_14 \# Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.
whosoever doeth any Exo_31_15 \# Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.
whosoever doeth not 1Jo_03_10 \# In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
whosoever doeth work Exo_35_02 \# Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.
whosoever doth not Luk_14_27 \# And whosoever doth not bear his cross, and come after me, cannot be my disciple.
whosoever doth touch Lev_11_31 \# These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Whosoever drinketh of Joh_04_13 \# Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
whosoever drinketh of Joh_04_14 \# But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
whosoever eateth it Lev_17_14 \# For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off.
whosoever eateth leavened Exo_12_15 \# Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
whosoever eateth that Exo_12_19 \# Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
whosoever eateth the Lev_07_25 \# For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
whosoever else cometh 2Ch_23_07 \# And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
whosoever exalteth himself Luk_14_11 \# For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever getteth up 2Sa_05_08 \# And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.
whosoever goeth therein Isa_59_08 \# The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.
whosoever had dedicated 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever hateth his 1Jo_03_15 \# Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever hath any Exo_32_24 \# And I said unto them, Whosoever hath any gold, let them break [it] off.

So they gave [it] me: then I cast it into the fire, and there came out this calf.
whosoever hath killed Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever hath not Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever hath not Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Whosoever hath sinned Exo_32_33 \# And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
whosoever hath to Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever hath to Mat_13_12 \# For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
whosoever hath touched Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever he be Gal_05_10 \# I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Whosoever he be Jos_01_18 \# Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever he be Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever he be Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever he be Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
whosoever he be Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
whosoever heareth his Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
whosoever heareth it 2Sa_17_09 \# Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
whosoever heareth of 2Ki_21_12 \# Therefore thus saith the LORD God of Israel, Behold, I [am] bringing
[such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
whosoever heareth the Eze_33_04 \# Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
whosoever heareth these Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Whosoever hideth her Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
whosoever is angry Mat_05_22 \# But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever is born 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot $\sin$, because he is born of God.
whosoever is born 1Jo_05_18 \# We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
whosoever is deceived Pro_20_01 \# Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.
whosoever is defiled Num_05_02 \# Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

Whosoever is fearful Jud_07_03 \# Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.
whosoever is of Exo_35_05 \# Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
whosoever killeth any Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
whosoever killeth you Joh_16_02 \# They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
whosoever lieth carnally Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever lieth with Exo_22_19 \# Whosoever lieth with a beast shall surely be put to death.
whosoever liveth and Joh_11_26 \# And whosoever liveth and believeth in me shall never die. Believest thou this?
whosoever looketh on Mat_05_28 \# But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
whosoever loveth and Rev_22_15 \# For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.
whosoever maketh himself Joh_19_12 \# And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.
whosoever marrieth her Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
whosoever of you Gal_05_04 \# Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
whosoever of you Mar_10_44 \# And whosoever of you will be the chiefest, shall be servant of all.
whosoever offereth a Lev_22_21 \# And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.
whosoever putteth any Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever putteth away Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
whosoever receiveth the Rev_14_11 \# And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
whosoever remaineth in Ezr_01_04 \# And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever saith ought 2Sa_14_10 \# And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.
whosoever shall alter Ezr_06_11 \# Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
whosoever shall ask Dan_06_07 \# All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
whosoever shall be 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
whosoever shall be Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever shall be Luk_09_26 \# For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.
whosoever shall call Act_02_21 \# And it shall come to pass, [that] whosoever shall call on the name of the

Lord shall be saved.
whosoever shall call Joe_02_32 \# And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
whosoever shall call Rom_10_13 \# For whosoever shall call upon the name of the Lord shall be saved.
whosoever shall commit Lev_18_29 \# For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.
whosoever shall compel Mat_05_41 \# And whosoever shall compel thee to go a mile, go with him twain.
Whosoever shall confess 1Jo_04_15 \# Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever shall confess Luk_12_08 \# Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
whosoever shall deny Mat_10_33 \# But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
whosoever shall do Mar_03_35 \# For whosoever shall do the will of God, the same is my brother, and my sister, and mother.
whosoever shall do Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
whosoever shall do Mat_12_50 \# For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
whosoever shall eat 1Co_11_27 \# Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
whosoever shall exalt Mat_23_12 \# And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Whosoever shall fall Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
whosoever shall fall Mat_21_44 \# And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
whosoever shall gather Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
whosoever shall give Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
whosoever shall give Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
whosoever shall go Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in
the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever shall keep Jam_02_10 \# For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.
whosoever shall kill Mat_05_21 \# Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
whosoever shall lose Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
whosoever shall lose Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Whosoever shall make Exo_30_38 \# Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.
whosoever shall marry Mat_05_32 \# But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
whosoever shall not Luk_07_23 \# And blessed is [he], whosoever shall not be offended in me.
Whosoever shall not Luk_18_17 \# Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
whosoever shall not Mar_06_11 \# And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

Whosoever shall not Mar_10_15 \# Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
whosoever shall not Mat_10_14 \# And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
whosoever shall not Mat_11_06 \# And blessed is [he], whosoever shall not be offended in me.
whosoever shall offend Mar_09_42 \# And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever shall put Mar_10_11 \# And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

Whosoever shall put Mat_05_31 \# It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
whosoever shall put Mat_05_32 \# But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever shall put Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever shall read Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever shall receive Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
whosoever shall receive Luk_09_48 \# And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever shall receive Mar_09_37 \# Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
whosoever shall receive Mar_09_37 \# Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.
whosoever shall say Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
whosoever shall say Mat_05_22 \# But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
whosoever shall say Mat_05_22 \# But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever shall say Mat_15_05 \# But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Whosoever shall seek Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
whosoever shall smite Mat_05_39 \# But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
whosoever shall speak Luk_12_10 \# And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever shall swear Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
whosoever shall swear Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever shall swear Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
whosoever sinneth hath 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
whosoever slayeth Cain Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever smiteth the 1Ch_11_06 \# And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.
whosoever speaketh a Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever speaketh against Mat_12_32 \# And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever sweareth by Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
whosoever then first Joh_05_04 \# For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever therefore resisteth Rom_13_02 \# Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever therefore shall Mar_08_38 \# Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever therefore shall Mat_05_19 \# Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever therefore shall Mat_10_32 \# Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever therefore shall Mat_18_04 \# Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
whosoever therefore will Jam_04_04 \# Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
whosoever thou art Rom_02_01 \# Therefore thou art inexcusable, $O$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
whosoever toucheth any Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever toucheth any Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever toucheth any Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
whosoever toucheth her Lev_15_19 \# And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.
whosoever toucheth her Lev_15_21 \# And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever toucheth her Pro_06_29 \# So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.
whosoever toucheth his Lev_15_05 \# And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever toucheth one Num_19_16 \# And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
whosoever toucheth the Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
whosoever toucheth the Lev_11_24 \# And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Whosoever toucheth the Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
whosoever toucheth those Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Whosoever transgresseth and 2Jo_01_09 \# Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
whosoever was not Rev_20_15 \# And whosoever was not found written in the book of life was cast into the lake of fire.
whosoever whether man Est_04_11 \# All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but $I$ have not been called to come in unto the king these thirty days.
whosoever will be Mar_10_43 \# But so shall it not be among you: but whosoever will be great among you, shall be your minister:
whosoever will be Mat_20_26 \# But it shall not be so among you: but whosoever will be great among you, let him be your minister;
whosoever will be Mat_20_27 \# And whosoever will be chief among you, let him be your servant:
Whosoever will come Mar_08_34 \# And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
whosoever will let Rev_22_17 \# And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
whosoever will lose Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever will lose Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
whosoever will not Deu_18_19 \# And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.
whosoever will not Ezr_07_26 \# And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
whosoever will not Luk_09_05 \# And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
whosoever will save Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever will save Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
whosoever will save Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
whosoever would he 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
whosoever would not 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
whosoever would not Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

## Bible Phrases for Individual word studies

chose david 1Ki_08_16
chose him five smooth stones out 1Sa_17_40
chose israel Eze_20_05
chose no city among all 2Ch_06_05
chose no city out 1Ki_08_16
chose not Psa_78_67
chose out their way Job_29_25
chosen generation 1Pe_02_09
chosen men Eze_23_07
chosen out Psa_89_19
chosen vessel unto me Act_09_15
chosen you twelve Joh_06_70
ghost shall not be forgiven unto men Mat_12_31
ghost when Job_03_11
hoshea became his servant 2Ki_17_03
hoshea king 2Ki_18_10
hoshea son 2Ki_18_01
host about 1Ki_22_36
host at shiloh Jos_18_09
host before me continually 2Sa_19_13
host fled Jud_07_22
host for 1Ch_27_03
host for 1Ch_27_05
host goeth forth against thine enemies Deu_23_09
host instead 2Sa_17_25
host ran Jud_07_21
host separated 1Ch_25_01
host shields 2Ch_26_14
host was dead 1Ki_11_21
host was going forth 1Sa_17_20
host was gone up 1Ki_11_15
host was secure Jud_08_11
host went out from 2Sa_24_04
hostages also 2Ch_25_24
hosts be for Isa_28_05
hosts came Zec_08_01
hosts came unto me Zec_08_18
hosts concerning Jer_23_15
hosts concerning Jer_27_19
hosts defend jerusalem Isa_31_05
hosts had left unto us Isa_01_09
hosts hath Jer_46_10
hosts hath purposed Isa_14_27
hosts hath purposed it Isa_23_09
hosts hath purposed upon egypt Isa_19_12
hosts hath sent Zec_07_12
hosts hath sent me Zec_02_09
hosts hath sent me unto thee Zec_02_11
hosts hath sent me unto you Zec_04_09
hosts hath sent me unto you Zec_06_15
hosts hath spoken Mic_04_04
hosts hath sworn Isa_14_24
hosts hath sworn by himself Jer_51_14
hosts hath visited his flock Zec_10_03
hosts himself Isa_08_13
hosts is Isa_09_19
hosts liveth 1Ki_18_15
hosts liveth 2Ki_03_14
hosts make unto all people Isa_25_06
hosts mustereth Isa_13_04
hosts our god Jer_23_36
hosts said Jer_06_06
hosts shall be exalted Isa_05_16
hosts shall bless Isa_19_25
hosts shall defend them Zec_09_15
hosts shall do this Isa_37_32
hosts shall make Isa_10_23
hosts shall reign Isa_24_23
hosts shall stir up Isa_10_26
hosts their god Zec_12_05
hosts thought Zec_01_06
hosts unto me Zec_07_04
hosts unto you Mal_01_06
hosts was laid Zec_08_09
hosts which he had against 1Ki_15_20
hosts wi Isa_09_07
hosts will be gracious unto Amo_05_15
hosts with thunder Isa_29_06
jehoshuah his son 1Ch_07_27
thos deu Deu_19_05
those are they Mar_07_15
those beasts Heb_13_11
those by Luk_08_12
those cities Jos_17_12
those cities shall stand at Jos_20_04
those countries Ezr_03_03
those days 1Sa_28_01
those days 1Sa_03_01
those days 2Ki_10_32
those days 2Ki_15_37
those days 2Sa_16_23
those days Act_02_18
those days Act_06_01
those days Act_07_41
those days Act_09_37
those days Dan_10_02
those days Deu_17_09
those days Deu_19_17
those days Est_01_02
those days Est_02_21
those days Exo_02_11
those days Eze_38_17
those days Gen_06_04
those days Jer_03_16
those days Jer_03_18
those days Jer_33_15
those days Jer_05_18
those days Jer_50_20
those days Jer_50_04
those days Joe_03_01
those days Jos_20_06
those days Jud_17_06
those days Jud_18_01
those days Jud_18_01
those days Jud_19_01
those days Jud_20_27
those days Jud_20_28
those days Jud_21_25
those days Luk_01_39
those days Luk_02_01
those days Luk_20_01
those days Luk_21_23
those days Luk_05_35
those days Luk_06_12
those days Mar_01_09
those days Mar_13_17
those days Mar_13_24
those days Mar_02_20
those days Mar_08_01
those days Mat_24_19
those days Neh_06_17
those days Zec_08_23
those days also saw Neh_13_23
those days any Luk_09_36
those days came john Mat_03_01
those days he did eat nothing Luk_04_02
those days hezekiah was sick 2Ch_32_24
those days peter stood up Act_01_15
those days saw Neh_13_15
those days shall Mat_24_29
those days shall be affliction Mar_13_19
those days shall judah be saved Jer_33_16
those days shall men seek death Rev_09_06
those days they shall say no more Jer_31_29
those days was hezekiah sick unto death 2Ki_20_01
those days was hezekiah sick unto death Isa_38_01
those days wherein antipas Rev_02_13
those days will Joe_02_29
those did cyrus Ezr_05_14
those good years Gen_41_35
those great miracles Deu_29_03
those is continuance Isa_64_05
those jews which believed on him Joh_08_31
those kings Jos_11_12
those lands any ways able 2Ch_32_13
those men said unto him Num_09_07
those men which were bidden shall taste Luk_14_24
those miracles which he had power Rev_13_14
those nations 2Ch_32_14
those nations Deu_18_09
those officers provided victual for king solomon 1Ki_04_27
those quarters Act_16_03
those servants Luk_12_37
those servants cometh Mat_25_19
those seven Zec_04_10
those stones Lev_14_42
those things 1Co_08_04
those things Act_18_17
those things Act_21_24
those things Act_26_16
those things Heb_12_27
those things Joh_13_29
those things Jos_11_01
those things Lev_14_11
those things Lev_22_02
those things Luk_01_04
those things Mat_13_17
those things Mat_13_17
those things Mat_27_54
those things PHP1 -:90
those things Rom_06_21
those things shall wash his clothes Lev_15_10
those things they corrupt themselves Jde_01_10
those things whereof ye are now ashamed Rom_06_21
those things which are done Eph_05_12
those things which are most surely believed among us Luk_01_01
those things which cannot be shaken may remain Heb_12_27
those things which christ hath not wrought by me Rom_15_18
those things which he saith shall come Mar_11_23
those things which pertain Rom_15_17
those things which they had seen Luk_09_36
those things which they know not Jde_01_10
those things which thou shalt suffer Rev_02_10
those things which were Heb_03_05
those things which were told her from Luk_01_45
those things which were written Rev_20_12
those times 2Ch_15_05
those times there shall many stand up against Dan_11_14
those twelve stones Jos_04_20
those two tribes Jos_21_16
those which Job_24_19
those which are Deu_32_21
those which are embalmed Gen_50_03
those which had been carried away Ezr_02_01
those which hate them Gen_24_60
those which kept Est_02_21
those which mourn may be exalted Job_05_11
those which pitch by him Num_02_12
those which remain shall hear Deu_19_20
those which were bidden Luk_14_07
those which were lunatic Mat_04_24
those which were numbered Num_02_32
those which were possessed with devils Mat_04_24
those which ye let remain Num_33_55
those who by reason Heb_05_14
those whom thou hast wounded Psa_69_26
those will Jer_27_11
those with thee Gen_33_05
those works do ye stone me Joh_10_32
those years 2Ch_14_06
whose adorning let it not be 1Pe_03_03
whose altars hezekiah hath taken away 2Ki_18_22
whose altars hezekiah hath taken away Isa_36_07
whose antiquity Isa_23_07
whose appearance Eze_40_03
whose arrows Isa_05_28
whose belly thou fillest with thy hid Psa_17_14
whose blood is brought into Heb_13_11
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whose son 1Sa_17_55
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whosoever shall gather together against thee shall fall for thy sake Isa_54_15
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whosoever will not receive you Luk_09_05
whosoever would 1Ki_13_33
whosoever would not come within three days Ezr_10_08
whosoever would not seek 2Ch_15_13

## Bible Quick Find Phrase Concordance for fast finding of phrases

chose ^ Gen_06_02 / chose /^
chose ^ Exo_18_25 / chose /^able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
chose ^ 1Ki_11_34 / chose /^because he kept my commandments and my statutes:
chose ^ Psa_78_70 / chose /^David also his servant, and took him from the sheepfolds:
chose ^ 1 Ki_08_16 / chose /^David to be over my people Israel.
chose ^ Gen_13_11 / chose /^him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
chose ^ 1 Sa_17_40 / chose /^him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
chose ^ 1Sa_13_02 / chose /^him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
chose ^ 2Ch_06_05 / chose /^I any man to be a ruler over my people Israel:
chose ^ Eze_20_05 / chose /^Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
chose ${ }^{\wedge} 1 \mathrm{Ch} \_28 \_04$ / chose /^me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chose ^ 2Sa_06_21 / chose /^me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.
chose ^ Jud_05_08 / chose /^new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
chose ^ ${ }^{2} \mathbf{C h} \_06 \_05$ / chose /^no city among all the tribes of Israel to build an house in, that my name might be there; neither chose $I$ any man to be a ruler over my people Israel:
chose ^ 1Ki_08_16 / chose /^no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose ^ Psa_78_67/ chose /^not the tribe of Ephraim:
chose ^ 2 Sa_10_09 / chose /^of all the choice [men] of Israel, and put [them] in array against the Syrians:
chose ^ Act_13_17 / chose /^our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
chose ${ }^{\wedge} 1 \mathrm{Ch} \_19 \_10 /$ chose ${ }^{\wedge}$ out of all the choice of Israel, and put [them] in array against the Syrians.
chose ^ Luk_14_07 / chose /^out the chief rooms; saying unto them,
chose ^ Job_29_25 / chose /^out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
chose ^ Jos_08_03 / chose /^out thirty thousand mighty men of valour, and sent them away by night.
chose ^ Act_15_40 / chose /^Silas, and departed, being recommended by the brethren unto the grace of God.
chose ${ }^{\wedge}$ Act_06_05 / chose /^Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
chose ^ Isa_66_04 / chose /^that] in which I delighted not.
chose ^ Psa_78_68 / chose /^the tribe of Judah, the mount Zion which he loved.
chose ^ Deu_04_37 / chose /^their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
chose ${ }^{\wedge}$ Deu_10_15 / chose /^their seed after them, [even] you above all people, as [it is] this day.
chose ^ Luk_06_13 / chose /^twelve, whom also he named apostles;
chosen ^ 1Ki_11_13 / chosen /^
chosen ^ Act_01_02 / chosen /^
chosen ^ Act_01_24 / chosen /^
chosen ^ Isa_01_29 / chosen /^
chosen ^ Isa_43_20 / chosen /^
chosen ^ Isa_44_01 / chosen /^
chosen ^ Isa_44_02 / chosen /^
chosen ^ Mat_20_16 / chosen /^
chosen ^ Mat_22_14 / chosen /^
chosen ^ Psa_105_06 / chosen /^
chosen ^ Psa_105_26 / chosen /^
chosen ^ Isa_58_05 / chosen /^a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
chosen ^ 1Ki_03_08 / chosen /^a great people, that cannot be numbered nor counted for multitude.
chosen ^ Rev_17_14 / chosen /^and faithful.
chosen ^ 2Ch_07_16 / chosen /^ and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.
chosen ^ 2Ki_23_27 / chosen /^and the house of which I said, My name shall be there.
chosen ^ 1Ki_08_48 / chosen /^and the house which I have built for thy name:
chosen ^ 2Ch_06_34 / chosen /^and the house which I have built for thy name;
chosen ^ 2Ch_06_38 / chosen /^ and toward the house which I have built for thy name:
chosen ^ 1Ki_08_44 / chosen /^and [toward] the house that I have built for thy name:
chosen ^ 1Sa_12_13 / chosen /^and] whom ye have desired! and, behold, the LORD hath set a king over you.
chosen ^ 2Ch_33_07 / chosen /^before all the tribes of Israel, will I put my name for ever:
chosen ^ Act_10_41 / chosen /^before of God, [even] to us, who did eat and drink with him after he rose from the dead.
chosen ^ Joh_13_18 / chosen /^but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
chosen ^ Exo_15_04 / chosen /^captains also are drowned in the Red sea.
chosen ^ Exo_14_07 / chosen /^chariots, and all the chariots of Egypt, and captains over every one of them.
chosen ^ 2Ch_06_06 / chosen /^David to be over my people Israel.
chosen ^ Psa_33_12 / chosen /^for his own inheritance.
chosen ^ Isa_65_15 / chosen /^for the Lord GOD shall slay thee, and call his servants by another name:
chosen ^ 1Pe_02_09 / chosen /^generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:
chosen ^ Jer_33_24 / chosen /^he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
chosen ${ }^{\wedge}$ Mar_13_20 / chosen $/ \wedge$ he hath shortened the days.
chosen ^ ${ }^{\wedge}$ Deu_18_05 / chosen /^him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.
chosen ^ 2Ti_02_04 / chosen /^him to be a soldier.
chosen ^ $1 \mathrm{Ch} \_28 \_06$ / chosen /^him [to be] my son, and I will be his father.
chosen ^ Psa_89_03 / chosen /^I have sworn unto David my servant,
chosen ^ Rom_16_13 / chosen /^in the Lord, and his mother and mine.
chosen ^ 1 Ch _29_01 / chosen /^is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
chosen ^ Psa_135_04 / chosen /^Jacob unto himself, [and] Israel for his peculiar treasure.
chosen ^ Zec_03_02 / chosen /^Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
chosen ^ 2Ch_06_06 / chosen /^Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen ^ 1Ch_28_04 / chosen /^Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chosen ^ Jud_10_14 / chosen /^let them deliver you in the time of your tribulation.
chosen ^ Jer_49_19 / chosen /^man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen ^ Jer_50_44 / chosen /^man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen ^ 1Ki_11_36 / chosen /^me to put my name there.
chosen ^ Joh_15_16 / chosen /^me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen ^ Jud_20_16 / chosen /^men lefthanded; every one could sling stones at an hair [breadth], and not miss.
chosen ^ Eze_23_07 / chosen /^ men of Assyria, and with all on whom she doted: with all their idols she defiled herself.
chosen ^ 1Sa_26_02 / chosen /^men of Israel with him, to seek David in the wilderness of Ziph.
chosen ^ Act_15_22 / chosen /^men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
chosen ^ Jud_20_34 / chosen /^men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
chosen ^ 1Sa_24_02 / chosen /^men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
chosen ^ Act_15_25 / chosen /^men unto you with our beloved Barnabas and Paul,
chosen ^ 1Ki_12_21 / chosen /^men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
chosen ^ 2Ch_13_03 / chosen /^men, [being] mighty men of valour.
chosen ^ 2Ch_13_17 / chosen /^men.
chosen ^ Jud_20_15 / chosen /^men.
chosen ^ 2Ch_13_03 / chosen /^men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen ^ 2Sa_06_01 / chosen /^men] of Israel, thirty thousand.
chosen ^ Psa_78_31 / chosen /^men] of Israel.
chosen ^ 2Ch_11_01 / chosen /^men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.
chosen ^ Mat_12_18 / chosen /^my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
chosen ^ 1Pe_02_04 / chosen /^of God, [and] precious,
chosen ^ Luk_23_35 / chosen /^of God.
chosen ^ 2Co_08_19 / chosen /^of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
chosen ^ 1Ch_16_13/ chosen /^^nes.
chosen ^ 2Ch_12_13 / chosen /^out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
chosen ^ ${ }^{\wedge}$ 1Ki_11_32 / chosen /^out of all the tribes of Israel:]
chosen ^ 2Ki_21_07 / chosen /^out of all tribes of Israel, will I put my name for ever:
chosen ^ Psa_89_19 / chosen /^ ${ }^{\text {out }}$ of the people.
chosen ^ Dan_11_15 / chosen /^ people, neither [shall there be any] strength to withstand.
chosen ^ Job_36_21 / chosen /^rather than affliction.
chosen ^ Jer_08_03 / chosen /^rather than life by all the residue of them that remain of this evil family, which remain in all the places whither $I$ have driven them, saith the LORD of hosts.
chosen ^ $1 \mathrm{Ch} \_28 \_05$ / chosen /^Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
chosen ^ Psa_106_23 / chosen /^stood before him in the breach, to turn away his wrath, lest he should destroy [them].
chosen ^ Pro_22_01 / chosen /^than great riches, [and] loving favour rather than silver and gold.
chosen ^ Pro_16_16 / chosen /^than silver!
chosen ^ Luk_10_42 / chosen /^that good part, which shall not be taken away from her.
chosen ^ Psa_106_05 / chosen /^that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
chosen ^ Isa_43_10 / chosen /^that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.
chosen ^ 1Sa_10_24 / chosen /^that [there is] none like him among all the people? And all the people
shouted, and said, God save the king.
chosen ^ 1Co_01_27 / chosen /^the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen ^ Jam_02_05 / chosen /^the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
chosen ^ Isa_41_08 / chosen /^the seed of Abraham my friend.
chosen ^ 1Sa_20_30 / chosen /^the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
chosen ^ Psa_119_30 / chosen /^the way of truth: thy judgments have I laid [before me].
chosen ^ 1 1Co_01_27 / chosen /^the weak things of the world to confound the things which are mighty;
chosen ${ }^{\wedge}$ Isa_48_10 / chosen /^thee in the furnace of affliction.
chosen ^ Deu_14_02 / chosen /^thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
chosen ^ Deu_07_06 / chosen /^thee to be a special people unto himself, above all people that [are] upon the face of the earth.
chosen ^ $1 \mathrm{Ch} \_28 \_10$ / chosen /^thee to build an house for the sanctuary: be strong, and do [it].
chosen ^ Isa_41_09 / chosen /^thee, and not cast thee away.
chosen ^ Hag_02_23 / chosen /^thee, saith the LORD of hosts.
chosen ^ Act_22_14 / chosen /^thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
chosen ^ Isa_66_03 / chosen /^their own ways, and their soul delighteth in their abominations.
chosen ^ 1Sa_16_10 / chosen /^these.
chosen ^ 2Ch_07_12 / chosen /^this place to myself for an house of sacrifice.
chosen ^ 1Sa_16_08 / chosen /^this.
chosen ^ 1Sa_16_09 / chosen /^this.
chosen ^ Psa_119_173 / chosen /^thy precepts.
chosen ^ 1Ch_09_22 / chosen /^to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
chosen ^ 1 Ch _15_02 / chosen /^to carry the ark of God, and to minister unto him for ever.
chosen ^ Isa_58_06 / chosen /^to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
chosen ^ Deu_21_05 / chosen /^to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:
chosen ^ ${ }^{\wedge}$ Deu_16_11 / chosen /^ to place his name there.
chosen ^ Deu_12_21 / chosen /^to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
chosen ^ Neh_01_09 / chosen /^to set my name there.
 without blame before him in love:
chosen ^ Act_09_15 / chosen /^vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
chosen ^ 1Ch_16_41 / chosen /^who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
chosen ^ Num_16_05 / chosen /^will he cause to come near unto him.
chosen ^ Psa_105_43 / chosen /^ with gladness:
chosen ^ 1Co_01_28 / chosen /^yea], and things which are not, to bring to nought things that are:
chosen ^ Joh_15_19 / chosen /^you out of the world, therefore the world hateth you.
chosen ^ Jos_24_22 / chosen /^ you the LORD, to serve him. And they said, [We are] witnesses.
chosen ^ 2 Th_02_13 / chosen /^you to salvation through sanctification of the Spirit and belief of the truth:
chosen ^ 2Ch_29_11 / chosen /^ you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
chosen ^ Joh_06_70 / chosen /^ you twelve, and one of you is a devil?
chosen ^ Joh_15_16 / chosen /^you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen ^ 1 Sa_08_18 / chosen /^you; and the LORD will not hear you in that day.
chosen ^ Jer_48_15 / chosen /^young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
chosen ^ Psa_132_13 / chosen /^Zion; he hath desired [it] for his habitation.
Ghost ^ 1Co_12_03 / Ghost /^
Ghost ^ 1Th_01_06 / Ghost /^
Ghost ^ 2Pe_01_21 / Ghost /^
Ghost ^ Act_02_38 / Ghost /^

Ghost ^ Act_08_15/Ghost /^
Ghost ^ Act_08_17/Ghost /^
Ghost ^ Act_08_19 / Ghost /^
Ghost ^ Act_09_17/Ghost /^
Ghost ^ Act_10_45 / Ghost /^
Ghost ^ Act_11_16/Ghost /^
ghost ^ Act_12_23/ghost /^
Ghost ^ Act_13_52 / Ghost /^
Ghost ^ Act_19_02 / Ghost /^
Ghost ^ Heb_06_04 / Ghost /^
Ghost ^ Jde_01_20 / Ghost /^
ghost ^ Job_11_20 / ghost /^
ghost ^ Job_13_19 / ghost /^
Ghost ^ Joh_01_33 / Ghost /^
ghost ^ Joh_19_30 / ghost /^
Ghost ^ Joh_20_22 / Ghost /^
Ghost ^ Luk_01_41 / Ghost /^
ghost ^ Luk_23_46 / ghost /^
Ghost ^ Mar_01_08 / Ghost /^
Ghost ^ Mar_13_11 / Ghost /^
ghost ^ Mar_15_37/ghost /^
Ghost ^ Mat_01_18 / Ghost /^
Ghost ^ Mat_01_20 / Ghost /^
ghost ^ Mat_27_50 / ghost /^
Ghost ^ Mat_28_19 / Ghost /^
Ghost ^ Rom_09_01 / Ghost /^
Ghost ^ Rom_14_17 / Ghost /^
Ghost ^ Rom_15_13 / Ghost /^

Ghost ^ Rom_15_16 / Ghost /^
Ghost ^ Tit_03_05 / Ghost /^
Ghost ^ Heb_02_04 / Ghost /^according to his own will?
Ghost ^ Heb_10_15 / Ghost /^also is a witness to us: for after that he had said before,
Ghost ^ Act_02_04 / Ghost /^and began to speak with other tongues, as the Spirit gave them utterance.
ghost ^ Gen_25_08 / ghost /^and died in a good old age, an old man, and full [of years]; and was gathered to his people.
ghost ^ Gen_35_29 / ghost /^and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
ghost ^ Gen_25_17/ghost /^and died; and was gathered unto his people.
ghost ^ Act_05_05 / ghost /^and great fear came on all them that heard these things.
Ghost ^ 1Th_01_05 / Ghost /^and in much assurance; as ye know what manner of men we were among you for your sake.
ghost ^ Job_10_18 / ghost /^and no eye had seen me!
Ghost ^ Act_11_24 / Ghost /^and of faith: and much people was added unto the Lord.
Ghost ^ Act_06_05 / Ghost /^^and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Ghost ^ Luk_01_67 / Ghost /^and prophesied, saying,
ghost ^ Act_05_10 / ghost /^ and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Ghost ^ 1Jo_05_07 / Ghost /^and these three are one.
Ghost ^ Act_04_31 / Ghost /^and they spake the word of God with boldness.
Ghost ^ Act_05_03 / Ghost /^and to keep back [part] of the price of the land?
Ghost ^Act_15_28 / Ghost /^and to us, to lay upon you no greater burden than these necessary things;
ghost ^ Gen_49_33 / ghost /^and was gathered unto his people.
ghost ^ Job_14_10 / ghost /^ and where [is] he?
Ghost ^ Act_06_03 / Ghost /^and wisdom, whom we may appoint over this business.
Ghost ^ Luk_03_16 / Ghost /^and with fire:
Ghost ^ Act_10_38 / Ghost /^and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Ghost ^ Mat_03_11 / Ghost /^and [with] fire:
Ghost ^ Act_10_47 / Ghost /^as well as we?
Ghost ^ Act_07_51 / Ghost /^as your fathers [did], so [do] ye.
Ghost ^ 2Co_13_14 / Ghost /^be] with you all. Amen.
Ghost ^ Act_28_25 / Ghost /^by Esaias the prophet unto our fathers,
Ghost ^ 2Co_06_06 / Ghost /^by love unfeigned,
Ghost ^ Act_01_16 / Ghost /^by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Ghost ^ Act_19_06 / Ghost /^came on them; and they spake with tongues, and prophesied.
Ghost ^ Act_13_04 / Ghost /^departed unto Seleucia; and from thence they sailed to Cyprus.
Ghost ^ Luk_03_22 / Ghost /^descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Ghost ^ Act_15_08 / Ghost /^even as [he did] unto us;
Ghost ^ Luk_01_15 / Ghost /^even from his mother's womb.
Ghost ^ Act_10_44 / Ghost /^fell on all them which heard the word.
Ghost ^ Act_11_15 / Ghost /^fell on them, as on us at the beginning.
Ghost ^ Act_01_02 / Ghost /^had given commandments unto the apostles whom he had chosen:
Ghost ^ Act_20_28 / Ghost /^hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ghost ^ Mar_03_29 / Ghost /^hath never forgiveness, but is in danger of eternal damnation:
Ghost ^ Act_02_33 / Ghost /^he hath shed forth this, which ye now see and hear.
ghost ^ Mar_15_39 / ghost /^he said, Truly this man was the Son of God.
ghost ^ Jer_15_09 / ghost /^her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
ghost ^ Lam_01_19 / ghost /^in the city, while they sought their meat to relieve their souls.
Ghost ${ }^{\wedge}$ Act_01_08 / Ghost $/ \wedge$ is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ghost ^ Mat_12_32 / Ghost /^it shall not be forgiven him, neither in this world, neither in the [world] to come.

Ghost ^ Luk_12_10 / Ghost /^it shall not be forgiven.
Ghost ^ Act_07_55 / Ghost /^looked up stedfastly into heaven, and saw the glory of God, and Jesus
standing on the right hand of God,
Ghost ^ Act_01_05 / Ghost /^not many days hence.
Ghost ^ Luk_04_01 / Ghost /^returned from Jordan, and was led by the Spirit into the wilderness,
Ghost ^ Act_04_08 / Ghost /^said unto them, Ye rulers of the people, and elders of Israel,
Ghost ^ Act_13_02 / Ghost /^said, Separate me Barnabas and Saul for the work whereunto I have called them.

Ghost ^ Heb_03_07 / Ghost /^saith, To day if ye will hear his voice,
Ghost ^ 1Pe_01_12 / Ghost /^sent down from heaven; which things the angels desire to look into.
Ghost ^ Act_13_09 / Ghost /^set his eyes on him,
Ghost ^ Luk_01_35 / Ghost /^shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Ghost ^ Mat_12_31 / Ghost /^shall not be forgiven unto men.
Ghost ^ Luk_12_12 / Ghost /^shall teach you in the same hour what ye ought to say.
Ghost ^ Act_19_02 / Ghost /^since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost ^ Act_21_11 / Ghost /^So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Ghost ^ 1Co_02_13 / Ghost /^teacheth; comparing spiritual things with spiritual.
Ghost ^ Luk_02_26 / Ghost /^that he should not see death, before he had seen the Lord's Christ.
Ghost ^ Mar_12_36 / Ghost /^The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Ghost ^ Heb_09_08 / Ghost /^this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Ghost ^ Act_16_06 / Ghost /^to preach the word in Asia,
Ghost ^ Act_08_18 / Ghost /^was given, he offered them money,
Ghost ^ Joh_07_39 / Ghost /^was not yet [given]; because that Jesus was not yet glorified.]
Ghost ^ Luk_02_25 / Ghost /^ was upon him.
Ghost ^ Act_09_31 / Ghost /^were multiplied.
ghost ^ Job_03_11 / ghost /^ when I came out of the belly?
Ghost ^ 2Ti_01_14/Ghost /^which dwelleth in us.
Ghost ^ Rom_05_05 / Ghost /^ which is given unto us.

Ghost ^ 1Co_06_19 / Ghost /^ which is] in you, which ye have of God, and ye are not your own?
Ghost ^ Act_05_32 / Ghost /^ whom God hath given to them that obey him.
Ghost ^ Joh_14_26 / Ghost /^whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Ghost ^ Act_20_23 / Ghost /^witnesseth in every city, saying that bonds and afflictions abide me.
Hosah ^ Jos_19_29 / Hosah /^and the outgoings thereof are at the sea from the coast to Achzib:
Hosah ^ 1Ch_26_10 / Hosah /^of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

Hosah ^ 1Ch_26_16 / Hosah /^the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Hosah ^ 1Ch_16_38 / Hosah /^to be] porters:
Hosah ^ 1Ch_26_11 / Hosah /^ were] thirteen.
Hosanna ^ Mar_11_09 / Hosanna /^Blessed [is] he that cometh in the name of the Lord:
Hosanna ^ Joh_12_13 / Hosanna /^Blessed [is] the King of Israel that cometh in the name of the Lord.
Hosanna ^ Mar_11_10 / Hosanna /^in the highest.
Hosanna ^ Mat_21_09 / Hosanna /^in the highest.
Hosanna ^ Mat_21_09 / Hosanna /^to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosanna ^ Mat_21_15 / Hosanna /^to the son of David; they were sore displeased,
Hosea ^ Hos_01_02 / Hosea /^And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea ^ Hos_01_02 / Hosea /^Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea ^ Hos_01_01 / Hosea /^the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
hosen ^ Dan_03_21 / hosen /^and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.

Hoshaiah ^ Jer_42_01 / Hoshaiah /^and all the people from the least even unto the greatest, came near,
Hoshaiah ^ Neh_12_32 / Hoshaiah /^and half of the princes of Judah,
Hoshaiah ^ Jer_43_02 / Hoshaiah /^and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hoshama ^ 1Ch_03_18 / Hoshama /^and Nedabiah.
Hoshea ^ 2Ki_17_03 / Hoshea /^became his servant, and gave him presents.
Hoshea ^ 2Ki_17_04 / Hoshea /^for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

Hoshea ^ Neh_10_23 / Hoshea /^Hananiah, Hashub,
Hoshea ${ }^{\wedge}$ 2Ki_18_10 / Hoshea /^ king of Israel, Samaria was taken.
Hoshea ^ 2Ki_18_01 / Hoshea /^son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hoshea ^ 2Ki_18_09 / Hoshea /^son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hoshea ^ 2Ki_17_06 / Hoshea /^the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

Hoshea ^ 1Ch_27_20 / Hoshea /^the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:
Hoshea ^ 2Ki_15_30 / Hoshea /^the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

Hoshea ^ 2Ki_17_01 / Hoshea /^the son of Elah to reign in Samaria over Israel nine years.
Hoshea ^ Deu_32_44 / Hoshea /^the son of Nun.
hospitality ^ Rom_12_13 / hospitality /^
hospitality ^ Tit_01_08 / hospitality /^a lover of good men, sober, just, holy, temperate;
hospitality ^ 1Ti_03_02 / hospitality /^apt to teach;
hospitality ^ 1Pe_04_09 / hospitality /^one to another without grudging.
host ^ 1Ch_12_21 / host /^
host ^ 1Ch_19_18 / host /^
host ^ Exo_16_13 / host /^
host ^ Jer_51_03 / host /^
host ^ Jos_03_02 / host /^
host ^ Jud_07_10 / host /^
host ^ Jud_07_11 / host /^
host ^ Jud_07_14 / host /^
host ^ Jud_08_12 / host /^
host ^ Psa_33_16 / host /^a mighty man is not delivered by much strength.
host ^ 1Sa_17_55 / host /^Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.
host ^ 1 Ki_22_36 / host /^about the going down of the sun, saying, Every man to his city, and every man to his own country.
host ^ 2Ki_25_01 / host /^against Jerusalem, and pitched against it: and they built forts against it round about.
host ^ 2Ki_18_17 / host /^against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
host ^ 1 Ki_01_25 / host /^ and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
host ^ Dan_08_11 / host /^and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
host ^ Jos_01_11 / host /^and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
host ^ 2Ki_03_09 / host /^and for the cattle that followed them.
host ^ Gen_32_02 / host /^and he called the name of that place Mahanaim.
host ^ 2Sa_08_16 / host /^and Jehoshaphat the son of Ahilud [was] recorder;
host ^ 1Ch_18_15 / host /^ and Jehoshaphat the son of Ahilud, recorder.
host ^ 2Sa_24_04 / host /^And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host ^ Dan_08_10 / host /^ and of the stars to the ground, and stamped upon them.
host ^ Rom_16_23 / host /^and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
host ^ Luk_10_35 / host /^ and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
host ^ 2Ch_23_14 / host /^ and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
host ^ $2 \mathrm{Ki} \_11 \_15 /$ host /^and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
host ^ 1Sa_26_05 / host /^and Saul lay in the trench, and the people pitched round about him.
host ^ 2Ki_04_13 / host /^And she answered, I dwell among mine own people.
host ^ 1Sa_14_48 / host /^and smote the Amalekites, and delivered Israel out of the hands of them that
spoiled them.
host ^ Jud_07_22 / host /^ and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host ^ 2Ki_06_14 / host /^and they came by night, and compassed the city about.
host ^ 2Ch_14_13 / host /^ and they carried away very much spoil.
host ^ Gen_21_32 / host /^and they returned into the land of the Philistines.
host ^ 2Ki_07_06 / host /^and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host ^ Num_02_13 / host /^and those that were numbered of them, [were] fifty and nine thousand and three hundred.
host ^ Num_02_30 / host /^and those that were numbered of them, [were] fifty and three thousand and four hundred.
host ^ Num_02_15 / host /^and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
host ^ Num_02_28 / host /^and those that were numbered of them, [were] forty and one thousand and five hundred.
host ^ Num_02_19 / host /^and those that were numbered of them, [were] forty thousand and five hundred.
host ^ Num_02_23 / host /^and those that were numbered of them, [were] thirty and five thousand and four hundred.
host ^ Num_02_21 / host /^and those that were numbered of them, [were] thirty and two thousand and two hundred.
host ^ Num_02_04 / host /^and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
host ^ Num_02_26 / host /^and those that were numbered of them, [were] threescore and two thousand and seven hundred.
host ^ Num_02_06 / host /^and those that were numbered thereof, [were] fifty and four thousand and four hundred.
host ^ Num_02_08 / host /^and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
host ^ Num_02_11 / host /^and those that were numbered thereof, [were] forty and six thousand and five hundred.
host ^ 2Ki_06_24 / host /^and went up, and besieged Samaria.
host ^ 1Ki_04_04 / host /^and Zadok and Abiathar [were] the priests:
host ^ 1 Ki_02_35 / host /^and Zadok the priest did the king put in the room of Abiathar.
host ^ Deu_02_14 / host /^as the LORD sware unto them.
host ^ Jos_18_09 / host /^at Shiloh.
host ^ 2Sa_19_13 / host /^before me continually in the room of Joab.
host ^ 1Ki_01_19 / host /^but Solomon thy servant hath he not called.
host ^ Isa_40_26 / host /^by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
host ^ 2 Ki _06_15 / host /^compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
host ^ Jud_07_22 / host /^fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host ^ 1Ki_22_34 / host /^for I am wounded.
host ^ 2Ch_18_33 / host /^for I am wounded.
host ^ Jud_07_09 / host /^for I have delivered it into thine hand.
host ^ 1 Ch_27_03 / host /^for the first month.
host ^ Jud_08_11 / host /^for the host was secure.
host ^ $1 \mathrm{Ch} \_27 \_05$ / host /^for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
host ^ Deu_23_09 / host /^goeth forth against thine enemies, then keep thee from every wicked thing.
host ^ 1Ch_26_26 / host /^had dedicated.
host ^ Exo_15_04 / host /^hath he cast into the sea: his chosen captains also are drowned in the Red sea.
host ^ Isa_45_12 / host /^have I commanded.
host ^ 1Sa_14_15 / host /^in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
host ^ 1Sa_11_11/host /^in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
host ^ Psa_136_15 / host /^in the Red sea: for his mercy [endureth] for ever.
host ^ 2Sa_17_25 / host /^instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
host ^ 2Ch_24_24 / host /^into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
host ^ 1Sa_29_06 / host /^is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
host ^ 1Ki_16_16 / host /^king over Israel that day in the camp.
host ^ 1Ch_12_22 / host /^like the host of God.
host ^ 2Ch_14_09 / host /^of a thousand thousand, and three hundred chariots; and came unto Mareshah.
host ^ 2Ch_26_11 / host /^of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
host ^ 1Ch_12_22 / host /^of God.
host ^ 2Sa_08_09 / host /^of Hadadezer,
host ^ 1Ch_18_09 / host /^of Hadarezer king of Zobah;
host ^ 1Ch_19_16 / host /^ of Hadarezer [went] before them.
host ^ 2Sa_10_16 / host /^of Hadarezer [went] before them.
host ^ 1Sa_12_09 / host /^of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
host ^ Jer_33_22 / host /^of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
host ^ 2Ch_33_05 / host /^of heaven in the two courts of the house of the LORD.
host ^ $2 \mathrm{Ki}_{2} 21 \_05 /$ host /^of heaven in the two courts of the house of the LORD.
host ^ Isa_34_04 / host /^of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host ^ 1Ki_22_19 / host /^of heaven standing by him on his right hand and on his left.
host ^ $2 \mathrm{Ch} \_18 \_18 /$ host /^of heaven standing on his right hand and [on] his left.
host ^ Zep_01_05 / host /^of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
host ^ Neh_09_06 / host /^of heaven worshippeth thee.
host ^ Jer_19_13 / host /^of heaven, and have poured out drink offerings unto other gods.
host ^ 2Ki_17_16 / host /^of heaven, and served Baal.
host ^ 2Ch_33_03 / host /^of heaven, and served them.
host ^ 2Ki_21_03 / host /^of heaven, and served them.
host ^ Deu_04_19 / host /^of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
host ^ Deu_17_03 / host /^of heaven, which I have not commanded;
host ^ Jer_08_02 / host /^of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
host ^ 2Ki_23_05 / host /^of heaven.
host ^ 2 Ki _23_04 / host /^of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
host ^ Dan_08_10 / host /^of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
host ^ Act_07_42 / host /^of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
host ^ 1Sa_28_19 / host /^of Israel into the hand of the Philistines.
host ^ 1Ki_02_32 / host /^of Israel, and Amasa the son of Jether, captain of the host of Judah.
host ^ Jud_07_15 / host /^of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host ^ 2Sa_20_23 / host /^of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:
host ^ 1Ki_02_32 / host /^of Judah.
host ^ Jud_07_08 / host /^of Midian was beneath him in the valley.
host ^ Jud_07_13 / host /^of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
host ^ Jud_07_15 / host /^of Midian.
host ^ Exo_14_28 / host /^of Pharaoh that came into the sea after them; there remained not so much as one of them.
host ^ Jud_04_16/host/^of Sisera fell upon the edge of the sword; [and] there was not a man left.
host ^ 2Ch_24_23 / host /^of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
host ^ Isa_13_04 / host /^of the battle.
host ^ Oba_01_20 / host /^of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
host ^ Exo_14_24 / host /^of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host ^ Exo_14_24 / host /^of the Egyptians,
host ^ Isa_24_21 / host /^of the high ones [that are] on high, and the kings of the earth upon the earth.
host ^ 2Ch_33_11 / host /^of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
host ^ 2Ch_16_07 / host /^of the king of Syria escaped out of thine hand.
host ^ 2Ki_05_01 / host /^of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
host ^ Jos_05_14 / host /^of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
host ^ 1Ch_09_19 / host /^ of the LORD, [were] keepers of the entry.
host ^ Jud_07_01 / host /^of the Midianites were on the north side of them, by the hill of Moreh, in the valley.
host ^ 1Ch_19_08 / host /^of the mighty men.
host ^ 2Sa_10_07 / host /^of the mighty men.
host ^ 1 Ch_11_15 / host /^of the Philistines encamped in the valley of Rephaim.
host ^ 1Ch_14_16 / host /^of the Philistines from Gibeon even to Gazer.
host ^ 1Sa_17_46 / host /^of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
host ^ 1Sa_14_19 / host /^of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
host ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_18 /$ host /^of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
host ^ 2Sa_23_16 / host /^of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
host ^ 1Sa_28_05 / host /^of the Philistines, he was afraid, and his heart greatly trembled.
host ^ 1Ch_14_15 / host /^ of the Philistines.
host ^ 2Sa_05_24 / host /^of the Philistines.
host ^ 2Ki_07_06 / host /^of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host ^ 2Ki_07_14 / host /^of the Syrians, saying, Go and see.
host ^ 2Ki_07_04 / host /^of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
host ^ Num_10_26 / host /^of the tribe of the children of Asher [was] Pagiel the son of Ocran.
host ^ Num_10_24 / host /^of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
host ^ Num_10_20 / host /^of the tribe of the children of Gad [was] Eliasaph the son of Deuel.
host ^ Num_10_15 / host /^of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.
host ^ Num_10_23 / host /^of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.
host ^ Num_10_27 / host /^of the tribe of the children of Naphtali [was] Ahira the son of Enan.
host ^ Num_10_19 / host /^of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.
host ^ Num_10_16 / host /^of the tribe of the children of Zebulun [was] Eliab the son of Helon.
host ^ Psa_33_06 / host /^of them by the breath of his mouth.
host ^ Gen_02_01 / host /^of them.
host ^ $1 \mathrm{Ch} \_12 \_14$ / host /^one of the least [was] over an hundred, and the greatest over a thousand.
host ^ Luk_02_13 / host /^praising God, and saying,
host ^ Jud_07_21 / host /^ ran, and cried, and fled.
host ^ Jos_05_15 / host /^said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.
host ^ 1Ch_25_01 / host /^separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:
host ^ Isa_34_04 / host /^shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host ^ 2Ch_26_14 / host /^shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
host ^ Psa_27_03 / host /^should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.
host ^ Gen_21_22 / host /^spake unto Abraham, saying, God [is] with thee in all that thou doest:
host ^ 2Ch_28_09 / host /^that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
host ^ Exo_14_04 / host /^that the Egyptians may know that I [am] the LORD. And they did so.
host ^ Jos_08_13 / host /^that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
host ^ 2Sa_03_23 / host /^that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.
host ^ Num_31_48 / host /^the captains of thousands, and captains of hundreds, came near unto Moses:
host ^ Neh_09_06 / host /^the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host ^ Jud_07_11 / host /^Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host ^ Dan_08_13 / host /^ to be trodden under foot?
host ^ Num_04_03 / host /^to do the work in the tabernacle of the congregation.
host ${ }^{\wedge} 1 \mathrm{Ki}$ _20_01 / host /^together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
host ^ 2Sa_02_08 / host /^took Ishbosheth the son of Saul, and brought him over to Mahanaim;
host ^^ Deu_02_15 / host /^until they were consumed.
host ^ Jud_04_16/host /^unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host ^ Exo_14_17/host /^upon his chariots, and upon his horsemen.
host ${ }^{\wedge} 1 K i \_11 \_21 / h o s t / \wedge$ was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.
host ^ Dan_08_12 / host /^ was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
host ${ }^{\wedge} 1 S a \_17 \_20 /$ host /^ was going forth to the fight, and shouted for the battle.
host ${ }^{\wedge} 1 \mathrm{Ki}$ _11_15 / host /^ was gone up to bury the slain, after he had smitten every male in Edom;
host ${ }^{\wedge}$ Jud_08_11 / host ${ }^{\wedge}$ was secure.
host ^ 1Sa_14_50 / host /^was] Abner, the son of Ner, Saul's uncle.
host ^ Num_10_25 / host /^was] Ahiezer the son of Ammishaddai.
host ^ Num_10_22 / host /^was] Elishama the son of Ammihud.
host ${ }^{\wedge}$ Num_10_18/host /^was] Elizur the son of Shedeur.
host ${ }^{\wedge}$ Num_10_14 / host /^ was] Nahshon the son of Amminadab.
host ^ Jud_04_02 / host /^ was] Sisera, which dwelt in Harosheth of the Gentiles.
host ^ 2Sa_24_04 / host /^went out from the presence of the king, to number the people of Israel.
host ^ 2Ki_09_05 / host /^were] sitting; and he said, I have an errand to thee, $\mathbf{O}$ captain. And Jehu said, Unto which of all us? And he said, To thee, $O$ captain.
host ^ Eze_01_24 / host /^when they stood, they let down their wings.
host ${ }^{\wedge} 2 \mathrm{Ki}_{2} 25 \_19 /$ host /^ which mustered the people of the land, and threescore men of the people of the
land [that were] found in the city:
host ^ 2Sa_24_02 / host /^ which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
host ^ 2Sa_10_18 / host /^who died there.
host ^ Jer_52_25 / host /^who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
host ^ Jud_04_15 / host /^ with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.
host ^ 2Ch_16_08 / host /^ with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
host ^ Num_31_14 / host /^ with] the captains over thousands, and captains over hundreds, which came from the battle.
hostages ^ 2Ch_25_24 / hostages /^also, and returned to Samaria.
hostages ^ 2Ki_14_14 / hostages /^and returned to Samaria.
hosts ^ 2Sa_06_18 / hosts /^
hosts ^ Amo_03_13 / hosts /^
hosts ^ Amo_05_27 / hosts /^
hosts ^ Hag_02_04 / hosts /^
hosts ^ Hag_02_07 / hosts /^
hosts ^ Hag_02_08 / hosts /^
hosts ^ Hag_02_09 / hosts /^
hosts ^ Hag_02_23 / hosts /^
hosts ^ Isa_03_15 / hosts /^
hosts ^ Isa_06_05 / hosts /^
hosts ^ Isa_09_13 / hosts /^
hosts ^ Isa_14_23 / hosts /^
hosts ^ Isa_17_03 / hosts /^
hosts ^ Isa_19_04 / hosts /^
hosts ^ Isa_22_14 / hosts /^
hosts ^ Isa_39_05 / hosts /^
hosts ^ Isa_45_13 / hosts /^ hosts ^ Jer_02_19 / hosts /^ hosts ^ Jer_08_03 / hosts /^ hosts ^ Jer_15_16 / hosts /^ hosts ^ Jer_25_29 / hosts /^ hosts ^ Jer_48_15 / hosts /^ hosts ^ Jer_49_26 / hosts /^ hosts ^ Jer_51_57/hosts /^ hosts ^ Mal_01_08 / hosts /^ hosts ^ Mal_01_09 / hosts /^ hosts ^ Mal_01_11 / hosts /^ hosts ^ Mal_02_04 / hosts /^ hosts ^ Mal_02_07 / hosts /^ hosts ^ Mal_02_08 / hosts /^ hosts ^ Mal_02_12 / hosts /^ hosts ^ Mal_03_01 / hosts /^ hosts ^ Mal_03_05 / hosts /^ hosts ^ Mal_03_11 / hosts /^ hosts ^ Mal_03_12 / hosts /^ hosts ^ Mal_03_14 / hosts /^ hosts ^ Mal_04_03 / hosts /^ hosts ^ Num_01_52 / hosts /^ hosts ^ Psa_108_11 /hosts /^ hosts ^ Psa_148_02 / hosts /^ hosts ^ Psa_84_01 / hosts /^ hosts ^ Zec_01_03 / hosts /^ hosts ^ Zec_04_06 / hosts /^ hosts ^ Zec_07_12 / hosts /^
hosts ^ Zec_07_13 / hosts /^
hosts ^ Zec_08_06 / hosts /^
hosts ^ Zec_08_11 / hosts /^
hosts ^ Zec_14_21 / hosts /^
hosts ^ Zep_02_10 / hosts /^
hosts ^ Isa_28_22 / hosts /^a consumption, even determined upon the whole earth.
hosts ^ Jer_46_10 / hosts /^a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts ^ Zec_02_08 / hosts /^After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
hosts ^ Jer_33_12 / hosts /^Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.
hosts ^ Zec_01_16 / hosts /^and a line shall be stretched forth upon Jerusalem.
hosts ^ Zec_14_21 / hosts /^and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

hosts ^ Isa_14_22 / hosts /^and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
hosts ^ Isa_05_24 / hosts /^and despised the word of the Holy One of Israel.
hosts ^ Jos_10_05 / hosts /^and encamped before Gibeon, and made war against it.
hosts ${ }^{\wedge}$ Zec_08_14 / hosts /^ and I repented not:
hosts ^ Nah_02_13 / hosts /^and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.
hosts ^ Nah_03_05 / hosts /^and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
hosts ^ Zec_03_09 / hosts /^and I will remove the iniquity of that land in one day.
hosts ^ Zec_01_03 / hosts /^and I will turn unto you, saith the LORD of hosts.
hosts ^ Isa_13_13 / hosts /^and in the day of his fierce anger.
hosts ^ Hag_02_09 / hosts /^and in this place will I give peace, saith the LORD of hosts.
hosts ^ Zec_05_04 / hosts /^and it shall enter into the house of the thief, and into the house of him that
sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
hosts ^ Mal_01_14 / hosts /^ and my name [is] dreadful among the heathen.
hosts ^ Num_10_25 / hosts /^and over his host [was] Ahiezer the son of Ammishaddai.
hosts ^ Amo_06_14 / hosts /^and they shall afflict you from the entering in of Hemath unto the river of the wilderness.
hosts ${ }^{\wedge}$ Zec_14_16 / hosts /^ and to keep the feast of tabernacles.
hosts ^ Zec_07_03 / hosts /^ and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?
hosts ^ Mal_01_13 / hosts /^and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
hosts ^ Zec_08_14 / hosts /^As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts ^ Hag_02_11 / hosts /^Ask now the priests [concerning] the law, saying,
hosts ^ Psa_69_06 / hosts /^be ashamed for my sake: let not those that seek thee be confounded for my sake, $\mathbf{O}$ God of Israel.
hosts ^ Isa_28_05 / hosts /^be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
hosts ^ Hag_01_09 / hosts /^Because of mine house that [is] waste, and ye run every man unto his own house.
hosts ^ 1Ki_19_14 / hosts /^because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts ^ Jer_25_08 / hosts /^Because ye have not heard my words,
hosts ^ Jer_05_14 / hosts /^Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
hosts ^ Jer_25_32 / hosts /^Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
hosts ^ Jer_49_35 / hosts /^Behold, I will break the bow of Elam, the chief of their might.
hosts ^ Jer_09_07 / hosts /^Behold, I will melt them, and try them; for how shall I do for the daughter of my people?
hosts ^ Jer_11_22 / hosts /^Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
hosts ^ Zec_08_07 / hosts /^Behold, I will save my people from the east country, and from the west country;
hosts ^ Jer_29_17 / hosts /^Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
hosts ^ Psa_84_12 / hosts /^blessed [is] the man that trusteth in thee.
hosts ^ Mal_03_07 / hosts /^But ye said, Wherein shall we return?
hosts ^ Isa_22_12 / hosts /^call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
hosts ^ Zec_08_18 / hosts /^came unto me, saying,
hosts ^ Zec_08_01 / hosts /^came [to me], saying,
hosts ^ Psa_80_19 / hosts /^cause thy face to shine; and we shall be saved.
hosts ^ Isa_31_04 / hosts /^come down to fight for mount Zion, and for the hill thereof.
hosts ^ Jer_27_19 / hosts /^concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
hosts ^ Jer_23_15 / hosts /^concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
hosts ^ Jer_09_17 / hosts /^Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:
hosts ^ Hag_01_05 / hosts /^Consider your ways.
hosts ^ Hag_01_07 / hosts /^Consider your ways.
hosts ^ Isa_31_05 / hosts /^defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
hosts ^ Isa_03_01 / hosts /^doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
hosts ^ Jer_19_11 / hosts /^Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
hosts ^ Zec_14_17 / hosts /^even upon them shall be no rain.
hosts ^ 1Ki_19_10 / hosts /^for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts ^ Jer_33_11 / hosts /^for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
hosts ${ }^{\wedge}$ Jer_50_31 / hosts /^for thy day is come, the time [that] I will visit thee.
hosts ^ Jer_49_05 / hosts /^from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
hosts ^ Isa_22_15 / hosts /^Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house,
[and say],
hosts ^ 2Sa_07_27 / hosts /^God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.
hosts ^ Isa_37_16 / hosts /^God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
hosts ^ Isa_01_09 / hosts /^had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
hosts ^ Jer_46_10 / hosts /^hath a sacrifice in the north country by the river Euphrates.
hosts ^ Isa_23_09 / hosts /^hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.
hosts ^ Isa_19_12 / hosts /^hath purposed upon Egypt.
hosts ^ Isa_14_27 / hosts /^hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?
hosts ^ Zec_07_12 / hosts /^hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts ^ Zec_02_11 / hosts /^hath sent me unto thee.
hosts ^ Zec_04_09 / hosts /^hath sent me unto you.
hosts ^ Zec_06_15 / hosts /^hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
hosts ^ Zec_02_09 / hosts /^hath sent me.
hosts ^ Mic_04_04 / hosts /^hath spoken [it].
hosts ^ Jer_51_14 / hosts /^hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.
hosts ^ Isa_14_24 / hosts /^hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:
hosts ^ Zec_10_03 / hosts /^hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
hosts ^ Psa_24_10 / hosts /^he [is] the King of glory. Selah.
hosts ^ Psa_84_08 / hosts /^hear my prayer: give ear, O God of Jacob. Selah.
hosts ^ Jer_23_16 / hosts /^Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.
hosts ^ Isa_08_13 / hosts /^himself; and [let] him [be] your fear, and [let] him [be] your dread.
hosts ^ Psa_80_04 / hosts /^how long wilt thou be angry against the prayer of thy people?
hosts ^ Zec_01_12 / hosts /^how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
hosts ^ Amo_06_08 / hosts /^I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.
hosts ^ Zec_01_14/hosts /^I am jealous for Jerusalem and for Zion with a great jealousy.
hosts ^ 1Sa_15_02 / hosts /^I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
hosts ^ 2Sa_07_08 / hosts /^I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
hosts ^ 1Ch_17_07 / hosts /^I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
hosts ^ Zec_08_02 / hosts /^I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
hosts ^ Mal_02_02 / hosts /^I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
hosts ^ Zec_08_21 / hosts /^I will go also.
hosts ^ Isa_44_06 / hosts /^I [am] the first, and I [am] the last; and beside me [there is] no God.
hosts ^ Mal_03_10 / hosts /^if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
hosts ^ Zec_08_06 / hosts /^If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts ^ 1Sa_01_11 / hosts /^if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
hosts ^ Zec_03_07 / hosts /^If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
hosts ^ Zec_08_22 / hosts /^in Jerusalem, and to pray before the LORD.
hosts ^ 1Sa_01_03 / hosts /^in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
hosts ^ Mal_03_17 / hosts /^in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
hosts ^ Psa_48_08 / hosts /^in the city of our God: God will establish it for ever. Selah.
hosts ^ Isa_19_20 / hosts /^in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
hosts ^ Isa_22_05 / hosts /^in the valley of vision, breaking down the walls, and of crying to the mountains.
hosts ^ Zec_08_23 / hosts /^In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
hosts ^ Isa_09_19 / hosts /^is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.
hosts ^ Amo_09_05 / hosts /^is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
hosts ^ Jer_32_18 / hosts /^is] his name,
hosts ^ Isa_47_04 / hosts /^is] his name, the Holy One of Israel.
hosts ^ Amo_04_13 / hosts / ${ }^{\wedge}$ is] his name.
hosts ^ Isa_48_02 / hosts /^is] his name.
hosts ^ Isa_51_15 / hosts /^is] his name.
hosts ^ Jer_10_16/hosts /^is] his name.
hosts ^ Jer_51_19 / hosts /^is] his name.
hosts ^ Jer_31_35 / hosts /^is] his name:
hosts ^ Jer_50_34 / hosts /^is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.
hosts ^ Isa_54_05 / hosts /^is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
hosts ^ 1Ch_17_24 / hosts /^is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
hosts ^ 2Sa_07_26 / hosts /^is] the God over Israel: and let the house of thy servant David be established before thee.
hosts ${ }^{\wedge}$ Isa_05_07/hosts /^is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
hosts ^ Jer_49_07 / hosts /^Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
hosts ^ Psa_46_07 / hosts /^is] with us; the God of Jacob [is] our refuge. Selah.
hosts ^ Psa_46_11/hosts /^is] with us; the God of Jacob [is] our refuge. Selah.
hosts ^ Zec_08_20 / hosts /^It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:
hosts ^ Zec_08_09 / hosts /^Let your hands be strong, ye that hear in these days these words by the mouth
of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts ^ 1Ki_18_15 / hosts /^liveth, before whom I stand, I will surely show myself unto him to day.
hosts ^ 2Ki_03_14 / hosts /^liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
hosts ^ Psa_80_14 / hosts /^look down from heaven, and behold, and visit this vine;
hosts ^ Isa_25_06 / hosts /^make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
hosts ^ Isa_13_04 / hosts /^mustereth the host of the battle.
hosts ${ }^{\wedge}$ Zec_01_17/hosts ${ }^{\wedge}$ My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
hosts ^ Psa_84_03 / hosts /^my King, and my God.
hosts ^ Mal_01_10 / hosts /^neither will I accept an offering at your hand.
hosts ^ Isa_10_24 / hosts /^O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
hosts ^ Isa_18_07 / hosts /^of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts ^ Isa_05_09 / hosts /^Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
hosts ^ 1Ki_02_05 / hosts /^of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
hosts ^ Jer_03_19 / hosts /^of nations? and I said, Thou shalt call me, My father; and shalt not turn away from $m e$.
hosts ^ Jud_08_10 / hosts /^of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts ^ Exo_12_41 / hosts /^of the LORD went out from the land of Egypt.
hosts ^ Isa_19_18 / hosts /^one shall be called, The city of destruction.
hosts ^ Jer_23_36 / hosts /^our God.
hosts ^ Jer_06_06 / hosts /^said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
hosts ^ Zec_06_12 / hosts /^saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
hosts ^ Zec_07_09 / hosts /^saying, Execute true judgment, and show mercy and compassions every man to
his brother:
hosts ^ Hag_01_02 / hosts /^saying, This people say, The time is not come, the time that the LORD'S house should be built.
hosts ^ Isa_10_16 / hosts /^send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
hosts ^ Isa_05_16 / hosts /^shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
hosts ^ Amo_05_14 / hosts /^shall be with you, as ye have spoken.
hosts ^ Isa_02_12 / hosts /^shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
hosts ^ Isa_19_25 / hosts /^shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.
hosts ^ Zec_09_15 / hosts /^shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
hosts ^ 2Ki_19_31 / hosts /^shall do this.
hosts ^ Isa_37_32 / hosts /^shall do this.
hosts ^ Isa_10_33 / hosts /^shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
hosts ^ Isa_10_23 / hosts /^shall make a consumption, even determined, in the midst of all the land.
hosts ^ Isa_24_23 / hosts /^shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
hosts ^ Isa_10_26 / hosts /^shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
hosts ^ Isa_22_25 / hosts /^shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
hosts ^ Zec_03_10 / hosts /^shall ye call every man his neighbour under the vine and under the fig tree.
hosts ^ Zec_13_07 / hosts /^smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
hosts ^ Jer_46_18 / hosts /^Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
hosts ^ Isa_22_14 / hosts /^Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts ^ 2Sa_06_02 / hosts /^that dwelleth [between] the cherubims.
hosts ^ Mal_04_01 / hosts /^that it shall leave them neither root nor branch.
hosts ^ Jer_11_20 / hosts /^that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
hosts ^ Jer_11_17 /hosts /^that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
hosts ^ Hab_02_13 / hosts /^that the people shall labour in the very fire, and the people shall weary themselves for very vanity?
hosts ^ Jer_27_18 / hosts /^that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
hosts ^ Jer_20_12 / hosts /^that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
hosts ^ Jer_30_08 / hosts /^that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
hosts ^ Zec_13_02 / hosts /^that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.
hosts ^ Jer_51_58 / hosts /^ The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
hosts ^ Jer_50_33 / hosts /^ The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
hosts ^ Zec_08_19 / hosts /^ The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
hosts ^ Jer_07_03 / hosts /^the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
hosts ^ Psa_59_05 / hosts /^the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
hosts ^ Jer_27_21 / hosts /^the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
hosts ^ Isa_21_10 / hosts /^the God of Israel, have I declared unto you.
hosts ^ Jer_29_21 / hosts /^the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
hosts ^ Jer_46_25 / hosts /^the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
hosts ^ Jer_29_25 / hosts /^the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
hosts ^ Jer_44_25 / hosts /^the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.
hosts ^ Zep_02_09 / hosts /^the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
hosts ^ Jer_29_04 / hosts /^the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
hosts ^ Jer_42_18 / hosts /^the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
hosts ^ Jer_31_23 / hosts /^the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, $O$ habitation of justice, [and] mountain of holiness.
hosts ^ Jer_35_18 / hosts /^the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
hosts ^ Jer_19_03 / hosts /^the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
hosts ^ Jer_39_16 / hosts /^the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
hosts ^ Jer_35_17 / hosts /^the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
hosts ^ Jer_19_15 / hosts /^the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
hosts ^ Jer_16_09 / hosts /^the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
hosts ^ Jer_09_15 / hosts /^the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
hosts ^ Jer_50_18 / hosts /^the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
hosts ^ Jer_43_10 / hosts /^the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
hosts ^ Jer_44_11 / hosts /^the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
hosts ^ Jer_25_27 / hosts /^the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
hosts ^ Jer_35_13 / hosts /^the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
hosts ^ Jer_32_15 / hosts /^the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
hosts ^ Jer_28_14 / hosts /^the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
hosts ^ Jer_38_17 / hosts /^the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
hosts ^ Jer_42_15 / hosts /^the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;
hosts ^ Jer_35_19 / hosts /^the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
hosts ^ Jer_29_08 / hosts /^the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
hosts ^ Jer_07_21 / hosts /^the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
hosts ^ Jer_32_14 / hosts /^the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
hosts ^ Jer_51_33 / hosts /^the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
hosts ^ Jer_27_04 / hosts /^the God of Israel; Thus shall ye say unto your masters;
hosts ^ Jer_44_07 / hosts /^the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
hosts ^ Jer_48_01 / hosts /^the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.
hosts ^ Jer_44_02 / hosts /^the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
hosts ^ 1Sa_17_45 / hosts /^the God of the armies of Israel, whom thou hast defied.
hosts ^ Zec_08_03 / hosts /^the holy mountain.
hosts ^ Hos_12_05 / hosts /^the LORD [is] his memorial.
hosts ^ Amo_05_16 / hosts /^the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of
lamentation to wailing.
hosts ^ Isa_01_24 / hosts /^the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
hosts ^ Isa_18_07 / hosts /^the mount Zion.
hosts ^ Isa_06_03 / hosts /^the whole earth [is] full of his glory.
hosts ^ Hag_01_14 / hosts /^their God,
hosts ^ Zec_12_05 / hosts /^their God.
hosts ^ Zec_08_04 / hosts /^ There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
hosts ^ Mal_02_16 / hosts /^therefore take heed to your spirit, that ye deal not treacherously.
hosts ^ Mal_01_04 / hosts /^ They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
hosts ^ Jer_06_09 / hosts /^They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
hosts ^ Jer_51_05 / hosts /^though their land was filled with sin against the Holy One of Israel.
hosts ^ Zec_01_06 / hosts /^thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
hosts ^ Zec_01_04 / hosts /^Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
hosts ^ Zec_01_03 / hosts /^ Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts ^ Zec_07_04 / hosts /^unto me, saying,
hosts ^ Mal_01_06 / hosts /^ unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?
hosts ${ }^{\wedge}$ Zec_08_09 / hosts /^ was laid, that the temple might be built.
hosts ^ 1Ch_11_09 / hosts /^was] with him.
hosts ^ 2Sa_05_10 / hosts /^was] with him.
hosts ^ Num_02_32 / hosts /^were] six hundred thousand and three thousand and five hundred and fifty.
hosts ^ Isa_08_18 / hosts /^which dwelleth in mount Zion.
hosts ^ 1Sa_04_04 / hosts /^ which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
hosts ^ 1 Ki_15_20 / hosts /^ which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.
hosts ^ Isa_19_17 / hosts /^which he hath determined against it.
hosts ^ Isa_19_16 / hosts /^ which he shaketh over it.
hosts ^ Isa_28_29 / hosts /^ which] is wonderful in counsel, [and] excellent in working.
hosts ^ Psa_89_08 / hosts /^ who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
hosts ^ Amo_05_15 / hosts /^ will be gracious unto the remnant of Joseph.
hosts ^ Hag_02_23 / hosts /^ will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts ^ Isa_09_07 / hosts /^ will perform this.
hosts ^ Jud_08_10 / hosts /^ with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts ^ Jos_11_04 / hosts /^ with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
hosts ^ Isa_29_06 / hosts /^with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
hosts ^ Jer_25_28 / hosts /^Ye shall certainly drink.
hosts ^ Hag_02_06 / hosts /^Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
hosts ^ Psa_103_21 / hosts /^ye] ministers of his, that do his pleasure.
hosts ^ Jer_26_18 / hosts /^Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

Jehoshabeath ^ 2Ch_22_11 / Jehoshabeath /^the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshabeath ^ 2Ch_22_11 / Jehoshabeath /^the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

Jehoshaphat ^ 2Ch_17_10 / Jehoshaphat /^
Jehoshaphat ^ 1Ki_22_45 / Jehoshaphat /^and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

Jehoshaphat ^ 2Ch_20_25 / Jehoshaphat /^and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.
dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

Jehoshaphat ${ }^{\wedge}$ 1Ch_15_24 / Jehoshaphat /^ and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Jehoshaphat ^ 2Ki_03_12 / Jehoshaphat /^and the king of Edom went down to him.
Jehoshaphat ^ Joe_03_02 / Jehoshaphat /^and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

Jehoshaphat ^ 2Ch_21_02 / Jehoshaphat /^Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat ^ 2Ch_17_03 / Jehoshaphat /^because he walked in the first ways of his father David, and sought not unto Baalim;

Jehoshaphat ^ 2Ki_08_16 / Jehoshaphat /^being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Jehoshaphat ^ 2Ch_20_18/Jehoshaphat/^bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

Jehoshaphat ^ 2Ch_18_31 / Jehoshaphat /^cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat ^ 1Ki_22_32 / Jehoshaphat /^cried out.
Jehoshaphat ^ 1Ki_22_18 / Jehoshaphat /^Did I not tell thee that he would prophesy no good concerning me, but evil?

Jehoshaphat ^ 2Ch_18_17 / Jehoshaphat /^Did I not tell thee [that] he would not prophesy good unto me, but evil?

Jehoshaphat ^ 2Ch_19_04 / Jehoshaphat /^dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

Jehoshaphat ^ 2Ch_20_03 / Jehoshaphat /^feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

Jehoshaphat ^ 2Ch_20_34 / Jehoshaphat /^first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Jehoshaphat ^ Joe_03_12 / Jehoshaphat /^for there will I sit to judge all the heathen round about.
Jehoshaphat ^ 2Ch_18_01 / Jehoshaphat /^had riches and honour in abundance, and joined affinity with Ahab.

Jehoshaphat ^ 2Ch_17_01 / Jehoshaphat /^his son reigned in his stead, and strengthened himself against Israel.

Jehoshaphat ^ 1Ki_15_24 / Jehoshaphat /^his son reigned in his stead.
Jehoshaphat ${ }^{\wedge}$ 1Ch_03_10/Jehoshaphat /^his son,

Jehoshaphat ^ ${ }^{\text {1Ki_22_30 / Jehoshaphat } / \wedge \text { I will disguise myself, and enter into the battle; but put thou on }}$ thy robes. And the king of Israel disguised himself, and went into the battle.

Jehoshaphat ^ 2Ch_18_29 / Jehoshaphat /^I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

Jehoshaphat ^ 2Ch_20_27 / Jehoshaphat /^in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Jehoshaphat ^ 2Ch_21_02 / Jehoshaphat /^king of Israel.
Jehoshaphat ${ }^{\wedge}$ 2Ki_08_16 / Jehoshaphat /^king of Judah began to reign.
Jehoshaphat ^ 2Ch_20_35 / Jehoshaphat /^king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

Jehoshaphat ${ }^{\wedge}$ 2Ch_18_09 / Jehoshaphat /^king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat ^ 2Ki_03_01 / Jehoshaphat /^king of Judah, and reigned twelve years.
Jehoshaphat ^ 1Ki_22_51 / Jehoshaphat /^king of Judah, and reigned two years over Israel.
Jehoshaphat ^ 2Ch_18_03 / Jehoshaphat /^king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Jehoshaphat ^ 2Ki_01_17 / Jehoshaphat /^king of Judah; because he had no son.
Jehoshaphat ^ 1Ki_22_49 / Jehoshaphat /^Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Jehoshaphat ^ 1Ki_22_44 / Jehoshaphat /^made peace with the king of Israel.
Jehoshaphat ^ 1Ki_22_48 / Jehoshaphat /^made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat ^ 2Ch_17_11 / Jehoshaphat /^presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Jehoshaphat ^ 2Ch_17_05 / Jehoshaphat /^presents; and he had riches and honour in abundance.
Jehoshaphat ^ 2Ch_20_31 / Jehoshaphat /^reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat ${ }^{\wedge}$ 1Ki_22_04 / Jehoshaphat /^said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat ^ 1Ki_22_05 / Jehoshaphat /^said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat ^ 2Ch_18_04 / Jehoshaphat /^said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat ^ 1Ki_22_08 / Jehoshaphat /^said, Let not the king say so.
Jehoshaphat ^ 2Ch_18_07 / Jehoshaphat /^said, Let not the king say so.
Jehoshaphat ${ }^{\wedge}$ 2Ki_03_12 / Jehoshaphat /^said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat ^ 1Ki_22_07 / Jehoshaphat /^said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat ${ }^{\wedge}$ 2Ch_18_06 / Jehoshaphat /^said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat ^ 2Ki_03_11 / Jehoshaphat /^said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

Jehoshaphat ^ 2Ch_20_37/Jehoshaphat /^saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Jehoshaphat ^ 2Ch_20_02 / Jehoshaphat /^saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Jehoshaphat ^ 2Ch_19_08 / Jehoshaphat /^set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Jehoshaphat ^ 2Ch_19_02 / Jehoshaphat /^Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Jehoshaphat ^ 1Ki_22_50 / Jehoshaphat /^slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

Jehoshaphat ^ 2Ch_21_01 / Jehoshaphat /^slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

Jehoshaphat ^ 2Ch_20_20 / Jehoshaphat /^stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Jehoshaphat ^ 2Ch_20_05 / Jehoshaphat /^stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

Jehoshaphat ^ 2Ch_18_31 / Jehoshaphat /^that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat ^ 1Ki_22_32 / Jehoshaphat /^that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat ^ 1Ki_22_02 / Jehoshaphat /^the king of Judah came down to the king of Israel.
Jehoshaphat ^ 2Ch_19_01 / Jehoshaphat /^the king of Judah returned to his house in peace to Jerusalem.
Jehoshaphat ^ 1Ki_22_10 / Jehoshaphat /^the king of Judah sat each on his throne, having put on their
robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
Jehoshaphat ^ 1Ki_22_29 / Jehoshaphat /^the king of Judah went up to Ramothgilead.
Jehoshaphat ^ 2Ch_18_28 / Jehoshaphat /^the king of Judah went up to Ramothgilead.
Jehoshaphat ^ 2Ki_03_14 / Jehoshaphat /^the king of Judah, I would not look toward thee, nor see thee.
Jehoshaphat ^ 2Ki_03_07 / Jehoshaphat /^the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

Jehoshaphat ^ 2Sa_20_24 / Jehoshaphat /^the son of Ahilud [was] recorder:
Jehoshaphat ^ 2Sa_08_16 / Jehoshaphat /^the son of Ahilud [was] recorder;
Jehoshaphat ${ }^{\wedge}$ 1Ch_18_15 / Jehoshaphat /^the son of Ahilud, recorder.
Jehoshaphat ^1Ki_04_03 / Jehoshaphat/^the son of Ahilud, the recorder.
Jehoshaphat ^ 1Ki_22_41 / Jehoshaphat /^the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

Jehoshaphat ^ 2Ki_09_14 / Jehoshaphat /^the son of Nimshi conspired against Joram. [Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Jehoshaphat ^ 2Ki_09_02 / Jehoshaphat /^the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Jehoshaphat ^ 1Ki_04_17/Jehoshaphat /^the son of Paruah, in Issachar:
Jehoshaphat ${ }^{\wedge}$ 2Ch_18_07 / Jehoshaphat /^ There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat ^ 1Ki_22_08 / Jehoshaphat /^There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but $I$ hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat ^ 2Ch_20_15 / Jehoshaphat /^Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Jehoshaphat ^ 2Ch_21_12 / Jehoshaphat /^thy father, nor in the ways of Asa king of Judah,
Jehoshaphat ^ 2Ch_20_01 / Jehoshaphat /^to battle.
Jehoshaphat ^ 2Ch_20_30 / Jehoshaphat /^was quiet: for his God gave him rest round about.
Jehoshaphat ^ 1Ki_22_42 / Jehoshaphat /^was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat ^ 2Ch_17_12 / Jehoshaphat /^ waxed great exceedingly; and he built in Judah castles, and cities of store.

Jehoshaphat ^ 2Ch_22_09 / Jehoshaphat /^ who sought the LORD with all his heart. So the house of

Ahaziah had no power to keep still the kingdom.
Jehoshaphat ^ 1Ki_22_04 / Jehoshaphat /^Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat ^ 1Ki_22_49 / Jehoshaphat /^would not.
Jehosheba ^ 2Ki_11_02 / Jehosheba /^the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

Jehoshua ^ Num_13_16 / Jehoshua /^
Jehoshuah ^ 1Ch_07_27 / Jehoshuah /^his son.
Paphos ^ Act_13_13 / Paphos /^they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Paphos ^ Act_13_06 / Paphos /^they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Shoshannim ^ Psa_69_01 / Shoshannim /^A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Shoshannim ^ Psa_45_01 / Shoshannim /^for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Shoshannimeduth ^ Psa_80_01 / Shoshannimeduth /^A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
those ^ Dan_11_04 / those /^
those ^ Mar_07_15 / those /^are they that defile the man.
those ${ }^{\wedge}$ Lev_11_27 / those /^are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
those ^ Rev_04_09 / those /^beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
those ^ Heb_13_11 / those /^beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Those ^ Luk_08_12 / Those /^by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
those ^ 2Ki_24_15 / those /^carried he into captivity from Jerusalem to Babylon.
those ^ Jos_20_04 / those /^cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
those ^ Gen_19_25 / those /^cities, and all the plain, and all the inhabitants of the cities, and that which
grew upon the ground.
those ^ Deu_19_05 / those /^cities, and live:
those ^ Jos_17_12 / those /^cities; but the Canaanites would dwell in that land.
those ^ 2Ch_20_29 / those /^countries, when they had heard that the LORD fought against the enemies of Israel.
those ^ Ezr_03_03 / those /^countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
those ^ Neh_13_23 / those /^days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:
those ^ Luk_09_36 / those /^days any of those things which they had seen.
those ^ Mat_03_01 / those /^days came John the Baptist, preaching in the wilderness of Judaea,
those ^ Luk_04_02 / those /^days he did eat nothing: and when they were ended, he afterward hungered.
those ^ $2 \mathrm{Ch} \_32 \_24$ / those /^days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.
those ^ Luk_01_24 / those /^days his wife Elisabeth conceived, and hid herself five months, saying,
those ^ Dan_10_02 / those /^days I Daniel was mourning three full weeks.
those ^ Act_02_18 / those /^days of my Spirit; and they shall prophesy:
those ^ Act_01_15 / those /^days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
those ^ Neh_13_15 / those /^days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
those ^ Mar_13_19 / those /^days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
those ^ Mat_24_22 / those /^days shall be shortened.
those ^ Jer_33_16 / those /^days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
those ^ Rev_09_06 / those /^days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
those ^ Mat_24_29 / those /^days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
those ^ Mat_24_22 / those /^days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those ^ 2Ki_18_04 / those /^days the children of Israel did burn incense to it: and he called it Nehushtan.
those ^ Jer_03_18 / those /^days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
those ^ 2 Ki _10_32 / those /^days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;
those ^ 2Ki_15_37 / those /^days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.
those ^ Mar_08_01 / those /^days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
those ^ Neh_06_17 / those /^days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.
those ^ Jud_18_01 / those /^days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those ^ Jer_31_29 / those /^days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
those ^ Isa_38_01 / those /^days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
those ^ 2Ki_20_01 / those /^days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
those ^ Act_21_15 / those /^days we took up our carriages, and went up to Jerusalem.
those ^ Rev_02_13 / those /^days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
those ^ Joe_02_29 / those /^days will I pour out my spirit.
those ^ Zec_08_23 / those /^days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
those ^ Eze_38_17 / those /^days [many] years that I would bring thee against them?
those ^ Jud_17_06 / those /^days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
those ^ Jud_18_01 / those /^days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those ^ Jud_21_25 / those /^days [there was] no king in Israel: every man did [that which was] right in his own eyes.
those ^ Mar_13_17 / those /^days!
those ^ Mat_24_19 / those /^days!
those ^ Luk_21_23 / those /^days! for there shall be great distress in the land, and wrath upon this people. those ^ Jud_20_27 / those /^days,
those ^ Mar_13_24 / those /^days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
those ^ Jer_33_15 / those /^days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
those ^ Jer_50_04 / those /^days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
those ${ }^{\wedge}$ Jer_50_20 / those /^days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
those ^ Joe_03_01 / those /^days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
those ^ Deu_17_09 / those /^days, and inquire; and they shall show thee the sentence of judgment:
those ^ Act_07_41 / those /^days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
those ^ Deu_26_03 / those /^days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
those ^ Luk_01_39 / those /^days, and went into the hill country with haste, into a city of Juda;
those ^ Luk_20_01 / those /^days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
those ^ Mar_13_20 / those /^days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
those ^ Jer_05_18 / those /^days, saith the LORD, I will not make a full end with you.
those ^ Jer_31_33 / those /^days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
those ^ Heb_10_16 / those /^days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
those ^ Jer_03_16 / those /^days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
those ^ Heb_08_10 / those /^days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
those ^ Luk_06_12 / those /^days, that he went out into a mountain to pray, and continued all night in prayer to God.
those ^ Mar_01_09 / those /^days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
those ^ Act_09_37 / those /^days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
those ^ 1Sa_28_01 / those /^days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
those ${ }^{\wedge}$ Luk_02_01 / those /^days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
those ^ Act_21_05 / those /^days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
those ^ Exo_02_11 / those /^days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
those ^ Est_01_02 / those /^days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,
those ^ Act_06_01 / those /^days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
those ^ Jud_19_01 / those /^days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.
those ^ Est_02_21 / those /^days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those ${ }^{\wedge}$ 2Sa_16_23 / those /^days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.
those ^ Jud_20_28 / those /^days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
those ^ 1Ki_03_02 / those /^days.
those ^ Luk_05_35 / those /^days.
those ^ Mar_02_20 / those /^days.
those ^ Jos_20_06 / those /^days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.
those ^ Deu_19_17 / those /^days;
those ^ Gen_06_04 / those /^days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
those ^ 1Sa_03_01 / those /^days; [there was] no open vision.
those ^ Hag_02_16 / those /^days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
those ${ }^{\wedge}$ Ezr_07_19 / those /^deliver thou before the God of Jerusalem.
those ^ Ezr_01_08 / those /^did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
those ^ Ezr_05_14 / those /^did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
those ^ 1Ki_09_21 / those /^did Solomon levy a tribute of bondservice unto this day.
those ^ 1Ki_08_04 / those /^did the priests and the Levites bring up.
those ^ Eze_18_11 / those /^duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
those ^ Luk_13_04 / those /^eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
those ^ Ezr_05_09 / those /^elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?
those ^ Jud_12_05 / those /^Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;
those ^ 1Sa_17_28 / those /^few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
those ^ Jos_10_23 / those /^five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
those ^ Jos_10_22 / those /^five kings unto me out of the cave.
those ^ Gen_41_35 / those /^good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
those ^ Deu_29_03 / those /^great miracles:
those ^ Jos_24_17 / those /^great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
those ^ Ecc_07_28 / those /^have I not found.
those ^ Heb_07_27 / those /^high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
those ${ }^{\wedge}$ Mar_12_07 / those /^husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
those ^ Mat_21_40 / those /^husbandmen?
those ^ Php_03_07 / those /^I counted loss for Christ.
those ^ Act_17_11 / those /^in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those ^ Isa_64_05 / those /^is continuance, and we shall be saved.
those ^ Joh_08_31 / those /^Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
those ^ Jos_11_10 / those /^kingdoms.
those ${ }^{\wedge}$ Jos_10_24 / those /^kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
those ^ Jos_11_12 / those /^kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.
those ^ Jos_11_18 / those /^kings.
those ^ $2 \mathrm{Ch} \_32 \_13$ / those /^lands any ways able to deliver their lands out of mine hand?
those ^ Ezr_09_02 / those /^lands: yea, the hand of the princes and rulers hath been chief in this trespass.
those ^ Jud_11_13/those /^lands] again peaceably.
those ^ 1Co_12_22 / those /^members of the body, which seem to be more feeble, are necessary:
those ^ 1Co_12_23 / those ${ }^{\wedge}$ members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
those ^ Act_16_35 / those /^men go.
those ${ }^{\wedge}$ Num_09_07 / those /^men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
those ^ Num_14_37 / those /^men that did bring up the evil report upon the land, died by the plague before the LORD.
those ^ Dan_03_22 / those /^men that took up Shadrach, Meshach, and Abednego.
those ^ Dan_06_24 / those /^men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
those ^ Rev_09_04 / those /^men which have not the seal of God in their foreheads.
those ^ Num_14_22 / those /^men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
those ^ Luk_14_24 / those /^men which were bidden shall taste of my supper.
those ^ Num_13_03 / those /^men [were] heads of the children of Israel.
those ^ Joh_06_14 / those /^men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
those ^ Luk_19_27 / those /^mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
those ^ Rev_13_14 / those /^miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
those ^ Mat_22_07 / those /^murderers, and burned up their city.
those ^ Deu_07_22 / those /^nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
those ^ Isa_60_12 / those /^nations shall be utterly wasted.
those ^ 2Ch_32_14 / those /^nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?
those ^ 1Sa_27_08 / those /^nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
those ^ Zec_14_03 / those /^nations, as when he fought in the day of battle.
those ^ Jud_02_23 / those /^nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
those ^ Deu_18_09 / those /^nations.
those ^ 1Ti_05_08 / those /^of his own house, he hath denied the faith, and is worse than an infidel.
those ^ Oba_01_14 / those /^of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those ^ Oba_01_14 / those /^of his that did remain in the day of distress.
those ^ 1Ki_04_27 / those /^officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
those ^ Jer_31_36 / those /^^rdinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
those ^ 1Sa_30_20 / those /^other] cattle, and said, This [is] David's spoil.
those ^ Act_20_02 / those /^parts, and had given them much exhortation, he came into Greece,
those ^ Gen_15_17 / those /^pieces.
those ^ 1Sa_07_16 / those /^places.
those ^ Jer_04_12 / those /^places] shall come unto me: now also will I give sentence against them.
those ^ Heb_07_21 / those /^priests were made without an oath; but this with an oath by him that said unto
him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
those ^ Jer_14_15 / those /^prophets be consumed.
those ^ Act_16_03 / those /^quarters: for they knew all that his father was a Greek.
those ^ Ecc_05_14 / those /^riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
those ${ }^{\wedge}$ Heb_10_03 / those /^sacrifices there is] a remembrance again [made] of sins every year.
those ^ Heb_10_01 / those /^sacrifices which they offered year by year continually make the comers thereunto perfect.
those ^ 1Sa_25_12 / those /^sayings.
those ^ Mat_25_19 / those /^servants cometh, and reckoneth with them.
those ^ Mat_22_10 / those /^servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
those ^ Luk_12_37 / those /^servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
those ^ Luk_12_38 / those /^servants.
those ^ Zec_04_10 / those /^seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
those ^ Zec_07_05 / those /^seventy years, did ye at all fast unto me, [even] to me?
those ^ 1Sa_10_09 / those /^signs came to pass that day.
those ^ Lev_14_42 / those /^stones; and he shall take other mortar, and shall plaster the house.
those ^ Eze_01_21 / those /^stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those ^ 2Pe_02_06 / those /^that after should live ungodly;
those ^ Rom_06_13 / those /^that are alive from the dead, and your members [as] instruments of righteousness unto God.
those ^ Psa_102_20 / those /^that are appointed to death;
those ^ Psa_79_11 / those /^that are appointed to die;
those ^ Son_07_09 / those /^that are asleep to speak.
those ^ Psa_123_04 / those /^that are at ease, [and] with the contempt of the proud.
those ^ Luk_07_28 / those /^that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
those ^ 2Co_07_06 / those /^that are cast down, comforted us by the coming of Titus;
those ^ Isa_56_08 / those /^that are gathered unto him.
those ^ Ecc_08_08 / those /^that are given to it.
those ^ 2Ti_03_03 / those /^that are good,
those ^ Job_21_22 / those /^that are high.
those ^ Isa_14_19 / those /^that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
those ^ Num_18_16/those /^that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
those ^ Num_03_46 / those /^that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
those ^ Isa_40_11 / those /^that are with young.
those ^ Pro_26_28 / those /^that are] afflicted by it; and a flattering mouth worketh ruin.
those ^ Pro_24_11 / those /^that are] ready to be slain;
those ^ 1Co_14_23 / those /^that are] unlearned, or unbelievers, will they not say that ye are mad?
those ^ Jer_49_05 / those /^that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
those ${ }^{\wedge}$ Zec_11_16 / those /^that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
those ^ Job_05_11 / those /^that be low; that those which mourn may be exalted to safety.
those ^ Pro_31_06 / those /^that be of heavy hearts.
those ^ Mat_16_23 / those /^that be of men.
Those ^ Psa_92_13 / Those /^that be planted in the house of the LORD shall flourish in the courts of our God.
those ^ 1Ti_04_10 / those /^that believe.
those ^ Psa_145_14/those /^that be] bowed down.
those ^ Eze_22_05 / those /^that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those ^ Psa_125_04 / those /^that be] good, and [to them that are] upright in their hearts.
Those ^ Eze_22_05 / Those /^that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those ^ Mar_10_13 / those /^that brought [them].
those ^ Jos_03_16 / those /^that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
those ^ Neh_05_17 / those /^that came unto us from among the heathen that [are] about us.
those ^ Gen_42_05 / those /^that came: for the famine was in the land of Canaan.
those ^ Psa_106_46 / those /^that carried them captives.
those ^ Psa_140_09 / those /^that compass me about, let the mischief of their own lips cover them.
those ^ Psa_109_31 / those /^that condemn his soul.
those ^ Neh_08_03 / those /^that could understand; and the ears of all the people [were attentive] unto the book of the law.
those ^ Eze_28_26 / those /^that despise them round about them; and they shall know that I [am] the LORD their God.
those ^ Exo_35_35 / those /^that devise cunning work.
those ^ Num_25_09 / those /^that died in the plague were twenty and four thousand.
those ^ Num_02_05 / those /^that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.
those ^ Jer_08_16 / those /^that dwell therein.
those ^ 1Ch_04_23 / those /^that dwelt among plants and hedges: there they dwelt with the king for his work.
those ${ }^{\wedge} 1 \mathrm{Ki}_{\mathrm{C}} 02 \_07$ / those /^that eat at thy table: for so they came to me when I fled because of Absalom thy brother.
those ^ Num_03_38 / those /^that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
those ^ Num_02_27 / those /^that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.
those ^ Isa_66_19 / those /^that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
those ^ Psa_119_79 / those /^that fear thee turn unto me, and those that have known thy testimonies.
those ^ Psa_61_05 / those /^that fear thy name.
those ^ Jer_39_09 / those /^that fell away, that fell to him, with the rest of the people that remained.
those ^ Jer_52_15 / those /^that fell away, that fell to the king of Babylon, and the rest of the multitude.
those ^ Pro_04_22 / those /^that find them, and health to all their flesh.
those ^ Act_03_24 / those /^that follow after, as many as have spoken, have likewise foretold of these days. those ^ Pro_01_12 / those /^that go down into the pit:
those ^ Ezr_08_35 / those /^that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
those ^ Neh_07_06 / those /^that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
those ^ Ezr_10_08 / those /^that had been carried away.
those ^ Ezr_09_04 / those /^that had been carried away; and I sat astonied until the evening sacrifice.
those ^ 1Sa_28_03 / those /^that had familiar spirits, and the wizards, out of the land.
those ^ Mat_04_24 / those /^that had the palsy; and he healed them.
those ^ Psa_21_08 / those /^that hate thee.
those ^ Est_09_05 / those /^that hated them.
those ^ Psa_143_03 / those /^that have been long dead.
those ^ 1Sa_28_09 / those /^that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
those ^ Psa_119_79 / those /^that have known thy testimonies.
those ^ Psa_50_05 / those /^that have made a covenant with me by sacrifice.
those ^ Zep_01_06 / those /^that have not sought the LORD, nor inquired for him.
those ^ Est_03_09 / those /^that have the charge of the business, to bring [it] into the king's treasuries.
those ^ Psa_147_11 / those /^that hope in his mercy.
those ^ Lam_02_22 / those /^that I have swaddled and brought up hath mine enemy consumed.
those ^ Son_08_12 / those /^that keep the fruit thereof two hundred.
those ^ Neh_04_17 / those /^that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
those ^ Zep_01_09 / those /^that leap on the threshold, which fill their masters' houses with violence and deceit.
those ^ Ecc_12_03 / those /^that look out of the windows be darkened,
those ^ Pro_08_21 / those /^that love me to inherit substance; and I will fill their treasures.
those ^ Luk_06_32 / those /^that love them.
those ^ Psa_119_132 / those /^that love thy name.
those ^ 2 Ti _02_25 / those /^that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
those ^ Mal_03_05 / those /^that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
those ^ Psa_68_11 / those /^that published [it].
those ^ Psa_05_11 / those /^that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
those ^ Job_24_13 / those /^that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Those ^ Job_27_15 / Those /^that remain of him shall be buried in death: and his widows shall not weep.
those ^ Eze_39_14 / those /^that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
those ^ Psa_103_18 / those /^that remember his commandments to do them.
those ${ }^{\wedge}$ Hag_02_22 / those /^that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
those ^ Psa_18_48 / those /^that rise up against me: thou hast delivered me from the violent man.
those ^ Psa_74_23 / those /^that rise up against thee increaseth continually.
those ^ Psa_139_21 / those /^that rise up against thee?
those ^ Psa_17_07 / those /^that rise up [against them].
those ^ Eze_39_10 / those /^that robbed them, saith the Lord GOD.
those ^ Lam_03_62 / those /^that rose up against me, and their device against me all the day.
those ^ Psa_18_39 / those /^that rose up against me.
those ^ Neh_10_01 / those /^that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,
those ^ Pro_08_17 / those /^that seek me early shall find me.
those ^ Psa_69_06 / those /^that seek thee be confounded for my sake, O God of Israel.
those ^ Psa_70_04 / those /^that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
those ^ Psa_40_16 / those /^that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
those ^ Jer_21_07/ those /^that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
those ^ Jer_46_26 / those /^that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
those ^ Eze_34_27 / those /^that served themselves of them.
those ^ Ecc_01_11 / those /^that shall come after.
those ^ 1Ch_16_42 / those /^that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.
those ^ Isa_27_07 / those /^that smote him? [or] is he slain according to the slaughter of them that are slain by him?
those ^ Joh_02_14 / those /^that sold oxen and sheep and doves, and the changers of money sitting:
those ^ Eze_39_10 / those /^that spoiled them, and rob those that robbed them, saith the Lord GOD.
those ^ Jud_02_16 / those /^that spoiled them.
those ^ Pro_22_23 / those /^that spoiled them.
those ^ Zec_03_04 / those /^that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
those ^ Joe_02_16 / those /^that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
those ^ Joh_17_12 / those /^that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
those ^ Ezr_10_03 / those /^that tremble at the commandment of our God; and let it be done according to the law.
those ^ Psa_13_04 / those /^that trouble me rejoice when I am moved.
those ^ Psa_18_30 / those /^that trust in him.
those ^ Psa_37_09 / those /^that wait upon the LORD, they shall inherit the earth.
those ^ Dan_04_37/those /^that walk in pride he is able to abase.
those ^ 1Sa_30_22 / those /^that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
those ^ 2Sa_05_14 / those /^that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,
those ^ 2Pe_02_18 / those /^that were clean escaped from them who live in error.
those ^ 1Sa_30_09 / those /^that were left behind stayed.
those ^ Num_26_54 / those /^that were numbered of him.
those ^ Num_02_32 / those /^that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those ${ }^{\wedge}$ Num_01_45 / those /^that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
those ^ Num_04_42 / those /^that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,
those ^ Num_04_45 / those /^that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.
those ^ Num_04_46 / those /^that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,
those ^ Num_04_38 / those /^that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,
those ^ Num_04_44 / those /^that were numbered of them after their families, were three thousand and two hundred.
those ^ Num_04_36 / those /^that were numbered of them by their families were two thousand seven hundred and fifty.
those ^ Num_26_62 / those /^that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
those ^ Num_03_22 / those /^that were numbered of them [were] seven thousand and five hundred.
Those ^ Num_03_22 / Those /^that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
those ^ Num_03_34 / those /^that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
those ^ Num_01_22 / those /^that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
those ^ Num_26_34 / those /^that were numbered of them, fifty and two thousand and seven hundred.
those ^ Num_26_18 / those /^that were numbered of them, forty thousand and five hundred.
those ^ Num_26_37 / those /^that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
those ^ Num_26_25 / those /^that were numbered of them, threescore and four thousand and three hundred.
those ^ Num_26_22 / those /^that were numbered of them, threescore and sixteen thousand and five hundred.
those ${ }^{\wedge}$ Num_26_27 / those /^that were numbered of them, threescore thousand and five hundred.
those ^ Num_04_40 / those /^that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
those ^ Num_04_48 / those /^that were numbered of them, were eight thousand and five hundred and fourscore.
those ^ Num_03_43 / those /^that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Those ^ Num_01_41 / Those /^that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Those ^ Num_01_37/Those /^that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

Those ^ Num_01_39 / Those /^that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Those ^ Num_01_33 / Those /^that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Those ^ Num_01_25 / Those /^that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

Those ^ Num_01_29 / Those /^that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Those ^ Num_01_27 / Those /^that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Those ^ Num_01_35 / Those /^that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Those ^ Num_01_43 / Those /^that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Those ^ Num_01_21 / Those /^that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.

Those ^ Num_01_23 / Those /^that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

Those ^ Num_01_31 / Those /^that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.
those ^ Num_02_13 / those /^that were numbered of them, [were] fifty and nine thousand and three hundred.
those ^ Num_02_30 / those /^that were numbered of them, [were] fifty and three thousand and four hundred.
those ^ Num_02_15 / those /^that were numbered of them, [were] forty and five thousand and six hundred and fifty.
those ^ Num_02_28 / those /^that were numbered of them, [were] forty and one thousand and five hundred. those ^ Num_02_19 / those /^that were numbered of them, [were] forty thousand and five hundred.
those ^ Num_02_23 / those /^that were numbered of them, [were] thirty and five thousand and four hundred.
those ^ Num_02_21 / those /^that were numbered of them, [were] thirty and two thousand and two hundred.
those ^ Num_26_43 / those /^that were numbered of them, [were] threescore and four thousand and four hundred.
those ^ Num_02_04 / those /^that were numbered of them, [were] threescore and fourteen thousand and six hundred.
those ^ Num_02_26 / those /^that were numbered of them, [were] threescore and two thousand and seven hundred.
those ^ Num_26_47 / those /^that were numbered of them; [who were] fifty and three thousand and four hundred.
those ^ Num_02_06 / those /^that were numbered thereof, [were] fifty and four thousand and four hundred.
those ^ Num_02_08 / those /^that were numbered thereof, [were] fifty and seven thousand and four hundred.
those ^ Num_02_11 / those /^that were numbered thereof, [were] forty and six thousand and five hundred.
those ^ Num_01_44 / those /^that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
those ^ Neh_07_64 / those /^that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
those ^ Ezr_02_62 / those /^that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.
those ^ Mar_06_55 / those /^that were sick, where they heard he was.
those ^ Est_09_11 / those /^that were slain in Shushan the palace was brought before the king.
those ^ Mat_15_30 / those /^that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
those ^ Isa_64_05 / those /^that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those ^ Psa_63_09 / those /^that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
those ^ Isa_35_08 / those /^the wayfaring men, though fools, shall not err [therein].
those ^ Joh_08_10 / those /^thine accusers? hath no man condemned thee?
those ^ Luk_12_20 / those /^things be, which thou hast provided?
those ^ Act_26_16 / those /^things in the which I will appear unto thee;
those ^ Lev_15_27 / those /^things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those ^ Rom_10_05 / those /^things shall live by them.
those ^ Lev_15_10 / those /^things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those ^ 1 Co_08_04 / those /^things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
those ^ 1Jo_03_22 / those /^things that are pleasing in his sight.
those ^ Heb_12_27/those /^things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those ^ 2Co_11_28 / those /^things that are without, that which cometh upon me daily, the care of all the churches.
those ^ Joh_08_29 / those /^things that please him.
those ^ Mat_27_54 / those /^things that were done, they feared greatly, saying, Truly this was the Son of God.
those ^ 2Ki_17_09 / those /^things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
those ^ Jde_01_10 / those /^things they corrupt themselves.
those ^ Act_17_11 / those /^things were so.
those ^ Luk_23_14 / those /^things whereof ye accuse him:
those ^ Rom_06_21 / those /^things whereof ye are now ashamed? for the end of those things [is] death.
those ^ Exo_29_33 / those /^things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
those ^ Col_03_01 / those /^things which are above, where Christ sitteth on the right hand of God.
those ^ Php_03_13 / those /^things which are before,
those ^ Php_03_13 / those /^things which are behind, and reaching forth unto those things which are before,
those ^ Luk_21_26 / those /^things which are coming on the earth: for the powers of heaven shall be shaken.
those ^ Luk_17_10 / those /^things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
those ^ Eph_05_12 / those /^things which are done of them in secret.
those ^ Luk_01_01 / those /^things which are most surely believed among us,
those ^ Jam_02_16 / those /^things which are needful to the body; what [doth it] profit?
those ${ }^{\wedge}$ Rom_01_28 / those /^things which are not convenient;
those ^ 1Co_08_10 / those /^things which are offered to idols;
those ^ Rev_01_03 / those /^things which are written therein: for the time [is] at hand.
those ^ Deu_29_29 / those /^things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
those ^ Rom_04_17 / those /^things which be not as though they were.
those ^ Heb_12_27 / those /^things which cannot be shaken may remain.
those ^ Rom_15_18 / those /^things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
those ^Act_28_31 / those /^things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
those ^ Col_02_18 / those /^things which he hath not seen, vainly puffed up by his fleshly mind,
those ^ Mar_11_23 / those /^things which he saith shall come to pass; he shall have whatsoever he saith.
those ^ Joh_08_26 / those /^things which I have heard of him.
those ^ Mar_01_44 / those /^things which Moses commanded, for a testimony unto them.
those ^ Rom_15_17 / those /^things which pertain to God.
those ^ Act_08_06 / those /^things which Philip spake, hearing and seeing the miracles which he did.
those ^ Mat_15_18 / those /^things which proceed out of the mouth come forth from the heart; and they defile the man.
those ^ Rev_10_04 / those /^things which the seven thunders uttered, and write them not.
those ^ Luk_09_36 / those /^things which they had seen.
those ^ Jde_01_10 / those /^things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those ^ Rev_02_10 / those /^things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
those ^ 2 Jo_01_08 / those /^things which we have wrought, but that we receive a full reward.
those ^ Act_13_45 / those /^things which were spoken by Paul, contradicting and blaspheming.
those ^ Act_27_11 / those /^things which were spoken by Paul.
those ^ Luk_02_33 / those /^things which were spoken of him.
those ^ Heb_03_05 / those /^things which were to be spoken after;
those ^ Luk_01_45 / those /^things which were told her from the Lord.
those ^ Luk_02_18 / those /^things which were told them by the shepherds.
those ${ }^{\wedge}$ Rev_20_12 / those /^things which were written in the books, according to their works.
those ^ Mat_11_04 / those /^things which ye do hear and see:
those ^ Luk_10_24 / those /^things which ye hear, and have not heard [them].
those ^ Luk_10_24 / those /^things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those ^ Rom_06_21 / those /^things [is] death.
those ^ Lev_14_11 / those /^things, before the LORD, [at] the door of the tabernacle of the congregation:
those ^ Luk_01_04 / those /^things, wherein thou hast been instructed.
those ^ Act_21_24 / those /^things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
those ^ Act_03_18 / those /^things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

Those ^ Php_04_09 / Those /^things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
those ^ Act_18_17/those /^things.
those ^ 1Sa_19_07 / those /^things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
those ^ Isa_66_02 / those /^things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those ^ Isa_66_02 / those /^things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those ^ Joh_13_29 / those /^things] that we have need of against the feast; or, that he should give something to the poor.
those ^ Lev_22_02 / those /^things] which they hallow unto me: I [am] the LORD.
those ^ Mat_13_17 / those /^things] which ye hear, and have not heard [them].
those ^ Mat_13_17 / those /^things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those ${ }^{\wedge}$ Eze_42_14 / those /^things] which [are] for the people.
those ^ Jos_11_01 / those /^things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
those ^ Jud_07_08 / those /^three hundred men: and the host of Midian was beneath him in the valley.
those ^ 1Sa_11_06 / those /^tidings, and his anger was kindled greatly.
those ^ Dan_11_14 / those /^times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
those ^ 2Ch_15_05 / those /^times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
those ^ Jos_04_20 / those /^twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
those ^ Jos_21_16 / those /^two tribes.
those ^ 2Ki_04_04 / those /^vessels, and thou shalt set aside that which is full.
those ^ Mat_25_07 / those /^ virgins arose, and trimmed their lamps.
those ${ }^{\wedge}$ Eze_33_24 / those /^ wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.
those ^ Eze_01_21 / those /^ went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those ${ }^{\wedge}$ Eze_01_21 / those /^ were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those ^ Psa_68_06 / those /^which are bound with chains: but the rebellious dwell in a dry [land].
those ^ Gen_50_03 / those /^ which are embalmed: and the Egyptians mourned for him threescore and ten days.
those ^ Deu_32_21 / those /^which are] not a people; I will provoke them to anger with a foolish nation.
those ^ Ezr_02_01 / those /^ which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
those ^ Gen_24_60 / those /^ which hate them.
those ^ Est_02_21 / those /^ which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those ${ }^{\wedge}$ Job_05_11 / those ${ }^{\wedge}$ which mourn may be exalted to safety.
those ^ Num_02_12 / those /^ which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.
those ^ Deu_19_20 / those /^ which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
those ^ Act_26_22 / those /^ which the prophets and Moses did say should come:
those ^ Luk_14_07 / those /^ which were bidden, when he marked how they chose out the chief rooms; saying unto them,
those ^ Mat_04_24 / those /^ which were lunatic, and those that had the palsy; and he healed them.
those ^ Num_02_32 / those /^which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those ^ Mat_04_24 / those /^ which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those ^ Num_33_55 / those /^which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
those ^ Job_24_19 / those /^ which] have sinned.
those ^ Heb_05_14 / those /^ who by reason of use have their senses exercised to discern both good and evil.
those ^ Heb_06_04 / those /^ who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
those ^ 2Ch_17_19 / those /^ whom the king put in the fenced cities throughout all Judah.
those ^ Joh_17_11 / those /^whom thou hast given me, that they may be one, as we [are].
those ^ 2Ki_06_22 / those /^ whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
those ^ Psa_69_26 / those /^whom thou hast wounded.
those ^ Mat_21_41 / those /^ wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
those ^ Jer_27_11 / those /^ will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.
those ${ }^{\wedge}$ Eze_40_25 / those $/ \wedge$ windows: the length [was] fifty cubits, and the breadth five and twenty cubits. those ^ Jer_49_36 / those ${ }^{\wedge}$ winds; and there shall be no nation whither the outcasts of Elam shall not come.
those ^ Gen_33_05 / those /^ with thee? And he said, The children which God hath graciously given thy servant.

Those ^ Zec_13_06 / Those /^ with which I was wounded [in] the house of my friends.
those ^ Php_04_03 / those /^ women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
those ^ Jer_38_22 / those /^women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
those ^ Exo_04_21 / those /^wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
those ^ 1Sa_18_23 / those /^ words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
those ^ 1Sa_25_09 / those /^words in the name of David, and ceased.
those ^ 1Sa_17_11 / those /^words of the Philistine, they were dismayed, and greatly afraid.
those ${ }^{\wedge} 1 \mathrm{Ki}$ _21_27 / those /^words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
those ^ Joh_10_32 / those /^works do ye stone me?
those ^ 2Ch_14_06 / those /^years; because the LORD had given him rest.
Tryphosa ^ Rom_16_12 / Tryphosa /^who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Whose ^ 1Pe_03_03 / Whose /^adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
whose ^ 2Ki_18_22 / whose /^altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose ^ Isa_36_07 / whose /^altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose ^ Isa_23_07/whose /^antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.
whose ^ Eze_40_03 / whose /^ appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
whose ^ Dan_05_23 / whose /^are] all thy ways, hast thou not glorified:
Whose ^ Rom_09_05 / Whose /^are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.
whose ^ Gen_32_17/ whose /^are] these before thee?
whose ^ Gen_38_25 / whose /^are] these, the signet, and bracelets, and staff.
Whose ^ Isa_05_28 / Whose /^arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose ^ Gen_32_17 / Whose /^art] thou? and whither goest thou? and whose [are] these before thee?
whose ^ 1Sa_12_03 / whose /^ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose ^ Psa_17_14 / whose /^belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
whose ^ Heb_13_11 / whose /^blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
whose ^ Luk_13_01 / whose /^blood Pilate had mingled with their sacrifices.
whose ^ Lev_16_27 / whose /^blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
whose ^ Dan_03_27 / whose /^bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
whose ^ Gen_49_22 / whose /^branches run over the wall:
whose ^ Dan_04_21 / whose /^branches the fowls of the heaven had their habitation:
whose ^ Eze_17_06 / whose /^branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
whose ^ Isa_30_13 / whose /^breaking cometh suddenly at an instant.
whose ^ Isa_02_22 / whose /^breath [is] in his nostrils: for wherein is he to be accounted of?
whose ^ 1Ch_26_07 / whose /^brethren [were] strong men, Elihu, and Semachiah.
whose ^ Dan_02_31 / whose /^brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
whose ^ Joh_11_02 / whose /^brother Lazarus was sick.]
whose ${ }^{\wedge}$ Heb_11_10 / whose /^builder and maker [is] God.
whose ^ Isa_14_02 / whose /^captives they were; and they shall rule over their oppressors.
whose ^ Heb_03_17 / whose /^carcases fell in the wilderness?
whose ^ Jon_01_07 / whose /^cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
whose ^ Jon_01_08 / whose /^cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
whose ^ $2 \mathrm{Th} \_02 \_09$ / whose $/ \wedge$ coming is after the working of Satan with all power and signs and lying wonders,
whose ^ Eze_17_16 / whose /^covenant he brake, [even] with him in the midst of Babylon he shall die. whose ^ Isa_43_14 / whose /^cry [is] in the ships.
whose ^ Rom_03_08 / whose /^damnation is just.
Whose ^ Rut_02_05 / Whose /^damsel [is] this?
Whose ^ Gen_24_47 / Whose /^daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose ^ Gen_24_23 / Whose /^daughter [art] thou? tell me, I pray thee: is there room [in] thy father's
house for us to lodge in?
whose ^ $1 \mathrm{Pe} \_03 \_06$ / whose /^daughters ye are, as long as ye do well, and are not afraid with any amazement.
whose ^ Eze_21_25 / whose /^day is come, when iniquity [shall have] an end,
whose ^ Eze_21_29 / whose /^day is come, when their iniquity [shall have] an end.
whose ^ Rev_13_12 / whose /^deadly wound was healed.
whose ^ Heb_07_06 / whose /^descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
whose ^ Dan_04_34 / whose /^dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
whose ^ Dan_02_11/ whose /^dwelling is not with flesh.
whose ^ Joh_18_26 / whose /^ear Peter cut off, saith, Did not I see thee in the garden with him?
whose ^ 2Co_11_15 / whose /^end shall be according to their works.
Whose ^ Php_03_19 / Whose /^end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose ^ Heb_06_08 / whose /^end [is] to be burned.
whose ^ Psa_15_04 / whose /^eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.
whose ^ Num_24_03 / whose /^eyes are open hath said:
whose ^ Num_24_15 / whose /^eyes are open hath said:
whose ^ Gal_03_01 / whose /^eyes Jesus Christ hath been evidently set forth, crucified among you?
whose ^ Rev_20_11 / whose /^face the earth and the heaven fled away; and there was found no place for them.
whose ^ Jer_22_25 / whose /^face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
whose ^ $1 \mathrm{Ch} \_12 \_08$ / whose /^faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
whose ^ Heb_13_07 / whose /^faith follow, considering the end of [their] conversation.
Whose ^ Mat_03_12 / Whose /^fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose ^ Luk_03_17 / Whose /^fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
whose ^ Joh_06_42 / whose /^father and mother we know? how is it then that he saith, I came down from

## heaven?

whose ^ Lev_24_10 / whose /^father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
whose ^ Job_30_01 / whose /^fathers I would have disdained to have set with the dogs of my flock.
Whose ^ Psa_105_18 / Whose /^feet they hurt with fetters: he was laid in iron:
whose ^ 1Ch_20_06/whose /^fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
whose ^ Isa_31_09 / whose /^fire [is] in Zion, and his furnace in Jerusalem.
whose ^ Gen_17_14 / whose /^flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.
whose ^ Eze_23_20 / whose /^flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose ^ Job_22_16/ whose /^foundation was overflown with a flood:
whose ^ Job_04_19 / whose /^foundation [is] in the dust, [which] are crushed before the moth?
whose ^ Jde_01_12 / whose /^fruit withereth, without fruit, twice dead, plucked up by the roots;
whose ^ Dan_07_09 / whose /^garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
whose ^ Isa_28_01 / whose /^glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
whose ^ Php_03_19 / whose /^glory [is] in their shame, who mind earthly things.]
whose ^ Php_03_19 / whose /^God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
whose ^ Psa_144_15 / whose /^God [is] the LORD.
whose ^ Psa_33_12 / whose /^God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
whose ^ Mic_05_02 / whose /^goings forth [have been] from of old, from everlasting.
whose ^ Isa_10_10 / whose /^graven images did excel them of Jerusalem and of Samaria:
Whose ^ Eze_32_23 / Whose /^graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
whose ^ Oba_01_03 / whose /^habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
whose ^ Ezr_07_15 / whose /^habitation [is] in Jerusalem,
whose ^ Lev_13_40/whose /^hair is fallen off his head, he [is] bald; [yet is] he clean.
whose ^ Job_12_06 / whose /^hand God bringeth [abundantly].
whose ^ 1Sa_12_03 / whose /^hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose ^ 2 Ki _ $07 \_17$ / whose /^hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
whose ^ Lev_14_32 / whose /^hand is not able to get [that which pertaineth] to his cleansing.
whose ^ Gen_44_17/ whose /^hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
whose ^ 2Ki_07_02 / whose /^hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
whose ^ $2 \mathrm{Ki}_{-} 12 \_15 /$ whose /^ hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
whose ^ Dan_05_23 / whose /^hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
whose ^ Job_12_10/whose /^hand [is] the soul of every living thing, and the breath of all mankind.
whose ^ Psa_26_10 / whose /^hands [is] mischief, and their right hand is full of bribes.
Whose ^ Job_05_05 / Whose /^harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose ^ Pro_26_26 / Whose /^hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.
whose ^ Lev_21_10 / whose /^head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
whose ^ Jer_17_05 / whose /^heart departeth from the LORD.
whose ^ Exo_35_29 / whose /^heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.
whose ^ Exo_36_02 / whose /^heart stirred him up to come unto the work to do it:
whose ^ Exo_35_21 / whose /^heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.
whose ^ Exo_35_26 / whose /^heart stirred them up in wisdom spun goats' [hair].
whose ^ Exo_36_02 / whose /^heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose ^ Act_16_14 / whose /^heart the Lord opened, that she attended unto the things which were spoken of Paul.
whose ^ 2Ch_06_30 / whose /^heart thou knowest; [for thou only knowest the hearts of the children of
men:]
whose ^ 1Ki_08_39 / whose /^heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
whose ^ Deu_29_18 / whose /^heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
whose ^ Eze_11_21 / whose /^heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
whose ^ Psa_84_05/ whose /^heart [are] the ways [of them].
whose ^ 2Sa_17_10 / whose /^heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.
whose ^ Isa_51_07 / whose /^heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
whose ^ 2Ch_16_09 / whose /^heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whose ^ Ecc_07_26 / whose /^heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
whose ^ 1Sa_10_26 / whose /^hearts God had touched.
whose ^ Dan_04_20 / whose /^height reached unto the heaven, and the sight thereof to all the earth;
whose ^ Amo_02_09 / whose /^height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
whose ^ 1Sa_17_04 / whose /^height [was] six cubits and a span.
whose ^ Dan_03_01 / whose /^height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
whose ^ 2Ki_18_22 / whose /^high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose ^ Isa_36_07 / whose /^high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose ^ Deu_08_09 / whose /^hills thou mayest dig brass.
Whose ^ Job_08_14 / Whose /^hope shall be cut off, and whose trust [shall be] a spider's web.
whose ^ Jer_17_07 / whose /^hope the LORD is.
whose ^ Psa_146_05 / whose /^hope [is] in the LORD his God:
whose ^ Jud_04_02 / whose /^host [was] Sisera, which dwelt in Harosheth of the Gentiles.
whose ^ Heb_03_06 / whose /^house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Whose ^ Job_39_06 / Whose /^house I have made the wilderness, and the barren land his dwellings. whose ^ Act_10_06 / whose /^house is by the sea side: he shall tell thee what thou oughtest to do.
whose ^ Act_18_07/whose /^house joined hard to the synagogue.
whose ^ Act_27_23 / whose /^I am, and whom I serve,
Whose ^ Luk_20_24 / Whose /^image and superscription hath it? They answered and said, Caesar's. whose ^ Rom_04_07/whose /^iniquities are forgiven, and whose sins are covered.
whose ^ Eze_23_20 / whose /^issue [is like] the issue of horses.
Whose ^ 2Sa_03_12 / Whose /^is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose ^ Mat_22_20 / Whose /^is] this image and superscription?
Whose ^ Mar_12_16 / Whose /^is] this image and superscription? And they said unto him, Caesar's.
whose ^ Joh_19_24 / whose /^it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
whose ^ 2Pe_02_03 / whose /^judgment now of a long time lingereth not, and their damnation slumbereth not.
whose ^ Jer_49_12 / whose /^judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
whose ^ Dan_07_27 / whose /^kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whose ${ }^{\wedge}$ Ecc_02_21 / whose /^labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
whose ^ Gen_24_37 / whose /^land I dwell:
whose ^ Deu_19_01 / whose /^land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
whose ^ Isa_18_02 / whose /^land the rivers have spoiled!
whose ^ Isa_18_07 / whose /^land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
whose ^ Jos_24_15 / whose /^land ye dwell: but as for me and my house, we will serve the LORD.
whose ^ Jud_06_10 / whose /^land ye dwell: but ye have not obeyed my voice.
whose ^ Jer_05_15 / whose /^language thou knowest not, neither understandest what they say.
whose ^ Isa_01_30 / whose /^leaf fadeth, and as a garden that hath no water.
whose ^ Eze_47_12 / whose /^leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Whose ^ Dan_04_21 / Whose /^leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
whose ^ Dan_10_05 / whose /^loins [were] girded with fine gold of Uphaz:
whose ^ Dan_07_20 / whose /^look [was] more stout than his fellows.
whose ^ Rut_03_02 / whose /^maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
whose ^ Isa_23_08 / whose /^merchants [are] princes, whose traffickers [are] the honourable of the earth? whose ^ Isa_26_03 / whose /^mind [is] stayed [on thee]: because he trusteth in thee.
whose ^ 1Ki_11_26 / whose /^mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
whose ^ Psa_32_09 / whose /^mouth must be held in with bit and bridle, lest they come near unto thee. Whose ^ Psa_144_08 / Whose /^mouth speaketh vanity, and their right hand [is] a right hand of falsehood. whose ^ Psa_144_11 / whose /^mouth speaketh vanity, and their right hand [is] a right hand of falsehood: whose ^ Psa_38_14 / whose /^ mouth [are] no reproofs.

Whose ^ Rom_03_14 / Whose /^mouth [is] full of cursing and bitterness:
Whose ^ Tit_01_11 / Whose /^mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
whose ^ Psa_83_18 / whose /^name alone [is] JEHOVAH, [art] the most high over all the earth.
whose ^ Jud_08_31 / whose /^name he called Abimelech.
whose ^ Rev_09_11 / whose /^name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.
whose ^ 2 Sa_06_02 / whose /^name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
whose ^ $1 \mathrm{Ch} \_13 \_06$ / whose /^name is called [on it].
whose ^ Dan_10_01 / whose /^name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
whose ^ Luk_24_18 / whose /^name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
whose ^ Luk_01_27 / whose /^name was Joseph, of the house of David; and the virgin's name [was] Mary.
whose ^ Act_28_07 / whose /^name was Publius; who received us, and lodged us three days courteously.
whose ^ Act_07_58 / whose /^name was Saul.
whose ^ Isa_57_15 / whose /^name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
whose ^ Exo_34_14 / whose /^name [is] Jealous, [is] a jealous God:
whose ^ Zec_06_12 / whose /^name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
whose ^ Amo_05_27 / whose /^name [is] The God of hosts.
whose ^ Jer_46_18 / whose /^name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
whose ^ Jer_48_15 / whose /^name [is] the LORD of hosts.
whose ^ Jer_51_57 / whose /^name [is] the LORD of hosts.
whose ^ $1 \mathrm{Ch} \_02 \_26$ / whose /^name [was] Atarah; she [was] the mother of Onam.
whose ^ Act_13_06 / whose /^name [was] Barjesus:
whose ^ Dan_04_08 / whose /^name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
whose ^ Dan_02_26 / whose /^name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?
whose ^ Dan_04_19 / whose /^name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
whose ^ Jud_16_04 / whose /^name [was] Delilah.
whose ^ Gen_16_01 / whose /^name [was] Hagar.
whose ^ Gen_38_01 / whose /^name [was] Hirah.
whose ^ Jer_37_13 / whose /^name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
whose ^ 2Sa_17_25 / whose /^name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
whose ^ 1Ch_02_34 / whose /^name [was] Jarha.
whose ^ 1Sa_17_12 / whose /^name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
whose ^ Job_01_01 / whose /^name [was] Job; and that man was perfect and upright, and one that feared

God, and eschewed evil.
whose ^ Joh_01_06 / whose /^name [was] John.
whose ^ 2Sa_13_03 / whose /^name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.
whose ^ 1Sa_09_01 / whose /^name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
whose ^ Jud_13_02 / whose /^name [was] Manoah; and his wife [was] barren, and bare not.
whose ^ Jud_17_01 / whose /^name [was] Micah.
whose ^ 2Sa_09_12 / whose /^name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.
whose ^ Est_02_05 / whose /^name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
whose ^ 2Ch_28_09 / whose /^name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
whose ^ Gen_22_24 / whose /^name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
whose ^ 2Sa_03_07 / whose /^name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?
whose ^ 1Sa_09_02 / whose /^name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
whose ^ 2Sa_20_01 / whose /^name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.
whose ^ Ezr_05_14 / whose /^name [was] Sheshbazzar, whom he had made governor;
whose ^ 2Sa_16_05 / whose /^name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.
whose ^ Gen_38_02 / whose /^name [was] Shuah; and he took her, and went in unto her.
whose ^ Luk_02_25 / whose /^name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
whose ^ Gen_38_06 / whose /^name [was] Tamar.
whose ^ 2Sa_14_27 / whose /^name [was] Tamar: she was a woman of a fair countenance.
whose ^ 2Sa_13_01 / whose /^name [was] Tamar; and Amnon the son of David loved her.
whose ^ 2Sa_09_02 / whose /^name [was] Ziba. And when they had called him unto David, the king said
unto him, [Art] thou Ziba? And he said, Thy servant [is he].
whose ^ Rev_13_08 / whose /^names are not written in the book of life of the Lamb slain from the foundation of the world.
whose ^ Rev_17_08 / whose /^names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
whose ^ Php_04_03 / whose /^names [are] in the book of life.
whose ^ 1Ch_08_38 / whose /^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.
whose ^ 1Ch_09_44 / whose /^names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.
whose ^ Ezr_08_13 / whose /^names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
whose ^ Gen_07_22 / whose /^nostrils [was] the breath of life, of all that [was] in the dry [land], died.
whose ^ 1Ch_07_02 / whose /^number [was] in the days of David two and twenty thousand and six hundred.
whose ^ Eze_17_16 / whose /^ oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose ^ Joh_10_12 / whose /^own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
whose ^ 1Sa_12_03 / whose /^ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose ^ 1Sa_25_02 / whose /^possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

Whose ^ Zec_11_05 / Whose /^possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
whose ^ 2Co_08_18 / whose /^ praise [is] in the gospel throughout all the churches;
whose ^ Rom_02_29 / whose /^ praise [is] not of men, but of God.
whose ^ Eze_42_15 / whose /^ prospect [is] toward the east, and measured it round about.
whose ^ Eze_43_04 / whose /^prospect [is] toward the east.
whose ^ Eze_40_46 / whose /^prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
whose ^ Eze_40_45 / whose /^prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
whose ^ Nah_03_08 / whose /^rampart [was] the sea, [and] her wall [was] from the sea?
whose ^ Isa_45_01 / whose /^right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
whose ^ Luk_06_06 / whose /^right hand was withered.
whose ^ Eze_21_27 / whose /^right it is; and I will give it [him].
whose ^ Jer_19_13 / whose /^roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
whose ^ Jer_32_29 / whose /^roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
whose ^ Eze_24_06 / whose /^scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose ^ Eze_24_06 / whose /^scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose ^ Lev_15_32 / whose /^seed goeth from him, and is defiled therewith;
whose ^ Lev_22_04 / whose /^seed goeth from him;
whose ^ Gen_01_11 / whose /^seed [is] in itself, upon the earth: and it was so.
whose ^ Gen_01_12 / whose /^seed [was] in itself, after his kind: and God saw that [it was] good.
whose ^ Luk_12_20 / whose /^shall those things be, which thou hast provided?
whose ^ Joh_01_27 / whose /^shoe's latchet I am not worthy to unloose.
whose ^ Mat_03_11 / whose /^shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
whose ^ Mar_01_07 / whose /^shoes I am not worthy to stoop down and unloose.
whose ^ Luk_03_16 / whose /^shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
whose ^ Act_13_25 / whose /^shoes of [his] feet I am not worthy to loose.
whose ^ Eze_20_22 / whose /^sight I brought them forth.
whose ^ Eze_20_14 / whose /^sight I brought them out.
whose ^ Eze_20_09 / whose /^sight I made myself known unto them, in bringing them forth out of the land of Egypt.
whose ^ Rut_02_02 / whose /^sight I shall find grace. And she said unto her, Go, my daughter.
whose ^ Act_28_11 / whose /^sign was Castor and Pollux.
whose ^ Psa_32_01 / whose /^sin [is] covered.
whose ^ Rom_04_07 / whose /^sins are covered.
whose ^ 1Ch_07_15 / whose /^sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.

Whose ^ 1Ch_02_16 / Whose /^sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose ^ Joh_20_23 / Whose /^soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.
whose ^ Joh_20_23 / whose /^soever [sins] ye retain, they are retained.
whose ^ 2 Ki _08_05 / whose /^son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
whose ^ 2 Ki _08_01 / whose /^son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
whose ^ Mat_22_42 / whose /^son is he? They say unto him, [The son] of David.
whose ^ 1Sa_17_56 / whose /^son the stripling [is].
whose ^ Joh_04_46 / whose /^son was sick at Capernaum.
Whose ^ 1Sa_17_58 / Whose /^son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.
whose ^ 1Sa_17_55 / whose /^son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.
whose ^ $1 \mathrm{Ch} \_20 \_05 /$ whose $/ \wedge$ spear staff [was] like a weaver's beam.
whose ^ 2Sa_21_19 / whose /^spear [was] like a weaver's beam.
whose ^ 2Sa_21_16 / whose /^spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
whose ^ Job_26_04 / whose /^spirit came from thee?
whose ^ Ezr_01_05 / whose /^spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.
whose ^ Psa_78_08 / whose /^spirit was not stedfast with God.
whose ^ Psa_32_02 / whose /^spirit [there is] no guile.
whose ^ 2Sa_16_08 / whose /^stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
whose ^ Deu_08_09 / whose /^stones [are] iron, and out of whose hills thou mayest dig brass.
whose ^ Psa_84_05 / whose /^strength [is] in thee; in whose heart [are] the ways [of them].
whose ^ $1 \mathrm{Pe} \_02 \_24 /$ whose /^ stripes ye were healed.
whose ${ }^{\wedge}$ Isa_06_13 / whose ${ }^{\wedge}$ substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
whose ${ }^{\wedge}$ Act_10_05 / whose ${ }^{\wedge}$ surname is Peter:
whose ${ }^{\wedge}$ Act_11_13 / whose ${ }^{\wedge}$ surname is Peter;
whose ${ }^{\wedge}$ Act_10_32 / whose ${ }^{\wedge}$ surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
whose ${ }^{\wedge}$ Act_12_25 / whose /^surname was Mark.
whose ^ Act_15_37 / whose /^surname was Mark.
whose ${ }^{\wedge}$ Act_12_12/whose /^surname was Mark; where many were gathered together praying.
whose ${ }^{\wedge}$ Mat_10_03 / whose /^surname was Thaddaeus;
whose ${ }^{\wedge}$ Pro_30_14 / whose /^teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.
whose ^ Psa_57_04 / whose /^teeth [are] spears and arrows, and their tongue a sharp sword.
whose ${ }^{\wedge}$ Joe_01_06 / whose /^teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
whose ^ Dan_07_19 / whose /^teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
whose ^ 1 Ki_03_26 / whose /^the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
whose ${ }^{\wedge}$ Gen_38_25 / whose /^these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.
whose ${ }^{\wedge}$ Deu_28_49 / whose /^tongue thou shalt not understand;
whose ^ Gen_11_04 / whose /^top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whose ${ }^{\wedge}$ Isa_23_08 / whose /^traffickers [are] the honourable of the earth?
whose ${ }^{\wedge}$ Psa_32_01 / whose /^transgression [is] forgiven, [whose] sin [is] covered.
whose ^ Job_08_14 / whose /^trust [shall be] a spider's web.

Whose ${ }^{\wedge}$ Heb_12_26 / Whose /^voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
whose ^ Jer_46_07 / whose /^waters are moved as the rivers?
whose ^ Isa_57_20 / whose /^waters cast up mire and dirt.
whose ^ Isa_58_11 / whose /^ waters fail not.
whose ^ Isa_51_15 / whose /^waves roared: The LORD of hosts [is] his name.
whose ^ Job_03_23 / whose /^ way is hid, and whom God hath hedged in?
Whose ^ Pro_02_15 / Whose /^ways [are] crooked, and [they] froward in their paths:
whose ^ Jer_33_05 / whose /^ wickedness I have hid my face from this city.
whose ^ Luk_20_33 / whose /^ wife of them is she? for seven had her to wife.
whose ^ Mat_22_28 / whose /^wife shall she be of the seven? for they all had her.
whose ^ Mar_12_23 / whose /^ wife shall she be of them? for the seven had her to wife.
whose ^ 1Ch_08_29 / whose /^ wife's name [was] Maachah:
whose ^ 1Ch_09_35 / whose /^ wife's name [was] Maachah:
whose ${ }^{\wedge}$ Rut_02_12 / whose /^ wings thou art come to trust.
whose ^ Job_38_29 / whose /^womb came the ice? and the hoary frost of heaven, who hath gendered it?
whose ^ Jer_44_28 / whose /^ ${ }^{\text {w }}$ words shall stand, mine, or theirs.
whose ^ Eze_03_06 / whose /^ words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
whose ^ Dan_04_37 / whose /^ works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
whose ^ Mar_07_25 / whose /^ young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Whoso ^ Pro_25_14 / Whoso /^boasteth himself of a false gift [is like] clouds and wind without rain.
whoso ^ Ecc_10_08/whoso /^breaketh an hedge, a serpent shall bite him.
Whoso ^ Pro_28_10 / Whoso /^causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
whoso ^ Pro_06_32 / whoso /^committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.
whoso ^ Pro_28_13 / whoso /^confesseth and forsaketh [them] shall have mercy.
Whoso ^ Mar_07_10 / Whoso /^curseth father or mother, let him die the death:
Whoso ^ Pro_20_20 / Whoso /^curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso ^ Pro_13_13 / Whoso /^despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso ^ Pro_26_27 / Whoso /^diggeth a pit shall fall therein: and he that rolleth a stone, it will return
upon him.
Whoso ^ Joh_06_54 / Whoso /^eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
whoso ^ Dan_03_06 / whoso /^falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
whoso ^ Dan_03_11 / whoso /^falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

Whoso ^ Pro_18_22 / Whoso /^findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
whoso ^ Pro_08_35 / whoso /^findeth me findeth life, and shall obtain favour of the LORD.
whoso ^ 2Ch_23_14 / whoso /^followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
whoso ^ 1Jo_03_17 / whoso /^hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
whoso ^ Pro_01_33 / whoso /^hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.
Whoso ^ Pro_29_24 / Whoso /^is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso ^ Pro_09_16 / Whoso /^is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso ^ Pro_09_04 / Whoso /^is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso ^ Psa_107_43 / Whoso /^is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso ^ Pro_21_23 / Whoso /^keepeth his mouth and his tongue keepeth his soul from troubles.
whoso ^ 1 Jo_ $02 \_05$ / whoso /^keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Whoso ^ Ecc_08_05 / Whoso /^keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso ^ Pro_27_18 / Whoso /^keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso ^ Pro_28_07/ Whoso /^keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso ^ Num_35_30 / Whoso /^killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso ^ Deu_19_04 / Whoso /^killeth his neighbour ignorantly, whom he hated not in time past;
whoso ^ Jam_01_25 / whoso /^looketh into the perfect law of liberty, and continueth [therein], he being not
a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
Whoso ^ Pro_12_01 / Whoso /^loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.
Whoso ^ Pro_29_03 / Whoso /^loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.
whoso ^ Mat_19_09 / whoso /^ marrieth her which is put away doth commit adultery.
Whoso ^ Pro_17_05 / Whoso /^mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso ^ Psa_50_23 / Whoso /^offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
whoso ^ Ecc_07_26 / whoso /^pleaseth God shall escape from her; but the sinner shall be taken by her.
Whoso ^ Psa_101_05 / Whoso /^privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.
whoso ^ Pro_20_02 / whoso /^provoketh him to anger sinneth [against] his own soul.
whoso ^ Pro_29_25 / whoso /^putteth his trust in the LORD shall be safe.
whoso ^ Mat_24_15 / whoso /^readeth, let him understand:]
Whoso ^ Ecc_10_09 / Whoso /^removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso ^ Pro_17_13 / Whoso /^rewardeth evil for good, evil shall not depart from his house.
Whoso ^ Pro_28_24 / Whoso /^robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
whoso ^ Mat_18_06 / whoso /^shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
whoso ^ Mat_18_05 / whoso /^shall receive one such little child in my name receiveth me.
whoso ^ Mat_23_21 / whoso /^shall swear by the temple, sweareth by it, and by him that dwelleth therein.
Whoso ^ Gen_09_06 / Whoso /^sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso ^ Pro_21_13 / Whoso /^stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso ^ Mat_23_20 / Whoso /^therefore shall swear by the altar, sweareth by it, and by all things thereon.
whoso ${ }^{\wedge}$ Lev_22_04 / whoso /^toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
whoso ${ }^{\wedge}$ Lev_11_27/whoso /^toucheth their carcase shall be unclean until the even.
whoso ^ Pro_16_20 / whoso /^trusteth in the LORD, happy [is] he.

Whoso ^ Pro_28_18 / Whoso /^ walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
whoso ^ Pro_28_26 / whoso /^ walketh wisely, he shall be delivered.
whoso ^ Zec_14_17 / whoso /^will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Whosoever ^ 1Jo_03_06 / Whosoever /^abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
whosoever ^ Act_13_26 / whosoever /^among you feareth God, to you is the word of this salvation sent.
whosoever ^ ${ }^{\text {Lev_11_25 / whosoever /^beareth [ought] of the carcase of them shall wash his clothes, and be }}$ unclean until the even.
whosoever ^ Act_10_43 / whosoever /^believeth in him shall receive remission of sins.
whosoever ^ Joh_03_15 / whosoever /^believeth in him should not perish, but have eternal life.
whosoever ^ Joh_03_16 / whosoever /^believeth in him should not perish, but have everlasting life.
whosoever ^ Rom_09_33 / whosoever /^believeth on him shall not be ashamed.
Whosoever ^ Rom_10_11 / Whosoever /^believeth on him shall not be ashamed.
whosoever ^ Joh_12_46 / whosoever /^believeth on me should not abide in darkness.
Whosoever ^ 1Jo_05_01 / Whosoever /^believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
whosoever ^ Num_15_14 / whosoever /^be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Whosoever ^ Num_17_13 / Whosoever /^cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever ^ 1Sa_11_07 / Whosoever /^cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.
whosoever ^ 2Ch_13_09 / whosoever /^cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Whosoever ^ Luk_06_47 / Whosoever /^cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever ^ Joh_08_34 / Whosoever /^committeth sin is the servant of sin.
Whosoever ^ 1Jo_03_04 / Whosoever /^committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever ^ Exo_30_33 / Whosoever /^compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever ^ Lev_24_15 / Whosoever /^curseth his God shall bear his sin.
Whosoever ^ 1Jo_02_23 / Whosoever /^denieth the Son, the same hath not the Father: [@but @ he that acknowledgeth the Son hath the Father also].
whosoever ^ 1 Jo_03_10 / whosoever /^doeth not righteousness is not of God, neither he that loveth not his brother.
whosoever ^ Exo_35_02 / whosoever /^doeth work therein shall be put to death.
whosoever ${ }^{\wedge}$ Exo_31_15 / whosoever /^doeth [any] work in the sabbath day, he shall surely be put to death.
whosoever ^ Exo_31_14 / whosoever /^doeth [any] work therein, that soul shall be cut off from among his people.
whosoever ^ Luk_14_27 / whosoever /^doth not bear his cross, and come after me, cannot be my disciple.
whosoever ^ ${ }^{\wedge}$ Lev_11_31 / whosoever /^doth touch them, when they be dead, shall be unclean until the even.
whosoever ^ Joh_04_14 / whosoever /^drinketh of the water that I shall give him shall never thirst; but the water that $I$ shall give him shall be in him a well of water springing up into everlasting life.

Whosoever ^ Joh_04_13 / Whosoever /^drinketh of this water shall thirst again:
whosoever ${ }^{\wedge}$ Lev_17_14 / whosoever /^eateth it shall be cut off.
whosoever ^ Exo_12_15 / whosoever /^eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
whosoever ^ Exo_12_19 / whosoever /^eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
whosoever ^ Lev_07_25 / whosoever /^eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
whosoever ^ 2Ch_23_07 / whosoever /^else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
whosoever ^ Luk_14_11 / whosoever /^exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Whosoever ^ 2Sa_05_08 / Whosoever /^getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.
whosoever ^ Isa_59_08 / whosoever /^goeth therein shall not know peace.
whosoever ^ 1Ch_26_28 / whosoever /^had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

Whosoever ^ 1Jo_03_15 / Whosoever /^hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever ^ Exo_32_24 / Whosoever /^hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.
whosoever ^ Num_31_19 / whosoever /^hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever ^ Mat_13_12 / whosoever /^hath not, from him shall be taken away even that he hath.
whosoever ^ Luk_08_18 / whosoever /^hath not, from him shall be taken even that which he seemeth to have.

Whosoever ^ Exo_32_33 / Whosoever /^hath sinned against me, him will I blot out of my book.
whosoever ^ Num_31_19 / whosoever /^hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever ^ Mat_13_12 / whosoever /^hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
whosoever ^ Luk_08_18 / whosoever /^hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever ^ Luk_14_33 / whosoever /^he be of you that forsaketh not all that he hath, he cannot be my disciple.
whosoever ^ Gal_05_10 / whosoever /^he be.
Whosoever ^ Lev_22_03 / Whosoever /^he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: $I$ [am] the LORD.

Whosoever ^ Lev_20_02 / Whosoever /^he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
 him not approach to offer the bread of his God.

Whosoever ^ Jos_01_18 / Whosoever /^he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.
whosoever ^ 2Sa_17_09 / whosoever /^heareth it will say, There is a slaughter among the people that follow Absalom.
whosoever ^ 2Ki_21_12 / whosoever /^heareth of it, both his ears shall tingle.
whosoever ^ Eze_33_04 / whosoever /^heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
whosoever ^ Mat_07_24 / whosoever /^heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
whosoever ^ Jer_19_03 / whosoever /^heareth, his ears shall tingle.
Whosoever ^ Pro_27_16 / Whosoever /^hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
whosoever ^ Mat_05_22 / whosoever /^is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ 1 Jo_03_09 / Whosoever /^is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
whosoever ^ ${ }^{\text {1 Jo_05_18 / whosoever /^is born of God sinneth not; but he that is begotten of God keepeth }}$ himself, and that wicked one toucheth him not.
whosoever ^ Pro_20_01 / whosoever /^is deceived thereby is not wise.
whosoever ^ Num_05_02 / whosoever /^is defiled by the dead:
Whosoever ^ Jud_07_03 / Whosoever /^is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.
whosoever ^ Exo_35_05 / whosoever /^is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
whosoever ^ Joh_16_02 / whosoever /^killeth you will think that he doeth God service.
whosoever ^ Jos_20_09 / whosoever /^killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
whosoever ^ ${ }^{\text {Lev_19_20 / whosoever /^lieth carnally with a woman, that [is] a bondmaid, betrothed to an }}$ husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

Whosoever ^ Exo_22_19 / Whosoever /^lieth with a beast shall surely be put to death.
whosoever ^ Joh_11_26 / whosoever /^liveth and believeth in me shall never die. Believest thou this?
whosoever ^ Mat_05_28 / whosoever /^looketh on a woman to lust after her hath committed adultery with her already in his heart.
whosoever ^ ${ }^{\wedge}$ Rev_22_15 / whosoever /^loveth and maketh a lie.
whosoever ^ Joh_19_12 / whosoever /^maketh himself a king speaketh against Caesar.
whosoever ^ Luk_16_18 / whosoever /^marrieth her that is put away from [her] husband committeth adultery.
whosoever ^ Gal_05_04 / whosoever /^of you are justified by the law; ye are fallen from grace.
whosoever ^ Mar_10_44 / whosoever /^of you will be the chiefest, shall be servant of all.
whosoever ^ Lev_22_21 / whosoever /^offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Whosoever ^ Luk_16_18 / Whosoever /^putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
whosoever ^ Exo_30_33 / whosoever /^putteth [any] of it upon a stranger, shall even be cut off from his people.
whosoever ^ ${ }^{\wedge}$ Rev_14_11 / whosoever /^ receiveth the mark of his name.
whosoever ^ ${ }^{\text {Ezr_01_04 / whosoever /^remaineth in any place where he sojourneth, let the men of his place }}$ help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

Whosoever ^ 2Sa_14_10 / Whosoever /^saith [ought] unto thee, bring him to me, and he shall not touch thee any more.
whosoever ^ Ezr_06_11 / whosoever /^shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
whosoever ^ Dan_06_07 / whosoever /^shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
whosoever ^ Luk_09_26 / whosoever /^shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.
whosoever ^ 2Ki_10_19 / whosoever /^shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
whosoever ^ Jos_02_19 / whosoever /^shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever ^ Joe_02_32 / whosoever /^shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
whosoever ^ Act_02_21 / whosoever /^shall call on the name of the Lord shall be saved.
whosoever ^ Rom_10_13 / whosoever /^shall call upon the name of the Lord shall be saved.
whosoever ^ Lev_18_29 / whosoever /^shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.
whosoever ^ Mat_05_41 / whosoever /^shall compel thee to go a mile, go with him twain.
Whosoever ^ Luk_12_08 / Whosoever /^shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever ^ 1Jo_04_15 / Whosoever /^shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
whosoever ^ Mat_10_33 / whosoever /^shall deny me before men, him will I also deny before my Father which is in heaven.
whosoever ^ Mat_05_19 / whosoever /^shall do and teach [them], the same shall be called great in the kingdom of heaven.
whosoever ^ Mar_03_35 / whosoever /^shall do the will of God, the same is my brother, and my sister, and mother.
whosoever ^ Mat_12_50 / whosoever /^shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
whosoever ^ 1Co_11_27 / whosoever /^shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
whosoever ^ Mat_23_12 / whosoever /^shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
whosoever ^ Mat_21_44 / whosoever /^shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Whosoever ^ Luk_20_18 / Whosoever /^shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
whosoever ^ Isa_54_15 / whosoever /^shall gather together against thee shall fall for thy sake.
whosoever ^ Mat_10_42 / whosoever /^shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
whosoever ^ Mar_09_41 / whosoever /^shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
whosoever ^ Jos_02_19 / whosoever /^shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever ^ Jam_02_10 / whosoever /^shall keep the whole law, and yet offend in one [point], he is guilty of all.
whosoever ^ Mat_05_21 / whosoever /^shall kill shall be in danger of the judgment:
whosoever ^ Mar_08_35 / whosoever /^shall lose his life for my sake and the gospel's, the same shall save it.
whosoever ^ Luk_17_33 / whosoever /^shall lose his life shall preserve it.
Whosoever ^ Exo_30_38 / Whosoever /^shall make like unto that, to smell thereto, shall even be cut off from his people.
whosoever ^ Mat_05_32 / whosoever /^shall marry her that is divorced committeth adultery.
whosoever ^ Luk_07_23 / whosoever /^shall not be offended in me.
whosoever ^ Mat_11_06 / whosoever /^shall not be offended in me.
Whosoever ^ Luk_18_17 / Whosoever /^shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever ^ Mar_10_15 / Whosoever /^shall not receive the kingdom of God as a little child, he shall not enter therein.
whosoever ^ Mar_06_11 / whosoever /^shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
whosoever ^ Mat_10_14 / whosoever /^shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
whosoever ^ Mar_09_42 / whosoever /^shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

Whosoever ^ Mar_10_11 / Whosoever /^shall put away his wife, and marry another, committeth adultery against her.

Whosoever ^ Mat_19_09 / Whosoever /^shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever ^ Mat_05_31 / Whosoever /^shall put away his wife, let him give her a writing of divorcement:
whosoever ^ Mat_05_32 / whosoever /^shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Whosoever ^ Dan_05_07 / Whosoever /^shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
whosoever ^ Luk_09_48 / whosoever /^shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
whosoever ^ Mar_09_37 / whosoever /^shall receive me, receiveth not me, but him that sent me.
Whosoever ^ Mar_09_37 / Whosoever /^shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever ^ Luk_09_48 / Whosoever /^shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
whosoever ^ Mat_05_22 / whosoever /^shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Whosoever ^ Mat_15_05 / Whosoever /^shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
whosoever ^ Mar_11_23 / whosoever /^shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
whosoever ^ Mat_05_22 / whosoever /^shall say, Thou fool, shall be in danger of hell fire.
Whosoever ^ Luk_17_33 / Whosoever /^shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
whosoever ^ Mat_05_39 / whosoever /^shall smite thee on thy right cheek, turn to him the other also.
whosoever ^ Luk_12_10 / whosoever /^shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Whosoever ^ Mat_23_18 / Whosoever /^shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
whosoever ^ Mat_23_16 / whosoever /^shall swear by the gold of the temple, he is a debtor!
Whosoever ^ Mat_23_16 / Whosoever /^shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
whosoever ^ 1Jo_03_06 / whosoever /^sinneth hath not seen him, neither known him.
whosoever ^ Gen_04_15 / whosoever /^slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Whosoever ^ 1Ch_11_06 / Whosoever /^smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.
whosoever ^ Mat_12_32 / whosoever /^speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever ^ Mat_12_32 / whosoever /^speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever ^ Mat_23_18 / whosoever /^sweareth by the gift that is upon it, he is guilty.
whosoever ^ Joh_05_04 / whosoever /^then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Whosoever ^ Rom_13_02 / Whosoever /^therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever ^ Mar_08_38 / Whosoever /^therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever ^ Mat_05_19 / Whosoever /^therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever ^ Mat_10_32 / Whosoever /^therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Whosoever ^ Mat_18_04 / Whosoever /^therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
whosoever ^ Jam_04_04 / whosoever /^therefore will be a friend of the world is the enemy of God.
whosoever ^ Rom_02_01 / whosoever /^thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
 man of whom he may take uncleanness, whatsoever uncleanness he hath;
whosoever ^ Lev_15_22 / whosoever /^toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever ^ Lev_15_10 / whosoever /^toucheth any thing that was under him shall be unclean until the
even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever ^ Lev_15_21 / whosoever /^toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever ^ Lev_15_19 / whosoever /^toucheth her shall be unclean until the even.
whosoever ^ Pro_06_29 / whosoever /^toucheth her shall not be innocent.
whosoever ^ Lev_15_05 / whosoever /^toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever ^ Num_19_16 / whosoever /^toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
whosoever ^ ${ }^{\wedge}$ Lev_11_24 / whosoever /^toucheth the carcase of them shall be unclean until the even.
Whosoever ^ Num_19_13 / Whosoever /^toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
whosoever ^ Exo_19_12 / whosoever /^toucheth the mount shall be surely put to death:
 and bathe [himself] in water, and be unclean until the even.

Whosoever ^ 2Jo_01_09 / Whosoever /^transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.
whosoever ^ Rev_20_15 / whosoever /^ was not found written in the book of life was cast into the lake of fire.
whosoever ^ Est_04_11 / whosoever /^ whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.
whosoever ^ Mat_20_27 / whosoever /^ will be chief among you, let him be your servant:
whosoever ^ Mat_20_26 / whosoever /^ will be great among you, let him be your minister;
whosoever ^ Mar_10_43 / whosoever /^ will be great among you, shall be your minister:
Whosoever ^ Mar_08_34 / Whosoever /^will come after me, let him deny himself, and take up his cross, and follow me.
whosoever ^ Mat_16_25 / whosoever /^will lose his life for my sake shall find it.
whosoever ^ Luk_09_24 / whosoever /^ will lose his life for my sake, the same shall save it.
whosoever ^ Ezr_07_26 / whosoever /^ will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
whosoever ${ }^{\wedge}$ Deu_18_19 / whosoever /^ will not hearken unto my words which he shall speak in my name, I will require [it] of him.
whosoever ${ }^{\wedge}$ Luk_09_05 / whosoever /^will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
whosoever ^ Mat_16_25 / whosoever /^will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
whosoever ${ }^{\wedge}$ Luk_09_24 / whosoever /^ will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever ${ }^{\wedge}$ Mar_08_35 / whosoever /^ will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
whosoever ^ $\operatorname{Rev} \_22 \_17$ / whosoever /^ will, let him take the water of life freely.
whosoever ${ }^{\wedge}$ Ezr_10_08 / whosoever /^ would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
whosoever ^ 2 Ch _15_13 / whosoever /^ would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
whosoever ${ }^{\wedge} 1 K i \_13 \_33 /$ whosoever /^ would, he consecrated him, and he became [one] of the priests of the high places.

## Bible Translation Phrases for Individual word studies


-adephos- $\qquad$ But we , brethren 0080 -adephos- > -adephosBut ye , brethren 0080 -adephos- > -adephos- ......... by the brethren 0080 -adephos- > -adephosby thee , brother 0080 -adephos- > -adephos- $\qquad$ did his brethren 0080 -adephos- >
-adephos- ......... For , brethren 0080 -adephos- >
-adephos- $\qquad$ for him with the brethren 0080 -adephos- >
-adephos- $\qquad$ for my brethren 0080 -adephos- >
-adephos- ......... for the brethren 0080 -adephos- >
-adephosFor ye , brethren 0080 -adephos- >
-adephos- $\qquad$ for you , brethren 0080 -adephos- >
-adephos- ......... from the brethren 0080 -adephos- >
-adephosgifts , brethren 0080 -adephos- >
-adephos- $\qquad$ him as a brother 0080 -adephos- >
-adephos- ......... his brethren 0080 -adephos- >
-adephos- $\qquad$ His brethren 0080 -adephos- >
-adephos- $\qquad$ his brother 0080 -adephos- >
-adephos- ......... his own brother 0080 -adephos- >
-adephos- $\qquad$ in his brother s 0080 -adephos- >
-adephos- $\qquad$ is my brother 0080 -adephos- >
-adephos- $\qquad$ it . : 25 Brethren 0080 -adephos- >
-adephos- $\qquad$ Let the brother 0080 -adephos- >
-adephos- $\qquad$ man his brother 0080 -adephos- >
-adephos- $\qquad$ men as brethren 0080 -adephos- >
-adephos- $\qquad$ My brethren 0080 -adephos- >
-adephos- $\qquad$ my brethren 0080 -adephos- >
-adephos- $\qquad$ my brother 0080 -adephos- >
-adephos- $\qquad$ not , brethren 0080 -adephos- > -adephosnot , my brethren 0080 -adephos- >
-adephos- $\qquad$ not his brother 0080 -adephos- >
-adephos- $\qquad$ of by the brethren 0080 -adephos- >
-adephosof his brother 0080 -adephos- >
-adephos- $\qquad$ of our brethren 0080 -adephos- >
-adephos- $\qquad$ of the brethren 0080 -adephos- >
-adephosof you , my brethren 0080 -adephos- >
-adephos- $\qquad$ one his brother 0080 -adephos- >
-adephos- $\qquad$ our brethren 0080 -adephos- >
-adephos- $\qquad$ our brother 0080 -adephos- >
-adephos- $\qquad$ out of thy brother s 0080 -adephos- >
-adephos- $\qquad$ sake , his brother 0080 -adephos- >
-adephos- $\qquad$ shall my brother 0080 -adephos- >
-adephos- $\qquad$ that his brother 0080 -adephos- >
-adephos- $\qquad$ that is, of their brethren 0080 -adephos- >
-adephos- $\qquad$ that is in thy brother s 0080 -adephos- >
-adephos- $\qquad$ that thy brother 0080 -adephos- >
-adephos- $\qquad$ The brethren 0080 -adephos- >
-adephos- $\qquad$ the brethren 0080 -adephos- >
-adephos- $\qquad$ the brother 0080 -adephos- >
-adephos- $\qquad$ their brother 0080 -adephos- >
-adephosthem brethren 0080 -adephos- >
-adephos- $\qquad$ they are brethren 0080 -adephos- >
-adephos- $\qquad$ things , brethren 0080 -adephos- >
-adephos- $\qquad$ things , my brethren 0080 -adephos- >
-adephos- $\qquad$ thy brethren 0080 -adephos- >
-adephos- $\qquad$ thy brother 0080 -adephos- >
-adephos- $\qquad$ thy brother s 0080 -adephos- > -adephos- $\qquad$ to his brethren 0080 -adephos- >
-adephos- $\qquad$ to his brother 0080 -adephos- >
-adephosto me the brethren 0080 -adephos- > -adephos- $\qquad$ to me the brethren 0080 -adephos- >
-adephos- ......... to my brethren 0080 -adephos- >
-adephos- $\qquad$ to my brother 0080 -adephos- >
-adephos- $\qquad$ to the brethren 0080 -adephos- >
-adephos- $\qquad$ to thy brother 0080 -adephos- >
-adephos- $\qquad$ unto her , Thy brother 0080 -adephos- >
-adephos- $\qquad$ unto him , Thy brother 0080 -adephos- >
-adephos- $\qquad$ unto his brethren 0080 -adephos- >
-adephos- $\qquad$ unto his brother 0080 -adephos- >
-adephos- $\qquad$ unto me, Brother 0080 -adephos- >
-adephos- $\qquad$ unto me of you , my brethren 0080 -adephos- >
-adephos- $\qquad$ unto my brethren 0080 -adephos- >
-adephos- $\qquad$ unto the brethren 0080 -adephos- >
-adephos- $\qquad$ unto you with the brethren 0080 -adephos- >
-adephos- $\qquad$ up the brother 0080 -adephos- >
-adephos- $\qquad$ we , brethren 0080 -adephos- >
-adephos- $\qquad$ when the brethren 0080 -adephos- >
-adephos- $\qquad$ Which when the brethren 0080 -adephos- >
-adephos- $\qquad$ with brother 0080 -adephos- >
-adephos- ......... with him the brother 0080 -adephos- >
-adephos- $\qquad$ with his brother 0080 -adephos- >
-adephos- $\qquad$ with them our brother 0080 -adephos- >
-adephos- $\qquad$ ye are brethren 0080 -adephos- >
-adephos- $\qquad$ ye not , brethren 0080 -adephos- >
-adephosye that our brother 0080 -adephos- >
-adephosyou , brethren 0080 -adephos- >
-agathosa good 0018 -agathos- >
-agathosA good 0018 -agathos- >
-agathosA good LUK 0018 -agathos- >
-agathosand a good 0018 -agathos- >
-agathosand good 0018 -agathos- >
-agathosand he was a good 0018 -agathos- >
-agathosand my goods 0018 -agathos- >
-agathosand of a good 0018 -agathos- >
-agathosand of good 0018 -agathos- >
-agathosand on the good 0018 -agathos- >
-agathosbut that which is good 0018 -agathos- >
-agathosdone , good 0018 -agathos- >
-agathosdone, thou good 0018 -agathos- >
-agathosfor a good 0018 -agathos- >
-agathosfor good 0018 -agathos- >
-agathosFor he was a good 0018 -agathos- >
-agathos- $\qquad$ for his good 0018 -agathos- >
-agathos-
For the good 0018 -agathos- >
-agathosGood 0018 -agathos- >
-agathosgood 0018 -agathos- >
-agathos- $\qquad$ goods 0018 -agathos- >
-agathos- $\qquad$ He is a good 0018 -agathos- >
-agathos- $\qquad$ him , Good 0018 -agathos- >
-agathos- $\qquad$ in me by that which is good 0018 -agathos- >
-agathos- $\qquad$ in well 0018 -agathos- >
-agathosis good 0018 -agathos- >
-agathos- $\qquad$ is that good 0018 -agathos- >
-agathos- $\qquad$ it be good 0018 -agathos- >
-agathosof a good 0018 -agathos- >
-agathosof good 0018 -agathos- >
-agathos- $\qquad$ of that which is good 0018 -agathos- >
-agathos- $\qquad$ out of the good 0018 -agathos- >
-agathos- $\qquad$ that good 0018 -agathos- >
-agathos- $\qquad$ that thy benefit 0018 -agathos- >
-agathos- $\qquad$ that which is good 0018 -agathos- >
-agathos- $\qquad$ the thing which is good 0018 -agathos- >
-agathos- $\qquad$ things 0018 -agathos- >
-agathos- $\qquad$ thou good 0018 -agathos- >
-agathos- $\qquad$ thou me good 0018 -agathos- >
-agathos- $\qquad$ thy good 0018 -agathos- >
-agathosto good 0018 -agathos- >
-agathos- $\qquad$ to that which is good 0018 -agathos- >
-agathos- $\qquad$ to the good 0018 -agathos- >
-agathos- $\qquad$ to thee for good 0018 -agathos- >
-agathos- $\qquad$ unto good 0018 -agathos- >
-agathos- $\qquad$ unto him , Good 0018 -agathos- >
-agathos- $\qquad$ unto that which is good 0018 -agathos- >
-agathos- $\qquad$ with good 0018 -agathos- >
-agathosune- $\qquad$ goodness 0019 -agathosune- >
-agathosune- $\qquad$ of goodness 0019 -agathosune- >
-agathosune- $\qquad$ of his goodness 0019 -agathosune- >
$\qquad$ of new 0046 -agnaphos- >
-alethos- $\qquad$ but as it is in truth 0230 -alethos- >
-alethos- $\qquad$ in him verily 0230 -alethos- >
-alethos- $\qquad$ indeed 0230 -alethos- >
-alethos- $\qquad$ is indeed 0230 -alethos- >
-alethos- $\qquad$ is of a truth 0230 -alethos- >
-alethos- $\qquad$ is the very 0230 -alethos- >
-alethos- $\qquad$ of a surety 0230 -alethos- >
-alethos- $\qquad$ Of a truth 0230 -alethos- >
-alethos- $\qquad$ surely 0230 -alethos- >
-alethos- $\qquad$ Surely 0230 -alethos- >
-alethos- $\qquad$ Truly 0230 -alethos- >
-alethos- $\qquad$ you of a truth 0230 -alethos- >
-amachos- $\qquad$ brawlers 0269 -amachos- >
-amachos- $\qquad$ not a brawler 0269 -amachos- >
-amachos- $\qquad$ to be no 0269 -amachos- >
-anthos- $\qquad$ and the flower 0438 -anthos- >
-anthos- $\qquad$ as the flower 0438 -anthos- >
-aphilagathos- $\qquad$ despisers 0865 -aphilagathos- >
-aphilagathos- $\qquad$ of those that are good 0865 -aphilagathos- >
-apokruphosany thing hid 0614 -apokruphos- >
-apokruphos- $\qquad$ are hid 0614 -apokruphos- >
-apokruphos- $\qquad$ secret 0614 -apokruphos- >
-apsinthos- $\qquad$ wormwood 0894 -apsinthos- >
-apsinthos- $\qquad$ Wormwood 0894 -apsinthos->
-apsuchos- $\qquad$ life 0895 -apsuchos- >
-apsuchos- $\qquad$ things without 0895 -apsuchos- >
-Aristarchos- $\qquad$ and Aristarchus 0708 -Aristarchos- >
-Aristarchos- $\qquad$ Aristarchus 0708 -Aristarchos- >
-Aristarchos- $\qquad$ one Aristarchus 0708 -Aristarchos- > -arrhaphosseam 0729 -arrhaphos- > -arrhaphos- $\qquad$ was without 0729 -arrhaphos- >
-arrhostos- $\qquad$ and sickly 0732 -arrhostos- >
-arrhostos- $\qquad$ sick 0732 -arrhostos- > -arrhostos $\qquad$ that were sick 0732 -arrhostos- >
-arrhostos- $\qquad$ the sick 0732 -arrhostos- >
-arrhostos- $\qquad$ their sick 0732 -arrhostos- >
-asophos- $\qquad$ not as fools 0781 -asophos- >
-bathos- $\qquad$ and depth 0899 -bathos- >
-bathosand their deep 0899 -bathos- >
-bathos- $\qquad$ deepness 0899 -bathos- >
-bathos- $\qquad$ depth 0899 -bathos- >
-bathos- $\qquad$ O the depth 0899 -bathos- >
-bathos- $\qquad$ the deep 0899 -bathos- >
-bathos- $\qquad$ the depths 0899 -bathos- >
-batrachos- $\qquad$ frogs 0944 -batrachos- >
-boethos- $\qquad$ is my helper 0998 -boethos- >
-brephos- $\qquad$ And that from a child 1025 -brephos- >
-brephos- $\qquad$ and the babe 1025 -brephos- >
-brephos- $\qquad$ babes 1025 -brephos- >
-brephos- $\qquad$ children 1025 -brephos- >
-brephos- $\qquad$ infants 1025 -brephos- >
-brephos- $\qquad$ out their young 1025 -brephos- >
-brephos- $\qquad$ the babe 1025 -brephos- >
-brochos- $\qquad$ a snare 1029 -brochos- >
-buthos- $\qquad$ in the deep 1037 -buthos- >
-cheimarrhos- $\qquad$ the brook 5493 -cheimarrhos- >
-chiliarchos- $\qquad$ and the captain 5506 -chiliarchos- > -chiliarchos- ......... And the chief 5506 -chiliarchos- > -chiliarchos- ......... But the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ captain 5506 -chiliarchos- >
-chiliarchos- $\qquad$ captains 5506 -chiliarchos- >
-chiliarchos- $\qquad$ high captains 5506 -chiliarchos- >
-chiliarchos- ......... him : and the chief 5506 -chiliarchos- >
-chiliarchos- ......... him to the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ men , and the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ of captains 5506 -chiliarchos- >
-chiliarchos- $\qquad$ the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ The chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ to the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ unto the chief 5506 -chiliarchos- >
-chiliarchos- $\qquad$ with the chief 5506 -chiliarchos- >
-chrusolithos- $\qquad$ chrysolite 5555 -chrusolithos- >
-diadochos- $\qquad$ came 1240 -diadochos- >
-diadochos- $\qquad$ room 1240 -diadochos- >
-dichostsis- $\qquad$ and divisions 1370 -dichostsis- >
-dichostsis- $\qquad$ divisions 1370 -dichostsis- >
-dichostsis- $\qquad$ seditions 1370 -dichostsis- >
-diorthosis- $\qquad$ of reformation 1357 -diorthosis- >
-dipsuchos- $\qquad$ A double 1374 -dipsuchos- >
-dipsuchos- $\qquad$ minded 1374 -dipsuchos- >
-dipsuchos- $\qquad$ ye double 1374 -dipsuchos- >
-echos- $\qquad$ a sound 2279 -echos- >
-echosAnd the fame 2279 -echos- >
-echos- $\qquad$ And the sound 2279 -echos- >
-edaphos- $\qquad$ unto the ground 1475 -edaphos- >
-elegchos- $\qquad$ and tell 1650 -elegchos- >
-elegchos- $\qquad$ for , the evidence 1650 -elegchos- >
-elegchos- $\qquad$ for reproof 1650 -elegchos- >
-enochos- ......... but is in danger 1777 -enochos- >
-enochosHe is guilty 1777 -enochos- >
-enochos- $\qquad$ him to be guilty 1777 -enochos- >
-enochos- $\qquad$ point , he is guilty 1777 -enochos- >
-enochos- $\qquad$ shall be guilty 1777 -enochos- >
-enochos- $\qquad$ shall be in danger 1777 -enochos- >
-enochos- $\qquad$ subject 1777 -enochos- >
-epanorthosis- $\qquad$ for correction 1882 -epanorthosis- >
-epiphosko- $\qquad$ as it began 2020 -epiphosko- >
-epiphosko- $\qquad$ drew 2020 -epiphosko- >
-epiphosko- $\qquad$ on 2020 -epiphosko- >
-epiphosko- $\qquad$ to dawn 2020 -epiphosko- >
-eriphos- $\qquad$ from the goats 2056 -eriphos- >
-eriphos- $\qquad$ me a kid 2056 -eriphos- >
-ethos- $\qquad$ after the customs 1485 -ethos- >
-ethos- $\qquad$ after the manner 1485 -ethos- >
-ethos- $\qquad$ as he was wont 1485 -ethos- >
-ethos- $\qquad$ as his manner 1485 -ethos- >
-ethos- $\qquad$ as the manner 1485 -ethos- >
-ethos- $\qquad$ customs 1485 -ethos- >
-ethos- $\qquad$ It is not the manner 1485 -ethos- >
-ethos- $\qquad$ manner 1485 -ethos- >
-ethos- $\qquad$ manners 2239 -ethos- >
-ethos- $\qquad$ the custom 1485 -ethos- >
-ethos- $\qquad$ the customs 1485 -ethos- >
-ethos- $\qquad$ to the custom 1485 -ethos- >
-eunouchos- $\qquad$ an eunuch 2135 -eunouchos- >
-eunouchos- $\qquad$ And the eunuch 2135 -eunouchos- >
-eunouchos- $\qquad$ and the eunuch 2135 -eunouchos- >
-eunouchos- $\qquad$ and there be eunuchs 2135 -eunouchos- >
-eunouchos- $\qquad$ For there are some eunuchs 2135 -eunouchos- >
-eunouchos- $\qquad$ that the eunuch 2135 -eunouchos- >
-Eutuchos- $\qquad$ Eutychus 2161 -Eutuchos- >
-gnophos- $\qquad$ unto blackness 1105 -gnophos- >
-hos- $\qquad$ about 5613 -hos- >
-hosAccording 5613 -hos- >
-hosAfter 5613 -hos- >
-hos- $\qquad$ and , What 3739 -hos- >
-hosand , What 3739 -hos- >
-hosAnd about 5613 -hos- >
-hos- $\qquad$ And after 5613 -hos- >
-hos- $\qquad$ and another 3739 -hos- >
-hos- $\qquad$ And as I may so 5613 -hos- >
-hos- $\qquad$ and he to whom 3739 -hos- >
-hos- $\qquad$ and he whom 3739 -hos- >
-hos- $\qquad$ and how 5613 -hos- >
-hos- $\qquad$ And how 5613 -hos- >
-hos- $\qquad$ And it was about 5613 -hos- >
-hos- $\qquad$ and like 5613 -hos- >
-hos- $\qquad$ and of those things in the which 3739 -hos- >
-hosand of whom 3739 -hos- >
-hos- $\qquad$ And others 3739 -hos- >
-hos- $\qquad$ And that which 3739 -hos- >
-hos- $\qquad$ and that which 3739 -hos- >
-hos- $\qquad$ and the things which 3739 -hos- >
-hos- $\qquad$ and they which 3739 -hos- >
-hos- $\qquad$ and to another 3739 -hos- >
-hos- $\qquad$ and to the other 3739 -hos- >
-hos- $\qquad$ and to whom 3739 -hos- >
-hos- $\qquad$ And what 3739 -hos- >
-hos- $\qquad$ and what 3739 -hos- >
-hos- $\qquad$ And when 5613 -hos- >
-hos- $\qquad$ And while 3739 -hos- >
-hos- $\qquad$ and while 5613 -hos- >
-hos- $\qquad$ And while 5613 -hos- >
-hos- $\qquad$ and whom 3739 -hos- >
-hos- $\qquad$ and whose 3739 -hos- >
-hos- $\qquad$ And whosoever 3739 -hos- >
-hos- $\qquad$ and with what 3739 -hos- >
-hos- $\qquad$ angel which 3739 -hos- >
-hos- $\qquad$ another 3739 -hos- >
-hos- $\qquad$ another : another 3739 -hos- >
-hos- $\qquad$ are , and the things which 3739 -hos- >
-hos- $\qquad$ are they, which 3739 -hos- >
-hos- $\qquad$ are they which 3739 -hos- >
-hos- $\qquad$ are they whose 3739 -hos- >
-hos- $\qquad$ as was not since 3739 -hos- >
-hos- $\qquad$ be in you, which 3739 -hos- >
-hos- $\qquad$ because 3739 -hos- >
-hos- $\qquad$ bread, when 3739 -hos- >
-hos- $\qquad$ But ( which 3739 -hos- >
-hos- $\qquad$ but for them which 3739 -hos- >
-hos- $\qquad$ But he , whom 3739 -hos- >
-hos- $\qquad$ But I say, that the things which 3739 -hos- >
-hos- $\qquad$ but it shall be given to them for whom 3739 -hos- >
-hos- $\qquad$ But those things, which 3739 -hos- >
-hos- $\qquad$ but to whom 3739 -hos- >
-hos- $\qquad$ But what 3739 -hos- >
-hos- $\qquad$ But when 5613 -hos- >
-hos- $\qquad$ but while 3739 -hos- >
-hos- $\qquad$ but whom 3739 -hos- >
-hos- $\qquad$ by , which 3739 -hos- >
-hos- $\qquad$ by , whom 3739 -hos- >
-hos- $\qquad$ by the things which 3739 -hos- >
-hos- $\qquad$ By the which 3739 -hos- >
-hos- $\qquad$ by the which 3739 -hos- >
-hos- $\qquad$ by which 3739 -hos- >
-hos- $\qquad$ By which 3739 -hos- >
-hos- $\qquad$ by whom 3739 -hos- >
-hos- $\qquad$ By whom 3739 -hos- >
-hos- $\qquad$ by whose 3739 -hos- >
-hos- $\qquad$ day that which 3739 -hos- >
-hos- $\qquad$ did ; by the which 3739 -hos- >
-hos- $\qquad$ even 5613 -hos- >
-hos- $\qquad$ Even 5613 -hos- >
-hos- $\qquad$ Even him , whose 3739 -hos- >
-hos- $\qquad$ even to them which 3739 -hos- >
-hos- $\qquad$ every stone about 5613 -hos- >
-hos- $\qquad$ For he of whom 3739 -hos- >
-hos- $\qquad$ For he whom 3739 -hos- >
-hos- $\qquad$ for it was about 5613 -hos- >
-hos- $\qquad$ for of whom 3739 -hos- >
-hos- $\qquad$ For one 3739 -hos- >
-hos- $\qquad$ for since 3739 -hos- >
-hos- $\qquad$ For that which 3739 -hos- >
-hos- $\qquad$ For the which 3739 -hos- >
-hos- $\qquad$ for them by whom 3739 -hos- >
-hos- $\qquad$ For unto whomsoever 3739 -hos- >
-hos- $\qquad$ for what 3739 -hos- >
-hos- $\qquad$ for which 3739 -hos- >
-hos- $\qquad$ For which 3739 -hos- >
-hos- $\qquad$ for whom 3739 -hos- >
-hos- $\qquad$ For whom 3739 -hos- >
-hos- $\qquad$ For with what 3739 -hos- >
-hos- $\qquad$ from me; of whom 3739 -hos- >
-hos- $\qquad$ from them of whom 3739 -hos- >
-hos- $\qquad$ from whence 3739 -hos- >
-hos- $\qquad$ From which 3739 -hos- >
-hos- $\qquad$ from which 3739 -hos- >
-hos- $\qquad$ from whom 3739 -hos- >
-hos- $\qquad$ From whom 3739 -hos- >
-hos- $\qquad$ ground ; who 3739 -hos- >
-hos- $\qquad$ hand, and the other 3739 -hos- >
-hos- $\qquad$ have mercy , and whom 3739 -hos- >
-hos- $\qquad$ he, whom 3739 -hos- >
-hos- $\qquad$ He it is, to whom 3739 -hos- >
-hos- $\qquad$ he which 3739 -hos- >
-hos- $\qquad$ he whom 3739 -hos- >
-hos- $\qquad$ him , and how 5613 -hos- >
-hos- $\qquad$ him , because 3739 -hos- >
-hos- $\qquad$ him , for whom 3739 -hos- >
-hos- $\qquad$ him , of whom 3739 -hos- >
-hos- $\qquad$ him , whose 3739 -hos- >
-hos- $\qquad$ him , with which 3739 -hos- >
-hos- $\qquad$ him : who 3739 -hos- >
-hos- $\qquad$ him in whom 3739 -hos- >
-hos- $\qquad$ him whom 3739 -hos- >
-hos- $\qquad$ How 5613 -hos- >
-hos- $\qquad$ how 5613 -hos- >
-hos- $\qquad$ I not ; but what 3739 -hos- >
-hos- $\qquad$ in him , which 3739 -hos- >
-hos- $\qquad$ in him of whom 3739 -hos- >
-hos- $\qquad$ in me, which 3739 -hos- >
-hos- $\qquad$ in me : and the life which 3739 -hos- >
-hos- $\qquad$ in that thing which 3739 -hos- >
-hos- $\qquad$ In the which 3739 -hos- >
-hos- $\qquad$ in the which 3739 -hos- >
-hos- $\qquad$ in those things whereof 3739 -hos- >
-hos- $\qquad$ in whatsoever 3739 -hos- >
-hos- $\qquad$ In which 3739 -hos- >
-hos- $\qquad$ in which 3739 -hos- >
-hos- $\qquad$ in whom 3739 -hos- >
-hos- $\qquad$ In whom 3739 -hos- >
-hos- $\qquad$ in you , which 3739 -hos- >
-hos- $\qquad$ in you : for whom 3739 -hos- >
-hos- $\qquad$ into those things which 3739 -hos- >
-hos- $\qquad$ is he, of whom 3739 -hos- >
-hos- $\qquad$ is he of whom 3739 -hos- >
-hos- $\qquad$ is he whom 3739 -hos- >
-hos- $\qquad$ is it ago since 5613 -hos- >
-hos- $\qquad$ is there of you, whom 3739 -hos- >
-hos- $\qquad$ it , from whose 3739 -hos- >
-hos- $\qquad$ it ; which 3739 -hos- >
-hos- $\qquad$ It is like 5613 -hos- >
-hos- $\qquad$ it should be of whom 3739 -hos- >
-hos- $\qquad$ land : which 3739 -hos- >
-hos- $\qquad$ like 5613 -hos- >
-hos- $\qquad$ man, who 3739 -hos- >
-hos- $\qquad$ man according 5613 -hos- >
-hos- $\qquad$ man was, unto whom 3739 -hos- >
-hos- $\qquad$ me, whose 3739 -hos- >
-hos- $\qquad$ me; of whom 3739 -hos- >
-hos- $\qquad$ merchandise of you : whose 3739 -hos- >
-hos- $\qquad$ not : for what 3739 -hos- >
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Ghost 1Co_02_13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy \{Ghost\} teacheth; comparing spiritual things with spiritual.

Ghost 1Co_06_19 What? know ye not that your body is the temple of the Holy \{Ghost\} [which is] in you, which ye have of God, and ye are not your own?

Ghost 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy \{Ghost\}.

Ghost 1Jo_05_07 For there are three that bear record in heaven, the Father, the Word, and the Holy \{Ghost\}: and these three are one.

Ghost 1Pe_01_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy \{Ghost\} sent down from heaven; which things the angels desire to look into.

Ghost 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy \{Ghost\}, and in much assurance; as ye know what manner of men we were among you for your sake.

Ghost 1Th_01_06 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy \{Ghost\}:

Ghost 2Co_06_06 By pureness, by knowledge, by longsuffering, by kindness, by the Holy \{Ghost\}, by love unfeigned,

Ghost 2Co_13_14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy \{Ghost\}, [be] with you all. Amen.

Ghost 2Pe_01_21 For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy \{Ghost\}.

Ghost 2Ti_01_14 That good thing which was committed unto thee keep by the Holy \{Ghost\} which dwelleth in us.

Ghost Act_08_18 And when Simon saw that through laying on of the apostles' hands the Holy \{Ghost\} was given, he offered them money,

Ghost Act_08_19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy \{Ghost\}.

Ghost Act_10_38 How God anointed Jesus of Nazareth with the Holy \{Ghost\} and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Ghost Act_13_04 So they, being sent forth by the Holy \{Ghost\}, departed unto Seleucia; and from thence they sailed to Cyprus.

Ghost Act_09_17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy \{Ghost\}.

Ghost Act_10_44 While Peter yet spake these words, the Holy \{Ghost\} fell on all them which heard the
word.
Ghost Act_11_24 For he was a good man, and full of the Holy \{Ghost \} and of faith: and much people was added unto the Lord.

Ghost Act_13_09 Then Saul, (who also [is called] Paul,) filled with the Holy \{Ghost\}, set his eyes on him,
Ghost Act_13_52 And the disciples were filled with joy, and with the Holy \{Ghost\}.
Ghost Act_09_31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy \{Ghost\}, were multiplied.

Ghost Act_13_02 As they ministered to the Lord, and fasted, the Holy \{Ghost\} said, Separate me Barnabas and Saul for the work whereunto I have called them.

Ghost Act_20_28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy \{Ghost\} hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Ghost Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy \{Ghost \}, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Ghost Act_15_08 And God, which knoweth the hearts, bare them witness, giving them the Holy \{Ghost\}, even as [he did] unto us;

Ghost Act_28_25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy $\{$ Ghost $\}$ by Esaias the prophet unto our fathers,

Ghost Act_19_06 And when Paul had laid [his] hands upon them, the Holy \{Ghost\} came on them; and they spake with tongues, and prophesied.

Ghost Act_20_23 Save that the Holy \{Ghost\} witnesseth in every city, saying that bonds and afflictions abide me.

Ghost Act_05_03 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy \{Ghost \}, and to keep back [part] of the price of the land?

Ghost Act_16_06 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy $\{$ Ghost $\}$ to preach the word in Asia,

Ghost Act_19_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy \{Ghost\}.

Ghost Act_19_02 He said unto them, Have ye received the Holy \{Ghost\} since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

Ghost Act_15_28 For it seemed good to the Holy \{Ghost\}, and to us, to lay upon you no greater burden than these necessary things;

Ghost Act_02_38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy \{Ghost\}.

Ghost Act_04_08 Then Peter, filled with the Holy \{Ghost\}, said unto them, Ye rulers of the people, and elders of Israel,

Ghost Act_04_31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy \{Ghost\}, and they spake the word of God with boldness.

Ghost Act_01_02 Until the day in which he was taken up, after that he through the Holy \{Ghost \} had given commandments unto the apostles whom he had chosen:

Ghost Act_01_05 For John truly baptized with water; but ye shall be baptized with the Holy \{Ghost\} not many days hence.

Ghost Act_01_08 But ye shall receive power, after that the Holy \{Ghost $\}$ is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ghost Act_01_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy \{Ghost\} by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

Ghost Act_02_04 And they were all filled with the Holy \{Ghost \}, and began to speak with other tongues, as the Spirit gave them utterance.

Ghost Act_02_33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy \{Ghost\}, he hath shed forth this, which ye now see and hear.

Ghost Act_05_32 And we are his witnesses of these things; and [so is] also the Holy \{Ghost\}, whom God hath given to them that obey him.

Ghost Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy \{Ghost\} and wisdom, whom we may appoint over this business.

Ghost Act_06_05 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy \{Ghost\}, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Ghost Act_07_51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy \{Ghost\}: as your fathers [did], so [do] ye.

Ghost Act_07_55 But he, being full of the Holy \{Ghost \}, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

Ghost Act_08_15 Who, when they were come down, prayed for them, that they might receive the Holy \{Ghost\}:

Ghost Act_08_17 Then laid they [their] hands on them, and they received the Holy \{Ghost\}.
Ghost Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy \{Ghost\}.

Ghost Act_10_47 Can any man forbid water, that these should not be baptized, which have received the Holy \{Ghost\} as well as we?

Ghost Act_11_15 And as I began to speak, the Holy \{Ghost\} fell on them, as on us at the beginning.
Ghost Act_11_16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy \{Ghost\}.

Ghost Heb_02_04 God also bearing [them] witness, both with signs and wonders, and with divers miracles,
and gifts of the Holy \{Ghost\}, according to his own will?
Ghost Heb_03_07 Wherefore (as the Holy \{Ghost\} saith, To day if ye will hear his voice,
Ghost Heb_06_04 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy \{Ghost\},

Ghost Heb_09_08 The Holy \{Ghost\} this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Ghost Heb_10_15 [Whereof] the Holy \{Ghost\} also is a witness to us: for after that he had said before,
Ghost Joh_20_22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy \{Ghost \}:

Ghost Joh_14_26 But the Comforter, [which is] the Holy \{Ghost\}, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Ghost Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy \{Ghost\}.

Ghost Joh_07_39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy \{Ghost\} was not yet [given]; because that Jesus was not yet glorified.)

Ghost Jude_01_20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy \{Ghost\},

Ghost Luk_01_41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy \{Ghost\}:

Ghost Luk_01_15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy \{Ghost\}, even from his mother's womb.

Ghost Luk_01_35 And the angel answered and said unto her, The Holy \{Ghost\} shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Ghost Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy \{Ghost\} and with fire:

Ghost Luk_02_25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy \{Ghost\} was upon him.

Ghost Luk_02_26 And it was revealed unto him by the Holy \{Ghost\}, that he should not see death, before he had seen the Lord's Christ.

Ghost Luk_03_22 And the Holy \{Ghost\} descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Ghost Luk_04_01 And Jesus being full of the Holy \{Ghost \} returned from Jordan, and was led by the Spirit into the wilderness,

Ghost Luk_12_10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but
unto him that blasphemeth against the Holy \{Ghost\} it shall not be forgiven.
Ghost Luk_12_12 For the Holy \{Ghost\} shall teach you in the same hour what ye ought to say.
Ghost Luk_01_67 And his father Zacharias was filled with the Holy \{Ghost\}, and prophesied, saying,
Ghost Mar_12_36 For David himself said by the Holy \{Ghost\}, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

Ghost Mar_03_29 But he that shall blaspheme against the Holy \{Ghost\} hath never forgiveness, but is in danger of eternal damnation:

Ghost Mar_01_08 I indeed have baptized you with water: but he shall baptize you with the Holy \{Ghost\}.
Ghost Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy \{Ghost\}.

Ghost Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy \{Ghost\}, and [with] fire:

Ghost Mat_01_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy \{Ghost\}.

Ghost Mat_28_19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy \{Ghost\}:

Ghost Mat_01_18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy \{Ghost\}.

Ghost Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy \{Ghost\}, it shall not be forgiven him, neither in this world, neither in the [world] to come.

Ghost Mat_12_31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] \{Ghost\} shall not be forgiven unto men.

Ghost Rom_05_05 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy \{Ghost $\}$ which is given unto us.

Ghost Rom_09_01 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy \{Ghost \},

Ghost Rom_14_17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy \{Ghost \}.

Ghost Rom_15_13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy \{Ghost\}.

Ghost Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy \{Ghost\}.

Ghost Tit_03_05 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy \{Ghost\};

Hosah 1Ch_16_38 And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and \{Hosah\} [to be] porters:

Hosah 1Ch_26_10 Also \{Hosah\}, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, yet his father made him the chief;)

Hosah 1Ch_26_11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of \{Hosah\} [were] thirteen.

Hosah 1Ch_26_16 To Shuppim and \{Hosah\} [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Hosah Jos_19_29 And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to \{Hosah\}; and the outgoings thereof are at the sea from the coast to Achzib:

Hosanna Joh_12_13 Took branches of palm trees, and went forth to meet him, and cried, \{Hosanna\}: Blessed [is] the King of Israel that cometh in the name of the Lord.

Hosanna Mar_11_09 And they that went before, and they that followed, cried, saying, \{Hosanna\}; Blessed [is] he that cometh in the name of the Lord:

Hosanna Mar_11_10 Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: \{Hosanna\} in the highest.

Hosanna Mat_21_09 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; \{Hosanna\} in the highest.

Hosanna Mat_21_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, \{Hosanna\} to the son of David; they were sore displeased,

Hosanna Mat_21_09 And the multitudes that went before, and that followed, cried, saying, \{Hosanna\} to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

Hosea Hos_01_02 The beginning of the word of the LORD by \{Hosea\}. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hosea Hos_01_01 The word of the LORD that came unto \{Hosea\}, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea Hos_01_02 The beginning of the word of the LORD by Hosea. And the LORD said to \{Hosea\}, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD.

Hoshaiah Jer_42_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of $\{H o s h a i a h\}$, and all the people from the least even unto the greatest, came near,

Hoshaiah Jer_43_02 Then spake Azariah the son of \{Hoshaiah\}, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hoshaiah Neh_12_32 And after them went \{Hoshaiah\}, and half of the princes of Judah,

Hoshama 1Ch_03_18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, \{Hoshama\}, and Nedabiah.
Hoshea 1Ch_27_20 Of the children of Ephraim, \{Hoshea\} the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

Hoshea 2Ki_18_09 And it came to pass in the fourth year of king Hezekiah, which [was] the seventh year of \{Hoshea\} son of Elah king of Israel, [that] Shalmaneser king of Assyria came up against Samaria, and besieged it.

Hoshea 2Ki_18_10 And at the end of three years they took it: [even] in the sixth year of Hezekiah, that [is] the ninth year of $\{H o s h e a\}$ king of Israel, Samaria was taken.

Hoshea 2Ki_15_30 And \{Hoshea\} the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

Hoshea 2Ki_17_01 In the twelfth year of Ahaz king of Judah began \{Hoshea\} the son of Elah to reign in Samaria over Israel nine years.

Hoshea 2Ki_17_03 Against him came up Shalmaneser king of Assyria; and \{Hoshea\} became his servant, and gave him presents.

Hoshea 2Ki_17_04 And the king of Assyria found conspiracy in \{Hoshea\}: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as [he had done] year by year: therefore the king of Assyria shut him up, and bound him in prison.

Hoshea 2Ki_17_06 In the ninth year of \{Hoshea\} the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

Hoshea 2Ki_18_01 Now it came to pass in the third year of \{Hoshea\} son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.

Hoshea Deu_32_44 And Moses came and spake all the words of this song in the ears of the people, he, and \{Hoshea\} the son of Nun.

Hoshea Neh_10_23 \{Hoshea\}, Hananiah, Hashub,
Jehoshabeath 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So \{Jehoshabeath\}, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

Jehoshabeath 2Ch_22_11 But \{Jehoshabeath\}, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah, hid him from Athaliah, so that she slew him not.

Jehoshaphat 2Ch_20_35 And after this did \{Jehoshaphat\} king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

Jehoshaphat Joe_03_12 Let the heathen be wakened, and come up to the valley of \{Jehoshaphat\}: for there will I sit to judge all the heathen round about.

Jehoshaphat 2Ki_12_18 And Jehoash king of Judah took all the hallowed things that \{Jehoshaphat \}, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the
gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

Jehoshaphat 2Sa_08_16 And Joab the son of Zeruiah [was] over the host; and \{Jehoshaphat\} the son of Ahilud [was] recorder;

Jehoshaphat 2Ch_20_34 Now the rest of the acts of \{Jehoshaphat\}, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Jehoshaphat 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against \{Jehoshaphat\}, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Jehoshaphat 2Ki_09_02 And when thou comest thither, look out there Jehu the son of \{Jehoshaphat\} the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

Jehoshaphat 2Ki_08_16 And in the fifth year of Joram the son of Ahab king of Israel, \{Jehoshaphat\} [being] then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

Jehoshaphat 2Ki_03_12 And \{Jehoshaphat\} said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

Jehoshaphat 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of \{Jehoshaphat\} the king of Judah, I would not look toward thee, nor see thee.

Jehoshaphat 2Sa_20_24 And Adoram [was] over the tribute: and \{Jehoshaphat\} the son of Ahilud [was] recorder:

Jehoshaphat 2Ki_08_16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat [being] then king of Judah, Jehoram the son of \{Jehoshaphat\} king of Judah began to reign.

Jehoshaphat Joe_03_02 I will also gather all nations, and will bring them down into the valley of \{Jehoshaphat\}, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

Jehoshaphat 2Ki_09_14 So Jehu the son of \{Jehoshaphat\} the son of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all Israel, because of Hazael king of Syria.

Jehoshaphat 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but \{Jehoshaphat\} cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat 2Ch_20_31 And \{Jehoshaphat\} reigned over Judah: [he was] thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat 2Ki_03_07 And he went and sent to \{Jehoshaphat\} the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

Jehoshaphat 2Ch_18_31 And it came to pass, when the captains of the chariots saw \{Jehoshaphat\}, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

Jehoshaphat 2Ch_19_02 And Jehu the son of Hanani the seer went out to meet him, and said to king \{Jehoshaphat \}, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Jehoshaphat 2Ch_19_04 And \{Jehoshaphat\} dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

Jehoshaphat 1Ch_03_10 And Solomon's son [was] Rehoboam, Abia his son, Asa his son, \{Jehoshaphat $\}$ his son,

Jehoshaphat 1Ch_15_24 And Shebaniah, and \{Jehoshaphat\}, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Jehoshaphat 2Ch_19_01 And \{Jehoshaphat\} the king of Judah returned to his house in peace to Jerusalem.
Jehoshaphat 2Ch_19_08 Moreover in Jerusalem did \{Jehoshaphat\} set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Jehoshaphat 2Ch_20_03 And \{Jehoshaphat\} feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

Jehoshaphat 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king \{Jehoshaphat\}, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

Jehoshaphat 2Ch_20_18 And \{Jehoshaphat\} bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

Jehoshaphat 2Ch_20_25 And when \{Jehoshaphat\} and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

Jehoshaphat 2Ch_20_27 Then they returned, every man of Judah and Jerusalem, and \{Jehoshaphat\} in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Jehoshaphat 2Ch_20_30 So the realm of \{Jehoshaphat\} was quiet: for his God gave him rest round about.
Jehoshaphat 2Ch_21_02 And he had brethren the sons of \{Jehoshaphat\}, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of Jehoshaphat king of Israel.

Jehoshaphat 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of \{Jehoshaphat\} thy father, nor in the ways of Asa king of Judah,

Jehoshaphat 2Ch_17_03 And the LORD was with \{Jehoshaphat\}, because he walked in the first ways of his father David, and sought not unto Baalim;

Jehoshaphat 2Ch_18_29 And the king of Israel said unto \{Jehoshaphat \}, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

Jehoshaphat 2Ch_20_01 It came to pass after this also, [that] the children of Moab, and the children of Ammon, and with them [other] beside the Ammonites, came against \{Jehoshaphat\} to battle.

Jehoshaphat 2Ch_20_02 Then there came some that told \{Jehoshaphat\}, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

Jehoshaphat 2Ch_20_05 And \{Jehoshaphat\} stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

Jehoshaphat 2Ch_20_20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, \{Jehoshaphat\} stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

Jehoshaphat 2Ch_17_01 And \{Jehoshaphat \} his son reigned in his stead, and strengthened himself against Israel.

Jehoshaphat 2Ch_17_05 Therefore the LORD stablished the kingdom in his hand; and all Judah brought to \{Jehoshaphat\} presents; and he had riches and honour in abundance.

Jehoshaphat 2Ch_18_28 So the king of Israel and \{Jehoshaphat \} the king of Judah went up to Ramothgilead.

Jehoshaphat 2Ki_01_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of \{Jehoshaphat\} king of Judah; because he had no son.

Jehoshaphat 2Ki_03_12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and $\{J e h o s h a p h a t\}$ and the king of Edom went down to him.

Jehoshaphat 1Ki_22_51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of $\{J e h o s h a p h a t\}$ king of Judah, and reigned two years over Israel.

Jehoshaphat 2Ch_18_09 And the king of Israel and \{Jehoshaphat\} king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat 2Ch_18_17 And the king of Israel said to \{Jehoshaphat\}, Did I not tell thee [that] he would not prophesy good unto me, but evil?

Jehoshaphat 2Ch_21_01 Now \{Jehoshaphat\} slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

Jehoshaphat 2Ki_03_01 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of \{Jehoshaphat\} king of Judah, and reigned twelve years.

Jehoshaphat 2Ki_03_11 But \{Jehoshaphat\} said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

Jehoshaphat 2Ch_18_07 And the king of Israel said unto \{Jehoshaphat \}, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 1Ki_22_29 So the king of Israel and \{Jehoshaphat\} the king of Judah went up to Ramothgilead.

Jehoshaphat 1Ki_22_50 And \{Jehoshaphat\} slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

Jehoshaphat 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And \{Jehoshaphat\} said, Let not the king say so.

Jehoshaphat 2Ch_18_06 But \{Jehoshaphat\} said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat 2Ch_21_02 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these [were] the sons of \{Jehoshaphat\} king of Israel.

Jehoshaphat 2Ch_22_09 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he [is] the son of \{Jehoshaphat\}, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

Jehoshaphat 1Ki_22_49 Then said Ahaziah the son of Ahab unto \{Jehoshaphat\}, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

Jehoshaphat 1Ki_22_45 Now the rest of the acts of \{Jehoshaphat\}, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

Jehoshaphat 1Ki_22_49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But $\{J$ Jehoshaphat $\}$ would not.

Jehoshaphat 2Ch_17_11 Also [some] of the Philistines brought \{Jehoshaphat\} presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

Jehoshaphat 2Ch_18_04 And \{Jehoshaphat\} said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat 1Ki_22_48 \{Jehoshaphat\} made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber.

Jehoshaphat 1Ki_04_17 \{Jehoshaphat\} the son of Paruah, in Issachar:
Jehoshaphat 2Ch_17_10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against \{Jehoshaphat\}.

Jehoshaphat 2Ch_18_03 And Ahab king of Israel said unto \{Jehoshaphat\} king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war.

Jehoshaphat 1Ki_22_18 And the king of Israel said unto \{Jehoshaphat\}, Did I not tell thee that he would prophesy no good concerning me, but evil?

Jehoshaphat 1Ki_22_10 And the king of Israel and \{Jehoshaphat\} the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

Jehoshaphat 2Ch_18_01 Now \{Jehoshaphat \} had riches and honour in abundance, and joined affinity with Ahab.

Jehoshaphat 1Ki_22_04 And he said unto \{Jehoshaphat\}, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat 1Ki_04_03 Elihoreph and Ahiah, the sons of Shisha, scribes; \{Jehoshaphat\} the son of Ahilud, the recorder.

Jehoshaphat 1Ki_22_08 And the king of Israel said unto \{Jehoshaphat\}, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

Jehoshaphat 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And \{Jehoshaphat $\}$ said, Let not the king say so.

Jehoshaphat 1Ki_22_44 And \{Jehoshaphat \} made peace with the king of Israel.
Jehoshaphat 1Ki_22_02 And it came to pass in the third year, that \{Jehoshaphat\} the king of Judah came down to the king of Israel.

Jehoshaphat 2Ch_17_12 And \{Jehoshaphat\} waxed great exceedingly; and he built in Judah castles, and cities of store.

Jehoshaphat 1Ki_22_07 And \{Jehoshaphat\} said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

Jehoshaphat 1Ki_22_32 And it came to pass, when the captains of the chariots saw \{Jehoshaphat\}, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

Jehoshaphat 1Ki_22_42 \{Jehoshaphat\} [was] thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name [was] Azubah the daughter of Shilhi.

Jehoshaphat 1Ki_22_32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and \{Jehoshaphat\} cried out.

Jehoshaphat 1Ki_22_05 And \{Jehoshaphat $\}$ said unto the king of Israel, Inquire, I pray thee, at the word of the LORD to day.

Jehoshaphat 1Ch_18_15 And Joab the son of Zeruiah [was] over the host; and \{Jehoshaphat\} the son of Ahilud, recorder.

Jehoshaphat 1Ki_22_04 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And \{Jehoshaphat\} said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses.

Jehoshaphat 1Ki_15_24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and \{Jehoshaphat\} his son reigned in his stead.

Jehoshaphat 1Ki_22_41 And \{Jehoshaphat\} the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

Jehoshaphat 1Ki_22_30 And the king of Israel said unto \{Jehoshaphat\}, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

Jehosheba 2Ki_11_02 But \{Jehosheba\}, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

Jehoshua Num_13_16 These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun \{Jehoshua\}.

Jehoshuah 1Ch_07_27 Non his son, $\{$ Jehoshuah \} his son.
Paphos Act_13_06 And when they had gone through the isle unto \{Paphos\}, they found a certain sorcerer, a false prophet, a Jew, whose name [was] Barjesus:

Paphos Act_13_13 Now when Paul and his company loosed from \{Paphos\}, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

Shoshannim Psa_45_01 To the chief Musician upon \{Shoshannim\}, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Shoshannim Psa_69_01 To the chief Musician upon \{Shoshannim\}, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.

Shoshannimeduth Psa_80_01 To the chief Musician upon \{Shoshannimeduth\}, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

Those Eze_22_05 [\{Those\} that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

Those Job_27_15 \{Those\} that remain of him shall be buried in death: and his widows shall not weep.
Those Luk_08_12 \{Those\} by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Those Num_01_27 \{Those\} that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Those Num_01_21 \{Those\} that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.

Those Num_01_25 \{Those\} that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

Those Num_01_31 \{Those\} that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.

Those Num_01_33 \{Those\} that were numbered of them, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Those Num_01_23 \{Those\} that were numbered of them, [even] of the tribe of Simeon, [were] fifty and nine thousand and three hundred.

Those Num_01_29 \{Those\} that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Those Num_01_43 \{Those\} that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred.

Those Num_01_39 \{Those\} that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Those Num_01_41 \{Those\} that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Those Num_01_37 \{Those\} that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

Those Num_01_35 \{Those\} that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Those Num_03_22 \{Those\} that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

Those Php_04_09 \{Those\} things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Those Psa_92_13 \{Those\} that be planted in the house of the LORD shall flourish in the courts of our God.
Those Zec_13_06 And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [\{Those $\}$ ] with which I was wounded [in] the house of my friends.

Tryphosa Rom_16_12 Salute Tryphena and \{Tryphosa\}, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

Whose 1Ch_02_16 \{Whose\} sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Whose 1Pe_03_03 \{Whose\} adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

Whose 1Sa_05_28 \{Whose\} arrows [are] sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind.

Whose 1Sa_17_58 And Saul said to him, \{Whose\} son [art] thou, [thou] young man? And David answered, I [am] the son of thy servant Jesse the Bethlehemite.

Whose 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, \{Whose\} [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

Whose Dan_04_21 \{Whose\} leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

Whose Eze_32_23 \{Whose\} graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

Whose Gen_24_23 And said, \{Whose\} daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Whose Gen_24_47 And I asked her, and said, \{Whose\} daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, $\{$ Whose \} [art] thou? and whither goest thou? and whose [are] these before thee?

Whose Heb_12_26 \{Whose\} voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Whose Job_05_05 \{Whose\} harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Whose Job_08_14 \{Whose\} hope shall be cut off, and whose trust [shall be] a spider's web.
Whose Job_39_06 \{Whose\} house I have made the wilderness, and the barren land his dwellings.
Whose Joh_20_23 \{Whose\} soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

Whose Luk_03_17 \{Whose\} fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

Whose Luk_20_24 Show me a penny. \{Whose\} image and superscription hath it? They answered and said, Caesar's.

Whose Mar_12_16 And they brought [it]. And he saith unto them, $\{$ Whose $\}$ [is] this image and superscription? And they said unto him, Caesar's.

Whose Mat_03_12 \{Whose\} fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Whose Mat_22_20 And he saith unto them, \{Whose\} [is] this image and superscription?
Whose Php_03_19 \{Whose\} end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)

Whose Pro_02_15 \{Whose\} ways [are] crooked, and [they] froward in their paths:
Whose Pro_26_26 [\{Whose\}] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.

Whose Psa_105_18 \{Whose\} feet they hurt with fetters: he was laid in iron:
Whose Psa_144_08 \{Whose\} mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
Whose Rom_03_14 \{Whose\} mouth [is] full of cursing and bitterness:
Whose Rom_09_05 \{Whose\} [are] the fathers, and of whom as concerning the flesh Christ [came], who is over all, God blessed for ever. Amen.

Whose Rut_02_05 Then said Boaz unto his servant that was set over the reapers, \{Whose\} damsel [is] this?
Whose Tit_01_11 \{Whose\} mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Whose Zec_11_05 \{Whose\} possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

Whoso Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he may live: $\{$ Whoso \} killeth his neighbour ignorantly, whom he hated not in time past;

Whoso Ecc_08_05 \{Whoso\} keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Whoso Ecc_10_09 \{Whoso\} removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Whoso Gen_09_06 \{Whoso\} sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Whoso Joh_06_54 \{Whoso\} eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Whoso Mar_07_10 For Moses said, Honour thy father and thy mother; and, \{Whoso\} curseth father or mother, let him die the death:

Whoso Mat_23_20 \{Whoso\} therefore shall swear by the altar, sweareth by it, and by all things thereon.
Whoso Num_35_30 \{Whoso\} killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

Whoso Pro_21_23 \{Whoso\} keepeth his mouth and his tongue keepeth his soul from troubles.
Whoso Pro_28_18 \{Whoso\} walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.

Whoso Pro_09_04 \{Whoso\} [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

Whoso Pro_09_16 \{Whoso\} [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

Whoso Pro_12_01 \{Whoso\} loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.
Whoso Pro_13_13 \{Whoso\} despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Whoso Pro_17_05 \{Whoso\} mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

Whoso Pro_17_13 \{Whoso\} rewardeth evil for good, evil shall not depart from his house.
Whoso Pro_18_22 [\{Whoso\}] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
Whoso Pro_20_20 \{Whoso\} curseth his father or his mother, his lamp shall be put out in obscure darkness.

Whoso Pro_21_13 \{Whoso\} stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Whoso Pro_25_14 \{Whoso\} boasteth himself of a false gift [is like] clouds and wind without rain.
Whoso Pro_26_27 \{Whoso\} diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Whoso Pro_27_18 \{Whoso\} keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Whoso Pro_28_07 \{Whoso\} keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Whoso Pro_28_10 \{Whoso\} causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Whoso Pro_28_24 \{Whoso\} robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

Whoso Pro_29_03 \{Whoso\} loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

Whoso Pro_29_24 \{Whoso\} is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Whoso Psa_101_05 \{Whoso\} privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Whoso Psa_107_43 \{Whoso\} [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.

Whoso Psa_50_23 \{Whoso\} offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.

Whosoever Luk_20_18 \{Whosoever\} shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Whosoever Exo_32_24 And I said unto them, \{Whosoever\} hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Whosoever Exo_30_33 \{Whosoever\} compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Whosoever Joh_04_13 Jesus answered and said unto her, \{Whosoever\} drinketh of this water shall thirst again:

Whosoever Lev_20_02 Again, thou shalt say to the children of Israel, \{Whosoever\} [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Whosoever Lev_21_17 Speak unto Aaron, saying, [Whosoever\} [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Whosoever Luk_09_48 And said unto them, \{Whosoever\} shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Whosoever Luk_18_17 Verily I say unto you, \{Whosoever\} shall not receive the kingdom of God as a little child shall in no wise enter therein.

Whosoever Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, \{Whosoever\} will come after me, let him deny himself, and take up his cross, and follow me.

Whosoever Exo_30_38 \{Whosoever\} shall make like unto that, to smell thereto, shall even be cut off from his people.

Whosoever 1Jo_02_23 \{Whosoever\} denieth the Son, the same hath not the Father: [@but@ he that acknowledgeth the Son hath the Father also].

Whosoever 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, \{Whosoever\} cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

Whosoever Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, \{Whosoever\} shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

Whosoever Exo_32_33 And the LORD said unto Moses, \{Whosoever\} hath sinned against me, him will I blot out of my book.

Whosoever Joh_08_34 Jesus answered them, Verily, verily, I say unto you, \{Whosoever\} committeth sin is the servant of sin.

Whosoever Jos_01_18 \{Whosoever\} [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

Whosoever Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, \{Whosoever\} [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

Whosoever Lev_22_03 Say unto them, \{Whosoever\} [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Whosoever Lev_24_15 And thou shalt speak unto the children of Israel, saying, \{Whosoever\} curseth his God shall bear his sin.

Whosoever Luk_06_47 \{Whosoever\} cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

Whosoever Luk_12_08 Also I say unto you, \{Whosoever\} shall confess me before men, him shall the Son of man also confess before the angels of God:

Whosoever Luk_16_18 \{Whosoever\} putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.

Whosoever Luk_17_33 \{Whosoever\} shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

Whosoever Mar_08_38 \{Whosoever\} therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Whosoever Mar_09_37 \{Whosoever\} shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Whosoever Mar_10_11 And he saith unto them, \{Whosoever\} shall put away his wife, and marry another, committeth adultery against her.

Whosoever Mar_10_15 Verily I say unto you, \{Whosoever\} shall not receive the kingdom of God as a little child, he shall not enter therein.

Whosoever Mat_05_19 \{Whosoever\} therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

Whosoever 1Ch_11_06 And David said, \{Whosoever\} smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

Whosoever Mat_15_05 But ye say, \{Whosoever\} shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

Whosoever Pro_27_16 \{Whosoever\} hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Whosoever 1Jo_03_04 \{Whosoever\} committeth sin transgresseth also the law: for sin is the transgression of the law.

Whosoever 1Jo_03_09 \{Whosoever\} is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Whosoever 1Jo_05_01 \{Whosoever\} believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

Whosoever 2Jo_01_09 \{Whosoever\} transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Whosoever 2Sa_05_08 And David said on that day, \{Whosoever\} getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

Whosoever 2Sa_14_10 And the king said, \{Whosoever\} saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

Whosoever Exo_22_19 \{Whosoever\} lieth with a beast shall surely be put to death.
Whosoever Mat_05_31 It hath been said, \{Whosoever\} shall put away his wife, let him give her a writing of divorcement:

Whosoever Mat_10_32 \{Whosoever\} therefore shall confess me before men, him will I confess also before
my Father which is in heaven.
Whosoever Mat_18_04 \{Whosoever\} therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Whosoever Mat_19_09 And I say unto you, \{Whosoever\} shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Whosoever Mat_23_16 Woe unto you, [ye] blind guides, which say, \{Whosoever\} shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Whosoever Mat_23_18 And, \{Whosoever\} shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Whosoever Num_17_13 \{Whosoever\} cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Whosoever Num_19_13 \{Whosoever\} toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Whosoever Rom_10_11 For the scripture saith, \{Whosoever\} believeth on him shall not be ashamed.
Whosoever Rom_13_02 \{Whosoever\} therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

Whosoever 1Jo_03_15 \{Whosoever\} hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

Whosoever 1Jo_04_15 \{Whosoever\} shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Whosoever 1Jo_03_06 \{Whosoever\} abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
chose 1Ch_19_10 Now when Joab saw that the battle was set against him before and behind, he \{chose\} out of all the choice of Israel, and put [them] in array against the Syrians.
chose 1Ch_28_04 Howbeit the LORD God of Israel \{chose\} me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chose 1Ki_08_16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I \{chose\} David to be over my people Israel.
chose 1Ki_08_16 Since the day that I brought forth my people Israel out of Egypt, I \{chose\} no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.
chose 1Ki_11_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I \{chose\}, because he kept my commandments and my statutes:
chose 1Sa_17_40 And he took his staff in his hand, and \{chose\} him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.
chose 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and \{chose\} [that] in which I delighted not.
chose 1Sa_13_02 Saul \{chose\} him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
chose $2 \mathrm{Ch} \_06$ _05 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither \{chose\} I any man to be a ruler over my people Israel:
chose 2Ch_06_05 Since the day that I brought forth my people out of the land of Egypt I \{chose\} no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
chose 2Sa_06_21 And David said unto Michal, [It was] before the LORD, which \{chose\} me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.
chose $2 S a \_10 \_09$ When Joab saw that the front of the battle was against him before and behind, he \{chose\} of all the choice [men] of Israel, and put [them] in array against the Syrians:
chose Act_13_17 The God of this people of Israel \{chose\} our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.
chose Act_15_40 And Paul \{chose\} Silas, and departed, being recommended by the brethren unto the grace of God.
chose Act_06_05 And the saying pleased the whole multitude: and they \{chose\} Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
chose Deu_04_37 And because he loved thy fathers, therefore he \{chose\} their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
chose Deu_10_15 Only the LORD had a delight in thy fathers to love them, and he \{chose\} their seed after them, [even] you above all people, as [it is] this day.
chose Exo_18_25 And Moses \{chose\} able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
chose Eze_20_05 And say unto them, Thus saith the Lord GOD; In the day when I \{chose\} Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
chose Gen_13_11 Then Lot \{chose\} him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.
chose Gen_06_02 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they $\{$ chose $\}$.
chose Job_29_25 I \{chose\} out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
chose Jos_08_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua \{chose\} out thirty thousand mighty men of valour, and sent them away by night.
chose Jud_05_08 They \{chose\} new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
chose Luk_06_13 And when it was day, he called [unto him] his disciples: and of them he \{chose\} twelve, whom also he named apostles;
chose Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they \{chose\} out the chief rooms; saying unto them,
chose Psa_78_67 Moreover he refused the tabernacle of Joseph, and \{chose\} not the tribe of Ephraim: chose Psa_78_68 But \{chose\} the tribe of Judah, the mount Zion which he loved.
chose Psa_78_70 He \{chose\} David also his servant, and took him from the sheepfolds:
chosen 1Ch_09_22 All these [which were] \{chosen\} to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
chosen 1Ch_15_02 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD \{chosen\} to carry the ark of God, and to minister unto him for ever.
chosen 1Ch_16_13 O ye seed of Israel his servant, ye children of Jacob, his \{chosen\} ones.
chosen 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were \{chosen\}, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;
chosen 1Ch_28_04 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath \{chosen\} Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:
chosen 1Ch_28_05 And of all my sons, (for the LORD hath given me many sons,) he hath \{chosen\} Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
chosen 1Ch_28_06 And he said unto me, Solomon thy son, he shall build my house and my courts: for I have $\{$ chosen\} him [to be] my son, and I will be his father.
chosen 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath \{chosen\}, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
chosen 1Ch_28_10 Take heed now; for the LORD hath \{chosen\} thee to build an house for the sanctuary: be strong, and do [it].
chosen 1Co_01_27 But God hath \{chosen\} the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
chosen 1Co_01_28 And base things of the world, and things which are despised, hath God \{chosen\}, [yea],
and things which are not, to bring to nought things that are:
chosen 1Co_01_27 But God hath chosen the foolish things of the world to confound the wise; and God hath \{chosen\} the weak things of the world to confound the things which are mighty;
chosen 1Ki_03_08 And thy servant [is] in the midst of thy people which thou hast \{chosen\}, a great people, that cannot be numbered nor counted for multitude.
chosen 1Ki_11_32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have \{chosen\} out of all the tribes of Israel:)
chosen 1Ki_11_36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which $I$ have \{chosen\} me to put my name there.
chosen 1Ki_12_21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand \{chosen\} men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
chosen 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast \{chosen\}, and [toward] the house that I have built for thy name:
chosen 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast \{chosen\}, and the house which I have built for thy name:
chosen 1Ki_11_13 Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have \{chosen\}.
chosen 1Pe_02_09 But ye [are] a \{chosen\} generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:
chosen 1Pe_02_04 To whom coming, [as unto] a living stone, disallowed indeed of men, but \{chosen\} of God, [and] precious,
chosen 1Sa_41_08 But thou, Israel, [art] my servant, Jacob whom I have \{chosen\}, the seed of Abraham my friend.
chosen 1Sa_41_09 [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have \{chosen\} thee, and not cast thee away.
chosen 1Sa_44_02 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have \{chosen\}.
chosen 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have \{chosen\}: that ye may know and believe me, and understand that $I[a m]$ he: before me there was no God formed, neither shall there be after me.
chosen 1Sa_48_10 Behold, I have refined thee, but not with silver; I have \{chosen\} thee in the furnace of affliction.
chosen 1Sa_58_05 Is it such a fast that I have \{chosen\}? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?
chosen 1Sa_16_08 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD \{chosen\} this.
chosen 1Sa_16_09 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD \{chosen\} this.
chosen 1Sa_44_01 Yet now hear, O Jacob my servant; and Israel, whom I have \{chosen\}:
chosen 1Sa_08_18 And ye shall cry out in that day because of your king which ye shall have \{chosen\} you; and the LORD will not hear you in that day.
chosen 1Sa_43_20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my \{chosen\}.
chosen 1Sa_16_10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not \{chosen\} these.
chosen 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath \{chosen\}, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
chosen 1Sa_12_13 Now therefore behold the king whom ye have \{chosen\}, [and] whom ye have desired! and, behold, the LORD hath set a king over you.
chosen 1Sa_20_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast \{chosen\} the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
chosen 1Sa_24_02 Then Saul took three thousand \{chosen\} men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
chosen 1Sa_26_02 Then Saul arose, and went down to the wilderness of Ziph, having three thousand \{chosen\} men of Israel with him, to seek David in the wilderness of Ziph.
chosen 1Sa_58_06 [Is] not this the fast that I have \{chosen\}? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
chosen 1Sa_65_15 And ye shall leave your name for a curse unto my \{chosen\}: for the Lord GOD shall slay thee, and call his servants by another name:
chosen 1Sa_66_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have \{chosen\} their own ways, and their soul delighteth in their abominations.
chosen 1Sa_01_29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have \{chosen\}.
chosen 2Ch_07_16 For now have I \{chosen\} and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.
chosen 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had \{chosen\} out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.
chosen 2Ch_13_17 And Abijah and his people slew them with a great slaughter: so there fell down slain of

Israel five hundred thousand \{chosen\} men.
chosen 2Ch_29_11 My sons, be not now negligent: for the LORD hath \{chosen\} you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
chosen 2Ch_33_07 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have \{chosen\} before all the tribes of Israel, will I put my name for ever:
chosen 2Ch_06_06 But I have chosen Jerusalem, that my name might be there; and have \{chosen\} David to be over my people Israel.
chosen 2Ch_06_06 But I have \{chosen\} Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
chosen 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast \{chosen\}, and the house which I have built for thy name;
chosen 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast \{chosen\}, and toward the house which I have built for thy name:
chosen 2Ch_07_12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have \{chosen\} this place to myself for an house of sacrifice.
chosen 2Ch_11_01 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand \{chosen\} [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.
chosen 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand \{chosen\} men, [being] mighty men of valour.
chosen 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand \{chosen\} men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.
chosen 2Co_08_19 And not [that] only, but who was also \{chosen\} of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
chosen 2Ki_21_07 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have \{chosen\} out of all tribes of Israel, will I put my name for ever:
chosen 2Ki_23_27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have \{chosen\}, and the house of which I said, My name shall be there.
chosen 2Sa_06_01 Again, David gathered together all [the] \{chosen\} [men] of Israel, thirty thousand.
chosen 2Th_02_13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning \{chosen\} you to salvation through sanctification of the Spirit and belief of the truth:
chosen 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath \{chosen\} him to be a soldier.
chosen Act_15_25 It seemed good unto us, being assembled with one accord, to send \{chosen\} men unto you with our beloved Barnabas and Paul,
chosen Act_15_22 Then pleased it the apostles and elders, with the whole church, to send \{chosen\} men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:
chosen Act_09_15 But the Lord said unto him, Go thy way: for he is a \{chosen\} vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
chosen Act_01_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast \{chosen\},
chosen Act_01_02 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had \{chosen\}:
chosen Act_10_41 Not to all the people, but unto witnesses \{chosen\} before of God, [even] to us, who did eat and drink with him after he rose from the dead.
chosen Act_22_14 And he said, The God of our fathers hath \{chosen\} thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
chosen Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his \{chosen\} people, neither [shall there be any] strength to withstand.
chosen Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath \{chosen\} thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
chosen Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath \{chosen\} to place his name there.
chosen Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath \{chosen\} thee to be a special people unto himself, above all people that [are] upon the face of the earth.
chosen Deu_12_21 If the place which the LORD thy God hath \{chosen\} to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.
chosen Deu_18_05 For the LORD thy God hath \{chosen\} him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.
chosen Deu_21_05 And the priests the sons of Levi shall come near; for them the LORD thy God hath \{chosen\} to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:
chosen Eph_01_04 According as he hath \{chosen\} us in him before the foundation of the world, that we should be holy and without blame before him in love:
chosen Exo_14_07 And he took six hundred \{chosen\} chariots, and all the chariots of Egypt, and captains over every one of them.
chosen Exo_15_04 Pharaoh's chariots and his host hath he cast into the sea: his \{chosen\} captains also are drowned in the Red sea.
chosen Eze_23_07 Thus she committed her whoredoms with them, with all them [that were] the \{chosen\} men of Assyria, and with all on whom she doted: with all their idols she defiled herself.
chosen Hag_02_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have \{chosen\} thee, saith the LORD of hosts.
chosen Jam_02_05 Hearken, my beloved brethren, Hath not God \{chosen\} the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
chosen Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a \{chosen\} [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen Jer_08_03 And death shall be \{chosen\} rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.
chosen Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath \{chosen\}, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
chosen Jer_48_15 Moab is spoiled, and gone up [out of] her cities, and his \{chosen\} young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.
chosen Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a \{chosen\} [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
chosen Job_36_21 Take heed, regard not iniquity: for this hast thou \{chosen\} rather than affliction.
chosen Joh_06_70 Jesus answered them, Have not I \{chosen\} you twelve, and one of you is a devil?
chosen Joh_13_18 I speak not of you all: I know whom I have \{chosen\}: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
chosen Joh_15_16 Ye have not chosen me, but I have \{chosen\} you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen Joh_15_16 Ye have not \{chosen\} me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
chosen Joh_15_19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have $\{$ chosen $\}$ you out of the world, therefore the world hateth you.
chosen Jos_24_22 And Joshua said unto the people, Ye [are] witnesses against yourselves that ye have
\{chosen\} you the LORD, to serve him. And they said, [We are] witnesses.
chosen Jud_20_16 Among all this people [there were] seven hundred \{chosen\} men lefthanded; every one could sling stones at an hair [breadth], and not miss.
chosen Jud_20_34 And there came against Gibeah ten thousand \{chosen\} men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.
chosen Jud_10_14 Go and cry unto the gods which ye have \{chosen\}; let them deliver you in the time of your tribulation.
chosen Jud_20_15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred \{chosen\} men.
chosen Luk_10_42 But one thing is needful: and Mary hath \{chosen\} that good part, which shall not be taken away from her.
chosen Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the \{chosen\} of God.
chosen Mar_13_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath \{chosen\}, he hath shortened the days.
chosen Mat_12_18 Behold my servant, whom I have \{chosen\}; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
chosen Mat_20_16 So the last shall be first, and the first last: for many be called, but few \{chosen\}.
chosen Mat_22_14 For many are called, but few [are] \{chosen\}.
chosen Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that $I$ have \{chosen\} to set my name there.
chosen Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath \{chosen\} will he cause to come near unto him.
chosen Pro_16_16 How much better [is it] to get wisdom than gold! and to get understanding rather to be \{chosen\} than silver!
chosen Pro_22_01 A [good] name [is] rather to be \{chosen\} than great riches, [and] loving favour rather than silver and gold.
chosen Psa_106_05 That I may see the good of thy \{chosen\}, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
chosen Psa_105_26 He sent Moses his servant; [and] Aaron whom he had \{chosen\}.
chosen Psa_105_43 And he brought forth his people with joy, [and] his \{chosen\} with gladness:
chosen Psa_105_06 O ye seed of Abraham his servant, ye children of Jacob his \{chosen\}.
chosen Psa_106_23 Therefore he said that he would destroy them, had not Moses his \{chosen\} stood before
him in the breach, to turn away his wrath, lest he should destroy [them].
chosen Psa_119_173 Let thine hand help me; for I have \{chosen\} thy precepts.
chosen Psa_119_30 I have \{chosen\} the way of truth: thy judgments have I laid [before me].
chosen Psa_132_13 For the LORD hath \{chosen\} Zion; he hath desired [it] for his habitation.
chosen Psa_135_04 For the LORD hath \{chosen\} Jacob unto himself, [and] Israel for his peculiar treasure.
chosen Psa_78_31 The wrath of God came upon them, and slew the fattest of them, and smote down the \{chosen\} [men] of Israel.
chosen Psa_89_03 I have made a covenant with my \{chosen\}, I have sworn unto David my servant,
chosen Psa_89_19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] \{chosen\} out of the people.
chosen Psa_33_12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath \{chosen\} for his own inheritance.
chosen Rev_17_14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and \{chosen\}, and faithful.
chosen Rom_16_13 Salute Rufus \{chosen\} in the Lord, and his mother and mine.
chosen Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath \{chosen\} Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?
ghost Act_12_23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the \{ghost\}.
ghost Act_05_05 And Ananias hearing these words fell down, and gave up the \{ghost\}: and great fear came on all them that heard these things.
ghost Act_05_10 Then fell she down straightway at his feet, and yielded up the \{ghost\}: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
ghost Gen_25_17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the $\{$ ghost $\}$ and died; and was gathered unto his people.
ghost Gen_35_29 And Isaac gave up the \{ghost\}, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.
ghost Gen_49_33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the \{ghost\}, and was gathered unto his people.
ghost Gen_25_08 Then Abraham gave up the \{ghost\}, and died in a good old age, an old man, and full [of years]; and was gathered to his people.
ghost Jer_15_09 She that hath borne seven languisheth: she hath given up the \{ghost\}; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
ghost Job_03_11 Why died I not from the womb? [why] did I [not] give up the \{ghost\} when I came out of
the belly?
ghost Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the \{ghost\}, and no eye had seen me!
ghost Job_11_20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the \{ghost\}.
ghost Job_13_19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the \{ghost\}.
ghost Job_14_10 But man dieth, and wasteth away: yea, man giveth up the \{ghost\}, and where [is] he?
ghost Joh_19_30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the $\{$ ghost $\}$.
ghost Lam_01_19 I called for my lovers, [but] they deceived me: my priests and mine elders gave up the \{ghost\} in the city, while they sought their meat to relieve their souls.
ghost Luk_23_46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the \{ghost\}.
ghost Mar_15_37 And Jesus cried with a loud voice, and gave up the \{ghost\}.
ghost Mar_15_39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the \{ghost\}, he said, Truly this man was the Son of God.
ghost Mat_27_50 Jesus, when he had cried again with a loud voice, yielded up the \{ghost\}.
hosen Dan_03_21 Then these men were bound in their coats, their \{hosen\}, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace.
hospitality Tit_01_08 But a lover of \{hospitality\}, a lover of good men, sober, just, holy, temperate;
hospitality Rom_12_13 Distributing to the necessity of saints; given to \{hospitality\}.
hospitality 1Pe_04_09 Use \{hospitality\} one to another without grudging.
hospitality 1Ti_03_02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to \{hospitality\}, apt to teach;
host 1Ch_09_19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, [were] over the work of the service, keepers of the gates of the tabernacle: and their fathers, [being] over the \{host \} of the LORD, [were] keepers of the entry.
host 1 Ch_11_15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the $\{$ host $\}$ of the Philistines encamped in the valley of Rephaim.
host 1Ch_11_18 And the three brake through the \{host \} of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,
host 1Ch_12_14 These [were] of the sons of Gad, captains of the \{host\}: one of the least [was] over an hundred, and the greatest over a thousand.
host 1Ch_12_21 And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the $\{$ host $\}$.
host 1Ch_12_22 For at [that] time day by day there came to David to help him, until [it was] a great host, like the $\{$ host $\}$ of God.
host 1Ch_12_22 For at [that] time day by day there came to David to help him, until [it was] a great \{host\}, like the host of God.
host $1 \mathrm{Ch} \_14 \_15$ And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the $\{$ host $\}$ of the Philistines.
host 1Ch_14_16 David therefore did as God commanded him: and they smote the \{host\} of the Philistines from Gibeon even to Gazer.
host 1Ch_18_09 Now when Tou king of Hamath heard how David had smitten all the \{host \} of Hadarezer king of Zobah;
host 1Ch_18_15 And Joab the son of Zeruiah [was] over the \{host\}; and Jehoshaphat the son of Ahilud, recorder.
host 1Ch_19_08 And when David heard [of it], he sent Joab, and all the \{host $\}$ of the mighty men.
host 1Ch_19_16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the \{host\} of Hadarezer [went] before them.
host 1Ch_19_18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the \{host \}.
host 1Ch_25_01 Moreover David and the captains of the \{host\} separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:
host 1Ch_26_26 Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the $\{$ host $\}$, had dedicated.
host 1Ch_27_03 Of the children of Perez [was] the chief of all the captains of the $\{$ host $\}$ for the first month.
host 1Ch_27_05 The third captain of the \{host \} for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
host 1Ki_01_19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the \{host\}: but Solomon thy servant hath he not called.
host 1 Ki_01_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the \{host\}, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.
host 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the \{host\} of

Judah.
host 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the $\{$ host $\}$ of Israel, and Amasa the son of Jether, captain of the host of Judah.
host 1Ki_02_35 And the king put Benaiah the son of Jehoiada in his room over the \{host\}: and Zadok the priest did the king put in the room of Abiathar.
host 1Ki_04_04 And Benaiah the son of Jehoiada [was] over the \{host\}: and Zadok and Abiathar [were] the priests:
host 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the \{host\} was gone up to bury the slain, after he had smitten every male in Edom;
host 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the $\{$ host $\}$ was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.
host 1Ki_16_16 And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the \{host\}, king over Israel that day in the camp.
host 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the \{host $\}$ of heaven standing by him on his right hand and on his left.
host 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the $\{$ host $\}$; for I am wounded.
host 1 Ki_22_36 And there went a proclamation throughout the $\{$ host $\}$ about the going down of the sun, saying, Every man to his city, and every man to his own country.
host 1Ki_20_01 And Benhadad the king of Syria gathered all his \{host\} together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
host 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the \{host\} of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
host 1Sa_17_20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the \{host \} was going forth to the fight, and shouted for the battle.
host 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the $\{$ host $\}$, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
host 1Sa_14_15 And there was trembling in the \{host\}, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
host 1Sa_14_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the \{host\} of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
host 1Sa_14_48 And he gathered an \{host\}, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.
host 1Sa_14_50 And the name of Saul's wife [was] Ahinoam, the daughter of Ahimaaz: and the name of the captain of his \{host\} [was] Abner, the son of Ner, Saul's uncle.
host 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the $\{$ host $\}$ in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
host 1Sa_12_09 And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the $\{h o s t\}$ of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
host 1Sa_13_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the \{host\} of the battle.
host 1Sa_24_21 And it shall come to pass in that day, [that] the LORD shall punish the $\{$ host $\}$ of the high ones [that are] on high, and the kings of the earth upon the earth.
host 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his \{host\}: and Saul lay in the trench, and the people pitched round about him.
host 1Sa_28_05 And when Saul saw the \{host \} of the Philistines, he was afraid, and his heart greatly trembled.
host 1Sa_28_19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow [shalt] thou and thy sons [be] with me: the LORD also shall deliver the \{host\} of Israel into the hand of the Philistines.
host 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the $\{$ host $\}$ [is] good in my sight: for $I$ have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
host 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their \{host\} shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host 1Sa_34_04 And all the \{host\} of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
host 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their \{host\} by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
host 1Sa_45_12 I have made the earth, and created man upon it: $I$, [even] my hands, have stretched out the heavens, and all their \{host\} have I commanded.
host 2Ch_14_09 And there came out against them Zerah the Ethiopian with an \{host \} of a thousand thousand, and three hundred chariots; and came unto Mareshah.
host 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his \{host\}; and they carried away very much spoil.
host 2Ch_16_08 Were not the Ethiopians and the Lubims a huge \{host \}, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
host 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the $\{$ host $\}$ of heaven standing on his right hand and [on] his left.
host 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the $\{$ host $\}$; for $I$ am wounded.
host 2Ch_16_07 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the $\{$ host $\}$ of the king of Syria escaped out of thine hand.
host 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the \{host\} that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
host 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the \{host\}, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
host 2Ch_26_14 And Uzziah prepared for them throughout all the $\{$ host $\}$ shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.
host 2Ch_24_23 And it came to pass at the end of the year, [that] the \{host\} of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
host 2Ch_26_11 Moreover Uzziah had an \{host\} of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
host 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great \{host\} into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
host 2Ch_33_03 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the $\{h o s t\}$ of heaven, and served them.
host 2 Ch _ $33 \_05$ And he built altars for all the $\{$ host $\}$ of heaven in the two courts of the house of the LORD.
host 2Ch_33_11 Wherefore the LORD brought upon them the captains of the \{host \} of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
host 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great \{host\}: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host 2Ki_07_06 For the Lord had made the \{host\} of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
host 2Ki_07_14 They took therefore two chariot horses; and the king sent after the \{host \} of the Syrians,
saying, Go and see.
host 2Ki_09_05 And when he came, behold, the captains of the \{host [were] sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.
host 2Ki_07_04 If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the \{host\} of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
host 2Ki_06_24 And it came to pass after this, that Benhadad king of Syria gathered all his $\{$ host $\}$, and went up, and besieged Samaria.
host 2Ki_03_09 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the \{host\}, and for the cattle that followed them.
host 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the \{host\}? And she answered, I dwell among mine own people.
host 2Ki_05_01 Now Naaman, captain of the \{host \} of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.
host 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great \{host\}: and they came by night, and compassed the city about.
host 2Ki_06_15 And when the servant of the man of God was risen early, and gone forth, behold, an \{host\} compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?
host 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the $\{$ host $\}$, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.
host 2Ki_17_16 And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the \{host\} of heaven, and served Baal.
host 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great \{host\} against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.
host 2Ki_21_03 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the $\{$ host $\}$ of heaven, and served them.
host 2Ki_21_05 And he built altars for all the \{host $\}$ of heaven in the two courts of the house of the LORD.
host 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the \{host\} of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the \{host\} of heaven.
host 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his \{host\}, against Jerusalem, and pitched against it: and they built forts against it round about.
host 2Ki_25_19 And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the \{host\}, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:
host 2Sa_02_08 But Abner the son of Ner, captain of Saul's \{host \}, took Ishbosheth the son of Saul, and brought him over to Mahanaim;
host 2Sa_03_23 When Joab and all the \{host \} that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.
host 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the $\{$ host $\}$ of the Philistines.
host 2Sa_08_09 When Toi king of Hamath heard that David had smitten all the \{host\} of Hadadezer,
host 2Sa_08_16 And Joab the son of Zeruiah [was] over the \{host\}; and Jehoshaphat the son of Ahilud [was] recorder;
host 2Sa_10_07 And when David heard of [it], he sent Joab, and all the \{host\} of the mighty men.
host 2Sa_10_16 And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the \{host $\}$ of Hadarezer [went] before them.
host 2Sa_10_18 And the Syrians fled before Israel; and David slew [the men of] seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their \{host\}, who died there.
host 2Sa_17_25 And Absalom made Amasa captain of the \{host \} instead of Joab: which Amasa [was] a man's son, whose name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
host 2Sa_19_13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the $\{$ host $\}$ before me continually in the room of Joab.
host 2Sa_20_23 Now Joab [was] over all the \{host\} of Israel: and Benaiah the son of Jehoiada [was] over the Cherethites and over the Pelethites:
host 2Sa_23_16 And the three mighty men brake through the \{host \} of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.
host 2Sa_24_02 For the king said to Joab the captain of the \{host\}, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
host 2Sa_24_04 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the $\{$ host $\}$ went out from the presence of the king, to number the people
of Israel.
host 2Sa_24_04 Notwithstanding the king's word prevailed against Joab, and against the captains of the \{host\}. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
host Act_07_42 Then God turned, and gave them up to worship the \{host \} of heaven; as it is written in the book of the prophets, $O$ ye house of Israel, have ye offered to me slain beasts and sacrifices [by the space of] forty years in the wilderness?
host Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the $\{$ host $\}$ to be trodden under foot?
host Dan_08_12 And an \{host\} was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.
host Dan_08_10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the \{host\} and of the stars to the ground, and stamped upon them.
host Dan_08_10 And it waxed great, [even] to the \{host \} of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
host Dan_08_11 Yea, he magnified [himself] even to the prince of the \{host\}, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.
host Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the $\{$ host $\}$, as the LORD sware unto them.
host Deu_02_15 For indeed the hand of the LORD was against them, to destroy them from among the \{host\}, until they were consumed.
host Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the \{host\} of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
host Deu_17_03 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the $\{$ host $\}$ of heaven, which I have not commanded;
host Deu_23_09 When the $\{$ host $\}$ goeth forth against thine enemies, then keep thee from every wicked thing.
host Exo_15_04 Pharaoh's chariots and his \{host\} hath he cast into the sea: his chosen captains also are drowned in the Red sea.
host Exo_14_04 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his \{host \}; that the Egyptians may know that I [am] the LORD. And they did so.
host Exo_14_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his \{host \}, upon his chariots, and upon his horsemen.
host Exo_14_24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the \{host\} of the Egyptians,
host Exo_14_24 And it came to pass, that in the morning watch the LORD looked unto the $\{$ host $\}$ of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,
host Exo_14_28 And the waters returned, and covered the chariots, and the horsemen, [and] all the \{host\} of Pharaoh that came into the sea after them; there remained not so much as one of them.
host Exo_16_13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the $\{$ host $\}$.
host Eze_01_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an \{host\}: when they stood, they let down their wings.
host Gen_02_01 Thus the heavens and the earth were finished, and all the \{host $\}$ of them.
host Gen_21_22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his \{host\} spake unto Abraham, saying, God [is] with thee in all that thou doest:
host Gen_21_32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his $\{$ host $\}$, and they returned into the land of the Philistines.
host Gen_32_02 And when Jacob saw them, he said, This [is] God's \{host\}: and he called the name of that place Mahanaim.
host Jer_08_02 And they shall spread them before the sun, and the moon, and all the \{host\} of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
host Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the \{host\} of heaven, and have poured out drink offerings unto other gods.
host Jer_33_22 As the \{host\} of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
host Jer_51_03 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her \{host\}.
host Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the \{host\}, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.
host Jos_01_11 Pass through the \{host\}, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
host Jos_03_02 And it came to pass after three days, that the officers went through the \{host $\}$;
host Jos_05_14 And he said, Nay; but [as] captain of the \{host\} of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
host Jos_05_15 And the captain of the LORD'S \{host\} said unto Joshua, Loose thy shoe from off thy foot;
for the place whereon thou standest [is] holy. And Joshua did so.
host Jos_08_13 And when they had set the people, [even] all the \{host\} that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
host Jos_18_09 And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the \{host\} at Shiloh.
host Jud_04_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose $\{$ host $\}$ [was] Sisera, which dwelt in Harosheth of the Gentiles.
host Jud_04_15 And the LORD discomfited Sisera, and all [his] chariots, and all [his] \{host\}, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.
host Jud_04_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the $\{$ host $\}$ of Sisera fell upon the edge of the sword; [and] there was not a man left.
host Jud_04_16 But Barak pursued after the chariots, and after the \{host\}, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
host Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the \{host\} of the Midianites were on the north side of them, by the hill of Moreh, in the valley.
host Jud_07_08 So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the \{host\} of Midian was beneath him in the valley.
host Jud_07_09 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the $\{$ host $\}$; for $I$ have delivered it into thine hand.
host Jud_07_10 But if thou fear to go down, go thou with Phurah thy servant down to the \{host\}:
host Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the \{host $\}$.
host Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the \{host\}. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
host Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the $\{$ host $\}$ of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
host Jud_07_14 And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the \{host\}.
host Jud_07_15 And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the $\{$ host $\}$ of Midian.
host Jud_07_15 And it was [so], when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the \{host\} of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.
host Jud_07_21 And they stood every man in his place round about the camp: and all the \{host\} ran, and cried, and fled.
host Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the \{host \} fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the \{host\}: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.
host Jud_08_11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host: for the $\{$ host $\}$ was secure.
host Jud_08_11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the $\{$ host $\}$ : for the host was secure.
host Jud_08_12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the \{host\}.
host Luk_02_13 And suddenly there was with the angel a multitude of the heavenly \{host\} praising God, and saying,
host Luk_10_35 And on the morrow when he departed, he took out two pence, and gave [them] to the \{host\}, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
host Neh_09_06 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the \{host\} of heaven worshippeth thee.
host Neh_09_06 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their \{host\}, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
host Num_02_04 And his $\{$ host $\}$, and those that were numbered of them, [were] threescore and fourteen thousand and six hundred.
host Num_02_06 And his \{host\}, and those that were numbered thereof, [were] fifty and four thousand and four hundred.
host Num_02_08 And his $\{$ host $\}$, and those that were numbered thereof, [were] fifty and seven thousand and four hundred.
host Num_02_11 And his \{host\}, and those that were numbered thereof, [were] forty and six thousand and five hundred.
host Num_02_13 And his \{host\}, and those that were numbered of them, [were] fifty and nine thousand and three hundred.
host Num_02_15 And his \{host\}, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.
hundred.
host Num_02_21 And his \{host\}, and those that were numbered of them, [were] thirty and two thousand and two hundred.
host Num_02_23 And his $\{$ host $\}$, and those that were numbered of them, [were] thirty and five thousand and four hundred.
host Num_02_26 And his \{host\}, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
host Num_02_28 And his $\{$ host $\}$, and those that were numbered of them, [were] forty and one thousand and five hundred.
host Num_02_30 And his \{host\}, and those that were numbered of them, [were] fifty and three thousand and four hundred.
host Num_04_03 From thirty years old and upward even until fifty years old, all that enter into the \{host \}, to do the work in the tabernacle of the congregation.
host Num_10_23 And over the \{host\} of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.
host Num_10_24 And over the \{host $\}$ of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.
host Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his \{host\} [was] Ahiezer the son of Ammishaddai.
host Num_10_26 And over the $\{$ host $\}$ of the tribe of the children of Asher [was] Pagiel the son of Ocran. host Num_10_27 And over the \{host \} of the tribe of the children of Naphtali [was] Ahira the son of Enan. host Num_10_14 In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his $\{$ host \} [was] Nahshon the son of Amminadab.
host Num_10_15 And over the \{host\} of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.
host Num_10_16 And over the \{host\} of the tribe of the children of Zebulun [was] Eliab the son of Helon.
host Num_10_18 And the standard of the camp of Reuben set forward according to their armies: and over his \{host\} [was] Elizur the son of Shedeur.
host Num_10_19 And over the \{host\} of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.
host Num_10_20 And over the \{host $\}$ of the tribe of the children of Gad [was] Eliasaph the son of Deuel.
host Num_10_22 And the standard of the camp of the children of Ephraim set forward according to their armies: and over his $\{$ host $\}$ [was] Elishama the son of Ammihud.
host Num_31_14 And Moses was wroth with the officers of the \{host \}, [with] the captains over thousands, and captains over hundreds, which came from the battle.
host Num_31_48 And the officers which [were] over thousands of the \{host\}, the captains of thousands, and captains of hundreds, came near unto Moses:
host Oba_01_20 And the captivity of this \{host\} of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.
host Psa_136_15 But overthrew Pharaoh and his \{host\} in the Red sea: for his mercy [endureth] for ever.
host Psa_27_03 Though an \{host\} should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.
host Psa_33_06 By the word of the LORD were the heavens made; and all the \{host\} of them by the breath of his mouth.
host Psa_33_16 There is no king saved by the multitude of an \{host\}: a mighty man is not delivered by much strength.
host Rom_16_23 Gaius mine \{host\}, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.
host Zep_01_05 And them that worship the \{host\} of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
hostages 2Ki_14_14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and \{hostages\}, and returned to Samaria.
hostages 2Ch_25_24 And [he took] all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the \{hostages\} also, and returned to Samaria.
hosts 1Ch_11_09 So David waxed greater and greater: for the LORD of \{hosts\} [was] with him.
hosts 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of \{hosts\}, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:
hosts 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of \{hosts\} [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.
hosts 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the \{hosts\} of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
hosts 1Ki_15_20 So Benhadad hearkened unto king Asa, and sent the captains of the \{hosts\} which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali.
hosts 1Ki_19_14 And he said, I have been very jealous for the LORD God of \{hosts\}: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
hosts 1Ki_18_15 And Elijah said, [As] the LORD of $\{$ hosts $\}$ liveth, before whom I stand, I will surely show myself unto him to day.
hosts 1Ki_19_10 And he said, I have been very jealous for the LORD God of \{hosts\}: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
hosts 1Sa_17_45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of \{hosts\}, the God of the armies of Israel, whom thou hast defied.
hosts 1Sa_01_03 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of \{hosts\} in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
hosts 1Sa_15_02 Thus saith the LORD of \{hosts\}, I remember [that] which Amalek did to Israel, how he laid [wait] for him in the way, when he came up from Egypt.
hosts 1Sa_17_03 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of \{hosts\}.
hosts 1Sa_18_07 In that time shall the present be brought unto the LORD of \{hosts\} of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
hosts 1Sa_19_04 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of \{hosts\}.
hosts 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of $\{$ hosts $\}$ hath purposed upon Egypt.
hosts 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of \{hosts\}, the mount Zion.
hosts 1Sa_01_09 Except the LORD of \{hosts\} had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.
hosts 1Sa_02_12 For the day of the LORD of \{hosts\} [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
hosts 1Sa_03_01 For, behold, the Lord, the LORD of \{hosts\}, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water.
hosts 1Sa_03_15 What mean ye [that] ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of $\{$ hosts $\}$.
hosts 1Sa_05_09 In mine ears [said] the LORD of \{hosts\}, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.
hosts 1Sa_05_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of $\{$ hosts $\}$, and despised the word of the Holy One of Israel.
hosts 1Sa_01_11 And she vowed a vow, and said, O LORD of \{hosts\}, if thou wilt indeed look on the
affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
hosts 1Sa_01_24 Therefore saith the Lord, the LORD of \{hosts\}, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
hosts 1Sa_05_16 But the LORD of \{hosts\} shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
hosts 1Sa_06_03 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of \{hosts\}: the whole earth [is] full of his glory.
hosts 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of \{hosts\}.
hosts 1Sa_08_13 Sanctify the LORD of \{hosts\} himself; and [let] him [be] your fear, and [let] him [be] your dread.
hosts 1Sa_09_19 Through the wrath of the LORD of \{hosts\} is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.
hosts 1Sa_10_16 Therefore shall the Lord, the Lord of \{hosts\}, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.
hosts 1Sa_04_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of \{hosts\}, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
hosts 1Sa_08_18 Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of \{hosts\}, which dwelleth in mount Zion.
hosts 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of \{hosts\} will perform this.
hosts 1Sa_09_13 For the people turneth not unto him that smiteth them, neither do they seek the LORD of \{hosts\}.
hosts 1Sa_10_23 For the Lord GOD of $\{$ hosts $\}$ shall make a consumption, even determined, in the midst of all the land.
hosts 1Sa_10_24 Therefore thus saith the Lord GOD of \{hosts\}, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
hosts 1Sa_10_26 And the LORD of \{hosts\} shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
hosts 1Sa_10_33 Behold, the Lord, the LORD of \{hosts\}, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.
hosts 1Sa_13_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of \{hosts\} mustereth the host of the battle.
hosts 1Sa_13_13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of \{hosts\}, and in the day of his fierce anger.
hosts 1Sa_14_22 For I will rise up against them, saith the LORD of \{hosts\}, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.
hosts 1Sa_14_23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of \{hosts\}.
hosts 1Sa_21_10 O my threshing, and the corn of my floor: that which I have heard of the LORD of \{hosts\}, the God of Israel, have I declared unto you.
hosts 1Sa_05_07 For the vineyard of the LORD of \{hosts\} [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
hosts 1Sa_14_24 The LORD of \{hosts\} hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:
hosts 1Sa_14_27 For the LORD of \{hosts\} hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?
hosts 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of \{hosts\}, which he hath determined against it.
hosts 1Sa_19_18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of \{hosts\}; one shall be called, The city of destruction.
hosts 1Sa_19_20 And it shall be for a sign and for a witness unto the LORD of \{hosts\} in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.
hosts 1Sa_22_12 And in that day did the Lord GOD of \{hosts\} call to weeping, and to mourning, and to baldness, and to girding with sackcloth:
hosts 1Sa_22_14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of \{hosts\}.
hosts 1Sa_31_05 As birds flying, so will the LORD of \{hosts\} defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve it.
hosts 1Sa_39_05 Then said Isaiah to Hezekiah, Hear the word of the LORD of \{hosts\}:
hosts 1Sa_47_04 [As for] our redeemer, the LORD of \{hosts\} [is] his name, the Holy One of Israel.
hosts 1Sa_48_02 For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of \{hosts\} [is] his name.
hosts 1Sa_51_15 But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of \{hosts\} [is] his name.
hosts 1Sa_22_15 Thus saith the Lord GOD of \{hosts\}, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],
hosts 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of \{hosts\} come down to fight for mount Zion, and for the hill thereof.
hosts 1Sa_37_16 O LORD of \{hosts\}, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
hosts 1Sa_37_32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of $\{$ hosts $\}$ shall do this.
hosts 1Sa_19_16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of $\{$ hosts $\}$, which he shaketh over it.
hosts 1Sa_29_06 Thou shalt be visited of the LORD of \{hosts\} with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
hosts 1Sa_19_25 Whom the LORD of \{hosts\} shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.
hosts 1Sa_22_05 For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of \{hosts\} in the valley of vision, breaking down the walls, and of crying to the mountains.
hosts 1Sa_22_14 And it was revealed in mine ears by the LORD of \{hosts\}, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.
hosts 1Sa_22_25 In that day, saith the LORD of \{hosts\}, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
hosts 1Sa_23_09 The LORD of \{hosts\} hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.
hosts 1Sa_24_23 Then the moon shall be confounded, and the sun ashamed, when the LORD of $\{$ hosts $\}$ shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
hosts 1Sa_25_06 And in this mountain shall the LORD of \{hosts\} make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
hosts 1Sa_28_05 In that day shall the LORD of \{hosts\} be for a crown of glory, and for a diadem of beauty, unto the residue of his people,
hosts 1Sa_28_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of \{hosts\} a consumption, even determined upon the whole earth.
hosts 1Sa_28_29 This also cometh forth from the LORD of \{hosts\}, [which] is wonderful in counsel, [and] excellent in working.
hosts 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of \{hosts\}; I [am] the first, and I [am] the last; and beside me [there is] no God.
hosts 1Sa_45_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of \{hosts\}.
hosts 1Sa_54_05 For thy Maker [is] thine husband; the LORD of \{hosts\} [is] his name; and thy Redeemer
the Holy One of Israel; The God of the whole earth shall he be called.
hosts 2Ki_03_14 And Elisha said, [As] the LORD of \{hosts\} liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
hosts 2Ki_19_31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of \{hosts\}] shall do this.
hosts 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of \{hosts\} that dwelleth [between] the cherubims.
hosts 2Sa_06_18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of $\{$ hosts $\}$.
hosts 2Sa_05_10 And David went on, and grew great, and the LORD God of \{hosts\} [was] with him.
hosts 2Sa_07_08 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of \{hosts\}, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
hosts 2Sa_07_26 And let thy name be magnified for ever, saying, The LORD of \{hosts\} [is] the God over Israel: and let the house of thy servant David be established before thee.
hosts 2Sa_07_27 For thou, O LORD of \{hosts\}, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.
hosts Amo_03_13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of \{hosts\},
hosts Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of $\{$ hosts $\}$, [is] his name.
hosts Amo_05_14 Seek good, and not evil, that ye may live: and so the LORD, the God of \{hosts\}, shall be with you, as ye have spoken.
hosts Amo_05_15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of \{hosts\} will be gracious unto the remnant of Joseph.
hosts Amo_05_16 Therefore the LORD, the God of \{hosts\}, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
hosts Amo_05_27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of \{hosts\}.
hosts Amo_06_08 The Lord GOD hath sworn by himself, saith the LORD the God of \{hosts\}, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.
hosts Amo_06_14 But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of \{hosts\}; and they shall afflict you from the entering in of Hemath unto the river of the wilderness.
hosts Amo_09_05 And the Lord GOD of \{hosts\} [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.
hosts Exo_12_41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the \{hosts\} of the LORD went out from the land of Egypt.
hosts Hab_02_13 Behold, [is it] not of the LORD of \{hosts\} that the people shall labour in the very fire, and the people shall weary themselves for very vanity?
hosts Hag_01_14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of \{hosts\}, their God,
hosts Hag_02_04 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of \{hosts\}:
hosts Hag_02_06 For thus saith the LORD of \{hosts\}; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];
hosts Hag_02_07 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of \{hosts\}.
hosts Hag_01_02 Thus speaketh the LORD of \{hosts\}, saying, This people say, The time is not come, the time that the LORD'S house should be built.
hosts Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of \{hosts\}. Because of mine house that [is] waste, and ye run every man unto his own house.
hosts Hag_01_05 Now therefore thus saith the LORD of \{hosts\}; Consider your ways.
hosts Hag_01_07 Thus saith the LORD of \{hosts\}; Consider your ways.
hosts Hag_02_11 Thus saith the LORD of \{hosts\}; Ask now the priests [concerning] the law, saying,
hosts Hag_02_08 The silver [is] mine, and the gold [is] mine, saith the LORD of \{hosts\}.
hosts Hag_02_09 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of \{hosts\}.
hosts Hag_02_09 The glory of this latter house shall be greater than of the former, saith the LORD of \{hosts\}: and in this place will I give peace, saith the LORD of hosts.
hosts Hag_02_23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of \{hosts\}.
hosts Hag_02_23 In that day, saith the LORD of \{hosts\}, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.
hosts Hos_12_05 Even the LORD God of \{hosts\}; the LORD [is] his memorial.
hosts Jer_27_21 Yea, thus saith the LORD of \{hosts\}, the God of Israel, concerning the vessels that remain [in] the house of the LORD, and [in] the house of the king of Judah and of Jerusalem;
hosts Jer_29_08 For thus saith the LORD of \{hosts\}, the God of Israel; Let not your prophets and your
diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.
hosts Jer_29_17 Thus saith the LORD of \{hosts\}; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
hosts Jer_29_25 Thus speaketh the LORD of \{hosts\}, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
hosts Jer_30_08 For it shall come to pass in that day, saith the LORD of \{hosts\}, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
hosts Jer_31_23 Thus saith the LORD of \{hosts\}, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, 0 habitation of justice, [and] mountain of holiness.
hosts Jer_29_21 Thus saith the LORD of \{hosts\}, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;
hosts Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of \{hosts\}: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
hosts Jer_33_12 Thus saith the LORD of \{hosts\}; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.
hosts Jer_35_17 Therefore thus saith the LORD God of \{hosts\}, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
hosts Jer_35_13 Thus saith the LORD of \{hosts\}, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
hosts Jer_35_18 And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of \{hosts\}, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:
hosts Jer_35_19 Therefore thus saith the LORD of \{hosts\}, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
hosts Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of \{hosts\}, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
hosts Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
hosts Jer_42_15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of \{hosts\}, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;
hosts Jer_42_18 For thus saith the LORD of \{hosts\}, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
hosts Jer_06_06 For thus hath the LORD of \{hosts\} said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
hosts Jer_06_09 Thus saith the LORD of \{hosts\}, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
hosts Jer_07_03 Thus saith the LORD of \{hosts\}, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
hosts Jer_07_21 Thus saith the LORD of \{hosts\}, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.
hosts Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of \{hosts\}.
hosts Jer_09_07 Therefore thus saith the LORD of \{hosts\}, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?
hosts Jer_09_15 Therefore thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink.
hosts Jer_09_17 Thus saith the LORD of \{hosts\}, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:
hosts Jer_10_16 The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of \{hosts\} [is] his name.
hosts Jer_11_17 For the LORD of \{hosts\}, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
hosts Jer_11_20 But, O LORD of \{hosts\}, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
hosts Jer_11_22 Therefore thus saith the LORD of \{hosts\}, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
hosts Jer_15_16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of $\{$ hosts $\}$.
hosts Jer_16_09 For thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
hosts Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
hosts Jer_19_11 And shalt say unto them, Thus saith the LORD of \{hosts\}; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury
[them] in Tophet, till [there be] no place to bury.
hosts Jer_19_15 Thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
hosts Jer_20_12 But, O LORD of \{hosts\}, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
hosts Jer_23_15 Therefore thus saith the LORD of \{hosts\} concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
hosts Jer_23_16 Thus saith the LORD of \{hosts\}, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.
hosts Jer_23_36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of \{hosts\} our God.
hosts Jer_25_08 Therefore thus saith the LORD of \{hosts\}; Because ye have not heard my words,
hosts Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of \{hosts\}, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
hosts Jer_25_28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of \{hosts\}; Ye shall certainly drink.
hosts Jer_25_29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of \{hosts\}.
hosts Jer_25_32 Thus saith the LORD of \{hosts\}, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.
hosts Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of \{hosts\}; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
hosts Jer_27_04 And command them to say unto their masters, Thus saith the LORD of \{hosts\}, the God of Israel; Thus shall ye say unto your masters;
hosts Jer_27_18 But if they [be] prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of \{hosts\}, that the vessels which are left in the house of the LORD, and [in] the house of the king of Judah, and at Jerusalem, go not to Babylon.
hosts Jer_27_19 For thus saith the LORD of \{hosts\} concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,
hosts Jer_28_02 Thus speaketh the LORD of \{hosts\}, the God of Israel, saying, I have broken the yoke of the king of Babylon.
hosts Jer_28_14 For thus saith the LORD of \{hosts\}, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him:
and I have given him the beasts of the field also.
hosts Jer_29_04 Thus saith the LORD of \{hosts\}, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
hosts Jer_31_35 Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of \{hosts\} [is] his name:
hosts Jer_32_14 Thus saith the LORD of \{hosts\}, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
hosts Jer_32_15 For thus saith the LORD of \{hosts\}, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
hosts Jer_32_18 Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of \{hosts\}, [is] his name,
hosts Jer_43_10 And say unto them, Thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
hosts Jer_44_02 Thus saith the LORD of \{hosts\}, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
hosts Jer_44_07 Therefore now thus saith the LORD, the God of \{hosts\}, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;
hosts Jer_44_11 Therefore thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
hosts Jer_44_25 Thus saith the LORD of \{hosts\}, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.
hosts Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of \{hosts\} hath a sacrifice in the north country by the river Euphrates.
hosts Jer_46_10 For this [is] the day of the Lord GOD of \{hosts\}, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
hosts Jer_46_18 [As] I live, saith the King, whose name [is] the LORD of \{hosts\}, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
hosts Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of \{hosts\}, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
hosts Jer_49_07 Concerning Edom, thus saith the LORD of \{hosts\}; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
hosts Jer_49_26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of \{hosts\}.
hosts Jer_49_35 Thus saith the LORD of \{hosts\}; Behold, I will break the bow of Elam, the chief of their might.
hosts Jer_50_18 Therefore thus saith the LORD of \{hosts\}, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
hosts Jer_50_25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of \{hosts\} in the land of the Chaldeans.
hosts Jer_50_31 Behold, I [am] against thee, [O thou] most proud, saith the Lord GOD of \{hosts\}: for thy day is come, the time [that] I will visit thee.
hosts Jer_50_33 Thus saith the LORD of \{hosts\}; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
hosts Jer_50_34 Their Redeemer [is] strong; the LORD of \{hosts\} [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.
hosts Jer_51_05 For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of \{hosts\}; though their land was filled with sin against the Holy One of Israel.
hosts Jer_51_14 The LORD of \{hosts\} hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.
hosts Jer_51_19 The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of \{hosts\} [is] his name.
hosts Jer_51_33 For thus saith the LORD of \{hosts\}, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.
hosts Jer_51_57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of \{hosts\}.
hosts Jer_48_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of \{hosts\}.
hosts Jer_48_01 Against Moab thus saith the LORD of \{hosts\}, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.
hosts Jer_46_25 The LORD of \{hosts\}, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and [all] them that trust in him:
hosts Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of \{hosts\}.
hosts Jer_05_14 Wherefore thus saith the LORD God of \{hosts\}, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.
hosts Jer_51_58 Thus saith the LORD of \{hosts\}; The broad walls of Babylon shall be utterly broken, and
her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.
hosts Jer_03_19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the \{hosts\} of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.
hosts Jos_10_05 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their \{hosts\}, and encamped before Gibeon, and made war against it.
hosts Jos_11_04 And they went out, they and all their \{hosts\} with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
hosts Jud_08_10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the \{hosts\} of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts Jud_08_10 Now Zebah and Zalmunna [were] in Karkor, and their \{hosts\} with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.
hosts Mal_02_12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of \{hosts\}.
hosts Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of \{hosts\}, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
hosts Mal_01_06 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of \{hosts\} unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?
hosts Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of \{hosts\}.
hosts Mal_01_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of \{hosts\}; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
hosts Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of \{hosts\}, and my name [is] dreadful among the heathen.
hosts Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of $\{h o s t s\}$, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
hosts Mal_02_04 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of $\{$ hosts $\}$.
hosts Mal_02_07 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of \{hosts\}.
hosts Mal_02_08 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of \{hosts\}.
hosts Mal_02_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of \{hosts\}: therefore take heed to your spirit, that ye deal not treacherously.
hosts Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of \{hosts\}.
hosts Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of \{hosts\}.
hosts Mal_04_03 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of \{hosts\}.
hosts Mal_03_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of \{hosts\}.
hosts Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of \{hosts\}, that it shall leave them neither root nor branch.
hosts Mal_03_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of \{hosts\}, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
hosts Mal_03_07 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of \{hosts\}. But ye said, Wherein shall we return?
hosts Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of \{hosts\}, neither will I accept an offering at your hand.
hosts Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of \{hosts\}.
hosts Mal_03_12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of $\{$ hosts $\}$.
hosts Mal_03_14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of \{hosts\}?
hosts Mal_03_17 And they shall be mine, saith the LORD of \{hosts\}, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
hosts Mal_01_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of \{hosts\}.
hosts Mic_04_04 But they shall sit every man under his vine and under his fig tree; and none shall make
[them] afraid: for the mouth of the LORD of $\{$ hosts $\}$ hath spoken [it].
hosts Nah_02_13 Behold, I [am] against thee, saith the LORD of \{hosts\}, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.
hosts Nah_03_05 Behold, I [am] against thee, saith the LORD of \{hosts\}; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
hosts Num_01_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their \{hosts\}.
hosts Num_02_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their \{hosts\} [were] six hundred thousand and three thousand and five hundred and fifty.
hosts Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their \{hosts\}: and over his host [was] Ahiezer the son of Ammishaddai.
hosts Psa_24_10 Who is this King of glory? The LORD of \{hosts\}, he [is] the King of glory. Selah.
hosts Psa_46_07 The LORD of \{hosts\} [is] with us; the God of Jacob [is] our refuge. Selah.
hosts Psa_46_11 The LORD of \{hosts\} [is] with us; the God of Jacob [is] our refuge. Selah.
hosts Psa_103_21 Bless ye the LORD, all [ye] his \{hosts\}; [ye] ministers of his, that do his pleasure.
hosts Psa_108_11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our \{hosts\}?
hosts Psa_148_02 Praise ye him, all his angels: praise ye him, all his \{hosts\}.
hosts Psa_80_07 Turn us again, $\mathbf{O}$ God of $\{$ hosts \}, and cause thy face to shine; and we shall be saved.
hosts Psa_89_08 O LORD God of \{hosts\}, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?
hosts Psa_80_19 Turn us again, O LORD God of \{hosts\}, cause thy face to shine; and we shall be saved.
hosts Psa_69_06 Let not them that wait on thee, O Lord GOD of \{hosts\}, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
hosts Psa_80_04 O LORD God of \{hosts\}, how long wilt thou be angry against the prayer of thy people?
hosts Psa_80_14 Return, we beseech thee, $\mathbf{O}$ God of \{hosts\}: look down from heaven, and behold, and visit this vine;
hosts Psa_84_01 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of $\{$ hosts $\}$ !
hosts Psa_84_08 O LORD God of \{hosts\}, hear my prayer: give ear, O God of Jacob. Selah.
hosts Psa_59_05 Thou therefore, O LORD God of \{hosts\}, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
hosts Psa_84_12 O LORD of \{hosts\}, blessed [is] the man that trusteth in thee.
hosts Psa_84_03 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of \{hosts\}, my King, and my God.
hosts Psa_48_08 As we have heard, so have we seen in the city of the LORD of \{hosts\}, in the city of our God: God will establish it for ever. Selah.
hosts Zec_09_15 The LORD of \{hosts\} shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, [and] make a noise as through wine; and they shall be filled like bowls, [and] as the corners of the altar.
hosts Zec_12_05 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of \{hosts\} their God.
hosts Zec_10_03 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of \{hosts\} hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.
hosts Zec_08_22 Yea, many people and strong nations shall come to seek the LORD of \{hosts\} in Jerusalem, and to pray before the LORD.
hosts Zec_08_23 Thus saith the LORD of \{hosts\}; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
hosts Zec_08_21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of \{hosts\}: I will go also.
hosts Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of \{hosts\} hath sent me unto thee.
hosts Zec_03_07 Thus saith the LORD of \{hosts\}; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
hosts Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of \{hosts\}.
hosts Zec_03_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of \{hosts\}, and I will remove the iniquity of that land in one day.
hosts Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of \{hosts\}, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?
hosts Zec_07_04 Then came the word of the LORD of \{hosts\} unto me, saying,
hosts Zec_07_09 Thus speaketh the LORD of \{hosts\}, saying, Execute true judgment, and show mercy and compassions every man to his brother:
hosts Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of \{hosts\}.
hosts Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of \{hosts\} hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.
hosts Zec_07_13 Therefore it is come to pass, [that] as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of $\{$ hosts $\}$ :
hosts Zec_08_01 Again the word of the LORD of \{hosts\} came [to me], saying,
hosts Zec_08_04 Thus saith the LORD of \{hosts\}; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
hosts Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of \{hosts\}.
hosts Zec_08_14 For thus saith the LORD of \{hosts\}; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:
hosts Zec_08_18 And the word of the LORD of \{hosts\} came unto me, saying,
hosts Zec_08_19 Thus saith the LORD of \{hosts\}; The fast of the fourth [month], and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
hosts Zec_08_20 Thus saith the LORD of \{hosts\}; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:
hosts Zec_02_09 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of $\{$ hosts $\}$ hath sent me.
hosts Zec_03_10 In that day, saith the LORD of \{hosts\}, shall ye call every man his neighbour under the vine and under the fig tree.
hosts Zec_04_09 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of \{hosts\} hath sent me unto you.
hosts Zec_05_04 I will bring it forth, saith the LORD of \{hosts\}, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
hosts Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of \{hosts\}, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
hosts Zec_06_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of \{hosts\} hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
hosts Zec_08_02 Thus saith the LORD of \{hosts\}; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
hosts Zec_08_03 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of \{hosts\} the holy mountain.
hosts Zec_08_06 Thus saith the LORD of \{hosts\}; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.
hosts Zec_08_07 Thus saith the LORD of \{hosts\}; Behold, I will save my people from the east country, and from the west country;
hosts Zec_08_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of \{hosts\} was laid, that the temple might be built.
hosts Zec_08_09 Thus saith the LORD of \{hosts\}; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.
hosts Zec_08_11 But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of \{hosts\}.
hosts Zec_08_14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of \{hosts\}, and I repented not:
hosts Zec_01_12 Then the angel of the LORD answered and said, O LORD of \{hosts\}, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
hosts Zec_01_14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of \{hosts\}; I am jealous for Jerusalem and for Zion with a great jealousy.
hosts Zec_01_16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of \{hosts\}, and a line shall be stretched forth upon Jerusalem.
hosts Zec_01_17 Cry yet, saying, Thus saith the LORD of \{hosts\}; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
hosts Zec_02_08 For thus saith the LORD of \{hosts\}; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
hosts Zec_13_02 And it shall come to pass in that day, saith the LORD of \{hosts\}, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.
hosts Zec_14_17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of \{hosts\}, even upon them shall be no rain.
hosts Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of \{hosts\}.
hosts Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of \{hosts\}: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
hosts Zec_14_16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of \{hosts\}, and to keep the feast of tabernacles.
hosts Zec_13_07 Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of \{hosts\}: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
hosts Zec_01_03 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of \{hosts\}, and I will turn unto you, saith the LORD of hosts.
hosts Zec_01_03 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of \{hosts\}.
hosts Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of \{hosts\}; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
hosts Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of \{hosts\} thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
hosts Zec_01_03 Therefore say thou unto them, Thus saith the LORD of \{hosts\}; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
hosts Zep_02_09 Therefore [as] I live, saith the LORD of \{hosts\}, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
hosts Zep_02_10 This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of \{hosts\}.
those 1Ch_16_42 And with them Heman and Jeduthun with trumpets and cymbals for \{those\} that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.
those 1Ch_04_23 These [were] the potters, and \{those\} that dwelt among plants and hedges: there they dwelt with the king for his work.
those 1Co_08_04 As concerning therefore the eating of \{those\} things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
those 1Co_12_22 Nay, much more \{those\} members of the body, which seem to be more feeble, are necessary:
those 1Co_08_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat $\{$ those $\}$ things which are offered to idols;
those 1Co_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [\{those\} that are] unlearned, or unbelievers, will they not say that ye are mad?
those 1Co_12_23 And \{those\} [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
those 1Jo_03_22 And whatsoever we ask, we receive of him, because we keep his commandments, and do \{those\} things that are pleasing in his sight.
those 1Ki_03_02 Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until \{those\} days.
those 1Ki_04_27 And \{those\} officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
those 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon \{those\} did Solomon levy a tribute of bondservice unto this day.
those 1Ki_02_07 But show kindness unto the sons of Barzillai the Gileadite, and let them be of \{those\} that eat at thy table: for so they came to me when I fled because of Absalom thy brother.
those 1Ki_08_04 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even \{those\} did the priests and the Levites bring up.
those 1Ki_21_27 And it came to pass, when Ahab heard \{those\} words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
those 1Sa_11_06 And the spirit of God came upon Saul when he heard \{those\} tidings, and his anger was kindled greatly.
those 1Sa_14_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of \{those\} that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
those 1Sa_17_11 When Saul and all Israel heard \{those\} words of the Philistine, they were dismayed, and greatly afraid.
those 1Sa_25_12 So David's young men turned their way, and went again, and came and told him all \{those\} sayings.
those 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left \{those\} few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
those 1Sa_19_07 And Jonathan called David, and Jonathan showed him all \{those\} things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
those 1Sa_25_09 And when David's young men came, they spake to Nabal according to all \{those\} words in the name of David, and ceased.
those 1Sa_27_08 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for \{those\} [nations were] of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.
those 1Sa_10_09 And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all $\{$ those $\}$ signs came to pass that day.
those 1Sa_18_23 And Saul's servants spake \{those\} words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
those 1Sa_27_07 Hath he smitten him, as he smote \{those\} that smote him? [or] is he slain according to the slaughter of them that are slain by him?
those 1Sa_28_01 And it came to pass in \{those\} days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with
me to battle, thou and thy men.
those 1Sa_40_11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead \{those\} that are with young.
those 1Sa_07_16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all \{those\} places.
those 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away \{those\} that had familiar spirits, and the wizards, out of the land.
those 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off \{those\} that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
those 1Sa_30_09 So David went, he and the six hundred men that [were] with him, and came to the brook Besor, where $\{$ those $\}$ that were left behind stayed.
those 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of \{those\} that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.
those 1Sa_56_08 The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside $\{$ those \} that are gathered unto him.
those 1Sa_03_01 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in \{those\} days; [there was] no open vision.
those 1Sa_30_20 And David took all the flocks and the herds, [which] they drave before \{those\} [other] cattle, and said, This [is] David's spoil.
those 1Sa_35_08 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for \{those\}: the wayfaring men, though fools, shall not err [therein].
those 1Sa_38_01 In \{those\} days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
those 1Sa_64_05 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in $\{$ those $\}$ is continuance, and we shall be saved.
those 1Sa_64_05 Thou meetest him that rejoiceth and worketh righteousness, [\{those\} that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
those 1Sa_66_02 For all those [things] hath mine hand made, and all \{those\} [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those 1Sa_60_12 For the nation and kingdom that will not serve thee shall perish; yea, [\{those\}] nations shall be utterly wasted.
those 1Sa_66_02 For all \{those\} [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
those 1Sa_66_19 And I will set a sign among them, and I will send \{those\} that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
those 1Ti_04_10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of \{those\} that believe.
those 1Ti_05_08 But if any provide not for his own, and specially for \{those\} of his own house, he hath denied the faith, and is worse than an infidel.
those 2Ch_32_14 Who [was there] among all the gods of \{those\} nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?
those 2Ch_32_24 In \{those\} days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.
those 2Ch_32_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of \{those\} lands any ways able to deliver their lands out of mine hand?
those 2Ch_15_05 And in \{those\} times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
those 2Ch_17_19 These waited on the king, beside [\{those\}] whom the king put in the fenced cities throughout all Judah.
those 2Ch_20_29 And the fear of God was on all the kingdoms of [\{those\}] countries, when they had heard that the LORD fought against the enemies of Israel.
those 2Ch_14_06 And he built fenced cities in Judah: for the land had rest, and he had no war in \{those\} years; because the LORD had given him rest.
those 2Co_07_06 Nevertheless God, that comforteth \{those\} that are cast down, comforted us by the coming of Titus;
those 2Co_11_28 Beside \{those\} things that are without, that which cometh upon me daily, the care of all the churches.
those 2Jo_01_08 Look to yourselves, that we lose not \{those\} things which we have wrought, but that we receive a full reward.
those 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all \{those\} vessels, and thou shalt set aside that which is full.
those 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite \{those\} whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.
those 2Ki_15_37 In \{those\} days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.
those 2Ki_17_09 And the children of Israel did secretly [\{those\}] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
those 2Ki_10_32 In \{those\} days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel;
those 2Ki_24_15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [\{those\}] carried he into captivity from Jerusalem to Babylon.
those 2Ki_20_01 In \{those\} days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
those 2 Ki _18_04 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto \{those\} days the children of Israel did burn incense to it: and he called it Nehushtan.
those 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, $\{$ those $\}$ that were clean escaped from them who live in error.
those 2Pe_02_06 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto \{those\} that after should live ungodly;
those 2Sa_16_23 And the counsel of Ahithophel, which he counselled in \{those\} days, [was] as if a man had inquired at the oracle of God: so [was] all the counsel of Ahithophel both with David and with Absalom.
those 2Sa_05_14 And these [be] the names of \{those\} that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,
those 2Ti_03_03 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of \{those\} that are good,
those 2Ti_02_25 In meekness instructing \{those\} that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;
those Act_02_18 And on my servants and on my handmaidens I will pour out in \{those\} days of my Spirit; and they shall prophesy:
those Act_03_18 But \{those\} things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
those Act_07_41 And they made a calf in \{those\} days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
those Act_16_35 And when it was day, the magistrates sent the serjeants, saying, Let \{those\} men go.
those Act_01_15 And in \{those\} days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)
those Act_06_01 And in \{those\} days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
those Act_08_06 And the people with one accord gave heed unto \{those\} things which Philip spake, hearing and seeing the miracles which he did.
those Act_13_45 But when the Jews saw the multitudes, they were filled with envy, and spake against
\{those\} things which were spoken by Paul, contradicting and blaspheming.
those Act_17_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether \{those\} things were so.
those Act_17_11 These were more noble than \{those\} in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
those Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of \{those\} things.
those Act_28_31 Preaching the kingdom of God, and teaching \{those\} things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
those Act_03_24 Yea, and all the prophets from Samuel and \{those\} that follow after, as many as have spoken, have likewise foretold of these days.
those Act_16_03 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in \{those\} quarters: for they knew all that his father was a Greek.
those Act_20_02 And when he had gone over \{those\} parts, and had given them much exhortation, he came into Greece,
those Act_21_05 And when we had accomplished \{those\} days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.
those Act_27_11 Nevertheless the centurion believed the master and the owner of the ship, more than \{those\} things which were spoken by Paul.
those Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that \{those\} things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
those Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than \{those\} which the prophets and Moses did say should come:
those Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of \{those\} things in the which I will appear unto thee;
those Act_21_15 And after \{those\} days we took up our carriages, and went up to Jerusalem.
those Act_09_37 And it came to pass in \{those\} days, that she was sick, and died: whom when they had washed, they laid [her] in an upper chamber.
those Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into \{those\} things which he hath not seen, vainly puffed up by his fleshly mind,
those Col_03_01 If ye then be risen with Christ, seek \{those\} things which are above, where Christ sitteth on the right hand of God.
those Dan_06_24 And the king commanded, and they brought \{those\} men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.
those Dan_11_14 And in \{those\} times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
those Dan_10_02 In \{those\} days I Daniel was mourning three full weeks.
those Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside \{those\}.
those Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and \{those\} that walk in pride he is able to abase.
those Dan_03_22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew \{those\} men that took up Shadrach, Meshach, and Abednego.
those Deu_07_22 And the LORD thy God will put out \{those\} nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
those Deu_17_09 And thou shalt come unto the priests the Levites, and unto the judge that shall be in \{those\} days, and inquire; and they shall show thee the sentence of judgment:
those Deu_18_09 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of $\{$ those $\}$ nations.
those Deu_29_03 The great temptations which thine eyes have seen, the signs, and \{those\} great miracles:
those Deu_29_29 The secret [things belong] unto the LORD our God: but \{those\} [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
those Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of \{those\} cities, and live:
those Deu_19_17 Then both the men, between whom the controversy [is], shall stand before the LORD, before the priests and the judges, which shall be in \{those\} days;
those Deu_19_20 And \{those\} which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.
those Deu_32_21 They have moved me to jealousy with [that which is] not God; they have provoked me to anger with their vanities: and I will move them to jealousy with [\{those\} which are] not a people; I will provoke them to anger with a foolish nation.
those Deu_26_03 And thou shalt go unto the priest that shall be in \{those\} days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
those Ecc_01_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [\{those\}] that shall come after.
those Ecc_05_14 But \{those\} riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
those Ecc_07_28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a
woman among all $\{$ those $\}$ have $I$ not found.
those Ecc_08_08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver \{those\} that are given to it.
those Ecc_12_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and \{those\} that look out of the windows be darkened,
those Eph_05_12 For it is a shame even to speak of \{those\} things which are done of them in secret.
those Est_03_09 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of \{those\} that have the charge of the business, to bring [it] into the king's treasuries.
those Est_02_21 In \{those\} days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those Est_09_05 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto \{those\} that hated them.
those Est_09_11 On that day the number of \{those\} that were slain in Shushan the palace was brought before the king.
those Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of \{those\} which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
those Est_01_02 [That] in \{those\} days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,
those Exo_29_33 And they shall eat \{those\} things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
those Exo_35_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of \{those\} that devise cunning work.
those Exo_02_11 And it came to pass in \{those\} days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.
those Exo_04_21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all \{those\} wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
those Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil \{those\} that spoiled them, and rob those that robbed them, saith the Lord GOD.
those Eze_39_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers \{those\} that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
those Eze_40_25 And [there were] windows in it and in the arches thereof round about, like \{those\} windows: the length [was] fifty cubits, and the breadth five and twenty cubits.
those Eze_42_14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [\{those\} things] which [are] for the people.
those Eze_01_21 When those went, [these] went; and when those stood, [these] stood; and when \{those\} were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_01_21 When those went, [these] went; and when \{those\} stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_01_21 When \{those\} went, [these] went; and when those stood, [these] stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.
those Eze_18_11 And that doeth not any of \{those\} [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
those Eze_22_05 [Those that be] near, and [\{those\} that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.
those Eze_34_27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of $\{$ those $\}$ that served themselves of them.
those Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in \{those\} days [many] years that I would bring thee against them?
those Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all \{those\} that despise them round about them; and they shall know that I [am] the LORD their God.
those Eze_33_24 Son of man, they that inhabit \{those\} wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.
those Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob \{those\} that robbed them, saith the Lord GOD.
those Ezr_03_03 And they set the altar upon his bases; for fear [was] upon them because of the people of \{those\} countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
those Ezr_01_08 Even \{those\} did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
those Ezr_02_01 Now these [are] the children of the province that went up out of the captivity, of \{those\} which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
those Ezr_02_62 These sought their register [among] \{those\} that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.
those Ezr_05_09 Then asked we \{those\} elders, [and] said unto them thus, Who commanded you to build this house, and to make up these walls?
those Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, \{those\} did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;
those Ezr_07_19 The vessels also that are given thee for the service of the house of thy God, [\{those\}] deliver thou before the God of Jerusalem.
those Ezr_08_35 [Also] the children of \{those\} that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.
those Ezr_09_02 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [\{those\}] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
those Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of \{those\} that had been carried away; and I sat astonied until the evening sacrifice.
those Ezr_10_03 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of \{those\} that tremble at the commandment of our God; and let it be done according to the law.
those Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of \{those\} that had been carried away.
those Gen_06_04 There were giants in the earth in \{those\} days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
those Gen_15_17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between \{those\} pieces.
those Gen_19_25 And he overthrew \{those\} cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
those Gen_24_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of \{those\} which hate them.
those Gen_33_05 And he lifted up his eyes, and saw the women and the children; and said, Who [are] \{those\} with thee? And he said, The children which God hath graciously given thy servant.
those Gen_41_35 And let them gather all the food of \{those\} good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
those Gen_42_05 And the sons of Israel came to buy [corn] among \{those\} that came: for the famine was in the land of Canaan.
those Gen_50_03 And forty days were fulfilled for him; for so are fulfilled the days of \{those\} which are embalmed: and the Egyptians mourned for him threescore and ten days.
those Hag_02_16 Since \{those\} [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.
those Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and \{those\} that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.
those Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that \{those\} things which cannot be shaken may remain.
those Heb_07_27 Who needeth not daily, as \{those\} high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
those Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with \{those\} sacrifices which they offered year by year continually make the comers thereunto perfect.
those Heb_10_03 But in \{those\} [sacrifices there is] a remembrance again [made] of sins every year.
those Heb_10_16 This [is] the covenant that I will make with them after \{those\} days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
those Heb_12_27 And this [word], Yet once more, signifieth the removing of \{those\} things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
those Heb_13_11 For the bodies of \{those\} beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
those Heb_03_05 And Moses verily [was] faithful in all his house, as a servant, for a testimony of \{those\} things which were to be spoken after;
those Heb_05_14 But strong meat belongeth to them that are of full age, [even] \{those\} who by reason of use have their senses exercised to discern both good and evil.
those Heb_06_04 For [it is] impossible for \{those\} who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
those Heb_07_21 (For \{those\} priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)
those Heb_08_10 For this [is] the covenant that I will make with the house of Israel after \{those\} days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
those Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not \{those\} things which are needful to the body; what [doth it] profit?
those Jer_04_12 [Even] a full wind from \{those\} [places] shall come unto me: now also will I give sentence against them.
those Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and \{those\} that fell away, that fell to him, with the rest of the people that remained.
those Jer_46_26 And I will deliver them into the hand of \{those\} that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
those Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in \{those\} days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
those Jer_03_18 In \{those\} days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
those Jer_05_18 Nevertheless in \{those\} days, saith the LORD, I will not make a full end with you.
those Jer_08_16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and \{those\} that dwell therein.
those Jer_33_15 In \{those\} days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
those Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and \{those\} [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
those Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all \{those\} winds; and there shall be no nation whither the outcasts of Elam shall not come.
those Jer_31_36 If \{those\} ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
those Jer_33_16 In \{those\} days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
those Jer_14_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall \{those\} prophets be consumed.
those Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of \{those\} that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
those Jer_27_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, \{those\} will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.
those Jer_31_29 In \{those\} days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
those Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After \{those\}
days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
those Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all \{those\} that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
those Jer_50_04 In \{those\} days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
those Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and \{those\} that fell away, that fell to the king of Babylon, and the rest of the multitude.
those Jer_50_20 In \{those\} days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.
those Job_21_22 Shall [any] teach God knowledge? seeing he judgeth \{those\} that are high.
those Job_05_11 To set up on high \{those\} that be low; that those which mourn may be exalted to safety. those Job_05_11 To set up on high those that be low; that \{those\} which mourn may be exalted to safety.
those Job_24_13 They are of \{those\} that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
those Job_24_19 Drought and heat consume the snow waters: [so doth] the grave [\{those\} which] have sinned.
those Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and \{those\} that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
those Joe_02_29 And also upon the servants and upon the handmaids in \{those\} days will I pour out my spirit.
those Joe_03_01 For, behold, in \{those\} days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
those Joh_08_26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world \{those\} things which I have heard of him.
those Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do always \{those\} things that please him.
those Joh_08_10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are $\{$ those $\}$ thine accusers? hath no man condemned thee?
those Joh_08_31 Then said Jesus to \{those\} Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed;
those Joh_10_32 Jesus answered them, Many good works have I showed you from my Father; for which of \{those\} works do ye stone me?
those Joh_17_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name \{those\} whom thou hast given me, that they may be one, as we [are].
those Joh_17_12 While I was with them in the world, I kept them in thy name: \{those\} that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
those Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [\{those\} things] that we have need of against the feast; or, that he should give something to the poor.
those Joh_02_14 And found in the temple \{those\} that sold oxen and sheep and doves, and the changers of money sitting:
those Joh_06_14 Then \{those\} men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
those Jos_11_18 Joshua made war a long time with all \{those\} kings.
those Jos_11_10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all \{those\} kingdoms.
those Jos_11_12 And all the cities of \{those\} kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.
those Jos_10_22 Then said Joshua, Open the mouth of the cave, and bring out \{those\} five kings unto me out of the cave.
those Jos_10_23 And they did so, and brought forth \{those\} five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.
those Jos_10_24 And it came to pass, when they brought out \{those\} kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
those Jos_11_01 And it came to pass, when Jabin king of Hazor had heard [\{those\} things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
those Jos_17_12 Yet the children of Manasseh could not drive out [the inhabitants of] \{those\} cities; but the Canaanites would dwell in that land.
those Jos_20_04 And when he that doth flee unto one of \{those\} cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
those Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and \{those\} that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
those Jos_04_20 And \{those\} twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
those Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in \{those\} days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.
those Jos_21_16 And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of $\{$ those $\}$ two tribes.
those Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did \{those\} great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
those Jud_20_27 And the children of Israel inquired of the LORD, (for the ark of the covenant of God [was] there in $\{$ those $\}$ days,
those Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in \{those\} days, saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
those Jud_18_01 In those days [there was] no king in Israel: and in \{those\} days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those Jud_18_01 In \{those\} days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.
those Jud_19_01 And it came to pass in \{those\} days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.
those Jud_17_06 In \{those\} days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
those Jud_12_05 And the Gileadites took the passages of Jordan before the Ephraimites: and it was [so] that when \{those\} Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, [Art] thou an Ephraimite? If he said, Nay;
those Jud_21_25 In \{those\} days [there was] no king in Israel: every man did [that which was] right in his own eyes.
those Jud_07_08 So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained \{those\} three hundred men: and the host of Midian was beneath him in the valley.
those Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore \{those\} [lands] again peaceably.
those Jud_02_16 Nevertheless the LORD raised up judges, which delivered them out of the hand of \{those\} that spoiled them.
those Jud_02_23 Therefore the LORD left \{those\} nations, without driving them out hastily; neither delivered he them into the hand of Joshua.
those Jude_01_10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in \{those\} things they corrupt themselves.
those Jude_01_10 But these speak evil of \{those\} things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
those Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: \{those\} that I have swaddled and brought up hath mine enemy
consumed.
those Lam_03_62 The lips of \{those\} that rose up against me, and their device against me all the day.
those Lev_22_02 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in [those\} things] which they hallow unto me: I [am] the LORD.
those Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] \{those\} things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those Lev_15_27 And whosoever toucheth \{those\} things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
those Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, \{those\} [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
those Lev_14_42 And they shall take other stones, and put [them] in the place of \{those\} stones; and he shall take other mortar, and shall plaster the house.
those Lev_14_11 And the priest that maketh [him] clean shall present the man that is to be made clean, and \{those\} things, before the LORD, [at] the door of the tabernacle of the congregation:
those Luk_01_04 That thou mightest know the certainty of \{those\} things, wherein thou hast been instructed.
those Luk_05_35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in \{those\} days.
those Luk_06_12 And it came to pass in \{those\} days, that he went out into a mountain to pray, and continued all night in prayer to God.
those Luk_01_24 And after \{those\} days his wife Elisabeth conceived, and hid herself five months, saying, those Luk_13_04 Or \{those\} eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
those Luk_14_24 For I say unto you, That none of \{those\} men which were bidden shall taste of my supper.
those Luk_01_01 Forasmuch as many have taken in hand to set forth in order a declaration of \{those\} things which are most surely believed among us,
those Luk_01_39 And Mary arose in \{those\} days, and went into the hill country with haste, into a city of Juda;
those Luk_04_02 Being forty days tempted of the devil. And in \{those\} days he did eat nothing: and when they were ended, he afterward hungered.
those Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in \{those\} days any of those things which they had seen.
those Luk_10_24 For I tell you, that many prophets and kings have desired to see \{those\} things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
those Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall \{those\} things be, which thou hast provided?
those Luk_12_37 Blessed [are] \{those\} servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
those Luk_12_38 And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are $\{$ those $\}$ servants.
those Luk_14_07 And he put forth a parable to \{those\} which were bidden, when he marked how they chose out the chief rooms; saying unto them,
those Luk_17_10 So likewise ye, when ye shall have done all \{those\} things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
those Luk_06_32 For if ye love them which love you, what thank have ye? for sinners also love \{those\} that love them.
those Luk_07_28 For I say unto you, Among \{those\} that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.
those Luk_19_27 But \{those\} mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.
those Luk_20_01 And it came to pass, [that] on one of \{those\} days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
those Luk_02_33 And Joseph and his mother marvelled at \{those\} things which were spoken of him.
those Luk_10_24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear \{those\} things which ye hear, and have not heard [them].
those Luk_01_45 And blessed [is] she that believed: for there shall be a performance of \{those\} things which were told her from the Lord.
those Luk_02_01 And it came to pass in \{those\} days, that there went out a decree from Caesar Augustus, that all the world should be taxed.
those Luk_02_18 And all they that heard [it] wondered at \{those\} things which were told them by the shepherds.
those Luk_21_26 Men's hearts failing them for fear, and for looking after \{those\} things which are coming on the earth: for the powers of heaven shall be shaken.
those Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of \{those\} things which they had seen.
those Luk_21_23 But woe unto them that are with child, and to them that give suck, in \{those\} days! for there shall be great distress in the land, and wrath upon this people.
those Luk_23_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching \{those\} things whereof ye accuse him:
those Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against \{those\} that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
those Mar_13_17 But woe to them that are with child, and to them that give suck in \{those\} days!
those Mar_01_44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing \{those\} things which Moses commanded, for a testimony unto them.
those Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that \{those\} things which he saith shall come to pass; he shall have whatsoever he saith.
those Mar_13_24 But in \{those\} days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
those Mar_01_09 And it came to pass in \{those\} days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
those Mar_12_07 But \{those\} husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
those Mar_13_19 For [in] \{those\} days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
those Mar_13_20 And except that the Lord had shortened \{those\} days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
those Mar_02_20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in $\{$ those $\}$ days.
those Mar_10_13 And they brought young children to him, that he should touch them: and [his] disciples rebuked \{those\} that brought [them].
those Mar_07_15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, $\{$ those $\}$ are they that defile the man.
those Mar_08_01 In \{those\} days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
those Mar_06_55 And ran through that whole region round about, and began to carry about in beds \{those\} that were sick, where they heard he was.
those Mat_24_22 And except \{those\} days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
those Mat_24_29 Immediately after the tribulation of \{those\} days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
those Mat_24_22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake $\{$ those $\}$ days shall be shortened.
those Mat_22_10 So \{those\} servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
those Mat_24_19 And woe unto them that are with child, and to them that give suck in \{those\} days!
those Mat_25_07 Then all \{those\} virgins arose, and trimmed their lamps.
those Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and \{those\} things that were done, they feared greatly, saying, Truly this was the Son of God.
those Mat_25_19 After a long time the lord of \{those\} servants cometh, and reckoneth with them.
those Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and \{those\} which were lunatic, and those that had the palsy; and he healed them.
those Mat_03_01 In \{those\} days came John the Baptist, preaching in the wilderness of Judaea,
those Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and \{those\} that had the palsy; and he healed them.
those Mat_16_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but \{those\} that be of men.
those Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [\{those\} things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
those Mat_15_18 But \{those\} things which proceed out of the mouth come forth from the heart; and they defile the man.
those Mat_15_30 And great multitudes came unto him, having with them [\{those\} that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:
those Mat_22_07 But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed \{those\} murderers, and burned up their city.
those Mat_04_24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and \{those\} which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
those Mat_21_40 When the lord therefore of the vineyard cometh, what will he do unto \{those\} husbandmen?
those Mat_21_41 They say unto him, He will miserably destroy \{those\} wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
those Mat_11_04 Jesus answered and said unto them, Go and show John again \{those\} things which ye do hear and see:
those Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [\{those\} things] which ye hear, and have not heard [them].
those Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside \{those\} that came unto us from among the heathen that [are] about us.
those Neh_06_17 Moreover in \{those\} days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.
those Neh_04_17 They which builded on the wall, and they that bare burdens, with \{those\} that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
those Neh_07_06 These [are] the children of the province, that went up out of the captivity, of \{those\} that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
those Neh_07_64 These sought their register [among] \{those\} that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.
those Neh_08_03 And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and \{those\} that could understand; and the ears of all the people [were attentive] unto the book of the law.
those Neh_10_01 Now \{those\} that sealed [were], Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah,
those Neh_13_15 In \{those\} days saw I in Judah [some] treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all [manner of] burdens, which they brought into Jerusalem on the sabbath day: and I testified [against them] in the day wherein they sold victuals.
those Neh_13_23 In \{those\} days also saw I Jews [that] had married wives of Ashdod, of Ammon, [and] of Moab:
those Num_26_22 These [are] the families of Judah according to \{those\} that were numbered of them, threescore and sixteen thousand and five hundred.
those Num_04_38 And \{those\} that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,
those Num_04_40 Even \{those\} that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
those Num_04_44 Even \{those\} that were numbered of them after their families, were three thousand and two hundred.
those Num_26_18 These [are] the families of the children of Gad according to \{those\} that were numbered of them, forty thousand and five hundred.
those Num_26_25 These [are] the families of Issachar according to \{those\} that were numbered of them, threescore and four thousand and three hundred.
those Num_18_16 And \{those\} that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
those Num_02_30 And his host, and \{those\} that were numbered of them, [were] fifty and three thousand and four hundred.
those Num_03_22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] \{those\} that were numbered of them [were] seven thousand and five hundred.
those Num_04_46 All \{those\} that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,
those Num_14_22 Because all \{those\} men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
those Num_04_48 Even \{those\} that were numbered of them, were eight thousand and five hundred and fourscore.
those Num_14_37 Even \{those\} men that did bring up the evil report upon the land, died by the plague before the LORD.
those Num_04_36 And \{those\} that were numbered of them by their families were two thousand seven hundred and fifty.
those Num_26_27 These [are] the families of the Zebulunites according to \{those\} that were numbered of them, threescore thousand and five hundred.
those Num_03_46 And for \{those\} that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
those Num_09_07 And \{those\} men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?
those Num_13_03 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all \{those\} men [were] heads of the children of Israel.
those Num_25_09 And \{those\} that died in the plague were twenty and four thousand.
those Num_02_08 And his host, and \{those\} that were numbered thereof, [were] fifty and seven thousand and four hundred.
those Num_02_27 And \{those\} that encamp by him [shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.
those Num_02_28 And his host, and \{those\} that were numbered of them, [were] forty and one thousand and five hundred.
those Num_03_34 And \{those\} that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
those Num_02_21 And his host, and \{those\} that were numbered of them, [were] thirty and two thousand and two hundred.
those Num_03_38 But \{those\} that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
those Num_03_43 And all the firstborn males by the number of names, from a month old and upward, of \{those\} that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
those Num_04_45 These [be] \{those\} that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.
those Num_02_15 And his host, and \{those\} that were numbered of them, [were] forty and five thousand and six hundred and fifty.
those Num_02_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all \{those\} that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those Num_02_12 And \{those\} which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.
those Num_02_19 And his host, and \{those\} that were numbered of them, [were] forty thousand and five hundred.
those Num_01_44 These [are] \{those\} that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.
those Num_02_11 And his host, and \{those\} that were numbered thereof, [were] forty and six thousand and five hundred.
those Num_02_23 And his host, and \{those\} that were numbered of them, [were] thirty and five thousand and four hundred.
those Num_02_32 These [are] \{those\} which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.
those Num_26_34 These [are] the families of Manasseh, and \{those\} that were numbered of them, fifty and two thousand and seven hundred.
those Num_02_06 And his host, and \{those\} that were numbered thereof, [were] fifty and four thousand and four hundred.
those Num_04_42 And \{those\} that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,
those Num_26_37 These [are] the families of the sons of Ephraim according to \{those\} that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
those Num_26_54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to \{those\} that were numbered of him.
those Num_26_62 And \{those\} that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
those Num_02_13 And his host, and \{those\} that were numbered of them, [were] fifty and nine thousand and three hundred.
those Num_02_26 And his host, and \{those\} that were numbered of them, [were] threescore and two thousand and seven hundred.
those Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come
to pass, that $\{$ those $\}$ which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
those Num_02_05 And \{those\} that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.
those Num_26_43 All the families of the Shuhamites, according to \{those\} that were numbered of them, [were] threescore and four thousand and four hundred.
those Num_26_47 These [are] the families of the sons of Asher according to \{those\} that were numbered of them; [who were] fifty and three thousand and four hundred.
those Num_01_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, $\{$ those $\}$ that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
those Num_01_45 So were all \{those\} that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
those Num_02_04 And his host, and \{those\} that were numbered of them, [were] threescore and fourteen thousand and six hundred.
those Oba_01_14 Neither shouldest thou have stood in the crossway, to cut off \{those\} of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.
those Oba_01_14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up \{those\} of his that did remain in the day of distress.
those Php_04_03 And I entreat thee also, true yokefellow, help \{those\} women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
those Php_03_07 But what things were gain to me, \{those\} I counted loss for Christ.
those Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto \{those\} things which are before,
those Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting \{those\} things which are behind, and reaching forth unto those things which are before,
those Pro_08_17 I love them that love me; and \{those\} that seek me early shall find me.
those Pro_01_12 Let us swallow them up alive as the grave; and whole, as \{those\} that go down into the pit:
those Pro_08_21 That I may cause \{those\} that love me to inherit substance; and I will fill their treasures.
those Pro_26_28 A lying tongue hateth [\{those\} that are] afflicted by it; and a flattering mouth worketh ruin.
those Pro_31_06 Give strong drink unto him that is ready to perish, and wine unto \{those\} that be of heavy hearts.
those Pro_22_23 For the LORD will plead their cause, and spoil the soul of \{those\} that spoiled them.
those Pro_24_11 If thou forbear to deliver [them that are] drawn unto death, and [\{those\} that are] ready to be slain;
those Pro_04_22 For they [are] life unto \{those\} that find them, and health to all their flesh.
those Psa_13_04 L est mine enemy say, I have prevailed against him; [and] \{those\} that trouble me rejoice when I am moved.
those Psa_140_09 [As for] the head of \{those\} that compass me about, let the mischief of their own lips cover them.
those Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as \{those\} that have been long dead.
those Psa_103_18 To such as keep his covenant, and to \{those\} that remember his commandments to do them.
those Psa_119_132 Look thou upon me, and be merciful unto me, as thou usest to do unto \{those\} that love thy name.
those Psa_139_21 Do not I hate them, O LORD, that hate thee? and am not I grieved with \{those\} that rise up against thee?
those Psa_145_14 The LORD upholdeth all that fall, and raiseth up all [\{those\} that be] bowed down. those Psa_147_11 The LORD taketh pleasure in them that fear him, in \{those\} that hope in his mercy. those Psa_102_20 To hear the groaning of the prisoner; to loose \{those $\}$ that are appointed to death; those Psa_106_46 He made them also to be pitied of all \{those\} that carried them captives.
those Psa_109_31 For he shall stand at the right hand of the poor, to save [him] from \{those\} that condemn his soul.
those Psa_119_79 Let those that fear thee turn unto me, and \{those\} that have known thy testimonies. those Psa_119_79 Let \{those\} that fear thee turn unto me, and those that have known thy testimonies. those Psa_123_04 Our soul is exceedingly filled with the scorning of \{those\} that are at ease, [and] with the contempt of the proud.
those Psa_125_04 Do good, O LORD, unto [\{those\} that be] good, and [to them that are] upright in their hearts.
those Psa_17_07 Show thy marvellous lovingkindness, $O$ thou that savest by thy right hand them which put their trust [in thee] from \{those\} that rise up [against them].
those Psa_18_30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all \{those\} that trust in him.
those Psa_74_23 Forget not the voice of thine enemies: the tumult of \{those\} that rise up against thee increaseth continually.
those Psa_79_11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou \{those\} that are appointed to die;
those Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not
\{those\} that seek thee be confounded for my sake, O God of Israel.
those Psa_69_26 For they persecute [him] whom thou hast smitten; and they talk to the grief of \{those\} whom thou hast wounded.
those Psa_70_04 Let all \{those\} that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
those Psa_63_09 But \{those\} [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
those Psa_68_06 God setteth the solitary in families: he bringeth out \{those\} which are bound with chains: but the rebellious dwell in a dry [land].
those Psa_68_11 The Lord gave the word: great [was] the company of \{those\} that published [it].
those Psa_18_48 He delivereth me from mine enemies: yea, thou liftest me up above \{those\} that rise up against me: thou hast delivered me from the violent man.
those Psa_50_05 Gather my saints together unto me; \{those\} that have made a covenant with me by sacrifice.
those Psa_61_05 For thou, O God, hast heard my vows: thou hast given [me] the heritage of \{those\} that fear thy name.
those Psa_37_09 For evildoers shall be cut off: but \{those\} that wait upon the LORD, they shall inherit the earth.
those Psa_40_16 Let all \{those\} that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
those Psa_18_39 For thou hast girded me with strength unto the battle: thou hast subdued under me \{those\} that rose up against me.
those Psa_05_11 But let all \{those\} that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
those Psa_21_08 Thine hand shall find out all thine enemies: thy right hand shall find out \{those\} that hate thee.
those Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in \{those\} days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
those Rev_01_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep \{those\} things which are written therein: for the time [is] at hand.
those Rev_04_09 And when \{those\} beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
those Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only \{those\} men which have not the seal of God in their foreheads.
those Rev_02_10 Fear none of \{those\} things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
those Rev_09_06 And in \{those\} days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
those Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of \{those\} things which were written in the books, according to their works.
those Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up \{those\} things which the seven thunders uttered, and write them not.
those Rev_13_14 And deceiveth them that dwell on the earth by [the means of] \{those\} miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
those Rom_01_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do \{those\} things which are not convenient;
those Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth \{those\} things which be not as though they were.
those Rom_06_13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as \{those\} that are alive from the dead, and your members [as] instruments of righteousness unto God.
those Rom_06_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of \{those\} things [is] death.
those Rom_10_05 For Moses describeth the righteousness which is of the law, That the man which doeth \{those\} things shall live by them.
those Rom_15_17 I have therefore whereof I may glory through Jesus Christ in \{those\} things which pertain to God.
those Rom_06_21 What fruit had ye then in \{those\} things whereof ye are now ashamed? for the end of those things [is] death.
those Rom_15_18 For I will not dare to speak of any of \{those\} things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
those Son_07_09 And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of \{those\} that are asleep to speak.
those Son_08_12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and \{those\} that keep the fruit thereof two hundred.
those Zec_08_23 Thus saith the LORD of hosts; In \{those\} days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.
those Zec_14_03 Then shall the LORD go forth, and fight against \{those\} nations, as when he fought in the day of battle.
those Zec_07_05 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even \{those\} seventy years, did ye at all fast unto me, [even] to me?
those Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit \{those\} that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
those Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] \{those\} seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
those Zec_03_04 And he answered and spake unto \{those\} that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
those Zep_01_06 And them that are turned back from the LORD; and [\{those\}] that have not sought the LORD, nor inquired for him.
those Zep_01_09 In the same day also will I punish all \{those\} that leap on the threshold, which fill their masters' houses with violence and deceit.
whose 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; \{whose\} number [was] in the days of David two and twenty thousand and six hundred.
whose 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, \{whose\} sister's name [was] Maachah;) and the name of the second [was] Zelophehad: and Zelophehad had daughters.
whose 1Ch_02_26 Jerahmeel had also another wife, \{whose\} name [was] Atarah; she [was] the mother of Onam.
whose 1Ch_02_34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, \{whose\} name [was] Jarha.
whose 1Ch_08_29 And at Gibeon dwelt the father of Gibeon; \{whose\} wife's name [was] Maachah:
whose 1Ch_08_38 And Azel had six sons, \{whose\} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.
whose 1 Ch _ 09 _ 35 And in Gibeon dwelt the father of Gibeon, Jehiel, \{whose\} wife's name [was] Maachah:
whose 1Ch_09_44 And Azel had six sons, \{whose\} names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.
whose 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, \{whose\} faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
whose 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, \{whose\} name is called [on it].
whose 1Ch_20_05 And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, \{whose\} spear staff [was] like a weaver's beam.
whose 1Ch_20_06 And yet again there was war at Gath, where was a man of [great] stature, \{whose\} fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
whose 1Ch_26_07 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, \{whose\} brethren [were] strong men, Elihu, and Semachiah.
whose 1Ki_03_26 Then spake the woman \{whose\} the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
whose 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, $\{$ whose\} heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)
whose 1Ki_11_26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, \{whose\} mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.
whose 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: \{whose\} daughters ye are, as long as ye do well, and are not afraid with any amazement.
whose 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by $\{$ whose $\}$ stripes ye were healed.
whose 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, \{whose\} hearts God had touched.
whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], \{whose\} merchants [are] princes, whose traffickers [are] the honourable of the earth?
whose 1Sa_43_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, \{whose\} cry [is] in the ships.
whose 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, \{whose\} right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
whose 1Sa_51_07 Hearken unto me, ye that know righteousness, the people in \{whose\} heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of \{whose\} hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or \{whose\} ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: \{whose\} ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have $I$ received [any] bribe to blind mine eyes therewith? and I will restore it you.
whose 1Sa_14_02 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives,
\{whose\} captives they were; and they shall rule over their oppressors.
whose 1Sa_17_04 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, $\{$ whose $\}$ height [was] six cubits and a span.
whose 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, \{whose\} name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.
whose 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, $\{$ whose $\}$ son [is] this youth? And Abner said, [As] thy soul liveth, $O$ king, I cannot tell.
whose 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, \{whose\} land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
whose 1Sa_23_07 [Is] this your joyous [city], \{whose\} antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn.
whose 1Sa_23_08 Who hath taken this counsel against Tyre, the crowning [city], whose merchants [are] princes, $\{$ whose\} traffickers [are] the honourable of the earth?
whose 1Sa_25_02 And [there was] a man in Maon, \{whose\} possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
whose 1Sa_26_03 Thou wilt keep [him] in perfect peace, [\{whose\}] mind [is] stayed [on thee]: because he trusteth in thee.
whose 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, \{whose\} glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
whose 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, $\{$ whose $\}$ breaking cometh suddenly at an instant.
whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, \{whose\} high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose 1Sa_51_15 But I [am] the LORD thy God, that divided the sea, \{whose\} waves roared: The LORD of hosts [is] his name.
whose 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, \{whose\} name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
whose 1Sa_57_20 But the wicked [are] like the troubled sea, when it cannot rest, \{whose\} waters cast up mire and dirt.
whose 1Sa_58_11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, \{whose\} waters fail not.
whose 1Sa_17_56 And the king said, Inquire thou \{whose\} son the stripling [is].
whose 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters,
[saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, \{whose\} land the rivers have spoiled!
whose 1Sa_31_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, \{whose\} fire [is] in Zion, and his furnace in Jerusalem.
whose 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and \{whose\} altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
whose 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, \{whose\} substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
whose 1Sa_09_01 Now there was a man of Benjamin, \{whose\} name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
whose 1Sa_09_02 And he had a son, \{whose\} name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
whose 1Sa_10_10 As my hand hath found the kingdoms of the idols, and \{whose\} graven images did excel them of Jerusalem and of Samaria:
whose 1Sa_01_30 For ye shall be as an oak \{whose\} leaf fadeth, and as a garden that hath no water.
whose 1Sa_02_22 Cease ye from man, \{whose\} breath [is] in his nostrils: for wherein is he to be accounted of?
whose 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, $\{$ whose $\}$ heart thou knowest; (for thou only knowest the hearts of the children of men:)
whose 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] \{whose\} heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
whose 2Ch_28_09 But a prophet of the LORD was there, \{whose\} name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.
whose 2Co_08_18 And we have sent with him the brother, \{whose\} praise [is] in the gospel throughout all the churches;
whose 2Co_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; \{whose\} end shall be according to their works.
whose 2Ki_12_15 Moreover they reckoned not with the men, into \{whose\} hand they delivered the money to be bestowed on workmen: for they dealt faithfully.
whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and \{whose\} altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose 2Ki_07_02 Then a lord on \{whose\} hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
whose 2Ki_07_17 And the king appointed the lord on \{whose\} hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
whose 2Ki_08_01 Then spake Elisha unto the woman, \{whose\} son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
whose 2Ki_08_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, \{whose\} son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.
whose 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, \{whose\} high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
whose $2 \mathrm{Pe} \_02 \_03$ And through covetousness shall they with feigned words make merchandise of you: \{whose\} judgment now of a long time lingereth not, and their damnation slumbereth not.
whose 2Sa_14_27 And unto Absalom there were born three sons, and one daughter, \{whose\} name [was] Tamar: she was a woman of a fair countenance.
whose 2Sa_16_05 And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, \{whose\} name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.
whose 2Sa_16_08 The LORD hath returned upon thee all the blood of the house of Saul, in \{whose\} stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
whose 2Sa_03_07 And Saul had a concubine, \{whose\} name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?
whose 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, \{whose\} name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.
whose 2Sa_09_02 And [there was] of the house of Saul a servant \{whose\} name [was] Ziba. And when they had called him unto David, the king said unto him, [Art] thou Ziba? And he said, Thy servant [is he].
whose 2Sa_09_12 And Mephibosheth had a young son, \{whose\} name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.
whose 2Sa_13_01 And it came to pass after this, that Absalom the son of David had a fair sister, \{whose\} name [was] Tamar; and Amnon the son of David loved her.
whose 2Sa_13_03 But Amnon had a friend, \{whose\} name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.
whose 2Sa_17_10 And he also [that is] valiant, $\{$ whose $\}$ heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.
whose 2Sa_17_25 And Absalom made Amasa captain of the host instead of Joab: which Amasa [was] a man's son, \{whose\} name [was] Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother.
whose 2Sa_20_01 And there happened to be there a man of Belial, \{whose\} name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, $O$ Israel.
whose 2Sa_21_16 And Ishbibenob, which [was] of the sons of the giant, the weight of \{whose\} spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.
whose 2Sa_21_19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of \{whose\} spear [was] like a weaver's beam.
whose $2 T h \_02 \_09$ [Even him], \{whose\} coming is after the working of Satan with all power and signs and lying wonders,
whose Act_07_58 And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, \{whose\} name was Saul.
whose Act_10_05 And now send men to Joppa, and call for [one] Simon, \{whose\} surname is Peter:
whose Act_10_06 He lodgeth with one Simon a tanner, \{whose\} house is by the sea side: he shall tell thee what thou oughtest to do.
whose Act_10_32 Send therefore to Joppa, and call hither Simon, \{whose\} surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
whose Act_11_13 And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, \{whose\} surname is Peter;
whose Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of John, \{whose\} surname was Mark; where many were gathered together praying.
whose Act_12_25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled [their] ministry, and took with them John, \{whose\} surname was Mark.
whose Act_13_06 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, \{whose\} name [was] Barjesus:
whose Act_13_25 And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, \{whose\} shoes of [his] feet I am not worthy to loose.
whose Act_15_37 And Barnabas determined to take with them John, \{whose\} surname was Mark.
whose Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: \{whose\} heart the Lord opened, that she attended unto the things which were spoken of Paul.
whose Act_27_23 For there stood by me this night the angel of God, \{whose\} I am, and whom I serve, whose Act_18_07 And he departed thence, and entered into a certain [man's] house, named Justus, [one]
that worshipped God, \{whose\} house joined hard to the synagogue.
whose Act_28_11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, $\{$ whose $\}$ sign was Castor and Pollux.
whose Act_28_07 In the same quarters were possessions of the chief man of the island, \{whose\} name was Publius; who received us, and lodged us three days courteously.
whose Amo_02_09 Yet destroyed I the Amorite before them, \{whose\} height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
whose Amo_05_27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, \{whose\} name [is] The God of hosts.
whose Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon $\{$ whose $\}$ branches the fowls of the heaven had their habitation:
whose Dan_02_11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, \{whose\} dwelling is not with flesh.
whose Dan_04_19 Then Daniel, \{whose\} name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
whose Dan_04_20 The tree that thou sawest, which grew, and was strong, \{whose\} height reached unto the heaven, and the sight thereof to all the earth;
whose Dan_02_26 The king answered and said to Daniel, \{whose\} name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?
whose Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, \{whose\} brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
whose Dan_03_01 Nebuchadnezzar the king made an image of gold, \{whose\} height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.
whose Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon \{whose\} bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
whose Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, \{whose\} dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
whose Dan_04_08 But at the last Daniel came in before me, \{whose\} name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],
whose Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all \{whose\} works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them;
and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in \{whose\} hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
whose Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, \{whose\} look [was] more stout than his fellows.
whose Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, \{whose\} name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
whose Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and \{whose\} [are] all thy ways, hast thou not glorified:
whose Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, \{whose\} garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.
whose Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, \{whose\} teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;
whose Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, \{whose\} kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
whose Dan_10_05 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, \{whose\} loins [were] girded with fine gold of Uphaz:
whose Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, \{whose\} heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of $\{$ whose $\}$ hills thou mayest dig brass.
whose Deu_28_49 The LORD shall bring a nation against thee from far, from the end of the earth, [as swift] as the eagle flieth; a nation \{whose\} tongue thou shalt not understand;
whose Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land \{whose\} stones [are] iron, and out of whose hills thou mayest dig brass.
whose Deu_19_01 When the LORD thy God hath cut off the nations, \{whose\} land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;
whose Ecc_02_21 For there is a man \{whose\} labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.
whose Ecc_07_26 And I find more bitter than death the woman, \{whose\} heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
whose Est_02_05 [Now] in Shushan the palace there was a certain Jew, \{whose\} name [was] Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;
whose Exo_35_29 The children of Israel brought a willing offering unto the LORD, every man and woman, \{whose\} heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.
whose Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in \{whose\} heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:
whose Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one \{whose\} heart stirred him up to come unto the work to do it:
whose Exo_35_26 And all the women \{whose\} heart stirred them up in wisdom spun goats' [hair].
whose Exo_34_14 For thou shalt worship no other god: for the LORD, \{whose\} name [is] Jealous, [is] a jealous God:
whose Exo_35_21 And they came, every one \{whose\} heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.
whose Eze_17_06 And it grew, and became a spreading vine of low stature, \{whose\} branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
whose Eze_03_06 Not to many people of a strange speech and of an hard language, \{whose\} words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.
whose Eze_11_21 But [as for them] \{whose\} heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
whose Eze_23_20 For she doted upon their paramours, \{whose\} flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and \{whose\} scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate $\{$ whose\} prospect [is] toward the east, and measured it round about.
whose Eze_23_20 For she doted upon their paramours, whose flesh [is as] the flesh of asses, and \{whose\} issue [is like] the issue of horses.
whose Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot \{whose\} scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
whose Eze_40_46 And the chamber \{whose\} prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and \{whose\} covenant he brake, [even] with him in the midst of Babylon he shall die.
whose Eze_21_25 And thou, profane wicked prince of Israel, \{whose\} day is come, when iniquity [shall have] an end,
whose Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, $\{$ whose $\}$ day is come, when their iniquity [shall have] an end.
whose Eze_40_03 And he brought me thither, and, behold, [there was] a man, \{whose\} appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
whose Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, $\{$ whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
whose Eze_21_27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come \{whose\} right it is; and $I$ will give it [him].
whose Eze_40_45 And he said unto me, This chamber, \{whose\} prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
whose Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, \{whose\} oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.
whose Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in $\{$ whose $\}$ sight I brought them forth.
whose Eze_43_04 And the glory of the LORD came into the house by the way of the gate \{whose\} prospect [is] toward the east.
whose Eze_20_14 But I wrought for my name's sake, that it should not be polluted before the heathen, in \{whose\} sight I brought them out.
whose Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in \{whose\} sight I made myself known unto them, in bringing them forth out of the land of Egypt.
whose Ezr_01_05 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] \{whose\} spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.
whose Ezr_08_13 And of the last sons of Adonikam, \{whose\} names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
whose Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], \{whose\} name [was] Sheshbazzar, whom he had made governor;
whose Ezr_07_15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, \{whose\} habitation [is] in Jerusalem,
whose Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before \{whose\} eyes Jesus Christ hath been evidently set forth, crucified among you?
whose Gen_38_02 And Judah saw there a daughter of a certain Canaanite, \{whose\} name [was] Shuah; and he took her, and went in unto her.
whose Gen_38_06 And Judah took a wife for Er his firstborn, \{whose\} name [was] Tamar.
whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, \{whose\} [are] these, the signet, and bracelets, and staff.
whose Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [\{whose\}] branches run over the wall:
whose Gen_38_25 When she [was] brought forth, she sent to her father in law, saying, By the man, \{whose\} these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.
whose Gen_44_17 And he said, God forbid that I should do so: [but] the man in \{whose\} hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
whose Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, \{whose\} seed [was] in itself, after his kind: and God saw that [it was] good.
whose Gen_11_04 And they said, Go to, let us build us a city and a tower, \{whose\} top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
whose Gen_17_14 And the uncircumcised man child \{whose\} flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.
whose Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, $\{$ whose $\}$ seed [is] in itself, upon the earth: and it was so.
whose Gen_24_37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in \{whose\} land I dwell:
whose Gen_16_01 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, \{whose\} name [was] Hagar.
whose Gen_22_24 And his concubine, \{whose\} name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
whose Gen_38_01 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, \{whose\} name [was] Hirah.
whose Gen_07_22 All in \{whose\} nostrils [was] the breath of life, of all that [was] in the dry [land], died.
whose Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and \{whose\} [are] these before thee?
whose Heb_11_10 For he looked for a city which hath foundations, \{whose\} builder and maker [is] God.
whose Heb_03_06 But Christ as a son over his own house; \{whose\} house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
whose Heb_03_17 But with whom was he grieved forty years? [was it] not with them that had sinned, \{whose\} carcases fell in the wilderness?
whose Heb_07_06 But he \{whose\} descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
whose Heb_06_08 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; \{whose\} end [is] to be burned.
whose Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: \{whose\} faith follow, considering the end of [their] conversation.
whose Heb_13_11 For the bodies of those beasts, \{whose\} blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
whose Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon \{whose\} roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
whose Jer_05_15 Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation \{whose\} language thou knowest not, neither understandest what they say.
whose Jer_17_05 Thus saith the LORD; Cursed [be] the man that trusteth in man, and maketh flesh his arm, and \{whose\} heart departeth from the LORD.
whose Jer_17_07 Blessed [is] the man that trusteth in the LORD, and \{whose\} hope the LORD is.
whose Jer_22_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] \{whose\} face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
whose Jer_33_05 They come to fight with the Chaldeans, but [it is] to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all \{whose\} wickedness I have hid my face from this city.
whose Jer_46_18 [As] I live, saith the King, \{whose\} name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.
whose Jer_48_15 Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, , whose\} name [is] the LORD of hosts.
whose Jer_49_12 For thus saith the LORD; Behold, they \{whose\} judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
whose Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon \{whose\} roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
whose Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, \{whose\} name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
whose Jer_44_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know \{whose\} words shall stand, mine, or theirs.
whose Jer_46_07 Who [is] this [that] cometh up as a flood, \{whose\} waters are moved as the rivers?
whose Jer_51_57 And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, \{whose\} name [is] the LORD of hosts.
whose Job_38_29 Out of \{whose\} womb came the ice? and the hoary frost of heaven, who hath gendered it? whose Job_03_23 [Why is light given] to a man \{whose\} way is hid, and whom God hath hedged in?
whose Job_04_19 How much less [in] them that dwell in houses of clay, \{whose\} foundation [is] in the dust, [which] are crushed before the moth?
whose Job_12_06 The tabernacles of robbers prosper, and they that provoke God are secure; into \{whose\} hand God bringeth [abundantly].
whose Job_12_10 In \{whose\} hand [is] the soul of every living thing, and the breath of all mankind.
whose Job_22_16 Which were cut down out of time, \{whose\} foundation was overflown with a flood:
whose Job_30_01 But now [they that are] younger than I have me in derision, \{whose\} fathers I would have disdained to have set with the dogs of my flock.
whose Job_26_04 To whom hast thou uttered words? and \{whose\} spirit came from thee?
whose Job_01_01 There was a man in the land of Uz, \{whose\} name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
whose Job_08_14 Whose hope shall be cut off, and \{whose\} trust [shall be] a spider's web.
whose Joe_01_06 For a nation is come up upon my land, strong, and without number, \{whose\} teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
whose Joh_20_23 Whose soever sins ye remit, they are remitted unto them; [and] \{whose\} soever [sins] ye retain, they are retained.
whose Joh_01_06 There was a man sent from God, \{whose\} name [was] John.
whose Joh_01_27 He it is, who coming after me is preferred before me, \{whose\} shoe's latchet I am not worthy to unloose.
whose Joh_11_02 (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, \{whose\} brother Lazarus was sick.)
whose Joh_18_26 One of the servants of the high priest, being [his] kinsman \{whose\} ear Peter cut off, saith, Did not I see thee in the garden with him?
whose Joh_06_42 And they said, Is not this Jesus, the son of Joseph, \{whose\} father and mother we know? how is it then that he saith, I came down from heaven?
whose Joh_10_12 But he that is an hireling, and not the shepherd, \{whose\} own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
whose Joh_04_46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a
certain nobleman, $\{$ whose $\}$ son was sick at Capernaum.
whose Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, \{whose\} it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
whose Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for \{whose\} cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
whose Jon_01_08 Then said they unto him, Tell us, we pray thee, for \{whose\} cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
whose Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in \{whose\} land ye dwell: but as for me and my house, we will serve the LORD.
whose Jud_16_04 And it came to pass afterward, that he loved a woman in the valley of Sorek, \{whose\} name [was] Delilah.
whose Jud_04_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of $\{$ whose\} host [was] Sisera, which dwelt in Harosheth of the Gentiles.
whose Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in \{whose\} land ye dwell: but ye have not obeyed my voice.
whose Jud_17_01 And there was a man of mount Ephraim, \{whose\} name [was] Micah.
whose Jud_08_31 And his concubine that [was] in Shechem, she also bare him a son, \{whose\} name he called Abimelech.
whose Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, \{whose\} name [was] Manoah; and his wife [was] barren, and bare not.
whose Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees \{whose\} fruit withereth, without fruit, twice dead, plucked up by the roots;
whose Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man $\{$ whose $\}$ seed goeth from him;
whose Lev_14_32 This [is] the law [of him] in whom [is] the plague of leprosy, \{whose\} hand is not able to get [that which pertaineth] to his cleansing.
whose Lev_13_40 And the man \{whose\} hair is fallen off his head, he [is] bald; [yet is] he clean.
whose Lev_15_32 This [is] the law of him that hath an issue, and [of him] \{whose\} seed goeth from him, and is defiled therewith;
whose Lev_24_10 And the son of an Israelitish woman, \{whose\} father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
whose Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, \{whose\} blood
was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
whose Lev_21_10 And [he that is] the high priest among his brethren, upon \{whose\} head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
whose Luk_24_18 And the one of them, \{whose\} name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
whose Luk_20_33 Therefore in the resurrection \{whose\} wife of them is she? for seven had her to wife.
whose Luk_02_25 And, behold, there was a man in Jerusalem, \{whose\} name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
whose Luk_06_06 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man $\{$ whose $\}$ right hand was withered.
whose Luk_13_01 There were present at that season some that told him of the Galilaeans, \{whose\} blood Pilate had mingled with their sacrifices.
whose Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of $\{$ whose $\}$ shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:
whose Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then \{whose\} shall those things be, which thou hast provided?
whose Luk_01_27 To a virgin espoused to a man \{whose\} name was Joseph, of the house of David; and the virgin's name [was] Mary.
whose Mar_12_23 In the resurrection therefore, when they shall rise, \{whose\} wife shall she be of them? for the seven had her to wife.
whose Mar_07_25 For a [certain] woman, \{whose\} young daughter had an unclean spirit, heard of him, and came and fell at his feet:
whose Mar_01_07 And preached, saying, There cometh one mightier than I after me, the latchet of \{whose\} shoes I am not worthy to stoop down and unloose.
whose Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, \{whose\} shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:
whose Mat_22_42 Saying, What think ye of Christ? \{whose\} son is he? They say unto him, [The son] of David.
whose Mat_10_03 Philip, and Bartholomew; Thomas, and Matthew the publican; James [the son] of Alphaeus, and Lebbaeus, $\{$ whose $\}$ surname was Thaddaeus;
whose Mat_22_28 Therefore in the resurrection \{whose\} wife shall she be of the seven? for they all had her.
whose Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; \{whose\} goings forth [have been] from of old, from everlasting.
whose Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, \{whose\} rampart [was] the sea, [and] her wall [was] from the sea?
whose Num_24_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man \{whose\} eyes are open hath said:
whose Num_24_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man \{whose\} eyes are open hath said:
whose Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, \{whose\} habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
whose Php_03_19 Whose end [is] destruction, whose God [is their] belly, and [\{whose\}] glory [is] in their shame, who mind earthly things.)
whose Php_03_19 Whose end [is] destruction, \{whose\} God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.)
whose Php_04_03 And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, \{whose\} names [are] in the book of life.
whose Pro_30_14 [There is] a generation, \{whose\} teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.
whose Psa_84_05 Blessed [is] the man \{whose\} strength [is] in thee; in whose heart [are] the ways [of them].
whose Psa_84_05 Blessed [is] the man whose strength [is] in thee; in \{whose\} heart [are] the ways [of them].
whose Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and \{whose\} spirit was not stedfast with God.
whose Psa_83_18 That [men] may know that thou, \{whose\} name alone [is] JEHOVAH, [art] the most high over all the earth.
whose Psa_38_14 Thus I was as a man that heareth not, and in \{whose\} mouth [are] no reproofs.
whose Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, \{whose\} teeth [are] spears and arrows, and their tongue a sharp sword.
whose Psa_146_05 Happy [is he] that [hath] the God of Jacob for his help, \{whose\} hope [is] in the LORD his God:
whose Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: \{whose\} mouth must be held in with bit and bridle, lest they come near unto thee.
whose Psa_33_12 Blessed [is] the nation \{whose\} God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.
whose Psa_144_15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, \{whose\} God [is] the LORD.
whose Psa_144_11 Rid me, and deliver me from the hand of strange children, \{whose\} mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
whose Psa_15_04 In \{whose\} eyes a vile person is contemned; but he honoureth them that fear the LORD.
[He that] sweareth to [his own] hurt, and changeth not.
whose Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and \{whose\} belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.
whose Psa_32_02 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in \{whose\} spirit [there is] no guile.
whose Psa_26_10 In \{whose\} hands [is] mischief, and their right hand is full of bribes.
whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he \{whose\}] transgression [is] forgiven, [whose] $\sin$ [is] covered.
whose Psa_32_01 [A Psalm] of David, Maschil. Blessed [is he whose] transgression [is] forgiven, [\{whose\}] $\sin$ [is] covered.
whose Rev_13_08 And all that dwell upon the earth shall worship him, \{whose\} names are not written in the book of life of the Lamb slain from the foundation of the world.
whose Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, \{whose\} name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.
whose Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, \{whose\} names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
whose Rev_20_11 And I saw a great white throne, and him that sat on it, from \{whose\} face the earth and the heaven fled away; and there was found no place for them.
whose Rev_13_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, $\{$ whose $\}$ deadly wound was healed.
whose Rom_04_07 [Saying], Blessed [are] they \{whose\} iniquities are forgiven, and whose sins are covered. whose Rom_04_07 [Saying], Blessed [are] they whose iniquities are forgiven, and \{whose\} sins are covered.
whose Rom_02_29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; \{whose\} praise [is] not of men, but of God.
whose Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? \{whose\} damnation is just.
whose Rut_03_02 And now [is] not Boaz of our kindred, with \{whose\} maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.
whose Rut_02_02 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after [him] in \{whose\} sight I shall find grace. And she said unto her, Go, my daughter.
whose Rut_02_12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under \{whose\} wings thou art come to trust.
whose Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man \{whose\} name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:
whoso 1Jo_02_05 But \{whoso\} keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
whoso 1Jo_03_17 But \{whoso\} hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
whoso 2Ch_23_14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and \{whoso\} followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.
whoso Dan_03_06 And \{whoso\} falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.
whoso Dan_03_11 And \{whoso\} falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.
whoso Ecc_10_08 He that diggeth a pit shall fall into it; and \{whoso\} breaketh an hedge, a serpent shall bite him.
whoso Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: \{whoso\} pleaseth God shall escape from her; but the sinner shall be taken by her.
whoso Jam_01_25 But \{whoso\} looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
whoso Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: \{whoso\} toucheth their carcase shall be unclean until the even.
whoso Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And \{whoso\} toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
whoso Mat_18_05 And \{whoso\} shall receive one such little child in my name receiveth me.
whoso Mat_18_06 But \{whoso\} shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.
whoso Mat_19_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and \{whoso\} marrieth her which is put away doth commit adultery.
whoso Mat_23_21 And \{whoso\} shall swear by the temple, sweareth by it, and by him that dwelleth therein.
whoso Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (\{whoso\} readeth, let him understand:)
whoso Pro_28_26 He that trusteth in his own heart is a fool: but $\{$ whoso $\}$ walketh wisely, he shall be delivered.
whoso Pro_28_13 He that covereth his sins shall not prosper: but \{whoso\} confesseth and forsaketh [them] shall have mercy.
whoso Pro_01_33 But \{whoso\} hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.
whoso Pro_08_35 For \{whoso\} findeth me findeth life, and shall obtain favour of the LORD.
whoso Pro_20_02 The fear of a king [is] as the roaring of a lion: [\{whoso\}] provoketh him to anger sinneth [against] his own soul.
whoso Pro_29_25 The fear of man bringeth a snare: but \{whoso\} putteth his trust in the LORD shall be safe.
whoso Pro_06_32 [But] \{whoso\} committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.
whoso Pro_16_20 He that handleth a matter wisely shall find good: and \{whoso\} trusteth in the LORD, happy [is] he.
whoso Zec_14_17 And it shall be, [that] \{whoso\} will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
whosoever Pro_20_01 Wine [is] a mocker, strong drink [is] raging: and \{whosoever\} is deceived thereby is not wise.
whosoever Luk_09_26 For \{whosoever\} shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.
whosoever Mar_09_42 And \{whosoever\} shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
whosoever Mar_10_43 But so shall it not be among you: but \{whosoever\} will be great among you, shall be your minister:
whosoever Luk_09_24 For whosoever will save his life shall lose it: but \{whosoever\} will lose his life for my sake, the same shall save it.
whosoever Mar_06_11 And \{whosoever\} shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
whosoever Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and \{whosoever\} toucheth her shall be unclean until the even.
whosoever 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that \{whosoever\} heareth of it, both his ears shall tingle.
whosoever Luk_09_05 And \{whosoever\} will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.
whosoever Mar_03_35 For \{whosoever\} shall do the will of God, the same is my brother, and my sister, and mother.
whosoever Luk_17_33 Whosoever shall seek to save his life shall lose it; and \{whosoever\} shall lose his life shall preserve it.
whosoever Mar_09_41 For \{whosoever\} shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
whosoever Mat_05_28 But I say unto you, That \{whosoever\} looketh on a woman to lust after her hath committed adultery with her already in his heart.
whosoever Mat_05_32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and \{whosoever\} shall marry her that is divorced committeth adultery.
whosoever 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that \{whosoever\} heareth it will say, There is a slaughter among the people that follow Absalom.
whosoever 1Jo_03_10 In this the children of God are manifest, and the children of the devil: \{whosoever\} doeth not righteousness is not of God, neither he that loveth not his brother.
whosoever Luk_16_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and \{whosoever\} marrieth her that is put away from [her] husband committeth adultery.
whosoever Lev_15_22 And \{whosoever\} toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Mat_21_44 And \{whosoever\} shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
whosoever Mat_20_27 And \{whosoever\} will be chief among you, let him be your servant:
whosoever Lev_15_21 And \{whosoever\} toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Luk_09_24 For \{whosoever\} will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
whosoever Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and \{whosoever\} hath not, from him shall be taken even that which he seemeth to have.
whosoever Luk_14_33 So likewise, \{whosoever\} he be of you that forsaketh not all that he hath, he cannot be my disciple.
whosoever Mar_08_35 For \{whosoever\} will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
whosoever 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that \{whosoever\} cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.
whosoever Luk_07_23 And blessed is [he], \{whosoever\} shall not be offended in me.
whosoever 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] \{whosoever\} had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
whosoever 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: \{whosoever\} would, he consecrated him, and he became [one] of the priests of the high places.
whosoever 1Sa_59_08 The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: \{whosoever\} goeth therein shall not know peace.
whosoever Luk_08_18 Take heed therefore how ye hear: for \{whosoever\} hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
whosoever Luk_12_10 And \{whosoever\} shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
whosoever Lev_15_27 And \{whosoever\} toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_22_21 And \{whosoever\} offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.
whosoever Ezr_10_08 And that \{whosoever\} would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
whosoever Lev_19_20 And \{whosoever\} lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
whosoever Lev_22_05 Or \{whosoever\} toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
whosoever Luk_09_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and \{whosoever\} shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
whosoever Luk_14_27 And \{whosoever\} doth not bear his cross, and come after me, cannot be my disciple.
whosoever Lev_15_10 And \{whosoever\} toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_18_29 For \{whosoever\} shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.
whosoever 1Co_11_27 Wherefore $\{$ whosoever $\}$ shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.
whosoever 1Jo_03_06 Whosoever abideth in him sinneth not: \{whosoever\} sinneth hath not seen him, neither known him.
whosoever 1Jo_05_18 We know that \{whosoever\} is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
whosoever 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: \{whosoever\} shall gather together against thee shall fall for thy sake.
whosoever 2Ch_15_13 That \{whosoever\} would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
whosoever 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and \{whosoever\} [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.
whosoever 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; \{whosoever\} shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
whosoever Act_10_43 To him give all the prophets witness, that through his name \{whosoever\} believeth in him shall receive remission of sins.
whosoever Act_13_26 Men [and] brethren, children of the stock of Abraham, and \{whosoever\} among you feareth God, to you is the word of this salvation sent.
whosoever Exo_35_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: \{whosoever\} doeth work therein shall be put to death.
whosoever Exo_35_05 Take ye from among you an offering unto the LORD: \{whosoever\} [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
whosoever Eze_33_04 Then \{whosoever\} heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
whosoever Ezr_01_04 And \{whosoever\} remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.
whosoever Ezr_06_11 Also I have made a decree, that \{whosoever\} shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.
whosoever Ezr_07_26 And \{whosoever\} will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
whosoever Jam_02_10 For \{whosoever\} shall keep the whole law, and yet offend in one [point], he is guilty of all.
whosoever Luk_14_11 For \{whosoever\} exalteth himself shall be abased; and he that humbleth himself shall be exalted.
whosoever Mar_08_35 For whosoever will save his life shall lose it; but \{whosoever\} shall lose his life for my sake and the gospel's, the same shall save it.
whosoever Mar_09_37 Whosoever shall receive one of such children in my name, receiveth me: and \{whosoever\} shall receive me, receiveth not me, but him that sent me.
whosoever Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but \{whosoever\} shall say, Thou fool, shall be in danger of hell fire.
whosoever Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and \{whosoever\} shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
whosoever Mat_05_22 But I say unto you, That \{whosoever\} is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
whosoever Mat_05_39 But I say unto you, That ye resist not evil: but \{whosoever\} shall smite thee on thy right cheek, turn to him the other also.
whosoever Mat_05_41 And \{whosoever\} shall compel thee to go a mile, go with him twain.
whosoever Mat_12_50 For \{whosoever\} shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
whosoever Mat_13_12 For whosoever hath, to him shall be given, and he shall have more abundance: but \{whosoever\} hath not, from him shall be taken away even that he hath.
whosoever Mat_13_12 For \{whosoever\} hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
whosoever Mat_16_25 For \{whosoever\} will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
whosoever Mat_20_26 But it shall not be so among you: but \{whosoever\} will be great among you, let him be your minister;
whosoever Mat_23_12 And \{whosoever\} shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
whosoever Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but $\{$ whosoever\} shall swear by the gold of the temple, he is a debtor!
whosoever Num_19_16 And \{whosoever\} toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.
whosoever Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and \{whosoever\} hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever Mar_10_44 And \{whosoever\} of you will be the chiefest, shall be servant of all.
whosoever Mat_10_42 And \{whosoever\} shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
whosoever Mat_11_06 And blessed is [he], \{whosoever\} shall not be offended in me.
whosoever Mat_12_32 And \{whosoever\} speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever Mat_16_25 For whosoever will save his life shall lose it: and \{whosoever\} will lose his life for my sake shall find it.
whosoever Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for \{whosoever\} eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
whosoever Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which \{whosoever\} heareth, his ears shall tingle.
whosoever Joh_03_15 That \{whosoever\} believeth in him should not perish, but have eternal life.
whosoever Lev_11_25 And \{whosoever\} beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.
whosoever Lev_15_05 And \{whosoever\} toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
whosoever Lev_17_14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: \{whosoever\} eateth it shall be cut off.
whosoever Mar_11_23 For verily I say unto you, That \{whosoever\} shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
whosoever Num_31_19 And do ye abide without the camp seven days: \{whosoever\} hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
whosoever Rom_10_13 For \{whosoever\} shall call upon the name of the Lord shall be saved.
whosoever Joe_02_32 And it shall come to pass, [that] \{whosoever\} shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
whosoever Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that \{whosoever\} killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
whosoever Mat_05_19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but \{whosoever\} shall do and teach [them], the same shall be called great in the kingdom of heaven.
whosoever Mat_07_24 Therefore \{whosoever\} heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
whosoever Mat_10_14 And \{whosoever\} shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
whosoever Mat_10_33 But \{whosoever\} shall deny me before men, him will I also deny before my Father which is in heaven.
whosoever Mat_12_32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but \{whosoever\} speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the [world] to come.
whosoever Rom_02_01 Therefore thou art inexcusable, $O$ man, $\{$ whosoever\} thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
whosoever Lev_07_25 For \{whosoever\} eateth the fat of the beast, of which men offer an offering made by
fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.
whosoever Lev_11_24 And for these ye shall be unclean: \{whosoever\} toucheth the carcase of them shall be unclean until the even.
whosoever Exo_12_19 Seven days shall there be no leaven found in your houses: for \{whosoever\} eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
whosoever Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: \{whosoever\} toucheth the mount shall be surely put to death:
whosoever Exo_30_33 Whosoever compoundeth [any] like it, or \{whosoever\} putteth [any] of it upon a stranger, shall even be cut off from his people.
whosoever Jos_02_19 And it shall be, [that] \{whosoever\} shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever Lev_11_31 These [are] unclean to you among all that creep: \{whosoever\} doth touch them, when they be dead, shall be unclean until the even.
whosoever Mat_05_21 Ye have heard that it was said by them of old time, Thou shalt not kill; and \{whosoever\} shall kill shall be in danger of the judgment:
whosoever Pro_06_29 So he that goeth in to his neighbour's wife; \{whosoever\} toucheth her shall not be innocent.
whosoever Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and \{whosoever\} receiveth the mark of his name.
whosoever Rev_20_15 And \{whosoever\} was not found written in the book of life was cast into the lake of fire.
whosoever Rom_09_33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and \{whosoever\} believeth on him shall not be ashamed.
whosoever Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: \{whosoever\} maketh himself a king speaketh against Caesar.
whosoever Act_02_21 And it shall come to pass, [that] \{whosoever\} shall call on the name of the Lord shall be saved.
whosoever Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that \{whosoever\} shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
whosoever Deu_18_19 And it shall come to pass, [that] \{whosoever\} will not hearken unto my words which he shall speak in my name, I will require [it] of him.
whosoever Est_04_11 All the king's servants, and the people of the king's provinces, do know, that \{whosoever\}, whether man or woman, shall come unto the king into the inner court, who is not called,
[there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.
whosoever Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for \{whosoever\} doeth [any] work therein, that soul shall be cut off from among his people.
whosoever Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: \{whosoever\} doeth [any] work in the sabbath day, he shall surely be put to death.
whosoever Gen_04_15 And the LORD said unto him, Therefore \{whosoever\} slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
whosoever Jam_04_04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? \{whosoever\} therefore will be a friend of the world is the enemy of God.
whosoever Joh_04_14 But \{whosoever\} drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
whosoever Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: \{whosoever\} then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
whosoever Joh_16_02 They shall put you out of the synagogues: yea, the time cometh, that \{whosoever\} killeth you will think that he doeth God service.
whosoever Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and \{whosoever\} shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
whosoever Mat_05_32 But I say unto you, That \{whosoever\} shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
whosoever Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but \{whosoever\} sweareth by the gift that is upon it, he is guilty.
whosoever Num_05_02 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and \{whosoever\} is defiled by the dead:
whosoever Num_15_14 And if a stranger sojourn with you, or \{whosoever\} [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.
whosoever Joh_11_26 And \{whosoever\} liveth and believeth in me shall never die. Believest thou this?
whosoever Gal_05_04 Christ is become of no effect unto you, \{whosoever\} of you are justified by the law; ye are fallen from grace.
whosoever Gal_05_10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, \{whosoever\} he be.
whosoever Joh_03_16 For God so loved the world, that he gave his only begotten Son, that \{whosoever\} believeth in him should not perish, but have everlasting life.
whosoever Joh_12_46 I am come a light into the world, that \{whosoever\} believeth on me should not abide in darkness.
whosoever Rev_22_15 For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and \{whosoever\} loveth and maketh a lie.
whosoever Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And \{whosoever\} will, let him take the water of life freely.

# Bible Word Index with Strong's Number with the full text of each verse 

chose ${ }^{\wedge}$ Act_15_40 And <1161> Paul <3972> \{chose\} <1951> (5671) Silas <4609>, and departed <1831> (5627), being recommended <3860> (5685) by <5259> the brethren <0080> unto the grace <5485> of God <2316>.
chose ${ }^{\wedge}$ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they \{chose\} <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:
chose ${ }^{\wedge}$ Act_13_17 The God <2316> of this <5127> people <2992> of Israel <2474> \{chose\} <1586> (5668) our <2257> fathers <3962>, and <2532> exalted <5312> (5656) the people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <0125>, and <2532> with <3326> an high <5308> arm <1023> brought he <1806> (5627) them <0846> out of <1537> it <0846>.
chose ${ }^{\wedge}$ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they \{chose\} out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,
chose ${ }^{\wedge}$ Luk_06_13 And <2532> when <3753> it was <1096> (5633) day <2250>, he called <4377> (5656) unto him his <0846> disciples <3101>: and <2532> of <0575> them <0846> he $\{$ chose $\}<1586>(5671)$ twelve <1427>, whom <3739> also <2532> he named <3687> (5656) apostles <0652>;
chosen ^ 1Pe_02_09 But <1161> ye <5210> are a \{chosen\} <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564>(5660) you <5209> out of <1537> darkness <4655> into <1519> his < $0846>$ marvellous <2298> light <5457> :
chosen ${ }^{\wedge} 1$ Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0>God <2316> \{chosen\} <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):
chosen ${ }^{\wedge} 1 \mathrm{Pe} \_02 \_04$ To <4314> whom <3739> coming <4334> (5740), as unto a living <2198> (5723) stone $<3037>$, disallowed <0593> (5772) indeed <3303> of <5259> men <0444>, but <1161> \{chosen\} <1588> of <3844> God <2316>, and precious <1784>,
chosen ${ }^{\wedge} 1$ Co_01_27 But $<0235>$ God $\langle 2316>$ hath chosen $<1586>$ (5668) the foolish things $<3474>$ of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath \{chosen\} $<1586>(5668)$ the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;
chosen ${ }^{\wedge} 1$ Co_01_27 But <0235> God <2316> hath \{chosen\} <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen $<1586>$ (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;
chosen ${ }^{\wedge}$ 2Co_08_19 And <1161> not <3756> that only <3440>, but <0235> who was <5500> <0> also <2532> \{chosen\} <5500> (5685) of <5259> the churches <1577> to travel <4898> with us <2257> with <4862> this <5026> grace <5485>, which <3588> is administered <1247> (5746) by <5259> us <2257> to <4314> the glory <1391> of the same <0846> Lord <2962>, and <2532> declaration of your <5216> ready
mind <4288>:
chosen ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) alway <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> \{chosen\} <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:
chosen ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who hath \{chosen\} him to be a soldier $\langle 4758>(5660)$.
chosen ^ Act_15_25 It seemed good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) \{chosen\} <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,
chosen ^ Act 22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath \{chosen\} <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.
chosen ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> Ghost <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had \{chosen\} <1586> (5668):
chosen ^ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast \{chosen\} <1586> (5668),
chosen ^ Act_09_15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Go thy way <4198> (5737): for <3754> he <3778> is <2076> (5748) a \{chosen\} <1589> vessel <4632> unto me <3427>, to bear <0941> (5658) my <3450> name <3686> before <1799> the Gentiles <1484>, and <2532> kings <0935>, and <5037> the children <5207> of Israel <2474>:
chosen ^ Act_10_41 Not <3756> to all <3956> the people <2992>, but <0235> unto witnesses <3144> \{chosen\} before <4401> (5772) of <5259> God <2316>, even to us <2254>, who <3748> did eat <4906> (5627) and <2532> drink with <4844> (5627) him <0846> after <3326> he <0846> rose <0450> (5629) from <1537> the dead <3498>.
chosen ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) \{chosen\} <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:
chosen ^ Eph_01_04 According as <2531> he hath \{chosen\} <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> (5750) holy <0040> and <2532> without blame <0299> before <2714> him <0846> in <1722> love <0026>:
chosen ^ Jam_02_05 Hearken <0191> (5657), my <3450> beloved <0027> brethren <0080>, Hath <1586> <0> not <3756> God <2316> \{chosen\} <1586> (5668) the poor <4434> of this <5127> world <2889> rich <4145> in <1722> faith <4102>, and <2532> heirs <2818> of the kingdom <0932> which <3739> he hath promised <1861> (5662) to them that love <0025> (5723) him <0846>?
chosen ^ Joh_13_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know
<1492> (5758) whom <3739> I have $\{$ chosen\} <1586> (5668): but <0235> that <2443> the scripture <1124> may be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.
chosen ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have \{chosen\} <1586> (5668) you <5209> out of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.
chosen ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> \{chosen\} <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.
chosen ^ Joh_06_70 Jesus <2424> answered <0611> (5662) them <0846>, Have <1586> <0> not <3756> I <1473> \{chosen\} <1586> (5668) you <5209> twelve <1427>, and <2532> one <1520> of <1537> you <5216> is $\langle 2076\rangle$ (5748) a devil <1228>?
chosen ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have $\{$ chosen\} <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.
chosen ^ Luk_10_42 But <1161> one thing <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath \{chosen\} <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.
chosen ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the \{chosen\} <1588> of God <2316>.
chosen ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have \{chosen\} <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.
chosen ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath \{chosen\} <1586> (5668), he hath shortened <2856> (5656) the days <2250>.
chosen ${ }^{\wedge}$ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> \{chosen\} <1588>.
chosen ^ Mat_22_14 For <1063> many <4183> are <1526> (5748) called <2822>, but <1161> few <3641> are $\{$ chosen $\}<1588>$.
chosen ^ Rev_17_14 These <3778> shall make war <4170> (5692) with <3326> the Lamb <0721>, and <2532> the Lamb <0721> shall overcome <3528> (5692) them <0846>: for <3754> he is <2076> (5748) Lord
<2962> of lords <2962>, and <2532> King <0935> of kings <0935>: and <2532> they that are with <3326> him <0846> are called <2822>, and <2532> \{chosen\} <1588>, and <2532> faithful <4103>.
chosen ${ }^{\wedge}$ Rom_16_13 Salute <0782> (5663) Rufus <4504> \{chosen\} <1588> in <1722> the Lord <2962>, and <2532> his <0846> mother <3384> and <2532> mine <1700>.

Ghost ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) say <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ 1Co_02_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> \{Ghost\} <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

Ghost ^ 1Co_06_19 What <2228>? know ye <1492> (5758) not <3756> that <3754> your <5216> body <4983> is <2076> (5748) the temple <3485> of the Holy <0040> \{Ghost\} <4151> which is in <1722> you <5213>, which <3739> ye have <2192> (5719) of <0575> God <2316>, and <2532> ye are <2075> (5748) not <3756> your own <1438>?

Ghost ^ 1Jo_05_07 For < 3754> there are <1526> (5748) three <5140> that bear record <3140> (5723) in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <0040> \{Ghost\} <4151>: and <2532> these <3778> three <5140> are <1526> (5748) one <1520>.

Ghost ^ 1Pe_01_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which $<3739>$ are $\langle 0312\rangle\langle 0\rangle$ now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> \{Ghost\} <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.

Ghost ^ 1Th_01_06 And <2532> ye <5210> became <1096> (5675) followers <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> much <4183> affliction <2347>, with <3326> joy <5479> of the Holy <0040> \{Ghost\} <4151>:

Ghost ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> \{Ghost\} <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

Ghost ^ 2Co_06_06 By <1722> pureness <0054>, by <1722> knowledge <1108>, by <1722> longsuffering <3115>, by <1722> kindness <5544>, by <1722> the Holy <0040> \{Ghost\} <4151>, by <1722> love <0026> unfeigned <0505>,

Ghost ^ 2Co_13_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> \{Ghost\} <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <

Ghost ^ 2Pe_01_21 For <1063> the prophecy <4394> came <5342> (5681) not <3756> in old time <4218> by the will <2307> of man <0444>: but <0235> holy <0040> men <0444> of God <2316> spake <2980> (5656) as they were moved <5342> (5746) by <5259> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ 2Ti_01_14 That good thing <2570> which was committed unto thee <3872> keep <5442> (5657) by
<1223> the Holy <0040> \{Ghost\} <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.
Ghost ^ Act_09_31 Then <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> \{Ghost \} <4151>, were multiplied <4129> (5712).

Ghost ^ Act_10_38 How < 5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> \{Ghost\} <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

Ghost ^ Act_10_44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <0040> \{Ghost\} <4151> fell <1968> (5627) on <1909> all <3956> them which heard <0191> (5723) the word <3056>.

Ghost ^ Act_10_47 Can <3385> <1410> (5736) any man <5100> forbid <2967> (5658) water <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> $\{$ Ghost $\}$ <4151> as <2532> well as <2531> we <2249>?

Ghost ^ Act_11_16 Then <1161> remembered I <3415> (5681) the word <4487> of the Lord <2962>, how <5613> that he said <3004> (5707), John <2491> indeed <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> \{Ghost\} <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

Ghost ^ Act_08_17 Then <5119> laid they <2007> (5707) their hands <5495> on <1909> them <0846>, and <2532> they received <2983> (5707) the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> \{Ghost \} <4151>.

Ghost ^ Act_11_15 And <1161> as <1722> I <3165> began <0756> (5670) to speak <2980> (5721), the Holy <0040> \{Ghost\} <4151> fell <1968> (5627) on <1909> them <0846>, as <5618> <2532> on <1909> us <2248> at <1722> the beginning <0746>.

Ghost ^ Act_13_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <0040> \{Ghost\} <4151> said <2036> (5627), <1211> Separate <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.

Ghost ^ Act_20_28 Take heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <0040> \{Ghost\} <4151> hath made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <0129>.

Ghost ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> \{Ghost\} <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the Gentiles <1484>.

Ghost ^ Act_01_05 For < 3754> John <2491> truly <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> \{Ghost\} <4151> not <3756> many <3326> <4183> days <2250> hence <5025>.

Ghost ^ Act_01_08 But < $0235>$ ye shall receive <2983> (5695) power < 1411>, after that the Holy <0040> \{Ghost\} <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.

Ghost ^ Act_05_03 But <1161>Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> \{Ghost\} <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

Ghost ^ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> things <4487>; and <2532> so is also <1161> the Holy <0040> \{Ghost\} <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.

Ghost ^ Act_07_51 Ye stiffnecked <4644> and <2532> uncircumcised <0564> in heart <2588> and <2532> ears <3775>, ye <5210> do <0496> <0> always <0104> resist <0496> (5719) the Holy <0040> \{Ghost\} <4151>: as <5613> your <5216> fathers <3962> did, so <2532> do ye <5210>.

Ghost ^ Act_08_15 Who <3748>, when they were come down <2597> (5631), prayed <4336> (5662) for <4012> them <0846>, that <3704> they might receive <2983> (5632) the Holy <0040> \{Ghost\} <4151>:

Ghost ^ Act_08_18 And <1161> when Simon <4613> saw <2300> (5666) that <3754> through <1223> laying on <1936> of the apostles <0652> Chands <5495> the Holy <0040> \{Ghost\} <4151> was given <1325> (5743), he offered <4374> (5656) them <0846> money <5536>,

Ghost ^ Act_09_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared $\langle 3700\rangle(5685)$ unto thee $\langle 4671\rangle$ in $\langle 1722\rangle$ the way $\langle 3598>$ as $<3739>$ thou camest $<2064>$ (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_11_24 For <3754> he was <2258> (5713) a good <0018> man <0435>, and <2532> full <4134> of the Holy <0040> \{Ghost\} <4151> and <2532> of faith <4102>: and <2532> much <2425> people <3793> was added <4369>(5681) unto the Lord <2962>.

Ghost ^ Act_13_04 So <3303> <3767> they <3778>, being sent forth <1599> (5685) by <5259> the Holy <0040> \{Ghost\} <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

Ghost ^ Act_13_09 Then <1161> Saul <4569>, (who <3588> also <2532> is called Paul <3972>, filled with <4130> (5685) the Holy <0040> \{Ghost\} <4151>, <2532> set his eyes <0816> (5660) on <1519> him <0846>,

Ghost ^ Act_13_52 And <1161> the disciples <3101> were filled with <4137> (5712) joy <5479>, and <2532> with the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> \{Ghost\} <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;

Ghost ^ Act_16_06 Now <1161> when they had gone throughout <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> \{Ghost\} <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

Ghost ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> \{Ghost\} <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

Ghost ^ Act_20_23 Save <4133> that <3754> the Holy <0040> \{Ghost \} <4151> witnesseth <1263> (5736) in every <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

Ghost ^ Act_01_02 Until <0891> the day <2250> in which <3739> he was taken up <0353> (5681), after that he through <1223> the Holy <0040> \{Ghost\} <4151> had given commandments <1781> (5674) unto the apostles <0652> whom <3739> he had chosen <1586> (5668):

Ghost ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> \{Ghost \ll4151> by <1223> the mouth <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

Ghost ^ Act_02_04 And <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> \{Ghost\} <4151>, and <2532> began <0756> (5662) to speak with <2980> (5721) other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> (5707) them <0846> utterance <0669> (5738).

Ghost ^ Act_04_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> \{Ghost\} <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

Ghost ^ Act_04_08 Then <5119> Peter <4074>, filled <4130> (5685) with the Holy <0040> \{Ghost\} <4151>, said <2036> (5627) unto <4314> them <0846>, Ye rulers <0758> of the people <2992>, and <2532> elders <4245> of Israel <2474>,

Ghost ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> \{Ghost\} <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

Ghost ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> \{Ghost\} <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

Ghost ^ Act_07_55 But <1161> he, being <5225> (5723) full <4134> of the Holy <0040> \{Ghost\} <4151>,
looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>,

Ghost ^ Act_15_08 And <2532> God <2316>, which knoweth the hearts <2589>, bare them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> \{Ghost\} <4151>, even <2532> as <2531> he did unto us <2254>;

Ghost ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> \{Ghost\} <4151>.

Ghost ^ Act_19_06 And <2532> when Paul <3972> had laid <2007> <0> his hands <5495> upon <2007> (5631) them <0846>, the Holy <0040> \{Ghost\} <4151> came <2064> (5627) on <1909> them <0846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).

Ghost ^ Act_02_33 Therefore < 3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> \{Ghost\} <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

Ghost ^ Act_02_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> \{Ghost\} <4151>.
ghost ^ Act_05_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the \{ghost\} <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.
ghost ^ Act_05_05 And <1161> Ananias <0367> hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the \{ghost\} <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these things <5023>.
ghost ^ Act_12_23 And < 1161> immediately <3916> the angel <0032> of the Lord <2962> smote <3960> (5656) him <0846>, because <0473> <3739> he gave <1325> (5656) not <3756> God <2316> the glory <1391>: and <2532> he was <1096> (5637) eaten of worms <4662>, and gave up the \{ghost\} <1634> (5656).

Ghost ^ Heb_02_04 God <2316> also bearing them witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> $\{$ Ghost $\}$ <4151>, according to <2596> his own <0846> will <2308>?

Ghost ^ Heb_09_08 The Holy <0040> \{Ghost\} <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

Ghost ^ Heb_06_04 For <1063> it is impossible <0102> for those who were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> \{Ghost\} <4151>,

Ghost ^ Heb_10_15 Whereof < $1161>$ the Holy <0040> \{Ghost\} <4151> also <2532> is a witness <3140> (5719) to us <2254>: for <1063> after <3326> that he had said before <4280> (5760),

Ghost ^ Heb_03_07 Wherefore <1352> (as <2531> the Holy <0040> \{Ghost\} <4151> saith <3004> (5719), To day <4594> if $<1437>$ ye will hear <0191> (5661) his <0846> voice <5456>,

Ghost ^ Jde_01_20 But <1161> ye <5210>, beloved <0027>, building up <2026> (5723) yourselves <1438> on your <5216> most holy <0040> faith <4102>, praying <4336> (5740) in <1722> the Holy <0040> \{Ghost\} <4151>,

Ghost ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> \{Ghost \ll4151>.

Ghost ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> \{Ghost\} <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.

Ghost ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> \{Ghost\} <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

Ghost ^ Joh_20_22 And <2532> when he had said <2036> (5631) this <5124>, he breathed on <1720> (5656) them, and <2532> saith <3004> (5719) unto them <0846>, Receive ye <2983> (5628) the Holy <0040> \{Ghost\} <4151>:
ghost ^ Joh_19_30 When <3753> Jesus <2424> therefore <3767> had received <2983> (5627) the vinegar <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he bowed <2827> (5660) his head <2776>, and gave up <3860> (5656) the $\{$ ghost $\}<4151>$.

Ghost ^ Luk_01_67 And <2532> his <0846> father <3962> Zacharias <2197> was filled <4130> (5681) with the Holy <0040> \{Ghost\} <4151>, and <2532> prophesied <4395> (5656), saying <3004> (5723),

Ghost ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, whose <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> \{Ghost\} <4151> was <2258> (5713) upon <1909> him <0846>.

Ghost ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> \{Ghost\} <4151> and <2532> with fire <4442>:

Ghost ^ Luk_04_01 And <1161> Jesus <2424> being full <4134> of the Holy <0040> \{Ghost\} <4151> returned <5290> (5656) from <0575> Jordan <2446>, and <2532> was led <0071> (5712) by <1722> the Spirit <4151> into <1519> the wilderness <2048>,

Ghost ^ Luk_12_10 And <2532> whosoever <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> \{Ghost\} <4151> it shall <0863> $<0>$ not <3756> be forgiven <0863> (5701).

Ghost ^ Luk_12_12 For <1063> the Holy <0040> \{Ghost\} <4151> shall teach <1321> (5692) you <5209> in <1722> the same <0846> hour <5610> what <3739> ye ought <1163> (5748) to say <2036> (5629).

Ghost ^ Luk_01_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord <2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> nor <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> \{Ghost\} <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

Ghost ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> \{Ghost\} <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

Ghost ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> \{Ghost\} <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before $\langle 4250\rangle\langle 2228\rangle$ he had seen <1492> (5632) the Lord's <2962> Christ <5547>.

Ghost ^ Luk_03_22 And <2532> the Holy <0040> \{Ghost\} <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).

Ghost ^ Luk_01_41 And <2532> it came to pass <1096> (5633), that, when <5613> Elisabeth <1665> heard <0191> (5656) the salutation <0783> of Mary <3137>, the babe <1025> leaped <4640> (5656) in <1722> her <0846> womb <2836>; and <2532> Elisabeth <1665> was filled <4130> (5681) with the Holy <0040> \{Ghost\} <4151>:
ghost ^ Luk_23_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> voice <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the \{ghost $\}<1606>(5656)$.

Ghost ^ Mat_01_18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came together <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Mar_03_29 But <1161> he <3739> that <0302> shall blaspheme <0987> (5661) against <1519> the Holy <0040> \{Ghost\} <4151> hath <2192> (5719) never <3756> <1519> <0165> forgiveness <0859>, but <0235> is <2076> (5748) in danger <1777> of eternal <0166> damnation <2920>:

Ghost ^ Mat_01_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> $\{$ Ghost $\}<4151>$, and <2532> with fire <4442>:

Ghost ^ Mar_01_08 I <1473> indeed <3303> have baptized <0907> (5656) you <5209> with <1722> water <5204>: but <1161> he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Mar_12_36 For < 1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> \{Ghost\} <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

Ghost ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Mat_12_31 Wherefore < 1223 > < $5124>$ I say <3004> (5719) unto you <5213>, All manner of <3956> $\sin$ <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy \{Ghost\} <4151> shall <0863> <0> not <3756> be forgiven <0863> (5701) unto men <0444>.

Ghost ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> \{Ghost\} <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).

Ghost ^ Mat_28_19 Go ye <4198> (5679) therefore <3767>, and teach <3100> (5657) all <3956> nations <1484>, baptizing <0907> (5723) them <0846> in <1519> the name <3686> of the Father <3962>, and <2532> of the Son <5207>, and <2532> of the Holy <0040> \{Ghost\} <4151>:
ghost ^ Mat_27_50 <1161> Jesus <2424>, when he had cried <2896> (5660) again <3825> with a loud <3173> voice <5456>, yielded up <0863> (5656) the $\{$ ghost \} <4151>.
ghost ^ Mar_15_37 And <1161> Jesus <2424> cried <0863> (5631) with a loud <3173> voice <5456>, and gave up the $\{$ ghost $\}<1606>(5656)$.
ghost ^ Mar_15_39 And <1161> when the centurion <2760>, which <3588> stood <3936> (5761) over <1537> against <1727> him <0846>, saw <1492> (5631) that <3754> he so <3779> cried out <2896> (5660), and gave up the $\{$ ghost $\}$ <1606> (5656), he said <2036> (5627), Truly <0230> this <3778> man <0444> was <2258> (5713) the Son <5207> of God <2316>.

Ghost ^ Rom_05_05 And <1161> hope <1680> maketh <2617> <0> not <3756> ashamed <2617> (5719); because <3754> the love <0026> of God <2316> is shed abroad <1632> (5769) in <1722> our <2257> hearts <2588> by <1223> the Holy <0040> \{Ghost \} <4151> which <3588> is given <1325> (5685) unto us <2254>.

Ghost ^ Rom_09_01 I say <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> \{Ghost\} <4151>,

Ghost ^ Rom_14_17 For <1063> the kingdom <0932> of God <2316> is <2076> (5748) not <3756> meat <1035> and <2532> drink <4213>; but <0235> righteousness <1343>, and <2532> peace <1515>, and <2532> joy <5479> in <1722> the Holy <0040> \{Ghost \} <4151>.

Ghost ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424>

Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Rom_15_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> may abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> \{Ghost\} <4151>.

Ghost ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> righteousness <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <0342> of the Holy <0040> \{Ghost\} <4151>;

Hosanna ^ Mar_11_09 And <2532> they that went before <4254> (5723), and <2532> they that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), \{Hosanna\} <5614>; Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>:

Hosanna ^ Joh_12_13 Took <2983> (5627) branches <0902> of palm trees <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), \{Hosanna\} <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

Hosanna ${ }^{\wedge}$ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), \{Hosanna\} <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

Hosanna ${ }^{\wedge}$ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), \{Hosanna\} <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.

Hosanna ${ }^{\wedge}$ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; \{Hosanna\} <5614> in <1722> the highest <5310>.

Hosanna ^ Mar_11_10 Blessed <2127> (5772) be the kingdom <0932> of our <2257> father <3962> David <1138>, that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: $\{H o s a n n a\}<5614>$ in <1722> the highest <5310>.
hospitality ^ 1Ti_03_02 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the husband <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to \{hospitality\} <5382>, apt to teach <1317>;
hospitality ^ Rom_12_13 Distributing <2841> (5723) to the necessity <5532> of saints <0040>; given <1377> (5723) to $\{$ hospitality $<$ <5381>.
hospitality ^ Tit_01_08 But <0235> a lover of \{hospitality \} <5382>, a lover of good men <5358>, sober <4998>, just <1342>, holy <3741>, temperate <1468>;
hospitality ^ 1Pe_04_09 Use $\{$ hospitality $\}$ <5382> one to another <1519> <0240> without <0427> grudging <1112>.
host ${ }^{\wedge}$ Act_07_42 Then <1161> God <2316> turned <4762> (5656), and <2532> gave <3860> <0> them $<0846>$ up $<3860>(5656)$ to worship <3> (5721) the $\{$ host $\}<4756>$ of heaven <3772>; as it <2531> is written <1125> (5769) in <1722> the book <0976> of the prophets <4396>, O ye house <3624> of Israel <2474>, have ye offered <3361> <4374> (5656) to me <3427> slain beasts <4968> and <2532> sacrifices <2378> by the space of forty <5062> years <2094> in <1722> the wilderness <2048>?
host ^ Luk_02_13 And <2532> suddenly <1810> there was <1096> (5633) with <4862> the angel <0032> a multitude <4128> of the heavenly <3770> \{host\} <4756> praising <0134> (5723) God <2316>, and <2532> saying <3004> (5723),
host ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the \{host\} <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.
host ^ Rom_16_23 Gaius <1050> mine <3450> \{host\} <3581>, and <2532> of the whole <3650> church <1577>, saluteth <0782> (5736) you <5209>. Erastus <2037> the chamberlain <3623> of the city <4172> saluteth <0782> (5736) you <5209>, and <2532> Quartus <2890> a brother <0080>.

Paphos ^ Act_13_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> \{Paphos\} <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, whose <3739> name <3686> was Barjesus <0919>:

Paphos ^ Act_13_13 Now <1161> when Paul <3972> and his company <4012> loosed <0321> (5685) from <0575> \{Paphos\} <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.
those ${ }^{\wedge}$ 1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of \{those\} things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.
those ${ }^{\wedge}$ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall $\langle 3618\rangle\langle 0\rangle$ not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) < 1519> to eat <2068> (5721) \{those\} things which are offered to idols <1494>;
those ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) \{those\} that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
those ^ 1Co_12_22 Nay <0235>, much <4183> more <3123> \{those\} members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:
those ^ 1Co_12_23 And <2532> \{those\} <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.
those ^ 1Jo_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>, and <2532> do <4160> (5719) \{those\} things that are pleasing <0701> in his <0846> sight <1799>.
those ${ }^{\wedge}$ 1Ti_04_10 For <1063> therefore <1519> <5124> we <2872> <0> both <2532> labour <2872> (5719) and <2532> suffer reproach <3679> (5743), because <3754> we trust <1679> (5758) in <1909> the living <2198> (5723) God <2316>, who <3739> is <2076> (5748) the Saviour <4990> of all <3956> men <0444>, specially <3122> of \{those\} that believe <4103>.
those ^ 1Ti_05_08 But <1161> if any <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> specially <3122> for \{those\} of his own house <3609>, he hath denied <0720> (5763) the faith <4102>, and <2532> is <2076> (5748) worse than <5501> an infidel <0571>.
those ^ 2Co_11_28 Beside <5565> \{those\} things that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.
those ^ 2Co_07_06 Nevertheless <0235> God <2316>, that comforteth <3870> (5723) \{those\} that are cast down <5011>, comforted <3870> (5656) us <2248> by <1722> the coming <3952> of Titus <5103>;
those ^ 2Jo_01_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> \{those\} things which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> reward <3408>.
those ^ 2Pe_02_06 And <2532> turning <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) them with an overthrow <2692>, making <5087> (5761) them an ensample <5262> unto \{those\} that after should <3195> (5723) live ungodly <0764> (5721);
those ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, \{those\} that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in $\langle 1722\rangle$ error <4106>.
those ^ 2Ti_02_25 In <1722> meekness <4236> instructing <3811> (5723) \{those\} that oppose themselves <0475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <0846> repentance <3341> to <1519> the acknowledging <1922> of the truth <0225>;
those ^ 2Ti_03_03 Without natural affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of \{those\} that are good <0865>,
those ${ }^{\wedge}$ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of \{those\} things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
those ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> \{those\} which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
those ^ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> \{those\} things which were spoken <3004> (5746) by <5259> Paul <3972>.
those ^ Act_28_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) \{those\} things which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with
<3326> all < 3956> confidence <3954>, no man forbidding him <0209>.
those ^ Act_16_35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> sent <0649> (5656) the serjeants <4465>, saying <3004> (5723), Let <0630> <0> \{those\} <1565> men <0444> go <0630> (5657).
those ^ Act_21_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) \{those\} days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were out of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).
those ^ Act_21_15 And <1161> after <3326> \{those\} <5025> days <2250> we took up our carriages <0643> (5666), and went up <0305> (5707) to <1519> Jerusalem <2419>.
those ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that \{those\} things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
those ^ Act_08_06 And <5037> the people <3793> with one accord <3661> gave heed <4337> (5707) unto \{those\} things which Philip <5376> spake <3004> (5746) <5259>, hearing <1722> <0191> (5721) <0846> and <2532> seeing <0991> (5721) the miracles <4592> which <3739> he did <4160> (5707).
those ${ }^{\wedge}$ Act_09_37 And <1161> it came to pass <1096> (5633) in <1722> \{those\} <1565> days <2250>, that she was sick <0770> (5660), and died <0599> (5629): whom when <1161> they <0846> had washed <3068> $(5660)<0846>$, they laid <5087> (5656) her in <1722> an upper chamber <5253>.
those ^ Act_13_45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) \{those\} things which were spoken <3004> (5746) by <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).
those ^ Act_16_03 Him <5126> would <2309> (5656) Paul <3972> have to go forth <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> \{those\} <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.
those ^ Act_17_11 < $1161>$ These < $3778>$ were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> \{those\} things <5023> were <2192> (5722) so <3779>.
those ^ Act_17_11 <1161> These <3778> were <2258> (5713) more noble <2104> than \{those\} in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.
those ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat $\langle 5180>(5707)$ him before $\langle 1715>$ the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of \{those\} things <5130>.
those ^ Act_01_15 And <2532> in <1722> \{those\} <5025> days <2250> Peter <4074> stood up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,
those ^ Act_03_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> \{those\} that follow after <2517>, as many as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these < 5025> days <2250>.
those ^ Act_07_41 And <2532> they made a calf <3447> (5656) in <1722> \{those\} <1565> days <2250>, and <2532> offered <0321> (5627) sacrifice <2378> unto the idol <1497>, and <2532> rejoiced <2165> (5712) in <1722> the works <2041> of their own <0846> hands <5495>.
those ^ Act_20_02 And <1161> when he had gone over <1330> (5631) \{those\} <1565> parts <3313>, and <2532> had given <4183> <0> them <0846> much <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,
those ${ }^{\wedge}$ Act_02_18 And <2532> <1065> on <1909> my <3450> servants <1401> and <2532> on <1909> my <3450> handmaidens <1399> I will pour out <1632> (5692) in <1722> \{those\} <1565> days <2250> of <0575> my <3450> Spirit <4151>; and <2532> they shall prophesy <4395> (5692):
those ^ Act_03_18 But <1161> \{those\} things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).
those ^ Act_06_01 And < 1161> in <1722> \{those\} <5025> days <2250>, when the number <4129> <0> of the disciples <3101> was multiplied <4129> (5723), there arose <1096> (5633) a murmuring <1112> of the Grecians <1675> against <4314> the Hebrews <1445>, because <3754> their <0846> widows <5503> were neglected <3865> (5712) in <1722> the daily <2522> ministration <1248>.
those ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) \{those\} things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,
those ^ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) \{those\} things which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
those ^ Eph_05_12 For <1063> it is <2076> (5748) a shame <0149> even <2532> to speak <3004> (5721) of \{those\} things <2931> <0> which are done <1096> (5740) of < $5259>$ them <0846> in secret <2931>.
those ${ }^{\wedge}$ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> \{those\} high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.
those ^ Heb_06_04 For <1063> it is impossible <0102> for \{those\} who were once <0530> enlightened <5461> (5685), and <5037> have tasted <1089> (5666) of the heavenly <2032> gift <1431>, and <2532> were made <1096> (5679) partakers <3353> of the Holy <0040> Ghost <4151>,
those ^ Heb_07_21 (For <1063> \{those\} priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after
those ${ }^{\wedge}$ Heb_08_10 For <3754> this <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with the house <3624> of Israel <2474> after <3326> \{those\} <1565> days <2250>, saith <3004> (5719) the Lord <2962>; I will put <1325> (5723) my <3450> laws <3551> into <1519> their <0846> mind <1271>, and <2532> write <1924> (5692) them <0846> in <1909> their <0846> hearts <2588>: and <2532> I will be <2071> (5704) to <1519> them <0846> a God <2316>, and <2532> they <0846> shall be <2071> (5704) to <1519> me <3427> a people <2992>:
those ${ }^{\wedge}$ Heb_10_03 But <0235> in <1722> \{those\} <0846> sacrifices there is a remembrance again <0364> made of sins <0266> every <2596> year <1763>.
those ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> \{those\} things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
those ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of \{those\} things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
those ^ Heb_03_05 And <2532> Moses <3475> verily <3303> was faithful <4103> in <1722> all <3650> his <0846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of \{those\} things which were to be spoken after <2980> (5702);
those ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even \{those\} who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both < 5037> good <2570> and <2532> evil <2556>.
those ${ }^{\wedge}$ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with \{those\} <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
those ^ Heb_13_11 For <1063> the bodies <4983> of \{those\} <5130> beasts <2226>, whose <3739> blood $<0129>$ is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> $\sin$ <0266>, are burned <2618> (5743) without <1854> the camp <3925>.
those ${ }^{\wedge}$ Heb_10_16 This <3778> is the covenant <1242> that <3739> I will make <1303> (5695) with <4314> them <0846> after <3326> \{those\} <1565> days <2250>, saith <3004> (5719) the Lord <2962>, I will put <1325> (5723) my <3450> laws <3551> into <1909> their <0846> hearts <2588>, and <2532> in <1909> their <0846> minds <1271> will I write <1924> (5692) them <0846>;
those ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> \{those\} things which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?
those ^ Jde_01_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> \{those\} things <5125> they corrupt themselves <5351> (5743).
those ^ Jde_01_10 But <1161> these <3778> speak evil of <0987> (5719) \{those\} things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).
those ^ Joh_06_14 Then <3767> \{those\} men <0444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth $\langle 0230\rangle$ that prophet $\langle 4396>$ that should come $<2064>(5740)$ into $<1519>$ the world <2889>.
those ${ }^{\wedge}$ Joh_02_14 And <2532> found <2147> (5627) in <1722> the temple <2411> \{those\} that sold <4453> (5723) oxen <1016> and <2532> sheep <4263> and <2532> doves <4058>, and <2532> the changers of money <2773> sitting <2521> (5740):
those ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) \{those\} <1565> thine <4675> accusers <2725> ? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?
those ^ Joh_08_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> \{those\} things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.
those ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> \{those\} things that please <0701> him <0846>.
those ^ Joh_08_31 Then <3767> said <3004> (5707) Jesus <2424> to <4314> \{those\} Jews <2453> which <3588> believed <4100> (5761) on him <0846>, If <1437> ye <5210> continue <3306> (5661) in <1722> my <1699> word <3056>, then are ye <2075> (5748) my <3450> disciples <3101> indeed <0230>;
those ^ Joh_10_32 Jesus <2424> answered <0611> (5662) them <0846>, Many <4183> good <2570> works <2041> have I shewed <1166> (5656) you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of $\{$ those $\} 0846>$ works <2041> do ye stone <3034> (5719) me <3165>?
those ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) \{those\} things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.
those ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> \{those\} <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.
those ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: \{those\} that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).

Those ^ Luk_08_12 \{Those\} < $1161>$ by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142>
(5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).
those ${ }^{\wedge}$ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> \{those\} things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,
those ^ Luk_01_04 That <2443> thou mightest know <1921> (5632) the certainty <0803> of <4012> \{those\} things <3056>, wherein <3739> thou hast been instructed <2727> (5681).
those ${ }^{\wedge}$ Luk_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of \{those\} <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came upon <2186> (5627) him with <4862> the elders <4245>,
those ^ Luk_21_26 Men's <0444> hearts failing them <0674> (5723) for <0575> fear <5401>, and <2532> for looking after <4329> \{those\} things which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).
those ${ }^{\wedge}$ Luk_17_10 So <3779> likewise < $2532>$ ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> \{those\} things which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
those ^ Luk_01_39 And < 1161> Mary <3137> arose <0450> (5631) in <1722> \{those\} <5025> days <2250>, and went <4198> (5675) into <1519> the hill country <3714> with <3326> haste <4710>, into <1519> a city <4172> of Juda <2448>;
those ^ Luk_21_23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> \{those\} <1565> days <2250> ! for <1063> there shall be <2071> (5704) great <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> upon <1722> this <5129> people <2992>.
those ^ Luk_14_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> none <3762> of \{those\} <1565> men <0435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.
those ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching \{those\} things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:
those ^ Luk_19_27 But <4133> \{those\} <1565> mine <3450> enemies <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) hither <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.
those ${ }^{\wedge}$ Luk_01_24 And <1161> after <3326> \{those\} <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, saying <3004> (5723),
those ${ }^{\wedge}$ Luk_01_45 And <2532> blessed <3107> is she that believed <4100> (5660): for <3754> there shall be <2071> (5704) a performance <5050> of \{those\} things which were told <2980> (5772) her <0846> from <3844> the Lord <2962>.
those ^ Luk_02_01 And < 1161> it came to pass <1096> (5633) in <1722> \{those\} <1565> days <2250>, that there went out <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all <3956> the world <3625> should be taxed <0583> (5729).
those ^ Luk_12_37 Blessed <3107> are \{those\} <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> $<0>$ them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.
those ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> \{those\} which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,
those ^ Luk_12_38 And <2532> if <1437> he shall come <2064> (5632) in <1722> the second <1208> watch <5438>, or <2532> come <2064> (5632) in <1722> the third <5154> watch <5438>, and <2532> find <2147> (5632) them so <3779>, blessed <3107> are <1526> (5748) \{those\} <1565> servants <1401>.
those ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> \{those\} that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.
those ${ }^{\wedge}$ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) \{those\} things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
those ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> \{those\} <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).
those ${ }^{\wedge}$ Luk_13_04 Or <2228> \{those\} < 1565> eighteen < $1176>$ <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
those ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of \{those\} things which <3739> they had seen <3708> (5758).
those ^ Luk_06_12 And <1161> it came to pass <1096> (5633) in <1722> \{those\} <5025> days <2250>, that he went out <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.
those ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> love <0025> (5723) \{those\} that love <0025> (5719) them <0846>.
those ${ }^{\wedge}$ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) \{those\} things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them;
and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
those ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall \{those\} things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?
those ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> \{those\} <1565> days <2250>.
those ^ Luk_02_18 And <2532> all <3956> they that heard <0191> (5660) it wondered <2296> (5656) at <4012> \{those\} things which <3588> were told <2980> (5685) them <4314> <0846> by <5259> the shepherds <4166>.
those ${ }^{\wedge}$ Luk_02_33 And <2532> Joseph <2501> and <2532> his <0846> mother <3384> marvelled <2258> (5713) <2296> (5723) at <1909> \{those\} things which were spoken <2980> (5746) of <4012> him <0846>.
those ^ Luk_04_02 Being <3985> <0> forty <5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> \{those\} <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).
those ^ Mat_15_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them \{those\} that were <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> many <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> ffeet <4228>; and <2532> he healed <2323> (5656) them <0846>:
those ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> \{those\} that be of men <0444>.
those ^ Mat_21_40 When <3752> the lord <2962> therefore <3767> of the vineyard <0290> cometh <2064> (5632), what <5101> will he do <4160> (5692) unto \{those\} <1565> husbandmen <1092>?
those ^ Mat_24_19 And <1161> woe <3759> unto them that are <2192> (5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> \{those\} <1565> days <2250>!
those ^ Mar_08_01 In < 1722> \{those\} <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,
those ^ Mat_15_18 But <1161> \{those\} things which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.
those ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) \{those\} <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.
those ^ Mat_22_07 But <1161> when the king <0935> heard <0191> (5660) thereof, he was wroth <3710>
(5681): and <2532> he sent forth <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) \{those\} <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> city <4172>.
those ${ }^{\wedge}$ Mat_22_10 So <2532> \{those\} <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished $<4130>$ (5681) with guests <0345> (5740).
those ^ Mat_24_22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> \{those\} <1565> days <2250> shall be shortened <2856> (5701).
those ^ Mar_01_09 And <2532> it came to pass <1096> (5633) in <1722> \{those\} <1565> days <2250>, that Jesus <2424> came <2064> (5627) from <0575> Nazareth <3478> of Galilee <1056>, and <2532> was baptized <0907> (5681) of <5259> John <2491> in <1519> Jordan <2446>.
those ^ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) \{those\} things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
those ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> \{those\} things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
those ^ Mat_25_07 Then <5119> all <3956> \{those\} <1565> virgins <3933> arose <1453> (5681), and <2532> trimmed <2885> (5656) their <0846> lamps <2985>.
those ^ Mar_07_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, \{those\} <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.
those ^ Mar_10_13 And <2532> they brought <4374> (5707) young children <3813> to him <0846>, that <2443> he should touch <0680> (5672) them <0846>: and <1161> his disciples <3101> rebuked <2008> (5707) \{those\} that brought <4374> (5723) them.
those ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> \{those\} that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).
those ${ }^{\wedge}$ Mar_12_07 But <1161> \{those\} <1565> husbandmen <1092> said <2036> (5627) among <4314> themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.
those ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> \{those\} which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.
those ${ }^{\wedge}$ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) \{those\} things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
those ^ Mat_11_04 Jesus <2424> answered <0611> (5679) and <2532> said <2036> (5627) unto them <0846>, Go <4198> (5679) and shew <0518> <0> John <2491> again <0518> (5657) \{those\} things which <3739> ye do hear <0191> (5719) and <2532> see <0991> (5719):
those ${ }^{\wedge}$ Mat_24_29 Immediately <1161> <2112> after <3326> the tribulation <2347> of \{those\} <1565> days <2250> shall the sun <2246> be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>, and <2532> the stars <0792> shall fall <4098> (5699) from <0575> heaven <3772>, and <2532> the powers <1411> of the heavens <3772> shall be shaken <4531> (5701):
those ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> \{those\} that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.
those ^ Mat_03_01 < 1161> In <1722> \{those\} <1565> days <2250> came <3854> (5736) John <2491> the Baptist <0910>, preaching <2784> (5723) in <1722> the wilderness <2048> of Judaea <2449>,
those ^ Mat_24_22 And <2532> except <1508> \{those\} <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).
those ${ }^{\wedge}$ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) throughout <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> \{those\} which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.
those ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> \{those $\}$ <1565> days <2250>.
those ${ }^{\wedge}$ Mat_25_19 After <1161> <3326> a long <4183> time <5550> the lord <2962> of \{those\} <1565> servants <1401> cometh <2064> (5736), and <2532> reckoneth <4868> (5719) <3056> with <3326> them <0846>.
those ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> \{those\} things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.
those ^ Mar_13_19 For <1063> in \{those\} <1565> days <2250> shall be <2071> (5704) affliction <2347>, such <5108> as <3634> was <1096> (5754) not <3756> from <0575> the beginning <0746> of the creation <2937> which <3739> God <2316> created <2936> (5656) unto <2193> this time <3568>, neither <2532> <3364> shall be <1096> (5638).
those ${ }^{\wedge}$ Mar_13_24 But <0235> in <1722> \{those\} <1565> days <2250>, after <3326> that <1565> tribulation <2347>, the sun <2246> shall be darkened <4654> (5701), and <2532> the moon <4582> shall <1325> <0> not <3756> give <1325> (5692) her <0846> light <5338>,
those ${ }^{\wedge}$ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> \{those\} things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
those ${ }^{\wedge}$ Mar_13_17 But <1161> woe <3759> to them that are <2192>(5723) with <1722> child <1064>, and <2532> to them that give suck <2337> (5723) in <1722> \{those\} <1565> days <2250>!
those ${ }^{\wedge}$ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) \{those\} days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

Those ^ Php_04_09 \{Those\} things < $5023>$, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and $<2532>$ received $\langle 3880>$ (5627), and $<2532>$ heard $<0191>$ (5656), and $<2532>$ seen <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be $<2071\rangle$ (5704) with <3326> you <5216>.
those ${ }^{\wedge}$ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) \{those\} things $<3303>$ which are behind $<3694>$, and $<1161>$ reaching forth unto $<1901>(5740)$ those things which are before <1715>,
those ${ }^{\wedge}$ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) \{those\} women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.
those ${ }^{\wedge}$ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things $<3303>$ which are behind <3694>, and <1161> reaching forth unto <1901> (5740) \{those\} things which are before <1715>,
those ${ }^{\wedge}$ Php_03_07 But <0235> what things <3748> were <2258> (5713) gain <2771> to me <3427>, \{those\} <5023> I counted <2233> (5766) loss <2209> for <1223> Christ <5547>.
those ${ }^{\wedge}$ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great $<3173>$, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened $<0455>$ (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is $<2076>$ (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> \{those\} things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.
those ${ }^{\wedge}$ Rev_09_06 And <2532> in <1722> \{those\} <1565> days <2250> shall men <0444> seek <2212> (5692) death <2288>, and <2532> shall <2147><0> not <3756> find <2147> (5692) it <0846>; and <2532> shall desire <1937> (5692) to die <0599> (5629), and <2532> death <2288> shall flee <5343> (5695) from <0575> them <0846>.
those ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of \{those\} miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).
those ${ }^{\wedge}$ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) \{those\} things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
those ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> \{those\} days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
those ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> \{those\} men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.
those ^ Rev_02_10 Fear <5399> (5737) none <3367> of \{those\} things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.
those ${ }^{\wedge}$ Rev_04_09 And <2532> when <3752> \{those\} beasts <2226> give <1325> (5692) glory <1391> and <2532> honour <5092> and <2532> thanks <2169> to him that sat <2521> (5740) on <1909> the throne <2362>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>,
those ^ Rev_01_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) \{those\} things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.
those ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of \{those\} things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,
those ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>, before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) \{those\} things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).
those ^ Rom_06_13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> \{those\} that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.
those ^ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) \{those\} things which are <2520> <0> not <3361> convenient <2520> (5723);
those ^ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of $\{$ those $\}$ things $<1565>$ is death <2288>.
those ^ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> \{those\} things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.
those ^ Rom_10_05 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) \{those\} things <0846> shall live <2198> (5695) by <1722> them <0846>.
those ^ Rom_15_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in \{those\} things which pertain to <4314> God <2316>.

Tryphosa ^ Rom_16_12 Salute <0782> (5663) Tryphena <5170> and <2532> \{Tryphosa\} <5173>, who labour <2872> (5723) in <1722> the Lord <2962>. Salute <0782> (5663) the beloved <0027> Persis <4069>, which <3748> laboured <2872> (5656) much <4183> in <1722> the Lord <2962>.

Whose ^ 1Pe_03_03 \{Whose\} <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;
whose ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: \{whose\} <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.
whose ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> \{whose\} <0846> stripes <3468> ye were healed <2390> (5681).
whose ^ 2Co_08_18 And <1161> we have sent <4842> (5656) with <3326> him <0846> the brother <0080>, \{whose\} <3739> praise <1868> is in <1722> the gospel <2098> throughout <1223> all <3956> the churches <1577>;
whose ^ 2Co_11_15 Therefore <3767> it in no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; $\{$ whose $\}$ <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.
whose ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: \{whose\} <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.
whose ^ 2Th_02_09 Even him, $\{$ whose \} <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying
<5579> wonders <5059>,
whose ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had seen <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, $\{$ whose $\}$ surname is <1941> (5746) Peter <4074>;
whose ^ Act_10_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call hither <3333> (5669) Simon <4613>, \{whose\} <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.
whose ^ Act_13_06 And <1161> when they had gone through <1330> (5631) the isle <3520> unto <0891> Paphos <3974>, they found <2147> (5627) a certain <5100> sorcerer <3097>, a false prophet <5578>, a Jew <2453>, \{whose\} <3739> name <3686> was Barjesus <0919>:
whose ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, \{whose\} surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).
whose ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> think ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, \{whose\} <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).
whose ^ Act_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> (5681) in <1722> a ship <4143> of Alexandria <0222>, which had wintered <3914> (5761) in <1722> the isle <3520>, \{whose\} sign <3902> was Castor and Pollux <1359>.
whose ^ Act_12_25 And <1161> Barnabas <0921> and <2532> Saul <4569> returned <5290> (5656) from <1537> Jerusalem <2419>, when they had fulfilled <4137> (5660) their ministry <1248>, and <2532> took with them <4838> (5631) John <2491>, \{whose\} surname was <1941> (5685) Mark <3138>.
whose ^ Act_28_07 <1161> In <1722> <4012> the same <1565> quarters <5117> were <5225> (5707) possessions <5564> of the chief man <4413> of the island <3520>, \{whose\} name was <3686> Publius <4196>; who <3739> received <0324> (5666) us <2248>, and lodged us <3579> (5656) three <5140> days <2250> courteously <5390>.
whose ^ Act_27_23 For <1063> there stood by <3936> (5627) me <3427> this <5026> night <3571> the angel <0032> of God <2316>, $\{$ whose $\}$ <3739> I am <1510> (5748), and <2532> whom <3739> I serve <3> (5719),
whose ^ Act_15_37 And <1161> Barnabas <0921> determined <1011> (5662) to take with them <4838> (5629) John <2491>, $\{$ whose surname was <2564> (5746) Mark <3138>.
whose ^ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: $\{$ whose \} <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.
whose ^ Act_18_07 And <2532> he departed <3327> (5631) thence <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, $\{$ whose $\}$ <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the
synagogue <4864>.
whose ^ Act_07_58 And <2532> cast <1544> (5631) him out of <1854> the city <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> laid down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, \{whose\} name was <2564> (5746) Saul <4569>.
whose ^ Act_10_05 And <2532> now <3568> send <3992> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) one Simon <4613>, $\{$ whose \} $3739>$ surname is <1941> (5743) Peter <4074>:
whose ^ Act_10_06 He <3778> lodgeth <3579> (5743) with <3844> one <5100> Simon <4613> a tanner <1038>, \{whose\} <3739> house <3614> is <2076> (5748) by <3844> the sea side <2281>: he <3778> shall tell <2980> (5692) thee <4671> what <5101> thou <4571> oughtest <1163> (5748) to do <4160> (5721).
whose ^ Gal_03_01 O < $5599>$ foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> \{whose\} <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

Whose ^ Heb_12_26 \{Whose\} <3739> voice < $5456>$ then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.
whose ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; \{whose\} <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> firm <0949> unto <3360> the end <5056>.
whose ^ Heb_07_06 But <1161> he \{whose\} descent is <1075> <0> not <3361> counted <1075> (5746) from <1537> them <0846> received tithes <1183> (5758) of Abraham <0011>, and <2532> blessed <2127> (5758) him that had <2192> (5723) the promises <1860>.
whose ^ Heb_03_17 But <1161> with whom <5101> was he grieved <4360> (5656) forty <5062> years <2094>? was it not <3780> with them that had sinned <0264> (5660), \{whose\} <3739> carcases <2966> fell <4098> (5627) in <1722> the wilderness <2048>?
whose ^ Heb_06_08 But <1161> that which beareth <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is nigh <1451> unto cursing <2671>; \{whose\} <3739> end <5056> is to <1519> be burned <2740>.
whose ^ Heb_11_10 For <1063> he looked for <1551> (5711) a city <4172> which hath <2192> (5723) foundations <2310>, whose \} <3739> builder < 5079> and <2532> maker < 1217> is God <2316>.
whose ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, \{whose\} <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> $\sin$ <0266>, are burned <2618> (5743) without <1854> the camp <3925>.
whose ${ }^{\wedge}$ Heb_13_07 Remember <3421> (5720) them which have the rule <2233>(5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: \{whose\} <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the end <1545> of their conversation <0391>.
whose ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear $\langle 0870\rangle$ : clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds
<0417>; trees <1186> \{whose\} fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

Whose ^ Joh_20_23 \{Whose\} <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).
whose ^ Joh_06_42 And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Jesus <2424>, the son <5207> of Joseph <2501>, \{whose\} <3739> father <3962> and <2532> mother <3384> we <2249> know <1492> (5758)? how is it <4459> then <3767> that he <3778> saith <3004> (5719), <3754> I came down <2597> (5758) from <1537> heaven <3772>?
whose ^ Joh_10_12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, ,whose\} <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, seeth <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <0863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> catcheth <0726> (5719) them <0846>, and <2532> scattereth <4650> (5719) the sheep <4263>.
whose ^ Joh_04_46 So <3767> Jesus <2424> came <2064> (5627) again <3825> into <1519> Cana <2580> of Galilee <1056>, where <3699> he made <4160> (5656) the water <5204> wine <3631>. And <2532> there was <2258> (5713) a certain <5100> nobleman <0937>, \{whose\} <3739> son <5207> was sick <0770> (5707) at <1722> Capernaum <2584>.
whose ^ Joh_11_02 <1161> (It was <2258> (5713) that Mary <3137> which <3588> anointed <0218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660) his <0846> feet <4228> with her <0846> hair <2359>, \{whose\} <3739> brother <0080> Lazarus <2976> was sick <0770> (5707).)
whose ^ Joh_01_27 He <0846> it is <2076> (5748), who <3739> coming <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>, \{whose\} <3739> <0846> shoe's <5266> latchet <2438> I <1473> am <1510> (5748) not <3756> worthy <0514> to <2443> unloose <3089> (5661).
whose ^ Joh_01_06 There was <1096> (5633) a man <0444> sent <0649> (5772) from <3844> God <2316>, \{whose\} <0846> name <3686> was John <2491>.
whose ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, \{whose\} <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
whose ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> \{whose\} <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?
whose ^ Joh_20_23 Whose <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and \{whose\} <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

Whose ^ Luk_03_17 \{Whose\} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will throughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with fire $\langle 4442>$ unquenchable <0762>.

Whose ^ Luk_20_24 Shew <1925> (5657) me <3427> a penny <1220>. \{Whose\} <5101> image <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.
whose ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, $\{$ whose $\}$ <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.
whose ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of \{whose\} <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:
whose ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> \{whose\} <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.
whose ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> \{whose\} <5101> shall those things be <2071> (5704), which <3739> thou hast provided <2090> (5656)?
whose ^ Luk_13_01 <1161> There were present <3918> (5713) at <1722> that season <0846> <2540> some <5100> that told <0518> (5723) him <0846> of <4012> the Galilaeans <1057>, \{whose\} <3739> blood <0129> Pilate <4091> had mingled <3396> (5656) with <3326> their <0846> sacrifices <2378>.
whose ^ Luk_01_27 To <4314> a virgin <3933> espoused <3423> (5772) to a man <0435> \{whose\} <3739> name <3686> was Joseph <2501>, of <1537> the house <3624> of David <1138>; and <2532> the virgin's <3933> name <3686> was Mary <3137>.
whose ^ Luk_24_18 And <1161> the one of them <1520>, \{whose\} <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the things which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?
whose ^ Luk_20_33 Therefore <3767> in <1722> the resurrection <0386> \{whose\} <5101> wife <1135> of them <0846> is she <1096> (5736)? for <1063> seven <2033> had <2192> (5627) her <0846> to wife <1135>.

Whose ^ Mat_22_20 And <2532> he saith <3004> (5719) unto them <0846>, \{Whose\} <5101> is this <3778> image <1504> and <2532> superscription <1923>?

Whose ^ Mar_12_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto them <0846>, $\{$ Whose $\}$ <5101> is this <3778> image <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

Whose ^ Mat_03_12 \{Whose\} <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will throughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> fire <4442>.
whose ^ Mat_22_42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? \{whose\} <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.
whose ^ Mat_22_28 Therefore <3767> in <1722> the resurrection <0386> \{whose\} <5101> wife <1135> shall she be <2071> (5704) of the seven <2033>? for <1063> they all <3956> had <2192> (5627) her <0846>.
whose ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of \{whose\} <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).
whose ^ Mar_07_25 For <1063> a certain woman <1135>, \{whose\} <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:
whose ^ Mar_12_23 In <1722> the resurrection <0386> therefore <3767>, when <3752> they shall rise <0450> (5632), \{whose\} <5101> wife <1135> shall she be <2071> (5704) of them <0846> ? for <1063> the seven <2033> had <2192> (5627) her <0846> to wife <1135>.
whose ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, \{whose\} <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:
whose ^ Mat_10_03 Philip <5376>, and <2532> Bartholomew <0918>; Thomas <2381>, and <2532> Matthew <3156> the publican <5057>; James <2385> the son of <3588> Alphaeus <0256>, and <2532> Lebbaeus <3002>, \{whose\} surname was <1941> (5685) Thaddaeus <2280>;

Whose ^ Php_03_19 \{Whose\} <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)
whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> \{whose\} glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)
whose ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, true <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, \{whose\} <3739> names <3686> are in <1722> the book <0976> of life <2222>.
whose ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, \{whose\} <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly things <1919>.)
whose ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, \{whose\} <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.
whose ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and
<2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, \{whose\} <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).
whose ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), \{whose\} <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was $\langle 3748\rangle\langle 2258\rangle(5713)$, and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).
whose ${ }^{\wedge}$ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, \{whose\} <0846> name <3686> in the Hebrew tongue <1447> is Abaddon <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.
whose ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> \{whose\} <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.

Whose ^ Rom_03_14 \{Whose\} <3739> mouth <4750> is full <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

Whose ^ Rom_09_05 \{Whose\} <3739> are the fathers <3962>, and <2532> of <1537> whom <3739> as concerning <2596> the flesh <4561> Christ <5547> came, who <5607> (5752) is over <1909> all <3956>, God <2316> blessed <2128> for <1519> ever <0165>. Amen <0281>.
whose ^ Rom_04_07 Saying, Blessed <3107> are they whose <3739> iniquities < 0458 > are forgiven <0863> (5681), and <2532> $\{$ whose \} <3739> sins <0266> are covered <1943> (5681).
whose ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721), <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? \{whose\} <3739> damnation <2917> is <2076> (5748) just <1738>.
whose ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one inwardly <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; $\{$ whose \} <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.
whose ^ Rom_04_07 Saying, Blessed <3107> are they \{whose\} <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

Whose ^ Tit_01_11 \{Whose\} <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for < 5484> <0> filthy <0150> lucre's <2771> sake <5484>.
whoso ^ 1Jo_03_17 But <1161> \{whoso\} <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?
whoso ^ 1Jo_02_05 But <1161> \{whoso\} <3739> keepeth <0302> <5083> (5725) his <0846> word <3056>, in <1722> him <5129> verily <0230> is <5048> <0> the love <0026> of God <2316> perfected <5048> (5769):
hereby <1722> <5129> know we <1097> (5719) that <3754> we are <2070> (5748) in <1722> him <0846>.
whoso ^ Jam_01_25 But <1161> \{whoso\} looketh <3879> (5660) into <1519> the perfect <5046> law <3551> of liberty <1657>, and <2532> continueth <3887> (5660) therein, he <3778> being <1096> (5637) not <3756> a forgetful <1953> hearer <0202>, but <0235> a doer <4163> of the work <2041>, this man <3778> shall be <2071> (5704) blessed <3107> in <1722> his <0846> deed <4162>.

Whoso ^ Joh_06_54 \{Whoso\} eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, hath <2192> (5719) eternal <0166> life <2222>; and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

Whoso ^ Mar_07_10 For <1063> Moses <3475> said <2036> (5627), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>; and <2532>, \{Whoso\} curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>:

Whoso ^ Mat_23_20 \{Whoso\} therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all things <3956> thereon <1883> <0846>.
whoso ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (\{whoso\} readeth <0314> (5723), let him understand <3539> (5720):)
whoso ^ Mat_23_21 And <2532> \{whoso\} shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that dwelleth <2730> (5723) therein <0846>.
whoso ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> \{whoso\} marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).
whoso ${ }^{\wedge}$ Mat_18_05 And <2532> \{whoso\} <3739> <1437> shall receive <1209> (5667) one <1520> such <5108> little child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>.
whoso ${ }^{\wedge}$ Mat_18_06 But <1161> \{whoso\} <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) about <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

Whosoever ^ Joh_04_13 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, \{Whosoever\} <3956> drinketh <4095> (5723) of <1537> this <5127> water <5204> shall thirst <1372> (5692) again <3825>:

Whosoever ^ 2Jo_01_09 \{Whosoever\} <3956> transgresseth <3845> (5723), and <2532> abideth <3306> (5723) not <3361> in <1722> the doctrine <1322> of Christ <5547>, hath <2192> (5719) not <3756> God <2316>. He that abideth <3306> (5723) in <1722> the doctrine <1322> of Christ <5547>, he <3778> hath <2192> (5719) both <2532> the Father <3962> and <2532> the Son <5207>.

Whosoever ^ Joh_08_34 Jesus <2424> answered <0611> (5662) them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> \{Whosoever\} <3956> committeth <4160> (5723) sin <0266> is <2076> (5748) the servant <1401> of $\sin <0266>$.

Whosoever ^ Luk_06_47 \{Whosoever\} <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> sayings <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

Whosoever ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, \{Whosoever\} <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.

Whosoever ^ 1Jo_03_06 \{Whosoever\} <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.

Whosoever ^ 1Jo_03_04 \{Whosoever\} <3956> committeth <4160> (5723) sin <0266> transgresseth <4160> (5719) <0458> <0> also <2532> the law <0458>: for <2532> $\sin <0266>$ is <2076> (5748) the transgression of the law $\langle 0458>$.

Whosoever ^ 1Jo_03_09 \{Whosoever\} <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit $\sin <0266>$; for <3754> his <0846> seed <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.

Whosoever ^ 1Jo_02_23 \{Whosoever\} <3956> denieth <0720> (5740) the Son <5207>, the same hath <2192> (5719) not <3761> the Father <3962>: (but) he that acknowledgeth <3670> (5723) the Son <5207> hath <2192> (5719) the Father <3962> also <2532>.

Whosoever ^ 1Jo_03_15 $\{$ Whosoever\} <3956> hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) a murderer <0443>: and <2532> ye know <1492> (5758) that <3754> no <3756> <3956> murderer <0443> hath <2192> (5719) eternal <0166> life <2222> abiding <3306> (5723) in <1722> him <0846>.

Whosoever ^ 1Jo_04_15 \{Whosoever\} <3739> <0302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> dwelleth <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> God <2316>.

Whosoever ^ 1 Jo_05_01 \{Whosoever\} <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> every one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

Whosoever ^ Mar_09_37 \{Whosoever\} <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.

Whosoever ^ Mar_08_38 \{Whosoever\} <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056> in <1722> this <5026> adulterous <3428> and <2532> sinful <0268> generation <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

Whosoever ^ Mar_10_11 And <2532> he saith <3004> (5719) unto them <0846>, \{Whosoever\} <3739> <1437> shall put away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) another <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.

Whosoever ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, \{Whosoever\} <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

Whosoever ^ Luk_20_18 \{Whosoever\} <3956> shall fall <4098> (5631) upon <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).

Whosoever ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), \{Whosoever\} <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;

Whosoever ^ Mat_18_04 \{Whosoever\} <3748> therefore <3767> shall humble <5013> (5661) himself <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> \{Whosoever\} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630>(5772) doth commit adultery <3429> (5736).

Whosoever ^ Luk_16_18 \{Whosoever\} <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).

Whosoever ^ Luk_12_08 Also < 1161> I say <3004> (5719) unto you <5213>, \{Whosoever\} <3956> <3739> <0302> shall confess <3670> (5661) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> shall <3670> <0> the Son <5207> of man <0444> also <2532> confess <3670> (5692) before <1715> the angels <0032> of God <2316>:

Whosoever ^ Luk_17_33 \{Whosoever\} <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life < 5590 > shall lose <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.

Whosoever ^ Mar_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, \{Whosoever\} <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Luk_18_17 Verily <0281> I say <3004> (5719) unto you <5213>, \{Whosoever\} <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> enter <1525> (5632) therein <1519> <0846>.

Whosoever ^ Mat_05_19 \{Whosoever\} <3739> <1437> therefore <3767> shall break <3089> (5661) one <3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> whosoever <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.

Whosoever ^ Mat_05_31 <1161> It hath been said <4483> (5681) <3754>, \{Whosoever\} <3739> <0302>
shall put away <0630> (5661) his <0846> wife <1135>, let him give <1325> (5628) her <0846> a writing of divorcement <0647>:

Whosoever ^ Mat_10_32 \{Whosoever\} <3956> <3748> therefore <3767> shall confess <3670> (5692) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> will I confess <3670> (5692) also <2504> before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

Whosoever ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), \{Whosoever\} <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!

Whosoever ^ Mat_23_18 And <2532>, \{Whosoever\} <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).

Whosoever ^ Rom_13_02 \{Whosoever\} therefore <5620> resisteth <0498> (5734) the power <1849>, resisteth <0436> (5758) the ordinance <1296> of God <2316>: and <1161> they that resist <0436> (5761) shall receive <2983> (5695) to themselves <1438> damnation <2917>.

Whosoever ^ Rom_10_11 For <1063> the scripture <1124> saith <3004> (5719), \{Whosoever\} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
whosoever ^ Mat_12_32 And <2532> \{whosoever\} <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> whosoever <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).
whosoever ${ }^{\wedge}$ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> \{whosoever\} <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
whosoever ^ Mat_12_50 For <1063> \{whosoever\} <3748> <0302> shall do <4160> (5661) the will <2307> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>, the same <0846> is <2076> (5748) my <3450> brother <0080>, and <2532> sister <0079>, and <2532> mother <3384>.
whosoever ^ Luk_14_33 So < 3779> likewise <3767>, $\{$ whosoever\} <3956> he be of <1537> you <5216> that <3739> forsaketh <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
whosoever ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If $\langle 1437\rangle$ thou let $\langle 0630\rangle\langle 0\rangle$ this man $\langle 5126\rangle$ go $\langle 0630\rangle$ (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: \{whosoever\} <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.
whosoever ^ Mat_12_32 And <2532> whosoever <3739> <0302> speaketh <2036> (5632) a word <3056> against <2596> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <3739> \{whosoever\} <1161> <0302> speaketh <2036> (5632) against <2596> the Holy <0040> Ghost <4151>, it shall <0863> <0> not <3756> be forgiven <0863> (5701) him <0846>, neither <3777> in <1722> this <5129> world <0165>, neither <3777> in <1722> the world to come <3195> (5723).
whosoever ^ Mat_11_06 And <2532> blessed <3107> is <2076> (5748) he, $\{$ whosoever\} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.
whosoever ^ Mat_13_12 For <1063> whosoever <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> \{whosoever\} <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).
whosoever ^ Mat_13_12 For <1063> \{whosoever\} <3748> hath <2192> (5719), to him <0846> shall be given <1325> (5701), and <2532> he shall have more abundance <4052> (5701): but <1161> whosoever <3748> hath <2192> (5719) not <3756>, from <0575> him <0846> shall be taken away <0142> (5701) even <2532> that <3739> he hath <2192> (5719).
whosoever ^ Mat_20_27 And <2532> \{whosoever\} <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> among <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:
whosoever ${ }^{\wedge}$ Mat_21_44 And <2532> \{whosoever\} shall fall <4098> (5631) on <1909> this <5126> stone <3037> shall be broken <4917> (5701): but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).
whosoever ^ Rev_20_15 And <2532> \{whosoever\} <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of fire <4442>.
whosoever ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> \{whosoever\} <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.
whosoever ^ Rev_22_15 For <1161> without <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> \{whosoever\} <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.
whosoever ^ Rom_10_13 For <3956> <1063> \{whosoever\} <3739> <0302> shall call upon <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
whosoever ^ Jam_02_10 For <1063> \{whosoever\} <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and yet <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.
whosoever ^ Joh_11_26 And <2532> \{whosoever\} <3956> liveth <2198> (5723) and <2532> believeth <4100> (5723) in <1519> me <1691> shall <0599> <0> never <3364> <1519> <0165> die <0599> (5632). Believest thou <4100> (5719) this <5124>?
whosoever ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> \{whosoever\} <3956> believeth <4100> (5723) on <1519> me <1691> should <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.
whosoever ^ Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> \{whosoever\} <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.
whosoever ^ Luk_14_27 And <2532> \{whosoever\} <3748> doth <0941> <0> not <3756> bear <0941> (5719)
his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
whosoever ^ ${ }^{\wedge}$ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> \{whosoever\} <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435> committeth adultery <3431> (5719).
whosoever ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever $<3956>$ is angry $<3710>(5746)$ with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> \{whosoever\} <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
whosoever ^ Mat_16_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> \{whosoever\} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.
whosoever ^ Mat_16_25 For <1063> \{whosoever\} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> sake <1752> shall find <2147> (5692) it <0846>.
whosoever ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> \{whosoever\} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;
whosoever ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> \{whosoever\} will <2309> (5723), let him take <2983> (5720) the water < $5204>$ of life <2222> freely <1432>.
whosoever ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, O <5599> man <0444>, $\{$ whosoever\} <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.
whosoever ^ Rom_09_33 As <2531> it is written <1125> (5769), Behold <2400> (5628), I lay <5087> (5719) in <1722> Sion <4622> a stumblingstone <3037> <4348> and <2532> rock <4073> of offence <4625>: and <2532> \{whosoever\} <3956> believeth <4100> (5723) on <1909> him <0846> shall <2617> <0> not <3756> be ashamed <2617> (5701).
whosoever ^ Mat_10_14 And <2532> \{whosoever\} <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.
whosoever ^ Joh_04_14 But <1161> \{whosoever\} <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall be <1096> (5695) in <1722> him <0846> a well <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.
whosoever ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: \{whosoever\} then <3767> first <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).
whosoever ^ Mar_03_35 For <1063> \{whosoever\} <3739> <0302> shall do <4160> (5661) the will <2307> of God <2316>, the same <3778> is <2076> (5748) my <3450> brother <0080>, and <2532> my <3450> sister <0079>, and <2532> mother <3384>.
whosoever ${ }^{\wedge}$ Joh_03_15 That <3363> <0> \{whosoever\} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.
whosoever ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> \{whosoever\} <3956> believeth <4100> (5723) in <1519> him <0846> should <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.
whosoever ^ Luk_12_10 And <2532> \{whosoever\} <3956> <3739> shall speak <2046> (5692) a word <3056> against <1519> the Son <5207> of man <0444>, it shall be forgiven <0863> (5701) him <0846>: but <1161> unto him that blasphemeth <0987> (5660) against <1519> the Holy <0040> Ghost <4151> it shall <0863> <0> not <3756> be forgiven <0863> (5701).
whosoever ^ Luk_14_11 For <3754> \{whosoever\} <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).
whosoever ^ Luk_17_33 Whosoever <3739> <1437> shall seek <2212> (5661) to save <4982> (5658) his <0846> life < 5590> shall lose <0622> (5692) it <0846>; and <2532> \{whosoever\} <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.
whosoever ^ Mar_06_11 And <2532> \{whosoever\} <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.
whosoever ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> \{whosoever\} <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.
whosoever ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> \{whosoever\} <3956> is angry <3710> (5746) with his $\langle 0846\rangle$ brother $\langle 0080\rangle$ without a cause $\langle 1500\rangle$ shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
whosoever ^ Mat_05_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> \{whosoever\} <3956> looketh <0991> (5723) on a woman <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.
whosoever ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> \{whosoever\} <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.
whosoever ^ Mat_05_41 And <2532> \{whosoever\} <3748> shall compel <0029> <0> thee <4571> to go <0029> (5692) a <1520> mile <3400>, go <5217> (5720) with <3326> him <0846> twain <1417>.
whosoever ^ Mat_10_33 But <1161> \{whosoever\} <3748> shall <0302> deny <0720> (5667) me <3165> before <1715> men <0444>, him <0846> will I also <2504> deny <0720> (5695) before <1715> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
whosoever ^ Mat_10_42 And <2532> \{whosoever\} <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these < 5130 > little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.
whosoever ^ Mat_23_12 And <1161> \{whosoever\} <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).
whosoever ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> \{whosoever\} <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!
whosoever ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> \{whosoever\} <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).
whosoever ^ Gal_05_04 Christ <5547> is become of no effect unto you <0575> <2673> (5681), \{whosoever\} of you <3748> are justified <1344> (5743) by <1722> the law <3551>; ye are fallen from <1601> (5656) grace < $5485>$.
whosoever ${ }^{\wedge}$ Act_10_43 To him <5129> give <3140> <0> all <3956> the prophets <4396> witness <3140> (5719), that through <1223> his <0846> name <3686> \{whosoever\} <3956> believeth <4100> (5723) in <1519> him <0846> shall receive <2983> (5629) remission <0859> of sins <0266>.
whosoever ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, \{whosoever\} <3748> he be <0302> <5600> (5753).
whosoever ^ Jam_04_04 Ye adulterers 〈3432> and <2532> adulteresses <3428>, know ye <1492> (5758) not <3756> that <3754> the friendship <5373> of the world <2889> is <2076> (5748) enmity <2189> with God <2316>? $\{$ whosoever\} <3739> <0302> therefore <3767> will be <1511> (5750) <1014> (5680) a friend <5384> of the world <2889> is <2525> (5743) the enemy <2190> of God <2316>.
whosoever ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: $\{$ whosoever\} <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> seen <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.
whosoever ^ 1Jo_03_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: $\{$ whosoever\} <3956> doeth <4160>
(5723) not <3361> righteousness <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.
whosoever ^ Luk_07_23 And <2532> blessed <3107> is <2076> (5748) he, $\{$ whosoever\} <3739> shall <4624> <0> not <3362> be offended <4624> (5686) in <1722> me <1698>.
whosoever ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> \{whosoever\} <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).
whosoever ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> \{whosoever\} <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).
whosoever ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> \{whosoever\} <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).
whosoever ^ Mat_07_24 Therefore <3767> \{whosoever\} <3956> <3748> heareth <0191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:
whosoever ^ 1Jo_05_18 We know <1492> (5758) that <3754> \{whosoever\} <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.
whosoever ^ Act_02_21 And <2532> it shall come to pass <2071> (5704), that \{whosoever\} <3739> <3956> <0302> shall call on <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
whosoever ^ Act_13_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> \{whosoever\} among <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of this <5026> salvation <4991> sent <0649> (5648).
whosoever ^ 1Co_11_27 Wherefore <5620> \{whosoever\} <3739> <0302> shall eat <2068> (5725) this <5126> bread <0740>, and <2228> drink <4095> (5725) this cup <4221> of the Lord <2962>, unworthily <0371>, shall be <2071> (5704) guilty <1777> of the body <4983> and <2532> blood <0129> of the Lord <2962>.
whosoever ^ Luk_09_24 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> \{whosoever\} <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.
whosoever ^ Luk_09_24 For <1063> \{whosoever\} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> sake <1752>, the same <3778> shall save <4982> (5692) it <0846>.
whosoever ^ Mat_05_32 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever
<3739> <0302> shall put away <0630> (5661) his <0846> wife < 1135>, saving <3924> for the cause <3056> of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> \{whosoever\} <3739> <1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).
whosoever ^ Luk_09_26 For <1063> \{whosoever\} <3739> <0302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> words <3056>, of him <5126> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <0846> glory <1391>, and <2532> in his Father's <3962>, and <2532> of the holy <0040> angels <0032>.
whosoever ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> \{whosoever\} <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> among <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.
whosoever ^ Mat_05_21 Ye have heard <0191> (5656) that <3754> it was said <4483> (5681) by them of old time <0744>, Thou shalt <5407> <0> not <3756> kill <5407> (5692); and <1161> \{whosoever\} <3739> <0302> shall kill <5407> (5661) shall be <2071> (5704) in danger <1777> of the judgment <2920>:
whosoever ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> \{whosoever\} <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
whosoever ^ Mar_08_35 For <1063> \{whosoever\} <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my sake <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.
whosoever ^ Mar_10_44 And <2532> \{whosoever\} <3739> <0302> of you <5216> will <2309> (5725) be <1096> (5635) the chiefest <4413>, shall be <2071> (5704) servant <1401> of all <3956>.
whosoever ^ Mar_09_41 For <1063> \{whosoever\} <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.
whosoever ^ Mar_09_42 And <2532> \{whosoever\} <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.
whosoever ^ Mar_10_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <0235> \{whosoever\} <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:
whosoever ^ Mar_09_37 Whosoever <3739> <1437> shall receive <1209> (5667) one <1520> of such <5108> children <3813> in <1909> my <3450> name <3686>, receiveth <1209> (5736) me <1691>: and <2532> \{whosoever\} <3739> <1437> shall receive <1209> (5667) me <1691>, receiveth <1209> (5736) not <3756> me <1691>, but <0235> him that sent <0649> (5660) me <3165>.
whosoever ^ Mat_05_19 Whosoever <3739> <1437> therefore <3767> shall break <3089> (5661) one
<3391> of these <5130> least <1646> commandments <1785>, and <2532> shall teach <1321> (5661) men <0444> so <3779>, he shall be called <2564> (5701) the least <1646> in <1722> the kingdom <0932> of heaven <3772>: but <1161> \{whosoever\} <3739> <0302> shall do <4160> (5661) and <2532> teach <1321> (5661) them, the same <3778> shall be called <2564> (5701) great <3173> in <1722> the kingdom <0932> of heaven <3772>.
whosoever ^ Luk_09_05 And <2532> \{whosoever\} <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <0575> that <1565> city <4172>, shake off <0660> (5657) the very <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.

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Hos_01_01 . The word (01697 +dabar ) of the LORD (03068 +Y @ hovah ) that came ( 01961 +hayah ) unto Hosea ( 01954 +Howshea ( ) , the son ( 01121 +ben ) of Beeri ( 00882 +B@)eriy ) , in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ), Jotham ( 03147 +Yowtham ), Ahaz ( $00271+$ )Achaz ), [ $\}$ and ] Hezekiah ( 02396 +Chizqiyah ) , kings ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ), and in the days ( 03117 +yowm ) of Jeroboam ( $\mathbf{0 3 3 7 9}+\mathbf{Y a r o b}(\mathrm{am})$ ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .

Hos_01_01 . The word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) that came ( 01961 +hayah ) unto Hosea ( 01954 +Howshea( $\}$ ) , the son ( 01121 +ben ) of Beeri $(00882+B$ @)eriy ) , in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ), Jotham ( 03147 +Yowtham ), Ahaz ( 00271 +)Achaz ), [ and ] Hezekiah ( 02396 +Chizqiyah ) , kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @huwdah ) , and in the days ( 03117 +yowm ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Hos_01_02 . The beginning ( $08462+\mathrm{t}$ @chillah ) of the word ( $\mathbf{0 1 6 9 9}+$ dober ) of the LORD ( 03068 +Y @hovah ) by Hosea ( 01954 +Howshea( ) . And the LORD ( $03068+$ Y @ hovah ) said ( 00559 +)amar ) to Hosea ( 01954 +Howshea () , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}+$ zanuwn ) and children ( $03206+$ yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land ( 00776 +)erets ) hath committed ( 02181 +zanah ) great whoredom ( 02181 +zanah ), [\{\} departing ] from the LORD (03068 +Y@hovah ) .

Hos_01_02 . The beginning ( $08462+\mathrm{t}$ @chillah ) of the word ( $\mathbf{0 1 6 9 9}+$ dober ) of the LORD ( 03068 +Y@hovah ) by Hosea ( 01954 +Howshea( ) . And the LORD ( $03068+$ Y @hovah ) said ( $00559+$ )amar ) to Hosea ( 01954 +Howshea( $\}$ ) , Go ( 03212 +yalak ) , take ( 03947 +laqach ) unto thee a wife ( 00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) and children ( 03206 +yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land ( 00776 +)erets ) hath committed ( 02181 +zanah ) great whoredom ( 02181 +zanah ), [ departing ] from the LORD (03068 +Y@hovah ) .

Hos_01_02 . The beginning ( $08462+\mathrm{t} @$ chillah ) of the word ( $\mathbf{0 1 6 9 9}+$ dober ) of the LORD (03068 +Y @hovah ) by Hosea ( 01954 +Howshea( $\}$ ) . And the LORD ( 03068 +Y@hovah ) said (00559 +)amar ) to Hosea ( 01954 +Howshea( ) , Go (03212 +yalak ) , take ( 03947 +laqach ) unto thee a wife ( 00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) and children ( 03206 +yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land ( 00776 +)erets ) hath committed ( 02181 +zanah ) great whoredom ( 02181 +zanah ), [ departing ] from the LORD (03068 +Y@hovah ) .

Hos_01_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Call (07121 +qara) ) his name ( 08034 +shem ) Jezreel ( $03157+\operatorname{Yizr} @(\mathrm{e}) \mathrm{I})$ ) for yet ( 05750 +(owd ) a little ( $04592+\mathrm{m} @$ (at ) [\{\} while ] , and I will avenge ( 06485 +paqad ) the blood ( 01818 +dam ) of Jezreel ( $03157+$ Yizr@(e)I) upon the house ( 01004 +bayith ) of Jehu ( 03058 +Yehuw) ) , and will cause to cease ( 07673 +shabath ) the kingdom ( 04468 +mamlakuwth ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .

Hos_01_06 And she conceived ( $\mathbf{0 2 0 3 0}$ +hareh ) again ( $\mathbf{0 5 7 5 0}+(\mathbf{o w d}$ ), and bare ( $\mathbf{0 3 2 0 5}$ +yalad ) a daughter (01323 +bath ) . And [\{\} God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name (08034 +shem ) Loruhamah ( $03819+$ Lo) Ruchamah ):for I will no ( $03808+10$ ) ) more ( 05750 +(owd ) have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; but I will utterly take ( 05375 +nasa) ) them away .

Hos_01_07 But I will have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , and will save (03467 +yasha() them by the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) , and will not save ( 03467 +yasha( $\}$ ) them by bow ( 07198 +qesheth ), nor by sword ( 02719 +chereb ) , nor by battle ( 04421 +milchamah ) , by horses ( 05483 +cuwc ), nor by horsemen ( 06571 +parash ).

Hos_01_07 But I will have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Judah ( 03063 + Y@huwdah ) , and will save ( 03467 +yasha( $\}$ ) them by the LORD $(03068+$ Y @hovah ) their God ( 00430 +)elohiym ), and will not save ( 03467 +yasha ( ) them by bow ( 07198 +qesheth ) , nor by sword ( 02719 +chereb ) , nor by battle ( 04421 +milchamah ) , by horses ( 05483 +cuwc ) , nor by horsemen ( 06571 +parash ).

Hos_01_09 Then said (00559 +)amar ) [ God ], Call (07121 +qara) ) his name (08034 +shem ) Loammi ( $03818+\mathrm{Lo}$ ) (Ammiy ):for ye [ are ] not my people ( $05971+(\mathrm{am})$, and I will not be your [\{\} God ] .

Hos_01_09 Then said (00559 +)amar ) [ God ], Call (07121 +qara) ) his name (08034 +shem ) Loammi ( 03818 +Lo) (Ammiy ):for ye [\{\} are ] not my people ( 05971 +(am ) , and I will not be your [ God ] .

Hos_01_09 Then said (00559 +)amar ) [ $\}$ God ], Call (07121 +qara) ) his name (08034 +shem ) Loammi ( $03818+\mathrm{Lo}$ ) (Ammiy ):for ye [ are ] not my people ( $05971+(\mathrm{am})$, and I will not be your [ God ] .

Hos_01_10 Yet the number ( $\mathbf{0 4 5 5 7}$ +micpar ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall be as the sand ( 02344 +chowl) of the sea ( 03220 +yam ), which ( 00834 +)aher ) cannot ( $03808+10$ ) ) be measured ( 04058 +madad ) nor $(03808+10)$ ) numbered ( 05608 +caphar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] in the place ( 04725 +maqowm ) where ( 00834 +)aher ) it was said ( 00559 +)amar ) unto them, Ye [ are ] not my people ( $05971+(\mathrm{am})$ ) [ there ] it shall be said ( 00559 +)amar ) unto them , [ $\}$ are ] the sons ( 01121 +ben ) of the living ( 02416 +chay ) God ( 00410 +)el ) .

Hos_01_10 Yet the number ( $\mathbf{0 4 5 5 7}$ +micpar ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+\mathbf{Y}$ isra)el ) shall be as the sand ( 02344 +chowl) of the sea ( 03220 +yam ) , which ( 00834 +)aher ) cannot ( $03808+10$ ) ) be measured ( 04058 +madad ) nor $(03808+10)$ ) numbered ( 05608 +caphar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] in the place ( 04725 +maqowm ) where ( 00834 +)aher ) it was said ( 00559 +)amar ) unto them , Ye [ are ] not my people ( $05971+(\mathrm{am})$ ), [ $\}\}$ there ] it shall be said ( $00559+$ )amar ) unto them , $[\mathrm{Ye}$
are ] the sons $(01121+$ ben $)$ of the living ( $02416+$ chay $)$ God ( $00410+$ )el ) .

Hos_01_10 Yet the number ( 04557 +micpar ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) shall be as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ) , which ( $00834+$ )aher ) cannot ( $03808+10$ ) ) be measured ( 04058 +madad ) nor $(03808+10)$ ) numbered ( 05608 +caphar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] in the place ( $04725+$ maqowm ) where ( $00834+$ )aher ) it was said ( 00559 +)amar ) unto them , Ye [\{\} are ] not my people ( $05971+(\mathrm{am})$, [ there ] it shall be said ( 00559 +)amar ) unto them , [Ye are ] the sons $(01121+b e n)$ of the living $(02416+$ chay $)$ God (00410 + )el ) .

Hos_01_10 Yet the number ( 04557 +micpar ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) shall be as the sand ( $02344+$ chowl ) of the sea $(03220+$ yam $)$, which $(00834+)$ aher ) cannot ( $03808+l 0)$ ) be measured ( 04058 +madad ) nor $(03808+10)$ ) numbered $(05608+$ caphar ) ; and it shall come (01961 +hayah ) to pass , [\{\} that ] in the place ( $04725+$ maqowm ) where ( $00834+$ )aher ) it was said ( $00559+$ )amar ) unto them , Ye [ are ] not my people ( $05971+(\mathrm{am})$, [ there ] it shall be said ( $00559+$ )amar ) unto them , [Ye are ] the sons (01121 +ben ) of the living (02416 + chay ) God (00410 + )el ) .

Hos_01_11 Then shall the children (01121 +ben ) of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) be gathered ( $06908+q a b a t s)$ together ( $03162+$ yachad $)$, and appoint $(07760+$ suwm $)$ themselves $(01992$ +hem ) one $(00259+)$ echad $)$ head $(07218+$ ro $)$ sh $)$, and they shall come $(05927+($ alah $)$ up out of the land $(00776+)$ erets $)$ :for great ( 01419 +gadowl ) [\{\} shall be ] the day ( 03117 +yowm ) of Jezreel (03157 +Yizr@(e)l ).

Hos_02_02 Plead (07378 +riyb ) with your mother (00517 + )em ), plead (07378 +riyb ):for she [ is ] not my wife $(00802+)$ ishshah $)$, neither $(03808+10)$ ) [ $\}$ am ] I her husband $(00376+$ )iysh ):let her therefore put ( 05493 +cuwr ) away ( 05493 +cuwr ) her whoredoms ( 02183 +zanuwn ) out of her sight (06440 +paniym ) , and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 +shad ) ;

Hos_02_02 Plead (07378 +riyb ) with your mother (00517 + )em ), plead (07378 +riyb ):for she [\{\} is ] not my wife $(00802+)$ ishshah ), neither $(03808+10)$ ) [ am ] I her husband $(00376+)$ iysh ):let her therefore put ( 05493 +cuwr ) away ( 05493 +cuwr ) her whoredoms ( 02183 +zanuwn ) out of her sight ( 06440 +paniym ) , and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 +shad ) ;

Hos_02_04 And I will not have mercy ( 07355 +racham ) upon her children ( 01121 +ben ) ; for they [\{\} be ] the children ( 01121 +ben ) of whoredoms ( 02183 +zanuwn ) .

Hos_02_05 For their mother ( 00517 +)em ) hath played the harlot ( 02181 +zanah ):she that conceived (02030 +hareh ) them hath done shamefully (03001 +yabesh ):for she said (00559 +) amar ), I will go (03212 +yalak ) after ( 00310 +)achar ) my lovers ( 00157 +)ahab ) , that give ( 05414 +nathan ) [ $\}$ \} me ] my bread ( 03899 +lechem ) and my water ( 04325 +mayim ) , my wool ( $06785+$ tsemer ) and my flax ( 06593 +pishteh ) , mine oil (08081 + shemen ) and my drink (08250 +shiqquwy ) .

Hos_02_07 And she shall follow (07291 +radaph ) after (00310 +) achar ) her lovers (00157 +)ahab ), but she shall not overtake ( 05381 + nasag ) them ; and she shall seek ( 01245 +baqash ) them , but shall not find (04672 +matsa) ) [ them ] :then shall she say (00559 + )amar ), I will go (03212 + yalak ) and return (07725 +shuwb ) to my first ( 07223 +ri) shown ) husband ( $00376+$ )iysh ) ; for then ( $00227+$ )az ) [\{\} was it ] better (02896 + towb ) with me than now (06258 + (attah ) .

Hos_02_07 And she shall follow (07291 +radaph ) after (00310 +) achar ) her lovers (00157 +)ahab ), but she shall not overtake ( 05381 + nasag ) them ; and she shall seek ( 01245 +baqash ) them , but shall not find (04672 +matsa) ) [\{\} them ] :then shall she say (00559 +)amar ), I will go (03212 +yalak ) and return (07725 +shuwb ) to my first ( 07223 +ri)shown ) husband ( 00376 +)iysh ) ; for then ( $00227+$ )az ) [ was it ] better ( 02896 +towb ) with me than now (06258 + (attah ) .

Hos_02_08 For she did not know (03045 +yada( ) that I gave (05414 +nathan ) her corn (01715 +dagan ), and wine ( 08492 +tiyrowsh ) , and oil ( 03323 +yitshar ) , and multiplied ( 07235 +rabah ) her silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , [ $\}$ which ] they prepared ( 06213 +(asah ) for Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) .

Hos_02_08 For she did not know (03045 +yada(\{\}) that I gave (05414 +nathan ) her corn (01715 +dagan ), and wine ( 08492 +tiyrowsh ) , and oil ( 03323 +yitshar ) , and multiplied ( 07235 +rabah ) her silver ( 03701 +keceph ) and gold (02091 +zahab ), [ which ] they prepared (06213 +(asah ) for Baal (01168 +Ba(al) .

Hos_02_09 Therefore ( 03651 +ken ) will I return ( 07725 +shuwb ) , and take ( 03947 +laqach ) away my corn ( 01715 +dagan ) in the time ( 06256 +(eth ) thereof , and my wine ( 08492 +tiyrowsh ) in the season ( 04150 +mow(ed ) thereof , and will recover ( 05337 +natsal ) my wool ( $06785+$ tsemer ) and my flax ( 06593 +pishteh ) [\{\} given ] to cover (03680 +kacah ) her nakedness (06172 +(ervah ).

Hos_02_12 And I will destroy ( 08074 +shamem ) her vines ( 01612 +gephen ) and her fig ( 08384 +t@)en ) trees, whereof ( 00834 +)aher ) she hath said ( 00559 +)amar ), These ( 01992 +hem ) [ $\}$ are ] my rewards ( 00866 +)ethnah ) that my lovers ( 00157 +)ahab ) have given ( 05414 +nathan ) me:and I will make ( 07760 +suwm ) them a forest (03293 + ya(ar ), and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

Hos_02_16 And it shall be at that day ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) , [ $\}$ that ] thou shalt call (07121 +qara) ) me Ishi ( 00376 +)iysh ) ; and shalt call ( 07121 +qara) ) me no (03808 +lo) ) more ( $\mathbf{0 5 7 5 0}$ +(owd ) Baali ( 01180 +Ba(aliy ) .

Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( $05775+(0 w p h)$ ) of heaven ( 08064 +shamayim ) , and [ $\}$ with ] the creeping ( 07431 +remes ) things of the ground ( 00127 +)adamah ): and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) out of the earth $(\mathbf{0 0 7 7 6}+$ )erets ) , and will make them to lie ( 07901 +shakab ) down (07901 +shakab) safely (00983 +betach ).

Hos_02_20 I will even betroth ( $\mathbf{0 0 7 8 1}+$ )aras ) thee unto me in faithfulness ( $\mathbf{0 0 5 3 0}+$ )emuwnah ):and thou shalt know (03045 +yada(\{\}) the LORD (03068 + Y @hovah ) .

Hos_02_23 And I will sow ( 02232 +zara( ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) upon her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say (00559 +)amar ) to [ them which were ] not my people (05971 +(am ), Thou [ art ] my people (05971 +(am ) ; and they shall say (00559 +)amar ), [\{\} Thou art ] my God (00430 +)elohiym ) .

Hos_02_23 And I will sow ( 02232 +zara( ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) upon her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say (00559 +)amar ) to [ them which were ] not my people (05971 +(am ), Thou [\{\} art ] my people (05971 +(am ) ; and they shall say (00559 +)amar ), [ Thou art ] my God (00430 +)elohiym ) .

Hos_02_23 And I will sow ( 02232 +zara( ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) upon her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say $(00559+)$ amar ) to [\{\} them which were ] not my people ( $05971+(\mathrm{am})$, Thou [ art ] my people ( $05971+(\mathrm{am}$ ) ; and they shall say (00559 +)amar ), [ Thou art ] my God (00430 +)elohiym ) .

Hos_02_23 And I will sow ( 02232 +zara(\{\} ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) upon her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say ( 00559 +)amar ) to [ them which were ] not my people ( $05971+(\mathrm{am})$ ), Thou [ art ] my people ( 05971 +(am ) ; and they shall say (00559 +)amar ), [ Thou art ] my God (00430 +)elohiym ) .

Hos_03_01. Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me, Go (03212 +yalak ) yet $(05750+(0 w d)$, love $(00157+)$ ahab ) a woman ( $00802+$ )ishshah ) beloved ( $00157+$ )ahab ) of [ her ] friend ( 07453 +rea( $\}$ ), yet an adulteress ( $05003+$ na)aph ) , according to the love ( 00160 +)ahabah ) of the LORD ( $03068+$ Y @hovah ) toward ( 00854 +)eth ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) , who (01992 +hem ) look (06437 +panah ) to other (00312 +) acher ) gods ( 00430 +)elohiym ) , and love (00157 +)ahab ) flagons ( 00809 +)ashiyshah ) of wine (06025 +(enab ) .

Hos_03_01. Then said (00559 +)amar ) the LORD ( 03068 +Y@hovah ) unto me, Go ( 03212 +yalak ) yet $(05750+($ owd $)$, love ( $00157+$ )ahab ) a woman ( $00802+$ )ishshah ) beloved ( $00157+$ )ahab ) of [\{\} her ] friend ( 07453 +rea( ), yet an adulteress ( $05003+$ na)aph ) , according to the love ( 00160 +)ahabah ) of the LORD ( $03068+$ Y @hovah ) toward ( 00854 +)eth ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) , who ( 01992 +hem ) look ( 06437 +panah ) to other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and love $(00157+$ )ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .

Hos_03_02 So I bought ( 03739 +karah ) her to me for fifteen ( 06240 +(asar ) [ pieces ] of silver ( 03701 +keceph ) , and [\{\} for ] an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) , and an half homer (02563 + chomer ) of barley (08184 +s@(orah ) :

Hos_03_02 So I bought (03739 +karah ) her to me for fifteen (06240 +(asar ) [\{\} pieces ] of silver (03701 +keceph ) , and [ for ] an homer (02563 +chomer ) of barley (08184 +s@(orah ), and an half homer (02563 + chomer ) of barley (08184 +s@(orah ):

Hos_03_03 And I said (00559 +)amar ) unto her, Thou shalt abide (03427 +yashab ) for me many (07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ) , and thou shalt not be for [ another ] man ( 00376 +)iysh ):so ( 01571 +gam ) [ will ] I also ( 01571 +gam ) [ $\}$ be ] for thee .

Hos_03_03 And I said (00559 +)amar ) unto her , Thou shalt abide (03427 + yashab ) for me many (07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ), and thou shalt not be for [ another ] man ( $\mathbf{0 0 3 7 6}+$ )iysh ):so ( 01571 +gam ) [ $\}$ will ] I also ( 01571 +gam ) [ be ] for thee .

Hos_03_03 And I said (00559 +)amar ) unto her , Thou shalt abide (03427 + yashab ) for me many (07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ), and thou shalt not be for [ $\}$ another ] man (00376 +)iysh ):so (01571 +gam ) [ will ] I also (01571 +gam ) [ be ] for thee .

Hos_03_04 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall abide ( 03427 +yashab ) many ( 07227 +rab ) days ( 03117 +yowm ) without ( $00369+$ )ayin ) a king ( 04428 +melek ), and without ( 00369 + )ayin ) a prince ( 08269 +sar ), and without ( 00369 +)ayin ) a sacrifice ( 02077 +zebach ), and without (00369 +)ayin ) an image ( $06755+$ tselem ) , and without ( 00369 +)ayin ) an ephod ( $00646+$ )ephowd ), and [ $\}$ without ] teraphim $(08655+t @$ raphiym $)$ :

Hos_04_01 . Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , ye children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):for the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) hath a controversy ( 07379 +riyb ) with the inhabitants ( 03427 + yashab ) of the land ( 00776 +)erets ), because ( 03588 +kiy ) [ $\}$ there is ] no ( 00369 +)ayin ) truth ( $00571+$ )emeth ), nor ( 00369 +)ayin ) mercy ( $\mathbf{0 2 6 1 7}+$ checed ), nor ( 00369 +)ayin ) knowledge ( 01847 +da(ath ) of God ( 00430 +)elohiym ) in the land ( 00776 +)erets ) .

Hos_04_01 . Hear (08085 +shama(\{\}) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):for the LORD ( $03068+$ Y @hovah ) hath a controversy ( 07379 +riyb ) with the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) , because ( 03588 +kiy ) [ there is ] no ( 00369 +)ayin ) truth ( $00571+$ )emeth ), nor ( 00369 +)ayin ) mercy ( $\mathbf{0 2 6 1 7}+$ checed ), nor ( 00369 +)ayin ) knowledge ( $01847+$ da(ath ) of God ( 00430 +)elohiym ) in the land ( $00776+$ )erets ) .

Hos_04_02 By swearing (00422 +)alah ), and lying (03584 +kachash ), and killing (07523 +ratsach ), and
stealing (01589 + ganab ) , and committing (05003 +na)aph ) adultery (05003 +na)aph ), they break (06555 +parats ) out , and blood (01818 +dam ) toucheth (05060 +naga(\{\}) blood (01818 +dam ) .

Hos_04_04 Yet (00389 + )ak ) let no (00408 +)al ) man (00376 +)iysh ) strive (07378 +riyb ), nor (00408 +)al ) reprove ( 03198 +yakach ) another ( $00376+$ )iysh ):for thy people ( $05971+(\mathrm{am})$ [ $\}$ are ] as they that strive ( 07378 +riyb ) with the priest ( 03548 +kohen ) .

Hos_04_07 As they were increased ( $\mathbf{0 7 2 3 0}$ +rob ), so ( 03651 +ken ) they sinned ( 02398 +chata) ) against me:[\{\} therefore ] will I change ( $\mathbf{0 4 1 7 1}+\mathrm{muwr}$ ) their glory ( 03519 +kabowd ) into shame ( 07036 +qalown ) .

Hos_04_12. My people (05971 +(am ) ask (07592 +sha)al ) counsel at their stocks ( 06086 +(ets ) , and their staff ( $\mathbf{0 4 7 3 1}$ +maqqel) declareth ( 05046 +nagad ) unto them:for the spirit ( 07307 +ruwach ) of whoredoms ( 02183 +zanuwn ) hath caused [ $\}$ them ] to err ( $08582+\operatorname{ta}(a h)$ ) and they have gone a whoring ( 02181 +zanah ) from under (08478 + tachath ) their God (00430 +)elohiym ) .

Hos_04_13 They sacrifice ( 02076 +zabach ) upon the tops ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and burn ( 06999 +qatar ) incense ( $\mathbf{0 6 9 9 9}$ +qatar ) upon the hills ( 01389 +gib(ah ) , under ( 08478 +tachath ) oaks ( 00437 +)allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ), because ( 03588 +kiy ) the shadow ( $06738+$ tsel ) thereof [ $\}$ is ] good ( $\mathbf{0 2 8 9 6}+$ towb ):therefore your daughters ( $\mathbf{0 1 1 2 1}$ +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).

Hos_04_14 I will not punish ( 06485 +paqad ) your daughters ( 01121 +ben ) when ( 03588 +kiy ) they commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , nor your spouses ( 03618 +kallah ) when ( 03588 +kiy ) they commit ( 05003 +na)aph ) adultery ( 05003 +na)aph ):for themselves ( 01992 +hem ) are separated ( 06504 +parad ) with whores ( 02181 +zanah ) , and they sacrifice ( 02076 +zabach ) with harlots ( $06948+q$ @deshah ):therefore the people ( $05971+(\mathrm{am})$ ) [\}\} that ] doth not understand ( 00995 +biyn ) shall fall (03832 +labat ) .

Hos_04_15 Though (00518 +)im ) thou , Israel (03478 +Yisra)el ) , play the harlot (02181 +zanah ), [ yet ] let not Judah ( $03063+$ Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 +bow) ) not ye unto Gilgal $(01537+$ Gilgal ) , neither ( $00408+$ )al ) go ( $05927+$ (alah ) ye up to Bethaven ( $01007+$ Beyth )Aven ), nor $(00408$ +)al ) swear (07650 + shaba(\{\} ), The LORD (03068 +Y@hovah ) liveth (02416 +chay ).

Hos_04_15 Though (00518 +)im ) thou , Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ), play the harlot ( 02181 +zanah ), [\{\} yet ] let not Judah ( $03063+$ Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 +bow) ) not ye unto Gilgal ( 01537 +Gilgal ) , neither ( 00408 +)al ) go ( 05927 +(alah ) ye up to Bethaven ( 01007 +Beyth )Aven ), nor $(00408$ +)al ) swear (07650 +shaba( ) , The LORD (03068 + Y @ hovah ) liveth (02416 +chay ) .

Hos_04_17 Ephraim (00669 +)Ephrayim ) [\{\} is ] joined (02266 +chabar ) to idols (06091 +(atsab ):let him alone .

Hos_04_18 Their drink ( 05435 +cobe) ) is sour ( 05493 +cuwr ):they have committed ( 02181 +zanah ) whoredom ( 02181 +zanah ) continually:her rulers ( 04043 +magen ) [ $\}$ with ] shame ( 07036 +qalown ) do love (00157 +)ahab ) , Give (03051 + yahab ) ye .

Hos_05_01 . Hear (08085 + shama() ye this ( 02063 +zo)th ), O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ), ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 +)azan ), $O$ house ( 01004 +bayith ) of the king ( 04428 +melek ) ; for judgment ( 04941 +mishpat ) [ $\}$ is ] toward you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ), and a net ( 07568 +resheth ) spread ( 06566 +paras ) upon Tabor ( 08396 +Tabowr ) .

Hos_05_01 . Hear (08085 + shama(\{\} ) ye this (02063 +zo)th ), O priests (03548 +kohen ) ; and hearken
(07181 +qashab ), ye house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear (00238 +)azan ), O house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net ( 07568 +resheth ) spread ( 06566 +paras ) upon Tabor ( $\mathbf{0 8 3 9 6}$ + Tabowr ) .

Hos_05_02 And the revolters (07846 +set ) are profound (06009 +(amaq ) to make slaughter (07819 +shachat ), though I [\{\} have been ] a rebuker ( 04148 +muwcar ) of them all ( $03605+\mathrm{kol}$ ) .

Hos_05_03 I know (03045 + yada( ) Ephraim ( 00669 +)Ephrayim ) , and Israel ( 03478 +Yisra)el ) is not hid ( 03582 +kachad ) from me:for now , O Ephraim ( $00669+$ )Ephrayim ) , thou committest ( 02181 +zanah ) whoredom ( 02181 +zanah ), [\{\} and $]$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is defiled ( 02930 +tame) ).

Hos_05_03 I know (03045 +yada(\{\} ) Ephraim (00669 +)Ephrayim ), and Israel (03478 +Yisra)el ) is not hid ( 03582 +kachad ) from me:for now , O Ephraim ( 00669 +)Ephrayim ) , thou committest ( 02181 +zanah ) whoredom ( $\mathbf{0 2 1 8 1}$ +zanah ) , [ and ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is defiled (02930 +tame) ) .

Hos_05_04 They will not frame ( 05414 +nathan ) their doings ( 04611 +ma(alal ) to turn ( 07725 +shuwb ) unto their God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):for the spirit ( 07307 +ruwach ) of whoredoms ( 02183 +zanuwn ) [ is ] in the midst ( 07130 +qereb ) of them , and they have not known ( 03045 +yada( $\}$ ) the LORD ( 03068 +Y@hovah ) .

Hos_05_04 They will not frame ( 05414 +nathan ) their doings ( 04611 +ma(alal ) to turn ( 07725 +shuwb ) unto their God ( 00430 +)elohiym ):for the spirit ( 07307 +ruwach ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) [ $\}$ is ] in the midst ( 07130 +qereb ) of them , and they have not known ( 03045 +yada() the LORD ( 03068 +Y@hovah ).

Hos_05_06 They shall go (03212 +yalak ) with their flocks ( 06629 +tso)n ) and with their herds ( 01241 +baqar ) to seek ( 01245 +baqash ) the LORD ( 03068 +Y @hovah ) ; but they shall not find ( 04672 +matsa) ) [ $\}$ him ] ; he hath withdrawn ( 02502 +chalats ) himself from them .

Hos_05_08 . Blow ( 08628 +taqa( ) ye the cornet ( 07782 +showphar ) in Gibeah ( 01390 +Gib(ah ) , [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 + Ramah ):cry (07321 +ruwa() aloud (07321 +ruwa() [\{\} at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_08 . Blow ( 08628 +taqa( ) ye the cornet ( 07782 +showphar ) in Gibeah ( 01390 +Gib(ah ) , [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 +Ramah ):cry (07321 +ruwa() aloud (07321 +ruwa(\{\}) [ at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_08. Blow ( 08628 +taqa( ) ye the cornet ( 07782 +showphar ) in Gibeah ( 01390 +Gib(ah ), [ and ] the trumpet (02689 +chatsots@rah ) in Ramah (07414 +Ramah ):cry (07321 +ruwa(\{\}) aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_08. Blow ( 08628 +taqa( ) ye the cornet ( 07782 +showphar ) in Gibeah ( 01390 +Gib(ah ), [\{\} and ] the trumpet ( $\mathbf{0 2 6 8 9}$ +chatsots@rah ) in Ramah ( 07414 +Ramah ):cry ( 07321 +ruwa( ) aloud ( 07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ), after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_08. Blow (08628 +taqa(\{\}) ye the cornet ( 07782 +showphar ) in Gibeah ( 01390 +Gib(ah ), [ and ] the trumpet ( 02689 +chatsots@rah ) in Ramah ( 07414 +Ramah ):cry ( 07321 +ruwa( ) aloud ( 07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ), after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_09 Ephraim ( 00669 +)Ephrayim ) shall be desolate ( 08047 +shammah ) in the day ( 03117 +yowm ) of rebuke ( 08433 +towkechah ): among the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ) have I made known (03045 +yada(\{\}) that which shall surely (00539 +)aman ) be .

Hos_05_10 The princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) were like them that remove ( 05253 +nacag ) the bound ( $01366+\mathrm{g} @$ buwl ): : $\}$ therefore ] I will pour ( 08210 +shaphak ) out my wrath ( 05678 +(ebrah ) upon them like water ( 04325 +mayim ) .

Hos_05_11 Ephraim ( $\mathbf{0 0 6 6 9}+$ + Ephrayim ) [ is ] oppressed ( 06231 +(ashaq ) [ $\}$ and ] broken ( 07533 +ratsats ) in judgment ( 04941 +mishpat ), because ( 03588 +kiy ) he willingly ( 02974 +ya)al ) walked ( 01980 +halak ) after (00310 +)achar ) the commandment (06673 +tsav) .

Hos_05_11 Ephraim (00669 +)Ephrayim ) [\{\} is ] oppressed (06231 +(ashaq ) [ and ] broken (07533 +ratsats ) in judgment ( 04941 +mishpat ), because ( 03588 +kiy ) he willingly ( 02974 +ya)al ) walked ( 01980 +halak ) after (00310 +)achar ) the commandment (06673 +tsav ) .

Hos_05_12 Therefore [ will ] I [\{\} be ] unto Ephraim ( 00669 +)Ephrayim ) as a moth ( 06211 +(ash ), and to the house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ) as rottenness (07538 +raqab ) .

Hos_05_12 Therefore [ $\}$ will ] I [ be ] unto Ephraim ( 00669 +)Ephrayim ) as a moth ( 06211 +(ash ), and to the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) as rottenness (07538 +raqab ) .

Hos_05_13 When Ephraim ( 00669 +)Ephrayim ) saw (07200 +ra)ah ) his sickness ( $\mathbf{0 2 4 8 3}$ +choliy ) , and Judah ( 03063 +Y @huwdah ) [\{\} saw ] his wound ( 04205 +mazowr ) , then went ( 03212 +yalak ) Ephraim (00669 +)Ephrayim ) to the Assyrian (00804 +)Ashshuwr ) , and sent (07971 + shalach ) to king (04428 +melek ) Jareb (03377 +Yareb ):yet could ( 03201 + yakol ) he not heal ( 07495 +rapha) ) you , nor ( 03808 +lo) ) cure ( 01455 +gahah ) you of your wound ( 04205 +mazowr ) .

Hos_05_14 For I [ will be ] unto Ephraim ( 00669 +)Ephrayim ) as a lion ( 07826 +shachal ) , and as a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ):I, [ even ] I, will tear ( 02963 +taraph ) and go ( 03212 +yalak ) away ; I will take ( 05375 +nasa) ) away , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [\{\} him ] .

Hos_05_14 For I [ will be ] unto Ephraim ( 00669 +)Ephrayim ) as a lion (07826 +shachal ), and as a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ):I, [ $\}$ even ] I , will tear ( 02963 +taraph ) and go ( 03212 +yalak ) away ; I will take ( 05375 +nasa) ) away , and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .

Hos_05_14 For I [\{\} will be ] unto Ephraim ( 00669 +)Ephrayim ) as a lion (07826 +shachal ), and as a young ( 03715 +k@phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak ) away ; I will take (05375 +nasa) ) away , and none ( 00369 +)ayin ) shall rescue ( 05337 +natsal ) [ him ] .

Hos_05_15 I will go ( 03212 +yalak ) [ $\}$ and ] return ( 07725 +shuwb ) to my place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , till ( 05704 +(ad ) they acknowledge their offence ( 00816 +)asham ) , and seek ( 01245 +baqash ) my face ( 06440 +paniym ):in their affliction ( 06862 +tsar ) they will seek ( 07836 +shachar ) me early ( 07836 +shachar ) .

Hos_06_03 Then shall we know (03045 +yada( ) , [ if ] we follow (07291 +radaph ) on to know (03045 +yada( ) the LORD ( $03068+$ Y @hovah ):his going ( 04161 +mowtsa) ) forth ( 04161 +mowtsa) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain ( 01653 +geshem ) , as the latter ( 04456 +malqowsh ) [ $\}$ and ] former ( 03138 +yowreh ) rain ( 03384 +yarah ) unto the earth (00776 +)erets ).

Hos_06_03 Then shall we know ( 03045 +yada( ) , [ if ] we follow ( 07291 +radaph ) on to know ( 03045 +yada(\{\} ) the LORD ( $03068+$ Y @hovah ):his going ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) forth $(\mathbf{0 4 1 6 1}+$ mowtsa) ) is prepared (03559 +kuwn ) as the morning (07837 + shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain
(01653 + geshem ) , as the latter (04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth ( $00776+$ )erets ) .

Hos_06_03 Then shall we know ( 03045 +yada( ), [ $\}$ if ] we follow ( 07291 +radaph ) on to know ( 03045 +yada () the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ):his going ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain ( 01653 +geshem ) , as the latter ( 04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth ( $00776+$ )erets ) .

Hos_06_03 Then shall we know (03045 +yada(\{\}) , [ if ] we follow (07291 +radaph ) on to know (03045 +yada () the LORD ( $03068+\mathrm{Y} @$ hovah ):his going ( $04161+$ mowtsa) ) forth ( $04161+$ mowtsa) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain ( 01653 +geshem ) , as the latter ( 04456 +malqowsh ) [ and ] former ( 03138 +yowreh ) rain ( 03384 +yarah ) unto the earth ( $00776+$ )erets ) .

Hos_06_04 . O Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) , what ( 04100 +mah ) shall I do (06213 +(asah ) unto thee ? O Judah ( 03063 +Y @huwdah ), what ( $\mathbf{0 4 1 0 0}$ +mah ) shall I do ( $\mathbf{0 6 2 1 3}+$ (asah ) unto thee ? for your goodness ( 02617 +checed ) [ $\}$ is ] as a morning ( 01242 +boqer ) cloud ( 06051 +(anan ), and as the early ( 07925 +shakam ) dew (02919 +tal ) it goeth (01980 +halak ) away .

Hos_06_05 Therefore have I hewed ( 02672 +chatsab ) [ them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( 02026 +harag ) them by the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ): and thy judgments ( 04941 +mishpat ) [ are as ] the light ( $\mathbf{0 0 2 1 6}+$ +)owr ) [\{\} that ] goeth ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) .

Hos_06_05 Therefore have I hewed ( 02672 +chatsab ) [ them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( 02026 +harag ) them by the words ( 00561 +)emer ) of my mouth ( 06310 +peh ):and thy judgments (04941 +mishpat ) [\{\} are as ] the light (00216 +)owr ) [ that ] goeth (03318 + yatsa) ) forth (03318 +yatsa) ) .

Hos_06_05 Therefore have I hewed ( 02672 +chatsab ) [\{\} them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( 02026 +harag ) them by the words ( 00561 +)emer ) of my mouth ( 06310 +peh ):and thy judgments ( 04941 +mishpat ) [ are as ] the light ( $\mathbf{0 0 2 1 6}+$ ) owr ) [ that ] goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) .

Hos_06_08 Gilead ( $01568+\operatorname{Gil}($ ad $)$ [ is ] a city ( $07151+$ qiryah ) of them that work ( $06466+$ pa(al ) iniquity (00205 +) aven ), [\{\} and is ] polluted (06121 +(aqob ) with blood (01818 +dam ) .

Hos_06_08 Gilead ( $01568+\operatorname{Gil}(\mathbf{a d})$ ) [\{\} is ] a city ( 07151 +qiryah ) of them that work ( $06466+$ pa(al ) iniquity (00205 +)aven ) , [ and is ] polluted (06121 +(aqob ) with blood (01818 +dam ).

Hos_06_09 And as troops ( 01416 +g@duwd ) of robbers wait ( 02442 +chakah ) for a man ( 00376 +)iysh ), [ $\}$ so ] the company ( 02267 +cheber ) of priests ( 03548 +kohen ) murder ( 07523 +ratsach ) in the way ( 01870 +derek ) by consent ( 07926 +sh@kem ):for they commit ( 06313 +puwg ) lewdness ( 02154 +zimmah )

Hos_06_10 I have seen ( 07200 +ra) ah ) an horrible ( 08186 +sha(aruwrah ) thing in the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ):there ( 08033 +sham ) [ $\}$ is ] the whoredom ( $02184+z @$ nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .

Hos_07_01 . When I would have healed (07495 +rapha) ) Israel ( 03478 +Yisra)el ) , then the iniquity ( $\mathbf{0 5 7 7 1}$ +(avon ) of Ephraim (00669 +)Ephrayim ) was discovered ( 01540 +galah ) , and the wickedness ( 07451 +ra( ) of Samaria ( 08111 +Shom@rown ):for they commit ( $06466+\mathrm{pa}(\mathrm{al})$ falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ $\}$ and ] the troop ( $01416+\mathrm{g}$ @duwd ) of robbers spoileth (06584 + pashat ) without ( 02351 +chuwts ) .

Hos_07_01 . When I would have healed (07495 +rapha) ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , then the iniquity ( $\mathbf{0 5 7 7 1}$ +(avon ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) was discovered ( 01540 +galah ) , and the wickedness ( 07451 +ra(\{\}) of Samaria ( $08111+$ Shom@rown ):for they commit ( $06466+$ pa(al ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( $01416+$ g@duwd ) of robbers spoileth ( 06584 +pashat ) without ( $02351+$ chuwts ) .

Hos_07_02 And they consider ( 00559 +)amar ) not in their hearts ( 03824 +lebab ) [ that ] I remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) their wickedness ( $07451+\mathrm{ra}(\{ \}$ ):now their own doings ( $\mathbf{0 4 6 1 1}+\mathrm{ma}$ (alal ) have beset ( 05437 + cabab ) them about ( 05437 +cabab ) ; they are before ( 05048 +neged ) my face ( 06440 +paniym ).

Hos_07_02 And they consider (00559 +)amar ) not in their hearts (03824 +lebab ) [\{\} that ] I remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ):now their own doings ( $04611+$ ma(alal ) have beset ( 05437 +cabab ) them about ( 05437 +cabab ) ; they are before ( 05048 +neged ) my face ( 06440 +paniym).

Hos_07_03 They make the king ( 04428 +melek ) glad ( 08056 +sameach ) with their wickedness ( 07451 $+\mathrm{ra}(\{ \})$, and the princes $(08269+$ sar $)$ with their lies ( $03585+$ kachash ) .

Hos_07_04 They [ are ] all ( $03605+\mathrm{kol}$ ) adulterers ( 05003 +na)aph ), as an oven ( 08574 +tannuwr ) heated ( 01197 +ba(ar ) by the baker ( 00644 +)aphah ), [ $\}$ who ] ceaseth ( 07673 +shabath ) from raising ( 05872 $+($ Eyn Gediy ) after he hath kneaded (03888 +luwsh ) the dough ( 01217 +batseq ) , until ( 05704 +(ad ) it be leavened (02557 +chametz ).

Hos_07_04 They [\{\} are ] all ( $03605+\mathrm{kol}$ ) adulterers ( 05003 +na)aph ), as an oven ( 08574 +tannuwr ) heated ( 01197 +ba(ar ) by the baker ( 00644 +)aphah ), [ who ] ceaseth ( 07673 +shabath ) from raising ( $05872+($ Eyn Gediy ) after he hath kneaded ( 03888 +luwsh ) the dough ( 01217 +batseq ) , until ( $05704+($ ad ) it be leavened ( 02557 +chametz ) .

Hos_07_05 In the day ( 03117 +yowm ) of our king ( 04428 +melek ) the princes ( 08269 +sar ) have made [ $\}$ him ] sick ( 02470 +chalah ) with bottles ( 02573 +chemeth ) of wine ( 03196 +yayin ) ; he stretched ( 04900 +mashak ) out his hand (03027 +yad ) with scorners (03945 +latsats ).

Hos_07_07 They are all ( 03605 +kol ) hot ( 02552 +chamam ) as an oven ( 08574 +tannuwr ) , and have devoured ( 00398 +)akal ) their judges ( 08199 +shaphat ) ; all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) are fallen ( 05307 +naphal ):[\{\} there is ] none ( 00369 +)ayin ) among them that calleth ( 07121 +qara) ) unto me .

Hos_07_09 Strangers ( 02114 +zuwr ) have devoured ( 00398 +)akal ) his strength ( 03581 +koach ) , and he knoweth ( 03045 +yada( ) [ it ] not:yea ( 01571 +gam ), gray ( 07872 +seybah ) hairs are here ( 02236 +zaraq ) and there upon him , yet he knoweth ( 03045 +yada( $\}$ ) not .

Hos_07_09 Strangers ( 02114 +zuwr ) have devoured ( 00398 +)akal ) his strength ( 03581 +koach ) , and he knoweth ( 03045 +yada( ) [\{\} it ] not:yea ( 01571 +gam ) , gray ( 07872 +seybah ) hairs are here ( 02236 +zaraq ) and there upon him , yet he knoweth (03045 + yada( ) not .

Hos_07_09 Strangers ( 02114 +zuwr ) have devoured ( 00398 +)akal ) his strength ( 03581 +koach ), and he knoweth ( 03045 +yada( $\}$ ) [ it ] not:yea ( 01571 +gam ) , gray ( 07872 +seybah ) hairs are here ( 02236 +zaraq ) and there upon him , yet he knoweth (03045 +yada( ) not .

Hos_07_12 When (00834 +)aher ) they shall go ( 03212 +yalak ), I will spread ( 06566 +paras) my net ( 07568 +resheth ) upon them ; I will bring ( 03381 +yarad ) them down ( 03381 +yarad ) as the fowls ( $05775+$ (owph ) of the heaven ( 08064 +shamayim ) ; I will chastise ( 03256 +yacar ) them , as their congregation ( 05712
+(edah ) hath heard (08085 +shama(\{\}) .
Hos_07_13 Woe ( 00188 +)owy ) unto them ! for they have fled ( 05074 +nadad ) from me:destruction ( 07701 +shod ) unto them ! because ( 03588 +kiy ) they have transgressed ( 06586 +pasha( $\}$ ) against me:though I have redeemed ( 06299 +padah ) them, yet they have spoken ( 01696 +dabar ) lies ( 03576 +kazab ) against (05921 +(al) me .

Hos_07_14 And they have not cried ( 02199 +za(aq ) unto me with their heart , when ( 03588 +kiy ) they howled ( 03213 +yalal ) upon their beds ( 04904 +mishkab ):they assemble ( 01481 +guwr ) themselves for corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ), [\{\} and ] they rebel ( 05493 +cuwr ) against me .

Hos_07_15 Though I have bound (03256 +yacar ) [ and ] strengthened (02388 +chazaq ) their arms (02220 $+z @$ rowa( ) , yet do they imagine ( 02803 +chashab ) mischief ( 07451 +ra( $\}$ ) against ( 00413 +)el ) me .

Hos_07_15 Though I have bound (03256 +yacar ) [ and ] strengthened (02388 +chazaq ) their arms (02220 $+z @$ rowa( $\}$ ) , yet do they imagine ( 02803 +chashab ) mischief ( $07451+\mathrm{ra}$ () against ( 00413 +)el ) me .

Hos_07_15 Though I have bound ( 03256 +yacar ) [ $\}$ and ] strengthened ( 02388 +chazaq ) their arms ( 02220 $+z @$ rowa ( ) , yet do they imagine ( 02803 +chashab ) mischief ( 07451 +ra() against ( 00413 +)el ) me .

Hos_07_16 They return (07725 +shuwb ), [ but ] not to the most (05920 +(al) High ( 05920 +(al ):they are like a deceitful ( 07423 +r@miyah ) bow ( 07198 +qesheth ):their princes ( 08269 +sar ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( $02195+\mathrm{za}(\mathrm{am})$ of their tongue ( 03956 +lashown ):this ( 02097 +zow ) [ $\}$ shall be ] their derision ( 03932 +la(ag ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .

Hos_07_16 They return ( 07725 +shuwb ), [ $\}$ but ] not to the most ( 05920 +(al) High ( 05920 +(al ):they are like a deceitful ( $07423+r @ m i y a h$ ) bow ( 07198 +qesheth ):their princes ( $08269+$ sar ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) for the rage ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am})$ of their tongue ( 03956 +lashown ):this ( 02097 +zow ) [ shall be ] their derision ( 03932 +la(ag ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .

Hos_08_01 . [ Set ] the trumpet ( 07782 +showphar ) to thy mouth ( 02441 +chek ). [ $\}$ He shall come ] as an eagle (05404 +nesher ) against ( 05921 +(al ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , because ( 03588 +kiy) they have transgressed ( 05674 +(abar ) my covenant ( $01285+$ b @riyth ), and trespassed against ( $05921+($ al $)$ my law ( $08451+$ towrah ) .

Hos_08_01 . [ $\}$ Set ] the trumpet ( $\mathbf{0 7 7 8 2}$ +showphar ) to thy mouth ( 02441 +chek ) . [ He shall come ] as an eagle ( 05404 +nesher ) against ( 05921 +(al) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , because ( 03588 +kiy ) they have transgressed ( 05674 +(abar ) my covenant ( 01285 +b@riyth ), and trespassed against ( $05921+($ al $)$ my law ( $08451+$ towrah ) .

Hos_08_02 Israel (03478 + Yisra)el ) shall cry ( 02199 +za(aq ) unto me, My God (00430 +)elohiym ), we know (03045 +yada(\{\}) thee .

Hos_08_03 Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath cast ( 02186 +zanach ) off [\{\} the thing that is ] good ( 02896 +towb ):the enemy (00341 +)oyeb ) shall pursue (07291 +radaph ) him .

Hos_08_04 They have set up kings ( 04428 +melek ) , but not by me:they have made princes ( 08269 +sar ), and I knew ( 03045 +yada( ) [ $\}$ it ] not:of their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) have they made (06213 + (asah ) them idols ( 06091 +(atsab ) , that they may be cut ( 03772 +karath ) off .

Hos_08_04 They have set up kings ( 04428 +melek ) , but not by me:they have made princes ( 08269 +sar ) ,
and I knew (03045 +yada(\{\} ) [ it ] not:of their silver (03701 +keceph ) and their gold (02091 +zahab ) have they made (06213 + (asah ) them idols (06091 + (atsab ) , that they may be cut (03772 +karath ) off .

Hos_08_05 Thy calf ( 05695 +(egel ) , O Samaria ( 08111 +Shom@ rown ), hath cast ( 02186 +zanach ) [ thee ] off ; mine anger ( 00639 +)aph ) is kindled ( 02734 +charah ) against them:how ( 00349 +)eyk ) long ( 05704 $+(\mathbf{a d})[\{ \}$ will it be ] ere $(\mathbf{0 3 8 0 8}+\mathbf{l o})$ ) they attain ( $03201+$ yakol ) to innocency ( 05356 +niqqayown ) ?

Hos_08_05 Thy calf (05695 +(egel ), O Samaria ( 08111 +Shom@ rown ), hath cast ( 02186 +zanach ) [ $\}$ thee ] off ; mine anger ( 00639 +) aph ) is kindled ( 02734 +charah ) against them:how ( 00349 +)eyk ) long ( 05704 $+(\mathbf{a d})$ [ will it be ] ere $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) they attain $(03201+$ yakol ) to innocency ( $05356+$ niqqayown ) ?

Hos_08_06 For from Israel ( 03478 +Yisra)el ) [ was ] it also:the workman ( 02796 +charash ) made ( 06213 +(asah ) it ; therefore it [\{\} is ] not God ( $\mathbf{0 0 4 3 0}$ +)elohiym ):but the calf ( 05695 +(egel ) of Samaria (08111 +Shom@rown ) shall be broken ( 07616 +shabab ) in pieces .

Hos_08_06 For from Israel ( 03478 +Yisra)el ) [\{\} was ] it also:the workman ( 02796 +charash ) made ( 06213 $+($ asah ) it ; therefore it [ is ] not God ( 00430 +)elohiym ):but the calf ( 05695 +(egel ) of Samaria ( 08111 +Shom@rown ) shall be broken ( 07616 +shabab ) in pieces .

Hos_08_07 For they have sown ( 02232 +zara( ) the wind ( 07307 +ruwach ) , and they shall reap (07114 +qatsar ) the whirlwind ( 05492 +cuwphah ):it hath no ( 00369 +)ayin ) stalk (07054 +qamah ):the bud ( 06779 +tsamach ) shall yield ( 06213 +(asah ) no ( 00369 +)ayin ) meal ( 07058 +qemach ):if ( 00194 +)uwlay ) so be it yield (06213 +(asah ) , the strangers (02114 +zuwr ) shall swallow (01104 +bala(\{\}) it up .

Hos_08_07 For they have sown ( 02232 +zara(\{\} ) the wind ( 07307 +ruwach ), and they shall reap (07114 +qatsar ) the whirlwind ( 05492 +cuwphah ):it hath no ( 00369 +)ayin ) stalk ( 07054 +qamah ):the bud ( 06779 +tsamach ) shall yield ( 06213 +(asah ) no ( 00369 +)ayin ) meal ( 07058 +qemach ):if ( 00194 +)uwlay ) so be it yield (06213 +(asah) , the strangers (02114 +zuwr ) shall swallow (01104 +bala() it up .

Hos_08_08 . Israel ( 03478 +Yisra)el ) is swallowed ( 01104 +bala( ) up:now shall they be among the Gentiles ( 01471 +gowy ) as a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ $\}$ is ] no ( 00369 +)ayin ) pleasure ( 02656 +chephets ) .

Hos_08_08 . Israel ( 03478 +Yisra)el ) is swallowed ( 01104 +bala(\{\} ) up:now shall they be among the Gentiles (01471 +gowy ) as a vessel (03627 +k@liy ) wherein [is ] no (00369 +)ayin ) pleasure (02656 +chephets ).

Hos_08_12 I have written ( 03789 +kathab ) to him the great ( 07239 +ribbow ) things of my law ( 08451 +towrah ), [\{\} but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) thing .

Hos_08_13 They sacrifice ( 02076 +zabach ) flesh ( 01320 +basar ) [ for ] the sacrifices ( 02077 +zebach ) of mine offerings ( 01890 +habhab ) , and eat ( 00398 +)akal ) [ $\}$ it ; but ] the LORD ( 03068 +Y @hovah ) accepteth ( 07521 +ratsah ) them not ; now ( 06258 +(attah ) will he remember ( 02142 +zakar ) their iniquity ( 05771 +(avon ) , and visit ( 06485 +paqad ) their sins ( 02403 +chatta)ah ):they shall return ( 07725 +shuwb ) to Egypt (04714 +Mitsrayim ) .

Hos_08_13 They sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) flesh ( 01320 +basar ) [ $\}$ for ] the sacrifices ( 02077 +zebach ) of mine offerings ( 01890 +habhab ) , and eat ( 00398 +)akal ) [ it ; but ] the LORD ( $03068+$ Y @hovah ) accepteth ( 07521 +ratsah ) them not ; now ( 06258 +(attah ) will he remember ( 02142 +zakar ) their iniquity ( $05771+($ avon ) , and visit ( 06485 +paqad ) their sins ( 02403 +chatta)ah ):they shall return ( 07725 +shuwb ) to Egypt (04714 +Mitsrayim ) .

Hos_09_01 . Rejoice (08055 + samach ) not , O Israel (03478 +Yisra)el ), for joy ( 01524 +giyl ) , as [ $\}$ other ] people ( $05971+(\mathrm{am})$ :for thou hast gone a whoring ( 02181 +zanah ) from thy God ( 00430 +)elohiym ), thou
hast loved (00157 +)ahab ) a reward (00868 +)ethnan ) upon every (03605 +kol ) cornfloor .
Hos_09_03 They shall not dwell (03427 +yashab ) in the LORD S ( 03068 +Y @hovah ) land ( 00776 +)erets ) ; but Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) shall return ( 07725 +shuwb ) to Egypt ( 04714 +Mitsrayim ) , and they shall eat (00398 +)akal ) unclean (02931 +tame) ) [\{\} things ] in Assyria (00804 +)Ashshuwr ) .

Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 +tiyrowsh ) [ offerings ] to the LORD ( 03068 + Y @hovah ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall they be pleasing ( $\mathbf{0 6 1 4 8}$ +(arab ) unto him:their sacrifices ( 02077 +zebach ) [ $\}$ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( 00205 +)aven ) ; all ( 03605 +kol ) that eat ( $\mathbf{0 0 3 9 8}+$ )akal ) thereof shall be polluted ( $\mathbf{0 2 9 3 0}$ +tame) ):for their bread ( 03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ).

Hos_09_04 They shall not offer ( 05258 +nacak ) wine ( 08492 +tiyrowsh ) [\{\} offerings ] to the LORD (03068 +Y @hovah ) , neither ( $03808+10$ ) ) shall they be pleasing ( 06148 +(arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( $00205+$ )aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( 00398 +)akal ) thereof shall be polluted ( 02930 +tame) ):for their bread ( 03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) .

Hos_09_06 For , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , they are gone ( $\mathbf{0 1 9 8 0}$ +halak ) because of destruction ( $\mathbf{0 7 7 0 1}$ +shod ):Egypt ( 04714 +Mitsrayim ) shall gather ( 06908 +qabats ) them up , Memphis ( $04644+$ Moph ) shall bury ( 06912 +qabar ) them:the pleasant ( $04621+\mathrm{ma}($ atsad ) [ places ] for their silver ( 03701 +keceph ) , nettles ( 07057 +qimmowsh ) shall possess ( 03423 +yarash ) them:thorns ( 02336 +chowach ) [ $\}$ shall be ] in their tabernacles (00168 +)ohel ) .

Hos_09_06 For , lo ( 02009 +hinneh ) , they are gone ( 01980 +halak ) because of destruction ( 07701 +shod ):Egypt ( 04714 +Mitsrayim ) shall gather ( 06908 +qabats ) them up , Memphis ( $04644+$ Moph ) shall bury ( 06912 +qabar ) them:the pleasant ( $04621+$ ma(atsad ) [ $\}$ places ] for their silver ( $03701+$ keceph ), nettles ( 07057 +qimmowsh ) shall possess ( 03423 +yarash ) them:thorns ( 02336 +chowach ) [ shall be ] in their tabernacles (00168 +)ohel ) .

Hos_09_07. The days ( $\mathbf{0 3 1 1 7}$ +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( $00935+$ bow) ) ; Israel ( $03478+$ Yisra)el ) shall know (03045 + yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ), the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( 07696 +shaga( $\}$ ), for the multitude ( 07230 +rob ) of thine iniquity (05771 +(avon ), and the great (07227 +rab ) hatred (04895 +mastemah ).

Hos_09_07 . The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( 00935 +bow) ) ; Israel ( $03478+$ Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ) , the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [\{\} is ] mad ( $07696+\operatorname{shaga}()$, for the multitude ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) , and the great ( 07227 +rab ) hatred ( 04895 +mastemah ).

Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}+$ shilluwm ) are come ( 00935 +bow) ) ; Israel ( $03478+$ Yisra)el ) shall know (03045 +yada( ) [ it ] :the prophet (05030 +nabiy) ) [ $\}$ is ] a fool ( $00191+$ )eviyl ), the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( $07696+$ shaga( ), for the multitude ( 07230 +rob ) of thine iniquity (05771 +(avon ), and the great (07227 +rab ) hatred (04895 +mastemah ).

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+ruwach ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) [ is ] mad ( $07696+\operatorname{shaga}()$, for the multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of thine iniquity ( 05771 +(avon ), and the great ( 07227 +rab ) hatred ( 04895 +mastemah ) .

Hos_09_07 . The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( $03117+$ yowm ) of recompence ( 07966 +shilluwm ) are come ( $00935+$ bow) ) ; Israel ( $03478+$ Yisra)el ) shall know (03045 + yada(\{\} ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( 00191 +)eviyl ), the spiritual ( 07307 +ruwach ) man ( $\mathbf{0 0 3 7 6}$ +)iysh ) [ is ] mad ( 07696 +shaga( ), for the multitude ( $\mathbf{0 7 2 3 0}$ +rob ) of thine iniquity ( 05771 +(avon ) , and the great ( 07227 +rab ) hatred ( 04895 +mastemah ) .

Hos_09_08 The watchman ( 06822 +tsaphah ) of Ephraim ( 00669 +)Ephrayim ) [ was ] with my God ( 00430 + )elohiym ): [ but ] the prophet ( 05030 +nabiy) ) [ is ] a snare ( 06341 +pach ) of a fowler ( 03353 +yaquwsh ) in all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), [ $\}$ and ] hatred ( 04895 +mastemah ) in the house ( 01004 +bayith ) of his God (00430 +)elohiym ).

Hos_09_08 The watchman ( $\mathbf{0 6 8 2 2}$ +tsaphah ) of Ephraim ( 00669 +)Ephrayim ) [ was ] with my God ( 00430 + )elohiym ): [ but ] the prophet ( 05030 +nabiy) ) [ $\}$ is ] a snare $(06341+$ pach ) of a fowler ( 03353 +yaquwsh ) in all ( 03605 +kol ) his ways ( 01870 +derek ) , [ and ] hatred ( $\mathbf{0 4 8 9 5}$ +mastemah ) in the house ( 01004 +bayith ) of his God (00430 +)elohiym ).

Hos_09_08 The watchman ( 06822 +tsaphah ) of Ephraim ( 00669 +)Ephrayim ) [ was ] with my God ( 00430 + )elohiym ): [\{\} but ] the prophet ( 05030 +nabiy) ) [ is ] a snare ( 06341 +pach ) of a fowler ( 03353 +yaquwsh ) in all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) , [ and ] hatred ( $\mathbf{0 4 8 9 5}+$ mastemah ) in the house ( 01004 +bayith ) of his God (00430 +)elohiym ) .

Hos_09_08 The watchman ( 06822 +tsaphah ) of Ephraim ( 00669 +)Ephrayim ) [\{\} was ] with my God ( 00430 +)elohiym ):[ but ] the prophet ( 05030 +nabiy) ) [ is ] a snare ( 06341 +pach ) of a fowler ( 03353 + yaquwsh ) in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ his ways $(01870$ +derek ), [ and ] hatred ( $\mathbf{0 4 8 9 5}+$ mastemah $)$ in the house ( 01004 +bayith ) of his God (00430 +)elohiym ).

Hos_09_09 They have deeply ( 06009 +(amaq ) corrupted ( 07843 +shachath ) [ themselves ] , as in the days ( 03117 +yowm ) of Gibeah ( 01390 +Gib(ah ): [\{\} therefore ] he will remember ( 02142 +zakar ) their iniquity (05771 +(avon ), he will visit (06485 + paqad ) their sins (02403 +chatta)ah ) .

Hos_09_09 They have deeply ( 06009 +(amaq ) corrupted ( 07843 +shachath ) [ $\}$ themselves ] , as in the days ( 03117 +yowm ) of Gibeah ( 01390 + $\operatorname{Gib}(\mathrm{ah}):[$ therefore ] he will remember ( 02142 +zakar ) their iniquity (05771 +(avon ), he will visit (06485 + paqad ) their sins (02403 +chatta)ah ).

Hos_09_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra)ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig $(08384+t @)$ en ) tree at her first ( $07225+$ re $)$ shiyth ) time $(07225+r e)$ shiyth ):[ but ] they went ( 00935 +bow) ) to Baalpeor ( $01187+\mathrm{Ba}(\mathrm{al} \mathrm{P}$ @ (owr ) , and separated ( 05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ $\}$ their ] abominations ( 08251 +shiqquwts ) were according as they loved ( 00157 +)ahab ).

Hos_09_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra)ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig $(08384+t @)$ en ) tree at her first ( $07225+$ re $)$ shiyth ) time $(07225+r e)$ shiyth ): [ but ] they went ( $00935+$ bow) ) to Baalpeor ( $01187+\mathrm{Ba}(\mathrm{al} \mathrm{P} @(\mathrm{owr})$, and separated ( 05144 +nazar ) themselves unto [ $\{ \}$ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved ( 00157 +)ahab ) .

Hos_09_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra)ah ) your fathers (1) as the firstripe ( 01063 +bikkuwrah ) in the fig
$(08384+t @)$ en $)$ tree at her first ( $07225+r e)$ shiyth ) time $(07225+r e)$ shiyth $):[\{ \}$ but ] they went $(00935$ +bow) ) to Baalpeor ( $01187+\mathrm{Ba}(\mathbf{a l} \mathbf{P} @(\mathbf{o w r})$, and separated ( 05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved ( 00157 +)ahab ).

Hos_09_11 . [ $\}$ As for ] Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) , their glory ( 03519 +kabowd ) shall fly ( 05774 +(uwph ) away like a bird ( 05775 +(owph ), from the birth ( 03205 +yalad ), and from the womb ( 00990 +beten ) , and from the conception (02032 +herown ) .

Hos_09_12 Though they bring ( 01431 +gadal ) up their children ( 01121 +ben ) , yet will I bereave ( 07921 +shakol ) them , [ that there shall ] not [ be ] a man ( 00120 +)adam ) [\{\} left ] :yea ( 03588 +kiy ), woe ( 00188 +)owy ) also ( 01571 +gam ) to them when I depart ( 05493 +cuwr ) from them !

Hos_09_12 Though they bring ( 01431 +gadal ) up their children ( 01121 +ben ), yet will I bereave ( 07921 +shakol ) them, [ that there shall ] not [\{\} be ] a man ( 00120 +)adam ) [ left ] :yea ( 03588 +kiy ) , woe ( 00188 +)owy ) also ( 01571 +gam ) to them when I depart ( 05493 +cuwr ) from them !

Hos_09_12 Though they bring ( 01431 +gadal ) up their children ( 01121 +ben ) , yet will I bereave ( 07921 +shakol ) them , [\{\} that there shall ] not [ be ] a man ( 00120 +)adam ) [ left ] :yea ( 03588 +kiy ), woe ( 00188 +)owy ) also ( 01571 +gam ) to them when I depart ( 05493 +cuwr ) from them !

Hos_09_13 Ephraim (00669 +)Ephrayim ) , as I saw (07200 +ra)ah ) Tyrus ( 06865 +Tsor ), [ $\}$ is ] planted ( 08362 +shathal ) in a pleasant ( 05116 +naveh ) place:but Ephraim ( 00669 +)Ephrayim ) shall bring ( 03318 +yatsa) ) forth (03318 +yatsa) ) his children (01121 +ben ) to the murderer (02026 +harag ).

Hos_09_15 All ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ) [ is ] in Gilgal ( 01537 +Gilgal ):for there ( $\mathbf{0 8 0 3 3}$ +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa( ) of their doings ( $\mathbf{0 4 6 1 1}+\mathrm{ma}$ (alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 +)ahabah ) them no (03808 +lo) ) more ( 03254 +yacaph ):all ( $03605+\mathrm{kol}$ ) their princes ( $08269+$ sar ) [ $\}$ are ] revolters ( 05637 +carar ) .

Hos_09_15 All ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ) [ is ] in Gilgal ( 01537 +Gilgal ):for there ( $\mathbf{0 8 0 3 3}$ +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa(\{\}) of their doings ( $04611+\mathrm{ma}($ alal $)$ I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( 00160 +)ahabah ) them no $(03808+l o)$ ) more ( $03254+$ yacaph ):all ( $03605+\mathrm{kol}$ ) their princes ( $08269+$ sar ) [ are ] revolters (05637 +carar ) .

Hos_09_15 All ( 03605 +kol ) their wickedness ( 07451 +ra( ) [ $\}\}$ is ] in Gilgal ( 01537 +Gilgal ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa() of their doings ( 04611 +ma(alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ) , I will love ( 00160 + )ahabah ) them no $(03808+\mathrm{lo})$ ) more ( 03254 +yacaph ):all $(03605+\mathrm{kol})$ their princes $(08269+$ sar $)$ [ are ] revolters (05637 +carar ).

Hos_09_15 All ( 03605 +kol ) their wickedness ( 07451 +ra(\{\} ) [ is ] in Gilgal (01537 +Gilgal ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa() of their doings ( 04611 +ma(alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ) , I will love ( 00160 + )ahabah ) them no $(03808+\mathrm{lo})$ ) more ( $03254+$ yacaph $)$ :all $(03605+\mathrm{kol})$ their princes $(08269+$ sar $)$ [ are ] revolters (05637 +carar ).

Hos_09_16 Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) is smitten ( 05221 +nakah ) , their root ( 08328 +sheresh ) is dried (03001 +yabesh ) up , they shall bear ( $06213+\left(\right.$ asah ) no ( $01077+$ bal ) fruit $\left(06529+\right.$ p $^{(0)}$ riy ):yea ( 01571 +gam ) , though ( 03588 +kiy ) they bring ( 03205 +yalad ) forth ( 03205 +yalad ) , yet will I slay ( 04191 +muwth ) [ even ] the beloved ( 04261 +machmad ) [\{\} fruit ] of their womb ( 00990 +beten ) .

Hos_09_16 Ephraim ( 00669 +)Ephrayim ) is smitten ( 05221 +nakah ) , their root $(08328$ +sheresh ) is dried
 +gam ) , though ( 03588 + kiy ) they bring ( 03205 +yalad ) forth ( 03205 +yalad ), yet will I slay ( 04191 +muwth ) [ $\}$ even ] the beloved ( 04261 +machmad ) [ fruit ] of their womb ( 00990 +beten ) .

Hos_09_17 My God (00430 +)elohiym ) will cast ( 03988 +ma)ac ) them away , because ( 03588 +kiy ) they did not hearken ( 08085 +shama ( $\}$ ) unto him:and they shall be wanderers ( 05074 +nadad ) among the nations ( 01471 +gowy ) .

Hos_10_01 . Israel ( 03478 +Yisra)el ) [ $\}$ is ] an empty ( 01238 +baqaq ) vine ( 01612 +gephen ), he bringeth ( 07737 +shavah ) forth ( 07737 +shavah ) fruit ( $06529+$ p@ riy ) unto himself:according to the multitude ( 07230 +rob ) of his fruit ( $06529+$ p @ riy ) he hath increased ( 07235 +rabah ) the altars ( 04196 +mizbeach ) ; according to the goodness ( $\mathbf{0 2 8 9 6}+$ towb ) of his land ( $00776+$ )erets ) they have made goodly ( $02896+$ towb ) images ( 04676 +matstsebah ) .

Hos_10_05 The inhabitants ( 07934 +shaken ) of Samaria ( 08111 +Shom@rown ) shall fear ( 01481 +guwr ) because of the calves ( $05697+($ eglah ) of Bethaven ( $01007+$ Beyth )Aven ):for the people ( $05971+(\mathrm{am})$ thereof shall mourn (56) over ( $05921+($ al $)$ it , and the priests ( $03649+$ kamar ) thereof [ $\}$ that ] rejoiced ( $01523+$ giyl ) on ( $05921+($ al $)$ it , for the glory ( $03519+$ kabowd ) thereof , because ( $03588+\mathrm{kiy}$ ) it is departed ( 01540 +galah ) from it .

Hos_10_06 It shall be also (01571 +gam ) carried (02986 +yabal ) unto Assyria (00804 +)Ashshuwr ) [\{\} for ] a present ( 04503 +minchah ) to king ( 04428 +melek ) Jareb ( 03377 +Yareb ):Ephraim ( 00669 +)Ephrayim ) shall receive ( 03947 +laqach ) shame ( 01317 +boshnah ), and Israel ( $03478+$ Yisra)el ) shall be ashamed (00954 +buwsh ) of his own counsel (06098 +(etsah ).

Hos_10_07 [ $\}$ As for ] Samaria ( 08111 +Shom@rown ) , her king ( 04428 +melek ) is cut ( 01820 +damah ) off as the foam ( 07110 +qetseph ) upon the water ( 04325 +mayim ) .

Hos_10_10 [\{\} It is ] in my desire (00183 +)avah ) that I should chastise (03256 +yacar ) them ; and the people ( $05971+(\mathrm{am})$ shall be gathered $(00622+)$ acaph ) against $(05921+($ al $)$ them , when they shall bind $(00631+)$ acar ) themselves in their two (08147 +sh @ nayim ) furrows (05869 +(ayin ) .

Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ), [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim $(00669$ +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ), [ $\}$ and ] Jacob (03290 +Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .

Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ), [ and ] loveth (00157 +)ahab ) to tread (01758 +duwsh ) out [ [\} the corn ] ; but I passed (05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim ( 00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob ( $03290+$ Ya(aqob ) shall break ( $\mathbf{0 7 7 0 2}+$ sadad ) his clods ( 07702 +sadad ) .

Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ), [ $\}$ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim ( 00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob ( $03290+$ Ya(aqob ) shall break ( $\mathbf{0 7 7 0 2}+$ sadad ) his clods ( 07702 +sadad ) .

Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [\{\} that is ] taught (03925
+lamad ), [ and ] loveth (00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar) over (05674 +(abar ) upon her fair (02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim $(00669$ +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob ( 03290 +Ya(aqob ) shall break ( 07702 +sadad ) his clods (07702 +sadad ) .

Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ $\}$ is as ] an heifer ( 05697 +(eglah ) [ that is ] taught ( 03925 +lamad ), [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar) over (05674 +(abar ) upon her fair (02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim $(00669+$ )Ephrayim ) to ride ( 07392 +rakab ) ; Judah ( 03063 +Y @huwdah ) shall plow ( 02790 +charash ) , [ and ] Jacob ( 03290 +Ya(aqob ) shall break ( 07702 +sadad ) his clods (07702 +sadad ) .

Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ $\}$ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , till ( $05704+($ ad ) he come (00935 +bow) ) and rain (03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .

Hos_10_12 Sow (02232 +zara(\{\} ) to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( $\mathbf{0 2 6 1 7}$ +checed ) ; break ( 05214 +niyr ) up your fallow ( $05215+$ niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) , till ( 05704 +(ad ) he come ( 00935 +bow) ) and rain (03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .

Hos_10_13 Ye have plowed ( 02790 +charash ) wickedness ( 07562 +resha( $\}$ ) , ye have reaped ( 07114 +qatsar ) iniquity ( $05766+(\mathrm{evel})$ ) ; ye have eaten ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of lies ( 03585 +kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ) , in the multitude ( 07230 +rob ) of thy mighty ( 01368 +gibbowr ) men .

Hos_10_14 Therefore shall a tumult ( 07588 +sha)own ) arise ( 06965 +quwm ) among thy people ( 05971 $+(\mathrm{am})$, and all ( $03605+\mathrm{kol})$ thy fortresses ( 04013 +mibtsar ) shall be spoiled ( $07703+$ shadad ) , as Shalman ( 08020 +Shalman ) spoiled ( 07701 +shod ) Betharbel ( 01009 +Beyth )Arbe)I) in the day ( 03117 +yowm ) of battle ( 04421 +milchamah ):the mother ( 00517 +)em ) was dashed ( 07376 +ratash ) in pieces upon [ $\}$ her ] children ( 01121 +ben ) .

Hos_10_15 So ( 03602 +kakah ) shall Bethel ( 01008 +Beyth - )El ) do (06213 +(asah ) unto you because ( 06440 +paniym ) of your great ( $07451+$ ra() wickedness ( $07451+\mathrm{ra}(\{ \}$ ):in a morning ( 07837 +shachar ) shall the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) utterly be cut ( 01820 +damah ) off .

Hos_10_15 So (03602 +kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you because ( 06440 +paniym ) of your great ( $07451+\mathrm{ra}(\{ \})$ wickedness ( 07451 +ra( ):in a morning ( 07837 +shachar ) shall the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) utterly be cut ( $\mathbf{0 1 8 2 0}+$ +damah ) off .

Hos_11_01. When ( $\mathbf{0 3 5 8 8}$ + kiy ) Israel ( 03478 +Yisra)el ) [ $\}$ was ] a child ( 05288 +na(ar ) , then I loved (00157 +)ahab ) him , and called (07121 +qara) ) my son (01121 +ben ) out of Egypt (04714 +Mitsrayim ) .

Hos_11_02 [\{\} As ] they called (07121 +qara) ) them , so (03602 +kakah ) they went ( 01980 +halak ) from them:they sacrificed ( $\mathbf{0 2 0 7 6}$ +zabach ) unto Baalim ( 01168 +Ba(al ) , and burned ( 06999 +qatar ) incense (06999 + qatar ) to graven ( $06456+\mathrm{p} @$ ciyl ) images .

Hos_11_03 I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ) , taking ( 03947 +laqach ) them by their arms ( $02220+\mathrm{z} @$ rowa() ; but they knew ( $03045+$ yada( $\}$ ) not that I healed (07495 +rapha) ) them .

Hos_11_03 I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ) , taking ( 03947 +laqach ) them by their arms ( 02220 + $\mathrm{z} @$ rowa( $\}$ ) ; but they knew ( 03045 +yada () not that $I$ healed

Hos_11_06 And the sword ( 02719 +chereb ) shall abide ( 02342 +chuwl ) on his cities ( 05892 +(iyr ), and shall consume ( 03615 +kalah ) his branches ( 00905 +bad ), and devour ( 00398 +)akal ) [\{\} them ], because of their own counsels ( $\mathbf{0 4 1 5 6}$ +mow(etsah ) .

Hos_11_07 And my people ( 05971 +(am ) are bent (08511 +tala) ) to backsliding ( 04878 +m@shuwbah ) from me:though they called (07121 +qara) ) them to the most (05920 +(al) High (05920 +(al) , none (03808 +lo) ) at ( 03162 +yachad ) all ( 03162 +yachad ) would exalt ( 07311 +ruwm ) [\{\} him ] .

Hos_11_08. How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver ( 05042 +naba( ) thee, Israel ( $03478+$ Yisra)el ) ? how ( 00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah ( 00126 +)Admah ) ? [ $\}$ how ] shall I set ( $07761+$ suwm ) thee as Zeboim ( $06636+$ Ts @bo)iym ) ? mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) within me, my repentings ( 05150 +nichuwm ) are kindled ( 03648 +kamar ) together ( 03162 +yachad ) .

Hos_11_08. How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver ( 05042 +naba( $\}$ ) thee, Israel ( $03478+$ Yisra)el ) ? how ( 00349 +)eyk ) shall I make ( 05414 +nathan ) thee as Admah ( 00126 +)Admah ) ? [ how ] shall I set ( 07761 +suwm ) thee as Zeboim ( 06636 +Ts@bo)iym ) ? mine heart ( 03820 +leb ) is turned ( 02015 +haphak) within me , my repentings ( 05150 +nichuwm ) are kindled ( 03648 +kamar ) together ( 03162 +yachad ) .

Hos_11_08. How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [\{\} how ] shall I deliver ( 05042 +naba( ) thee , Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ? how ( $00349+$ )eyk ) shall I make ( 05414 +nathan ) thee as Admah ( 00126 +)Admah ) ? [ how ] shall I set ( 07761 +suwm ) thee as Zeboim ( $06636+$ Ts@bo)iym ) ? mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) within me, my repentings ( 05150 +nichuwm ) are kindled ( 03648 +kamar ) together ( 03162 +yachad ) .

Hos_11_09 I will not execute ( 06213 +(asah ) the fierceness ( $\mathbf{0} 2740$ +charown ) of mine anger ( 00639 +)aph ) , I will not return ( 07725 +shuwb ) to destroy ( 07843 +shachath ) Ephraim ( $00669+$ )Ephrayim ):for I [\{\} am ] God ( $\mathbf{0 0 4 1 0}$ +)el ) , and not man ( 00376 +)iysh ) ; the Holy ( 06918 +qadowsh ) One in the midst (07130 +qereb ) of thee: and I will not enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) .

Hos_12_04 Yea , he had power ( 07786 +suwr ) over ( 00413 +)el ) the angel ( 04397 +mal)ak ), and prevailed ( 03201 + yakol ):he wept ( 01058 +bakah ), and made supplication ( 02603 +chanan ) unto him:he found (04672 +matsa) ) him [\{\} in ] Bethel (01008 +Beyth - )EI ), and there (08033 +sham ) he spake (01696 +dabar ) with us ;

Hos_12_05 Even the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ; the LORD (03068 + Y @hovah ) [ $\}$ is ] his memorial ( 02143 +zeker ) .

Hos_12_07.[ He is ] a merchant ( $03667+\mathrm{K} @$ na(an ) , the balances ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) of deceit ( $\mathbf{0} 4820$ +mirmah ) [\{\} are ] in his hand (03027 +yad ):he loveth (00157 +)ahab ) to oppress (06231 +(ashaq ) .

Hos_12_07. [ $\} \mathbf{H e}$ is ] a merchant ( $\mathbf{0 3 6 6 7}+\mathrm{K} @$ na( an ) , the balances ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) of deceit ( $\mathbf{0 4 8 2 0}$ +mirmah ) [ are ] in his hand (03027 +yad ):he loveth (00157 +)ahab ) to oppress (06231 +(ashaq ) .

Hos_12_08 And Ephraim ( 00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become (06238 +(ashar ) rich ( 06238 +(ashar ), I have found ( 04672 +matsa) ) me out substance ( 00202 +)own ):[ in ] all $(03605+\mathrm{kol}) \mathrm{my}$ labours ( $\mathbf{0 3 0 1 8}+\mathrm{y} @$ giya( ) they shall find ( 04672 +matsa) ) none ( $03808+\mathrm{lo}$ ) ) iniquity ( $05771+$ (avon ) in me that [ $\}$ were ] $\sin (02399+c h e t)$ ) .

Hos_12_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become (06238
+(ashar ) rich (06238 +(ashar ), I have found (04672 +matsa) ) me out substance (00202 +)own ):[ in ] all ( $03605+\mathrm{kol}$ ) my labours ( $03018+y$ @ giya(\{\}) they shall find ( 04672 +matsa) ) none ( $03808+10$ ) ) iniquity ( $05771+($ avon $)$ in me that $[$ were $] \sin (02399$ +chet) ) .

Hos_12_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become ( 06238 +(ashar ) rich ( $\mathbf{0 6 2 3 8}+($ ashar $)$, I have found ( 04672 +matsa) ) me out substance ( 00202 +) own ):[\{\} in ] all ( $03605+\mathrm{kol}$ ) my labours ( $03018+\mathrm{y}$ @ giya ( ) they shall find ( 04672 +matsa) ) none ( $03808+\mathrm{lo}$ ) ) iniquity ( $05771+($ avon $)$ in me that $[$ were $] \sin (02399+c h e t)$ ) .

Hos_12_09 And I [ $\}$ that am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) from the land $(00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) will yet ( 05750 +(owd ) make thee to dwell ( 03427 +yashab ) in tabernacles ( $00168+$ )ohel ) , as in the days ( 03117 +yowm ) of the solemn ( 04150 +mow(ed ) feast ( 04150 +mow(ed) .

Hos_12_11 [ Is there ] iniquity ( 00205 +)aven ) [ in ] Gilead ( 01568 +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) , their altars $(\mathbf{0 4 1 9 6}+$ mizbeach ) $[\}$ are ] as heaps $(01530+\mathrm{gal})$ in the furrows $(08525$ +telem ) of the fields (07704 +sadeh ) .

Hos_12_11 [ Is there ] iniquity ( 00205 +)aven ) [\{\} in ] Gilead ( $\mathbf{0 1 5 6 8}$ +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ are ] as heaps ( 01530 +gal ) in the furrows ( 08525 +telem ) of the fields (07704 +sadeh ) .

Hos_12_11 [ $\}$ Is there ] iniquity ( 00205 +)aven ) [ in ] Gilead ( 01568 +Gil(ad ) ? surely ( 00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( 01571 +gam ) , their altars ( 04196 +mizbeach ) [ are ] as heaps ( 01530 +gal ) in the furrows ( 08525 +telem ) of the fields (07704 +sadeh ) .

Hos_12_12 And Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}(\mathbf{a q o b}$ ) fled ( $\mathbf{0 1 2 7 2}$ +barach ) into the country ( 07704 +sadeh ) of Syria (00758 +)Aram ), and Israel ( $03478+$ Yisra)el ) served ( $05647+($ abad ) for a wife ( 00802 +)ishshah ) , and for a wife ( $00802+$ )ishshah ) he kept ( 08104 +shamar ) [ $\}$ sheep ] .

Hos_12_14 Ephraim (00669 +)Ephrayim ) provoked [ $\}$ him ] to anger (03707 + ka(ac ) most (08563 +tamruwr ) bitterly ( 08563 +tamruwr ):therefore shall he leave ( 05203 +natash ) his blood ( 01818 +dam ) upon him , and his reproach ( 02781 +cherpah ) shall his Lord ( 00113 +)adown ) return ( 07725 +shuwb ) unto him .

Hos_13_02 And now ( 06258 +(attah ) they sin ( 02398 +chata) ) more and more, and have made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images of their silver ( 03701 +keceph ) , [ $\}$ and ] idols ( 06091 $+($ atsab $)$ according to their own understanding ( $08394+$ tabuwn ) , all ( $03605+\mathrm{kol}$ ) of it the work ( 04639 +ma(aseh ) of the craftsmen ( 02796 +charash ):they say ( 00559 +)amar ) of them, Let the men ( 00120 +)adam ) that sacrifice ( 02076 +zabach ) kiss (05401 +nashaq ) the calves (05697 +(eglah ) .

Hos_13_03 Therefore ( 03651 +ken ) they shall be as the morning ( 01242 +boqer ) cloud ( 06051 +(anan ), and as the early ( 07925 +shakam ) dew ( $02919+$ tal ) that passeth ( 01980 +halak ) away , as the chaff ( 04671 +mots ) [ $\}$ that ] is driven ( 05590 +ca(ar ) with the whirlwind ( $05590+\mathrm{ca}(\mathrm{ar})$ out of the floor ( $01637+$ goren ), and as the smoke ( $06227+($ ashan ) out of the chimney ( 00699 +)arubbah ) .

Hos_13_04 Yet I [ am ] the LORD (03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) from the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) , and thou shalt know ( 03045 +yada() no ( $03808+10$ ) ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 +)ayin ) saviour (03467 + yasha(\{\} ) beside ( $\mathbf{0 1 1 1 5}$ +biltiy ) me .

Hos_13_04 Yet I [ am ] the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y}$ @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) from the land ( $\mathbf{0 0 7 7 6}$ +)erets ) of Egypt ( 04714 +Mitsrayim ) , and thou shalt know ( 03045 +yada() no ( 03808 +lo) ) god (00430 +)elohiym ) but me:for [ $\}$ there is ] no ( 00369 +)ayin ) saviour ( 03467 +yasha( ) beside ( 01115 +biltiy ) me .

Hos_13_04 Yet I [ am ] the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) from the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and thou shalt know ( 03045 +yada(\{\}) no ( $03808+10$ ) ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 +)ayin ) saviour (03467 +yasha( ) beside (01115 +biltiy ) me .

Hos_13_04 Yet I [\{\} am ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) from the land (00776 + )erets ) of Egypt ( 04714 +Mitsrayim ), and thou shalt know ( 03045 +yada( ) no ( $03808+10$ ) ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 + )ayin ) saviour (03467 +yasha( ) beside (01115 +biltiy ) me .

Hos_13_05. I did know (03045 +yada(\{\} ) thee in the wilderness ( 04057 +midbar ), in the land (00776 + )erets ) of great ( $08514+$ tal $)$ uwbah ) drought ( 08514 +tal)uwbah ).

Hos_13_06 According to their pasture ( 04830 +mir(iyth ), so were they filled ( 07646 +saba( ) ; they were filled ( 07646 +saba(\{\}) , and their heart ( 03820 +leb ) was exalted ( 07311 +ruwm ) ; therefore have they forgotten (07911 +shakach ) me .

Hos_13_06 According to their pasture ( 04830 +mir(iyth ) , so were they filled ( 07646 +saba(\{\} ) ; they were filled ( 07646 +saba( ) , and their heart ( 03820 +leb ) was exalted ( 07311 +ruwm ) ; therefore have they forgotten ( 07911 +shakach ) me .

Hos_13_07 Therefore I will be unto them as a lion ( 07826 +shachal ): as a leopard ( 05246 +namer ) by the way ( 01870 +derek ) will I observe ( 07789 +shuwr ) [ $\}$ them ] :

Hos_13_08 I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ] , and will rend ( $07167+$ qara( ) the caul ( $05458+\mathrm{c} @$ gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa(\{\}) them .

Hos_13_08 I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ] , and will rend ( 07167 +qara(\{\}) the caul ( $05458+c @$ gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear (01234 +baqa() them .

Hos_13_08 I will meet ( 06298 + pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ $\}$ of her whelps ] , and will rend ( 07167 +qara() the caul ( $05458+c @$ gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa( ) them .

Hos_13_08 I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [\{\} that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ] , and will rend ( 07167 +qara( ) the caul ( $05458+c$ © gowr ) of their heart ( 03820 +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild ( 07704 +sadeh ) beast ( 02416 +chay ) shall tear ( 01234 +baqa() them .

Hos_13_09. O Israel ( 03478 +Yisra)el ), thou hast destroyed ( 07843 +shachath ) thyself ; but in me [ $\}$ is ] thine help (05828 +(ezer ).

Hos_13_10 I will ( 00165 +)ehiy ) be thy king ( 04428 +melek ):where ( 00645 +)ephow ) [ is any other ] that may save ( 03467 +yasha( $\}$ ) thee in all $(03605+\mathrm{kol})$ thy cities $(05892+(\mathrm{iyr})$ ? and thy judges ( 08199 +shaphat ) of whom (00834 +)aher ) thou saidst (00559 +)amar ), Give (05414 +nathan ) me a king (04428 +melek ) and princes (08269 +sar ) ?

Hos_13_10 I will ( 00165 +)ehiy ) be thy king ( 04428 +melek ):where ( 00645 +)ephow ) [ $\}$ is any other ] that may save ( 03467 +yasha( ) thee in all ( $03605+\mathrm{kol}$ ) thy cities ( 05892 +(iyr) ? and thy judges ( 08199 +shaphat ) of whom (00834 +)aher ) thou saidst (00559 +)amar ), Give (05414 +nathan ) me a king (04428 +melek ) and princes (08269 +sar ) ?

Hos_13_11 I gave (05414 +nathan ) thee a king ( 04428 +melek ) in mine anger ( 00639 +)aph ), and took (03947 +laqach ) [\{\} him ] away in my wrath (05678 +(ebrah ).

Hos_13_12 The iniquity (05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) [ is ] bound (06887 +tsarar ) up ; his $\sin (02403+c h a t t a)$ ah $)$ [ $\}$ is ] hid (06845 +tsaphan ) .

Hos_13_12 The iniquity (05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) [ $\}$ is ] bound ( 06887 +tsarar ) up ; his $\sin (02403$ +chatta)ah ) [ is ] hid (06845 +tsaphan ) .

Hos_13_13 The sorrows ( 02256 +chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 +bow) ) upon him:he [ is ] an unwise son ( 01121 +ben ) ; for he should not stay ( $05975+(\operatorname{amad})$ long in [ $\}$ the place of ] the breaking ( $\mathbf{0 4 8 6 6}+$ mishber ) forth ( 04866 +mishber ) of children ( 01121 +ben ).

Hos_13_13 The sorrows ( $\mathbf{0 2 2 5 6}+$ chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 +bow) ) upon him:he [ $\}$ is ] an unwise son ( 01121 +ben ) ; for he should not stay ( $05975+(\operatorname{amad})$ long in [ the place of ] the breaking ( $\mathbf{0 4 8 6 6}+$ mishber ) forth $(\mathbf{0 4 8 6 6}+$ mishber ) of children $(01121+$ ben $)$.

Hos_13_15 Though (03588 +kiy ) he be fruitful (06500 +para) ) among (00996 +beyn ) [\{\} his ] brethren ( 00251 +)ach ) , an east ( 06921 +qadiym ) wind shall come ( 00935 +bow) ), the wind ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) shall come ( 05927 +(alah ) up from the wilderness ( 04057 +midbar ) , and his spring ( 04726 +maqowr ) shall become dry ( 00954 +buwsh ), and his fountain ( 04599 +ma(yan ) shall be dried ( 02717 +charab ) up:he shall spoil ( $08154+$ shacah ) the treasure ( $00214+$ )owtsar ) of all ( $03605+\mathrm{kol}$ ) pleasant (02532 +chemdah ) vessels (03627 +k@liy ).

Hos_13_16 Samaria ( 08111 +Shom@ rown ) shall become (00816 +)asham ) desolate (00816 +)asham ) ; for she hath rebelled ( 04784 +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel) shall be dashed ( 07376 +ratash ) in pieces , and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa( $\}$ ) up .

Hos_14_02 Take ( 03947 +laqach ) with you words ( 01697 +dabar ), and turn ( 07725 +shuwb ) to the LORD ( 03068 +Y @hovah ):say ( 00559 +)amar ) unto him , Take ( 05375 +nasa) ) away all ( 03605 +kol ) iniquity ( 05771 +(avon ) , and receive ( 03947 +laqach ) [ $\}$ us ] graciously ( 02896 +towb ):so will we render ( 07999 +shalam ) the calves (06499 + par ) of our lips (08193 +saphah ) .

Hos_14_03 Asshur (00804 +)Ashshuwr ) shall not save ( 03467 +yasha( ) us ; we will not ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ):neither ( $03808+10$ ) ) will we say ( 00559 +)amar ) any more ( 05750 +(owd ) to the work ( $04639+$ ma(aseh ) of our hands ( $03027+$ yad ), [ $\}$ Ye are ] our gods ( $00430+$ )elohiym ):for in thee the fatherless ( 03490 +yathowm ) findeth mercy (07355 +racham ) .

Hos_14_03 Asshur (00804 +)Ashshuwr ) shall not save (03467 + yasha( $\}$ ) us ; we will not ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ):neither ( $03808+10$ ) ) will we say ( $00559+$ )amar ) any more ( 05750 +(owd ) to the work ( 04639 +ma(aseh ) of our hands ( 03027 +yad ), [ Ye are ] our gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ):for in thee the fatherless ( 03490 +yathowm ) findeth mercy ( 07355 +racham ) .

Hos_14_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ), and grow ( 06524 +parach ) as the vine ( 01612 + gephen ):the scent ( 02143 +zeker ) thereof [ $\}$ shall be ] as the wine ( 08492 +tiyrowsh ) of Lebanon

Hos_14_07 They that dwell (03427 +yashab ) under his shadow (06738 + tsel ) shall return (07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ $\}$ as ] the corn ( 01715 +dagan ) , and grow ( $06524+$ parach ) as the vine (01612 + gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( $08492+$ tiyrowsh ) of Lebanon (03844 +L@banown ) .

Hos_14_08 . Ephraim (00669 +)Ephrayim ) [ shall say ], What (04100 +mah ) have I to do anymore (05750 +(owd ) with idols (06091 + (atsab ) ? I have heard (06030 +(anah ) [ him ] , and observed (07789 +shuwr ) him:I [\{\} am ] like a green (07488 +ra(anan ) fir (01265 +b@rowsh ) tree . From me is thy fruit (06529 $+p @ r i y)$ found (04672 +matsa) ) .

Hos_14_08 . Ephraim (00669 +)Ephrayim ) [ shall say ] , What (04100 +mah ) have I to do anymore (05750 $+($ owd $)$ with idols $(06091+($ atsab $)$ ? I have heard ( $06030+($ anah $)[\{ \}$ him $]$, and observed ( 07789 +shuwr ) him:I [ am ] like a green (07488 +ra(anan ) fir ( $01265+b$ @ rowsh ) tree . From me is thy fruit (06529 $+p @ r i y)$ found (04672 +matsa) ) .

Hos_14_08 . Ephraim (00669 + )Ephrayim ) [ $\}$ shall say ], What ( 04100 +mah ) have I to do anymore (05750 + (owd ) with idols (06091 + (atsab ) ? I have heard (06030 + (anah ) [ him ] , and observed (07789 +shuwr ) him:I [ am ] like a green (07488 +ra(anan ) fir ( $01265+b$ @ rowsh ) tree . From me is thy fruit (06529 +p@ riy ) found (04672 +matsa) ) .

Hos_14_09 Who (04310 +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these $(00428+)$ el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD (03068 + Y @hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( $\}$ ) shall fall (03872 +Luwchiyth ) therein .

Hos_14_09 Who (04310 +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these $(00428+)$ el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways (01870 + derek ) of the LORD (03068 + Y @hovah ) [\{\} are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

Hos_14_09 Who (04310 +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these $(00428+) e l-l e h)$ [ things ] ? prudent (00995 +biyn ) , and he shall know (03045 +yada( $\}$ ) them ? for the ways ( 01870 +derek ) of the LORD (03068 + Y @hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

Hos_14_09 Who (04310 +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these $(00428+)$ el - leh ) [\{\} things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD (03068 + Y @hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

Hos_14_09 Who ( 04310 +miy ) [\{\} is ] wise ( 02450 +chakam ), and he shall understand (00995 +biyn ) these $(00428+$ )el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD (03068 + Y @hovah ) [ are ] right (03477 +yashar ) , and the just (06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors (06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .
+choshek 1Sa_02_09 He will keep (08104 +shamar ) the feet (07272 +regel) of his saints (02623 +chaciyd ),
and the wicked ( 07563 +rasha( ) shall be silent ( 01826 +damam ) in darkness ( 02822 \{+choshek \} ) ; for by strength (03581 + koach ) shall no (03808 +lo) ) man (00376 +)iysh ) prevail (01396 + gabar ) .
+choshek 2Sa_22_12 And he made (07896 +shiyth ) darkness ( 02822 \{+choshek\} ) pavilions ( $\mathbf{0 5 5 2 1}$ +cukkah ) round ( 05439 +cabiyb ) about him , dark ( 02841 +chashrah ) waters ( 04325 +mayim ) , [ and ] thick clouds ( $05645+(\mathrm{ab})$ of the skies ( 07834 +shachaq ) .
+choshek 2Sa_22_29 For thou [ art ] my lamp (05216 +niyr ) , O LORD (03068 +Y@hovah ):and the LORD ( 03068 +Y @hovah ) will lighten (05050 +nagahh ) my darkness ( 02822 \{+choshek ) .
+choshek Amo_05_18 Woe ( $\mathbf{0 1 9 4 5}$ +howy ) unto you that desire ( 00183 +)avah ) the day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the LORD ( $03068+$ Y @hovah ) ! to what ( 04100 +mah ) end [ is ] it for you ? the day ( 03117 +yowm ) of the LORD (03068 + Y @hovah ) [ is ] darkness (02822 \{+choshek\} ) , and not light (00216 +)owr ) .
+choshek Amo_05_20 [ Shall ] not the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ be ] darkness ( $02822\{+$ choshek $\}$ ) , and not light ( $00216+$ )owr ) ? even very ( $00651+$ )aphel ) dark ( 00651 + )aphel ) , and no (03808 +lo) ) brightness (05051 + nogahh ) in it ?
+choshek Deu_05_23. And it came (01961 +hayah ) to pass, when ye heard (08085 +shama( ) the voice ( 06963 +qowl ) out of the midst ( 08432 +tavek) of the darkness ( 02822 \{+choshek ) , (for the mountain ( 02022 +har ) did burn ( 01197 +ba(ar ) with fire ( 00784 +)esh ), ) that ye came ( 07126 +qarab ) near ( 07126 +qarab ) unto me, [ even ] all ( $03605+\mathrm{kol}$ ) the heads $(07218+\mathrm{ro})$ sh ) of your tribes ( $07626+$ shebet ) , and your elders ( 02205 +zaqen ) ;
+choshek Ecc_02_13 Then I saw (07200 +ra)ah ) that wisdom (02451 +chokmah ) excelleth (03504 +yithrown ) folly ( $\mathbf{0 5 5 3 1}$ +cikluwth ) , as far as light ( 00216 +) owr ) excelleth ( 03504 +yithrown ) darkness (02822 \{+choshek\} ) .
+choshek Ecc_02_14 The wise ( 02450 +chakam ) man s eyes ( 05869 +(ayin ) [ are ] in his head ( 07218 +ro)sh ) ; but the fool ( $03684+\mathrm{k}$ @ciyl ) walketh ( 01980 +halak ) in darkness ( 02822 \{+choshek ) ): and I myself (00589 +)aniy ) perceived ( 03045 +yada () also ( 01571 +gam ) that one ( 00259 +)echad ) event ( 04745 + miqreh ) happeneth (07136 +qarah ) to them all (03605 +kol) .
+choshek Ecc_05_17 All (03605 +kol) his days ( 03117 +yowm ) also (01571 +gam ) he eateth (00398 +)akal ) in darkness ( 02822 \{+choshek\} ), and [ he hath ] much ( 07235 +rabah ) sorrow ( $03708+\mathrm{ka}(\mathrm{ac})$ and wrath ( 07110 +qetseph ) with his sickness ( 02483 +choliy ).
+choshek Ecc_06_04 For he cometh ( 00935 +bow) ) in with vanity ( 01892 +hebel ) , and departeth ( 03212 +yalak ) in darkness ( 02822 +choshek ) , and his name ( 08034 +shem ) shall be covered ( 03680 +kacah ) with darkness ( 02822 \{+choshek $\}$ ) .
+choshek Ecc_06_04 For he cometh (00935 +bow) ) in with vanity ( 01892 +hebel ) , and departeth ( 03212 +yalak ) in darkness ( 02822 \{+choshek\} ), and his name ( 08034 +shem ) shall be covered ( 03680 +kacah ) with darkness (02822 +choshek ) .
+choshek Ecc_11_08 But if a man ( 00120 +)adam ) live ( 02421 +chayah ) many ( 07235 +rabah ) years ( 08141 +shaneh ) , [ and ] rejoice ( $08055+$ samach ) in them all ( $03605+\mathrm{kol}$ ) ; yet let him remember ( 02142 +zakar ) the days ( 03117 +yowm ) of darkness ( 02822 \{+choshek ) ; for they shall be many ( 07235 +rabah ) . All ( $03605+\mathrm{kol}$ ) that cometh ( 00935 +bow) ) [ is ] vanity ( 01892 +hebel ) .
+choshek Exo_10_21 . And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 + natah ) out thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ) , that there may be darkness ( $\mathbf{0 2 8 2 2}+$ choshek ) over ( $05921+($ al $)$ the land ( $00776+$ )erets ) of Egypt ( 04714
+Mitsrayim ) , even darkness (02822 \{+choshek\} ) [ which ] may be felt (04959 +mashash ) .
+choshek Exo_10_21 . And the LORD (03068 +Y@hovah ) said (00559 +) amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 + natah ) out thine hand (03027 +yad) toward heaven (08064 +shamayim ) , that there may be darkness ( 02822 \{+choshek $\}$ ) over ( $05921+($ al $)$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , even darkness ( 02822 +choshek ) [ which ] may be felt ( 04959 +mashash ) .
+choshek Exo_10_22 And Moses (04872 +Mosheh ) stretched (05186 + natah ) forth his hand (03027 +yad) toward heaven ( 08064 +shamayim ) ; and there was a thick ( 00653 +)aphelah ) darkness ( 02822 \{+choshek \} ) in all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days (03117 +yowm ) :
+choshek Exo_14_20 And it came (00935 +bow) ) between (00996 +beyn ) the camp ( 04264 +machaneh ) of the Egyptians ( 04714 +Mitsrayim ) and the camp ( 04264 +machaneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and it was a cloud ( 06051 +(anan ) and darkness ( 02822 \{+choshek \} ) [ to them ] , but it gave light ( 00216 +)owr ) by night ( 03915 +layil ) [ to these ] :so that the one ( 02088 +zeh ) came ( 07126 +qarab ) not near ( 07126 +qarab ) the other ( 02088 +zeh ) all ( $03605+\mathrm{kol}$ ) the night ( 03915 +layil ) .
+choshek Eze_08_12 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ), hast thou seen $(07200+r a)$ ah $)$ what $(00834+$ )aher ) the ancients $(02204+$ zaqen $)$ of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) do ( 06213 +(asah ) in the dark ( 02822 \{+choshek ) , every man ( 00376 +)iysh ) in the chambers ( $\mathbf{0 2 3 1 5}+$ +cheder ) of his imagery ( $\mathbf{0 4 9 0 6}$ +maskiyth ) ? for they say ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) seeth ( 07200 +ra)ah ) us not ; the LORD ( $03068+$ Y @hovah ) hath forsaken ( 05800 +(azab ) the earth ( $00776+$ )erets ) .
+choshek Eze_32_08 All ( $03605+\mathrm{kol}$ ) the bright ( $\mathbf{0 3 9 7 4}+\mathrm{ma}$ ) owr ) lights ( 03974 +ma) owr ) of heaven ( 08064 +shamayim ) will I make dark ( 06937 +qadar ) over ( 05921 +(al ) thee, and set ( 05414 +nathan ) darkness ( 02822 \{+choshek $\}$ ) upon thy land ( 00776 +)erets ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+choshek Gen_01_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form ( 08414 +tohuw ) , and void ( 00922 +bohuw ) ; and darkness ( 02822 \{+choshek \} ) [ was ] upon the face ( 06440 +paniym ) of the deep ( $08415+\mathrm{t}$ @howm ) . And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) moved (7363) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
+choshek Gen_01_04 And God (00430 +)elohiym ) saw (07200 +ra)ah ) the light (00216 +)owr ), that [ it was ] good ( 02896 +towb ): and God ( 00430 +)elohiym ) divided ( 00914 +badal ) the light ( 00216 +)owr ) from the darkness (02822 \{+choshek \}) .
+choshek Gen_01_05 And God (00430 +)elohiym ) called (07121 +qara) ) the light (00216 +)owr ) Day ( 03117 +yowm ) , and the darkness ( 02822 \{+choshek\} ) he called ( 07121 +qara) ) Night ( 03915 +layil ) . And the evening ( $06153+($ ereb ) and the morning ( 01242 +boqer ) were the first ( 00259 +)echad ) day ( 03117 +yowm).
+choshek Gen_01_18 And to rule ( $\mathbf{0 4 9 1 0}$ +mashal ) over the day ( $\mathbf{0 3 1 1 7}$ +yowm ) and over the night ( 03915 +layil ) , and to divide ( 00914 +badal ) the light ( 00216 +)owr ) from the darkness ( 02822 \{+choshek\} ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [it was ] good (02896 +towb ) .
+choshek Isa_05_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra() good (02896 +towb ) , and good ( $\mathbf{0 2 8 9 6}$ +towb ) evil ( $07451+\mathrm{ra}()$; that put ( 07760 +suwm ) darkness ( 02822 +choshek ) for light ( $00216+$ )owr ) , and light ( $00216+$ )owr ) for darkness ( 02822 \{+choshek \} ) ; that put ( 07760 +suwm ) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar)!
+choshek Isa_05_20 Woe (01945 +howy ) unto them that call (00559 +) amar ) evil (07451 +ra() good (02896 +towb ) , and good ( 02896 +towb ) evil ( 07451 +ra( ) ; that put ( $\mathbf{0 7 7 6 0}$ +suwm ) darkness ( $\mathbf{0 2 8 2 2}$ \{+choshek\} ) for light ( $00216+$ ) owr ) , and light ( $00216+$ )owr ) for darkness ( 02822 +choshek ) ; that put ( 07760 +suwm ) bitter ( 04751 +mar ) for sweet ( 04966 +mathowq ) , and sweet ( 04966 +mathowq ) for bitter ( 04751 +mar ) !
+choshek Isa_05_30 And in that day (03117 +yowm ) they shall roar (05098 +naham ) against (05921 +(al) them like the roaring ( $05100+\mathrm{n} @$ hamah ) of the sea ( 03220 +yam ): and if [ one ] look ( 05027 +nabat ) unto the land ( 00776 +)erets ) , behold ( 02009 +hinneh ) darkness ( 02822 \{+choshek\} ) [ and ] sorrow ( 06862 + tsar ) , and the light ( $\mathbf{0 0 2 1 6}+$ )owr ) is darkened ( 02821 +chashak ) in the heavens $(06183+($ ariyph ) thereof
+choshek Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( $\mathbf{0 2 8 2 2}$ \{+choshek \}) have seen $(07200+r a)$ ah $)$ a great ( 01419 +gadowl ) light ( $00216+$ )owr ):they that dwell $(03427+$ yashab $)$ in the land ( $00776+$ )erets ) of the shadow ( $06757+$ tsalmaveth ) of death $(06757+$ tsalmaveth ) , upon them hath the light ( 00216 +)owr ) shined ( 05050 +nagahh ).
+choshek Isa_29_18 And in that day ( 03117 +yowm ) shall the deaf ( 02795 +cheresh ) hear ( 08085 +shama( ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) , and the eyes ( 05869 +(ayin ) of the blind ( 05787 +(ivver ) shall see ( $07200+$ ra $)$ ah ) out of obscurity $(00652+$ )ophel ) , and out of darkness ( 02822 \{+choshek\} ).
+choshek Isa_42_07 To open (06491 +paqach ) the blind (05787 +(ivver) eyes (05869 +(ayin ) , to bring (03318 +yatsa) ) out the prisoners ( 00616 +)acciyr ) from the prison ( 04525 +macger ), [ and ] them that sit (03427 + yashab ) in darkness (02822 \{+choshek\} ) out of the prison (03608 +kele) ) house (01004 +bayith ) .
+choshek Isa_45_03 And I will give (05414 +nathan ) thee the treasures (00214 +)owtsar ) of darkness ( 02822 \{+choshek\} ) , and hidden ( 04301 +matmown ) riches ( 04301 +matmown ) of secret ( 04565 +mictar ) places , that thou mayest know ( 03045 +yada( ) that I , the LORD ( 03068 +Y @hovah ) , which call ( 07121 +qara) ) [ thee ] by thy name ( 08034 +shem ) , [ am ] the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el )
+choshek Isa_45_07 I form ( 03335 +yatsar ) the light ( 00216 +)owr ), and create ( 01254 +bara) ) darkness ( 02822 \{+choshek\} ):I make ( 06213 +(asah ) peace ( $07965+$ shalowm ) , and create $(01254$ +bara) ) evil ( 07451 +ra( ):I the LORD ( $03068+$ Y @ hovah ) do (06213 +(asah ) all these ( $00428+$ )el - leh ) [ things ] .
+choshek Isa_45_19 I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) , in a dark ( 02822 \{+choshek \} ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):I said ( $00559+$ )amar ) not unto the seed ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ), I declare ( 05046 +nagad ) things that are right ( 04339 +meyshar ) .
+choshek Isa_47_05 Sit (03427 +yashab ) thou silent ( 01748 +duwmam ), and get ( 00935 +bow) ) thee into darkness ( $\mathbf{0 2 8 2 2}$ \{+choshek\} ) , O daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of the Chaldeans ( $\mathbf{0 3 7 7 8}+\mathrm{Kasdiy}$ ):for thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) be called ( 07121 +qara) ), The lady ( $01404+$ g@bereth ) of kingdoms (04467 +mamlakah ).
+choshek Isa_49_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ), Go (03318 +yatsa) ) forth (03318 +yatsa) ) ; to them that [ are ] in darkness (02822 \{+choshek \} ), Shew (01540 + galah ) yourselves. They shall feed ( $07462+\mathrm{ra}(\mathrm{ah})$ in the ways $(01870+$ derek ) , and their pastures ( 04830 + mir(iyth ) [ shall be ] in all ( $03605+\mathrm{kol})$ high ( $08203+$ Sh@phatyah ) places .
+choshek Isa_58_10 And [ if ] thou draw (06329 +puwq ) out thy soul ( 05315 +nephesh ) to the hungry ( 07456 +ra(eb ) , and satisfy ( $07646+$ saba ( ) the afflicted ( 06031 +(anah ) soul ( 05315 +nephesh ) ; then shall thy light ( 00216 +)owr ) rise ( 02224 +zarach ) in obscurity ( 02822 \{+choshek \} ) , and thy darkness ( 00653 + )aphelah ) [ be ] as the noonday ( 06672 +tsohar ) :
+choshek Isa_59_09. Therefore is judgment ( 04941 +mishpat ) far ( 07368 +rachaq ) from us , neither ( $03808+10$ ) ) doth justice ( $06666+$ ts @ daqah ) overtake ( 05381 +nasag ) us:we wait ( 06960 +qavah ) for light (00216 +) owr ) , but behold ( 02009 +hinneh ) obscurity ( 02822 \{+choshek \} ) ; for brightness (05054 +n@gohah ) , [ but ] we walk ( 01980 +halak ) in darkness (00653 +)aphelah ) .
+choshek Isa_60_02 For , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the darkness ( 02822 \{+choshek $\}$ ) shall cover ( 03680 +kacah ) the earth ( 00776 +)erets ) , and gross ( 06205 +(araphel ) darkness ( 06205 +(araphel ) the people ( $03816+1$ @om ):but the LORD ( $03068+$ Y @hovah ) shall arise ( 02224 +zarach ) upon thee , and his glory ( 03519 +kabowd ) shall be seen ( 07200 +ra)ah ) upon thee .
+choshek Job_03_04 Let that day ( 03117 +yowm ) be darkness ( 02822 \{+choshek \} ) ; let not God (00433 +)elowahh ) regard ( 01875 +darash ) it from above ( $04605+\mathrm{ma}(\mathrm{al})$ ), neither ( $00408+$ )al ) let the light ( 05105 +n@ harah ) shine (03313 +yapha( ) upon it .
+choshek Job_03_05 Let darkness ( 02822 \{+choshek \} ) and the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) stain ( 01350 +ga)al ) it ; let a cloud ( 06053 +(ananah ) dwell ( 07931 +shakan ) upon it ; let the blackness ( $\mathbf{0 3 6 5 0}+$ +kimriyr ) of the day ( $\mathbf{0 3 1 1 7 + \text { yowm } ) \text { terrify } ( 0 1 2 0 4 + b a ( a t h ) ~ i t ~ . ~}$
+choshek Job_05_14 They meet ( 06298 +pagash ) with darkness ( 02822 \{+choshek\} ) in the daytime ( 03119 +yowmam ) , and grope ( 04959 +mashash ) in the noonday ( 06672 +tsohar ) as in the night ( 03915 +layil ) .
+choshek Job_10_21 Before ( $\mathbf{0 2 9 6 2}$ +terem ) I go (03212 +yalak ) [ whence ] I shall not return ( 07725 +shuwb ) , [ even ] to the land ( 00776 +)erets ) of darkness ( 02822 \{+choshek \} ) and the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth );
+choshek Job_12_22 He discovereth (01540 +galah ) deep (06013 +(amoq ) things out of darkness (02822 \{+choshek\} ), and bringeth ( 03318 +yatsa) ) out to light ( $00216+$ )owr ) the shadow ( 06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .
+choshek Job_12_25 They grope ( 04959 +mashash ) in the dark ( 02822 \{+choshek ) without ( $03808+10$ ) ) light ( $00216+$ )owr ) , and he maketh them to stagger ( 08582 +ta(ah ) like [ a ] drunken ( 07910 +shikkowr ) [ man].
+choshek Job_15_22 He believeth (00539 +) aman ) not that he shall return ( 07725 +shuwb ) out of darkness ( 02822 \{+choshek \} ) , and he is waited ( 06822 +tsaphah ) for of the sword ( 02719 +chereb ) .
+choshek Job_15_23 He wandereth (05074 +nadad ) abroad (05074 +nadad ) for bread ( 03899 +lechem ) , [ saying ], Where ( 00346 +)ayeh ) [ is it ] ? he knoweth ( 03045 +yada( ) that the day ( 03117 +yowm ) of darkness ( 02822 \{+choshek \} ) is ready ( 03559 +kuwn ) at his hand (03027 +yad ) .
+choshek Job_15_30 He shall not depart (05493 +cuwr ) out of darkness ( 02822 \{+choshek ) ; the flame ( 07957 +shalhebeth ) shall dry ( 03001 + yabesh ) up his branches ( 03127 +yowneqeth ) , and by the breath ( 07307 +ruwach ) of his mouth ( 06310 +peh ) shall he go ( 05493 +cuwr ) away .
+choshek Job_17_12 They change ( 07760 +suwm ) the night ( 03915 +layil ) into day ( 03117 +yowm ):the light ( 00216 +)owr ) [ is ] short ( 07138 +qarowb ) because ( $\mathbf{0 6 4 4 0}+$ paniym ) of darkness ( 02822 \{+choshek\} )
+choshek Job_17_13 If (00518 +)im ) I wait ( 06960 +qavah ), the grave ( $07585+$ +sh @)owl ) [ is ] mine house ( 01004 +bayith ):I have made ( 07502 +raphad ) my bed ( 03326 +yatsuwa( ) in the darkness ( 02822 \{+choshek \} .
+choshek Job_18_18 He shall be driven ( 01920 +Hadaph ) from light ( $\mathbf{0 0 2 1 6}$ +)owr ) into darkness ( 02822 \{+choshek\} ) , and chased ( 05074 +nadad ) out of the world ( 08398 +tebel ) .
+choshek Job_19_08. He hath fenced ( 01443 +gadar ) up my way ( 00734 +)orach ) that I cannot (03808 +lo) ) pass ( 05674 +(abar ), and he hath set ( 07760 +suwm ) darkness $(02822\{+$ choshek $\}$ ) in my paths (05410 +nathiyb ).
+choshek Job_20_26 All (03605 +kol ) darkness (02822 \{+choshek\} ) [ shall be ] hid (2244) in his secret ( 06845 +tsaphan ) places:a fire ( 00784 +)esh ) not blown ( 05301 +naphach ) shall consume ( 00398 +)akal ) him ; it shall go ill ( $\mathbf{0 3 4 1 5}+\mathrm{yara}()$ with him that is left ( $\mathbf{0 8 3 0 0}+$ sariyd ) in his tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) .
+choshek Job_22_11 Or (00176 +)ow ) darkness (02822 \{+choshek\} ) , [ that ] thou canst not see (07200 +ra)ah ) ; and abundance ( 08229 +shiph(ah ) of waters ( 04325 +mayim ) cover ( 03680 +kacah ) thee .
+choshek Job_23_17 Because ( 03588 +kiy ) I was not cut ( 06780 +tsemach ) off before ( 06440 +paniym ) the darkness (02822 \{+choshek\} ) , [ neither ] hath he covered (03680 +kacah ) the darkness (00652 +) ophel ) from my face ( 06440 +paniym ) .
+choshek Job_24_16 In the dark (02822 \{+choshek\}) they dig (02864 +chathar ) through (02864 +chathar ) houses ( 01004 +bayith ), [ which ] they had marked ( 02856 +chatham ) for themselves in the daytime (03119 +yowmam ):they know (03045 +yada( ) not the light ( 00216 +)owr ).
+choshek Job_26_10 He hath compassed ( $\mathbf{0 2 3 2 8}+$ chuwg ) the waters ( 04325 +mayim ) with bounds ( 02706 + choq ) , until ( $05704+($ ad $)$ the day ( $00216+$ )owr ) and night ( $02822\{+$ choshek \} ) come to an end ( 08503 +takliyth ).
+choshek Job_28_03 He setteth ( $\mathbf{0 7 7 6 0}$ +suwm ) an end (07093 +qets ) to darkness ( 02822 \{+choshek\} ) , and searcheth ( 02713 +chaqar ) out all ( $03605+$ kol ) perfection ( 08503 +takliyth ):the stones ( $\mathbf{6 8}$ ) of darkness (00652 +)ophel ) , and the shadow (06757 + tsalmaveth ) of death (06757 +tsalmaveth ) .
+choshek Job_29_03 When his candle (05216 +niyr ) shined ( 01984 +halal ) upon my head ( 07218 +ro)sh ), [ and when ] by his light ( 00216 +)owr ) I walked ( 03212 +yalak ) [ through ] darkness ( 02822 \{+choshek \} );
+choshek Job_34_22 [ There is ] no (00369 +)ayin ) darkness (02822 \{+choshek \} ) , nor (00369 +)ayin ) shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , where ( $08033+$ sham ) the workers ( 06466 +pa(al ) of iniquity (00205 +)aven ) may hide (05641 +cathar ) themselves .
+choshek Job_37_19 Teach ( 03045 +yada( ) us what ( 04100 +mah ) we shall say ( 00559 +)amar ) unto him ; [ for ] we cannot ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) order ( 06186 +(arak ) [ our speech ] by reason ( 06440 +paniym ) of darkness (02822 \{+choshek\} ) .
+choshek Job_38_19 Where ( 00335 +)ay ) [ is ] the way ( 01870 +derek ) [ where ( 00335 +)ay ) ] light ( 00216 +)owr ) dwelleth (07931 +shakan ) ? and [ as for ] darkness ( 02822 \{+choshek ) , where ( 00335 +)ay ) [ is ] the place ( 04725 +maqowm ) thereof ,
+choshek Joe_02_02 A day (03117 +yowm ) of darkness ( 02822 \{+choshek\} ) and of gloominess (00653 + )aphelah ), a day ( 03117 +yowm ) of clouds ( $06051+($ anan ) and of thick darkness ( 06205 +(araphel) , as the morning (07837 + shachar ) spread (06566 +paras ) upon the mountains ( 02022 +har ):a great (07227
+rab ) people ( $05971+(\mathrm{am})$ ) and a strong ( 06099 +(atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 +(owlam ) the like ( $03644+\mathrm{k} @$ mow ) , neither ( $03808+\mathrm{lo}$ ) ) shall be any more ( 03254 +yacaph ) after $(00310$ +)achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( $01755+$ dowr ) .
+choshek Joe_02_31 The sun ( 08121 +shemesh ) shall be turned ( 02015 +haphak ) into darkness ( 02822 \{+choshek\} ), and the moon (03394 + yareach ) into blood ( 01818 +dam ) , before ( 06440 +paniym ) the great ( 01419 +gadowl ) and the terrible ( 03372 +yare) ) day ( 03117 +yowm ) of the LORD ( 03068 $+Y @ h o v a h$ ) come (00635 +)Ecter ) .
+choshek Jos_02_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate ( $08179+$ sha(ar ) , when it was dark ( $02822\{+$ choshek $\}$ ) , that the men ( $00582+$ )enowsh ) went (03318 + yatsa) ) out:whither ( 00575 +)an ) the men ( 00582 +)enowsh ) went ( 01980 +halak ) I wot ( 03045 +yada( ) not:pursue (07291 +radaph ) after ( 00310 +)achar ) them quickly ( 04118 +maher ) ; for ye shall overtake ( 05381 +nasag ) them .
+choshek Lam_03_02 He hath led ( 05090 +nahag ) me , and brought ( 03212 +yalak ) [ me into ] darkness (02822 \{+choshek\} ), but not [ into ] light (00216 +)owr ).
+choshek Mic_07_08 Rejoice (08056 +sameach ) not against me , O mine enemy (00341 +)oyeb ):when ( 03588 +kiy ) I fall ( 05307 +naphal ) , I shall arise ( 06965 +quwm ) ; when I sit ( 03427 +yashab ) in darkness ( 02822 \{+choshek \} ) , the LORD ( 03068 +Y@hovah ) [ shall be ] a light ( $00216+$ ) owr ) unto me .
+choshek Nah_01_08 But with an overrunning ( 05674 +(abar ) flood ( 07858 +sheteph ) he will make ( 06213 $+($ asah ) an utter ( 03617 +kalah ) end ( $\mathbf{0 3 6 1 5}+\mathrm{kalah}$ ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) thereof , and darkness ( 02822 \{+choshek\} ) shall pursue (07291 +radaph ) his enemies (00341 +)oyeb ) .
+choshek Pro_02_13 Who leave ( $\mathbf{0 5 8 0 0}$ +(azab ) the paths (00734 +)orach ) of uprightness ( $\mathbf{0 3 4 7 6}$ +yosher ) , to walk ( 03212 +yalak ) in the ways ( 01870 +derek ) of darkness ( 02822 \{+choshek ) ;
+choshek Pro_20_20 . Whoso curseth (07043 +qalal ) his father (1) or his mother (00517 +)em ) , his lamp ( 05216 +niyr ) shall be put ( 01846 +da(ak ) out in obscure ( 00380 +)iyshown ) darkness ( 02822 \{+choshek\} )
+choshek Psa_104_20 Thou makest (07896 +shiyth ) darkness (02822 \{+choshek\} ), and it is night (03915 +layil ):wherein all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the forest $\mathbf{( 0 3 2 9 3}+\mathrm{ya}(\mathrm{ar})$ do creep ( 07430 +ramas ) [ forth ].
+choshek Psa_105_28 He sent (07971 +shalach ) darkness (02822 \{+choshek\} ) , and made it dark (02821 +chashak ) ; and they rebelled (04784 +marah ) not against his word (01697 +dabar ) .
+choshek Psa_107_10. Such as sit (03427 +yashab ) in darkness ( 02822 \{+choshek\} ) and in the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) , [ being ] bound ( $00615+$ )aciyr ) in affliction ( 06040 +(oniy ) and iron (01270 +barzel) ;
+choshek Psa_107_14 He brought ( 03318 +yatsa) ) them out of darkness ( 02822 \{+choshek \} ) and the shadow ( 06738 +tsel ) of death ( 06757 +tsalmaveth ) , and brake ( 05423 +nathaq ) their bands ( 04147 +mowcer ) in sunder .
+choshek Psa_112_04 Unto the upright (03477 +yashar ) there ariseth (02224 +zarach ) light (00216 +)owr ) in the darkness ( 02822 \{+choshek \} ): [ he is ] gracious ( 02587 +channuwn ) , and full of compassion ( 07349 +rachuwm ) , and righteous (06662 +tsaddiyq ) .
+choshek Psa_139_11 If I say (00559 +)amar ), Surely (00389 +)ak ) the darkness (02822 \{+choshek\} ) shall
cover ( 07779 +shuwph ) me ; even the night ( 03915 +layil ) shall be light ( 00216 +) owr ) about (01157 +b@(ad) me .
+choshek Psa_139_12 Yea (01571 +gam ) , the darkness (02822 \{+choshek\} ) hideth (02721 +choreb ) not from thee ; but the night ( 03915 +layil ) shineth $(00215+)$ owr ) as the day $(03117+$ yowm $)$ :the darkness $(02825+$ chashekah ) and the light $(00219+)$ owrah ) [ are ] both alike [ to thee ] .
+choshek Psa_18_11 He made (07896 +shiyth ) darkness (02822 \{+choshek\} ) his secret (05643 +cether ) place ; his pavilion ( 05521 +cukkah ) round ( 05439 +cabiyb ) about him [ were ] dark ( 02824 +cheshkah ) waters (04325 +mayim ) [ and ] thick clouds (05645 + (ab ) of the skies (07834 +shachaq ) .
+choshek Psa_18_28 For thou wilt light ( 00215 +)owr ) my candle ( 05216 +niyr ):the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) will enlighten (05050 + nagahh ) my darkness (02822 \{+choshek\} ) .
+choshek Psa_35_06 Let their way (01870 +derek ) be dark (02822 \{+choshek \} ) and slippery (02519 +chalaqlaqqah ):and let the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) persecute (07291 +radaph ) them .
+choshek Psa_88_12 Shall thy wonders (06382 +pele) ) be known (03045 +yada( ) in the dark (02822 $\{+c h o s h e k\}$ ) ? and thy righteousness ( $06666+$ ts@daqah ) in the land ( $00776+$ )erets ) of forgetfulness (05388 +n@shiyah )?
+choshek Zep_01_15 That day (03117 +yowm ) [ is ] a day (03117 +yowm ) of wrath (05678 +(ebrah ), a day (03117 +yowm ) of trouble (06869 +tsarah ) and distress (04691 +m@tsuwqah ) , a day ( 03117 +yowm ) of wasteness ( 07722 +show) ) and desolation ( $04875+m @ \operatorname{show})$ ah ) , a day ( 03117 +yowm ) of darkness ( 02822 \{+choshek\} ) and gloominess (00653 +)aphelah ) , a day (03117 +yowm ) of clouds (06051 +(anan ) and thick darkness (06205 +(araphel ) ,
+choshen 1Ch_11_31 Ithai (02833 \{+choshen\} ) the son (01121 +ben ) of Ribai ( 07380 +Riybay ) of Gibeah ( 01390 +Gib(ah ) , [ that pertained ] to the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), Benaiah (01141 +B@nayah ) the Pirathonite (06553 + Pir(athowniy ) ,
+choshen Exo_25_07 Onyx (07718 +shoham ) stones (68), and stones (68) to be set (04394 +millu) ) in the ephod (00646 +)ephowd ), and in the breastplate (02833 \{+choshen\} ) .
+choshen Exo_28_04 And these (00428 + )el - leh ) [ are ] the garments (00899 +beged ) which (00834 +)aher ) they shall make (06213 +(asah ) ; a breastplate (02833 \{+choshen\} ) , and an ephod (00646 +)ephowd ), and a robe ( $04598+m @(i y l)$, and a broidered ( $08665+$ tashbets ) coat ( $03801+k @$ thoneth ) , a mitre (04701 +mitsnepheth ) , and a girdle (73): and they shall make (06213 +(asah ) holy (06944 +qodesh ) garments (00899 +beged ) for Aaron (00175 + )Aharown ) thy brother ( $00251+$ )ach ) , and his sons (01121 +ben ), that he may minister unto me in the priest $s$ ( 03547 +kahan ) office .
+choshen Exo_28_15. And thou shalt make (06213 +(asah ) the breastplate (02833 \{+choshen\}) of judgment ( $04941+$ mishpat ) with cunning ( $02803+$ chashab ) work ( $04639+m a($ aseh $)$; after the work $(04639+m a(a s e h)$ of the ephod $(00646+) e p h o w d)$ thou shalt make (06213 +(asah ) it ; [ of ] gold (02091 +zahab ) , [ of ] blue ( $08504+$ t @ keleth ) , and [ of ] purple ( $00713+$ )argaman ) , and [ of ] scarlet , and [ of ] fine twined (07806 +shazar ) linen (08336 + shesh ) , shalt thou make (06213 + (asah ) it .
+choshen Exo_28_22 And thou shalt make (06213 + (asah ) upon the breastplate ( 02833 \{+choshen\} ) chains ( 08337 +shesh ) at the ends ( 01383 +gabluth ) [ of ] wreathen ( $05688+($ aboth $)$ work $(04639+$ ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
+choshen Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate ( 02833 +choshen ) two ( $08147+$ sh @ nayim ) rings ( $02885+$ tabba(ath ) of gold ( 02091 +zahab ) , and shalt put ( 05414 +nathan ) the two $(08147+$ sh @ nayim ) rings ( $02885+$ tabba(ath ) on $(05921+($ al $)$ the two $(08147+$ sh @nayim ) ends (07098 +qatsah ) of the breastplate ( 02833 \{+choshen \} ) .
+choshen Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate (02833 \{+choshen\} ) two ( $08147+$ sh @ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and shalt put ( 05414 +nathan ) the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) on ( $05921+$ (al ) the two ( 08147 +sh @nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
+choshen Exo_28_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains (05688 +(aboth ) ] of gold ( 02091 +zahab ) in the two ( 08147 +sh @ nayim ) rings ( 02885 + tabba(ath ) [ which are ] on ( $\mathbf{0 0 4 1 3}+$ )el ) the ends ( 07098 +qatsah ) of the breastplate ( 02833 \{+choshen\} ) .
+choshen Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( 08147 +sh@nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 \{+choshen\} ) in the border ( 08193 +saphah ) thereof , which ( $00834+$ )aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
+choshen Exo_28_28 And they shall bind (07405 +rakac ) the breastplate ( 02833 +choshen ) by the rings ( 02885 + tabba (ath ) thereof unto the rings ( 02885 +tabba(ath ) of the ephod ( $00646+$ )ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t} @$ keleth ) , that [ it ] may be above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and that the breastplate ( 02833 \{+choshen\} ) be not loosed ( 02118 +zachach ) from the ephod ( 00646 +)ephowd ) .
+choshen Exo_28_28 And they shall bind ( 07405 +rakac ) the breastplate ( 02833 \{+choshen\} ) by the rings ( 02885 + tabba(ath ) thereof unto the rings ( 02885 +tabba(ath ) of the ephod ( $00646+$ )ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t}$ @keleth ) , that [ it ] may be above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and that the breastplate ( 02833 +choshen ) be not loosed ( 02118 +zachach ) from the ephod ( 00646 +)ephowd ) .
+choshen Exo_28_29 And Aaron ( 00175 +)Aharown ) shall bear ( 05375 +nasa) ) the names ( 08034 +shem ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the breastplate ( 02833 \{+choshen\} ) of judgment ( 04941 +mishpat ) upon his heart ( 03820 +leb ) , when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] , for a memorial ( 02146 +zikrown ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) .
+choshen Exo_28_30 And thou shalt put (05414 +nathan ) in the breastplate (02833 \{+choshen\}) of judgment ( 04941 +mishpat ) the Urim ( 00224 +)Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be upon Aaron s ( 00175 +)Aharown ) heart ( 03820 +leb ), when he goeth ( $00935+$ bow) ) in before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) :and Aaron ( 00175 +)Aharown ) shall bear ( 05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) upon his heart ( 03820 +leb ) before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ) continually ( 08548 +tamiyd ) .
+choshen Exo_29_05 And thou shalt take (03947 +laqach ) the garments ( 00899 +beged ) , and put ( 03847 +labash ) upon Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) the coat ( $03801+\mathrm{k} @$ thoneth ), and the robe $(04598+\mathrm{m} @(\mathrm{iyl})$ ) of the ephod ( 00646 +)ephowd ) , and the ephod ( 00646 +)ephowd ) , and the breastplate ( 02833 \{+choshen\} ) , and gird ( $\mathbf{0 0 6 4 0}+$ +)aphad ) him with the curious girdle ( $02805+$ chesheb ) of the ephod ( $00646+$ )ephowd ) :
+choshen Exo_35_09 And onyx (07718 +shoham ) stones (68), and stones (68) to be set ( 04394 +millu) ) for the ephod (00646 +)ephowd ) , and for the breastplate (02833 \{+choshen\} ) .
+choshen Exo_35_27 And the rulers (05387 +nasiy) ) brought ( 00935 +bow) ) onyx ( 07718 +shoham ) stones (68) , and stones (68) to be set ( 04394 +millu) ), for the ephod ( $00646+$ )ephowd ), and for the breastplate (02833 \{+choshen\} ) ;
+choshen Exo_39_08 And he made (06213 +(asah ) the breastplate (02833 \{+choshen\} ) [ of ] cunning(02803 +chashab ) work ( 04639 +ma(aseh ) , like the work ( 04639 +ma(aseh ) of the ephod ( 00646 +)ephowd ); [ of ] gold ( 02091 +zahab ) , blue ( 08504 +t @ keleth ) , and purple (00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) .
+choshen Exo_39_09 It was foursquare (07251 +raba() ; they made (06213 +(asah ) the breastplate (02833 \{+choshen\} ) double (03717 + kaphal ): a span ( 02239 +zereth ) [ was ] the length ( 00753 +)orek ) thereof , and a span ( 02239 +zereth ) the breadth ( 07341 +rochab ) thereof , [ being ] doubled ( 03717 +kaphal ) .
+choshen Exo_39_15 And they made (06213 +(asah ) upon the breastplate ( 02833 \{+choshen\} ) chains ( 08333 +sharah @ rah ) at the ends ( 01383 +gabluth ) , [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
+choshen Exo_39_16 And they made (06213 +(asah ) two (08147 +sh@ nayim ) ouches ( 04865 +mishb @tsah ) [ of ] gold (02091 +zahab ) , and two ( $08147+$ sh @ nayim ) gold ( $02091+$ zahab ) rings ( 02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( $08147+$ sh @ nayim ) rings ( $02885+$ tabba (ath ) in the two ( 08147 +sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 \{+choshen\} ) .
+choshen Exo_39_17 And they put ( 05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) chains ( 05688 +(aboth ) of gold ( 02091 +zahab ) in the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ the ends ( $\mathbf{0 7 0 9 8}+$ qatsah ) of the breastplate ( $\mathbf{0 2 8 3 3}$ \{+choshen\} ) .
+choshen Exo_39_19 And they made (06213 +(asah ) two (08147 +sh@nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+(a l)$ the two ( $08147+$ sh @nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 \{+choshen\} ) , upon the border ( $08193+$ saphah ) of it , which ( 00834 +)aher ) [ was ] on ( 00413 +)el ) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
+choshen Exo_39_21 And they did bind ( 07405 +rakac ) the breastplate ( 02833 +choshen ) by his rings ( 02885 +tabba(ath ) unto the rings ( 02885 +tabba(ath ) of the ephod ( 00646 +)ephowd ) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t} @$ keleth ) , that it might be above ( $05921+($ al $)$ the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and that the breastplate ( 02833 \{+choshen\} ) might not be loosed ( 02118 +zachach ) from the ephod ( $00646+$ )ephowd ) ; as the LORD ( $03068+$ Y @hovah ) commanded ( $\mathbf{0 6 6 8 0}$ +tsavah ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) .
+choshen Exo_39_21 And they did bind (07405 +rakac ) the breastplate ( 02833 \{+choshen\} ) by his rings ( 02885 +tabba(ath ) unto the rings ( 02885 + tabba(ath ) of the ephod ( 00646 +)ephowd) with a lace ( 06616 +pathiyl ) of blue ( $08504+\mathrm{t}$ @ keleth ) , that it might be above ( $05921+(\mathrm{al})$ the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and that the breastplate ( 02833 +choshen ) might not be loosed ( 02118 +zachach ) from the ephod ( 00646 +)ephowd ) ; as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
+choshen Lev_08_08 And he put ( 07760 +suwm ) the breastplate ( 02833 +choshen ) upon him : also he put ( 05414 +nathan ) in the breastplate ( 02833 \{+choshen\} ) the Urim ( 00224 +)Uwriym ) and the Thummim (08550 + Tummiym ) .
+choshen Lev_08_08 And he put ( 07760 +suwm ) the breastplate ( 02833 \{+choshen\} ) upon him : also he put (05414 +nathan ) in the breastplate (02833 +choshen ) the Urim (00224 +)Uwriym ) and the Thummim
+n@chosheth 1Ch_15_19 So the singers (07891 +shiyr ) , Heman (01968 +Heyman ), Asaph (00623 + )Acaph ), and Ethan ( $00387+$ )Eythan ), [ were appointed ] to sound ( 08085 +shama( ) with cymbals ( 04700 +m@tseleth ) of brass (05178 \{+n@chosheth \} ) ;
+n@chosheth 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath ), and from Chun ( $\mathbf{0 3 5 6 0}$ +Kuwn ) , cities ( $\mathbf{0 5 8 9 2}$ +(iyr) of Hadarezer ( $\mathbf{0 1 9 2 8}+$ +Hadar(ezer ) , brought ( 03947 +laqach ) David ( 01732 +David ) very ( $03966+$ m@ $(0 d)$ much ( 07227 +rab ) brass ( $05178+n @$ chosheth ) , wherewith Solomon ( 08010 + Sh@lomoh ) made (06213 +(asah ) the brasen ( $05178+\mathrm{n} @$ chosheth ) sea ( $03220+$ yam ) , and the pillars ( 05982 +(ammuwd ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ) .
+n@chosheth 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath ), and from Chun ( $\mathbf{0 3 5 6 0}$ +Kuwn ) , cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Hadarezer ( $\mathbf{0 1 9 2 8}+$ +Hadar(ezer ) , brought ( 03947 +laqach ) David ( 01732 +David ) very ( $03966+$ m@ (od ) much ( 07227 +rab ) brass ( $05178+n @$ chosheth ) , wherewith Solomon ( 08010 +Sh@lomoh ) made ( 06213 +(asah ) the brasen ( 05178 \{+n@chosheth\}) sea (03220 +yam ), and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) .
+n@chosheth 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath ), and from Chun ( $\mathbf{0 3 5 6 0}$ +Kuwn ), cities ( 05892 +(iyr ) of Hadarezer ( 01928 +Hadar(ezer ) , brought ( 03947 +laqach ) David ( 01732 +David ) very $(03966+m @($ od $)$ much ( 07227 +rab ) brass ( 05178 \{+n@chosheth\} ), wherewith Solomon (08010 +Sh@lomoh ) made (06213 +(asah) the brasen (05178 +n@chosheth ) sea (03220 +yam ), and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy ) of brass (05178 +n@chosheth ) .
+n@chosheth 1Ch_18_10 He sent (07971 +shalach ) Hadoram (01913 +Hadowram ) his son (01121 +ben ) to king ( 04428 +melek ) David ( 01732 +David ) , to enquire ( 07592 +sha)al ) of his welfare ( 07965 +shalowm ) , and to congratulate ( 01288 +barak ) him , because he had fought ( $\mathbf{0 3 8 9 8}$ +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war ( 04421 +milchamah ) with Tou ( 08583 +To(uw ) ; ) and [ with him ] all ( $03605+\mathrm{kol}$ ) manner of vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) and brass ( 05178 \{+n@chosheth\} ).
+n@chosheth 1Ch_22_03 And David (01732 +David ) prepared (03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 + sha(ar ), and for the joinings ( $04226+m @$ chabb@rah ) ; and brass ( 05178 \{+n@chosheth\} ) in abundance ( 07230 +rob ) without weight ( 04948 +mishqal ) ;
+n@chosheth 1Ch_22_14 Now, behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) an hundred (03967 +me)ah ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ), and a thousand ( 00505 +)eleph ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar) of silver ( $03701+$ keceph ) ; and of brass ( 05178 \{+n@chosheth $\}$ ) and iron ( 01270 +barzel ) without ( $00369+$ )ayin ) weight ( 04948 +mishqal ) ; for it is in abundance ( $\mathbf{0 7 2 3 0}$ +rob ):timber ( $\mathbf{0 6 0 8 6}+($ ets ) also and stone ( 68 ) have I prepared ( $\mathbf{0 3 5 5 9}$ +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al ) .
+n@chosheth 1Ch_22_16 Of the gold (02091 +zahab ) , the silver (03701 + keceph ), and the brass (05178 $\{+n @$ chosheth \} ) , and the iron ( 01270 +barzel ) , [ there is ] no ( $00369+$ )ayin ) number ( 04557 +micpar ) . Arise ( 06965 +quwm ) [ therefore ] , and be doing ( 06213 +(asah ), and the LORD ( 03068 +Y @hovah ) be with thee .
+n@chosheth 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( $03701+$ keceph ) for [ things ] of silver ( $03701+$ keceph
), and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 \{+n@chosheth\} ), the iron (01270 +barzel ) for [ things ] of iron ( 01270 +barzel ) , and wood ( $06086+($ ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68)] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones (68) , and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( 03605 +kol ) manner of precious (03368 + yaqar ) stones (68) , and marble (07898 + shayith ) stones (68) in abundance (07230 +rob ) .
+n@chosheth 1Ch_29_02 Now I have prepared (03559 + kuwn ) with all (03605 +kol ) my might (03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 + ) elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass (05178 \{+n@chosheth\} ) for [ things ] of brass (05178 +n@chosheth ), the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx (07718 +shoham ) stones (68) , and [ stones (68) ] to be set ( 04394 +millu) ) , glistering ( 06320 +puwk ) stones ( 68 ) , and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( 03605 +kol ) manner of precious (03368 + yaqar ) stones (68) , and marble (07898 + shayith ) stones (68) in abundance (07230 +rob ) .
+n@chosheth 1Ch_29_07 And gave (05414 +nathan ) for the service (05656 +(abodah ) of the house (01004 +bayith ) of God (00430 + )elohiym ) of gold (02091 + zahab ) five (02568 + chamesh ) thousand (00505 $+)$ eleph ) talents ( 03603 +kikkar ) and ten ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 00150 +)adarkon ) , and of silver ( $03701+$ keceph ) ten ( $06235+($ eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) , and of brass ( 05178 \{+n@chosheth\} ) eighteen thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ), and one hundred (03967 +me)ah ) thousand (00505 + )eleph ) talents (03603 +kikkar ) of iron (01270 +barzel ) .
+n@chosheth 1Ki_04_13 The son (01127 +Ben - Geber ) of Geber (01398 +Geber ) , in Ramothgilead (07433 +Ramowth ) ; to him [ pertained ] the towns ( 02333 +chavvah ) of Jair ( $02971+Y \mathrm{Ya}) \mathrm{iyr}$ ) the son ( 01121 +ben ) of Manasseh ( $04519+M @$ nashsheh ) , which (00834 +) aher ) [ are ] in Gilead (01568 +Gil(ad ) ; to him [ also pertained ] the region ( 02256 +chebel ) of Argob ( $00709+$ )Argob ) , which ( $00834+$ )aher ) [ is ] in Bashan (01316 +Bashan ) , threescore ( 08346 +shishshiym ) great ( 01419 +gadowl ) cities ( 05892 +(iyr ) with walls (02346 +chowmah ) and brasen (05178 \{+n@chosheth\} ) bars (01280 +b@riyach ) :
+n@chosheth $1 \mathrm{Ki} \_07 \_14 \mathrm{He}$ [ was ] a widow s $(00490+)$ almanah $)$ son $(01121+b e n)$ of the tribe (04294 +matteh ) of Naphtali ( 05321 +Naphtaliy ) , and his father (1) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , a worker ( 02790 +charash ) in brass ( 05178 +n@chosheth ):and he was filled ( 04390 +male) ) with wisdom ( 02451 +chokmah ) , and understanding ( 08394 +tabuwn ) , and cunning ( $01847+d a($ ath $)$ to work (06213 + (asah ) all (03605 + kol ) works (04399 +m@la)kah ) in brass (05178 \{+n@chosheth\}). And he came (00935 +bow) ) to king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) , and wrought (06213 +(asah ) all (03605 +kol ) his work (04399 +m@la)kah ) .
+n@chosheth $1 \mathrm{Ki} \_07 \_14 \mathrm{He}$ [ was ] a widow s $(00490+)$ almanah $)$ son $(01121$ +ben $)$ of the tribe (04294 +matteh ) of Naphtali ( 05321 +Naphtaliy ) , and his father (1) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , a worker ( 02790 +charash ) in brass (05178 \{+n@chosheth\} ): and he was filled (04390 +male) ) with wisdom ( 02451 +chokmah ), and understanding ( $08394+$ tabuwn ), and cunning ( $01847+$ da(ath ) to work ( $06213+($ asah $)$ all $(03605+k o l)$ works $(04399+m @ l a) k a h)$ in brass $(05178+n @ c h o s h e t h)$. And he came (00935 +bow) ) to king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) , and wrought (06213 +(asah ) all (03605 +kol ) his work (04399 +m@la)kah ) .
+n@chosheth 1Ki_07_15 For he cast (06696 +tsuwr ) two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) of brass ( 05178 \{+n@chosheth\} ) , of eighteen cubits ( 00520 +)ammah ) high ( $06967+$ qowmah ) apiece ( 00259 +)echad ): and a line ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 +cabab ) either ( 08145 +sheniy ) of them about ( 05437 +cabab ) .
+n@chosheth 1Ki_07_16 And he made (06213 +(asah ) two (08147 +sh @ nayim ) chapiters (03805 +kothereth ) [ of ] molten (03332 +yatsaq ) brass ( 05178 \{+n@chosheth\} ) , to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+$ (ammuwd ):the height ( 06967 +qowmah ) of the one ( 00259 + )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( $\mathbf{0 6 9 6 7}+$ qowmah ) of the other ( 08145 +sheniy ) chapiter ( $03805+$ kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
+n@chosheth 1Ki_07_27 And he made (06213 +(asah ) ten (06235 +(eser ) bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) of brass ( 05178 \{+n@chosheth\} ) ; four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 + )orek ) of one ( $00259+$ )echad ) base ( $04350+\mathrm{m} @$ kownah ) , and four ( $00702+$ )arba( ) cubits ( 00520 + )ammah ) the breadth ( 07341 +rochab ) thereof , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) of it .
+n@chosheth 1Ki_07_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen ( $05178+\mathbf{n} @$ chosheth ) wheels ( $00212+$ )owphan ) , and plates ( 05633 +ceren ) of brass ( 05178 \{+n@chosheth\} ):and the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ thereof had undersetters ( $\mathbf{0 3 8 0 2}$ +katheph ):under ( 08478 +tachath ) the laver ( 03595 +kiyowr ) [ were ] undersetters ( 03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber) of every (00376 +)iysh ) addition (03914 +loyah ) .
+n@chosheth 1Ki_07_30 And every (00259 +)echad ) base (04350 +m@kownah ) had four (00702 +)arba( )brasen ( 05178 \{+n@chosheth \} ) wheels ( 00212 +)owphan ) , and plates ( 05633 +ceren ) of brass ( 05178 $+\mathrm{n} @$ chosheth ): and the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ thereof had undersetters ( 03802 +katheph ):under ( 08478 +tachath ) the laver ( 03595 +kiyowr ) [ were ] undersetters ( 03802 +katheph ) molten (03332 +yatsaq ) , at the side (05676 +(eber) of every (00376 +)iysh ) addition (03914 +loyah ) .
+n@chosheth 1Ki_07_38 Then made ( 06213 +(asah ) he ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ) of brass ( 05178 \{+n@chosheth \} ):one ( 00259 +)echad ) laver ( 03595 +kiyowr ) contained ( 03557 +kuwl ) forty ( 00705 +)arba(iym ) baths ( 01324 +bath ):[ and ] every ( 00259 +)echad ) laver ( 03595 +kiyowr ) was four ( 00702 + )arba( ) cubits ( 00520 +)ammah ):[ and ] upon every one ( 00259 +)echad ) of the ten ( $06235+($ eser ) bases (04350 +m@kownah ) one (00259 +)echad ) laver (03595 +kiyowr ).
+n@chosheth 1Ki_07_45 And the pots ( 05518 +ciyr ) , and the shovels ( 03257 +ya( ) , and the basons ( 04219 +mizraq ):and all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) , which ( 00834 +)aher ) Hiram (02438 +Chiyram ) made ( 06213 +(asah ) to king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) for the house (01004 +bayith ) of the LORD (03068 +Y @hovah ), [ were of ] bright ( 04803 +marat ) brass (05178 \{+n@chosheth $\}$ ) .
+n@chosheth 1Ki_07_47 And Solomon (08010 +Sh@lomoh ) left (03240 +yanach ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) [ unweighed ] , because they were exceeding ( $03966+\mathrm{m} @($ od ) many ( $07230+\mathrm{rob}$ ):neither ( $03808+10$ ) ) was the weight ( $04948+$ mishqal ) of the brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ) found ( 02713 +chaqar ) out.
+n@chosheth 1Ki_08_64 The same (01931 +huw) ) day ( 03117 +yowm ) did the king ( 04428 +melek ) hallow ( 06942 +qadash ) the middle ( 08432 +tavek ) of the court ( 02691 +chatser ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ):for there ( 08033 +sham ) he offered ( 06213 +(asah ) burnt ( 05930 +(olah ) offerings , and meat offerings ( 04503 +minchah ), and the fat ( 02459 +cheleb ) of the peace ( $\mathbf{0 8 0 0 2}+$ shelem ) offerings:because ( 03588 +kiy ) the brasen ( 05178 \{+n@chosheth\} ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+Y$ @hovah ) [ was ] too little ( 06996 +qatan ) to receive ( 03557 +kuwl ) the burnt ( 05930 +(olah ) offerings, and meat offerings ( 04503 +minchah ) , and the fat ( 02459 +cheleb ) of the peace ( $08002+$ shelem ) offerings .
+n@chosheth 1Ki_14_27 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) made (06213 +(asah ) in their stead (08478 +tachath ) brasen (05178 \{+n@ chosheth\} ) shields (04043 +magen ), and committed
( 06485 +paqad ) [ them ] unto the hands ( 03027 +yad ) of the chief ( 08269 +sar ) of the guard ( 07323 +ruwts ) , which kept ( 08104 +shamar ) the door ( 06607 +pethach ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) .
+n@chosheth 1Sa_17_05 And [ he had ] an helmet ( 03553 +kowba( ) of brass ( 05178 +n@chosheth ) upon his head ( $07218+$ ro $)$ sh ) , and he [ was ] armed ( 03847 +labash ) with a coat ( $08302+$ shiryown ) of mail ( 07193 +qasqeseth ) ; and the weight ( 04948 +mishqal ) of the coat ( 08302 +shiryown ) [ was ] five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) shekels ( 08255 +sheqel ) of brass ( 05178 \{+n@chosheth ) .
$+n @$ chosheth 1Sa_17_05 And [ he had ] an helmet ( 03553 +kowba() of brass ( 05178 \{+n@chosheth\} ) upon his head ( 07218 +ro)sh ), and he [ was ] armed ( 03847 +labash ) with a coat ( 08302 +shiryown ) of mail ( 07193 +qasqeseth ) ; and the weight ( 04948 +mishqal ) of the coat ( 08302 +shiryown ) [ was ] five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) shekels ( 08255 +sheqel ) of brass ( 05178 +n@chosheth ) .
+n@chosheth 1Sa_17_06 And [ he had ] greaves ( 04697 +mitschah ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) upon his legs ( 07272 +regel ) , and a target ( 03591 +kiydown ) of brass ( 05178 \{+n@chosheth\} ) between ( 00996 +beyn ) his shoulders (03802 +katheph ) .
+n@chosheth 1Sa_17_06 And [ he had ] greaves ( 04697 +mitschah ) of brass ( 05178 \{+n@chosheth\} ) upon his legs ( $\mathbf{0 7 2 7 2}$ +regel ) , and a target ( $\mathbf{0 3 5 9 1}$ +kiydown ) of brass ( $\mathbf{0 5 1 7 8}+\mathbf{n} @$ chosheth ) between ( 00996 +beyn ) his shoulders ( 03802 +katheph ) .
+n@chosheth 1Sa_17_38 And Saul (07586 +Sha)uwl ) armed (03847 +labash ) David (01732 +David ) with his armour ( 04055 +mad ) , and he put ( 05414 +nathan ) an helmet ( 06959 +qowba( ) of brass ( 05178 \{+n@chosheth\} ) upon his head ( 07218 +ro)sh ) ; also he armed ( 03847 +labash ) him with a coat (08302 +shiryown ) of mail (07193 +qasqeseth ) .
+n@chosheth 2Ch_01_05 Moreover the brasen ( 05178 \{+n@chosheth $\}$ ) altar ( 04196 +mizbeach ) , that Bezaleel ( $01212+$ B@tsal)el ) the son ( 01121 +ben ) of Uri ( $00221+$ )Uwriy ), the son ( 01121 +ben ) of Hur ( 02354 +Chuwr ), had made ( 06213 +(asah ), he put ( 07760 +suwm ) before ( 06440 +paniym ) the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of the LORD (03068 +Y@hovah ):and Solomon (08010 +Sh@lomoh ) and the congregation (06951 +qahal ) sought (01875 +darash ) unto it .
+n@chosheth 2Ch_01_06 And Solomon (08010 +Sh@lomoh ) went (05927 +(alah ) up thither (08033 +sham ) to the brasen ( 05178 \{+n@chosheth\} ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ) , which [ was ] at the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and offered ( 05927 +(alah ) a thousand ( 00505 +)eleph ) burnt ( 05930 +(olah ) offerings upon it .
+n@chosheth 2Ch_02_07 Send (07971 +shalach ) me now (06258 +(attah ) therefore a man (00376 +)iysh ) cunning ( 02450 +chakam ) to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( $03701+$ keceph ) , and in brass ( $05178\{+\mathrm{n} @$ chosheth \} ) , and in iron ( 01270 +barzel ) , and in purple ( 00710 +)arg@ van ), and crimson ( 03758 +karmiyl ) , and blue ( $08504+\mathrm{t} @$ keleth ) , and that can skill ( $03045+$ yada( ) to grave ( 06603 +pittuwach ) with the cunning ( 02450 +chakam ) men that [ are ] with me in Judah ( 03063 +Y @huwdah ) and in Jerusalem (03389 +Y @ ruwshalaim ) , whom (00834 +)aher ) David (01732 +David ) my father (25) did provide (03559 +kuwn ) .
+n@chosheth 2Ch_02_14 The son ( $\mathbf{0 1 1 2 1}+$ ben ) of a woman ( $\mathbf{0 0 8 0 2}+$ +)ishshah ) of the daughters ( 01121 +ben ) of Dan ( 01835 +Dan ), and his father (25) [ was ] a man ( 00376 +)iysh ) of Tyre ( 06876 +Tsoriy ), skilful ( 03045 +yada () to work ( 06213 +(asah ) in gold ( 02091 +zahab ), and in silver ( $03701+$ keceph ) , in brass ( 05178 \{+n@chosheth \} ), in iron ( 01270 +barzel ) , in stone ( 68 ), and in timber ( 06086 +(ets ) , in purple ( 00713 +)argaman ), in blue ( $08504+t @$ keleth ) , and in fine linen ( 00948 +buwts ) , and in crimson ( 03758 +karmiyl ) ; also to grave ( 06605 +pathach ) any ( $03605+\mathrm{kol}$ ) manner of graving ( 06603 +pittuwach ) , and to find ( 02803 +chashab ) out every ( $03605+\mathrm{kol}$ ) device ( 04284 +machashabah ) which (00834
+)aher ) shall be put ( 05414 +nathan ) to him , with thy cunning ( 02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David) thy father (25) .
+n@chosheth 2Ch_04_01 . Moreover he made ( 06213 +(asah ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of brass ( 05178 $\{+n @$ chosheth $)$ ) , twenty ( $06242+($ esriym ) cubits ( 00520 +)ammah ) the length ( $00753+$ )orek ) thereof, and twenty ( $06242+($ esriym $)$ cubits ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) the height ( 06967 +qowmah ) thereof .
+n@chosheth 2Ch_04_09 Furthermore he made (06213 +(asah ) the court (02691 +chatser ) of the priests ( 03548 +kohen ), and the great ( 01419 +gadowl ) court ( 05835 +(azarah ), and doors ( 01817 +deleth ) for the court ( 05835 +(azarah ) , and overlaid ( 06823 +tsaphah ) the doors ( 01817 +deleth ) of them with brass (05178 \{+n@chosheth\} ).
+n@chosheth 2Ch_04_16 The pots ( 05518 +ciyr ) also , and the shovels ( 03257 +ya( ) , and the fleshhooks ( 04207 +mazleg ) , and all ( $03605+\mathrm{kol}$ ) their instruments ( $03627+\mathrm{k} @$ liy ) , did Huram ( 02361 +Chuwram ) his father (25) make ( 06213 +(asah ) to king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of bright ( 04838 +maraq ) brass ( 05178 \{+n@chosheth\} )
+n@chosheth 2Ch_04_18 Thus Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) made ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) in great ( $03966+\mathrm{m} @(\mathrm{od})$ abundance ( 07230 +rob ):for the weight ( 04948 +mishqal ) of the brass ( 05178 \{+n@chosheth\} ) could not be found ( 02713 +chaqar ) out .
+n@chosheth 2Ch_06_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 \{+n@chosheth\} ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ), and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( $03709+\mathrm{kaph}$ ) toward heaven ( 08064 +shamayim ) ,
+n@chosheth 2Ch_07_07 Moreover Solomon ( 08010 +Sh@lomoh ) hallowed (06942 +qadash ) the middle ( 08484 +tiykown ) of the court ( 02691 +chatser ) that [ was ] before ( 06440 +paniym ) the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt ( 05930 +(olah ) offerings , and the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings , because ( 03588 +kiy ) the brasen ( 05178 \{+n@chosheth\} ) altar ( 04196 +mizbeach ) which ( 00834 +)aher ) Solomon $(08010+$ Sh @lomoh ) had made ( 06213 +(asah ) was not able ( $03201+$ yakol ) to receive ( 03557 +kuwl ) the burnt ( 05930 + (olah ) offerings, and the meat offerings ( 04503 +minchah ) , and the fat ( 02459 +cheleb ) .
+n@chosheth 2Ch_12_10 Instead (08478 +tachath ) of which king (04428 +melek ) Rehoboam (07346 $+\mathbf{R} @$ chab(am ) made ( 06213 +(asah ) shields ( 04043 +magen ) of brass ( 05178 \{+n@chosheth ) , and committed ( 06485 +paqad ) [ them ] to the hands ( 03027 +yad ) of the chief ( 08269 +sar ) of the guard ( 07323 +ruwts ) , that kept ( 08104 +shamar ) the entrance ( 06607 +pethach ) of the king s ( 04428 +melek ) house (01004 +bayith ).
+n@chosheth 2Ch_24_12 And the king (04428 +melek ) and Jehoiada (03111 +Yowyada( ) gave (05414 +nathan ) it to such as did (06213 +(asah ) the work ( $04399+m @ l a) k a h)$ of the service ( $05656+($ abodah $)$ of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and hired ( 07936 +sakar ) masons ( 02672 +chatsab ) and carpenters ( $\mathbf{0 2 7 9 6}$ +charash ) to repair ( 02318 +chadash ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , and also ( 01571 +gam ) such as wrought ( 02790 +charash ) iron ( 01270 +barzel ) and brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ) to mend (02388 +chazaq ) the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+n@chosheth 2Ch_36_06 Against (05921 +(al ) him came (05927 +(alah ) up Nebuchadnezzar (05019 +N@ buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon (00894 +Babel ) , and bound ( 00631 +)acar ) him in fetters (05178 \{+n@chosheth\} ) , to carry (03212 +yalak ) him to Babylon (00894 +Babel ) .
+n@chosheth 2Ki_16_14 And he brought (07126 +qarab ) also the brasen (05178 \{+n@chosheth\} ) altar ( 04196 +mizbeach ) , which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , from the forefront ( $\mathbf{0 6 4 4 0}$ +paniym ) of the house ( 01004 +bayith ), from between ( 00996 +beyn ) the altar ( 04196 +mizbeach ) and the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , and put (05414 +nathan ) it on (05921 +(al) the north (06828 +tsaphown ) side (03409 + yarek ) of the altar (04196 +mizbeach ) .
+n@chosheth 2Ki_16_15 And king (04428 +melek ) Ahaz (00271 +)Achaz ) commanded (06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ) , saying ( 00559 +)amar ) , Upon the great ( 01419 +gadowl ) altar ( 04196 +mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering , and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ), and the king s ( 04428 +melek ) burnt ( $\mathbf{0 5 9 3 0}+($ olah $)$ sacrifice, and his meat offering , with the burnt $(05930+($ olah ) offering of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) , and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( 03605 +kol ) the blood ( 01818 +dam ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ):and the brasen ( 05178 \{+n@chosheth\} ) altar ( 04196 +mizbeach ) shall be for me to enquire ( 01239 +baqar ) [ by ] .
+n@chosheth 2Ki_16_17. And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) cut ( 07112 +qatsats ) off the borders ( 04526 +micgereth ) of the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , and removed ( $05493+$ cuwr ) the laver ( 03595 +kiyowr ) from off ( 05921 +(al) them ; and took ( 03381 +yarad ) down ( 03381 +yarad ) the sea $(03220+$ yam $)$ from off $(05921+($ al $)$ the brasen ( $05178\{+n @$ chosheth $)$ ) oxen ( $01241+$ baqar ) that [ were ] under (08478 +tachath ) it , and put (05414 +nathan) it upon a pavement ( 04837 +martsepheth ) of stones (68) .
+n@chosheth 2Ki_18_04 He removed (05493 +cuwr ) the high (01116 +bamah ) places, and brake (07665 +shabar ) the images ( 04676 +matstsebah ) , and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ), and brake ( 03807 +kathath ) in pieces the brasen ( 05178 \{+n@chosheth\} ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto those ( 01992 +hem ) days ( 03117 +yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
+n@chosheth 2Sa_03_34 Thy hands (03027 +yad ) [ were ] not bound (00631 +)acar ), nor (03808 +lo) ) thy feet ( $\mathbf{0 7 2 7 2}+$ regel ) put ( $\mathbf{0 5 0 5 6}+$ naggach ) into fetters ( $05178\{+\mathrm{n} @$ chosheth $\}$ ): as a man ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) falleth ( 05307 +naphal ) before ( 06440 +paniym ) wicked ( 05766 +(evel) men ( 01121 +ben ), [ so ] fellest ( 05307 +naphal ) thou . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ) again ( 03254 +yacaph ) over ( 05921 +(al ) him .
+n@chosheth 2Sa_08_08 And from Betah (00984 +Betach ) , and from Berothai ( 01268 +Berowthah ) , cities ( $\mathbf{0 5 8 9 2}$ +(iyr) of Hadadezer ( $\mathbf{0 1 9 0 9}$ +Hadad(ezer ) , king ( $\mathbf{0 4 4 2 8}$ +melek ) David ( $\mathbf{0 1 7 3 2}$ +David ) took (03947 +laqach ) exceeding (03966 +m@(od ) much (07235 +rabah ) brass (05178 \{+n@chosheth $\}$ ) .
+n@chosheth 2Sa_08_10 Then Toi (08583 +To(uw ) sent ( 07971 +shalach ) Joram ( 03141 +Yowram ) his son ( 01121 +ben ) unto king ( 04428 +melek ) David ( 01732 +David ) , to salute him , and to bless ( 01288 +barak ) him , because he had fought ( 03898 +lacham ) against Hadadezer ( 01909 +Hadad(ezer ) , and smitten (05221 + nakah ) him:for Hadadezer ( 01909 +Hadad (ezer ) had wars ( 04421 +milchamah ) with Toi (08583 +To(uw ) . And [ Joram ] brought ( 01961 +hayah ) with him vessels ( 03627 +k@liy ) of silver ( 03701 + keceph ) , and vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ) of brass
+n@chosheth 2Sa_21_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which ( 00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ) , the weight ( 04948 +mishqal ) of whose spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) [ shekels ] of brass ( 05178 \{+n@chosheth\} ) in weight ( $04948+$ mishqal ) , he being girded ( 02296 +chagar ) with a new ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .
+n@chosheth Dan_10_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 +(ayin ) as lamps ( 03940 +lappiyd ) of fire ( 00784 +)esh ) , and his arms ( $02220+\mathrm{z} @$ rowa () and his feet ( $\mathbf{0 4 7 7 2}$ +marg @lah ) like in colour ( $\mathbf{0 5 8 6 9}$ +(ayin ) to polished ( 07044 +qalal ) brass ( $\mathbf{0 5 1 7 8}$ \{+n@chosheth\} ), and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) .
+n@chosheth Deu_08_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread ( 03899 +lechem ) without ( $03808+10$ ) ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ thing ] in it ; a land ( $00776+$ )erets ) whose ( $00834+$ )aher ) stones (68) [ are ] iron ( 01270 +barzel ) , and out of whose hills ( 02042 +harar ) thou mayest dig ( 02672 +chatsab ) brass (05178 \{+n@chosheth\}) .
+n@chosheth Deu_28_23 And thy heaven (08064 +shamayim ) that [is ] over (05921 +(al) thy head (07218 $+r o)$ sh ) shall be brass ( $05178\{+n @$ chosheth $\}$ ), and the earth ( $00776+$ )erets ) that is under ( 08478 + tachath ) thee [ shall be ] iron ( 01270 +barzel ) .
+n@chosheth Deu_33_25 Thy shoes (04515 +man(al ) [ shall be ] iron ( 01270 +barzel ) and brass ( 05178 \{+n@chosheth\} ) ; and as thy days ( 03117 +yowm ) , [ so shall ] thy strength ( 01679 +dobe) ) [ be ] .
$+n @$ chosheth Exo_25_03 And this ( $02063+z o)$ th ) [ is ] the offering ( $08641+\mathbf{t} @$ ruwmah ) which (0834)aher ) ye shall take ( 03947 +laqach ) of them ; gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , and brass (05178 \{+n@chosheth\} ) ,
+n@chosheth Exo_26_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) of brass ( $\mathbf{0 5 1 7 8}\{+\mathrm{n} @$ chosheth \} ), and put ( 00935 +bow) ) the taches $(07165+$ qerec $)$ into the loops ( 06924 +qedem ) , and couple ( 02266 +chabar ) the tent ( 00168 +)ohel) together , that it may be one ( 00259 +)echad ) .
+n@chosheth Exo_26_37 And thou shalt make ( 06213 +(asah ) for the hanging ( 04539 +macak ) five ( 02568 +chamesh ) pillars (05982 +(ammuwd) [ of ] shittim (07848 +shittah ) [ wood ] , and overlay (06823 +tsaphah ) them with gold ( 02091 +zahab ) , [ and ] their hooks ( 02053 +vav ) [ shall be of ] gold (02091 +zahab ): and thou shalt cast ( 03332 +yatsaq ) five ( 02568 +chamesh ) sockets ( 00134 +)eden ) of brass (05178 \{+n@chosheth\} ) for them .
+n@chosheth Exo_27_02 And thou shalt make (06213 +(asah ) the horns (07161 +qeren ) of it upon the four $(00702+$ )arba () corners ( 06438 +pinnah ) thereof:his horns ( 07161 +qeren ) shall be of the same ( 01931 +huw) ): and thou shalt overlay (06823 +tsaphah ) it with brass (05178 \{+n@chosheth\} ) .
+n@chosheth Exo_27_03 And thou shalt make (06213 +(asah ) his pans (05518 +ciyr ) to receive (01878 +dashen ) his ashes ( 01878 +dashen ) , and his shovels ( 03257 +ya() , and his basons ( 04219 +mizraq ) , and his fleshhooks ( 04207 +mazleg ) , and his firepans ( 04289 +machtah ):all ( $03605+\mathrm{kol}$ ) the vessels ( 03627 $+k @ l i y)$ thereof thou shalt make (06213 +(asah ) [ of ] brass (05178 \{+n@chosheth \} ) .
$+n @$ chosheth Exo_27_04 And thou shalt make (06213 +(asah ) for it a grate (04345 +makber ) of network [
of ] brass (05178 +n@chosheth ) ; and upon the net (07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 + ) arba( ) brasen (05178 \{+n@chosheth\} ) rings (02885 +tabba(ath ) in the four (00702 +)arba( ) corners (07098 +qatsah ) thereof .
+n@chosheth Exo_27_04 And thou shalt make (06213 +(asah ) for it a grate (04345 +makber ) of network [ of ] brass ( $05178\{+n @$ chosheth $\}$ ) ; and upon the net ( 07568 +resheth ) shalt thou make (06213 +(asah ) four (00702 + ) arba( ) brasen (05178 +n@chosheth ) rings (02885 + tabba(ath ) in the four (00702 + )arba( ) corners ( $07098+q$ atsah ) thereof .
+n@chosheth Exo_27_06 And thou shalt make (06213 + (asah ) staves (00905 +bad ) for the altar (04196 +mizbeach ) , staves (00905 +bad ) [ of ] shittim (07848 + shittah ) wood (06086 +(ets ) , and overlay (06823 +tsaphah ) them with brass (05178 \{+n@chosheth \} ) .
+n@chosheth Exo_27_10 And the twenty (06242 +(esriym ) pillars (05982 +(ammuwd ) thereof and their twenty (06242 +(esriym ) sockets $(00134+)$ eden ) [ shall be of ] brass ( 05178 \{+n@chosheth\} ); the hooks ( 02053 +vav ) of the pillars ( 05982 +(ammuwd) and their fillets ( $02838+$ chashuq ) [ shall be of ] silver (03701 + keceph ) .
+n@chosheth Exo_27_11 And likewise (03651 +ken ) for the north (06828 +tsaphown ) side (06285 +pe)ah ) in length $(00753+)$ orek ) [ there shall be ] hangings $(07050$ +qela( ) of an hundred ( $03967+m e)$ ah ) [ cubits ] long ( $00753+$ )orek ) , and his twenty ( $06242+($ esriym $)$ pillars ( $05982+($ ammuwd ) and their twenty (06242 $+($ esriym $)$ sockets $(00134+)$ eden ) [ of ] brass (05178 \{+n@chosheth $\})$; the hooks $(02053+$ vav ) of the pillars (05982 + (ammuwd ) and their fillets (02838 + chashuq ) [ of ] silver (03701 +keceph ) .
+n@chosheth Exo_27_17 All (03605 + kol ) the pillars (05982 +(ammuwd ) round (05439 +cabiyb ) about the court ( 02691 +chatser ) [ shall be ] filleted ( 02836 +chashaq ) with silver ( 03701 +keceph ) ; their hooks ( 02053 +vav ) [ shall be of ] silver ( 03701 + keceph ) , and their sockets ( 00134 +)eden ) [ of ] brass (05178 \{+n@chosheth $\}$ ).
+n@chosheth Exo_27_18 The length (00753 +)orek ) of the court ( 02691 +chatser ) [ shall be ] an hundred (03967 +me)ah ) cubits (00520 + )ammah ) , and the breadth (07341 +rochab ) fifty ( 02572 +chamishshiym ) every where ( 00834 +)aher ) , and the height ( 06967 +qowmah ) five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) [ of ] fine twined (07806 +shazar ) linen (08336 +shesh ) , and their sockets (00134 +)eden ) [ of ] brass (05178 \{+n@chosheth\} ).
+n@chosheth Exo_27_19 All (03605 +kol ) the vessels ( $03627+\mathrm{k} @$ liy $)$ of the tabernacle ( 04908 +mishkan ) in all ( $03605+\mathrm{kol})$ the service ( $05656+($ abodah ) thereof , and all ( $03605+\mathrm{kol})$ the pins ( $03489+$ yathed ) thereof , and all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the court ( 02691 +chatser ) , [ shall be of ] brass (05178 \{+n@chosheth\} ) .
+n@chosheth Exo_30_18 Thou shalt also make (06213 + (asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 +n@chosheth ) , and his foot (03653 +ken ) [ also of ] brass (05178 \{+n@chosheth\} ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put (05414 +nathan ) it between (00996 +beyn ) the tabernacle (00168 + )ohel ) of the congregation ( 04150 +mow (ed ) and the altar (04196 +mizbeach ) , and thou shalt put (05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .
+n@chosheth Exo_30_18 Thou shalt also make (06213 + (asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 \{+n@chosheth\} ) , and his foot (03653 + ken ) [ also of ] brass (05178 +n@chosheth ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put (05414 +nathan ) it between ( 00996 +beyn ) the tabernacle (00168 + )ohel ) of the congregation ( 04150 +mow (ed ) and the altar ( $04196+$ mizbeach ) , and thou shalt put (05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .
+n@chosheth Exo_31_04 To devise (02803 +chashab ) cunning (04284 +machashabah ) works, to work
(06213 +(asah ) in gold (02091 +zahab ), and in silver (03701 + keceph ) , and in brass (05178 \{+n@chosheth\} ),
+n@chosheth Exo_35_05 Take ( 03947 +laqach ) ye from among you an offering ( $08641+\mathrm{t}$ @ ruwmah ) unto the LORD ( $03068+$ Y @hovah ):whosoever ( $03605+\mathrm{kol}$ ) [ is ] of a willing ( 05081 +nadiyb ) heart ( 03820 +leb ), let him bring ( 00935 +bow) ) it , an offering ( $08641+\mathrm{t}$ @ ruwmah ) of the LORD ( 03068 +Y @hovah ) ; gold (02091 +zahab ) , and silver (03701 +keceph ), and brass (05178 \{+n@chosheth\} ) ,
+n@chosheth Exo_35_16 The altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering , with his brasen ( 05178 \{+n@chosheth \} ) grate ( 04345 +makber ) , his staves ( 00905 +bad ), and all ( 03605 +kol ) his vessels (03627 +k@liy ), the laver (03595 +kiyowr ) and his foot ( 03653 +ken ),
+n@chosheth Exo_35_24 Every ( 03605 +kol ) one that did offer ( 07311 +ruwm ) an offering (08641 $+t @$ ruwmah ) of silver ( 03701 +keceph ) and brass ( 05178 \{+n@chosheth ) brought ( 00935 +bow) ) the LORD S ( $03068+$ Y @hovah ) offering ( $08641+t @$ ruwmah ):and every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) , with whom ( 00834 +)aher ) was found ( 04672 +matsa) ) shittim ( 07848 +shittah ) wood ( 06086 +(ets ) for any ( $03605+\mathrm{kol}$ ) work ( $\mathbf{0 4 3 9 9 + m @ l a ) k a h ~ ) ~ o f ~ t h e ~ s e r v i c e ~ ( ~} 05656+($ abodah ) , brought ( 00935 +bow) ) [ it ]
+n@chosheth Exo_35_32 And to devise (02803 +chashab ) curious (04284 +machashabah ) works , to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( 03701 +keceph ), and in brass ( 05178 \{+n@chosheth $\}$ ),
+n@chosheth Exo_36_18 And he made (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) [ of ] brass ( 05178 \{+n@chosheth \} ) to couple ( 02266 +chabar ) the tent ( 00168 +)ohel ) together , that it might be one ( 00259 +)echad ) .
+n@chosheth Exo_36_38 And the five (02568 +chamesh ) pillars ( 05982 +(ammuwd ) of it with their hooks ( 02053 +vav ): and he overlaid ( $06823+$ tsaphah ) their chapiters ( $07218+\mathrm{ro}$ )sh ) and their fillets ( 02838 +chashuq ) with gold ( 02091 +zahab ):but their five ( 02568 +chamesh ) sockets ( 00134 +)eden ) [ were of ] brass (05178 \{+n@chosheth\} ) .
+n@chosheth Exo_38_02 And he made (06213 +(asah ) the horns (07161 +qeren ) thereof on (05921 +(al) the four ( $00702+$ ) arba () corners ( 06438 +pinnah ) of it ; the horns ( 07161 +qeren ) thereof were of the same:and he overlaid (06823 +tsaphah ) it with brass ( 05178 \{+n@chosheth\} ).
+n@chosheth Exo_38_03 And he made (06213 +(asah ) all (03605 +kol ) the vessels (03627 +k@liy ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , the pots ( $05518+\mathrm{ciyr}$ ) , and the shovels ( $03257+\mathrm{ya}$ () , and the basons ( 04219 +mizraq ) , [ and ] the fleshhooks (04207 +mazleg ) , and the firepans ( 04289 +machtah ):all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof made ( 06213 +(asah ) he [ of ] brass ( 05178 \{+n@chosheth\} ) .
+n@chosheth Exo_38_04 And he made (06213 +(asah ) for the altar (04196 +mizbeach ) a brasen (05178 \{+n@chosheth\} ) grate ( $\mathbf{0 4 3 4 5}$ +makber ) of network under ( 08478 +tachath ) the compass ( 03749 +karkob ) thereof beneath ( 04295 +mattah ) unto the midst ( 02677 +chetsiy ) of it .
+n@chosheth Exo_38_05 And he cast (03332 +yatsaq ) four (00702 +)arba( ) rings (02885 +tabba(ath ) for the four ( 00702 +)arba () ends ( 07099 +qetsev ) of the grate ( 04345 +makber ) of brass ( 05178 \{+n@chosheth\} ), [ to be ] places (01004 +bayith ) for the staves (00905 +bad ) .
+n@chosheth Exo_38_06 And he made (06213 +(asah ) the staves (00905 +bad ) [ of ] shittim (07848 + shittah ) wood ( $06086+($ ets ) , and overlaid ( 06823 +tsaphah ) them with brass ( 05178 \{+n@chosheth\} ) .
+n@chosheth Exo_38_08 And he made (06213 +(asah ) the laver (03595 +kiyowr ) [ of ] brass (05178
+n@chosheth ), and the foot ( 03653 +ken ) of it [ of ] brass ( 05178 \{+n@chosheth\} ), of the lookingglasses ( 04759 +mar)ah ) of [ the women ] assembling ( $06633+$ tsaba) ) , which ( 00834 +)aher ) assembled ( 06638 +tsabah ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed).
+n@chosheth Exo_38_08 And he made (06213 +(asah ) the laver (03595 +kiyowr ) [ of ] brass (05178 \{+n@chosheth\} ), and the foot ( 03653 +ken ) of it [ of ] brass ( $05178+n @$ chosheth ), of the lookingglasses ( 04759 +mar)ah ) of [ the women ] assembling ( $06633+$ tsaba) ) , which ( 00834 +)aher ) assembled ( 06638 +tsabah ) [ at ] the door ( 06607 + pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed).
+n@chosheth Exo_38_10 Their pillars (05982 +(ammuwd ) [ were ] twenty (06242 +(esriym ), and their brasen ( 05178 \{+n@chosheth\} ) sockets ( 00134 +)eden ) twenty ( 06242 +(esriym ) ; the hooks ( 02053 +vav ) of the pillars ( $\mathbf{0 5 9 8 2}+($ ammuwd ) and their fillets ( 02838 +chashuq ) [ were of ] silver ( $03701+$ keceph ) .
+n@chosheth Exo_38_11 And for the north (06828 +tsaphown ) side (06285 +pe)ah ) [ the hangings were ] an hundred $(03967+$ me $)$ ah ) cubits $(00520+)$ ammah ) , their pillars ( $05982+($ ammuwd ) [ were ] twenty ( 06242 +(esriym ) , and their sockets ( 00134 +)eden ) of brass ( 05178 \{+n@chosheth\} ) twenty (06242 $+($ esriym ) ; the hooks (02053 +vav ) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .
+n@chosheth Exo_38_17 And the sockets (00134 +)eden ) for the pillars ( 05982 +(ammuwd) [ were of ] brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ) ; the hooks ( $02053+$ vav ) of the pillars $(05982+($ ammuwd ) and their fillets ( 02838 +chashuq ) [ of ] silver ( 03701 +keceph ) ; and the overlaying ( 06826 +tsippuwy ) of their chapiters ( 07218 +ro)sh ) [ of ] silver ( $03701+$ keceph ) ; and all ( $03605+\mathrm{kol}$ ) the pillars ( $05982+($ ammuwd ) of the court ( 02691 +chatser ) [ were ] filleted ( 02836 +chashaq ) with silver ( 03701 +keceph ) .
+n@chosheth Exo_38_19 And their pillars (05982 +(ammuwd ) [ were ] four (00702 +)arba( ), and their sockets (00134 +)eden ) [ of ] brass (05178 \{+n@chosheth\} ) four (00702 +)arba() ; their hooks ( 02053 +vav ) [ of ] silver ( $03701+$ keceph ) , and the overlaying ( $06826+$ tsippuwy ) of their chapiters ( $07218+\mathrm{ro}$ )sh ) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .
+n@chosheth Exo_38_20 And all ( $03605+\mathrm{kol}$ ) the pins ( 03489 +yathed ) of the tabernacle ( 04908 +mishkan ), and of the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about , [ were of ] brass ( 05178 \{+n@chosheth\} ).
+n@chosheth Exo_38_29 And the brass (05178 \{+n@chosheth\} ) of the offering (08573 +t@nuwphah ) [ was ] seventy ( 07657 +shib(iym .) talents ( 03603 +kikkar ), and two thousand ( 00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ).
+n@chosheth Exo_38_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ ) ohel ) of the congregation ( $04150+$ mow (ed ) , and the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) , and the brasen ( 05178 \{+n@chosheth \} ) grate ( 04345 +makber ) for it , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ,
+n@chosheth Exo_38_30 And therewith he made (06213 +(asah ) the sockets (00134 +)eden ) to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) , and the brasen ( 05178 \{+n@chosheth \} ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and the brasen ( $05178+\mathrm{n} @$ chosheth ) grate ( 04345 +makber ) for it , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ,
+n@chosheth Exo_39_39 The brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) , and his grate (04345 +makber ) of brass ( 05178 \{+n@chosheth \} ), his staves ( 00905 +bad ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , the laver ( 03595 +kiyowr ) and his foot ( 03653 +ken ),
+n@chosheth Exo_39_39 The brasen (05178 \{+n@chosheth \} ) altar (04196 +mizbeach ) , and his grate ( 04345 +makber ) of brass ( $05178+n @$ chosheth ) , his staves ( 00905 +bad ) , and all ( $03605+\mathrm{kol}$ ) his vessels (03627 + k @liy ) , the laver ( 03595 +kiyowr ) and his foot ( $03653+\mathrm{ken}$ ) ,
+n@chosheth Eze_01_07 And their feet (07272 +regel ) [ were ] straight (03474 +yashar ) feet (07272 +regel ) ; and the sole ( $03709+\mathrm{kaph}$ ) of their feet ( 07272 +regel ) [ was ] like the sole ( $03709+\mathrm{kaph}$ ) of a calf $s$ ( 05695 +(egel ) foot ( 07272 +regel ) :and they sparkled ( 05340 +natsats ) like the colour ( 05869 +(ayin ) of burnished (07044 +qalal) brass (05178 \{+n@chosheth\} ) .
+n@chosheth Eze_09_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came ( 00935 +bow) ) from the way ( 01870 +derek ) of the higher ( 05945 +)elyown ) gate ( 08179 +sha(ar ) , which ( 00834 +)aher ) lieth toward the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+$ yad ) ; and one ( $00259+$ )echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ) , with a writer s ( 05608 +caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ): and they went ( 00935 +bow) ) in , and stood ( $05975+(\operatorname{amad})$ beside ( $00681+$ )etsel ) the brasen ( 05178 \{+n@chosheth $)$ altar (04196 +mizbeach ) .
+n@chosheth Eze_16_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y@hovih ) ; Because ( 03282 +ya(an ) thy filthiness ( 05178 \{+n@chosheth\} ) was poured ( 08210 +shaphak ) out , and thy nakedness ( 06172 +(ervah ) discovered ( 01540 +galah ) through thy whoredoms ( $08457+$ taznuwth ) with thy lovers ( $00157+$ )ahab ) , and with all ( $03605+\mathrm{kol}$ ) the idols ( $01544+$ gilluwl ) of thy abominations ( 08441 +tow(ebah ) , and by the blood ( 01818 +dam ) of thy children ( 01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
+n@chosheth Eze_22_18 Son (01121 +ben ) of man (00120 +)adam ), the house (01004 +bayith ) of Israel ( $03478+$ Yisra)el ) is to me become ( 01961 +hayah ) dross ( $05509+$ ciyg ):all ( $03605+\mathrm{kol}$ ) they [ are ] brass (05178 \{+n@chosheth\} ), and tin (00913 +b@diyl ), and iron ( 01270 +barzel ), and lead (05777 $+($ owphereth ) , in the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) ; they are [ even ] the dross ( 05509 +ciyg ) of silver ( 03701 +keceph ) .
+n@chosheth Eze_22_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ) , and brass (05178 $\{+\mathrm{n} @$ chosheth $\}$ ) , and iron ( 01270 +barzel ) , and lead (05777 +(owphereth ), and tin (00913 +b@diyl ) , into ( 00413 +)el ) the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) , to blow ( 05301 +naphach ) the fire (00784 +)esh ) upon it , to melt ( 05413 +nathak ) [ it ] ; so ( 03651 +ken ) will I gather ( 06908 +qabats ) [ you ] in mine anger ( 00639 +)aph ) and in my fury ( 02534 +chemah ), and I will leave ( 03241 +Yaniym ) [ you there ], and melt ( 05413 +nathak ) you .
+n@chosheth Eze_24_11 Then set ( 05975 +(amad ) it empty ( 07385 +riyq ) upon the coals ( 01513 +gechel) thereof , that the brass ( 05178 \{+n@chosheth\} ) of it may be hot ( 03179 +yacham ), and may burn ( 02787 +charar ), and [ that ] the filthiness ( 02932 +tum)ah ) of it may be molten ( 05413 +nathak ) in it , [ that ] the scum ( 02457 +chel)ah ) of it may be consumed ( 08552 +tamam ) .
+n@chosheth Eze_27_13 Javan (03120 +Yavan ), Tubal (08422 +Tuwbal ), and Meshech (04902 +Meshek ) , they [ were ] thy merchants ( 07402 +rakal ):they traded ( 05414 +nathan ) the persons ( 05315 +nephesh ) of men ( 00120 +)adam ) and vessels ( $03627+\mathrm{k} @$ liy ) of brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ) in thy market ( 04627 +ma(arab ).
+n@chosheth Eze_40_03 And he brought (00935 +bow) ) me thither (08033 +sham ) , and , behold ( 02009 +hinneh ), [ there was ] a man ( 00376 +)iysh ), whose appearance ( 04758 +mar)eh ) [ was ] like the appearance ( 04758 +mar)eh ) of brass ( 05178 \{+n@chosheth $\}$ ) , with a line ( 06616 +pathiyl ) of flax ( 06593 +pishteh ) in his hand (03027 +yad ) , and a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) ; and he
stood (05975 +(amad ) in the gate (08179 +sha(ar ) .
+n@chosheth Ezr_08_27 Also twenty (06242 +(esriym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , of a thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) drams ( $00150+$ )adarkon ) ; and two ( $08147+$ sh @ nayim ) vessels ( 03627 $+k @ l i y)$ ) of fine ( 06668 +tsahab ) copper ( 05178 \{+n@chosheth\} ), precious ( 02530 +chamad ) as gold (02091 +zahab ) .
+n@chosheth Gen_04_22 And Zillah (06741 +Tsillah ) , she also (01571 +gam ) bare (03205 +yalad ) Tubalcain ( $\mathbf{0 8 4 2 3}$ +Tuwbal Qayin ) , an instructer ( 03913 +latash ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) artificer ( 02794 +choresh ) in brass ( $\mathbf{0 5 1 7 8}\{+\mathrm{n} @$ chosheth \} ) and iron ( $\mathbf{0 1 2 7 0}+\mathrm{barzel}$ ): and the sister ( $\mathbf{0 0 2 6 9}+$ )achowth ) of Tubalcain (08423 +Tuwbal Qayin ) [ was ] Naamah ( $\mathbf{0 5 2 7 9}+\mathrm{Na}($ amah ) .
+n@chosheth Isa_60_17 For brass (05178 +n@chosheth ) I will bring (00935 +bow) ) gold (02091 +zahab ), and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ) , and for wood ( 06086 +(ets ) brass ( 05178 \{+n@chosheth\} ), and for stones (68) iron ( 01270 +barzel ):I will also make ( $\mathbf{0 7 7 6 0}$ +suwm ) thy officers ( $06486+p @ q u d d a h$ ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+n@chosheth Isa_60_17 For brass ( 05178 \{+n@chosheth\} ) I will bring (00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ) , and for wood ( 06086 $+($ ets ) brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , and for stones ( 68 ) iron ( $\mathbf{0 1 2 7 0}$ +barzel ):I will also make ( 07760 + suwm ) thy officers ( $06486+$ p@quddah ) peace ( $07965+$ shalowm ) , and thine exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ) .
+n@chosheth Jer_01_18 For , behold (02009 +hinneh ) , I have made (05414 +nathan ) thee this day (03117 +yowm ) a defenced ( $\mathbf{0 4 0 1 3}$ +mibtsar ) city ( 05892 +(iyr) , and an iron ( 01270 +barzel ) pillar ( 05982 $+($ ammuwd ) , and brasen ( 05178 \{+n@chosheth\} ) walls ( 02346 +chowmah ) against ( $05921+($ al $)$ the whole ( $03605+\mathrm{kol}$ ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) , against the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , against the princes ( $08269+$ sar ) thereof , against the priests ( $03548+$ kohen ) thereof , and against the people ( 05971 +(am ) of the land ( 00776 +)erets ) .
+n@chosheth Jer_06_28 They [ are ] all (03605 +kol) grievous (05493 +cuwr ) revolters (05637 +carar ), walking ( 01980 +halak ) with slanders ( 07400 +rakiyl ):[ they are ] brass ( 05178 \{+n@chosheth $\}$ ) and iron ( 01270 +barzel ) ; they [ are ] all ( $03605+\mathrm{kol}$ ) corrupters ( 07843 +shachath ) .
+n@chosheth Jer_15_12 Shall iron (01270 +barzel ) break (07489 +ra(a( ) the northern (06828 +tsaphown ) iron ( 01270 +barzel ) and the steel ( 05178 \{+n@chosheth\} ) ?
+n@chosheth Jer_15_20 And I will make (05414 +nathan ) thee unto this (02088 +zeh ) people (05971 +(am ) a fenced ( 01219 +batsar ) brasen ( 05178 \{+n@chosheth \}) wall ( 02346 +chowmah ): and they shall fight ( 03898 +lacham ) against ( 00413 +)el ) thee, but they shall not prevail ( 03201 +yakol ) against thee:for I [ am ] with thee to save ( 03467 +yasha( ) thee and to deliver ( 05337 +natsal ) thee, saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) .
+n@chosheth Jer_39_07 Moreover he put ( 05786 +(avar ) out Zedekiah s eyes ( 05869 +(ayin ) , and bound ( 00631 +)acar ) him with chains ( 05178 \{+n@chosheth\} ) , to carry ( 00935 +bow) ) him to Babylon (00894 +Babel) .
+n@chosheth Jer_52_11 Then he put ( $\mathbf{0 5 7 8 6}$ +(avar ) out the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of Zedekiah ( 06667 +Tsidqiyah ) ; and the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) bound ( 00631 +)acar ) him in chains ( 05178 \{+n@chosheth\} ), and carried ( $00935+$ bow) ) him to Babylon ( 00894 +Babel ), and put ( 05411 +Nathiyn ) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth ) .
$+n @$ chosheth Jer_52_17 Also the pillars ( $\mathbf{0 5 9 8 2}+(\operatorname{ammuwd})$ of brass ( $05178+n @$ chosheth ) that [ were ] in the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) , and the bases ( $04350+\mathrm{m} @$ kownah ) , and the brasen ( $05178+n @$ chosheth ) sea ( 03220 +yam ) that [ was ] in the house ( 01004 +bayith ) of the LORD (03068 +Y @ hovah ) , the Chaldeans (03779 + Kasday ) brake (07665 + shabar ), and carried (05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the brass ( 05178 \{+n@chosheth\}) of them to Babylon (00894 +Babel ) .
+n@chosheth Jer_52_17 Also the pillars ( 05982 +(ammuwd ) of brass ( 05178 +n@chosheth ) that [ were ] in the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and the bases ( $04350+\mathrm{m} @$ kownah ) , and the brasen ( 05178 \{+n@chosheth\} ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) that [ was ] in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) , the Chaldeans ( 03779 +Kasday ) brake ( 07665 +shabar ) , and carried ( 05375 +nasa) ) all ( 03605 +kol ) the brass ( 05178 +n@chosheth ) of them to Babylon (00894 +Babel ) .
$+n @$ chosheth Jer_52_17 Also the pillars ( 05982 +(ammuwd ) of brass ( 05178 \{+n@chosheth\} ) that [ were ] in the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , and the bases ( 04350 +m@kownah ) , and the brasen ( $05178+n @$ chosheth ) sea ( 03220 +yam ) that [ was ] in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , the Chaldeans ( 03779 +Kasday ) brake ( 07665 +shabar ) , and carried ( 05375 +nasa) ) all ( 03605 +kol ) the brass ( 05178 +n@ chosheth ) of them to Babylon (00894 +Babel ) .
+n@chosheth Jer_52_18 The caldrons ( 05518 +ciyr ) also , and the shovels ( 03257 +ya() , and the snuffers ( 04212 +m@zamm@rah ), and the bowls (04219 +mizraq ) , and the spoons (03709 +kaph ) , and all (03605 +kol ) the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( 05178 \{+n@chosheth\} ) wherewith ( $00834+$ )aher ) they ministered (08334 +sharath ) , took (03947 +laqach ) they away .
+n@chosheth Jer_52_20 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), one (00259 +)echad ) sea ( 03220 +yam ) , and twelve brasen ( $05178+n @$ chosheth ) bulls ( 01241 +baqar ) that [ were ] under ( 08478 +tachath ) the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , which ( 00834 +)aher ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon $(08010+$ Sh @lomoh ) had made ( $06213+($ asah ) in the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ):the brass ( 05178 \{+n@chosheth\}) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) vessels $(03627$ $+\mathrm{k} @$ liy ) was without $(03808+\mathrm{lo})$ ) weight ( 04948 +mishqal ) .
+n@chosheth Jer_52_20 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , one (00259 +)echad ) sea ( 03220 +yam ), and twelve brasen ( 05178 \{+n@chosheth\} ) bulls ( 01241 +baqar ) that [ were ] under ( 08478 +tachath ) the bases ( 04350 +m@kownah ) , which ( 00834 +)aher ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon $(08010+\operatorname{Sh} @ 10 m o h)$ had made ( $06213+($ asah ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ):the brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) of all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) vessels ( 03627 +k@liy ) was without (03808 +lo) ) weight ( 04948 +mishqal ) .
+n@chosheth Jer_52_22 And a chapiter (03805 +kothereth ) of brass ( 05178 +n@chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( $07639+\mathrm{s} @$ bakah ) and pomegranates ( 07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( 05178 \{+n@chosheth\} ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
+n@chosheth Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( 05178 \{+n@chosheth\} ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( $03805+$ kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +) ammah ) , with network ( $07639+s @$ bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( 05178 +n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
+n@chosheth Jos_06_19 But all (03605 +kol ) the silver (03701 +keceph ), and gold (02091 +zahab ) , and vessels ( $03627+\mathrm{k} @$ liy ) of brass ( 05178 \{+n@ chosheth\} ) and iron ( 01270 +barzel ), , are ] consecrated
( 06944 +qodesh ) unto the LORD ( $03068+$ Y @ hovah ):they shall come ( 00935 +bow) ) into the treasury (00214 +)owtsar ) of the LORD (03068 + Y @hovah ) .
+n@chosheth Jos_06_24 And they burnt (08313 +saraph ) the city (05892 +(iyr ) with fire (00784 +)esh ), and all ( $03605+\mathrm{kol}$ ) that [ was ] therein:only ( 07535 +raq ) the silver ( $03701+$ keceph ) , and the gold ( 02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) of brass ( 05178 \{+n@chosheth\} ) and of iron ( 01270 +barzel ) , they put ( 05414 +nathan ) into the treasury ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+n@chosheth Jos_22_08 And he spake (00559 +) amar ) unto them , saying (00559 +)amar ), Return (07725 +shuwb ) with much ( 07227 +rab ) riches ( 05233 +nekec ) unto your tents ( 00168 +)ohel ) , and with very ( $03966+\mathrm{m} @($ od $)$ much ( 07227 +rab ) cattle ( 04735 +miqneh ) , with silver ( $03701+$ keceph ) , and with gold ( 02091 +zahab ) , and with brass ( 05178 \{+n@chosheth\} ) , and with iron ( 01270 +barzel ) , and with very (03966 +m@(od) much (07235 +rabah ) raiment (08008 +salmah ):divide (02505 +chalaq ) the spoil (07998 +shalal ) of your enemies ( $00341+$ )oyeb ) with your brethren ( $00251+$ )ach ) .
+n@chosheth Jud_16_21 But the Philistines ( 06430 +P@lishtiy ) took ( 00270 +)achaz ) him , and put ( 05365 +naqar ) out his eyes ( 05869 +(ayin ), and brought ( 03381 +yarad ) him down ( 03381 +yarad ) to Gaza ( 05804 +(Azzah ) , and bound ( 00631 +)acar ) him with fetters ( $05178+n @$ chosheth ) of brass ( 05178 \{+n@chosheth\} ) ; and he did grind (02912 +tachan ) in the prison (00631 +)acar ) house (01004 +bayith ) .
+n@chosheth Jud_16_21 But the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him , and put (05365 +naqar ) out his eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$, and brought ( $\mathbf{0 3 3 8 1}$ +yarad ) him down ( 03381 +yarad ) to Gaza ( 05804 +(Azzah ) , and bound (00631 +)acar ) him with fetters ( 05178 \{+n@chosheth\} ) of brass ( 05178 $+n @$ chosheth ) ; and he did grind (02912 +tachan ) in the prison (00631 +)acar ) house (01004 +bayith ) .
+n@chosheth Lam_03_07 He hath hedged ( 01443 +gadar ) me about ( 01157 +b@(ad ), that I cannot (03808 +lo) ) get ( 03318 +yatsa) ) out:he hath made my chain ( 05178 \{+n@chosheth\} ) heavy ( 03513 +kabad ) .
+n@chosheth Lev_06_28 But the earthen ( 02789 +cheres ) vessel ( 03627 +k@liy ) wherein ( 00834 +)aher ) it is sodden ( 01310 +bashal ) shall be broken ( $07665+$ shabar ) : and if ( 00518 +)im ) it be sodden ( 01310 +bashal ) in a brasen ( 05178 \{+n@chosheth $\}$ ) pot ( $03627+k @$ liy ) , it shall be both scoured ( 04838 +maraq ), and rinsed (07857 +shataph ) in water (04325 +mayim ) .
+n@chosheth Num_16_39 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) took (03947 +laqach ) the brasen ( 05178 \{+n@chosheth \} ) censers ( 04289 +machtah ), wherewith ( 00834 +)aher ) they that were burnt ( 08313 +saraph ) had offered ( 07126 +qarab ) ; and they were made broad ( 07554 +raqa() [ plates for ] a covering ( 06826 +tsippuwy ) of the altar ( 04196 +mizbeach ) :
+n@chosheth Num_21_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash ) of brass ( $05178+n @$ chosheth ) , and put ( 07760 +suwm ) it upon a pole ( 05251 +nec ), and it came ( 01961 +hayah ) to pass, that if ( 00518 +)im ) a serpent ( 05175 +nachash ) had bitten ( 05391 +nashak ) any man ( 00376 +)iysh ), when he beheld ( 05027 +nabat ) the serpent ( 05175 +nachash ) of brass ( 05178 \{+n@chosheth\} ), he lived (02425 +chayay ).
+n@chosheth Num_21_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash ) of brass ( $05178\{+\mathrm{n} @$ chosheth $\}$ ), and put ( $07760+$ suwm ) it upon a pole $(05251+$ nec $)$, and it came $(01961$ +hayah ) to pass, that if ( 00518 +)im ) a serpent ( 05175 +nachash ) had bitten ( 05391 +nashak ) any man ( 00376 +)iysh ), when he beheld ( 05027 +nabat ) the serpent ( 05175 +nachash ) of brass ( 05178 +n@chosheth ), he lived (02425 +chayay ).
+n@chosheth Num_31_22 Only (00389 +)ak ) the gold (02091 +zahab ) , and the silver (03701 + keceph ), the brass ( 05178 \{+n@chosheth\} ) , the iron ( 01270 +barzel ) , the tin ( 00913 +b@diyl ) , and the lead ( 05777
+(owphereth ),
+n@chosheth Psa_107_16 For he hath broken ( 07665 +shabar ) the gates ( 01817 +deleth ) of brass ( 05178 $\{+n @$ chosheth $\}$ ), and cut ( $01438+$ gada ( ) the bars ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) of iron ( $\mathbf{0 1 2 7 0}+$ barzel ) in sunder .
+n@chosheth Zec_06_01 . And I turned ( 07725 +shuwb ) , and lifted ( 05375 +nasa) ) up mine eyes ( 05869 $+($ ayin $)$, and looked $(07200+$ ra $)$ ah $)$, and , behold ( 02009 +hinneh ), there came ( 03318 +yatsa) ) four $(00702+)$ arba ( ) chariots ( 04818 +merkabah ) out from between ( 00996 +beyn ) two ( 08147 +sh @ nayim ) mountains ( 02022 +har ) ; and the mountains ( 02022 +har ) [ were ] mountains ( 02022 +har ) of brass (05178 \{+n@chosheth $\}$ ).
-):Hosanna Mar_11_10 Blessed (2127 -eulogeo -) [ be ] the kingdom (0932 -basileia -) of our father (3962pater -) David (1138-Dabid -), that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios \{-):Hosanna\} (5614 -hosanna -) in the highest (5310 -hupsistos -).
-):those Joh_17_12 While ( 3153 -mataiotes -) I was with them in the world (2889-kosmos -), I kept (5083tereo -) them in thy name ( $\mathbf{3 6 8 6}$-onoma \{-):those\} ( 0846 -autos -) that thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me I have kept ( 5442 -phulasso -) , and none ( 3762 -oudeis -) of them is lost ( 0622 -apollumi -) , but the son ( 5207 -huios -) of perdition (0684-apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137-pleroo -)
-):whose 1Pe_03_06 Even ( 5613 -hos -) as Sara (4564 -Sarrha -) obeyed ( 5219 -hupakouo -) Abraham (11), calling (2564 -kaleo -) him lord (2962 -kurios \{-):whose\} (3739-hos -) daughters ( 5043 -teknon -) ye are , as long as ye do ( 0015 -agathopoieo -) well ( 0015 -agathopoieo -) , and are not afraid ( 5399 -phobeo -) with any ( 1536 -ei tis -) amazement (4423 -ptoesis -).
-):whose Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule ( 2233 -hegeomai -) over you , who (3748-hostis -) have spoken ( 2980 -laleo -) unto you the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos \{-):whose\} (3739-hos -) faith (4102 -pistis -) follow (3401-mimeomai -), considering ( 0333 -antheoreo -) the end (1545 -ekbasis -) of [ their ] conversation (0391-anastrophe -) .
-):whosoever 1Jo_03_10 In this ( 5129 -toutoi -) the children ( 5043 -teknon -) of God ( 2316 -theos -) are manifest ( 5318 -phaneros -), and the children ( $\mathbf{5 0 4 3}$-teknon -) of the devil ( 1228 -diabolos $\{$-):whosoever $\}$ ( 3588 -ho -) doeth ( 4160 -poieo -) not righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is not of God (2316 -theos -), neither he that loveth ( 0025 -agapao -) not his brother ( 0080 -adephos -) .
-): whosoever Joh_05_04 For an angel (0032 -aggelos -) went (2597-katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722-en -) the pool (2861 -kolumbethra -), and troubled ( 5015 -tarasso -) the water ( 5204 -hudor $\{-$ ):whosoever $\}(3588$-ho -) then ( $\mathbf{3 7 6 7}$-oun -) first (4413protos -) after (3326-meta -) the troubling ( 5015 -tarasso -) of the water ( $\mathbf{5 2 0 4}$-hudor -) stepped (1684embaino -) in was made ( 1096 -ginomai -) whole ( 5199 -hugies -) of whatsoever ( 1221 -depote -) disease ( 3553 -nosema -) he had (2722 -katecho -) .
-):whosoever Joh_19_12 And from thenceforth (5127-toutou -) Pilate (4091 -Pilatos -) sought ( $\mathbf{2 2 1 2}$-zeteo -) to release (0630 -apoluo -) him:but the Jews ( 2453 -Ioudaios -) cried (2896-krazo -) out , saying ( 3004 -lego ) , If ( 1437 -ean -) thou let ( 0630 -apoluo -) this ( 5126 -touton -) man go ( $\mathbf{0 6 3 0}$-apoluo -), thou art ( 1488 -ei -) not Caesar s (2541-Kaisar -) friend ( 5384 -philos \{-):whosoever\} ( 3588 -ho -) maketh ( 4160 -poieo -) himself (0848-hautou -) a king (0935-basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 Kaisar -) .
-Aristarchos Act_19_29 And the whole ( 3650 -holos -) city ( 4172 -polis -) was filled ( 4130 -pletho -) with confusion (4799-sugchusis -): and having caught (4884-sunarpazo -) Gaius ( $\mathbf{1 0 5 0}$-Gaios -) and Aristarchus (0708 \{-Aristarchos\} -) , men of Macedonia (3110 -Makedon -), Paul s (3972 -Paulos -) companions (4898-
sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661homothumadon -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .
-Aristarchos Act_20_04 And there accompanied (4902-sunepomai -) him into Asia (0773 -Asia -) Sopater (4986-Sopatros -) of Berea ( $\mathbf{0 9 6 0}$-Beroia -) ; and of the Thessalonians ( 2331 -Thessalonikeus -), Aristarchus (0708 \{-Aristarchos\} -) and Secundus (4580 -Sekoundos -) ; and Gaius ( 1050 -Gaios -) of Derbe (1191 -Derbe -) , and Timotheus (5095-Timotheos -) ; and of Asia (0773-Asia -), Tychicus (5190 -Tuchikos ) and Trophimus (5161-Trophimos -) .
-Aristarchos Act_27_02 And entering (1910 -epibaino -) into a ship (4143 -ploion -) of Adramyttium (0098Adramuttenos -), we launched (0321 -anago -), meaning ( 3195 -mello -) to sail (4126-pleo -) by the coasts ( 5117 -topos -) of Asia (0773 -Asia -) ; [ one ] Aristarchus (0708 \{-Aristarchos\} -), a Macedonian (3110 Makedon -) of Thessalonica (2331 -Thessalonikeus -) , being ( 5607 -on -) with us .
-Aristarchos Col_04_10 Aristarchus (0708 \{-Aristarchos\} -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782-aspazomai -) you , and Marcus ( $\mathbf{3 1 3 8}$-Markos -) , sister s (0431-anepsios -) son (0431anepsios -) to Barnabas (0921 -Barnabas -) , ( touching (4012 -peri -) whom (3739-hos -) ye received (2983lambano -) commandments ( 1785 -entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive ( 1209 -dechomai -) him ; )
-Aristarchos Phm_01_24 Marcus (3138-Markos -), Aristarchus (0708 \{-Aristarchos\} -) , Demas (1214Demas -) , Lucas (3065-Loukas -), my fellowlabourers (4904 -sunergos -) .
-Eutuchos Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young ( $\mathbf{3 4 9 4}$-neanias -) man ( 3494 -neanias -) named ( 3686 -onoma -) Eutychus ( 2161 \{-Eutuchos\} -) , being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep (5258-hupnos -): and as Paul (3972 -Paulos -) was long ( $\mathbf{4 1 1 9}$-pleion -) preaching ( $\mathbf{1 2 5 6}$-dialegomai -), he sunk ( 2702 -kataphero -) down ( 2736 -kato -) with sleep ( 5258 -hupnos -) , and fell (4098-pipto -) down from the third ( 5152 -tristegon -) loft ( 5152 tristegon -) , and was taken (0142-airo -) up dead (3498 -nekros -) .
-Hosee Rom_09_25 . As he saith (3004-lego -) also (2532-kai -) in Osee (5617 \{-Hosee\} -), I will call (2564 kaleo -) them my people (2992 -laos -) , which were not my people (2992 -laos -) ; and her beloved (0025agapao -), which was not beloved (0025-agapao -) .
-Korinthos 1Co_01_02 Unto the church ( 1577 -ekklesia -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is at ( 1722 -en -) Corinth (2882 \{-Korinthos\} -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547Christos -) Jesus ( 2424 -Iesous -) , called ( 2822 -kletos -) [ to be ] saints ( 0040 -hagios -) , with all ( $\mathbf{3 9 5 6}$-pas ) that in every ( $\mathbf{3 9 5 6}$-pas -) place ( 5117 -topos -) call ( 1941 -epikaleomai -) upon the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -), both (5037-te -) theirs and ours (2257-hemon -) :
-Korinthos 2Co_01_01 . Paul (3972 -Paulos -) , an apostle (0652-apostolos -) of Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) by the will ( 2307 -thelema -) of God ( 2316 -theos -), and Timothy ( 5095 -Timotheos -) [ our ] brother ( 0080 -adephos -) , unto the church ( 1577 -ekklesia -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is at (1722-en -) Corinth (2882 \{-Korinthos\} -) , with all (3956-pas -) the saints ( $\mathbf{0 0 4 0}$-hagios -) which ( 3588 -ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Achaia (0882 -Achaia -) :
-Korinthos 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 -psuche -), that to spare ( 5339 -pheidomai -) you I came (2064 erchomai -) not as yet ( $\mathbf{3 7 6 5}$-ouketi -) unto Corinth ( 2882 \{-Korinthos\} -).
-Korinthos 2Ti_04_20 Erastus (2037 -Erastos -) abode (3306-meno -) at (1722 -en -) Corinth (2882 \{-Korinthos\} -):but Trophimus (5161 -Trophimos -) have I left (0620 -apoleipo -) at (1722 -en -) Miletum
(3399 -Miletos -) sick (0770 -astheneo -) .
-Korinthos Act_18_01 . After (3326 -meta -) these ( $\mathbf{5 0 2 3}$-tauta -) things Paul (3972 -Paulos -) departed ( 5562 -choreo -) from Athens ( 0116 -Athenai -), and came (2064 -erchomai -) to Corinth ( 2882 \{-Korinthos\} -) ;
-Korinthos Act_19_01 . And it came (1096 -ginomai -) to pass , that , while (3588 -ho -) Apollos (0625Apollos -) was at (1722 -en -) Corinth (2882 \{-Korinthos\} -) , Paul (3972 -Paulos -) having passed (1330 dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the upper ( $\mathbf{0 5 1 0}$-anoterikos -) coasts ( $\mathbf{3 3 1 3}$-meros -) came (2064 -erchomai -) to Ephesus (2181 -Ephesos -): and finding (2147 -heurisko -) certain (5100 -tis -) disciples (3101 -mathetes -),
-Malchos Joh_18_10 Then (3767-oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162-machaira -) drew ( $\mathbf{1 6 7 0}$-helkuo -) it , and smote (3817-paio -) the high ( $\mathbf{0 7 4 9}$-archiereus -) priest s (0749-archiereus -) servant ( 1401 -doulos -), and cut ( 0609 -apokopto -) off ( 0609 -apokopto -) his right (1188-dexios -) ear ( 5621 -otion -) . The servant s ( 1401 -doulos -) name ( $\mathbf{3 6 8 6}$-onoma -) was Malchus (3124 \{-Malchos\} -).
-Paphos Act_13_06 And when they had gone ( 1330 -dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the isle ( 3520 -nesos -) unto Paphos ( $\mathbf{3 9 7 4}$ \{-Paphos\} -), they found (2147-heurisko -) a certain ( $\mathbf{5 1 0 0}$-tis -) sorcerer ( 3097 -magos -), a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -), a Jew (2453 Ioudaios -), whose (3739-hos -) name (3686-onoma -) [ was ] Barjesus (0919-Bariesous -) :
-Paphos Act_13_13 Now (1161 -de -) when Paul (3972 -Paulos -) and his company ( 4012 -peri -) loosed (0321 -anago -) from Paphos (3974 \{-Paphos\} -) , they came (2064 -erchomai -) to Perga ( 4011 -Perge -) in Pamphylia (3828-Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414-Hierosoluma -).
-Parthos Act_02_09 Parthians (3934 \{-Parthos\} -), and Medes (3370 -Medos -) , and Elamites (1639Elamites -) , and the dwellers ( 2730 -katoikeo -) in Mesopotamia ( 3318 -Mesopotamia -), and in Judaea (2449-Ioudaia -) , and Cappadocia (2587-Kappadokia -) , in Pontus (4195-Pontos -) , and Asia (0773 -Asia -),
-Rhouphos Mar_15_21 And they compel (0029-aggareuo -) one ( 5100 -tis -) Simon ( 4613 -Simon -) a Cyrenian (2956-Kurenaios -), who passed (3855 -parago -) by , coming (2064 -erchomai -) out of the country ( 0068 -agros -) , the father ( $\mathbf{3 9 6 2}$-pater -) of Alexander ( $\mathbf{0 2 2 3}$-Alexandros -) and Rufus ( 4504 \{-Rhouphos\} -) , to bear (0142 -airo -) his cross (4716 -stauros -) .
-Rhouphos Rom_16_13 Salute (0782 -aspazomai -) Rufus (4504 \{-Rhouphos\} -) chosen ( 1588 -eklektos -) in the Lord (2962-kurios -) , and his mother (3384-meter -) and mine (1700 -emou -) .
-Truphosa Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and Tryphosa (5173 \{-Truphosa\} -) , who (3588-ho -) labour (2872 -kopiao -) in the Lord (2962 -kurios -) . Salute (0782 aspazomai -) the beloved ( 0027 -agapetos -) Persis ( 4069 -Persis -), which ( 3748 -hostis -) laboured (2872 kopiao -) much (4183 -polus -) in the Lord (2962 -kurios -) .
-adephos 1Co_01_01 . Paul (3972 -Paulos -), called (2822 -kletos -) [ to be ] an apostle ( 0652 -apostolos -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) through ( $\mathbf{1 2 2 3}$-dia -) the will (2307-thelema -) of God (2316 -theos -) , and Sosthenes (4988-Sosthenes -) [ our ] brother (0080 \{-adephos\} -),
-adephos 1Co_01_10. Now ( 1161 -de -) I beseech ( 3870 -parakaleo -) you , brethren ( 0080 \{-adephos\} -) , by the name ( 3686 -onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), that ye all (3956-pas -) speak (3004-lego -) the same ( 0846 -autos -) thing, and [ that ] there be no (3361-me -)
divisions (4978 -schisma -) among (1722 -en -) you ; but [ that ] ye be perfectly (2675-katartizo -) joined ( 2675 -katartizo -) together ( 2675 -katartizo -) in the same ( 0846 -autos -) mind ( $\mathbf{3 5 6 3}$-nous -) and in the same ( 0846 -autos -) judgment ( 1106 -gnome -) .
-adephos 1Co_01_11 For it hath been declared ( 1213 -deloo -) unto me of you , my brethren ( 0080 \{-adephos\} -), by them [ which are of the house ] of Chloe (5514-Chloe -), that there are contentions (2054 -eris -) among ( 1722 -en -) you .
-adephos 1Co_01_26 For ye see ( $\mathbf{0 9 9 1}$-blepo -) your ( 5216 -humon -) calling ( 2821 -klesis -) , brethren ( 0080 \{-adephos\} -) , how that not many (4183 -polus -) wise (4680 -sophos - -oneidismos -) men after (2596-kata ) the flesh ( 4561 -sarx -), not many (4183 -polus -) mighty ( 1415 -dunatos -), not many (4183 -polus -) noble (2104 -eugenes -), [ are called ]:
-adephos 1Co_02_01. And I , brethren ( 0080 \{-adephos\} -), when I came (2064 -erchomai -) to you , came (2064-erchomai -) not with excellency ( 5247 -huperoche -) of speech ( $\mathbf{3 0 5 6}$-logos -) or ( 2228 -e -) of wisdom (4678-sophia -) , declaring (2605-kataggello -) unto you the testimony (3142-marturion -) of God (2316theos -) .
-adephos 1Co_03_01 . And I , brethren (0080 \{-adephos\} -), could (1410 -dunamai -) not speak (2980 -laleo ) unto you as unto spiritual (4152 -pneumatikos -), but as unto carnal (4559-sarkikos -), [ even ] as unto babes ( $\mathbf{3 5 1 6}$-nepios -) in Christ ( 5547 -Christos -) .
-adephos 1Co_04_06 And these (5023-tauta -) things , brethren (0080 \{-adephos $\}$-), I have in a figure (3345 -metaschematizo -) transferred ( 3345 -metaschematizo -) to myself ( 1683 -emautou -) and [ to ] Apollos ( 0625 -Apollos -) for your ( 5209 -humas -) sakes ; that ye might learn ( $\mathbf{3 1 2 9}$-manthano -) in us not to think ( 5426 -phroneo -) [ of men ] above ( 5228 -huper -) that which ( $\mathbf{3 7 3 9}$-hos -) is written ( $\mathbf{1 1 2 5}$-grapho -) , that no ( 3361 -me -) one ( $\mathbf{1 5 2 0}$-heis -) of you be puffed ( 5448 -phusioo -) up for one ( 1520 -heis -) against ( 2596 kata -) another (2087-heteros -) .
-adephos 1Co_05_11 But now (3570 -nuni -) I have written (1125-grapho -) unto you not to keep (4874sunanamignumi -) company (4874 -sunanamignumi -), if (1437-ean -) any (5100 -tis -) man that is called ( 3687 -onomazo -) a brother ( 0080 \{-adephos - -) be a fornicator ( 4205 -pornos -), or (2228-e -) covetous (4123-pleonektes -), or ( $2228-\mathrm{e}-$ ) an idolater ( 1496 -eidololatres -), or (2228-e -) a railer ( $\mathbf{3 0 6 0}$-loidoros -) , or (2228-e -) a drunkard (3183-methusos -), or (2228-e-) an extortioner (0727-harpax -) ; with such ( 5108 -toioutos -) an one no not to eat (4906 -sunesthio -).
-adephos 1Co_06_05 I speak (3004 -lego -) to your ( 5213 -humin -) shame (1791 -entrope -) . Is it so (3779houto -), that there is not a wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) man among ( $\mathbf{1 7 2 2}$-en -) you $\boldsymbol{?}$ no , not one that shall be able ( $\mathbf{1 4 1 0}$-dunamai -) to judge ( $\mathbf{1 2 5 2}$-diakrino -) between ( $\mathbf{3 3 1 9}$-mesos -) his brethren ( 0080 \{-adephos $\}$-) ?
-adephos 1Co_06_06 But brother (0080 -adephos -) goeth to law (2919 -krino -) with brother (0080 \{-adephos\} -), and that before (1909-epi -) the unbelievers (0571-apistos -) .
-adephos 1Co_06_06 But brother (0080 \{-adephos\} -) goeth to law (2919 -krino -) with brother (0080 adephos -) , and that before (1909-epi -) the unbelievers (0571-apistos -) .
-adephos 1Co_06_08 Nay ( 0235 -alla -) , ye do wrong ( 0091 -adikeo -), and defraud ( 0650 -apostereo -) , and that [ your ] brethren (0080 \{-adephos\} -) .
-adephos 1Co_07_12 But to the rest (3062-loipoy -) speak (3004-lego -) I , not the Lord (2962 -kurios -):If ( 1487 -ei -) any ( $\mathbf{1 5 3 6}$-ei tis -) brother ( 0080 \{-adephos\} -) hath ( 2192 -echo -) a wife ( $\mathbf{1 1 3 5}$-gune -) that believeth ( 0571 -apistos -) not , and she be pleased (4909-suneudokeo-) to dwell (3611 -oikeo -) with him ,
let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .
-adephos 1Co_07_15 But if (1487-ei -) the unbelieving (0571-apistos -) depart ( 5562 -choreo -), let him depart ( 5562 -choreo -) . A brother ( 0080 \{-adephos\} -) or (2228-e -) a sister ( 0079 -adelphe -) is not under bondage (1402 -douloo -) in such ( 5108 -toioutos -) [ cases ]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace ( 1515 -eirene -) .
-adephos 1Co_07_24 Brethren (0080 \{-adephos\} -) , let every (1538 -hekastos -) man , wherein (3757-hou -) he is called (2564-kaleo -) , therein ( 5129 -toutoi -) abide ( 3306 -meno -) with God (2316 -theos -) .
-adephos 1Co_07_29 But this (5124 -touto -) I say ( 5346 -phemi -) , brethren ( 0080 \{-adephos\} -) , the time ( 2540 -kairos -) [ is ] short (4958 -sustello -):it remaineth ( $\mathbf{3 0 6 3}$-loipon -) , that both ( 2532 -kai -) they that have ( 2192 -echo -) wives ( $\mathbf{1 1 3 5}$-gune -) be as though they had (2192 -echo -) none ( 3361 -me -) ;
-adephos 1Co_08_11 And through (1909 -epi -) thy knowledge (1108-gnosis -) shall the weak (0770 astheneo -) brother (0080 \{-adephos\} -) perish (0622-apollumi -) , for whom (3739 -hos -) Christ (5547Christos -) died (0599 -apothnesko -) ?
-adephos 1Co_08_12 But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren ( 0080 \{-adephos\} -), and wound ( 5180 -tupto -) their weak ( 0770 -astheneo -) conscience (4893suneidesis -) , ye $\sin$ ( 0264 -hamartano -) against ( 1519 -eis -) Christ ( 5547 -Christos -) .
-adephos 1Co_08_13 Wherefore (1355-dioper -), if (1487-ei -) meat ( 1033 -broma -) make (4624skandalizo -) my brother ( $\mathbf{0 0 8 0}$-adephos -) to offend (4624 -skandalizo -) , I will eat ( $\mathbf{5 3 1 5}$-phago -) no (3364 -ou me -) flesh (2907-kreas -) while the world (0165-aion -) standeth , lest (3361-me -) I make (4624skandalizo -) my brother (0080 \{-adephos\} -) to offend (4624 -skandalizo -) .
-adephos 1Co_08_13 Wherefore ( 1355 -dioper -), if ( 1487 -ei -) meat ( 1033 -broma -) make ( 4624 skandalizo -) my brother (0080 \{-adephos\} -) to offend (4624-skandalizo -), I will eat ( 5315 -phago -) no ( 3364 -ou me -) flesh ( $\mathbf{2 9 0 7}$-kreas -) while the world ( $\mathbf{0 1 6 5}$-aion -) standeth , lest ( 3361 -me -) I make ( 4624 skandalizo -) my brother (0080 -adephos -) to offend (4624 -skandalizo -) .
-adephos 1Co_09_05 Have ( 2192 -echo -) we not power ( 1849 -exousia -) to lead ( 4013 -periago -) about (4013 -periago -) a sister (0079 -adelphe -) , a wife ( 1135 -gune -) , as well (2532-kai -) as other (3062 -loipoy -) apostles ( 0652 -apostolos -), and [ as ] the brethren ( $0080\{$-adephos $\}$-) of the Lord ( 2962 -kurios -) , and Cephas (2786-Kephas -) ?
-adephos 1Co_10_01 . Moreover (1161-de -), brethren ( 0080 \{-adephos\} -), I would ( 2309 -thelo -) not that ye should be ignorant ( 0050 -agnoeo -), how that all ( 3956 -pas -) our fathers ( 3962 -pater -) were under ( 5259 -hupo -) the cloud (3507-nephele -), and all (3956-pas -) passed (1330 -dierchomai -) through (1223dia -) the sea (2281 -thalassa -) ;
-adephos 1Co_11_02 Now (1161-de -) I praise (1867 -epaineo -) you , brethren (0080 \{-adephos\} -), that ye remember ( $\mathbf{3 4 1 5}$-mnaomai -) me in all (3956-pas -) things , and keep (2722-katecho -) the ordinances (3862 -paradosis -) , as I delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ them ] to you .
-adephos 1Co_11_33 Wherefore ( 5620 -hoste -) , my brethren (0080 \{-adephos\} -), when ye come (4905sunerchomai -) together (4905 -sunerchomai -) to eat (5315-phago -) , tarry ( 1551 -ekdechomai -) one ( 0240 -allelon -) for another ( 0240 -allelon -) .
-adephos 1Co_12_01. Now (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [ gifts ], brethren ( 0080 \{-adephos $\boldsymbol{-}$ ), I would ( 2309 -thelo -) not have you ignorant ( 0050 -agnoeo -) .
-adephos 1Co_14_06 . Now (3570 -nuni -) , brethren (0080 \{-adephos\} -), if (1437 -ean -) I come (2064 erchomai -) unto you speaking (2980 -laleo -) with tongues (1100 -glossa -), what ( 5101 -tis -) shall I profit ( 5623 -opheleo -) you , except ( 3362 -ean me -) I shall speak ( 2980 -laleo -) to you either ( 2228 -e -) by revelation ( 0602 -apokalupsis -), or (2228-e) by knowledge (1108-gnosis -), or (2228-e-) by prophesying (4394 -propheteia -), or (2228-e -) by doctrine ( 1322 -didache -)?
-adephos 1Co_14_20 Brethren (0080 \{-adephos\} -), be not children (3813 -paidion -) in understanding (5424 -phren -):howbeit ( 0235 -alla -) in malice ( 2549 -kakia -) be ye children ( $\mathbf{3 5 1 5}$-nepiazo -), but in understanding ( 5424 -phren -) be men ( 5046 -teleios -) .
-adephos 1Co_14_26. How ( $\mathbf{5 1 0 1}$-tis -) is it then ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 \{-adephos\} -) ? when ( $\mathbf{3 7 5 2}$ hotan -) ye come (4905 -sunerchomai -) together (4905-sunerchomai -), every ( 1538 -hekastos -) one of you hath (2192 -echo -) a psalm ( 5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 echo -) a tongue ( 1100 -glossa -), hath ( 2192 -echo -) a revelation ( 0602 -apokalupsis -), hath ( 2192 -echo -) an interpretation ( $\mathbf{2 0 5 8}$-hermeneia -) . Let all ( $\mathbf{3 9 5 6}$-pas -) things be done ( $\mathbf{1 0 9 6}$-ginomai -) unto edifying (3619-oikodome -) .
-adephos 1Co_14_39 Wherefore ( 5620 -hoste -), brethren (0080 \{-adephos\} -), covet (2206 -zeloo -) to prophesy (4395 -propheteuo -) , and forbid (2967-koluo -) not to speak (2980 -laleo -) with tongues (1100 glossa -) .
-adephos 1Co_15_01 . Moreover ( $\mathbf{1 1 6 1}$-de -) , brethren ( 0080 \{-adephos\} -), I declare ( $\mathbf{1 1 0 7}$-gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739-hos -) I preached (2097 -euaggelizo -) unto you , which ( 3739 -hos -) also (2532-kai -) ye have received ( 3880 -paralambano -), and wherein ( 3757 -hou -) ye stand (2476 -histemi -) ;
-adephos 1Co_15_06 After (1899-epeita -) that, he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) five ( 4001 -pentakosioi -) hundred ( 4001 -pentakosioi -) brethren ( 0080 \{-adephos $\}$-) at ( 2178 -ephapax -) once (2178-ephapax -) ; of whom (3739-hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present ( 0737 -arti -) , but some ( $\mathbf{5 1 0 0}$-tis -) are fallen (2837-koimao -) asleep (2837koimao -).
-adephos 1Co_15_50 Now (1161-de -) this ( 5124 -touto -) I say ( 5346 -phemi -) , brethren ( 0080 \{-adephos\} ) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom ( 0932 -basileia -) of God (2316 -theos -) ; neither ( 3761 -oude -) doth corruption ( 5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .
-adephos 1Co_15_58 . Therefore ( 5620 -hoste -) , my beloved ( 0027 -agapetos -) brethren ( 0080 \{-adephos\} -) , be ye stedfast ( $\mathbf{1 4 7 6}$-hedraios -), unmoveable ( 0277 -ametakinetos -), always ( $\mathbf{3 8 4 2}$-pantote -) abounding (4052-perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -), forasmuch as ye know (1492eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756-kenos -) in the Lord (2962kurios -) .
-adephos 1Co_16_11 Let no (3361-me -) man ( $\mathbf{5 1 0 0}$-tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) despise ( $\mathbf{1 8 4 8}$-exoutheneo -) him:but conduct ( 4311 -propempo -) him forth ( 4311 -propempo -) in peace ( 1515 -eirene -) , that he may come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 \{-adephos\} -) .
-adephos 1Co_16_12 As touching (4012 -peri -) [ our ] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired ( $\mathbf{3 8 7 0}$-parakaleo -) him to come ( 2064 -erchomai -) unto you with the brethren (0080 \{-adephos\} -):but his will (2307-thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568-nun -) this (3568-nun -) time (3598-hodos -) ; but he will come (2064erchomai -) when ( 3752 -hotan -) he shall have convenient (2119 -eukaireo -) time ( 2119 -eukaireo -) .
-adephos 1Co_16_12 As touching (4012 -peri -) [ our ] brother (0080 \{-adephos\} -) Apollos (0625 -Apollos -) , I greatly ( 4183 -polus -) desired ( $\mathbf{3 8 7 0}$-parakaleo -) him to come (2064 -erchomai -) unto you with the brethren ( $\mathbf{0 0 8 0}$-adephos -):but his will (2307-thelema -) was not at ( $\mathbf{3 8 4 3}$-pantos -) all ( $\mathbf{3 8 4 3}$-pantos -) to come (2064 -erchomai -) at (3568-nun -) this (3568-nun -) time ( 3598 -hodos -) ; but he will come (2064 erchomai -) when (3752-hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .
-adephos 1Co_16_15 I beseech ( 3870 -parakaleo -) you , brethren ( 0080 \{-adephos\} -), ( ye know ( 1492 -eido -) the house ( $\mathbf{3 6 1 4}$-oikia -) of Stephanas (4734-Stephanas -) , that it is the firstfruits ( $\mathbf{0 5 3 6}$-aparche -) of Achaia (0882-Achaia -), and [ that ] they have addicted ( $\mathbf{5 0 2 1}$-tasso -) themselves ( $\mathbf{1 4 3 8}$-heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) ,)
-adephos 1Co_16_20 All (3956-pas -) the brethren (0080 \{-adephos\} -) greet (0782 -aspazomai -) you . Greet (0782 -aspazomai -) ye one ( 0240 -allelon -) another ( 0240 -allelon -) with an holy ( 0040 -hagios -) kiss ( 5370 -philema -) .
-adephos 1Jo_02_07 . Brethren (0080 \{-adephos\} -), I write (1125 -grapho -) no (3756-ou -) new (2537kainos -) commandment ( 1785 -entole -) unto you , but an old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) which ( 3739 -hos -) ye had ( 2192 -echo -) from the beginning ( 0746 -arche -). The old ( 3820 -palaios -) commandment ( 1785 -entole -) is the word ( 3056 -logos -) which ( 3739 -hos -) ye have heard ( 0191 -akouo -) from the beginning ( 0746 -arche -) .
-adephos 1Jo_02_09 He that saith ( 3004 -lego -) he is in the light ( 5457 -phos -), and hateth ( 3404 -miseo -) his brother (0080 \{-adephos\} -) , is in darkness (4653 -skotia -) even until (2193 -heos -) now (0737-arti -) .
-adephos 1Jo_02_10 He that loveth (0025-agapao -) his brother (0080 \{-adephos\} -) abideth ( 3306 -meno -) in the light ( 5457 -phos -), and there is none ( $\mathbf{3 7 5 6}$-ou -) occasion (4625 -skandalon -) of stumbling (4625skandalon -) in him .
-adephos 1Jo_02_11 But he that hateth ( 3404 -miseo -) his brother (0080 \{-adephos\} -) is in darkness (4653skotia -), and walketh (4043 -peripateo -) in darkness (4653 -skotia -), and knoweth (1492 -eido -) not whither ( $\mathbf{4 2 2 6}$-pou -) he goeth ( 5217 -hupago -), because ( $\mathbf{3 7 5 4}$-hoti -) that darkness ( 4653 -skotia -) hath blinded ( 5186 -tuphloo -) his eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) .
-adephos 1Jo_03_10 In this ( $\mathbf{5 1 2 9}$-toutoi -) the children ( $\mathbf{5 0 4 3}$-teknon -) of God ( $\mathbf{2 3 1 6}$-theos -) are manifest ( 5318 -phaneros -), and the children ( $\mathbf{5 0 4 3}$-teknon -) of the devil ( 1228 -diabolos -):whosoever ( $\mathbf{3 5 8 8}$-ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -), neither he that loveth ( 0025 -agapao -) not his brother ( 0080 \{-adephos $\}$-) .
-adephos 1Jo_03_12 Not as Cain ( 2535 -Kain -), [ who ] was of that wicked ( 4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore ( 5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754-hoti -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 \{-adephos\} -) righteous (1342-dikaios -).
-adephos 1Jo_03_12 Not as Cain ( 2535 -Kain -) , [ who ] was of that wicked (4190 -poneros -) one, and slew (4969 -sphazo -) his brother (0080 \{-adephos\} -) . And wherefore ( 5101 -tis -) slew (4969-sphazo -) he him ? Because (3754-hoti -) his own works (2041-ergon -) were evil (4190 -poneros -), and his brother s (0080adephos -) righteous ( $\mathbf{1 3 4 2}$-dikaios -) .
-adephos 1Jo_03_13 Marvel (2296 -thaumazo -) not , my brethren (0080 \{-adephos\} -), if (1487-ei -) the world (2889-kosmos -) hate ( 3404 -miseo -) you .
-adephos 1Jo_03_14. We know (1492 -eido -) that we have passed (3327-metabaino -) from death (2288-
thanatos -) unto life ( 2222 -zoe -), because ( 3754 -hoti -) we love ( 0025 -agapao -) the brethren ( 0080 adephos -) . He that loveth ( 0025 -agapao -) not [ his ] brother ( 0080 \{-adephos $\boldsymbol{-}^{-}$) abideth ( $\mathbf{3 3 0 6}$-meno -) in death (2288-thanatos -) .
-adephos 1Jo_03_14. We know (1492 -eido -) that we have passed (3327-metabaino -) from death (2288thanatos -) unto life ( $\mathbf{2 2 2 2}$-zoe -) , because ( $\mathbf{3 7 5 4}$-hoti -) we love ( 0025 -agapao -) the brethren ( 0080 \{-adephos\} -) . He that loveth (0025-agapao -) not [ his ] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288-thanatos -).
-adephos 1Jo_03_15 Whosoever ( 3588 -ho -) hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 \{-adephos\} -) is a murderer (0443 -anthropoktonos -): and ye know (1492 -eido -) that no (3756-ou -) murderer (0443anthropoktonos -) hath (2192 -echo -) eternal (0166-aionios -) life ( 2222 -zoe -) abiding ( $\mathbf{3 3 0 6}$-meno -) in him .
-adephos 1Jo_03_16 Hereby ( 5129 -toutoi -) perceive ( 1097 -ginosko -) we the love ( 0026 -agape -) [ of God ] , because ( 3754 -hoti -) he laid ( 5087 -tithemi -) down his life ( 5590 -psuche -) for us:and we ought (3784opheilo -) to lay ( 5087 -tithemi -) down ( 2597 -katabaino -) [ our ] lives ( 5590 -psuche -) for the brethren (0080 \{-adephos\} -).
-adephos 1Jo_03_17 But whoso ( 0302 -an -) hath ( 2192 -echo -) this ( $\mathbf{3 5 8 8}$-ho -) world s ( 2889 -kosmos -) good ( 0979 -bios -), and seeth ( 2334 -theoreo -) his brother ( 0080 \{-adephos\} -) have ( 2192 -echo -) need ( 5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [ of compassion ] from him , how (4459-pos -) dwelleth (3306-meno -) the love (0026-agape -) of God (2316-theos -) in him ?
-adephos 1Jo_04_20 If (1437 -ean -) a man say (2036-epo -), I love (0025 -agapao -) God (2316 -theos -), and hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 -adephos -) , he is a liar ( 5583 -pseustes -):for he that loveth (0025-agapao -) not his brother (0080 \{-adephos\} -) whom (3739 -hos -) he hath seen ( $\mathbf{3 7 0 8}$-horao -) , how (4459-pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen (3708-horao -) ?
-adephos 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -), and hateth ( 3404 -miseo -) his brother ( 0080 \{-adephos\} -), he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 -agapao -) not his brother ( 0080 -adephos -) whom ( 3739 -hos -) he hath seen ( $\mathbf{3 7 0 8}$-horao -) , how (4459-pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -) ?
-adephos 1Jo_04_21 And this ( 5026 -taute -) commandment ( 1785 -entole -) have ( 2192 -echo -) we from him , That he who loveth (0025-agapao -) God (2316-theos -) love (0025-agapao -) his brother (0080 \{-adephos\} -) also (2532-kai -) .
-adephos 1Jo_05_16 If (1437-ean -) any (5100 -tis -) man see ( 1492 -eido -) his brother ( 0080 \{-adephos\} -) $\sin$ ( $\mathbf{0 2 6 4}$-hamartano -) a sin ( $\mathbf{0 2 6 6}$-hamartia -) [ which is ] not unto death ( $\mathbf{2 2 8 8}$-thanatos -) , he shall ask ( 0154 -aiteo -) , and he shall give ( 1325 -didomi -) him life ( 2222 -zoe -) for them that $\sin$ ( 0264 -hamartano ) not unto death ( 2288 -thanatos -) . There is a sin ( $\mathbf{0 2 6 6}$-hamartia -) unto death ( $\mathbf{2 2 8 8}$-thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .
-adephos 1Pe_05_12 By Silvanus (4610 -Silouanos -), a faithful (4103 -pistos -) brother (0080 \{-adephos\} -) unto you , as I suppose ( $\mathbf{3 0 4 9}$-logizomai -), I have written ( 1125 -grapho -) briefly ( $\mathbf{3 6 4 1}$-oligos -), exhorting ( $\mathbf{3 8 7 0}$-parakaleo -), and testifying (1957-epimartureo -) that this (5026-taute -) is the true (0227 -alethes -) grace ( 5485 -charis -) of God (2316 -theos -) wherein ( $\mathbf{3 7 5 7}$-hou -) ye stand ( 2476 -histemi -) .
-adephos 1Th_01_04 Knowing (1492 -eido -), brethren (0080 \{-adephos\} -) beloved (0025-agapao -), your ( 5216 -humon -) election ( 1589 -ekloge -) of God ( 2316 -theos -) .
-adephos 1Th_02_01 . For yourselves (0846-autos -) , brethren ( 0080 \{-adephos\} -), know (1492 -eido -) our entrance ( 1529 -eisodos -) in unto you , that it was not in vain (2756-kenos -) :
-adephos 1Th_02_09 For ye remember ( 3421 -mnemoneuo -), brethren ( 0080 \{-adephos\} -), our labour ( 2873 -kopos -) and travail ( 3449 -mochthos -):for labouring ( 2873 -kopos -) night ( $\mathbf{3 5 7 1}$-nux -) and day (2250 -hemera -) , because ( 4314 -pros -) we would not be chargeable ( 1912 -epibareo -) unto any ( 5100 -tis ) of you , we preached ( 2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .
-adephos 1Th_02_14 For ye , brethren ( 0080 \{-adephos\} -), became ( 1096 -ginomai -) followers (3402mimetes -) of the churches ( 1577 -ekklesia -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) in Judaea ( 2449 Ioudaia -) are in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -):for ye also ( 2532 -kai -) have suffered ( 3958 -pascho -) like ( 5024 -tauta -) things of your (2398 -idios -) own (2398 -idios -) countrymen (4853 sumphuletes -), even (2532-kai -) as they [ have ] of the Jews (2453-Ioudaios -) :
-adephos 1Th_02_17. But we , brethren (0080 \{-adephos\} -) , being taken (0642-aporphanizo -) from you for a short ( $\mathbf{5 6 1 0}$-hora -) time ( $\mathbf{2 5 4 0}$-kairos -) in presence ( 4383 -prosopon -), not in heart ( $\mathbf{2 5 8 8}$-kardia -), endeavoured (4704 -spoudazo -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to see ( 1492 -eido -) your ( 5216 -humon -) face ( 4383 -prosopon -) with great (4183 -polus -) desire (1939epithumia -) .
-adephos 1Th_03_02 And sent (3992 -pempo -) Timotheus ( 5095 -Timotheos -) , our brother ( 0080 \{-adephos\} -), and minister ( 1249 -diakonos -) of God (2316-theos -), and our fellowlabourer (4904 sunergos -) in the gospel (2098-euaggelion -) of Christ (5547-Christos -), to establish (4741 -sterizo -) you , and to comfort (3870 -parakaleo -) you concerning (4012 -peri -) your (5216 -humon -) faith (4102 -pistis -) :
-adephos 1Th_03_07 Therefore ( 5124 -touto -) , brethren ( 0080 \{-adephos\} -), we were comforted ( 3870 parakaleo -) over (1909 -epi -) you in all (3956 -pas -) our affliction (2347-thlipsis -) and distress (0318anagke -) by your (5216 -humon -) faith (4102 -pistis -) :
-adephos 1Th_04_01 . Furthermore ( $\mathbf{3 0 6 3}$-loipon -) then ( $\mathbf{3 7 6 7}$-oun -) we beseech ( 2065 -erotao -) you , brethren ( 0080 \{-adephos\} -) , and exhort ( $\mathbf{3 8 7 0}$-parakaleo -) [ you ] by the Lord ( 2962 -kurios -) Jesus (2424-Iesous -), that as ye have received ( 3880 -paralambano -) of us how ( $\mathbf{4 4 5 9}$-pos -) ye ought ( 1163 -dei ) to walk (4043 -peripateo -) and to please ( 0700 -aresko -) God ( 2316 -theos -), [ so ] ye would abound (4052 -perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) .
-adephos 1Th_04_06 That no ( 3361 -me -) [ man ] go ( 5233 -huperbaino -) beyond ( 5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother ( 0080 \{-adephos\} -) in [ any ] matter ( 4229 -pragma -):because ( 1360 -dioti -) that the Lord (2962 -kurios -) [ is ] the avenger ( 1558 -ekdikos -) of all ( 3956 -pas -) such ( 5130 -touton -) , as we also (2532-kai -) have forewarned (4277-proepo -) you and testified (1263 -diamarturomai -).
-adephos 1Th_04_10 And indeed (1063 -gar -) ye do ( $\mathbf{4 1 6 0}$-poieo -) it toward ( 1519 -eis -) all ( 3956 -pas -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia ):but we beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 \{-adephos\} -), that ye increase ( 4052 -perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) ;
-adephos 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it toward (1519 -eis -) all (3956 -pas -) the brethren ( 0080 \{-adephos\} -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia ):but we beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 -adephos -) , that ye increase ( 4052 -perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) ;
-adephos 1Th_04_13 . But I would ( 2309 -thelo -) not have you to be ignorant ( 0050 -agnoeo -), brethren (0080 \{-adephos\} -) , concerning (4012 -peri -) them which are asleep (2837-koimao -) , that ye sorrow ( 3076 -lupeo -) not , even (2532-kai -) as others ( 3062 -loipoy -) which ( 3588 -ho -) have (2192 -echo -) no ( $\mathbf{3 3 6 1}$ me -) hope ( 1680 -elpis -) .
-adephos 1Th_05_01 . But of the times ( 2540 -kairos -) and the seasons ( $\mathbf{2 5 4 0}$-kairos -) , brethren ( 0080 \{-adephos\} -), ye have (2192 -echo -) no (3756-ou -) need (5532 -chreia -) that I write (1125-grapho -) unto you .
-adephos 1Th_05_04 But ye, brethren (0080 \{-adephos\} -), are not in darkness ( 4655 -skotos -), that that day ( $\mathbf{2 2 5 0}$-hemera -) should overtake (2638 -katalambano -) you as a thief (2812-kleptes -) .
-adephos 1Th_05_12 And we beseech (2065-erotao -) you , brethren ( 0080 \{-adephos\} -), to know (1492eido -) them which ( 3588 -ho -) labour ( 2872 -kopiao -) among (1722-en -) you , and are over (4291proistemi -) you in the Lord (2962 -kurios -), and admonish ( $\mathbf{3 5 6 0}$-noutheteo -) you ;
-adephos 1Th_05_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 \{-adephos\} -), warn ( $\mathbf{3 5 6 0}$-noutheteo -) them that are unruly ( 0813 -ataktos -), comfort ( 3888 -paramutheomai -) the feebleminded ( $\mathbf{3 6 4 2}$-oligopsuchos -) , support ( 0472 -antechomai -) the weak ( 0772 -asthenes -), be patient ( 3114 -makrothumeo -) toward (4314-pros -) all (3956-pas -) [ men ] .
-adephos 1Th_05_24 Faithful (4103 -pistos -) [ is ] he that calleth ( 2564 -kaleo -) you , who ( $\mathbf{3 7 3 9}$-hos -) also (2532 -kai -) will do (4160 -poieo -) [ it ] . :25 Brethren (0080 -adephos -), pray (4336 -proseuchomai -) for us . :26 Greet (0782-aspazomai -) all ( $\mathbf{3 9 5 6}$-pas -) the brethren (0080 \{-adephos\} -) with an holy (0040 hagios -) kiss (5370 -philema -) .
-adephos 1Th_05_24 Faithful (4103 -pistos -) [ is ] he that calleth ( 2564 -kaleo -) you , who (3739 -hos -) also (2532-kai -) will do (4160 -poieo -) [ it ] . :25 Brethren (0080 \{-adephos\} -), pray (4336-proseuchomai -) for us . :26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren (0080 -adephos -) with an holy (0040 -hagios -) kiss (5370 -philema -) .
-adephos 1Th_05_27 I charge ( $\mathbf{3 7 2 6}$-horkizo -) you by the Lord (2962 -kurios -) that this ( $\mathbf{3 5 8 8}$-ho -) epistle (1992 -epistole -) be read (0314-anaginosko -) unto all (3956-pas -) the holy (0040 -hagios -) brethren (0080 \{-adephos $\}$-).
-adephos 1Ti_04_06. If thou put ( 5294 -hupotithemi -) the brethren ( 0080 \{-adephos\} -) in remembrance ( 5294 -hupotithemi -) of these ( 5023 -tauta -) things , thou shalt be a good ( 2570 -kalos -) minister ( 1249 diakonos -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -), nourished ( 1789 -entrepho -) up in the words ( $\mathbf{3 0 5 6}$-logos -) of faith ( $\mathbf{4 1 0 2}$-pistis -) and of good ( $\mathbf{2 5 7 0}$-kalos -) doctrine ( $\mathbf{1 3 1 9}$-didaskalia -), whereunto (3739-hos -) thou hast attained (3877-parakoloutheo -) .
-adephos 1Ti_05_01 . Rebuke (1969 -epiplesso -) not an elder (4245 -presbuteros -) , but intreat (3870 parakaleo -) [ him ] as a father (3962 -pater -) ; [ and ] the younger (3501 -neos -) men as brethren (0080 \{-adephos $\}$-) ;
-adephos 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters ( 1203 -despotes -), let them not despise ( 2706 -kataphroneo -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are brethren ( 0080 \{-adephos\} -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( $\mathbf{1 3 9 8}$-douleuo -) [ them ] service ( $\mathbf{1 3 9 8}$-douleuo -), because ( 3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027-agapetos -) , partakers ( 0482 antilambanomai -) of the benefit (2108 -euergesia -) . These ( 5023 -tauta -) things teach ( 1321 -didasko -) and exhort (3870 -parakaleo -).
-adephos 2Co_01_01 . Paul (3972 -Paulos -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ
( 5547 -Christos -) by the will (2307-thelema -) of God (2316 -theos -), and Timothy ( 5095 -Timotheos -) [ our ] brother ( 0080 \{-adephos\} -) , unto the church ( 1577 -ekklesia -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is at (1722-en -) Corinth ( $\mathbf{2 8 8 2}$-Korinthos -) , with all ( $\mathbf{3 9 5 6}$-pas -) the saints ( $\mathbf{0 0 4 0}$-hagios -) which ( $\mathbf{3 5 8 8}$ -ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Achaia ( 0882 -Achaia -) :
-adephos 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 \{-adephos\} -), have you ignorant ( 0050 -agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( 1096 -ginomai -) to us in Asia ( 0773 -Asia -), that we were pressed ( 0916 -bareo -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength (1411 -dunamis -), insomuch ( 5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198-zao -) :
-adephos 2Co_02_13 I had (2192 -echo -) no (3756-ou -) rest (0425-anesis -) in my spirit (4151 -pneuma -), because I found ( 2147 -heurisko -) not Titus ( $\mathbf{5 1 0 3}$-Titos -) my brother ( 0080 \{-adephos\} -):but taking my leave ( 0657 -apotassomai -) of them , I went ( 1831 -exerchomai -) from thence into ( $\mathbf{1 5 1 9}$-eis -) Macedonia (3109 -Makedonia -) .
-adephos 2Co_08_01 . Moreover ( 1161 -de -), brethren (0080 \{-adephos\} -), we do ( 1107 -gnorizo -) you to wit ( 1107 -gnorizo -) of the grace ( 5485 -charis -) of God ( 2316 -theos -) bestowed ( 1325 -didomi -) on ( 1722 en -) the churches ( 1577 -ekklesia -) of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -);
-adephos 2Co_08_18 And we have sent (4842-sumpempo -) with him the brother ( 0080 \{-adephos \}-), whose ( 3739 -hos -) praise ( 1868 -epainos -) [ is ] in the gospel (2098-euaggelion -) throughout ( 1223 -dia -) all (3956-pas -) the churches (1577-ekklesia -) ;
-adephos 2Co_08_22 And we have sent (4842-sumpempo -) with them our brother (0080 \{-adephos\} -), whom ( 3739 -hos -) we have oftentimes (4178 -pollakis -) proved ( 1381 -dokimazo -) diligent (4705spoudaios -) in many (4183-polus -) things , but now ( 3570 -nuni -) much (4183 -polus -) more (4707spoudaioteros -) diligent ( 4707 -spoudaioteros -) , upon the great ( 4183 -polus -) confidence (4006pepoithesis -) which ( 3588 -ho -) [ I have ] in you .
-adephos 2Co_08_23 Whether (1535-eite -) [ any do enquire ] of Titus ( 5103 -Titos -) , [ he is ] my partner (2844-koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535-eite -) our brethren ( 0080 \{-adephos\} -) [ be enquired of , they are ] the messengers ( 0652 -apostolos -) of the churches (1577-ekklesia -), [ and ] the glory (1391-doxa -) of Christ (5547-Christos -).
-adephos 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren ( 0080 \{-adephos $\boldsymbol{-}$ ) , lest ( $\mathbf{3 3 6 1}$-me -) our boasting ( $\mathbf{2 7 4 5}$-kauchema -) of you should be in vain ( $\mathbf{2 7 8 8}$-kithara -) in this ( $\mathbf{5 1 2 9}$-toutoi -) behalf ( $\mathbf{3 3 1 3}$-meros -) ; that , as I said (3004-lego -), ye may be ready ( $\mathbf{3 9 0 3}$-paraskeuazo -) :
-adephos 2Co_09_05 Therefore ( $\mathbf{3 7 6 7}$-oun -) I thought ( 2233 -hegeomai -) it necessary ( 0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 \{-adephos\} -) , that they would go ( $\mathbf{4 2 8 1}$-proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your ( $\mathbf{5 2 1 6}$-humon -) bounty ( 2129 -eulogia -), whereof ye had notice ( $\mathbf{4 2 9 3}$-prokataggello -) before ( 4293 -prokataggello -) , that the same ( 5026 -taute -) might be ready ( 2092 -hetoimos -), as [ a matter of ] bounty (2129-eulogia -), and not as [ of ] covetousness (4124-pleonexia -) .
-adephos 2Co_11_09 And when I was present ( 3918 -pareimi -) with you , and wanted ( 5302 -hustereo -), I was chargeable ( 2655 -katanarkao -) to no ( 3762 -oudeis -) man ( 3762 -oudeis -):for that which was lacking ( 5303 -husterema -) to me the brethren ( 0080 \{-adephos\} -) which came ( 2064 -erchomai -) from Macedonia ( 3109 -Makedonia -) supplied (4322 -prosanapleroo -): and in all (3956-pas -) [ things ] I have kept (5083tereo -) myself ( 1683 -emautou -) from being burdensome ( 0004 -abares -) unto you , and [ so ] will I keep ( 5083 -tereo -) [ myself ( 1683 -emautou -) ].
-adephos 2Co_12_18 I desired (3870 -parakaleo -) Titus (5103-Titos -) , and with [ him ] I sent (4882sunapostello -) a brother ( 0080 \{-adephos $\}$-) . Did Titus ( 5103 -Titos -) make ( 4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you? walked (4043 -peripateo -) we not in the same (0846-autos -) spirit (4151pneuma -) ? [ walked (4043 -peripateo -) we ] not in the same ( 0846 -autos -) steps ( 2487 -ichnos -) ?
-adephos 2Co_13_11 . Finally ( 3063 -loipon -), brethren (0080 \{-adephos\} -), farewell ( 5463 -chairo -) . Be perfect ( 2675 -katartizo -) , be of good comfort ( $\mathbf{3 8 7 0}$-parakaleo -), be of one ( 0846 -autos -) mind ( 5426 phroneo -) , live ( 1514 -eireneuo -) in peace ( 1518 -eirenopoios -) ; and the God ( 2316 -theos -) of love (0026 agape -) and peace ( 1515 -eirene -) shall be with you .
-adephos 2Jo_01_03 . For I rejoiced (5463 -chairo -) greatly (3029 -lian -), when the brethren (0080 \{-adephos\} -) came (2064 -erchomai -) and testified ( $\mathbf{3 1 4 0}$-martureo -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) that is in thee , even ( $\mathbf{2 5 3 1}$-kathos -) as thou walkest (4043 -peripateo -) in the truth (0225-aletheia -) .
-adephos 2Jo_01_05 Beloved (0027-agapetos -) , thou doest (4160 -poieo -) faithfully (4103 -pistos -) whatsoever (1437-ean -) thou doest (4160 -poieo -) to the brethren (0080 \{-adephos\} -), and to strangers (3581 -xenos -) ;
-adephos 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$-hos -), if ( $\mathbf{1 4 3 7}$-ean -) I come ( 2064 -erchomai -) , I will remember ( 5279 -hupomimnesko -) his deeds (2041 -ergon -) which ( 3739 -hos -) he doeth (4160 -poieo -) , prating ( 5396 -phluareo -) against ( 5396 -phluareo -) us with malicious ( 4190 -poneros -) words ( $\mathbf{3 0 5 6}$-logos -):and not content ( 0714 -arkeo -) therewith ( 5125 -toutois -) , neither ( 3777 -oute -) doth he himself ( 0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 \{-adephos\} -), and forbiddeth (2967-koluo -) them that would (1014-boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church ( 1577 -ekklesia -) .
-adephos 2Pe_01_10 Wherefore ( $\mathbf{1 3 5 2}$-dio -) the rather ( $\mathbf{3 1 2 3}$-mallon -) , brethren ( 0080 \{-adephos\} -) , give diligence (4710 -spoude -) to make ( 4160 -poieo -) your ( 5216 -humon -) calling ( 2821 -klesis -) and election ( 1589 -ekloge -) sure ( 0949 -bebaios -):for if ye do (4160 -poieo -) these ( 5023 -tauta -) things, ye shall never (4219 -pote -) fall (4417-ptaio -) :
-adephos 2Pe_03_15 And account ( 2233 -hegeomai -) [ that ] the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of our Lord (2962 -kurios -) [ is ] salvation (4991 -soteria -) ; even ( 2531 -kathos -) as our beloved ( 0027 -agapetos ) brother (0080 \{-adephos\} -) Paul (3972 -Paulos -) also (2532-kai -) according ( $\mathbf{2 5 9 6}$-kata -) to the wisdom (4678-sophia -) given ( $\mathbf{1 3 2 5}$-didomi -) unto him hath written ( 1125 -grapho -) unto you ;
-adephos 2Th_01_03 We are bound (3784 -opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) always ( 3842 -pantote -) for you , brethren ( 0080 \{-adephos\} -) , as it is meet ( 0514 -axios -), because ( $\mathbf{3 7 5 4}$ hoti -) that your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity ( 0026 -agape -) of every ( 1538 -hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) toward ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
-adephos 2Th_02_01. Now (1161 -de -) we beseech ( 2065 -erotao -) you , brethren ( 0080 \{-adephos $\}$-) , by the coming ( $\mathbf{3 9 5 2}$-parousia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and [ by ] our gathering (1997-episunagoge -) together (1997-episunagoge -) unto him ,
-adephos 2Th_02_13 . But we are bound ( 3784 -opheilo -) to give thanks ( 2168 -eucharisteo -) alway ( 0104 aei -) to God (2316-theos -) for you , brethren (0080 \{-adephos\} -) beloved (0025-agapao -) of the Lord (2962 -kurios -), because ( $\mathbf{3 7 5 4}$-hoti -) God ( 2316 -theos -) hath from the beginning ( 0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth ( 0225 -aletheia -) :
-adephos 2Th_02_15 Therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 \{-adephos\} -), stand ( 4739 -steko -) fast , and hold (2902 -krateo -) the traditions ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$-hos -) ye have been taught ( $\mathbf{1 3 2 1}$ -
didasko -) , whether ( 1535 -eite -) by word (3056-logos -) , or (1535-eite -) our epistle (1992 -epistole -) .
-adephos 2Th_03_01 . Finally ( 3063 -loipon -), brethren (0080 \{-adephos\} -), pray ( 4336 -proseuchomai -) for us , that the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) may have [ free ] course ( 5143 -trecho -), and be glorified ( 1392 -doxazo -), even ( 2532 -kai -) as [ it is ] with you :
-adephos 2Th_03_06. Now (1161-de -) we command ( 3853 -paraggello -) you , brethren ( 0080 -adephos -), in the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), that ye withdraw (4724 -stello -) yourselves from every ( 3956 -pas -) brother ( 0080 \{-adephos\} -) that walketh (4043 -peripateo -) disorderly (0814-ataktos -) , and not after (2596-kata -) the tradition (3862paradosis -) which ( 3739 -hos -) he received ( $\mathbf{3 8 8 0}$-paralambano -) of us .
-adephos 2Th_03_06 . Now (1161 -de -) we command ( 3853 -paraggello -) you , brethren ( 0080 \{-adephos \} -) , in the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , that ye withdraw ( 4724 -stello -) yourselves from every ( 3956 -pas -) brother ( 0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -), and not after ( 2596 -kata -) the tradition ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$-hos -) he received ( $\mathbf{3 8 8 0}$-paralambano -) of us .
-adephos 2Th_03_13 But ye , brethren (0080 \{-adephos\} -) , be not weary (1573 -ekkakeo -) in well (2569kalopoieo -) doing (2569-kalopoieo -) .
-adephos 2Th_03_15 Yet (2532-kai -) count (2233 -hegeomai -) [ him ] not as an enemy ( 2190 -echthros -), but admonish ( 3560 -noutheteo -) [ him ] as a brother (0080 \{-adephos\} -) .
-adephos 2Ti_04_21 Do (4704 -spoudazo -) thy diligence (4704 -spoudazo -) to come (2064 -erchomai -) before ( 4253 -pro -) winter ( 5494 -cheimon -) . Eubulus ( 2103 -Euboulos -) greeteth ( 0782 -aspazomai -) thee , and Pudens ( 4227 -Poudes -) , and Linus (3044-Linos -) , and Claudia (2803-Klaudia -) , and all (3956pas -) the brethren ( 0080 \{-adephos $\}^{-)}$.
-adephos Act_01_14 These (3778 -houtos -) all (3956 -pas -) continued (4342 -proskartereo -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in prayer (4335 -proseuche -) and supplication (1162deesis -), with the women ( 1135 -gune -), and Mary ( 3137 -Maria -) the mother ( $\mathbf{3 3 8 4}$-meter -) of Jesus (2424-Iesous -), and with his brethren (0080 \{-adephos\} -) .
-adephos Act_01_16 Men (0435-aner -) [ and ] brethren (0080 \{-adephos\} -), this ( 5026 -taute -) scripture ( 1124 -graphe -) must ( $\mathbf{1 1 6 3}$-dei -) needs have been fulfilled ( 4137 -pleroo -), which ( $\mathbf{3 7 3 9}$-hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277proepo -) before ( 4277 -proepo -) concerning (4012 -peri -) Judas ( 2455 -Ioudas -), which ( 3588 -ho -) was guide ( $\mathbf{3 5 9 5}$-hodegos -) to them that took (4815-sullambano -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .
-adephos Act_02_29 Men ( 0435 -aner -) [ and ] brethren ( 0080 \{-adephos\} -), let ( 1832 -exesti -) me freely (3954 -parrhesia -) speak (2036-epo -) unto you of the patriarch ( $\mathbf{3 9 6 6}$-patriarches -) David (1138 -Dabid -) , that he is both ( 2532 -kai -) dead ( 5053 -teleutao -) and buried ( 2290 -thapto -), and his sepulchre ( 3418 mnema -) is with us unto this ( 5026 -taute -) day ( $\mathbf{2 2 5 0}$-hemera -) .
-adephos Act_02_37. Now ( 1161 -de -) when they heard ( 0191 -akouo -) [ this ] , they were pricked ( 2660 katanusso -) in their heart (2588-kardia -) , and said (2036-epo -) unto Peter (4074 -Petros -) and to the rest ( 3062 -loipoy -) of the apostles ( 0652 -apostolos -) , Men ( 0435 -aner -) [ and ] brethren ( 0080 \{-adephos\} -), what ( 5101 -tis -) shall we do ( 4160 -poieo -)?
-adephos Act_03_17 And now (3568 -nun -) , brethren ( 0080 \{-adephos\} -), I wot (1492 -eido -) that through (2596 -kata -) ignorance (0052-agnoia -) ye did (4238-prasso -) [ it ] , as [ did ] also (2532-kai -) your (5216 -humon -) rulers (0758-archon -).
-adephos Act_03_22 For Moses ( $\mathbf{3 4 7 5}$-Moseus -) truly ( $\mathbf{3 3 0 3}$-men -) said (2036-epo -) unto the fathers ( 3962 -pater -) , A prophet ( $\mathbf{4 3 9 6}$-prophetes -) shall the Lord ( 2962 -kurios -) your ( $\mathbf{5 2 1 6}$-humon -) God (2316 -theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$-humon -) brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -), like ( 3945 -paromoiazo -) unto me ; him shall ye hear ( 0191 -akouo -) in all ( 3956 -pas -) things whatsoever (0302-an -) he shall say (2980 -laleo -) unto you .
-adephos Act_06_03 Wherefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 \{-adephos\} -), look ( 1980 -episkeptomai -) ye out among (1537-ek -) you seven (2033 -hepta -) men ( 0435 -aner -) of honest report ( $\mathbf{3 1 4 0}$-martureo -), full (4134-pleres -) of the Holy (0040 -hagios -) Ghost (4151-pneuma -) and wisdom (4678-sophia -) , whom ( 3739 -hos -) we may appoint ( 2525 -kathistemi -) over ( 1909 -epi -) this ( 5026 -taute -) business ( 5532 chreia -) .
-adephos Act_07_02 And he said ( 5346 -phemi -) , Men ( 0435 -aner -) , brethren ( 0080 \{-adephos\} -) , and fathers ( $\mathbf{3 9 6 2}$-pater -) , hearken ( 0191 -akouo -) ; The God ( 2316 -theos -) of glory ( 1391 -doxa -) appeared ( 3700 -optanomai -) unto our father ( 3962 -pater -) Abraham (11) , when he was in Mesopotamia (3318Mesopotamia -), before (2228-e -) he dwelt (2730 -katoikeo -) in Charran (5488-Charrhan -),
-adephos Act_07_13 And at (1722 -en -) the second (1208 -deuteros -) [ time ] Joseph ( 2501 -Ioseph -) was made ( 0319 -anagnorizomai -) known ( 0319 -anagnorizomai -) to his brethren ( 0080 \{-adephos\} -) ; and Joseph s (2501-Ioseph -) kindred (1085-genos -) was made ( 1096 -ginomai -) known ( 5318 -phaneros -) unto Pharaoh (5328-Pharao -).
-adephos Act_07_23 And when ( 5613 -hos -) he was full (4137-pleroo -) forty ( 5063 -tessarakontaetes -) years ( 5063 -tessarakontaetes -) old ( 5550 -chronos -), it came ( 0305 -anabaino -) into ( 1909 -epi -) his heart ( 2588 -kardia -) to visit (1980 -episkeptomai -) his brethren (0080 \{-adephos\} -) the children ( $\mathbf{5 2 0 7}$-huios -) of Israel (2474-Israel -) .
-adephos Act_07_25 For he supposed ( 3543 -nomizo -) his brethren ( 0080 \{-adephos\} -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver ( 1325 didomi -) them:but they understood (4920 -suniemi -) not .
-adephos Act_07_26 And the next (1966 -epiousa -) day ( 2250 -hemera -) he shewed ( $\mathbf{3 7 0 0}$-optanomai -) himself unto them as they strove ( $\mathbf{3 1 6 4}$-machomai -) , and would have set ( 4900 -sunelauno -) them at ( $\mathbf{1 5 1 9}$ -eis -) one ( 1515 -eirene -) again ( 1515 -eirene -), saying ( 2036 -epo -), Sirs ( 0435 -aner -), ye are brethren (0080 \{-adephos\} -) ; why (2444 -hinati -) do (0091-adikeo -) ye wrong (0091 -adikeo -) one ( 0240 -allelon -) to another (0240 -allelon -) ?
-adephos Act_07_37 This ( $\mathbf{3 7 7 8}$-houtos -) is that Moses ( $\mathbf{3 4 7 5}$-Moseus -), which ( $\mathbf{3 5 8 8}$-ho -) said ( $\mathbf{2 0 3 6}$-epo -) unto the children ( $\mathbf{5 2 0 7}$-huios -) of Israel ( $\mathbf{2 4 7 4}$-Israel -), A prophet ( $\mathbf{4 3 9 6}$-prophetes -) shall the Lord ( 2962 -kurios -) your ( $\mathbf{5 2 1 6}$-humon -) God ( $\mathbf{2 3 1 6}$-theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$ -humon -) brethren ( 0080 \{-adephos\} -), like ( 5613 -hos -) unto me ; him shall ye hear (0191 -akouo -) .
-adephos Act_09_17 And Ananias (0367-Ananias -) went (0565-aperchomai -) his way , and entered ( 1525 eiserchomai -) into ( 1519 -eis -) the house ( 3614 -oikia -) ; and putting (2007-epitithemi -) his hands ( 5495 cheir -) on (1909-epi -) him said ( 2036 -epo -), Brother (0080 \{-adephos\} -) Saul ( 4569 -Saulos -) , the Lord ( 2962 -kurios -), , even ] Jesus ( 2424 -Iesous -), that appeared ( 3700 -optanomai -) unto thee in the way ( 3598 -hodos -) as thou camest (2064 -erchomai -), hath sent (0649-apostello -) me, that thou mightest receive ( 0308 -anablepo -) thy sight (0308-anablepo -) , and be filled (4130 -pletho -) with the Holy ( 0040 hagios -) Ghost (4151 -pneuma -) .
-adephos Act_09_30 [ Which ] when the brethren ( 0080 \{-adephos\} -) knew ( 1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -), and sent (1821 -
exapostello -) him forth (1821 -exapostello -) to Tarsus (5019-Tarsos -) .
-adephos Act_10_23 Then ( 3767 -oun -) called ( 1528 -eiskaleo -) he them in , and lodged ( 3579 -xenizo -) [ them ] . And on the morrow (1887-epaurion -) Peter ( 4074 -Petros -) went ( 1831 -exerchomai -) away (1831 -exerchomai -) with them , and certain ( 5100 -tis -) brethren (0080 \{-adephos\} -) from Joppa (2445-Ioppe -) accompanied (4905 -sunerchomai -) him .
-adephos Act_11_01 . And the apostles (0652-apostolos -) and brethren (0080 \{-adephos\} -) that were in Judaea (2449-Ioudaia -) heard (0191-akouo -) that the Gentiles (1484 -ethnos -) had also (2532-kai -) received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) .
-adephos Act_11_12 And the Spirit (4151 -pneuma -) bade (2036-epo -) me go (4905 -sunerchomai -) with them , nothing ( 3367 -medeis -) doubting ( 1252 -diakrino -) . Moreover ( $\mathbf{1 1 6 1}$-de -) these ( $\mathbf{3 7 7 8}$-houtos -) six ( 1803 -hex -) brethren (0080 \{-adephos\} -) accompanied (4862 -sun -) me , and we entered (1525eiserchomai -) into (1519-eis -) the man s (0435-aner -) house (3624-oikos -) :
-adephos Act_11_29 Then (1161-de -) the disciples ( 3101 -mathetes -) , every ( 1538 -hekastos -) man (1538hekastos -) according ( 2531 -kathos -) to his ability (2141 -euporeo -), determined ( $\mathbf{3 7 2 4}$-horizo -) to send ( $\mathbf{3 9 9 2}$-pempo -) relief ( $\mathbf{1 2 4 8}$-diakonia -) unto the brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -) which dwelt ( $\mathbf{2 7 3 0}$-katoikeo ) in Judaea (2449 -Ioudaia -) :
-adephos Act_12_02 And he killed (0337-anaireo -) James ( 2385 -Iakobos -) the brother (0080 \{-adephos $\}$-) of John (2491-Ioannes -) with the sword (3162-machaira -).
-adephos Act_12_17 But he , beckoning ( 2678 -kataseio -) unto them with the hand ( 5495 -cheir -) to hold (4601 -sigao -) their peace ( 4601 -sigao -), declared ( $\mathbf{1 3 3 4}$-diegeomai -) unto them how (4459 -pos -) the Lord (2962-kurios -) had brought (1806-exago -) him out of the prison ( $\mathbf{5 4 3 8}$-phulake -) . And he said (2036-epo -), Go shew ( $\mathbf{0 5 1 8}$-apaggello -) these ( 5023 -tauta -) things unto James ( $\mathbf{2 3 8 5}$-Iakobos -) , and to the brethren ( 0080 \{-adephos $\}$-). And he departed ( 1831 -exerchomai -), and went ( 4198 -poreuomai -) into ( 1519 -eis -) another ( 2087 -heteros -) place ( 5117 -topos -) .
-adephos Act_13_15 And after ( 3326 -meta -) the reading ( 0320 -angnosis -) of the law ( 3551 -nomos -) and the prophets ( 4396 -prophetes -) the rulers ( 0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos - ) sent (0649-apostello -) unto them , saying (3004-lego -), [ Ye ] men ( 0435 -aner -) [ and ] brethren ( 0080 \{-adephos\} -) , if ( 1487 -ei -) ye have ( 2076 -esti -) any ( 5150 -trimenon -) word ( $\mathbf{3 0 5 6}$-logos -) of exhortation (3874 -paraklesis -) for the people (2992-laos -), say (3004-lego -) on .
-adephos Act_13_26 Men ( 0435 -aner -) [ and ] brethren ( 0080 \{-adephos\} -), children ( 5207 -huios -) of the stock ( 1085 -genos -) of Abraham (11) , and whosoever ( 3588 -ho -) among (1722 -en -) you feareth ( 5399 phobeo -) God ( 2316 -theos -) , to you is the word (3056-logos -) of this (5026 -taute -) salvation (4991soteria -) sent (0649-apostello -) .
-adephos Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767-oun -), men ( 0435 -aner -) [ and ] brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -), that through ( $\mathbf{1 2 2 3}$-dia -) this ( 5127 -toutou -) man is preached (2605kataggello -) unto you the forgiveness ( $\mathbf{0 8 5 9}$-aphesis -) of sins ( 0266 -hamartia -) :
-adephos Act_14_02 But the unbelieving (0544-apeitheo -) Jews ( 2453 -Ioudaios -) stirred ( 1892 -epegeiro -) up the Gentiles (1484-ethnos -), and made ( 2559 -kakoo -) their minds ( 5590 -psuche -) evil ( 2559 -kakoo -) affected ( 2559 -kakoo -) against ( 2596 -kata -) the brethren (0080 \{-adephos \} -) .
-adephos Act_15_01 . And certain (5100 -tis -) men which came (2718-katerchomai -) down (2718katerchomai -) from Judaea (2449 -Ioudaia -) taught (1321 -didasko -) the brethren (0080 \{-adephos\} -) , [ and said ] , Except (3362 -ean me -) ye be circumcised (4059-peritemno -) after the manner ( $\mathbf{1 4 8 5}$-ethos -)
of Moses (3475-Moseus -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .
-adephos Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church ( 1577 -ekklesia -) , they passed ( 1330 -dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) Phenice ( $\mathbf{5 4 0 3}$-Phoinike -) and Samaria ( 4540 -Samareia -), declaring ( 1555 -ekdiegeomai -) the conversion ( 1995 -epistrophe -) of the Gentiles ( 1484 -ethnos -): and they caused ( 4160 -poieo -) great ( $\mathbf{3 1 7 3}$-megas -) joy ( $\mathbf{5 4 7 9}$-chara -) unto all ( 3956 -pas -) the brethren ( 0080 \{-adephos $\}$-) .
-adephos Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 suzetesis -) , Peter (4074-Petros -) rose ( 0450 -anistemi -) up , and said (2036-epo -) unto them , Men (0435aner -) [ and ] brethren (0080 \{-adephos\} -), ye know (1987-epistamai -) how that a good while ( 2250 hemera -) ago ( $\mathbf{0 5 7 5}$-apo -) God ( 2316 -theos -) made ( 1586 -eklegomai -) choice ( 1586 -eklegomai -) among (1722-en -) us , that the Gentiles ( 1484 -ethnos -) by my mouth ( 4750 -stoma -) should hear ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the gospel (2098-euaggelion -) , and believe (4100 -pisteuo -) .
-adephos Act_15_13 And after (3326-meta -) they had held (4601 -sigao -) their peace (4601 -sigao -), James (2385-Iakobos -) answered (0611 -apokrinomai -), saying (3004-lego -), Men (0435-aner -) [ and ] brethren ( 0080 \{-adephos\} -), hearken ( 0191 -akouo -) unto me :
-adephos Act_15_22 . Then ( 5119 -tote -) pleased ( $\mathbf{1 3 8 0}$-dokeo -) it the apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) , with the whole ( 3650 -holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) chosen ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( 0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -), and Silas (4609-Silas -) , chief (2233 -hegeomai -) men (0435aner -) among (1722-en -) the brethren (0080 \{-adephos\} -) :
-adephos Act_15_23 And they wrote ( 1125 -grapho -) [ letters ] by them after this ( $\mathbf{3 5 9 2}$-hode -) manner ( 3592 -hode -) ; The apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) and brethren ( 0080 adephos -) [ send ] greeting ( 5463 -chairo -) unto the brethren ( $0080\{$-adephos $\boldsymbol{-}$ ) which ( $\mathbf{3 5 8 8}$-ho -) are of the Gentiles (1484-ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947-Suria -) and Cilicia (2791Kilikia -) :
-adephos Act_15_23 And they wrote ( 1125 -grapho -) [ letters ] by them after this ( $\mathbf{3 5 9 2}$-hode -) manner ( 3592 -hode -) ; The apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) and brethren ( 0080 \{-adephos\} -) [ send ] greeting (5463 -chairo -) unto the brethren ( 0080 -adephos -) which ( 3588 -ho -) are of the Gentiles (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947-Suria -) and Cilicia (2791Kilikia -) :
-adephos Act_15_32 And Judas (2455-Ioudas -) and Silas (4609 -Silas -), being (5607-on -) prophets (4396 -prophetes -) also (2532-kai -) themselves (0846-autos -), exhorted (3870 -parakaleo -) the brethren (0080 \{-adephos\} -) with many (4183 -polus -) words ( $\mathbf{3 0 5 6}$-logos -) , and confirmed ( 1991 -episterizo -) [ them ] .
-adephos Act_15_33 And after they had tarried (4160-poieo -) [ there ] a space ( 5550 -chronos -) , they were let ( 0630 -apoluo -) go ( 0630 -apoluo -) in peace ( $\mathbf{1 5 1 5}$-eirene -) from the brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -) unto the apostles .
-adephos Act_15_36. And some ( 5100 -tis -) days ( 2250 -hemera -) after ( $\mathbf{3 3 2 6}$-meta -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) said ( 2036 -epo -) unto Barnabas ( 0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit ( 1980 -episkeptomai -) our brethren ( 0080 \{-adephos\} -) in every ( 3956 -pas -) city ( 4172 -polis -) where ( 3739 -hos -) we have preached ( 2605 -kataggello -) the word ( 3056 -logos -) of the Lord ( 2962 -kurios -) , [ and see ] how (4459-pos -) they do (2192-echo -) .
-adephos Act_15_40 And Paul (3972 -Paulos -) chose (1951 -epilegomai -) Silas (4609 -Silas -), and departed
( 1831 -exerchomai -) , being recommended ( $\mathbf{3 8 6 0}$-paradidomi -) by the brethren ( 0080 \{-adephos\} -) unto the grace ( 5485 -charis -) of God (2316 -theos -) .
-adephos Act_16_02 Which ( $\mathbf{3 7 3 9}$-hos -) was well ( 3140 -martureo -) reported ( $\mathbf{3 1 4 0}$-martureo -) of by the brethren (0080 \{-adephos\} -) that were at (1722-en -) Lystra ( $\mathbf{3 0 8 2}$-Lustra -) and Iconium ( $\mathbf{2 4 3 0}$-Ikonion -)
-adephos Act_16_40 And they went ( 1831 -exerchomai -) out of the prison ( 5438 -phulake -), and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) [ the house of ] Lydia ( $\mathbf{3 0 7 0}$-Ludia -):and when they had seen ( 1492 eido -) the brethren (0080 \{-adephos\} -) , they comforted (3870 -parakaleo -) them , and departed (1831exerchomai -) .
-adephos Act_17_06 And when they found (2147-heurisko -) them not , they drew (4951 -suro -) Jason (2394-Iason -) and certain ( $\mathbf{5 1 0 0}$-tis -) brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -) unto the rulers ( $\mathbf{4 1 7 3}$-politarches -) of the city (4173 -politarches -) , crying (0994 -boao -), These (3778 -houtos -) that have turned (0387anastatoo -) the world (3625-oikoumene -) upside ( 0389 -anastenazo -) down ( 0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;
-adephos Act_17_10 . And the brethren (0080 \{-adephos\} -) immediately ( 2112 -eutheos -) sent ( 1599 ekpempo -) away ( 1599 -ekpempo -) Paul ( 3972 -Paulos -) and Silas ( 4609 -Silas -) by night ( 3571 -nux -) unto Berea ( $\mathbf{0 9 6 0}$-Beroia -):who ( $\mathbf{3 7 4 8}$-hostis -) coming ( $\mathbf{3 8 5 4}$-paraginomai -) [ thither ( $\mathbf{3 8 5 4}$-paraginomai -) ] went ( 0549 -apeimi -) into ( 1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews ( 2453 -Ioudaios -) .
-adephos Act_17_14 And then ( 5119 -tote -) immediately (2112 -eutheos -) the brethren ( 0080 \{-adephos\} -) sent (1821 -exapostello -) away (1821 -exapostello -) Paul (3972 -Paulos -) to go (4198-poreuomai -) as it were to the sea (2281 -thalassa -):but Silas (4609-Silas -) and Timotheus (5095-Timotheos -) abode (5278hupomeno -) there ( 1563 -ekei -) still .
-adephos Act_18_18. And Paul (3972 -Paulos -) [ after this ] tarried (4357-prosmeno -) [ there ] yet (2089eti -) a good ( 2425 -hikanos -) while ( 2250 -hemera -) , and then took ( 0657 -apotassomai -) his leave (0657apotassomai -) of the brethren ( 0080 \{-adephos\} -), and sailed ( 1602 -ekpleo -) thence into ( 1519 -eis -) Syria (4947-Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751keiro -) [ his ] head (2776-kephale -) in Cenchrea (2747-Kegchreai -):for he had (2192-echo -) a vow (2171 -euche-).
-adephos Act_18_27 And when he was disposed ( 1014 -boo -lom -ahee -) to pass ( $\mathbf{1 3 3 0}$-dierchomai -) into ( 1519 -eis -) Achaia ( 0882 -Achaia -) , the brethren ( 0080 \{-adephos\} -) wrote ( 1125 -grapho -) , exhorting (4389-protrepomai -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) to receive ( 0588 -apodechomai -) him:who ( $\mathbf{3 7 3 9}$-hos ), when he was come ( 3854 -paraginomai -) , helped ( 4820 -sumballo -) them much ( 4183 -polus -) which had believed (4100 -pisteuo -) through ( 1223 -dia -) grace ( 5485 -charis -) :
-adephos Act_20_32 And now (3568 -nun -) , brethren (0080 \{-adephos\} -), I commend (3908 -paratithemi ) you to God (2316-theos -), and to the word ( 3056 -logos -) of his grace ( 5485 -charis -), which ( 3588 -ho -) is able ( 1410 -dunamai -) to build ( 2026 -epoikodomeo -) you up , and to give ( $\mathbf{1 3 2 5}$-didomi -) you an inheritance (2817 -kleronomia -) among (1722-en -) all (3956-pas -) them which are sanctified (0037hagiazo -) .
-adephos Act_21_07 And when we had finished (1274 -dianuo -) [ our ] course (4144 -ploos -) from Tyre ( 5184 -Turos -), we came (2658 -katantao -) to Ptolemais (4424 -Ptolemais -), and saluted (0782 -aspazomai -) the brethren (0080 \{-adephos\} -) , and abode ( 3306 -meno -) with them one ( 3391 -mia -) day ( 2250 hemera -) .
-adephos Act_21_17 And when we were come (1096 -ginomai -) to Jerusalem (2414 -Hierosoluma -) , the
brethren (0080 \{-adephos\} -) received (1209-dechomai -) us gladly (0780 -asmenos -) .
-adephos Act_21_20 And when they heard (0191-akouo -) [ it ] , they glorified ( $\mathbf{1 3 9 2}$-doxazo -) the Lord (2962 -kurios -) , and said (2036-epo -) unto him , Thou seest (2334-theoreo -) , brother (0080 \{-adephos\} -) , how ( 4214 -posos -) many ( 4214 -posos -) thousands ( 3461 -murias -) of Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) there are which ( $\mathbf{3 5 8 8}$-ho -) believe ( 4100 -pisteuo -) ; and they are all ( $\mathbf{3 9 5 6}$-pas -) zealous ( 2207 -zelotes -) of the law (3551-nomos -) :
-adephos Act_22_01 . Men ( 0435 -aner -) , brethren (0080 \{-adephos\} -), and fathers (3962 -pater -) , hear (0191-akouo -) ye my defence (0627-apologia -) [ which I make ] now ( 3568 -nun -) unto you .
-adephos Act_22_05 As also (2532 -kai -) the high ( 0749 -archiereus -) priest ( $\mathbf{0 7 4 9}$-archiereus -) doth bear ( 3140 -martureo -) me witness ( 3140 -martureo -) , and all (3956-pas -) the estate of the elders (4244presbuterion -):from whom ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) I received ( $\mathbf{1 2 0 9}$-dechomai -) letters (1992 epistole -) unto the brethren (0080 \{-adephos\} -) , and went (4198-poreuomai -) to Damascus (1154Damaskos -) , to bring (0071-ago -) them which were there ( 1566 -ekeise -) bound ( 1210 -deo -) unto Jerusalem (2419-Hierousalem -), for to be punished (5097-timoreo -) .
-adephos Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo ) unto me , Brother (0080 \{-adephos\} -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308anablepo -) . And the same ( 0846 -autos -) hour ( 5610 -hora -) I looked (0308-anablepo -) up upon him .
-adephos Act_23_01 . And Paul (3972 -Paulos -), earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -), said (2036-epo -) , Men ( 0435 -aner -) [ and ] brethren ( 0080 \{-adephos\} -) , I have lived (4176 -politeuomai -) in all ( 3956 -pas -) good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026-taute -) day ( $\mathbf{2 2 5 0}$-hemera -) .
-adephos Act_23_05 Then (5037-te -) said ( 5346 -phemi -) Paul ( 3972 -Paulos -), I wist ( 1492 -eido -) not , brethren ( 0080 \{-adephos\} -), that he was the high ( 0749 -archiereus -) priest ( 0749 -archiereus -):for it is written ( 1125 -grapho -) , Thou shalt not speak ( 2046 -ereo -) evil ( 2560 -kakos -) of the ruler ( 0758 -archon ) of thy people (2992-laos -) .
-adephos Act_23_06 . But when Paul (3972 -Paulos -) perceived ( 1097 -ginosko -) that the one ( 1520 -heis -) part ( 3313 -meros -) were Sadducees ( 4523 -Saddoukaios -) , and the other ( 2087 -heteros -) Pharisees ( 5330 -Pharisaios -) , he cried ( 2896 -krazo -) out in the council (4892 -sunedrion -), Men (0435-aner -) [ and ] brethren (0080 \{-adephos\} -) , I am (1510 -eimi -) a Pharisee ( 5330 -Pharisaios -), the son ( $\mathbf{5 2 0 7}$-huios -) of a Pharisee ( 5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( 0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .
-adephos Act_28_14 Where (3757-hou -) we found (2147-heurisko -) brethren (0080 \{-adephos\} -), and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 hemera -): and so (3779 -houto -) we went (2064 -erchomai -) toward (1519 -eis -) Rome ( 4516 -Rhome -) .
-adephos Act_28_15 And from thence ( 1564 -ekeithen -) , when the brethren ( 0080 \{-adephos $\}$-) heard ( 0191 -akouo -) of us , they came ( 1831 -exerchomai -) to meet ( 0529 -apantesis -) us as far ( 0891 -achri -) as Appii (0675-)Appios -) forum ( $\mathbf{5 4 1 0}$-Phoron -), and The three ( 5140 -treis -) taverns ( 4999 -Tabernai ):whom ( 3739 -hos -) when Paul ( 3972 -Paulos -) saw ( 1492 -eido -) , he thanked ( 2168 -eucharisteo -) God (2316 -theos -), and took (2983 -lambano -) courage (2294 -tharsos -) .
-adephos Act_28_17. And it came ( $\mathbf{1 0 9 6}$-ginomai -) to pass , that after (3326 -meta -) three ( 5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413-protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905-sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men ( $\mathbf{0 4 3 5}$-aner -) [ and ] brethren (0080
\{-adephos\} -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992-laos -), or (2228-e -) customs ( $\mathbf{1 4 8 5}$-ethos -) of our fathers ( $\mathbf{3 9 7 1}$-patroios -), yet was I delivered ( $\mathbf{3 8 6 0}$-paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519eis -) the hands ( $\mathbf{5 4 9 5}$-cheir -) of the Romans ( $\mathbf{4 5 1 4}$-Rhomaios -).
-adephos Act_28_21 And they said (2036 -epo -) unto him , We neither (3777-oute -) received ( 1209 dechomai -) letters ( $\mathbf{1 1 2 1}$-gramma -) out of Judaea ( 2449 -Ioudaia -) concerning ( 4012 -peri -) thee , neither ( 3777 -oute -) any ( 5100 -tis -) of the brethren ( 0080 \{-adephos $\}$-) that came ( 3854 -paraginomai -) shewed (0518-apaggello -) or (2228-e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .
-adephos Col_01_01 . Paul (3972 -Paulos -), an apostle (0652 -apostolos -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) by the will (2307 -thelema -) of God (2316-theos -) , and Timotheus ( 5095 -Timotheos -) [ our ] brother (0080 \{-adephos\} -),
-adephos Col_01_02 To the saints (0040 -hagios -) and faithful (4103 -pistos -) brethren ( 0080 \{-adephos\} -) in Christ ( 5547 -Christos -) which are at ( 1722 -en -) Colosse ( 2857 -Kolossai -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from God (2316 -theos -) our Father ( $\mathbf{3 9 6 2}$-pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-adephos Col_04_07. All (3956 -pas -) my state (2596 -kata -) shall Tychicus (5190 -Tuchikos -) declare ( 1107 -gnorizo -) unto you , [ who is ] a beloved ( 0027 -agapetos -) brother ( $0080\{$-adephos $\}$-), and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889-sundoulos -) in the Lord (2962 kurios -) :
-adephos Col_04_09 With Onesimus (3682-Onesimos -) , a faithful (4103 -pistos -) and beloved (0027agapetos -) brother ( 0080 \{-adephos\} -), who ( $\mathbf{3 7 3 9}$-hos -) is [ one ] of you . They shall make ( 1107 -gnorizo -) known (1107-gnorizo -) unto you all (3956-pas -) things which ( $\mathbf{3 5 8 8}$-ho -) [ are done ] here ( 5602 -hode ).
-adephos Col_04_15 Salute (0782 -aspazomai -) the brethren (0080 \{-adephos\} -) which are in Laodicea (2993-Laodikeia -) , and Nymphas (3564 -Numphas -) , and the church (1577-ekklesia -) which is in his house (3624-oikos -) .
-adephos Eph_06_10 . Finally (3063 -loipon -) , my brethren (0080 \{-adephos\} -), be strong (1743 endunamoo -) in the Lord (2962-kurios -), and in the power (2904 -kratos -) of his might (2479-ischus -) .
-adephos Eph_06_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [ and ] how ( 5101 -tis -) I do ( $\mathbf{4 2 3 8}$-prasso -), Tychicus ( 5190 -Tuchikos -), a beloved ( 0027 -agapetos -) brother (0080 \{-adephos\} -) and faithful (4103-pistos -) minister ( $\mathbf{1 2 4 9}$-diakonos -) in the Lord (2962 -kurios -), shall make ( 1107 -gnorizo -) known (1107-gnorizo -) to you all (3956 -pas -) things :
-adephos Eph_06_23 Peace (1515-eirene -) [ be ] to the brethren ( 0080 \{-adephos\} -), and love ( 0026 -agape -) with faith ( 4102 -pistis -) , from God (2316 -theos -) the Father (3962 -pater -) and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-adephos Gal_01_02 And all (3956 -pas -) the brethren ( 0080 \{-adephos\} -) which are with me, unto the churches (1577 -ekklesia -) of Galatia ( 1053 -Galatia -) :
-adephos Gal_01_11 But I certify (1107 -gnorizo -) you , brethren (0080 \{-adephos\} -) , that the gospel (2098 -euaggelion -) which ( 3588 -ho -) was preached (2097-euaggelizo -) of me is not after ( 2596 -kata -) man (0444-anthropos -) .
-adephos Gal_01_19 But other (2087 -heteros -) of the apostles (0652-apostolos -) saw (1492 -eido -) I none
(3756-ou -) , save (1508 -ei me -) James (2385 -Iakobos -) the Lord s (2962 -kurios -) brother (0080 \{-adephos $\}$-).
-adephos Gal_03_15 Brethren (0080 \{-adephos\} -), I speak (3004-lego -) after ( 2596 -kata -) the manner of men (0444-anthropos -) ; Though (3676-homos -) [ it be ] but a man s (0444-anthropos -) covenant ( 1242 diatheke -), yet [ if it be ] confirmed ( 2964 -kuroo -), no (3762 -oudeis -) man ( 3762 -oudeis -) disannulleth (0114-atheteo -), or (2228-e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .
-adephos Gal_04_12 . Brethren (0080 \{-adephos\} -), I beseech (1189 -deomai -) you , be as I [ am ] ; for I [ am ] as ye [ are ]:ye have not injured ( 0091 -adikeo -) me at ( 3762 -oudeis -) all ( 3762 -oudeis -) .
-adephos Gal_04_28 Now (1161-de -) we , brethren ( 0080 \{-adephos\} -), as Isaac ( 2464 -Isaak -) was , are the children ( 5043 -teknon -) of promise (1860 -epaggelia -) .
-adephos Gal_04_31 So (0686-ara -) then (0686-ara -) , brethren ( 0080 \{-adephos $\}$-), we are not children ( 5043 -teknon -) of the bondwoman ( 3814 -paidiske -), but of the free ( 1658 -eleutheros -) .
-adephos Gal_05_11 And I , brethren (0080 \{-adephos\} -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 kerusso -) circumcision ( 4061 -peritome -), why ( 5101 -tis -) do I yet (2089 -eti -) suffer ( 1377 -dioko -) persecution (1377-dioko -) ? then (0686 -ara -) is the offence ( $\mathbf{4 6 2 5}$-skandalon -) of the cross ( $\mathbf{4 7 1 6}$-stauros -) ceased (2673-katargeo -) .
-adephos Gal_05_13 . For , brethren (0080 \{-adephos\} -), ye have been called ( 2564 -kaleo -) unto liberty ( 1657 -eleutheria -) ; only ( 3440 -monon -) [ use ] not liberty ( 1657 -eleutheria -) for an occasion ( 0874 aphorme -) to the flesh ( 4561 -sarx -) , but by love ( 0026 -agape -) serve ( 1398 -douleuo -) one ( 0240 -allelon ) another (0240 -allelon -).
-adephos Gal_06_01 . Brethren (0080 \{-adephos\} -) , if (1437-ean -) a man (0444-anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -), ye which ( $\mathbf{3 5 8 8}$-ho -) are spiritual (4152 -pneumatikos -) , restore ( $\mathbf{2 6 7 5}$-katartizo -) such ( $\mathbf{5 1 0 8}$-toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648-skopeo -) thyself (4572-seautou -), lest (3361-me -) thou also (2532-kai -) be tempted ( 3985 -peirazo -).
-adephos Gal_06_18 Brethren ( 0080 \{-adephos\} -), the grace ( 5485 -charis -) of our Lord ( 2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) [ be ] with your (5212 -humeteros -) spirit (4151 -pneuma -). Amen (0281-amen -).
-adephos Heb_02_11 For both (5037-te -) he that sanctifieth (0037-hagiazo -) and they who are sanctified (0037-hagiazo -) [ are ] all ( 3956 -pas -) of one ( 1520 -heis -):for which ( 3739 -hos -) cause ( 0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to call (2564-kaleo -) them brethren (0080 \{-adephos\} -),
-adephos Heb_02_12 Saying ( 3004 -lego -) , I will declare ( 0518 -apaggello -) thy name ( 3686 -onoma -) unto my brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the church (1577 -ekklesia -) will I sing ( 5214 -humneo -) praise ( 5214 -humneo -) unto thee .
-adephos Heb_02_17 Wherefore ( $\mathbf{3 6 0 6}$-hothen -) in all (3956-pas -) things it behoved ( 3784 -opheilo -) him to be made ( $\mathbf{3 6 6 6}$-homoioo -) like ( 3666 -homoioo -) unto [ his ] brethren ( 0080 \{-adephos\} -), that he might be a merciful (1655-eleemon -) and faithful (4103 -pistos -) high ( 0749 -archiereus -) priest ( 0749 archiereus -) in things [ pertaining ] to God (2316-theos -) , to make ( 2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992-laos -).
-adephos Heb_03_01 . Wherefore ( $\mathbf{3 6 0 6}$-hothen -) , holy (0040 -hagios -) brethren (0080 \{-adephos\} -), partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657-
katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547-Christos -) Jesus (2424-Iesous -);
-adephos Heb_03_12 Take heed ( 0991 -blepo -) , brethren ( 0080 \{-adephos\} -), lest ( 3379 -mepote -) there be in any ( 5100 -tis -) of you an evil (4190 -poneros -) heart ( $\mathbf{2 5 8 8}$-kardia -) of unbelief ( 0570 -apaistia -), in departing (0868 -aphistemi -) from the living (2198-zao -) God (2316 -theos -) .
-adephos Heb_07_05 And verily ( 3303 -men -) they that are of the sons ( 5207 -huios -) of Levi ( 3017 -Leui -) , who ( 3588 -ho -) receive ( 2983 -lambano -) the office ( 2405 -hierateia -) of the priesthood ( $\mathbf{2 4 0 5}$-hierateia -) , have (2192-echo -) a commandment ( 1785 -entole -) to take tithes ( 0586 -apodekatoo -) of the people (2992 -laos -) according ( 2596 -kata -) to the law ( $\mathbf{3 5 5 1}$-nomos -) , that is , of their brethren ( 0080 \{-adephos $\mathbf{-}^{-}$), though (2539 -kaiper -) they come (1831 -exerchomai -) out of the loins (3751-osphus -) of Abraham (11) :
-adephos Heb_08_11 And they shall not teach (1321 -didasko -) every ( 1538 -hekastos -) man his neighbour (4139 -plesion -) , and every ( 1538 -hekastos -) man his brother ( 0080 \{-adephos\} -), saying ( 3004 -lego -), Know (1097-ginosko -) the Lord (2962 -kurios -):for all (3956-pas -) shall know (1492 -eido -) me , from the least (3398-mikros -) to the greatest (3173-megas -) .
-adephos Heb_10_19 . Having (2192 -echo -) therefore (3767-oun -) , brethren (0080 \{-adephos\} -) , boldness ( 3954 -parrhesia -) to enter ( 1529 -eisodos -) into the holiest (0039 -hagion -) by the blood (0129 -haima -) of Jesus (2424-Iesous -),
-adephos Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 \{-adephos\} -) , suffer (0430 anechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of exhortation ( 3874 -paraklesis -):for I have written ( 1989 -epistello ) a letter ( 1989 -epistello -) unto you in few ( 1024 -brachus -) words .
-adephos Heb_13_23 Know (1097 -ginosko -) ye that [ our ] brother (0080 \{-adephos\} -) Timothy (5095Timotheos -) is set (0630 -apoluo -) at (0630 -apoluo -) liberty ( 0630 -apoluo -) ; with whom ( 3739 -hos -), if ( 1437 -ean -) he come (2064 -erchomai -) shortly ( 5032 -tachion -), I will see ( $\mathbf{3 7 0 0}$-optanomai -) you .
-adephos Jam_01_02 My brethren (0080 \{-adephos\} -) , count ( 2233 -hegeomai -) it all (3956 -pas -) joy ( 5479 -chara -) when ( $\mathbf{3 7 5 2}$-hotan -) ye fall ( 4045 -peripipto -) into divers ( 4164 -poikilos -) temptations (3986 -peirasmos -) ;
-adephos Jam_01_09 Let the brother (0080 \{-adephos\} -) of low ( 5011 -tapeinos -) degree ( 5011 -tapeinos -) rejoice ( 2744 -kauchaomai -) in that he is exalted ( 5311 -hupsos -) :
-adephos Jam_01_16 Do not err (4105 -planao -) , my beloved (0027 -agapetos -) brethren (0080 \{-adephos\} -).
-adephos Jam_01_19 Wherefore ( 5620 -hoste -) , my beloved ( 0027 -agapetos -) brethren ( 0080 \{-adephos\} -) , let every ( $\mathbf{3 9 5 6}$-pas -) man ( 0444 -anthropos -) be swift ( 5036 -tachus -) to hear ( 0191 -akouo -), slow ( 1021 -bradus -) to speak (2980 -laleo -), slow (1021 -bradus -) to wrath (3709 -orge -) :
-adephos Jam_02_01 My brethren ( 0080 \{-adephos\} -), have ( 2192 -echo -) not the faith ( 4102 -pistis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), [ the Lord ] of glory (1391-doxa ), with respect (4382 -prosopolepsia -) of persons (4382-prosopolepsia -).
-adephos Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027-agapetos -) brethren (0080 \{-adephos\} -), Hath not God (2316 -theos -) chosen (1586-eklegomai -) the poor (4434-ptochos -) of this (5127-toutou -) world ( $\mathbf{2 8 8 9}$-kosmos -) rich ( $\mathbf{4 1 4 5}$-plousios -) in faith ( $\mathbf{4 1 0 2}$-pistis -), and heirs ( $\mathbf{2 8 1 8}$-kleronomos -) of the kingdom (0932-basileia -) which (3735-oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?
-adephos Jam_02_14 What (5101-tis -) [ doth it ] profit (3786-ophelos -) , my brethren ( 0080 \{-adephos\} -), though (1437-ean -) a man ( 5100 -tis -) say ( 3004 -lego -) he hath ( 2192 -echo -) faith ( 4102 -pistis -), and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo ) him?
-adephos Jam_02_15 If (1437 -ean -) a brother (0080 \{-adephos\} -) or (2228-e -) sister (0079 -adelphe -) be naked (1131-gumnos -), and destitute ( $\mathbf{3 0 0 7}$-leipo -) of daily ( 2184 -ephemeros -) food ( 5160 -trophe -),
-adephos Jam_03_01 My brethren (0080 \{-adephos\} -) , be not many ( 4183 -polus -) masters ( 1320 didaskalos -), knowing (1492 -eido -) that we shall receive (2983 -lambano -) the greater ( $\mathbf{3 1 8 7}$-meizon -) condemnation (2917-krima -) .
-adephos Jam_03_10 Out of the same ( 0846 -autos -) mouth (4750 -stoma -) proceedeth ( 1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 \{-adephos\} -), these ( 5023 -tauta -) things ought ( 5534 -chre -) not so ( $\mathbf{3 7 7 9}$-houto -) to be .
-adephos Jam_03_12 Can (1410 -dunamai -) the fig (4808-suke -) tree (4808 -suke -) , my brethren ( 0080 \{-adephos\} -) , bear ( 4160 -poieo -) olive ( 1636 -elaia -) berries ( 1636 -elaia -) ? either ( 2228 -e -) a vine ( 0288 -ampelos -) , figs ( $\mathbf{4 8 1 0}$-sukon -) ? so (3779-houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt ( $\mathbf{0 2 5 2}$-halukos -) water ( $\mathbf{5 2 0 4}$-hudor -) and fresh ( $\mathbf{1 0 9 9}$-glukus -) .
-adephos Jam_04_11 Speak ( 2635 -katalaleo -) not evil ( 2635 -katalaleo -) one ( 0240 -allelon -) of another ( 0240 -allelon -) , brethren ( 0080 -adephos -). He that speaketh ( 2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother ( 0080 -adephos -) , and judgeth ( 2919 -krino -) his brother ( 0080 \{-adephos\} -), speaketh (2635-katalaleo -) evil ( 2635 -katalaleo -) of the law ( 3551 -nomos -), and judgeth ( 2919 -krino -) the law ( $\mathbf{3 5 5 1}$-nomos -):but if ( $\mathbf{1 4 8 7 - e i}$-) thou judge ( 2919 -krino -) the law ( 3551 -nomos -), thou art ( 1488 -ei -) not a doer (4163-poietes -) of the law ( 3551 -nomos -) , but a judge (2923 -krites -) .
-adephos Jam_04_11 Speak ( 2635 -katalaleo -) not evil (2635-katalaleo -) one ( 0240 -allelon -) of another (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh (2635-katalaleo -) evil (2635 -katalaleo -) of [ his ] brother ( 0080 \{-adephos\} -), and judgeth ( 2919 -krino -) his brother ( 0080 -adephos -), speaketh (2635-katalaleo -) evil (2635-katalaleo -) of the law ( 3551 -nomos -) , and judgeth ( 2919 -krino -) the law ( 3551 -nomos -):but if ( 1487 -ei -) thou judge ( 2919 -krino -) the law ( 3551 -nomos -), thou art ( 1488 -ei -) not a doer (4163 -poietes -) of the law ( 3551 -nomos -) , but a judge (2923 -krites -) .
-adephos Jam_04_11 Speak ( 2635 -katalaleo -) not evil ( 2635 -katalaleo -) one ( 0240 -allelon -) of another (0240 -allelon -) , brethren (0080 \{-adephos\} -) . He that speaketh (2635-katalaleo -) evil (2635 -katalaleo -) of [ his ] brother ( 0080 -adephos -) , and judgeth ( 2919 -krino -) his brother ( 0080 -adephos -), speaketh (2635-katalaleo -) evil (2635-katalaleo -) of the law ( 3551 -nomos -), and judgeth ( 2919 -krino -) the law ( 3551 -nomos -):but if ( 1487 -ei -) thou judge ( 2919 -krino -) the law ( 3551 -nomos -), thou art ( 1488 -ei -) not a doer ( 4163 -poietes -) of the law ( 3551 -nomos -) , but a judge ( 2923 -krites -) .
-adephos Jam_05_07 Be patient (3114 -makrothumeo -) therefore (3767-oun -) , brethren (0080 \{-adephos\} -) , unto the coming ( 3952 -parousia -) of the Lord ( 2962 -kurios -). Behold ( 2400 -idou -) , the husbandman (1092-georgos -) waiteth ( 1551 -ekdechomai -) for the precious ( 5093 -timios -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of the earth (1093 -ge -) , and hath long (3114-makrothumeo -) patience (3114-makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early (4406-proimos -) and latter (3797-opsimos -) rain (5205huetos -) .
-adephos Jam_05_09 Grudge (4727 -stenazo -) not one ( 0240 -allelon -) against ( 2596 -kata -) another (0240 -allelon -) , brethren ( 0080 \{-adephos\} -), lest ( 3361 -me -) ye be condemned ( 2632 -katakrino -):behold (2400 -idou -) , the judge (2923 -krites -) standeth (2476 -histemi -) before (4253 -pro -) the door (2374 -
thura -) .
-adephos Jam_05_10 Take (2983 -lambano -) , my brethren (0080 \{-adephos\} -) , the prophets (4396 prophetes -) , who (3739 -hos -) have spoken (2980 -laleo -) in the name (3686-onoma -) of the Lord (2962 kurios -) , for an example (5262 -hupodeigma -) of suffering (2552 -kakopatheia -) affliction (2552 kakopatheia -) , and of patience (3115 -makrothumia -) .
-adephos Jam_05_12. But above (4253 -pro -) all (3956-pas -) things , my brethren (0080 \{-adephos\} -), swear (3660 -omnuo -) not, neither ( 3383 -mete -) by heaven (3772 -ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -) , neither ( 3383 -mete -) by any ( 5100 -tis -) other ( 0243 -allos -) oath ( 3727 -horkos ):but let your ( 5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [ your (3588-ho -)] nay (3756 -ou ) , nay (3756-ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 hupokrisis -) .
-adephos Jam_05_19 Brethren (0080 \{-adephos\} -) , if (1437 -ean -) any (1536-ei tis -) of you do err (4105planao -) from the truth (0225 -aletheia -), and one (5100 -tis -) convert (1994 -epistrepho -) him ;
-adephos Joh_01_40 One (1520 -heis -) of the two (1417-duo -) which (3588 -ho -) heard (0191 -akouo -) John (2491 -Ioannes -) [ speak ] , and followed (0190 -akoloutheo -) him , was Andrew (0406 -Andreas -) , Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 \{-adephos $\mathbf{-}^{-}$) .
-adephos Joh_01_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 \{-adephos\} -) Simon (4613 -Simon -) , and saith (3004-lego -) unto him , We have found (2147-heurisko -) the Messias (3323-Messias -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , the Christ (5547Christos -) .
-adephos Joh_02_12 . After (3326 -meta -) this (5124 -touto -) he went (2597 -katabaino -) down (2597katabaino -) to Capernaum (2584-Kapernaoum -) , he , and his mother ( 3384 -meter -) , and his brethren (0080 \{-adephos\} -) , and his disciples (3101 -mathetes -): and they continued (3306 -meno -) there (1563ekei -) not many (4183 -polus -) days (2250 -hemera -) .
-adephos Joh_06_08 One (1520 -heis -) of his disciples (3101 -mathetes -), Andrew (0406 -Andreas -), Simon (4613 -Simon -) Peter s (4074-Petros -) brother (0080 \{-adephos \} -) , saith (3004 -lego -) unto him ,
-adephos Joh_07_03 His brethren (0080 \{-adephos\} -) therefore (3767 -oun -) said (2036 -epo -) unto him , Depart (3327 -metabaino -) hence (1782 -enteuthen -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia ) , that thy disciples (3101 -mathetes -) also (2532 -kai -) may see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160-poieo -) .
-adephos Joh_07_05 For neither (3761 -oude -) did his brethren (0080 \{-adephos\} -) believe (4100 -pisteuo -) in him .
-adephos Joh_07_10 But when (5613 -hos -) his brethren (0080 \{-adephos\} -) were gone (0305 -anabaino -) up , then ( 5119 -tote -) went ( 0305 -anabaino -) he also (2532 -kai -) up unto the feast ( 1859 -heorte -), not openly (5320 -phaneros -) , but as it were in secret (2927-kruptos -) .
-adephos Joh_11_02 ( It was [ that ] Mary (3137 -Maria -) which (3588-ho -) anointed (0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464 -muron -) , and wiped ( 1591 -ekmasso -) his feet (4228-pous -) with her hair (2359 -thrix -) , whose (3739 -hos -) brother (0080 \{-adephos\} -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)
-adephos Joh_11_19 And many (4183 -polus -) of the Jews (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -), to comfort (3888 -paramutheomai -) them concerning
(4012 -peri -) their brother (0080 \{-adephos\} -) .
-adephos Joh_11_21 Then (3767-oun -) said (2036-epo -) Martha ( $\mathbf{3 1 3 6}$-Martha -) unto Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , Lord (2962 -kurios -), if (1487-ei -) thou hadst been (2258-en -) here ( $\mathbf{5 6 0 2}$-hode -) , my brother ( 0080 \{-adephos\} -) had not died (0599-apothnesko -) .
-adephos Joh_11_23 Jesus (2424-Iesous -) saith (3004 -lego -) unto her , Thy brother (0080 \{-adephos\} -) shall rise (0450 -anistemi -) again (0450 -anistemi -) .
-adephos Joh_11_32 Then ( $\mathbf{3 7 6 7}$-oun -) when ( 5613 -hos -) Mary ( 3137 -Maria -) was come ( 2064 -erchomai -) where ( 3699 -hopou -) Jesus ( 2424 -Iesous -) was , and saw (1492 -eido -) him , she fell ( 4098 -pipto -) down at (1519 -eis -) his feet (4228-pous -), saying (3004-lego -) unto him , Lord (2962 -kurios -), if (1487ei -) thou hadst been ( $\mathbf{2 2 5 8}$-en -) here ( $\mathbf{5 6 0 2}$-hode -) , my brother ( 0080 \{-adephos\} -) had not died ( 0599 -apothnesko-).
-adephos Joh_20_17 Jesus (2424-Iesous -) saith (3004-lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet ( $\mathbf{3 7 6 8}$-oupo -) ascended ( $\mathbf{0 3 0 5}$-anabaino -) to my Father ( $\mathbf{3 9 6 2}$-pater -):but go (4198poreuomai -) to my brethren ( 0080 \{-adephos $\}$-), and say ( 2036 -epo -) unto them , I ascend (0305anabaino -) unto my Father (3962 -pater -) , and your ( 5216 -humon -) Father ( 3962 -pater -) ; and [ to ] my God (2316 -theos -), and your (5216 -humon -) God (2316 -theos -) .
-adephos Joh_21_23 Then ( 3767 -oun -) went ( 1831 -exerchomai -) this ( 3778 -houtos -) saying ( $\mathbf{3 0 5 6}$-logos ) abroad (1831 -exerchomai -) among (1519-eis -) the brethren (0080 \{-adephos\} -), that that disciple (3101 -mathetes -) should not die ( 0599 -apothnesko -):yet (2532 -kai -) Jesus (2424-Iesous -) said (2036 -epo -) not unto him , He shall not die ( 0599 -apothnesko -) ; but , If (1437-ean -) I will (2309 -thelo -) that he tarry ( $\mathbf{3 3 0 6}$-meno -) till (2193 -heos -) I come (2064-erchomai -), what (5101 -tis -) [ is that ] to thee ?
-adephos Jude_01_01 . Jude ( 2455 -Ioudas -) , the servant ( 1401 -doulos -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), and brother ( 0080 \{-adephos $\}$-) of James ( $\mathbf{2 3 8 5}$-Iakobos -), to them that are sanctified (0037-hagiazo -) by God (2316 -theos -) the Father ( $\mathbf{3 9 6 2}$-pater -), and preserved ( $\mathbf{5 0 8 3}$-tereo -) in Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -), [ and ] called (2822 -kletos -):
-adephos Luk_03_01. Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 \{-adephos\} - Philip 5376 Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,
-adephos Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 elegcho - by him for Herodias 2266 -Herodias - his brother 0080 \{-adephos\} - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo -,
-adephos Luk_06_14 Simon 4613 -Simon - , ( whom he also 2532 -kai - named 3687 -onomazo - Peter 4074 Petros - , ) and Andrew 0406 -Andreas - his brother 0080 \{-adephos\} - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,
-adephos Luk_06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote $\mathbf{2 5 9 5}$-karphos - that is in thy brother s 0080 \{-adephos\} - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?
-adephos Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos -
beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then $\mathbf{5 1 1 9}$-tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly $\mathbf{1 2 2 7}$-diablepo - to pull 1544 -ekballo - out the mote $\mathbf{2 5 9 5}$-karphos - that is in thy brother s $\mathbf{0 0 8 0}$ \{-adephos\} - eye 3788 -ophthalmos - .
-adephos Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 \{-adephos\} - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
-adephos Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 \{-adephos\} - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly $\mathbf{1 2 2 7}$-diablepo - to pull 1544 -ekballo - out the mote $\mathbf{2 5 9 5}$-karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
-adephos Luk_08_19 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren 0080 \{-adephos\} - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos - .
-adephos Luk_08_20 And it was told 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 \{-adephos\} - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .
-adephos Luk_08_21 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren 0080 \{-adephos\} - are these 3778 -houtos - which 3588 -ho - hear 0191 akouo - the word 3056 -logos - of God 2316 -theos - , and do 4160 -poieo - it .
-adephos Luk_12_13. And one 5100 -tis - of the company 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 \{-adephos\} - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me .
-adephos Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 \{-adephos\} -, neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .
-adephos Luk_14_26 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me, and hate 3404 miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 teknon - , and brethren 0080 \{-adephos\} - , and sisters 0079 -adelphe -, yea 2089 -eti - , and his own 1438 -
heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .
-adephos Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 \{-adephos\} - is come 2240 -heko ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf $\mathbf{3 4 4 8}$-moschos -, because 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 hugiaino - .
-adephos Luk_15_32 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo -:for this 3778 -houtos - thy brother 0080 \{-adephos\} - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko-.
-adephos Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 \{-adephos\} - ; that he may testify 1263 -diamarturomai - unto them, lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .
-adephos Luk_17_03 Take heed 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 \{-adephos\} - trespass 0264 -hamartano - against 1519 -eis - thee, rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive 0863 -aphiemi - him .
-adephos Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e parents 1118 -goneus - , or 2228 -e - brethren 0080 \{-adephos\} - , or 2228 -e - wife 1135 -gune - , or 2228 -e children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,
-adephos Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 \{-adephos\} - .
-adephos Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 \{-adephos\} - should take 2983 -lambano - his wife 1135 gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .
-adephos Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 \{-adephos\} - die 0599 apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .
-adephos Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 \{-adephos\} -:and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - .
-adephos Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 \{-adephos\} - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [ some ] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .
-adephos Luk_22_32 But I have prayed 1189 -deomai - for thee , that thy faith 4102 -pistis - fail 1587 ekleipo - not:and when 4218 -pote - thou art converted 1994 -epistrepho - , strengthen 4741 -sterizo - thy
brethren 0080 \{-adephos\} - .
-adephos Mar_01_16 Now as he walked (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee (1056Galilaia -) , he saw (1492 -eido -) Simon (4613-Simon -) and Andrew (0406 -Andreas -) his brother (0080 \{-adephos\} -) casting (0906-ballo -) a net ( 0293 -amphiblestron -) into (1722 -en -) the sea ( 2281 -thalassa ):for they were fishers ( $\mathbf{0 2 3 1}$-halieus -).
-adephos Mar_01_19 And when he had gone ( 4260 -probaino -) a little (3641 -oligos -) further (4260 probaino -) thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 \{-adephos\} -), who (0841 -autarkeia -) also (2532-kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
-adephos Mar_03_17 And James (2385-Iakobos -) the [ son ] of Zebedee (2199 -Zebedaios -), and John (2491 -Ioannes -) the brother ( 0080 \{-adephos \} -) of James ( 2385 -Iakobos -) ; and he surnamed ( $\mathbf{3 6 8 6}$ onoma -) them Boanerges ( 0993 -Boanerges -), which ( $\mathbf{3 7 3 9}$-hos -) is , The sons ( $\mathbf{5 2 0 7}$-huios -) of thunder (1027 -bronte -) :
-adephos Mar_03_31 . There came (2064 -erchomai -) then (3767-oun -) his brethren (0080 \{-adephos\} -) and his mother ( $\mathbf{3 3 8 4}$-meter -) , and , standing ( 2476 -histemi -) without ( 1854 -exo -) , sent ( 0649 -apostello -) unto him , calling ( 5455 -phoneo -) him .
-adephos Mar_03_32 And the multitude (3793 -ochlos -) sat ( 2521 -kathemai -) about ( 4012 -peri -) him , and they said (2036-epo -) unto him , Behold (2396-ide -), thy mother (3384-meter -) and thy brethren ( 0080 \{-adephos $\}$-) without ( 1854 -exo -) seek ( 2212 -zeteo -) for thee .
-adephos Mar_03_33 And he answered (0611 -apokrinomai -) them , saying (3004-lego -), Who (5101 -tis -) is my mother ( $\mathbf{3 3 8 4}$-meter -), or (2228-e -) my brethren ( 0080 \{-adephos\} -) ?
-adephos Mar_03_34 And he looked (4017-periblepo -) round (2943 -kuklothen -) about (2945 -kukloi -) on them which ( $\mathbf{3 5 8 8}$-ho -) sat (2521 -kathemai -) about (4012 -peri -) him , and said ( $\mathbf{3 0 0 4}$-lego -) , Behold (2396 -ide -) my mother (3384-meter -) and my brethren (0080 \{-adephos\} -) !
-adephos Mar_03_35 For whosoever (0302 -an -) shall do the will (2307 -thelema -) of God (2316-theos -), the same ( $\mathbf{3 7 7 8}$-houtos -) is my brother ( 0080 \{-adephos $\}$-), and my sister (0079-adelphe -), and mother (3384-meter -).
-adephos Mar_05_37 And he suffered (0863 -aphiemi -) no (3762 -oudeis -) man ( 3762 -oudeis -) to follow (4870 -sunakoloutheo -) him , save ( 1508 -ei me -) Peter (4074 -Petros -), and James ( $\mathbf{2 3 8 5}$-Iakobos -) , and John (2491-Ioannes -) the brother (0080 \{-adephos\} -) of James ( $\mathbf{2 3 8 5}$-Iakobos -) .
-adephos Mar_06_03 Is not this ( $\mathbf{3 7 7 8}$-houtos -) the carpenter ( $\mathbf{5 0 4 5}$-tekton -), the son ( 5207 -huios -) of Mary ( $\mathbf{3 1 3 7}$-Maria -), the brother ( 0080 \{-adephos\} -) of James ( 2385 -Iakobos -), and Joses ( $\mathbf{2 5 0 0}$-Ioses -) , and of Juda (2455-Ioudas -), and Simon (4613-Simon -) ? and are not his sisters ( 0079 -adelphe -) here ( 5602 -hode -) with us ? And they were offended (4624-skandalizo -) at (1722-en -) him .
-adephos Mar_06_17 For Herod (2264 -Herodes -) himself (0846-autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491-Ioannes -), and bound (1210 -deo -) him in prison (5438-phulake -) for Herodias ( $\mathbf{2 2 6 6}$-Herodias -) sake, his brother (0080 \{-adephos\} -) Philip s (5376 -Philippos -) wife (1135-gune -):for he had married (1060 -gameo -) her .
-adephos Mar_06_18 For John (2491 -Ioannes -) had said (3004-lego -) unto Herod ( 2264 -Herodes -) , It is not lawful (1832 -exesti -) for thee to have (2192 -echo -) thy brother s (0080 \{-adephos\} -) wife (1135-gune ).
-adephos Mar_10_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -), Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There is no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) that hath left (0863-aphiemi -) house ( 3614 -oikia -), or (2228-e -) brethren ( 0080 \{-adephos \}-), or (2228-e -) sisters ( $\mathbf{0 0 7 9}$-adelphe -), or ( 2228 -e -) father ( 3962 -pater -), or ( 2228 -e -) mother ( 3384 -meter -), or ( 2228 -e -) wife ( $\mathbf{1 1 3 5}$-gune -), or ( 2228 -e -) children ( $\mathbf{5 0 4 3}$-teknon -), or (2228-e-) lands ( 0068 -agros -), for my sake (1752 -heneka -), and the gospel s (2098 -euaggelion -),
-adephos Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold ( 1542 -hekatontaplasion -) now ( 3568 -nun -) in this ( 5129 -toutoi -) time ( 2540 -kairos -), houses ( $\mathbf{3 6 1 4}$-oikia -), and brethren ( 0080 \{-adephos\} -) , and sisters (0079 -adelphe -) , and mothers ( 3384 -meter -) , and children ( 5043 -teknon -) , and lands ( 0068 -agros -), with persecutions ( 1375 -diogmos -) ; and in the world ( 0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222-zoe -) .
-adephos Mar_12_19 Master ( 1320 -didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) wrote ( 1125 -grapho -) unto us , If (1437-ean -) a man s ( 5100 -tis -) brother ( 0080 -adephos -) die ( 0599 -apothnesko -), and leave ( 2641 kataleipo -) [ his ] wife (1135-gune -) [ behind (2641 -kataleipo -) him ] , and leave ( 0863 -aphiemi -) no ( $\mathbf{3 3 6 1}$-me -) children ( 5043 -teknon -) , that his brother ( $\mathbf{0 0 8 0}$-adephos -) should take ( $\mathbf{2 9 8 3}$-lambano -) his wife (1135-gune -) , and raise (1817 -exanistemi -) up seed ( 4690 -sperma -) unto his brother ( 0080 \{-adephos\} -) .
-adephos Mar_12_19 Master ( 1320 -didaskalos -), Moses ( 3475 -Moseus -) wrote ( 1125 -grapho -) unto us , If ( 1437 -ean -) a man s ( 5100 -tis -) brother (0080-adephos -) die ( 0599 -apothnesko -) , and leave (2641kataleipo -) [ his ] wife (1135-gune -) [ behind (2641 -kataleipo -) him ] , and leave ( 0863 -aphiemi -) no ( 3361 -me -) children ( $\mathbf{5 0 4 3}$-teknon -), that his brother ( 0080 \{-adephos\} -) should take (2983 -lambano -) his wife ( 1135 -gune -) , and raise (1817-exanistemi -) up seed (4690 -sperma -) unto his brother (0080 adephos -).
-adephos Mar_12_19 Master ( $\mathbf{1 3 2 0}$-didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) wrote ( $\mathbf{1 1 2 5}$-grapho -) unto us , If (1437-ean -) a man s ( 5100 -tis -) brother (0080 \{-adephos\} -) die ( 0599 -apothnesko -), and leave (2641kataleipo -) [ his ] wife (1135-gune -) [ behind (2641-kataleipo -) him ] , and leave (0863 -aphiemi -) no ( $\mathbf{3 3 6 1}$-me -) children ( 5043 -teknon -), that his brother ( $\mathbf{0 0 8 0}$-adephos -) should take ( $\mathbf{2 9 8 3}$-lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -).
-adephos Mar_12_20 Now (3767-oun -) there were seven (2033 -hepta -) brethren (0080 \{-adephos\} -):and the first (4413 -protos -) took (2983 -lambano -) a wife ( 1135 -gune -) , and dying ( 0599 -apothnesko -) left ( 0863 -aphiemi -) no (3756-ou -) seed (4690 -sperma -) .
-adephos Mar_13_12 Now ( 1161 -de -) the brother ( 0080 -adephos -) shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) the brother (0080 \{-adephos\} -) to death (2288-thanatos -) , and the father (3962 -pater -) the son ( $\mathbf{5 0 4 3}$-teknon -) ; and children ( $\mathbf{5 0 4 3}$-teknon -) shall rise (1881-epanistamai -) up against ( 1909 -epi -) [ their ] parents (1118-goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289thanatoo -) .
-adephos Mar_13_12 Now (1161-de -) the brother ( 0080 \{-adephos\} -) shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) the brother ( $\mathbf{0 0 8 0}$-adephos -) to death ( 2288 -thanatos -) , and the father ( 3962 -pater -) the son ( 5043 -teknon -) ; and children ( 5043 -teknon -) shall rise ( 1881 -epanistamai -) up against (1909-epi -) [ their ] parents (1118 -goneus -) , and shall cause (2289-thanatoo -) them to be put (2289-thanatoo-) to death (2289-thanatoo -) .
-adephos Mat_01_02 Abraham (0011 -Abraam -)begat (1080 -gennao -) Isaac (2464 -Isaak -) ; and Isaac (2464 -Isaak -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) begat (1080 -gennao -) Judas (2455-Ioudas -) and his brethren (0080 \{-adephos\} -) ;
-adephos Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias ( $\mathbf{2 4 2 3}$-Iechonias -) and his brethren ( 0080 \{-adephos\} -), about ( 1909 -epi -) the time ( 1909 -epi -) they were carried ( $\mathbf{3 3 5 0}$-metoikesia ) away ( 3350 -metoikesia -) to Babylon (0897-Babulon -) :
-adephos Mat_04_18 . And Jesus (2424 -Iesous -), walking (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee ( 1056 -Galilaia -) , saw (1492 -eido -) two (1417-duo -) brethren (0080 -adephos -), Simon (4613Simon -) called (3004-lego -) Peter (4074 -Petros -), and Andrew (0406-Andreas -) his brother (0080 \{-adephos\} -) , casting (0906 -ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa ):for they were fishers ( 0231 -halieus -).
-adephos Mat_04_18 . And Jesus (2424 -Iesous -) , walking (4043 -peripateo -) by the sea ( 2281 -thalassa -) of Galilee ( 1056 -Galilaia -), saw (1492 -eido -) two (1417-duo -) brethren (0080 \{-adephos\} -) , Simon (4613 -Simon -) called (3004-lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 adephos -) , casting ( $\mathbf{0 9 0 6}$-ballo -) a net ( 0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa ):for they were fishers ( $\mathbf{0 2 3 1}$-halieus -).
-adephos Mat_04_21 And going (4260 -probaino -) on from thence (1564 -ekeithen -) , he saw (1492 -eido -) other (0243-allos -) two (1417-duo -) brethren (0080 -adephos -), James (2385-Iakobos -) [ the son ] of Zebedee (2199-Zebedaios -), and John (2491 -Ioannes -) his brother (0080 \{-adephos\} -), in a ship (4143ploion -) with Zebedee ( 2199 -Zebedaios -) their father ( 3962 -pater -) , mending ( 2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564-kaleo -) them .
-adephos Mat_04_21 And going ( 4260 -probaino -) on from thence ( 1564 -ekeithen -), he saw ( 1492 -eido -) other ( 0243 -allos -) two (1417-duo -) brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -), James ( 2385 -Iakobos -) [ the son ] of Zebedee (2199-Zebedaios -) , and John (2491-Ioannes -) his brother (0080 -adephos -), in a ship (4143ploion -) with Zebedee ( 2199 -Zebedaios -) their father ( 3962 -pater -), mending ( 2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564-kaleo -) them .
-adephos Mat_05_22 But I say ( 3004 -lego -) unto you , That whosoever ( $\mathbf{3 5 8 8}$-ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment (2920 -krisis -): and whosoever (0302-an -) shall say (2036-epo -) to his brother (0080 \{-adephos\} -) , Raca ( 4469 -rhaka -) , shall be in danger ( 1777 -enochos -) of the council (4892sunedrion -):but whosoever (0302-an -) shall say (2036-epo -), Thou fool (3474-moros -), shall be in danger (1777-enochos -) of hell (1067-geena -) fire (4442-pur -).
-adephos Mat_05_22 But I say ( 3004 -lego -) unto you , That whosoever ( $\mathbf{3 5 8 8}$-ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( 0080 \{-adephos\} -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment (2920 -krisis -): and whosoever ( 0302 -an -) shall say (2036-epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777-enochos -) of the council (4892sunedrion -):but whosoever ( 0302 -an -) shall say (2036-epo -), Thou fool (3474-moros -), shall be in danger ( 1777 -enochos -) of hell ( 1067 -geena -) fire ( 4442 -pur -) .
-adephos Mat_05_23 Therefore ( $\mathbf{3 7 6 7}$-oun -) if thou bring ( 4374 -prosphero -) thy gift ( $\mathbf{1 4 3 5}$-doron -) to the $\operatorname{altar}$ (2379 -thusiasterion -), and there ( $\mathbf{1 5 6 3}$-ekei -) rememberest ( $\mathbf{3 4 1 5}$-mnaomai -) that thy brother ( 0080 \{-adephos\} -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;
-adephos Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435-doron -) before ( $\mathbf{1 7 1 5}$ emprosthen -) the altar ( 2379 -thusiasterion -), and go ( 5217 -hupago -) thy way ; first ( 4412 -proton -) be reconciled ( 1259 -diallasso -) to thy brother ( 0080 \{-adephos - -), and then ( 5119 -tote -) come (2064 erchomai -) and offer (4374-prosphero -) thy gift (1435-doron -) .
-adephos Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080
\{-adephos\} -) only (3440 -monon -), what ( 5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [ than others ] ? do (4160 -poieo -) not even (2532-kai -) the publicans ( $\mathbf{5 0 5 2}$-telesphoreo -) so (3779-houto -) ?
-adephos Mat_07_03 And why ( 5101 -tis -) beholdest (0991-blepo -) thou the mote ( 2595 -karphos -) that is in thy brother $s$ ( 0080 \{-adephos\} -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -), but considerest ( 2657 -katanoeo -) not the beam ( $\mathbf{1 3 8 5}$-dokos -) that is in thine ( 4674 -sos -) own eye ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
-adephos Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046-ereo -) to thy brother (0080 \{-adephos\} -) , Let ( 0863 -aphiemi -) me pull ( 1544 -ekballo -) out the mote ( 2595 -karphos -) out of thine (4675-sou -) eye (3788-ophthalmos -) ; and , behold (2400 -idou -), a beam (1385-dokos -) [ is ] in thine ( 4675 -sou -) own eye ( 3788 -ophthalmos -) ?
-adephos Mat_07_05 Thou hypocrite ( 5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam ( $\mathbf{1 3 8 5}$-dokos -) out of thine ( 4675 -sou -) own eye ( $\mathbf{3 7 8 8}$-ophthalmos -) ; and then ( 5119 -tote -) shalt thou see ( 1227 -diablepo -) clearly ( 1227 -diablepo -) to cast (1544 -ekballo -) out the mote ( 2595 karphos -) out of thy brother $s$ ( 0080 \{-adephos $\boldsymbol{-}$ ) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) .
-adephos Mat_10_02 Now ( 1161 -de -) the names ( $\mathbf{3 6 8 6}$-onoma -) of the twelve ( 1427 -dodeka -) apostles (0652 -apostolos -) are these ( 5023 -tauta -) ; The first (4413 -protos -), Simon (4613 -Simon -) , who (3588ho -) is called ( 3004 -lego -) Peter (4074 -Petros -), and Andrew (0406 -Andreas -) his brother (0080 adephos -) ; James ( $\mathbf{2 3 8 5}$-Iakobos -) [ the son ] of Zebedee ( 2199 -Zebedaios -), and John ( 2491 -Ioannes -) his brother (0080 \{-adephos\} -) ;
-adephos Mat_10_02 Now ( 1161 -de -) the names ( $\mathbf{3 6 8 6}$-onoma -) of the twelve ( 1427 -dodeka -) apostles (0652 -apostolos -) are these ( 5023 -tauta -) ; The first (4413 -protos -), Simon (4613 -Simon -) , who (3588ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Peter ( 4074 -Petros -), and Andrew ( 0406 -Andreas -) his brother (0080 \{-adephos $\boldsymbol{-}$ ) ; James (2385-Iakobos -) [ the son ] of Zebedee ( $\mathbf{2 1 9 9}$-Zebedaios -), and John (2491 -Ioannes -) his brother ( 0080 -adephos -) ;
-adephos Mat_10_21 And the brother ( 0080 -adephos -) shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) up the brother (0080 \{-adephos\} -) to death ( 2288 -thanatos -), and the father ( 3962 -pater -) the child ( 5043 -teknon -): and the children ( 5043 -teknon -) shall rise ( 1881 -epanistamai -) up against ( 1909 -epi -) [ their ] parents ( 1118 goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .
-adephos Mat_10_21 And the brother (0080 \{-adephos\} -) shall deliver ( 3860 -paradidomi -) up the brother (0080 -adephos -) to death ( $\mathbf{2 2 8 8}$-thanatos -), and the father ( $\mathbf{3 9 6 2}$-pater -) the child ( $\mathbf{5 0 4 3}$-teknon -): and the children ( 5043 -teknon -) shall rise ( 1881 -epanistamai -) up against ( 1909 -epi -) [ their ] parents ( 1118 goneus -) , and cause (2289-thanatoo -) them to be put (2289-thanatoo -) to death (2289 -thanatoo -) .
-adephos Mat_12_46. While he yet (2089 -eti -) talked ( 2980 -laleo -) to the people ( $\mathbf{3 7 9 3}$-ochlos -) , behold ( 2400 -idou -), [ his ] mother ( $\mathbf{3 3 8 4}$-meter -) and his brethren ( 0080 \{-adephos\} -) stood (2476-histemi -) without (1854-exo -), desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .
-adephos Mat_12_47 Then (5119-tote -) one ( 5100 -tis -) said (2036 -epo -) unto him , Behold ( 2400 -idou -), thy mother ( $\mathbf{3 3 8 4}$-meter -) and thy brethren ( $\mathbf{0 0 8 0}$ \{-adephos\} -) stand (2476-histemi -) without (1854-exo ), desiring ( 2212 -zeteo -) to speak ( 2980 -laleo -) with thee .
-adephos Mat_12_48 But he answered (0611 -apokrinomai -) and said (2036-epo -) unto him that told (2036 -epo -) him , Who ( $\mathbf{5 1 0 1}$-tis -) is my mother ( $\mathbf{3 3 8 4}$-meter -)? and who ( $\mathbf{5 1 0 1}$-tis -) are my brethren ( 0080 \{-adephos $\}$-) ?
-adephos Mat_12_49 And he stretched (1614 -ekteino -) forth (1614 -ekteino -) his hand ( 5495 -cheir -) toward (1909-epi -) his disciples (3101 -mathetes -) , and said (2036-epo -), Behold (2400 -idou -) my
mother (3384-meter -) and my brethren (0080 \{-adephos\} -) !
-adephos Mat_12_50 For whosoever (0302 -an -) shall do (4160 -poieo -) the will (2307-thelema -) of my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) , the same ( 0846 -autos -) is my brother (0080 \{-adephos\} -) , and sister (0079-adelphe -), and mother (3384-meter -).
-adephos Mat_13_55 Is not this ( $\mathbf{3 7 7 8}$-houtos -) the carpenter $\mathbf{s}$ ( $\mathbf{5 0 4 5}$-tekton -) son ( $\mathbf{5 2 0 7}$-huios -) ? is not his mother ( 3384 -meter -) called ( $\mathbf{3 0 0 4}$-lego -) Mary ( $\mathbf{3 1 3 7}$-Maria -) ? and his brethren ( 0080 \{-adephos\} -) , James (2385-Iakobos -) , and Joses ( $\mathbf{2 5 0 0}$-Ioses -), and Simon (4613 -Simon -), and Judas (2455-Ioudas -) ?
-adephos Mat_14_03 For Herod (2264 -Herodes -) had laid hold (2902 -krateo -) on John (2491 -Ioannes -), and bound ( $\mathbf{1 2 1 0}$-deo -) him , and put ( $\mathbf{5 0 8 7}$-tithemi -) [ him ] in prison ( $\mathbf{5 4 3 8}$-phulake -) for Herodias ( 2266 -Herodias -) sake , his brother (0080 \{-adephos\} -) Philip s ( 5376 -Philippos -) wife ( 1135 -gune -) .
-adephos Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days ( 2250 -hemera -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -), James (2385-Iakobos -), and John (2491 -Ioannes -) his brother (0080 \{-adephos\} -) , and bringeth (0399 -anaphero -) them up into ( 1519 -eis -) an high ( 5308 hupselos -) mountain (3735-oros -) apart (2398 -idios -),
-adephos Mat_18_15. Moreover ( 1161 -de -) if (1437-ean -) thy brother ( 0080 -adephos -) shall trespass ( 0264 -hamartano -) against ( 1519 -eis -) thee , go ( 5217 -hupago -) and tell ( 1650 -elegchos -) him his fault (1651 -elegcho -) between (3342-metaxu -) thee and him alone (3441-monos -):if (1437-ean -) he shall hear (0191 -akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 \{-adephos\} -) .
-adephos Mat_18_15. Moreover ( $\mathbf{1 1 6 1}$-de -) if ( $\mathbf{1 4 3 7}$-ean -) thy brother ( 0080 \{-adephos\} -) shall trespass (0264 -hamartano -) against ( 1519 -eis -) thee, go ( 5217 -hupago -) and tell ( 1650 -elegchos -) him his fault ( 1651 -elegcho -) between ( 3342 -metaxu -) thee and him alone ( 3441 -monos -):if ( 1437 -ean -) he shall hear (0191-akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .
-adephos Mat_18_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036-epo -), Lord (2962 -kurios -) , how ( $\mathbf{4 2 1 2}$-posakis -) oft ( 4212 -posakis -) shall my brother ( 0080 \{-adephos\} -) $\sin (0264$-hamartano -) against ( 1519 -eis -) me , and I forgive ( 0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -) ?
-adephos Mat_18_35 So (3779 -houto -) likewise ( $\mathbf{2 5 3 2}$-kai -) shall my heavenly ( 2032 -epouranios -) Father ( 3962 -pater -) do ( 4160 -poieo -) also ( 2532 -kai -) unto you , if ( 1437 -ean -) ye from your ( 5216 -humon -) hearts (2588 -kardia -) forgive ( $\mathbf{0 8 6 3}$-aphiemi -) not every ( 1538 -hekastos -) one his brother ( 0080 \{-adephos\} -) their trespasses (3900 -paraptoma -) .
-adephos Mat_19_29 And every (3956-pas -) one that hath forsaken ( 0863 -aphiemi -) houses ( 3614 -oikia -) , or ( $2228-\mathrm{e}-$ ) brethren ( 0080 \{-adephos $\}$-), or ( 2228 -e -) sisters ( 0079 -adelphe -), or ( 2228 -e -) father (3962-pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife (1135-gune -), or (2228-e -) children ( 5043 -teknon -), or ( 2228 -e -) lands ( 0068 -agros -), for my names ( $\mathbf{3 6 8 6}$-onoma -) sake ( 1752 heneka -) , shall receive (2983 -lambano -) an hundredfold ( $\mathbf{1 5 4 2}$-hekatontaplasion -), and shall inherit ( 2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .
-adephos Mat_20_24 And when the ten (1176-deka -) heard (0191 -akouo -) [ it ] , they were moved (0023 aganakteo -) with indignation (0023 -aganakteo -) against (4012 -peri -) the two (1417-duo -) brethren (0080 \{-adephos $\}$-).
-adephos Mat_22_24 Saying (3004-lego -), Master (1320 -didaskalos -) , Moses ( $\mathbf{3 4 7 5}$-Moseus -) said (2036 -epo -) , If (1437-ean -) a man (5100-tis -) die ( $\mathbf{0 5 9 9}$-apothnesko -), having (2192 -echo -) no (3361-me -)
children (5043 -teknon -) , his brother (0080 -adephos -) shall marry (1918 -epigambreuo -) his wife (1135gune -) , and raise ( 0450 -anistemi -) up seed ( 4690 -sperma -) unto his brother (0080 \{-adephos\} -) .
-adephos Mat_22_24 Saying (3004 -lego -), Master ( $\mathbf{1 3 2 0}$-didaskalos -), Moses ( $\mathbf{3 4 7 5}$-Moseus -) said (2036 -epo -) , If ( 1437 -ean -) a man ( 5100 -tis -) die ( 0599 -apothnesko -), having ( 2192 -echo -) no ( 3361 -me -) children ( $\mathbf{5 0 4 3}$-teknon -) , his brother ( 0080 \{-adephos\} -) shall marry ( 1918 -epigambreuo -) his wife ( 1135 gune -) , and raise ( 0450 -anistemi -) up seed ( 4690 -sperma -) unto his brother ( 0080 -adephos -) .
-adephos Mat_22_25 Now (1161-de -) there were with us seven ( 2033 -hepta -) brethren ( 0080 -adephos ): and the first (4413 -protos -), when he had married ( 1060 -gameo -) a wife , deceased ( 5053 -teleutao -), and , having (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) issue ( 4690 -sperma -), left ( 0863 -aphiemi -) his wife ( 1135 -gune -) unto his brother (0080 \{-adephos\} -) :
-adephos Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren ( 0080 \{-adephos\} ): and the first (4413-protos -), when he had married ( 1060 -gameo -) a wife , deceased ( 5053 -teleutao -), and , having (2192 -echo -) no (3361 -me -) issue ( $\mathbf{4 6 9 0}$-sperma -) , left ( $\mathbf{0 8 6 3}$-aphiemi -) his wife ( 1135 -gune -) unto his brother ( 0080 -adephos -) :
-adephos Mat_23_08 But be not ye called (2564 -kaleo -) Rabbi (4461 -rhabbi -):for one ( $\mathbf{1 5 2 0}$-heis -) is your ( 5216 -humon -) Master (2519 -kathegetes -) , [ even ] Christ ( 5547 -Christos -) ; and all (3956 -pas -) ye are brethren ( 0080 \{-adephos\} -).
-adephos Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( 3004 -lego -) unto you, Inasmuch ( 3745 -hosos -) as ye have done (4160 -poieo -) [ it ] unto one ( 1520 -heis -) of the least ( $\mathbf{1 6 4 6}$-elachistos -) of these ( 5130 -touton -) my brethren (0080 \{-adephos\} -), ye have done ( $\mathbf{4 1 6 0}$-poieo -) [ it ] unto me .
-adephos Mat_28_10 Then (5119-tote -) said (3004-lego -) Jesus (2424-Iesous -) unto them , Be not afraid ( 5399 -phobeo -):go ( 0565 -aperchomai -) tell ( 0518 -apaggello -) my brethren ( $0080\{$-adephos\} -) that they go ( 5217 -hupago -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , and there ( 1563 -ekei -) shall they see ( $\mathbf{3 7 0 0}$ optanomai -) me .
-adephos Phm_01_01 . Paul (3972 -Paulos -) , a prisoner ( 1198 -desmios -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), and Timothy ( 5095 -Timotheos -) [ our ] brother ( 0080 \{-adephos $\mathbf{~ - ) ~}^{\text {) , unto Philemon }}$ (5371 -Philemon -) our dearly beloved (0027-agapetos -) , and fellowlabourer (4904 -sunergos -),
-adephos Phm_01_07 For we have ( 2192 -echo -) great (4183 -polus -) joy ( 5485 -charis -) and consolation ( 3874 -paraklesis -) in thy love ( 0026 -agape -), because ( 3754 -hoti -) the bowels ( 4698 -splagchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by thee , brother (0080 \{-adephos ${ }^{-}$-) .
-adephos Phm_01_16 Not now ( $\mathbf{3 7 6 5}$-ouketi -) as a servant ( $\mathbf{1 4 0 1}$-doulos -) , but above ( 5228 -huper -) a servant ( $\mathbf{1 4 0 1}$-doulos -), a brother ( 0080 \{-adephos\} -) beloved ( 0027 -agapetos -), specially ( 3122 -malista ) to me , but how ( 4214 -posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) unto thee , both ( 2532 -kai -) in the flesh (4561-sarx -), and in the Lord (2962-kurios -) ?
-adephos Phm_01_20 Yea (3483 -nai -), brother (0080 \{-adephos\} -), let me have joy ( $\mathbf{3 6 8 5}$-oninemi -) of thee in the Lord (2962 -kurios -):refresh (0373-anapano -) my bowels ( 4698 -splagchnon -) in the Lord (2962 -kurios -).
-adephos Php_01_12 . But I would ye should understand (1097-ginosko -) , brethren ( 0080 \{-adephos\} -), that the things [ which happened ] unto me have fallen (2064 -erchomai -) out rather ( $\mathbf{3 1 2 3}$-mallon -) unto the furtherance (4297-prokope -) of the gospel (2098-euaggelion -) ;
-adephos Php_01_14 And many (4119 -pleion -) of the brethren (0080 \{-adephos\} -) in the Lord (2962 kurios -) , waxing (3982 -peitho -) confident (3982-peitho -) by my bonds ( 1199 -desmon -), are much (4056 -perissoteros -) more ( 4056 -perissoteros -) bold ( 5111 -tolmao -) to speak (2980 -laleo -) the word (3056logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .
-adephos Php_02_25 Yet (1161 -de -) I supposed ( 2233 -hegeomai -) it necessary ( 0316 -anagkaios -) to send ( 3992 -pempo -) to you Epaphroditus ( 1891 -Epaphroditos -) , my brother ( 0080 \{-adephos\} -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -), but your ( 5216 -humon -) messenger ( 0652 -apostolos -), and he that ministered ( 3011 -leitourgos -) to my wants (5532 -chreia -).
-adephos Php_03_01 . Finally ( 3063 -loipon -) , my brethren ( 0080 \{-adephos\} -), rejoice ( 5463 -chairo -) in the Lord ( 2962 -kurios -) . To write ( 1125 -grapho -) the same ( 0846 -autos -) things to you , to me indeed ( $\mathbf{3 3 0 3}$-men -) [ is ] not grievous ( $\mathbf{3 6 3 6}$-okneros -), but for you [it is ] safe ( $\mathbf{0 8 0 9}$-askemon -) .
-adephos Php_03_13 Brethren (0080 \{-adephos\} -) , I count (3049-logizomai -) not myself to have apprehended ( 2638 -katalambano -):but [ this ] one ( $\mathbf{1 5 2 0}$-heis -) thing ( $\mathbf{1 5 2 0}$-heis -) [ I do ], forgetting (1950 -epilanthanomai -) those ( 3588 -ho -) things which are behind (3694-opiso -) , and reaching (1901 epekteinomai -) forth ( 1901 -epekteinomai -) unto those ( $\mathbf{3 5 8 8}$-ho -) things which are before ( 1715 -
emprosthen -),
-adephos Php_03_17 . Brethren (0080 \{-adephos\} -) , be followers (4831 -summimetes -) together (4831summimetes -) of me , and mark (4648-skopeo -) them which walk (4043 -peripateo -) so (3779 -houto -) as ye have ( 2192 -echo -) us for an ensample ( 5179 -tupos -) .
-adephos Php_04_01 . Therefore ( 5620 -hoste -) , my brethren ( 0080 \{-adephos\} -) dearly beloved ( 0027 agapetos -) and longed ( 1973 -epipothetos -) for , my joy ( 5479 -chara -) and crown ( 4735 -stephanos -), so (3779 -houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -), , my ] dearly beloved (0027-agapetos -) .
-adephos Php_04_08 Finally (3063 -loipon -) , brethren (0080 \{-adephos\} -) , whatsoever (3745 -hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053-hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever (3745hosos -) things [ are ] of good (2163-euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think ( $\mathbf{3 0 4 9}$-logizomai -) on these ( 5023 -tauta -) things .
-adephos Php_04_21 Salute (0782 -aspazomai -) every ( 3596 -hodoiporeo -) saint ( 0040 -hagios -) in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) . The brethren ( 0080 \{-adephos $\}$-) which are with me greet ( 0782 aspazomai -) you .
-adephos Rev_01_09 . I John (2491 -Ioannes -), who (3588-ho -) also (2532 -kai -) am your ( 5216 -humon -) brother (0080 \{-adephos\} -), and companion (4791-sugkoinonos -) in tribulation ( 2347 -thlipsis -), and in the kingdom ( 0932 -basileia -) and patience ( 5281 -hupomone -) of Jesus ( 2424 -Iesous -) Christ ( 5547 Christos -) , was in the isle ( 3520 -nesos -) that is called ( 2564 -kaleo -) Patmos ( 3963 -Patmos -), for the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) , and for the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous ) Christ (5547-Christos -) .
-adephos Rev_06_11 And white (3022 -leukos -) robes (4749-stole -) were given ( $\mathbf{1 3 2 5}$-didomi -) unto every ( 1538 -hekastos -) one of them ; and it was said ( 4483 -rheo -) unto them , that they should rest (0373anapano -) yet (2089 -eti -) for a little ( 3398 -mikros -) season ( 5550 -chronos -), until (2193 -heos -) their fellowservants (4889-sundoulos -) also (2532-kai -) and their brethren (0080 \{-adephos\} -) , that should
(3195 -mello -) be killed (0615 -apokteino -) as they [ were ] , should be fulfilled (4137 -pleroo -) .
-adephos Rev_12_10 And I heard (0191-akouo -) a loud (3173 -megas -) voice ( 5456 -phone -) saying ( 3004 lego -) in heaven ( 3772 -ouranos -), Now ( 0737 -arti -) is come ( 1096 -ginomai -) salvation ( 4991 -soteria -), and strength ( 1411 -dunamis -) , and the kingdom ( 0932 -basileia -) of our God ( 2316 -theos -), and the power (1849-exousia -) of his Christ ( 5547 -Christos -):for the accuser ( 2723 -kategoreo -) of our brethren (0080 \{-adephos\} -) is cast ( 2598 -kataballo -) down ( 2598 -kataballo -), which ( $\mathbf{3 5 8 8}$-ho -) accused ( 2725 kategoros -) them before ( $\mathbf{1 7 9 9}$-enopion -) our God (2316 -theos -) day ( 2250 -hemera -) and night ( $\mathbf{3 5 7 1}$ nux -) .
-adephos Rev_19_10 And I fell (4098-pipto -) at (1715-emprosthen -) his feet (4228 -pous -) to worship (4352 -proskuneo -) him . And he said (3004-lego -) unto me, See ( 3700 -optanomai -) [ thou do it ] not:I am ( 1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren ( 0080 \{-adephos \}-) that have ( 2192 -echo -) the testimony ( 3141 -marturia -) of Jesus ( 2424 -Iesous -):worship (4352 -proskuneo -) God (2316 theos -):for the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus (2424-Iesous -) is the spirit (4151-pneuma -) of prophecy (4394 -propheteia -) .
-adephos Rev_22_09 Then (2532-kai -) saith (3004-lego -) he unto me, See ( $\mathbf{3 7 0 8}$-horao -) [ thou do it ] not:for I am (1510 -eimi -) thy fellowservant (4889-sundoulos -) , and of thy brethren (0080 \{-adephos\} -) the prophets ( 4396 -prophetes -), and of them which keep ( 5083 -tereo -) the sayings ( $\mathbf{3 0 5 6}$-logos -) of this ( 5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .
-adephos Rom_01_13 Now (1161 -de -) I would ( 2309 -thelo -) not have you ignorant ( 0050 -agnoeo -), brethren (0080 \{-adephos\} -) , that oftentimes ( 4178 -pollakis -) I purposed (4388-protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967-koluo -) hitherto (1204-deuro -) , ) that I might have (2192 -echo -) some ( 5100 -tis -) fruit ( 2590 -karpos -) among (1722 -en -) you also ( 2532 -kai -), even ( 2532 -kai -) as among ( 1722 -en -) other ( $\mathbf{3 0 6 2}$-loipoy -) Gentiles ( $\mathbf{1 4 8 4}$-ethnos -).
-adephos Rom_07_01 . Know (0050 -agnoeo -) ye not , brethren (0080 \{-adephos\} -) , ( for I speak (2980 laleo -) to them that know ( 1097 -ginosko -) the law ( 3551 -nomos -), ) how that the law ( $\mathbf{3 5 5 1}$-nomos -) hath dominion (2961 -kurieuo -) over a man ( 0444 -anthropos -) as long ( $\mathbf{5 5 5 0}$-chronos -) as he liveth (2198 -zao -) ?
-adephos Rom_07_04 Wherefore ( 5620 -hoste -) , my brethren ( 0080 \{-adephos\} -), ye also ( 2532 -kai -) are become ( 2289 -thanatoo -) dead ( 2289 -thanatoo -) to the law ( 3551 -nomos -) by the body ( 4983 -soma -) of Christ ( 5547 -Christos -) ; that ye should be married ( 1096 -ginomai -) to another ( 2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316-theos -) .
-adephos Rom_08_12 Therefore ( 3767 -oun -) , brethren ( 0080 \{-adephos\} -), we are debtors ( 3781 opheiletes -), not to the flesh (4561-sarx -), to live (2198-zao -) after (2596-kata -) the flesh (4561-sarx -) .
-adephos Rom_08_29 . For whom (3739-hos -) he did foreknow (4267-proginosko -) , he also (2532 -kai -) did predestinate ( 4309 -proorizo -) [ to be ] conformed ( 4832 -summorphos -) to the image ( $\mathbf{1 5 0 4}$-eikon -) of his Son ( $\mathbf{5 2 0 7}$-huios -) , that he might be the firstborn (4416-prototokos -) among (1722-en -) many (4183polus -) brethren (0080 \{-adephos\} -) .
-adephos Rom_09_03 For I could wish (2172 -euchomai -) that myself ( 0846 -autos -) were accursed ( 0331 anathema -) from Christ (5547-Christos -) for my brethren (0080 \{-adephos\} -), my kinsmen (4773suggenes -) according (2596-kata -) to the flesh (4561 -sarx -) :
-adephos Rom_10_01 . Brethren (0080 \{-adephos\} -) , my heart s (2588 -kardia -) desire ( 2107 -eudokia -) and prayer (1162 -deesis -) to God (2316 -theos -) for Israel (2474-Israel -) is , that they might be saved
-adephos Rom_11_25 For I would ( 2309 -thelo -) not , brethren ( 0080 \{-adephos\} -) , that ye should be ignorant ( 0050 -agnoeo -) of this ( 5124 -touto -) mystery ( 3466 -musterion -), lest ( 3361 -me -) ye should be wise ( $\mathbf{5 4 2 9}$-phronimos -) in your ( $\mathbf{1 4 3 8}$-heautou -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -) ; that blindness (4457-porosis -) in part (3313 -meros -) is happened ( $\mathbf{1 0 9 6}$-ginomai -) to Israel ( 2474 -Israel -), until (0891-achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come ( 1525 eiserchomai -) in .
-adephos Rom_12_01 . I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 \{-adephos\} -) , by the mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) of God ( 2316 -theos -), that ye present ( 3936 -paristemi -) your ( 5216 humon -) bodies (4983 -soma -) a living (2198-zao -) sacrifice (2378 -thusia -), holy (0040 -hagios -), acceptable ( 2101 -euarestos -) unto God (2316 -theos -) , [ which is ] your ( 5216 -humon -) reasonable ( $\mathbf{3 0 5 0}$ logikos -) service (2999 -latreia -) .
-adephos Rom_14_10 But why ( 5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228-e -) why ( 5101 -tis -) dost thou set ( 1848 -exoutheneo -) at ( 1848 -exoutheneo -) nought ( 1848 exoutheneo -) thy brother ( 0080 \{-adephos\} -) ? for we shall all ( 3956 -pas -) stand ( $\mathbf{3 9 3 6}$-paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ ( 5547 -Christos -) .
-adephos Rom_14_10 But why ( 5101 -tis -) dost thou judge ( 2919 -krino -) thy brother ( 0080 \{-adephos\} -) ? or (2228-e -) why ( 5101 -tis -) dost thou set (1848-exoutheneo -) at ( 1848 -exoutheneo -) nought ( 1848 exoutheneo -) thy brother ( 0080 -adephos -) ? for we shall all ( 3956 -pas -) stand ( 3936 -paristemi -) before ( 3936 -paristemi -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) of Christ ( 5547 -Christos -) .
-adephos Rom_14_13 Let us not therefore ( $\mathbf{3 7 6 7}$-oun -) judge ( 2919 -krino -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( 0240 -allelon -) any ( 3371 -meketi -) more (2001 -episucho -):but judge ( 2919 -krino -) this ( 5124 -touto -) rather ( $\mathbf{3 1 2 3}$-mallon -), that no ( $\mathbf{3 3 6 1}$-me -) man put ( 5087 -tithemi -) a stumblingblock ( 4348 -proskomma -) or (2228-e-) an occasion ( $\mathbf{4 6 2 5}$-skandalon -) to fall (4625 -skandalon -) in [ his ] brother s (0080 \{-adephos\} -) way.
-adephos Rom_14_15 But if ( 1487 -ei -) thy brother ( 0080 \{-adephos\} -) be grieved ( $\mathbf{3 0 7 6}$-lupeo -) with [ thy ] meat ( $\mathbf{1 0 3 3}$-broma -), now ( $\mathbf{3 7 6 5}$-ouketi -) walkest ( 4043 -peripateo -) thou not charitably ( 0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -), for whom (3739-hos -) Christ (5547Christos -) died (0599-apothnesko -) .
-adephos Rom_14_21 [ It is ] good (2570 -kalos -) neither ( 3361 -me -) to eat ( 5315 -phago -) flesh (2907kreas -) , nor ( $\mathbf{3 3 6 6}$-mede -) to drink ( 4095 -pino -) wine ( $\mathbf{3 6 3 1}$-oinos -), nor ( $\mathbf{3 3 6 6}$-mede -) [ any ( $\mathbf{3 3 6 2}$-ean me -) thing ] whereby ( $\mathbf{3 7 3 9}$-hos -) thy brother ( 0080 \{-adephos\} -) stumbleth ( 4350 -proskopto -), or ( 2228 $-\mathrm{e}-$ ) is offended (4624 -skandalizo -), or (2228-e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .
-adephos Rom_15_14 . And I myself also ( 2532 -kai -) am persuaded ( $\mathbf{3 9 8 2}$-peitho -) of you , my brethren (0080 \{-adephos\} -) , that ye also ( 2532 -kai -) are full ( 3324 -mestos -) of goodness ( 0019 -agathosune -), filled (4137-pleroo -) with all (3956 -pas -) knowledge (1108-gnosis -), able (1410 -dunamai -) also (2532 kai -) to admonish ( $\mathbf{3 5 6 0}$-noutheteo -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
-adephos Rom_15_15 Nevertheless ( $\mathbf{1 1 6 1}$-de -) , brethren ( 0080 \{-adephos\} -), I have written ( $\mathbf{1 1 2 5}$-grapho -) the more ( 5112 -tolmeroteron -) boldly ( 5112 -tolmeroteron -) unto you in some ( $\mathbf{3 3 1 3}$-meros -) sort ( $\mathbf{3 3 1 3}$ -meros -) , as putting ( 1878 -epanamimnesko -) you in mind ( 1878 -epanamimnesko -), because ( 1223 -dia -) of the grace ( 5485 -charis -) that is given ( $\mathbf{1 3 2 5}$-didomi -) to me of God (2316-theos -),
-adephos Rom_15_30. Now ( 1161 -de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren (0080 \{-adephos\} -), for the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ s (5547-Christos -) sake , and for the love (0026-
agape -) of the Spirit (4151 -pneuma -) , that ye strive (4865-sunagonizomai -) together (4865-
sunagonizomai -) with me in [ your ( $\mathbf{3 5 8 8}$-ho -) ] prayers ( $\mathbf{4 3 3 5}$-proseuche -) to God (2316 -theos -) for me ;
-adephos Rom_16_14 Salute (0782-aspazomai -) Asyncritus (0799 -Asugkritos -), Phlegon (5393 -Phlegon ), Hermas (2057-Hermas -), Patrobas (3969 -Patrobas -), Hermes (2060 -Hermes -), and the brethren (0080 \{-adephos\} -) which are with them .
-adephos Rom_16_17. Now ( 1161 -de -) I beseech ( 3870 -parakaleo -) you , brethren ( 0080 \{-adephos\} -), mark ( 4648 -skopeo -) them which cause ( 4160 -poieo -) divisions ( 1370 -dichostsis -) and offences (4625skandalon -) contrary ( $\mathbf{3 8 4 4}$-para -) to the doctrine ( $\mathbf{1 3 2 2}$-didache -) which ( $\mathbf{3 7 3 9}$-hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .
-adephos Rom_16_23 Gaius (1050 -Gaios -) mine ( $\mathbf{3 4 5 0}$-mou -) host ( 3581 -xenos -) , and of the whole ( $\mathbf{3 6 5 0}$ -holos -) church ( 1577 -ekklesia -) , saluteth (0782 -aspazomai -) you . Erastus ( 2037 -Erastos -) the chamberlain ( $\mathbf{3 6 2 3}$-oikonomos -) of the city ( 4172 -polis -) saluteth ( 0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 \{-adephos $\}$-) .
-agathos 1Pe_02_18 Servants ( $\mathbf{3 6 1 0}$-oiketes -), [ be ] subject ( 5293 -hupotasso -) to [ your (3588-ho -)] masters ( $\mathbf{1 2 0 3}$-despotes -) with all ( $\mathbf{3 9 5 6}$-pas -) fear ( 5401 -phobos -) ; not only ( $\mathbf{3 4 4 0}$-monon -) to the good (0018 \{-agathos\} -) and gentle (1933 -epieikes -), but also (2532-kai -) to the froward (4646 -skolios -) .
-agathos 1Pe_03_10 For he that will (2309-thelo -) love (0025-agapao -) life (2222-zoe -), and see (1492eido -) good (0018 \{-agathos\} -) days ( 2250 -hemera -) , let him refrain ( 3973 -pauo -) his tongue ( 1100 glossa -) from evil (2556-kakos -), and his lips ( 5491 -cheilos -) that they speak (2980 -laleo -) no (3361 -me ) guile ( 1388 -dolos -) :
-agathos 1Pe_03_11 Let him eschew (1578-ekklino -) evil (2556-kakos -) , and do (4160 -poieo -) good (0018 \{-agathos\} -) ; let him seek ( 2212 -zeteo -) peace ( 1515 -eirene -), and ensue ( 1377 -dioko -) it .
-agathos 1Pe_03_13 And who ( 5101 -tis -) [ is ] he that will harm ( 2559 -kakoo -) you , if (1437-ean -) ye be followers ( $\mathbf{3 4 0 2}$-mimetes -) of that which is good ( 0018 \{-agathos $\}-$ )?
-agathos 1Pe_03_16. Having (2192 -echo -) a good (0018-agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635-katalaleo -) evil (2635-katalaleo -) of you , as of evildoers (2555kakopoios -) , they may be ashamed (2617-kataischuno -) that falsely accuse (1908-epereazo -) your ( 5216 humon -) good (0018 \{-agathos\} -) conversation (0391 -anastrophe -) in Christ (5547-Christos -) .
-agathos 1Pe_03_16 . Having (2192 -echo -) a good (0018 \{-agathos\} -) conscience (4893 -suneidesis -) ; that , whereas (3759-ouai -) they speak (2635-katalaleo -) evil (2635-katalaleo -) of you , as of evildoers (2555kakopoios -) , they may be ashamed (2617-kataischuno -) that falsely accuse (1908-epereazo -) your ( 5216 humon -) good (0018-agathos -) conversation (0391-anastrophe -) in Christ (5547-Christos -) .
-agathos 1Pe_03_21 . The like ( 0499 -antitupon -) figure ( 0499 -antitupon -) whereunto ( 3739 -hos -) [ even ] baptism (0908-baptisma -) doth also ( 2532 -kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( 4509 -rhupos -) of the flesh ( 4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 \{-agathos\} -) conscience (4893 -suneidesis -) toward (1519-eis -) God (2316 -theos -) , ) by the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) :
-agathos 1Th_03_06 . But now (0737-arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought (2097-euaggelizo -) us good (2097-euaggelizo -) tidings (2097-euaggelizo -) of your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) and charity (0026-agape -), and that ye have ( 2192 -echo -) good (0018 \{-agathos\} -) remembrance (3417-mneia -) of us always (3842 -pantote -), desiring (1971-
epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [ to see ] you :
-agathos 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil ( 2556 -kakos -) unto any ( 5100 -tis -) [ man ] ; but ever ( 3842 -pantote -) follow ( 1377 -dioko -) that which (3588-ho -) is good (0018 \{-agathos $\boldsymbol{-}^{-}$) , both (2532 -kai -) among (1519 -eis -) yourselves (1438heautou -) , and to all (3956 -pas -) [ men ] .
-agathos 1Ti_01_05. Now (1161 -de -) the end ( 5056 -telos -) of the commandment ( 3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart ( 2588 -kardia -) , and [ of ] a good (0018 \{-agathos $\}$-) conscience (4893 -suneidesis -) , and [ of ] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :
-agathos 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -), and a good (0018 \{-agathos\} -) conscience (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apotheomai -) away (0683 apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489nauageo -) :
-agathos 1Ti_02_10 But ( which (3739 -hos -) becometh (0516-axios -) women (1135 -gune -) professing (1861 -epaggello -) godliness (2317 -theosebeia -) ) with good (0018 \{-agathos\} -) works (2041 -ergon -) .
-agathos 1Ti_05_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487-ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if ( 1487 -ei -) she have lodged ( 3580 -xenodocheo -) strangers ( 3580 -xenodocheo -) , if ( 1487 -ei -) she have washed (3538-nipto -) the saints ( 0040 -hagios -) feet (4228-pous -), if (1487 -ei -) she have relieved (1884eparkeo -) the afflicted (2346-thlibo -) , if (1487-ei -) she have diligently followed (1872 -epakoloutheo -) every (3956 -pas -) good (0018 \{-agathos\} -) work (2041 -ergon -) .
-agathos 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear ( 5319 -phaneroo -) before (1715emprosthen -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) of Christ ( 5547 -Christos -) ; that every ( 1538 -hekastos -) one may receive ( 2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -), according (4314-pros -) to that he hath done (4238-prasso -), whether (1535 -eite -) [ it be ] good (0018 \{-agathos -) or ( 1535 -eite -) bad (2556 -kakos -) .
-agathos 2Co_09_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward ( 1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ] , may abound (4052 -perisseuo -) to every (3956-pas -) good (0018 \{-agathos\} -) work (2041 -ergon ) :
-agathos 2Jo_01_11 Beloved (0027 -agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556kakos -) , but that which is good (0018 \{-agathos\} -) . He that doeth (0015-agathopoieo -) good (0015agathopoieo -) is of God (2316 -theos -):but he that doeth (2554 -kakopoieo -) evil (2554 -kakopoieo -) hath not seen (3780 -ouchi -) God (2316 -theos -) .
-agathos 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547Christos -) himself (0846-autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -), which (3588-ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [ us ] everlasting (0166aionios -) consolation (3874 -paraklesis -) and good (0018 \{-agathos\} -) hope (1680 -elpis -) through (1722 -en -) grace (5485-charis -),
-agathos 2Th_02_17 Comfort (3870 -parakaleo -) your ( 5216 -humon -) hearts ( 2588 -kardia -) , and stablish (4741 -sterizo -) you in every (3956-pas -) good (0018 \{-agathos\} -) word (3056-logos -) and work (2041ergon -) .
-agathos 2Ti_02_21 If (1437-ean -) a man ( 5100 -tis -) therefore ( $\mathbf{3 7 6 7}$-oun -) purge ( $\mathbf{1 5 7 1}$-ekkathairo -) himself ( $\mathbf{1 4 3 8}$-heautou -) from these ( 5130 -touton -), he shall be a vessel ( $\mathbf{4 6 3 2}$-skeuos -) unto honour ( 5092 -time -), sanctified ( 0037 -hagiazo -), and meet (2173 -euchrestos -) for the master s ( $\mathbf{1 2 0 3}$-despotes -) use , [ and ] prepared (2090 -hetoimazo -) unto every ( 3956 -pas -) good (0018 \{-agathos\} -) work (2041ergon -).
-agathos 2Ti_03_17 That the man ( 0444 -anthropos -) of God ( 2316 -theos -) may be perfect ( 0739 -artios -), throughly ( 1822 -exartizo -) furnished (1822 -exartizo -) unto all (3956-pas -) good (0018 \{-agathos\} -) works (2041-ergon -) .
-agathos Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa ( 2445 -Ioppe -) a certain ( $\mathbf{5 1 0 0}$-tis -) disciple ( 3102 -mathetria -) named ( 3686 -onoma -) Tabitha ( 5000 -Tabitha -), which ( $\mathbf{3 7 3 9}$-hos -) by interpretation ( $\mathbf{1 3 2 9}$-diermeneuo -) is called ( $\mathbf{3 0 0 4}$-lego -) Dorcas ( 1393 -Dorkas -):this ( $\mathbf{3 7 7 8}$-houtos -) woman was full (4134-pleres -) of good (0018 \{-agathos\} -) works (2041 -ergon -) and almsdeeds (1654eleemosune -) which ( $\mathbf{3 7 3 9}$-hos -) she did (4160 -poieo -) .
-agathos Act_10_22 And they said (2036 -epo -) , Cornelius (2883 -Kornelios -) the centurion (1543 hekatontarches -), a just ( 1342 -dikaios -) man ( 0435 -aner -), and one that feareth ( 5399 -phobeo -) God ( 2316 -theos -) , and of good (0018 \{-agathos\} -) report ( 3140 -martureo -) among ( $\mathbf{5 2 5 9}$-hupo -) all ( $\mathbf{3 6 5 0}$ holos -) the nation ( 1484 -ethnos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), was warned ( 5537 -chrematizo -) from God by an holy ( 0040 -hagios -) angel (0032-aggelos -) to send (3343-metapempo -) for thee into ( $\mathbf{1 5 1 9}$-eis ) his house ( 3624 -oikos -) , and to hear ( 0191 -akouo -) words ( 4487 -rhema -) of thee .
-agathos Act_11_24 For he was a good (0018 \{-agathos\} -) man ( 0435 -aner -), and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .
-agathos Act_23_01. And Paul (3972 -Paulos -), earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -), said (2036-epo -) , Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), I have lived ( 4176 -politeuomai -) in all ( 3956 -pas -) good ( 0018 \{-agathos $\}$-) conscience ( 4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026-taute -) day (2250 -hemera -) .
-agathos Col_01_10 That ye might walk (4043 -peripateo -) worthy ( 0516 -axios -) of the Lord ( 2962 -kurios -) unto all (3956-pas -) pleasing ( 0699 -areskeia -), being fruitful ( 2592 -karpophoreo -) in every (3596hodoiporeo -) good (0018 \{-agathos\} -) work ( 2041 -ergon -), and increasing (0837-auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;
-agathos Eph_02_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547Christos -) Jesus ( 2424 -Iesous -) unto good (0018 \{-agathos\} -) works ( 2041 -ergon -) , which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043-peripateo -) in them .
-agathos Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather ( $\mathbf{3 1 2 3}$-mallon -) let him labour ( 2872 -kopiao -), working ( 2038 -ergazomai -) with [ his ] hands ( 5495 -cheir -) the thing which is good ( 0018 \{-agathos\} -), that he may have ( 2192 -echo -) to give ( 3330 -metadidomi -) to him that needeth ( 5532 -chreia -) .
-agathos Eph_04_29 Let no ( 3361 -me -) corrupt ( 4550 -sapros -) communication ( $\mathbf{3 0 5 6}$-logos -) proceed ( 1607 -ekporeuomai -) out of your ( $\mathbf{5 2 1 6}$-humon -) mouth ( 4750 -stoma -), but that which ( 1536 -ei tis -) is good (0018 \{-agathos\} -) to the use ( 5532 -chreia -) of edifying ( $\mathbf{3 6 1 9}$-oikodome -), that it may minister ( 1325 -didomi -) grace ( $\mathbf{5 4 8 5}$-charis -) unto the hearers ( 0191 -akouo -).
-agathos Eph_06_08 Knowing (1492 -eido -) that whatsoever ( 5100 -tis -) good (0018 \{-agathos\} -) thing any ( 1538 -hekastos -) man doeth ( $\mathbf{4 1 6 0}$-poieo -) , the same ( $\mathbf{3 7 7 8}$-houtos -) shall he receive ( 2865 -komizo -) of the Lord (2962 -kurios -), whether (1535-eite -) [ he be ] bond (1401 -doulos -) or (1535-eite -) free (1658eleutheros -) .
-agathos Gal_06_06 Let him that is taught (2727-katecheo -) in the word ( 4487 -rhema -) communicate (2841-koinoneo -) unto him that teacheth (2727-katecheo -) in all (3956-pas -) good (0018 \{-agathos\} -) things .
-agathos Gal_06_10 As we have (2192 -echo -) therefore (3767-oun -) opportunity ( 2540 -kairos -) , let us do (2038-ergazomai -) good (0018 \{-agathos\} -) unto all (3956-pas -) [ men ] , especially ( $\mathbf{3 1 2 2}$-malista -) unto them who are of the household ( $\mathbf{3 6 0 9}$-oikeios -) of faith (4102-pistis -).
-agathos Heb_09_11 But Christ (5547-Christos -) being come (3854 -paraginomai -) an high (0749archiereus -) priest ( 0749 -archiereus -) of good ( 0018 \{-agathos $\}$-) things to come ( $\mathbf{3 1 9 5}$-mello -) , by a greater ( $\mathbf{3 1 8 7}$-meizon -) and more perfect ( 5046 -teleios -) tabernacle ( 4633 -skene -), not made ( 5499 cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026-taute -) building (2937ktisis -) ;
-agathos Heb_10_01 . For the law ( 3551 -nomos -) having ( 2192 -echo -) a shadow ( 4639 -skia -) of good (0018 \{-agathos\} -) things to come ( 3195 -mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things ( 4229 -pragma -) , can ( 1410 -dunamai -) never ( 3763 -oudepote -) with those ( 0846 -autos -) sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered (4374 -prosphero -) year ( 1763 -eniautos -) by year ( 1763 -eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect ( 5048 -teleioo -) .
-agathos Heb_13_21 Make (2675 -katartizo -) you perfect ( 2675 -katartizo -) in every ( 3956 -pas -) good (0018 \{-agathos\} -) work ( 2041 -ergon -) to do ( $\mathbf{4 1 6 0}$-poieo -) his will ( 2307 -thelema -), working ( 4160 poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799-enopion -), through (1223dia -) Jesus (2424-Iesous -) Christ (5547-Christos -) ; to whom (3739-hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281-amen -) .
-agathos Jam_01_17 Every ( 3956 -pas -) good (0018 \{-agathos\} -) gift ( 1394 -dosis -) and every ( 3956 -pas -) perfect ( 5046 -teleios -) gift ( $\mathbf{1 3 9 4}$-dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down ( 2597 -katabaino -) from the Father ( 3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no (3756-ou -) variableness (3883 -parallage -), neither (2228-e -) shadow (0644 -aposkiasma -) of turning (5157-trope -).
-agathos Jam_03_17 But the wisdom (4678 -sophia -) that is from above ( 0509 -anothen -) is first ( 4412 proton -) pure ( 0053 -hagnos -), then ( 1899 -epeita -) peaceable ( 1516 -eirenikos -), gentle ( 1933 -epieikes -) , [ and ] easy (2138-eupeithes -) to be intreated (2138-eupeithes -), full (3324-mestos -) of mercy (1656eleos -) and good (0018 \{-agathos\} -) fruits ( 2590 -karpos -), without (0087-adiakritos -) partiality (0087adiakritos -), and without ( 0505 -anupokritos -) hypocrisy ( 0505 -anupokritos -) .
-agathos Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any ( 5100 -tis -) good ( 0018 \{-agathos\} -) thing come ( 1511 -einai -) out of Nazareth ( 3478 -Nazareth -) ? Philip ( 5376 -Philippos -) saith ( 3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .
-agathos Joh_05_29 And shall come (1607-ekporeuomai -) forth (1607-ekporeuomai -) ; they that have done ( 4160 -poieo -) good ( 0018 \{-agathos $\boldsymbol{-}$ ) , unto the resurrection ( 0386 -anastasis -) of life (2222-zoe -); and they that have done ( 4238 -prasso -) evil ( 5337 -phaulos -) , unto the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of damnation (2920 -krisis -) .
-agathos Joh_07_12 And there was much ( 4183 -polus -) murmuring ( 1112 -goggusmos -) among (1722 -en -) the people ( $\mathbf{3 7 9 3}$-ochlos -) concerning (4012 -peri-) him:for some ( $\mathbf{3 5 8 8}$-ho -) said ( $\mathbf{3 0 0 4}$-lego -), He is a good (0018 \{-agathos\} -) man:others ( 0243 -allos -) said ( $\mathbf{3 0 0 4}$-lego -), Nay ( $\mathbf{3 7 5 6}$-ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .
-agathos Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 \{-agathos\} things ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 exapostello - .
-agathos Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 \{-agathos\} - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros treasure $\mathbf{2 3 4 4}$-thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .
-agathos Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 \{-agathos\} treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .
-agathos Luk_06_45 A good 0018 \{-agathos\} - man 0444 -anthropos - out of the good 0018 -agathos treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 prophero - that which is evil 4190 -poneros -:for of the abundance 4051 -perisseuma - of the heart 2588 kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .
-agathos Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 \{-agathos\} ground 1093 -ge - , and sprang 5453 -phuo - up, and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
-agathos Luk_08_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they, which 3748 hostis - in an honest 2570 -kalos - and good 0018 \{-agathos\} - heart 2588 -kardia - , having heard 0191 akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 karpophoreo - with patience 5281 -hupomone - .
-agathos Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 \{-agathos\} - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo-away 0851 -aphaireo - from her .
-agathos Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 \{-agathos\} - gifts 1390 -doma - unto your 5216 -humon children 5043 -teknon -:how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 pneuma - to them that ask 0154 -aiteo - him ?
-agathos Luk_12_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -:I will pull 2507 kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and
my goods 0018 \{-agathos $\}$ - .
-agathos Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 \{-agathos\} - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino-.
-agathos Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 \{-agathos\} things, and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
-agathos Luk_18_18 . And a certain 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good 0018 \{-agathos\} - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?
-agathos Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego thou me good 0018 -agathos - ? none 3762 -oudeis - [ is ] good 0018 \{-agathos\} - , save 1508 -ei me - one 1520 -heis - , [ that is ], God 2316 -theos - .
-agathos Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him, Why 5101 -tis - callest 3004 -lego thou me good 0018 \{-agathos\} - ? none 3762 -oudeis - [ is ] good 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [ that is ], God 2316 -theos -.
-agathos Luk_19_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 \{-agathos\} servant 1401 -doulos -:because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .
-agathos Luk_23_50 . And , behold 2400 -idou - , [ there was ] a man 0435 -aner - named 3686 -onoma Joseph 2501 -Ioseph - , a counsellor 1010 -bouleutes - ; [ and he was ] a good 0018 \{-agathos\} - man 0435 aner - , and a just 1342 -dikaios - :
-agathos Mar_10_17. And when he was gone (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 -eis -) the way ( 3598 -hodos -), there came (4370 -prostrecho -) one ( 1520 -heis -) running ( 4370 -prostrecho -), and kneeled ( 1120 -gonupeteo -) to him , and asked ( 1905 -eperotao -) him , Good (0018 \{-agathos\} -) Master (1320 -didaskalos -), what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816kleronomeo -) eternal (0166-aionios -) life (2222-zoe -) ?
-agathos Mar_10_18 And Jesus (2424 -Iesous -) said (2036-epo -) unto him , Why ( 5101 -tis -) callest (3004 lego -) thou me good ( 0018 -agathos -) ? [ there is ] none ( 3762 -oudeis -) good (0018 \{-agathos $\mathbf{~ - ~}^{\text {- }}$ ) but one ( 1520 -heis -), [ that is ] , $\operatorname{God}(2316$-theos -) .
-agathos Mar_10_18 And Jesus (2424 -Iesous -) said (2036-epo -) unto him , Why (5101 -tis -) callest (3004 lego -) thou me good ( 0018 \{-agathos $\}$-) ? [ there is ] none ( $\mathbf{3 7 6 2}$-oudeis -) good ( 0018 -agathos -) but one ( 1520 -heis -), [ that is ] , God (2316 -theos -) .
-agathos Mat_05_45 That ye may be the children ( 5207 -huios -) of your ( 5216 -humon -) Father ( 3962 pater -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246helios -) to rise (0393-anatello -) on (1909-epi -) the evil ( 4190 -poneros -) and on the good ( 0018 \{-agathos\} -) , and sendeth ( 1026 -brecho -) rain ( 1026 -brecho -) on ( 1909 -epi -) the just ( 1342 -dikaios -) and on the unjust (0094-adikos -) .
-agathos Mat_07_11 If (1487-ei -) ye then (3767-oun -), being (5607-on -) evil (4190 -poneros -), know ( 1492 -eido -) how to give ( 1325 -didomi -) good ( 0018 -agathos -) gifts ( 1435 -doron -) unto your ( 5216 humon -) children ( $\mathbf{5 0 4 3}$-teknon -), how ( 4214 -posos -) much ( $\mathbf{4 2 1 4}$-posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) give ( $\mathbf{1 3 2 5}$ didomi -) good (0018 \{-agathos\} -) things to them that ask (0154-aiteo-) him ?
-agathos Mat_07_11 If (1487-ei -) ye then (3767-oun -), being ( 5607 -on -) evil ( $\mathbf{4 1 9 0}$-poneros -), know ( 1492 -eido -) how to give ( 1325 -didomi -) good ( 0018 \{-agathos $\boldsymbol{-}^{-}$) gifts ( $\mathbf{1 4 3 5}$-doron -) unto your ( 5216 humon -) children ( $\mathbf{5 0 4 3}$-teknon -), how ( $\mathbf{4 2 1 4}$-posos -) much ( $\mathbf{4 2 1 4}$-posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) give ( $\mathbf{1 3 2 5}$ didomi -) good (0018-agathos -) things to them that ask (0154-aiteo-) him ?
-agathos Mat_07_17 Even so (3779 -houto -) every (3956-pas -) good (0018 \{-agathos \}-) tree ( $\mathbf{1 1 8 6}$-dendron -) bringeth ( $\mathbf{4 1 6 0}$-poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -) good ( 2570 -kalos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) ; but a corrupt ( 4550 -sapros -) tree ( $\mathbf{1 1 8 6}$-dendron -) bringeth ( $\mathbf{4 1 6 0}$-poieo -) forth ( 4160 -poieo -) evil ( $\mathbf{4 1 9 0}$-poneros -) fruit ( 2590 -karpos -).
-agathos Mat_07_18 A good (0018 \{-agathos\} -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil ( 4190 -poneros -) fruit ( 2590 -karpos -), neither ( $\mathbf{3 7 6 1}$-oude -) [ can ] a corrupt ( $\mathbf{4 5 5 0}$-sapros -) tree ( $\mathbf{1 1 8 6}$-dendron -) bring ( $\mathbf{4 1 6 0}$-poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -) good ( $\mathbf{2 5 7 0}$-kalos ) fruit ( $\mathbf{2 5 9 0}$-karpos -) .
-agathos Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -), how (4459 -pos -) can ( 1410 -dunamai -) ye , being ( 5607 -on -) evil ( 4190 -poneros -), speak ( 2980 -laleo -) good ( 0018 \{-agathos $\}$ ) things ? for out of the abundance (4051 -perisseuma -) of the heart ( 2588 -kardia -) the mouth (4750 stoma -) speaketh (2980 -laleo -) .
-agathos Mat_12_35 A good (0018-agathos -) man ( 0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344-thesauros -) of the heart ( 2588 -kardia -) bringeth ( 1544 -ekballo -) forth ( 1544 -ekballo -) good (0018 \{-agathos\} -) things:and an evil (4190 -poneros -) man (0444-anthropos -) out of the evil (4190poneros -) treasure ( $\mathbf{2 3 4 4}$-thesauros -) bringeth ( 1544 -ekballo -) forth evil ( $\mathbf{4 1 9 0}$-poneros -) things .
-agathos Mat_12_35 A good (0018-agathos -) man ( 0444 -anthropos -) out of the good (0018 \{-agathos\} -) treasure (2344-thesauros -) of the heart (2588-kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018-agathos -) things:and an evil (4190 -poneros -) man (0444-anthropos -) out of the evil (4190poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .
-agathos Mat_12_35 A good (0018 \{-agathos\} -) man (0444-anthropos -) out of the good (0018-agathos -) treasure (2344-thesauros -) of the heart ( 2588 -kardia -) bringeth (1544 -ekballo -) forth ( 1544 -ekballo -) good ( 0018 -agathos -) things:and an evil (4190 -poneros -) man ( 0444 -anthropos -) out of the evil (4190poneros -) treasure (2344-thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .
-agathos Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036-epo -) unto him , Good (0018 -agathos -) Master ( 1320 -didaskalos -), what ( 5101 -tis -) good (0018 \{-agathos $\}$-) thing shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166 -aionios -) life (2222-zoe -) ?
-agathos Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036-epo -) unto him , Good (0018 \{-agathos\} -) Master (1320 -didaskalos -), what ( 5101 -tis -) good (0018 -agathos -) thing shall I do (4160 -poieo -) , that I may have (2192 -echo -) eternal (0166-aionios -) life (2222 -zoe -) ?
-agathos Mat_19_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004-lego -) thou me
good (0018-agathos -) ? [ there is ] none (3762 -oudeis -) good (0018 \{-agathos\} -) but one (1520 -heis -) , [ that is ], God (2316 -theos -):but if ( $\mathbf{1 4 8 7}$-ei -) thou wilt ( $\mathbf{2 3 0 9}$-thelo -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) life ( 2222 -zoe -), keep ( 5083 -tereo -) the commandments ( $\mathbf{1 7 8 5}$-entole -).
-agathos Mat_19_17 And he said (2036 -epo -) unto him , Why ( 5101 -tis -) callest ( $\mathbf{3 0 0 4}$-lego -) thou me good ( 0018 \{-agathos\} -) ? [ there is ] none ( 3762 -oudeis -) good ( 0018 -agathos -) but one ( 1520 -heis -), [ that is ] , God ( 2316 -theos -):but if ( $\mathbf{1 4 8 7}$-ei -) thou wilt ( $\mathbf{2 3 0 9}$-thelo -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life ( 2222 -zoe -), keep ( 5083 -tereo -) the commandments ( $\mathbf{1 7 8 5}$-entole -) .
-agathos Mat_20_15 Is it not lawful (1832-exesti -) for me to do ( $\mathbf{4 1 6 0}$-poieo -) what ( $\mathbf{3 7 3 9}$-hos -) I will ( 2309 -thelo -) with mine ( 1699 -emos -) own ? Is thine ( 4675 -sou -) eye ( 3788 -ophthalmos -) evil ( 4190 poneros -) , because ( 3754 -hoti -) I am ( 1510 -eimi -) good (0018 \{-agathos $\}$-)?
-agathos Mat_22_10 So (2532 -kai -) those (1565-ekeinos -) servants (1401 -doulos -) went (1831exerchomai -) out into ( 1519 -eis -) the highways ( 3598 -hodos -), and gathered ( 4863 -sunago -) together ( 4863 -sunago -) all ( 3956 -pas -) as many ( 3745 -hosos -) as they found ( 2147 -heurisko -), both ( 5037 -te -) bad (4190 -poneros -) and good (0018 \{-agathos\} -):and the wedding (1062 -gamos -) was furnished (4130pletho -) with guests (0345-anakeimai -).
-agathos Mat_25_21 His lord (2962 -kurios -) said (5346-phemi -) unto him, Well (2095-eu -) done , [ thou ] good ( 0018 \{-agathos \}-) and faithful (4103 -pistos -) servant ( 1401 -doulos -):thou hast been ( 2258 -en -) faithful (4103 -pistos -) over (1909-epi -) a few ( 3641 -oligos -) things, I will make ( 2525 -kathistemi -) thee ruler ( 2525 -kathistemi -) over (1909 -epi -) many ( 4183 -polus -) things:enter ( 1525 -eiserchomai -) thou into ( 1519 -eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
-agathos Mat_25_23 His lord (2962 -kurios -) said ( 5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 \{-agathos\} -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been ( 2258 -en -) faithful (4103-pistos -) over ( 1909 -epi -) a few ( 3641 -oligos -) things, I will make ( 2525 -kathistemi -) thee ruler (2525-kathistemi -) over (1909-epi -) many ( 4183 -polus -) things:enter ( 1525 -eiserchomai -) thou into ( 1519 -eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
-agathos Mat_26_10 When Jesus (2424 -Iesous -) understood (1097-ginosko -) [ it ] , he said (2036-epo -) unto them , Why ( 5101 -tis -) trouble ( 3930 -parecho -) ye the woman ( 1135 -gune -) ? for she hath wrought (2038-ergazomai -) a good (0018 \{-agathos $\}$-) work (2041 -ergon -) upon me .
-agathos Mat_26_24 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) goeth ( 5217 -hupago -) as it is written (1125-grapho -) of him:but woe (3759-ouai -) unto that man ( 0444 -anthropos -) by whom ( 3739 hos - ) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! it had been (2258-en -) good (0018 \{-agathos\}-) for that man (0444-anthropos -) if ( $\mathbf{1 4 8 7}$-ei -) he had not been born ( 1080 -gennao -).
-agathos Phm_01_06 That the communication (2842-koinonia -) of thy faith ( 4102 -pistis -) may become ( 1096 -ginomai -) effectual ( 1756 -energes -) by the acknowledging ( 1922 -epignosis -) of every ( 3956 -pas -) good (0018 \{-agathos $\}$-) thing which ( $\mathbf{3 5 8 8}$-ho -) is in you in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -)
-agathos Phm_01_14 But without ( 5565 -choris -) thy mind (1106-gnome -) would ( 2309 -thelo -) I do (4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; that thy benefit ( 0018 \{-agathos $\}$-) should not be as it were of necessity (0318-anagke -) , but willingly ( 1595 -hekousion -) .
-agathos Php_01_06 Being confident (3982 -peitho -) of this (5124-touto -) very (0846-autos -) thing , that he which hath begun ( 1728 -enarchomai -) a good ( 0018 \{-agathos $\}$-) work ( 2041 -ergon -) in you will perform (2005-epiteleo -) [ it ] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424-Iesous -) Christ
-agathos Rom_02_07 To them who by patient ( $\mathbf{5 2 8 1}$-hupomone -) continuance ( 5281 -hupomone -) in well (0018 \{-agathos\} -) doing (2041 -ergon -) seek (2212-zeteo -) for glory (1391-doxa -) and honour ( 5092 -time -) and immortality ( 0861 -aphthrsia -), eternal ( 0166 -aionios -) life ( 2222 -zoe -) :
-agathos Rom_02_10 But glory (1391 -doxa -) , honour ( 5092 -time -), and peace ( 1515 -eirene -) , to every (3956-pas -) man (3956-pas -) that worketh (2038 -ergazomai -) good (0018 \{-agathos\} -), to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532-kai -) to the Gentile (1672-Hellen -) :
-agathos Rom_03_08 And not [ rather ] , ( as we be slanderously ( 0987 -blasphemeo -) reported (0987blasphemeo -) , and as some ( 5100 -tis -) affirm ( 5346 -phemi -) that we say ( 3004 -lego -) , ) Let us do ( 4160 -poieo -) evil ( $\mathbf{2 5 5 6}$-kakos -) , that good ( 0018 \{-agathos\} -) may come ( 2064 -erchomai -) ? whose ( $\mathbf{3 7 3 9}$-hos -) damnation (2917-krima -) is just ( 1738 -endikos -) .
-agathos Rom_05_07 For scarcely ( $\mathbf{3 4 3 3}$-molis -) for a righteous ( 1342 -dikaios -) man will one ( $\mathbf{5 1 0 0}$-tis -) die (0599-apothnesko -): yet (1063 -gar -) peradventure ( 5029 -tacha -) for a good ( 0018 \{-agathos\} -) man some ( $\mathbf{5 1 0 0}$-tis -) would even dare ( 5111 tolmao -) to die ( 0599 -apothnesko -) .
-agathos Rom_07_12 Wherefore ( 5620 -hoste -) the law ( 3551 -nomos -) [ is ] holy ( 0040 -hagios -) , and the commandment (1785-entole -) holy ( 0040 -hagios -), and just ( 1342 -dikaios -), and good (0018 \{-agathos \}).
-agathos Rom_07_13 Was then ( $\mathbf{3 7 6 7}$-oun -) that which is good ( 0018 -agathos -) made ( 1096 -ginomai -) death ( $\mathbf{2 2 8 8}$-thanatos -) unto me ? God ( $\mathbf{1 0 9 6}$-ginomai -) forbid ( $\mathbf{1 0 9 6}$-ginomai -) . But sin ( $\mathbf{0 2 6 6}$-hamartia -) , that it might appear ( 5316 -phaino -) $\sin$ ( 0266 -hamartia -), working ( 2716 -katergazomai -) death (2288-thanatos -) in me by that which is good (0018 \{-agathos\}-); that $\sin (0266$-hamartia -) by the commandment ( 1785 -entole -) might become ( 1096 -ginomai -) exceeding ( $\mathbf{5 2 3 6}$-huperbole -) sinful ( 0268 hamartolos -) .
-agathos Rom_07_13 Was then (3767-oun -) that which is good (0018 \{-agathos\} -) made ( 1096 -ginomai -) death (2288-thanatos -) unto me ? God ( $\mathbf{1 0 9 6}$-ginomai -) forbid ( $\mathbf{1 0 9 6}$-ginomai -). But sin ( $\mathbf{0 2 6 6}$-hamartia -) , that it might appear ( 5316 -phaino -) $\sin$ ( 0266 -hamartia -), working ( 2716 -katergazomai -) death (2288-thanatos -) in me by that which is good (0018-agathos -) ; that sin (0266-hamartia -) by the commandment ( 1785 -entole -) might become ( 1096 -ginomai -) exceeding ( 5236 -huperbole -) sinful ( 0268 hamartolos -) .
-agathos Rom_07_18 For I know (1492 -eido -) that in me ( that is , in my flesh ( 4561 -sarx -) , ) dwelleth ( 3611 -oikeo -) no ( $\mathbf{3 7 5 6}$-ou -) good ( 0018 \{-agathos\} -) thing:for to will ( 2309 -thelo -) is present (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147-heurisko -) not.
-agathos Rom_07_19 For the good (0018 \{-agathos\} -) that I would ( 2309 -thelo -) I do (4160 -poieo -) not:but the evil (2556-kakos -) which (3739 -hos -) I would (2309 -thelo -) not , that I do (4238-prasso -) .
-agathos Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work (4903 -sunergeo -) together (4903-sunergeo -) for good ( 0018 \{-agathos\} -) to them that love (0025-agapao -) God ( 2316 -theos -) , to them who are the called (2822-kletos -) according (2596-kata -) to [ his ] purpose (4286 -prothesis -) .
-agathos Rom_09_11 (For [ the children ] being not yet ( $\mathbf{3 3 8 0}$-mepo -) born ( $\mathbf{1 0 8 0}$-gennao -), neither ( 3366 -mede -) having done ( 4238 -prasso -) any ( 5100 -tis -) good ( 0018 \{-agathos $\boldsymbol{-}^{-}$) or (2228-e -) evil (2556kakos -) , that the purpose ( $\mathbf{4 2 8 6}$-prothesis -) of God ( 2316 -theos -) according ( $\mathbf{2 5 9 6}$-kata -) to election (1589 -ekloge -) might stand (3306-meno -) , not of works (2041 -ergon -) , but of him that calleth (2564-
kaleo -) ; )
-agathos Rom_10_15 And how ( 5613 -hos -) shall they preach ( 2784 -kerusso -), except ( 3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( 1125 -grapho -), How beautiful ( 5611 -horaios -) are the feet ( 4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 eirene -) , and bring (2097-euaggelizo -) glad (2097 -euaggelizo -) tidings (2097-euaggelizo -) of good (0018 agathos -) things (0018 \{-agathos ${ }^{-)}$)
-agathos Rom_10_15 And how (5613 -hos -) shall they preach (2784 -kerusso -), except ( 3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( 1125 -grapho -), How beautiful ( 5611 -horaios -) are the feet ( 4228 -pous -) of them that preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 eirene -) , and bring (2097 -euaggelizo -) glad (2097 -euaggelizo -) tidings (2097-euaggelizo -) of good (0018 \{-agathos\} -) things (0018 -agathos -) !
-agathos Rom_12_02 And be not conformed (4964 -suschematizo -) to this ( 5129 -toutoi -) world ( $\mathbf{0 1 6 5}$-aion -): but be ye transformed ( 3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216humon -) mind ( 3563 -nous -), that ye may prove ( 1381 -dokimazo -) what ( 5101 -tis -) [ is ] that good ( 0018 \{-agathos\} -), and acceptable (2101 -euarestos -) , and perfect ( $\mathbf{5 0 4 6}$-teleios -), will (2307 -thelema -) of God (2316-theos -).
-agathos Rom_12_09 [ Let ] love (0026-agape -) be without ( 0505 -anupokritos -) dissimulation ( 0505 anupokritos -) . Abhor ( 0655 -apostugeo -) that which is evil (4190 -poneros -) ; cleave ( 2853 -kollao -) to that which is good (0018 \{-agathos $\}$-) .
-agathos Rom_12_21 Be not overcome (3528 -nikao -) of evil (2556 -kakos -), but overcome (3528 -nikao -) evil (2556-kakos -) with good (0018 \{-agathos\} -) .
-agathos Rom_13_03 For rulers ( 0758 -archon -) are not a terror ( 5401 -phobos -) to good (0018 -agathos -) works (2041 -ergon -), but to the evil (2556-kakos -) . Wilt ( 2309 -thelo -) thou then ( 1161 -de -) not be afraid ( 5399 -phobeo -) of the power ( 1849 -exousia -) ? do ( 4160 -poieo -) that which is good ( 0018 \{-agathos $\}$-) , and thou shalt have (2192-echo -) praise (1868-epainos -) of the same ( 0846 -autos -) :
-agathos Rom_13_03 For rulers ( 0758 -archon -) are not a terror ( 5401 -phobos -) to good ( 0018 \{-agathos\} ) works (2041-ergon -) , but to the evil ( 2556 -kakos -). Wilt ( 2309 -thelo -) thou then ( 1161 -de -) not be afraid ( $\mathbf{5 3 9 9}$-phobeo -) of the power (1849-exousia -) ? do ( 4160 -poieo -) that which is good ( 0018 -agathos -) , and thou shalt have (2192-echo -) praise (1868-epainos -) of the same (0846-autos -) :
-agathos Rom_13_04 For he is the minister ( 1249 -diakonos -) of God ( 2316 -theos -) to thee for good (0018 \{-agathos\} -) . But if (1437-ean -) thou do (4160 -poieo -) that which is evil ( $\mathbf{2 5 5 6}$-kakos -) , be afraid ( 5399 phobeo -) ; for he beareth ( 5409 -phoreo -) not the sword ( 3162 -machaira -) in vain ( 1500 -eike -):for he is the minister ( 1249 -diakonos -) of God (2316 -theos -), a revenger ( 1558 -ekdikos -) to [ execute ] wrath ( 3709 -orge -) upon him that doeth (4238-prasso -) evil (2556 -kakos -) .
-agathos Rom_14_16 Let not then ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 -humon -) good (0018 \{-agathos\} -) be evil spoken (0987-blasphemeo -) of :
-agathos Rom_15_02 Let every (1538 -hekastos -) one of us please (0700 -aresko -) [ his ] neighbour (4139plesion -) for [ his ] good (0018 \{-agathos\} -) to edification (3619-oikodome -) .
-agathos Rom_16_19 For your ( 5216 -humon -) obedience ( 5218 -hupakoe -) is come ( $\mathbf{0 8 6 4}$-aphikneomai -) abroad (0864-aphikneomai -) unto all (3956-pas -) [ men ] . I am glad ( 5463 -chairo -) therefore ( $\mathbf{3 7 6 7}$-oun -) on ( 1909 -epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I would ( 2309 -thelo -) have you wise (4680 -sophos - oneidismos -) unto that which is good (0018 \{-agathos\} -), and simple (0185-
akeraios -) concerning (1519 -eis -) evil (2556-kakos -) .
-agathos Tit_01_16 They profess ( $\mathbf{3 6 7 0}$-homologeo -) that they know (1492 -eido -) God ( 2316 -theos -) ; but in works (2041 -ergon -) they deny ( 0720 -arneomai -) [ him ] , being ( 5607 -on -) abominable (0947bdeluktos -) , and disobedient ( 0545 -apeithes -), and unto every ( 3956 -pas -) good ( 0018 \{-agathos $\}^{-}$) work ( 2041 -ergon -) reprobate ( 0096 -adokimos -) .
-agathos Tit_02_05 [ To be ] discreet ( 4998 -sophron -) , chaste ( 0053 -hagnos -), keepers ( 3626 -oikouros -) at ( $\mathbf{3 6 2 6}$-oikouros -) home ( $\mathbf{3 6 2 6}$-oikouros -), good ( 0018 \{-agathos $\}$-), obedient ( 5293 -hupotasso -) to their own (2398-idios -) husbands ( 0435 -aner -), that the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316-theos -) be not blasphemed (0987-blasphemeo -).
-agathos Tit_02_10 Not purloining ( 3557 -nosphizomai -) , but shewing ( 1731 -endeiknumi -) all ( 3956 -pas ) good (0018 \{-agathos\}-) fidelity (4102 -pistis -) ; that they may adorn (2885-kosmeo -) the doctrine (1319didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956-pas -) things .
-agathos Tit_03_01 . Put ( 5279 -hupomimnesko -) them in mind ( 5279 -hupomimnesko -) to be subject ( 5293 -hupotasso -) to principalities ( 0746 -arche -) and powers ( 1849 -exousia -), to obey ( $\mathbf{3 9 8 0}$-peitharcheo -) magistrates ( $\mathbf{3 9 8 0}$-peitharcheo -) , to be ready (2092 -hetoimos -) to every (3956-pas -) good (0018 \{-agathos\} -) work (2041 -ergon -),
-agathosune 2Th_01_11 . Wherefore ( 3739 -hos -) also ( 2532 -kai -) we pray ( 4336 -proseuchomai -) always (3842 -pantote -) for you , that our God ( 2316 -theos -) would count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( 3588 -ho -) ] calling (2821 -klesis -) , and fulfil (4137-pleroo-) all (3956 -pas -) the good pleasure (2107-eudokia -) of [ his ] goodness (0019 \{-agathosune\} -) , and the work (2041 -ergon -) of faith (4102pistis -) with power (1411 -dunamis -) :
-agathosune Eph_05_09 (For the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) [ is ] in all (3956 -pas -) goodness (0019 \{-agathosune\} -) and righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) and truth (0226 -aletheuo -) ; )
-agathosune Gal_05_22 But the fruit ( 2590 -karpos -) of the Spirit (4151 -pneuma -) is love (0026 -agape -), joy (5479 -chara -), peace (1515 -eirene -), longsuffering (3115-makrothumia -), gentleness (5544chrestotes -), goodness (0019 \{-agathosune\} -), faith (4102 -pistis -),
-agathosune Rom_15_14. And I myself also ( 2532 -kai -) am persuaded ( 3982 -peitho -) of you , my brethren ( $\mathbf{0 0 8 0}$-adephos -), that ye also (2532-kai -) are full ( $\mathbf{3 3 2 4}$-mestos -) of goodness ( 0019 \{-agathosune\} -) , filled (4137-pleroo -) with all (3956-pas -) knowledge (1108-gnosis -) , able (1410 dunamai -) also ( $\mathbf{2 5 3 2}$-kai -) to admonish ( $\mathbf{3 5 6 0}$-noutheteo -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( $\mathbf{0 2 4 0}$-allelon -) .
-agnaphos Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece ( 1915 -epiblema -) of new ( 0046 \{-agnaphos\} -) cloth ( 4470 -rhakos -) on ( 1909 -epi -) an old ( $\mathbf{3 8 2 0}$ palaios -) garment ( 2440 -himation -):else ( 1490 -ei de me ( ge ) -) the new (2537-kainos -) piece (4138pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) away (0142-airo -) from the old (3820 palaios -) , and the rent (4978-schisma -) is made ( 1096 -ginomai -) worse ( 5501 -cheiron -) .
-agnaphos Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 epiballo -) a piece (1915epiblema -) of new (0046 \{-agnaphos\} -) cloth ( 4470 -rhakos -) unto an old (3820 -palaios -) garment (2440himation -) , for that which is put in to fill (4138-pleroma -) it up taketh (0142-airo-) from the garment (2440 -himation -), and the rent (4978 -schisma -) is made (1096 -ginomai -) worse ( 5501 -cheiron -) .
-alethos 1Jo_02_05 But whoso (0302-an -) keepeth ( 5083 -tereo -) his word ( $\mathbf{3 0 5 6}$-logos -) , in him verily ( $0230\{$-alethos $\}$-) is the love ( 0026 -agape -) of God (2316 -theos -) perfected ( 5048 -teleioo -):hereby ( 5129 toutoi -) know (1097-ginosko -) we that we are in him .
-alethos 1Th_02_13. For this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) also (2532 -kai -) thank ( 2168 -eucharisteo -) we God (2316 -theos -) without ( 0089 -adialeiptos -) ceasing ( 0089 -adialeiptos -), because ( 3754 -hoti -), when ye received ( $\mathbf{3 8 8 0}$-paralambano -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) which ye heard ( 0189 -akoe -) of us , ye received ( 1209 -dechomai -) [ it ] not [ as ] the word ( $\mathbf{3 0 5 6}$-logos -) of men ( 0444 anthropos -) , but as it is in truth ( 0230 \{-alethos $\boldsymbol{-}$ ), the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), which ( 3739 -hos -) effectually ( 1754 -energeo -) worketh ( 1754 -energeo -) also ( 2532 -kai -) in you that believe (4100 -pisteuo -) .
-alethos Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036-epo -), Now (3568 -nun -) I know (1492 -eido -) of a surety ( 0230 \{-alethos\} -), that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -), and hath delivered (1807-exaireo -) me out of the hand ( 5495 -cheir -) of Herod ( 2264 -Herodes -), and [ from ] all ( 3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992-laos -) of the Jews (2453 -Ioudaios -) .
-alethos Joh_01_47 Jesus (2424-Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064 erchomai -) to him , and saith ( $\mathbf{3 0 0 4}$-lego -) of him , Behold (2396 -ide -) an Israelite ( $\mathbf{2 4 7 5}$-Israelites -) indeed ( $\mathbf{0 2 3 0}$ \{-alethos\} -) , in whom ( $\mathbf{3 7 3 9}$-hos -) is no ( $\mathbf{3 7 5 6}$-ou -) guile ( $\mathbf{1 3 8 8}$-dolos -) !
-alethos Joh_04_42 And said (3004-lego -) unto the woman (1135-gune -), Now ( $\mathbf{3 7 6 5}$-ouketi -) we believe (4100 -pisteuo -), not because ( 1223 -dia -) of thy saying (2981 -lalia -):for we have heard ( 0191 -akouo -) [ him ] ourselves, and know ( 1492 -eido -) that this ( 3778 -houtos -) is indeed ( 0230 \{-alethos\} -) the Christ ( 5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
-alethos Joh_06_14 Then (3767-oun -) those ( 3588 -ho -) men ( 0444 -anthropos -) , when they had seen ( 1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -), said (3004 -lego -) , This ( $\mathbf{3 7 7 8}$-houtos -) is of a truth ( $\mathbf{0 2 3 0}$ \{-alethos\} -) that prophet ( 4396 -prophetes -) that should come (2064 -erchomai -) into (1519-eis -) the world (2889 -kosmos -) .
-alethos Joh_06_55 For my flesh ( 4561 -sarx -) is meat ( 1035 -brosis -) indeed ( $\mathbf{0 2 3 0}$-alethos -) , and my blood ( 0129 -haima -) is drink ( 4213 -posis -) indeed ( 0230 \{-alethos $\mathbf{~ - ~}^{\text {-) }}$.
-alethos Joh_06_55 For my flesh ( 4561 -sarx -) is meat ( 1035 -brosis -) indeed ( 0230 \{-alethos $\}$-) , and my blood ( 0129 -haima -) is drink ( 4213 -posis -) indeed ( 0230 -alethos -) .
-alethos Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say ( 3004 -lego -) nothing ( 3762 -oudeis -) unto him . Do the rulers ( 0758 -archon -) know ( 1097 -ginosko -) indeed ( 0230 -alethos -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the very ( $\mathbf{0 2 3 0}$ \{-alethos\} -) Christ ( 5547 -Christos -) ?
-alethos Joh_07_26 But , lo (2396-ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say ( 3004 -lego -) nothing ( 3762 -oudeis -) unto him . Do the rulers ( 0758 -archon -) know ( 1097 -ginosko -) indeed ( 0230 \{-alethos $\boldsymbol{-}$ ) that this ( 3778 -houtos -) is the very ( 0230 -alethos -) Christ ( 5547 -Christos -) ?
-alethos Joh_07_40 Many ( $\mathbf{4 1 8 3}$-polus -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) therefore ( $\mathbf{3 7 6 7}$-oun -) , when they heard ( 0191 -akouo -) this ( $\mathbf{3 5 8 8}$-ho -) saying ( $\mathbf{3 0 5 6}$-logos -), said ( $\mathbf{3 0 0 4}$-lego -), Of a truth ( 0230 \{-alethos\} -) this ( $\mathbf{3 7 7 8}$-houtos - ) is the Prophet ( 4396 -prophetes -) .
-alethos Joh_08_31 . Then (3767-oun -) said (3004-lego -) Jesus ( 2424 -Iesous -) to those ( 3588 -ho -) Jews (2453 -Ioudaios -) which ( 3588 -ho -) believed ( 4100 -pisteuo -) on him , If (1437-ean -) ye continue ( 3306 meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( $\mathbf{3 1 0 1}$-mathetes -) indeed ( $0230\{$-alethos $\}-$ ) ;
-alethos Joh_17_08 For I have given (1325-didomi -) unto them the words (4487-rhema -) which ( $\mathbf{3 7 3 9}$-hos
-) thou gavest ( 1325 -didomi -) me ; and they have received (2983-lambano -) [ them ] , and have known ( 1097 -ginosko -) surely ( $\mathbf{0 2 3 0}$ \{-alethos\} -) that I came ( 1831 -exerchomai -) out from thee, and they have believed (4100 -pisteuo -) that thou didst send (0649-apostello -) me .
-alethos Luk_09_27 But I tell 3004 -lego - you of a truth 0230 \{-alethos\} - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .
-alethos Luk_12_44 Of a truth 0230 \{-alethos\} - I say 3004 -lego - unto you , that he will make 2525 kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - .
-alethos Luk_21_03 And he said 2036 -epo - , Of a truth 0230 \{-alethos\} - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion than they all 3956 -pas - :
-alethos Mar_14_70 And he denied (0720 -arneomai -) it again (3825-palin -). And a little (3397-mikron -) after ( 3326 -meta -) , they that stood (3936-paristemi -) by said (3004-lego -) again ( 3825 -palin -) to Peter (4074 -Petros -) , Surely ( $\mathbf{0 2 3 0}$ \{-alethos\} -) thou art ( $\mathbf{1 4 8 8}$-ei -) [ one ] of them:for thou art a Galilaean (1057 -Galilaios -) , and thy speech (2981 -lalia -) agreeth (3662-homoiazo -) [ thereto ].
-alethos Mar_15_39 And when the centurion ( 2760 -kenturion -), which ( $\mathbf{3 5 8 8}$-ho -) stood ( $\mathbf{3 9 3 6}$-paristemi -) over ( 1727 -enantios -) against ( 1727 -enantios -) him , saw ( 1492 -eido -) that he so ( $\mathbf{3 7 7 9}$-houto -) cried (2896-krazo -) out , and gave up the ghost (1606-ekpneo -), he said (2036 -epo -), Truly (0230 \{-alethos\} -) this ( $\mathbf{3 7 7 8}$-houtos -) man ( $\mathbf{0 4 4 4}$-anthropos -) was the Son ( $\mathbf{5 2 0 7}$-huios -) of God ( $\mathbf{2 3 1 6}$-theos -) .
-alethos Mat_14_33 Then (1161-de -) they that were in the ship (4143 -ploion -) came ( 2064 -erchomai -) and worshipped (4352-proskuneo -) him , saying ( $\mathbf{3 0 0 4}$-lego -), Of a truth ( 0230 \{-alethos\} -) thou art the Son (5207-huios -) of God (2316 -theos -) .
-alethos Mat_26_73 And after (3326 -meta -) a while (3397-mikron -) came (4334 -proserchomai -) unto [ him ] they that stood (2476-histemi -) by , and said (2036-epo -) to Peter (4074-Petros -) , Surely (0230 \{-alethos\} -) thou also (2532-kai -) art (1488-ei -) [ one ] of them ; for thy speech (2981 -lalia -) bewrayeth ( 1212 -delos -) thee .
-alethos Mat_27_54 Now (1161 -de -) when the centurion ( 1543 -hekatontarches -), and they that were with him , watching ( 5083 -tereo -) Jesus ( 2424 -Iesous -), saw ( 1492 -eido -) the earthquake ( 4578 -seismos -), and those ( 3588 -ho -) things that were done ( 1096 -ginomai -) , they feared ( 5399 -phobeo -) greatly ( 4970 sphodra -) , saying (3004-lego -), Truly ( $\mathbf{0 2 3 0}$ \{-alethos \}-) this ( $\mathbf{3 7 7 8}$-houtos -) was the Son (5207 -huios -) of God (2316-theos -) .
-amachos 1Ti_03_03 Not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131plektes -), not greedy (0866 -aphilarguros -) of filthy lucre (0866 -aphilarguros -) ; but patient (1933 epieikes -) , not a brawler (0269 \{-amachos\} -), not covetous (0866-aphilarguros -);
-amachos Tit_03_02 To speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of no ( 3367 -medeis -) man ( 3367 -medeis -) , to be no ( 0269 -amachos -) brawlers ( 0269 \{-amachos\} -), [ but ] gentle ( 1933 -epieikes -), shewing (1731 -endeiknumi -) all (3956 -pas -) meekness (4236-praiotes -) unto all (3956-pas -) men (0444anthropos -).
-amachos Tit_03_02 To speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of no ( 3367 -medeis -) man ( 3367 -medeis -) , to be no ( 0269 \{-amachos\} -) brawlers ( 0269 -amachos -), [ but ] gentle ( 1933 -epieikes -), shewing (1731 -endeiknumi -) all (3956-pas -) meekness (4236 -praiotes -) unto all (3956-pas -) men ( 0444 anthropos -).
-anthos 1Pe_01_24 . For all (3956-pas -) flesh (4561 -sarx -) [ is ] as grass (5528 -chortos -) , and all (3956pas -) the glory ( 1391 -doxa -) of man (0444-anthropos -) as the flower ( 0438 -anthos -) of grass ( 5528 chortos -) . The grass ( $\mathbf{5 5 2 8}$-chortos -) withereth ( $\mathbf{3 5 8 3}$-xeraino -), and the flower ( 0438 \{-anthos $\}$-) thereof (0846-autos -) falleth ( 1601 -ekpipto -) away ( 1601 -ekpipto -) :
-anthos 1Pe_01_24 . For all (3956-pas -) flesh (4561 -sarx -) [ is ] as grass ( 5528 -chortos -) , and all (3956pas -) the glory ( 1391 -doxa -) of man ( $\mathbf{0 4 4 4}$-anthropos -) as the flower ( 0438 \{-anthos $\}^{-}$) of grass ( 5528 chortos -) . The grass ( 5528 -chortos -) withereth ( $\mathbf{3 5 8 3}$-xeraino -), and the flower ( 0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) away (1601 -ekpipto -) :
-anthos Jam_01_10 But the rich ( 4145 -plousios -) , in that he is made ( 5014 -tapeinosis -) low ( 5014 tapeinosis -):because ( $\mathbf{3 7 5 4}$-hoti -) as the flower ( 0438 \{-anthos $\}$-) of the grass ( 5528 -chortos -) he shall pass (3928 -parerchomai -) away .
-anthos Jam_01_11 For the sun ( 2246 -helios -) is no sooner risen ( 0393 -anatello -) with a burning (2742kauson -) heat ( 2742 -kauson -) , but it withereth ( 3583 -xeraino -) the grass ( 5528 -chortos -) , and the flower ( 0438 \{-anthos $\}$-) thereof ( 0846 -autos -) falleth ( 1601 -ekpipto -) , and the grace ( 2143 -euprepeia -) of the fashion ( 4383 -prosopon -) of it perisheth ( 0622 -apollumi -):so ( 3779 -houto -) also (2532 -kai -) shall the rich (4145-plousios -) man fade (3133 -maraino -) away in his ways (4197-poreia -) .
-aphilagathos 2Ti_03_03 Without ( 0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786-aspondos -), false ( $\mathbf{1 2 2 8}$-diabolos -) accusers ( $\mathbf{1 2 2 8}$-diabolos -), incontinent ( $\mathbf{0 1 9 3}$-akrates -) , fierce (0434-anemeros -) , despisers ( 0865 -aphilagathos -) of those that are good ( 0865 \{-aphilagathos $\boldsymbol{-}$-),
-aphilagathos 2Ti_03_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786-aspondos -), false ( $\mathbf{1 2 2 8}$-diabolos -) accusers ( $\mathbf{1 2 2 8}$-diabolos -), incontinent ( $\mathbf{0 1 9 3}$-akrates -) , fierce (0434-anemeros -), despisers (0865 \{-aphilagathos\} -) of those that are good (0865-aphilagathos -),
-apokruphos Col_02_03 In whom (3739 -hos -) are hid (0614 \{-apokruphos\} -) all (3956-pas -) the treasures (2344-thesauros -) of wisdom (4678-sophia -) and knowledge (1108-gnosis -) .
-apokruphos Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 \{-apokruphos\} - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .
-apokruphos Mar_04_22 For there is nothing (5100-tis -) hid (2927-kruptos -), which (3739-hos -) shall not be manifested ( 5319 -phaneroo -) ; neither ( $\mathbf{3 7 6 1}$-oude -) was any ( 5100 -tis -) thing kept ( 1096 -ginomai -) secret (0614 \{-apokruphos\} -) , but that it should come (2064 -erchomai -) abroad ( 5318 -phaneros -) .
-apsinthos Rev_08_11 And the name (3686-onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood ( 0894 -apsinthos -): and the third ( 5154 -tritos -) part of the waters ( 5204 -hudor -) became ( 1519 -eis -) wormwood ( 0894 \{-apsinthos $\}$-) ; and many ( 4183 -polus -) men ( 0444 -anthropos -) died ( 0599 -apothnesko -) of the waters ( 5204 -hudor -), because ( $\mathbf{3 7 5 4}$-hoti -) they were made ( 4087 -pikraino -) bitter (4087-pikraino -) .
-apsinthos Rev_08_11 And the name (3686-onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood ( 0894 \{-apsinthos\} -): and the third ( 5154 -tritos -) part of the waters ( 5204 -hudor -) became ( 1519 -eis -) wormwood ( 0894 -apsinthos -) ; and many ( 4183 -polus -) men ( 0444 -anthropos -) died ( 0599 apothnesko -) of the waters ( 5204 -hudor -), because ( $\mathbf{3 7 5 4}$-hoti -) they were made ( 4087 -pikraino -) bitter (4087-pikraino -).
-apsuchos 1Co_14_07 And even (3676-homos -) things without (0895-apsuchos -) life (0895 \{-apsuchos\} -)
giving ( 1325 -didomi -) sound ( 5456 -phone -) , whether ( 1535 -eite -) pipe ( 0836 -aulos -) or ( 1535 -eite -) harp ( 2788 -kithara -) , except ( $\mathbf{3 3 6 2}$-ean me -) they give ( $\mathbf{1 3 2 5}$-didomi -) a distinction ( $\mathbf{1 2 9 3}$-diastole -) in the sounds ( 5353 -phthoggos -), how ( 4459 -pos -) shall it be known ( 1097 -ginosko -) what ( $\mathbf{3 5 8 8}$-ho -) is piped (0832-auleo -) or (2228-e -) harped (2789 -kitharizo -) ?
-apsuchos 1Co_14_07 And even ( 3676 -homos -) things without (0895 \{-apsuchos $\}$-) life ( 0895 -apsuchos -) giving ( 1325 -didomi -) sound ( 5456 -phone -), whether ( 1535 -eite -) pipe ( 0836 -aulos -) or ( 1535 -eite -) harp ( 2788 -kithara -) , except ( $\mathbf{3 3 6 2}$-ean me -) they give ( $\mathbf{1 3 2 5}$-didomi -) a distinction ( $\mathbf{1 2 9 3}$-diastole -) in the sounds ( 5353 -phthoggos -) , how ( 4459 -pos -) shall it be known ( 1097 -ginosko -) what ( 3588 -ho -) is piped (0832-auleo -) or (2228-e -) harped (2789 -kitharizo -) ?
-arrhaphos Joh_19_23 Then (3767-oun -) the soldiers (4757-stratiotes -), when ( 3753 -hote -) they had crucified (4717-stauroo -) Jesus (2424 -Iesous -), took (2983 -lambano -) his garments (2440 -himation -), and made ( 4160 -poieo -) four ( 5064 -tessares -) parts ( 3313 -meros -), to every ( 1538 -hekastos -) soldier ( 4757 -stratiotes -) a part ( 3313 -meros -) ; and also ( 2532 -kai -) [ his ] coat ( 5509 -chiton -):now ( 1161 -de -) the coat ( 5509 -chiton -) was without ( 0729 -arrhaphos -) seam ( 0729 \{-arrhaphos\} -), woven (5307huphantos -) from the top ( 0509 -anothen -) throughout ( $\mathbf{3 6 5 0}$-holos -) .
-arrhaphos Joh_19_23 Then (3767-oun -) the soldiers (4757-stratiotes -), when (3753 -hote -) they had crucified (4717-stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -), and made ( 4160 -poieo -) four ( 5064 -tessares -) parts ( 3313 -meros -), to every ( 1538 -hekastos -) soldier ( 4757 -stratiotes -) a part ( 3313 -meros -) ; and also ( 2532 -kai -) [ his ] coat ( 5509 -chiton -):now ( 1161 -de -) the coat ( 5509 -chiton -) was without ( 0729 \{-arrhaphos\} -) seam ( 0729 -arrhaphos -), woven (5307huphantos -) from the top ( 0509 -anothen -) throughout ( $\mathbf{3 6 5 0}$-holos -) .
-arrhostos 1Co_11_30 For this (5124 -touto -) cause ( 1223 -dia -) many (4183 -polus -) [ are ] weak ( 0770 astheneo -) and sickly (0732 \{-arrhostos\} -) among (1722 -en -) you , and many ( 2425 -hikanos -) sleep (2837 -koimao -) .
-arrhostos Mar_06_05 And he could (1410 -dunamai -) there (1563 -ekei -) do (4160 -poieo -) no (3762oudeis -) mighty ( 1411 -dunamis -) work ( 1411 -dunamis -) , save ( 1508 -ei me -) that he laid (2007epitithemi -) his hands ( 5495 -cheir -) upon a few ( 3641 -oligos -) sick ( 0732 \{-arrhostos $\mathbf{-}^{-}$) folk , and healed (2323 -therapeuo -) [ them ] .
-arrhostos Mar_06_13 And they cast (1544 -ekballo -) out many (4183 -polus -) devils ( 1140 -daimonion -), and anointed ( $\mathbf{0 2 1 8}$-aleipho -) with oil (1637-elaion -) many (4183 -polus -) that were sick (0732 \{-arrhostos\} -), and healed (2323-therapeuo -) [ them ] .
-arrhostos Mar_16_18 They shall take (0142 -airo -) up serpents (3789-ophis -) ; and if ( 2579 -kan -) they drink (4095-pino -) any ( $\mathbf{5 1 0 0}$-tis -) deadly ( 2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007-epitithemi -) hands ( 5495 -cheir -) on ( 1909 -epi -) the sick ( 0732 \{-arrhostos\} -), and they shall recover ( 2573 -kalos -) . :19 . So ( 3303 -men -) then ( $\mathbf{3 7 6 7}$-oun -) after ( $\mathbf{3 3 2 6}$-meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -), and sat ( 2523 -kathizo -) on (1537-ek -) the right ( 1188 -dexios -) hand of God (2316-theos -) .
-arrhostos Mat_14_14 And Jesus (2424-Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw ( 1492 -eido -) a great (4183 -polus -) multitude ( 3793 -ochlos -), and was moved (4697 -splagchnizomai ) with compassion ( 4697 -splagchnizomai -) toward (1909-epi -) them , and he healed (2323 -therapeuo -) their sick (0732 $\{$-arrhostos $\}-$ ) .
-asophos Eph_05_15 See (0991 -blepo -) then ( 3767 -oun -) that ye walk ( 4043 -peripateo -) circumspectly (0199 -akribos -) , not as fools (0781 \{-asophos \}-), but as wise (4680 -sophos - -oneidismos -),
-bathos 1Co_02_10 But God (2316 -theos -) hath revealed (0601-apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045-ereunao -) all (3956-pas -) things , yea (2532-kai -), the deep (0899 \{-bathos\} -) things of God (2316 -theos -).
-bathos 2Co_08_02 How that in a great ( $\mathbf{4 1 8 3}$-polus -) trial ( $\mathbf{1 3 8 2}$-dokime -) of affliction (2347 -thlipsis -) the abundance ( $\mathbf{4 0 5 0}$-perisseia -) of their joy ( 5479 -chara -) and their deep ( 0899 \{-bathos\} -) poverty ( 4432 -ptocheia -) abounded (4052 -perisseuo -) unto the riches (4149-ploutos -) of their liberality ( $\mathbf{0 5 7 2}$-haplotes -) .
-bathos Eph_03_18 May be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all ( $\mathbf{3 9 5 6}$-pas -) saints ( 0040 -hagios -) what ( 5101 -tis -) [ is ] the breadth ( 4114 -platos -), and length ( 3372 -mekos -), and depth (0899 \{-bathos\} -), and height (5311 -hupsos -) ;
-bathos Luk_05_04 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 \{-bathos\} , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 agra - .
-bathos Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony ( 4075 -petrodes -) ground , where ( $\mathbf{3 6 9 9}$-hopou -) it had (2192 -echo -) not much (4183 -polus -) earth ( 1093 -ge -) ; and immediately ( 2112 eutheos -) it sprang (1816-exanatello -) up , because ( 1223 -dia -) it had (2192-echo -) no ( 3361 -me -) depth (0899 \{-bathos\} -) of earth (1093 -ge -) :
-bathos Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony ( 4075 -petrodes -) places , where ( 3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112eutheos -) they sprung ( 1816 -exanatello -) up , because ( 1223 -dia -) they had (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) deepness ( 0899 \{-bathos $\}$-) of earth ( 1093 -ge -) :
-bathos Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 Thuateira -) , as many ( 3745 -hosos -) as have ( 2192 -echo -) not this ( 5026 -taute -) doctrine ( 1322 -didache ) , and which ( $\mathbf{3 7 4 8}$-hostis -) have not known (1097-ginosko -) the depths (0899 \{-bathos\} -) of Satan (4567Satanas -) , as they speak ( $\mathbf{3 0 0 4}$-lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
-bathos Rom_08_39 Nor (3777-oute -) height (5313 -hupsoma -) , nor (3777-oute -) depth (0899 \{-bathos\} -) , nor (3777-oute -) any ( 5100 -tis -) other (2087 -heteros -) creature (2937-ktisis -), shall be able (1410 dunamai -) to separate ( 5562 -choreo -) us from the love ( 0026 -agape -) of God ( 2316 -theos -) , which ( 3588 -ho -) is in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) our Lord (2962 -kurios -) .
-bathos Rom_11_33. O the depth ( 0899 \{-bathos\} -) of the riches ( 4149 -ploutos -) both ( 2532 -kai -) of the wisdom (4678-sophia -) and knowledge ( 1108 -gnosis -) of God ( 2316 -theos -) ! how ( 5613 -hos -) unsearchable ( 0419 -anexereunetos -) [ are ] his judgments (2917-krima -) , and his ways ( 3598 -hodos -) past (0421-anexichniastos -) finding (0421 -anexichniastos -) out !
-batrachos Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like ( $\mathbf{3 6 6 4}$-homoios -) frogs ( 0944 \{-batrachos\} -) [ come ] out of the mouth (4750 -stoma -) of the dragon ( $\mathbf{1 4 0 4}$-drakon -), and out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the beast ( $\mathbf{2 3 4 2}$-therion -) , and out of the mouth (4750 -stoma -) of the false (5578-pseudoprophetes -) prophet (5578-pseudoprophetes -) .
-boethos Heb_13_06 So (5620 -hoste -) that we may boldly (2292 -tharrheo -) say (3004 -lego -) , The Lord (2962-kurios -) [ is ] my helper (0998 \{-boethos\} -), and I will not fear ( 5399 -phobeo -) what ( 5101 -tis -) man (0444-anthropos -) shall do unto me .
 the sincere ( 0097 -adolos -) milk ( 1051 -gala -) of the word ( $\mathbf{3 0 5 0}$-logikos -), that ye may grow (0837auzano -) thereby (0846-autos -) :
-brephos 2Ti_03_15 And that from a child ( 1025 \{-brephos\} -) thou hast known (1492 -eido -) the holy ( 2413 -hieros -) scriptures ( $\mathbf{1 1 2 1}$-gramma -), which ( 3588 -ho -) are able ( 1410 -dunamai -) to make (4679 sophizo -) thee wise (4679 -sophizo -) unto salvation (4991 -soteria -) through (1223 -dia -) faith (4102 -pistis -) which ( $\mathbf{3 5 8 8}$-ho -) is in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) .
-brephos Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 katasophizomai -) with our kindred ( 1085 -genos -), and evil ( 2559 -kakoo -) entreated ( 2559 -kakoo -) our fathers ( $\mathbf{3 9 6 2}$-pater -), so that they cast ( $\mathbf{1 5 7 0}$-ekthetos -) out their young ( $\mathbf{1 0 2 5}$-brephos -) children ( $\mathbf{1 0 2 5}$ \{-brephos\} -) , to the end (1519-eis -) they might not live (2225-zoogoneo -).
-brephos Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686katasophizomai -) with our kindred (1085-genos -), and evil (2559 -kakoo -) entreated ( 2559 -kakoo -) our fathers ( $\mathbf{3 9 6 2}$-pater -), so that they cast ( $\mathbf{1 5 7 0}$-ekthetos -) out their young ( $\mathbf{1 0 2 5}$ \{-brephos\} -) children ( $\mathbf{1 0 2 5}$-brephos -) , to the end ( 1519 -eis -) they might not live ( $\mathbf{2 2 2 5}$-zoogoneo -).
-brephos Luk_01_41 And it came 1096 -ginomai - to pass , that, when 5613 -hos - Elisabeth 1665 -Elisabet heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 \{-brephos\} leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho with the Holy 0040 -hagios - Ghost 4151 -pneuma - :
-brephos Luk_01_44 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation 0783 aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 \{-brephos\} leaped 4640 -skirtao - in my womb 2836 -koilia - for joy 0020 -agalliasis - .
-brephos Luk_02_12 And this 5124 -touto - [ shall be ] a sign 4592 -semeion - unto you ; Ye shall find 2147 heurisko - the babe 1025 \{-brephos\} - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - .
-brephos Luk_02_16 And they came 2064 -erchomai - with haste 4692 -speudo - , and found 0429 aneurisko - Mary 3137 -Maria - , and Joseph 2501 -Ioseph - , and the babe 1025 \{-brephos\} - lying 2749 keimai - in a manger 5336 -phatne - .
-brephos Luk_18_15. And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 \{-brephos\} - , that he would touch 0680 -haptomai - them:but when [ his ] disciples 3101 -mathetes - saw 1492 -eido - [ it ] , they rebuked 2008 -epitimao - them .
-brochos 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your ( $\mathbf{5 2 1 6}$-humon -) own (0846 autos -) profit (4851 -sumphero -) ; not that I may cast (1911 epiballo -) a snare ( 1029 \{-brochos\} -) upon you , but for that which is comely ( 2158 -euschemon -), and that ye may attend ( 2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .
-buthos 2Co_11_25 Thrice ( 5151 -tris -) was I beaten ( 4463 -rhabdizo -) with rods ( 4463 -rhabdizo -) , once (0530 -hapax -) was I stoned (3034-lithazo -) , thrice ( 5151 -tris -) I suffered shipwreck ( 3489 -nauageo -) , a night ( 3574 -nuchthemeron -) and a day ( 3574 -nuchthemeron -) I have been (4160 -poieo -) in the deep (1037 \{-buthos\} -) ;
-cheimarrhos Joh_18_01 . When Jesus (2424-Iesous -) had spoken (2036-epo -) these ( 5023 -tauta -) words , he went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) over (4008-
peran -) the brook ( 5493 \{-cheimarrhos\} -) Cedron ( 2748 -Kedron -), where ( $\mathbf{3 6 9 9}$-hopou -) was a garden (2779-kepos -) , into ( $\mathbf{1 5 1 9}$-eis -) the which ( 3739 -hos -) he entered ( 1525 -eiserchomai -), and his disciples (3101 -mathetes -).
-chiliarchos Act_21_31 And as they went (2212 -zeteo -) about ( 2212 -zeteo -) to kill ( 0615 -apokteino -) him , tidings ( 5334 -phasis -) came ( 0305 -anabaino -) unto the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) of the band (4686 -speira -) , that all ( $\mathbf{3 6 5 0}$-holos -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) was in an uproar (4797-sugcheo -).
-chiliarchos Act_21_31 And as they went (2212 -zeteo -) about ( 2212 -zeteo -) to kill ( 0615 -apokteino -) him , tidings ( 5334 -phasis -) came ( 0305 -anabaino -) unto the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 chiliarchos -) of the band (4686 -speira -) , that all (3650 -holos -) Jerusalem (2419 -Hierousalem -) was in an uproar (4797-sugcheo -) .
-chiliarchos Act_21_32 Who (3739 -hos -) immediately ( $\mathbf{1 8 2 4}$-exautes -) took ( $\mathbf{3 8 8 0}$-paralambano -) soldiers (4757-stratiotes -) and centurions ( 1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 katatrecho -) unto them:and when they saw (1492 -eido -) the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) and the soldiers (4757-stratiotes -) , they left (3973 -pauo -) beating ( $\mathbf{5 1 8 0}$-tupto -) of Paul (3972 -Paulos -).
-chiliarchos Act_21_32 Who (3739 -hos -) immediately (1824 -exautes -) took (3880 -paralambano -) soldiers (4757-stratiotes -) and centurions ( 1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 katatrecho -) unto them:and when they saw (1492-eido -) the chief (5506 \{-chiliarchos \}-) captain (5506chiliarchos -) and the soldiers (4757-stratiotes -), they left (3973 -pauo -) beating ( 5180 -tupto -) of Paul (3972 -Paulos -).
-chiliarchos Act_21_33 Then (5119 -tote -) the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) came ( 1448 -eggizo -) near ( 1448 -eggizo -) , and took ( 1949 -epilambanomai -) him , and commanded ( 2753 keleuo -) [ him ] to be bound ( 1210 -deo -) with two (1417-duo -) chains ( $\mathbf{0 2 5 4}$-halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what ( 5101 -tis -) he had done ( 4160 -poieo -) .
-chiliarchos Act_21_33 Then (5119 -tote -) the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) came ( 1448 -eggizo -) near ( 1448 -eggizo -) , and took ( 1949 -epilambanomai -) him , and commanded ( 2753 keleuo -) [ him ] to be bound ( $\mathbf{1 2 1 0}$-deo -) with two (1417-duo -) chains ( $\mathbf{0 2 5 4}$-halusis -) ; and demanded (4441 -punthanomai -) who ( 5101 -tis -) he was , and what ( 5101 -tis -) he had done ( 4160 -poieo -) .
-chiliarchos Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle ( 3925 -parembole -) , he said ( 3004 -lego -) unto the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos \}-) , May (1832 -exesti -) I speak (2036-epo -) unto thee ? Who (3588-ho -) said (5346-phemi -), Canst (1097ginosko -) thou speak (1097-ginosko -) Greek ( $\mathbf{1 6 7 6}$-Hellenisti -) ?
-chiliarchos Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle ( 3925 -parembole -) , he said ( 3004 -lego -) unto the chief ( 5506 \{-chiliarchos \} -) captain ( 5506 -chiliarchos -) , May (1832 -exesti -) I speak (2036-epo -) unto thee ? Who (3588-ho -) said (5346-phemi -), Canst (1097ginosko -) thou speak (1097-ginosko -) Greek (1676 -Hellenisti -) ?
-chiliarchos Act_22_24 The chief (5506 -chiliarchos -) captain (5506 \{-chiliarchos\} -) commanded (2753 keleuo -) him to be brought ( 0071 -ago -) into ( 1519 -eis -) the castle ( 3925 -parembole -), and bade (2036 epo -) that he should be examined ( 0426 -anetazo -) by scourging ( $\mathbf{3 1 4 8}$-mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019epiphoneo -) him .
-chiliarchos Act_22_24 The chief (5506 \{-chiliarchos\} -) captain (5506 -chiliarchos -) commanded (2753 -
keleuo -) him to be brought (0071-ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036epo -) that he should be examined ( 0426 -anetazo -) by scourging ( 3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 epiphoneo -) him .
-chiliarchos Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [ that ] , he went (4334 -proserchomai -) and told (0518-apaggello -) the chief (5506 -chiliarchos -) captain (5506 \{-chiliarchos $\}$-) , saying (3004 -lego -) , Take heed (3708-horao -) what (5101 -tis -) thou doest (4160 -poieo ):for this (3778-houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaios -) .
-chiliarchos Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [ that ] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 \{-chiliarchos\} -) captain (5506 chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo ):for this (3778-houtos -) man (0444 -anthropos -) is a Roman (4514-Rhomaios -) .
-chiliarchos Act_22_27 Then (1161 -de -) the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos -) came (4334 -proserchomai -) , and said (2036-epo -) unto him , Tell (3004-lego -) me , art (1488-ei -) thou a Roman (4514 -Rhomaios -) ? He said (5346 -phemi -) , Yea (3483 -nai -) .
-chiliarchos Act_22_27 Then (1161 -de -) the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) came (4334 -proserchomai -) , and said (2036-epo -) unto him , Tell (3004 -lego -) me , art (1488-ei -) thou a Roman (4514 -Rhomaios -) ? He said (5346 -phemi -) , Yea (3483 -nai -) .
-chiliarchos Act_22_28 And the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos -) answered (0611apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this ( 5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [ free ] born (1080 -gennao -) .
-chiliarchos Act_22_28 And the chief (5506 \{-chiliarchos\} -) captain (5506 -chiliarchos -) answered (0611apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346-phemi -) , But I was [ free ] born (1080 -gennao -) .
-chiliarchos Act_22_29 Then (3767-oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588-ho -) should ( 3195 -mello -) have examined ( 0426 -anetazo -) him:and the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos $\boldsymbol{-}^{-)}$also ( 2532 -kai -) was afraid ( 5399 -phobeo -), after he knew (1921 -epiginosko -) that he was a Roman (4514-Rhomaios -) , and because (3754-hoti -) he had bound ( 1210 -deo -) him .
-chiliarchos Act_22_29 Then (3767-oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588-ho -) should (3195 -mello -) have examined ( 0426 -anetazo -) him:and the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) also (2532-kai -) was afraid ( 5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514-Rhomaios -) , and because (3754-hoti -) he had bound ( 1210 -deo -) him .
-chiliarchos Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714stasis -) , the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -), fearing ( 2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces ( 1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597katabaino -) , and to take ( 0726 -harpazo -) him by force ( 0726 -harpazo -) from among ( 3319 -mesos -) them , and to bring (0071-ago -) [ him ] into (1519-eis -) the castle (3925 -parembole -) .
-chiliarchos Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714-
stasis -) , the chief ( 5506 \{-chiliarchos\} -) captain ( $\mathbf{5 5 0 6}$-chiliarchos -), fearing ( $\mathbf{2 1 2 5}$-eulabeomai -) lest ( $\mathbf{3 3 6 1}$-me -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) should have been pulled ( $\mathbf{1 2 8 8}$-diaspao -) in pieces ( 1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597-katabaino -) down (2597katabaino -) , and to take ( 0726 -harpazo -) him by force ( 0726 -harpazo -) from among ( $\mathbf{3 3 1 9}$-mesos -) them , and to bring (0071-ago -) [ him ] into (1519-eis -) the castle (3925-parembole -) .
-chiliarchos Act_23_15 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos $\}^{-}$) that he bring (2609 -katago -) him down (2609-katago -) unto you to morrow ( 0839 -aurion -), as though ye would ( 3195 -mello -) enquire ( 1231 -diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448-eggizo -) near ( 1448 -eggizo -) , are ready ( 2092 -hetoimos -) to kill ( 0337 -anaireo -) him .
-chiliarchos Act_23_15 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( 1718 -emphanizo -) to the chief ( 5506 \{-chiliarchos $\}-$-) captain ( 5506 -chiliarchos -) that he bring (2609-katago -) him down (2609-katago -) unto you to morrow (0839-aurion -), as though ye would ( 3195 -mello -) enquire ( 1231 -diaginosko -) something more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448-eggizo -) near ( 1448 -eggizo -) , are ready ( 2092 -hetoimos -) to kill (0337-anaireo -) him .
-chiliarchos Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one ( 1520 -heis -) of the centurions ( 1543 -hekatontarches -) unto [ him ] , and said ( 5346 -phemi -), Bring ( 0520 -apago -) this ( 5126 -touton -) young ( 3494 -neanias -) man ( 3494 -neanias -) unto the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -):for he hath (2192 -echo -) a certain ( 5100 -tis -) thing to tell ( 0518 -apaggello ) him .
-chiliarchos Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one ( $\mathbf{1 5 2 0}$-heis -) of the centurions ( 1543 -hekatontarches -) unto [ him ] , and said ( 5346 -phemi -), Bring ( 0520 -apago -) this ( 5126 -touton -) young ( 3494 -neanias -) man ( 3494 -neanias -) unto the chief ( 5506 \{-chiliarchos\} -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .
-chiliarchos Act_23_18 So (3767-oun -) he took ( $\mathbf{3 8 8 0}$-paralambano -) him , and brought ( $\mathbf{0 0 7 1}$-ago -) [ him ] to the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) , and said ( 5346 -phemi -), Paul (3972Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [ him ] , and prayed (2065erotao -) me to bring ( $\mathbf{0 0 7 1}$-ago -) this ( 5126 -touton -) young ( $\mathbf{3 4 9 4}$-neanias -) man ( $\mathbf{3 4 9 4}$-neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say ( $\mathbf{2 9 8 0}$-laleo -) unto thee .
-chiliarchos Act_23_18 So (3767-oun -) he took ( $\mathbf{3 8 8 0}$-paralambano -) him , and brought ( 0071 -ago -) [ him ] to the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) , and said ( 5346 -phemi -), Paul ( 3972 Paulos -) the prisoner (1198 -desmios -) called (4341-proskaleomai -) me unto [ him ], and prayed (2065erotao -) me to bring ( $\mathbf{0 0 7 1}$-ago -) this ( 5126 -touton -) young ( $\mathbf{3 4 9 4}$-neanias -) man ( $\mathbf{3 4 9 4}$-neanias -) unto thee, who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .
-chiliarchos Act_23_19 Then (1161 -de -) the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) took ( 1949 -epilambanomai -) him by the hand ( 5495 -cheir -), and went ( 0402 -anachoreo -) [ with him ] aside (0402 -anachoreo -) privately (2398-idios -), and asked (2065-erotao -) [ him ], What (5101-tis -) is that thou hast (2192 -echo -) to tell (0518-apaggello -) me ?
-chiliarchos Act_23_19 Then (1161 -de -) the chief (5506 \{-chiliarchos\} -) captain (5506 -chiliarchos -) took ( 1949 -epilambanomai -) him by the hand ( 5495 -cheir -), and went ( 0402 -anachoreo -) [ with him ] aside (0402 -anachoreo -) privately (2398 -idios -), and asked (2065-erotao -) [ him ] , What (5101 -tis -) is that thou hast (2192 -echo -) to tell (0518-apaggello -) me ?
-chiliarchos Act_23_22 So (3767-oun -) the chief (5506 -chiliarchos -) captain (5506 \{-chiliarchos\} -) [ then ] let ( 0630 -apoluo -) the young ( 3494 -neanias -) man ( 3494 -neanias -) depart ( 0630 -apoluo -), and charged (3853 -paraggello -) [ him , See thou ] tell ( 1583 -eklaleo -) no ( 3367 -medeis -) man ( 3367 -medeis -) that thou hast shewed (1718-emphanizo -) these (5023-tauta -) things to me .
-chiliarchos Act_23_22 So (3767-oun -) the chief (5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) [ then ] let ( 0630 -apoluo -) the young ( 3494 -neanias -) man ( 3494 -neanias -) depart ( 0630 -apoluo -), and charged ( 3853 -paraggello -) [ him , See thou ] tell ( $\mathbf{1 5 8 3}$-eklaleo -) no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) that thou hast shewed ( 1718 -emphanizo -) these (5023 -tauta -) things to me .
-chiliarchos Act_24_07 But the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) Lysias (3079Lusias -) came (3928 -parerchomai -) [ upon us ], and with great (4183 -polus -) violence ( 0970 -bia -) took (0520 -apago -) [ him ] away (0520 -apago -) out of our hands ( 5495 -cheir -),
-chiliarchos Act_24_07 But the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) Lysias (3079Lusias -) came (3928-parerchomai -) [ upon us ], and with great (4183 -polus -) violence ( 0970 -bia -) took (0520 -apago -) [ him ] away (0520 -apago -) out of our hands ( 5495 -cheir -),
-chiliarchos Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these ( 5023 -tauta -) things , having more ( 0197 -akribesteron -) perfect ( 0197 -akribesteron -) knowledge ( 1492 -eido -) of [ that ] way ( 3598 -hodos -), he deferred (0306-anaballomai -) them , and said (2036-epo -), When (3752 -hotan -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) the chief ( 5506 -chiliarchos -) captain ( 5506 \{-chiliarchos\} -) shall come (2597katabaino -) down (2597-katabaino -), I will know (1231 -diaginosko -) the uttermost ( 2556 -kakos -) of your ( 5209 -humas -) matter ( 2596 -kata -) .
-chiliarchos Act_24_22 . And when Felix (5344-Phelix -) heard (0191 -akouo -) these ( 5023 -tauta -) things , having more ( 0197 -akribesteron -) perfect ( 0197 -akribesteron -) knowledge ( 1492 -eido -) of [ that ] way ( 3598 -hodos -) , he deferred (0306-anaballomai -) them , and said (2036-epo -), When (3752 -hotan -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) the chief ( 5506 \{-chiliarchos\} -) captain ( 5506 -chiliarchos -) shall come (2597katabaino -) down (2597-katabaino -), I will know (1231 -diaginosko -) the uttermost (2556-kakos -) of your (5209-humas -) matter (2596-kata -) .
-chiliarchos Act_25_23 And on the morrow (1887-epaurion -), when Agrippa ( 0067 -Agrippas -) was come (2064 -erchomai -), and Bernice ( 0959 -Bernike -) , with great ( 4183 -polus -) pomp ( 5325 -phantasia -) , and was entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the place ( 0201 -akroaterion -) of hearing ( 0201 akroaterion -) , with the chief ( 5506 -chiliarchos -) captains ( 5506 \{-chiliarchos\} -), and principal (1851exoche -) men ( 0435 -aner -) of the city ( 4172 -polis -), at Festus ( 5347 -Phestos -) commandment (2753 keleuo -) Paul (3972 -Paulos -) was brought (0071-ago -) forth .
-chiliarchos Act_25_23 And on the morrow (1887-epaurion -), when Agrippa (0067-Agrippas -) was come (2064 -erchomai -), and Bernice (0959-Bernike -) , with great (4183 -polus -) pomp ( 5325 -phantasia -) , and was entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the place ( $\mathbf{0 2 0 1}$-akroaterion -) of hearing ( 0201 akroaterion -) , with the chief ( 5506 \{-chiliarchos\} -) captains ( 5506 -chiliarchos -), and principal (1851exoche -) men ( 0435 -aner -) of the city (4172 -polis -), at Festus (5347-Phestos -) commandment (2753keleuo -) Paul (3972 -Paulos -) was brought (0071-ago -) forth .
-chiliarchos Joh_18_12 Then (3767-oun -) the band (4686 -speira -) and the captain ( 5506 \{-chiliarchos\} -) and officers ( 5257 -huperetes -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) took (4815-sullambano -) Jesus (2424-Iesous -), and bound (1210 -deo -) him ,
-chiliarchos Mar_06_21 And when a convenient (2121 -eukairos -) day ( 2250 -hemera -) was come (1096ginomai -) , that Herod (2264-Herodes -) on his birthday (1077-genesia -) made (4160 -poieo -) a supper
(1173 -deipnon -) to his lords (3175-megistanes -) , high captains (5506 \{-chiliarchos\} -), and chief (4413protos -) [ estates ] of Galilee ( 1056 -Galilaia -) ;
-chiliarchos Rev_06_15 And the kings (0935-basileus -) of the earth (1093 -ge -) , and the great (3175megistanes -) men , and the rich ( 4145 -plousios -) men , and the chief ( 5506 -chiliarchos -) captains ( 5506 \{-chiliarchos\} -) , and the mighty ( 1415 -dunatos -) men , and every ( 3956 -pas -) bondman ( 1401 -doulos -), and every ( 3956 -pas -) free ( 1658 -eleutheros -) man , hid (2928 -krupto -) themselves ( 1438 -heautou -) in the dens ( 4693 -spelaion -) and in the rocks (4073-petra -) of the mountains ( $\mathbf{3 7 3 5}$-oros -) ;
-chiliarchos Rev_06_15 And the kings (0935-basileus -) of the earth (1093 -ge -) , and the great (3175megistanes -) men , and the rich (4145-plousios -) men , and the chief ( 5506 \{-chiliarchos\} -) captains ( 5506 chiliarchos -), and the mighty ( 1415 -dunatos -) men , and every ( 3956 -pas -) bondman ( 1401 -doulos -), and every ( 3956 -pas -) free ( 1658 -eleutheros -) man , hid (2928 -krupto -) themselves ( 1438 -heautou -) in the dens ( 4693 -spelaion -) and in the rocks (4073-petra -) of the mountains ( $\mathbf{3 7 3 5}$-oros -) ;
-chiliarchos Rev_19_18 That ye may eat ( 5315 -phago -) the flesh ( 4561 -sarx -) of kings ( 0935 -basileus -) , and the flesh (4561-sarx -) of captains (5506 \{-chiliarchos\} -), and the flesh (4561-sarx -) of mighty (2478ischuros -) men , and the flesh ( 4561 -sarx -) of horses ( 2462 -hippos -), and of them that sit ( 2521 -kathemai -) on ( 1909 -epi -) them , and the flesh ( 4561 -sarx -) of all ( 3956 -pas -) [ men , both ( 5037 -te -)] free ( 1658 eleutheros -) and bond ( 1401 -doulos -), both ( 2532 -kai -) small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -).
-chrusolithos Rev_21_20 The fifth (3991 -pemptos -) , sardonyx (4557 -sardonux -) ; the sixth ( $\mathbf{1 6 2 3}$-hektos -) , sardius ( 4556 -sardios -) ; the seventh ( 1442 -hebdomos -) , chrysolite ( 5555 \{-chrusolithos $\}$-) ; the eighth ( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth ( 1766 -ennatos -), a topaz ( 5116 -topazion -) ; the tenth ( 1182 -dekatos -), a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -), a jacinth ( 5192 -huakinthos -) ; the twelfth ( 1428 -dodekatos -), an amethyst ( 0271 -amethustos -) .
-diadochos Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 Porkios -) Festus ( $\mathbf{5 3 4 7}$-Phestos -) came ( 1240 -diadochos -) into Felix ( 5344 -Phelix -) room ( 1240 \{-diadochos\} -): and Felix ( 5344 -Phelix -), willing (2309 -thelo -) to shew (2698-katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
-diadochos Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201 Porkios -) Festus (5347-Phestos -) came ( 1240 \{-diadochos\} -) into Felix ( 5344 -Phelix -) room ( 1240 diadochos -): and Felix ( 5344 -Phelix -), willing ( 2309 -thelo -) to shew (2698-katatithemi -) the Jews (2453Ioudaios -) a pleasure ( 5485 -charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
-dichostsis 1Co_03_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for whereas ( $\mathbf{3 6 9 9}$-hopou -) [ there is ] among ( $\mathbf{1 7 2 2}$-en -) you envying ( $\mathbf{2 2 0 5}$-zelos -), and strife ( 2054 -eris -), and divisions ( 1370 \{-dichostsis\} -), are ye not carnal (4559 -sarkikos -), and walk (4043 -peripateo -) as men ( 0444 -anthropos )?
-dichostsis Gal_05_20 Idolatry (1495 -eidololatreia -), witchcraft (5331 -pharmakeia -), hatred (2189echthra -) , variance ( 2054 -eris -), emulations ( 2205 -zelos -), wrath ( 2372 -thumos -), strife ( 2052 -eritheia -) , seditions ( $\mathbf{1 3 7 0}$ \{-dichostsis\} -), heresies (0139-hairesis -),
-dichostsis Rom_16_17. Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -), mark (4648-skopeo -) them which cause ( $\mathbf{4 1 6 0}$-poieo -) divisions ( 1370 \{-dichostsis\} -) and offences ( 4625 skandalon -) contrary ( $\mathbf{3 8 4 4}$-para -) to the doctrine ( $\mathbf{1 3 2 2}$-didache -) which ( $\mathbf{3 7 3 9}$-hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .
-diorthosis Heb_09_10 [ Which stood ] only ( $\mathbf{3 4 4 0}$-monon -) in meats ( 1033 -broma -) and drinks (4188poma -) , and divers ( 1313 -diaphoros -) washings ( 0909 -baptismos -), and carnal ( 4561 -sarx -) ordinances ( 1345 -dikaioma -) , imposed ( 1945 -epikeimai -) [ on them ] until ( $\mathbf{3 3 6 0}$-mechri -) the time (2540 -kairos -) of reformation ( 1357 \{-diorthosis $\}$-).
-dipsuchos Jam_01_08 A double (1374 -dipsuchos -) minded (1374 \{-dipsuchos\} -) man (0435-aner -) [ is ] unstable (0182 -akatastatos -) in all ( 3956 -pas -) his ways ( 3598 -hodos -).
-dipsuchos Jam_01_08 A double (1374 \{-dipsuchos\} -) minded (1374 -dipsuchos -) man (0435-aner -) [ is ] unstable ( 0182 -akatastatos -) in all ( $\mathbf{3 9 5 6}$-pas -) his ways ( 3598 -hodos -).
-dipsuchos Jam_04_08 Draw nigh (1448 -eggizo -) to God (2316 -theos -) , and he will draw nigh (1448eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands ( 5495 -cheir -), , ye ] sinners ( 0268 -hamartolos ) ; and purify (0048-hagnizo -) [ your ] hearts (2588-kardia -), [ ye ] double ( 1374 -dipsuchos -) minded (1374 \{-dipsuchos\} -).
-dipsuchos Jam_04_08 Draw nigh (1448-eggizo -) to God (2316-theos -) , and he will draw nigh (1448eggizo -) to you . Cleanse (2511 -katharizo -) [ your ] hands ( 5495 -cheir -), [ ye ] sinners ( 0268 -hamartolos ) ; and purify ( 0048 -hagnizo -) [ your ] hearts ( 2588 -kardia -), [ ye ] double (1374 \{-dipsuchos\} -) minded (1374-dipsuchos -) .
-echos Act_02_02 And suddenly (0869 -aphno -) there came (1096 -ginomai -) a sound (2279 \{-echos\} -) from heaven ( 3772 -ouranos -) as of a rushing ( 5342 -phero -) mighty ( 0972 -biaios -) wind ( 4157 -pnoe -) , and it filled (4137-pleroo -) all ( $\mathbf{3 6 5 0}$-holos -) the house ( $\mathbf{3 6 2 4}$-oikos -) where ( $\mathbf{3 7 5 7}$-hou -) they were sitting ( $\mathbf{2 5 2 1}$ -kathemai -) .
-echos Heb_12_19 And the sound (2279 \{-echos\} -) of a trumpet (4536-salpigx -), and the voice (5456phone -) of words (4487-rhema -) ; which (3739-hos -) [ voice ] they that heard ( 0191 -akouo -) intreated (3868 -paraiteomai -) that the word (3056-logos -) should not be spoken (4369-prostithemi -) to them any (2089 -eti -) more (4369 -prostithemi -) :
-echos Luk_04_37 And the fame 2279 \{-echos\} - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 perichoros - .
-edaphos Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 \{-edaphos\} -) , and heard (0191-akouo -) a voice ( 5456 -phone -) saying ( 3004 -lego -) unto me , Saul ( 4569 -Saulos -), Saul ( 4569 -Saulos -) , why ( 5101 -tis -) persecutest ( 1377 -dioko -) thou me ?
-elegchos 2Ti_03_16 All (3956-pas -) scripture (1124 -graphe -) [ is ] given by inspiration (2315theopneustos -) of God (2315-theopneustos -) , and [ is ] profitable (5624 -ophelimos -) for doctrine (1319didaskalia -), for reproof ( $\mathbf{1 6 5 0}$ \{-elegchos\} -), for correction (1882 -epanorthosis -) , for instruction (3809paideia -) in righteousness ( 1343 -dikaiosune -) :
-elegchos Heb_11_01 . Now (1161-de -) faith ( $\mathbf{4 1 0 2}$-pistis -) is the substance ( 5287 -hupostasis -) of things (4229-pragma -) hoped ( 1679 -elpizo -) for , the evidence ( 1650 \{-elegchos -) of things not seen ( 0991 -blepo -).
-elegchos Mat_18_15 . Moreover ( 1161 -de -) if ( 1437 -ean -) thy brother ( $\mathbf{0 0 8 0}$-adephos -) shall trespass ( 0264 -hamartano -) against ( 1519 -eis -) thee , go ( 5217 -hupago -) and tell ( 1650 \{-elegchos\} -) him his fault ( 1651 -elegcho -) between ( 3342 -metaxu -) thee and him alone ( 3441 -monos -):if ( 1437 -ean -) he shall hear (0191-akouo -) thee , thou hast gained (2770 -kerdaino -) thy brother (0080 -adephos -) .
-enochos 1Co_11_27 Wherefore ( 5620 -hoste -) whosoever ( 0302 -an -) shall eat (2068 -esthio -) this (5126touton -) bread (0740 -artos -), and drink (4095-pino -) [ this ( 5126 -touton -)] cup ( $\mathbf{4 2 2 1}$-poterion -) of the Lord (2962 -kurios -) , unworthily (0371-anaxios -) , shall be guilty (1777 \{-enochos\} -) of the body (4983soma -) and blood ( $\mathbf{0 1 2 9}$-haima -) of the Lord (2962 -kurios -) .
-enochos Heb_02_15 And deliver (0525-apallasso -) them who (3745-hosos -) through fear ( $\mathbf{5 4 0 1}$-phobos -) of death (2288-thanatos -) were all (3956 -pas -) their lifetime (2198-zao -) subject (1777 \{-enochos\} -) to bondage (1397-douleia -).
-enochos Jam_02_10 For whosoever ( $\mathbf{3 7 4 8}$-hostis -) shall keep ( 5083 -tereo -) the whole ( $\mathbf{3 6 5 0}$-holos -) law ( 3551 -nomos -), and yet offend (4417-ptaio -) in one (1520 -heis -) [ point ], he is guilty ( 1777 \{-enochos -) of all (3956-pas -) .
-enochos Mar_03_29 But he that shall blaspheme (0987-blasphemeo -) against ( 1519 -eis -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) hath (2192-echo -) never (0165-aion -) forgiveness (0859-aphesis -), but is in danger ( 1777 \{-enochos\} -) of eternal (0166 -aionios -) damnation (2920 -krisis -) :
-enochos Mar_14_64 Ye have heard (0191-akouo -) the blasphemy (0988 -blasphemia -):what ( 5101 -tis -) think (5316-phaino -) ye ? And they all (3956-pas -) condemned (2632 -katakrino -) him to be guilty (1777 \{-enochos\} -) of death (2288-thanatos -).
-enochos Mat_05_21 . Ye have heard (0191-akouo -) that it was said (2046 -ereo -) by them of old (0744archaios -) time ( 0744 -archaios -), Thou shalt not kill ( 5407 -phoneuo -) ; and whosoever ( 0302 -an -) shall kill (5407-phoneuo -) shall be in danger (1777 \{-enochos\} -) of the judgment (2920 -krisis -) :
-enochos Mat_05_22 But I say (3004-lego -) unto you , That whosoever ( $\mathbf{3 5 8 8}$-ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment (2920 -krisis -): and whosoever ( 0302 -an -) shall say (2036-epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777-enochos -) of the council (4892sunedrion -):but whosoever (0302-an -) shall say (2036-epo -), Thou fool (3474-moros -), shall be in danger (1777 \{-enochos\} -) of hell (1067 -geena -) fire (4442-pur -).
-enochos Mat_05_22 But I say (3004-lego -) unto you , That whosoever ( 3588 -ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment (2920 -krisis -): and whosoever (0302-an -) shall say (2036-epo -) to his brother (0080 -adephos -) , Raca ( 4469 -rhaka -) , shall be in danger ( 1777 \{-enochos\} -) of the council (4892sunedrion -):but whosoever (0302-an -) shall say (2036-epo -), Thou fool (3474-moros -), shall be in danger ( 1777 -enochos -) of hell (1067-geena -) fire (4442-pur -) .
-enochos Mat_05_22 But I say ( 3004 -lego -) unto you , That whosoever ( 3588 -ho -) is angry ( 3710 -orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 \{-enochos\} -) of the judgment ( 2920 -krisis -):and whosoever (0302-an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca ( 4469 -rhaka -) , shall be in danger ( 1777 -enochos -) of the council (4892sunedrion -):but whosoever ( 0302 -an -) shall say ( 2036 -epo -), Thou fool ( $\mathbf{3 4 7 4}$-moros -), shall be in danger (1777-enochos -) of hell (1067-geena -) fire (4442-pur -) .
-enochos Mat_26_66 What ( $\mathbf{5 1 0 1}$-tis -) think ( 1380 -dokeo -) ye ? They answered ( 0611 -apokrinomai -) and said (2036-epo -), He is guilty (1777 \{-enochos\} -) of death (2288 -thanatos -) .
-epanorthosis 2Ti_03_16 All (3956-pas -) scripture (1124 -graphe -) [ is ] given by inspiration (2315theopneustos -) of God ( 2315 -theopneustos -) , and [ is ] profitable ( 5624 -ophelimos -) for doctrine ( 1319 didaskalia -) , for reproof ( $\mathbf{1 6 5 0}$-elegchos -), for correction (1882 \{-epanorthosis\} -) , for instruction ( $\mathbf{3 8 0 9}$ paideia -) in righteousness (1343-dikaiosune -) :
-epiphosko Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the sabbath 4521 -sabbaton - drew 2020 -epiphosko - on 2020 \{-epiphosko\} - .
-epiphosko Luk_23_54 And that day 2250 -hemera - was the preparation 3904 -paraskeue - , and the sabbath 4521 -sabbaton - drew 2020 \{-epiphosko\} - on 2020 -epiphosko - .
-epiphosko Mat_28_01 . In the end (3796-opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 epiphosko -) to dawn ( 2020 \{-epiphosko\}-) toward ( 1519 -eis -) the first ( 3391 -mia -) [ day ] of the week (4521 -sabbaton -), came (2064 -erchomai -) Mary ( 3137 -Maria -) Magdalene ( 3094 -Magdalene -) and the other (0243 -allos -) Mary ( 3137 -Maria -) to see ( 2334 -theoreo -) the sepulchre ( 5028 -taphos -) .
-epiphosko Mat_28_01 . In the end (3796-opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 \{-epiphosko\}-) to dawn (2020 -epiphosko -) toward ( $\mathbf{1 5 1 9}$-eis -) the first ( $\mathbf{3 3 9 1}$-mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137-Maria -) Magdalene ( 3094 -Magdalene -) and the other (0243-allos -) Mary (3137-Maria -) to see (2334-theoreo -) the sepulchre ( 5028 -taphos -) .
-eriphos Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo thee, neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest $\mathbf{1 3 2 5}$-didomi - me a kid 2056 \{-eriphos\} - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 philos - :
-eriphos Mat_25_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas ) nations ( 1484 -ethnos -):and he shall separate ( 0873 -aphorizo -) them one ( 0240 -allelon -) from another ( 0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [ his ] sheep (4263 -probaton -) from the goats ( $\mathbf{2 0 5 6}\{$-eriphos $\}-$ ) :
-ethos 1Co_15_33 Be not deceived (4105 -planao -):evil (2556-kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) good (5543 -chrestos -) manners (2239 \{-ethos\} -).
-ethos Act_06_14 For we have heard (0191 -akouo -) him say (3004-lego -), that this ( 5126 -touton -) Jesus (2424-Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -) shall destroy (2647-kataluo -) this ( $\mathbf{3 7 7 8}$-houtos -) place ( 5117 -topos -), and shall change ( 0236 -allasso -) the customs ( 1485 \{-ethos $\}^{-}$) which ( 3739 -hos -) Moses ( 3475 -Moseus -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) us .
-ethos Act_10_12 Wherein (3757-hou -) were all (3956 -pas -) manner (1485 \{-ethos\} -) of fourfooted ( 5074 tetrapous -) beasts ( $\mathbf{5 0 7 4}$-tetrapous -) of the earth ( $\mathbf{1 0 9 3 - g e}$-), and wild ( 2342 -therion -) beasts ( 2342 therion -) , and creeping (2062-herpeton -) things , and fowls (4071-peteinon -) of the air (3772-ouranos -) .
-ethos Act_15_01 . And certain ( 5100 -tis -) men which came (2718 -katerchomai -) down (2718 katerchomai -) from Judaea ( $\mathbf{2 4 4 9}$-Ioudaia -) taught ( $\mathbf{1 3 2 1}$-didasko -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) , [ and said ], Except ( 3362 -ean me -) ye be circumcised ( 4059 -peritemno -) after the manner ( 1485 \{-ethos\} -) of Moses (3475-Moseus -), ye cannot ( 1410 -dunamai -) be saved (4982 -sozo -) .
-ethos Act_16_21 And teach (2605 -kataggello -) customs (1485 \{-ethos\} -), which (3739-hos -) are not lawful (1832 -exesti -) for us to receive ( 3858 -paradechomai -) , neither ( $\mathbf{3 7 6 1}$-oude -) to observe (4160 poieo -), being ( 5605 -odino -) Romans (4514-Rhomaios -) .
-ethos Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 \{-ethos\} -) was , went ( 1525 -eiserchomai ) in unto them , and three ( 5140 -treis -) sabbath ( 4521 -sabbaton -) days reasoned ( $\mathbf{1 2 5 6}$-dialegomai -) with
them out of the scriptures (1124 -graphe -),
-ethos Act_21_21 And they are informed (2727-katecheo -) of thee , that thou teachest ( 1321 -didasko -) all ( 3956 -pas -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which are among ( 2596 -kata -) the Gentiles ( 1484 -ethnos -) to forsake ( 0575 -apo -) Moses ( 3475 -Moseus -), saying ( $\mathbf{3 0 0 4}$-lego -) that they ought not to circumcise (4059peritemno -) [ their ] children ( 5043 -teknon -), neither ( 3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 \{-ethos\} -).
-ethos Act_25_16 To whom ( $\mathbf{3 7 3 9}$-hos -) I answered ( $\mathbf{0 6 1 1}$-apokrinomai -) , It is not the manner ( $\mathbf{1 4 8 5}$ \{-ethos\} -) of the Romans ( 4514 -Rhomaios -) to deliver ( 5483 -charizomai -) any ( 5100 -tis -) man ( 0444 anthropos -) to die ( 0684 -apoleia -) , before ( 4250 -prin -) that he which is accused ( 2723 -kategoreo -) have (2192 -echo -) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -), and have (2983 -lambano -) licence ( 5117 -topos -) to answer (0627-apologia -) for himself concerning ( 4012 -peri -) the crime ( 1462 -egklema -) laid ( 1462 -egklema -) against him .
-ethos Act_26_03 Especially (3122 -malista -) [ because I know ] thee to be expert ( 1109 -gnostes -) in all ( 3956 -pas -) customs ( 1485 \{-ethos\} -) and questions ( 2213 -zetema -) which are among ( 2596 -kata -) the Jews (2453 -Ioudaios -):wherefore ( $\mathbf{1 3 5 2}$-dio -) I beseech ( 1189 -deomai -) thee to hear ( 0191 -akouo -) me patiently (3116 -makrothumos -) .
-ethos Act_28_17. And it came ( 1096 -ginomai -) to pass , that after ( 3326 -meta -) three ( 5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453Ioudaios -) together (4779-sugkaleo -): and when they were come (4905-sunerchomai -) together (4905sunerchomai -), he said ( $\mathbf{3 0 0 4}$-lego -) unto them , Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), though I have committed ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) against ( 1727 -enantios -) the people (2992 -laos -) , or (2228-e -) customs ( 1485 \{-ethos $\}$-) of our fathers ( $\mathbf{3 9 7 1}$-patroios -), yet was I delivered ( $\mathbf{3 8 6 0}$ paradidomi -) prisoner ( 1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into ( $\mathbf{1 5 1 9}$-eis -) the hands ( 5495 -cheir -) of the Romans ( 4514 -Rhomaios -) .
-ethos Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997-episunagoge -) of ourselves ( 1438 -heautou -) together ( 1997 -episunagoge -), as the manner ( 1485 \{-ethos $\}$-) of some ( 5100 -tis -) [ is ] ; but exhorting ( $\mathbf{3 8 7 0}$-parakaleo -) [ one another ]: and so ( $\mathbf{5 1 1 8}$-tosoutos -) much ( $\mathbf{5 1 1 8}$-tosoutos -) the more ( $\mathbf{3 1 2 3}$-mallon -) , as ye see ( 0991 -blepo -) the day ( 2250 -hemera -) approaching ( 1448 -eggizo -) .
-ethos Joh_19_40 Then (3767-oun -) took (2983 -lambano -) they the body (4983 -soma -) of Jesus (2424Iesous -), and wound ( $\mathbf{1 2 1 0}$-deo -) it in linen ( 3608 -othonion -) clothes ( 3608 -othonion -) with the spices (0759 - " aroma " -) , as the manner ( 1485 \{-ethos - -) of the Jews ( 2453 -Ioudaios -) is to bury ( 1779 entaphiazo -) .
-ethos Luk_01_09 According 2596 -kata - to the custom 1485 \{-ethos\} - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into 1519 -eis - the temple 3485 -naos - of the Lord 2962 -kurios - .
-ethos Luk_02_42 And when 3753 -hote - he was twelve 1427 -dodeka - years 2094 -etos - old , they went 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the custom 1485 \{-ethos\} - of the feast 1859 -heorte - .
-ethos Luk_22_39. And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 \{-ethos\} - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed 0190 -akoloutheo-him .
-eunouchos Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -): and , behold (2400 idou -) , a man ( 0435 -aner -) of Ethiopia ( 0128 -Aithiops -) , an eunuch ( 2135 \{-eunouchos\} -) of great
authority ( 1413 -dunastes -) under Candace ( 2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians ( 0128 -Aithiops -), who ( $\mathbf{3 7 3 9}$-hos -) had the charge ( 1909 -epi -) of all ( 3956 -pas -) her treasure ( 1047 -gaza -) , and had come (2064 -erchomai -) to Jerusalem ( 2419 -Hierousalem -) for to worship (4352 -proskuneo -) ,
-eunouchos Act_08_34 And the eunuch (2135 \{-eunouchos\} -) answered (0611 -apokrinomai -) Philip (5376Philippos -) , and said (2036-epo -) , I pray (1189-deomai -) thee, of whom ( 5101 -tis -) speaketh ( 3004 -lego -) the prophet ( $\mathbf{4 3 9 6}$-prophetes -) this ( 5124 -touto -) ? of himself ( $\mathbf{1 4 3 8}$-heautou -), or (2228-e -) of some ( 5100 -tis -) other ( 2087 -heteros -) man ?
-eunouchos Act_08_36 And as they went (4198 -poreuomai -) on ( 2596 -kata -) [ their ] way ( 3598 -hodos -), they came ( 2064 -erchomai -) unto a certain ( $\mathbf{5 1 0 0}$-tis -) water ( 5204 -hudor -): and the eunuch ( 2135 \{-eunouchos\} -) said (5346-phemi -), See (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967-koluo -) me to be baptized (0907-baptizo -) ?
-eunouchos Act_08_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 histemi -) still (2476 -histemi -): and they went (2597-katabaino -) down (2597 -katabaino -) both (0297amphoteros -) into (1519-eis -) the water ( 5204 -hudor -) , both ( 5037 -te -) Philip ( 5376 -Philippos -) and the eunuch (2135 \{-eunouchos\} -) ; and he baptized (0907-baptizo -) him .
-eunouchos Act_08_39 And when ( 3753 -hote -) they were come ( 0305 -anabaino -) up out of the water ( 5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726-harpazo -) away (0726harpazo -) Philip ( 5376 -Philippos -), that the eunuch ( 2135 \{-eunouchos\} -) saw ( 1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -): and he went (4198-poreuomai -) on his way ( 3598 -hodos -) rejoicing ( 5463 chairo -) .
-eunouchos Mat_19_12 For there are some eunuchs ( 2135 -eunouchos -), which ( $\mathbf{3 7 4 8}$-hostis -) were so ( $\mathbf{3 7 7 9}$-houto -) born ( $\mathbf{1 0 8 0}$-gennao -) from [ their ] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs ( 2134 -eunouchizo -) , which ( $\mathbf{3 7 4 8}$-hostis -) were made ( 2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 \{-eunouchos\} -) , which (3748hostis -) have made ( 2134 -eunouchizo -) themselves ( 1438 -heautou -) eunuchs ( 2134 -eunouchizo -) for the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of heaven $s$ ( $\mathbf{3 7 7 2}$-ouranos -) sake. He that is able ( $\mathbf{1 4 1 0}$-dunamai -) to receive ( 5562 -choreo -) [ it ] , let him receive ( 5562 -choreo -) [ it ] .
-eunouchos Mat_19_12 For there are some eunuchs ( 2135 \{-eunouchos\} -), which ( $\mathbf{3 7 4 8}$-hostis -) were so ( $\mathbf{3 7 7 9}$-houto -) born ( $\mathbf{1 0 8 0}$-gennao -) from [ their ] mother s ( $\mathbf{3 3 8 4}$-meter -) womb ( 2836 -koilia -):and there are some eunuchs ( 2134 -eunouchizo -) , which ( $\mathbf{3 7 4 8}$-hostis -) were made ( 2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men ( 0444 -anthropos -):and there be eunuchs (2135-eunouchos -), which (3748hostis -) have made (2134 -eunouchizo -) themselves (1438-heautou -) eunuchs (2134 -eunouchizo -) for the kingdom ( $\mathbf{0 9 3 2}$-basileia -) of heaven $s$ ( 3772 -ouranos -) sake. He that is able ( $\mathbf{1 4 1 0}$-dunamai -) to receive ( 5562 -choreo -) [ it ] , let him receive ( 5562 -choreo -) [ it ] .
-gnophos Heb_12_18 . For ye are not come (4334 -proserchomai -) unto the mount ( 3735 -oros -) that might be touched ( 5584 -pselaphao -), and that burned ( 2545 -kaio -) with fire ( 4442 -pur -), nor ( 2532 -kai -) unto blackness ( 1105 \{-gnophos $\}$-), and darkness (4655-skotos -) , and tempest (2366 -thuella -),
-hos 1Co_01_08 Who (3739 \{-hos\} -) shall also (2532-kai -) confirm (0950 -bebaioo -) you unto the end ( 5056 -telos -), [ that ye may be ] blameless ( 0410 -anegkletos -) in the day ( $\mathbf{2 2 5 0}$-hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547-Christos -) .
-hos 1Co_01_09 God ( 2316 -theos -) [ is ] faithful ( 4103 -pistos -), by whom (3739 \{-hos\} -) ye were called ( 2564 -kaleo -) unto the fellowship (2842 -koinonia -) of his Son (5207 -huios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) our Lord (2962 -kurios -) .
-hos 1Co_01_30 But of him are ye in Christ (5547-Christos -) Jesus ( 2424 -Iesous -), who (3739 \{-hos\} -) of God (2316 -theos -) is made ( 1096 -ginomai -) unto us wisdom (4678-sophia -), and righteousness (1343dikaiosune -), and sanctification (0038-hagiasmos -), and redemption (0629-apolutrosis -) :
-hos 1Co_02_07 But we speak (2980 -laleo -) the wisdom (4678 -sophia -) of God (2316 -theos -) in a mystery ( 3466 -musterion -) , [ even ] the hidden (0613 -apokrupto -) [ wisdom ] , which (3739 \{-hos\} -) God (2316 theos -) ordained (4304 -promeletao -) before (4253 -pro -) the world (0165-aion -) unto our glory ( 1391 doxa -) :
-hos 1Co_02_08 Which ( 3739 \{-hos\} -) none ( $\mathbf{3 7 6 2}$-oudeis -) of the princes ( $\mathbf{0 7 5 8}$-archon -) of this ( 5127 toutou -) world (0165-aion -) knew (1097-ginosko -):for had they known (1097-ginosko -) [ it ] , they would not have crucified (4717-stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .
-hos 1Co_02_09 But as it is written ( 1125 -grapho -), Eye ( 3788 -ophthalmos -) hath not seen ( 1492 -eido -), nor ( $\mathbf{3 7 5 6}$-ou -) ear ( $\mathbf{3 7 7 5}$-ous -) heard ( $\mathbf{0 1 9 1}$-akouo -), neither ( $\mathbf{3 7 5 6}$-ou -) have entered ( 0305 -anabaino -) into ( 1909 -epi -) the heart ( 2588 -kardia -) of man ( 0444 -anthropos -), the things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025-agapao -) him .
-hos 1Co_02_13 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) things also ( 2532 -kai -) we speak ( 2980 -laleo -), not in the words ( 3056 -logos -) which man s (0442 -anthropinos -) wisdom ( 4678 -sophia -) teacheth ( $\mathbf{1 3 1 8}$-didaktos -), but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -) .
-hos 1Co_03_05 . Who (5101-tis -) then (3767-oun -) is Paul (3972-Paulos -), and who (5101 -tis -) [ is ] Apollos (0625-Apollos -) , but ministers ( 1249 -diakonos -) by whom (3739 \{-hos\}-) ye believed (4100pisteuo -) , even (2532-kai -) as the Lord (2962 -kurios -) gave ( $\mathbf{1 3 2 5}$-didomi -) to every ( 1538 -hekastos -) man?
-hos 1Co_03_11 . For other ( 0243 -allos -) foundation ( 2310 -themelios -) can ( 1410 -dunamai -) no (3762 oudeis -) man ( 3762 -oudeis -) lay ( 5087 -tithemi -) than ( 3844 -para -) that is laid ( 5087 -tithemi -) , which ( 3739 \{-hos\} -) is Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) .
-hos 1Co_03_14 If (1487-ei -) any ( 1536 -ei tis -) man s work ( 2041 -ergon -) abide ( 3306 -meno -) which (3739 \{-hos\} -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983 -lambano -) a reward (3408-misthos -) .
-hos 1Co_04_05 Therefore ( 5620 -hoste -) judge ( 2919 -krino -) nothing ( $\mathbf{3 3 8 5}$-meti -) before ( $\mathbf{4 2 5 3}$-pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -), who (3739 \{-hos\} -) both (2532-kai -) will bring ( 5461 -photizo -) to light ( 5461 -photizo -) the hidden ( 2927 -kruptos -) things of darkness (4655-skotos -), and will make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the counsels ( 1012 -boule -) of the hearts ( 2588 -kardia -): and then ( 5119 -tote -) shall every ( $\mathbf{1 5 3 8}$-hekastos -) man have ( 1096 -ginomai -) praise ( 1868 -epainos -) of God (2316 -theos -) .
-hos 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -), I have in a figure (3345metaschematizo -) transferred ( $\mathbf{3 3 4 5}$-metaschematizo -) to myself ( 1683 -emautou -) and [ to ] Apollos ( 0625 -Apollos -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes ; that ye might learn ( 3129 -manthano -) in us not to think ( 5426 phroneo -) [ of men ] above ( $\mathbf{5 2 2 8}$-huper -) that which ( $\mathbf{3 7 3 9}$ \{-hos\} -) is written ( $\mathbf{1 1 2 5}$-grapho -) , that no ( 3361 -me -) one ( 1520 -heis -) of you be puffed ( 5448 -phusioo -) up for one ( $\mathbf{1 5 2 0}$-heis -) against (2596 kata -) another (2087 -heteros -) .
-hos 1Co_04_17. For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095Timotheos -) , who (3739-hos -) is my beloved (0027-agapetos -) son (5043 -teknon -), and faithful (4103-
pistos -) in the Lord (2962 -kurios -) , who (3739 \{-hos\} -) shall bring (0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my ways ( 3598 -hodos -) which ( $\mathbf{3 5 8 8}$-ho -) be in Christ ( 5547 Christos -) , as I teach ( $\mathbf{1 3 2 1}$-didasko -) every ( $\mathbf{3 8 3 7}$-pantachou -) where (3837-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
-hos 1Co_04_17. For this ( 5124 -touto -) cause ( 1223 -dia -) have I sent unto you Timotheus (5095Timotheos -) , who (3739 \{-hos\} -) is my beloved (0027-agapetos -) son ( 5043 -teknon -), and faithful (4103pistos -) in the Lord ( 2962 -kurios -), who ( $\mathbf{3 7 3 9}$-hos -) shall bring ( 0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my ways ( 3598 -hodos -) which ( 3588 -ho -) be in Christ ( 5547 Christos -) , as I teach ( $\mathbf{1 3 2 1}$-didasko -) every ( $\mathbf{3 8 3 7}$-pantachou -) where ( $\mathbf{3 8 3 7}$-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
-hos 1Co_06_19 What (2228-e -) ? know (1492 -eido -) ye not that your (1438 -heautou -) body (4983 -soma -) is the temple ( 3485 -naos -) of the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) [ which is ] in you , which ( 3739 \{-hos\} -) ye have ( 2192 -echo -) of God ( 2316 -theos -), and ye are not your ( 5216 -humon -) own (1438 -heautou -)?
-hos 1Co_07_01 . Now (1161-de -) concerning (4012 -peri -) the things whereof ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye wrote ( 1125 -grapho -) unto me: [ It is ] good ( 2570 -kalos -) for a man ( 0444 -anthropos -) not to touch ( 0680 haptomai -) a woman (1135-gune -) .
-hos 1Co_07_36 . But if ( 1487 -ei -) any ( 5100 -tis -) man think ( 3543 -nomizo -) that he behaveth (0807aschemoneo -) himself uncomely (0807-aschemoneo -) toward (1909-epi -) his virgin (3933 -parthenos -) , if ( 1437 -ean -) she pass ( 5230 -huperakmos -) the flower ( 5230 -huperakmos -) of [ her ] age ( 5230 huperakmos -) , and need ( 3784 -opheilo -) so ( 3779 -houto -) require ( 1096 -ginomai -), let him do ( 4160 poieo -) what ( 3739 \{-hos\} -) he will ( 2309 -thelo -), he sinneth ( 0264 -hamartano -) not:let them marry (1060 -gameo -).
-hos 1Co_07_39 . The wife ( 1135 -gune -) is bound ( 1210 -deo -) by the law ( 3551 -nomos -) as long ( 5550 chronos -) as her husband ( $\mathbf{0 4 3 5}$-aner -) liveth ( $\mathbf{2 1 9 8}$-zao -) ; but if ( $\mathbf{1 4 3 7}$-ean -) her husband ( $\mathbf{0 4 3 5}$-aner -) be dead (2837-koimao -) , she is at (1657 -eleutheria -) liberty ( 1658 -eleutheros -) to be married ( 1060 gameo -) to whom (3739 \{-hos\} -) she will (2309-thelo -) ; only (3440 -monon -) in the Lord (2962-kurios -) .
-hos 1Co_08_06 But to us [ there is but ] one ( 1520 -heis -) God ( 2316 -theos -) , the Father ( 3962 -pater -), of whom (3739-hos -) [ are ] all (3956-pas -) things , and we in him ; and one (1520 -heis -) Lord (2962kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , by whom (3739 \{-hos\} -) [ are ] all (3956-pas -) things, and we by him .
-hos 1Co_08_06 But to us [ there is but ] one ( 1520 -heis -) God ( 2316 -theos -) , the Father ( 3962 -pater -), of whom (3739 \{-hos\} -) [ are ] all (3956-pas -) things , and we in him ; and one (1520 -heis -) Lord (2962kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , by whom (3739-hos -) [ are ] all (3956-pas -) things, and we by him .
-hos 1Co_08_11 And through (1909-epi -) thy knowledge (1108 -gnosis -) shall the weak ( 0770 -astheneo -) brother (0080-adephos -) perish ( 0622 -apollumi -), for whom ( 3739 \{-hos\} -) Christ ( 5547 -Christos -) died (0599-apothnesko -) ?
-hos 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these ( 5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples ( 5179 -tupos -): and they are written (1125-grapho -) for our admonition (3559nouthesia -) , upon whom ( 3739 \{-hos\} -) the ends ( 5056 -telos -) of the world ( 0165 -aion -) are come (2658katantao -) .
-hos 1Co_10_13 There hath no (3756-ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but
such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [ is ] faithful ( 4103 -pistos -) , who (3739 \{-hos $\boldsymbol{-}$ ) will not suffer ( 1439 -eao -) you to be tempted ( 3985 -peirazo -) above ( 5228 -huper -) that ye are able ( 1410 -dunamai -) ; but will with the temptation ( 3986 -peirasmos -) also ( 2532 -kai -) make (4160 -poieo -) a way ( 1545 -ekbasis -) to escape ( 1545 -ekbasis -), that ye may be able (1410 -dunamai -) to bear (5297 -hupophero -) [ it ] .
-hos 1Co_10_15. I speak (3004 -lego -) as to wise ( 5429 -phronimos -) men ; judge (2919 -krino -) ye what (3739 \{-hos -) I say (5346 -phemi -) .
-hos 1Co_10_16 The cup ( 4221 -poterion -) of blessing ( 2129 -eulogia -) which ( 3739 -hos -) we bless ( 2127 eulogeo -) , is it not the communion (2842-koinonia -) of the blood (0129 -haima -) of Christ ( 5547 -Christos -) ? The bread ( 0740 -artos -) which (3739 \{-hos\} -) we break (2806 -klao -) , is it not the communion (2842 koinonia -) of the body (4983 -soma -) of Christ (5547-Christos -) ?
-hos 1Co_10_16 The cup (4221 -poterion -) of blessing ( 2129 -eulogia -) which ( 3739 \{-hos $\boldsymbol{-}$ ) we bless (2127 -eulogeo -) , is it not the communion (2842-koinonia -) of the blood (0129 -haima -) of Christ (5547Christos -) ? The bread (0740 -artos -) which (3739-hos -) we break ( 2806 -klao -) , is it not the communion (2842 -koinonia -) of the body (4983 -soma -) of Christ (5547 -Christos -) ?
-hos 1Co_10_20 But I [ say ] , that the things which (3739 \{-hos\} -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -), and not to God (2316 -theos ):and I would (2309 -thelo -) not that ye should have fellowship (2844-koinonos -) with devils (1140daimonion -) .
-hos 1Co_10_30 For if (1487 -ei -) I by grace ( 5485 -charis -) be a partaker ( 3348 -metecho -), why ( 5101 -tis -) am I evil ( 0987 -blasphemeo -) spoken ( 0987 -blasphemeo -) of for that for which ( 3739 \{-hos $\boldsymbol{-}$ ) I give thanks (2168 -eucharisteo -) ?
-hos 1Co_11_21 For in eating (5315 -phago -) every (1538 -hekastos -) one taketh (4301 -prolambano -) before (4301 -prolambano -) [ other ] his own (2398 -idios -) supper (1173 -deipnon -): and one (3303 -men -) is hungry (3983 -peinao -) , and another (3739 \{-hos\} -) is drunken (3184 -methuo -).
-hos 1Co_11_23 . For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739hos -) also (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424 -Iesous -) the [ same ( 0846 -autos -) ] night (3571 -nux -) in which (3739 \{-hos $\boldsymbol{-}$-) he was betrayed (3860 -paradidomi -) took (2983 -lambano -) bread (0740 -artos -) :
-hos 1Co_11_23. For I have received (3880 -paralambano -) of the Lord (2962 -kurios -) that which (3739 \{-hos\} -) also (2532 -kai -) I delivered (3860 -paradidomi -) unto you , That the Lord (2962 -kurios -) Jesus (2424-Iesous -) the [ same (0846 -autos -) ] night (3571 -nux -) in which (3739 -hos -) he was betrayed (3860 paradidomi -) took (2983 -lambano -) bread (0740-artos -) :
-hos 1Co_11_34 And if (1487-ei -) any (5100 -tis -) man hunger (3983 -peinao -), let him eat (2068 -esthio -) at (1722-en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 diatasso -) when ( 5613 \{-hos\} -) I come (2064 -erchomai -).
-hos 1Co_12_02 Ye know (1492 -eido -) that ye were Gentiles (1484 -ethnos -), carried (0520 -apago -) away (0520 -apago -) unto these (3588-ho -) dumb (0880 -aphonos -) idols (1497 -eidolon -), even (5613 \{-hos\} -) as ye were led (0071-ago -) .
-hos 1Co_12_23 And those [ members ] of the body (4983 -soma -) , which (3739 \{-hos\} -) we think (1380dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -), upon these ( 5125 -toutois -) we bestow
(4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour ( 5092 -time -) ; and our uncomely ( 0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055perissoteros -) comeliness (2157-eushemosune -).
-hos 1Co_15_01 . Moreover ( 1161 -de -), brethren ( 0080 -adephos -), I declare ( 1107 -gnorizo -) unto you the gospel ( 2098 -euaggelion -) which ( $\mathbf{3 7 3 9}$-hos -) I preached ( 2097 -euaggelizo -) unto you , which (3739 \{-hos\} -) also (2532-kai -) ye have received (3880 -paralambano -), and wherein (3757-hou -) ye stand (2476 -histemi -) ;
-hos 1Co_15_01 . Moreover (1161 -de -) , brethren (0080 -adephos -), I declare (1107-gnorizo -) unto you the gospel (2098 -euaggelion -) which (3739 \{-hos\}-) I preached (2097-euaggelizo -) unto you , which (3739hos -) also (2532-kai -) ye have received (3880 -paralambano -) , and wherein (3757-hou -) ye stand (2476histemi -) ;
-hos 1Co_15_02 By which (3739 \{-hos\} -) also ( 2532 -kai -) ye are saved ( 4982 -sozo -) , if ( 1487 -ei -) ye keep (2722-katecho -) in memory what ( $\mathbf{5 1 0 1}$-tis -) I preached (2097 -euaggelizo -) unto you , unless ( $\mathbf{1 6 2 2}$-ektos -) ye have believed ( 4100 -pisteuo -) in vain ( 1500 -eike -) .
-hos 1Co_15_03 For I delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto you first (4413 -protos -) of all that which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I also (2532-kai -) received ( $\mathbf{3 8 8 0}$-paralambano -) , how that Christ ( 5547 -Christos -) died ( 0599 apothnesko -) for our sins ( 0266 -hamartia -) according ( 2596 -kata -) to the scriptures (1124 -graphe -) ;
-hos 1Co_15_06 After (1899-epeita -) that , he was seen ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178-ephapax -) ; of whom (3739 \{-hos\} -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306meno -) unto this present (0737-arti -) , but some ( 5100 -tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
-hos 1Co_15_10 But by the grace ( 5485 -charis -) of God ( 2316 -theos -) I am ( 1510 -eimi -) what ( 3739 \{-hos\} -) I am ( 1510 -eimi -): and his grace ( 5485 -charis -) which [ was bestowed ] upon me was not in vain (2756-kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all ( $\mathbf{3 9 5 6}$-pas -):yet ( 1161 -de -) not I , but the grace ( 5485 -charis -) of God ( 2316 -theos -) which ( 3588 -ho -) was with me .
-hos 1Co_15_15 Yea ( $\mathbf{1 1 6 1}$-de -), and we are found ( 2147 -heurisko -) false ( 5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -) of God (2316-theos -) ; because ( 3754 -hoti -) we have testified ( 3140 martureo -) of God (2316 -theos -) that he raised ( 1453 -egeiro -) up Christ ( 5547 -Christos -):whom ( 3739 \{-hos\} -) he raised ( 1453 -egeiro -) not up , if (1512-ei per -) so (0686-ara -) be that the dead ( 3498 -nekros -) rise (1453-egeiro -) not .
-hos 1Co_15_31 I protest (3513 -ne -) by your ( $\mathbf{5 2 1 2}$-humeteros -) rejoicing ( $\mathbf{2 7 4 6}$-kauchesis -) which (3739 \{-hos\} -) I have (2192 -echo -) in Christ (5547-Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -), I die (0599-apothnesko -) daily ( 2250 -hemera -) .
-hos 1Co_15_36 [ Thou ] fool (0878-aphron -) , that which (3739 \{-hos\} -) thou sowest (4687-speiro -) is not quickened (2227-zoopoieo -), except (3362 -ean me -) it die (0599 -apothnesko -) :
-hos 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou sowest (4687 -speiro -) , thou sowest ( 4687 -speiro -) not that body (4983 -soma -) that shall be , but bare (1131-gumnos -) grain ( 2848 -kokkos -), it may chance ( 5177 -tugchano -) of wheat (4621 -sitos -), or (2228-e -) of some (5100 -tis -) other (3062 -loipoy -) [ grain ] :
-hos 1Jo_01_01. That which ( 3739 -hos -) was from the beginning ( 0746 -arche -), which ( 3739 -hos -) we
have heard (0191 -akouo -), which (3739 -hos -) we have seen ( 3708 -horao -) with our eyes (3788ophthalmos -), which ( 3739 \{-hos\} -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled (5584-pselaphao -), of the Word (3056-logos -) of life (2222-zoe -);
-hos 1Jo_01_01. That which ( $\mathbf{3 7 3 9}$-hos -) was from the beginning ( 0746 -arche -), which ( $\mathbf{3 7 3 9}$-hos -) we have heard (0191 -akouo -), which ( 3739 \{-hos\} -) we have seen ( 3708 -horao -) with our eyes ( 3788 ophthalmos -) , which ( 3739 -hos -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled ( 5584 -pselaphao -), of the Word ( $\mathbf{3 0 5 6}$-logos -) of life (2222-zoe -);
-hos 1Jo_01_01. That which ( 3739 -hos -) was from the beginning ( 0746 -arche -) , which ( 3739 \{-hos\} -) we have heard ( 0191 -akouo -), which ( 3739 -hos -) we have seen ( $\mathbf{3 7 0 8}$-horao -) with our eyes ( 3788 ophthalmos -), which ( 3739 -hos -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled ( 5584 -pselaphao -) , of the Word (3056-logos -) of life (2222-zoe -) ;
-hos 1Jo_01_01. That which ( 3739 \{-hos\} -) was from the beginning ( 0746 -arche -), which ( 3739 -hos -) we have heard ( 0191 -akouo -), which ( 3739 -hos -) we have seen ( $\mathbf{3 7 0 8}$-horao -) with our eyes ( 3788 ophthalmos -) , which ( 3739 -hos -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled ( 5584 -pselaphao -) , of the Word ( $\mathbf{3 0 5 6}$-logos -) of life ( 2222 -zoe -) ;
-hos 1Jo_01_03 That which ( 3739 \{-hos\} -) we have seen ( 3708 -horao -) and heard ( 0191 -akouo -) declare (0518-apaggello -) we unto you , that ye also ( 2532 -kai -) may have (2192 -echo -) fellowship (2842 koinonia -) with us:and truly (1161-de -) our fellowship (2842-koinonia -) [ is ] with the Father ( $\mathbf{3 9 6 2}$-pater -) , and with his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-hos 1Jo_01_05 . This ( $\mathbf{3 7 7 8}$-houtos -) then ( 2532 -kai -) is the message ( 1860 -epaggelia -) which (3739 \{-hos\} -) we have heard ( 0191 -akouo -) of him , and declare ( 0312 -anaggello -) unto you , that God (2316theos -) is light ( 5457 -phos -), and in him is no ( $\mathbf{3 7 5 6}$-ou -) darkness ( 4653 -skotia -) at ( $\mathbf{3 7 6 2}$-oudeis -) all (3762 -oudeis -).
-hos 1Jo_02_07 . Brethren (0080 -adephos -) , I write ( $\mathbf{1 1 2 5}$-grapho -) no (3756-ou -) new ( 2537 -kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) unto you , but an old ( 3820 -palaios -) commandment ( 1785 -entole -) which ( $\mathbf{3 7 3 9}$-hos -) ye had ( $\mathbf{2 1 9 2}$-echo -) from the beginning ( 0746 -arche -). The old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) is the word ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye have heard ( 0191 -akouo ) from the beginning ( 0746 -arche -) .
-hos 1Jo_02_07 . Brethren (0080 -adephos -) , I write ( 1125 -grapho -) no (3756-ou -) new (2537 -kainos -) commandment ( 1785 -entole -) unto you , but an old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) which ( 3739 \{-hos\} -) ye had ( 2192 -echo -) from the beginning ( $\mathbf{0 7 4 6}$-arche -). The old ( $\mathbf{3 8 2 0}$-palaios -) commandment ( 1785 -entole -) is the word ( $\mathbf{3 0 5 6}$-logos -) which ( 3739 -hos -) ye have heard ( 0191 -akouo -) from the beginning ( 0746 -arche - ) .
-hos 1Jo_02_08 Again (3825 -palin -) , a new (2537-kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I write (1125grapho -) unto you , which ( 3739 \{-hos\} -) thing is true ( 0257 -halon -) in him and in you:because ( $\mathbf{3 7 5 4}$-hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -), and the true ( 0228 -alethinos -) light ( 5457 -phos -) now (2236 -hedista -) shineth (5316-phaino -) .
-hos 1Jo_02_24 Let that therefore ( $\mathbf{3 7 6 7}$-oun -) abide ( 3306 -meno -) in you , which ( $\mathbf{3 7 3 9}$-hos -) ye have heard (0191-akouo -) from the beginning ( 0746 -arche -) . If ( 1437 -ean -) that which ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye have heard (0191-akouo -) from the beginning (0746-arche -) shall remain ( 3306 -meno -) in you , ye also (2532kai -) shall continue ( $\mathbf{3 3 0 6}$-meno -) in the Son ( 5207 -huios -), and in the Father ( 3962 -pater -) .
-hos 1Jo_02_24 Let that therefore ( $\mathbf{3 7 6 7}$-oun -) abide ( 3306 -meno -) in you , which ( 3739 \{-hos\} -) ye have heard (0191-akouo -) from the beginning (0746-arche -). If (1437-ean -) that which (3739-hos -) ye have
heard (0191 -akouo -) from the beginning (0746-arche -) shall remain (3306-meno -) in you , ye also (2532kai -) shall continue ( $\mathbf{3 3 0 6}$-meno -) in the Son ( $\mathbf{5 2 0 7}$-huios -), and in the Father ( $\mathbf{3 9 6 2}$-pater -) .
-hos 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( 3739 \{-hos\} -) ye have received ( 2983 -lambano -) of him abideth ( 3306 -meno -) in you , and ye need ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man teach ( 1321 -didasko -) you:but as the same ( $\mathbf{0 8 4 6}$-autos -) anointing ( $\mathbf{5 5 4 5}$-chrisma -) teacheth ( $\mathbf{1 3 2 1}$-didasko -) you of all ( 3956 -pas -) things , and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -) , and even ( $\mathbf{2 5 3 1}$-kathos -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you , ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
-hos 1Jo_03_24 And he that keepeth ( 5083 -tereo -) his commandments ( 1785 -entole -) dwelleth ( 3306 meno -) in him , and he in him . And hereby ( 5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 \{-hos\} -) he hath given ( $\mathbf{1 3 2 5}$-didomi -) us .
-hos 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth ( $\mathbf{3 6 7 0}$-homologeo -) not that Jesus (2424-Iesous -) Christ (5547-Christos -) is come (2064 -erchomai -) in the flesh ( $\mathbf{4 5 6 1}$-sarx -) is not of God ( 2316 -theos -): and this ( 5124 -touto -) is that [ spirit ] of antichrist ( 0500 -antichristos -), whereof (3739 \{-hos\} -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532-kai -) now ( $\mathbf{3 5 6 8}$-nun -) already ( $\mathbf{2 2 3 5}$-ede -) is it in the world ( $\mathbf{2 8 8 9}$-kosmos -).
-hos 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -) , and hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 -adephos -), he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 agapao -) not his brother ( 0080 -adephos -) whom ( 3739 -hos -) he hath seen ( 3708 -horao -), how ( 4459 -pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739 \{-hos\} -) he hath not seen (3708-horao -)?
-hos 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -) , and hateth ( 3404 -miseo -) his brother ( 0080 -adephos -) , he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 agapao -) not his brother ( 0080 -adephos -) whom (3739 \{-hos\} -) he hath seen ( 3708 -horao -), how (4459pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -) ?
-hos 1Jo_05_09 If (1487-ei -) we receive (2983 -lambano -) the witness (3141 -marturia -) of men (0444anthropos -) , the witness ( $\mathbf{3 1 4 1}$-marturia -) of God ( $\mathbf{2 3 1 6}$-theos -) is greater ( $\mathbf{3 1 8 7}$-meizon -):for this (3778 -houtos -) is the witness ( $\mathbf{3 1 4 1}$-marturia -) of God (2316-theos -) which (3739 \{-hos\} -) he hath testified (3140 -martureo -) of his Son (5207 -huios -).
-hos 1Pe_01_08 Whom (3739 \{-hos\} -) having not seen ( 1492 -eido -), ye love ( 0025 -agapao -) ; in whom , though now (0737-arti -) ye see ( 3708 -horao -) [ him ] not, yet ( 1161 -de -) believing ( 4100 -pisteuo -), ye rejoice (0021 -agalliao -) with joy ( 5479 -chara -) unspeakable ( $\mathbf{0 4 1 2}$-aneklaletos -) and full of glory ( 1392 doxazo -) :
-hos 1Pe_01_10 . Of which (3739 \{-hos\} -) salvation (4991 -soteria -) the prophets ( 4396 -prophetes -) have enquired ( 1567 -ekzeteo -) and searched (1830-exereunao -) diligently , who (3588-ho -) prophesied (4395propheteuo -) of the grace ( 5485 -charis -) [ that should come ] unto you :
-hos 1Pe_01_12 Unto whom ( 3739 -hos -) it was revealed ( 0601 -apokalupto -), that not unto themselves ( 1438 -heautou -), but unto us they did minister ( 1247 -diakoneo -) the things (0846-autos -), which (3739hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached ( 2097 euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649-apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 \{-hos\} -) things the angels ( 0032 aggelos -) desire (1937-epithumeo -) to look (3879 -parakupto -) into (1519-eis -) .
-hos 1Pe_01_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -), that not unto themselves
( 1438 -heautou -), but unto us they did minister ( 1247 -diakoneo -) the things ( 0846 -autos -), which ( 3739 \{-hos\} -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached (2097euaggelizo -) the gospel ( 2097 -euaggelizo -) unto you with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) sent ( 0649 -apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 -hos -) things the angels ( 0032 aggelos -) desire (1937-epithumeo -) to look (3879-parakupto -) into (1519 -eis -) .
-hos 1Pe_01_12 Unto whom (3739 \{-hos\} -) it was revealed (0601 -apokalupto -), that not unto themselves ( 1438 -heautou -) , but unto us they did minister ( 1247 -diakoneo -) the things ( 0846 -autos -) , which ( $\mathbf{3 7 3 9}$ hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached (2097euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) sent ( 0649 -apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 -hos -) things the angels ( 0032 aggelos -) desire (1937-epithumeo -) to look (3879-parakupto -) into (1519-eis -) .
-hos 1Pe_02_04 . To whom (3739 \{-hos\} -) coming (4334 -proserchomai -) , [ as unto ] a living (2198-zao -) stone ( $\mathbf{3 0 3 7}$-lithos -), disallowed ( 0593 -apodokimazo -) indeed ( 3303 -men -) of men ( $\mathbf{0 4 4 4}$-anthropos -), but chosen (1588 -eklektos -) of God (2316 -theos -) , [ and ] precious ( 1784 -entimos -),
-hos 1Pe_02_08 And a stone ( 3037 -lithos -) of stumbling (4348 -proskomma -), and a rock ( 4073 -petra -) of offence ( 4625 -skandalon -), [ even to them ] which ( $\mathbf{3 7 3 9}$-hos -) stumble ( $\mathbf{4 3 5 0}$-proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -), being disobedient ( 0544 -apeitheo -):whereunto ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) also ( 2532 -kai -) they were appointed ( 5087 -tithemi -) .
-hos 1Pe_02_08 And a stone ( 3037 -lithos -) of stumbling (4348-proskomma -), and a rock ( 4073 -petra -) of offence ( $\mathbf{4 6 2 5}$-skandalon -), [ even to them ] which ( 3739 \{-hos\} -) stumble ( 4350 -proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -) , being disobedient ( 0544 -apeitheo -):whereunto ( $\mathbf{3 7 3 9}$-hos -) also (2532-kai -) they were appointed ( 5087 -tithemi -) .
-hos 1Pe_02_22 Who (3739 \{-hos\} -) did (4160 -poieo -) no (3756-ou -) sin (0266 -hamartia -) , neither (3761 -oude -) was guile ( 1388 -dolos -) found (2147-heurisko -) in his mouth (4750 -stoma -) :
-hos 1Pe_02_23 Who (3739 \{-hos\} -), when he was reviled (3058-loidoreo -), reviled (0486 -antiloidoreo -) not again ( $\mathbf{0 4 8 6}$-antiloidoreo -) ; when he suffered ( $\mathbf{3 9 5 8}$-pascho -), he threatened ( $\mathbf{0 5 4 6}$-apeileo -) not ; but committed ( $\mathbf{3 8 6 0}$-paradidomi-) [ himself ] to him that judgeth (2919-krino -) righteously (1346-dikaios -) :
-hos 1Pe_02_24 Who (3739-hos -) his own (0848 -hautou -) self ( 0846 -autos -) bare ( 0399 -anaphero -) our sins ( 0266 -hamartia -) in his own body ( 4983 -soma -) on ( 1909 -epi -) the tree ( 3586 -xulon -), that we , being dead ( 0581 -apogenomenos -) to sins ( $\mathbf{0 2 6 6}$-hamartia -), should live ( 2198 -zao -) unto righteousness ( 1343 -dikaiosune -):by whose ( 3739 \{-hos\} -) stripes ( 3468 -molops -) ye were healed ( 2390 -iaomai -) .
-hos 1Pe_02_24 Who (3739 \{-hos\} -) his own (0848-hautou -) self (0846-autos -) bare ( 0399 -anaphero -) our sins ( 0266 -hamartia -) in his own body ( 4983 -soma -) on ( 1909 -epi -) the tree ( 3586 -xulon -), that we , being dead ( $\mathbf{0 5 8 1}$-apogenomenos -) to sins ( $\mathbf{0 2 6 6}$-hamartia -), should live ( 2198 -zao -) unto righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):by whose ( $\mathbf{3 7 3 9}$-hos -) stripes ( $\mathbf{3 4 6 8}$-molops -) ye were healed ( $\mathbf{2 3 9 0}$-iaomai -) .
-hos 1Pe_03_03 Whose ( $\mathbf{3 7 3 9}$ \{-hos\} -) adorning ( 2889 -kosmos -) let it not be that outward ( 1855 -exothen -) [ adorning (2889 -kosmos -)] of plaiting (1708-emploke -) the hair (2359-thrix -), and of wearing (4025perithesis -) of gold ( 5553 -chrusion -), or (2228-e -) of putting ( $\mathbf{1 7 4 5}$-endusis -) on ( 1745 -endusis -) of apparel (2440-himation -) ;
-hos 1Pe_03_04 But [ let it be ] the hidden (2927-kruptos -) man ( 0444 -anthropos -) of the heart ( 2588 kardia -) , in that which is not corruptible (0862 -aphthartos -), [ even the ornament ] of a meek (4239praus -) and quiet ( 2272 -hesuchios -) spirit (4151 -pneuma -) , which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) is in the sight (1799-
enopion -) of God (2316 -theos -) of great (4185-poluteles -) price (4185 -poluteles -) .
-hos 1Pe_03_06 Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed ( 5219 -hupakouo -) Abraham (11), calling (2564-kaleo -) him lord (2962 -kurios -):whose (3739 \{-hos\} -) daughters ( 5043 -teknon -) ye are , as long as ye do ( 0015 -agathopoieo -) well ( 0015 -agathopoieo -), and are not afraid ( 5399 -phobeo -) with any ( 1536 -ei tis -) amazement (4423 -ptoesis -) .
-hos 1Pe_03_06 Even (5613 \{-hos\} -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11), calling ( $\mathbf{2 5 6 4}$-kaleo -) him lord (2962 -kurios -):whose ( $\mathbf{3 7 3 9}$-hos -) daughters ( 5043 -teknon -) ye are , as long as ye do ( 0015 -agathopoieo -) well ( 0015 -agathopoieo -) , and are not afraid ( 5399 -phobeo -) with any ( 1536 -ei tis -) amazement (4423 -ptoesis -).
-hos 1Pe_03_19 By which (3739 \{-hos\} -) also (2532-kai -) he went (4198 -poreuomai -) and preached (2784kerusso -) unto the spirits (4151 -pneuma -) in prison (5438 -phulake -) ;
-hos 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto ( $\mathbf{3 7 3 9}$ \{-hos $\}$-) [ even ] baptism (0908 -baptisma -) doth also (2532-kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( 4509 -rhupos -) of the flesh ( 4561 -sarx -) , but the answer (1906 -eperotema -) of a good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) toward ( 1519 -eis -) God (2316 -theos -) , ) by the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) :
-hos 1Pe_03_22 Who (3739 \{-hos\} -) is gone ( 4198 -poreuomai -) into ( 1519 -eis -) heaven ( 3772 -ouranos -), and is on (1722-en -) the right ( 1188 -dexios -) hand of God ( 2316 -theos -) ; angels ( 0032 -aggelos -) and authorities (1849 -exousia -) and powers ( 1411 -dunamis -) being made ( 5293 -hupotasso -) subject ( 5293 hupotasso -) unto him .
-hos 1Pe_04_05 Who (3739 \{-hos\} -) shall give ( 0591 -apodidomi -) account ( $\mathbf{3 0 5 6}$-logos -) to him that is ready (2093 -hetoimos -) to judge (2919 -krino -) the quick (2198-zao -) and the dead ( 3498 -nekros -) .
-hos 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak ( 2980 -laleo -), [ let him speak (2980 -laleo -) ] as the oracles ( $\mathbf{3 0 5 1}$-logion -) of God (2316 -theos -) ; if (1487-ei -) any (1536 -ei tis -) man minister ( $\mathbf{1 2 4 7}$ diakoneo -) , [ let him do it ] as of the ability ( 2479 -ischus -) which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) giveth ( 5524 -choregeo -):that God ( 2316 -theos -) in all ( $\mathbf{3 9 5 6}$-pas -) things may be glorified ( 1392 -doxazo -) through ( $\mathbf{1 2 2 3}$-dia -) Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) , to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) be praise ( 1391 -doxa -) and dominion (2904 -kratos -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281 amen -) .
-hos 1Pe_04_11 If (1487 -ei -) any ( 1536 -ei tis -) man speak ( 2980 -laleo -), [ let him speak (2980 -laleo -) ] as the oracles ( $\mathbf{3 0 5 1}$-logion -) of God (2316 -theos -) ; if (1487-ei -) any (1536 -ei tis -) man minister (1247diakoneo -) , [ let him do it ] as of the ability ( 2479 -ischus -) which (3739 \{-hos\} -) God (2316 -theos -) giveth ( 5524 -choregeo -):that God (2316 -theos -) in all ( 3956 -pas -) things may be glorified ( $\mathbf{1 3 9 2}$-doxazo -) through ( $\mathbf{1 2 2 3}$-dia -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , to whom ( $\mathbf{3 7 3 9}$-hos -) be praise ( 1391 -doxa -) and dominion (2904-kratos -) for ever (0165-aion -) and ever (0165-aion -) . Amen ( 0281 -amen -) .
-hos 1Pe_05_09 Whom (3739 \{-hos\} -) resist (0436-anthistemi -) stedfast (4731 -stereos -) in the faith (4102 pistis -) , knowing ( 1492 -eido -) that the same ( 0846 -autos -) afflictions ( $\mathbf{3 8 0 4}$-pathema -) are accomplished (2005 -epiteleo -) in your ( $\mathbf{5 2 1 6}$-humon -) brethren ( 0081 -adelphotes -) that are in the world ( 2889 -kosmos -).
-hos 1Th_01_10 And to wait ( 0362 -anemeno -) for his $\operatorname{Son}$ ( 5207 -huios -) from heaven ( 3772 -ouranos -), whom (3739 \{-hos\} -) he raised (1453 -egeiro -) from the dead (3498 -nekros -), [ even ] Jesus (2424-Iesous -
), which (3588-ho -) delivered (4506 -rhoumai -) us from the wrath (3709-orge -) to come (2064 -erchomai ).
-hos 1Th_02_10 Ye [ are ] witnesses ( $\mathbf{3 1 4 4}$-martus -), and God ( 2316 -theos -) [ also ( 2532 -kai -) ] , how ( 5613 \{-hos\} -) holily ( $\mathbf{3 7 4 3}$-hosios -) and justly ( 1346 -dikaios -) and unblameably ( $\mathbf{0 2 7 4}$-amemptos -) we behaved (1096 -ginomai -) ourselves among you that believe (4100 -pisteuo -) :
-hos 1Th_02_11 As ye know (1492 -eido -) how ( 5613 \{-hos\} -) we exhorted and comforted ( 3888 paramutheomai -) and charged ( 3146 -mastigoo -) every ( 1538 -hekastos -) one ( 1520 -heis -) of you , as a father (3962 -pater -) [ doth ] his children (5043 -teknon -),
-hos 1Th_02_13 . For this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) also ( 2532 -kai -) thank ( 2168 -eucharisteo -) we God (2316-theos -) without ( 0089 -adialeiptos -) ceasing ( 0089 -adialeiptos -), because ( 3754 -hoti -), when ye received ( $\mathbf{3 8 8 0}$-paralambano -) the word ( 3056 -logos -) of God ( 2316 -theos -) which ye heard ( 0189 akoe -) of us, ye received ( $\mathbf{1 2 0 9}$-dechomai -) [ it ] not [ as ] the word ( $\mathbf{3 0 5 6}$-logos -) of men ( 0444 -anthropos -) , but as it is in truth ( $\mathbf{0 2 3 0}$-alethos -) , the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) effectually ( 1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe ( 4100 -pisteuo -).
-hos 1Th_03_09 For what ( 5101 -tis -) thanks ( 2169 -eucharistia -) can (1410 -dunamai -) we render (0467antapodidomi -) to God (2316-theos -) again ( 0467 -antapodidomi -) for you , for all ( $\mathbf{3 9 5 6}$-pas -) the joy ( 5479 -chara -) wherewith ( 3739 \{-hos\} -) we joy ( 5463 -chairo -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes before ( 1715 -emprosthen -) our God ( 2316 -theos -) ;
-hos 1Th_05_24 Faithful (4103 -pistos -) [ is ] he that calleth ( 2564 -kaleo -) you , who (3739 \{-hos\} -) also ( 2532 -kai -) will do ( $\mathbf{4 1 6 0}$-poieo -) [ it ] . :25 Brethren ( $\mathbf{0 0 8 0}$-adephos -) , pray ( $\mathbf{4 3 3 6}$-proseuchomai -) for us . :26 Greet (0782 -aspazomai -) all (3956 -pas -) the brethren ( 0080 -adephos -) with an holy ( 0040 -hagios -) kiss (5370 -philema -) .
-hos 1Ti_01_06 From which ( $\mathbf{3 7 3 9}$ \{-hos\} -) some ( 5100 -tis -) having swerved ( 0795 -astocheo -) have turned ( 1824 -exautes -) aside ( $\mathbf{1 8 2 4}$-exautes -) unto vain ( $\mathbf{3 1 5 0}$-mataiologia -) jangling ( $\mathbf{3 1 5 0}$-mataiologia -) ;
-hos 1Ti_01_07 Desiring ( $\mathbf{2 3 0 9}$-thelo -) to be teachers ( $\mathbf{3 5 4 7}$-nomodidaskalos -) of the law (3547nomodidaskalos -) ; understanding (4920 -suniemi -) neither ( $\mathbf{3 3 8 3}$-mete -) what ( 3739 \{-hos\} -) they say (3004-lego -), nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .
-hos 1Ti_01_11 According ( $\mathbf{2 5 9 6}$-kata -) to the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of the blessed ( $\mathbf{3 1 0 7}$-makarios -) God (2316 -theos -), which ( 3739 \{-hos $\}-$-) was committed ( 4100 -pisteuo -) to my trust (4100-pisteuo -) .
-hos 1Ti_01_15 This ( 3588 -ho -) [ is ] a faithful (4103 -pistos -) saying ( $\mathbf{3 0 5 6}$-logos -) , and worthy ( 0514 axios -) of all ( $\mathbf{3 9 5 6}$-pas -) acceptation ( 0594 -apodoche -), that Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) came ( 2064 -erchomai -) into ( 1519 -eis -) the world ( 2889 -kosmos -) to save (4982 -sozo -) sinners ( 0268 hamartolos -) ; of whom (3739 \{-hos\} -) I am (1510 -eimi -) chief (4413 -protos -).
-hos 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -), and a good (0018-agathos -) conscience (4893suneidesis -) ; which (3739 \{-hos\} -) some ( 5100 -tis -) having put (0683 -apotheomai -) away (0683apotheomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489nauageo -) :
-hos 1Ti_01_20 Of whom (3739-hos -) is Hymenaeus ( $\mathbf{5 2 1 1}$-Humenaios -) and Alexander ( $\mathbf{0 2 2 3}$-Alexandros -) ; whom (3739 \{-hos\} -) I have delivered (3860 -paradidomi -) unto Satan (4567-Satanas -), that they may learn ( 3811 -paideuo -) not to blaspheme ( 0987 -blasphemeo -) .
-hos 1Ti_01_20 Of whom (3739 \{-hos\} -) is Hymenaeus ( 5211 -Humenaios -) and Alexander (0223Alexandros -) ; whom ( $\mathbf{3 7 3 9 - h o s ~ - ) ~ I ~ h a v e ~ d e l i v e r e d ~ ( ~} \mathbf{3 8 6 0}$-paradidomi -) unto Satan ( $\mathbf{4 5 6 7}$-Satanas -) , that they may learn ( $\mathbf{3 8 1 1}$-paideuo -) not to blaspheme ( 0987 -blasphemeo -) .
-hos 1Ti_02_04 Who (3739 \{-hos\} -) will ( 2309 -thelo -) have all (3956-pas -) men ( 0444 -anthropos -) to be saved (4982-sozo -), and to come (2064 -erchomai -) unto the knowledge (1922 -epignosis -) of the truth (0225-aletheia -) .
-hos 1Ti_02_07 Whereunto (3739 \{-hos\} -) I am ordained ( 5087 -tithemi -) a preacher ( 2783 -kerux -) , and an apostle ( $\mathbf{0 6 5 2}$-apostolos -), ( I speak ( 3004 -lego -) the truth ( 0225 -aletheia -) in Christ ( 5547 -Christos -) , [ and ] lie ( 5574 -pseudomai -) not ; ) a teacher ( $\mathbf{1 3 2 0}$-didaskalos -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) in faith (4102 -pistis -) and verity ( 0225 -aletheia -).
-hos 1Ti_02_10 But ( which ( 3739 \{-hos\} -) becometh ( 0516 -axios -) women ( 1135 -gune -) professing ( 1861 epaggello -) godliness (2317-theosebeia -) ) with good (0018-agathos -) works (2041-ergon -) .
-hos 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [ and commanding ] to abstain (0567apechomai -) from meats ( 1033 -broma -) , which ( $\mathbf{3 7 3 9}$ \{-hos\} -) God ( 2316 -theos -) hath created (2936 ktizo -) to be received ( $\mathbf{3 3 3 6}$-metalepsis -) with thanksgiving ( $\mathbf{2 1 6 9}$-eucharistia -) of them which believe (4103 -pistos -) and know (1921 -epiginosko -) the truth ( 0225 -aletheia -) .
-hos 1Ti_04_06 . If thou put ( 5294 -hupotithemi -) the brethren ( 0080 -adephos -) in remembrance ( 5294 hupotithemi -) of these ( $\mathbf{5 0 2 3}$-tauta -) things , thou shalt be a good ( 2570 -kalos -) minister ( $\mathbf{1 2 4 9}$-diakonos ) of Jesus (2424-Iesous -) Christ (5547-Christos -) , nourished (1789-entrepho -) up in the words (3056logos -) of faith ( $\mathbf{4 1 0 2}$-pistis -) and of good ( 2570 -kalos -) doctrine ( 1319 -didaskalia -), whereunto (3739 \{-hos\} -) thou hast attained (3877-parakoloutheo -) .
-hos 1Ti_04_10 For therefore ( 5124 -touto -) we both ( 2532 -kai -) labour ( 2872 -kopiao -) and suffer reproach ( $\mathbf{3 6 7 9}$-oneidizo -), because ( 3754 -hoti -) we trust ( 1679 -elpizo -) in the living ( $\mathbf{2 1 9 8}$-zao -) God (2316 -theos -) , who (3739 \{-hos\} -) is the Saviour (4990 -soter -) of all (3956-pas -) men ( 0444 -anthropos -) , specially ( $\mathbf{3 1 2 2}$-malista -) of those that believe (4103 -pistos -) .
-hos 1Ti_04_14 Neglect ( 0272 -ameleo -) not the gift ( 5486 -charisma -) that is in thee, which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was given ( 1325 -didomi -) thee by prophecy ( 4394 -propheteia -), with the laying ( 1936 -epithesis -) on ( 1936 -epithesis -) of the hands ( 5495 -cheir -) of the presbytery ( 4244 -presbuterion -) .
-hos 1Ti_06_04 He is proud ( 5187 -tuphoo -) , knowing ( 1987 -epistamai -) nothing ( $\mathbf{3 3 6 7}$-medeis -) , but doting ( $\mathbf{3 5 5 2}$-noseo -) about (4012 -peri -) questions ( $\mathbf{2 2 1 4}$-zetesis -) and strifes ( $\mathbf{3 0 5 5}$-logomachia -) of words ( 3055 -logomachia -), whereof ( 3739 \{-hos \}-) cometh ( 1096 -ginomai -) envy ( 5355 -phthonos -), strife (2054-eris -), railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283-huponoia -),
-hos 1Ti_06_10 For the love ( 5365 -philarguria -) of money ( 5365 -philarguria -) is the root ( 4491 -rhiza -) of all ( 3956 -pas -) evil ( $\mathbf{2 5 5 6}$-kakos -):which ( 3739 \{-hos \}-) while some ( 5100 -tis -) coveted ( 3713 -oregomai -) after , they have erred ( 0635 -apoplanao -) from the faith ( 4102 -pistis -), and pierced ( 4044 -peripeiro -) themselves ( 1438 -heautou -) through ( 4044 -peripeiro -) with many ( 4183 -polus -) sorrows ( $\mathbf{3 6 0 1}$-odune -) .
-hos 1Ti_06_12 Fight (0075-agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis ) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166aionios -) life ( 2222 -zoe -), whereunto (3739 \{-hos\} -) thou art also (2532-kai -) called ( 2564 -kaleo -), and hast professed ( $\mathbf{3 6 7 0}$-homologeo -) a good ( 2570 -kalos -) profession (3671 -homologia -) before (1799enopion -) many (4183 -polus -) witnesses ( 3144 -martus -) .
-hos 1Ti_06_15 Which (3739 \{-hos\} -) in his times ( $\mathbf{2 5 4 0}$-kairos -) he shall shew ( 1166 -deiknuo -) , [ who ( 3588 -ho -) is ] the blessed ( 3107 -makarios -) and only ( 3441 -monos -) Potentate ( 1413 -dunastes -), the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;
-hos 1Ti_06_16 Who (3588-ho -) only ( 3441 -monos -) hath (2192 -echo -) immortality ( 0110 -athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444-anthropos -) hath seen (1492eido -) , nor ( $\mathbf{3 7 6 1}$-oude -) can ( 1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) [ be ] honour (5092-time -) and power (2904 -kratos -) everlasting (0166-aionios -) . Amen (0281-amen -) .
-hos 1Ti_06_16 Who (3588 -ho -) only ( 3441 -monos -) hath ( 2192 -echo -) immortality ( 0110 -athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 \{-hos\} -) no (3762 -oudeis -) man (0444-anthropos -) hath seen (1492eido -) , nor ( $\mathbf{3 7 6 1}$-oude -) can ( 1410 -dunamai -) see ( 1492 -eido -):to whom ( 3739 -hos -) [ be ] honour (5092-time -) and power (2904 -kratos -) everlasting (0166-aionios -) . Amen (0281 -amen -) .
-hos 1Ti_06_16 Who (3588 -ho -) only ( 3441 -monos -) hath ( 2192 -echo -) immortality ( 0110 -athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( 3739 \{-hos\} -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach ( 0676 -aprositos -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath seen ( 1492 -eido -), nor ( $\mathbf{3 7 6 1}$-oude -) can (1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour ( 5092 -time -) and power (2904 -kratos -) everlasting (0166-aionios -) . Amen (0281 -amen -) .
-hos 1Ti_06_21 Which (3739 \{-hos\} -) some ( 5100 -tis -) professing (1861 -epaggello -) have erred (0795astocheo -) concerning (4012-peri -) the faith (4102-pistis -) . Grace (5485-charis -) [ be ] with thee . Amen (0281-amen -).
-hos 2Co_01_04 Who (3588-ho -) comforteth (3870 -parakaleo -) us in all ( $\mathbf{3 6 5 0}$-holos -) our tribulation ( 2347 -thlipsis -) , that we may be able ( 1410 -dunamai -) to comfort ( 3870 -parakaleo -) them which are in any ( $\mathbf{3 9 5 6}$-pas -) trouble ( $\mathbf{2 3 4 7}$-thlipsis -) , by the comfort ( 3874 -paraklesis -) wherewith ( $\mathbf{3 7 3 9}$ \{-hos\} -) we ourselves are comforted ( $\mathbf{3 8 7 0}$-parakaleo -) of God ( $\mathbf{2 3 1 6}$-theos -) .
-hos 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great ( 5082 -telikoutos -) a death (2288-thanatos -), and doth deliver ( 4506 -rhoumai -):in whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) we trust ( $\mathbf{1 6 7 9}$-elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [ us ] ;
-hos 2Co_01_13 For we write ( $\mathbf{1 1 2 5}$-grapho -) none ( $\mathbf{3 7 5 6}$-ou -) other ( 0243 -allos -) things unto you , than (2228-e -) what (3739 \{-hos\} -) ye read (0314-anaginosko -) or (2228-e -) acknowledge (1921 -epiginosko -); and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) even ( 2532 -kai -) to the end ( 5056 telos -) ;
-hos 2Co_02_03 And I wrote ( 1125 -grapho -) this ( 5124 -touto -) same ( 0846 -autos -) unto you , lest ( 3361 me -), when I came (2064 -erchomai -), I should have (2192-echo -) sorrow (3077-lupe -) from them of whom ( $\mathbf{3 7 3 9}\{$-hos $\}$-) I ought ( 1163 -dei -) to rejoice ( 5463 -chairo -) ; having confidence ( 3982 -peitho -) in you all ( $\mathbf{3 9 5 6}$-pas -), that my joy ( 5479 -chara -) is [ the joy ] of you all ( $\mathbf{3 9 5 6}$-pas -) .
-hos 2Co_02_04 For out of much (4183 -polus -) affliction (2347-thlipsis -) and anguish (4928 -sunoche -) of heart ( 2588 -kardia -) I wrote ( $\mathbf{1 1 2 5}$-grapho -) unto you with many ( 4183 -polus -) tears ( $\mathbf{1 1 4 4}$-dakru -) ; not that ye should be grieved ( 3076 -lupeo -), but that ye might know (1097-ginosko -) the love (0026agape -) which (3739 \{-hos\} -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 perissoteros -) unto you .
-hos 2Co_02_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [ forgive
( 5483 -charizomai -) ] also (2532 -kai -):for if (1487 -ei -) I forgave ( 5483 -charizomai -) any ( 1536 -ei tis -) thing , to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I forgave ( 5483 -charizomai -) [ it ] , for your ( 5209 -humas -) sakes [ forgave I it ] in the person (4383-prosopon -) of Christ (5547-Christos -) ;
-hos 2Co_02_10 To whom (3739 \{-hos\} -) ye forgive ( 5483 -charizomai -) any ( 5100 -tis -) thing , I [ forgive ( 5483 -charizomai -) ] also ( 2532 -kai -):for if ( $\mathbf{1 4 8 7}$-ei -) I forgave ( $\mathbf{5 4 8 3}$-charizomai -) any ( 1536 -ei tis -) thing , to whom ( $\mathbf{3 7 3 9}$-hos -) I forgave ( 5483 -charizomai -) [ it ] , for your ( $\mathbf{5 2 0 9}$-humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547-Christos -) ;
-hos 2Co_02_16 To the one ( $\mathbf{3 3 0 3}$-men -) [ we are ] the savour ( $\mathbf{3 7 4 4}$-osme -) of death ( $\mathbf{2 2 8 8}$-thanatos -) unto death (2288-thanatos -) ; and to the other (3739 \{-hos\} -) the savour (3744-osme -) of life (2222-zoe -) unto life (2222-zoe -) . And who (5101 -tis -) [ is ] sufficient (2425-hikanos -) for these ( $\mathbf{5 0 2 3}$-tauta -) things ?
-hos 2Co_03_06. Who (3739 \{-hos\} -) also (2532 -kai -) hath made (2427 -hikanoo -) us able (2427 -hikanoo ) ministers ( $\mathbf{1 2 4 9}$-diakonos -) of the new ( 2537 -kainos -) testament ( 1242 -diatheke -) ; not of the letter (1121 -gramma -), but of the spirit (4151 -pneuma -):for the letter (1121 -gramma -) killeth (0615 apokteino -) , but the spirit (4151 -pneuma -) giveth life (2227-zoopoieo -) .
-hos 2Co_04_04 In whom ( $\mathbf{3 7 3 9}$-hos -) the god ( 2316 -theos -) of this ( 5127 -toutou -) world ( 0165 -aion -) hath blinded ( 5186 -tuphloo -) the minds ( 3540 -noema -) of them which believe ( 0571 -apistos -) not , lest ( 3361 -me -) the light ( 5462 -photismos -) of the glorious ( 1391 -doxa -) gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -), who ( $\mathbf{3 7 3 9}$ \{-hos\} -) is the image ( $\mathbf{1 5 0 4}$-eikon -) of God (2316 -theos -) , should shine (0826-augazo -) unto them .
-hos 2Co_04_04 In whom (3739 \{-hos\} -) the god ( 2316 -theos -) of this ( 5127 -toutou -) world ( $\mathbf{0 1 6 5}$-aion -) hath blinded ( 5186 -tuphloo -) the minds ( 3540 -noema -) of them which believe ( 0571 -apistos -) not , lest ( 3361 -me -) the light ( 5462 -photismos -) of the glorious ( 1391 -doxa -) gospel ( 2098 -euaggelion -) of Christ ( 5547 -Christos -) , who ( $\mathbf{3 7 3 9}$-hos -) is the image ( 1504 -eikon -) of God (2316-theos -) , should shine ( 0826 augazo -) unto them .
-hos 2Co_05_19 To wit ( 5613 \{-hos\} -) , that God ( 2316 -theos -) was in Christ ( 5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 -heautou -) , not imputing (3049 -
logizomai -) their trespasses ( $\mathbf{3 9 0 0}$-paraptoma -) unto them ; and hath committed ( 5087 -tithemi -) unto us the word (3056-logos -) of reconciliation (2643-katallage -) .
-hos 2Co_07_07 And not by his coming (3952 -parousia -) only ( $\mathbf{3 4 4 0}$-monon -), but by the consolation ( 3874 -paraklesis -) wherewith ( 3739 \{-hos $\}$-) he was comforted ( $\mathbf{3 8 7 0}$-parakaleo -) in you, when he told ( 0312 -anaggello -) us your ( 5216 -humon -) earnest ( 1972 -epipothesis -) desire ( 1972 -epipothesis -) , your ( 5216 -humon -) mourning ( $\mathbf{3 6 0 2}$-odurmos -), your ( $\mathbf{5 2 1 6}$-humon -) fervent ( $\mathbf{2 2 0 5}$-zelos -) mind toward ( 5228 -huper -) me ; so ( 5620 -hoste -) that I rejoiced ( 5463 -chairo -) the more ( $\mathbf{3 1 2 3}$-mallon -) .
-hos 2Co_07_15 And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056 perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth (0363anamimnesko -) the obedience ( 5218 -hupakoe -) of you all ( 3956 -pas -), how ( 5613 \{-hos\} -) with fear ( 5401 -phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( $\mathbf{1 2 0 9}$-dechomai -) him .
-hos 2Co_08_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -) , whose (3739 \{-hos\} -) praise (1868-epainos -) [ is ] in the gospel (2098 -euaggelion -) throughout ( 1223 -dia -) all (3956 pas -) the churches (1577-ekklesia -) ;
-hos 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother ( 0080 -adephos -) , whom ( 3739 \{-hos\} -) we have oftentimes (4178-pollakis -) proved ( 1381 -dokimazo -) diligent ( 4705 -spoudaios -)
in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707-spoudaioteros -) , upon the great ( $\mathbf{4 1 8 3}$-polus -) confidence ( 4006 -pepoithesis -) which ( 3588 -ho -) [ I have ] in you .
-hos 2Co_09_02 For I know (1492 -eido -) the forwardness ( 4288 -prothumia -) of your ( $\mathbf{5 2 1 6}$-humon -) mind (4288-prothumia -), for which (3739 \{-hos\} -) I boast (2744-kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 perusi -) ago (0575-apo -) ; and your ( 5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .
-hos 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236-praiotes -) and gentleness (1932-epieikeia -) of Christ ( 5547 -Christos -), who (3739 \{-hos\} -) in presence ( 4383 -prosopon -) [ am ] base ( 5011 -tapeinos -) among ( 1722 -en -) you , but being absent (0548-apeimi -) am bold (2292 -tharrheo -) toward (1519-eis -) you :
-hos 2Co_10_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold (2292 -tharrheo -) when I am present ( 3918 -pareimi -) with that confidence ( 4006 -pepoithesis -) , wherewith ( 3739 \{-hos - -) I think ( 3049 -logizomai -) to be bold ( 5111 -tolmao -) against (1909-epi -) some ( 5100 -tis -), which ( 3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596-kata -) to the flesh (4561-sarx -).
-hos 2Co_10_08 For though (1437-ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055-perissoteros -) of our authority (1849-exousia -) , which (3739 \{-hos\} -) the Lord (2962 -kurios -) hath given ( $\mathbf{1 3 2 5}$-didomi -) us for edification ( $\mathbf{3 6 1 9}$-oikodome -), and not for your ( $\mathbf{5 2 1 6}$-humon -) destruction ( 2506 -kathairesis -), I should not be ashamed (0153-aischunomai -) :
-hos 2Co_10_13 But we will not boast (2744 -kauchaomai -) of things without (0280 -ametros -) [ our ] measure ( 0280 -ametros -) , but according ( 2596 -kata -) to the measure ( 3358 -metron -) of the rule (2583kanon -) which ( $\mathbf{3 7 3 9}\{-\operatorname{hos}\}-$-) God ( 2316 -theos -) hath distributed ( 3307 -merizo -) to us , a measure ( 3358 metron -) to reach (2185-ephikneomai -) even ( 2532 -kai -) unto you .
-hos 2Co_10_18 For not he that commendeth (4921 -sunistao -) himself ( 1438 -heautou -) is approved ( 1384 -dokimos -) , but whom (3739 \{-hos\} -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .
-hos 2Co_11_04 For if ( 1487 -ei -) he that cometh ( 2064 -erchomai -) preacheth ( 2784 -kerusso -) another (0243-allos -) Jesus ( 2424 -Iesous -) , whom (3739-hos -) we have not preached (2784-kerusso -), or (2228e -) [ if ] ye receive ( 2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -), which (3739 \{-hos\} ) ye have not received (2983-lambano -), or (2228-e-) another (2087-heteros -) gospel (2098 -euaggelion -) , which ye have not accepted ( 1209 -dechomai -) , ye might well ( 2573 -kalos -) bear ( 0430 -anechomai -) with [ him ].
-hos 2Co_11_04 For if ( 1487 -ei -) he that cometh (2064 -erchomai -) preacheth ( 2784 -kerusso -) another ( 0243 -allos -) Jesus ( 2424 -Iesous -) , whom ( 3739 \{-hos $\}-$ ) we have not preached ( 2784 -kerusso -) , or ( 2228 -e -) [ if ] ye receive ( 2983 -lambano -) another (2087-heteros -) spirit ( 4151 -pneuma -), which ( $\mathbf{3 7 3 9}$-hos -) ye have not received (2983-lambano -), or (2228-e -) another (2087-heteros -) gospel (2098 -euaggelion -), which ye have not accepted ( 1209 -dechomai -), ye might well ( 2573 -kalos -) bear ( 0430 -anechomai -) with [ him ].
-hos 2Co_11_12 But what (3739 \{-hos\} -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may cut ( 1581 -ekkopto -) off ( 1581 -ekkopto -) occasion ( 0874 -aphorme -) from them which desire ( 2309 -thelo -) occasion (0874-aphorme -) ; that wherein (3757-hou -) they glory (2744-kauchaomai -), they may be found (2147-heurisko -) even ( 2532 -kai -) as we .
-hos 2Co_11_15 Therefore ( $\mathbf{3 7 6 7}$-oun -) [ it is ] no ( $\mathbf{3 7 5 6}$-ou -) great ( $\mathbf{3 1 7 3}$-megas -) thing if ( $\mathbf{1 4 9 9}$-ei kai -) his ministers ( $\mathbf{1 2 4 9}$-diakonos -) also (2532-kai -) be transformed ( $\mathbf{3 3 4 5}$-metaschematizo -) as the ministers ( 1249 -diakonos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) ; whose ( 3739 \{-hos - -) end ( 5056 -telos -) shall be according ( $\mathbf{2 5 9 6}$-kata -) to their works (2041-ergon -) .
-hos 2Co_11_17 That which (3739 \{-hos\} -) I speak (2980 -laleo -) , I speak (2980 -laleo -) [ it ] not after ( 2596 -kata -) the Lord ( 2962 -kurios -), but as it were foolishly (0877-aphrosune -) , in this ( 5026 -taute -) confidence (5287-hupostasis -) of boasting (2746-kauchesis -) .
-hos 2Co_12_04 How that he was caught ( 0726 -harpazo -) up into ( 1519 -eis -) paradise ( 3857 -paradeisos -) , and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487-rhema -), which (3739 \{-hos\} -) it is not lawful (1832 -exesti-) for a man (0444-anthropos -) to utter (2980 -laleo -) .
-hos 2Co_12_06 For though (1437-ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool ( 0878 -aphron -) ; for I will say ( 2046 -ereo -) the truth ( 0225 -aletheia -):but [ now ] I forbear ( 5339 -pheidomai -), lest ( 3361 -me -) any ( 5100 -tis -) man should think ( $\mathbf{3 0 4 9}$-logizomai -) of me above ( 5228 -huper -) that which (3739 \{-hos\} -) he seeth (0991 -blepo -) me [ to be ] , or (2228-e -) [ that ] he heareth (0191-akouo -) of me .
-hos 2Co_12_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by any (5100 -tis -) of them whom (3739 \{-hos\} -) I sent (0649-apostello -) unto you ?
-hos 2Co_12_21 [ And ] lest ( 3361 -me -), when I come ( 2064 -erchomai -) again ( $\mathbf{3 8 2 5}$-palin -) , my God (2316 -theos -) will humble ( 5013 -tapeinoo -) me among (4314-pros -) you , and [ that ] I shall bewail (3996 -pentheo -) many ( 4183 -polus -) which ( 3588 -ho -) have sinned ( 4258 -proamartano -) already ( 4258 proamartano -), and have not repented ( 3340 -metanoeo -) of the uncleanness ( 0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness ( 0766 -aselgeia -) which (3739 \{-hos\} -) they have committed (4238-prasso -).
-hos 2Co_13_03 Since (1893 -epei -) ye seek (2212 -zeteo -) a proof ( 1382 -dokime -) of Christ ( 5547 Christos -) speaking (2980 -laleo -) in me, which ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) to you -ward ( 5209 -humas -) is not weak ( 0770 -astheneo -), but is mighty ( 1414 -dunateo -) in you .
-hos 2Co_13_10 Therefore ( 5124 -touto -) I write ( 1125 -grapho -) these ( 5023 -tauta -) things being absent ( 0548 -apeimi -) , lest ( $\mathbf{3 3 6 1}$-me -) being present ( $\mathbf{3 9 1 8}$-pareimi -) I should use ( 5530 -chraomai -) sharpness (0664 -apotomos -) , according ( 2596 -kata -) to the power ( 1849 -exousia -) which ( 3739 \{-hos\} -) the Lord (2962 -kurios -) hath given (1325-didomi -) me to edification (3619-oikodome -), and not to destruction (2506-kathairesis -) .
-hos 2Jo_01_01 . The elder ( 4245 -presbuteros -) unto the wellbeloved ( 0027 -agapetos -) Gaius ( $\mathbf{1 0 5 0}$-Gaios -) , whom (3739 \{-hos\} -) I love (0025-agapao -) in the truth (0225-aletheia -) .
-hos 2Jo_01_01 . The elder (4245-presbuteros -) unto the elect (1588 -eklektos -) lady (2959 -Kuria -) and her children ( 5043 -teknon -), whom (3739 \{-hos\} -) I love (0025-agapao -) in the truth (0225-aletheia -) ; and not I only ( 3441 -monos -) , but also ( 2532 -kai -) all ( 3956 -pas -) they that have known ( 1097 -ginosko ) the truth (0225-aletheia -);
-hos 2Jo_01_05. And now (3568-nun -) I beseech (2065 -erotao -) thee, lady (2959 -Kuria -), not as though I wrote ( 1125 -grapho -) a new ( $\mathbf{2 5 3 7}$-kainos -) commandment ( 1785 -entole -) unto thee , but that which ( 3739 \{-hos\} -) we had ( 2192 -echo -) from the beginning ( 0746 -arche -), that we love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
-hos 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026-agape -)
before (1799 -enopion -) the church ( 1577 -ekklesia -):whom (3739 \{-hos\} -) if thou bring ( 4311 -propempo -) forward ( 4311 -propempo -) on their journey after ( $\mathbf{0 5 1 6}$-axios -) a godly ( 2316 -theos -) sort ( $\mathbf{0 5 1 6}$-axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :
-hos 2Jo_01_06 Which (3739 \{-hos\} -) have borne witness ( 3140 -martureo -) of thy charity ( 0026 -agape -) before ( 1799 -enopion -) the church ( 1577 -ekklesia -):whom ( 3739 -hos -) if thou bring ( 4311 -propempo -) forward (4311 -propempo -) on their journey after ( 0516 -axios -) a godly ( 2316 -theos -) sort ( 0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :
-hos 2Jo_01_08 Look (0991 -blepo -) to yourselves ( 1438 -heautou -), that we lose ( 0622 -apollumi -) not those things which ( $3739\{-\mathrm{hos}\}-$-) we have wrought (2038-ergazomai -), but that we receive (0618apolambano -) a full (4134 -pleres -) reward (3408-misthos -) .
-hos 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$-hos -) , if (1437-ean -) I come ( 2064 -erchomai -), I will remember ( 5279 hupomimnesko -) his deeds (2041 -ergon -) which (3739 \{-hos\} -) he doeth ( 4160 -poieo -), prating ( 5396 phluareo -) against ( 5396 -phluareo -) us with malicious ( 4190 -poneros -) words ( $\mathbf{3 0 5 6}$-logos -): and not content ( 0714 -arkeo -) therewith ( 5125 -toutois -), neither ( 3777 -oute -) doth he himself ( 0846 -autos -) receive ( 1926 -epidechomai -) the brethren ( 0080 -adephos -), and forbiddeth ( 2967 -koluo -) them that would ( 1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church (1577 -ekklesia -) .
-hos 2Jo_01_10 Wherefore ( $\mathbf{3 7 3 9}$ \{-hos\} -), if ( 1437 -ean -) I come ( 2064 -erchomai -), I will remember ( 5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739-hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words ( 3056 -logos -):and not content ( 0714 -arkeo -) therewith ( 5125 -toutois -) , neither ( 3777 -oute -) doth he himself ( 0846 -autos -) receive ( 1926 -epidechomai -) the brethren ( 0080 -adephos -), and forbiddeth (2967-koluo -) them that would (1014-boo -lom -ahee -) , and casteth (1544 -ekballo -) [ them ] out of the church ( 1577 -ekklesia -) .
-hos 2Pe_01_03 According ( 5613 \{-hos\} -) as his divine ( 2304 -theios -) power ( 1411 -dunamis -) hath given ( 1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222-zoe -) and godliness (2150 eusebeia -), through ( 1223 -dia -) the knowledge (1922-epignosis -) of him that hath called ( 2564 -kaleo -) us to glory ( 1391 -doxa -) and virtue (0703 -arete -) :
-hos 2Pe_01_04 Whereby ( $\mathbf{3 7 3 9}$ \{-hos\} -) are given ( $\mathbf{1 4 3 3}$-doreomai -) unto us exceeding great ( $\mathbf{3 1 7 6}$ megistos -) and precious ( 5093 -timios -) promises ( 1862 -epaggelma -):that by these ( $\mathbf{5 1 3 0}$-touton -) ye might be partakers ( 2844 -koinonos -) of the divine ( 2304 -theios -) nature ( 5449 -phusis -) , having escaped (0668 -apopheugo -) the corruption ( $\mathbf{5 3 5 6}$-phthora -) that is in the world ( $\mathbf{2 8 8 9}$-kosmos -) through ( $\mathbf{1 7 2 2}$-en -) lust ( 1939 -epithumia -) .
-hos 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a voice ( $\mathbf{5 4 5 6}$-phone -) to him from the excellent ( $\mathbf{3 1 6 9}$-megaloprepes -) glory ( $\mathbf{1 3 9 1}$-doxa -), This ( $\mathbf{3 7 7 8}$ houtos -) is my beloved ( 0027 -agapetos -) Son ( $\mathbf{5 2 0 7}$-huios -) , in whom ( 3739 \{-hos $\boldsymbol{-}^{-}$) I am well (2106 eudokeo -) pleased (2106 -eudokeo -) .
-hos 2Pe_01_19 . We have (2192-echo -) also (2532 -kai -) a more sure ( 0949 -bebaios -) word ( $\mathbf{3 0 5 6}$-logos -) of prophecy ( 4397 -prophetikos -) ; whereunto ( 3739 \{-hos\} -) ye do ( 4160 -poieo -) well ( 2573 -kalos -) that ye take heed ( 0433 -aneko -) , as unto a light ( 3088 -luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 auchmeros -) place ( 5117 -topos -), until ( 2193 -heos -) the day ( 2250 -hemera -) dawn ( 1306 -diaugazo -), and the day ( 5459 -phosphoros -) star ( 5459 -phosphoros -) arise ( 0393 -anatello -) in your ( 5216 -humon -) hearts (2588 -kardia -) :
-hos 2Pe_02_02 And many (4183 -polus -) shall follow (1811 exakoloutheo -) their pernicious (0684 -apoleia -) ways ( 0684 -apoleia -) ; by reason ( 1223 -dia -) of whom ( 3739 \{-hos\} -) the way ( 3598 -hodos -) of truth
(0225-aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .
-hos 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112plastos -) words ( $\mathbf{3 0 5 6}$-logos -) make ( 1710 -emporeuomai -) merchandise of you:whose ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$ ) judgment (2917-krima -) now of a long time (1597-ekpalai -) lingereth (0691-argeo -) not , and their damnation (0684-apoleia -) slumbereth ( 3573 -nustazo -) not .
-hos 2Pe_02_15 Which have forsaken (2641 -kataleipo -) the right ( 2117 -euthus -) way ( 3598 -hodos -) , and are gone ( 4105 -planao -) astray ( 4105 -planao -), following ( 1811 exakoloutheo -) the way ( 3598 -hodos -) of Balaam ( 0903 -Balaam -) [ the son ] of Bosor ( 1007 -Bosor -), who ( 3739 \{-hos\} -) loved ( 0025 -agapao -) the wages ( $\mathbf{3 4 0 8}$-misthos -) of unrighteousness (0093-adikia -) ;
-hos 2Pe_02_17 These (3778 -houtos -) are wells ( 4077 -pege -) without ( 0504 -anudros -) water ( 0504 anudros -) , clouds ( $\mathbf{3 5 0 7}$-nephele -) that are carried ( $\mathbf{1 6 4 3}$-elauno -) with a tempest ( 2978 -lailaps -) ; to whom ( 3739 \{-hos \}-) the mist ( 2217 -zophos -) of darkness ( 4655 -skotos -) is reserved ( 5083 -tereo -) for ever (0165-aion -) .
-hos 2Pe_02_19 While they promise ( 1861 -epaggello -) them liberty ( 1657 -eleutheria -) , they themselves ( 0846 -autos -) are the servants ( 1401 -doulos -) of corruption ( 5356 -phthora -):for of whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) a man ( 5100 -tis -) is overcome ( 2274 -hettao -), of the same ( $\mathbf{3 7 7 8}$-houtos -) is he brought ( $\mathbf{1 4 0 2}$-douloo -) in bondage ( $\mathbf{1 4 0 2}$-douloo -).
-hos 2Pe_03_01. This (5026-taute -) second ( 1208 -deuteros -) epistle (1992 -epistole -), beloved (0027agapetos -) , I now ( $\mathbf{2 2 3 6}$-hedista -) write ( $\mathbf{1 1 2 5}$-grapho -) unto you ; in [ both ] which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I stir ( 1326 -diegeiro -) up your ( $\mathbf{5 2 1 6}$-humon -) pure ( 1506 -eilikrines -) minds ( 1271 -dianoia -) by way ( 1722 -en -) of remembrance ( $\mathbf{5 2 8 0}$-hupomnesis -) :
-hos 2Pe_03_04 And saying (3004-lego -), Where ( $\mathbf{4 2 2 6}$-pou -) is the promise ( 1860 -epaggelia -) of his coming ( $\mathbf{3 9 5 2}$-parousia -) ? for since ( $\mathbf{3 7 3 9}$ \{-hos\} -) the fathers ( $\mathbf{3 9 6 2}$-pater -) fell asleep ( 2837 -koimao -), all (3956 -pas -) things continue ( $\mathbf{1 2 6 5}$-diameno -) as [ they were ] from the beginning ( $\mathbf{0 7 4 6}$-arche -) of the creation (2937-ktisis -).
-hos 2Pe_03_06 Whereby ( $\mathbf{3 7 3 9}$ \{-hos\} -) the world ( 2889 -kosmos -) that then ( 5119 -tote -) was , being overflowed (2626 -katakluzo -) with water ( 5204 -hudor -), perished ( 0622 -apollumi -) :
-hos 2Pe_03_10 But the day (2250 -hemera -) of the Lord (2962 -kurios -) will come ( 2240 -heko -) as a thief ( 2812 -kleptes -) in the night ( $\mathbf{3 5 7 1}$-nux -) ; in the which ( $\mathbf{3 7 3 9}$ \{-hos\} -) the heavens ( $\mathbf{3 7 7 2}$-ouranos -) shall pass ( $\mathbf{3 9 2 8}$-parerchomai -) away with a great noise ( $\mathbf{4 5 0 0}$-rhoizedon -) , and the elements ( 4747 -stoicheion ) shall melt ( $\mathbf{3 0 8 9}$-luo -) with fervent heat ( 2741 -kausoo -) , the earth ( 1093 -ge -) also ( 2532 -kai -) and the works (2041-ergon -) that are therein (0846-autos -) shall be burned (2618-katakaio -) up .
-hos 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -), speaking (2980 laleo -) in them of these ( $\mathbf{5 1 3 0}$-touton -) things ; in which ( $\mathbf{3 7 3 9}$-hos -) are some ( $\mathbf{5 1 0 0}$-tis -) things hard ( $\mathbf{1 4 2 5}$-dusnoetos -) to be understood ( $\mathbf{1 4 2 5}$-dusnoetos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) they that are unlearned (0261-amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -), as [ they do ] also (2532-kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684apoleia -) .
-hos 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 laleo -) in them of these ( $\mathbf{5 1 3 0}$-touton -) things ; in which ( $\mathbf{3 7 3 9}$ \{-hos\} -) are some ( $\mathbf{5 1 0 0}$-tis -) things hard ( $\mathbf{1 4 2 5}$-dusnoetos -) to be understood ( 1425 -dusnoetos -), which ( $\mathbf{3 7 3 9}$-hos -) they that are unlearned ( 0261 -amathes -) and unstable ( 0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also ( 2532 -kai -) the other (3062-loipoy -) scriptures (1124-graphe -) , unto their own (2398 -idios -) destruction (0684-apoleia -)
-hos 2Th_01_05 . [ Which is ] a manifest token ( 1730 -endeigma -) of the righteous ( 1342 -dikaios -) judgment ( 2920 -krisis -) of God ( 2316 -theos -), that ye may be counted (2661-kataxioo -) worthy (2661 kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 \{-hos\} -) ye also (2532kai -) suffer :
-hos 2Th_01_07 And to you who are troubled ( 2346 -thlibo -) rest ( 0425 -anesis -) with us , when (3739 $\{-h o s\}-$ ) the Lord ( $\mathbf{2 9 6 2}$-kurios -) Jesus ( 2424 -Iesous -) shall be revealed ( 0602 -apokalupsis -) from heaven (3772-ouranos -) with his mighty ( 1411 -dunamis -) angels ( 0032 -aggelos -),
-hos 2Th_01_11 . Wherefore (3739 \{-hos\} -) also (2532 -kai -) we pray (4336 -proseuchomai -) always (3842 pantote -) for you , that our God ( 2316 -theos -) would count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( 3588 -ho -) ] calling (2821 -klesis -), and fulfil (4137-pleroo -) all (3956-pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019-agathosune -), and the work (2041 -ergon -) of faith ( $\mathbf{4 1 0 2}$-pistis -) with power (1411 -dunamis -) :
-hos 2Th_02_08 And then ( 5119 -tote -) shall that Wicked ( 0459 -anomos -) be revealed ( 0601 -apokalupto -) , whom (3739 \{-hos\} -) the Lord (2962 -kurios -) shall consume ( 0355 -analisko -) with the spirit (4151pneuma -) of his mouth ( 4750 -stoma -), and shall destroy (2673 -katargeo -) with the brightness (2015epiphaneia -) of his coming (3952-parousia -) :
-hos 2Th_02_09 [ Even him ], whose (3739 \{-hos\} -) coming (3952 -parousia -) is after (2596 -kata -) the working (1753 -energeia -) of Satan ( 4567 -Satanas -) with all (3956-pas -) power ( 1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders ( 5059 -teras -),
-hos 2Th_02_10 And with all (3956-pas -) deceivableness (0539-apate -) of unrighteousness (0093 -adikia -) in them that perish ( 0622 -apollumi -) ; because ( 3739 \{-hos\} -) they received ( $\mathbf{1 2 0 9}$-dechomai -) not the love (0026-agape -) of the truth ( 0225 -aletheia -) , that they might be saved (4982-sozo -) .
-hos 2Th_02_14 Whereunto (3739 \{-hos\} -) he called ( 2564 -kaleo -) you by our gospel (2098 -euaggelion -), to the obtaining ( 4047 -peripoiesis -) of the glory ( 1391 -doxa -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ (5547-Christos -) .
-hos 2Th_02_15 Therefore ( 3767 -oun -) , brethren ( 0080 -adephos -), stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions ( $\mathbf{3 8 6 2}$-paradosis -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye have been taught ( $\mathbf{1 3 2 1}$-didasko ) , whether ( 1535 -eite -) by word (3056-logos -), or (1535-eite -) our epistle (1992 -epistole -) .
-hos 2Th_03_03 But the Lord (2962 -kurios -) is faithful (4103 -pistos -), who (3739 \{-hos\} -) shall stablish (4741 -sterizo -) you , and keep (5442-phulasso -) [ you ] from evil (4190 -poneros -) .
-hos 2Th_03_04 And we have confidence (3982 -peitho -) in the Lord (2962 -kurios -) touching (1909 -epi -) you , that ye both ( 2532 -kai -) do ( $\mathbf{4 1 6 0}$-poieo -) and will do ( 4160 -poieo -) the things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) we command ( 3853 -paraggello -) you .
-hos 2Th_03_06. Now ( 1161 -de -) we command ( 3853 -paraggello -) you , brethren ( 0080 -adephos -), in the name ( 3686 -onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), that ye withdraw ( 4724 -stello -) yourselves from every ( $\mathbf{3 9 5 6}$-pas -) brother ( 0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after ( 2596 -kata -) the tradition (3862 -paradosis -) which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) he received ( $\mathbf{3 8 8 0}$-paralambano -) of us .
-hos 2Th_03_17 The salutation (0783-aspasmos -) of Paul (3972-Paulos -) with mine ( 1699 -emos -) own hand ( 5495 -cheir -), which ( 3739 \{-hos -) is the token ( 4592 -semeion -) in every ( 3956 -pas -) epistle (1992
-epistole -):so (3779 -houto -) I write (1125 -grapho -) .
-hos 2Ti_01_03 I thank ( 5485 -charis -) God (2316 -theos -) , whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I serve ( $\mathbf{3 0 0 0}$-latreuo -) from [ my ] forefathers ( $\mathbf{4 2 6 9}$-progonos -) with pure ( 2513 -katharos -) conscience ( 4893 -suneidesis -), that without ( 0088 -adialeiptos -) ceasing ( 0088 -adialeiptos -) I have ( 2192 -echo -) remembrance ( 3417 -mneia -) of thee in my prayers ( $\mathbf{1 1 6 2}$-deesis -) night ( 3571 -nux -) and day ( 2250 -hemera -) ;
-hos 2Ti_01_06 . Wherefore ( $\mathbf{3 7 3 9}$-hos -) I put ( 0363 -anamimnesko -) thee in remembrance ( 0363 anamimnesko -) that thou stir ( 0329 -anazopureo -) up the gift ( 5486 -charisma -) of God ( 2316 -theos -), which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) is in thee by the putting ( 1936 -epithesis -) on ( 1936 -epithesis -) of my hands ( 5495 cheir -).
-hos 2Ti_01_06. Wherefore ( $\mathbf{3 7 3 9}$ \{-hos\} -) I put ( 0363 -anamimnesko -) thee in remembrance ( 0363 anamimnesko -) that thou stir (0329-anazopureo -) up the gift ( $\mathbf{5 4 8 6}$-charisma -) of God (2316 -theos -), which ( 3739 -hos -) is in thee by the putting (1936-epithesis -) on (1936 -epithesis -) of my hands ( 5495 cheir -).
-hos 2Ti_01_11 Whereunto (3739 \{-hos\} -) I am appointed ( 5087 -tithemi -) a preacher ( $\mathbf{2 7 8 3}$-kerux -) , and an apostle ( 0652 -apostolos -) , and a teacher ( 1320 -didaskalos -) of the Gentiles ( 1484 -ethnos -) .
-hos 2Ti_01_12 For the which ( 3739 -hos -) cause ( 0156 -aitia -) I also ( 2532 -kai -) suffer ( 3958 -pascho -) these ( 5023 -tauta -) things:nevertheless ( 0235 -alla -) I am not ashamed ( 1870 -epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 \{-hos\} -) I have believed ( 4100 -pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( $\mathbf{1 4 1 5}$-dunatos -) to keep ( 5442 -phulasso -) that which I have committed ( $\mathbf{3 8 6 6}$-paratheke -) unto him against ( $\mathbf{1 5 1 9}$-eis -) that day ( $\mathbf{2 2 5 0}$-hemera -) .
-hos 2Ti_01_12 For the which (3739 \{-hos\} -) cause ( 0156 -aitia -) I also ( 2532 -kai -) suffer ( 3958 -pascho -) these ( 5023 -tauta -) things:nevertheless ( $\mathbf{0 2 3 5}$-alla -) I am not ashamed ( 1870 -epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 -hos -) I have believed (4100-pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( 1415 -dunatos -) to keep ( $\mathbf{5 4 4 2}$-phulasso -) that which I have committed ( $\mathbf{3 8 6 6}$-paratheke -) unto him against ( $\mathbf{1 5 1 9}$-eis -) that day ( 2250 -hemera -) .
-hos 2Ti_01_13 Hold (2192 -echo -) fast the form ( $\mathbf{5 2 9 6}$-hupotuposis -) of sound ( 5198 -hugiaino -) words ( 3056 -logos -), which ( 3739 \{-hos\} -) thou hast heard ( 0191 -akouo -) of me, in faith ( 4102 -pistis -) and love (0026-agape -) which (3588-ho -) is in Christ (5547-Christos -) Jesus (2424-Iesous -).
-hos 2Ti_01_15. This ( 5124 -touto -) thou knowest ( 1492 -eido -), that all ( 3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654-apostrepho -) away (0654-apostrepho -) from me ; of whom (3739 \{-hos\} -) are Phygellus ( $\mathbf{5 4 3 6}$-Phugellos -) and Hermogenes ( $\mathbf{2 0 6 1}$-Hermogenes -) .
-hos 2Ti_02_07 Consider (3539 -noieo -) what (3739 \{-hos\} -) I say (3004 -lego -) ; and the Lord (2962kurios -) give ( $\mathbf{1 3 2 5}$-didomi -) thee understanding (4907-sunesis -) in all (3956 -pas -) things .
-hos 2Ti_02_17 And their word ( $\mathbf{3 0 5 6}$-logos -) will eat (2192 -echo -) as doth a canker ( 1044 -gaggraina -):of whom (3739 \{-hos\} -) is Hymenaeus ( 5211 -Humenaios -) and Philetus ( 5372 -Philetos -) ;
-hos 2Ti_03_14 But continue ( $\mathbf{3 3 0 6}$-meno -) thou in the things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou hast learned ( $\mathbf{3 1 2 9}$ -manthano -) and hast been assured (4104-pistoo -) of , knowing (1492 -eido -) of whom (5101-tis -) thou hast learned (3129-manthano -) [ them ] ;
-hos 2Ti_04_08 Henceforth ( 3063 -loipon -) there is laid ( 0606 -apokeimai -) up for me a crown (4735stephanos -) of righteousness ( 1343 -dikaiosune -) , which ( 3739 \{-hos\} -) the Lord ( 2962 -kurios -) , the righteous ( 1342 -dikaios -) judge (2923 -krites -), shall give ( 0591 -apodidomi -) me at (1722-en -) that day
(2250 -hemera -): and not to me only (3440 -monon -), but unto all (3956 -pas -) them also (2532-kai -) that love (0025-agapao -) his appearing (2015-epiphaneia -) .
-hos 2Ti_04_15 Of whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) be thou ware ( 5442 -phulasso -) also ( $\mathbf{2 5 3 2}$-kai -) ; for he hath greatly (3029-lian -) withstood (0436 -anthistemi -) our words ( $\mathbf{3 0 5 6}$-logos -) .
-hos 2Ti_04_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from every (3956-pas -) evil (4190 -poneros -) work (2041 -ergon -) , and will preserve (4982-sozo -) [ me ] unto his heavenly (2032epouranios -) kingdom (0932 -basileia -):to whom ( 3739 \{-hos\} -) [ be ] glory ( 1391 -doxa -) for ever (0165aion -) and ever (0165-aion -) . Amen (0281 -amen -) .
-hos Act_01_02 Until (0891 -achri -) the day ( 2250 -hemera -) in which ( 3739 -hos -) he was taken ( 0353 analambano -) up , after that he through ( 1223 -dia -) the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) had given commandments ( $\mathbf{1 7 8 1}$-entellomai -) unto the apostles ( 0652 -apostolos -) whom ( $\mathbf{3 7 3 9}$ \{-hos\}-) he had chosen (1586 -eklegomai -) :
-hos Act_01_02 Until (0891 -achri -) the day (2250 -hemera -) in which (3739 \{-hos\} -) he was taken (0353analambano -) up , after that he through ( 1223 -dia -) the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) had given commandments ( 1781 -entellomai -) unto the apostles ( 0652 -apostolos -) whom ( 3739 -hos -) he had chosen (1586 -eklegomai -) :
-hos Act_01_03 To whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) also ( 2532 -kai -) he shewed ( 3936 -paristemi -) himself ( 1438 heautou -) alive (2198 -zao -) after (3326-meta -) his passion (3958 -pascho -) by many ( $\mathbf{4 1 8 3}$-polus -) infallible proofs ( 5039 -tekmerion -) , being seen ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( 5062 -tessarakonta -) days (2250 -hemera -), and speaking (3004-lego -) of the things pertaining (4012-peri -) to the kingdom (0932-basileia -) of God (2316 -theos -) :
-hos Act_01_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [ them ], commanded (3853 -paraggello -) them that they should not depart (5562 -choreo -) from Jerusalem (2414Hierosoluma -) , but wait (4037-perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which ( $\mathbf{3 7 3 9}$ \{-hos\} -) , [ saith he ], ye have heard ( 0191 -akouo -) of me .
-hos Act_01_07 And he said (2036-epo -) unto them , It is not for you to know (1097-ginosko -) the times ( 5550 -chronos -) or (2228-e -) the seasons ( 2540 -kairos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) the Father ( 3962 -pater -) hath put ( 5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .
-hos Act_01_10 And while ( 5613 \{-hos\} -) they looked ( 0816 -atenizo -) stedfastly ( 0816 -atenizo -) toward ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) as he went ( 4198 -poreuomai -) up , behold (2400 -idou -) , two ( 1417 duo -) men ( $\mathbf{0 4 3 5}$-aner -) stood (2936 -ktizo -) by them in white ( $\mathbf{3 0 2 2}$-leukos -) apparel (2066 -esthes -) ;
-hos Act_01_11 Which (3739 \{-hos\} -) also (2532 -kai -) said (2036 -epo -), Ye men (0435-aner -) of Galilee ( 1056 -Galilaia -), why ( 5101 -tis -) stand ( 2476 -histemi -) ye gazing ( 1689 -emblepo -) up into ( 1519 -eis -) heaven (3772-ouranos -) ? this ( 3778 -houtos -) same ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( 2424 -Iesous -), which (3588ho -) is taken ( 0353 -analambano -) up from you into ( 1519 -eis -) heaven ( 3772 -ouranos -), shall so ( 3779 houto -) come (2064 -erchomai -) in like ( 3779 -houto -) manner ( 5158 -tropos -) as ye have seen ( 2300 theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772-ouranos -) .
-hos Act_01_12 . Then (5119 -tote -) returned (5290 -hupostrepho -) they unto Jerusalem (2419Hierousalem -) from the mount ( $\mathbf{3 7 3 5}$-oros -) called ( 2564 -kaleo -) Olivet ( 1638 -elaion -) , which ( 3739 \{-hos\} -) is from Jerusalem (2419 -Hierousalem -) a sabbath (4521 -sabbaton -) day s journey (3598 -hodos -)
-hos Act_01_15 . And in those (5025-tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -
anistemi -) up in the midst (3319-mesos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -), and said (2036 -epo -) , ( the number ( $\mathbf{3 7 9 3}$-ochlos -) of names ( $\mathbf{3 6 8 6}$-onoma -) together ( 0846 -autos -) were about ( 5613 \{-hos\} -) an hundred (1540 -hekaton -) and twenty ( 1501 -eikosi -) , )
-hos Act_01_16 Men (0435-aner -) [ and ] brethren (0080 -adephos -), this ( 5026 -taute -) scripture (1124 graphe -) must ( 1163 -dei -) needs have been fulfilled (4137-pleroo -), which (3739 \{-hos\} -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) by the mouth ( 4750 -stoma -) of David (1138-Dabid -) spake (4277-proepo -) before ( 4277 -proepo -) concerning ( 4012 -peri -) Judas ( 2455 -Ioudas -), which ( $\mathbf{3 5 8 8}$-ho -) was guide ( $\mathbf{3 5 9 5}$-hodegos -) to them that took (4815-sullambano -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .
-hos Act_01_23 And they appointed (2476 -histemi -) two (1417-duo -) , Joseph (2501 -Ioseph -) called (2564 -kaleo -) Barsabas (0923 -Barsabas -), who (3739 \{-hos\} -) was surnamed (1941 -epikaleomai -) Justus (2459 -Ioustos -) , and Matthias (3159 -Matthias -).
-hos Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this ( $\mathbf{5 0 2 6}$-taute -) ministry ( 1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 \{-hos\} -) Judas ( 2455 -Ioudas -) by transgression ( $\mathbf{3 8 4 5}$-parabaino -) fell , that he might go (4198-poreuomai -) to his own (2398 -idios -) place (5117-topos -).
-hos Act_02_21 And it shall come (1511 -einai -) to pass , [ that ] whosoever (3739 \{-hos\} -) shall call (1941 epikaleomai -) on (1941 -epikaleomai -) the name (3686-onoma -) of the Lord (2962-kurios -) shall be saved (4982 -sozo -).
-hos Act_02_22 Ye men ( $\mathbf{0 4 3 5}$-aner -) of Israel ( 2475 -Israelites -) , hear ( 0191 -akouo -) these ( 5128 -toutous -) words ( $\mathbf{3 0 5 6}$-logos -) ; Jesus ( 2424 -Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -), a man ( $\mathbf{0 4 3 5}$-aner -) approved ( 0584 -apodeiknumi -) of God ( 2316 -theos -) among ( 1519 -eis -) you by miracles ( 1411 -dunamis ) and wonders ( 5059 -teras -) and signs ( 4591 -semaino -) , which ( 3739 \{-hos \}-) God ( 2316 -theos -) did ( 4160 -poieo -) by him in the midst ( 3319 -mesos -) of you , as ye yourselves ( 0846 -autos -) also ( 2532 -kai -) know (1492 -eido -) :
-hos Act_02_24 Whom (3739 \{-hos\} -) God (2316 -theos -) hath raised ( 0450 -anistemi -) up , having loosed ( $\mathbf{3 0 8 9}$-luo -) the pains ( 5604 -odin - -Ozias -) of death ( $\mathbf{2 2 8 8}$-thanatos -):because ( $\mathbf{2 5 3 0}$-kathoti -) it was not possible ( $\mathbf{1 4 1 5}$-dunatos -) that he should be holden ( 2902 -krateo -) of it .
-hos Act_02_32 This ( $\mathbf{5 1 2 6}$-touton -) Jesus ( 2424 -Iesous -) hath God (2316 -theos -) raised ( 0450 -anistemi ) up , whereof ( $\mathbf{3 7 3 9}$ \{-hos\} -) we all ( 3956 -pas -) are witnesses ( 3144 -martus -) .
-hos Act_02_33 Therefore ( $\mathbf{3 7 6 7}$-oun -) being by the right ( $\mathbf{1 1 8 8}$-dexios -) hand of God ( $\mathbf{2 3 1 6}$-theos -) exalted ( 5312 -hupsoo -), and having received ( 2983 -lambano -) of the Father ( 3962 -pater -) the promise ( 1860 -epaggelia -) of the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) , he hath shed ( 1632 -ekcheo -) forth ( 1632 -ekcheo -) this ( 5124 -touto -), which ( 3739 \{-hos\} -) ye now ( 3568 -nun -) see ( 0991 -blepo -) and hear (0191 -akouo -).
-hos Act_02_36 Therefore (3767-oun -) let all (3956 -pas -) the house (3624-oikos -) of Israel (2474 -Israel -) know (1097-ginosko -) assuredly (0806-asphalos -) , that God (2316 -theos -) hath made ( $\mathbf{4 1 6 0}$-poieo -) that same ( 5126 -touton -) Jesus ( 2424 -Iesous -), whom ( $\mathbf{3 7 3 9}$ \{-hos $\}$-) ye have crucified ( 4717 -stauroo -), both (2532-kai -) Lord (2962 -kurios -) and Christ (5547-Christos -) .
-hos Act_03_02 And a certain ( $\mathbf{5 1 0 0}$-tis -) man ( $\mathbf{0 4 3 5}$-aner -) lame ( 5560 -cholos -) from his mother s (3384meter -) womb ( 2836 -koilia -) was carried ( 0941 -bastazo -) , whom ( 3739 \{-hos\} -) they laid ( 5087 -tithemi ) daily (2250 -hemera -) at (4314-pros -) the gate (2374 -thura -) of the temple ( 2411 -hieron -) which ( $\mathbf{3 5 8 8}$ ho -) is called ( 3004 -lego -) Beautiful ( 5611 -horaios -), to ask ( 0154 -aiteo -) alms ( 1654 -eleemosune -) of them that entered ( $\mathbf{1 5 3 1}$-eisporeuomai -) into ( $\mathbf{1 5 1 9}$-eis -) the temple ( 2411 -hieron -) ;
-hos Act_03_03 Who (3739 \{-hos\} -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) about ( $\mathbf{3 1 9 5}$-mello -) to go (1524 -eiseimi -) into ( $\mathbf{1 5 1 9}$-eis -) the temple ( 2411 -hieron -) asked ( 2065 -erotao -) an alms ( 1654 -eleemosune -) .
-hos Act_03_13 The God (2316-theos -) of Abraham (11) , and of Isaac (2464 -Isaak -) , and of Jacob (2384Iakob -) , the God (2316-theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -), hath glorified ( $\mathbf{1 3 9 2}$-doxazo -) his Son ( $\mathbf{3 8 1 6}$ -pais -) Jesus (2424-Iesous -) ; whom (3739 \{-hos\} -) ye delivered ( $\mathbf{3 8 6 0}$-paradidomi -) up , and denied ( 0720 -arneomai -) him in the presence ( 4383 -prosopon -) of Pilate ( 4091 -Pilatos -), when he was determined (2919 -krino -) to let (0630-apoluo -) [ him ] go (0630-apoluo -) .
-hos Act_03_15 And killed (0615 -apokteino -) the Prince ( 0747 -archegos -) of life ( 2222 -zoe -), whom ( 3739 -hos -) God (2316 -theos -) hath raised ( 1453 -egeiro -) from the dead (3498 -nekros -) ; whereof (3739 \{-hos ${ }^{-)}$we are witnesses ( 3144 -martus -).
-hos Act_03_15 And killed (0615-apokteino -) the Prince ( 0747 -archegos -) of life ( 2222 -zoe -) , whom ( 3739 \{-hos $\}$-) God (2316 -theos -) hath raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; whereof (3739-hos -) we are witnesses ( $\mathbf{3 1 4 4}$-martus -) .
-hos Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith ( $\mathbf{4 1 0 2}$-pistis -) in his name (3686onoma -) hath made ( $\mathbf{4 7 3 2}$-stereoo -) this ( $\mathbf{5 0 2 6}$-taute -) man strong (4732-stereoo -), whom (3739 \{-hos\} -) ye see (2334-theoreo -) and know (1492 -eido -):yea (2532-kai -) , the faith ( 4102 -pistis -) which is by him hath given ( $\mathbf{1 3 2 5}$-didomi -) him this ( $\mathbf{5 1 2 6}$-touton -) perfect ( $\mathbf{3 6 4 7}$-holokleria -) soundness ( $\mathbf{3 6 4 7}$-holokleria -) in the presence ( 0561 -apenanti -) of you all ( 3956 -pas -) .
-hos Act_03_18 But those things, which (3739 \{-hos\} -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956-pas -) his prophets (4396prophetes -) , that Christ ( 5547 -Christos -) should suffer (3958 -pascho -) , he hath so ( $\mathbf{3 7 7 9}$-houto -) fulfilled (4137-pleroo -).
-hos Act_03_21 Whom (3739-hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive ( 1209 -dechomai -) until (0891-achri -) the times ( 5550 -chronos -) of restitution ( 0605 -apokatastasis -) of all ( 3956 -pas -) things , which (3739 \{-hos\} -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth ( $\mathbf{4 7 5 0}$-stoma -) of all (3956-pas -) his holy ( 0040 -hagios -) prophets ( 4396 -prophetes -) since ( 0575 -apo -) the world ( 0165 aion -) began .
-hos Act_03_21 Whom (3739 \{-hos\} -) the heaven (3772 -ouranos -) must (1163 -dei -) receive ( $\mathbf{1 2 0 9}$ dechomai -) until ( 0891 -achri -) the times ( 5550 -chronos -) of restitution ( 0605 -apokatastasis -) of all ( 3956 -pas -) things , which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) hath spoken ( 2980 -laleo -) by the mouth ( 4750 stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396-prophetes -) since ( 0575 -apo -) the world (0165-aion -) began .
-hos Act_03_25 Ye are the children ( 5207 -huios -) of the prophets ( 4396 -prophetes -), and of the covenant ( 1242 -diatheke -) which ( $\mathbf{3 7 3 9}$ \{-hos $\}$-) God ( 2316 -theos -) made ( $\mathbf{1 3 0 3}$-diatithemai -) with our fathers (3962 -pater -) , saying (3004-lego -) unto Abraham (11) , And in thy seed (4690 -sperma -) shall all (3956pas -) the kindreds ( 3965 -patria -) of the earth ( 1093 -ge -) be blessed (1757-eneulogeo -) .
-hos Act_04_10 Be it known (1110 -gnostos -) unto you all (3956-pas -), and to all ( 3956 -pas -) the people (2992-laos -) of Israel (2474 -Israel -) , that by the name (3686-onoma -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) of Nazareth ( 3478 -Nazareth -), whom ( 3739 -hos -) ye crucified (4717-stauroo -), whom (3739 \{-hos\} -) God (2316-theos -) raised (1453 -egeiro -) from the dead (3498-nekros -), [ even ] by him doth this man stand (3936-paristemi -) here (3936-paristemi -) before (1799-enopion -) you whole (5199hugies -) .
-hos Act_04_10 Be it known (1110 -gnostos -) unto you all (3956-pas -), and to all ( $\mathbf{3 9 5 6}$-pas -) the people (2992-laos -) of Israel ( $\mathbf{2 4 7 4}$-Israel -) , that by the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) of Nazareth ( 3478 -Nazareth -), whom (3739 \{-hos\} -) ye crucified ( 4717 -stauroo -), whom ( $\mathbf{3 7 3 9}$-hos -) God (2316-theos -) raised ( 1453 -egeiro -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) , [ even ] by him doth this man stand (3936-paristemi -) here (3936-paristemi -) before (1799 -enopion -) you whole (5199-hugies -).
-hos Act_04_12 Neither (3756-ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 allos -):for there is none ( 3777 -oute -) other ( 2087 -heteros -) name ( $\mathbf{3 6 8 6}$-onoma -) under ( 5259 -hupo -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) given ( $\mathbf{1 3 2 5}$-didomi -) among ( 1722 -en -) men ( $\mathbf{0 4 4 4}$-anthropos -), whereby (3739 \{-hos\} -) we must ( 1163 -dei -) be saved (4982 -sozo -) .
-hos Act_04_20 For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 \{-hos\} -) we have seen ( 1492 -eido -) and heard ( 0191 -akouo -) .
-hos Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty ( 5062 -tessarakonta -) years ( $\mathbf{2 0 9 4}$-etos -) old , on (1909 -epi -) whom (3739 \{-hos\} -) this ( $\mathbf{5 1 2 4}$-touto -) miracle ( 4592 -semeion -) of healing (2392-iasis -) was shewed (1096 -ginomai -) .
-hos Act_04_27 For of a truth ( $\mathbf{0 2 2 5}$-aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child (3816 pais -) Jesus ( 2424 -Iesous -), whom ( 3739 \{-hos\} -) thou hast anointed ( 5548 -chrio -), both ( 5037 -te -) Herod (2264-Herodes -) , and Pontius (4194-Pontios -) Pilate (4091 -Pilatos -) , with the Gentiles (1484ethnos -) , and the people ( 2992 -laos -) of Israel ( $\mathbf{2 4 7 4}$-Israel -), were gathered (4863 -sunago -) together (4863 -sunago -),
-hos Act_04_31 And when they had prayed (1189 -deomai -) , the place ( 5117 -topos -) was shaken (4531saleuo -) where (3739 \{-hos\} -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all ( 0537 -hapas -) filled ( 4130 -pletho -) with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) , and they spake (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) with boldness ( $\mathbf{3 9 5 4}$-parrhesia -) .
-hos Act_05_07 And it was about ( 5613 \{-hos\} -) the space ( $\mathbf{1 2 9 2}$-diastema -) of three ( $\mathbf{5 1 4 0}$-treis -) hours ( 5610 -hora -) after , when his wife ( 1135 -gune -), not knowing ( 1492 -eido -) what ( $\mathbf{3 5 8 8}$-ho -) was done ( 1096 -ginomai -) , came ( 1525 -eiserchomai -) in .
-hos Act_05_24 Now (1161 -de -) when ( 5613 \{-hos\} -) the high ( 2409 -hiereus -) priest ( 0749 -archiereus -) and the captain (4755-strategos -) of the temple ( 2411 -hieron -) and the chief ( 0749 -archiereus -) priests (0749 -archiereus -) heard ( 0191 -akouo -) these ( 5128 -toutous -) things ( $\mathbf{3 0 5 6}$-logos -) , they doubted ( 1280 -diaporeo -) of them whereunto ( 5101 -tis -) this ( 5124 -touto -) would grow ( 1096 -ginomai -) .
-hos Act_05_25 Then (1161 -de -) came ( 3854 -paraginomai -) one ( 5100 -tis -) and told ( 0518 -apaggello -) them , saying ( 3004 -lego -) , Behold ( 2400 -idou -), the men ( $\mathbf{0 4 3 5}$-aner -) whom ( 3739 \{-hos\} -) ye put ( 5087 -tithemi -) in prison ( 5438 -phulake -) are standing ( 2476 -histemi -) in the temple ( 2411 -hieron -), and teaching ( $\mathbf{1 3 2 1}$-didasko -) the people (2992 -laos -) .
-hos Act_05_30 The God (2316-theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) raised ( 1453 -egeiro -) up Jesus ( 2424 Iesous -), whom (3739 \{-hos\} -) ye slew ( 1315 -diacheirizomai -) and hanged ( 2910 -kremannumi -) on ( 1909 -epi -) a tree ( $\mathbf{3 5 8 6}$-xulon -) .
-hos Act_05_32 And we are his witnesses ( $\mathbf{3 1 4 4}$-martus -) of these ( $\mathbf{5 1 3 0}$-touton -) things ( $\mathbf{4 4 8 7}$-rhema -) ; and [ so is ] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -), whom (3739 \{-hos\} -) God ( 2316 -theos -) hath given ( $\mathbf{1 3 2 5}$-didomi -) to them that obey ( $\mathbf{3 9 8 0}$-peitharcheo -) him .
-hos Act_05_36 For before ( 4253 -pro -) these ( 5130 -touton -) days ( 2250 -hemera -) rose ( 0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting ( 3004 -lego -) himself ( 1438 -heautou -) to be somebody ( $\mathbf{5 1 0 0}$-tis -) ; to whom ( $\mathbf{3 7 3 9}$-hos -) a number ( 0706 -arithmos -) of men ( 0435 -aner -), about ( $\mathbf{5 6 1 6}$-hosei -) four hundred ( 5071 -tetrakosioi -) , joined (4347-proskollao -) themselves:who ( $\mathbf{3 7 3 9}$ \{-hos\} -) was slain (0337anaireo -) ; and all (3956-pas -), as many ( 3745 -hosos -) as obeyed (3982-peitho -) him , were scattered ( 1262 -dialuo -), and brought ( 1096 -ginomai -) to nought ( 3762 -oudeis -) .
-hos Act_05_36 For before ( $\mathbf{4 2 5 3}$-pro -) these ( 5130 -touton -) days ( $\mathbf{2 2 5 0}$-hemera -) rose ( 0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting ( 3004 -lego -) himself ( 1438 -heautou -) to be somebody ( 5100 -tis -) ; to whom (3739 \{-hos\} -) a number ( 0706 -arithmos -) of men ( $\mathbf{0 4 3 5}$-aner -), about ( 5616 -hosei -) four hundred ( 5071 -tetrakosioi -), joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337anaireo -) ; and all (3956-pas -) , as many ( 3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered ( 1262 -dialuo -) , and brought ( 1096 -ginomai -) to nought (3762 -oudeis -) .
-hos Act_06_03 Wherefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -), look ( 1980 -episkeptomai -) ye out among (1537-ek -) you seven ( 2033 -hepta -) men ( 0435 -aner -) of honest report ( $\mathbf{3 1 4 0}$-martureo -), full (4134 -pleres -) of the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -), whom (3739 \{-hos\} -) we may appoint ( 2525 -kathistemi -) over (1909 -epi -) this ( 5026 -taute -) business ( 5532 chreia -) .
-hos Act_06_06 Whom (3739 \{-hos\} -) they set (2476-histemi -) before (1799 -enopion -) the apostles (0652apostolos -): and when they had prayed (4336-proseuchomai -), they laid (2007-epitithemi -) [ their ] hands ( 5495 -cheir -) on (2007-epitithemi -) them .
-hos Act_06_10 And they were not able (2480 -ischuo -) to resist (0436 -anthistemi -) the wisdom (4678sophia -) and the spirit (4151 -pneuma -) by which (3739 \{-hos\} -) he spake (2980 -laleo -) .
-hos Act_06_14 For we have heard (0191 -akouo -) him say ( 3004 -lego -), that this ( 5126 -touton -) Jesus (2424-Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -) shall destroy (2647-kataluo -) this ( $\mathbf{3 7 7 8}$-houtos -) place ( 5117 -topos -), and shall change ( 0236 -allasso -) the customs ( 1485 -ethos -) which (3739 \{-hos\} -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) us .
-hos Act_07_03 And said (2036 -epo -) unto him , Get (1831 -exerchomai -) thee out of thy country (1093 -ge -) , and from thy kindred (4772-suggeneia -), and come ( 1204 -deuro -) into ( 1519 -eis -) the land ( 1093 -ge ) which (3739 \{-hos\} -) I shall shew (1166 -deiknuo -) thee .
-hos Act_07_07 And the nation ( 1484 -ethnos -) to whom (3739 \{-hos\} -) they shall be in bondage ( 1398 douleuo -) will I judge (2919 -krino -) , said (2036-epo -) God (2316-theos -):and after (3326 -meta -) that shall they come ( $\mathbf{1 8 3 4}$-exegeomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -), and serve ( $\mathbf{3 0 0 0}$-latreuo -) me in this ( $\mathbf{5 1 2 9}$ -toutoi -) place ( 5117 -topos -) .
-hos Act_07_17 . But when ( 2531 -kathos -) the time ( 5550 -chronos -) of the promise ( 1860 -epaggelia -) drew nigh (1448-eggizo -), which (3739 \{-hos\} -) God (2316 -theos -) had sworn ( 3660 -omnuo -) to Abraham (11), the people (2992-laos -) grew (0837-auzano -) and multiplied (4129 -plethuno -) in Egypt (0125-Aiguptos -),
-hos Act_07_18 Till (3757-hou -) another (2087 -heteros -) king (0935 -basileus -) arose ( $\mathbf{0 4 5 0}$-anistemi -) , which (3739 \{-hos\} -) knew (1492 -eido -) not Joseph (2501 -Ioseph -) .
-hos Act_07_20 In which (3739 \{-hos\} -) time ( 2540 -kairos -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) was born ( 1080 gennao -), and was exceeding (2316-theos -) fair (0791-asteios -), and nourished (0396 -anatrepo -) up in his father s (3962 -pater -) house (3624 -oikos -) three ( 5140 -treis -) months ( 3376 -men -) :
-hos Act_07_23 And when ( 5613 \{-hos\} -) he was full (4137-pleroo -) forty ( 5063 -tessarakontaetes -) years ( 5063 -tessarakontaetes -) old ( 5550 -chronos -) , it came ( 0305 -anabaino -) into ( 1909 -epi -) his heart ( 2588 -kardia -) to visit ( $\mathbf{1 9 8 0}$-episkeptomai -) his brethren (0080 -adephos -) the children ( 5207 -huios -) of Israel (2474 -Israel -) .
-hos Act_07_33 Then (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , Put (3089 -luo -) off ( $\mathbf{3 0 8 9}$-luo -) thy shoes ( $\mathbf{5 2 6 6}$-hupodema -) from thy feet ( $\mathbf{4 2 2 8}$-pous -):for the place ( 5117 -topos -) where (3739 \{-hos\} -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .
-hos Act_07_35 This ( 5126 -touton -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) whom ( 3739 \{-hos\} -) they refused ( 0720 arneomai -) , saying (2036-epo -), Who ( 5101 -tis -) made ( 2525 -kathistemi -) thee a ruler ( 0758 -archon -) and a judge ( $\mathbf{1 3 4 8}$-dikastes -) ? the same ( 5126 -touton -) did God ( 2316 -theos -) send ( 0649 -apostello -) [ to be ] a ruler ( 0758 -archon -) and a deliverer ( $\mathbf{3 0 8 6}$-lutrotes -) by the hand ( 5495 -cheir -) of the angel ( 0032 aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) appeared ( $\mathbf{3 7 0 0}$-optanomai -) to him in the bush ( $\mathbf{0 9 4 2}$-batos -) .
-hos Act_07_37 This ( $\mathbf{3 7 7 8}$-houtos -) is that Moses ( $\mathbf{3 4 7 5}$-Moseus -), which ( $\mathbf{3 5 8 8}$-ho -) said ( $\mathbf{2 0 3 6}$-epo -) unto the children ( 5207 -huios -) of Israel ( 2474 -Israel -), A prophet (4396 -prophetes -) shall the Lord ( 2962 -kurios -) your ( $\mathbf{5 2 1 6}$-humon -) God ( 2316 -theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$ -humon -) brethren ( 0080 -adephos -), like ( 5613 \{-hos\} -) unto me ; him shall ye hear (0191 -akouo -) .
-hos Act_07_38 This ( $\mathbf{3 7 7 8}$-houtos -) is he , that was in the church (1577-ekklesia -) in the wilderness (2048 -eremos -) with the angel ( 0032 -aggelos -) which ( 3588 -ho -) spake ( 2980 -laleo -) to him in the mount ( 3735 -oros -) Sina (4614-Sina -), and [ with ] our fathers (3962 -pater -):who (3739 \{-hos\} -) received (1209dechomai -) the lively ( $\mathbf{2 1 9 8}$-zao -) oracles ( $\mathbf{3 0 5 1}$-logion -) to give ( $\mathbf{1 3 2 5}$-didomi -) unto us :
-hos Act_07_39 To whom (3739 \{-hos\} -) our fathers ( 3962 -pater -) would ( 2309 -thelo -) not obey ( 1036 buthizo -) , but thrust ( 0683 -apotheomai -) [ him ] from them , and in their hearts ( $\mathbf{2 5 8 8}$-kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -),
-hos Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -), Make ( $\mathbf{4 1 6 0}$-poieo -) us gods ( $\mathbf{2 3 1 6}$-theos -) to go (4313 -proporeuomai -) before ( 4313 -proporeuomai -) us:for [ as for ] this ( $\mathbf{3 7 7 8}$-houtos -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) brought ( 1806 -exago -) us out of the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -) , we wot ( 1492 -eido -) not what ( 5101 -tis -) is become ( 1096 -ginomai -) of him .
-hos Act_07_43 Yea (2532-kai -), ye took (0353 -analambano -) up the tabernacle ( $\mathbf{4 6 3 3}$-skene -) of Moloch ( 3434 -Moloch -), and the star (0798 -astron -) of your ( 5216 -humon -) god (2316 -theos -) Remphan (4481Rhemphan -) , figures ( 5179 -tupos -) which ( 3739 \{-hos\} -) ye made ( 4160 -poieo -) to worship ( 4352 proskuneo -) them:and I will carry ( $\mathbf{3 3 5 1}$-metoikizo -) you away ( 3351 -metoikizo -) beyond ( 1900 -epekeina -) Babylon (0897-Babulon -) .
-hos Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237diadechomai -) after ( $\mathbf{3 3 2 6}$-meta -) brought ( 1521 -eisago -) in with Jesus ( 2424 -Iesous -) into ( $\mathbf{1 7 2 2}$-en -) the possession ( 2697 -kataschesis -) of the Gentiles ( 1484 -ethnos -), whom (3739 \{-hos\} -) God ( 2316 -theos ) drave ( $\mathbf{1 8 5 6}$-exotheo -) out before ( 0575 -apo -) the face ( 4383 -prosopon -) of our fathers ( 3962 -pater -), unto the days (2250 -hemera -) of David (1138-Dabid -) ;
-hos Act_07_45 Which (3739 \{-hos\} -) also (2532 -kai -) our fathers (3962 -pater -) that came ( $\mathbf{1 2 3 7}$ diadechomai -) after ( $\mathbf{3 3 2 6}$-meta -) brought ( 1521 -eisago -) in with Jesus ( 2424 -Iesous -) into ( 1722 -en -) the possession (2697-kataschesis -) of the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) , whom ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) drave ( 1856 -exotheo -) out before ( $\mathbf{0 5 7 5}$-apo -) the face ( 4383 -prosopon -) of our fathers ( 3962 -pater -), unto the days ( $\mathbf{2 2 5 0}$-hemera -) of David (1138-Dabid -) ;
-hos Act_07_46 Who (3739 \{-hos\} -) found (2147 -heurisko -) favour ( $\mathbf{5 4 8 5}$-charis -) before ( 1799 -enopion -)

God (2316 -theos -) , and desired ( 0154 -aiteo -) to find (2147 -heurisko -) a tabernacle (4638 -skenoma -) for the God (2316 -theos -) of Jacob (2384-Iakob -) .
-hos Act_07_52 Which (5101 -tis -) of the prophets (4396 -prophetes -) have not your (5216 -humon -) fathers ( $\mathbf{3 9 6 2}$-pater -) persecuted ( 1377 -dioko -) ? and they have slain ( 0615 -apokteino -) them which ( 3588 -ho -) shewed ( 4293 -prokataggello -) before ( 4293 -prokataggello -) of the coming ( $\mathbf{1 6 6 0}$-eleusis -) of the Just (1342 -dikaios -) One ; of whom (3739 \{-hos\} -) ye have been ( 1096 -ginomai -) now ( 3568 -nun -) the betrayers (4273 -prodotes -) and murderers ( $\mathbf{5 4 0 6}$-phoneus -) :
-hos Act_08_10 To whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) they all ( 3956 -pas -) gave ( 4337 -prosecho -) heed ( 4337 -prosecho ) , from the least ( 3398 -mikros -) to the greatest ( $\mathbf{3 1 7 3}$-megas -), saying ( 3007 -leipo -), This ( $\mathbf{3 7 7 8}$-houtos ) man is the great (3173-megas -) power (1411 -dunamis -) of God (2316-theos -) .
-hos Act_08_24 Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036 epo -) , Pray (1189 -deomai -) ye to the Lord (2962-kurios -) for me, that none ( 3367 -medeis -) of these things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye have spoken (2046-ereo -) come (1904 -eperchomai -) upon me .
-hos Act_08_27 And he arose (0450 -anistemi -) and went (4198 -poreuomai -): and , behold (2400 -idou -) , a man ( $\mathbf{0 4 3 5}$-aner -) of Ethiopia ( 0128 -Aithiops -), an eunuch (2135-eunouchos -) of great authority (1413dunastes -) under Candace ( 2582 -Kandake -) queen (0938 -basilissa -) of the Ethiopians (0128 -Aithiops -), who (3739 \{-hos\} -) had the charge ( 1909 -epi -) of all ( 3956 -pas -) her treasure ( 1047 -gaza -), and had come (2064 -erchomai -) to Jerusalem (2419-Hierousalem -) for to worship (4352 -proskuneo -),
-hos Act_08_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) thither (4370 -prostrecho -) to [ him ] , and heard (0191-akouo -) him read (0314-anaginosko -) the prophet (4396 -prophetes -) Esaias (2268Hesaias -) , and said (2036-epo -) , Understandest ( 1097 -ginosko -) thou what (3739 \{-hos\} -) thou readest (0314 -anaginosko -) ?
-hos Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314anaginosko -) was this ( 3778 -houtos -), He was led ( 0071 -ago -) as a sheep ( 4263 -probaton -) to the slaughter (4967-sphage -) ; and like ( 5613 \{-hos\} -) a lamb ( 0286 -amnos -) dumb ( 0880 -aphonos -) before ( 1726 -enantion -) his shearer ( $\mathbf{2 7 5 1}$-keiro -), so ( $\mathbf{3 7 7 9}$-houto -) opened ( 0455 -anoigo -) he not his mouth (4750 -stoma -) :
-hos Act_09_05 And he said (2036-epo -) , Who (5101-tis -) art (1488-ei -) thou , Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036 -epo -) , I am (1510 -eimi -) Jesus (2424-Iesous -) whom (3739 \{-hos\} -) thou persecutest (1377-dioko -): [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314-pros -) the pricks (2759 -kentron -) .
-hos Act_09_23 . And after ( 5613 \{-hos\} -) that many ( 2425 -hikanos -) days ( $\mathbf{2 2 5 0}$-hemera -) were fulfilled (4137-pleroo -) , the Jews ( 2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill (0337-anaireo -) him :
-hos Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa ( 2445 -Ioppe -) a certain ( 5100 -tis -) disciple ( $\mathbf{3 1 0 2}$-mathetria -) named ( 3686 -onoma -) Tabitha ( $\mathbf{5 0 0 0}$-Tabitha -), which ( $\mathbf{3 7 3 9}$-hos -) by interpretation ( $\mathbf{1 3 2 9}$-diermeneuo -) is called ( $\mathbf{3 0 0 4}$-lego -) Dorcas ( $\mathbf{1 3 9 3}$-Dorkas -):this ( $\mathbf{3 7 7 8}$-houtos -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654eleemosune -) which (3739 \{-hos\} -) she did (4160 -poieo -) .
-hos Act_09_36 . Now ( $\mathbf{1 1 6 1}$-de -) there was at ( $\mathbf{1 7 2 2}$-en -) Joppa ( $\mathbf{2 4 4 5}$-Ioppe -) a certain ( 5100 -tis -) disciple (3102 -mathetria -) named (3686-onoma -) Tabitha ( $\mathbf{5 0 0 0}$-Tabitha -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) by interpretation ( $\mathbf{1 3 2 9}$-diermeneuo -) is called (3004-lego -) Dorcas ( $\mathbf{1 3 9 3}$-Dorkas -):this ( $\mathbf{3 7 7 8}$-houtos -) woman was full (4134-pleres -) of good (0018-agathos -) works (2041-ergon -) and almsdeeds (1654-
eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .
-hos Act_10_05 And now (3568 -nun -) send (3992 -pempo -) men ( 0435 -aner -) to Joppa ( 2445 -Ioppe -), and call (3343 -metapempo -) for [ one ] Simon (4613 -Simon -) , whose (3739 \{-hos\} -) surname (1941epikaleomai -) is Peter (4074-Petros -) :
-hos Act_10_06 He lodgeth (3579 -xenizo -) with one ( 5100 -tis -) Simon (4613 -Simon -) a tanner (1038burseus -), whose ( 3739 \{-hos $\}$-) house ( 3614 -oikia -) is by the sea ( 2281 -thalassa -) side ( 3844 -para -):he shall tell (2980 -laleo -) thee what ( $\mathbf{5 1 0 1}$-tis -) thou oughtest ( $\mathbf{1 1 6 3}$-dei -) to do ( $\mathbf{4 1 6 0}$-poieo -) .
-hos Act_10_07 And when ( 5613 \{-hos\} -) the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) unto Cornelius (2883-Kornelios -) was departed ( 0565 -aperchomai -) , he called ( 5455 -phoneo -) two (1417 -duo -) of his household ( $\mathbf{3 6 1 0}$-oiketes -) servants , and a devout ( 2152 -eusebes -) soldier (4757 -stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342 -proskartereo -) ;
-hos Act_10_15 And the voice (5456-phone -) [ spake ] unto him again ( 3825 -palin -) the second ( 1208 deuteros -) time , What (3739 \{-hos\} -) God (2316 -theos -) hath cleansed (2511 -katharizo -), [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .
-hos Act_10_17 Now (1161 -de -) while ( 5613 -hos -) Peter ( $\mathbf{4 0 7 4}$-Petros -) doubted ( $\mathbf{1 2 8 0}$-diaporeo -) in himself ( $\mathbf{1 4 3 8}$-heautou -) what ( 5101 -tis -) this ( 3588 -ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( 3739 \{-hos $\}$-) he had seen ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( 0435 -aner -) which ( $\mathbf{3 5 8 8}$-ho -) were sent ( $\mathbf{0 6 4 9}$-apostello -) from Cornelius ( $\mathbf{2 8 8 3}$-Kornelios -) had made ( $\mathbf{1 2 3 9}$-diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613-Simon -) house (3614 -oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
-hos Act_10_17 Now (1161 -de -) while ( 5613 \{-hos\} -) Peter ( 4074 -Petros -) doubted ( 1280 -diaporeo -) in himself ( $\mathbf{1 4 3 8}$-heautou -) what ( 5101 -tis -) this ( 3588 -ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( 3739 -hos -) he had seen ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( $\mathbf{0 4 3 5}$-aner -) which ( 3588 -ho -) were sent ( 0649 -apostello -) from Cornelius ( 2883 -Kornelios -) had made ( 1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613-Simon -) house ( $\mathbf{3 6 1 4}$-oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
-hos Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597-katabaino -) down (2597 -katabaino -) to the men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) were sent ( 0649 -apostello -) unto him from Cornelius (2883Kornelios -) ; and said (2036-epo -), Behold (2400 -idou -), I am ( 1510 -eimi -) he whom ( 3739 -hos -) ye seek ( $\mathbf{2 2 1 2}$-zeteo -):what ( $\mathbf{5 1 0 1}$-tis -) [ is ] the cause ( 0156 -aitia -) wherefore ( $\mathbf{3 7 3 9}$ \{-hos\}-) ye are come (3918-pareimi -)?
-hos Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) were sent ( 0649 -apostello -) unto him from Cornelius ( 2883 Kornelios -) ; and said (2036-epo -) , Behold (2400 -idou -) , I am (1510 -eimi -) he whom (3739 \{-hos\} -) ye seek ( 2212 -zeteo -):what ( $\mathbf{5 1 0 1}$-tis -) [ is ] the cause ( 0156 -aitia -) wherefore ( $\mathbf{3 7 3 9}$-hos -) ye are come ( 3918 -pareimi -)?
-hos Act_10_28 And he said (5346-phemi -) unto them , Ye know (1987 -epistamai -) how ( 5613 \{-hos\} -) that it is an unlawful ( 0111 -athemitos -) thing for a man ( 0435 -aner -) that is a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) to keep (2853 -kollao -) company ( 2853 -kollao -), or (2228-e -) come (4334 -proserchomai -) unto one of another ( 0246 -allophulos -) nation ( 0246 -allophulos -) ; but God ( 2316 -theos -) hath shewed (1166 deiknuo -) me that I should not call ( 3004 -lego -) any ( 3367 -medeis -) man ( $\mathbf{0 4 4 4}$-anthropos -) common (2839-koinos -) or (2228-e -) unclean (0169-akathartos -) .
-hos Act_10_32 Send (3992 -pempo -) therefore (3767-oun -) to Joppa (2445-Ioppe -) , and call (3333 metakaleo -) hither ( $\mathbf{3 3 3 3}$-metakaleo -) Simon ( $\mathbf{4 6 1 3}$-Simon -) , whose ( $\mathbf{3 7 3 9}$-hos -) surname ( 1941 epikaleomai -) is Peter ( 4074 -Petros -) ; he is lodged ( 3579 -xenizo -) in the house ( $\mathbf{3 6 1 4}$-oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281-thalassa -) side (3844 -para -):who (3739 \{-hos\} -), when he cometh (3854 -paraginomai -), shall speak (2980 -laleo -) unto thee .
-hos Act_10_32 Send (3992 -pempo -) therefore (3767-oun -) to Joppa (2445-Ioppe -) , and call (3333 metakaleo -) hither ( 3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 \{-hos\} -) surname (1941 epikaleomai -) is Peter ( 4074 -Petros -) ; he is lodged ( 3579 -xenizo -) in the house ( $\mathbf{3 6 1 4}$-oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -), when he cometh (3854 -paraginomai -), shall speak (2980 -laleo -) unto thee .
-hos Act_10_36 The word (3056-logos -) which (3739 \{-hos\} -) [ God ] sent (0649 -apostello -) unto the children ( $\mathbf{5 2 0 7}$-huios -) of Israel (2474 -Israel -), preaching (2097 -euaggelizo -) peace ( $\mathbf{1 5 1 5}$-eirene -) by Jesus (2424-Iesous -) Christ (5547-Christos -): ( he is Lord (2962 -kurios -) of all (3956 -pas -):)
-hos Act_10_37 That word (4487-rhema -) , [ I say ], ye know (1492 -eido -) , which was published (1096 ginomai -) throughout ( $\mathbf{2 5 9 6}$-kata -) all (3650 -holos -) Judaea ( 2449 -Ioudaia -) , and began ( $\mathbf{0 7 5 6}$ archomai -) from Galilee ( 1056 -Galilaia -) , after ( 3326 -meta -) the baptism (0908 -baptisma -) which (3739 \{-hos\} -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;
-hos Act_10_38 How ( 5613 -hos -) God (2316 -theos -) anointed ( 5548 -chrio -) Jesus ( 2424 -Iesous -) of Nazareth (3478-Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411dunamis -):who (3739 \{-hos\} -) went ( $\mathbf{1 3 3 0}$-dierchomai -) about ( $\mathbf{1 3 3 0}$-dierchomai -) doing ( $\mathbf{2 1 0 9}$-euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956-pas -) that were oppressed (2616katadunasteuo -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -) ; for God (2316 -theos -) was with him .
-hos Act_10_38 How (5613 \{-hos\} -) God (2316 -theos -) anointed ( 5548 -chrio -) Jesus ( 2424 -Iesous -) of Nazareth (3478-Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411dunamis -):who ( $\mathbf{3 7 3 9}$-hos -) went ( 1330 -dierchomai -) about ( 1330 -dierchomai -) doing ( 2109 -euergeteo -) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956-pas -) that were oppressed (2616katadunasteuo -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -) ; for God (2316 -theos -) was with him .
-hos Act_10_39 And we are witnesses ( 3144 -martus -) of all (3956-pas -) things which ( $\mathbf{3 7 3 9}$-hos -) he did (4160 -poieo -) both (5037-te -) in the land (5561-chora -) of the Jews (2453 -Ioudaios -), and in Jerusalem (2419 -Hierousalem -) ; whom (3739 \{-hos\} -) they slew (0337-anaireo -) and hanged (2910 -kremannumi -) on (1909-epi -) a tree ( 3586 -xulon -) :
-hos Act_10_39 And we are witnesses (3144-martus -) of all (3956 -pas -) things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) he did ( 4160 -poieo -) both ( 5037 -te -) in the land ( 5561 -chora -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), and in Jerusalem ( 2419 -Hierousalem -) ; whom (3739 -hos -) they slew ( 0337 -anaireo -) and hanged ( $\mathbf{2 9 1 0}$-kremannumi -) on ( 1909 -epi -) a tree ( 3586 -xulon -) :
-hos Act_11_06 Upon the which ( 3739 \{-hos\} -) when I had fastened ( 0816 -atenizo -) mine eyes , I considered (2657-katanoeo -) , and saw ( 1492 -eido -) fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -) of the earth ( $\mathbf{1 0 9 3}$-ge -), and wild (2342 -therion -) beasts ( 2342 -therion -), and creeping ( 2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772-ouranos -) .
-hos Act_11_09 But the voice (5456 -phone -) answered (0611 -apokrinomai -) me again ( 1208 -deuteros -) from heaven (3772-ouranos -), What (3739 \{-hos\}-) God (2316 -theos -) hath cleansed (2511 -katharizo -), [ that ] call (2840 -koinoo -) not thou common (2839-koinos -) .
-hos Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -)
men ( 0435 -aner -) already come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 \{-hos\} -) I was , sent ( 0649 -apostello -) from Caesarea ( 2542 -Kaisereia -) unto me .
-hos Act_11_14 Who (3739-hos -) shall tell (2980 -laleo -) thee words ( 4487 -rhema -) , whereby ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou and all (3956-pas -) thy house (3624-oikos -) shall be saved (4982-sozo -) .
-hos Act_11_14 Who (3739 \{-hos\} -) shall tell (2980 -laleo -) thee words (4487-rhema -), whereby (3739-hos -) thou and all (3956-pas -) thy house (3624-oikos -) shall be saved (4982 -sozo -) .
-hos Act_11_16 Then ( 1161 -de -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) I the word ( 4487 -rhema -) of the Lord (2962 -kurios -), how (5613 \{-hos\} -) that he said (3004-lego -), John (2491 -Ioannes -) indeed (3303 -men -) baptized ( 0907 -baptizo -) with water ( 5204 -hudor -) ; but ye shall be baptized ( 0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
-hos Act_11_23 Who (3739 \{-hos\} -), when he came ( 3854 -paraginomai -), and had seen ( 1492 -eido -) the grace ( 5485 -charis -) of God (2316 -theos -), was glad ( 5463 -chairo -), and exhorted ( 3870 -parakaleo -) them all (3956 -pas -) , that with purpose ( 4286 -prothesis -) of heart ( 2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .
-hos Act_11_30 Which (3739 \{-hos\} -) also (2532 -kai -) they did (4160 -poieo -), and sent (0649 -apostello -) it to the elders ( $\mathbf{4 2 4 5}$-presbuteros -) by the hands ( $\mathbf{5 4 9 5}$-cheir -) of Barnabas ( $\mathbf{0 9 2 1}$-Barnabas -) and Saul (4569-Saulos -).
-hos Act_12_23 And immediately (3916 -parachrema -) the angel ( 0032 -aggelos -) of the Lord (2962 -kurios -) smote ( $\mathbf{3 9 6 0}$-patasso -) him , because ( 3739 \{-hos\} -) he gave ( 1325 -didomi -) not God ( 2316 -theos -) the glory ( 1391 -doxa -): and he was eaten (4662 -skolekobrotos -) of worms (4662 -skolekobrotos -), and gave up the ghost (1634 -ekpsucho -) .
-hos Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -), Separate (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569-Saulos -) for the work ( 2041 -ergon -) whereunto (3739 \{-hos\} -) I have called (4341 -proskaleomai -) them .
-hos Act_13_06 And when they had gone (1330 -dierchomai -) through ( 1330 -dierchomai -) the isle ( 3520 nesos -) unto Paphos (3974-Paphos -), they found (2147-heurisko -) a certain (5100 -tis -) sorcerer (3097magos -) , a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -) , a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -), whose (3739 \{-hos\} -) name (3686 -onoma -) [ was ] Barjesus (0919-Bariesous -) :
-hos Act_13_07 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was with the deputy ( 0446 -anthupatos -) of the country , Sergius ( 4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908-sunetos -) man (0435-aner -) ; who (3778houtos -) called (4341 -proskaleomai -) for Barnabas ( 0921 -Barnabas -) and Saul ( 4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) .
-hos Act_13_18 And about (5613 \{-hos\} -) the time (5550 -chronos -) of forty ( 5063 -tessarakontaetes -) years ( 5063 -tessarakontaetes -) suffered ( 5159 -tropophoreo -) he their manners ( 5159 -tropophoreo -) in the wilderness (2048 -eremos -) .
-hos Act_13_20 And after (3326-meta -) that he gave ( $\mathbf{1 3 2 5}$-didomi -) [ unto them ] judges (2923 -krites -) about ( 5613 \{-hos\} -) the space of four ( 5071 -tetrakosioi -) hundred ( 5071 -tetrakosioi -) and fifty (4004 pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545-Samouel -) the prophet (4396prophetes -).
-hos Act_13_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto
them David (1138 -Dabid -) to be their king (0935-basileus -) ; to whom (3739-hos -) also (2532-kai -) he gave (3140 -martureo -) testimony ( 3140 -martureo -), and said (2036-epo -), I have found ( 2147 -heurisko -) David (1138-Dabid -) the [ son ] of Jesse ( 2421 -Iessai -), a man ( 0435 -aner -) after ( 2596 -kata -) mine ( 3450 -mou -) own heart ( 2588 -kardia -) , which ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$ ) shall fulfil ( 4160 -poieo -) all (3956-pas -) my will (2307-thelema -).
-hos Act_13_22 And when he had removed (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David ( $\mathbf{1 1 3 8}$-Dabid -) to be their king (0935-basileus -) ; to whom (3739 \{-hos\} -) also (2532-kai -) he gave ( $\mathbf{3 1 4 0}$-martureo -) testimony ( $\mathbf{3 1 4 0}$-martureo -), and said (2036-epo -), I have found ( 2147 -heurisko -) David (1138-Dabid -) the [ son ] of Jesse ( 2421 -Iessai -), a man ( 0435 -aner -) after ( 2596 -kata -) mine ( $\mathbf{3 4 5 0}$-mou -) own heart ( $\mathbf{2 5 8 8}$-kardia -) , which (3739 -hos -) shall fulfil (4160-poieo -) all (3956 -pas -) my will (2307-thelema -) .
-hos Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137-pleroo -) his course ( 1408 -dromos -) , he said ( 3004 -lego -), Whom ( 5101 -tis -) think ( 5282 -huponoeo -) ye that I am (1511 -einai -)? I am ( 1510 -eimi -) not [ he ] . But , behold ( 2400 -idou -), there cometh ( 2064 -erchomai -) one after ( 3326 -meta -) me, whose (3739 \{-hos\} -) shoes ( 5266 -hupodema -) of [ his ] feet (4228-pous -) I am (1510 -eimi -) not worthy (0514axios -) to loose (3089-luo -).
-hos Act_13_29 And when (5613 \{-hos\} -) they had fulfilled (5055-teleo -) all (0537-hapas -) that was written (1125-grapho -) of him , they took ( 2507 -kathaireo -) [ him ] down (2507-kathaireo -) from the tree ( 3586 -xulon -), and laid ( 5087 -tithemi -) [ him ] in a sepulchre (3419-mnemeion -) .
-hos Act_13_37 But he , whom (3739 \{-hos\} -) God (2316 -theos -) raised (1453 -egeiro -) again (1453 -egeiro -), saw (1492 -eido -) no (3756-ou -) corruption (1312 -diaphthora -) .
-hos Act_13_39 And by him all (3956-pas -) that believe (4100 -pisteuo -) are justified ( 1344 -dikaioo -) from all (3956-pas -) things , from which (3739 \{-hos\} -) ye could (1410 -dunamai -) not be justified (1344dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
-hos Act_14_05 And when ( 5613 \{-hos\} -) there was an assault ( 3730 -horme -) made ( 1096 -ginomai -) both ( 5037 -te -) of the Gentiles ( 1484 -ethnos -), and also of the Jews ( 2453 -Ioudaios -) with their rulers ( 0758 archon -), to use ( $\mathbf{5 1 9 5}$-hubrizo -) [ them ] despitefully ( $\mathbf{5 1 9 5}$-hubrizo -), and to stone ( $\mathbf{3 0 3 6}$-lithoboleo -) them ,
-hos Act_14_08. And there sat (2521 -kathemai -) a certain ( 5100 -tis -) man ( 0435 -aner -) at ( 1722 -en -) Lystra ( $\mathbf{3 0 8 2}$-Lustra -) , impotent ( 0102 -adunatos -) in his feet ( 4228 -pous -), being ( $\mathbf{5 2 2 5}$-huparcho -) a cripple ( 5560 -cholos -) from his mother s ( $\mathbf{3 3 8 4}$-meter -) womb ( 2836 -koilia -), who ( $\mathbf{3 7 3 9}$ \{-hos\} -) never (3763 -oudepote -) had walked (4043 -peripateo -) :
-hos Act_14_09 The same (3778 -houtos -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo ):who (3739 \{-hos\} -) stedfastly ( 0816 -atenizo -) beholding ( 0816 -atenizo -) him , and perceiving ( 1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982-sozo -),
-hos Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 \{-hos\} -) Paul (3972Paulos -) had done ( 4160 -poieo -), they lifted (1869-epairo -) up their voices ( 5456 -phone -), saying ( 3004 lego -) in the speech ( $\mathbf{3 0 7 2}$-Lukaonisti -) of Lycaonia ( $\mathbf{3 0 7 1}$-Lukaonia -), The gods ( 2316 -theos -) are come (2597-katabaino -) down (2597-katabaino -) to us in the likeness (3666-homoioo -) of men (0444anthropos -) .
-hos Act_14_15 And saying (3004-lego -), Sirs ( 0435 -aner -), why (5101 -tis -) do (4160 -poieo -) ye these ( 5130 -touton -) things ? We also ( 2532 -kai -) are men ( 0444 -anthropos -) of like ( 3663 -homoiopathes -) passions ( $\mathbf{3 6 6 3}$-homoiopathes -) with you, and preach (2097-euaggelizo -) unto you that ye should turn
(1994 -epistrepho -) from these ( 5023 -tauta -) vanities ( $\mathbf{3 1 5 2}$-mataios -) unto the living ( $\mathbf{2 1 9 8}$-zao -) God (2316 -theos -) , which (3739 \{-hos\} -) made ( 4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( $\mathbf{1 0 9 3}$-ge -), and the sea (2281 -thalassa -), and all (3956-pas -) things that are therein (0846-autos -) :
-hos Act_14_16 Who (3739 \{-hos\} -) in times ( $\mathbf{1 0 7 4}$-genea -) past ( $\mathbf{3 9 4 4}$-paroichomai -) suffered ( $\mathbf{1 4 3 9}$-eao ) all (3956 -pas -) nations ( 1484 -ethnos -) to walk ( 4198 -poreuomai -) in their own ( 0848 -hautou -) ways (3598-hodos -).
-hos Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders ( 4245 -presbuteros -) in every ( 2596 -kata -) church (1577 -ekklesia -), and had prayed (4336-proseuchomai -) with fasting (3521nesteia -) , they commended (3908-paratithemi -) them to the Lord (2962-kurios -), on (1519-eis -) whom ( 3739 \{-hos $\}$-) they believed ( 4100 -pisteuo -) .
-hos Act_14_26 And thence (1564 -ekeithen -) sailed (0636-apopleo -) to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) , from whence ( $\mathbf{3 6 0 6}$-hothen -) they had been recommended ( 3860 -paradidomi -) to the grace ( 5485 -charis -) of God (2316 -theos -) for the work (2041-ergon -) which (3739 \{-hos\} -) they fulfilled (4137-pleroo -) .
-hos Act_15_10 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) why ( 5101 -tis -) tempt ( 3985 -peirazo -) ye God ( 2316 -theos -), to put (2007-epitithemi -) a yoke ( 2218 -zugos -) upon the neck ( 5137 -trachelos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) , which ( $\mathbf{3 7 3 9}$ \{-hos\} -) neither ( 3777 -oute -) our fathers ( $\mathbf{3 9 6 2}$-pater -) nor ( 3777 -oute -) we were able ( 2480 -ischuo -) to bear (0941 -bastazo -) ?
-hos Act_15_17 That the residue ( 2645 -kataloipos -) of men ( $\mathbf{0 4 4 4}$-anthropos -) might seek ( 1567 -ekzeteo -) after ( 1567 -ekzeteo -) the Lord ( 2962 -kurios -), and all ( 3956 -pas -) the Gentiles ( 1484 -ethnos -) , upon whom ( 3739 \{-hos\} -) my name ( 3686 -onoma -) is called ( 1941 -epikaleomai -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962 -kurios -) , who (3588-ho -) doeth (4160 -poieo -) all (3956-pas -) these (5023 -tauta -) things .
-hos Act_15_24 Forasmuch (1894 -epeide -) as we have heard ( 0191 -akouo -) , that certain ( 5100 -tis -) which went ( 1831 -exerchomai -) out from us have troubled ( 5015 -tarasso -) you with words ( 3056 -logos -), subverting (0384 -anaskeuazo -) your ( 5216 -humon -) souls ( 5590 -psuche -), saying ( 3004 -lego -), [ Ye must ] be circumcised (4059 -peritemno -), and keep ( 5083 -tereo -) the law ( 3551 -nomos -):to whom ( 3739 \{-hos\} -) we gave ( 1291 -diastellomai -) no (3756-ou -) [ such ] commandment ( 1291 -diastellomai -) :
-hos Act_15_29 That ye abstain (0567-apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -), and from blood (0129-haima -), and from things strangled (4156-pniktos -), and from fornication (4202 -porneia -):from which (3739 \{-hos\} -) if ye keep (1301 -diatereo -) yourselves (1438heautou -) , ye shall do (4238-prasso -) well (2095-eu -) . Fare ( 4517 -rhonnumi -) ye well (2095-eu -) .
-hos Act_15_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036-epo -) unto Barnabas (0921 -Barnabas -), Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit ( 1980 -episkeptomai -) our brethren ( 0080 -adephos -) in every ( 3956 -pas -) city ( 4172 -polis -) where ( 3739 \{-hos\} -) we have preached ( 2605 -kataggello -) the word ( 3056 -logos -) of the Lord (2962 kurios -), [ and see ] how (4459-pos -) they do (2192 -echo -) .
-hos Act_16_02 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was well ( 3140 -martureo -) reported ( $\mathbf{3 1 4 0}$-martureo -) of by the brethren (0080 -adephos -) that were at (1722-en -) Lystra (3082 -Lustra -) and Iconium (2430 -Ikonion -) .
-hos Act_16_10 And after (5613 \{-hos\} -) he had seen (1492 -eido -) the vision ( $\mathbf{3 7 0 5}$-horama -), immediately ( 2112 eutheos -) we endeavoured ( 2212 -zeteo -) to go ( 1831 -exerchomai -) into ( 1519 -eis -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -), assuredly (4822 -sumbibazo -) gathering ( 4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto them .
-hos Act_16_14 And a certain ( $\mathbf{5 1 0 0}$-tis -) woman (1135-gune -) named ( $\mathbf{3 6 8 6}$-onoma -) Lydia ( $\mathbf{3 0 7 0}$-Ludia -) , a seller ( 4211 -porphuropolis -) of purple ( 4211 -porphuropolis -) , of the city ( $\mathbf{( 4 1 7 2}$-polis -) of Thyatira (2363-Thuateira -), which worshipped ( 4576 -sebomai -) God ( 2316 -theos -), heard ( 0191 -akouo -) [ us ]:whose (3739 \{-hos\} -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272-dianoigo -), that she attended (4337-prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .
-hos Act_16_15 And when (5613 \{-hos\} -) she was baptized ( 0907 -baptizo -) , and her household (3624oikos -) , she besought ( $\mathbf{3 8 7 0}$-parakaleo -) [ us ] , saying ( $\mathbf{3 0 0 4}$-lego -), If (1487-ei -) ye have judged (2919krino -) me to be faithful (4103 -pistos -) to the Lord (2962-kurios -), come (1525 -eiserchomai -) into (1519 -eis -) my house ( $\mathbf{3 6 2 4}$-oikos -), and abide ( 3306 -meno -) [ there ] . And she constrained ( $\mathbf{3 8 4 9}$ parabiazomai -) us .
-hos Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -), which (3739 \{-hos\} -) are not lawful ( 1832 -exesti -) for us to receive ( $\mathbf{3 8 5 8}$-paradechomai -) , neither ( $\mathbf{3 7 6 1}$-oude -) to observe ( $\mathbf{4 1 6 0}$-poieo -), being ( 5605 -odino -) Romans ( 4514 -Rhomaios -) .
-hos Act_16_24 Who (3739 \{-hos\} -) , having received (2983 -lambano -) such ( $\mathbf{5 1 0 8}$-toioutos -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoteros -) prison (5438phulake -) , and made ( 0805 -asphalizo -) their feet ( 4228 -pous -) fast ( 0805 -asphalizo -) in the stocks (3586 -xulon -).
-hos Act_17_03 Opening (1272 -dianoigo -) and alleging (3908-paratithemi -) , that Christ ( 5547 -Christos -) must ( 1163 -dei -) needs have suffered (3958-pascho -), and risen ( 0450 -anistemi -) again ( 0450 -anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) ; and that this ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I preach (2605-kataggello -) unto you , is Christ ( 5547 -Christos -) .
-hos Act_17_07 Whom (3739 \{-hos\} -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -): and these ( $\mathbf{3 7 7 8}$-houtos -) all ( $\mathbf{3 9 5 6}$-pas -) do ( $\mathbf{4 1 6 0}$-poieo -) contrary ( 0561 -apenanti -) to the decrees ( $\mathbf{1 3 7 8}$-dogma ) of Caesar ( 2541 -Kaisar -), saying ( $\mathbf{3 0 0 4}$-lego -) that there is another (2087 -heteros -) king ( 0935 -basileus -), [ one ] Jesus (2424-Iesous -) .
-hos Act_17_13 But when ( 5613 \{-hos\} -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) of Thessalonica ( $\mathbf{2 3 3 2}$-Thessalonike -) had knowledge ( 1097 -ginosko -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) was preached ( 2605 kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) thither ( 1563 -ekei -) also ( 2546 -kakei -), and stirred (4531-saleuo -) up the people (3793 -ochlos -) .
-hos Act_17_23 For as I passed ( 1330 -dierchomai -) by , and beheld ( 0333 -antheoreo -) your ( $\mathbf{5 2 1 6}$-humon -) devotions ( 4574 -sebasma -), I found ( 2147 -heurisko -) an altar ( $\mathbf{1 0 4 1}$-bomos -) with this ( $\mathbf{3 7 3 9}$-hos -) inscription (1924 -epigrapho -), TO THE UNKNOWN (0057-agnostos -) GOD (2316 -theos -) . Whom ( 3739 \{-hos $\}$-) therefore ( $\mathbf{3 7 6 7}$-oun -) ye ignorantly ( 0050 -agnoeo -) worship ( 2151 -eusebeo -) , him declare (2605-kataggello -) I unto you .
-hos Act_17_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your ( $\mathbf{5 2 1 6}$-humon -) devotions (4574-sebasma -), I found (2147-heurisko -) an altar ( 1041 -bomos -) with this ( $\mathbf{3 7 3 9}$ \{-hos\} -) inscription (1924-epigrapho -), TO THE UNKNOWN (0057-agnostos -) GOD (2316 -theos -) . Whom ( 3739 -hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye ignorantly ( 0050 -agnoeo -) worship ( 2151 -eusebeo -), him declare (2605-kataggello -) I unto you .
-hos Act_17_31 Because ( $\mathbf{1 3 6 0}$-dioti -) he hath appointed (2476 -histemi -) a day ( 2250 -hemera -) , in the which ( $\mathbf{3 7 3 9}$-hos -) he will ( $\mathbf{3 1 9 5}$-mello -) judge ( 2919 -krino -) the world ( $\mathbf{3 6 2 5}$-oikoumene -) in righteousness ( 1343 -dikaiosune -) by [ that ] man ( $\mathbf{0 4 3 5}$-aner -) whom ( 3739 \{-hos\} -) he hath ordained ( 3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956-pas -) [ men ] , in that he hath raised ( 0450 -anistemi -) him from the dead (3498 -nekros -).
-hos Act_17_31 Because ( $\mathbf{1 3 6 0}$-dioti -) he hath appointed (2476 -histemi -) a day ( $\mathbf{2 2 5 0}$-hemera -) , in the which ( $\mathbf{3 7 3 9}$ \{-hos \}-) he will ( 3195 -mello -) judge ( 2919 -krino -) the world ( 3625 -oikoumene -) in righteousness ( 1343 -dikaiosune -) by [ that ] man ( 0435 -aner -) whom ( 3739 -hos -) he hath ordained (3724 -horizo -) ; [ whereof ] he hath given ( 3930 -parecho -) assurance (4102 -pistis -) unto all (3956-pas -) [ men ] , in that he hath raised ( $\mathbf{0 4 5 0}$-anistemi -) him from the dead (3498-nekros -) .
-hos Act_17_34 Howbeit certain (5100 -tis -) men ( $\mathbf{0 4 3 5}$-aner -) clave ( 2853 -kollao -) unto him , and believed ( 4100 -pisteuo -):among (1722 -en -) the which ( 3739 \{-hos\} -) [ was ] Dionysius ( 1354 -Dionusios -) the Areopagite ( 0698 -Areopagites -) , and a woman (1135-gune -) named (3686-onoma -) Damaris (1152 Damaris -) , and others (2087-heteros -) with them .
-hos Act_18_05 And when ( 5613 \{-hos\} -) Silas ( 4609 -Silas -) and Timotheus ( 5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109-Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 sunecho -) in the spirit ( 4151 -pneuma -), and testified ( $\mathbf{1 2 6 3}$-diamarturomai -) to the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) [ that ] Jesus (2424-Iesous -) [ was ] Christ (5547-Christos -) .
-hos Act_18_07 . And he departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and entered (2064 erchomai -) into ( 1519 -eis -) a certain ( 5100 -tis -) [ man s ] house ( 3614 -oikia -), named ( 3686 -onoma -) Justus (2459-Ioustos -) , [ one ] that worshipped (4576-sebomai -) God (2316 -theos -), whose (3739 \{-hos\} ) house (3614-oikia -) joined (4927-sunomoreo -) hard (4927-sunomoreo -) to the synagogue (4864sunagoge -) .
-hos Act_18_27 And when he was disposed ( 1014 -boo -lom -ahee -) to pass ( $\mathbf{1 3 3 0}$-dierchomai -) into ( $\mathbf{1 5 1 9}$ eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125-grapho -) , exhorting (4389protrepomai -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) to receive ( 0588 -apodechomai -) him:who ( $\mathbf{3 7 3 9}$ \{-hos \}-), when he was come ( 3854 -paraginomai -) , helped ( 4820 -sumballo -) them much ( 4183 -polus -) which had believed ( $\mathbf{4 1 0 0}$-pisteuo -) through ( $\mathbf{1 2 2 3}$-dia -) grace ( 5485 -charis -) :
-hos Act_19_09 But when ( 5613 \{-hos\} -) divers ( 5100 -tis -) were hardened ( 4645 -skleruno -) , and believed ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( 3598 -hodos -) before ( $\mathbf{1 7 9 9}$-enopion ) the multitude ( 4128 -plethos -) , he departed ( 0868 -aphistemi -) from them , and separated (0873aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( $\mathbf{1 2 5 6}$-dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 -schole -) of one ( $\mathbf{5 1 0 0}$-tis -) Tyrannus ( $\mathbf{5 1 8 1}$-Turannos -) .
-hos Act_19_13 . Then ( 1161 -de -) certain ( $\mathbf{5 1 0 0}$-tis -) of the vagabond (4022 -perierchomai -) Jews (2453 Ioudaios -) , exorcists ( 1845 -exorkistes -) , took ( 2021 -epicheireo -) upon them to call ( $\mathbf{3 6 8 7}$-onomazo -) over (1909-epi -) them which had (2192 -echo -) evil ( 4190 -poneros -) spirits ( 4151 -pneuma -) the name (3686-onoma -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -), saying (3004-lego -), We adjure (3726horkizo -) you by Jesus ( $\mathbf{2 4 2 4}$-Iesous -) whom ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) Paul ( $\mathbf{3 9 7 2}$-Paulos -) preacheth ( $\mathbf{2 7 8 4}$-kerusso -).
-hos Act_19_16 And the man (0444 -anthropos -) in whom (3739 \{-hos\} -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177-ephallomai -) on (1909-epi -) them , and overcame (2634 -katakurieuo ) them , and prevailed ( $\mathbf{2 4 8 0}$-ischuo -) against ( $\mathbf{2 5 9 6}$-kata -) them , so ( 5620 -hoste -) that they fled (1628ekpheugo -) out of that house ( 3624 -oikos -) naked ( 1131 -gumnos -) and wounded ( 5135 -traumatizo -) .
-hos Act_19_21 . After (5613 \{-hos\} -) these ( 5023 -tauta -) things were ended (4137 -pleroo -), Paul (3972 Paulos -) purposed ( 5087 -tithemi -) in the spirit ( 4151 -pneuma -), when he had passed ( 1330 -dierchomai ) through ( $\mathbf{1 3 3 0}$-dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -), to go (4198poreuomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , saying (2036-epo -), After (3326-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 Rhome -) .
-hos Act_19_25 Whom (3739 \{-hos\} -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like ( 5108 -toioutos -) occupation , and said (2036-epo -), Sirs ( 0435 -aner -), ye know (1987-epistamai -) that by this ( 5026 -taute -) craft ( 2039 -ergasia -) we have ( 2076 -esti -) our wealth (2142 -euporia -).
-hos Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft ( $\mathbf{3 3 1 3}$-meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at ( $\mathbf{1 5 1 9}$-eis -) nought ( 0557 -apelegmos -) ; but also (2532 kai -) that the temple ( $\mathbf{2 4 1 1}$-hieron -) of the great ( $\mathbf{3 1 7 3}$-megas -) goddess ( $\mathbf{2 2 9 9}$-thea -) Diana ( $\mathbf{0 7 3 5}$ Artemis -) should be despised ( $\mathbf{3 0 4 9}$-logizomai -), and her magnificence ( $\mathbf{3 1 6 8}$-megaleiotes -) should ( 3195 -mello -) be destroyed ( 2507 -kathaireo -), whom (3739 \{-hos\} -) all ( $\mathbf{3 6 5 0}$-holos -) Asia ( $\mathbf{0 7 7 3}$-Asia -) and the world (3625 -oikoumene -) worshippeth (4576-sebomai -) .
-hos Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 pas -) with one ( 3391 -mia -) voice ( 5456 -phone -) about ( 5613 \{-hos\} -) the space ( 1909 -epi -) of two ( 1417 duo -) hours ( 5610 -hora -) cried (2896-krazo -) out , Great (3173-megas -) [ is ] Diana (0735-Artemis -) of the Ephesians (2180-Ephesios -).
-hos Act_20_14 And when (5613 \{-hos\} -) he met (4820 -sumballo -) with us at (1519 -eis -) Assos (0789 Assos -) , we took (0353 -analambano -) him in , and came (2064 -erchomai -) to Mitylene (3412 -Mitulene -)
-hos Act_20_18 And when ( 5613 \{-hos\} -) they were come ( 3854 -paraginomai -) to him , he said (2036 -epo ) unto them , Ye know ( 1987 -epistamai -) , from the first ( 4413 -protos -) day ( $\mathbf{2 2 5 0}$-hemera -) that I came (1910 -epibaino -) into ( 1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459-pos -) manner (4458--pos -) I have been ( 1096 -ginomai -) with you at all (3956-pas -) seasons ( 5550 -chronos -),
-hos Act_20_20 [ And ] how ( 5613 \{-hos\} -) I kept ( 5288 -hupostello -) back ( 5288 -hupostello -) nothing (3762-oudeis -) that was profitable (4851-sumphero -) [ unto you ] , but have shewed ( 0312 -anaggello -) you , and have taught ( 1321 -didasko -) you publickly ( 1219 -demosios -), and from house ( $\mathbf{3 6 2 4}$-oikos -) to house (3624 -oikos -),
-hos Act_20_24 But none ( 3762 -oudeis -) of these things ( $\mathbf{3 0 5 6}$-logos -) move ( 4160 -poieo -) me, neither ( 3761 -oude -) count ( 2192 -echo -) I my life ( 5590 -psuche -) dear ( 5093 -timios -) unto myself ( 1683 emautou -), so (5613-hos -) that I might finish (5048-teleioo -) my course (1408-dromos -) with joy ( 5479 chara -) , and the ministry ( 1248 -diakonia -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have received ( 2983 -lambano -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , to testify ( $\mathbf{1 2 6 3}$-diamarturomai -) the gospel (2098 -euaggelion -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316-theos -) .
-hos Act_20_24 But none ( 3762 -oudeis -) of these things ( 3056 -logos -) move ( 4160 -poieo -) me, neither ( 3761 -oude -) count ( 2192 -echo -) I my life ( 5590 -psuche -) dear ( 5093 -timios -) unto myself ( 1683 emautou -) , so ( 5613 \{-hos\} -) that I might finish ( 5048 -teleioo -) my course ( $\mathbf{1 4 0 8}$-dromos -) with joy ( 5479 -chara -), and the ministry ( 1248 -diakonia -), which ( 3739 -hos -) I have received ( 2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316-theos -) .
-hos Act_20_25 And now (3568-nun -) , behold ( 2400 -idou -) , I know (1492 -eido -) that ye all (3956-pas -) , among (1722 -en -) whom (3739 \{-hos\} -) I have gone ( $\mathbf{1 3 3 0}$-dierchomai -) preaching (2784 -kerusso -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -), shall see ( $\mathbf{3 7 0 0}$-optanomai -) my face ( 4383 -prosopon -) no (3765 -ouketi -) more (3765-ouketi -) .
-hos Act_20_28 Take heed (4337-prosecho -) therefore unto yourselves (1438-heautou -), and to all (3956pas -) the flock (4168-poimnion -), over (1722-en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost
(4151 -pneuma -) hath made ( 5087 -tithemi -) you overseers ( 1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 \{-hos\} -) he hath purchased (4046peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
-hos Act_20_28 Take heed (4337 -prosecho -) therefore unto yourselves (1438-heautou -), and to all (3956pas -) the flock ( 4168 -poimnion -), over ( 1722 -en -) the which ( 3739 \{-hos\} -) the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) hath made ( 5087 -tithemi -) you overseers ( 1985 -episkopos -) , to feed (4165poimaino -) the church (1577-ekklesia -) of God (2316-theos -), which (3739-hos -) he hath purchased (4046-peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
-hos Act_20_38 Sorrowing ( $\mathbf{3 6 0 0}$-odunao -) most ( $\mathbf{3 1 2 2}$-malista -) of all ( $\mathbf{3 1 2 2}$-malista -) for the words ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$ ) he spake ( 2046 -ereo -), that they should ( $\mathbf{3 1 9 5}$-mello -) see ( 2234 hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) more (3765-ouketi -) . And they accompanied (4311 -propempo -) him unto the ship (4143 -ploion -) .
-hos Act_21_01 . And it came ( 1096 -ginomai -) to pass , that after ( 5613 \{-hos\} -) we were gotten ( 0645 apospao -) from them , and had launched ( 0321 -anago -), we came ( 2064 -erchomai -) with a straight ( 2113 -euthudromeo -) course (4144-ploos -) unto Coos ( $\mathbf{2 9 7 2}$-Kos -), and the [ day ] following (1836-hexes -) unto Rhodes (4499-Rhodos -) , and from thence (1564 -ekeithen -) unto Patara (3959 -Patara -) :
-hos Act_21_12 And when ( 5613 \{-hos\} -) we heard ( 0191 -akouo -) these ( 5023 -tauta -) things , both ( 5037 te -) we , and they of that place ( 1786 -entopios -), besought ( 3870 -parakaleo -) him not to go (0305anabaino -) up to Jerusalem (2419-Hierousalem -) .
-hos Act_21_16 There went (4905 -sunerchomai -) with us also ( 2532 -kai -) [ certain ] of the disciples ( 3101 -mathetes -) of Caesarea ( 2542 -Kaisereia -), and brought ( 0071 -ago -) with them one ( 5100 -tis -) Mnason ( $\mathbf{3 4 1 6}$-Mnason -) of Cyprus (2954 -Kupros -), an old (0744-archaios -) disciple ( $\mathbf{3 1 0 1}$-mathetes -), with whom ( 3739 \{-hos\} -) we should lodge ( 3579 -xenizo -) .
-hos Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly ( 2596 -kata -) what (3739 \{-hos\} -) things God (2316 -theos -) had wrought (4160 -poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry ( $\mathbf{1 2 4 8}$-diakonia -) .
-hos Act_21_27. And when ( 5613 \{-hos\} -) the seven ( 2033 -hepta -) days ( 2250 -hemera -) were almost ( 3195 -mello -) ended (4931 -sunteleo -) , the Jews ( 2453 -Ioudaios -) which were of Asia ( 0773 -Asia -), when they saw ( 2300 -theaomai -) him in the temple ( 2411 -hieron -) , stirred ( 4797 -sugcheo -) up all ( $\mathbf{3 9 5 6}$ pas -) the people (3793 -ochlos -) , and laid (1911 -epiballo -) hands ( 5495 -cheir -) on ( 1909 -epi -) him ,
-hos Act_21_29 ( For they had seen (4308-proorao -) before (4308-proorao -) with him in the city (4172polis -) Trophimus ( 5161 -Trophimos -) an Ephesian (2180 -Ephesios -), whom ( 3739 \{-hos $\}$-) they supposed (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 hieron -).)
-hos Act_21_32 Who (3739 \{-hos\} -) immediately (1824 -exautes -) took ( $\mathbf{3 8 8 0}$-paralambano -) soldiers (4757-stratiotes -) and centurions ( 1543 -hekatontarches -) , and ran (2701 -katatrecho -) down (2701 katatrecho -) unto them:and when they saw (1492 -eido -) the chief ( 5506 -chiliarchos -) captain ( 5506 chiliarchos -) and the soldiers (4757-stratiotes -) , they left (3973-pauo -) beating ( 5180 -tupto -) of Paul (3972 -Paulos -).
-hos Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness ( 3140 -martureo -), and all (3956-pas -) the estate of the elders ( 4244 -presbuterion -):from whom (3739 \{-hos\} -) also (2532-kai -) I received ( $\mathbf{1 2 0 9}$-dechomai -) letters ( 1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198-poreuomai -) to Damascus (1154-Damaskos -), to bring
(0071-ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished ( 5097 -timoreo -) .
-hos Act_22_08 And I answered (0611 -apokrinomai -), Who (5101 -tis -) art (1488-ei -) thou , Lord (2962 kurios -) ? And he said (2036-epo -) unto me , I am (1510 -eimi -) Jesus (2424-Iesous -) of Nazareth (3478Nazareth -) , whom (3739 \{-hos\} -) thou persecutest (1377-dioko -) .
-hos Act_22_10 And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -), Lord (2962 -kurios -) ? And the Lord (2962 -kurios -) said (2036-epo -) unto me , Arise (0450 -anistemi -), and go (4198poreuomai -) into ( 1519 -eis -) Damascus ( 1154 -Damaskos -) ; and there ( 1563 -ekei -) it shall be told (2980 laleo -) thee of all ( $\mathbf{3 9 5 6}$-pas -) things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .
-hos Act_22_11 And when ( 5613 \{-hos\} -) I could not see ( 1689 -emblepo -) for the glory ( 1391 -doxa -) of that light ( 5457 -phos -), being led ( 5496 -cheiragogeo -) by the hand ( 5496 -cheiragogeo -) of them that were with me, I came (2064 -erchomai -) into (1519-eis -) Damascus (1154 -Damaskos -) .
-hos Act_22_15 For thou shalt be his witness ( 3144 -martus -) unto all (3956-pas -) men ( 0444 -anthropos -) of what ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou hast seen ( $\mathbf{3 7 0 8}$-horao -) and heard (0191-akouo -) .
-hos Act_22_24 The chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought ( 0071 -ago -) into ( 1519 -eis -) the castle ( 3925 -parembole -), and bade ( 2036 -epo -) that he should be examined ( 0426 -anetazo -) by scourging ( $\mathbf{3 1 4 8}$-mastix -) ; that he might know ( 1921 -epiginosko ) wherefore ( $\mathbf{3 7 3 9}$ \{-hos\} -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him
-hos Act_23_28 And when I would have known (1097-ginosko -) the cause (0156 -aitia -) wherefore (3739 \{-hos\} -) they accused ( 1458 -egkaleo -) him , I brought (2609 -katago -) him forth (2609 -katago -) into ( 1519 -eis -) their council (4892 -sunedrion -) :
-hos Act_23_29 Whom (3739 \{-hos\} -) I perceived (2147-heurisko -) to be accused (1458 -egkaleo -) of questions ( 2213 -zetema -) of their law ( 3551 -nomos -), but to have ( 2192 -echo -) nothing ( 3367 -medeis -) laid ( 1462 -egklema -) to his charge ( 1462 -egklema -) worthy ( 0514 -axios -) of death ( 0336 -anairesis -) or (2228-e -) of bonds (1199 -desmon -) .
-hos Act_24_06 Who (3739-hos -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane ( 0953 -bebeloo -) the temple ( 2411 -hieron -):whom ( 3739 \{-hos\} -) we took ( 2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596-kata -) to our law ( $\mathbf{3 5 5 1}$-nomos -) .
-hos Act_24_06 Who (3739 \{-hos\} -) also (2532 -kai -) hath gone (3985 -peirazo -) about (3985 -peirazo -) to profane ( 0953 -bebeloo -) the temple ( 2411 -hieron -):whom ( 3739 -hos -) we took ( 2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law ( $\mathbf{3 5 5 1}$-nomos -) .
-hos Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining ( 0350 -anakrino -) of whom ( 3739 -hos -) thyself ( 0846 -autos -) mayest take knowledge ( 1921 -epiginosko -) of all (3956-pas -) these ( 5130 -touton -) things, whereof ( $3739\{-\mathrm{hos}\}-$-) we accuse (2723-kategoreo -) him .
-hos Act_24_08 Commanding (2753 -keleuo -) his accusers (2725-kategoros -) to come (2064 -erchomai -) unto thee:by examining ( $\mathbf{0 3 5 0}$-anakrino -) of whom ( $\mathbf{3 7 3 9}$ \{-hos $\}$-) thyself ( 0846 -autos -) mayest take knowledge ( 1921 -epiginosko -) of all ( 3956 -pas -) these ( 5130 -touton -) things, whereof ( $\mathbf{3 7 3 9}$-hos -) we accuse (2723-kategoreo -) him .
-hos Act_24_11 Because that thou mayest understand (1097-ginosko -) , that there are yet but twelve (1177dekaduo -) days (2250 -hemera -) since (3739 \{-hos\} -) I went (0305-anabaino -) up to Jerusalem (2419Hierousalem -) for to worship (4352 -proskuneo -) .
-hos Act_24_13 Neither (2228-e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the things whereof (3739 \{-hos\} -) they now (3568-nun -) accuse (2723 -kategoreo -) me .
-hos Act_24_14 But this (5124-touto -) I confess ( $\mathbf{3 6 7 0}$-homologeo -) unto thee , that after ( $\mathbf{2 5 9 6}$-kata -) the way ( 3598 -hodos -) which ( 3739 \{-hos $\}$-) they call ( $\mathbf{3 0 0 4}$-lego -) heresy ( 0139 -hairesis -), so ( $\mathbf{3 7 7 9}$-houto -) worship ( $\mathbf{3 0 0 0}$-latreuo -) I the God ( 2316 -theos -) of my fathers ( 3971 -patroios -), believing ( 4100 -pisteuo -) all ( $\mathbf{3 9 5 6}$-pas -) things which ( $\mathbf{3 5 8 8}$-ho -) are written ( $\mathbf{1 1 2 5}$-grapho -) in the law ( $\mathbf{3 5 5 1}$-nomos -) and in the prophets (4396 -prophetes -) :
-hos Act_24_15 And have (2192 -echo -) hope ( 1680 -elpis -) toward ( 1519 -eis -) God ( 2316 -theos -) , which (3739 \{-hos\} -) they themselves ( 0846 -autos -) also (2532-kai -) allow (4327-prosdechomai -), that there shall be a resurrection ( 0386 -anastasis -) of the dead (3498-nekros -) , both ( 5037 -te -) of the just ( 1342 dikaios -) and unjust (0094 -adikos -) .
-hos Act_24_18 Whereupon (3739 \{-hos\} -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 Asia -) found (2147-heurisko -) me purified (0048-hagnizo -) in the temple (2411 -hieron -) , neither (3756ou -) with multitude ( $\mathbf{3 7 9 3}$-ochlos -), nor (3761 -oude -) with tumult (2351 -thorubos -) .
-hos Act_24_19 Who (3739 \{-hos\} -) ought (1163 -dei -) to have been (3918 -pareimi -) here (3918 -pareimi -) before ( 1909 -epi -) thee, and object (2723 -kategoreo -) , if (1487-ei -) they had (2192 -echo -) ought ( 5100 tis -) against (4314-pros -) me .
-hos Act_25_11 For if ( $\mathbf{1 4 8 7}$-ei -) I be an offender ( 0091 -adikeo -), or (2532 -kai -) have committed (4238prasso -) any ( $\mathbf{5 1 0 0}$-tis -) thing worthy ( 0514 -axios -) of death ( 0336 -anairesis -), I refuse ( 3868 paraiteomai -) not to die ( 0599 -apothnesko -):but if ( 1487 -ei -) there be none ( 3762 -oudeis -) of these things whereof ( 3739 \{-hos\} -) these ( 3778 -houtos -) accuse (2723-kategoreo -) me, no (3762 -oudeis -) man (3762oudeis -) may ( 1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal ( 1941 -epikaleomai -) unto Caesar (2541-Kaisar -) .
-hos Act_25_14 And when ( 5613 \{-hos\} -) they had been (1304 -diatribo -) there ( 1563 -ekei -) many ( 4119 pleion -) days (2250 -hemera -), Festus ( 5347 -Phestos -) declared (0394-anatithemai -) Paul s (3972 -Paulos -) cause ( 2596 -kata -) unto the king ( 0935 -basileus -), saying ( $\mathbf{3 0 0 4}$-lego -), There is a certain ( $\mathbf{5 1 0 0}$-tis -) man (0435-aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix ( $\mathbf{5 3 4 4}$-Phelix -) :
-hos Act_25_15 About (4012 -peri -) whom (3739 \{-hos\} -) , when I was at (1519 -eis -) Jerusalem (2414Hierosoluma -) , the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and the elders ( $\mathbf{4 2 4 5}$-presbuteros -) of the Jews (2453-Ioudaios -) informed (1718-emphanizo -) [ me ], desiring (0154-aiteo-) [ to have ] judgment ( 1349 -dike -) against ( 2596 -kata -) him .
-hos Act_25_16 To whom (3739 \{-hos\} -) I answered (0611 -apokrinomai -), It is not the manner ( $\mathbf{1 4 8 5}$ ethos -) of the Romans ( 4514 -Rhomaios -) to deliver ( 5483 -charizomai -) any ( 5100 -tis -) man ( 0444 anthropos -) to die (0684-apoleia -) , before ( 4250 -prin -) that he which is accused ( 2723 -kategoreo -) have (2192-echo -) the accusers ( 2725 -kategoros -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -) , and have (2983 -lambano -) licence ( 5117 -topos -) to answer (0627-apologia -) for himself concerning (4012 -peri -) the crime ( 1462 -egklema -) laid (1462 -egklema -) against him .
-hos Act_25_18 Against (4012 -peri -) whom (3739 \{-hos\} -) when the accusers ( 2725 -kategoros -) stood (2476-histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation ( 0156 -aitia -) of such things as I supposed (5282-huponoeo -) :
-hos Act_25_19 But had (2192 -echo -) certain ( 5100 -tis -) questions ( 2213 -zetema -) against ( 4314 -pros -) him of their own ( 2398 -idios -) superstition (1175-deisidaimonia -), and of one ( $\mathbf{5 1 0 0}$-tis -) Jesus (2424Iesous -) , which was dead (2348-thnesko -), whom (3739 \{-hos\} -) Paul (3972 -Paulos -) affirmed (5335phasko -) to be alive (2198-zao -) .
-hos Act_25_24 And Festus (5347 -Phestos -) said (5346-phemi -), King (0935 -basileus -) Agrippa (0067Agrippas -) , and all ( 3956 -pas -) men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) are here ( 4840 -sumpareimi -) present ( 4840 -sumpareimi -) with us , ye see ( 2334 -theoreo -) this ( $\mathbf{5 1 2 6}$-touton -) man , about ( 4012 -peri ) whom (3739 \{-hos\} -) all (3956-pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt ( $\mathbf{1 7 9 3}$-entugchano -) with me , both ( 5037 -te -) at ( $\mathbf{1 7 2 2}$-en -) Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -) , and [ also ] here ( 1759 -enthade -), crying (1916 -epiboao -) that he ought ( 1163 -dei -) not to live ( 2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -).
-hos Act_25_26 Of whom (3739 \{-hos\} -) I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) certain ( 0804 -asphales -) thing to write ( $\mathbf{1 1 2 5}$-grapho -) unto my lord (2962 -kurios -) . Wherefore ( 1352 -dio -) I have brought ( $\mathbf{4 2 5 4}$ proago -) him forth (4254 -proago -) before (1909-epi -) you , and specially ( $\mathbf{3 1 2 2}$-malista -) before ( 1909 epi -) thee, O king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -) , that , after examination ( 0351 -anakrisis ) had (1096 -ginomai -), I might have (2192 -echo -) somewhat ( 5100 -tis -) to write ( 1125 -grapho -) .
-hos Act_26_02 I think ( 2233 -hegeomai -) myself ( 1683 -emautou -) happy ( 3107 -makarios -), king ( 0935 basileus -) Agrippa (0067-Agrippas -), because I shall answer (0626 -apologeomai -) for myself this (4594semeron -) day ( 4594 -semeron -) before (1909-epi -) thee touching (4012 -peri -) all ( 3956 -pas -) the things whereof (3739 \{-hos\} -) I am accused (1458-egkaleo -) of the Jews (2453 -Ioudaios -) :
-hos Act_26_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429dodekaphulon -) , instantly ( 1616 -ekteneia -) serving ( $\mathbf{3 0 0 0}$-latreuo -) [ God ] day ( $\mathbf{2 2 5 0}$-hemera -) and night ( $\mathbf{3 5 7 1}$-nux -), hope ( 1679 -elpizo -) to come ( 2658 -katantao -) . For which ( 3739 \{-hos\} -) hope s ( 1679 -elpizo -) sake, king (0935 -basileus -) Agrippa (0067-Agrippas -), I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) .
-hos Act_26_07 Unto which (3739 \{-hos\} -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429 dodekaphulon -) , instantly ( 1616 -ekteneia -) serving ( $\mathbf{3 0 0 0}$-latreuo -) [ God ] day ( 2250 -hemera -) and night ( 3571 -nux -), hope ( 1679 -elpizo -) to come ( 2658 -katantao -) . For which ( $\mathbf{3 7 3 9}$-hos -) hope s ( 1679 elpizo -) sake, king (0935-basileus -) Agrippa (0067-Agrippas -), I am accused (1458-egkaleo -) of the Jews (2453 -Ioudaios -) .
-hos Act_26_10 Which (3739 \{-hos\} -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 Hierosoluma -): and many (4183 -polus -) of the saints ( 0040 -hagios -) did I shut ( $\mathbf{2 6 2 3}$-katakleio -) up in prison ( 5438 -phulake -), having received (2983 -lambano -) authority ( 1849 -exousia -) from the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) ; and when they were put ( 0337 -anaireo -) to death ( 0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586-psephos -) against (2702 -kataphero -) [ them ] .
-hos Act_26_12 . Whereupon (3739 \{-hos\} -) as I went (4198-poreuomai -) to Damascus (1154 -Damaskos -) with authority ( 1849 -exousia -) and commission (2011 epitrope -) from the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests (0749-archiereus -),
-hos Act_26_15 And I said (2036 -epo -), Who (5101 -tis -) art (1488 -ei -) thou , Lord (2962 -kurios -) ? And he said (2036-epo -) , I am (1510 -eimi -) Jesus (2424-Iesous -) whom (3739 \{-hos\} -) thou persecutest (1377 -dioko -) .
-hos Act_26_16 But rise ( $\mathbf{0 4 5 0}$-anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this (5124-touto -) purpose , to make (4400 -
procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen (1492 -eido -) , and of those things in the which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I will appear (3700 -optanomai -) unto thee ;
-hos Act_26_16 But rise ( $\mathbf{0 4 5 0}$-anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose, to make ( $\mathbf{4 4 0 0}$ procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou hast seen ( 1492 -eido -), and of those things in the which ( $\mathbf{3 7 3 9}$-hos -) I will appear ( $\mathbf{3 7 0 0}$-optanomai -) unto thee ;
-hos Act_26_17 Delivering (1807-exaireo -) thee from the people (2992-laos -), and [ from ] the Gentiles ( 1484 -ethnos -), unto whom (3739 \{-hos\} -) now ( 3568 -nun -) I send (0649 -apostello -) thee ,
-hos Act_26_22 Having therefore ( $\mathbf{3 7 6 7}$-oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue ( 2476 -histemi -) unto this ( 5026 -taute -) day ( 2250 -hemera -), witnessing ( 3140 -martureo -) both ( 5037 -te -) to small ( 3398 -mikros -) and great ( 3173 -megas -), saying ( 3004 -lego -) none ( 3762 -oudeis -) other ( 1622 -ektos -) things than those which ( 3739 \{-hos\} -) the prophets ( 4396 -prophetes -) and Moses ( $\mathbf{3 4 7 5}$-Moseus -) did say (2980 -laleo -) should (3195 -mello -) come ( $\mathbf{1 0 9 6}$-ginomai -) :
-hos Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these ( 5130 -touton -) things , before ( 4314 -pros -) whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) also (2532 -kai -) I speak (2980 -laleo -) freely ( $\mathbf{3 9 5 5}$ parrhesiazomai -):for I am persuaded (3982 -peitho -) that none ( $\mathbf{3 7 6 2}$-oudeis -) of these ( $\mathbf{5 1 3 0}$-touton -) things are hidden ( 2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238-prasso -) in a corner ( $\mathbf{1 1 3 7}$-gonia -) .
-hos Act_27_01 . And when ( 5613 \{-hos\} -) it was determined ( 2919 -krino -) that we should sail (0636 apopleo -) into ( $\mathbf{1 5 1 9}$-eis -) Italy ( 2482 -Italia -), they delivered ( $\mathbf{3 8 6 0}$-paradidomi -) Paul ( $\mathbf{3 9 7 2}$-Paulos -) and certain ( 5100 -tis -) other ( 2087 -heteros -) prisoners ( 1202 -desmotes -) unto [ one ] named (3686onoma -) Julius (2457-Ioulios -), a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686-speira -) .
-hos Act_27_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a place ( 5117 -topos - ) which is called ( 2564 -kaleo -) The fair ( $\mathbf{2 5 6 8}$-Kaloi Limenes -) havens ( 2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 \{-hos\} -) was the city (4172 -polis -) [ of ] Lasea (2996 Lasaia -) .
-hos Act_27_17 Which (3739 \{-hos\} -) when they had taken (0142-airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding ( 5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing ( 5399 -phobeo -) lest ( 3361 -me -) they should fall ( 1601 -ekpipto -) into ( 1519 -eis -) the quicksands ( 4950 -surtis -) , strake (5465-chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven ( 5342 -phero -) .
-hos Act_27_23 For there stood ( 3936 -paristemi -) by me this ( 5026 -taute -) night ( $\mathbf{3 5 7 1}$-nux -) the angel (0032-aggelos -) of God (2316 -theos -), whose (3739-hos -) I am (1510 -eimi -), and whom (3739 \{-hos\} -) I serve (3000 -latreuo -),
-hos Act_27_23 For there stood (3936 -paristemi -) by me this ( 5026 -taute -) night ( 3571 -nux -) the angel (0032 -aggelos -) of God (2316 -theos -), whose (3739 \{-hos\} -) I am (1510 -eimi -), and whom (3739-hos -) I serve (3000 -latreuo -),
-hos Act_27_27 But when (5613 \{-hos\} -) the fourteenth ( 5065 -tessareskaidekatos -) night ( $\mathbf{3 5 7 1}$-nux -) was come ( $\mathbf{1 0 9 6}$-ginomai -), as we were driven ( 1308 -diaphero -) up and down ( 1308 -diaphero -) in Adria (0099 -Adrias -) , about ( $\mathbf{2 5 9 6}$-kata -) midnight ( 3571 -nux -) the shipmen (3492 -nautes -) deemed ( 5282 huponoeo -) that they drew (4317-prosago -) near (4317-prosago -) to some (5100 -tis -) country (5561-
chora -) ;
-hos Act_27_33 And while (3739 \{-hos\} -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all (0537 -hapas -) to take ( 3335 -metalambano -) meat (5160 -trophe -) , saying ( 3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth ( 5065 -tessareskaidekatos -) day ( 2250 -hemera -) that ye have tarried ( 4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777-asitos -) , having taken (4355 -proslambano -) nothing (3367-medeis -) .
-hos Act_27_39 And when (3753 -hote -) it was day ( 2250 -hemera -), they knew ( 1921 -epiginosko -) not the land ( 1093 -ge -):but they discovered ( 2657 -katanoeo -) a certain ( 5100 -tis -) creek ( 2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 \{-hos\} -) they were minded ( 1014 -boo -lom -ahee ) , if (1487-ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .
-hos Act_28_04 And when ( 5613 -hos -) the barbarians ( 0915 -barbaros -) saw ( 1492 -eido -) the [ venomous ] beast (2342 -therion -) hang ( 2910 -kremannumi -) on ( 1537 -ek -) his hand ( 5495 -cheir -), they said ( 3004 -lego -) among (4314 -pros -) themselves ( 0846 -autos -), No doubt ( 3843 -pantos -) this ( 3778 -houtos -) man (0444-anthropos -) is a murderer ( 5406 -phoneus -) , whom (3739 \{-hos - ), though he hath escaped (1295diasozo -) the sea (2281 -thalassa -), yet vengeance (1349 -dike -) suffereth (1439-eao -) not to live (2198zao -) .
-hos Act_28_04 And when (5613 \{-hos\} -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [ venomous ] beast ( 2342 -therion -) hang ( 2910 -kremannumi -) on ( 1537 -ek -) his hand ( 5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846-autos -), No doubt (3843 -pantos -) this (3778houtos -) man ( 0444 -anthropos -) is a murderer ( 5406 -phoneus -) , whom (3739-hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -), yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198-zao -) .
-hos Act_28_07 In the same ( 1565 -ekeinos -) quarters ( 5117 -topos -) were possessions ( 5564 -chorion -) of the chief (4413 -protos -) man of the island (3520 -nesos -), whose name (3686 -onoma -) was Publius (4196Poplios -) ; who (3739 \{-hos\} -) received (0324 -anadechomai -) us , and lodged ( 3579 -xenizo -) us three (5140 -treis -) days (2250 -hemera -) courteously (5390 -philophronos -) .
-hos Act_28_08 And it came (1096 -ginomai -) to pass , that the father (3962 -pater -) of Publius (4196Poplios -) lay (2621 -katakeimai -) sick of a fever (4446-puretos -) and of a bloody ( 1420 -dusenteria -) flux ( 1420 -dusenteria -):to whom (3739 \{-hos\} -) Paul (3972 -Paulos -) entered ( 1525 -eiserchomai -) in , and prayed (4336 -proseuchomai -) , and laid (2007 -epitithemi -) his hands ( 5495 -cheir -) on (2007 -epitithemi ) him , and healed (2390 -iaomai -) him .
-hos Act_28_10 Who (3739 \{-hos\} -) also (2532 -kai -) honoured ( 5092 -time -) us with many (4183 -polus -) honours (5091 -timao -) ; and when we departed (0321 -anago -), they laded (2007 -epitithemi -) [ us ] with such things as were necessary (5532 -chreia -) .
-hos Act_28_15 And from thence (1564 -ekeithen -), when the brethren (0080 -adephos -) heard (0191akouo -) of us , they came ( 1831 -exerchomai -) to meet ( 0529 -apantesis -) us as far ( 0891 -achri -) as Appii (0675-)Appios -) forum ( 5410 -Phoron -) , and The three ( 5140 -treis -) taverns (4999 -Tabernai -):whom (3739 \{-hos $\}$-) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .
-hos Act_28_22 But we desire (0515-axioo -) to hear (0191 -akouo -) of thee what (3739 \{-hos\} -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this ( 5026 -taute -) sect ( 0139 -hairesis -) , we know (1110-gnostos -) that every (3837-pantachou -) where (3837-pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .
-hos Act_28_23 . And when they had appointed (5021 -tasso -) him a day ( $\mathbf{2 2 5 0}$-hemera -), there came (2240 -heko -) many (4119 -pleion -) to him into ( 1519 -eis -) [ his ] lodging ( 3578 -xenia -) ; to whom (3739 \{-hos\} -) he expounded ( 1620 -ektithemi -) and testified ( 1263 -diamarturomai -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -), persuading ( 3982 -peitho -) them concerning ( 4012 -peri -) Jesus ( 2424 -Iesous -), both ( 5037 -te -) out of the law ( 3551 -nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -), and [ out of ] the prophets ( 4396 -prophetes -) , from morning (4404-proi -) till (2193 -heos -) evening (2073 -hespera -) .
-hos Col_01_05 For the hope ( 1680 -elpis -) which ( 3588 -ho -) is laid ( 0606 -apokeimai -) up for you in heaven (3772-ouranos -), whereof (3739 \{-hos\} -) ye heard (4257-proakouo -) before (4257-proakouo -) in the word (3056-logos -) of the truth (0226-aletheuo -) of the gospel (2098-euaggelion -) ;
-hos Col_01_07 As ye also (2532-kai -) learned ( $\mathbf{3 1 2 9}$-manthano -) of Epaphras ( $\mathbf{1 8 8 9}$-Epaphras -) our dear (0027-agapetos -) fellowservant (4889-sundoulos -), who (3739 \{-hos\}-) is for you a faithful (4103pistos -) minister (1249-diakonos -) of Christ ( 5547 -Christos -) ;
-hos Col_01_13 Who (3739 \{-hos\} -) hath delivered (4506-rhoumai -) us from the power (1849-exousia -) of darkness ( 4655 -skotos -) , and hath translated ( 3179 -methistemi -) [ us ] into ( 1519 -eis -) the kingdom (0932 -basileia -) of his dear (0026 -agape -) Son (5207-huios -) :
-hos Col_01_14 In whom ( 3739 \{-hos\} -) we have ( 2192 -echo -) redemption ( 0629 -apolutrosis -) through ( 1223 -dia -) his blood ( 0129 -haima -), [ even ] the forgiveness ( 0859 -aphesis -) of sins ( 0266 -hamartia -) :
-hos Col_01_15 Who (3739 \{-hos\} -) is the image ( 1504 -eikon -) of the invisible ( 0517 -aoratos -) God ( 2316 theos -) , the firstborn (4416-prototokos -) of every (3596-hodoiporeo -) creature (2937-ktisis -) :
-hos Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -), the church (1577 -ekklesia ):who ( 3739 \{-hos\} -) is the beginning ( 0746 -arche -) , the firstborn ( 4416 -prototokos -) from the dead ( 3498 -nekros -) ; that in all (3956-pas -) [ things ] he might have the preeminence (4409-proteuo -).
-hos Col_01_23 If (1489 -eige -) ye continue ( 1961 -epimeno -) in the faith (4102 -pistis -) grounded ( 2311 themelioo -) and settled ( $\mathbf{1 4 7 6}$-hedraios -), and [ be ] not moved ( 3334 -metakineo -) away ( $\mathbf{3 3 3 4}$-metakineo -) from the hope ( 1680 -elpis -) of the gospel ( 2098 -euaggelion -), which ye have heard ( 0191 -akouo -) , [ and ] which ( $\mathbf{3 5 8 8}$-ho -) was preached ( 2784 -kerusso -) to every ( $\mathbf{3 5 9 6}$-hodoiporeo -) creature (2937 -ktisis ) which is under ( 5259 -hupo -) heaven ( 3772 -ouranos -) ; whereof ( 3739 \{-hos $\}$-) I Paul ( 3972 -Paulos -) am made ( 1096 -ginomai -) a minister ( 1249 -diakonos -) ;
-hos Col_01_24 Who now ( $\mathbf{3 5 6 8}$-nun -) rejoice ( $\mathbf{5 4 6 3}$-chairo -) in my sufferings ( $\mathbf{3 8 0 4}$-pathema -) for you , and fill ( 0466 -antanapleroo -) up that which is behind ( 5303 -husterema -) of the afflictions ( 2347 -thlipsis -) of Christ ( 5547 -Christos -) in my flesh ( 4561 -sarx -) for his body s (4983 -soma -) sake, which ( $\mathbf{3 7 3 9}$ \{-hos\} - ) is the church ( 1577 -ekklesia -) :
-hos Col_01_25 Whereof (3739 \{-hos\} -) I am made ( $\mathbf{1 0 9 6}$-ginomai -) a minister ( $\mathbf{1 2 4 9}$-diakonos -), according ( $\mathbf{2 5 9 6}$-kata -) to the dispensation ( $\mathbf{3 6 2 2}$-oikonomia -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) to me for you , to fulfil ( $\mathbf{4 1 3 7}$-pleroo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316-theos -) ;
-hos Col_01_27 To whom ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) would ( 2309 -thelo -) make ( 1107 -gnorizo -) known (1107-gnorizo -) what ( 5101 -tis -) [ is ] the riches ( 4149 -ploutos -) of the glory ( 1391 -doxa -) of this ( 5127 -toutou -) mystery ( $\mathbf{3 4 6 6}$-musterion -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -) ; which (3739 \{-hos $\}$-) is Christ ( 5547 -Christos -) in you , the hope ( 1680 -elpis -) of glory (1391-doxa -) :
-hos Col_01_27 To whom (3739 \{-hos\} -) God ( 2316 -theos -) would ( 2309 -thelo -) make ( 1107 -gnorizo -) known (1107-gnorizo -) what ( 5101 -tis -) [ is ] the riches ( $\mathbf{4 1 4 9}$-ploutos -) of the glory ( $\mathbf{1 3 9 1}$-doxa -) of this
( 5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739hos -) is Christ ( 5547 -Christos -) in you , the hope ( 1680 -elpis -) of glory (1391-doxa -) :
-hos Col_01_28 Whom (3739 \{-hos\} -) we preach (2605-kataggello -), warning ( 3560 -noutheteo -) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -) , and teaching ( 1321 -didasko -) every ( $\mathbf{3 5 9 6}$-hodoiporeo -) man ( 0444 -anthropos -) in all ( 3956 -pas -) wisdom ( 4678 -sophia -) ; that we may present ( 3936 -paristemi ) every ( 3596 -hodoiporeo -) man ( 0444 -anthropos -) perfect ( 5046 -teleios -) in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) :
-hos Col_01_29 Whereunto (3739 \{-hos\} -) I also (2532 -kai -) labour (2872 -kopiao -) , striving (0075agonizomai -) according ( 2596 -kata -) to his working (1753 -energeia -), which ( $\mathbf{3 5 8 8}$-ho -) worketh (1754energeo -) in me mightily ( 1411 -dunamis -) .
-hos Col_02_03 In whom (3739 \{-hos\} -) are hid (0614-apokruphos -) all (3956 -pas -) the treasures (2344thesauros -) of wisdom (4678-sophia -) and knowledge (1108-gnosis -) .
-hos Col_02_10 And ye are complete (4137 -pleroo -) in him , which (3739 \{-hos\} -) is the head (2776 kephale -) of all ( $\mathbf{3 9 5 6}$-pas -) principality ( 0746 -arche -) and power ( 1849 -exousia -) :
-hos Col_02_11 In whom (3739 \{-hos\} -) also ( 2532 -kai -) ye are circumcised ( 4059 -peritemno -) with the circumcision (4061 -peritome -) made ( 1096 -ginomai -) without ( 0886 -acheiropoietos -) hands ( 0886 acheiropoietos -) , in putting (0555-apekdusis -) off ( 0554 -apekduomai -) the body ( 4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547-Christos -) :
-hos Col_02_14 Blotting ( 1813 -exaleipho -) out the handwriting ( 5498 -cheirographon -) of ordinances ( 1378 -dogma -) that was against ( 2596 -kata -) us , which ( 3739 \{-hos\} -) was contrary ( 5227 -hupenantios -) to us , and took ( 0142 -airo -) it out of the way ( $\mathbf{3 3 1 9}$-mesos -) , nailing (4338-proseloo -) it to his cross (4716 -stauros -) ;
-hos Col_02_17 Which (3739 \{-hos\} -) are a shadow (4639 -skia -) of things to come ( $\mathbf{3 1 9 5}$-mello -) ; but the body (4983 -soma -) [ is ] of Christ (5547-Christos -) .
-hos Col_02_18 Let no ( 3367 -medeis -) man ( 3367 -medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309-thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into those things which ( 3739 \{-hos $\}$-) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( 1500 -eike -) puffed ( $\mathbf{5 4 4 8}$-phusioo -) up by his fleshly mind ( $\mathbf{3 5 6 3}$-nous -),
-hos Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 \{-hos\} -) all ( 3956 -pas -) the body ( 4983 -soma -) by joints ( 0860 -haphe -) and bands ( 4886 -sundesmos -) having nourishment ( 2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837-auzano -) with the increase (0838-auxesis -) of God (2316-theos -) .
-hos Col_02_22 Which (3739 \{-hos\} -) all (3956-pas -) are to perish ( 5356 -phthora -) with the using (0671apochresis -) ; ) after (2596-kata -) the commandments (1778-entalma -) and doctrines (1319 -didaskalia -) of men (0444-anthropos -) ?
-hos Col_03_06 For which ( 3739 \{-hos\} -) things sake the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) cometh (2064 -erchomai -) on ( 1909 -epi -) the children ( $\mathbf{5 2 0 7}$-huios -) of disobedience ( 0543 -apeitheia -) :
-hos Col_03_07 In the which (3739 \{-hos\} -) ye also (2532-kai -) walked (4043 -peripateo -) some (4218-pote -) time (4218-pote -), when (3753 -hote -) ye lived (2198-zao -) in them .
-hos Col_03_15 And let the peace ( $\mathbf{1 5 1 5}$-eirene -) of God ( $\mathbf{2 3 1 6}$-theos -) rule ( $\mathbf{1 0 1 8}$-brabeuo -) in your ( 5216 -humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -), to the which ( $\mathbf{3 7 3 9}$ \{-hos\}-) also ( 2532 -kai -) ye are called ( $\mathbf{2 5 6 4}$-kaleo -) in one ( 1520 -heis -) body (4983 -soma -) ; and be ye thankful ( 2170 -eucharistos -) .
-hos Col_03_25 But he that doeth (0091-adikeo -) wrong (0091 -adikeo -) shall receive (2865 -komizo -) for the wrong ( 0091 -adikeo -) which ( 3739 \{-hos\} -) he hath done ( 0091 -adikeo -):and there is no ( $\mathbf{3 7 5 6}$-ou -) respect (4382-prosopolepsia -) of persons (4382-prosopolepsia -) .
-hos Col_04_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532-kai -) for us , that God ( 2316 -theos -) would open ( $\mathbf{0 4 5 5}$-anoigo -) unto us a door ( 2374 -thura -) of utterance ( $\mathbf{3 0 5 6}$-logos -) , to speak (2980 -laleo -) the mystery ( $\mathbf{3 4 6 6}$-musterion -) of Christ ( 5547 -Christos -), for which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I am also (2532 -kai -) in bonds ( $\mathbf{1 2 1 0}$-deo -) :
-hos Col_04_08 Whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have sent ( 3992 -pempo -) unto you for the same ( 0846 -autos -) purpose, that he might know ( 1097 -ginosko -) your ( 5216 -humon -) estate ( 4012 -peri -), and comfort (3870 -parakaleo -) your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) ;
-hos Col_04_09 With Onesimus ( $\mathbf{3 6 8 2}$-Onesimos -) , a faithful ( 4103 -pistos -) and beloved ( 0027 -agapetos ) brother ( 0080 -adephos -), who ( 3739 \{-hos\} -) is [ one ] of you . They shall make ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you all ( 3956 -pas -) things which ( 3588 -ho -) [ are done ] here ( 5602 -hode -) .
-hos Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus ( $\mathbf{3 1 3 8}$-Markos -), sister s ( $\mathbf{0 4 3 1}$-anepsios -) son ( $\mathbf{0 4 3 1}$-anepsios -) to Barnabas (0921 -Barnabas -), ( touching (4012 -peri -) whom (3739 \{-hos\} -) ye received (2983 -lambano -) commandments (1785-entole -):if (1437-ean -) he come (2064 -erchomai -) unto you , receive (1209dechomai -) him ; )
-hos Col_04_17 And say (2036-epo -) to Archippus (0751 -Archippos -), Take heed (0991 -blepo -) to the ministry (1248 -diakonia -) which (3739 \{-hos\} -) thou hast received (3880 -paralambano -) in the Lord (2962-kurios -) , that thou fulfil (4137-pleroo -) it .
-hos Eph_01_07 In whom (3739 \{-hos\} -) we have (2192 -echo -) redemption (0629-apolutrosis -) through ( 1223 -dia -) his blood ( 0129 -haima -) , the forgiveness ( 0859 -aphesis -) of $\operatorname{sins}$ ( 3900 -paraptoma -), according (2596 -kata -) to the riches (4149-ploutos -) of his grace (5485-charis -) ;
-hos Eph_01_09 Having made (1107 -gnorizo -) known (1107-gnorizo -) unto us the mystery (3466musterion -) of his will (2307-thelema -) , according ( 2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 \{-hos\} -) he hath purposed (4388 -protithemai -) in himself (0848-hautou -) :
-hos Eph_01_11 In whom (3739 \{-hos\} -) also ( 2532 -kai -) we have obtained ( 2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596-kata -) to the purpose (4286prothesis -) of him who worketh (1754-energeo -) all (3956-pas -) things after (2596 -kata -) the counsel ( 1012 -boule -) of his own (0848 -hautou -) will (2307-thelema -) :
-hos Eph_01_13 In whom (3739-hos -) ye also ( 2532 -kai -) [ trusted ] , after that ye heard ( 0191 -akouo -) the word (4487-rhema -) of truth ( $\mathbf{0 2 2 5}$-aletheia -), the gospel (2098 -euaggelion -) of your ( $\mathbf{5 2 1 6}$-humon -) salvation (4991 -soteria -):in whom (3739 \{-hos\} -) also (2532-kai -) after that ye believed (4100-pisteuo -), ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 epaggelia -),
-hos Eph_01_13 In whom (3739 \{-hos\} -) ye also ( 2532 -kai -) [ trusted ], after that ye heard (0191-akouo -) the word (4487-rhema -) of truth ( $\mathbf{0 2 2 5}$-aletheia -), the gospel (2098 -euaggelion -) of your ( $\mathbf{5 2 1 6}$-humon -)
salvation (4991 -soteria -):in whom (3739-hos -) also (2532-kai -) after that ye believed (4100 -pisteuo -), ye were sealed (4972 -sphragizo -) with that holy (0040 -hagios -) Spirit (4151 -pneuma -) of promise (1860 epaggelia -),
-hos Eph_01_14 Which (3739 \{-hos\} -) is the earnest (0728-arrhabon -) of our inheritance (2817kleronomia -) until (1519-eis -) the redemption (0629 -apolutrosis -) of the purchased (4047 -peripoiesis -) possession (4047-peripoiesis -) , unto the praise (1868-epainos -) of his glory (1391 -doxa -) .
-hos Eph_01_20 Which (3739 \{-hos\} -) he wrought (1754 -energeo -) in Christ (5547-Christos -), when he raised (1453 -egeiro -) him from the dead (3498-nekros -) , and set ( 2523 -kathizo -) [ him ] at (1722 -en -) his own (0848-hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [ places ] ,
-hos Eph_02_03 Among (1722-en -) whom (3739 \{-hos\} -) also (2532 -kai -) we all (3956 -pas -) had our conversation ( 0390 -anastrepho -) in times ( 4218 -pote -) past in the lusts ( 1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307-thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709orge -) , even (2532-kai -) as others (3062 -loipoy -) .
-hos Eph_02_04 . But God (2316 -theos -) , who is rich (4145-plousios -) in mercy ( 1656 -eleos -) , for his great (4183 -polus -) love (0026 -agape -) wherewith (3739 \{-hos\} -) he loved (0025-agapao -) us,
-hos Eph_02_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547Christos -) Jesus (2424-Iesous -) unto good (0018-agathos -) works (2041 -ergon -), which (3739 \{-hos\} -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we should walk (4043 -peripateo -) in them .
-hos Eph_02_13 But now (3570 -nuni -) in Christ (5547-Christos -) Jesus ( 2424 -Iesous -) ye who (3739 \{-hos\} -) sometimes (4218-pote -) were far (3112 -makran -) off (3112 -makran -) are made ( 1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .
-hos Eph_02_14 . For he is our peace (1515 -eirene -), who (3739 \{-hos\} -) hath made (4160 -poieo -) both (0297 -amphoteros -) one ( 1520 -heis -), and hath broken (3089-luo -) down the middle ( 3320 -mesotoichon -) wall of partition ( 5418 -phragmos -) [ between us ] ;
-hos Eph_02_21 In whom (3739 \{-hos\} -) all (3956-pas -) the building (3619 -oikodome -) fitly (4883sunarmologeo -) framed (4883 -sunarmologeo -) together (4883 -sunarmologeo -) groweth (0837 -auzano -) unto an holy (0040 -hagios -) temple (3485-naos -) in the Lord (2962 -kurios -) :
-hos Eph_02_22 In whom (3739 \{-hos\} -) ye also (2532-kai -) are builded (4925 -sunoikodomeo -) together (4925 -sunoikodomeo -) for an habitation (2732 -katoiketerion -) of God (2316 -theos -) through (1722 -en -) the Spirit (4151 -pneuma -) .
-hos Eph_03_04 Whereby (3739 \{-hos\} -), when ye read (0314 -anaginosko -), ye may (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547-Christos -) )
-hos Eph_03_05 Which (3739 \{-hos\} -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107gnorizo -) known (1107-gnorizo -) unto the sons ( 5207 -huios -) of men ( 0444 -anthropos -), as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles ( 0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;
-hos Eph_03_07 Whereof (3739 \{-hos\} -) I was made (1096 -ginomai -) a minister ( 1249 -diakonos -), according (2596 -kata -) to the gift (1431 -dorea -) of the grace (5485 -charis -) of God (2316 -theos -) given
( 1325 -didomi -) unto me by the effectual (1753 -energeia -) working (1753 -energeia -) of his power (1411dunamis -) .
-hos Eph_03_11 According (2596-kata -) to the eternal ( $\mathbf{0 1 6 5}$-aion -) purpose ( $\mathbf{4 2 8 6}$-prothesis -) which (3739 \{-hos\} -) he purposed (4160 -poieo -) in Christ (5547-Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) :
-hos Eph_03_12 In whom (3739 \{-hos\} -) we have (2192 -echo -) boldness ( $\mathbf{3 9 5 4}$-parrhesia -) and access (4318-prosagoge -) with confidence (4006-pepoithesis -) by the faith (4102-pistis -) of him .
-hos Eph_03_15 Of whom (3739 \{-hos\} -) the whole (3956 -pas -) family ( $\mathbf{3 9 6 5}$-patria -) in heaven (3772ouranos -) and earth ( 1093 -ge -) is named ( 3687 -onomazo -),
-hos Eph_04_01 . I therefore ( $\mathbf{3 7 6 7}$-oun -) , the prisoner ( 1198 -desmios -) of the Lord ( 2962 -kurios -), beseech ( 3870 -parakaleo -) you that ye walk (4043 -peripateo -) worthy ( 0516 -axios -) of the vocation ( 2821 -klesis -) wherewith (3739 \{-hos\} -) ye are called (2564 -kaleo -),
-hos Eph_04_15 But speaking ( 0226 -aletheuo -) the truth ( 0226 -aletheuo -) in love ( 0026 -agape -) , may grow (0837-auzano -) up into ( 1519 -eis -) him in all ( $\mathbf{3 9 5 6}$-pas -) things, which ( 3739 \{-hos\} -) is the head (2776 -kephale -) , [ even ] Christ (5547-Christos -) :
-hos Eph_04_16 From whom (3739 \{-hos\} -) the whole (3956-pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( $\mathbf{0 8 6 0}$-haphe -) supplieth ( 2024 -epichoregia -), according (2596-kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure ( 3358 metron -) of every ( $\mathbf{1 5 3 8}$-hekastos -) part ( 3313 -meros -), maketh ( 4160 -poieo -) increase ( 0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619-oikodome -) of itself (1438 -heautou -) in love (0026agape -).
-hos Eph_04_30 And grieve (3076-lupeo -) not the holy (0040 -hagios -) Spirit (4151 -pneuma -) of God (2316 -theos -), whereby ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye are sealed (4972 -sphragizo -) unto the day ( 2250 -hemera -) of redemption (0629-apolutrosis -) .
-hos Eph_05_05 For this ( 5124 -touto -) ye know ( 1097 -ginosko -), that no (3756 -ou -) whoremonger (4205 -pornos -), nor (2228-e -) unclean (0169 -akathartos -) person, nor (2228-e -) covetous (4123 -pleonektes -) man , who ( $3739\{-h o s\}-$ ) is an idolater ( 1496 -eidololatres -) , hath ( 2192 -echo -) any inheritance (2817kleronomia -) in the kingdom (0932 -basileia -) of Christ ( 5547 -Christos -) and of God (2316 -theos -) .
-hos Eph_05_33 Nevertheless ( 4133 -plen -) let every ( 1520 -heis -) one of you in particular ( 1520 -heis -) so ( 3779 -houto -) love ( $\mathbf{0 0 2 5}$-agapao -) his wife ( 1135 -gune -) even ( 5613 \{-hos $\}$-) as himself ( 1438 -heautou -) ; and the wife (1135-gune -) [ see ] that she reverence ( 5399 -phobeo -) [ her ] husband (0435-aner -) .
-hos Eph_06_16 Above (1909 -epi -) all (3956 -pas -) , taking (0353 -analambano -) the shield (2375 -thureos -) of faith ( $\mathbf{4 1 0 2}$-pistis -), wherewith ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) ye shall be able ( 1410 -dunamai -) to quench ( 4570 sbennumi -) all (3956 -pas -) the fiery (4448-puroo -) darts ( 0956 -belos -) of the wicked (4190 -poneros -) .
-hos Eph_06_17 And take (1209 -dechomai -) the helmet (4030 -perikephalaia -) of salvation (4992 -soterion -) , and the sword ( $\mathbf{3 1 6 2}$-machaira -) of the Spirit (4151 -pneuma -), which (3739 \{-hos\} -) is the word (4487 -rhema -) of God (2316 -theos -) :
-hos Eph_06_20 For which (3739 \{-hos\} -) I am an ambassador (4243 -presbeuo -) in bonds (0254 -halusis ):that therein (0846-autos -) I may speak boldly ( $\mathbf{3 9 5 5}$-parrhesiazomai -) , as I ought ( 1163 -dei -) to speak (2980 -laleo -).
-hos Eph_06_22 Whom (3739 \{-hos\} -) I have sent (3992 -pempo -) unto you for the same ( 0846 -autos -) purpose, that ye might know (1097-ginosko -) our affairs (4012-peri -), and [ that ] he might comfort (3870 -parakaleo -) your ( $\mathbf{5 2 1 6}$-humon -) hearts ( 2588 -kardia -).
-hos Gal_01_05 To whom (3739 \{-hos\} -) [ be ] glory (1391 -doxa -) for ever (0165-aion -) and ever (0165aion -) . Amen (0281 -amen -) .
-hos Gal_01_07 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) is not another ( 0243 -allos -) ; but there be some ( $\mathbf{5 1 0 0}$-tis -) that trouble ( 5015 -tarasso -) you , and would (2309 -thelo -) pervert (3344-metastrepho -) the gospel (2098euaggelion -) of Christ (5547-Christos -) .
-hos Gal_01_08 But though (1437-ean -) we , or (2228-e -) an angel ( 0032 -aggelos -) from heaven (3772ouranos -) , preach (2097-euaggelizo -) any other gospel (2097-euaggelizo -) unto you than (3844-para -) that which ( 3739 \{-hos $\}$-) we have preached (2097-euaggelizo -) unto you , let him be accursed (0331anathema -) .
-hos Gal_01_20 Now (2236 -hedista -) the things which (3739 \{-hos\} -) I write ( 1125 -grapho -) unto you , behold (2400-idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .
-hos Gal_01_23 But they had heard (0191-akouo -) only (3440 -monon -) , That he which persecuted (1377dioko -) us in times (4218-pote -) past now (3568-nun -) preacheth (2097 -euaggelizo -) the faith (4102pistis -) which (3739 \{-hos\} -) once ( 4218 -pote -) he destroyed (4199-portheo -).
-hos Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394-anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 \{-hos\}-) I preach (2784kerusso -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -), but privately ( 2398 -idios -) to them which were of reputation ( $\mathbf{1 3 8 0}$-dokeo -), lest ( 3381 -mepos -) by any ( 3381 -mepos -) means ( 4458 - -pos -) I should run ( 5143 -trecho -), or (2228-e -) had run (5143 -trecho -), in vain (2756 -kenos -) .
-hos Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569pseudadelphos -) unawares ( 3920 -pareisaktos -) brought ( $\mathbf{3 9 2 0}$-pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came ( 3922 -pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( $\mathbf{2 6 8 4}$-kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( 3739 \{-hos\} -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus ( 2424 Iesous -), that they might bring (2615-katadouloo-) us into bondage (2615 -katadouloo -) :
-hos Gal_02_05 To whom (3739 \{-hos\} -) we gave ( 1502 -eiko -) place ( 1502 -eiko -) by subjection ( 5292 hupotage -), no , not for an hour ( 5610 -hora -) ; that the truth ( $\mathbf{0 2 2 5}$-aletheia -) of the gospel (2098euaggelion -) might continue ( $\mathbf{1 2 6 5}$-diameno -) with you .
-hos Gal_02_10 Only ( $\mathbf{3 4 4 0}$-monon -) [ they would ] that we should remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the poor (4434-ptochos -) ; the same ( 5124 -touto -) which (3739 \{-hos\} -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .
-hos Gal_02_18 For if (1487-ei -) I build (3618 -oikodomeo -) again (3825-palin -) the things which (3739 \{-hos\} -) I destroyed (2647-kataluo -) , I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848-parabates -).
-hos Gal_02_20 I am crucified (4957 -sustauroo -) with Christ (5547-Christos -):nevertheless (1161 -de -) I live ( 2198 -zao -) ; yet ( $\mathbf{3 7 6 5}$-ouketi -) not I , but Christ ( 5547 -Christos -) liveth ( $\mathbf{2 1 9 8}$-zao -) in me:and the life which ( $\mathbf{3 7 3 9}\{-h o s\}-$ ) I now ( 3568 -nun -) live ( 2198 -zao -) in the flesh ( $\mathbf{4 5 6 1}$-sarx -) I live ( 2198 -zao -) by the faith ( 4102 -pistis -) of the Son ( 5207 -huios -) of God ( 2316 -theos -), who ( 3588 -ho -) loved ( 0025 agapao -) me , and gave ( 3860 -paradidomi -) himself ( 1438 -heautou -) for me .
-hos Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052-Galates -), who (5101 -tis -) hath bewitched ( 0940 -baskaino -) you , that ye should not obey ( 3982 -peitho -) the truth ( 0225 -aletheia -), before ( 2596 kata -) whose ( $\mathbf{3 7 3 9}$ \{-hos\} -) eyes ( 3788 -ophthalmos -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717stauroo -) among (1722-en -) you ?
-hos Gal_03_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the promises (1860 -epaggelia -) made (4483 -rheo -) . He saith (3004-lego -) not , And to seeds ( $\mathbf{4 6 9 0}$-sperma -) , as of many ( 4183 -polus -) ; but as of one ( 1520 -heis -), And to thy seed ( 4690 -sperma -), which (3739 \{-hos\} -) is Christ (5547-Christos -).
-hos Gal_03_19 . Wherefore ( $\mathbf{5 1 0 1}$-tis -) then ( $\mathbf{3 7 6 7}$-oun -) [ serveth ] the law ( $\mathbf{3 5 5 1}$-nomos -) ? It was added (4369 -prostithemi -) because ( 5484 -charin -) of transgressions ( 3847 -parabasis -), till ( $\mathbf{3 7 5 7}$-hou -) the seed ( 4690 -sperma -) should come ( 2064 -erchomai -) to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) the promise ( 1861 epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos -) in the hand ( 5495 -cheir -) of a mediator ( 3316 -mesites -) .
-hos Gal_04_09 But now (3568-nun -) , after that ye have known (1097 -ginosko -) God (2316 -theos -) , or ( 1161 -de -) rather ( $\mathbf{3 1 2 3}$-mallon -) are known ( 1097 -ginosko -) of God ( 2316 -theos -), how ( 4459 -pos -) turn ( 1994 -epistrepho -) ye again ( $\mathbf{3 8 2 5}$-palin -) to the weak ( 0772 -asthenes -) and beggarly ( 4444 -purgos ) elements ( 4747 -stoicheion -) , whereunto ( 3739 \{-hos $\}$-) ye desire ( 2309 -thelo -) again ( $\mathbf{3 8 2 5}$-palin -) to be in bondage (1398 -douleuo -) ?
-hos Gal_04_19 . My little (5040 -teknion -) children (5040 -teknion -), of whom (3739 \{-hos\} -) I travail ( 5605 -odino -) in birth ( 5605 -odino -) again ( 3825 -palin -) until ( 0891 -achri -) Christ ( 5547 -Christos -) be formed ( $\mathbf{3 4 4 5}$-morphoo -) in you,
-hos Gal_05_01 . Stand (4739 -steko -) fast therefore (3767-oun -) in the liberty (1657 -eleutheria -) wherewith ( $\mathbf{3 7 3 9}$ \{-hos\} -) Christ ( 5547 -Christos -) hath made ( 1659 -eleutheroo -) us free ( $\mathbf{1 6 5 9}$-eleutheroo -) , and be not entangled ( 1758 -enecho -) again ( 3825 -palin -) with the yoke ( 2218 -zugos -) of bondage (1397 -douleia -) .
-hos Gal_05_21 Envyings ( 5355 -phthonos -) , murders ( 5408 -phonos -), drunkenness ( 3178 -methe -), revellings (2970 -komos -), and such ( 5125 -toutois -) like ( 3664 -homoios -):of the which (3739 \{-hos\} -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532-kai -) told (4277-proepo -) [ you ] in time past (4302-prolego -) , that they which do (4238-prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
-hos Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I should glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross ( $\mathbf{4 7 1 6}$-stauros -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), by whom (3739 \{-hos\} -) the world ( 2889 -kosmos -) is crucified (4717-stauroo -) unto me , and I unto the world ( 2889 -kosmos -) .
-hos Heb_01_02 Hath in these ( $\mathbf{5 1 3 0}$-touton -) last (2078 -eschatos -) days ( 2250 -hemera -) spoken ( 2980 laleo -) unto us by [ his ] Son ( 5207 -huios -), whom ( 3739 -hos -) he hath appointed ( 5087 -tithemi -) heir ( 2818 -kleronomos -) of all ( 3956 -pas -) things , by whom (3739 \{-hos\} -) also (2532 -kai -) he made (4160poieo -) the worlds (0165-aion -) ;
-hos Heb_01_02 Hath in these ( $\mathbf{5 1 3 0}$-touton -) last (2078 -eschatos -) days ( $\mathbf{2 2 5 0}$-hemera -) spoken ( 2980 laleo -) unto us by [ his ] Son ( 5207 -huios -) , whom ( 3739 \{-hos\} -) he hath appointed ( 5087 -tithemi -) heir (2818-kleronomos -) of all (3956-pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 poieo -) the worlds (0165-aion -) ;
-hos Heb_01_07 And of the angels (0032-aggelos -) he saith (3004-lego -), Who (3739 \{-hos\} -) maketh (4160 -poieo -) his angels (0032-aggelos -) spirits ( 4151 -pneuma -), and his ministers ( $\mathbf{3 0 1 1}$-leitourgos -) a flame ( 5395 -phlox -) of fire ( 4442 -pur -) .
-hos Heb_02_05 . For unto the angels (0032 -aggelos -) hath he not put ( 5293 -hupotasso -) in subjection ( 5293 -hupotasso -) the world ( 3625 -oikoumene -) to come ( 3195 -mello -), whereof ( 3739 \{-hos\} -) we speak (2980 -laleo -) .
-hos Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) things , and by whom ( 3739 \{-hos\} -) [ are ] all ( 3956 -pas -) things , in bringing ( 0071 -ago -) many ( 4183 -polus -) sons ( 5207 -huios -) unto glory ( 1391 -doxa -), to make ( 5055 -teleo -) the captain ( 0747 -archegos -) of their salvation (4991 -soteria -) perfect ( $\mathbf{5 0 4 8}$-teleioo -) through ( $\mathbf{1 2 2 3}$-dia -) sufferings ( $\mathbf{3 8 0 4}$-pathema -) .
-hos Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 \{-hos\} -) [ are ] all (3956 -pas -) things , and by whom ( 3739 -hos -) [ are ] all ( 3956 -pas -) things , in bringing ( 0071 -ago -) many ( 4183 -polus -) sons ( 5207 -huios -) unto glory ( 1391 -doxa -), to make ( 5055 -teleo -) the captain ( 0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through ( $\mathbf{1 2 2 3}$-dia -) sufferings ( $\mathbf{3 8 0 4}$-pathema -) .
-hos Heb_02_11 For both ( 5037 -te -) he that sanctifieth ( 0037 -hagiazo -) and they who are sanctified ( 0037 -hagiazo -) [ are ] all ( $\mathbf{3 9 5 6}$-pas -) of one ( 1520 -heis -):for which ( 3739 \{-hos\} -) cause ( 0156 -aitia -) he is not ashamed (1870 -epaischunomai -) to call (2564-kaleo -) them brethren (0080-adephos -),
-hos Heb_02_13 And again (3825-palin -), I will put (3982 -peitho -) my trust (3982 -peitho -) in him . And again (3825 -palin -), Behold (2400 -idou -) I and the children (3813 -paidion -) which (3739 \{-hos\} -) God ( 2316 -theos -) hath given ( $\mathbf{1 3 2 5}$-didomi -) me .
-hos Heb_03_06 But Christ (5547-Christos -) as a son (5207-huios -) over (1909-epi -) his own (0848hautou -) house ( 3624 -oikos -) ; whose ( 3739 \{-hos\} -) house ( 3624 -oikos -) are we , if ( 1437 -ean -) we hold ( 2722 -katecho -) fast ( 2722 -katecho -) the confidence ( 3954 -parrhesia -) and the rejoicing ( 2745 kauchema -) of the hope ( 1680 -elpis -) firm ( 0949 -bebaios -) unto the end ( 5056 -telos -) .
-hos Heb_03_11 So (5613 \{-hos\} -) I sware ( $\mathbf{3 6 6 0}$-omnuo -) in my wrath ( $\mathbf{3 7 0 9}$-orge -), They shall not enter ( 1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .)
-hos Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 hemera -), while (3739 \{-hos\} -) it is called (2564-kaleo -) To day ( 4594 -semeron -) ; lest ( 3361 -me -) any ( 5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of $\sin$ ( 0266 hamartia -).
-hos Heb_03_17 But with whom ( 5101 -tis -) was he grieved ( 4360 -prosochthizo -) forty ( 5062 -tessarakonta -) years (2094 -etos -) ? [ was it ] not with them that had sinned (0264 -hamartano -), whose (3739 \{-hos\} -) carcases (2966 -kolon -) fell (4098 -pipto -) in the wilderness (2048-eremos -) ?
-hos Heb_04_13 Neither ( $\mathbf{3 7 5 6}$-ou -) is there any creature ( $\mathbf{2 9 3 7}$-ktisis -) that is not manifest ( 0852 -aphanes -) in his sight ( 1799 -enopion -):but all ( 3956 -pas -) things [ are ] naked (1131 -gumnos -) and opened ( 5136 trachelizo -) unto the eyes ( 3788 -ophthalmos -) of him with whom ( 3739 \{-hos - -) we have to do ( $\mathbf{3 0 5 6}$-logos -).
-hos Heb_05_07 Who (3739 \{-hos\} -) in the days ( 2250 -hemera -) of his flesh ( 4561 -sarx -), when he had offered (4374 -prosphero -) up prayers ( $\mathbf{1 1 6 2}$-deesis -) and supplications ( $\mathbf{2 4 2 8}$-hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able ( $\mathbf{1 4 1 0}$-dunamai ) to save (4982-sozo -) him from death (2288 -thanatos -) , and was heard (1522 -eisakouo -) in that he
feared (2124 -eulabeia -) ;
-hos Heb_05_08 Though ( 2539 -kaiper -) he were a Son ( 5207 -huios -), yet learned ( 3129 -manthano -) he obedience ( 5218 -hupakoe -) by the things which (3739 \{-hos\} -) he suffered (3958 -pascho -) ;
-hos Heb_05_11 Of whom (3739 \{-hos\} -) we have many (4183 -polus -) things to say ( $\mathbf{3 0 5 6}$-logos -) , and hard ( 1421 -dusermeneutos -) to be uttered ( 3004 -lego -) , seeing ( 1893 -epei -) ye are dull ( $\mathbf{3 5 7 6}$-nothros -) of hearing ( 0189 -akoe -) .
-hos Heb_06_07 For the earth (1093 -ge -) which (3588-ho -) drinketh (4095-pino -) in the rain (5205huetos -) that cometh ( 2064 -erchomai -) oft ( 4178 -pollakis -) upon it , and bringeth ( 5088 -tikto -) forth ( 5088 -tikto -) herbs ( $\mathbf{1 0 0 8}$-botane -) meet ( 2111 euthetos -) for them by whom ( 3739 \{-hos\} -) it is dressed (1090 -georgeo -), receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :
-hos Heb_06_08 But that which beareth (1627-ekphero -) thorns (0173 -akantha -) and briers (5146tribolos -) [ is ] rejected ( 0096 -adokimos -) , and [ is ] nigh ( 1451 -eggus -) unto cursing (2671 -katara -) ; whose ( 3739 \{-hos $\}$-) end ( 5056 -telos -) [ is ] to be burned ( 2740 -kausis -) .
-hos Heb_06_10 For God (2316 -theos -) [ is ] not unrighteous (0094-adikos -) to forget (1950 -
epilanthanomai -) your ( 5216 -humon -) work ( 2041 -ergon -) and labour ( 2873 -kopos -) of love ( 0026 agape -) , which (3739 \{-hos\} -) ye have shewed (1731 -endeiknumi -) toward (1519 -eis -) his name (3686onoma -) , in that ye have ministered (1247-diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .
-hos Heb_06_18 That by two (1417-duo -) immutable (0276 -ametathetos -) things , in which (3739 \{-hos\} -) [ it was ] impossible ( 0102 -adunatos -) for God ( 2316 -theos -) to lie ( 5574 -pseudomai -), we might have (2192 -echo -) a strong (2478-ischuros -) consolation (3874-paraklesis -), who (3588-ho -) have fled (2703katapheugo -) for refuge ( 2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope ( 1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :
-hos Heb_06_19 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) [ hope ] we have (2192 -echo -) as an anchor (0045-agkura -) of the soul (5590 -psuche -), both ( 5037 -te -) sure ( 0804 -asphales -) and stedfast ( 0949 -bebaios -), and which entereth (1535-eite -) into (1519 -eis -) that within (2082 -esoteros -) the veil (2665-katapetasma -) ;
-hos Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181dekate -) part ( $\mathbf{3 3 0 7}$-merizo -) of all ( $\mathbf{3 9 5 6}$-pas -) ; first ( 4412 -proton -) being by interpretation ( 2059 hermeneuo -) King (0935-basileus -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), and after (1899 -epeita -) that also (2532-kai -) King (0935-basileus -) of Salem (4532 -Salem -) , which (3739 \{-hos\} -) is , King (0935basileus -) of peace ( 1515 -eirene -) ;
-hos Heb_07_02 To whom (3739 \{-hos\} -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181dekate -) part ( $\mathbf{3 3 0 7}$-merizo -) of all ( $\mathbf{3 9 5 6}$-pas -) ; first ( 4412 -proton -) being by interpretation (2059 hermeneuo -) King ( 0935 -basileus -) of righteousness ( 1343 -dikaiosune -), and after ( 1899 -epeita -) that also (2532-kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739-hos -) is , King (0935basileus -) of peace ( 1515 -eirene -) ;
-hos Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this ( $\mathbf{3 7 7 8}$-houtos -) man [ was ] , unto whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) even ( $\mathbf{2 5 3 2}$-kai -) the patriarch ( $\mathbf{3 9 6 6}$-patriarches ) Abraham ( 0011 -Abraam -)gave ( $\mathbf{1 3 2 5}$-didomi -) the tenth ( $\mathbf{1 1 8 1}$-dekate -) of the spoils ( $\mathbf{0 2 0 5}$-akrothinion -).
-hos Heb_07_09 And as I may so (5613 \{-hos\} -) say (2036-epo -), Levi (3017 -Leui -) also (2532 -kai -), who (3588-ho -) receiveth (2983 -lambano -) tithes (1183 -dekatoo -), payed (1183 -dekatoo -) tithes (1183 -
dekatoo -) in Abraham (11) .
-hos Heb_07_13 For he of whom (3739 -hos -) these ( 5023 -tauta -) things ( $\mathbf{4 2 2 9}$-pragma -) are spoken ( $\mathbf{3 0 0 4}$ -lego -) pertaineth ( 3348 -metecho -) to another (2087-heteros -) tribe ( 5443 -phule -), of which ( 3739 \{-hos\} -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) gave ( 4337 -prosecho -) attendance ( 4337 -prosecho -) at the altar (2379 -thusiasterion -) .
-hos Heb_07_13 For he of whom (3739 \{-hos\} -) these ( 5023 -tauta -) things ( $\mathbf{4 2 2 9}$-pragma -) are spoken ( $\mathbf{3 0 0 4}$-lego -) pertaineth ( $\mathbf{3 3 4 8}$-metecho -) to another ( 2087 -heteros -) tribe ( $\mathbf{5 4 4 3}$-phule -), of which (3739 -hos -) no (3762-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) gave ( 4337 -prosecho -) attendance (4337-prosecho -) at the altar (2379-thusiasterion -) .
-hos Heb_07_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello ) out of Juda ( $\mathbf{2 4 5 5}$-Ioudas -) ; of which ( $\mathbf{3 7 3 9}$ \{-hos\} -) tribe ( $\mathbf{5 4 4 3}$-phule -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012-peri -) priesthood ( $\mathbf{2 4 2 0}$-hierosune -).
-hos Heb_07_16 Who (3739 \{-hos\} -) is made ( 1096 -ginomai -), not after (2596 -kata -) the law (3551nomos -) of a carnal (4559 -sarkikos -) commandment (1785-entole -), but after (2596-kata -) the power ( $\mathbf{1 4 1 1}$-dunamis -) of an endless ( 0179 -akatalutos -) life ( 2222 -zoe -).
-hos Heb_07_19 For the law ( 3551 -nomos -) made ( 5048 -teleioo -) nothing ( 3762 -oudeis -) perfect ( 5048 teleioo -) , but the bringing (1898-epeisagoge -) in of a better (2909-kreitton -) hope ( 1680 -elpis -) [ did ] ; by the which (3739 \{-hos\} -) we draw nigh (1448-eggizo -) unto God (2316 -theos -).
-hos Heb_07_27 Who (3739 \{-hos\} -) needeth (0318-anagke -) not daily ( $\mathbf{2 2 5 0}$-hemera -) , as those ( $\mathbf{3 5 8 8}$-ho -) high ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) , to offer ( 0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386-proteron -) for his own (2398-idios -) sins ( $\mathbf{0 2 6 6}$-hamartia -), and then ( $\mathbf{1 8 9 9}$-epeita -) for the people s (2992-laos -):for this ( 5124 -touto -) he did (4160-poieo -) once (2178 -ephapax -), when he offered up himself ( 1438 -heautou -).
-hos Heb_08_01 . Now (1161-de -) of the things which we have spoken (3004-lego -) [ this is ] the sum (2774 -kephalaion -):We have (2192 -echo -) such ( 5108 -toioutos -) an high (0749 -archiereus -) priest (0749archiereus -), who ( $\mathbf{3 7 3 9}$ \{-hos\} -) is set ( $\mathbf{2 5 2 3}$-kathizo -) on ( 1722 -en -) the right ( 1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty ( $\mathbf{3 1 7 2}$-megalosune -) in the heavens (3772-ouranos -);
-hos Heb_08_02 A minister (3011 -leitourgos -) of the sanctuary (0039 -hagion -), and of the true (0228alethinos -) tabernacle (4633 -skene -) , which (3739 \{-hos\} -) the Lord (2962 -kurios -) pitched (4078pegnumi -), and not man (0444-anthropos -) .
-hos Heb_09_05 And over ( 5231 -huperano -) it the cherubims ( 5502 -cheroubim -) of glory ( 1391 -doxa -) shadowing (2683 -kataskiazo -) the mercyseat (2435-hilasterion -) ; of which (3739 \{-hos\} -) we cannot (1410 -dunamai -) now (3568 -nun -) speak ( 3004 -lego -) particularly ( 3313 -meros -).
-hos Heb_09_07 But into ( 1519 -eis -) the second ( 1208 -deuteros -) [ went ] the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) alone ( 3441 -monos -) once ( 0530 -hapax -) every year ( 1763 -eniautos -), not without ( 5565 -choris -) blood ( 0129 -haima -), which ( 3739 \{-hos\} -) he offered ( 4374 -prosphero -) for himself ( 1438 -heautou -), and [ for ] the errors (0051-agnoema -) of the people (2992-laos -) :
-hos Heb_09_09 Which (3748-hostis -) [ was ] a figure (3850 -parabole -) for the time ( $\mathbf{2 5 4 0}$-kairos -) then ( 3588 -ho -) present ( $\mathbf{1 7 6 4}$-enistemi -) , in which ( 3739 \{-hos\} -) were offered both ( 5037 -te -) gifts ( $\mathbf{1 4 3 5}$ doron -) and sacrifices ( 2378 -thusia -) , that could ( $\mathbf{1 4 1 0}$-dunamai -) not make ( $\mathbf{5 0 5 5}$-teleo -) him that did (3000 -latreuo -) the service ( $\mathbf{3 0 0 0}$-latreuo -) perfect ( 5048 -teleioo -), as pertaining to the conscience (4893 suneidesis -) ;
-hos Heb_09_14 How (4214-posos -) much ( 4214 -posos -) more ( 3123 -mallon -) shall the blood (0129haima -) of Christ ( 5547 -Christos -) , who (3739 \{-hos\} -) through ( $\mathbf{1 2 2 3}$-dia -) the eternal ( 0166 -aionios -) Spirit ( 4151 -pneuma -) offered (4374 -prosphero -) himself ( 1438 -heautou -) without ( 0299 -amomos -) spot (0299-amomos -) to God (2316 -theos -), purge (2511 -katharizo -) your ( 5216 -humon -) conscience (4893suneidesis -) from dead ( $\mathbf{3 4 9 8}$-nekros -) works (2041 -ergon -) to serve ( $\mathbf{3 0 0 0}$-latreuo -) the living ( $\mathbf{2 1 9 8}$-zao -) God (2316 -theos -) ?
-hos Heb_09_20 Saying (3004-lego -), This (5124-touto -) [ is ] the blood (0129 -haima -) of the testament ( $\mathbf{1 2 4 2}$-diatheke -) which ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) God ( $\mathbf{2 3 1 6}$-theos -) hath enjoined ( 1781 -entellomai -) unto you .
-hos Heb_10_01 . For the law ( 3551 -nomos -) having ( 2192 -echo -) a shadow ( 4639 -skia -) of good (0018agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things ( 4229 -pragma -) , can ( 1410 -dunamai -) never ( 3763 -oudepote -) with those ( 0846 -autos -) sacrifices (2378-thusia -) which (3739 \{-hos\} -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect ( 5048 -teleioo -) .
-hos Heb_10_10 By the which (3739 \{-hos\} -) will (2307-thelema -) we are sanctified (0037 -hagiazo -) through ( $\mathbf{1 2 2 3}$-dia -) the offering ( $\mathbf{4 3 7 6}$-prosphora -) of the body ( 4983 -soma -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ (5547-Christos -) once (2178-ephapax -) [ for all (2178-ephapax -)] .
-hos Heb_10_20 By a new (4372 -prosphatos -) and living (2198-zao -) way (3598 -hodos -) , which (3739 \{-hos\} -) he hath consecrated (1457-egkainizo -) for us , through (1223 -dia -) the veil (2665-katapetasma -) , that is to say , his flesh (4561 -sarx -) ;
-hos Heb_10_29 Of how (4214-posos -) much (4214-posos -) sorer ( 5501 -cheiron -) punishment ( 5098 timoria -), suppose ( $\mathbf{1 3 8 0}$-dokeo -) ye , shall he be thought worthy (0515-axioo -), who (3588-ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207-huios -) of God (2316-theos -), and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242diatheke -) , wherewith (3739 \{-hos\} -) he was sanctified (0037-hagiazo -), an unholy ( 2839 -koinos -) thing, and hath done ( $\mathbf{1 7 9 6}$-enubrizo -) despite ( 1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace ( 5485 charis -) ?
-hos Heb_10_32 But call (0363-anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386proteron -) days ( $\mathbf{2 2 5 0}$-hemera -) , in which ( $\mathbf{3 7 3 9}$ \{-hos\} -), after ye were illuminated ( 5461 -photizo -), ye endured (5278 -hupomeno -) a great (4183 -polus -) fight ( 0119 -athlesis -) of afflictions (3804 -pathema -) ;
-hos Heb_11_04 . By faith ( $\mathbf{4 1 0 2}$-pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 theos -) a more excellent ( 4119 -pleion -) sacrifice ( 2378 -thusia -) than (3844-para -) Cain (2535-Kain -), by which ( 3739 \{-hos\} -) he obtained ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) that he was righteous ( 1342 -dikaios -), God ( $\mathbf{2 3 1 6}$-theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his gifts ( $\mathbf{1 4 3 5}$-doron -):and by it he being dead ( 0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -).
-hos Heb_11_07 By faith ( 4102 -pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -) , being warned ( 5537 -chrematizo -) of God of things not seen ( 0991 -blepo -) as yet ( $\mathbf{3 3 6 9}$-medepo -) , moved ( 2125 -eulabeomai -) with fear ( 2125 eulabeomai -) , prepared ( 2680 -kataskeuazo -) an ark (2787-kibotos -) to the saving ( 4991 -soteria -) of his house ( 3624 -oikos -) ; by the which ( 3739 \{-hos\} -) he condemned ( 2632 -katakrino -) the world (2889kosmos -) , and became ( 1096 -ginomai -) heir ( 2818 -kleronomos -) of the righteousness ( 1343 -dikaiosune -) which is by faith (4102 -pistis -) .
-hos Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831exerchomai -) out into ( 1519 -eis -) a place ( 5117 -topos -) which ( 3739 \{-hos\} -) he should ( 3195 -mello -)
after (3195-mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 hupakouo -) ; and he went ( 1831 -exerchomai -) out , not knowing (1987-epistamai -) whither (4226-pou -) he went (2064 -erchomai -) .
-hos Heb_11_10 For he looked (1551 -ekdechomai -) for a city (4172-polis -) which hath (2192 -echo -) foundations (2310 -themelios -), whose (3739 \{-hos\} -) builder (5079 -technites -) and maker (1217demiourgos -) [ is ] God (2316 -theos -) .
-hos Heb_11_15 And truly ( 3303 -men -) , if (1487-ei -) they had been mindful ( $\mathbf{3 4 2 1}$-mnemoneuo -) of that [ country ] from whence ( $\mathbf{3 7 3 9}$ \{-hos\} -) they came ( 1831 -exerchomai -) out , they might have ( 2192 -echo -) had (2192 -echo -) opportunity ( 2540 -kairos -) to have returned ( 0344 -anakampto -) .
-hos Heb_11_18 Of whom (3739 \{-hos\} -) it was said (2980 -laleo -), That in Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) :
-hos Heb_11_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea ( $\mathbf{2 2 8 1}$-thalassa -) as by dry ( $\mathbf{3 5 8 4}$-xeros -) [ land ]:which ( $\mathbf{3 7 3 9}$ \{-hos\} -) the Egyptians (0124 -Aiguptios -) assaying (2983 -lambano -) to do were drowned (2666 -katapino -).
-hos Heb_11_33 Who (3739 \{-hos\} -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 -
katagonizomai -) kingdoms (0932 -basileia -), wrought ( 2038 -ergazomai -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped ( 5420 -phrasso -) the mouths (4750 -stoma -) of lions (3023 -leon -),
-hos Heb_11_38 ( Of whom (3739 \{-hos\} -) the world ( 2889 -kosmos -) was not worthy ( 0514 -axios -):) they wandered (4105-planao -) in deserts (2047-eremia -), and [ in ] mountains ( $\mathbf{3 7 3 5}$-oros -), and [ in ] dens (4693 -spelaion -) and caves ( 3692 -ope -) of the earth (1093-ge -).
-hos Heb_12_02 Looking (0872 -aphorao -) unto Jesus (2424-Iesous -) the author (0747-archegos -) and finisher ( $\mathbf{5 0 4 7}$-teleiotes -) of [ our ] faith ( $\mathbf{4 1 0 2}$-pistis -) ; who ( 3739 \{-hos\} -) for the joy ( 5479 -chara -) that was set ( 4295 -prokeimai -) before ( 4295 -prokeimai -) him endured ( 5278 -hupomeno -) the cross (4716stauros -) , despising ( 2706 -kataphroneo -) the shame ( 0152 -aischune -), and is set ( 2523 -kathizo -) down ( 2523 -kathizo -) at ( $\mathbf{1 7 2 2}$-en -) the right (1188-dexios -) hand of the throne (2362-thronos -) of God (2316 theos -).
-hos Heb_12_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025-agapao -) he chasteneth ( 3811 -paideuo -) , and scourgeth (3146 -mastigoo -) every (3956 -pas -) son ( 5207 -huios -) whom (3739 \{-hos\} -) he receiveth (3858-paradechomai -) .
-hos Heb_12_06 For whom (3739 \{-hos\} -) the Lord (2962 -kurios -) loveth (0025-agapao -) he chasteneth ( 3811 -paideuo -) , and scourgeth ( 3146 -mastigoo -) every ( 3956 -pas -) son ( 5207 -huios -) whom ( 3739 -hos -) he receiveth (3858 -paradechomai -) .
-hos Heb_12_07 If (1487-ei -) ye endure ( 5278 -hupomeno -) chastening ( $\mathbf{3 8 0 9}$-paideia -), God ( 2316 -theos -) dealeth (4374-prosphero -) with you as with sons ( 5207 -huios -) ; for what ( 5101 -tis -) son ( 5207 -huios -) is he whom (3739 \{-hos\} -) the father (3962 -pater -) chasteneth (3811-paideuo -) not ?
-hos Heb_12_08 But if ( 1487 -ei -) ye be without ( 5565 -choris -) chastisement ( 3809 -paideia -), whereof (3739 \{-hos\} -) all (3956-pas -) are partakers ( 3353 -metochos -) , then ( 0686 -ara -) are ye bastards ( 3541 nothos -), and not sons (5207-huios -).
-hos Heb_12_14 Follow (1377 -dioko -) peace ( 1515 -eirene -) with all ( 3956 -pas -) [ men ] , and holiness ( 0038 -hagiasmos -), without ( 5565 -choris -) which (3739 \{-hos\} -) no (3762 -oudeis -) man (3762 -oudeis -)
shall see (3700 -optanomai -) the Lord (2962 -kurios -) :
-hos Heb_12_16 Lest there [ be ] any ( 5100 -tis -) fornicator ( 4205 -pornos -), or (2228-e -) profane ( 0952 bebelos -) person , as Esau ( 2269 -Esau -), who ( 3739 \{-hos\} -) for one ( 3391 -mia -) morsel ( $\mathbf{1 0 3 5}$-brosis -) of meat ( $\mathbf{1 0 3 5}$-brosis -) sold ( 0591 -apodidomi -) his birthright (4415 -prototokia -) .
-hos Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536-salpigx -), and the voice ( 5456 -phone -) of words (4487-rhema -) ; which (3739 \{-hos\} -) [ voice ] they that heard (0191 -akouo -) intreated (3868paraiteomai -) that the word ( $\mathbf{3 0 5 6}$-logos -) should not be spoken (4369-prostithemi -) to them any (2089eti -) more (4369 -prostithemi -) :
-hos Heb_12_26 Whose (3739 \{-hos\} -) voice (5456 -phone -) then (5119 -tote -) shook (4531-saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -), saying (3004 -lego -), Yet (2089 -eti -) once ( $\mathbf{0 5 3 0}$-hapax -) more I shake ( 4579 -seio -) not the earth ( 1093 -ge -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) heaven (3772-ouranos -) .
-hos Heb_12_28 Wherefore ( 1352 -dio -) we receiving ( $\mathbf{3 8 8 0}$-paralambano -) a kingdom (0932 -basileia -) which cannot ( 0761 -asaleutos -) be moved ( 0761 -asaleutos -), let us have ( 2192 -echo -) grace ( 5485 -charis -) , whereby ( 3739 \{-hos\} -) we may serve ( 3000 -latreuo -) God ( 2316 -theos -) acceptably ( 2102 -euarestos -) with reverence ( 0127 -aidos -) and godly fear (2124 -eulabeia -) :
-hos Heb_13_07 Remember ( 3421 -mnemoneuo -) them which have the rule ( 2233 -hegeomai -) over you , who ( 3748 -hostis -) have spoken ( 2980 -laleo -) unto you the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos ):whose ( $\mathbf{3 7 3 9}$ \{-hos\} -) faith ( $\mathbf{4 1 0 2}$-pistis -) follow ( 3401 -mimeomai -), considering ( 0333 -antheoreo -) the end ( 1545 -ekbasis -) of [ their ] conversation (0391-anastrophe -) .
-hos Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581-xenos -) doctrines ( 1322 -didache -) . For [ it is ] a good ( 2570 -kalos -) thing that the heart ( 2588 -kardia -) be established ( 0950 -bebaioo -) with grace ( 5485 -charis -) ; not with meats ( 1033 broma -) , which ( 3739 \{-hos\} -) have not profited (5623-opheleo -) them that have been occupied (4043peripateo -) therein (3639-olethros -) .
-hos Heb_13_10 We have ( 2192 -echo -) an altar ( 2379 -thusiasterion -), whereof ( $\mathbf{3 7 3 9}$ \{-hos\} -) they have (2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) right (1849-exousia -) to eat ( 5315 -phago -) which serve ( $\mathbf{3 0 0 0}$-latreuo -) the tabernacle (4633 -skene -) .
-hos Heb_13_11 For the bodies ( 4983 -soma -) of those ( 5130 -touton -) beasts ( 2226 -zoon -), whose ( 3739 \{-hos\} -) blood ( 0129 -haima -) is brought ( 1533 -eisphero -) into ( 1519 -eis -) the sanctuary ( 0039 -hagion -) by the high (0749-archiereus -) priest (0749 -archiereus -) for $\sin$ (0266 -hamartia -), are burned (2618katakaio -) without (1854-exo -) the camp (3925-parembole -) .
-hos Heb_13_21 Make (2675 -katartizo -) you perfect (2675-katartizo -) in every (3956 -pas -) good (0018 agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -), working (4160 -poieo -) in you that which is wellpleasing ( 2101 -euarestos -) in his sight ( $\mathbf{1 7 9 9}$-enopion -), through ( $\mathbf{1 2 2 3}$-dia -) Jesus (2424-Iesous -) Christ (5547-Christos -) ; to whom (3739 \{-hos\} -) [ be ] glory (1391 -doxa -) for ever (0165aion -) and ever (0165-aion -) . Amen (0281 -amen -) .
-hos Heb_13_23 Know (1097-ginosko -) ye that [ our ] brother (0080 -adephos -) Timothy ( $\mathbf{5 0 9 5}$-Timotheos -) is set (0630-apoluo -) at (0630 -apoluo -) liberty ( 0630 -apoluo -) ; with whom (3739 \{-hos\} -) , if ( 1437 ean -) he come (2064 -erchomai -) shortly (5032-tachion -), I will see (3700 -optanomai -) you .
-hos Jam_01_01 James (2385-Iakobos -), a servant ( 1401 -doulos -) of God (2316 -theos -) and of the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , to the twelve (1427-dodeka -) tribes (5443 -
phule -) which (3739 \{-hos\} -) are scattered (1290 -diaspora -) abroad (1290 -diaspora -) , greeting (5463 chairo -) .
-hos Jam_01_12 Blessed ( 3107 -makarios -) [ is ] the man ( 0435 -aner -) that endureth ( 5278 -hupomeno -) temptation (3986 -peirasmos -):for when he is tried ( 1384 -dokimos -) , he shall receive ( 2983 -lambano -) the crown ( $\mathbf{4 7 3 5}$-stephanos -) of life ( 2222 -zoe -), which ( 3739 \{-hos\} -) the Lord ( 2962 -kurios -) hath promised ( 1861 -epaggello -) to them that love (0025-agapao -) him .
-hos Jam_01_17 Every (3956-pas -) good (0018-agathos -) gift ( 1394 -dosis -) and every ( 3956 -pas -) perfect ( 5046 -teleios -) gift ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father (3962 -pater -) of lights ( 5457 -phos -), with whom (3739 \{-hos\} -) is no ( $\mathbf{3 7 5 6}$-ou -) variableness ( $\mathbf{3 8 8 3}$-parallage -), neither ( $\mathbf{2 2 2 8}-\mathrm{e}-$ ) shadow ( $\mathbf{0 6 4 4}$-aposkiasma -) of turning ( 5157 -trope -) .
-hos Jam_05_10 Take ( 2983 -lambano -) , my brethren ( 0080 -adephos -), the prophets ( 4396 -prophetes -), who ( 3739 \{-hos\} -) have spoken (2980 -laleo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord ( 2962 -kurios -) , for an example ( 5262 -hupodeigma -) of suffering ( 2552 -kakopatheia -) affliction ( 2552 -kakopatheia -) , and of patience (3115-makrothumia -) .
-hos Joh_01_09 [ That ] was the true ( 0228 -alethinos -) Light ( 5457 -phos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) lighteth ( 5461 -photizo -) every ( $\mathbf{3 9 5 6}$-pas -) man ( 0444 -anthropos -) that cometh (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis ) the world (2889-kosmos -) .
-hos Joh_01_13 Which (3739 \{-hos\} -) were born (1080 -gennao -) , not of blood (0129 -haima -) , nor (3761oude -) of the will ( 2307 -thelema -) of the flesh ( 4561 -sarx -) , nor ( $\mathbf{3 7 6 1}$-oude -) of the will ( 2307 -thelema ) of man (0435-aner -), but of God (2316 -theos -) .
-hos Joh_01_15 . John ( 2491 -Ioannes -) bare ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of him , and cried (2896-krazo -), saying (3004-lego -), This (3778-houtos -) was he of whom (3739 \{-hos\} -) I spake (2036-epo -) , He that cometh (2064 -erchomai -) after (3694-opiso -) me is preferred ( $\mathbf{1 0 9 6}$-ginomai -) before ( 1715 -emprosthen -) me:for he was before ( 4413 -protos -) me .
-hos Joh_01_26 John (2491-Ioannes -) answered (0611 -apokrinomai -) them , saying (3004-lego -) , I baptize ( 0907 -baptizo -) with water ( 5204 -hudor -):but there standeth ( 2476 -histemi -) one among ( 5216 humon -) you , whom (3739 \{-hos\} -) ye know (1492 -eido -) not ;
-hos Joh_01_27 He it is , who (3588-ho -) coming (2064 -erchomai -) after (3694-opiso -) me is preferred ( 1096 -ginomai -) before ( $\mathbf{1 7 1 5}$-emprosthen -) me, whose ( 3739 \{-hos\} -) shoe s ( 5266 -hupodema -) latchet (2438-himas -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy ( 0514 -axios -) to unloose (3089-luo -) .
-hos Joh_01_30 This ( $\mathbf{3 7 7 8}$-houtos -) is he of whom (3739-hos -) I said (2036-epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man ( 0435 -aner -) which ( 3739 \{-hos\} -) is preferred ( $\mathbf{1 0 9 6}$-ginomai -) before ( 1715 -emprosthen -) me:for he was before ( 4413 -protos -) me .
-hos Joh_01_30 This ( $\mathbf{3 7 7 8}$-houtos -) is he of whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I said (2036 -epo -) , After ( $\mathbf{3 6 9 4}$-opiso -) me cometh (2064 -erchomai -) a man (0435-aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before ( 1715 -emprosthen -) me:for he was before ( 4413 -protos -) me .
-hos Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907baptizo -) with water ( $\mathbf{5 2 0 4}$-hudor -), the same ( 1565 -ekeinos -) said ( 2036 -epo -) unto me, Upon whom (3739 \{-hos\} -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending ( 2597 -katabaino -) , and remaining ( 3306 -meno -) on ( 1909 -epi -) him , the same ( 3778 -houtos -) is he which baptizeth ( 0907 baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
-hos Joh_01_39 He saith (3004-lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw ( 1492 -eido -) where ( 4226 -pou -) he dwelt ( $\mathbf{3 3 0 6}$-meno -), and abode ( 3306 -meno -) with him that day ( 2250 -hemera -):for it was about ( 5613 \{-hos $\}$-) the tenth ( 1182 -dekatos ) hour (5610-hora -) .
-hos Joh_01_41 He first (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613-Simon -) , and saith (3004-lego -) unto him , We have found (2147-heurisko -) the Messias (3323Messias -) , which (3739 \{-hos\} -) is , being interpreted (3177-methermeneuo -) , the Christ (5547-Christos ).
-hos Joh_01_42 And he brought (0071 -ago -) him to Jesus (2424-Iesous -) . And when Jesus (2424 -Iesous -) beheld (1689-emblepo -) him , he said (2036-epo -), Thou art ( 1488 -ei -) Simon ( 4613 -Simon -) the son ( 5207 -huios -) of Jona ( 2495 -Ionas -):thou shalt be called ( 2564 -kaleo -) Cephas ( 2786 -Kephas -) , which (3739 \{-hos\} -) is by interpretation (2059 -hermeneuo -), A stone (4074-Petros -) .
-hos Joh_01_45 Philip (5376-Philippos -) findeth ( 2147 -heurisko -) Nathanael ( $\mathbf{3 4 8 2}$-Nathanael -) , and saith ( $\mathbf{3 0 0 4}$-lego -) unto him , We have found (2147-heurisko -) him , of whom (3739 \{-hos\} -) Moses ( $\mathbf{3 4 7 5}$ Moseus -) in the law ( 3551 -nomos -), and the prophets ( 4396 -prophetes -), did write ( 1125 -grapho -), Jesus (2424-Iesous -) of Nazareth (3478-Nazareth -) , the son (5207-huios -) of Joseph (2501 -Ioseph -) .
-hos Joh_01_47 Jesus (2424-Iesous -) saw (1492 -eido -) Nathanael (3482 -Nathanael -) coming (2064erchomai -) to him , and saith ( $\mathbf{3 0 0 4}$-lego -) of him , Behold ( 2396 -ide -) an Israelite ( 2475 -Israelites -) indeed ( $\mathbf{0 2 3 0}$-alethos -) , in whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) is no ( $\mathbf{3 7 5 6}$-ou -) guile ( $\mathbf{1 3 8 8}$-dolos -) !
-hos Joh_02_09 When ( 5613 \{-hos\} -) the ruler ( 0755 -architriklinos -) of the feast ( 0755 -architriklinos -) had tasted ( 1089 -geuomai -) the water ( 5204 -hudor -) that was made ( 1096 -ginomai -) wine ( 3631 -oinos -) , and knew (1492 -eido -) not whence ( 4159 -pothen -) it was: ( but the servants ( 1249 -diakonos -) which ( 3588 -ho -) drew ( 0501 -antleo -) the water ( 5204 -hudor -) knew (1492 -eido -) ; ) the governor (0755architriklinos -) of the feast ( $\mathbf{0 7 5 5}$-architriklinos -) called ( $\mathbf{5 4 5 5}$-phoneo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -),
-hos Joh_02_22 When (3753 -hote -) therefore (3767-oun -) he was risen ( 1453 -egeiro -) from the dead ( 3498 -nekros -) , his disciples ( $\mathbf{3 1 0 1}$-mathetes -) remembered ( 3415 -mnaomai -) that he had said ( 3004 lego -) this ( 5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word ( $\mathbf{3 0 5 6}$-logos -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) Jesus (2424-Iesous -) had said (2036-epo -) .
-hos Joh_02_23 . Now ( 1161 -de -) when ( $\mathbf{5 6 1 3}$-hos -) he was in Jerusalem ( 2414 -Hierosoluma -) at ( $\mathbf{1 7 2 2}$ en -) the passover (3957-pascha -) , in the feast ( 1859 -heorte -) [ day ], many (4183 -polus -) believed (4100 -pisteuo -) in his name ( $\mathbf{3 6 8 6}$-onoma -) , when they saw (2334 -theoreo -) the miracles ( $\mathbf{4 5 9 2}$-semeion -) which ( 3739 \{-hos\} -) he did (4160 -poieo -) .
-hos Joh_02_23 . Now (1161 -de -) when (5613 \{-hos\} -) he was in Jerusalem (2414 -Hierosoluma -) at (1722 en -) the passover ( 3957 -pascha -) , in the feast ( 1859 -heorte -) [ day ], many ( 4183 -polus -) believed (4100 -pisteuo -) in his name ( $\mathbf{3 6 8 6}$-onoma -), when they saw (2334 -theoreo -) the miracles ( 4592 -semeion -) which ( $\mathbf{3 7 3 9}$-hos -) he did (4160 -poieo -) .
-hos Joh_03_26 And they came (2064 -erchomai -) unto John (2491-Ioannes -), and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -), he that was with thee beyond (4008-peran -) Jordan ( $\mathbf{2 4 4 6}$-Iordanes -) , to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou barest ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) , behold (2396 -ide -) , the same (3778-houtos -) baptizeth (0907 -baptizo -), and all (3956-pas -) [ men ] come (2064 -erchomai -) to him .
-hos Joh_03_32 And what (3739 \{-hos\} -) he hath seen (3708-horao -) and heard (0191 -akouo -) , that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141-marturia -) .
-hos Joh_03_34 For he whom (3739 \{-hos\} -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the words ( 4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth ( $\mathbf{1 3 2 5}$-didomi -) not the Spirit (4151 -pneuma -) by measure ( 3358 -metron -) [ unto him ] .
-hos Joh_04_01 . When (5613 \{-hos\} -) therefore (3767-oun -) the Lord (2962 -kurios -) knew (1097-ginosko -) how (3754 -hoti -) the Pharisees ( 5330 -Pharisaios -) had heard ( 0191 -akouo -) that Jesus ( 2424 -Iesous -) made (4160 -poieo -) and baptized (0907-baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228-e -) John (2491 -Ioannes -),
-hos Joh_04_12 Art (1488-ei -) thou greater (3187-meizon -) than our father (3962 -pater -) Jacob (2384Iakob -) , which ( 3739 \{-hos\} -) gave ( 1325 -didomi -) us the well ( 5421 -phrear -), and drank ( 4095 -pino -) thereof (0846-autos -) himself (0846-autos -) , and his children ( 5207 -huios -), and his cattle (2353thremma -) ?
-hos Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands ( $\mathbf{0} 435$-aner -) ; and he whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou now ( 3568 -nun -) hast ( 2192 -echo -) is not thy husband ( 0435 -aner -):in that saidst (2046-ereo -) thou truly (0227-alethes -) .
-hos Joh_04_22 Ye worship (4352 -proskuneo -) ye know (1492 -eido -) not what (3739 -hos -):we know (1492 -eido -) what (3739 \{-hos\} -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -) .
-hos Joh_04_22 Ye worship ( 4352 -proskuneo -) ye know (1492 -eido -) not what (3739 \{-hos\} -):we know ( 1492 -eido -) what ( $\mathbf{3 7 3 9}$-hos -) we worship (4352 -proskuneo -):for salvation (4991 -soteria -) is of the Jews (2453 -Ioudaios -).
-hos Joh_04_29 Come (1205 -deute -), see (1492 -eido -) a man (0444-anthropos -), which (3739 \{-hos\} -) told (2036-epo -) me all (3956-pas -) things that ever (3745-hosos -) I did (4160 -poieo -):is not this (3778houtos -) the Christ (5547-Christos -) ?
-hos Joh_04_38 I sent (0649-apostello -) you to reap ( 2325 -therizo -) that whereon ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye bestowed (2872-kopiao -) no (3756-ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872kopiao -) , and ye are entered (1525-eiserchomai -) into (1519 -eis -) their labours ( 2873 -kopos -) .
-hos Joh_04_40 So (3767-oun -) when ( 5613 \{-hos\} -) the Samaritans ( 4541 -Samareites -) were come (2064 erchomai -) unto him , they besought ( 2065 -erotao -) him that he would tarry ( $\mathbf{3 3 0 6}$-meno -) with them:and he abode ( $\mathbf{3 3 0 6}$-meno -) there ( 1563 -ekei -) two ( 1417 -duo -) days ( 2250 -hemera -) .
-hos Joh_04_46 So (3767-oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into ( 1519 -eis -) Cana ( 2580 -Kana -) of Galilee ( 1056 -Galilaia -), where ( $\mathbf{3 6 9 9}$-hopou -) he made ( 4160 -poieo ) the water ( 5204 -hudor -) wine ( 3631 -oinos -) . And there was a certain ( $\mathbf{5 1 0 0}$-tis -) nobleman ( 0937 basilikos -), whose ( $\mathbf{3 7 3 9}$ \{-hos\} -) son ( 5207 -huios -) was sick ( 0770 -astheneo -) at ( $\mathbf{1 7 2 2}$-en -) Capernaum (2584-Kapernaoum -).
-hos Joh_04_52 Then (3767-oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -) when ( $\mathbf{3 7 3 9}$ \{-hos\} -) he began (2192-echo -) to amend (2866-kompsoteron -). And they said (2036-epo -) unto him , Yesterday ( 5504 -chthes -) at the seventh ( 1442 -hebdomos -) hour ( 5610 -hora -) the fever (4446puretos -) left (0863-aphiemi -) him .
-hos Joh_04_53 So (3767-oun -) the father (3962 -pater -) knew (1097-ginosko -) that [it was ] at (1722 -en -) the same ( 1565 -ekeinos -) hour ( 5610 -hora -) , in the which ( $\mathbf{3 7 3 9}$ \{-hos\} -) Jesus ( 2424 -Iesous -) said (2036 -epo -) unto him , Thy son ( 5207 -huios -) liveth ( 2198 -zao -): and himself ( 0846 -autos -) believed (4100 -pisteuo -), and his whole (3650 -holos -) house (3614-oikia -) .
-hos Joh_05_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 kurios -) , I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) man ( 0444 -anthropos -), when ( 3752 -hotan -) the water ( 5204 -hudor -) is troubled ( 5015 -tarasso -) , to put ( 0906 -ballo -) me into ( 1519 -eis -) the pool (2861kolumbethra -):but while ( $\mathbf{3 7 3 9}$ \{-hos\} -) I am coming (2064 -erchomai -), another ( $\mathbf{0 2 4 3}$-allos -) steppeth (2597-katabaino -) down (2597-katabaino -) before (4253 -pro -) me .
-hos Joh_05_12 Then (3767-oun -) asked (2065 -erotao -) they him , What (3739 \{-hos\} -) man (0444 anthropos -) is that which ( $\mathbf{3 5 8 8}$-ho -) said (2036-epo -) unto thee , Take (0142-airo -) up thy bed (2895krabbatos -) , and walk (4043 -peripateo -) ?
-hos Joh_05_21 For as the Father ( 3962 -pater -) raiseth (1453 -egeiro -) up the dead ( 3498 -nekros -), and quickeneth (2227-zoopoieo -) [ them ] ; even ( 2532 -kai -) so (3779 -houto -) the Son (5207-huios -) quickeneth (2227-zoopoieo -) whom (3739 \{-hos\} -) he will (2309 -thelo -) .
-hos Joh_05_28 Marvel (2296 -thaumazo -) not at this (5124-touto -):for the hour ( $\mathbf{5 6 1 0}$-hora -) is coming ( 2064 -erchomai -) , in the which ( $\mathbf{3 7 3 9}$ \{-hos\} -) all ( $\mathbf{3 9 5 6}$-pas -) that are in the graves ( $\mathbf{3 4 1 9}$-mnemeion -) shall hear (0191 -akouo -) his voice ( 5456 -phone -),
-hos Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self ( 1683 -emautou -) do ( 4160 poieo -) nothing ( 3762 -oudeis -): as I hear (0191-akouo -) , I judge (2919 -krino -): and my judgment (2920 krisis -) is just ( 1342 -dikaios -) ; because ( 3754 -hoti -) I seek ( 2212 -zeteo -) not mine ( 1699 -emos -) own will (2307-thelema -) , but the will (2307-thelema -) of the Father (3962 -pater -) which (3739 \{-hos\} -) hath sent (3992-pempo -) me .
-hos Joh_05_32 There is another ( $\mathbf{0 2 4 3}$-allos -) that beareth ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me ; and I know ( 1492 -eido -) that the witness ( 3141 -marturia -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) he witnesseth ( 3140 -martureo -) of me is true (0227-alethes -) .
-hos Joh_05_36 But I have ( 2192 -echo -) greater ( $\mathbf{3 1 8 7}$-meizon -) witness ( $\mathbf{3 1 4 1}$-marturia -) than [ that ] of John (2491-Ioannes -):for the works (2041 -ergon -) which (3739 \{-hos\} -) the Father (3962 -pater -) hath given ( 1325 -didomi -) me to finish ( 5048 -teleioo -) , the same ( 0846 -autos -) works ( 2041 -ergon -) that I do ( 4160 -poieo -), bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me , that the Father ( $\mathbf{3 9 6 2}$-pater -) hath sent (0649-apostello -) me .
-hos Joh_05_38 And ye have ( 2192 -echo -) not his word ( $\mathbf{3 0 5 6}$-logos -) abiding ( $\mathbf{3 3 0 6}$-meno -) in you:for whom ( 3739 \{-hos\} -) he hath sent (0649-apostello -) , him ye believe (4100 -pisteuo -) not .
-hos Joh_05_45 Do not think (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962pater -):there is [ one ] that accuseth (2723-kategoreo -) you , [ even ] Moses ( $\mathbf{3 4 7 5}$-Moseus -), in whom (3739 \{-hos\} -) ye trust ( 1679 -elpizo -).
-hos Joh_06_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , because (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 \{-hos\} -) he did (4160-poieo -) on (1909-epi -) them that were diseased (0770-astheneo -).
-hos Joh_06_09 There is a lad ( $\mathbf{3 8 0 8}$-paidarion -) here ( $\mathbf{5 6 0 2}$-hode -) , which ( $\mathbf{3 7 3 9}$ \{-hos\} -) hath (2192 echo -) five ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( $\mathbf{0 7 4 0}$-artos -), and two ( 1417 -duo -) small ( $\mathbf{3 7 9 5}$-opsarion -) fishes ( $\mathbf{3 7 9 5}$-opsarion -):but what ( $\mathbf{5 1 0 1}$-tis -) are they among ( $\mathbf{1 5 1 9}$-eis -) so (5118-
tosoutos -) many ( 5118 -tosoutos -) ?
-hos Joh_06_12 When ( 5613 \{-hos\} -) they were filled ( 1705 -empiplemi -), he said ( $\mathbf{3 0 0 4}$-lego -) unto his disciples (3101 -mathetes -) , Gather (4863 -sunago -) up the fragments (2801 -klasma -) that remain (4052perisseuo -), that nothing (5100 -tis -) be lost (0622-apollumi -) .
-hos Joh_06_13 Therefore (3767-oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -), and filled ( 1072 -gemizo -) twelve (1427 -dodeka -) baskets ( 2894 -kophinos -) with the fragments (2801 klasma -) of the five ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( 0740 -artos -) , which ( $\mathbf{3 7 3 9}$ \{-hos \}-) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977-bibrosko -)
-hos Joh_06_16 And when (5613 \{-hos\} -) even (3798-opsios -) was [ now ] come ( 1096 -ginomai -) , his disciples (3101 -mathetes -) went (2597-katabaino -) down (2597-katabaino -) unto the sea (2281 -thalassa ),
-hos Joh_06_19 So (3767-oun -) when they had rowed ( $\mathbf{1 6 4 3}$-elauno -) about ( 5613 \{-hos\} -) five ( 4002 pente -) and twenty ( 1501 -eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs ( 4712 -stadion -) , they see (2334-theoreo -) Jesus (2424-Iesous -) walking (4043 -peripateo -) on (1909-epi -) the sea (2281thalassa -) , and drawing ( 1096 -ginomai -) nigh ( 1451 -eggus -) unto the ship ( 4143 -ploion -):and they were afraid (5399-phobeo -) .
-hos Joh_06_21 Then (3767-oun -) they willingly ( 2309 -thelo -) received (2983 -lambano -) him into (1519eis -) the ship ( 4143 -ploion -): and immediately (2112 -eutheos -) the ship (4143-ploion -) was at ( 1909 -epi -) the land ( 1093 -ge -) whither ( 3739 \{-hos\} -) they went ( 5217 -hupago -).
-hos Joh_06_22 . The day ( 1887 -epaurion -) following ( 1887 -epaurion -), when the people ( 3793 -ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stood ( 2476 -histemi -) on the other ( 4008 -peran -) side ( 4008 -peran -) of the sea ( 2281 thalassa -) saw ( 1492 -eido -) that there was none ( $\mathbf{3 7 5 6}$-ou -) other ( 0243 -allos -) boat ( $\mathbf{4 1 4 2}$-ploiarion -) there ( 1563 -ekei -) , save ( 1508 -ei me -) that one ( 1520 -heis -) whereinto (3739 \{-hos\} -) his disciples ( 3101 mathetes -) were entered (1684 -embaino -) , and that Jesus ( 2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) into ( 1519 -eis -) the boat ( 4142 -ploiarion -), but [ that ] his disciples ( $\mathbf{3 1 0 1}$-mathetes -) were gone ( 0565 -aperchomai -) away ( 0565 -aperchomai -) alone ( $\mathbf{3 4 4 1}$-monos );
-hos Joh_06_27 Labour ( 2038 -ergazomai -) not for the meat ( $\mathbf{1 0 3 5}$-brosis -) which ( $\mathbf{3 5 8 8}$-ho -) perisheth ( 0622 -apollumi -) , but for that meat ( 1035 -brosis -) which ( $\mathbf{3 5 8 8}$-ho -) endureth ( $\mathbf{3 3 0 6}$-meno -) unto everlasting ( 0166 -aionios -) life ( 2222 -zoe -), which ( 3739 \{-hos\} -) the Son ( 5207 -huios -) of man ( 0444 anthropos -) shall give ( $\mathbf{1 3 2 5}$-didomi -) unto you:for him hath God (2316 -theos -) the Father (3962 -pater -) sealed (4972-sphragizo -).
-hos Joh_06_29 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , This ( 5124 -touto -) is the work ( 2041 -ergon -) of God (2316 -theos -), that ye believe ( 4100 -pisteuo -) on ( 1519 -eis -) him whom (3739 \{-hos\} -) he hath sent (0649-apostello -).
-hos Joh_06_42 And they said (3004-lego -) , Is not this (3778-houtos -) Jesus (2424-Iesous -) , the son ( 5207 -huios -) of Joseph ( 2501 -Ioseph -), whose (3739 \{-hos\} -) father (3962 -pater -) and mother (3384meter -) we know ( 1492 -eido -) ? how ( 4459 -pos -) is it then ( 3767 -oun -) that he saith ( 3004 -lego -), I came (2597-katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?
-hos Joh_06_51 I am (1510 -eimi -) the living (2198-zao -) bread (0740 -artos -) which ( 3588 -ho -) came (2597-katabaino -) down (2597-katabaino -) from heaven (3772-ouranos -):if (1437-ean -) any (5100 -tis -) man eat ( 5315 -phago -) of this ( 5127 -toutou -) bread ( 0740 -artos -), he shall live (2198 -zao -) for ever
( 0165 -aion -): and the bread ( 0740 -artos -) that I will give ( 1325 -didomi -) is my flesh ( 4561 -sarx -), which (3739 \{-hos\} -) I will give ( $\mathbf{1 3 2 5}$-didomi -) for the life ( 2222 -zoe -) of the world ( 2889 -kosmos -) .
-hos Joh_07_10 But when ( 5613 \{-hos\} -) his brethren ( 0080 -adephos -) were gone ( 0305 -anabaino -) up , then ( 5119 -tote -) went ( $\mathbf{0 3 0 5}$-anabaino -) he also ( 2532 -kai -) up unto the feast ( $\mathbf{1 8 5 9}$-heorte -), not openly ( 5320 -phaneros -), but as it were in secret (2927-kruptos -) .
-hos Joh_07_25 Then ( $\mathbf{3 7 6 7}$-oun -) said ( 3004 -lego -) some ( 5100 -tis -) of them of Jerusalem ( 2414 Hierosoluma -) , Is not this ( $\mathbf{3 7 7 8}$-houtos -) he , whom (3739 \{-hos\} -) they seek (2212 -zeteo -) to kill (0615apokteino -)?
-hos Joh_07_28 Then (3767-oun -) cried ( 2896 -krazo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) in the temple ( $\mathbf{2 4 1 1}$-hieron -) as he taught ( 1321 -didasko -), saying ( 3004 -lego -), Ye both ( 2532 -kai -) know ( 1492 -eido -) me , and ye know (1492 -eido -) whence ( 4159 -pothen -) I am ( $\mathbf{1 5 1 0}$-eimi -): and I am not come ( $\mathbf{2 0 6 4}$-erchomai -) of myself ( 1683 -emautou -) , but he that sent (3992-pempo -) me is true ( 0228 -alethinos -), whom (3739 \{-hos\} -) ye know (1492 -eido -) not .
-hos Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519eis -) him , and said (3004-lego -), When (3752 -hotan -) Christ (5547-Christos -) cometh (2064 -erchomai ) , will he do ( 4160 -poieo -) more ( 4119 -pleion -) miracles (4592 -semeion -) than these ( 5130 -touton -) which (3739 \{-hos\} -) this (3778 -houtos -) [ man ] hath done (4160 -poieo -) ?
-hos Joh_07_39 ( But this ( $\mathbf{5 1 2 4}$-touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 \{-hos\} -) they that believe ( 4100 -pisteuo -) on ( 1519 -eis -) him should ( $\mathbf{3 1 9 5}$-mello -) receive ( $\mathbf{2 9 8 3}$-lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768-oupo -) [ given ] ; because (3754hoti -) that Jesus (2424-Iesous -) was not yet (3764-oudepo -) glorified ( $\mathbf{1 3 9 2}$-doxazo -) .)
-hos Joh_08_07 So (1161-de -) when ( 5613 \{-hos\} -) they continued ( 1961 -epimeno -) asking ( 2065 -erotao -) him , he lifted ( 0352 -anakupto -) up himself , and said (2036-epo -) unto them , He that is without (0361anamartetos -) sin (0361-anamartetos -) among you , let him first (4413 -protos -) cast (0906 -ballo -) a stone ( 3037 -lithos -) at ( 1909 -epi -) her .
-hos Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919krino -) of you:but he that sent ( 3992 -pempo -) me is true ( 0227 -alethes -) ; and I speak ( $\mathbf{3 0 0 4}$-lego -) to the world (2889-kosmos -) those (5023 -tauta -) things which (3739 \{-hos\} -) I have heard (0191 -akouo -) of him
-hos Joh_08_38 . I speak ( 2980 -laleo -) that which ( $\mathbf{3 7 3 9}$-hos -) I have seen ( $\mathbf{3 7 0 8}$-horao -) with my Father ( $\mathbf{3 9 6 2}$-pater -): and ye do ( 4160 -poieo -) that which ( 3739 \{-hos $\}-$ ) ye have seen ( $\mathbf{3 7 0 8}$-horao -) with your ( 5216 -humon -) father (3962 -pater -) .
-hos Joh_08_38 . I speak ( 2980 -laleo -) that which ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have seen ( $\mathbf{3 7 0 8}$-horao -) with my Father ( 3962 -pater -): and ye do ( 4160 -poieo -) that which ( 3739 -hos -) ye have seen ( $\mathbf{3 7 0 8}$-horao -) with your ( $\mathbf{5 2 1 6}$-humon -) father ( 3962 -pater -) .
-hos Joh_08_40 But now (3568-nun -) ye seek ( 2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444anthropos -) that hath told (2980-laleo -) you the truth ( 0225 -aletheia -), which ( 3739 \{-hos\} -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .
-hos Joh_08_54 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) , If (1437-ean -) I honour (1392 doxazo -) myself ( $\mathbf{1 6 8 3}$-emautou -), my honour ( 1391 -doxa -) is nothing ( 3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392-doxazo -) me ; of whom (3739 \{-hos\} -) ye say ( $\mathbf{3 0 0 4}$-lego -) , that he is your ( $\mathbf{5 2 1 6}$-humon -) $\mathbf{G o d}$ ( 2316 -theos -) :
-hos Joh_09_19 And they asked (2065 -erotao -) them , saying ( $\mathbf{3 0 0 4}$-lego -) , Is this ( $\mathbf{3 7 7 8}$-houtos -) your ( 5216 -humon -) son ( 5207 -huios -), who ( 3739 \{-hos $\}$-) ye say ( $\mathbf{3 0 0 4}$-lego -) was born ( 1080 -gennao -) blind ( 5185 -tuphlos -) ? how ( 4459 -pos -) then ( $\mathbf{3 7 6 7}$-oun -) doth he now ( 0737 -arti -) see ( 0991 -blepo -) ?
-hos Joh_10_06 This parable (3942 -paroimia -) spake (2036-epo -) Jesus (2424 -Iesous -) unto them:but they understood ( 1097 -ginosko -) not what ( 5101 -tis -) things they were which ( 3739 \{-hos\} -) he spake (2980 -laleo -) unto them .
-hos Joh_10_12 But he that is an hireling ( 3411 -misthotos -), and not the shepherd ( 4166 -poimen -) , whose ( 3739 \{-hos\} -) own ( 2398 -idios -) the sheep ( 4263 -probaton -) are not , seeth ( 2334 -theoreo -) the wolf (3074-lukos -) coming (2064 -erchomai -), and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -): and the wolf ( 3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth ( $\mathbf{4 6 5 0}$ skorpizo -) the sheep (4263 -probaton -) .
-hos Joh_10_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 \{-hos\} -) are not of this ( $\mathbf{5 0 2 6}$-taute -) fold ( 0833 -aule -):them also ( 2548 -kakeinos -) I must ( $\mathbf{1 1 6 3}$-dei -) bring (0071-ago -) , and they shall hear (0191-akouo -) my voice ( 5456 -phone -) ; and there shall be one ( 3391 mia -) fold (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166 -poimen -) .
-hos Joh_10_29 My Father (3962 -pater -) , which (3739 \{-hos\} -) gave ( $\mathbf{1 3 2 5}$-didomi -) [ them ] me , is greater ( $\mathbf{3 1 8 7}$-meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [ man ( 3762 -oudeis -)] is able ( 1410 -dunamai -) to pluck (0726-harpazo -) [ them ] out of my Father s (3962 -pater -) hand (5495 -cheir -) .
-hos Joh_10_35 If (1487-ei -) he called (2036-epo -) them gods ( 2316 -theos -) , unto whom (3739 \{-hos\} -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) came ( 1096 -ginomai -), and the scripture ( $\mathbf{1 1 2 4}$-graphe -) cannot ( 1410 -dunamai -) be broken (3089-luo -) ;
-hos Joh_10_36 Say (3004-lego -) ye of him , whom (3739 \{-hos\} -) the Father (3962 -pater -) hath sanctified (0037-hagiazo -) , and sent ( 0649 -apostello -) into ( 1519 -eis -) the world ( 2889 -kosmos -) , Thou blasphemest (0987-blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -), I am the Son (5207 -huios -) of God (2316 -theos -) ?
-hos Joh_11_02 ( It was [ that ] Mary ( 3137 -Maria -) which ( $\mathbf{3 5 8 8}$-ho -) anointed ( 0218 -aleipho -) the Lord (2962 -kurios -) with ointment ( 3464 -muron -) , and wiped ( 1591 -ekmasso -) his feet ( 4228 -pous -) with her hair (2359-thrix -), whose (3739 \{-hos\} -) brother (0080 -adephos -) Lazarus (2976-Lazaros -) was sick (0770 -astheneo -) .)
-hos Joh_11_03 Therefore ( $\mathbf{3 7 6 7}$-oun -) his sisters ( 0079 -adelphe -) sent ( 0649 -apostello -) unto him , saying ( 3004 -lego -), Lord (2962 -kurios -) , behold (2396-ide -) , he whom (3739 \{-hos\} -) thou lovest ( 5368 -phileo -) is sick (0770 -astheneo -).
-hos Joh_11_06 When ( 5613 \{-hos\} -) he had heard ( 0191 -akouo -) therefore ( $\mathbf{3 7 6 7}$-oun -) that he was sick ( 0770 -astheneo -) , he abode ( $\mathbf{3 3 0 6}$-meno -) two ( $\mathbf{1 4 1 7 - d u o - ) \text { ) days ( } 2 2 5 0 \text { -hemera -) still in the same place }}$ ( 5117 -topos -) where he was .
-hos Joh_11_18 Now ( $\mathbf{1 1 6 1}$-de -) Bethany ( 0963 -Bethania -) was nigh ( 1451 -eggus -) unto Jerusalem ( 2414 -Hierosoluma -) , about (5613 \{-hos\} -) fifteen (1178-dekapente -) furlongs (4712 -stadion -) off (0575-apo -) :
-hos Joh_11_32 Then (3767-oun -) when ( 5613 \{-hos\} -) Mary ( $\mathbf{3 1 3 7}$-Maria -) was come ( 2064 -erchomai -) where ( 3699 -hopou -) Jesus ( 2424 -Iesous -) was , and saw ( 1492 -eido -) him , she fell ( 4098 -pipto -) down at ( 1519 -eis -) his feet (4228-pous -), saying ( 3004 -lego -) unto him , Lord (2962 -kurios -), if (1487-ei -)
thou hadst been (2258-en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko-).
-hos Joh_11_33 . When ( 5613 \{-hos\} -) Jesus ( 2424 -Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun -) saw ( 1492 -eido -) her weeping (2799-klaio -), and the Jews (2453-Ioudaios -) also ( 2532 -kai -) weeping ( 2799 -klaio -) which came (4905-sunerchomai -) with her , he groaned ( 1690 -embrimaomai -) in the spirit (4151 -pneuma -), and was troubled ( 1438 -heautou -),
-hos Joh_11_45. Then (3767-oun -) many (4183 -polus -) of the Jews ( 2453 -Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary (3137-Maria -) , and had seen (2300 -theaomai -) the things which (3739 \{-hos\} -) Jesus (2424-Iesous -) did (4160 -poieo -), believed (4100 -pisteuo -) on (1519 -eis -) him .
-hos Joh_11_46 But some ( 5100 -tis -) of them went ( 0565 -aperchomai -) their ways to the Pharisees ( $\mathbf{5 3 3 0}$ Pharisaios -) , and told (2036-epo -) them what (3739 \{-hos\} -) things Jesus (2424-Iesous -) had done (4160 poieo -) .
-hos Joh_12_01 . Then (3767-oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957-pascha -) came (2064 -erchomai -) to Bethany ( 0963 -Bethania -), where ( $\mathbf{3 6 9 9}$-hopou -) Lazarus ( $\mathbf{2 9 7 6}$-Lazaros -) was which ( $\mathbf{3 5 8 8}$-ho -) had been dead ( 2348 -thnesko -) , whom ( 3739 \{-hos\} -) he raised ( 1453 -egeiro -) from the dead (3498 -nekros -).
-hos Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$ oun -) knew ( 1097 -ginosko -) that he was there ( 1563 -ekei -): and they came (2064 -erchomai -) not for Jesus (2424-Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 Lazaros -) also (2532-kai -) , whom (3739 \{-hos\} -) he had raised (1453 -egeiro -) from the dead (3498nekros -) .
-hos Joh_12_38 That the saying ( $\mathbf{3 0 5 6}$-logos -) of Esaias ( 2268 -Hesaias -) the prophet ( 4396 -prophetes -) might be fulfilled (4137-pleroo -), which (3739 \{-hos\} -) he spake (2036-epo -), Lord (2962 -kurios -), who ( 5101 -tis -) hath believed (4100 -pisteuo -) our report ( 0189 -akoe -) ? and to whom ( 5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?
-hos Joh_12_50 And I know (1492 -eido -) that his commandment ( 1785 -entole -) is life ( 2222 -zoe -) everlasting (0166-aionios -):whatsoever (3739 \{-hos\} -) I speak (2980 -laleo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , even (2531-kathos -) as the Father (3962 -pater -) said (2046 -ereo -) unto me , so (3779 -houto -) I speak (2980 laleo -) .
-hos Joh_13_05 After ( $\mathbf{1 5 3 4}$-eita -) that he poureth ( 0906 -ballo -) water ( $\mathbf{5 2 0 4}$-hudor -) into ( $\mathbf{1 5 1 9}$-eis -) a bason ( 3537 -nipter -), and began ( 0756 -archomai -) to wash ( 3538 -nipto -) the disciples ( 3101 -mathetes -) feet (4228-pous -) , and to wipe ( 1591 -ekmasso -) [ them ] with the towel (3012-lention -) wherewith (3739 \{-hos\} -) he was girded (1241-diazonnumi -).
-hos Joh_13_07 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto him , What (3739 \{-hos\} -) I do ( $\mathbf{4 1 6 0}$-poieo -) thou knowest ( 1492 -eido -) not now ( 0737 -arti -) ; but thou shalt know (1097-ginosko -) hereafter (5023 -tauta -) .
-hos Joh_13_18 . I speak ( $\mathbf{3 0 0 4}$-lego -) not of you all (3956-pas -):I know (1492 -eido -) whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have chosen ( 1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled ( 4137 -pleroo -) , He that eateth ( 5176 -trogo -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418pterna -) against ( 1519 -eis -) me .
-hos Joh_13_23 Now (1161 -de -) there was leaning ( 0345 -anakeimai -) on ( $\mathbf{1 7 2 2}$-en -) Jesus ( 2424 -Iesous -) bosom (2859 -kolpos -) one (1520 -heis -) of his disciples (3101 -mathetes -), whom (3739 \{-hos\} -) Jesus
-hos Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767-oun -) beckoned (3506 -neuo ) to him , that he should ask (4441-punthanomai -) who (5101-tis -) it should be of whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) he spake (3004-lego -) .
-hos Joh_13_26 Jesus (2424-Iesous -) answered (0611 -apokrinomai -), He it is , to whom (3739 \{-hos\} -) I shall give ( 1929 -epididomi -) a sop ( 5596 -psomion -) , when I have dipped ( 0911 -bapto -) [ it ] . And when ( 3753 -hote -) he had dipped ( 1686 -embapto -) the sop ( 5596 -psomion -), he gave ( 1325 -didomi -) [ it ] to Judas (2455-Ioudas -) Iscariot (2469 -Iskariotes -) , [ the son ] of Simon (4613-Simon -) .
-hos Joh_14_17 [ Even ] the Spirit (4151 -pneuma -) of truth ( 0225 -aletheia -) ; whom (3739 \{-hos\} -) the world (2889 -kosmos -) cannot ( 1410 -dunamai -) receive ( 2983 -lambano -), because ( $\mathbf{3 7 5 4}$-hoti -) it seeth (2334-theoreo -) him not , neither (3761 -oude -) knoweth (1097-ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth ( $\mathbf{3 3 0 6}$-meno -) with you , and shall be in you .
-hos Joh_14_24 He that loveth (0025-agapao -) me not keepeth ( 5083 -tereo -) not my sayings ( $\mathbf{3 0 5 6}$-logos ): and the word ( $\mathbf{3 0 5 6}$-logos -) which ( 3739 \{-hos\} -) ye hear ( 0191 -akouo -) is not mine ( 1699 -emos -) , but the Father s (3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) sent (3992-pempo -) me .
-hos Joh_14_26 But the Comforter (3875-parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151pneuma -), whom ( 3739 -hos -) the Father ( 3962 -pater -) will send ( 3992 -pempo -) in my name ( 3686 onoma -) , he shall teach ( 1321 -didasko -) you all (3956 -pas -) things , and bring (5179-tupos -) all (3956pas -) things to your ( $\mathbf{5 2 0 9}$-humas -) remembrance ( 5279 -hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have said (2036-epo -) unto you .
-hos Joh_14_26 But the Comforter (3875 -parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151pneuma -) , whom (3739 \{-hos\} -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686onoma -) , he shall teach ( 1321 -didasko -) you all (3956-pas -) things , and bring ( 5179 -tupos -) all (3956pas -) things to your ( $\mathbf{5 2 0 9}$-humas -) remembrance ( 5279 -hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$-hos -) I have said (2036-epo -) unto you .
-hos Joh_15_03 Now ( 2236 -hedista -) ye are clean ( 2513 -katharos -) through (1223 -dia -) the word (3056logos -) which ( $\mathbf{3 7 3 9}$ \{-hos $\}_{-}$) I have spoken ( 2980 -laleo -) unto you .
-hos Joh_15_07 If (1437-ean -) ye abide ( 3306 -meno -) in me , and my words (4487 -rhema -) abide ( 3306 meno -) in you , ye shall ask ( 0154 -aiteo -) what ( 3739 \{-hos\} -) ye will ( 2309 -thelo -), and it shall be done ( 1096 -ginomai -) unto you .
-hos Joh_15_24 If (1487-ei -) I had not done ( 4160 -poieo -) among (1722 -en -) them the works ( 2041 -ergon -) which ( 3739 \{-hos $\}$-) none ( 3762 -oudeis -) other ( 0243 -allos -) man did ( 4160 -poieo -), they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both ( 2532 -kai -) seen ( 3708 -horao -) and hated (3404-miseo -) both (2532-kai -) me and my Father (3962 -pater -).
-hos Joh_15_26 . But when ( 3752 -hotan -) the Comforter ( $\mathbf{3 8 7 5}$-parakletos -) is come ( 2064 -erchomai -), whom ( 3739 -hos -) I will send ( 3992 -pempo -) unto you from the Father ( 3962 -pater -), [ even ] the Spirit ( 4151 -pneuma -) of truth ( $\mathbf{0 2 2 5}$-aletheia -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) proceedeth ( $\mathbf{1 6 0 7}$-ekporeuomai -) from the Father (3962 -pater -) , he shall testify ( $\mathbf{3 1 4 0}$-martureo -) of me :
-hos Joh_15_26 . But when ( $\mathbf{3 7 5 2}$-hotan -) the Comforter ( $\mathbf{3 8 7 5}$-parakletos -) is come (2064 -erchomai -), whom ( 3739 \{-hos\} -) I will send ( 3992 -pempo -) unto you from the Father ( 3962 -pater -), [ even ] the Spirit (4151 -pneuma -) of truth (0225-aletheia -), which (3739-hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -), he shall testify ( 3140 -martureo -) of me :
-hos Joh_17_03 And this ( $\mathbf{3 7 7 8}$-houtos -) is life ( 2222 -zoe -) eternal ( 0166 -aionios -) , that they might know ( 1097 -ginosko -) thee the only ( 3441 -monos -) true ( 0258 -alopex -) God (2316 -theos -), and Jesus (2424Iesous -) Christ ( 5547 -Christos -) , whom (3739 \{-hos\} -) thou hast sent (0649-apostello -) .
-hos Joh_17_04 I have glorified (1392 -doxazo -) thee on (1909 -epi -) the earth ( 1093 -ge -):I have finished ( 5048 -teleioo -) the work ( 2041 -ergon -) which ( $3739\{-h o s\}-$-) thou gavest ( 1325 -didomi -) me to do ( $\mathbf{4 1 6 0}$ poieo -) .
-hos Joh_17_05 And now ( 3568 -nun -), O Father ( 3962 -pater -), glorify ( 1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 $\{-h o s\}-$ ) I had ( 2192 -echo -) with thee before ( 4253 -pro -) the world ( 2889 -kosmos -) was .
-hos Joh_17_06 . I have manifested ( 5319 -phaneroo -) thy name ( $\mathbf{3 6 8 6}$-onoma -) unto the men ( 0444 anthropos -) which ( $\mathbf{3 7 3 9}\{$-hos $\}-$ ) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me out of the world ( 2889 -kosmos -):thine (4671-soi -) they were, and thou gavest ( 1325 -didomi -) them me ; and they have kept ( 5083 -tereo -) thy word (3056-logos -).
-hos Joh_17_08 For I have given ( 1325 -didomi -) unto them the words ( 4487 -rhema -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou gavest (1325-didomi -) me ; and they have received (2983-lambano -) [ them ] , and have known (1097 -ginosko -) surely ( $\mathbf{0 2 3 0}$-alethos -) that I came ( 1831 -exerchomai -) out from thee, and they have believed (4100-pisteuo -) that thou didst send (0649-apostello -) me .
-hos Joh_17_09 I pray ( 2065 -erotao -) for them:I pray ( 2065 -erotao -) not for the world ( $\mathbf{2 8 8 9}$-kosmos -), but for them which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou hast given ( $\mathbf{1 3 2 5}$-didomi -) me ; for they are thine (4671-soi -) .
-hos Joh_17_11 . And now (3765-ouketi -) I am ( 1510 -eimi -) no ( $\mathbf{3 7 6 5}$-ouketi -) more ( 2089 -eti -) in the world (2889-kosmos -) , but these (3778-houtos -) are in the world ( 2889 -kosmos -) , and I come ( 2064 erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep ( 5083 -tereo -) through (1722-en -) thine ( 4675 -sou -) own name ( 3686 -onoma -) those ( 0846 -autos -) whom ( 3739 \{-hos\} -) thou hast given ( 1325 -didomi -) me, that they may be one ( 1520 -heis -) , as we [ are ].
-hos Joh_17_22 And the glory ( 1391 -doxa -) which ( 3739 \{-hos\} -) thou gavest ( 1325 -didomi -) me I have given ( $\mathbf{1 3 2 5}$-didomi -) them ; that they may be one ( 1520 -heis -), even ( 2531 -kathos -) as we are one ( 1520 -heis -) :
-hos Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -), whom (3739 -hos -) thou hast given ( 1325 -didomi -) me , be with me where ( $\mathbf{3 6 9 9}$-hopou -) I am ( 1510 -eimi -) ; that they may behold ( $\mathbf{2 3 3 4}$-theoreo -) my glory ( 1391 -doxa -), which ( 3739 \{-hos\} -) thou hast given ( $\mathbf{1 3 2 5}$-didomi -) me:for thou lovedst (0025-agapao -) me before ( 4253 -pro -) the foundation (2602-katabole -) of the world (2889-kosmos -) .
-hos Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 \{-hos\} -) thou hast given ( 1325 -didomi -) me , be with me where ( 3699 -hopou -) I am ( 1510 -eimi -) ; that they may behold (2334-theoreo -) my glory (1391-doxa -), which (3739 -hos -) thou hast given (1325didomi -) me:for thou lovedst (0025-agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889-kosmos -) .
-hos Joh_17_26 And I have declared (1107-gnorizo -) unto them thy name ( $\mathbf{3 6 8 6}$-onoma -) , and will declare ( 1107 -gnorizo -) [ it ]:that the love (0026-agape -) wherewith ( 3739 \{-hos\} -) thou hast loved ( 0025 agapao -) me may be in them, and $I$ in them .
-hos Joh_18_01 . When Jesus (2424-Iesous -) had spoken (2036-epo -) these ( 5023 -tauta -) words , he went
( 1831 -exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) over ( 4008 -peran -) the brook ( 5493 -cheimarrhos -) Cedron ( 2748 -Kedron -) , where ( $\mathbf{3 6 9 9}$-hopou -) was a garden ( 2779 -kepos -), into ( $\mathbf{1 5 1 9}$-eis -) the which (3739 \{-hos\} -) he entered (1525 -eiserchomai -) , and his disciples (3101 mathetes -).
-hos Joh_18_09 That the saying ( 3056 -logos -) might be fulfilled (4137-pleroo -), which ( 3739 -hos -) he spake (2036-epo -) , Of them which (3739 \{-hos\} -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me have I lost (0622 apollumi -) none ( $\mathbf{3 7 6 2}$-oudeis -) .
-hos Joh_18_09 That the saying ( $\mathbf{3 0 5 6}$-logos -) might be fulfilled (4137-pleroo -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) he spake (2036-epo -), Of them which (3739-hos -) thou gavest (1325-didomi -) me have I lost (0622apollumi -) none ( $\mathbf{3 7 6 2}$-oudeis -) .
-hos Joh_18_11 Then (3767-oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto Peter ( $\mathbf{4 0 7 4}$-Petros -) , Put (0906 -ballo -) up thy sword (3162 -machaira -) into (1519 -eis -) the sheath (2336 -theke -):the cup (4221poterion -) which (3739 \{-hos\} -) my Father (3962 -pater -) hath given (1325-didomi -) me , shall I not drink (4095-pino -) it ?
-hos Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 proton -) ; for he was father ( $\mathbf{3 9 9 5}$-pentheros -) in law ( 3995 -pentheros -) to Caiaphas ( $\mathbf{2 5 3 3}$-Kaiaphas -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was the high (0749 -archiereus -) priest ( 0749 -archiereus -) that same ( $\mathbf{1 5 6 5}$-ekeinos -) year ( 1763 -eniautos -).
-hos Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without ( 1854 -exo -) . Then ( 3767 -oun -) went ( 1831 -exerchomai -) out that other ( 0243 -allos -) disciple ( 3101 -mathetes -) , which ( 3739 \{-hos $\}_{-)}$) was known ( 1110 -gnostos -) unto the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) , and spake ( 2036 -epo -) unto her that kept (2377-thuroros -) the door (2377thuroros -) , and brought ( 1521 -eisago -) in Peter (4074-Petros -) .
-hos Joh_18_26 One (1520 -heis -) of the servants ( 1401 -doulos -) of the high ( 0749 -archiereus -) priest (0749 -archiereus -) , being ( 5607 -on -) [ his ] kinsman (4773 -suggenes -) whose (3739 \{-hos\} -) ear ( 5621 otion -) Peter (4074-Petros -) cut (0609-apokopto -) off (0609-apokopto -), saith (3004-lego -), Did not I see ( $\mathbf{1 4 9 2}$-eido -) thee in the garden ( 2779 -kepos -) with him ?
-hos Joh_18_32 That the saying ( $\mathbf{3 0 5 6}$-logos -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) might be fulfilled ( $\mathbf{4 1 3 7}$-pleroo -), which (3739 \{-hos\} -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169-poios -) death (2288thanatos -) he should ( $\mathbf{3 1 9 5}$-mello -) die ( 0599 -apothnesko -) .
-hos Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth ( 1831 -exerchomai -) into ( 1519 -eis -) a place called ( 3004 -lego -) [ the place ( 5117 -topos -)] of a skull (2898 -kranion -) , which (3739 \{-hos\} -) is called (3004 -lego -) in the Hebrew (1447-Hebraisti -) Golgotha (1115Golgotha -) :
-hos Joh_19_22 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), What (3739 \{-hos\} -) I have written ( 1125 -grapho -) I have written ( 1125 -grapho -) .
-hos Joh_19_26 When Jesus (2424-Iesous -) therefore (3767-oun -) saw (1492 -eido -) his mother (3384meter -) , and the disciple ( 3101 -mathetes -) standing ( 3936 -paristemi -) by , whom ( 3739 \{-hos\} -) he loved (0025-agapao -), he saith (3004-lego -) unto his mother (3384-meter -), Woman (1135-gune -), behold (2400 -idou -) thy son ( 5207 -huios -) !
-hos Joh_19_33 But when (5613 \{-hos\} -) they came (2064 -erchomai -) to Jesus (2424-Iesous -), and saw (1492 -eido -) that he was dead (2348-thnesko -) already (2235-ede -), they brake (2608 -katagnumi -) not
his legs (4628 -skelos -) :
-hos Joh_19_37 And again (3825 -palin -) another (2087 -heteros -) scripture (1124 -graphe -) saith (3004 lego -) , They shall look ( 3700 -optanomai -) on ( 1519 -eis -) him whom (3739 \{-hos\} -) they pierced (1574ekkenteo -) .
-hos Joh_20_02 Then ( $\mathbf{3 7 6 7}$-oun -) she runneth ( 5143 -trecho -), and cometh (2064 -erchomai -) to Simon (4613-Simon -) Peter (4074-Petros -), and to the other ( 0243 -allos -) disciple ( 3101 -mathetes -) , whom ( 3739 \{-hos $\}$-) Jesus ( 2424 -Iesous -) loved ( 5368 -phileo -), and saith ( 3004 -lego -) unto them , They have taken (0142-airo -) away the Lord (2962-kurios -) out of the sepulchre (3419-mnemeion -), and we know (1492 -eido -) not where (4226-pou -) they have laid ( 5087 -tithemi -) him .
-hos Joh_20_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Mary (3137-Maria -) . She turned (4762 -strepho -) herself , and saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Rabboni ( 4462 -rhabboni -) ; which ( $\mathbf{3 7 3 9}$ \{-hos\} -) is to say (3004-lego -), Master (1320 -didaskalos -) .
-hos Joh_20_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly ( $\mathbf{3 3 0 3}$-men -) did (4160 -poieo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) in the presence ( $\mathbf{1 7 9 9}$-enopion -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) , which ( $\mathbf{3 7 3 9}$ \{-hos\} -) are not written ( $\mathbf{1 1 2 5}$-grapho -) in this ( 5129 -toutoi -) book ( 0975 -biblion -) :
-hos Joh_21_07 Therefore ( $\mathbf{3 7 6 7}$-oun -) that disciple ( $\mathbf{3 1 0 1}$-mathetes -) whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) Jesus (2424 Iesous -) loved (0025-agapao -) saith (3004-lego -) unto Peter (4074-Petros -) , It is the Lord (2962 -kurios ) . Now (3767-oun -) when Simon (4613-Simon -) Peter (4074-Petros -) heard (0191-akouo -) that it was the Lord (2962-kurios -) , he girt ( 1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat ( 1903 ependutes -) [ unto him ] , ( for he was naked ( 1131 -gumnos -) , ) and did cast (0906 -ballo -) himself ( 1438 heautou -) into ( $\mathbf{1 5 1 9}$-eis -) the sea ( 2281 -thalassa -) .
-hos Joh_21_10 Jesus (2424-Iesous -) saith (3004-lego -) unto them , Bring ( $\mathbf{5 3 4 2}$-phero -) of the fish (3795 -opsarion -) which (3739 \{-hos\} -) ye have now ( 3568 -nun -) caught (4084-piazo -) .
-hos Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 epistrepho -) , seeth ( 0991 -blepo -) the disciple ( 3101 -mathetes -) whom ( $\mathbf{3 7 3 9}$-hos -) Jesus ( 2424 -Iesous -) loved ( 0025 -agapao -) following ( 0190 -akoloutheo -) ; which ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$ ) also ( $\mathbf{2 5 3 2}$-kai -) leaned (0377anapipto -) on ( 1909 -epi -) his breast ( 4738 -stethos -) at ( 1722 -en -) supper ( $\mathbf{1 1 7 3}$-deipnon -) , and said ( 2036 -epo -) , Lord ( $\mathbf{2 9 6 2}$-kurios -), which ( $\mathbf{5 1 0 1}$-tis -) is he that betrayeth ( $\mathbf{3 8 6 0}$-paradidomi -) thee ?
-hos Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 epistrepho -) , seeth ( $\mathbf{0 9 9 1}$-blepo -) the disciple ( $\mathbf{3 1 0 1}$-mathetes -) whom ( $\mathbf{3 7 3 9}$ \{-hos $\}$-) Jesus ( $\mathbf{2 4 2 4}$-Iesous ) loved (0025-agapao -) following ( 0190 -akoloutheo -) ; which ( 3739 -hos -) also ( 2532 -kai -) leaned ( 0377 anapipto -) on (1909 -epi -) his breast (4738-stethos -) at (1722-en -) supper ( $\mathbf{1 1 7 3}$-deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101-tis -) is he that betrayeth (3860 -paradidomi -) thee ?
-hos Jude_01_07 Even (5613 \{-hos\} -) as Sodom (4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -), and the cities (4172 -polis -) about (4012 -peri -) them in like ( 3664 -homoios -) manner ( 5158 -tropos -) , giving themselves over ( 1608 -ekporneuo -) to fornication ( 1608 -ekporneuo -), and going ( $\mathbf{0 5 6 5}$-aperchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) strange (2087 -heteros -) flesh (4561-sarx -) , are set (4295 -prokeimai -) forth (4295prokeimai -) for an example ( 1164 -deigma -), suffering ( 5254 -hupecho -) the vengeance ( $\mathbf{1 3 4 9}$-dike -) of eternal (0166 -aionios -) fire (4442-pur -).
-hos Jude_01_13 Raging (0066-agrios -) waves (2949 -kuma -) of the sea ( 2281 -thalassa -) , foaming ( $\mathbf{1 8 9 0}$ epaphrizo -) out their own (1438 -heautou -) shame ( 0152 -aischune -) ; wandering ( 4107 -planetes -) stars ( 0792 -aster -), to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) is reserved ( 5083 -tereo -) the blackness ( 2217 -zophos -) of darkness (4655 -skotos -) for ever (0165-aion -) .
-hos Jude_01_15. To execute ( $\mathbf{4 1 6 0}$-poieo -) judgment (2920 -krisis -) upon all ( $\mathbf{3 9 5 6}$-pas -) , and to convince ( 1827 -exelegcho -) all ( 3956 -pas -) that are ungodly ( 0763 -asebeia -) among them of all ( $\mathbf{3 9 5 6}$-pas -) their ungodly ( 0763 -asebeia -) deeds ( 2041 -ergon -) which ( $\mathbf{3 7 3 9}$-hos -) they have ungodly ( 0764 -asebeo -) committed ( 0764 -asebeo -), and of all (3956-pas -) their hard (4642 -skleros -) [ speeches ] which (3739 \{-hos\} -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596kata -) him .
-hos Jude_01_15. To execute ( $\mathbf{4 1 6 0}$-poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827-exelegcho -) all (3956-pas -) that are ungodly ( 0763 -asebeia -) among them of all ( 3956 -pas -) their ungodly ( 0763 -asebeia -) deeds (2041 -ergon -) which (3739 \{-hos\} -) they have ungodly (0764asebeo -) committed ( 0764 -asebeo -) , and of all ( 3956 -pas -) their hard ( 4642 -skleros -) [ speeches ] which ( $\mathbf{3 7 3 9}$-hos -) ungodly ( 0765 -asebes -) sinners ( 0268 -hamartolos -) have spoken ( 2980 -laleo -) against (2596 -kata -) him .
-hos Jude_01_23 And others (3739 \{-hos\} -) save (4982 -sozo -) with fear ( 5401 -phobos -) , pulling (0726harpazo -) [ them ] out of the fire (4442-pur -) ; hating (3404 -miseo -) even (2532 -kai -) the garment (5509 -chiton -) spotted (4695-spiloo -) by the flesh (4561-sarx -) .
-hos Luk_01_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 \{-hos\} - thou hast been instructed 2727 -katecheo - .
-hos Luk_01_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 \{-hos\} - he looked 1896 -epeidon - on 1896 -epeidon - [ me ] , to take 0851 aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .
-hos Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - whose 3739 \{-hos\} - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .
-hos Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 \{-hos\} - Elisabeth 1665 -Elisabet heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho with the Holy 0040 -hagios - Ghost 4151 -pneuma - :
-hos Luk_01_73 The oath 3727 -horkos - which 3739 \{-hos\} - he sware 3660 -omnuo - to our father 3962 pater - Abraham 11,
-hos Luk_01_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 theos - ; whereby 3739 \{-hos\} - the dayspring 0395 -anatole - from on high 5311 -hupsos - hath visited 1980 -episkeptomai-us,
-hos Luk_02_11 For unto you is born 5088 -tikto - this 4594 -semeron - day 4594 -semeron - in the city 4172 -polis - of David 1138 -Dabid - a Saviour 4990 -soter - , which 3739 \{-hos\} - is Christ 5547 -Christos - the Lord 2962 -kurios - .
-hos Luk_02_25. And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 \{-hos\} - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios Ghost 4151 -pneuma - was upon him .
-prosopon - of all 3956 -pas - people 2992 -laos - ;
-hos Luk_02_37 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta and four 5064 -tessares - years 2094 -etos - , which 3739 \{-hos\} - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 deesis - night 3571 -nux - and day 2250 -hemera - .
-hos Luk_02_37 And she [ was ] a widow 5503 -chera - of about 5613 \{-hos\} - fourscore 3589 -ogdoekonta and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 deesis - night 3571 -nux - and day 2250 -hemera - .
-hos Luk_02_39 And when 5613 \{-hos\} - they had performed 5055 -teleo - all 0537 -hapas - things according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 -Nazareth - .
-hos Luk_02_50 And they understood 4920 -suniemi - not the saying 4487 -rhema - which 3739 \{-hos\} - he spake 2980 -laleo - unto them .
-hos Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 \{-hos\} - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :
-hos Luk_03_17 Whose 3739 \{-hos\} - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .
-hos Luk_03_19 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho by him for Herodias 2266 -Herodias - his brother 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 \{-hos\} - Herod 2264 -Herodes - had done 4160 -poieo - ,
-hos Luk_04_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex months 3376 -men - , when 5613 \{-hos\} - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;
-hos Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 \{-hos\} - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 katakremnizo - headlong 2630 -katakremnizo - .
-hos Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 \{-hos\} - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .
-hos Luk_05_04 Now 1161 -de - when 5613 \{-hos\} - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep 0899 -bathos - ,
and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 agra - .
-hos Luk_05_09 For he was astonished 2285 -thambos - , and all 3956 -pas - that were with him , at 1909 epi - the draught 0061 -agra - of the fishes 2486 -ichthus - which 3739 \{-hos\} - they had taken 4815 -sullambano-:
-hos Luk_05_10 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 \{-hos\} - were partners 2844 koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos
-hos Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 \{-hos\} - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 kurios - was [ present ] to heal 2390 -iaomai - them .
-hos Luk_05_18 And , behold 2400 -idou - , men 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man 0444 -anthropos - which 3739 \{-hos\} - was taken with a palsy 3886 -paraluo -:and they sought 2212 zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion him .
-hos Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 \{-hos\} - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?
-hos Luk_05_25 And immediately 3916 -parachrema - he rose 0450 -anistemi - up before 1799 -enopion them , and took 0142 -airo - up that whereon 3739 \{-hos\} - he lay 2621 -katakeimai - , and departed 0565 aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .
-hos Luk_05_34 And he said 2036 -epo - unto them, Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , while 3739 \{-hos\} - the bridegroom 3566 -numphios - is with them?
-hos Luk_06_02 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -tis - do 4160 -poieo - ye that which 3739 \{-hos\} - is not lawful 1832 -exesti - to do $\mathbf{4 1 6 0}$-poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?
-hos Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 \{-hos $\}$ - were with him ;
-hos Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 \{-hos\} David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 peinao - , and they which 3739 -hos - were with him ;
-hos Luk_06_04 How 5613 \{-hos\} - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of

God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis -, and gave $\mathbf{1 3 2 5}$-didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti- to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?
-hos Luk_06_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 \{-hos\} - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 anistemi - and stood 2476 -histemi - forth .
-hos Luk_06_13 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 -mathetes -:and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 \{-hos\} - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;
-hos Luk_06_16 And Judas 2455 -Ioudas - [ the brother ] of James 2385 -Iakobos - , and Judas 2455 -Ioudas - Iscariot 2469 -Iskariotes - , which 3739 \{-hos\} - also 2532 -kai - was the traitor 4273 -prodotes - .
-hos Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 \{-hos\} - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;
-hos Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [ to them ] of whom 3739 \{-hos\} - ye hope 1679 elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .
-hos Luk_06_46 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 \{-hos\} - I say 3004 -lego - ?
-hos Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 \{-hos\} - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - upon a rock 4073 -petra - .
-hos Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 \{-hos\} - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas
-hos Luk_07_02 And a certain 5100 -tis - centurion s 1543 -hekatontarches - servant 1401 -doulos - , who 3739 \{-hos\} - was dear 1784 -entimos - unto him, was sick 2560 -kakos - , and ready 3195 -mello - to die 5053 -teleutao - .
-hos Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 \{-hos\} - he should do 3930 -parecho - this 5124 -touto - :
-hos Luk_07_12 Now 1161 -de - when 5613 \{-hos\} - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -:and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her.
-hos Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 \{-hos\} things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro -, to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
-hos Luk_07_27 This 3778 -houtos - is [ he ], of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 \{-hos\} - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee
-hos Luk_07_27 This 3778 -houtos - is [ he ], of whom 3739 \{-hos\} - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 emprosthen - thee .
-hos Luk_07_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 hupolambano - that [ he ], to whom 3739 \{-hos\} - he forgave 5483 -charizomai - most 4119 -pleion - And he said 2036 -epo - unto him , Thou hast rightly 3723 -orthos - judged 2919 -krino - .
-hos Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 polus -:but to whom 3739 \{-hos\} - little 3641 -oligos - is forgiven 0863 -aphiemi - , [ the same ] loveth 0025 agapao - little 3641 -oligos - .
-hos Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 \{-hos\} - went 1831 -exerchomai seven 2033 -hepta - devils 1140 -daimonion - ,
-hos Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 \{-hos\} - had been healed 2390 iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai seven 2033 -hepta - devils 1140 -daimonion - ,
-hos Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 -hos - , when 3752 hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 \{-hos\} - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 aphistemi - away 0868 -aphistemi - .
-hos Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [ are they ], which 3739 \{-hos\} - , when 3752 hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 aphistemi - away 0868 -aphistemi - .
-hos Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given $\mathbf{1 3 2 5}$-didomi - ; and whosoever 0302 -an hath 2192 -echo - not, from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 \{-hos\} - he seemeth $\mathbf{1 3 8 0}$-dokeo - to have 2192 -echo - .
-hos Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 \{-hos\} - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .
-hos Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 \{-hos\} - the devils 1140 -daimonion - were departed 1831 exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 phobeo - .
-hos Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 \{-hos\} - the devils 1140 -daimonion were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,
-hos Luk_08_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 \{-hos\} - twelve 1427 -dodeka - years 2094 -etos - of age, and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .
-hos Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 \{-hos\} - she was healed 2390 -iaomai - immediately 3916 -parachrema - .
-hos Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 \{-hos\} - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .
-hos Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 \{-hos\} - I hear 0191 -akouo - such 3634 -hoios - things? And he desired 2212 -zeteo - to see 1492 -eido - him .
-hos Luk_09_27 But I tell 3004 -lego - you of a truth $\mathbf{0 2 3 0}$-alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 \{-hos\} - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .
-hos Luk_09_31 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego of his decease 1841 -exodos - which 3739 \{-hos\} - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 en - Jerusalem 2419 -Hierousalem - .
-hos Luk_09_31 Who 3739 \{-hos\} - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego - of his decease 1841 -exodos - which 3739 -hos - he should 3195 -mello - accomplish 4137 -pleroo - at 1722 -
en - Jerusalem 2419 -Hierousalem - .
-hos Luk_09_33 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 kalos - for us to be here 5602 -hode -:and let us make 4160 -poieo - three 5140 -treis - tabernacles 4633 skene - ; one 3391 -mia - for thee, and one 3391 -mia - for Moses 3475 -Moseus - , and one 3391 -mia - for Elias 2243 -Helias -:not knowing 1492 -eido - what 3739 \{-hos\} - he said 3004 -lego - .
-hos Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous was found 2147 -heurisko - alone 3441 -monos - And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 \{-hos\} - they had seen 3708 -horao - .
-hos Luk_09_43. And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 \{-hos\} - Jesus 2424 -Iesous did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,
-hos Luk_10_13 Woe 3759 -ouai - unto thee, Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 \{-hos\} - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .
-hos Luk_10_22 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater :and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 \{-hos\} - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ].
-hos Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 \{-hos\} ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
-hos Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 \{-hos\} - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
-hos Luk_10_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 tis - [ man 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 leistes - , which 3739 \{-hos\} - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ], and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - .
-hos Luk_11_01 . And it came 1096 -ginomai - to pass, that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - place 5117 -topos - , when 5613 \{-hos\} - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 mathetes - .
-hos Luk_11_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 paraginomai - to me, and I have 2192 -echo - nothing 3739 \{-hos\} - to set 3908 -paratithemi - before 3908 -paratithemi-him?
-hos Luk_11_22 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 -eperchomai upon him , and overcome 3528 -nikao - him , he taketh 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 \{-hos\} - he trusted 3982 -peitho - , and divideth 1239 -diadidomai his spoils 4661 -skulon - .
-hos Luk_11_27. And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 \{-hos\} - thou hast sucked 2337 -thelazo - .
-hos Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 \{-hos\} - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .
-hos Luk_12_10 And whosoever 3739 \{-hos\} - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .
-hos Luk_12_12 For the Holy 0040 -hagios - Ghost 4151 -pneuma - shall teach $\mathbf{1 3 2 1}$-didasko - you in the same 0846 -autos - hour 5610 -hora - what 3739 \{-hos\} - ye ought 1163 -dei - to say 2036 -epo - .
-hos Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then 1161 -de whose 5101 -tis - shall those things be, which 3739 \{-hos\} - thou hast provided 2090 -hetoimazo - ?
-hos Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 \{-hos\} - neither 3756 -ou - have 2076 -esti storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?
-hos Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you, that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 \{-hos\} - one 1520 -heis - of these 5130 -touton - .
-hos Luk_12_37 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 \{-hos\} - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 parerchomai - forth 3928 -parerchomai- and serve 1247 -diakoneo - them .
-hos Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - steward 3623 -oikonomos - , whom 3739 \{-hos\} - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give $\mathbf{1 3 2 5}$-didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?
-hos Luk_12_43 Blessed 3107 -makarios - [ is ] that servant 1401 -doulos - , whom 3739 \{-hos\} - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 -houto - doing 4160 poieo - .
-hos Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - of him shall be much 4183 polus - required 2212 -zeteo -:and to whom 3739 \{-hos\} - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
-hos Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 \{-hos\} - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 polus - required 2212 -zeteo -: and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
-hos Luk_12_58 When 5613 \{-hos\} - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 antidikos - to the magistrate 0758 -archon - , [ as thou art ] in the way 3598 -hodos - , give $\mathbf{1 3 2 5}$-didomi diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis prison 5438 -phulake - .
-hos Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 \{-hos\} - blood 0129 -haima Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .
-hos Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 \{-hos\} - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?
-hos Luk_13_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 \{-hos\} - men ought 1163 -dei - to work 2038 -ergazomai -:in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .
-hos Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 thugater - of Abraham 11, whom 3739 \{-hos\} - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?
-hos Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 \{-hos\} - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
-hos Luk_13_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 \{-hos\} - a woman 1135 -gune took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 -
aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .
-hos Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 \{-hos\} - shall be last 2078 -eschatos - .
-hos Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 \{-hos\} - shall be first 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .
-hos Luk_15_09 And when she hath found 2147 -heurisko - [ it ], she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - together 4779 -sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 \{-hos\} I had lost 0622 -apollumi - .
-hos Luk_16_01. And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 \{-hos\} - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 -houtos - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .
-hos Luk_16_20 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 \{-hos\} - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,
-hos Luk_17_01 . Then 1161 -de - said 2036 -epo - he unto the disciples 3101 -mathetes - , It is impossible 0418 -anendektos - but that offences 4625 -skandalon - will come 2064 -erchomai -:but woe 3759 -ouai - [ unto him ] , through 1223 -dia - whom 3739 \{-hos\} - they come 2064 -erchomai - !
-hos Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 \{-hos\} was our duty 3784 -opheilo - to do 4160 -poieo - .
-hos Luk_17_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 \{-hos\} - stood 2476 -histemi - afar 4207 -porrhothen - off :
-hos Luk_17_31 In that day 2250 -hemera - , he which 3739 \{-hos\} - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 homoios - not return 1994 -epistrepho - back 3694 -opiso - .
-hos Luk_18_30 Who 3739 \{-hos\} - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .
-hos Luk_19_05 And when 5613 \{-hos\} - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him, Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 oikos - .
-hos Luk_19_15 And it came 1096 -ginomai - to pass, that when 3588 -ho - he was returned 1880 epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him ,
to whom 3739 \{-hos\} - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .
-hos Luk_19_20 And another 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 \{-hos\} - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :
-hos Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 \{-hos\} - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,
-hos Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 \{-hos\} - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 ago - [ him hither ] .
-hos Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 \{-hos\} - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .
-hos Luk_19_41 . And when 5613 \{-hos\} - he was come 1448 -eggizo - near 1448 -eggizo - , he beheld 1492 eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,
-hos Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 \{-hos\} - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
-hos Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 \{-hos\} - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?
-hos Luk_20_37 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai Moses 3475 -Moseus - shewed 3377 -menuo - at 1909 -epi - the bush 0942 -batos - , when 5613 \{-hos\} - he calleth 3004 -lego - the Lord 2962 -kurios - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .
-hos Luk_20_47 Which 3739 \{-hos\} - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia -, and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 proseuchomai -:the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros damnation 2917 -krima - .
-hos Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 \{-hos\} - there shall not be left 0863 -aphiemi one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .
-hos Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 \{-hos\} - ye behold 2334 -theoreo - , the days

2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 -aphiemi one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .
-hos Luk_21_15 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 \{-hos\} - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be able 1410 dunamai - to gainsay 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .
-hos Luk_22_07. Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened 0106 azumos - bread , when 3739 \{-hos\} - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .
-hos Luk_22_22 And truly 3303 -men - the Son 5207 -huios - of man 0444 -anthropos - goeth 4198 poreuomai - , as it was determined 3724 -horizo -:but woe 3759 -ouai - unto that man 0444 -anthropos - by whom 3739 \{-hos\} - he is betrayed 3860 -paradidomi - !
-hos Luk_22_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not what 3739 \{-hos\} - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he yet 2089 -eti spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .
-hos Luk_22_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - upon Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos of the Lord 2962 -kurios - , how 5613 \{-hos\} - he had said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - crow 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .
-hos Luk_23_25 And he released 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder 5408 -phonos - was cast 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , whom 3739 \{-hos\} - they had desired 0154 -aiteo - ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous - to their will 2307 -thelema - .
-hos Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 \{-hos\} - also 2532 -kai - bewailed 2875 -kopto and lamented 2354 -threneo - him .
-hos Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 \{-hos\} - never 3756 -ou - gave suck 2337 -thelazo - .
-hos Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 \{-hos\} - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .
-hos Luk_23_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 \{-hos\} - on 1537 -ek - the left 0710 -aristeros - .
-hos Luk_23_51 ( The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 boule - and deed 4234 -praxis - of them ; ) [ he was ] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis of the Jews 2453 -Ioudaios -:who 3739 \{-hos\} - also 2532 -kai - himself 0846 -autos - waited 4327 prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .
-hos Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai

- with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 \{-hos\} - his body 4983 -soma - was laid 5087 -tithemi - .
-hos Luk_24_01. Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 \{-hos\} - they had prepared 2090 -hetoimazo - , and certain [ others] with them .
-hos Luk_24_06 He is not here 5602 -hode - , but is risen 1453 -egeiro -:remember 3415 -mnaomai - how 5613 \{-hos\} - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - ,
-hos Luk_24_10 It was Mary 3137 -Maria - Magdalene 3094 -Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -Maria - [ the mother ] of James 2385 -Iakobos - , and other 3062 -loipoy - [ women that were ] with them , which 3739 \{-hos\} - told 3004 -lego - these 5023 -tauta - things unto the apostles 0652 apostolos - .
-hos Luk_24_18 And the one 1520 -heis - of them , whose 3739 \{-hos\} - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these $\mathbf{5 0 2 5}$-tautais - days 2250 -hemera - ?
-hos Luk_24_19 And he said 2036 -epo - unto them, What 4169 -poios - things ? And they said 2036 -epo unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 \{-hos\} was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :
-hos Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 erchomai - , saying 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 \{-hos\} - said 3004 -lego - that he was alive 2198 -zao - .
-hos Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us, while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 \{-hos\} - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ?
-hos Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us, while 5613 \{-hos\} - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 -graphe ?
-hos Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho - things [ were done ] in the way 3598 hodos - , and how 5613 \{-hos\} - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .
-hos Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos which 3739 \{-hos\} - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you, that all 3956 -pas things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .
-hos Mar_01_02 As it is written ( $\mathbf{1 1 2 5}$-grapho -) in the prophets (4396 -prophetes -), Behold ( $\mathbf{2} 400$-idou -), I send (0649-apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -), which (3739 \{-hos\} -) shall prepare ( 2680 -kataskeuazo -) thy way ( $\mathbf{3 5 9 8}$-hodos -) before ( $\mathbf{1 7 1 5}$-emprosthen
-) thee .
-hos Mar_01_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one mightier ( 2478 -ischuros -) than I after (3694-opiso -) me , the latchet ( 2438 -himas -) of whose (3739 \{-hos\} -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089-luo -) .
-hos Mar_01_11 And there came (1096 -ginomai -) a voice (5456-phone -) from heaven (3772 -ouranos -), [ saying ] , Thou art (1488-ei -) my beloved (0027-agapetos -) Son (5207 -huios -) , in whom (3739 \{-hos\} -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
-hos Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367-medeis -) man (3367-medeis -):but go (5217 -hupago -) thy way , shew (1166deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374-prosphero -) for thy cleansing ( 2512 -katharismos -) those things which ( 3739 \{-hos\} -) Moses ( 3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .
-hos Mar_02_04 And when they could (1410 -dunamai -) not come (4331 -proseggizo -) nigh unto him for the press (3793 -ochlos -) , they uncovered (0648-apostegazo -) the roof (4721 -stege -) where ( 3699 -hopou -) he was:and when they had broken ( 1846 -exorusso -) [ it ] up , they let ( 5465 -chalao -) down ( 5465 -chalao ) the bed (2895 -krabbatos -) wherein (3739 \{-hos\} -) the sick (3885 -paralutikos -) of the palsy (3885paralutikos -) lay (2621 -katakeimai -).
-hos Mar_02_19 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( 3739 \{-hos\} -) the bridegroom (3566 -numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the bridegroom ( 3566 -numphios -) with them , they cannot (1410 -dunamai -) fast (3522 -nesteuo -) .
-hos Mar_02_24 And the Pharisees (5330 -Pharisaios -) said (3004 -lego -) unto him , Behold (2396 -ide -), why (5101 -tis -) do (4160 -poieo -) they on (1722 -en -) the sabbath (4521 -sabbaton -) day that which (3739 \{-hos\} -) is not lawful (1832 -exesti -)?
-hos Mar_02_26 How (4459 -pos -) he went ( 1525 -eiserchomai -) into ( 1519 -eis -) the house ( 3624 -oikos -) of God (2316-theos -) in the days (1909-epi -) of Abiathar (0008 -Abiathar -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and did eat ( 5315 -phago -) the shewbread (4286 -prothesis -), which (3739 \{-hos\} -) is not lawful ( 1832 -exesti -) to eat ( 5315 -phago -) but for the priests ( $\mathbf{2 4 0 9}$-hiereus -), and gave ( 1325 -didomi -) also (2532 -kai -) to them which were with him ?
-hos Mar_03_13. And he goeth (0305 -anabaino -) up into (1519 -eis -) a mountain (3735-oros -), and calleth (4341 -proskaleomai -) [ unto him ] whom (3739 \{-hos\} -) he would (2309 -thelo -):and they came (0565 -aperchomai -) unto him .
-hos Mar_03_17 And James (2385 -Iakobos -) the [ son ] of Zebedee (2199 -Zebedaios -) , and John (2491Ioannes -) the brother ( 0080 -adephos -) of James ( 2385 -Iakobos -) ; and he surnamed (3686-onoma -) them Boanerges (0993 -Boanerges -) , which (3739 \{-hos\} -) is , The sons (5207 -huios -) of thunder (1027bronte -) :
-hos Mar_04_16 And these (3778-houtos -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 \{-hos\} -), when (3752 -hotan -) they have heard (0191 -akouo -) the word ( 3056 -logos -) , immediately (2112 -eutheos -) receive ( 2983 -lambano -) it with gladness (5479 -chara -) ;
-hos Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 \{-hos\} -) shall not be
manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any ( 5100 -tis -) thing kept (1096 -ginomai -) secret (0614-apokruphos -) , but that it should come (2064 -erchomai -) abroad ( $\mathbf{5 3 1 8}$-phaneros -) .
-hos Mar_04_25 For he that hath (2192 -echo -) , to him shall be given ( 1325 -didomi -): and he that hath (2192-echo -) not , from him shall be taken (0142-airo -) even ( 2532 -kai -) that which ( 3739 \{-hos\} -) he hath (2192 -echo -).
-hos Mar_04_27 And should sleep (2518-katheudo -) , and rise (1453 -egeiro -) night ( 3571 -nux -) and day ( 2250 -hemera -), and the seed (4703 -sporos -) should spring ( 0985 -blastano -) and grow ( 3373 -mekuno -) up , he knoweth (1492 -eido -) not how (5613 \{-hos\} -) .
-hos Mar_04_31 [ It is ] like (5613 -hos -) a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed (4690 sperma -) , which ( 3739 \{-hos $\}^{-}$), when ( 3752 -hotan -) it is sown (4687-speiro -) in the earth ( 1093 -ge -) , is less ( $\mathbf{3 3 9 8}$-mikros -) than all ( $\mathbf{3 9 5 6}$-pas -) the seeds ( $\mathbf{4 6 9 0}$-sperma -) that be in the earth ( $\mathbf{1 0 9 3}$-ge -) :
-hos Mar_04_31 [ It is ] like ( 5613 \{-hos\} -) a grain (2848-kokkos -) of mustard ( 4615 -sinapi -) seed ( 4690 sperma -), which ( 3739 -hos -), when ( 3752 -hotan -) it is sown ( 4687 -speiro -) in the earth ( 1093 -ge -) , is less ( $\mathbf{3 3 9 8}$-mikros -) than all ( $\mathbf{3 9 5 6}$-pas -) the seeds ( $\mathbf{4 6 9 0}$-sperma -) that be in the earth ( $\mathbf{1 0 9 3}$-ge -) :
-hos Mar_05_03 Who (3739 \{-hos\} -) had (2192 -echo -) [ his ] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs ( 3419 -mnemeion -) ; and no (3762 -oudeis -) man ( 3762 -oudeis -) could ( 1410 -dunamai -) bind ( 1210 -deo -) him , no (3777-oute -), not with chains (0254-halusis -) :
-hos Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean ( 0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the swine ( 5519 -choiros -): and the herd ( 0034 agele -) ran ( 3729 -hormao -) violently down ( 2596 -kata -) a steep (2911 -kremnos -) place into ( 1519 -eis -) the sea ( 2281 -thalassa -), ( they were about ( 5613 \{-hos\} -) two (1367-dischilioi -) thousand ( 1367 -dischilioi -) ; ) and were choked (4155-pnigo -) in the sea ( 2281 -thalassa -) .
-hos Mar_05_33 But the woman (1135-gune -) fearing ( 5399 -phobeo -) and trembling ( 5141 -tremo -) , knowing (1492 -eido -) what (3739 \{-hos\} -) was done ( 1096 -ginomai -) in her , came ( 2064 -erchomai -) and fell (4363-prospipto -) down before ( 4363 -prospipto -) him , and told (2036-epo -) him all (3956-pas -) the truth (0225-aletheia -) .
-hos Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said ( $\mathbf{3 0 0 4}$-lego -) unto her , Talitha ( 5008 -talitha -) cumi (2891 -koumi -) ; which ( $\mathbf{3 7 3 9}$ \{-hos\} -) is , being interpreted (3177-methermeneuo -) , Damsel (2877-korasion -) , I say (3004-lego -) unto thee , arise (1453 egeiro -) .
-hos Mar_06_16 But when Herod (2264-Herodes -) heard (0191 -akouo -) [ thereof ] , he said (2036-epo -), It is John (2491 -Ioannes -), whom (3739 \{-hos\} -) I beheaded (0607 -apokephalizo -):he is risen (1453 egeiro -) from the dead (3498 -nekros -).
-hos Mar_07_04 And [ when they come ] from the market (0058-agora -), except ( 3362 -ean me -) they wash ( 0907 -baptizo -), they eat ( 2068 -esthio -) not . And many ( 4183 -polus -) other ( 0243 -allos -) things there be , which ( 3739 \{-hos\} -) they have received ( $\mathbf{3 8 8 0}$-paralambano -) to hold ( 2902 -krateo -), , as ] the washing ( $\mathbf{0 9 0 9}$-baptismos -) of cups ( 4221 -poterion -), and pots ( 3582 -xestes -), brasen ( 5473 -chalkion -) vessels , and of tables (2825-kline -) .
-hos Mar_07_13 Making (0208 -akuroo -) the word (3056-logos -) of God (2316-theos -) of none (0208akuroo -) effect ( 0208 -akuroo -) through your ( 5216 -humon -) tradition (3862 -paradosis -), which (3739 \{-hos\} -) ye have delivered ( $\mathbf{3 8 6 0}$-paradidomi -): and many (4183 -polus -) such (5108 -toioutos -) like (3946 -
paromoios -) things do (4160-poieo -) ye .
-hos Mar_07_25 For a [ certain ] woman (1135-gune -), whose ( $\mathbf{3 7 3 9}$ \{-hos\} -) young ( $\mathbf{2 3 6 5}$-thugatrion -) daughter (2365-thugatrion -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -), heard (0191-akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314-pros -) his feet (4228-pous -) :
-hos Mar_08_09 And they that had eaten (5315 -phago -) were about (5613 \{-hos\} -) four (5070 tetrakischilioi -) thousand ( 5070 -tetrakischilioi -): and he sent (0630 -apoluo -) them away (0630 -apoluo -) .
-hos Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735oros -) , he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them that they should tell ( $\mathbf{1 3 3 4}$-diegeomai -) no ( $\mathbf{3 3 6 7}$-medeis -) man ( 3367 -medeis -) what ( 3739 \{-hos\} -) things they had seen ( 1492 -eido -), till ( $\mathbf{3 7 5 2}$-hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead ( 3498 -nekros -) .
-hos Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214posos -) is it ago since ( 5613 \{-hos\} -) this ( 5124 -touto -) came ( 1096 -ginomai -) unto him ? And he said (2036-epo -), Of a child (3812 -paidiothen -) .
-hos Mar_09_39 But Jesus (2424-Iesous -) said (2036-epo -), Forbid (2967 -koluo -) him not:for there is no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) shall do ( $\mathbf{4 1 6 0}$-poieo -) a miracle ( 1411 -dunamis -) in my name (3686-onoma -), that can ( 1410 -dunamai -) lightly ( 5035 -tachu -) speak ( 2551 -kakologeo -) evil (2551 -kakologeo -) of me .
-hos Mar_10_09 What (3739 \{-hos\} -) therefore (3767-oun -) God (2316 -theos -) hath joined (4801suzeugnumi -) together ( 4801 -suzeugnumi -), let not man (0444-anthropos -) put ( 5563 -chorizo -) asunder (5563 -chorizo -) .
-hos Mar_10_40 But to sit (2523-kathizo -) on (1537-ek -) my right (1188 -dexios -) hand and on (1537-ek ) my left ( 2176 -euonumos -) hand is not mine to give ( 1325 -didomi -) ; but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) it is prepared ( $\mathbf{2 0 9 0}$-hetoimazo -).
-hos Mar_11_02 And saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Go ( 5217 -hupago -) your way into ( 1519 -eis -) the village (2968 -kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered ( 1531 -eisporeuomai -) into ( 1519 -eis -) it , ye shall find (2147-heurisko -) a colt (4454 polos -) tied ( $\mathbf{1 2 1 0}$-deo -), whereon (3739 \{-hos\} -) never (4455 -popote -) man (0444 -anthropos -) sat (2523 -kathizo -) ; loose (3089-luo -) him , and bring (0071-ago -) [ him ] .
-hos Mar_11_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363anamimnesko -) saith (3004-lego -) unto him , Master (4461 -rhabbi -), behold (2396-ide -), the fig (4808suke -) tree (4808-suke -) which (3739 \{-hos\} -) thou cursedst (2672 -kataraomai -) is withered (3583xeraino -) away .
-hos Mar_11_23 For verily (0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, That whosoever ( 0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( 1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 \{-hos\} -) he saith (3004lego -) shall come ( 1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004-lego -).
-hos Mar_12_10 And have ye not read (0314-anaginosko -) this (5026 -taute -) scripture (1124 -graphe -) ; The stone ( 3037 -lithos -) which ( 3739 \{-hos\} -) the builders ( $\mathbf{3 6 1 8}$-oikodomeo -) rejected ( 0593 apodokimazo -) is become (1519-eis -) the head (2776 -kephale -) of the corner (1137-gonia -) :
-hos Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise ( 1453 -egeiro ):have ye not read ( 0314 -anaginosko -) in the book ( 0976 -biblos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -), how ( 5613 \{-hos\} -) in the bush ( 0942 -batos -) God (2316 -theos -) spake (2036-epo -) unto him , saying ( $\mathbf{3 0 0 4}$-lego -), I [ am ] the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of Isaac (2464 -Isaak -), and the God (2316 -theos -) of Jacob (2384-Iakob -) ?
-hos Mar_12_40 Which (3739 \{-hos\} -) devour (2719 -katesthio -) widows ( $\mathbf{5 5 0 3}$-chera -) houses ( $\mathbf{3 6 1 4}$-oikia -) , and for a pretence ( 4392 -prophasis -) make ( 4336 -proseuchomai -) long ( 3117 -makros -) prayers ( 4336 -proseuchomai -):these ( $\mathbf{3 7 7 8}$-houtos -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) damnation (2917-krima -) .
-hos Mar_13_19 For [ in ] those (1565 -ekeinos -) days ( 2250 -hemera -) shall be affliction ( 2347 -thlipsis -), such ( $\mathbf{3 6 3 4}$-hoios -) as was not from the beginning ( 0746 -arche -) of the creation ( 2937 -ktisis -) which ( 3739 \{-hos\} -) God (2316 -theos -) created (2936 -ktizo -) unto this (3568-nun -) time (3568 -nun -), neither (3361 -me -) shall be .
-hos Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -), no (3956-pas -) flesh ( $\mathbf{4 5 6 1}$-sarx -) should be saved (4982 -sozo ):but for the elect s ( 1588 -eklektos -) sake, whom (3739 \{-hos\}-) he hath chosen ( 1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .
-hos Mar_13_37 And what (3739 \{-hos\} -) I say (3004-lego -) unto you I say (3004 -lego -) unto all (3956pas -), Watch (1127-gregoreuo -) .
-hos Mar_14_08 She hath done ( 4160 -poieo -) what ( 3739 \{-hos\} -) she could ( 2192 -echo -):she is come (4301 -prolambano -) aforehand (4301 -prolambano -) to anoint ( 3462 -murizo -) my body (4983 -soma -) to the burying ( 1780 -entaphiasmos -) .
-hos Mar_14_21 The Son (5207-huios -) of man ( 0444 -anthropos -) indeed ( $\mathbf{3 3 0 3}$-men -) goeth ( 5217 hupago -) , as it is written ( $\mathbf{1 1 2 5}$-grapho -) of him:but woe ( $\mathbf{3 7 5 9}$-ouai -) to that man ( $\mathbf{0 4 4 4}$-anthropos -) by whom ( 3739 \{-hos $\}$-) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! good ( $\mathbf{2 5 7 0}$-kalos -) were it for that man ( $\mathbf{0 4 4 4}$-anthropos -) if ( $\mathbf{1 4 8 7}$-ei -) he had never ( $\mathbf{3 7 5 6}$-ou -) been born ( 1080 -gennao -) .
-hos Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 omnuo -), [ saying ], I know (1492 -eido -) not this ( 5126 -touton -) man ( 0444 -anthropos -) of whom (3739 \{-hos\} -) ye speak (3004-lego -).
-hos Mar_15_12 And Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) and said (2036-epo -) again ( 3825 -palin -) unto them , What ( 5101 -tis -) will ( 2309 -thelo -) ye then ( 3767 -oun -) that I shall do ( $\mathbf{4 1 6 0}$ poieo -) [ unto him ] whom (3739 \{-hos\} -) ye call (3004-lego -) the King (0935-basileus -) of the Jews (2453 -Ioudaios -) ?
-hos Mar_15_22 . And they bring (5342 -phero -) him unto the place ( 5117 -topos -) Golgotha (1115Golgotha -) , which ( 3739 \{-hos $\}$-) is , being interpreted ( 3177 -methermeneuo -), The place ( 5117 -topos -) of a skull (2898-kranion -) .
-hos Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424-Iesous -) cried (0994boao -) with a loud (3173-megas -) voice ( 5456 -phone -), saying ( 3004 -lego -), Eloi ( 1682 -eloi -), Eloi ( 1682 -eloi -) , lama (2982 -lama -) sabachthani ( 4518 -sabachthani -) ? which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) is , being interpreted ( $\mathbf{3 1 7 7}$-methermeneuo -), My God (2316 -theos -), my God (2316 -theos -), why ( 5101 -tis -) hast thou forsaken ( 1459 -egkataleipo -) me ?
-hos Mar_15_40 There were also (2532-kai -) women (1135-gune -) looking (2334 -theoreo -) on afar (3113 makrothen -) off ( 0575 -apo -): among ( 1722 -en -) whom ( 3739 \{-hos\} -) was Mary ( 3137 -Maria -) Magdalene ( $\mathbf{3 0 9 4}$-Magdalene -) , and Mary ( $\mathbf{3 1 3 7}$-Maria -) the mother ( 3384 -meter -) of James (2385Iakobos -) the less ( $\mathbf{3 3 9 8}$-mikros -) and of Joses ( $\mathbf{2 5 0 0}$-Ioses -), and Salome (4539-Salome -) ;
-hos Mar_15_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -), and took (2507 -kathaireo -) him down (2507-kathaireo -), and wrapped (1750 -eneileo -) him in the linen ( 4616 -sindon -), and laid ( 2698 -katatithemi -) him in a sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) was hewn (2998 -latomeo -) out of a rock (4073 -petra -) , and rolled (4351-proskulio -) a stone (3037-lithos -) unto the door (2374thura -) of the sepulchre (3419-mnemeion -) .
-hos Mar_16_09 . Now ( 1161 -de -) when [ Jesus ] was risen ( 0450 -anistemi -) early ( 4404 -proi -) the first (4413 -protos -) [ day ] of the week (4521 -sabbaton -) , he appeared ( 5316 -phaino -) first ( 4412 -proton -) to Mary ( 3137 -Maria -) Magdalene (3094-Magdalene -), out of whom (3739 \{-hos\} -) he had cast ( 1544 ekballo -) seven (2033 -hepta -) devils ( 1140 -daimonion -) .
-hos Mat_01_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the husband ( 0435 -aner -) of Mary ( $\mathbf{3 1 3 7}$-Maria -) , of whom ( 3739 \{-hos\} -) was born ( 1080 -gennao -) Jesus (2424Iesous -) , who ( $\mathbf{3 5 8 8}$-ho -) is called (3004-lego -) Christ (5547-Christos -) .
-hos Mat_01_23 Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring ( 5088 -tikto -) forth ( 5088 -tikto -) a son ( 5207 -huios -), and they shall call ( 2564 -kaleo -) his name (3686-onoma -) Emmanuel (1694 -Emmanouel -), which (3739 \{-hos\} -) being interpreted (3177methermeneuo -) is , God (2316-theos -) with us .
-hos Mat_02_09 . When they had heard (0191-akouo -) the king (0935-basileus -), they departed (4198poreuomai -) ; and , lo (2400 -idou -) , the star ( 0792 -aster -) , which ( 3739 \{-hos\} -) they saw ( 1492 -eido -) in the east (0395-anatole -), went (4254-proago -) before ( 4254 -proago -) them , till ( 2193 -heos -) it came (2064 -erchomai -) and stood (2476 -histemi -) over (1883 -epano -) where (3757-hou -) the young (3813paidion -) child (3813 -paidion -) was .
-hos Mat_02_16 . Then ( 5119 -tote -) Herod ( 2264 -Herodes -), when he saw (1492 -eido -) that he was mocked (1702-empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth (2373thumoo -) , and sent ( 0649 -apostello -) forth ( 0649 -apostello -), and slew ( 0337 -anaireo -) all ( 3956 -pas -) the children ( $\mathbf{3 8 1 6}$-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( $\mathbf{3 9 5 6}$-pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -), from two ( $\mathbf{1 3 3 2}$-dietes -) years ( $\mathbf{1 3 3 2}$-dietes -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -), according (2596-kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
-hos Mat_03_11 I indeed ( 3303 -men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( $\mathbf{3 3 4 1}$-metanoia -):but he that cometh ( $\mathbf{2 0 6 4}$-erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is mightier ( 2478 -ischuros -) than I , whose ( $\mathbf{3 7 3 9}\{-h o s\}-$-) shoes ( 5266 -hupodema -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy (2425-hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -), and [ with ] fire (4442 -pur -) :
-hos Mat_03_12 Whose (3739 \{-hos\} -) fan (4425-ptuon -) [ is ] in his hand ( 5495 -cheir -), and he will (3195 -mello -) throughly ( $\mathbf{1 2 4 5}$-diakatharizo -) purge ( 1245 -diakatharizo -) his floor ( $\mathbf{0 2 5 7}$-halon -), and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519-eis -) the garner (0596-apotheke -) ; but he will (3195mello -) burn (2618 -katakaio -) up the chaff ( 0892 -achuron -) with unquenchable ( 0762 -asbestos -) fire (4442-pur -).
-hos Mat_03_17 And lo (2400 -idou -) a voice (5456-phone -) from heaven (3772 -ouranos -), saying (3004-
lego -) , This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
-hos Mat_06_08 Be not ye therefore ( $\mathbf{3 7 6 7}$-oun -) like ( $\mathbf{3 6 6 6}$-homoioo -) unto them:for your ( 5216 -humon ) Father (3962 -pater -) knoweth ( 1492 -eido -) what (3739 \{-hos\} -) things ye have ( $\mathbf{2 1 9 2}$-echo -) need ( 5532 -chreia -) of , before (4253 -pro -) ye ask (0154-aiteo -) him .
-hos Mat_06_29 And yet I say (3004-lego -) unto you , That even (3761-oude -) Solomon (4672 -Solomon -) in all (3956-pas -) his glory ( 1391 -doxa -) was not arrayed ( 4016 -periballo -) like ( 5613 \{-hos\} -) one ( 1520 heis -) of these ( 5130 -touton -) .
-hos Mat_07_02 For with what (3739 -hos -) judgment (2917-krima -) ye judge (2919 -krino -) , ye shall be judged (2919 -krino -): and with what (3739 \{-hos\} -) measure ( 3358 -metron -) ye mete ( $\mathbf{3 3 5 4}$-metreo -), it shall be measured ( 0488 -antimetreo -) to you again ( 0488 -antimetreo -) .
-hos Mat_07_02 For with what ( 3739 \{-hos\} -) judgment (2917-krima -) ye judge (2919 -krino -) , ye shall be judged (2919-krino -): and with what (3739-hos -) measure (3358-metron -) ye mete ( 3354 -metreo -), it shall be measured ( 0488 -antimetreo -) to you again ( 0488 -antimetreo -).
-hos Mat_07_09 Or (2228-e -) what ( 5101 -tis -) man ( 0444 -anthropos -) is there of you , whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) if ( 1437 -ean -) his son ( 5207 -huios -) ask ( 0154 -aiteo -) bread ( 0740 -artos -), will he give ( 1929 epididomi -) him a stone ( 3037 -lithos -) ?
-hos Mat_10_27 What (3739-hos -) I tell (3004 -lego -) you in darkness (4653 -skotia -), [ that ] speak (2036 -epo -) ye in light ( 5457 -phos -): and what ( 3739 \{-hos\} -) ye hear ( 0191 -akouo -) in the ear ( 3775 -ous -) , [ that ] preach (2784-kerusso -) ye upon the housetops ( $\mathbf{1 4 3 0}$-doma -) .
-hos Mat_10_27 What (3739 \{-hos\} -) I tell (3004-lego -) you in darkness (4653 -skotia -), [ that ] speak (2036-epo -) ye in light ( 5457 -phos -):and what ( 3739 -hos -) ye hear ( 0191 -akouo -) in the ear ( 3775 -ous -) , [ that ] preach (2784-kerusso -) ye upon the housetops ( $\mathbf{1 4 3 0}$-doma -) .
-hos Mat_11_04 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , Go (4198 -poreuomai -) and shew ( 0518 -apaggello -) John (2491 -Ioannes -) again ( 0518 -apaggello -) those things which (3739 \{-hos\} -) ye do hear (0191 -akouo -) and see (0991 -blepo -) :
-hos Mat_11_10 For this ( $\mathbf{3 7 7 8}$-houtos -) is [ he ] , of whom ( $\mathbf{3 7 3 9}$-hos -) it is written ( $\mathbf{1 1 2 5}$-grapho -), Behold (2400 -idou -), I send (0649 -apostello -) my messenger ( 0032 -aggelos -) before ( 4253 -pro -) thy face (4383 -prosopon -) , which (3739 \{-hos\} -) shall prepare ( 2680 -kataskeuazo -) thy way ( $\mathbf{3 5 9 8}$-hodos -) before ( 1715 -emprosthen -) thee .
-hos Mat_11_10 For this ( 3778 -houtos -) is [ he ] , of whom ( 3739 \{-hos\} -) it is written ( 1125 -grapho -), Behold (2400 -idou -), I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -), which (3739-hos -) shall prepare ( 2680 -kataskeuazo -) thy way ( $\mathbf{3 5 9 8}$-hodos -) before ( 1715 -emprosthen -) thee .
-hos Mat_11_20 Then ( 5119 -tote -) began ( 0756 -archomai -) he to upbraid ( $\mathbf{3 6 7 9}$-oneidizo -) the cities (4172 -polis -) wherein (3739 \{-hos\} -) most (4118 -pleistos -) of his mighty ( 1411 -dunamis -) works were done (1096 -ginomai -), because (3754 -hoti -) they repented ( $\mathbf{3 3 4 0}$-metanoeo -) not :
-hos Mat_12_02 But when the Pharisees ( 5330 -Pharisaios -) saw (1492 -eido -) [ it ] , they said (2036-epo -) unto him , Behold (2400 -idou -) , thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) do (4160 -poieo -) that which (3739 \{-hos\} ) is not lawful (1832 -exesti -) to do ( $\mathbf{4 1 6 0}$-poieo -) upon the sabbath (4521 -sabbaton -) day .
-hos Mat_12_04 How (4459 -pos -) he entered (1525 -eiserchomai -) into (1519-eis -) the house ( $\mathbf{3 6 2 4}$-oikos ) of God (2316-theos -) , and did eat ( 5315 -phago -) the shewbread ( 4286 -prothesis -) , which ( 3739 \{-hos\} ) was not lawful ( 1832 -exesti -) for him to eat ( 5315 -phago -), neither ( $\mathbf{3 7 6 1}$-oude -) for them which were with him , but only ( $\mathbf{3 4 4 1}$-monos -) for the priests ( $\mathbf{2 4 0 9}$-hiereus -) ?
-hos Mat_12_13 Then ( 5119 -tote -) saith (3004-lego -) he to the man (0444 -anthropos -), Stretch (1614ekteino -) forth (1614 -ekteino -) thine (4675-sou -) hand ( 5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] forth ( 1614 -ekteino -) ; and it was restored ( 0600 -apokathistemi -) whole ( 5199 -hugies -), like ( 5613 \{-hos $\}-$ ) as the other ( 0243 -allos -) .
-hos Mat_12_18 Behold (2400 -idou -) my servant (3816-pais -), whom (3739 -hos -) I have chosen (0140 hairetizo -) ; my beloved ( 0027 -agapetos -), in whom ( 3739 \{-hos\} -) my soul ( 5590 -psuche -) is well (2106 eudokeo -) pleased (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit ( 4151 -pneuma -) upon him , and he shall shew ( $\mathbf{0 5 1 8}$-apaggello -) judgment (2920 -krisis -) to the Gentiles (1484-ethnos -) .
-hos Mat_12_18 Behold ( $\mathbf{2 4 0 0}$-idou -) my servant ( $\mathbf{3 8 1 6}$-pais -), whom (3739 \{-hos\} -) I have chosen ( 0140 hairetizo -) ; my beloved (0027-agapetos -) , in whom (3739-hos -) my soul ( 5590 -psuche -) is well (2106 eudokeo -) pleased (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit ( 4151 -pneuma -) upon him , and he shall shew ( 0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -) .
-hos Mat_13_17 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492eido -) [ those things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear (0191 -akouo -) [ those things ] which (3739 \{-hos\} -) ye hear (0191 -akouo -), and have not heard (0191-akouo -) [ them ] .
-hos Mat_13_17 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492eido -) [ those things ] which ( 3739 \{-hos\} -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear ( 0191 -akouo -) [ those things ] which ( $\mathbf{3 7 3 9}$-hos -) ye hear ( 0191 -akouo -), and have not heard (0191 -akouo -) [ them ].
-hos Mat_13_23 But he that received (4687-speiro -) seed (4687-speiro -) into (1909 -epi -) the good (2570 kalos -) ground ( 1093 -ge -) is he that heareth ( 0191 -akouo -) the word ( 3056 -logos -), and understandeth (4920 -suniemi -) [ it ] ; which (3739 \{-hos\} -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 karpophoreo -) , and bringeth (4160 -poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -), some ( $\mathbf{3 3 0 3}$-men -) an hundredfold ( 1540 -hekaton -), some ( 1161 -de -) sixty ( 1835 -hexekonta -), some ( 1161 -de -) thirty ( 5144 -triakonta -) .
-hos Mat_13_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) to a grain ( 2848 -kokkos -) of mustard ( 4615 -sinapi -) seed, which (3739 \{-hos\} -) a man ( 0444 -anthropos -) took ( 2983 -lambano -) , and sowed (4687-speiro -) in his field ( 0068 -agros -) :
-hos Mat_13_32 Which ( $\mathbf{3 7 3 9}$ \{-hos\} -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( $\mathbf{4 6 9 0}$-sperma -):but when ( $\mathbf{3 7 5 2}$-hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -) , and becometh ( $\mathbf{1 0 9 6}$-ginomai -) a tree ( $\mathbf{1 1 8 6}$-dendron -), so ( 5620 hoste -) that the birds ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) come ( 2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -) .
-hos Mat_13_33 Another ( 0243 -allos -) parable ( 3850 -parabole -) spake ( 2980 -laleo -) he unto them ; The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto leaven ( 2219 -zume -), which ( 3739 \{-hos\} -) a woman ( 1135 -gune -) took ( 2983 -lambano -), and hid ( 1470 -ekgrupto -) in three ( 5140 -treis -) measures ( 4568 -saton -) of meal (0224-aleuron -), till (2193 -heos -) the whole ( $\mathbf{3 6 5 0}$-holos -)
was leavened (2220 -zumoo -) .
-hos Mat_13_44 . Again ( $\mathbf{3 8 2 5}$-palin -) , the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( 3664 -homoios -) unto treasure ( 2344 -thesauros -) hid ( 2928 -krupto -) in a field ( 0068 -agros -) ; the which ( 3739 \{-hos\} -) when a man ( 0444 -anthropos -) hath found ( 2147 -heurisko -), he hideth ( 2928 -krupto -), and for joy ( 5479 -chara -) thereof ( 0846 -autos -) goeth ( 5217 -hupago -) and selleth (4453 -poleo -) all ( 3956 -pas -) that he hath (2192 -echo -), and buyeth (0059-agorazo -) that field (0068 -agros -) .
-hos Mat_13_46 Who (3739 \{-hos\} -), when he had found (2147 -heurisko -) one (1520 -heis -) pearl (3135margarites -) of great ( 4186 -polutimos -) price ( 4186 -polutimos -), went ( 0565 -aperchomai -) and sold (4097-piprasko -) all (3956 -pas -) that he had (2192 -echo -) , and bought (0059-agorazo -) it .
-hos Mat_13_48 Which (3739 \{-hos\} -), when (3753 -hote -) it was full (4137-pleroo -) , they drew ( 0307 anabibazo -) to shore ( 0123 -aigialos -), and sat ( 2523 -kathizo -) down ( 2523 -kathizo -), and gathered ( 4816 -sullego -) the good ( 2570 -kalos -) into ( 1519 -eis -) vessels ( 0030 -aggeion -), but cast ( 0906 -ballo -) the bad (4550 -sapros -) away (1854-exo -) .
-hos Mat_15_13 But he answered (0611 -apokrinomai -) and said (2036-epo -), Every ( 3956 -pas -) plant ( 5451 -phuteia -), which ( 3739 \{-hos\} -) my heavenly ( 3770 -ouranios -) Father ( 3962 -pater -) hath not planted (5452 -phuteuo -), shall be rooted (1610 -ekrizoo -) up .
-hos Mat_18_07 . Woe (3759 -ouai -) unto the world (2889-kosmos -) because ( 0575 -apo -) of offences ( 4625 -skandalon -) ! for it must ( 0318 -anagke -) needs ( 0318 -anagke -) be that offences ( $\mathbf{4 6 2 5}$-skandalon -) come (2064 -erchomai -) ; but woe (3759 -ouai -) to that man (0444-anthropos -) by whom (3739 \{-hos\} -) the offence (4625 -skandalon -) cometh (2064 -erchomai -) !
-hos Mat_18_23 Therefore ( 5124 -touto -) is the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) likened ( 3666 -homoioo -) unto a certain ( 0444 -anthropos -) king ( 0935 -basileus -), which ( 3739 \{-hos $\}$-) would (2309 -thelo -) take (4868 -sunairo -) account (3056-logos -) of his servants (1401 -doulos -) .
-hos Mat_18_28 But the same ( 1565 -ekeinos -) servant ( 1401 -doulos -) went ( 1831 -exerchomai -) out , and found (2147-heurisko -) one (1520 -heis -) of his fellowservants ( $\mathbf{4 8 8 9}$-sundoulos -), which (3739 \{-hos\}-) owed (3784-opheilo -) him an hundred (1540 -hekaton -) pence ( 1220 -denarion -): and he laid hands (2902krateo -) on him , and took (2902 -krateo -) [ him ] by the throat (4155-pnigo -), saying (3004-lego -) , Pay (0591-apodidomi -) me that thou owest (3784-opheilo -) .
-hos Mat_19_06 Wherefore ( $\mathbf{5 6 2 0}$-hoste -) they are no (3765 -ouketi -) more (3765 -ouketi -) twain (1417duo -), but one ( $\mathbf{3 3 9 1}$-mia -) flesh ( 4561 -sarx -). What ( $\mathbf{3 7 3 9}\{-\mathrm{hos}\}-$-) therefore ( $\mathbf{3 7 6 7}$-oun -) God ( 2316 theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444 -anthropos -) put ( 5563 -chorizo -) asunder ( 5563 -chorizo -) .
-hos Mat_19_11 But he said (2036-epo -) unto them , All (3956-pas -) [ men ] cannot (3756 -ou -) receive ( 5562 -choreo -) this ( 5126 -touton -) saying ( $\mathbf{3 0 5 6}$-logos -) , save ( 0235 -alla -) [ they ] to whom (3739 \{-hos\} - ) it is given ( $\mathbf{1 3 2 5}$-didomi -) .
-hos Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 \{-hos\} -) I will (2309 thelo -) with mine ( 1699 -emos -) own ? Is thine ( 4675 -sou -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) evil (4190 -poneros -) , because ( $\mathbf{3 7 5 4}$-hoti -) I am ( $\mathbf{1 5 1 0}$-eimi -) good ( 0018 -agathos -) ?
-hos Mat_20_23 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Ye shall drink ( 4095 -pino -) indeed ( 3303 -men -) of my cup ( 4221 -poterion -), and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that $I$ am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on (1537-ek -) my right ( 1188 -dexios -) hand , and on (1537-ek -) my left (2176 -euonumos -), is not mine (1699-emos -) to give ( 1325 -didomi -), but [ it
shall be given to them ] for whom (3739 \{-hos\} -) it is prepared (2090 -hetoimazo -) of my Father (3962 pater -).
-hos Mat_21_24 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , I also (2504-kago -) will ask (2065-erotao -) you one (1520 -heis -) thing ( $\mathbf{3 0 5 6}$-logos -) , which (3739 \{-hos\} -) if ( $\mathbf{1 4 3 7}$-ean -) ye tell ( 2036 -epo -) me, I in like ( 2504 -kago -) wise will tell ( 2046 -ereo -) you by what (4169-poios -) authority (1849-exousia -) I do (4160-poieo -) these (5023 -tauta -) things .
-hos Mat_21_35 And the husbandmen (1092 -georgos -) took (2983 -lambano -) his servants (1401 -doulos -) , and beat ( 1194 -dero -) one ( 3739 -hos -), and killed ( 0615 -apokteino -) another ( 3739 -hos -), and stoned ( 3036 -lithoboleo -) another (3739 \{-hos\} -) .
-hos Mat_21_35 And the husbandmen (1092 -georgos -) took (2983 -lambano -) his servants (1401 -doulos -) , and beat ( $\mathbf{1 1 9 4}$-dero -) one ( $\mathbf{3 7 3 9}$-hos -), and killed ( $\mathbf{0 6 1 5}$-apokteino -) another ( $\mathbf{3 7 3 9}\{$-hos $\}$-), and stoned (3036-lithoboleo -) another (3739 -hos -) .
-hos Mat_21_35 And the husbandmen ( 1092 -georgos -) took (2983 -lambano -) his servants ( 1401 -doulos -) , and beat ( $\mathbf{1 1 9 4}$-dero -) one ( 3739 \{-hos\} -), and killed ( 0615 -apokteino -) another ( $\mathbf{3 7 3 9}$-hos -), and stoned ( 3036 -lithoboleo -) another (3739-hos -) .
-hos Mat_21_42 Jesus (2424-Iesous -) saith (3004-lego -) unto them , Did ye never (3763 -oudepote -) read ( 0314 -anaginosko -) in the scriptures ( 1124 -graphe -), The stone ( 3037 -lithos -) which ( 3739 \{-hos\} -) the builders ( 3618 -oikodomeo -) rejected ( 0593 -apodokimazo -), the same ( 3778 -houtos -) is become ( 1519 -eis -) the head (2776-kephale -) of the corner (1137-gonia -):this ( $\mathbf{3 7 7 8}$-houtos -) is the Lord s (2962 -kurios -) doing ( $\mathbf{1 0 9 6}$-ginomai -), and it is marvellous ( $\mathbf{2 2 9 8}$-thaumastos -) in our eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
-hos Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the righteous ( $\mathbf{1 3 4 2}$-dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth ( 1093 -ge -), from the blood ( 0129 -haima -) of righteous ( 1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197-Zacharias -) son ( 5207 -huios -) of Barachias ( 0914 -Barachias -), whom (3739 \{-hos\} -) ye slew ( 5407 -phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .
-hos Mat_24_45 Who (5101 -tis -) then ( 0686 -ara -) is a faithful ( 4103 -pistos -) and wise ( $\mathbf{5 4 2 9}$-phronimos ) servant (1401 -doulos -), whom ( 3739 \{-hos\} -) his lord (2962 -kurios -) hath made ( 2525 -kathistemi -) ruler (2525-kathistemi -) over (1909 -epi -) his household (2322 -therapeia -), to give (1325-didomi -) them meat (5160 -trophe -) in due season (2540 -kairos -) ?
-hos Mat_24_46 Blessed (3107-makarios -) [ is ] that servant (1401 -doulos -), whom (3739 \{-hos\} -) his lord (2962 -kurios -) when he cometh (2064 -erchomai -) shall find (2147-heurisko -) so (3779 -houto -) doing (4160-poieo -) .
-hos Mat_25_13 Watch (1127-gregoreuo -) therefore ( $\mathbf{3 7 6 7}$-oun -), for ye know ( $\mathbf{1 4 9 2}$-eido -) neither ( 3383 -mete -) the day ( 2250 -hemera -) nor ( $\mathbf{3 7 6 1}$-oude -) the hour ( 5610 -hora -) wherein ( $\mathbf{3 7 3 9}$ \{-hos\} -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) cometh (2064 -erchomai -) .
-hos Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents ( 5007 -talanton -), to another ( 3739 -hos -) two ( 1417 -duo -), and to another ( 3739 \{-hos\} -) one ( 1520 -heis -) ; to every ( $\mathbf{1 5 3 8}$-hekastos -) man according ( $\mathbf{2 5 9 6}$-kata -) to his several (2398 -idios -) ability (1411 dunamis -) ; and straightway ( 2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -) .
-hos Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents ( 5007 -talanton -), to another ( 3739 \{-hos\} -) two ( 1417 -duo -), and to another ( $\mathbf{3 7 3 9}$-hos -) one ( 1520 -heis -) ; to every (1538 -hekastos -) man according (2596 -kata -) to his several (2398 -idios -) ability (1411-
dunamis -) ; and straightway (2112 eutheos -) took (0589-apodemeo -) his journey (0589 -apodemeo -) .
-hos Mat_26_24 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) goeth ( 5217 -hupago -) as it is written ( 1125 -grapho -) of him:but woe ( 3759 -ouai -) unto that man ( 0444 -anthropos -) by whom ( 3739 \{-hos \}-) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) ! it had been ( $\mathbf{2 2 5 8}$-en -) good (0018-agathos -) for that man (0444-anthropos -) if ( 1487 -ei -) he had not been born ( $\mathbf{1 0 8 0}$-gennao -)
-hos Mat_26_50 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Friend (2083 -hetairos -), wherefore ( 3739 \{-hos\} -) art thou come (3918-pareimi -) ? Then ( 5119 -tote -) came ( 4334 -proserchomai -) they , and laid (1911 -epiballo -) hands (5495 -cheir -) on (1909-epi -) Jesus (2424 -Iesous -), and took (2902 -krateo -) him .
-hos Mat_27_09 Then (5119-tote -) was fulfilled (4137-pleroo -) that which (3588 -ho -) was spoken (4483rheo -) by Jeremy ( 2408 -Hieremias -) the prophet ( 4396 -prophetes -), saying ( $\mathbf{3 0 0 4}$-lego -), And they took (2983 -lambano -) the thirty ( 5144 -triakonta -) pieces of silver ( 0694 -argurion -), the price ( 5092 -time -) of him that was valued ( 5091 -timao -), whom ( 3739 \{-hos\} -) they of the children ( 5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;
-hos Mat_27_15 Now (1161 -de -) at (2596 -kata -) [ that ] feast (1859 -heorte -) the governor (2232 hegemon -) was wont ( 1486 -etho -) to release ( 0630 -apoluo -) unto the people ( $\mathbf{3 7 9 3}$-ochlos -) a prisoner ( 1198 -desmios -), whom (3739 \{-hos\} -) they would (2309 -thelo -) .
-hos Mat_27_56 Among (1722 -en -) which (3739 \{-hos\} -) was Mary (3137-Maria -) Magdalene (3094 Magdalene -) , and Mary ( 3137 -Maria -) the mother ( 3384 -meter -) of James ( 2385 -Iakobos -) and Joses (2500 -Ioses -) , and the mother ( $\mathbf{3 3 8 4}$-meter -) of Zebedee s (2199-Zebedaios -) children ( $\mathbf{5 2 0 7}$-huios -) .
-hos Mat_27_57. When the even (3798-opsios -) was come ( $\mathbf{1 0 9 6}$-ginomai -), there came (2064 -erchomai -) a rich ( 4145 -plousios -) man ( 0444 -anthropos -) of Arimathaea ( 0707 -Arimathaia -), named ( $\mathbf{3 6 8 6}$-onoma -) Joseph (2501 -Ioseph -) , who (3739 \{-hos\} -) also (2532 -kai -) himself (0846 -autos -) was Jesus (2424Iesous -) disciple ( $\mathbf{3 1 0 0}$-matheteuo -) :
-hos Mat_27_60 And laid ( 5087 -tithemi -) it in his own new ( 2537 -kainos -) tomb ( $\mathbf{3 4 1 9}$-mnemeion -) , which ( 3739 \{-hos\} -) he had hewn (2998-latomeo -) out in the rock (4073 -petra -): and he rolled (4351proskulio -) a great (3173-megas -) stone (3037-lithos -) to the door (2374 -thura -) of the sepulchre (3419mnemeion -), and departed (0565 -aperchomai -) .
-hos Mat_28_03 His countenance (2397-idea -) was like ( 5613 \{-hos\} -) lightning ( 0796 -astrape -), and his raiment ( 1742 -enduma -) white ( $\mathbf{3 0 2 2}$-leukos -) as snow (5510 -chion -) :
-hos Phm_01_05 Hearing ( 0191 -akouo -) of thy love ( 0026 -agape -) and faith ( $\mathbf{4 1 0 2}$-pistis -), which (3739 \{-hos\} -) thou hast (2192 -echo -) toward (4314 -pros -) the Lord ( $\mathbf{2 9 6 2}$-kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , and toward (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;
-hos Phm_01_10 I beseech (3870 -parakaleo -) thee for my son (5043 -teknon -) Onesimus (3682 -Onesimos ), whom (3739 \{-hos\} -) I have begotten ( 1080 -gennao -) in my bonds ( $\mathbf{1 1 9 9}$-desmon -) :
-hos Phm_01_12 Whom (3739 \{-hos\} -) I have sent ( 0628 -apolouo -) again ( 0375 -anapempo -):thou therefore receive ( 4355 -proslambano -) him , that is , mine ( 1699 -emos -) own bowels ( 4698 -splagchnon -) :
-hos Phm_01_13 Whom ( 3739 \{-hos\} -) I would have retained ( 2722 -katecho -) with me, that in thy stead ( 5228 -huper -) he might have ministered ( 1247 -diakoneo -) unto me in the bonds ( $\mathbf{1 1 9 9}$-desmon -) of the
gospel (2098 -euaggelion -) :
-hos Php_01_08 For God (2316 -theos -) is my record (3144 -martus -) , how (5613 \{-hos\} -) greatly (1971 epipotheo -) I long ( 1971 -epipotheo -) after ( 1971 -epipotheo -) you all ( 3956 -pas -) in the bowels (4698splagchnon -) of Jesus (2424-Iesous -) Christ (5547-Christos -) .
-hos Php_02_05 Let this ( $\mathbf{5 1 2 4}$-touto -) mind ( 5426 -phroneo -) be in you , which ( 3739 \{-hos\} -) was also (2532 -kai -) in Christ (5547-Christos -) Jesus (2424-Iesous -) :
-hos Php_02_15 That ye may be blameless ( 0273 -amemptos -) and harmless ( 0185 -akeraios -) , the sons ( 5043 -teknon -) of God ( 2316 -theos -), without ( 0298 -amometos -) rebuke ( 0298 -amometos -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of a crooked ( 4646 -skolios -) and perverse ( 1294 -diastrepho -) nation ( 1074 -genea -), among (1722 -en -) whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) ye shine ( $\mathbf{5 3 1 6}$-phaino -) as lights ( $\mathbf{5 4 5 8}$-phoster -) in the world (2889 -kosmos -) ;
-hos Php_02_23 Him therefore ( $\mathbf{3 7 6 7}$-oun -) I hope ( 1679 -elpizo -) to send ( 3992 -pempo -) presently (1824exautes -), so (5613 \{-hos\} -) soon as I shall see (0872-aphorao -) how (4012-peri -) it will go with me .
-hos Php_03_08 Yea ( 0235 -alla -) doubtless ( $\mathbf{3 3 0 4}$-menounge -) , and I count ( 2233 -hegeomai -) all (3956 pas -) things [ but ] loss ( 2209 -zemia -) for the excellency ( 5242 -huperecho -) of the knowledge ( 1108 -gnosis -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) my Lord ( 2962 -kurios -):for whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) I have suffered ( 2210 -zemioo -) the loss ( 2210 -zemioo -) of all ( 3956 -pas -) things, and do count ( 2233 hegeomai -) them [ but ] dung (4657-skubalon -), that I may win (2770 -kerdaino -) Christ (5547-Christos ),
-hos Php_03_12 Not as though (3754 -hoti -) I had already ( 2235 -ede -) attained (2983 -lambano -), either ( 2228 -e -) were already ( 2235 -ede -) perfect ( 5048 -teleioo -):but I follow ( $\mathbf{1 3 7 7}$-dioko -) after , if ( 1499 -ei kai -) that I may apprehend (2638-katalambano -) that for which (3739 \{-hos\}-) also (2532-kai -) I am apprehended (2638-katalambano -) of Christ (5547-Christos -) Jesus (2424-Iesous -).
-hos Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 \{-hos\} -) we have already ( 5348 -phthano -) attained ( 5348 -phthano -), let us walk (4748-stoicheo -) by the same ( 0846 -autos -) rule ( 2583 -kanon -), let us mind (5426-phroneo -) the same (0846-autos -) thing .
-hos Php_03_18 ( For many ( 4183 -polus -) walk (4043 -peripateo -), of whom (3739 \{-hos\} -) I have told ( 3004 -lego -) you often (4183 -polus -), and now (3568-nun -) tell (3004 -lego -) you even ( $\mathbf{2 5 3 2}$-kai -) weeping ( 2799 -klaio -), [ that they are ] the enemies ( 2190 -echthros -) of the cross ( 4716 -stauros -) of Christ (5547-Christos -) :
-hos Php_03_19 Whose ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) [ is ] destruction (0684 -apoleia -), whose (3739 \{-hos\} -) God (2316 -theos -) [ is their ] belly (2836-koilia -), and [ whose (3588-ho -)] glory ( $\mathbf{1 3 9 1}$-doxa -) [ is ] in their shame ( 0152 -aischune -), who ( 3588 -ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) things.)
-hos Php_03_19 Whose (3739 \{-hos\} -) end (5056 -telos -) [ is ] destruction (0684 -apoleia -), whose (3739 hos -) God ( $\mathbf{2 3 1 6}$-theos -) [ is their ] belly ( 2836 -koilia -), and [ whose ( $\mathbf{3 5 8 8}$-ho -)] glory ( $\mathbf{1 3 9 1}$-doxa -) [ is ] in their shame ( 0152 -aischune -), who (3588-ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) things .)
-hos Php_03_20 For our conversation (4175 -politeuma -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; from whence (3739 \{-hos\} -) also (2532-kai -) we look (0553-apekdechomai -) for the Saviour (4990 -soter -) , the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
-hos Php_04_03 And I intreat (2065 -erotao -) thee also (2532-kai -) , true (1103 -gnesios -) yokefellow (4805 -suzugos -) , help ( 4815 -sullambano -) those ( 0846 -autos -) women which ( 3748 -hostis -) laboured (4866 sunathleo -) with me in the gospel (2098-euaggelion -), with Clement ( 2815 -Klemes -) also ( 2532 -kai -), and [ with ] other ( $\mathbf{3 0 6 2}$-loipoy -) my fellowlabourers (4904-sunergos -), whose ( $\mathbf{3 7 3 9}\{$-hos $\}$-) names ( $\mathbf{3 6 8 6}$ -onoma -) [ are ] in the book ( 0976 -biblos -) of life ( 2222 -zoe -) .
-hos Php_04_09 Those ( 5023 -tauta -) things , which (3739 \{-hos\} -) ye have both ( 2532 -kai -) learned ( 3129 -manthano -), and received ( $\mathbf{3 8 8 0}$-paralambano -), and heard ( 0191 -akouo -), and seen ( 1492 -eido -) in me , do (4238-prasso -):and the God (2316 -theos -) of peace (1515 -eirene -) shall be with you .
-hos Php_04_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want ( 5304 -husteresis -):for I have learned (3129-manthano -), in whatsoever (3739 \{-hos\} -) state I am (1510 -eimi -), [ therewith ] to be content (0842 -autarkes -).
-hos Rev_01_01 . The Revelation (0602 -apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -), which ( $\mathbf{3 7 3 9}$-hos -) God ( $\mathbf{2 3 1 6}$-theos -) gave ( 1325 -didomi -) unto him , to shew ( $\mathbf{1 1 6 6}$-deiknuo -) unto his servants ( 1401 -doulos -) things which (3739 \{-hos\} -) must (1163 -dei -) shortly ( 5034 -tachos -) come ( 1096 ginomai -) to pass ; and he sent (0649-apostello -) and signified (4591-semaino -) [ it ] by his angel (0032aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
-hos Rev_01_01 . The Revelation (0602-apokalupsis -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) God ( $\mathbf{2 3 1 6}$-theos -) gave ( 1325 -didomi -) unto him , to shew ( 1166 -deiknuo -) unto his servants (1401 -doulos -) things which (3739-hos -) must (1163 -dei -) shortly (5034 -tachos -) come (1096ginomai -) to pass ; and he sent ( 0649 -apostello -) and signified (4591-semaino -) [ it ] by his angel (0032aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
-hos Rev_01_02 Who (3739 \{-hos\} -) bare (3140 -martureo -) record (3140 -martureo -) of the word (3056logos -) of God ( 2316 -theos -) , and of the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , and of all ( $\mathbf{3 7 4 5}$-hosos -) things that he saw (1492 -eido -) .
-hos Rev_01_04 John (2491 -Ioannes -) to the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588ho -) are in Asia ( 0773 -Asia -):Grace ( 5485 -charis -) [ be ] unto you , and peace ( 1515 -eirene -), from him which ( $\mathbf{3 5 8 8}$-ho -) is , and which ( 3588 -ho -) was , and which ( 3588 -ho -) is to come ( $\mathbf{2 0 6 4}$-erchomai -) ; and from the seven (2033 -hepta -) Spirits (4151 -pneuma -) which (3739 \{-hos\} -) are before (1799 -enopion -) his throne ( 2362 -thronos -) ;
-hos Rev_01_11 Saying (3004-lego -), I am (1510 -eimi -) Alpha (0001-a -) and Omega ( 5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 \{-hos\} -) thou seest (0991 -blepo -), write ( 1125 -grapho -) in a book ( 0975 -biblion -), and send ( 3992 -pempo -) [ it ] unto the seven ( 2033 hepta -) churches (1577-ekklesia -) which (3588-ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna (4667-Smurna -), and unto Pergamos (4010 -Pergamos -), and unto Thyatira ( 2363 -Thuateira -), and unto Sardis (4554-Sardeis -) , and unto Philadelphia (5359Philadelpheia -), and unto Laodicea (2993-Laodikeia -) .
-hos Rev_01_19 Write (1125-grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which (3739-hos -) are , and the things which (3739 \{-hos\} -) shall be hereafter (5023-tauta -) ;
-hos Rev_01_19 Write (1125-grapho -) the things which (3739 -hos -) thou hast seen (1492 -eido -) , and the things which (3739 \{-hos\} -) are , and the things which (3739-hos -) shall be hereafter (5023-tauta -) ;
-hos Rev_01_19 Write ( 1125 -grapho -) the things which (3739 \{-hos\} -) thou hast seen (1492 -eido -) , and the things which ( 3739 -hos -) are , and the things which (3739-hos -) shall be hereafter ( 5023 -tauta -) ;
-hos Rev_01_20 The mystery ( $\mathbf{3 4 6 6}$-musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand, and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels ( 0032 -aggelos -) of the seven (2033 -hepta -) churches ( 1577 -ekklesia -):and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which (3739 \{-hos\} -) thou sawest (1492 -eido -) are the seven (2033 hepta -) churches ( 1577 -ekklesia -) .
-hos Rev_01_20 The mystery (3466 -musterion -) of the seven (2033 -hepta -) stars ( $\mathbf{0 7 9 2}$-aster -) which (3739 \{-hos\} -) thou sawest ( 1492 -eido -) in my right ( 1188 -dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -):and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which ( 3739 -hos -) thou sawest (1492 -eido -) are the seven (2033 hepta -) churches ( 1577 -ekklesia -) .
-hos Rev_02_06 But this (5124 -touto -) thou hast (2192 -echo -) , that thou hatest (3404-miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 \{-hos\} -) I also (2504 -kago -) hate (3404 miseo -) .
-hos Rev_02_07 He that hath (2192 -echo -) an ear (3775-ous -) , let him hear (0191-akouo -) what (5101 tis -) the Spirit ( 4151 -pneuma -) saith ( 3004 -lego -) unto the churches ( 1577 -ekklesia -) ; To him that overcometh ( $\mathbf{3 5 2 8}$-nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) of life ( 2222 -zoe -), which ( $\mathbf{3 7 3 9}\{$-hos $\}$-) is in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the paradise ( $\mathbf{3 8 5 7}$-paradeisos -) of God (2316-theos -) .
-hos Rev_02_08 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Smyrna (4668Smurnaios -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( $\mathbf{3 0 0 4}$-lego -) the first ( $\mathbf{4 4 1 3}$-protos -) and the last (2078 -eschatos -) , which (3739 \{-hos\} -) was dead (3498-nekros -), and is alive (2198-zao -);
-hos Rev_02_10 Fear ( 5399 -phobeo -) none ( 3367 -medeis -) of those ( 3588 -ho -) things which ( $\mathbf{3 7 3 9}$ \{-hos\} ) thou shalt suffer ( 3958 -pascho -):behold ( 2400 -idou -) , the devil ( 1228 -diabolos -) shall cast ( 0906 -ballo ) [ some ] of you into ( 1519 -eis -) prison ( 5438 -phulake -) , that ye may be tried ( 3985 -peirazo -) ; and ye shall have ( 2192 -echo -) tribulation ( 2347 -thlipsis -) ten ( $\mathbf{1 1 7 6}$-deka -) days ( $\mathbf{2 2 5 0}$-hemera -):be thou faithful (4103-pistos -) unto death (2288-thanatos -), and I will give ( $\mathbf{1 3 2 5}$-didomi -) thee a crown (4735stephanos -) of life (2222-zoe -) .
-hos Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730 -katoikeo -), [ even ] where ( $\mathbf{3 6 9 9}$-hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]: and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( $\mathbf{2 5 3 2}$-kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( $\mathbf{0 4 9 3}$-Antipas -) [ was ] my faithful (4103-pistos -) martyr (3144-martus -), who (3739 \{-hos\} -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567-Satanas -) dwelleth (2730-katoikeo -) .
-hos Rev_02_14 But I have ( 2192 -echo -) a few ( $\mathbf{3 6 4 1}$-oligos -) things against ( $\mathbf{2 5 9 6}$-kata -) thee , because (3754-hoti -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902-krateo -) the doctrine ( $\mathbf{1 3 2 2}$ -didache -) of Balaam (0903 -Balaam -), who (3739 \{-hos\} -) taught ( 1321 -didasko -) Balac (0904 -Balak -) to cast ( 0906 -ballo -) a stumblingblock ( 4625 -skandalon -) before ( 1799 -enopion -) the children ( 5207 huios -) of Israel ( $\mathbf{2 4 7 4}$-Israel -) , to eat ( 5315 -phago -) things sacrificed ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -), and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .
-hos Rev_02_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaites -), which (3739 \{-hos\} -) thing I hate (3404-miseo -).
-hos Rev_02_17 He that hath (2192 -echo -) an ear (3775-ous -), let him hear (0191 -akouo -) what (5101 tis -) the Spirit (4151 -pneuma -) saith (3004-lego -) unto the churches (1577-ekklesia -) ; To him that overcometh ( $\mathbf{3 5 2 8}$-nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the hidden ( 2928 -krupto -) manna ( 3131 -manna -) , and will give ( 1325 -didomi -) him a white ( 3022 -leukos -) stone ( 5586 -psephos -), and in the stone ( 5586 -psephos -) a new ( 2537 -kainos -) name ( 3686 -onoma -) written ( 1125 -grapho -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) knoweth ( 1097 -ginosko -) saving ( $\mathbf{1 5 0 8}$-ei me -) he that receiveth (2983-lambano -) [ it ] .
-hos Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577-ekklesia -) in Thyatira (2363Thuateira -) write ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) the Son ( 5207 -huios -) of God (2316 -theos -), who (3588-ho -) hath (2192 -echo -) his eyes (3788-ophthalmos -) like ( $\mathbf{5 6 1 3}$ \{-hos\} -) unto a flame ( 5395 -phlox -) of fire (4442-pur -), and his feet (4228-pous -) [ are ] like ( $\mathbf{3 6 6 4}$-homoios -) fine brass (5474 -chalkolibanon -);
-hos Rev_02_23 And I will kill (0615 -apokteino -) her children ( 5043 -teknon -) with death ( 2288 -thanatos ) ; and all (3956-pas -) the churches ( 1577 -ekklesia -) shall know ( 1097 -ginosko -) that I am ( 1510 -eimi -) he which ( $\mathbf{3 7 3 9}$ \{-hos\} -) searcheth (2045 -ereunao -) the reins ( $\mathbf{3 5 1 0}$-nephros -) and hearts ( 2588 -kardia ): and I will give ( $\mathbf{1 3 2 5}$-didomi -) unto every ( 1538 -hekastos -) one of you according ( $\mathbf{2 5 9 6}$-kata -) to your ( 5216 -humon -) works ( 2041 -ergon -) .
-hos Rev_03_04 Thou hast ( 2192 -echo -) a few ( 3641 -oligos -) names ( $\mathbf{3 6 8 6}$-onoma -) even ( 2532 -kai -) in Sardis ( 4554 -Sardeis -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) have not defiled ( $\mathbf{3 4 3 5}$-moluno -) their garments (2440himation -) ; and they shall walk (4043 -peripateo -) with me in white ( 3022 -leukos -):for they are worthy (0514-axios -).
-hos Rev_03_11 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly ( $\mathbf{5 0 3 5}$-tachu -):hold (2902 -krateo -) that fast which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou hast ( 2192 -echo -), that no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) take (2983 -lambano -) thy crown (4735-stephanos -) .
-hos Rev_04_01 . After (3326-meta -) this ( 5023 -tauta -) I looked (1492 -eido -), and , behold (2400 -idou -) , a door (2374-thura -) [ was ] opened ( 0455 -anoigo -) in heaven ( 3772 -ouranos -): and the first (4413 protos -) voice ( 5456 -phone -) which ( 3739 -hos -) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004-lego -), Come ( 0305 -anabaino -) up hither ( 5602 -hode -) , and I will shew ( 1166 -deiknuo -) thee things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) must ( 1163 -dei -) be hereafter (5023-tauta -).
-hos Rev_04_01 . After (3326-meta -) this ( 5023 -tauta -) I looked (1492 -eido -), and , behold (2400 -idou -) , a door (2374-thura -) [ was ] opened ( 0455 -anoigo -) in heaven ( 3772 -ouranos -): and the first (4413 protos -) voice ( 5456 -phone -) which ( 3739 \{-hos $\}_{-)}$) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536-salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -), Come (0305 -anabaino -) up hither ( 5602 -hode -), and I will shew ( 1166 -deiknuo -) thee things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) be hereafter (5023 -tauta -).
-hos Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607-ekporeuomai -) lightnings (0796astrape -) and thunderings ( 1027 -bronte -) and voices ( 5456 -phone -): and [ there were ] seven ( 2033 -hepta -) lamps (2985-lampas -) of fire ( $\mathbf{4 4 4 2}$-pur -) burning ( 2545 -kaio -) before ( $\mathbf{1 7 9 9}$-enopion -) the throne (2362 -thronos -) , which (3739 \{-hos\} -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 theos -).
-hos Rev_05_06. And I beheld (1492 -eido -), and , lo (2400 -idou -), in the midst ( 3319 -mesos -) of the throne ( $\mathbf{2 3 6 2}$-thronos -) and of the four ( 5064 -tessares -) beasts ( $\mathbf{2 2 2 6}$-zoon -), and in the midst ( 3319 mesos -) of the elders ( 4245 -presbuteros -), stood ( 2476 -histemi -) a Lamb ( 0721 -arnion -) as it had been
slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 hepta -) eyes ( 3788 -ophthalmos -) , which ( 3739 \{-hos\} -) are the seven (2033 -hepta -) Spirits (4151 pneuma -) of God (2316 -theos -) sent (0649 -apostello -) forth (0649 -apostello -) into (1519-eis -) all (3956 pas -) the earth (1093-ge -) .
-hos Rev_05_08 And when (3753 -hote -) he had taken (2983 -lambano -) the book ( 0975 -biblion -) , the four ( 5064 -tessares -) beasts ( 2226 -zoon -) and four ( 5064 -tessares -) [ and ] twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -) fell ( 4098 -pipto -) down before ( 1799 -enopion -) the Lamb ( 0721 -arnion -) , having (2192 -echo -) every ( 1538 -hekastos -) one of them harps ( 2788 -kithara -), and golden ( 5552 -chruseos -) vials ( 5357 -phiale -) full ( $\mathbf{1 0 7 3 - g e m o - ) ~ o f ~ o d o u r s ~ ( ~} 2368$-thumiama -), which ( $\mathbf{3 7 3 9}\{$-hos $\}-$ ) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .
-hos Rev_05_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 \{-hos\} -) is in heaven (3772ouranos -), and on (1722-en -) the earth ( 1093 -ge -), and under ( 5270 -hupokato -) the earth (1093-ge -), and such as are in the sea ( 2281 -thalassa -), and all ( 3956 -pas -) that are in them , heard ( 0191 -akouo -) I saying (3004-lego -), Blessing (2129 -eulogia -), and honour (5092-time -), and glory ( 1391 -doxa -), and power (2904-kratos -), [ be ] unto him that sitteth (2521-kathemai -) upon the throne ( 2362 -thronos -), and unto the Lamb (0721 -arnion -) for ever (0165-aion -) and ever (0165-aion -) .
-hos Rev_06_09 . And when ( 3753 -hote -) he had opened ( 0455 -anoigo -) the fifth ( 3991 -pemptos -) seal (4973 -sphragis -), I saw (1492 -eido -) under ( 5270 -hupokato -) the altar ( 2379 -thusiasterion -) the souls ( 5590 -psuche -) of them that were slain ( 4969 -sphazo -) for the word ( 3056 -logos -) of God ( 2316 -theos -), and for the testimony ( $\mathbf{3 1 4 1}$-marturia -) which (3739 \{-hos\} -) they held (2192-echo -) :
-hos Rev_07_02 And I saw (1492 -eido -) another ( 0243 -allos -) angel ( 0032 -aggelos -) ascending ( 0305 anabaino -) from the east ( $\mathbf{0 3 9 5}$-anatole -), having ( 2192 -echo -) the seal ( 4973 -sphragis -) of the living (2198-zao -) God ( 2316 -theos -):and he cried ( 2896 -krazo -) with a loud ( $\mathbf{3 1 7 3}$-megas -) voice ( $\mathbf{5 4 5 6}$-phone -) to the four ( 5064 -tessares -) angels ( 0032 -aggelos -) , to whom ( $\mathbf{3 7 3 9}\{$-hos $\}$-) it was given ( $\mathbf{1 3 2 5}$-didomi ) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -),
-hos Rev_07_09 After (3326 -meta -) this (5023 -tauta -) I beheld (1492 -eido -) , and , lo (2400 -idou -) , a great ( 4183 -polus -) multitude ( 3793 -ochlos -), which ( 3739 \{-hos\} -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) could ( 1410 -dunamai -) number ( 0705 -arithmeo -), of all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) , and kindreds ( 5443 -phule -) , and people (2992-laos -) , and tongues ( 1100 -glossa -) , stood ( 2476 -histemi -) before ( 1799 -enopion -) the throne ( 2362 -thronos -) , and before ( 1799 -enopion -) the Lamb ( 0721 -arnion ) , clothed (4016 -periballo -) with white ( 3022 -leukos -) robes (4749 -stole -), and palms ( 5404 -phoinix -) in their hands (5495 -cheir -) ;
-hos Rev_08_01 . And when ( 3753 -hote -) he had opened ( 0455 -anoigo -) the seventh ( 1442 -hebdomos -) seal (4973 -sphragis -) , there was silence ( 4602 -sige -) in heaven ( 3772 -ouranos -) about ( 5613 \{-hos\} -) the space of half ( $\mathbf{2 2 5 6}$-hemiorion -) an hour ( $\mathbf{2 2 5 6}$-hemiorion -) .
-hos Rev_08_02 And I saw (1492 -eido -) the seven (2033 -hepta -) angels (0032 -aggelos -) which (3739 \{-hos\} -) stood (2476 -histemi -) before (1799-enopion -) God (2316 -theos -) ; and to them were given (1325 -didomi -) seven (2033 -hepta -) trumpets (4536-salpigx -) .
-hos Rev_09_14 Saying (3004-lego -) to the sixth (1623 -hektos -) angel which (3739 \{-hos\} -) had (2192 echo -) the trumpet ( 4536 -salpigx -), Loose ( $\mathbf{3 0 8 9}$-luo -) the four ( 5064 -tessares -) angels ( 0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) are bound ( 1210 -deo -) in the great ( $\mathbf{3 1 7 3}$-megas -) river ( $\mathbf{4 2 1 5}$-potamos -) Euphrates (2166-Euphrates -) .
-hos Rev_09_20 And the rest (3062-loipoy -) of the men ( 0444 -anthropos -) which ( $\mathbf{3 7 3 9}$-hos -) were not killed (0615-apokteino -) by these ( $\mathbf{5 0 2 5}$-tautais -) plagues (4127-plege -) yet repented ( $\mathbf{3 3 4 0}$-metanoeo -)
not of the works (2041-ergon -) of their hands (5495-cheir -) , that they should not worship (4352proskuneo -) devils ( $\mathbf{1 1 4 0}$-daimonion -), and idols ( 1497 -eidolon -) of gold ( 5552 -chruseos -), and silver (0693 -argureos -), and brass ( 5470 -chalkeos -) , and stone ( 3035 -lithinos -), and of wood ( 3585 -xulinos ):which (3739 \{-hos\} -) neither (3777-oute -) can ( $\mathbf{1 4 1 0}$-dunamai -) see ( 0991 -blepo -), nor ( $\mathbf{3 7 7 7}$-oute -) hear (0191-akouo -), nor ( 3777 -oute -) walk (4043 -peripateo -) :
-hos Rev_09_20 And the rest (3062 -loipoy -) of the men ( 0444 -anthropos -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) were not killed ( $\mathbf{0 6 1 5}$-apoktenno -) by these ( 5025 -tautais -) plagues ( 4127 -plege -) yet repented ( 3340 -metanoeo -) not of the works ( 2041 -ergon -) of their hands ( 5495 -cheir -) , that they should not worship (4352proskuneo -) devils ( 1140 -daimonion -), and idols ( 1497 -eidolon -) of gold ( 5552 -chruseos -), and silver ( 0693 -argureos -) , and brass ( 5470 -chalkeos -) , and stone ( 3035 -lithinos -) , and of wood ( 3585 -xulinos ):which ( $\mathbf{3 7 3 9}$-hos -) neither ( $\mathbf{3 7 7 7}$-oute -) can ( 1410 -dunamai -) see ( 0991 -blepo -), nor ( 3777 -oute -) hear (0191 -akouo -), nor (3777-oute -) walk (4043 -peripateo -) :
-hos Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices ( 5456 -phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard (0191 -akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 \{-hos\} -) the seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
-hos Rev_10_05 And the angel (0032 -aggelos -) which (3739 \{-hos\} -) I saw (1492 -eido -) stand (2476 histemi -) upon the sea ( 2281 -thalassa -) and upon the earth ( 1093 -ge -) lifted ( 0142 -airo -) up his hand ( 5495 -cheir -) to heaven (3772 -ouranos -),
-hos Rev_10_08 . And the voice (5456 -phone -) which (3739 \{-hos\} -) I heard (0191 -akouo -) from heaven ( 3772 -ouranos -) spake (2980 -laleo -) unto me again ( 3825 -palin -), and said (3004-lego -), Go (5217hupago -) [ and ] take ( 2983 -lambano -) the little ( 0974 -bibliaridion -) book ( 0974 -bibliaridion -) which ( 3588 -ho -) is open ( $\mathbf{0 4 5 5}$-anoigo -) in the hand ( 5495 -cheir -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .
-hos Rev_12_05 And she brought ( 5088 -tikto -) forth ( 5088 -tikto -) a man (0730 -arrhen -) child (5207huios -) , who ( 3739 \{-hos\} -) was to rule ( 4165 -poimaino -) all ( 3956 -pas -) nations ( 1484 -ethnos -) with a rod (4464 -rhabdos -) of iron ( 4603 -sidereos -):and her child ( 5043 -teknon -) was caught ( 0726 -harpazo -) up unto God (2316 -theos -), and [ to ] his throne ( 2362 -thronos -).
-hos Rev_12_16 And the earth (1093 -ge -) helped (0997-boetheo -) the woman ( 1135 -gune -), and the earth ( 1093 -ge -) opened ( 0455 -anoigo -) her mouth ( 4750 -stoma -), and swallowed ( 2666 -katapino -) up the flood (4215-potamos -) which (3739 \{-hos\} -) the dragon (1404 -drakon -) cast ( 0906 -ballo -) out of his mouth (4750 -stoma -) .
-hos Rev_13_02 And the beast (2342 -therion -) which (3739 \{-hos\} -) I saw (1492 -eido -) was like (3664homoios -) unto a leopard ( 3917 -pardalis -), and his feet ( 4228 -pous -) were as [ the feet ( 4228 -pous -)] of a bear ( 0715 -arktos -) , and his mouth ( 4750 -stoma -) as the mouth ( 4750 -stoma -) of a lion ( $\mathbf{3 0 2 3}$-leon ): and the dragon ( $\mathbf{1 4 0 4}$-drakon -) gave ( 1325 -didomi -) him his power ( 1411 -dunamis -), and his seat (2362 -thronos -), and great (3173 -megas -) authority (1849-exousia -) .
-hos Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 \{-hos\} -) gave ( 1325 -didomi -) power ( 1849 -exousia -) unto the beast ( 2342 -therion -):and they worshipped (4352proskuneo -) the beast ( 2342 -therion -) , saying ( $\mathbf{3 0 0 4}$-lego -), Who ( 5101 -tis -) [ is ] like ( $\mathbf{3 6 6 4}$-homoios -) unto the beast ( 2342 -therion -) ? who ( 5101 -tis -) is able ( $\mathbf{1 4 1 0}$-dunamai -) to make ( 4170 -polemeo -) war (4170 -polemeo -) with him ?
-hos Rev_13_08 And all (3956-pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship
(4352 -proskuneo -) him , whose (3739 \{-hos\} -) names ( $\mathbf{3 6 8 6}$-onoma -) are not written ( $\mathbf{1 1 2 5}$-grapho -) in the book ( 0976 -biblos -) of life ( $\mathbf{2 2 2 2}$-zoe -) of the Lamb ( 0721 -arnion -) slain ( 4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889-kosmos -) .
-hos Rev_13_12 And he exerciseth ( 4160 -poieo -) all (3956-pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast ( 2342 -therion -) before ( 1799 -enopion -) him , and causeth ( $\mathbf{4 1 6 0}$-poieo -) the earth ( 1093 -ge -) and them which dwell ( 2730 -katoikeo -) therein ( 0846 -autos -) to worship ( 4352 -proskuneo -) the first ( $\mathbf{4 4 1 3}$-protos -) beast ( $\mathbf{2 3 4 2}$-therion -), whose ( $\mathbf{3 7 3 9}\{$-hos\} -) deadly ( 2288 -thanatos -) wound (4127-plege -) was healed ( 2323 -therapeuo -) .
-hos Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth ( 1093 -ge -) by [ the means of ] those ( 3588 -ho -) miracles ( 4592 -semeion -) which ( 3739 -hos -) he had power ( 1325 -didomi -) to do ( $\mathbf{4 1 6 0}$-poieo -) in the sight ( 1799 -enopion -) of the beast ( 2342 -therion -) ; saying ( $\mathbf{3 0 0 4}$-lego -) to them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) , that they should make ( 4160 -poieo -) an image ( 1504 -eikon -) to the beast ( 2342 -therion -), which ( 3739 \{-hos\} -) had (2192-echo -) the wound (4127-plege -) by a sword (3162-machaira -), and did live (2198-zao -) .
-hos Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth ( 1093 -ge -) by [ the means of ] those ( 3588 -ho -) miracles ( 4592 -semeion -) which ( 3739 \{-hos $\}$-) he had power ( 1325 -didomi -) to do ( $\mathbf{4 1 6 0}$-poieo -) in the sight ( 1799 -enopion -) of the beast ( 2342 -therion -) ; saying (3004-lego -) to them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -), that they should make ( 4160 -poieo -) an image (1504 -eikon -) to the beast ( 2342 -therion -), which ( 3739 -hos -) had (2192 -echo -) the wound (4127-plege -) by a sword ( 3162 -machaira -) , and did live (2198-zao -) .
-hos Rev_14_04 These ( $\mathbf{3 7 7 8}$-houtos -) are they which ( $\mathbf{3 7 3 9}$ \{-hos\} -) were not defiled ( $\mathbf{3 4 3 5}$-moluno -) with women ( $\mathbf{1 1 3 5}$-gune -) ; for they are virgins ( $\mathbf{3 9 3 3}$-parthenos -). These ( $\mathbf{3 7 7 8}$-houtos -) are they which ( 3588 -ho -) follow ( 0190 -akoloutheo -) the Lamb ( 0721 -arnion -) whithersoever ( 0302 -an -) he goeth ( 5217 hupago -) . These ( 3778 -houtos -) were redeemed ( 0059 -agorazo -) from among men ( 0444 -anthropos -), [ being ] the firstfruits ( 0536 -aparche -) unto God (2316 -theos -) and to the Lamb ( 0721 -arnion -) .
-hos Rev_16_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great ( 3173 -megas -) earthquake ( 4578 -seismos -), such ( $\mathbf{3 6 3 4}$-hoios -) as was not since ( 3739 \{-hos\} -) men ( 0444 -anthropos -) were upon the earth ( 1093 -ge -), so ( 5082 -telikoutos -) mighty ( 5082 -telikoutos -) an earthquake (4578-seismos -) , [ and ] so (3779-houto -) great (3173-megas -) .
-hos Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail ( 5464 -chalaza -) out of heaven ( 3772 -ouranos -), [ every stone ] about ( 5613 \{-hos\} -) the weight ( 5006 talantiaios -) of a talent ( 5006 -talantiaios -): and men ( 0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316-theos -) because (1537-ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846-autos -) was exceeding (4970 -sphodra -) great (3173 -megas -).
-hos Rev_17_02 With whom (3739 \{-hos\} -) the kings (0935 -basileus -) of the earth ( 1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -), and the inhabitants ( $\mathbf{2 7 3 0}$-katoikeo -) of the earth ( $\mathbf{1 0 9 3}$-ge -) have been made ( 3182 -methusko -) drunk ( $\mathbf{3 1 8 2}$-methusko -) with the wine ( $\mathbf{3 6 3 1}$-oinos ) of her fornication (4202-porneia -) .
-hos Rev_17_08 The beast ( 2342 -therion -) that thou sawest ( 1492 -eido -) was , and is not ; and shall ascend ( 0305 -anabaino -) out of the bottomless ( 0012 -abussos -) pit , and go ( 5217 -hupago -) into ( 1519 -eis -) perdition (0684-apoleia -):and they that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) shall wonder ( 2296 -thaumazo -), whose ( 3739 \{-hos\} -) names ( $\mathbf{3 6 8 6}$-onoma -) were not written ( 1125 grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) from the foundation ( 2602 -katabole -) of the world (2889-kosmos -) , when they behold (0991 -blepo -) the beast ( 2342 -therion -) that was , and is not , and yet
-hos Rev_17_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 \{-hos\} -) thou sawest (1492eido -) are ten ( 1176 -deka -) kings ( 0935 -basileus -), which ( 3748 -hostis -) have received (2983 -lambano -) no ( $\mathbf{3 7 6 8}$-oupo -) kingdom ( 0932 -basileia -) as yet ( $\mathbf{3 7 6 8}$-oupo -) ; but receive ( 2983 -lambano -) power ( 1849 -exousia -) as kings ( 0935 -basileus -) one ( 3391 -mia -) hour ( 5610 -hora -) with the beast ( 2342 therion -) .
-hos Rev_17_15 And he saith (3004-lego -) unto me , The waters ( 5204 -hudor -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) thou sawest (1492 -eido -) , where (3757-hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -), are peoples (2992-laos -), and multitudes (3793 -ochlos -), and nations (1484-ethnos -), and tongues (1100 -glossa -) .
-hos Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 \{-hos\} -) thou sawest (1492 eido -) upon the beast ( 2342 -therion -), these ( 3778 -houtos -) shall hate ( 3404 -miseo -) the whore (4204porne -), and shall make ( 4160 -poieo -) her desolate (2049-eremoo -) and naked (1131 -gumnos -), and shall eat (5315-phago -) her flesh (4561-sarx -), and burn (2618 -katakaio -) her with fire (4442 -pur -) .
-hos Rev_17_18 And the woman (1135-gune -) which ( 3739 \{-hos\} -) thou sawest ( 1492 -eido -) is that great ( 3173 -megas -) city ( 4172 -polis -) , which ( 3588 -ho -) reigneth ( 0932 -basileia -) over ( 1909 -epi -) the kings (0935-basileus -) of the earth (1093 -ge -).
-hos Rev_18_06 Reward ( 0591 -apodidomi -) her even ( 2532 -kai -) as she rewarded ( 0591 -apodidomi -) you , and double ( 1363 -diploo -) unto her double ( 1362 -diplous -) according ( 2596 -kata -) to her works (2041ergon -):in the cup (4221 -poterion -) which (3739 \{-hos\} -) she hath filled (2767-kerannumi -) fill (2767kerannumi -) to her double ( 1362 -diplous -) .
-hos Rev_18_21 And a mighty ( 2478 -ischuros -) angel ( 0032 -aggelos -) took ( 0142 -airo -) up a stone ( 3037 lithos -) like ( 5613 \{-hos\} -) a great ( 3173 -megas -) millstone ( 3458 -mulos -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the sea ( 2281 -thalassa -), saying ( $\mathbf{3 0 0 4}$-lego -), Thus ( 3779 -houto -) with violence ( 3731 hormema -) shall that great ( $\mathbf{3 1 7 3}$-megas -) city ( $\mathbf{4 1 7 2}$-polis -) Babylon (0897-Babulon -) be thrown (0906 ballo -) down , and shall be found (2147-heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -).
-hos Rev_19_20 And the beast (2342 -therion -) was taken (4084-piazo -) , and with him the false (5578pseudoprophetes -) prophet ( 5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles ( 4592 -semeion -) before ( 1799 -enopion -) him , with which ( 3739 \{-hos\} -) he deceived (4105-planao -) them that had received (2983 -lambano -) the mark ( 5480 -charagma -) of the beast ( 2342 -therion -), and them that worshipped ( 4352 -proskuneo -) his image ( 1504 -eikon -). These ( 3588 -ho -) both ( 1417 -duo -) were cast (0906 -ballo -) alive ( 2198 -zao -) into ( 1519 -eis -) a lake ( 3041 -limne -) of fire (4442 -pur -) burning (2545kaio -) with brimstone (2303 -theion -) .
-hos Rev_20_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -), that old (0744 -archaios ) serpent (3789-ophis -), which (3739 \{-hos\} -) is the Devil (1228-diabolos -), and Satan (4567-Satanas -), and bound ( 1210 -deo -) him a thousand ( 5507 -chilioi -) years (2094 -etos -),
-hos Rev_20_08 And shall go (1831 -exerchomai -) out to deceive (4105-planao -) the nations (1484 -ethnos ) which ( 3588 -ho -) are in the four ( 5064 -tessares -) quarters ( 1137 -gonia -) of the earth ( 1093 -ge -), Gog ( 1136 - Gog -) and Magog ( $\mathbf{3 0 9 8}$-Magog -), to gather (4863 -sunago -) them together (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 \{-hos\} -) [ is ] as the sand (0285ammos -) of the sea ( $\mathbf{2 2 8 1}$-thalassa -) .
-hos Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne ( 2362 thronos -) , and him that sat (2521-kathemai -) on (1909-epi -) it , from whose (3739 \{-hos\} -) face (4383-
prosopon -) the earth (1093 -ge -) and the heaven (3772-ouranos -) fled (5343 -pheugo -) away ; and there was found (2147-heurisko -) no (3756-ou -) place (5117-topos -) for them .
-hos Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173megas -) , stand ( 2476 -histemi -) before ( 1799 -enopion -) God ( 2316 -theos -) ; and the books ( 0975 -biblion -) were opened ( 0455 -anoigo -): and another ( 0243 -allos -) book ( 0976 -biblos -) was opened ( 0455 -anoigo -) , which ( 3739 \{-hos - ) is [ the book ( 0976 -biblos -)] of life ( 2222 -zoe -): and the dead ( 3498 -nekros -) were judged ( 2919 -krino -) out of those ( $\mathbf{3 5 8 8}$-ho -) things which were written ( $\mathbf{1 1 2 5}$-grapho -) in the books ( 0975 -biblion -) , according ( 2596 -kata -) to their works (2041-ergon -) .
-hos Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571-apistos -), and the abominable (0948-bdelusso -) , and murderers ( 5406 -phoneus -), and whoremongers ( 4205 -pornos -), and sorcerers ( 5332 -pharmakeus -) , and idolaters ( 1496 -eidololatres -) , and all (3956-pas -) liars ( 5571 -pseudes -), shall have their part ( $\mathbf{3 3 1 3}$-meros -) in the lake ( $\mathbf{3 0 4 1}$-limne -) which ( $\mathbf{3 7 3 9}$-hos -) burneth ( 2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 \{-hos\} -) is the second (1208 -deuteros -) death (2288-thanatos -).
-hos Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571-apistos -), and the abominable (0948 -bdelusso -) , and murderers ( 5406 -phoneus -) , and whoremongers (4205 -pornos -), and sorcerers ( 5332 -pharmakeus -) , and idolaters ( 1496 -eidololatres -) , and all ( 3956 -pas -) liars ( 5571 -pseudes -), shall have their part ( $\mathbf{3 3 1 3}$-meros -) in the lake ( 3041 -limne -) which ( 3739 \{-hos\} -) burneth ( $\mathbf{2 5 4 5}$-kaio -) with fire (4442-pur -) and brimstone ( $\mathbf{2 3 0 3}$-theion -):which ( $\mathbf{3 7 3 9}$-hos -) is the second (1208 -deuteros -) death (2288-thanatos -).
-hos Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( $\mathbf{3 0 3 7}$-lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -), even ( 5613 -hos -) like ( 5613 \{-hos $\}$-) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( 2929 -krustallizo -) as crystal (2929-krustallizo -) ;
-hos Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -): and her light (5458 phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( $\mathbf{3 0 3 7}$-lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -) , even ( 5613 \{-hos\} -) like ( 5613 -hos -) a jasper (2393 -iaspis -) stone ( 3037 -lithos -), clear (2929 -krustallizo -) as crystal (2929-krustallizo -) ;
-hos Rev_21_12 And had (2192 -echo -) a wall ( 5038 -teichos -) great (3173 -megas -) and high (5308hupselos -), [ and ] had ( 2192 -echo -) twelve ( 1427 -dodeka -) gates (4440 -pulon -), and at (1909-epi -) the gates (4440 -pulon -) twelve ( 1427 -dodeka -) angels ( 0032 -aggelos -), and names ( $\mathbf{3 6 8 6}$-onoma -) written ( 1924 -epigrapho -) thereon (1924 -epigrapho -), which ( 3739 \{-hos\} -) are [ the names ] of the twelve (1427dodeka -) tribes ( $\mathbf{5 4 4 3}$-phule -) of the children ( $\mathbf{5 2 0 7}$-huios -) of Israel (2474 -Israel -) :
-hos Rev_22_06 . And he said (2036-epo -) unto me , These ( 3778 -houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful ( $\mathbf{4 1 0 3}$-pistos -) and true ( 0228 -alethinos -):and the Lord ( 2962 -kurios -) God ( 2316 -theos -) of the holy ( 0040 -hagios -) prophets ( 4396 -prophetes -) sent ( 0649 -apostello -) his angel ( 0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) the things which ( $\mathbf{3 7 3 9}$ \{-hos \}-) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
-hos Rev_22_12 And , behold (2400 -idou -) , I come (2064 -erchomai -) quickly ( $\mathbf{5 0 3 5}$-tachu -) ; and my reward ( $\mathbf{3 4 0 8}$-misthos -) [ is ] with me , to give ( 0591 -apodidomi -) every ( 1538 -hekastos -) man according ( 5613 \{-hos\} -) as his work ( 2041 -ergon -) shall be .
-hos Rom_01_05 By whom (3739 \{-hos\} -) we have received (2983 -lambano -) grace ( 5485 -charis -) and apostleship ( 0651 -apostole -) , for obedience ( 5218 -hupakoe -) to the faith (4102 -pistis -) among (1722 -en ) all (3956-pas -) nations ( $\mathbf{1 4 8 4}$-ethnos -), for his name ( $\mathbf{3 6 8 6}$-onoma -) :
-hos Rom_01_06 Among (1722-en -) whom (3739 \{-hos\} -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424-Iesous -) Christ (5547-Christos -) :
-hos Rom_01_09 For God ( 2316 -theos -) is my witness ( $\mathbf{3 1 4 4}$-martus -), whom (3739 \{-hos\} -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son ( 5207 -huios -) , that without ( 0089 -adialeiptos -) ceasing ( 0089 -adialeiptos -) I make ( 4160 -poieo -) mention ( 3417 -mneia -) of you always ( 3842 -pantote -) in my prayers (4335-proseuche -) ;
-hos Rom_01_25 Who (3748-hostis -) changed (3337-metallasso -) the truth (0225-aletheia -) of God (2316 -theos -) into (1722-en -) a lie ( 5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000latreuo -) the creature ( 2937 -ktisis -) more ( $\mathbf{3 8 4 4}$-para -) than ( $\mathbf{3 8 4 4}$-para -) the Creator (2936 -ktizo -), who (3739 \{-hos\} -) is blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281-amen -) .
-hos Rom_01_27 And likewise (3668-homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 ekkaio -) in their lust ( $\mathbf{3 7 1 5}$-orexis -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808aschemosune -), and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error ( $\mathbf{4 1 0 6}$-plane -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was meet ( 1163 -dei -) .
-hos Rom_02_06 Who (3739 \{-hos\} -) will render ( 0591 -apodidomi -) to every ( 1538 -hekastos -) man according (2596 -kata -) to his deeds (2041-ergon -) :
-hos Rom_02_29 But he [ is ] a Jew (2453 -Ioudaios -) , which is one inwardly (2927-kruptos -) ; and circumcision ( 4061 -peritome -) [ is that ] of the heart ( 2588 -kardia -) , in the spirit ( 4151 -pneuma -), [ and ] not in the letter ( 1121 -gramma -) ; whose ( 3739 \{-hos\} -) praise ( 1868 -epainos -) [ is ] not of men (0444anthropos -), but of God (2316 -theos -) .
-hos Rom_03_08 And not [ rather ] , ( as we be slanderously (0987 -blasphemeo -) reported (0987blasphemeo -), and as some ( 5100 -tis -) affirm ( 5346 -phemi -) that we say ( $\mathbf{3 0 0 4}$-lego -) , ) Let us do ( 4160 -poieo -) evil (2556-kakos -), that good (0018-agathos -) may come (2064 -erchomai -) ? whose (3739 \{-hos\} -) damnation (2917 -krima -) is just (1738-endikos -) .
-hos Rom_03_14 Whose (3739 \{-hos\} -) mouth (4750 -stoma -) [ is ] full (1073 -gemo -) of cursing (0685-ara - ) and bitterness (4088 -pikria -) :
-hos Rom_03_25 Whom (3739 \{-hos\} -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388protithemai -) [ to be ] a propitiation ( 2435 -hilasterion -) through ( $\mathbf{1 2 2 3}$-dia -) faith ( 4102 -pistis -) in his blood ( $\mathbf{0 1 2 9}$-haima -) , to declare ( 1732 -endeixis -) his righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) for the remission (3929 -paresis -) of sins ( $\mathbf{0 2 6 5}$-hamartema -) that are past ( 4266 -proginomai -), through ( 1722 -en -) the forbearance ( 0463 -anoche -) of God (2316 -theos -) ;
-hos Rom_03_30 Seeing (1897-epeiper -) [ it is ] one ( $\mathbf{1 5 2 0}$-heis -) God ( $\mathbf{2 3 1 6}$-theos -), which ( $\mathbf{3 7 3 9}$ \{-hos\} -) shall justify ( $\mathbf{1 3 4 4}$-dikaioo -) the circumcision ( 4061 -peritome -) by faith ( 4102 -pistis -), and uncircumcision (0203-akrobustia -) through (1223-dia -) faith (4102-pistis -).
-hos Rom_04_06 Even (2509 -kathaper -) as David (1138-Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) of the man ( 0444 -anthropos -), unto whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) God (2316 -theos -) imputeth ( $\mathbf{3 0 4 9}$-logizomai -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) without ( 5565 -choris -) works (2041 -ergon -),
-hos Rom_04_07 [ Saying ] , Blessed (3107-makarios -) [ are ] they whose (3739-hos -) iniquities (0458-
anomia -) are forgiven ( 0863 -aphiemi -), and whose (3739 \{-hos\} -) sins ( 0266 -hamartia -) are covered (1943 -epikalupto -).
-hos Rom_04_07 [ Saying ] , Blessed (3107-makarios -) [ are ] they whose (3739 \{-hos\} -) iniquities (0458 anomia -) are forgiven ( 0863 -aphiemi -), and whose ( 3739 -hos -) sins ( 0266 -hamartia -) are covered (1943 -epikalupto -).
-hos Rom_04_08 Blessed (3107-makarios -) [ is ] the man ( $\mathbf{0 4 3 5}$-aner -) to whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) the Lord (2962 -kurios -) will not impute (3049-logizomai -) sin (0266 -hamartia -).
-hos Rom_04_16 Therefore ( 5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by grace ( 5485 -charis -) ; to the end ( 1519 -eis -) the promise (1860 -epaggelia -) might be sure ( 0949 -bebaios -) to all ( 3956 -pas -) the seed ( 4690 -sperma -) ; not to that only ( 3440 -monon -) which is of the law ( 3551 -nomos -) , but to that also (2532-kai -) which is of the faith ( $\mathbf{4 1 0 2}$-pistis -) of Abraham (11) ; who ( $\mathbf{3 7 3 9}$ \{-hos\} -) is the father ( 3962 -pater -) of us all ( 3956 -pas -),
-hos Rom_04_17. ( As it is written (1125-grapho -), I have made ( 5087 -tithemi -) thee a father ( 3962 -pater -) of many ( 4183 -polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( 3739 \{-hos\} -) he believed (4100-pisteuo -), [ even ] God (2316 -theos -), who (3588-ho -) quickeneth ( 2227 -zoopoieo -) the dead (3498-nekros -), and calleth (2564-kaleo -) those ( $\mathbf{3 5 8 8}$-ho -) things which be not as though they were
-hos Rom_04_18 Who (3739 \{-hos\} -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope ( 1680 -elpis -), that he might become ( 1096 -ginomai -) the father ( 3962 -pater -) of many ( 4183 -polus -) nations ( $\mathbf{1 4 8 4}$-ethnos -) , according ( 2596 -kata -) to that which was spoken (2046-ereo -), So (3779houto -) shall thy seed ( 4690 -sperma -) be .
-hos Rom_04_21 And being fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 \{-hos\} -) he had promised (1861-epaggello -), he was able (1415-dunatos -) also (2532 -kai -) to perform (4160 -poieo -).
-hos Rom_04_24 But for us also (2532-kai -) , to whom (3739 \{-hos\} -) it shall be imputed (3049-logizomai ), if we believe ( 4100 -pisteuo -) on ( 1909 -epi -) him that raised ( 1453 -egeiro -) up Jesus ( 2424 -Iesous -) our Lord (2962 -kurios -) from the dead (3498-nekros -) ;
-hos Rom_04_25 Who (3739 \{-hos\} -) was delivered ( $\mathbf{3 8 6 0}$-paradidomi -) for our offences ( $\mathbf{3 9 0 0}$-paraptoma -) , and was raised (1453 -egeiro -) again (1453 -egeiro -) for our justification ( 1347 -dikaiosis -) .
-hos Rom_05_02 By whom ( 3739 \{-hos\} -) also ( 2532 -kai -) we have ( 2192 -echo -) access ( 4318 -prosagoge ) by faith ( 4102 -pistis -) into ( 1519 -eis -) this ( $\mathbf{5 0 2 6}$-taute -) grace ( $\mathbf{5 4 8 5}$-charis -) wherein ( 3757 -hou -) we stand (2476-histemi -), and rejoice (2744-kauchaomai -) in hope ( 1680 -elpis -) of the glory (1391 -doxa -) of God (2316-theos -) .
-hos Rom_05_11 And not only ( $\mathbf{3 4 4 0}$-monon -) [ so ] , but we also (2532 -kai -) joy (2744 -kauchaomai -) in God (2316-theos -) through ( $\mathbf{1 2 2 3}$-dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547Christos -) , by whom ( 3739 \{-hos $\}$-) we have now ( 3568 -nun -) received ( 2983 -lambano -) the atonement (2643 -katallage -) .
-hos Rom_05_14 Nevertheless (0235-alla -) death (2288 -thanatos -) reigned (0936 -basileuo -) from Adam (0076-Adam -) to Moses ( 3475 -Moseus -), even (2532 -kai -) over (1909-epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667-homoioma -) of Adam s (0076 -Adam -) transgression ( 3847 -parabasis -), who ( 3739 \{-hos $\}$-) is the figure ( 5179 -tupos -) of him that was to come (3195-mello -).
-hos Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739-hos -) ye yield ( 3936 -paristemi -) yourselves ( 1438 -heautou -) servants ( 1401 -doulos -) to obey ( 5218 -hupakoe -), his servants ( 1401 -doulos -) ye are to whom ( 3739 \{-hos $\}$-) ye obey ( 5219 -hupakouo -) ; whether ( 2273 -etoi -) of $\sin$ ( 0266 -hamartia ) unto death (2288-thanatos -), or (2228-e -) of obedience ( 5218 -hupakoe -) unto righteousness ( $\mathbf{1 3 4 3}$ dikaiosune -)?
-hos Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 \{-hos\} -) ye yield ( $\mathbf{3 9 3 6}$-paristemi -) yourselves ( 1438 -heautou -) servants ( 1401 -doulos -) to obey ( 5218 -hupakoe -), his servants ( 1401 -doulos -) ye are to whom ( $\mathbf{3 7 3 9}$-hos -) ye obey ( 5219 -hupakouo -) ; whether ( 2273 -etoi -) of $\sin$ ( 0266 -hamartia -) unto death (2288-thanatos -), or (2228-e -) of obedience ( 5218 -hupakoe -) unto righteousness (1343dikaiosune -) ?
-hos Rom_06_17 But God (2316 -theos -) be thanked ( 5485 -charis -), that ye were the servants ( 1401 doulos -) of $\sin$ ( 0266 -hamartia -), but ye have obeyed ( 5219 -hupakouo -) from the heart ( 2588 -kardia -) that form ( 5179 -tupos -) of doctrine ( $\mathbf{1 3 2 2}$-didache -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) was delivered ( $\mathbf{3 8 6 0}$ paradidomi -) you .
-hos Rom_06_21 What ( 5101 -tis -) fruit ( 2590 -karpos -) had ( 2192 -echo -) ye then ( $\mathbf{3 7 6 7}$-oun -) in those things whereof ( $\mathbf{3 7 3 9}\{$-hos\} -) ye are now ( $\mathbf{3 5 6 8}$-nun -) ashamed ( 1870 -epaischunomai -) ? for the end ( 5056 -telos -) of those ( 1565 -ekeinos -) things [ is ] death (2288 -thanatos -) .
-hos Rom_07_15 For that which (3739-hos -) I do (2716 -katergazomai -) I allow (1097 -ginosko -) not:for what ( $\mathbf{3 7 3 9}$-hos -) I would ( $\mathbf{2 3 0 9}$-thelo -), that do ( $\mathbf{4 2 3 8}$-prasso -) I not ; but what ( $\mathbf{3 7 3 9}$ \{-hos\} -) I hate (3404-miseo -) , that do (4160-poieo -) I .
-hos Rom_07_15 For that which (3739-hos -) I do (2716-katergazomai -) I allow (1097 -ginosko -) not:for what (3739 \{-hos\} -) I would ( 2309 -thelo -), that do (4238-prasso -) I not ; but what ( $\mathbf{3 7 3 9}$-hos -) I hate (3404-miseo -) , that do (4160-poieo -) I .
-hos Rom_07_15 For that which (3739 \{-hos\} -) I do (2716-katergazomai -) I allow (1097 -ginosko -) not:for what ( $\mathbf{3 7 3 9}$-hos -) I would ( 2309 -thelo -) , that do (4238 -prasso -) I not ; but what ( $\mathbf{3 7 3 9}$-hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .
-hos Rom_07_16 If (1487-ei -) then (1161 -de -) I do (4160 -poieo -) that which (3739 \{-hos\} -) I would (2309 -thelo -) not , I consent (4852-sumphemi -) unto the law ( 3551 -nomos -) that [it is ] good (2570 -kalos -) .
-hos Rom_07_19 For the good (0018 -agathos -) that I would (2309 -thelo -) I do ( $\mathbf{4 1 6 0}$-poieo -) not:but the evil (2556-kakos -) which (3739 \{-hos\} -) I would (2309 -thelo -) not , that I do (4238-prasso -) .
-hos Rom_08_15 For ye have not received (2983 -lambano -) the spirit (4151 -pneuma -) of bondage (1397douleia -) again ( $\mathbf{3 8 2 5}$-palin -) to fear ( $\mathbf{5 4 0 1}$-phobos -) ; but ye have received (2983 -lambano -) the Spirit (4151 -pneuma -) of adoption ( 5206 -huiothesia -), whereby (3739 \{-hos\} -) we cry ( $\mathbf{2 8 9 6}$-krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .
-hos Rom_08_29 . For whom (3739 \{-hos\} -) he did foreknow (4267-proginosko -) , he also (2532 -kai -) did predestinate ( $\mathbf{4 3 0 9}$-proorizo -) [ to be ] conformed ( 4832 -summorphos -) to the image ( 1504 -eikon -) of his Son ( 5207 -huios -), that he might be the firstborn (4416-prototokos -) among (1722-en -) many (4183polus -) brethren (0080 -adephos -) .
-hos Rom_08_30 Moreover ( 1161 -de -) whom ( 3739 -hos -) he did predestinate ( 4309 -proorizo -) , them he also (2532-kai -) called (2564-kaleo -): and whom (3739 -hos -) he called (2564-kaleo -) , them he also (2532 -kai -) justified (1344 -dikaioo -):and whom (3739 \{-hos\} -) he justified (1344-dikaioo -), them he also (2532
-kai -) glorified (1392 -doxazo -) .
-hos Rom_08_30 Moreover ( 1161 -de -) whom ( $\mathbf{3 7 3 9}$-hos -) he did predestinate ( $\mathbf{4 3 0 9}$-proorizo -) , them he also (2532-kai -) called (2564-kaleo -): and whom (3739 \{-hos\} -) he called ( 2564 -kaleo -), them he also ( 2532 -kai -) justified ( $\mathbf{1 3 4 4}$-dikaioo -): and whom (3739-hos -) he justified (1344 -dikaioo -), them he also (2532 -kai -) glorified (1392 -doxazo -).
-hos Rom_08_30 Moreover ( 1161 -de -) whom (3739 \{-hos\} -) he did predestinate ( 4309 -proorizo -) , them he also (2532-kai -) called (2564 -kaleo -): and whom (3739-hos -) he called ( 2564 -kaleo -) , them he also ( 2532 -kai -) justified ( $\mathbf{1 3 4 4}$-dikaioo -): and whom ( $\mathbf{3 7 3 9}$-hos -) he justified ( $\mathbf{1 3 4 4}$-dikaioo -), them he also (2532 -kai -) glorified (1392 -doxazo -) .
-hos Rom_08_34 Who (5101 -tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] Christ (5547Christos -) that died (0599-apothnesko -) , yea ( 1161 -de -) rather ( 3123 -mallon -), that is risen ( 1453 egeiro -) again ( 1453 -egeiro -), who ( 3739 -hos -) is even ( 2532 -kai -) at ( 1722 -en -) the right ( 1188 -dexios ) hand of God (2316 -theos -), who (3739 \{-hos\} -) also (2532-kai -) maketh (1793 -entugchano -) intercession ( $\mathbf{1 7 9 3}$-entugchano -) for us .
-hos Rom_08_34 Who (5101-tis -) [ is ] he that condemneth (2632 -katakrino -) ? [ It is ] Christ (5547Christos -) that died (0599-apothnesko -) , yea ( 1161 -de -) rather ( 3123 -mallon -), that is risen (1453egeiro -) again ( 1453 -egeiro -), who (3739 \{-hos\} -) is even ( 2532 -kai -) at ( 1722 -en -) the right ( 1188 dexios -) hand of God (2316-theos -), who (3739-hos -) also (2532-kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .
-hos Rom_09_04 Who (3748-hostis -) are Israelites (2475-Israelites -) ; to whom (3739 \{-hos\} -) [ pertaineth ] the adoption ( 5206 -huiothesia -), and the glory ( $\mathbf{1 3 9 1}$-doxa -), and the covenants ( $\mathbf{1 2 4 2}$-diatheke -) , and the giving ( $\mathbf{3 5 4 8}$-nomothesia -) of the law ( 3548 -nomothesia -) , and the service ( 2999 -latreia -) [ of God ] , and the promises ( 1860 -epaggelia -) ;
-hos Rom_09_05 Whose (3739-hos -) [ are ] the fathers ( 3962 -pater -), and of whom ( 3739 \{-hos $\}$-) as concerning ( 2596 -kata -) the flesh ( 4561 -sarx -) Christ ( 5547 -Christos -) [ came ] , who ( $\mathbf{3 5 8 8}$-ho -) is over (1909 -epi -) all (3956-pas -), God (2316 -theos -) blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281-amen -) .
-hos Rom_09_05 Whose (3739 \{-hos\} -) [ are ] the fathers ( 3962 -pater -), and of whom ( $\mathbf{3 7 3 9}$-hos -) as concerning (2596 -kata -) the flesh ( 4561 -sarx -) Christ ( 5547 -Christos -) [ came ] , who ( 3588 -ho -) is over (1909-epi -) all (3956 -pas -), God (2316 -theos -) blessed (2128-eulogetos -) for ever (0165-aion -) . Amen (0281-amen -).
-hos Rom_09_15 For he saith ( $\mathbf{3 0 0 4}$-lego -) to Moses ( $\mathbf{3 4 7 5}$-Moseus -), I will have mercy ( $\mathbf{1 6 5 3}$-eleeo -) on whom ( 3739 -hos -) I will have mercy ( 1653 -eleeo -), and I will have compassion ( 3627 -oikteiro -) on whom ( 3739 \{-hos $\}$-) I will have compassion ( $\mathbf{3 6 2 7}$-oikteiro -) .
-hos Rom_09_15 For he saith ( $\mathbf{3 0 0 4}$-lego -) to Moses ( $\mathbf{3 4 7 5}$-Moseus -), I will have mercy ( 1653 -eleeo -) on whom ( 3739 \{-hos $\}$-) I will have mercy ( $\mathbf{1 6 5 3}$-eleeo -), and I will have compassion ( $\mathbf{3 6 2 7}$-oikteiro -) on whom ( 3739 -hos -) I will have compassion ( 3627 -oikteiro -) .
-hos Rom_09_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) hath he mercy ( 1653 -eleeo -) on whom ( $\mathbf{3 7 3 9}$-hos -) he will ( 2309 thelo -) [ have mercy ] , and whom (3739 \{-hos\} -) he will (2309 -thelo -) he hardeneth (4645-skleruno -) .
-hos Rom_09_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) hath he mercy ( 1653 -eleeo -) on whom ( 3739 \{-hos $\}$-) he will ( 2309 -thelo -) [ have mercy ], and whom (3739-hos -) he will (2309 -thelo -) he hardeneth (4645 -skleruno -) .
-hos Rom_09_21 Hath (2192 -echo -) not the potter (2763 -kerameus -) power (1849 -exousia -) over the clay ( 4081 -pelos -), of the same ( $\mathbf{0 8 4 6}$-autos -) lump ( 5445 -phurama -) to make ( 4160 -poieo -) one vessel (4632 -skeuos -) unto honour ( $\mathbf{5 0 9 2}$-time -), and another (3739 \{-hos\} -) unto dishonour (0819-atimia -) ?
-hos Rom_09_23 And that he might make (1107-gnorizo -) known (1107 -gnorizo -) the riches (4149ploutos -) of his glory ( 1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy ( 1656 -eleos -), which (3739 \{-hos\} -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391doxa -),
-hos Rom_09_24 Even (2532-kai -) us , whom (3739 \{-hos\} -) he hath called ( 2564 -kaleo -), not of the Jews (2453 -Ioudaios -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) of the Gentiles (1484 -ethnos -) ?
-hos Rom_10_08 But what ( $\mathbf{5 1 0 1}$-tis -) saith ( $\mathbf{3 0 0 4}$-lego -) it ? The word ( 4487 -rhema -) is nigh ( $\mathbf{1 4 5 1}$-eggus -) thee , [ even ] in thy mouth ( 4750 -stoma -) , and in thy heart ( 2588 -kardia -):that is , the word (4487rhema -) of faith (4102 -pistis -) , which (3739 \{-hos\} -) we preach (2784-kerusso -) ;
-hos Rom_10_14 How (4459 -pos -) then (3767-oun -) shall they call (1941 -epikaleomai -) on (1941epikaleomai -) him in whom (3739-hos -) they have not believed (4100 -pisteuo -) ? and how (4459-pos -) shall they believe ( 4100 -pisteuo -) in him of whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) they have not heard ( 0191 -akouo -) ? and how (4459-pos -) shall they hear (0191 -akouo -) without (5565-choris -) a preacher (2784-kerusso -) ?
-hos Rom_10_14 How (4459 -pos -) then (3767-oun -) shall they call (1941 -epikaleomai -) on (1941 epikaleomai -) him in whom (3739 \{-hos\} -) they have not believed ( 4100 -pisteuo -) ? and how ( 4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739-hos -) they have not heard ( 0191 -akouo -) ? and how (4459-pos -) shall they hear (0191-akouo -) without (5565-choris -) a preacher (2784-kerusso -) ?
-hos Rom_10_15 And how ( 5613 \{-hos\} -) shall they preach ( 2784 -kerusso -), except ( 3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( 1125 -grapho -), How beautiful ( 5611 -horaios -) are the feet ( 4228 -pous -) of them that preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 -eirene -), and bring (2097-euaggelizo -) glad (2097-euaggelizo -) tidings (2097-euaggelizo -) of good (0018agathos -) things (0018-agathos -) !
-hos Rom_11_02 God (2316-theos -) hath not cast ( 0683 -apotheomai -) away ( 0683 -apotheomai -) his people (2992-laos -) which ( 3739 -hos -) he foreknew (4267-proginosko -). Wot (1492 -eido -) ye not what ( 5101 -tis -) the scripture ( 1124 -graphe -) saith ( $\mathbf{3 0 0 4}$-lego -) of Elias ( $\mathbf{2 2 4 3}$-Helias -) ? how ( $\mathbf{5 6 1 3}$ \{-hos\} -) he maketh ( 1793 -entugchano -) intercession ( $\mathbf{1 7 9 3}$-entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -), saying (3004 -lego -),
-hos Rom_11_02 God (2316 -theos -) hath not cast ( 0683 -apotheomai -) away ( 0683 -apotheomai -) his people (2992-laos -) which ( 3739 \{-hos\} -) he foreknew ( 4267 -proginosko -). Wot ( 1492 -eido -) ye not what ( 5101 -tis -) the scripture ( 1124 -graphe -) saith ( 3004 -lego -) of Elias ( 2243 -Helias -) ? how ( 5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474-Israel -), saying (3004 -lego -),
-hos Rom_11_07 What (5101 -tis -) then (3767-oun -) ? Israel (2474 -Israel -) hath not obtained (2013 epitugchano -) that which ( 3739 \{-hos $\}$-) he seeketh ( 1934 -epizeteo -) for ; but the election ( 1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the rest ( $\mathbf{3 0 6 2}$-loipoy -) were blinded (4456-poroo -)
-hos Rom_11_33 . O the depth ( $\mathbf{0 8 9 9}$-bathos -) of the riches ( 4149 -ploutos -) both ( $\mathbf{2 5 3 2}$-kai -) of the wisdom (4678-sophia -) and knowledge ( 1108 -gnosis -) of God (2316 -theos -) ! how (5613 \{-hos\} -) unsearchable ( 0419 -anexereunetos -) [ are ] his judgments (2917-krima -) , and his ways ( 3598 -hodos -) past (0421 -anexichniastos -) finding (0421-anexichniastos -) out !
-hos Rom_14_02 For one (3739-hos -) believeth (4100 -pisteuo -) that he may eat ( 5315 -phago -) all (3956pas -) things: another ( $\mathbf{3 7 3 9}\{-h o s\}-$ ), who ( $\mathbf{3 5 8 8}$-ho -) is weak ( 0770 -astheneo -), eateth (2068 -esthio -) herbs (3001 -lachanon -) .
-hos Rom_14_02 For one (3739 \{-hos\} -) believeth (4100 -pisteuo -) that he may eat ( 5315 -phago -) all (3956 -pas -) things:another ( $\mathbf{3 7 3 9}$-hos -), who (3588-ho -) is weak (0770 -astheneo -), eateth (2068 -esthio -) herbs ( $\mathbf{3 0 0 1}$-lachanon -) .
-hos Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day ( 2250 -hemera -) above (3844 para -) another:another (3739 \{-hos\} -) esteemeth (2919-krino -) every (3956-pas -) day ( 2250 -hemera -) [ alike ] . Let every ( 1538 -hekastos -) man be fully ( 4135 -plerophoreo -) persuaded ( 4135 -plerophoreo -) in his own (2398 -idios -) mind ( $\mathbf{3 5 6 3}$-nous -) .
-hos Rom_14_15 But if ( 1487 -ei -) thy brother ( 0080 -adephos -) be grieved ( $\mathbf{3 0 7 6}$-lupeo -) with [ thy ] meat ( 1033 -broma -), now ( $\mathbf{3 7 6 5}$-ouketi -) walkest ( 4043 -peripateo -) thou not charitably ( 0026 -agape -) . Destroy (0622 -apollumi -) not him with thy meat (1033 -broma -) , for whom (3739 \{-hos\} -) Christ (5547Christos -) died (0599 -apothnesko -) .
-hos Rom_14_21 [ It is ] good ( 2570 -kalos -) neither ( $\mathbf{3 3 6 1}$-me -) to eat ( 5315 -phago -) flesh (2907 -kreas -), nor ( $\mathbf{3 3 6 6}$-mede -) to drink ( 4095 -pino -) wine ( 3631 -oinos -), nor ( 3366 -mede -) [ any ( 3362 -ean me -) thing ] whereby ( $\mathbf{3 7 3 9}$ \{-hos\} -) thy brother ( 0080 -adephos -) stumbleth ( 4350 -proskopto -), or ( 2228 -e -) is offended (4624 -skandalizo -), or (2228-e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .
-hos Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [ it ] to thyself (4572seautou -) before ( $\mathbf{1 7 9 9}$-enopion -) God (2316 -theos -). Happy ( 3107 -makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 \{-hos\} -) he alloweth ( 1381 -dokimazo ).
-hos Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( 2980 -laleo -) of any ( $\mathbf{5 1 0 0}$-tis -) of those things which ( $\mathbf{3 7 3 9}$ \{-hos\} -) Christ ( 5547 -Christos -) hath not wrought ( $\mathbf{2 7 1 6}$-katergazomai -) by me , to make ( 1519 -eis -) the Gentiles ( 1484 -ethnos -) obedient ( 5218 -hupakoe -), by word ( $\mathbf{3 0 5 6}$-logos -) and deed (2041-ergon -),
-hos Rom_15_21 But as it is written (1125-grapho -) , To whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) he was not spoken ( 0312 anaggello -) of , they shall see ( 3700 -optanomai -): and they that have not heard ( 0191 -akouo -) shall understand (4920 -suniemi -) .
-hos Rom_16_04 Who (3748 -hostis -) have for my life ( 5590 -psuche -) laid ( 5294 -hupotithemi -) down ( 5294 -hupotithemi -) their own ( 1438 -heautou -) necks ( 5137 -trachelos -):unto whom ( $\mathbf{3 7 3 9}$ \{-hos\} -) not only ( 3441 -monos -) I give thanks ( 2168 -eucharisteo -), but also ( 2532 -kai -) all ( $\mathbf{3 9 5 6}$-pas -) the churches ( 1577 -ekklesia -) of the Gentiles ( 1484 -ethnos -) .
-hos Rom_16_05 Likewise (2532 -kai -) [ greet ] the church (1577 -ekklesia -) that is in their house (3624oikos -) . Salute ( 0782 -aspazomai -) my wellbeloved (0027-agapetos -) Epaenetus ( 1866 -Epainetos -) , who ( 3739 \{-hos \}-) is the firstfruits (0536-aparche -) of Achaia ( $\mathbf{0 8 8 2}$-Achaia -) unto Christ ( 5547 -Christos -) .
-hos Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -), my kinsmen (4773 -suggenes -), and my fellowprisoners (4869 -sunaichmalotos -), who ( $\mathbf{3 7 4 8}$-hostis -) are of note (1978-episemos -) among (1722-en -) the apostles (0652-apostolos -), who (3739 \{-hos\} -) also (2532 -kai -) were in Christ ( 5547 -Christos -) before ( 4253 -pro -) me .
-hos Rom_16_17. Now ( 1161 -de -) I beseech ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -), mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625-
skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 \{-hos\} -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .
-hos Tit_01_02 In hope ( 1680 -elpis -) of eternal ( 0166 -aionios -) life ( 2222 -zoe -), which ( 3739 \{-hos\} -) God (2316 -theos -), that cannot (0893 -apseudes -) lie (0893 -apseudes -) , promised (1861 -epaggello -) before (4253 -pro -) the world (0166 -aionios -) began ;
-hos Tit_01_03 But hath in due ( 2398 -idios -) times ( 2540 -kairos -) manifested ( 5319 -phaneroo -) his word ( $\mathbf{3 0 5 6}$-logos -) through ( 1722 -en -) preaching ( 2782 -kerugma -) , which ( $\mathbf{3 7 3 9}\{-h o s\}-$ ) is committed ( $\mathbf{4 1 0 0}$ pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;
-hos Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 epistomizo -) , who ( 3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( $\mathbf{3 6 5 0}$-holos -) houses ( $\mathbf{3 6 2 4}$-oikos -), teaching (1321 -didasko -) things which (3739 \{-hos\} -) they ought ( $\mathbf{1 1 6 3}$-dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros -) lucre s (2771-kerdos -) sake .
-hos Tit_01_11 Whose (3739 \{-hos\} -) mouths (1993 -epistomizo -) must ( 1163 -dei -) be stopped (1993 epistomizo -), who (3748-hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -), teaching ( $\mathbf{1 3 2 1}$-didasko -) things which ( 3739 -hos -) they ought ( $\mathbf{1 1 6 3}$-dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros ) lucre s ( $\mathbf{2 7 7 1}$-kerdos -) sake .
-hos Tit_01_13 This ( $\mathbf{3 7 7 8}$-houtos -) witness ( $\mathbf{3 1 4 1}$-marturia -) is true ( 0227 -alethes -) . Wherefore (3739 \{-hos\} -) rebuke ( 1651 -elegcho -) them sharply ( 0664 -apotomos -), that they may be sound ( 5198 -hugiaino -) in the faith (4102 -pistis -) ;
-hos Tit_02_01 . But speak (2980 -laleo -) thou the things which (3739 \{-hos\} -) become (4241 -prepo -) sound ( $\mathbf{5 1 9 8}$-hugiaino -) doctrine ( 1319 -didaskalia -) :
-hos Tit_02_14 Who (3739 \{-hos\} -) gave (1325-didomi -) himself (1438 -heautou -) for us , that he might redeem (3084-lutroo -) us from all (3956-pas -) iniquity ( 0458 -anomia -), and purify ( 2511 -katharizo -) unto himself ( 1438 -heautou -) a peculiar ( 4041 -periousios -) people (2992-laos -), zealous ( 2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .
-hos Tit_03_05 Not by works ( 2041 -ergon -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 7 3 9}$ \{-hos\} -) we have done ( 4160 -poieo -) , but according ( 2596 -kata -) to his mercy ( 1656 -eleos -) he saved ( 4982 -sozo -) us , by the washing ( 3067 -loutron -) of regeneration ( $\mathbf{3 8 2 4}$-paliggenesia -), and renewing ( 0342 -anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;
-hos Tit_03_06 Which (3739 \{-hos\} -) he shed (1632 -ekcheo -) on (1909 -epi -) us abundantly ( 4146 -plousios -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Saviour (4990 -soter -) ;
-hosakis 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 -hosautos -) manner ( 5615 -hosautos -) also ( 2532 -kai -) [ he took ] the cup ( 4221 -poterion -), when ( 3326 -meta -) he had supped ( 1172 -deipneo -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{5 1 2 4}$-touto -) cup ( $\mathbf{4 2 2 1}$-poterion -) is the new ( 2537 -kainos -) testament ( $\mathbf{1 2 4 2}$ diatheke -) in my blood ( 0129 -haima -):this ( 5124 -touto -) do ( 4160 -poieo -) ye , as oft ( $\mathbf{3 7 4 0}$ \{-hosakis $\boldsymbol{-}^{-}$) as ye drink (4095-pino -) [ it ] , in remembrance (0364 -anamnesis -) of me .
-hosakis 1Co_11_26 For as often (3740 \{-hosakis\} -) as ye eat (2068 -esthio -) this ( $\mathbf{5 1 2 6}$-touton -) bread (0740 -artos -) , and drink (4095-pino -) this ( 5124 -touto -) cup (4221 -poterion -), ye do shew (2605kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757-hou -) he come (2064 -erchomai ).
-hosakis Rev_11_06 These (3778 -houtos -) have (2192 -echo -) power (1849 -exousia -) to shut (2808-kleio -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) , that it rain ( $\mathbf{5 2 0 5}$-huetos -) not in the days ( $\mathbf{2 2 5 0}$-hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849-exousia -) over ( 1909 -epi -) waters ( 5204 -hudor ) to turn (4672-Solomon -) them to blood (0129-haima -) , and to smite (3960 -patasso -) the earth (1093-ge -) with all (3956-pas -) plagues (4127-plege -) , as often (3740 \{-hosakis\} -) as they will (2309 -thelo -) .
-hosanna Joh_12_13 Took (2983 -lambano -) branches (0902 -baion -) of palm ( 5404 -phoinix -) trees , and went ( $\mathbf{1 8 3 1}$-exerchomai -) forth ( 1831 -exerchomai -) to meet ( 5222 -hupantesis -) him , and cried (2896 krazo -) , Hosanna ( 5614 \{-hosanna\} -):Blessed (2127 -eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474-Israel -) that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) .
-hosanna Mar_11_09 And they that went (4254 -proago -) before (4254 -proago -) , and they that followed (0190 -akoloutheo -) , cried (2896 -krazo -), saying (3004 -lego -), Hosanna (5614 \{-hosanna\} -) ; Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 kurios -) :
-hosanna Mar_11_10 Blessed (2127-eulogeo -) [ be ] the kingdom (0932 -basileia -) of our father (3962pater -) David (1138-Dabid -), that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):Hosanna (5614 \{-hosanna\} -) in the highest (5310 -hupsistos -).
-hosanna Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before ( 4254 -proago -) , and that followed (0190 -akoloutheo -), cried (2896-krazo -), saying (3004-lego -), Hosanna (5614hosanna -) to the Son ( 5207 -huios -) of David (1138-Dabid -):Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 \{-hosanna\} -) in the highest ( $\mathbf{5 3 1 0}$-hupsistos $\boldsymbol{-}$ ).
-hosanna Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before ( 4254 -proago -) , and that followed (0190 -akoloutheo -) , cried (2896-krazo -) , saying (3004-lego -), Hosanna ( 5614 \{-hosanna\} -) to the Son (5207-huios -) of David (1138-Dabid -):Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614hosanna -) in the highest ( 5310 -hupsistos -) .
-hosanna Mat_21_15 And when the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 grammateus -) saw (1492-eido -) the wonderful ( 2297 -thaumasios -) things that he did ( 4160 -poieo -), and the children (3816-pais -) crying (2896-krazo -) in the temple (2411 -hieron -) , and saying (3004-lego -), Hosanna (5614 \{-hosanna\} -) to the Son (5207-huios -) of David (1138-Dabid -) ; they were sore (0023 aganakteo -) displeased (0023-aganakteo -),
-hosautos 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 -hosautos -) manner ( 5615 \{-hosautos \}-) also (2532-kai -) [ he took ] the cup (4221 -poterion -), when (3326-meta -) he had supped ( 1172 -deipneo -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{5 1 2 4}$-touto -) cup ( $\mathbf{4 2 2 1}$-poterion -) is the new ( 2537 -kainos -) testament ( $\mathbf{1 2 4 2}$ diatheke -) in my blood ( 0129 -haima -):this ( 5124 -touto -) do ( $\mathbf{4 1 6 0}$-poieo -) ye , as oft ( $\mathbf{3 7 4 0}$-hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance (0364-anamnesis -) of me .
-hosautos 1Co_11_25 After ( 5615 -hosautos -) the same ( 5615 \{-hosautos\} -) manner ( 5615 -hosautos -) also (2532-kai -) [ he took ] the cup (4221 -poterion -), when (3326 -meta -) he had supped ( 1172 -deipneo -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( 5124 -touto -) cup ( 4221 -poterion -) is the new ( 2537 -kainos -) testament ( 1242 diatheke -) in my blood ( 0129 -haima -):this ( 5124 -touto -) do ( $\mathbf{4 1 6 0}$-poieo -) ye , as oft ( $\mathbf{3 7 4 0}$-hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance (0364-anamnesis -) of me .
-hosautos 1Co_11_25 After ( 5615 \{-hosautos $\}$-) the same ( 5615 -hosautos -) manner ( 5615 -hosautos -) also (2532-kai -) [ he took ] the cup ( 4221 -poterion -), when ( 3326 -meta -) he had supped ( 1172 -deipneo -), saying (3004-lego -), This (5124 -touto -) cup (4221 -poterion -) is the new (2537-kainos -) testament (1242 -
diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft ( $\mathbf{3 7 4 0}$-hosakis -) as ye drink (4095-pino -) [ it ] , in remembrance (0364-anamnesis -) of me .
-hosautos 1Ti_02_09 . In like ( 5615 \{-hosautos\} -) manner also ( 2532 -kai -), that women (1135-gune -) adorn ( 2885 -kosmeo -) themselves ( $\mathbf{1 4 3 8}$-heautou -) in modest ( 2887 -kosmios -) apparel ( 2689 -katastole -) , with shamefacedness ( 0127 -aidos -) and sobriety (4997-sophrosune -) ; not with broided (4117 -plegma -) hair ( 4117 -plegma -), or (2228-e -) gold ( 5557 -chrusos -), or ( 2228 -e -) pearls ( $\mathbf{3 1 3 5}$-margarites -) , or (2228-e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;
-hosautos 1Ti_03_08 . Likewise ( 5615 \{-hosautos\} -) [ must ] the deacons ( 1249 -diakonos -) [ be ] grave (4586-semnos -), not doubletongued (1351 -dilogos -) , not given (4337-prosecho -) to much (4183 -polus -) wine ( $\mathbf{3 6 3 1}$-oinos -), not greedy ( 0146 -aischrokerdes -) of filthy lucre ( 0146 -aischrokerdes -);
-hosautos 1Ti_03_11 Even ( 5615 -hosautos -) so ( 5615 \{-hosautos\} -) [ must their ] wives ( 1135 -gune -) [ be ] grave (4586-semnos -), not slanderers ( 1228 -diabolos -), sober ( 3524 -nephaleos -), faithful (4103 -pistos -) in all ( $\mathbf{3 9 5 6}$-pas -) things .
-hosautos 1Ti_03_11 Even ( 5615 \{-hosautos\} -) so ( 5615 -hosautos -) [ must their ] wives ( 1135 -gune -) [ be ] grave ( 4586 -semnos -), not slanderers ( 1228 -diabolos -), sober ( 3524 -nephaleos -), faithful (4103 -pistos -) in all (3956-pas -) things .
-hosautos 1Ti_05_25 Likewise (5615 \{-hosautos\} -) also (2532 -kai -) the good (2570 -kalos -) works (2041ergon -) [ of some ] are manifest ( 4271 -prodelos -) beforehand ( 4271 -prodelos -); and they that are otherwise (0247-allos -) cannot (1410 -dunamai -) be hid (2928 -krupto -) .
-hosautos Luk_13_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye repent 3340 metanoeo - , ye shall all 3956 -pas - likewise 5615 \{-hosautos\} - perish 0622 -apollumi - .
-hosautos Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos manner 5615 \{-hosautos\} - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 ou - children 5043 -teknon - , and died 0599 -apothnesko - .
-hosautos Luk_20_31 And the third 5154 -tritos - took 2983 -lambano - her ; and in like 5615 \{-hosautos\} manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died 0599 -apothnesko - .
-hosautos Luk_22_20 Likewise 5615 \{-hosautos\} - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [ is ] the new 2537 kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .
-hosautos Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599 apothnesko -) , neither (3761 -oude -) left (0863 -aphiemi -) he any seed (4690 -sperma -):and the third (5154 -tritos -) likewise (5615 \{-hosautos $\}$-) .
-hosautos Mar_14_31 But he spake (3004-lego -) the more ( $\mathbf{3 1 2 3}$-mallon -) vehemently ( 4053 -perissos -), If ( 1437 -ean -) I should ( 1163 -dei -) die ( 4880 -sunapothnesko -) with thee, I will not deny ( 0533 -aparneomai -) thee in any ( 3364 -ou me -) wise . Likewise ( 5615 \{-hosautos\} -) also ( 2532 -kai -) said ( $\mathbf{3 0 0 4}$-lego -) they all (3956-pas -).
-hosautos Mat_20_05 Again (3825 -palin -) he went ( 1831 -exerchomai -) out about (4012 -peri -) the sixth ( 1623 -hektos -) and ninth ( 1766 -ennatos -) hour ( 5610 -hora -) , and did (4160 -poieo -) likewise ( 5615 \{-hosautos\} -).
-hosautos Mat_21_30 And he came (4334 -proserchomai -) to the second (1208 -deuteros -), and said (2036 epo -) likewise ( 5615 \{-hosautos\} -) . And he answered (0611-apokrinomai -) and said (2036-epo -) , I [ go (0565-aperchomai -) ] , sir (2962 -kurios -):and went (0565 -aperchomai -) not .
-hosautos Mat_21_36 Again (3825-palin -) , he sent (0649 -apostello -) other (0243 -allos -) servants (1401 doulos -) more ( 4119 -pleion -) than the first (4413 -protos -): and they did (4160 -poieo -) unto them likewise (5615 \{-hosautos\} -) .
-hosautos Mat_25_17 And likewise (5615 \{-hosautos\} -) he that [ had received ] two (1417-duo -), he also (2532-kai -) gained (2770 -kerdaino -) other (0243 -allos -) two (1417-duo -).
-hosautos Rom_08_26 . Likewise (5615 \{-hosautos\} -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101tis -) we should pray ( 4336 -proseuchomai -) for as we ought ( 1163 -dei -):but the Spirit (4151 -pneuma -) itself ( 0846 -autos -) maketh ( 5241 -huperentugchano -) intercession ( $\mathbf{5 2 4 1}$-huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215-alaletos -) be uttered (0215-alaletos -) .
-hosautos Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 \{-hosautos\} -), that [ they be ] in behaviour ( $\mathbf{2 6 8 8}$-katastema -) as becometh ( 2412 -hieroprepes -) holiness ( $\mathbf{2 4 1 2}$ hieroprepes -), not false ( $\mathbf{1 2 2 8}$-diabolos -) accusers ( 1228 -diabolos -), not given ( 1402 -douloo -) to much ( 4183 -polus -) wine ( 3631 -oinos -) , teachers ( 2567 -kalodidaskalos -) of good ( 2567 -kalodidaskalos -) things ;
-hosautos Tit_02_06 Young (3501 -neos -) men likewise (5615 \{-hosautos\} -) exhort (3870 -parakaleo -) to be sober (4993 -sophroneo -) minded (4993 -sophroneo -) .
-hosei Act_02_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto them cloven ( $\mathbf{1 2 6 6}$-diamerizo -) tongues ( 1100 -glossa -) like ( 5616 \{-hosei\} -) as of fire ( 4442 -pur -) , and it sat ( 2523 -kathizo -) upon each ( 1538 hekastos -) of them .
-hosei Act_02_41 Then ( 3767 -oun -) they that gladly ( 0780 -asmenos -) received ( 0588 -apodechomai -) his word ( $\mathbf{3 0 5 6}$-logos -) were baptized ( 0907 -baptizo -): and the same ( 1565 -ekeinos -) day ( 2250 -hemera -) there were added ( $\mathbf{4 3 6 9}$-prostithemi -) [ unto them ] about ( 5616 (-hosei\} -) three ( $\mathbf{5 1 5 3}$-trischilioi -) thousand (5153 -trischilioi -) souls ( 5590 -psuche -) .
-hosei Act_04_04 Howbeit many ( 4183 -polus -) of them which heard ( 0191 -akouo -) the word ( 3056 -logos ) believed ( 4100 -pisteuo -) ; and the number ( 0706 -arithmos -) of the men ( 0435 -aner -) was about ( 5616 \{-hosei\} -) five (4002 -pente -) thousand (5505-chilias -) .
-hosei Act_05_36 For before ( 4253 -pro -) these ( 5130 -touton -) days ( 2250 -hemera -) rose ( 0450 -anistemi ) up Theudas (2333 -Theudas -), boasting ( 3004 -lego -) himself ( $\mathbf{1 4 3 8}$-heautou -) to be somebody ( 5100 -tis -) ; to whom ( 3739 -hos -) a number ( 0706 -arithmos -) of men ( 0435 -aner -), about ( 5616 \{-hosei\} -) four hundred ( $\mathbf{5 0 7 1}$-tetrakosioi -) , joined (4347-proskollao -) themselves:who ( $\mathbf{3 7 3 9}$-hos -) was slain ( 0337 anaireo -) ; and all (3956-pas -), as many (3745-hosos -) as obeyed (3982 -peitho -) him , were scattered ( 1262 -dialuo -), and brought ( 1096 -ginomai -) to nought (3762 -oudeis -) .
-hosei Act_10_03 He saw (1492 -eido -) in a vision (3705-horama -) evidently ( $\mathbf{5 3 2 0}$-phaneros -) about ( 5616 \{-hosei\} -) the ninth ( $\mathbf{1 7 6 6}$-ennatos -) hour ( 5610 -hora -) of the day ( 2250 -hemera -) an angel ( 0032 aggelos -) of God (2316-theos -) coming (1525-eiserchomai -) in to him , and saying ( 2036 -epo -) unto him , Cornelius (2883-Kornelios -) .
-hosei Act_19_07 And all (3956-pas -) the men (0435-aner -) were about (5616 \{-hosei\} -) twelve (1177-
dekaduo -) .
-hosei Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , saying (3004 -lego -) , I saw ( 2300 -theaomai -) the Spirit (4151 -pneuma -) descending ( 2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 \{-hosei\} -) a dove (4058 -peristera -), and it abode (3306-meno -) upon him .
-hosei Joh_04_06 Now (1161 -de -) Jacob s (2384-Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424-Iesous -) therefore (3767-oun -) , being wearied (2872 -kopiao -) with [ his ] journey (3597hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077-pege -): [ and ] it was about (5616 \{-hosei\} -) the sixth (1623 -hektos -) hour (5610 -hora -) .
-hosei Joh_06_10 And Jesus (2424-Iesous -) said (2036-epo -), Make (4160 -poieo -) the men (0444anthropos -) sit (0377-anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183polus -) grass ( 5528 -chortos -) in the place ( 5117 -topos -) . So ( 3767 -oun -) the men ( 0435 -aner -) sat (0377 -anapipto -) down (0377-anapipto -) , in number (0706 -arithmos -) about (5616 \{-hosei\} -) five (4000 pentakischilioi -) thousand (4000 -pentakischilioi -) .
-hosei Joh_19_14 And it was the preparation (3904 -paraskeue -) of the passover (3957-pascha -) , and about ( 5616 \{-hosei\} -) the sixth (1623 -hektos -) hour ( 5610 -hora -): and he saith ( 3004 -lego -) unto the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !
-hosei Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -), which (3588-ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus ( 2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 \{-hosei\} -) an hundred (1540 -hekaton -) pound (3046-litra -) [ weight ] .
-hosei Luk_01_56 And Mary 3137 -Maria - abode 3306 -meno - with her about 5616 \{-hosei\} - three 5140 treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 -oikos - .
-hosei Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 \{-hosei\} - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 eudokeo - .
-hosei Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 \{-hosei\} - thirty 5144 -triakonta - years 2094 -etos - of age, being 5607 -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,
-hosei Luk_09_14 For they were about 5616 \{-hosei\} - five 4000 -pentakischilioi - thousand 4000 pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a company 2828 -klisia - .
-hosei Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 \{-hosei\} - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .
-hosei Luk_22_41 And he was withdrawn 0645 -apospao - from them about 5616 \{-hosei\} - a stone s 3037 lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,
-hosei Luk_22_59 And about 5616 \{-hosei\} - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 lego - , Of a truth $\mathbf{0 2 2 5}$-aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .
-hosei Luk_23_44 . And it was about 5616 \{-hosei\} - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .
-hosei Mar_01_10 And straightway (2112 eutheos -) coming ( 0305 -anabaino -) up out of the water ( 5204 hudor -) , he saw (1492 -eido -) the heavens (3772-ouranos -) opened (4977-schizo -), and the Spirit (4151pneuma -) like ( 5616 \{-hosei\} -) a dove (4058-peristera -) descending (2597-katabaino -) upon him :
-hosei Mar_06_44 And they that did eat ( 5315 -phago -) of the loaves ( 0740 -artos -) were about ( 5616 \{-hosei\} -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435-aner -) .
-hosei Mat_03_16 And Jesus (2424-Iesous -), when he was baptized (0907-baptizo -) , went ( 0305 anabaino -) up straightway ( 2117 -euthus -) out of the water ( $\mathbf{5 2 0 4}$-hudor -): and , lo ( $\mathbf{2 4 0 0}$-idou -) , the heavens ( 3772 -ouranos -) were opened ( 0455 -anoigo -) unto him , and he saw ( 1492 -eido -) the Spirit (4151 -pneuma -) of God ( 2316 -theos -) descending (2597-katabaino -) like (5616 \{-hosei\} -) a dove (4058peristera -), and lighting (2064 -erchomai -) upon him :
-hosei Mat_14_21 And they that had eaten (2068 -esthio -) were about (5616 \{-hosei\} -) five (4000 pentakischilioi -) thousand ( 4000 -pentakischilioi -) men ( 0435 -aner -) , beside ( 5565 -choris -) women ( 1135 -gune -) and children (3813 -paidion -) .
-hosei Rev_01_14 His head (2776 -kephale -) and [ his ] hairs ( 2359 -thrix -) [ were ] white ( 3022 -leukos -) like ( 5616 \{-hosei\} -) wool ( 2053 -erion -) , as white ( $\mathbf{3 0 2 2}$-leukos -) as snow ( 5510 -chion -) ; and his eyes (3788-ophthalmos -) [ were ] as a flame ( 5395 -phlox -) of fire (4442-pur -);
-hosios 1Th_02_10 Ye [ are ] witnesses ( $\mathbf{3 1 4 4}$-martus -) , and God (2316 -theos -) [ also ( 2532 -kai -) ] , how ( 5613 -hos -) holily ( 3743 \{-hosios $\}$-) and justly ( 1346 -dikaios -) and unblameably ( 0274 -amemptos -) we behaved (1096 -ginomai -) ourselves among you that believe (4100 -pisteuo -) :
-hosios 1Ti_02_08 I will ( 1014 -boo -lom -ahee -) therefore ( $\mathbf{3 7 6 7}$-oun -) that men ( 0435 -aner -) pray ( $\mathbf{4 3 3 6}$ proseuchomai -) every ( $\mathbf{3 9 5 6}$-pas -) where ( 5117 -topos -), lifting ( 1869 -epairo -) up holy ( $\mathbf{3 7 4 1}$ \{-hosios\} -) hands ( 5495 -cheir -), without ( $\mathbf{5 5 6 5}$-choris -) wrath ( $\mathbf{3 7 0 9}$-orge -) and doubting ( $\mathbf{1 2 6 1}$-dialogismos -) .
-hosios Act_02_27 Because ( $\mathbf{3 7 5 4}$-hoti -) thou wilt not leave ( 1459 -egkataleipo -) my soul ( 5590 -psuche -) in hell (0086 -haides -), neither (3761 -oude -) wilt thou suffer ( $\mathbf{1 3 2 5}$-didomi -) thine ( 4675 -sou -) Holy ( 3741 \{-hosios\} -) One to see (1492 -eido -) corruption ( 1312 -diaphthora -) .
-hosios Act_13_34 And as concerning ( 3754 -hoti -) that he raised ( 0450 -anistemi -) him up from the dead ( 3498 -nekros -), [ now ] no ( 3371 -meketi -) more ( 2001 -episucho -) to return ( $\mathbf{5 2 9 0}$-hupostrepho -) to corruption ( 1312 -diaphthora -), he said ( 5346 -phemi -) on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -) , I will give ( 1325 -didomi -) you the sure ( 4103 -pistos -) mercies ( $\mathbf{3 7 4 1}$ \{-hosios\} -) of David (1138 -Dabid -) .
-hosios Act_13_35 Wherefore ( $\mathbf{1 3 5 2}$-dio -) he saith ( $\mathbf{3 0 0 4}$-lego -) also (2532 -kai -) in another (2087 -heteros -) [ psalm ] , Thou shalt not suffer ( $\mathbf{1 3 2 5}$-didomi -) thine ( $\mathbf{4 6 7 5}$-sou -) Holy ( $\mathbf{3 7 4 1}$ \{-hosios\} -) One to see ( 1492 -eido -) corruption (1312 -diaphthora -) .
-hosios Heb_07_26 For such ( 5108 -toioutos -) an high (0749 -archiereus -) priest ( 0749 -archiereus -) became (4241 -prepo -) us , [ who is ] holy ( $\mathbf{3 7 4 1}$ \{-hosios\} -) , harmless ( $\mathbf{0 1 7 2}$-akakos -), undefiled (0283 -
amiantos -) , separate ( 5562 -choreo -) from sinners ( 0268 -hamartolos -), and made ( 1096 -ginomai -) higher ( $\mathbf{5 3 0 8}$-hupselos -) than the heavens ( $\mathbf{3 7 7 2}$-ouranos -) ;
-hosios Rev_15_04 Who (5101 -tis -) shall not fear ( 5399 -phobeo -) thee, O Lord ( 2962 -kurios -), and glorify (1392 -doxazo -) thy name (3686 -onoma -) ? for [ thou ] only (3441 -monos -) [ art ] holy (3741 \{-hosios\} -):for all (3956 -pas -) nations (1484 -ethnos -) shall come ( 2240 -heko -) and worship (4352proskuneo -) before ( $\mathbf{1 7 9 9}$-enopion -) thee ; for thy judgments ( $\mathbf{1 3 4 5}$-dikaioma -) are made ( $\mathbf{5 3 1 9}$-phaneroo -) manifest (5319-phaneroo -) .
-hosios Tit_01_08 But a lover ( 5382 -philoxenos -) of hospitality ( 5382 -philoxenos -) , a lover ( 5358 philagathos -) of good (5358 -philagathos -) men , sober (4998-sophron -) , just (1342 -dikaios -) , holy (3741 \{-hosios\} -) , temperate (1468 -egkrates -) ;
-hosiotes Eph_04_24 And that ye put (1746-enduo -) on (1746-enduo -) the new ( 2537 -kainos -) man ( 0444 -anthropos -) , which ( $\mathbf{3 5 8 8}$-ho -) after ( 2596 -kata -) God ( 2316 -theos -) is created (2936 -ktizo -) in righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) and true ( 0225 -aletheia -) holiness ( 3742 \{-hosiotes $\boldsymbol{-}^{-}$) .
-hosiotes Luk_01_75 In holiness 3742 \{-hosiotes\} - and righteousness 1343 -dikaiosune - before 1799 enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .
-hosos 1Ti_06_01 . Let as many ( 3745 \{-hosos\} -) servants ( 1401 -doulos -) as are under ( 5259 -hupo -) the yoke ( $\mathbf{2 2 1 8}$-zugos -) count ( $\mathbf{2 2 3 3}$-hegeomai -) their own ( $\mathbf{2 3 9 8}$-idios -) masters ( $\mathbf{1 2 0 3}$-despotes -) worthy (0514-axios -) of all (3956-pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [ his ] doctrine ( $\mathbf{1 3 1 9}$-didaskalia -) be not blasphemed (0987-blasphemeo -) .
-hosos 2Co_01_20 For all ( $\mathbf{3 7 4 5}$ \{-hosos\} -) the promises ( $\mathbf{1 8 6 0}$-epaggelia -) of God ( $\mathbf{2 3 1 6}$-theos -) in him [ are ] yea ( $\mathbf{3 4 8 3}$-nai -), and in him Amen (0281 -amen -), unto the glory (1391-doxa -) of God (2316-theos ) by us.
-hosos 2Ti_01_18 The Lord (2962 -kurios -) grant ( 1325 -didomi -) unto him that he may find ( 2147 heurisko -) mercy ( $\mathbf{1 6 5 6}$-eleos -) of the Lord ( 2962 -kurios -) in that day ( 2250 -hemera -):and in how ( 3745 -hosos -) many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things he ministered ( $\mathbf{1 2 4 7}$-diakoneo -) unto me at ( $\mathbf{1 7 2 2}$-en -) Ephesus (2181 -Ephesos -) , thou knowest (1097-ginosko -) very ( 0957 -beltion -) well ( 0957 -beltion -) .
-hosos 2Ti_01_18 The Lord (2962 -kurios -) grant ( 1325 -didomi -) unto him that he may find (2147heurisko -) mercy ( $\mathbf{1 6 5 6}$-eleos -) of the Lord ( 2962 -kurios -) in that day ( 2250 -hemera -): and in how ( 3745 \{-hosos\} -) many ( $\mathbf{3 7 4 5}$-hosos -) things he ministered ( 1247 -diakoneo -) unto me at ( 1722 -en -) Ephesus (2181 -Ephesos -), thou knowest (1097-ginosko -) very (0957-beltion -) well (0957-beltion -) .
-hosos Act_02_39 For the promise ( 1860 -epaggelia -) is unto you , and to your ( 5216 -humon -) children ( 5043 -teknon -), and to all (3956 -pas -) that are afar ( 3112 -makran -) off , [ even ] as many ( 3745 \{-hosos\} -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .
-hosos Act_03_24 Yea (1161 -de -) , and all (3956-pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those ( $\mathbf{3 5 8 8}$-ho -) that follow ( 2517 -kathexes -) after ( 2517 -kathexes -), as many ( 3745 \{-hosos\} -) as have spoken (2980 -laleo -), have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these ( 5025 -tautais -) days (2250 -hemera -) .
-hosos Act_04_06 And Annas (0452 -Annas -) the high (0749-archiereus -) priest (0749-archiereus -), and Caiaphas ( $\mathbf{2 5 3 3}$-Kaiaphas -), and John (2491-Ioannes -), and Alexander (0223-Alexandros -) , and as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as were of the kindred ( 1085 -genos -) of the high ( 0749 -archiereus -) priest ( 0748 archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 Hierousalem -) .
-hosos Act_04_23. And being let go (0630-apoluo -) , they went (2064 -erchomai -) to their own (2398 -idios -) company ( 2398 -idios -), and reported ( 0518 -apaggello -) all ( $\mathbf{3 7 4 5}$ \{-hosos\} -) that the chief ( 0749 archiereus -) priests (0749-archiereus -) and elders ( $\mathbf{4 2 4 5}$-presbuteros -) had said (2036-epo -) unto them .
-hosos Act_04_28 For to do (4160 -poieo -) whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) thy hand ( $\mathbf{5 4 9 5}$-cheir -) and thy counsel ( 1012 -boule -) determined (4309 -proorizo -) before (4309 -proorizo -) to be done ( 1096 -ginomai -) .
-hosos Act_04_34 Neither ( 3761 -oude -) was there any ( 5100 -tis -) among (1722 -en -) them that lacked ( 1729 -endees -):for as many ( 3745 \{-hosos $\}$-) as were possessors ( 2935 -ktetor -) of lands ( 5564 -chorion -) or (2228-e -) houses (3614-oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092time -) of the things that were sold (4097-piprasko -),
-hosos Act_05_36 For before ( 4253 -pro -) these ( 5130 -touton -) days ( $\mathbf{2 2 5 0}$-hemera -) rose ( $\mathbf{0 4 5 0}$-anistemi ) up Theudas ( 2333 -Theudas -), boasting ( $\mathbf{3 0 0 4}$-lego -) himself ( $\mathbf{1 4 3 8}$-heautou -) to be somebody ( $\mathbf{5 1 0 0}$-tis -) ; to whom (3739-hos -) a number ( 0706 -arithmos -) of men ( $\mathbf{0 4 3 5}$-aner -), about ( 5616 -hosei -) four hundred ( 5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337anaireo -) ; and all ( 3956 -pas -) , as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as obeyed ( 3982 -peitho -) him , were scattered ( 1262 -dialuo -), and brought ( 1096 -ginomai -) to nought ( 3762 -oudeis -) .
-hosos Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455Ioudas -) of Galilee ( 1056 -Galilaia -) in the days ( 2250 -hemera -) of the taxing ( 0583 -apographo -) , and drew ( 0868 -aphistemi -) away ( 0868 -aphistemi -) much ( 2425 -hikanos -) people ( 2992 -laos -) after ( 3694 opiso -) him:he also (2548-kakeinos -) perished (0622-apollumi -) ; and all (3956-pas -), [ even ] as many ( 3745 \{-hosos $\}-$-) as obeyed ( 3982 -peitho -) him , were dispersed ( 1287 -diaskorpizo -) .
-hosos Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -), Lord (2962 -kurios -) , I have heard ( 0191 -akouo -) by many ( 4183 -polus -) of this ( 5127 -toutou -) man ( $\mathbf{0 4 3 5}$-aner -), how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$ \{-hosos\} -) evil ( 2556 -kakos -) he hath done ( 4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :
-hosos Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -), Lord (2962 -kurios -) , I have heard ( 0191 -akouo -) by many ( 4183 -polus -) of this ( 5127 -toutou -) man ( 0435 -aner -), how ( $\mathbf{3 7 4 5}$ \{-hosos\} -) much ( $\mathbf{3 7 4 5}$-hosos -) evil ( 2556 -kakos -) he hath done ( 4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :
-hosos Act_09_16 For I will shew ( $\mathbf{5 2 6 3}$-hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things he must ( 1163 -dei -) suffer (3958-pascho -) for my name s (3686-onoma -) sake .
-hosos Act_09_16 For I will shew ( 5263 -hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$ \{-hosos\} -) great ( $\mathbf{3 7 4 5}$-hosos -) things he must (1163 -dei -) suffer (3958 -pascho -) for my name s (3686-onoma -) sake .
-hosos Act_09_39 Then (1161 -de -) Peter (4074 -Petros -) arose ( $\mathbf{0 4 5 0}$-anistemi -) and went (4905sunerchomai -) with them . When he was come ( 3854 -paraginomai -) , they brought ( $\mathbf{0 3 2 1}$-anago -) him into ( $\mathbf{1 5 1 9}$-eis -) the upper ( 5253 -huperoion -) chamber ( 5253 -huperoion -):and all ( $\mathbf{3 9 5 6}$-pas -) the widows (5503 -chera -) stood (3936-paristemi -) by him weeping (2799 -klaio -) , and shewing (1925epideiknumi -) the coats ( 5509 -chiton -) and garments ( 2440 -himation -) which ( $\mathbf{3 7 4 5}$ \{-hosos\} -) Dorcas (1393 -Dorkas -) made ( 4160 -poieo -), while she was with them .
-hosos Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many ( 3745 \{-hosos $\}-$ ) as came ( 4905 -sunerchomai -) with Peter (4074Petros -) , because (3754-hoti -) that on (1909-epi -) the Gentiles (1484 -ethnos -) also (2532-kai -) was
poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
-hosos Act_13_48 And when the Gentiles (1484-ethnos -) heard ( 0191 -akouo -) this , they were glad (5463chairo -) , and glorified ( 1392 -doxazo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962-kurios -): and as many (3745 \{-hosos\} -) as were ordained ( 5021 -tasso -) to eternal ( 0166 -aionios -) life ( 2222 -zoe -) believed ( 4100 -pisteuo -).
-hosos Act_14_27 And when they were come (3854-paraginomai -), and had gathered (4863 -sunago -) the church (1577-ekklesia -) together (4863 -sunago -), they rehearsed ( 0312 -anaggello -) all ( $\mathbf{3 7 4 5}$ \{-hosos\} -) that God (2316-theos -) had done ( 4160 -poieo -) with them , and how he had opened ( 0455 -anoigo -) the door ( $\mathbf{2 3 7 4}$-thura -) of faith ( $\mathbf{4 1 0 2}$-pistis -) unto the Gentiles (1484 -ethnos -) .
-hosos Act_15_04 And when they were come (3854-paraginomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), they were received ( 0588 -apodechomai -) of the church ( 1577 -ekklesia -), and [ of ] the apostles ( 0652 apostolos -) and elders ( 4245 -presbuteros -), and they declared ( $\mathbf{0 3 1 2}$-anaggello -) all ( $\mathbf{3 7 4 5}$ \{-hosos $\}$-) things that God (2316 -theos -) had done (4160-poieo -) with them .
-hosos Act_15_12 Then (1161 -de -) all (3956-pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 Paulos -) , declaring (1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$ \{-hosos\} -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God ( $\mathbf{2 3 1 6}$-theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among (1722 -en -) the Gentiles (1484 -ethnos -) by them .
-hosos Col_02_01 . For I would ( 2309 -thelo -) that ye knew (1492 -eido -) what ( 2245 -helikos -) great ( 2245 -helikos -) conflict (0073 -agon -) I have (2192-echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993-Laodikeia -) , and [ for ] as many ( 3745 \{-hosos\} -) as have not seen (3708-horao -) my face (4383prosopon -) in the flesh (4561-sarx -) ;
-hosos Gal_03_10 For as many ( 3745 \{-hosos\} -) as are of the works ( 2041 -ergon -) of the law ( 3551 -nomos -) are under ( 5259 -hupo -) the curse ( 2671 -katara -):for it is written (1125-grapho -), Cursed (1944 epikataratos -) [ is ] every ( 3956 -pas -) one that continueth ( 1696 -emmeno -) not in all ( 3956 -pas -) things which ( $\mathbf{3 5 8 8}$-ho -) are written ( $\mathbf{1 1 2 5}$-grapho -) in the book ( $\mathbf{0 9 7 5}$-biblion -) of the law ( $\mathbf{3 5 5 1}$-nomos -) to do (4160 -poieo -) them .
-hosos Gal_03_27 For as many ( 3745 \{-hosos $\}$-) of you as have been baptized ( 0907 -baptizo -) into ( 1519 eis -) Christ ( 5547 -Christos -) have put ( 1746 -enduo -) on ( 1746 -enduo -) Christ ( 5547 -Christos -) .
-hosos Gal_06_12 As many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as desire ( 2309 -thelo -) to make ( 2146 -euprosopeo -) a fair (2146-euprosopeo -) shew ( 2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain ( 0315 -anagkazo -) you to be circumcised ( 4059 -peritemno -) ; only ( $\mathbf{3 4 4 0}$-monon -) lest ( $\mathbf{3 3 6 1}$-me -) they should suffer ( 1377 dioko -) persecution (1377-dioko -) for the cross (4716 -stauros -) of Christ (5547-Christos -).
-hosos Gal_06_16 And as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as walk (4748 -stoicheo -) according to this ( $\mathbf{5 1 2 9}$-toutoi -) rule ( 2583 -kanon -), peace ( 1515 -eirene -) [ be ] on (1909-epi -) them , and mercy ( 1656 -eleos -), and upon the Israel (2474-Israel -) of God (2316-theos -) .
-hosos Heb_02_15 And deliver ( 0525 -apallasso -) them who ( 3745 \{-hosos \} -) through fear ( 5401 -phobos -) of death (2288 -thanatos -) were all (3956-pas -) their lifetime (2198-zao -) subject (1777-enochos -) to bondage (1397-douleia -).
-hosos Heb_03_03 For this ( 3778 -houtos -) [ man ] was counted ( 0515 -axioo -) worthy ( 0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844-para -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), inasmuch (3745 \{-hosos\} -) as he who hath builded (2680 -kataskeuazo -) the house (3624-oikos -) hath (2192 -echo -) more
(4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .
-hosos Heb_07_20 And inasmuch (3745 \{-hosos\} -) as not without (5565 -choris -) an oath (3728horkomosia -) [ he was made priest ] :
-hosos Heb_08_06 . But now ( 3570 -nuni -) hath he obtained ( 5177 -tugchano -) a more excellent (1313diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -), by how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}\{$-hosos $\}-$-) also ( 2532 -kai -) he is the mediator ( $\mathbf{3 3 1 6}$-mesites -) of a better (2909 -kreitton -) covenant ( $\mathbf{1 2 4 2}$-diatheke -), which ( $\mathbf{3 7 4 8}$ hostis -) was established ( 3549 -nomotheteo -) upon better (2909 -kreitton -) promises ( $\mathbf{1 8 6 0}$-epaggelia -) .
-hosos Heb_08_06 . But now ( 3570 -nuni -) hath he obtained ( 5177 -tugchano -) a more excellent ( 1313 diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -), by how ( 3745 \{-hosos\} -) much ( $\mathbf{3 7 4 5}$-hosos -) also ( 2532 -kai -) he is the mediator ( $\mathbf{3 3 1 6}$-mesites -) of a better (2909 -kreitton -) covenant ( $\mathbf{1 2 4 2}$-diatheke -), which ( $\mathbf{3 7 4 8}$ hostis -) was established ( $\mathbf{3 5 4 9}$-nomotheteo -) upon better (2909 -kreitton -) promises ( $\mathbf{1 8 6 0}$-epaggelia -) .
-hosos Joh_01_12 But as many (3745 \{-hosos\} -) as received (2983-lambano -) him , to them gave (1325didomi -) he power (1849-exousia -) to become ( 1096 -ginomai -) the sons ( 5043 -teknon -) of God (2316theos -) , [ even ] to them that believe (4100-pisteuo -) on ( 1519 -eis -) his name (3686-onoma -) :
-hosos Joh_04_29 Come ( 1205 -deute -), see ( 1492 -eido -) a man ( 0444 -anthropos -), which ( $\mathbf{3 7 3 9}$-hos -) told (2036 -epo -) me all (3956-pas -) things that ever (3745 \{-hosos\} -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ ( 5547 -Christos -)?
-hosos Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172 -polis ) believed ( 4100 -pisteuo -) on ( 1519 -eis -) him for the saying ( $\mathbf{3 0 5 6}$-logos -) of the woman ( 1135 -gune -), which testified ( $\mathbf{3 1 4 0}$-martureo -), He told (2036-epo -) me all (3956-pas -) that ever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) I did (4160 -poieo -) .
-hosos Joh_06_11 And Jesus (2424-Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given thanks ( 2168 -eucharisteo -) , he distributed ( $\mathbf{1 2 3 9}$-diadidomai -) to the disciples ( $\mathbf{3 1 0 1}$-mathetes -) , and the disciples ( 3101 -mathetes -) to them that were set ( 0345 -anakeimai -) down ( 0345 -anakeimai -) ; and likewise ( $\mathbf{3 6 6 8}$-homoios -) of the fishes ( $\mathbf{3 7 9 5}$-opsarion -) as much ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as they would ( 2309 -thelo -).
-hosos Joh_10_08 All (3956-pas -) that ever (3745 \{-hosos\} -) came (2064 -erchomai -) before ( 4253 -pro -) me are thieves ( $\mathbf{2 8 1 2}$-kleptes -) and robbers ( $\mathbf{3 0 2 7}$-leistes -):but the sheep ( 4263 -probaton -) did not hear (0191-akouo -) them .
-hosos Joh_15_14 Ye are my friends ( $\mathbf{5 3 8 4}$-philos -) , if (1437-ean -) ye do (4160 -poieo -) whatsoever (3745 \{-hosos\} -) I command ( $\mathbf{1 7 8 1}$-entellomai -) you .
-hosos Joh_17_07 Now (3568 -nun -) they have known (1097-ginosko -) that all (3956 -pas -) things whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) thou hast given ( 1325 -didomi -) me are of thee .
-hosos Joh_21_25 And there are also (2532-kai -) many (4183 -polus -) other (0243 -allos -) things which ( 3745 \{-hosos\} -) Jesus ( 2424 -Iesous -) did ( 4160 -poieo -) , the which ( 3748 -hostis -) , if ( 1437 -ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that even ( $\mathbf{3 7 6 1}$-oude -) the world ( 2889 -kosmos -) itself ( $\mathbf{0 8 4 6}$-autos -) could not contain ( 5562 -choreo -) the books (0975-biblion -) that should be written (1125-grapho -) . Amen (0281-amen -) .
-hosos Jude_01_10 But these ( 3778 -houtos -) speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of those ( $\mathbf{3 7 4 5}$-hosos -) things which ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}\{-\mathrm{hosos}\}-$ ) they know (1987 -epistamai -) naturally ( 5447 -phusikos -) , as brute ( 0249 -alogos -) beasts ( 2226 -zoon -) , in
those (5125-toutois -) things they corrupt (5351 -phtheiro -) themselves .
-hosos Jude_01_10 But these ( 3778 -houtos -) speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of those ( 3745 -hosos -) things which ( $\mathbf{3 7 4 5}$ \{-hosos\} -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know (1987 -epistamai -) naturally ( 5447 -phusikos -) , as brute ( 0249 -alogos -) beasts ( 2226 -zoon -) , in those ( $\mathbf{5 1 2 5}$-toutois -) things they corrupt ( 5351 -phtheiro -) themselves .
-hosos Jude_01_10 But these ( 3778 -houtos -) speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of those ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things which ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know (1987-epistamai -) naturally ( 5447 -phusikos -) , as brute ( $\mathbf{0 2 4 9}$-alogos -) beasts ( 2226 -zoon -) , in those ( $\mathbf{5 1 2 5}$-toutois -) things they corrupt ( 5351 -phtheiro -) themselves .
-hosos Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 seautou -:whatsoever 3745 \{-hosos\} - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .
-hosos Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee. And he went 0565 -aperchomai - his way, and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 \{-hosos\} - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
-hosos Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee. And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 \{-hosos\} - great $\mathbf{3 7 4 5}$-hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
-hosos Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 \{-hosos\} - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how $\mathbf{3 7 4 5}$-hosos - great $\mathbf{3 7 4 5}$-hosos - things Jesus $\mathbf{2 4 2 4}$-Iesous - had done 4160 -poieo - unto him .
-hosos Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 \{-hosos\} - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how $\mathbf{3 7 4 5}$-hosos - great $\mathbf{3 7 4 5}$-hosos - things Jesus $\mathbf{2 4 2 4}$-Iesous - had done 4160 -poieo - unto him .
-hosos Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 \{-hosos\} - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 -Bethsaida - .
-hosos Luk_11_08 I say 3004 -lego - unto you, Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because $\mathbf{1 2 2 3}$-dia - of his importunity 0335 -anaideia - he will rise $\mathbf{0 4 5 0}$-anistemi - and give $\mathbf{1 3 2 5}$-didomi - him as many 3745 \{-hosos\} - as he needeth 5535 -chreizo - .
-hosos Luk_12_03 Therefore 5607 -on - whatsoever 3745 \{-hosos\} - ye have spoken 2036 -epo - in darkness

4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso upon the housetops 1430 -doma - .
-hosos Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( $\mathbf{5 1 8 4}$-Turos ) and Sidon ( 4605 -Sidon -), a great ( 4183 -polus -) multitude ( 4128 -plethos -), when they had heard ( 0191 akouo -) what ( 3745 -hosos -) great ( 3745 \{-hosos $\}$-) things he did ( 4160 -poieo -), came ( 2064 -erchomai -) unto him .
-hosos Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( $\mathbf{5 1 8 4}$-Turos ) and Sidon (4605-Sidon -), a great (4183 -polus -) multitude (4128-plethos -), when they had heard (0191akouo -) what ( 3745 \{-hosos $\}$-) great ( $\mathbf{3 7 4 5}$-hosos -) things he did ( $\mathbf{4 1 6 0}$-poieo -), came (2064 -erchomai -) unto him .
-hosos Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch ( 5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as many ( $\mathbf{3 7 4 5}$ \{-hosos\} ) as had (2192 -echo -) plagues (3148-mastix -) .
-hosos Mar_03_28 Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you, All (3956 -pas -) sins (0265hamartema -) shall be forgiven ( 0863 -aphiemi -) unto the sons ( 5207 -huios -) of men ( 0444 -anthropos -), and blasphemies ( 0988 -blasphemia -) wherewith ( $\mathbf{3 7 4 5}$ \{-hosos\} -) soever ( 0302 -an -) they shall blaspheme (0987 -blasphemeo -) :
-hosos Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego ) unto him , Go ( 5217 -hupago -) home ( $\mathbf{3 6 2 4}$-oikos -) to thy friends, and tell ( 0312 -anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things the Lord (2962 -kurios -) hath done ( 4160 -poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .
-hosos Mar_05_19 Howbeit Jesus (2424 -Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego ) unto him , Go (5217-hupago -) home (3624-oikos -) to thy friends, and tell (0312-anaggello -) them how ( 3745 \{-hosos $\}$-) great ( $\mathbf{3 7 4 5}$-hosos -) things the Lord ( 2962 -kurios -) hath done ( $\mathbf{4 1 6 0}$-poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .
-hosos Mar_05_20 And he departed (0565-aperchomai -) , and began (0756-archomai -) to publish (2784kerusso -) in Decapolis (1179-Dekapolis -) how (3745-hosos -) great (3745 \{-hosos\} -) things Jesus (2424Iesous -) had done (4160 -poieo -) for him:and all (3956-pas -) [ men ] did marvel (2296 -thaumazo -) .
-hosos Mar_05_20 And he departed (0565-aperchomai -) , and began (0756 -archomai -) to publish (2784kerusso -) in Decapolis ( $\mathbf{1 1 7 9}$-Dekapolis -) how ( $\mathbf{3 7 4 5}$ \{-hosos\} -) great ( $\mathbf{3 7 4 5}$-hosos -) things Jesus (2424Iesous -) had done (4160 -poieo -) for him:and all (3956-pas -) [ men ] did marvel (2296 -thaumazo -) .
-hosos Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424-Iesous -) , and told (0518-apaggello -) him all ( 3956 -pas -) things , both ( 5037 -te -) what ( 3745 -hosos -) they had done ( 4160 -poieo -), and what ( 3745 \{-hosos $\}-$-) they had taught ( 1321 -didasko -).
-hosos Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus (2424-Iesous -) , and told (0518-apaggello -) him all ( $\mathbf{3 9 5 6}$-pas -) things , both ( 5037 -te -) what ( 3745 \{-hosos $\}$-) they had done ( 4160 -poieo -), and what ( 3745 -hosos -) they had taught ( 1321 -didasko -) .
-hosos Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968-kome -), or (2228-e -) cities (4172-polis -), or (2228-e -) country ( 0068 -agros -), they laid ( 5087 -tithemi -) the sick ( 0770 -astheneo -) in the streets ( 0058 -agora -) , and besought ( 3870 -parakaleo -) him that they might touch ( 0680 -haptomai -) if ( $\mathbf{2 5 7 9}$-kan -) it were but the border ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment ( 2440 -himation -): and as many ( 3745 \{-hosos\} -) as touched ( 0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .
-hosos Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036-epo -) no (3367medeis -) man ( 3367 -medeis -):but the more ( 3745 \{-hosos\} -) he charged ( 1291 -diastellomai -) them , so much (3123 -mallon -) the more ( $\mathbf{3 1 2 3}$-mallon -) a great ( 3123 -mallon -) deal (4054 -perissoteron -) they published (2784-kerusso -) [ it ] ;
-hosos Mar_09_13 But I say (3004 -lego -) unto you , That Elias ( 2243 -Helias -) is indeed ( 2532 -kai -) come (2064 -erchomai -), and they have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) they listed (2309 -thelo -) , as it is written ( $\mathbf{1 1 2 5}$-grapho -) of him .
-hosos Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025agapao -) him , and said (2036-epo -) unto him , One ( 1520 -heis -) thing thou lackest ( 5302 -hustereo -):go ( 5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever ( 3745 \{-hosos \} -) thou hast (2192 -echo -) , and give ( 1325 -didomi -) to the poor (4434 -ptochos -), and thou shalt have (2192 -echo -) treasure (2344thesauros -) in heaven (3772-ouranos -): and come (1204 -deuro -) , take (0142-airo -) up the cross (4716stauros -) , and follow ( 0190 -akoloutheo -) me .
-hosos Mar_11_24 Therefore (5124 -touto -) I say (3004 -lego -) unto you, What (3745 \{-hosos\} -) things soever (0302 -an -) ye desire (0154 -aiteo -), when ye pray (4336 -proseuchomai -), believe (4100 -pisteuo -) that ye receive (2983 -lambano -) [ them ] , and ye shall have (2071 -esomai -) [ them ].
-hosos Mat_14_36 And besought ( 3870 -parakaleo -) him that they might only ( $\mathbf{3 4 4 0}$-monon -) touch ( 0680 haptomai -) the hem ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment ( 2440 -himation -):and as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as touched ( 0680 -haptomai -) were made ( $\mathbf{1 2 9 5}$-diasozo -) perfectly ( 1295 -diasozo -) whole ( $\mathbf{1 2 9 5}$-diasozo -) .
-hosos Mat_17_12 But I say (3004 -lego -) unto you , That Elias ( 2243 -Helias -) is come (2064 -erchomai -) already ( 2235 -ede -), and they knew ( 1912 -epibareo -) him not , but have done ( 4160 -poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) they listed ( 2309 -thelo -) . Likewise ( 3779 -houto -) shall also ( 2532 -kai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) suffer ( $\mathbf{3 9 5 8}$-pascho -) of them .
-hosos Mat_22_09 Go (4198 -poreuomai -) ye therefore (3767-oun -) into (1909 -epi -) the highways (3598hodos -) , and as many ( $\mathbf{3 7 4 5}\{$-hosos $\}$-) as ye shall find ( 2147 -heurisko -), bid ( 2564 -kaleo -) to the marriage (1062 -gamos -).
-hosos Mat_22_10 So (2532 -kai -) those ( 1565 -ekeinos -) servants ( 1401 -doulos -) went ( 1831 -exerchomai ) out into ( 1519 -eis -) the highways ( 3598 -hodos -), and gathered (4863 -sunago -) together (4863 -sunago -) all (3956-pas -) as many ( 3745 \{-hosos\} -) as they found (2147-heurisko -) , both ( 5037 -te -) bad (4190 poneros -) and good (0018-agathos -):and the wedding ( 1062 -gamos -) was furnished ( 4130 -pletho -) with guests (0345-anakeimai -).
-hosos Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Inasmuch ( $\mathbf{3 7 4 5}\{$-hosos $\}$-) as ye have done ( 4160 -poieo -) [ it ] unto one ( 1520 -heis -) of the least ( $\mathbf{1 6 4 6}$-elachistos -) of these ( $\mathbf{5 1 3 0}$-touton -) my brethren ( 0080 -adephos -), ye have done ( 4160 -poieo -) [ it ] unto me .
-hosos Mat_25_45 Then ( 5119 -tote -) shall he answer (0611-apokrinomai -) them, saying (3004-lego -), Verily (0281 -amen -) I say (3004-lego -) unto you , Inasmuch ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as ye did (4160 -poieo -) [ it ]
not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -), ye did (4160 -poieo -) [ it ] not to me.
-hosos Mat_28_20 Teaching ( 1321 -didasko -) them to observe ( 5083 -tereo -) all ( 3956 -pas -) things whatsoever (3745 \{-hosos\} -) I have commanded ( 1781 -entellomai -) you:and, lo ( $\mathbf{2 4 0 0}$-idou -) , I am ( 1510 -eimi -) with you alway ( $\mathbf{2 2 5 0}$-hemera -), [ even ] unto the end (4930 -sunteleia -) of the world ( 0165 -aion -) . Amen (0281 -amen -) .
-hosos Php_01_07. Even ( 2531 -kathos -) as it is meet ( $\mathbf{1 3 4 2}$-dikaios -) for me to think ( 5426 -phroneo -) this ( 5124 -touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( 1223 -dia -) I have ( 2192 -echo -) you in my heart ( 2588 kardia -) ; inasmuch (3745 \{-hosos\} -) as both ( 5037 -te -) in my bonds ( 1199 -desmon -), and in the defence (0627-apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098-euaggelion -), ye all (3956-pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -) .
-hosos Php_03_15 . Let us therefore ( 3767 -oun -) , as many ( 3745 \{-hosos\} -) as be perfect ( 5046 -teleios -), be thus ( 5124 -touto -) minded ( 5426 -phroneo -): and if ( 1487 -ei -) in any ( 1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426-phroneo -), God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532-kai -) this (5124 -touto -) unto you .
-hosos Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( 3745 -hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( 3745 -hosos -) things [ are ] pure (0053hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely (4375-prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these (5023 -tauta -) things .
-hosos Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 hagnos -), whatsoever ( 3745 \{-hosos\} -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these ( 5023 -tauta -) things .
-hosos Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( $\mathbf{0 2 2 7}$-alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these (5023 -tauta -) things .
-hosos Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos $\}$-) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely (4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these (5023 -tauta -) things .
-hosos Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever (3745 -hosos -) things are true ( $\mathbf{0 2 2 7}$-alethes -), whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things [ are ] honest ( $\mathbf{4 5 8 6}$-semnos -), whatsoever
( 3745 -hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( 3745 -hosos -) things [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these (5023 -tauta -) things .
-hosos Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever (3745 \{-hosos\} -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( 3745 -hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( 3745 -hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -) , think (3049-logizomai -) on these ( 5023 -tauta -) things .
-hosos Rev_01_02 Who (3739 -hos -) bare ( 3140 -martureo -) record (3140 -martureo -) of the word (3056 logos -) of God (2316 -theos -), and of the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -), and of all ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things that he saw (1492 -eido -).
-hosos Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062-loipoy -) in Thyatira (2363 Thuateira -) , as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as have (2192 -echo -) not this ( 5026 -taute -) doctrine ( $\mathbf{1 3 2 2}$ didache -) , and which ( 3748 -hostis -) have not known ( 1097 -ginosko -) the depths ( 0899 -bathos -) of Satan (4567-Satanas -), as they speak ( 3004 -lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
-hosos Rev_03_19 As many ( 3745 \{-hosos\} -) as I love ( 5368 -phileo -) , I rebuke ( 1651 -elegcho -) and chasten ( $\mathbf{3 8 1 1}$-paideuo -):be zealous ( 2206 -zeloo -) therefore ( $\mathbf{3 7 6 7}$-oun -), and repent ( 3340 -metanoeo -).
-hosos Rev_13_15 And he had power (1325-didomi -) to give ( 1325 -didomi -) life ( 4151 -pneuma -) unto the image ( $\mathbf{1 5 0 4}$-eikon -) of the beast ( 2342 -therion -) , that the image ( 1504 -eikon -) of the beast ( 2342 therion -) should both (2532 -kai -) speak (2980 -laleo -), and cause (4160 -poieo -) that as many (3745 \{-hosos\} -) as would not worship (4352 -proskuneo -) the image ( 1504 -eikon -) of the beast ( 2342 -therion -) should be killed (0615 -apokteino -) .
-hosos Rev_18_07 How ( 3745 -hosos -) much ( $\mathbf{3 7 4 5}$ \{-hosos\} -) she hath glorified ( 1392 -doxazo -) herself ( 1438 -heautou -), and lived deliciously (4763 -streniao -), so ( $\mathbf{5 1 1 8}$-tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and sorrow (3997-penthos -) give ( 1325 -didomi -) her:for she saith ( 3004 lego -) in her heart (2588-kardia -) , I sit (2521 -kathemai -) a queen (0938-basilissa -) , and am (1510 -eimi -) no ( $\mathbf{3 7 5 6}$-ou -) widow ( 5503 -chera -), and shall see ( 1492 -eido -) no ( $\mathbf{3 3 6 4}$-ou me -) sorrow ( $\mathbf{3 9 9 7}$ penthos -).
-hosos Rev_18_07 How (3745 \{-hosos\} -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself ( 1438 -heautou -), and lived deliciously (4763 -streniao -), so (5118 -tosoutos -) much ( $\mathbf{5 1 1 8}$-tosoutos -) torment (0929 -basanismos -) and sorrow (3997-penthos -) give (1325-didomi -) her:for she saith (3004lego -) in her heart (2588-kardia -), I sit (2521-kathemai -) a queen (0938-basilissa -), and am (1510 -eimi -) no (3756-ou -) widow ( 5503 -chera -), and shall see ( 1492 -eido -) no ( 3364 -ou me -) sorrow ( $\mathbf{3 9 9 7}$ penthos -).
-hosos Rev_18_17 For in one (3391 -mia -) hour ( 5610 -hora -) so ( 5118 -tosoutos -) great ( $\mathbf{5 1 1 8}$-tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster ( 2942 -kubernetes -) , and all ( 3956 -pas -) the company ( $\mathbf{3 6 5 8}$-homilos -) in ships ( $\mathbf{4 1 4 3}$-ploion ) , and sailors ( 3492 -nautes -) , and as many ( 3745 \{-hosos $\}$-) as trade (2038 -ergazomai -) by sea (2281thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575-apo -),
-hosos Rom_02_12 For as many ( $\mathbf{3 7 4 5}$-hosos -) as have sinned ( 0264 -hamartano -) without ( $\mathbf{0 4 6 0}$-anomos ) law ( $\mathbf{0 4 6 0}$-anomos -) shall also ( 2532 -kai -) perish ( 0622 -apollumi -) without ( 0460 -anomos -) law ( 0460 anomos -): and as many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as have sinned ( 0264 -hamartano -) in the law ( $\mathbf{3 5 5 1}$-nomos -) shall be judged (2919-krino -) by the law ( $\mathbf{3 5 5 1}$-nomos -) ;
-hosos Rom_02_12 For as many ( 3745 \{-hosos $\}$-) as have sinned ( 0264 -hamartano -) without ( 0460 anomos -) law ( 0460 -anomos -) shall also ( 2532 -kai -) perish ( 0622 -apollumi -) without ( 0460 -anomos -) law ( 0460 -anomos -):and as many ( 3745 -hosos -) as have sinned ( 0264 -hamartano -) in the law ( 3551 nomos -) shall be judged (2919 -krino -) by the law ( $\mathbf{3 5 5 1}$-nomos -) ;
-hosos Rom_03_19. Now ( 1161 -de -) we know (1492 -eido -) that what ( $\mathbf{3 7 4 5}$ \{-hosos \}-) things soever ( 1437 -ean -) the law ( 3551 -nomos -) saith ( 3004 -lego -), it saith ( 2980 -laleo -) to them who are under ( 1722 -en -) the law ( $\mathbf{3 5 5 1}$-nomos -):that every ( $\mathbf{3 9 5 6}$-pas -) mouth ( 4750 -stoma -) may be stopped ( $\mathbf{5 4 2 0}$-phrasso -), and all ( $\mathbf{3 9 5 6}$-pas -) the world ( 2889 -kosmos -) may become ( 1096 -ginomai -) guilty ( 5267 -hupodikos -) before God (2316-theos -) .
-hosos Rom_06_03 Know (0050 -agnoeo -) ye not , that so ( $\mathbf{3 7 4 5}$-hosos -) many ( $\mathbf{3 7 4 5}$ \{-hosos\} -) of us as were baptized ( 0907 -baptizo -) into ( 1519 -eis -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) were baptized ( 0907 -baptizo -) into ( $\mathbf{1 5 1 9}$-eis -) his death ( $\mathbf{2 2 8 8}$-thanatos -) ?
-hosos Rom_06_03 Know (0050 -agnoeo -) ye not , that so ( $\mathbf{3 7 4 5}$ \{-hosos\} -) many ( $\mathbf{3 7 4 5}$-hosos -) of us as were baptized (0907-baptizo -) into ( 1519 -eis -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) were baptized ( 0907 -baptizo -) into ( $\mathbf{1 5 1 9}$-eis -) his death ( $\mathbf{2 2 8 8}$-thanatos -)?
-hosos Rom_08_14 For as many ( 3745 \{-hosos $\}$-) as are led ( $\mathbf{0 0 7 1}$-ago -) by the Spirit ( 4151 -pneuma -) of God (2316 -theos -), they are the sons ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) .
-hosos Rom_11_13 For I speak (3004 -lego -) to you Gentiles ( 1484 -ethnos -), inasmuch ( $\mathbf{3 7 4 5}$ \{-hosos\} -) as I am (1510 -eimi -) the apostle (0652 -apostolos -) of the Gentiles ( 1484 -ethnos -), I magnify ( 1392 -doxazo ) mine ( $\mathbf{3 4 5 0}$-mou -) office ( $\mathbf{1 2 4 8}$-diakonia -) :
-hosos Rom_15_04 For whatsoever ( $\mathbf{3 7 4 5}$ \{-hosos\} -) things were written ( 4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning ( 1319 -didaskalia -), that we through ( $\mathbf{1 2 2 3}$-dia -) patience ( 5281 -hupomone -) and comfort ( $\mathbf{3 8 7 4}$-paraklesis -) of the scriptures ( $\mathbf{1 1 2 4}$-graphe -) might have (2192 -echo -) hope ( 1680 -elpis -) .
-hosper Mar_15_06 Now (1161-de -) at ( 2596 -kata -) [ that ] feast ( 1859 -heorte -) he released ( 0630 -apoluo -) unto them one ( 1520 -heis -) prisoner ( 1198 -desmios -) , whomsoever (3746 \{-hosper\} -) they desired (0154 -aiteo -).
-hosper Mat_05_48 Be ye therefore (3767-oun -) perfect ( 5046 -teleios -), even ( 5618 \{-hosper\} -) as your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) is perfect ( 5046 teleios -).
-hosper Mat_20_28 Even ( 5618 \{-hosper\} -) as the Son ( 5207 -huios -) of man ( 0444 -anthropos -) came (2064 -erchomai -) not to be ministered ( 1247 -diakoneo -) unto , but to minister ( $\mathbf{1 2 4 7}$-diakoneo -), and to give ( $\mathbf{1 3 2 5}$-didomi -) his life ( 5590 -psuche -) a ransom ( $\mathbf{3 0 8 3}$-lutron -) for many ( $\mathbf{4 1 8 3}$-polus -) .
-hosper Rom_06_04 Therefore ( $\mathbf{3 7 6 7}$-oun -) we are buried (4916 -sunthapto -) with him by baptism ( 0908 baptisma -) into (1519 -eis -) death (2288 -thanatos -): that like (5618 \{-hosper\} -) as Christ (5547-Christos -) was raised ( 1453 -egeiro -) up from the dead ( 3498 -nekros -) by the glory (1391-doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532-kai -) should walk (4043 -peripateo -) in newness (2538kainotes -) of life (2222-zoe -) .
-hoste 1Co_01_07 So (5620 \{-hoste\} -) that ye come ( 5302 -hustereo -) behind ( 5302 -hustereo -) in no ( 3367 medeis -) gift ( 5486 -charisma -) ; waiting ( 0553 -apekdechomai -) for the coming ( 0602 -apokalupsis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
-hoste 1Co_03_07 So (5620 \{-hoste\} -) then neither ( $\mathbf{3 7 7 7}$-oute -) is he that planteth ( 5452 -phuteuo -) any ( 5100 -tis -) thing , neither ( 3777 -oute -) he that watereth ( 4222 -potizo -) ; but God ( 2316 -theos -) that giveth the increase (0837-auzano -) .
-hoste 1Co_03_21 . Therefore ( $5620\{$-hoste\} -) let no (3367-medeis -) man (3367-medeis -) glory (2744kauchaomai -) in men (0444-anthropos -). For all (3956-pas -) things are yours ( 5216 -humon -) ;
-hoste 1Co_04_05 Therefore ( 5620 \{-hoste\} -) judge ( 2919 -krino -) nothing ( $\mathbf{3 3 8 5}$-meti -) before ( $\mathbf{4 2 5 3}$-pro ) the time ( 2540 -kairos -) , until (2193-heos -) the Lord ( 2962 -kurios -) come (2064 -erchomai -) , who ( 3739 -hos -) both ( 2532 -kai -) will bring ( 5461 -photizo -) to light ( 5461 -photizo -) the hidden (2927kruptos -) things of darkness ( 4655 -skotos -), and will make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the counsels ( 1012 -boule -) of the hearts ( 2588 -kardia -): and then ( 5119 -tote -) shall every ( 1538 -hekastos -) man have ( 1096 -ginomai -) praise (1868-epainos -) of God (2316 -theos -) .
-hoste 1Co_05_08 Therefore ( 5620 \{-hoste\} -) let us keep ( 1858 -heortazo -) the feast ( 1858 -heortazo -), not with old ( 3820 -palaios -) leaven ( 2219 -zume -), neither ( 3366 -mede -) with the leaven ( 2219 -zume -) of malice (2549-kakia -) and wickedness (4189-poneria -) ; but with the unleavened (0106-azumos -) [ bread ] of sincerity ( 1505 -eilikrineia -) and truth ( 0225 -aletheia -) .
-hoste 1Co_07_38 So (5620 \{-hoste\} -) then ( 2532 -kai -) he that giveth [ her ] in marriage ( 1547 -ekgamizo -) doeth ( 4160 -poieo -) well ( 2573 -kalos -) ; but he that giveth [ her ] not in marriage ( 1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .
-hoste 1Co_10_12 Wherefore (5620 \{-hoste\} -) let him that thinketh (1380 -dokeo -) he standeth (2476histemi -) take heed (0991 -blepo -) lest (3361-me -) he fall (4098 -pipto -) .
-hoste 1Co_11_27 Wherefore (5620 \{-hoste\} -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 touton -) bread ( $\mathbf{0 7 4 0}$-artos -), and drink ( 4095 -pino -) [ this ( 5126 -touton -)] cup ( 4221 -poterion -) of the Lord (2962-kurios -) , unworthily (0371 -anaxios -), shall be guilty (1777-enochos -) of the body (4983soma -) and blood ( $\mathbf{0 1 2 9}$-haima -) of the Lord (2962 -kurios -) .
-hoste 1Co_11_33 Wherefore (5620 \{-hoste\} -) , my brethren (0080 -adephos -), when ye come (4905sunerchomai -) together (4905-sunerchomai -) to eat (5315-phago -) , tarry ( $\mathbf{1 5 5 1}$-ekdechomai -) one ( 0240 -allelon -) for another ( 0240 -allelon -) .
-hoste 1Co_13_02 And though (1437 -ean -) I have ( 2192 -echo -) [ the gift of ] prophecy ( 4394 -propheteia -) , and understand ( 1492 -eido -) all ( 3956 -pas -) mysteries ( 3466 -musterion -), and all ( 3956 -pas -) knowledge ( 1108 -gnosis -) ; and though (1437-ean -) I have ( 2192 -echo -) all ( 3956 -pas -) faith ( $\mathbf{4 1 0 2}$-pistis -) , so (5620 \{-hoste\} -) that I could remove ( $\mathbf{3 1 7 9}$-methistemi -) mountains ( $\mathbf{3 7 3 5}$-oros -), and have (2192 echo -) not charity ( 0026 -agape -), I am (1510 -eimi -) nothing (3762 -oudeis -) .
-hoste 1Co_14_22 Wherefore (5620 \{-hoste\} -) tongues (1100 -glossa -) are for a sign ( $\mathbf{4 5 9 2}$-semeion -), not to them that believe ( 4100 -pisteuo -) , but to them that believe ( 0571 -apistos -) not:but prophesying (4394propheteia -) [ serveth ] not for them that believe (0571-apistos -) not , but for them which believe (4100pisteuo -) .
-hoste 1Co_14_39 Wherefore (5620 \{-hoste\} -), brethren ( 0080 -adephos -), covet ( 2206 -zeloo -) to prophesy (4395-propheteuo -), and forbid (2967-koluo -) not to speak (2980 -laleo -) with tongues (1100 -
glossa -).
-hoste 1Co_15_58 . Therefore ( 5620 \{-hoste\} -), my beloved (0027 -agapetos -) brethren (0080 -adephos -), be ye stedfast ( 1476 -hedraios -) , unmoveable ( 0277 -ametakinetos -) , always ( 3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492eido -) that your (5216-humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 kurios -) .
-hoste 1Pe_04_19 Wherefore (5620 \{-hoste\} -) let them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307-thelema -) of God (2316-theos -) commit (3908-paratithemi -) the keeping of their souls (5590-psuche -) [ to him ] in well (0016-agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -) .
-hoste 1Th_01_07 So (5620 \{-hoste\} -) that ye were ensamples (5179-tupos -) to all (3956-pas -) that believe (4100 -pisteuo -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) .
-hoste 1Th_01_08 For from you sounded (1837-execheomai -) out the word (3056-logos -) of the Lord (2962 -kurios -) not only (3440-monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -), but also (2532-kai -) in every ( 3956 -pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( 4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 \{-hoste\} -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .
-hoste 1Th_04_18 Wherefore (5620 \{-hoste\} -) comfort (3870 -parakaleo -) one ( 0240 -allelon -) another (0240 -allelon -) with these (5125-toutois -) words (3056-logos -) .
-hoste 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( 1096 -ginomai -) to us in Asia ( 0773 -Asia - ) , that we were pressed ( 0916 -bareo -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 \{-hoste\} -) that we despaired ( 1820 -exaporeomai -) even (2532 -kai -) of life (2198-zao -) :
-hoste 2Co_02_07 So (5620 \{-hoste\} -) that contrariwise (5121 -tounantion -) ye [ ought ] rather (3123mallon -) to forgive ( 5483 -charizomai -) [ him ] , and comfort (3870 -parakaleo -) [ him ] , lest (3381 -mepos - ) perhaps ( 3381 -mepos -) such ( 5108 -toioutos -) a one should be swallowed ( 2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .
-hoste 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 -thanatos -), written ( 1121 -gramma -) [ and ] engraven (1795 -entupoo -) in stones (3037 -lithos -), was glorious ( 1391 -doxa -), so (5620 \{-hoste\} -) that the children ( 5207 -huios -) of Israel ( 2474 -Israel -) could ( 1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses ( 3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588-ho -) [ glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :
-hoste 2Co_04_12 So (5620 \{-hoste\} -) then (3303 -men -) death (2288 -thanatos -) worketh (1754 -energeo -) in us , but life (2222 -zoe -) in you .
-hoste 2Co_05_16. Wherefore (5620 \{-hoste\} -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097-ginosko -) Christ (5547-Christos -) after (2596 -kata -) the flesh (4561-sarx -), yet (0235-alla -) now (3568-nun -) henceforth (2089 -eti -) know (1097-ginosko -) we [ him ] no (3765ouketi -) more (2089 -eti -) .
-hoste 2Co_05_17 Therefore ( 5620 \{-hoste\} -) if (1487-ei -) any (1536 -ei tis -) man [ be ] in Christ (5547-

Christos -) , [ he is ] a new (2537-kainos -) creature (2937-ktisis -):old (0744 -archaios -) things are passed (3928-parerchomai -) away ; behold (2400 -idou -), all (3956-pas -) things are become (1096 -ginomai -) new (2537-kainos -) .
-hoste 2Co_07_07 And not by his coming (3952 -parousia -) only ( 3440 -monon -) , but by the consolation ( 3874 -paraklesis -) wherewith ( 3739 -hos -) he was comforted ( 3870 -parakaleo -) in you , when he told ( 0312 -anaggello -) us your ( 5216 -humon -) earnest ( 1972 -epipothesis -) desire ( 1972 -epipothesis -) , your ( 5216 -humon -) mourning ( $\mathbf{3 6 0 2}$-odurmos -), your ( 5216 -humon -) fervent ( $\mathbf{2 2 0 5}$-zelos -) mind toward ( 5228 -huper -) me ; so (5620 \{-hoste\} -) that I rejoiced (5463 -chairo -) the more ( $\mathbf{3 1 2 3}$-mallon -) .
-hoste 2Th_01_04 So (5620 \{-hoste\} -) that we ourselves (0846-autos -) glory (2744 -kauchaomai -) in you in the churches ( 1577 -ekklesia -) of God ( 2316 -theos -) for your ( $\mathbf{5 2 1 6}$-humon -) patience ( $\mathbf{5 2 8 1}$-hupomone -) and faith (4102 -pistis -) in all (3956-pas -) your ( $\mathbf{5 2 1 6}$-humon -) persecutions ( $\mathbf{1 3 7 5}$-diogmos -) and tribulations (2347-thlipsis -) that ye endure (0430 -anechomai -) :
-hoste 2Th_02_04 Who (3588 -ho -) opposeth ( $\mathbf{0 4 8 0}$-antikeimai -) and exalteth ( 5229 -huperairomai -) himself ( 1438 -heautou -) above ( 1909 -epi -) all ( 3956 -pas -) that is called ( 3004 -lego -) God ( 2316 -theos -), or (2228-e -) that is worshipped (4574-sebasma -) ; so (5620 \{-hoste\} -) that he as God (2316 -theos -) sitteth ( 2523 -kathizo -) in the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( $\mathbf{2 3 1 6}$-theos -) , shewing ( $\mathbf{0 5 8 4}$-apodeiknumi -) himself ( $\mathbf{1 4 3 8}$-heautou -) that he is God ( 2316 -theos -) .
-hoste Act_01_19 And it was known (1110 -gnostos -) unto all (3956-pas -) the dwellers ( $\mathbf{2 7 3 0}$-katoikeo -) at Jerusalem (2419-Hierousalem -) ; insomuch (5620 \{-hoste\} -) as that field (5564 -chorion -) is called (2564kaleo -) in their proper ( 2398 -idios -) tongue ( 1258 -dialektos -), Aceldama ( 0184 -Akeldama -), that is to say , The field ( 5564 -chorion -) of blood (0129 -haima -) .
-hoste Act_05_15 Insomuch (5620 \{-hoste\} -) that they brought (1627-ekphero -) forth (1627 -ekphero -) the sick ( 0772 -asthenes -) into ( 2596 -kata -) the streets ( 4113 -plateia -), and laid ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) beds ( 2825 -kline -) and couches ( 2895 -krabbatos -), that at ( 2579 -kan -) the least ( 2579 -kan ) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982episkiazo -) some ( $\mathbf{5 1 0 0}$-tis -) of them .
-hoste Act_15_39 And the contention (3948-paroxusmos -) was so (5620 \{-hoste\} -) sharp between them , that they departed ( 0673 -apochorizo -) asunder ( 0673 -apochorizo -) one ( 0240 -allelon -) from the other (0240 -allelon -): and so (5037-te -) Barnabas (0921 -Barnabas -) took (3880 -paralambano -) Mark (3138Markos -) , and sailed (1602 -ekpleo -) unto Cyprus (2954-Kupros -) ;
-hoste Act_16_26 And suddenly (0869-aphno -) there was a great (3173 -megas -) earthquake (4578seismos -) , so ( $\mathbf{5 6 2 0}\{-\mathrm{hoste}\}-$ ) that the foundations ( $\mathbf{2 3 1 0}$-themelios -) of the prison ( $\mathbf{1 2 0 1}$-desmoterion -) were shaken (4531 -saleuo -): and immediately (3916-parachrema -) all (3956-pas -) the doors (2374 -thura -) were opened ( 0455 -anoigo -), and every ( 3956 -pas -) one s bands (1199-desmon -) were loosed (0447aniemi -) .
-hoste Act_19_10 And this (5124 -touto -) continued (1096-ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 \{-hoste\} -) that all (3956-pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056-logos -) of the Lord (2962 -kurios -) Jesus (2424Iesous -) , both (5037-te -) Jews (2453 -Ioudaios -) and Greeks (1672-Hellen -) .
-hoste Act_19_12 So (5620 \{-hoste\} -) that from his body ( 5559 -chros -) were brought ( 2018 -epiphero -) unto the sick ( $\mathbf{0 7 7 0}$-astheneo -) handkerchiefs (4676 -soudarion -) or (2228-e -) aprons ( $\mathbf{4 6 1 2}$-simikinthion ) , and the diseases ( 3554 -nosos -) departed ( 0525 -apallasso -) from them , and the evil ( 4190 -poneros -) spirits (4151 -pneuma -) went ( 1831 -exerchomai -) out of them .
-hoste Act_19_16 And the man (0444 -anthropos -) in whom (3739 -hos -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakurieuo ) them , and prevailed (2480 -ischuo -) against (2596-kata -) them , so (5620 \{-hoste\} -) that they fled (1628ekpheugo -) out of that house (3624-oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .
-hoste Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; insomuch (5620 \{-hoste\} -) that Barnabas (0921 -Barnabas -) also (2532 kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .
-hoste Gal_03_09 So (5620 \{-hoste\} -) then they which be of faith (4102 -pistis -) are blessed (2127 -eulogeo -) with faithful (4103 -pistos -) Abraham (11) .
-hoste Gal_03_24 Wherefore (5620 \{-hoste\} -) the law (3551 -nomos -) was our schoolmaster (3807paidagogos -) [ to bring us ] unto Christ ( 5547 -Christos -) , that we might be justified ( 1344 -dikaioo -) by faith (4102 -pistis -) .
-hoste Gal_04_07 Wherefore ( 5620 \{-hoste\} -) thou art (1488-ei -) no (3765 -ouketi -) more (2089 -eti -) a servant ( 1401 -doulos -) , but a son ( 5207 -huios -) ; and if (1487-ei -) a son ( 5207 -huios -) , then (2532 -kai ) an heir (2818-kleronomos -) of God (2316 -theos -) through (1223 -dia -) Christ (5547 -Christos -) .
-hoste Gal_04_16 Am I therefore (5620 \{-hoste\} -) become (1096 -ginomai -) your (5216 -humon -) enemy (2190 -echthros -) , because I tell (0226 -aletheuo -) you the truth (0226 -aletheuo -) ?
-hoste Heb_13_06 So (5620 \{-hoste\} -) that we may boldly (2292 -tharrheo -) say ( $\mathbf{3 0 0 4}$-lego -) , The Lord (2962 -kurios -) [ is ] my helper (0998 -boethos -) , and I will not fear ( 5399 -phobeo -) what ( 5101 -tis -) man (0444 -anthropos -) shall do unto me .
-hoste Jam_01_19 Wherefore (5620 \{-hoste\} -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -), let every (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -), slow (1021 bradus -) to speak (2980 -laleo -) , slow (1021 -bradus -) to wrath (3709 -orge -) :
-hoste Luk_05_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 amphoteros - the ships 4143 -ploion - , so 5620 \{-hoste\} - that they began to sink 1036 -buthizo - .
-hoste Luk_12_01. In the mean time, when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 \{-hoste\} - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .
-hoste Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 \{-hoste\} -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves ( 0848 -hautou -), saying (3004 -lego ), What ( 5101 -tis -) thing is this (3778 -houtos -) ? what ( 5101 -tis -) new ( 2537 -kainos -) doctrine ( 1322 didache -) [ is ] this ( 5124 -touto -) ? for with authority ( 1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219hupakouo -) him .
-hoste Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the
matter (3056-logos -) , insomuch (5620 \{-hoste\} -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no ( $\mathbf{3 3 7 1}$-meketi -) more ( $\mathbf{3 3 7 1}$-meketi -) openly ( 5320 -phaneros -) enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis ) the city ( 4172 -polis -), but was without ( 1854 -exo -) in desert ( 2048 -eremos -) places ( 5117 -topos -): and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .
-hoste Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together ( 4863 -sunago -) , insomuch ( 5620 \{-hoste\} -) that there was no ( $\mathbf{3 3 7 1}$-meketi -) room ( 5562 -choreo -) to receive ( 5562 -choreo -) [ them ] , no , not so ( $\mathbf{3 3 6 6}$-mede -) much ( $\mathbf{3 3 6 6}$-mede -) as about ( $\mathbf{4 3 1 4}$-pros -) the door (2374-thura -):and he preached (2980 -laleo -) the word (3056-logos -) unto them .
-hoste Mar_02_12 And immediately (2112 -eutheos -) he arose ( 1453 -egeiro -), took ( 0142 -airo -) up the bed ( 2895 -krabbatos -) , and went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) before ( 1726 -enantion -) them all ( 3956 -pas -) ; insomuch ( 5620 \{-hoste\} -) that they were all ( 3956 -pas -) amazed ( 1839 -existemi -), and glorified (1392 -doxazo -) God (2316 -theos -), saying (3004-lego -), We never ( $\mathbf{3 7 6 3}$-oudepote -) saw ( 1492 -eido -) it on this ( $\mathbf{3 7 7 9}$-houto -) fashion ( 3778 -houtos -) .
-hoste Mar_02_28 Therefore ( 5620 \{-hoste\} -) the Son (5207-huios -) of man ( 0444 -anthropos -) is Lord (2962 -kurios -) also (2532 -kai -) of the sabbath (4521 -sabbaton -) .
-hoste Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 \{-hoste\} -) that they pressed ( 1968 -epipipto -) upon him for to touch ( 0680 -haptomai -) him , as many ( $\mathbf{3 7 4 5}$-hosos -) as had (2192 -echo -) plagues (3148-mastix -) .
-hoste Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905sunerchomai -) again ( $\mathbf{3 8 2 5}$-palin -), so ( 5620 \{-hoste\} -) that they could (1410 -dunamai -) not so (3383mete -) much ( 3383 -mete -) as eat ( 5315 -phago -) bread ( 0740 -artos -) .
-hoste Mar_04_01 . And he began ( 0756 -archomai -) again ( $\mathbf{3 8 2 5}$-palin -) to teach ( $\mathbf{1 3 2 1}$-didasko -) by the sea ( 2281 -thalassa -) side (3844 -para -):and there was gathered (4863 -sunago -) unto him a great (4183polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -) , so ( $5620\{-h o s t e\}-)$ that he entered ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -) , and sat (2521 -kathemai -) in the sea ( 2281 -thalassa -) ; and the whole (3956-pas -) multitude (3793 -ochlos -) was by the sea (2281 -thalassa -) on (1909 -epi -) the land (1093-ge -) .
-hoste Mar_04_32 But when (3752-hotan -) it is sown (4687-speiro -), it groweth ( 0305 -anabaino -) up , and becometh ( 1096 -ginomai -) greater ( 3187 -meizon -) than all ( 3956 -pas -) herbs ( $\mathbf{3 0 0 1}$-lachanon -), and shooteth (4160 -poieo -) out great (3173-megas -) branches (2798-klados -) ; so (5620 \{-hoste\} -) that the fowls ( 4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) may ( 1410 -dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the shadow ( 4639 -skia -) of it .
-hoste Mar_04_37 And there arose (1096 -ginomai -) a great (3173 -megas -) storm (2978 -lailaps -) of wind (0417-anemos -), and the waves (2949 -kuma -) beat (1911 -epiballo -) into (1519 -eis -) the ship (4143 ploion -) , so ( $5620\{-h o s t e\}-)$ that it was now (2235-ede -) full (1072 -gemizo -) .
-hoste Mar_09_26 And [ the spirit ] cried (2896 -krazo -) , and rent (4682 -sparasso -) him sore (4183 -polus -) , and came ( 1831 -exerchomai -) out of him:and he was as one dead ( 3498 -nekros -) ; insomuch ( 5620 \{-hoste\} -) that many (4183-polus -) said (3004-lego -), He is dead (0599-apothnesko -) .
-hoste Mar_10_08 And they twain (1417-duo -) shall be one (3391 -mia -) flesh ( $\mathbf{4 5 6 1}$-sarx -):so (5620 \{-hoste\} -) then they are no (3765 -ouketi -) more (3765-ouketi -) twain (1417-duo -) , but one flesh (4561sarx -) .
-hoste Mar_15_05 But Jesus (2424 -Iesous -) yet ( 3765 -ouketi -) answered (0611 -apokrinomai -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; so (5620 \{-hoste\} -) that Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) .
-hoste Mat_08_24 And , behold (2400 -idou -) , there arose (1096 -ginomai -) a great ( $\mathbf{3 1 7 3}$-megas -) tempest ( 4578 -seismos -) in the sea ( 2281 -thalassa -), insomuch ( 5620 \{-hoste\} -) that the ship ( 4143 -ploion -) was covered (2572 -kalupto -) with the waves (2949 -kuma -):but he was asleep (2518-katheudo -).
-hoste Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into ( 1519 -eis -) the country ( 5561 -chora -) of the Gergesenes ( 1086 -Gergesenos -) , there met ( 5221 hupantao -) him two (1417-duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -), coming ( 1831 -exerchomai -) out of the tombs ( 3419 -mnemeion -), exceeding ( 3029 -lian -) fierce ( 5467 chalepos -) , so (5620 \{-hoste\} -) that no (3361-me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928parerchomai -) by that way ( 3598 -hodos -) .
-hoste Mat_12_12 How (4214 -posos -) much (4214-posos -) then (3767-oun -) is a man ( 0444 -anthropos -) better ( $\mathbf{1 3 0 8}$-diaphero -) than a sheep ( $\mathbf{4 2 6 3}$-probaton -) ? Wherefore ( $\mathbf{5 6 2 0}\{$-hoste\} -) it is lawful ( 1832 exesti -) to do ( $\mathbf{4 1 6 0}$-poieo -) well ( $\mathbf{2 5 7 3}$-kalos -) on the sabbath ( 4521 -sabbaton -) days .
-hoste Mat_12_22 . Then (5119 -tote -) was brought (4374-prosphero -) unto him one possessed (1139daimonizomai -) with a devil (1139 -daimonizomai -), blind ( 5185 -tuphlos -), and dumb (2974 -kophos ): and he healed (2323 -therapeuo -) him , insomuch ( 5620 \{-hoste\} -) that the blind ( 5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .
-hoste Mat_13_02 And great (4183 -polus -) multitudes ( 3793 -ochlos -) were gathered ( 4863 -sunago -) together (4863 -sunago -) unto him , so (5620 \{-hoste\} -) that he went (1684 -embaino -) into ( 1519 -eis -) a ship ( 4143 -ploion -), and sat ( 2521 -kathemai -) ; and the whole ( 3956 -pas -) multitude ( 3793 -ochlos -) stood (2476 -histemi -) on (1909-epi -) the shore (0123-aigialos -).
-hoste Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( 4690 -sperma -):but when ( 3752 -hotan -) it is grown ( 0837 -auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -) , and becometh ( $\mathbf{1 0 9 6}$-ginomai -) a tree ( $\mathbf{1 1 8 6}$-dendron -), so (5620 \{-hoste\} -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -).
-hoste Mat_13_54 And when he was come ( 2064 -erchomai -) into ( 1519 -eis -) his own country ( 3968 -patris -) , he taught ( 1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch ( 5620 \{-hoste\} -) that they were astonished ( 1605 -ekplesso -) , and said ( 3004 -lego -), Whence (4159 -pothen -) hath this (3778houtos -) [ man ] this ( $\mathbf{3 7 7 8}$-houtos -) wisdom ( $\mathbf{4 6 7 8}$-sophia -) , and [ these ( $\mathbf{3 5 8 8}$-ho -) ] mighty ( 1411 dunamis -) works?
-hoste Mat_15_31 Insomuch (5620 \{-hoste\} -) that the multitude (3793 -ochlos -) wondered ( 2296 -thaumazo -) , when they saw ( 0991 -blepo -) the dumb (2974-kophos -) to speak ( 2980 -laleo -) , the maimed (2948kullos -) to be whole ( 5199 -hugies -), the lame ( 5560 -cholos -) to walk ( 4043 -peripateo -), and the blind ( 5185 -tuphlos -) to see ( 0991 -blepo -):and they glorified ( 1392 -doxazo -) the God (2316 -theos -) of Israel (2474 -Israel -) .
-hoste Mat_19_06 Wherefore ( 5620 \{-hoste\} -) they are no ( $\mathbf{3 7 6 5}$-ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) twain (1417 -duo -) , but one (3391 -mia -) flesh ( 4561 -sarx -). What (3739 -hos -) therefore (3767-oun -) God (2316 theos -) hath joined (4801 -suzeugnumi -) together (4801 -suzeugnumi -), let not man (0444 -anthropos -) put (5563-chorizo -) asunder (5563 -chorizo -) .
-hoste Mat_23_31 Wherefore ( 5620 \{-hoste\} -) ye be witnesses ( $\mathbf{3 1 4 0}$-martureo -) unto yourselves ( $\mathbf{1 4 3 8}$ heautou -), that ye are the children ( 5207 -huios -) of them which killed ( 5407 -phoneuo -) the prophets (4396 -prophetes -).
-hoste Mat_24_24 For there shall arise (1453 -egeiro -) false Christs (5580 -pseudochristos -) , and false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) , and shall shew ( 1325 -didomi -) great (3173 -megas -) signs (4592 -semeion -) and wonders ( 5059 -teras -) ; insomuch ( 5620 \{-hoste\} -) that , if ( 1487 -ei -) [ it were ] possible ( 1415 -dunatos -) , they shall deceive (4105 -planao -) the very ( 2532 -kai -) elect (1588eklektos -).
-hoste Mat_27_14 And he answered (0611-apokrinomai -) him to never ( 1520 -heis -) a word (4487-rhema ) ; insomuch (5620 \{-hoste\} -) that the governor ( $\mathbf{2 2 3 2}$-hegemon -) marvelled ( 2296 -thaumazo -) greatly (3029-lian -).
-hoste Php_01_13 So (5620 \{-hoste\} -) that my bonds (1199 -desmon -) in Christ (5547-Christos -) are manifest ( 5318 -phaneros -) in all ( $\mathbf{3 6 5 0}$-holos -) the palace ( 4232 -praitorion -), and in all ( 3956 -pas -) other (3062 -loipoy -) [ places ] ;
-hoste Php_02_12 . Wherefore ( 5620 \{-hoste\} -) , my beloved (0027-agapetos -) , as ye have always (3842pantote -) obeyed ( 5219 -hupakouo -), not as in my presence ( 3952 -parousia -) only ( $\mathbf{3 4 4 0}$-monon -) , but now ( 3568 -nun -) much ( 4183 -polus -) more ( 3123 -mallon -) in my absence ( 0666 -apousia -), work ( 2716 katergazomai -) out your ( 1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling ( 5156 -tromos -) .
-hoste Php_04_01 . Therefore ( $\mathbf{5 6 2 0}$ \{-hoste\} -) , my brethren ( 0080 -adephos -) dearly beloved ( 0027 agapetos -) and longed ( 1973 -epipothetos -) for , my joy ( 5479 -chara -) and crown ( 4735 -stephanos -), so ( $\mathbf{3 7 7 9}$-houto -) stand (4739 -steko -) fast in the Lord (2962 -kurios -), , my ] dearly beloved (0027-agapetos -) .
-hoste Rom_07_04 Wherefore ( 5620 \{-hoste\} -) , my brethren ( 0080 -adephos -), ye also ( 2532 -kai -) are become ( 2289 -thanatoo -) dead ( 2289 -thanatoo -) to the law ( 3551 -nomos -) by the body ( 4983 -soma -) of Christ ( 5547 -Christos -) ; that ye should be married ( 1096 -ginomai -) to another ( 2087 -heteros -), [ even ] to him who is raised (1453-egeiro -) from the dead (3498-nekros -) , that we should bring (2592karpophoreo -) forth fruit (2592-karpophoreo -) unto God (2316 -theos -) .
-hoste Rom_07_12 Wherefore ( 5620 \{-hoste\} -) the law ( $\mathbf{3 5 5 1}$-nomos -) [ is ] holy ( 0040 -hagios -) , and the commandment (1785-entole -) holy (0040 -hagios -), and just (1342-dikaios -), and good (0018 -agathos -) .
-hoste Rom_13_02 Whosoever (3588-ho -) therefore (5620 \{-hoste\} -) resisteth (0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436 -anthistemi -) the ordinance ( 1296 -diatage -) of God ( 2316 -theos ):and they that resist (0436-anthistemi -) shall receive (2983 -lambano -) to themselves (1438 -heautou -) damnation (2917-krima -) .
-hoste Rom_15_19 Through (1722 -en -) mighty ( 1411 -dunamis -) signs ( $\mathbf{4 5 9 1}$-semaino -) and wonders ( 5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so ( 5620 \{-hoste\} -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 kukloi -) unto Illyricum (2437-Illurikon -), I have fully (4137-pleroo -) preached (4137-pleroo -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -) .
-hostis 1Co_03_17 If (1487-ei -) any ( 1536 -ei tis -) man defile ( 5351 -phtheiro -) the temple ( 3485 -naos -) of God (2316-theos -) , him shall God (2316 -theos -) destroy ( $\mathbf{5 3 5 1}$-phtheiro -) ; for the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( $\mathbf{2 3 1 6}$-theos -) is holy ( $\mathbf{0 0 4 0}$-hagios -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) [ temple ] ye are .
-hostis 1Co_06_20 For ye are bought (0059 -agorazo -) with a price ( 5092 -time -):therefore ( 1211 -de -) glorify ( $\mathbf{1 3 9 2}$-doxazo -) God (2316 -theos -) in your ( $\mathbf{5 2 1 6}$-humon -) body ( 4983 -soma -), and in your ( 5216 -humon -) spirit (4151 -pneuma -), which (3748 \{-hostis\} -) are God s (2316 -theos -) .
-hostis 1Co_07_13 And the woman (1135-gune -) which (3748 \{-hostis\} -) hath (2192 -echo -) an husband (0435-aner -) that believeth (0571-apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611oikeo -) with her , let her not leave (0863-aphiemi -) him .
-hostis 1Jo_01_02 ( For the life (2222 -zoe -) was manifested ( 5319 -phaneroo -), and we have seen (3708horao -) [ it ] , and bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), and shew ( 0518 -apaggello -) unto you that eternal ( 0166 -aionios -) life ( 2222 -zoe -), which ( 3748 \{-hostis\} -) was with the Father ( 3962 -pater -), and was manifested (5319-phaneroo -) unto us ; )
-hostis 1Pe_02_11 Dearly beloved (0027-agapetos -) , I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927-parepidemos -) , abstain ( 0567 -apechomai -) from fleshly (4559 sarkikos -) lusts (1939 -epithumia -) , which (3748 \{-hostis\} -) war (4754 -strateuomai -) against (2596 -kata ) the soul (5590 -psuche -) ;
-hostis 1Ti_01_04 Neither ( $\mathbf{3 3 6 6}$-mede -) give heed (4337-prosecho -) to fables ( $\mathbf{3 4 5 4}$-muthos -) and endless (0562 -aperantos -) genealogies (1076 -genealogia -) , which ( 3748 \{-hostis \}-) minister ( 3930 -parecho -) questions ( 2214 -zetesis -) , rather ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) godly (2316 -theos -) edifying (3618oikodomeo -) which ( $\mathbf{3 5 8 8}$-ho -) is in faith (4102 -pistis -): [ so do ].
-hostis 1Ti_03_15 But if (1437-ean -) I tarry ( 1019 -braduno -) long , that thou mayest know ( 1492 -eido -) how (4459-pos -) thou oughtest ( 1163 -dei -) to behave ( 0390 -anastrepho -) thyself in the house ( $\mathbf{3 6 2 4}$-oikos -) of God ( 2316 -theos -) , which ( 3748 \{-hostis\} -) is the church ( 1577 -ekklesia -) of the living ( 2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraioma -) of the truth (0225 -aletheia -)
-hostis 1Ti_06_09 But they that will ( 1014 -boo -lom -ahee -) be rich ( 4147 -plouteo -) fall into ( 1519 -eis -) temptation (3986-peirasmos -) and a snare (3803 -pagis -), and [ into (1519-eis -)] many ( 4183 -polus -) foolish ( 0453 -anoetos -) and hurtful (0983 -blaberos -) lusts (1939-epithumia -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) drown (1036-buthizo -) men (0444 -anthropos -) in destruction ( 3639 -olethros -) and perdition (0684apoleia -) .
-hostis 2Co_03_14 But their minds (3540 -noema -) were blinded (4456-poroo -):for until (0891 -achri -) this (4594 -semeron -) day ( 4594 -semeron -) remaineth ( 3306 -meno -) the same (0846-autos -) vail (2571kaluma -) untaken ( 0343 -anakalupto -) away ( 0343 -anakalupto -) in the reading ( 0320 -angnosis -) of the old (3820 -palaios -) testament ( 1242 -diatheke -) ; which ( $\mathbf{3 7 4 8}$ \{-hostis $\}$-) [ vail ] is done ( $\mathbf{2 7 6 3}$-kerameus -) away ( 2673 -katargeo -) in Christ ( 5547 -Christos -) .
-hostis 2Co_08_10 And herein ( $\mathbf{5 1 2 9}$-toutoi -) I give ( 1325 -didomi -) [ my ] advice ( 1106 -gnome -):for this ( 5124 -touto -) is expedient (4851 -sumphero -) for you , who ( 3748 \{-hostis\} -) have begun (4278proenarchomai -) before ( 4278 -proenarchomai -), not only ( $\mathbf{3 4 4 0}$-monon -) to do ( $\mathbf{4 1 6 0}$-poieo -), but also (2532 -kai -) to be forward ( 2309 -thelo -) a year ( 4070 -perusi -) ago (0575-apo -) .
-hostis 2Co_09_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all ( 3956 -pas -) bountifulness ( 0572 -haplotes -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) causeth ( $\mathbf{2 7 1 6}$-katergazomai -) through ( $\mathbf{1 2 2 3}$-dia -) us thanksgiving ( 2169 -eucharistia -) to God (2316-theos -) .
-hostis 2Pe_02_01 . But there were false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) also (2532-kai -) among (1722-en -) the people (2992-laos -) , even ( 2532 -kai -) as there shall be false ( 5572 pseudodidaskalos -) teachers ( 5572 -pseudodidaskalos -) among ( $\mathbf{1 7 2 2}$-en -) you , who ( $\mathbf{3 7 4 8}$ \{-hostis\} -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable ( 0684 -apoleia -) heresies ( 0139 hairesis -) , even (2532-kai -) denying (0720 -arneomai -) the Lord ( 1203 -despotes -) that bought ( 0059 agorazo -) them , and bring (3918-pareimi -) upon themselves (1438 -heautou -) swift ( 5031 -tachinos -)
destruction (0684-apoleia -) .
-hostis 2Th_01_09 Who (3748 \{-hostis\} -) shall be punished (5099-tino -) with everlasting (0166 -aionios -) destruction ( $\mathbf{3 6 3 9}$-olethros -) from the presence ( 4383 -prosopon -) of the Lord ( 2962 -kurios -), and from the glory ( 1391 -doxa -) of his power (2479 -ischus -) ;
-hostis 2Ti_01_05 When I call (2983 -lambano -) to remembrance ( 5280 -hupomnesis -) the unfeigned ( 0505 -anupokritos -) faith (4102 -pistis -) that is in thee, which (3748 \{-hostis\} -) dwelt ( 1774 -enoikeo -) first ( 4412 -proton -) in thy grandmother ( $\mathbf{3 1 2 5}$-mamme -) Lois ( $\mathbf{3 0 9 0}$-Lois -), and thy mother ( 3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee also (2532-kai -) .
-hostis 2Ti_02_02 And the things that thou hast heard ( 0191 -akouo -) of me among ( $\mathbf{1 2 2 3}$-dia -) many ( 4183 -polus -) witnesses ( $\mathbf{3 1 4 4}$-martus -) , the same ( 5023 -tauta -) commit ( 3908 -paratithemi -) thou to faithful (4103 -pistos -) men ( 0444 -anthropos -) , who ( 3748 \{-hostis $\}^{-}$) shall be able ( 2425 -hikanos -) to teach ( $\mathbf{1 3 2 1}$-didasko -) others (2087 -heteros -) also (2532 -kai -) .
-hostis 2Ti_02_18 Who (3748 \{-hostis\} -) concerning (4012 -peri -) the truth (0225-aletheia -) have erred ( 0795 -astocheo -) , saying ( 3004 -lego -) that the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) is past ( 1096 -ginomai -) already ( $\mathbf{2 2 3 5}$-ede -) ; and overthrow (0397-anatrepho -) the faith (4102 -pistis -) of some ( 5100 -tis -) .
-hostis Act_07_53 Who (3748 \{-hostis\} -) have received (2983 -lambano -) the law ( $\mathbf{3 5 5 1}$-nomos -) by the disposition (1296-diatage -) of angels (0032 -aggelos -) , and have not kept (5442-phulasso -) [ it ] .
-hostis Act_08_15 Who (3748 \{-hostis\} -), when they were come ( 2597 -katabaino -) down (2597 -katabaino -) , prayed (4336 -proseuchomai -) for them , that they might receive (2983 -lambano -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) :
-hostis Act_10_41 Not to all (3956 -pas -) the people (2992 -laos -), but unto witnesses ( $\mathbf{3 1 4 4}$-martus -) chosen (4401 -procheirotoneo -) before (4401 -procheirotoneo -) of God (2316-theos -), [ even ] to us , who (3748 \{-hostis\} -) did eat (4906 -sunesthio -) and drink (4844-sumpino -) with him after ( 3326 -meta -) he rose ( $\mathbf{0 4 5 0}$-anistemi -) from the dead ( $\mathbf{3 4 9 8}$-nekros -) .
-hostis Act_10_47 Can (1410 -dunamai -) any ( 5100 -tis -) man ( 5100 -tis -) forbid ( 2967 -koluo -) water ( 5204 -hudor -), that these ( 5128 -toutous -) should not be baptized ( 0907 -baptizo -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we?
-hostis Act_11_20 And some ( 5100 -tis -) of them were men ( 0435 -aner -) of Cyprus ( 2954 -Kupros -) and Cyrene (2957-Kurene -), which (3748 \{-hostis\} -), when they were come ( 1525 -eiserchomai -) to Antioch (0490 -Antiocheia -) , spake (2980 -laleo -) unto the Grecians (1675-Hellenistes -), preaching (2097euaggelizo -) the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
-hostis Act_11_28 And there stood ( 0450 -anistemi -) up one ( 1520 -heis -) of them named ( $\mathbf{3 6 8 6}$-onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should ( 3195 -mello -) be great ( $\mathbf{3 1 7 3}$-megas -) dearth ( 3042 -limos -) throughout ( 1909 -epi -) all ( 3650 -holos -) the world ( 3625 -oikoumene -): which ( 3748 \{-hostis\} -) came ( 1096 -ginomai -) to pass in the days ( 1909 -epi -) of Claudius (2804-Klaudios -) Caesar (2541-Kaisar -) .
-hostis Act_12_10 When they were past ( 1330 -dierchomai -) the first ( 4413 -protos -) and the second ( 1208 deuteros -) ward ( 5438 -phulake -) , they came (2064 -erchomai -) unto the iron ( $\mathbf{4 6 0 3}$-sidereos -) gate ( 4439 -pule -) that leadeth ( 5342 -phero -) unto the city ( 4172 -polis -) ; which (3748 \{-hostis\} -) opened (0455anoigo -) to them of his own (0848-hautou -) accord ( 0844 -automatos -): and they went ( 1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391-mia -) street (4505 -rhume -) ; and forthwith
(2112 -eutheos -) the angel (0032 -aggelos -) departed (0868-aphistemi -) from him .
-hostis Act_13_31 And he was seen (3700 -optanomai -) many (4119 -pleion -) days ( 2250 -hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056-Galilaia -) to Jerusalem (2419Hierousalem -) , who (3748 \{-hostis\} -) are his witnesses (3144-martus -) unto the people (2992-laos -) .
-hostis Act_13_43 Now (1161-de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 proselutos -) followed ( 0190 -akoloutheo -) Paul ( 3972 -Paulos -) and Barnabas ( 0921 -Barnabas -):who (3748 \{-hostis\} -), speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961epimeno -) in the grace ( 5485 -charis -) of God (2316-theos -) .
-hostis Act_16_12 And from thence (1564 -ekeithen -) to Philippi (5375-Philippoi -) , which (3748 \{-hostis\} ) is the chief ( 4413 -protos -) city ( $\mathbf{4 1 7 2}$-polis -) of that part ( $\mathbf{3 3 1 0}$-meris -) of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -), [ and ] a colony (2862 -kolonia -):and we were in that city (4172-polis -) abiding ( $\mathbf{1 3 0 4}$-diatribo -) certain (5100 -tis -) days (2250 -hemera -) .
-hostis Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198-poreuomai -) to prayer (4335proseuche -) , a certain ( $\mathbf{5 1 0 0}$-tis -) damsel ( $\mathbf{3 8 1 4}$-paidiske -) possessed (2192 -echo -) with a spirit (4151 pneuma -) of divination (4436-Puthon -) met ( 0528 -apantao -) us , which (3748 \{-hostis\} -) brought (3930parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 manteuomai -) :
-hostis Act_16_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896-krazo -), saying ( 3004 -lego -), These ( 3778 -houtos -) men ( 0444 -anthropos -) are the servants ( 1401 -doulos -) of the most ( 5310 -hupsistos -) high ( 5310 -hupsistos -) God ( $\mathbf{2 3 1 6}$-theos -) , which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .
-hostis Act_17_10. And the brethren ( 0080 -adephos -) immediately ( 2112 -eutheos -) sent ( 1599 -ekpempo ) away ( 1599 -ekpempo -) Paul ( 3972 -Paulos -) and Silas ( 4609 -Silas -) by night ( 3571 -nux -) unto Berea (0960 -Beroia -):who ( $\mathbf{3 7 4 8}$ \{-hostis\} -) coming ( 3854 -paraginomai -) [ thither (3854 -paraginomai -)] went (0549-apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453-Ioudaios -) .
-hostis Act_21_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -), we tarried ( 1961 -epimeno -) there (0847-autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 \{-hostis\} -) said (3004-lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -), that he should not go (0305anabaino -) up to Jerusalem (2419-Hierousalem -) .
-hostis Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more ( 4119 -pleion -) than forty ( 5062 -tessarakonta -) men ( 0435 -aner -), which (3748 \{-hostis\} -) have bound (0332-anathematizo -) themselves ( 1438 -heautou -) with an oath (0332anathematizo -) , that they will neither (3383-mete -) eat ( 5315 -phago -) nor drink (4095-pino -) till (2193heos -) they have killed (0337-anaireo -) him:and now ( $\mathbf{3 5 6 8}$-nun -) are they ready ( $\mathbf{2 0 9 2}$-hetoimos -), looking (4327-prosdechomai -) for a promise ( 1860 -epaggelia -) from thee .
-hostis Act_23_33 Who (3748 \{-hostis\} -) , when they came (1525 -eiserchomai -) to Caesarea (2542Kaisereia -) , and delivered ( $\mathbf{0 3 2 5}$-anadidomi -) the epistle (1992 -epistole -) to the governor ( 2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him .
-hostis Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367Ananias -) the high (0749-archiereus -) priest ( 0749 -archiereus -) descended ( 2597 -katabaino -) with the elders (4245-presbuteros -), and [ with ] a certain ( 5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus ( 5061 -Tertullos -), who (3748 \{-hostis\} -) informed (1718-emphanizo -) the governor ( $\mathbf{2 2 3 2}$-hegemon -)
against (2596 -kata -) Paul (3972 -Paulos -) .
-hostis Act_28_18 Who (3748 \{-hostis\} -), when they had examined (0350 -anakrino -) me, would have let ( 0630 -apoluo -) [ me ] go ( 0630 -apoluo -), because ( 1223 -dia -) there was no ( 3367 -medeis -) cause ( 0156 aitia -) of death ( 2288 -thanatos -) in me .
-hostis Col_02_23 Which (3748 \{-hostis\} -) things have (2192 -echo -) indeed (3303 -men -) a shew (3056 logos -) of wisdom ( 4678 -sophia -) in will ( 1479 -ethelothreskeia -) worship ( 1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -), and neglecting ( 0857 -apheidia -) of the body ( 4983 -soma -) ; not in any ( $\mathbf{5 1 0 0}$-tis -) honour ( $\mathbf{5 0 9 2}$-time -) to the satisfying (4140 -plesmone -) of the flesh (4561-sarx -) .
-hostis Col_03_05 . Mortify (3499 -nekroo -) therefore (3767-oun -) your ( $\mathbf{5 2 1 6}$-humon -) members ( 3196 melos -) which ( 3588 -ho -) are upon the earth ( 1093 -ge -) ; fornication ( 4202 -porneia -), uncleanness ( 0167 -akatharsia -) , inordinate ( $\mathbf{3 8 0 6}$-pathos -) affection ( $\mathbf{3 8 0 6}$-pathos -), evil ( 2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 \{-hostis\} -) is idolatry (1495eidololatreia -) :
-hostis Col_03_14 And above (1909-epi -) all (3956-pas -) these (5125-toutois -) things [ put on ] charity (0026-agape -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) is the bond (4886-sundesmos -) of perfectness ( 5047 -teleiotes -) .
-hostis Col_04_11 And Jesus (2424 -Iesous -), which (3588-ho -) is called (3004 -lego -) Justus (2459 Ioustos -) , who ( 3588 -ho -) are of the circumcision (4061-peritome -) . These ( $\mathbf{3 7 7 8}$-houtos -) only ( 3441 monos -) [ are my ] fellowworkers ( 4904 -sunergos -) unto the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) , which (3748 \{-hostis\} -) have been (1096 -ginomai -) a comfort (3931-paregoria -) unto me .
-hostis Eph_01_23 Which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) is his body (4983 -soma -) , the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of him that filleth (4137-pleroo -) all (3956 -pas -) in all (3956-pas -) .
-hostis Eph_03_13 Wherefore ( $\mathbf{1 3 5 2}$-dio -) I desire ( 0154 -aiteo -) that ye faint ( 1573 -ekkakeo -) not at ( 1722 -en -) my tribulations ( $\mathbf{2 3 4 7}$-thlipsis -) for you , which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) is your glory ( $\mathbf{1 3 9 1}$-doxa -) .
-hostis Eph_04_19 Who (3748 \{-hostis\} -) being past ( 0524 -apalgeo -) feeling ( 0524 -apalgeo -) have given ( $\mathbf{3 8 6 0}$-paradidomi -) themselves ( 1438 -heautou -) over ( $\mathbf{3 8 6 0}$-paradidomi -) unto lasciviousness ( 0766 aselgeia -) , to work ( 2039 -ergasia -) all ( $\mathbf{3 9 5 6}$-pas -) uncleanness ( 0167 -akatharsia -) with greediness (4124 -pleonexia -).
-hostis Eph_06_02 Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -) ; ( which ( 3748 \{-hostis $\}$-) is the first ( $\mathbf{4 4 1 3}$-protos -) commandment ( 1785 -entole -) with promise ( 1860 -epaggelia -) ;
-hostis Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 \{-hostis\} -) came ( $\mathbf{3 9 2 2}$-pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( 2684 -kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have (2192 -echo -) in Christ ( 5547 -Christos -) Jesus (2424Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage ( 2615 -katadouloo -) :
-hostis Gal_04_24 Which ( $\mathbf{3 7 4 8}$-hostis -) things are an allegory ( 0238 -allegoreo -):for these ( $\mathbf{3 7 7 8}$-houtos -)
 Sinai (4614-Sina -), which gendereth (1080 -gennao -) to bondage (1397 -douleia -), which (3748 \{-hostis\} -) is Agar (0028-Agar -) .
-hostis Gal_04_24 Which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) things are an allegory ( 0238 -allegoreo -):for these ( $\mathbf{3 7 7 8}$-houtos -) are the two (1417-duo -) covenants ( 1242 -diatheke -) ; the one ( $\mathbf{3 3 9 1}$-mia -) from the mount ( $\mathbf{3 7 3 5}$-oros -
) Sinai (4614-Sina -) , which gendereth (1080 -gennao -) to bondage (1397-douleia -), which (3748 -hostis -) is Agar (0028-Agar -) .
-hostis Gal_04_26 But Jerusalem (2419 -Hierousalem -) which is above (0507-ano -) is free (1658 eleutheros -), which ( $\mathbf{3 7 4 8}$ \{-hostis $\}$-) is the mother ( 3384 -meter -) of us all (3956-pas -) .
-hostis Gal_05_04 Christ ( 5547 -Christos -) is become (2673 -katargeo -) of no (2673 -katargeo -) effect (2673 -katargeo -) unto you , whosoever ( $\mathbf{3 7 4 8}$ \{-hostis $\}$-) of you are justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the law ( $\mathbf{3 5 5 1}$ nomos -) ; ye are fallen ( $\mathbf{1 6 0 1}$-ekpipto -) from grace ( $\mathbf{5 4 8 5}$-charis -) .
-hostis Gal_05_19 Now (1161-de -) the works (2041 -ergon -) of the flesh (4561-sarx -) are manifest (5318phaneros -) , which (3748 \{-hostis\} -) are [ these ] ; Adultery (3430 -moicheia -) , fornication (4202 -porneia ), uncleanness (0167-akatharsia -), lasciviousness (0766 -aselgeia -),
-hostis Heb_02_03 How ( 4459 -pos -) shall we escape ( 1628 -ekpheugo -), if we neglect ( 0272 -ameleo -) so ( 5082 -telikoutos -) great ( 5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 \{-hostis $\}$-) at the first (0746-arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -), and was confirmed (0950 -bebaioo -) unto us by them that heard (0191-akouo -) [ him ] ;
-hostis Heb_08_05 Who ( 3748 \{-hostis\} -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the example ( 5262 -hupodeigma -) and shadow ( 4639 -skia -) of heavenly ( 2032 -epouranios -) things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith ( 5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956 -pas -) things according (2596-kata -) to the pattern (5179-tupos -) shewed (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .
-hostis Heb_08_06 . But now (3570 -nuni -) hath he obtained ( 5177 -tugchano -) a more excellent (1313diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -), by how ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) also ( 2532 -kai -) he is the mediator ( 3316 -mesites -) of a better (2909 -kreitton -) covenant ( 1242 -diatheke -), which (3748 \{-hostis\} -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .
-hostis Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the first (4413protos -) , wherein ( 3757 -hou -) [ was ] the candlestick ( 3087 -luchnia -), and the table ( 5132 -trapeza -), and the shewbread (0740 -artos -) ; which (3748 \{-hostis\} -) is called (3004 -lego -) the sanctuary (0039 hagion -) .
-hostis Heb_09_09 Which (3748 \{-hostis\} -) [ was ] a figure (3850 -parabole -) for the time ( 2540 -kairos -) then ( 3588 -ho -) present ( $\mathbf{1 7 6 4}$-enistemi -) , in which ( $\mathbf{3 7 3 9}$-hos -) were offered both ( 5037 -te -) gifts ( $\mathbf{1 4 3 5 - 1}$ doron -) and sacrifices ( $\mathbf{2 3 7 8}$-thusia -), that could ( $\mathbf{1 4 1 0}$-dunamai -) not make ( 5055 -teleo -) him that did (3000-latreuo -) the service (3000 -latreuo -) perfect ( 5048 -teleioo -) , as pertaining to the conscience (4893 suneidesis -) ;
-hostis Heb_10_08 Above ( 0511 -anoteros -) when he said ( $\mathbf{3 0 0 4}$-lego -), Sacrifice ( 2378 -thusia -) and offering ( 4376 -prosphora -) and burnt ( $\mathbf{3 6 4 6}$-holokautoma -) offerings ( $\mathbf{3 6 4 6}$-holokautoma -) and [ offering ] for $\sin$ ( 0266 -hamartia -) thou wouldest ( 2309 -thelo -) not , neither ( $\mathbf{3 7 6 1}$-oude -) hadst pleasure (2106 -eudokeo -) [ therein ] ; which (3748 \{-hostis\} -) are offered (4374 -prosphero -) by the law (3551nomos -) ;
-hostis Heb_10_11 And every (3956-pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 hemera -) ministering ( $\mathbf{3 0 0 8}$-leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same ( 0846 -autos -) sacrifices ( 2378 -thusia -), which ( 3748 \{-hostis\} -) can (1410 -dunamai -) never (3763oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :
-hostis Heb_10_35 Cast ( 0577 -apoballo -) not away ( 0577 -apoballo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 humon -) confidence ( $\mathbf{3 9 5 4}$-parrhesia -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) hath ( 2192 -echo -) great ( $\mathbf{3 1 7 3}$-megas -) recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of reward ( $\mathbf{3 4 0 5}$-misthapodosia -) .
-hostis Heb_12_05 And ye have forgotten (1585 -eklanthanomai -) the exhortation (3874 -paraklesis -) which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) speaketh ( $\mathbf{1 2 5 6}$-dialegomai -) unto you as unto children ( $\mathbf{5 0 2 7}$-taphe -), My son ( 5207 -huios -) , despise ( $\mathbf{3 6 4 3}$-oligoreo -) not thou the chastening ( $\mathbf{3 8 0 9}$-paideia -) of the Lord ( $\mathbf{2 9 6 2}$-kurios -), nor ( $\mathbf{3 3 6 6}$-mede -) faint ( $\mathbf{1 5 9 0}$-ekluo -) when thou art rebuked ( 1651 -elegcho -) of him :
-hostis Heb_13_07 Remember ( 3421 -mnemoneuo -) them which have the rule ( 2233 -hegeomai -) over you , who ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have spoken ( 2980 -laleo -) unto you the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos ):whose ( $\mathbf{3 7 3 9}$-hos -) faith ( 4102 -pistis -) follow ( 3401 -mimeomai -), considering ( 0333 -antheoreo -) the end ( 1545 -ekbasis -) of [ their ] conversation (0391-anastrophe -) .
-hostis Jam_02_10 For whosoever ( 3748 \{-hostis\} -) shall keep ( 5083 -tereo -) the whole ( $\mathbf{3 6 5 0}$-holos -) law ( 3551 -nomos -), and yet offend (4417-ptaio -) in one ( 1520 -heis -) [ point ] , he is guilty ( 1777 -enochos -) of all (3956-pas -).
-hostis Jam_04_14 Whereas (3748 \{-hostis\} -) ye know (1987-epistamai -) not what (3588 -ho -) [ shall be ] on the morrow ( 0839 -aurion -) . For what ( $\mathbf{4 1 6 9}$-poios -) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) life ( $\mathbf{2 2 2 2}$-zoe -) ? It is even ( 1063 -gar -) a vapour ( 0822 -atmis -) , that appeareth ( 5316 -phaino -) for a little ( 3641 -oligos -) time , and then ( 1899 -epeita -) vanisheth ( 0853 -aphanizo -) away .
-hostis Joh_08_25 Then (3767-oun -) said (3004 -lego -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? And Jesus (2424-Iesous -) saith (3004-lego -) unto them , Even (2532-kai -) [ the same (3748 \{-hostis\} -) ] that I said (2980 -laleo -) unto you from the beginning (0746-arche -) .
-hostis Joh_08_53 Art (1488-ei -) thou greater ( $\mathbf{3 1 8 7}$-meizon -) than our father ( $\mathbf{3 9 6 2}$-pater -) Abraham (11), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) is dead ( 0599 -apothnesko -) ? and the prophets ( $\mathbf{4 3 9 6}$-prophetes -) are dead ( 0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?
-hostis Joh_21_25 And there are also (2532-kai -) many (4183 -polus -) other (0243 -allos -) things which ( $\mathbf{3 7 4 5}$-hosos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) did ( 4160 -poieo -), the which ( $\mathbf{3 7 4 8}$ \{-hostis\} -), if ( $\mathbf{1 4 3 7}$-ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that even ( $\mathbf{3 7 6 1}$-oude -) the world ( 2889 -kosmos -) itself ( $\mathbf{0 8 4 6}$-autos -) could not contain ( 5562 -choreo -) the books ( 0975 -biblion -) that should be written ( 1125 -grapho -) . Amen ( 0281 -amen -) .
-hostis Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 logos - , which 3748 \{-hostis\} - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .
-hostis Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 \{-hostis\} - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 Dabid -:)
-hostis Luk_02_10 And the angel 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not:for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy 5479 -chara - , which 3748 \{-hostis $\}$ - shall be to all 3956 -pas - people 2992 -laos - .
-hostis Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 \{-hostis\} - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat 0345 anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,
-hostis Luk_08_03 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 heteros - , which 3748 \{-hostis\} - ministered 1247 -diakoneo - unto him of their substance 5224 huparchonta - .
-hostis Luk_08_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they, which 3748 \{-hostis\} - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit 2592 karpophoreo - with patience 5281 -hupomone - .
-hostis Luk_08_26 And they arrived 2668 -katapleo - at 1519 -eis - the country 5561 -chora - of the Gadarenes 1046 -Gadarenos - , which 3748 \{-hostis\} - is over 0495 -antiperan - against 0495 -antiperan Galilee 1056 -Galilaia - .
-hostis Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 \{-hostis\} - had spent 4321 -prosanalisko - all 3956 pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,
-hostis Luk_09_30 And , behold 2400 -idou - , there talked 4814 -sullaleo - with him two 1417 -duo - men 0435 -aner - , which 3748 \{-hostis\} - were Moses 3475 -Moseus - and Elias 2243 -Helias - :
-hostis Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 \{-hostis\} - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .
-hostis Luk_12_01. In the mean time, when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 \{-hostis\} - is hypocrisy 5272 -hupokrisis - .
-hostis Luk_14_27 And whosoever 3748 \{-hostis\} - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .
-hostis Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 ennenekontaennea - just 1342 -dikaios - persons, which 3748 \{-hostis\} - need 5532 -chreia - no 3756 -ou repentance 3341 -metanoia - .
-hostis Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 \{-hostis\} - came 4905 sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo - after 2628 katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .
-hostis Mar_04_20 And these ( 3778 -houtos -) are they which are sown (4687-speiro -) on (1909 -epi -) good ( 2570 -kalos -) ground ( 1093 -ge -) ; such ( 3748 \{-hostis \}-) as hear ( 0191 -akouo -) the word ( 3056 -logos -), and receive ( 3858 -paradechomai -) [ it ] , and bring ( 2592 -karpophoreo -) forth ( $\mathbf{2 5 9 2}$-karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold ( 5144 -triakonta -) , some ( 1520 -heis -) sixty ( 1835 hexekonta -), and some ( 1520 -heis -) an hundred ( 1540 -hekaton -) .
-hostis Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples ( 3101 -mathetes -) also , he said (2036-epo -) unto them , Whosoever ( $\mathbf{3 7 4 8}\{$-hostis $\}$-) will (2309 -thelo -) come (2064 -erchomai -) after (3694-opiso -) me , let him deny (0533 -aparneomai -) himself (1438-heautou -), and take (0142 -airo -) up his cross (4716-stauros -), and follow (0190 -akoloutheo -) me
-hostis Mar_09_01. And he said (3004-lego -) unto them , Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That there be some ( 5100 -tis -) of them that stand ( 2476 -histemi -) here ( 5602 -hode -), which ( 3748 \{-hostis\} -) shall not taste (1089-geuomai -) of death ( 2288 -thanatos -), till (2193 -heos -) they have seen ( 1492 -eido -) the kingdom ( 0932 -basileia -) of God (2316-theos -) come (2064 -erchomai -) with power (1411 -dunamis -).
-hostis Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -) , which ( $\mathbf{3 7 4 8}\{$-hostis\} -) say ( $\mathbf{3 0 0 4}$-lego -) there is no ( $\mathbf{3 3 6 1}$-me -) resurrection ( $\mathbf{0 3 8 6}$-anastasis -) ; and they asked (1905-eperotao -) him , saying (3004-lego -),
-hostis Mar_15_07 And there was [ one ] named (3004-lego -) Barabbas (0912 -Barabbas -), [ which lay ] bound ( $\mathbf{1 2 1 0}$-deo -) with them that had made ( 4955 -sustasiastes -) insurrection ( 4955 -sustasiastes -) with him , who (3748 \{-hostis\} -) had committed (4160 -poieo -) murder (5408-phonos -) in the insurrection (4714 -stasis -) .
-hostis Mat_05_39 But I say (3004 -lego -) unto you , That ye resist (0436-anthistemi -) not evil (4190poneros -):but whosoever ( $\mathbf{3 7 4 8}$ \{-hostis\} -) shall smite ( 4474 -rhapizo -) thee on (1909-epi -) thy right ( 1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532-kai -) .
-hostis Mat_05_41 And whosoever (3748 \{-hostis\} -) shall compel (0029-aggareuo -) thee to go a mile (3400milion -) , go ( $\mathbf{5 2 1 7}$-hupago -) with him twain (1417-duo -) .
-hostis Mat_07_15 . Beware (4337 -prosecho -) of false (5578-pseudoprophetes -) prophets (5578pseudoprophetes -), which (3748 \{-hostis\} -) come ( 2064 -erchomai -) to you in sheep s ( $\mathbf{4 2 6 3}$-probaton -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727-harpax -) wolves (3074lukos -).
-hostis Mat_07_24 Therefore (3767-oun -) whosoever (3748-hostis -) heareth (0191 -akouo -) these (5128toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -) , and doeth ( 4160 -poieo -) them , I will liken (3666homoioo -) him unto a wise ( 5429 -phronimos -) man ( 0435 -aner -) , which ( 3748 \{-hostis $\}_{-}$) built ( 3618 oikodomeo -) his house (3614-oikia -) upon a rock (4073 -petra -) :
-hostis Mat_07_24 Therefore (3767 -oun -) whosoever (3748 \{-hostis\} -) heareth ( $\mathbf{0 1 9 1}$-akouo -) these ( 5128 toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( 3450 -mou -) , and doeth ( 4160 -poieo -) them , I will liken ( $\mathbf{3 6 6 6}$ homoioo -) him unto a wise ( 5429 -phronimos -) man ( 0435 -aner -) , which ( 3748 -hostis -) built ( 3618 oikodomeo -) his house (3614-oikia -) upon a rock (4073 -petra -) :
-hostis Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -), and doeth ( $\mathbf{4 1 6 0}$-poieo -) them not , shall be likened ( $\mathbf{3 6 6 6}$-homoioo ) unto a foolish ( $\mathbf{3 4 7 4}$-moros -) man ( $\mathbf{0 4 3 5}$-aner -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) built ( $\mathbf{3 6 1 8}$-oikodomeo -) his house ( 3614 -oikia -) upon the sand (0285-ammos -) :
-hostis Mat_10_32 Whosoever (3748 \{-hostis\} -) therefore (3767-oun -) shall confess ( $\mathbf{3 6 7 0}$-homologeo -) me before ( 1715 -emprosthen -) men ( 0444 -anthropos -) , him will I confess ( $\mathbf{3 6 7 0}$-homologeo -) also ( 2504 kago -) before ( $\mathbf{1 7 1 5}$-emprosthen -) my Father ( $\mathbf{3 9 6 2}$-pater -) which ( 3588 -ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -).
-hostis Mat_13_12 For whosoever ( 3748 -hostis -) hath ( 2192 -echo -) , to him shall be given ( $\mathbf{1 3 2 5}$-didomi -) , and he shall have more abundance (4052 -perisseuo -):but whosoever ( 3748 \{-hostis $\}$-) hath ( 2192 -echo -) not , from him shall be taken (0142 -airo -) away (0142-airo -) even (2532-kai -) that he hath (2192-echo -) .
-hostis Mat_13_12 For whosoever (3748 \{-hostis\} -) hath ( 2192 -echo -) , to him shall be given ( $\mathbf{1 3 2 5}$-didomi -) , and he shall have more abundance ( 4052 -perisseuo -):but whosoever ( 3748 -hostis -) hath (2192 -echo -) not , from him shall be taken (0142-airo -) away (0142-airo -) even (2532-kai -) that he hath (2192 -echo -) .
-hostis Mat_13_52 Then (1161-de -) said (2036 -epo -) he unto them , Therefore ( 5124 -touto -) every ( 3956 pas -) scribe ( 1122 -grammateus -) [ which is ] instructed ( 3100 -matheteuo -) unto the kingdom (0932basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( 3664 -homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$-oikodespotes -) , which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) bringeth ( 1544 -ekballo -) forth ( 1544 -ekballo ) out of his treasure ( $\mathbf{2 3 4 4}$-thesauros -) [ things ] new ( 2537 -kainos -) and old (3820 -palaios -) .
-hostis Mat_16_28 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There be some ( $\mathbf{5 1 0 0}$-tis -) standing ( 2476 -histemi -) here ( 5602 -hode -), which ( 3748 \{-hostis\} -) shall not taste ( 1089 -geuomai -) of death (2288-thanatos -) , till ( 2193 -heos -) they see ( 1492 -eido -) the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .
-hostis Mat_18_04 Whosoever ( 3748 \{-hostis\} -) therefore ( 3767 -oun -) shall humble ( 5013 -tapeinoo -) himself ( 1438 -heautou -) as this ( 5124 -touto -) little ( 3813 -paidion -) child ( $\mathbf{3 8 1 3}$-paidion -), the same ( $\mathbf{3 7 7 8}$-houtos -) is greatest ( $\mathbf{3 1 8 7}$-meizon -) in the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
-hostis Mat_19_12 For there are some eunuchs (2135-eunouchos -) , which (3748 -hostis -) were so (3779houto -) born ( $\mathbf{1 0 8 0}$-gennao -) from [ their ] mother s ( 3384 -meter -) womb ( 2836 -koilia -):and there are some eunuchs ( 2134 -eunouchizo -), which ( $\mathbf{3 7 4 8}$-hostis -) were made (2134 -eunouchizo -) eunuchs (2134eunouchizo -) of men ( 0444 -anthropos -): and there be eunuchs ( 2135 -eunouchos -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932-basileia -) of heaven $s$ ( 3772 -ouranos -) sake. He that is able ( 1410 -dunamai -) to receive ( 5562 choreo -) [ it ], let him receive (5562 -choreo -) [ it ] .
-hostis Mat_19_12 For there are some eunuchs (2135-eunouchos -) , which (3748 -hostis -) were so (3779houto -) born ( $\mathbf{1 0 8 0}$-gennao -) from [ their ] mother s ( 3384 -meter -) womb (2836-koilia -):and there are some eunuchs (2134-eunouchizo -) , which (3748 \{-hostis\} -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men ( 0444 -anthropos -):and there be eunuchs ( 2135 -eunouchos -), which ( $\mathbf{3 7 4 8}$-hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven $s$ ( 3772 -ouranos -) sake. He that is able (1410 -dunamai -) to receive (5562choreo -) [ it ] , let him receive (5562 -choreo -) [ it ] .
-hostis Mat_19_12 For there are some eunuchs (2135-eunouchos -), which (3748 \{-hostis\} -) were so (3779houto -) born ( 1080 -gennao -) from [ their ] mother s ( 3384 -meter -) womb (2836-koilia -): and there are some eunuchs (2134 -eunouchizo -) , which ( $\mathbf{3 7 4 8}$-hostis -) were made (2134 -eunouchizo -) eunuchs (2134eunouchizo -) of men ( $\mathbf{0 4 4 4}$-anthropos -): and there be eunuchs ( $\mathbf{2 1 3 5}$-eunouchos -), which ( $\mathbf{3 7 4 8}$-hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs ( 2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven $s$ ( 3772 -ouranos -) sake. He that is able (1410 -dunamai -) to receive (5562-
choreo -) [ it ] , let him receive (5562 -choreo -) [ it ] .
-hostis Mat_20_01 . For the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$-oikodespotes -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) went (1821 -exapostello -) out early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040ergates -) into ( 1519 -eis -) his vineyard ( 0290 -ampelon -) .
-hostis Mat_21_33 . Hear ( 0191 -akouo -) another ( 0243 -allos -) parable ( 3850 -parabole -):There was a certain ( $\mathbf{5 1 0 0}$-tis -) householder ( $\mathbf{3 6 1 7 - o i k o d e s p o t e s ~ - ) ~ , ~ w h i c h ~ ( ~} \mathbf{3 7 4 8}$ \{-hostis\} -) planted ( 5452 -phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it round about ( 4060 -peritithemi -) , and digged (3736) a winepress ( 3025 -lenos -) in it , and built ( 3618 -oikodomeo -) a tower ( 4444 -purgos -) , and let ( 1554 -ekdidomi -) it out to husbandmen ( 1092 -georgos -), and went ( 0589 -apodemeo -) into a far country (0589 -apodemeo -) :
-hostis Mat_21_41 They say (3004-lego -) unto him , He will miserably ( 2560 -kakos -) destroy (0622 apollumi -) those ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard ( 0290 -ampelon -) unto other ( 0243 -allos -) husbandmen ( 1092 -georgos -) , which ( $\mathbf{3 7 4 8}$ \{-hostis\} ) shall render ( 0591 -apodidomi -) him the fruits ( $\mathbf{2 5 9 0}$-karpos -) in their seasons ( $\mathbf{2 5 4 0}$-kairos $\boldsymbol{-}$ ) .
-hostis Mat_22_02 The kingdom (0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 6}$-homoioo -) unto a certain ( 0444 -anthropos -) king ( 0935 -basileus -), which ( 3748 \{-hostis\} -) made ( 4160 -poieo -) a marriage (1062 -gamos -) for his son ( 5207 -huios -),
-hostis Mat_23_12 And whosoever (3748 \{-hostis\} -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased ( 5013 -tapeinoo -) ; and he that shall humble ( 5013 -tapeinoo -) himself ( 1438 -heautou -) shall be exalted ( 5312 -hupsoo -) .
-hostis Mat_23_27 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( 3945 -paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -), which ( 3748 \{-hostis\} -) indeed ( 3303 -men -) appear ( $\mathbf{5 3 1 6}$-phaino -) beautiful ( $\mathbf{5 6 1 1}$-horaios -) outward ( 1855 -exothen -), but are within (2081 -esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead ( $\mathbf{3 4 9 8}$-nekros -) [ men s ] bones ( 3747 -osteon -) , and of all ( $\mathbf{3 9 5 6}$-pas -) uncleanness ( 0167 -akatharsia -).
-hostis Mat_25_01 . Then ( 5119 -tote -) shall the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) be likened ( $\mathbf{3 6 6 6}$-homoioo -) unto ten ( $\mathbf{1 1 7 6}$-deka -) virgins ( $\mathbf{3 9 3 3}$-parthenos -), which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) took (2983 -lambano -) their lamps (2985 -lampas -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet ( 0529 -apantesis -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) .
-hostis Mat_27_55 And many (4183 -polus -) women (1135-gune -) were there ( 1563 -ekei -) beholding ( 2334 -theoreo -) afar (3113 -makrothen -) off ( 0575 -apo -) , which ( 3748 \{-hostis\} -) followed ( 0190 -akoloutheo -) Jesus (2424-Iesous -) from Galilee (1056-Galilaia -) , ministering (1247 -diakoneo -) unto him :
-hostis Php_01_28 And in nothing (3367-medeis -) terrified (4426-pturo -) by your (3588-ho -) adversaries ( 0480 -antikeimai -):which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) is to them an evident (1732 -endeixis -) token ( 1732 -endeixis -) of perdition (0684-apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316-theos -) .
-hostis Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473isopsuchos -), who ( $\mathbf{3 7 4 8}$ \{-hostis\} -) will naturally ( $\mathbf{1 1 0 3}$-gnesios -) care ( $\mathbf{3 3 0 9}$-merimnao -) for your ( $\mathbf{5 2 1 6}$ humon -) state (4012 -peri -) .
-hostis Php_03_07 But what (3748 \{-hostis\} -) things were gain ( 2771 -kerdos -) to me , those ( 5023 -tauta -) I counted (2233 -hegeomai -) loss (2209-zemia -) for Christ (5547-Christos -) .
-hostis Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true ( $\mathbf{1 1 0 3}$-gnesios -) yokefellow (4805-suzugos -), help (4815-sullambano -) those ( 0846 -autos -) women which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815-Klemes -) also (2532kai -), and [ with ] other ( $\mathbf{3 0 6 2}$-loipoy -) my fellowlabourers ( 4904 -sunergos -), whose ( $\mathbf{3 7 3 9}$-hos -) names ( 3686 -onoma -) [ are ] in the book ( 0976 -biblos -) of life ( 2222 -zoe -) .
-hostis Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds ( $\mathbf{3 5 0 7}$-nephele -) ; and every ( 3956 -pas -) eye ( 3788 -ophthalmos -) shall see ( 3700 -optanomai -) him , and they [ also ] which ( 3748 \{-hostis\} -) pierced (1574 -ekkenteo -) him:and all (3956-pas -) kindreds ( 5443 -phule -) of the earth (1093 ge -) shall wail (2875-kopto -) because (1909-epi -) of him . Even (3483 -nai -) so (3483 -nai -), Amen (0281 -amen -).
-hostis Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062-loipoy -) in Thyatira (2363Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have (2192-echo -) not this ( 5026 -taute -) doctrine ( 1322 -didache ) , and which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have not known ( 1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567Satanas -) , as they speak ( 3004 -lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
-hostis Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091-adikeo -) the grass ( 5528 -chortos -) of the earth ( 1093 -ge -), neither any ( 3956 -pas -) green ( 5515 -chloros -) thing , neither any ( $\mathbf{3 9 5 6}$-pas -) tree ( $\mathbf{1 1 8 6}$-dendron -) ; but only ( $\mathbf{3 4 4 1}$-monos -) those ( 3588 -ho -) men ( 0444 anthropos -) which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have ( 2192 -echo -) not the seal (4973-sphragis -) of God (2316 -theos -) in their foreheads (3359-metopon -) .
-hostis Rev_11_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the street (4113plateia -) of the great ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -) , which ( 3748 \{-hostis\} -) spiritually (4153pneumatikos -) is called ( 2564 -kaleo -) Sodom ( $\mathbf{4 6 7 0}$-Sodoma -) and Egypt ( 0125 -Aiguptos -), where ( $\mathbf{3 6 9 9}$ -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717-stauroo -) .
-hostis Rev_12_13 And when (3753 -hote -) the dragon (1404 -drakon -) saw (1492 -eido -) that he was cast ( 0906 -ballo -) unto the earth ( 1093 -ge -), he persecuted ( 1377 -dioko -) the woman ( 1135 -gune -) which ( $\mathbf{3 7 4 8}$ \{-hostis $\}$-) brought ( $\mathbf{5 0 8 8}$-tikto -) forth ( $\mathbf{5 0 8 8}$-tikto -) the man ( 0730 -arrhen -) [ child ].
-hostis Rev_17_12 And the ten (1176 -deka -) horns (2768-keras -) which (3739 -hos -) thou sawest (1492eido -) are ten ( $\mathbf{1 1 7 6}$-deka -) kings ( 0935 -basileus -), which ( 3748 \{-hostis\} -) have received ( 2983 -lambano -) no ( $\mathbf{3 7 6 8}$-oupo -) kingdom ( 0932 -basileia -) as yet ( 3768 -oupo -) ; but receive ( 2983 -lambano -) power ( 1849 -exousia -) as kings ( 0935 -basileus -) one ( 3391 -mia -) hour ( 5610 -hora -) with the beast (2342therion -) .
-hostis Rev_19_02 For true (0228 -alethinos -) and righteous (1342 -dikaios -) [ are ] his judgments (2920 krisis -):for he hath judged (2919 -krino -) the great (3173 -megas -) whore (4204 -porne -), which (3748 \{-hostis\} -) did corrupt ( 5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -) , and hath avenged ( 1556 -ekdikeo -) the blood ( 0129 -haima -) of his servants ( 1401 -doulos -) at ( 1537 -ek -) her hand ( 5495 -cheir -) .
-hostis Rev_20_04 And I saw (1492 -eido -) thrones ( 2362 -thronos -), and they sat ( 2523 -kathizo -) upon them , and judgment ( 2917 -krima -) was given ( 1325 -didomi -) unto them:and [ I saw ] the souls ( $\mathbf{5 5 9 0}$ psuche -) of them that were beheaded (3990 -pelekizo -) for the witness ( 3141 -marturia -) of Jesus (2424Iesous -) , and for the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), and which ( $\mathbf{3 7 4 8}$ \{-hostis \}-) had not worshipped (4352-proskuneo -) the beast (2342-therion -), neither (3777-oute -) his image ( 1504 -eikon -), neither ( $\mathbf{3 7 5 6}$-ou -) had received ( 2983 -lambano -) [ his ] mark ( 5480 -charagma -) upon their foreheads ( 3359 -metopon -), or (2532-kai -) in their hands ( 5495 -cheir -) ; and they lived ( 2198 -zao -) and reigned
(0936 -basileuo -) with Christ (5547-Christos -) a thousand (5507-chilioi -) years (2094 -etos -) .
-hostis Rom_01_25 Who (3748 \{-hostis\} -) changed ( 3337 -metallasso -) the truth ( $\mathbf{0 2 2 5}$-aletheia -) of God ( 2316 -theos -) into ( $\mathbf{1 7 2 2}$-en -) a lie ( 5579 -pseudos -), and worshipped ( 4573 -sebazomai -) and served ( $\mathbf{3 0 0 0}$-latreuo -) the creature ( $\mathbf{2 9 3 7}$-ktisis -) more ( $\mathbf{3 8 4 4}$-para -) than ( $\mathbf{3 8 4 4}$-para -) the Creator ( $\mathbf{2 9 3 6}$-ktizo -), who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165-aion -) . Amen (0281 -amen -) .
-hostis Rom_01_32 Who (3748 \{-hostis\} -) knowing (1921 -epiginosko -) the judgment ( $\mathbf{1 3 4 5}$-dikaioma -) of God (2316-theos -), that they which commit ( 4238 -prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things are worthy ( 0514 -axios -) of death ( 2288 -thanatos -), not only ( $\mathbf{3 4 4 0}$-monon -) do the same ( 0846 -autos -), but have pleasure (4909-suneudokeo -) in them that do (4238-prasso -) them .
-hostis Rom_02_15 Which ( $\mathbf{3 7 4 8}$ \{-hostis\} -) shew ( 1731 -endeiknumi -) the work ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) written ( $\mathbf{1 1 2 3}$-graptos -) in their hearts ( $\mathbf{2 5 8 8}$-kardia -), their conscience ( $\mathbf{4 8 9 3}$-suneidesis - ) also (4828-summartureo -) bearing (4828-summartureo -) witness (4828-summartureo -), and [ their ] thoughts ( 3053 -logismos -) the mean ( 3342 -metaxu -) while accusing (2723-kategoreo -) or (2228-e -) else (2532-kai -) excusing (0626 -apologeomai -) one ( 0240 -allelon -) another ( 0240 -allelon -) ; )
-hostis Rom_09_04 Who (3748 \{-hostis\} -) are Israelites ( $\mathbf{2 4 7 5}$-Israelites -) ; to whom (3739 -hos -) [ pertaineth ] the adoption ( 5206 -huiothesia -), and the glory ( 1391 -doxa -), and the covenants (1242diatheke -) , and the giving (3548-nomothesia -) of the law (3548-nomothesia -), and the service (2999latreia -) [ of God ] , and the promises ( $\mathbf{1 8 6 0}$-epaggelia -) ;
-hostis Rom_11_04 But what ( 5101 -tis -) saith ( $\mathbf{3 0 0 4}$-lego -) the answer ( 5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035-heptakischilioi -) thousand (2035-heptakischilioi -) men ( $\mathbf{0 4 3 5}$-aner -), who ( $\mathbf{3 7 4 8}$ \{-hostis\} -) have not bowed ( 2578 -kampto -) the knee (1119-gonu -) to [ the image of ] Baal (0896-Baal -) .
-hostis Rom_16_04 Who (3748 \{-hostis\} -) have for my life ( 5590 -psuche -) laid ( 5294 -hupotithemi -) down ( 5294 -hupotithemi -) their own ( 1438 -heautou -) necks ( 5137 -trachelos -):unto whom ( 3739 -hos -) not only ( 3441 -monos -) I give thanks ( 2168 -eucharisteo -), but also ( 2532 -kai -) all ( $\mathbf{3 9 5 6}$-pas -) the churches (1577 -ekklesia -) of the Gentiles (1484-ethnos -) .
-hostis Rom_16_06 Greet (0782 -aspazomai -) Mary (3137-Maria -), who (3748 \{-hostis\} -) bestowed (2872 kopiao -) much (4183 -polus -) labour (2872 -kopiao -) on (1519-eis -) us .
-hostis Rom_16_07 Salute (0782 -aspazomai -) Andronicus ( 0408 -Andronikos -) and Junia ( 2458 -Iounias -) , my kinsmen (4773 -suggenes -), and my fellowprisoners (4869-sunaichmalotos -), who (3748 \{-hostis\} -) are of note ( 1978 -episemos -) among ( 1722 -en -) the apostles ( 0652 -apostolos -), who ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) were in Christ ( 5547 -Christos -) before (4253-pro -) me .
-hostis Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and Tryphosa (5173Truphosa -) , who (3588-ho -) labour (2872-kopiao -) in the Lord (2962 -kurios -) . Salute (0782-aspazomai -) the beloved (0027-agapetos -) Persis ( $\mathbf{4 0 6 9}$-Persis -), which (3748 \{-hostis\} -) laboured ( 2872 -kopiao -) much (4183 -polus -) in the Lord (2962 -kurios -) .
-hostis Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993epistomizo -) , who ( 3748 \{-hostis\} -) subvert ( 0396 -anatrepo -) whole ( $\mathbf{3 6 5 0}$-holos -) houses ( $\mathbf{3 6 2 4}$-oikos -), teaching ( 1321 -didasko -) things which ( 3739 -hos -) they ought ( 1163 -dei -) not , for filthy ( 0150 -aischros ) lucre $s$ (2771 -kerdos -) sake .
-huakinthos Rev_21_20 The fifth (3991 -pemptos -), sardonyx (4557-sardonux -) ; the sixth (1623 -hektos -) , sardius (4556 -sardios -) ; the seventh (1442 -hebdomos -) , chrysolite ( 5555 -chrusolithos -) ; the eighth
( 3590 -ogdoos -) , beryl ( 0969 -berullos -) ; the ninth (1766 -ennatos -), a topaz ( 5116 -topazion -) ; the tenth ( 1182 -dekatos -), a chrysoprasus ( 5556 -chrusoprasos -) ; the eleventh (1734 -hendekatos -), a jacinth (5192 \{-huakinthos\} -) ; the twelfth (1428 -dodekatos -), an amethyst (0271 -amethustos -) .
-isopsuchos Php_02_20 For I have (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) likeminded (2473 \{-isopsuchos\} -), who (3748-hostis -) will naturally (1103 -gnesios -) care (3309 -merimnao -) for your (5216 -humon -) state (4012 -peri -) .
-karphos Luk_06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 \{-karphos\} - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?
-karphos Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos -
beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 \{-karphos\} - that is in thy brother $\mathbf{s} 0080$-adephos - eye 3788 -ophthalmos - .
-karphos Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 \{-karphos\} - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly $\mathbf{1 2 2 7}$-diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
-karphos Mat_07_03 And why ( 5101 -tis -) beholdest (0991 -blepo -) thou the mote ( 2595 \{-karphos\} -) that is in thy brother $s$ ( $\mathbf{0 0 8 0}$-adephos -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -), but considerest ( 2657 -katanoeo -) not the beam ( $\mathbf{1 3 8 5}$-dokos -) that is in thine ( 4674 -sos -) own eye ( $\mathbf{3 7 8 8}$-ophthalmos -)?
-karphos Mat_07_04 Or (2228-e -) how (4459-pos -) wilt thou say (2046-ereo -) to thy brother (0080 adephos -) , Let ( 0863 -aphiemi -) me pull ( 1544 -ekballo -) out the mote ( 2595 \{-karphos $\}$-) out of thine (4675-sou -) eye (3788-ophthalmos -) ; and , behold (2400 -idou -), a beam (1385-dokos -) [ is ] in thine (4675-sou -) own eye (3788-ophthalmos -) ?
-karphos Mat_07_05 Thou hypocrite ( 5273 -hupokrites -) , first ( 4412 -proton -) cast ( 1544 -ekballo -) out the beam ( 1385 -dokos -) out of thine ( 4675 -sou -) own eye ( 3788 -ophthalmos -) ; and then ( 5119 -tote -) shalt thou see ( $\mathbf{1 2 2 7}$-diablepo -) clearly ( 1227 -diablepo -) to cast (1544 -ekballo -) out the mote ( 2595 \{-karphos\} -) out of thy brother s (0080 -adephos -) eye (3788-ophthalmos -).
-kathos 1Co_01_06 Even (2531 \{-kathos\} -) as the testimony ( 3142 -marturion -) of Christ ( 5547 -Christos -) was confirmed ( 0950 -bebaioo -) in you :
-kathos 1Co_01_31 That , according (2531 \{-kathos\} -) as it is written (1125 -grapho -), He that glorieth (2744-kauchaomai -), let him glory (2744-kauchaomai -) in the Lord (2962-kurios -) .
-kathos 1Co_11_01. Be ye followers (3402-mimetes -) of me , even (2531 \{-kathos\} -) as I also (2504-kago -) [ am ] of Christ (5547-Christos -) .
-kathos 1Co_13_12 For now (0737-arti -) we see (0991 -blepo -) through (1223 -dia -) a glass (2072 esoptron -) , darkly ( 0135 -ainigma -) ; but then ( 5119 -tote -) face ( 4383 -prosopon -) to face ( 4383 prosopon -):now ( 0737 -arti -) I know ( 1097 -ginosko -) in part ( 3313 -meros -) ; but then ( 5119 -tote -) shall I know (1921 -epiginosko -) even (2531 \{-kathos\} -) as also (2532-kai -) I am known ( 1921 -epiginosko -) .
-kathos 1Jo_02_06 He that saith (3004-lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846-autos -) also (2532-kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 \{-kathos\} - ) as he walked (4043 -peripateo -) .
-kathos 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( 2983 -lambano -) of him abideth ( $\mathbf{3 3 0 6}$-meno -) in you , and ye need ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( $\mathbf{1 3 2 1}$-didasko -) you of all ( 3956 -pas -) things , and is truth ( 0227 -alethes -), and is no ( $\mathbf{3 7 5 6}$-ou -) lie ( 5579 -pseudos -), and even ( $\mathbf{2 5 3 1}$ \{-kathos\} -) as it hath taught ( $\mathbf{1 3 2 1}$-didasko -) you, ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
-kathos 1Jo_03_03 And every (3956-pas -) man that hath (2192 -echo -) this ( 5026 -taute -) hope ( 1680 -elpis -) in him purifieth (0048 -hagnizo -) himself ( 1438 -heautou -), even (2531 \{-kathos\} -) as he is pure (0053 hagnos -).
-kathos 1Jo_03_07 Little ( 5040 -teknion -) children ( 5040 -teknion -), let no (3367 -medeis -) man (3367medeis -) deceive ( 4105 -planao -) you:he that doeth ( 4160 -poieo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is righteous ( 1342 -dikaios -) , even ( 2531 \{-kathos $\boldsymbol{-}^{-}$) as he is righteous ( 1342 -dikaios -).
-kathos 1Th_05_11 . Wherefore ( 1352 -dio -) comfort ( $\mathbf{3 8 7 0}$-parakaleo -) yourselves ( 0240 -allelon -) together ( 0240 -allelon -), and edify ( 3618 -oikodomeo -) one ( 1520 -heis -) another ( 1520 -heis -), even (2531 \{-kathos\} -) as also (2532 -kai -) ye do (4160 -poieo -) .
-kathos 2Co_09_07 Every (1538 -hekastos -) man according (2531 \{-kathos\} -) as he purposeth (4255proaireomai -) in his heart (2588-kardia -), [ so let him give ] ; not grudgingly (3077-lupe -), or (2228-e -) of necessity (0318-anagke -):for God (2316 -theos -) loveth (0025-agapao -) a cheerful (2431 -hilaros -) giver ( 1395 -dotes -).
-kathos 2Jo_01_02 Beloved (0027-agapetos -) , I wish (2172 -euchomai -) above ( 4012 -peri -) all ( 3956 -pas -) things that thou mayest prosper (2137-euodoo -) and be in health ( 5198 -hugiaino -), even (2531 \{-kathos\} -) as thy soul (5590 -psuche -) prospereth (2137-euodoo -).
-kathos 2Jo_01_03 . For I rejoiced (5463 -chairo -) greatly (3029-lian -), when the brethren (0080 -adephos -) came (2064 -erchomai -) and testified ( $\mathbf{3 1 4 0}$-martureo -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) that is in thee , even (2531 \{-kathos\} -) as thou walkest (4043 -peripateo -) in the truth (0225-aletheia -) .
-kathos 2Pe_03_15 And account (2233 -hegeomai -) [ that ] the longsuffering ( $\mathbf{3 1 1 5}$-makrothumia -) of our Lord (2962 -kurios -) [ is ] salvation (4991 -soteria -) ; even (2531 \{-kathos\} -) as our beloved (0027-agapetos -) brother (0080 -adephos -) Paul (3972-Paulos -) also (2532-kai -) according (2596-kata -) to the wisdom (4678-sophia -) given ( $\mathbf{1 3 2 5}$-didomi -) unto him hath written (1125-grapho -) unto you ;
-kathos Act_07_17 . But when (2531 \{-kathos\} -) the time ( 5550 -chronos -) of the promise ( 1860 -epaggelia ) drew nigh (1448-eggizo -), which (3739-hos -) God (2316 -theos -) had sworn (3660 -omnuo -) to Abraham (11) , the people (2992-laos -) grew (0837-auzano -) and multiplied (4129 -plethuno -) in Egypt (0125-Aiguptos -),
-kathos Act_11_29 Then (1161 -de -) the disciples (3101 -mathetes -), every (1538 -hekastos -) man (1538hekastos -) according ( 2531 \{-kathos\} -) to his ability (2141 -euporeo -), determined ( 3724 -horizo -) to send (3992 -pempo -) relief ( $\mathbf{1 2 4 8}$-diakonia -) unto the brethren (0080 -adephos -) which dwelt (2730 -katoikeo -)
in Judaea (2449 -Ioudaia -) :
-kathos Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 \{-kathos\} -) God ( 2316 -theos -) at the first ( 4412 -proton -) did visit ( 1980 -episkeptomai -) the Gentiles ( 1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992-laos -) for his name (3686-onoma -) .
-kathos Eph_01_04 According (2531 \{-kathos\} -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602-katabole -) of the world (2889 -kosmos -), that we should be holy (0040 hagios -) and without ( $\mathbf{0 2 9 9}$-amomos -) blame ( $\mathbf{0 2 9 9}$-amomos -) before ( 2714 -katenopion -) him in love (0026-agape -) :
-kathos Eph_05_25 Husbands ( $\mathbf{0 4 3 5}$-aner -), love ( 0025 -agapao -) your (1438 -heautou -) wives ( 1135 -gune -) , even (2531 \{-kathos\} -) as Christ (5547-Christos -) also ( 2532 -kai -) loved (0025-agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;
-kathos Gal_03_06 . Even ( 2531 \{-kathos\} -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -) , and it was accounted (3049-logizomai -) to him for righteousness (1343 -dikaiosune -) .
-kathos Joh_05_23 That all (3956-pas -) [ men ] should honour (5091 -timao -) the Son (5207 -huios -) , even (2531 \{-kathos\} -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao -) not the Son ( 5207 -huios -) honoureth ( 5091 -timao -) not the Father (3962 -pater -) which ( 3588 -ho -) hath sent (3992-pempo -) him .
-kathos Joh_12_50 And I know (1492 -eido -) that his commandment (1785 -entole -) is life ( 2222 -zoe -) everlasting ( 0166 -aionios -):whatsoever (3739 -hos -) I speak (2980 -laleo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , even (2531 \{-kathos \}-) as the Father (3962 -pater -) said (2046-ereo -) unto me, so (3779 -houto -) I speak (2980 laleo -) .
-kathos Joh_15_10 If (1437-ean -) ye keep ( $\mathbf{5 0 8 3}$-tereo -) my commandments ( $\mathbf{1 7 8 5}$-entole -), ye shall abide ( 3306 -meno -) in my love ( 0026 -agape -) ; even ( 2531 \{-kathos \}-) as I have kept ( 5083 -tereo -) my Father s (3962 -pater -) commandments (1785-entole -), and abide (3306-meno -) in his love (0026 -agape ).
-kathos Joh_17_14 I have given ( 1325 -didomi -) them thy word ( 3056 -logos -) ; and the world (2889kosmos -) hath hated ( 3404 -miseo -) them , because ( 3754 -hoti -) they are not of the world ( 2889 -kosmos -) , even (2531 \{-kathos\} -) as I am (1510 -eimi -) not of the world ( 2889 -kosmos -) .
-kathos Joh_17_16 They are not of the world (2889-kosmos -) , even (2531 \{-kathos\} -) as I am (1510 -eimi ) not of the world (2889-kosmos -) .
-kathos Joh_17_22 And the glory (1391 -doxa -) which (3739 -hos -) thou gavest ( $\mathbf{1 3 2 5}$-didomi -) me I have given ( $\mathbf{1 3 2 5}$-didomi -) them ; that they may be one ( 1520 -heis -) , even ( 2531 \{-kathos\} -) as we are one (1520 -heis -) :
-kathos Luk_01_02 Even 2531 \{-kathos\} - as they delivered 3860 -paradidomi - them unto us, which 3588 ho - from the beginning 0746 -arche - were eyewitnesses 0845 -autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;
-kathos Luk_19_32 And they that were sent 0649 -apostello - went 0565 -aperchomai - their way , and found 2147 -heurisko - even 2531 \{-kathos\} - as he had said 2036 -epo - unto them .
-kathos Mar_11_06 And they said (2036-epo -) unto them even ( 2531 \{-kathos $\}$-) as Jesus ( 2424 -Iesous -) had commanded (1781 -entellomai -): and they let (0863-aphiemi -) them go (0863-aphiemi -).
-kathos Php_01_07 . Even ( 2531 \{-kathos \}-) as it is meet ( 1342 -dikaios -) for me to think ( 5426 -phroneo -) this ( 5124 -touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( $\mathbf{1 2 2 3}$-dia -) I have ( $\mathbf{2 1 9 2}$-echo -) you in my heart ( 2588 -kardia -) ; inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as both ( 5037 -te -) in my bonds ( 1199 -desmon -), and in the defence (0627-apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel (2098-euaggelion -), ye all (3956-pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -) .
-kathos Rom_01_28 And even (2531 \{-kathos\} -) as they did not like (1381 -dokimazo -) to retain (2192echo -) God (2316-theos -) in [ their ] knowledge ( 1922 -epignosis -), God (2316 -theos -) gave (3860 paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a reprobate ( $\mathbf{0 0 9 6}$-adokimos -) mind ( $\mathbf{3 5 6 3}$-nous -) , to do (4160 -poieo -) those (3588-ho -) things which are not convenient (2520 -katheko -);
-kophos Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 diameno - speechless 2974 \{-kophos\} - .
-kophos Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 \{-kophos\} - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
-kophos Luk_11_14. And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass, when the devil 1140 -daimonion - was gone 1831 exerchomai - out , the dumb 2974 \{-kophos\} - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .
-kophos Luk_11_14. And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 \{-kophos\} - . And it came 1096 -ginomai - to pass, when the devil 1140 -daimonion - was gone 1831 exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .
-kophos Mar_07_32 And they bring ( 5342 -phero -) unto him one that was deaf (2974 \{-kophos\} -) , and had an impediment ( $\mathbf{3 4 2 4}$-mogilalos -) in his speech ( $\mathbf{3 4 2 4}$-mogilalos -) ; and they beseech ( $\mathbf{3 8 7 0}$-parakaleo -) him to put (2007-epitithemi -) his hand ( 5495 -cheir -) upon him .
-kophos Mar_07_37 And were beyond ( 5249 -huperperissos -) measure ( 5249 -huperperissos -) astonished ( 1605 -ekplesso -) , saying ( 3004 -lego -), He hath done ( 4160 -poieo -) all (3956 -pas -) things well ( 2573 kalos -):he maketh (4160 -poieo -) both (5037-te -) the deaf (2974 \{-kophos\} -) to hear (0191-akouo -) , and the dumb (0216 -alalos -) to speak (2980 -laleo -) .
-kophos Mar_09_25 When Jesus (2424-Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came ( 1998 -episuntrecho -) running ( 1998 -episuntrecho -) together (1998-episuntrecho -), he rebuked (2008epitimao -) the foul ( 0169 -akathartos -) spirit ( 4151 -pneuma -), saying (3004-lego -) unto him , [ Thou ] dumb ( 0216 -alalos -) and deaf (2974 \{-kophos\} -) spirit (4151 -pneuma -), I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter ( 1525 -eiserchomai -) no ( $\mathbf{3 3 7 1}$-meketi -) more ( 3371 meketi -) into ( 1519 -eis -) him .
-kophos Mat_09_32 As they went (1831 -exerchomai -) out , behold ( 2400 -idou -) , they brought (4374prosphero -) to him a dumb (2974 \{-kophos\} -) man (0444-anthropos -) possessed ( $\mathbf{1 1 3 9}$-daimonizomai -) with a devil (1139 -daimonizomai -) .
-kophos Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 \{-kophos\} -) spake ( 2980 -laleo -): and the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) marvelled ( 2296 -thaumazo -), saying ( $\mathbf{3 0 0 4}$-lego -), It was never ( $\mathbf{3 7 6 3}$-oudepote -) so ( $\mathbf{3 7 7 9}$-houto -) seen ( $\mathbf{5 3 1 6}$-phaino -) in Israel ( $\mathbf{2 4 7 4}$-Israel -).
-kophos Mat_11_05 The blind ( 5185 -tuphlos -) receive ( 0308 -anablepo -) their sight ( 0308 -anablepo -), and the lame ( 5560 -cholos -) walk ( 4043 -peripateo -) , the lepers ( 3015 -lepros -) are cleansed ( 2511 katharizo -) , and the deaf ( 2974 \{-kophos\} -) hear ( 0191 -akouo -), the dead ( 3498 -nekros -) are raised ( 1453 -egeiro -) up , and the poor ( 4434 -ptochos -) have the gospel (2097 -euaggelizo -) preached (2097euaggelizo -) to them .
-kophos Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139daimonizomai -) with a devil (1139 -daimonizomai -), blind ( 5185 -tuphlos -), and dumb (2974 -kophos ): and he healed ( 2323 -therapeuo -) him , insomuch ( 5620 -hoste -) that the blind ( 5185 -tuphlos -) and dumb (2974 \{-kophos\} -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .
-kophos Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139daimonizomai -) with a devil (1139 -daimonizomai -), blind ( 5185 -tuphlos -), and dumb (2974 \{-kophos\} ): and he healed ( 2323 -therapeuo -) him , insomuch ( 5620 -hoste -) that the blind ( 5185 -tuphlos -) and dumb (2974 -kophos -) both (2532-kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .
-kophos Mat_15_30 And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , having ( 2192 -echo -) with them [ those that were ] lame ( 5560 -cholos -), blind ( 5185 -tuphlos -), dumb (2974 \{-kophos\} -) , maimed (2948-kullos -), and many (4183 -polus -) others (2087 -heteros -), and cast (4496-rhipto -) them down (4496-rhipto -) at (3844-para -) Jesus (2424-Iesous -) feet (4228-pous -) ; and he healed (2323 -therapeuo -) them :
-kophos Mat_15_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 \{-kophos\} -) to speak (2980 -laleo -) , the maimed (2948kullos -) to be whole ( 5199 -hugies -), the lame ( 5560 -cholos -) to walk ( 4043 -peripateo -) , and the blind ( 5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of Israel (2474-Israel -) .
-lithos 1Co_03_12 Now ( 1161 -de -) if ( 1487 -ei -) any ( $\mathbf{5 1 0 0}$-tis -) man build ( 2026 -epoikodomeo -) upon this ( $\mathbf{5 1 2 6}$-touton -) foundation ( 2310 -themelios -) gold ( 5557 -chrusos -), silver ( 0696 -arguros -) , precious ( 5093 -timios -) stones ( $\mathbf{3 0 3 7}$ \{-lithos\} -), wood ( 3586 -xulon -) , hay ( 5528 -chortos -), stubble ( 2562 -kalame -) ;
-lithos 1Pe_02_04. To whom (3739 -hos -) coming (4334-proserchomai -), [ as unto ] a living (2198-zao -) stone ( 3037 \{-lithos - ), disallowed ( 0593 -apodokimazo -) indeed ( 3303 -men -) of men ( 0444 -anthropos -), but chosen (1588 -eklektos -) of God (2316 -theos -) , [ and ] precious (1784 -entimos -),
-lithos 1Pe_02_05 Ye also (2532 -kai -) , as lively (2198-zao -) stones ( 3037 \{-lithos\} -) , are built (3618oikodomeo -) up a spiritual (4152 -pneumatikos -) house (3624 -oikos -), an holy ( 0040 -hagios -) priesthood (2406 -hierateuma -), to offer (0399 -anaphero -) up spiritual (4152 -pneumatikos -) sacrifices (2378-thusia -) , acceptable (2144 -euprosdektos -) to God (2316 -theos -) by Jesus (2424-Iesous -) Christ (5547-Christos -).
-lithos 1Pe_02_06 Wherefore ( 1352 -dio -) also ( 2532 -kai -) it is contained ( $\mathbf{4 0 2 3}$-periecho -) in the scripture (1124 -graphe -) , Behold (2400 -idou -) , I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a chief ( 0204 -
akrogoniaios -) corner ( $\mathbf{0 2 0 4}$-akrogoniaios -) stone (3037 \{-lithos\} -), elect ( 1588 -eklektos -), precious ( 1784 -entimos -): and he that believeth (4100 -pisteuo -) on (1909-epi -) him shall not be confounded (2617-
kataischuno -) .
-lithos 1 Pe_02_07 Unto you therefore ( $\mathbf{3 7 6 7}$-oun -) which ( $\mathbf{3 5 8 8}$-ho -) believe ( $\mathbf{4 1 0 0}$-pisteuo -) [ he is ] precious ( 5092 -time -):but unto them which be disobedient ( 0544 -apeitheo -), the stone ( 3037 \{-lithos\} -) which the builders ( 3618 -oikodomeo -) disallowed ( 0593 -apodokimazo -), the same ( 3778 -houtos -) is made ( 1096 -ginomai -) the head ( 2776 -kephale -) of the corner ( 1137 -gonia -),
-lithos 1Pe_02_08 And a stone ( 3037 \{-lithos \}-) of stumbling (4348-proskomma -), and a rock ( 4073 -petra -) of offence ( $\mathbf{4 6 2 5}$-skandalon -), , even to them ] which ( $\mathbf{3 7 3 9}$-hos -) stumble ( $\mathbf{4 3 5 0}$-proskopto -) at the word ( $\mathbf{3 0 5 6}$-logos -) , being disobedient ( 0544 -apeitheo -):whereunto ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) they were appointed ( 5087 -tithemi -) .
-lithos 2Co_03_07 But if (1487-ei -) the ministration (1248-diakonia -) of death ( $\mathbf{2 2 8 8}$-thanatos -), written ( 1121 -gramma -) [ and ] engraven ( 1795 -entupoo -) in stones ( 3037 \{-lithos\} -), was glorious ( 1391 -doxa -) , so (5620 -hoste -) that the children (5207-huios -) of Israel (2474 -Israel -) could ( $\mathbf{1 4 1 0}$-dunamai -) not stedfastly ( 0816 -atenizo -) behold ( 0816 -atenizo -) the face ( 4383 -prosopon -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) for the glory ( 1391 -doxa -) of his countenance ( 4383 -prosopon -) ; which ( 3588 -ho -) [ glory ( 1391 -doxa -)] was to be done ( 2763 -kerameus -) away ( 2673 -katargeo -) :
-lithos Act_04_11 This is the stone ( $\mathbf{3 0 3 7}$ \{-lithos\} -) which ( $\mathbf{3 5 8 8}$-ho -) was set ( 1848 -exoutheneo -) at ( 1848 -exoutheneo -) nought ( 1848 -exoutheneo -) of you builders ( 3618 -oikodomeo -), which ( 3588 -ho -) is become ( 1519 -eis -) the head (2776 -kephale -) of the corner (1137-gonia -) .
-lithos Act_17_29 Forasmuch then ( $\mathbf{3 7 6 7}$-oun -) as we are the offspring ( 1085 -genos -) of God ( 2316 -theos ) , we ought ( $\mathbf{3 7 8 4}$-opheilo -) not to think ( 3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664homoios -) unto gold ( 5557 -chrusos -), or (2228-e -) silver ( 0696 -arguros -), or (2228-e -) stone ( 3037 \{-lithos\} -) , graven (5480 -charagma -) by art ( 5078 -techne -) and man s(0444-anthropos -) device (1761enthumesis -).
-lithos Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352-anakupto -) up himself , and said (2036-epo -) unto them , He that is without (0361anamartetos -) $\sin$ ( 0361 -anamartetos -) among you , let him first (4413-protos -) cast (0906 -ballo -) a stone ( $\mathbf{3 0 3 7}$ \{-lithos\} -) at (1909-epi -) her .
-lithos Joh_08_59 Then (3767-oun -) took (0142-airo -) they up stones ( 3037 \{-lithos\} -) to cast ( 0906 -ballo ) at (1909-epi -) him:but Jesus ( 2424 -Iesous -) hid (2928-krupto -) himself , and went (1831 -exerchomai -) out of the temple ( $\mathbf{2 4 1 1}$-hieron -), going ( $\mathbf{1 3 3 0}$-dierchomai -) through ( $\mathbf{1 2 2 3}$-dia -) the midst ( $\mathbf{3 3 1 9}$-mesos -) of them , and so (3779 -houto -) passed (3855-parago -) by .
-lithos Joh_10_31 Then (3767-oun -) the Jews (2453 -Ioudaios -) took (0941 -bastazo -) up stones (3037 \{-lithos\} -) again ( $\mathbf{3 8 2 5}$-palin -) to stone (3034-lithazo -) him .
-lithos Joh_11_38 Jesus (2424 -Iesous -) therefore (3767-oun -) again (3825 -palin -) groaning (1690 embrimaomai -) in himself ( 1438 -heautou -) cometh (2064 -erchomai -) to the grave ( $\mathbf{3 4 1 9}$-mnemeion -) . It was a cave ( 4693 -spelaion -) , and a stone (3037 \{-lithos\} -) lay (1945-epikeimai -) upon it .
-lithos Joh_11_39 Jesus ( 2424 -Iesous -) said (3004 -lego -), Take ( 0142 -airo -) ye away the stone ( 3037 \{-lithos\} -) . Martha ( $\mathbf{3 1 3 6}$-Martha -) , the sister ( $\mathbf{0 0 7 9}$-adelphe -) of him that was dead ( 2348 -thnesko -), saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Lord (2962 -kurios -), by this ( 2235 -ede -) time ( 2235 -ede -) he stinketh ( $\mathbf{3 6 0 5}$-ozo -):for he hath been (2076 -esti-) [ dead ] four ( $\mathbf{5 0 6 6}$-tetartaios -) days ( $\mathbf{5 0 6 6}$-tetartaios -) .
-lithos Joh_11_41 Then ( $\mathbf{3 7 6 7}$-oun -) they took ( 0142 -airo -) away the stone ( $\mathbf{3 0 3 7}$ \{-lithos\} -) [ from the place ] where (3757-hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424-Iesous -)
lifted (0142 -airo -) up [ his ] eyes (3788-ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .
-lithos Joh_20_01 . The first (3391-mia -) [ day ] of the week ( 4521 -sabbaton -) cometh (2064 -erchomai -) Mary ( 3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -), when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre ( 3419 -mnemeion -) , and seeth ( 0991 -blepo -) the stone ( 3037 \{-lithos\} ) taken (0142 -airo -) away from the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) .
-lithos Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962pater -:for I say 3004 -lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 \{-lithos\} - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .
-lithos Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 -toutoi - stone 3037 \{-lithos\} - that it be made 1096 -ginomai - bread 0740 -artos - .
-lithos Luk_04_11 And in [ their ] hands 5495 -cheir - they shall bear 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 \{-lithos \} - .
-lithos Luk_11_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 \{-lithos\} - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?
-lithos Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego you that, if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 \{-lithos\} - would immediately cry 2896 -krazo - out .
-lithos Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 \{-lithos\} - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
-lithos Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 \{-lithos\} - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?
-lithos Luk_20_18 Whosoever 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 \{-lithos\} - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .
-lithos Luk_21_05. And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 \{-lithos\} - and gifts 0334 -anathema - , he said 2036 -epo - ,
-lithos Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 -aphiemi one stone 3037 \{-lithos\} - upon another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .
-lithos Luk_22_41 And he was withdrawn 0645 -apospao - from them about 5616 -hosei - a stone s 3037
\{-lithos\} - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,
-lithos Luk_24_02 And they found 2147 -heurisko - the stone 3037 \{-lithos\} - rolled 0617 -apokulio - away 0617 -apokulio - from the sepulchre 3419 -mnemeion - .
-lithos Mar_05_05 And always ( 1275 -diapantos -) , night ( 3571 -nux -) and day ( $\mathbf{2 2 5 0}$-hemera -) , he was in the mountains ( $\mathbf{3 7 3 5}$-oros -) , and in the tombs ( $\mathbf{3 4 1 8}$-mnema -) , crying (2896-krazo -), and cutting ( 2629 katakopto -) himself ( $\mathbf{1 4 3 8}$-heautou -) with stones ( $\mathbf{3 0 3 7}\{$-lithos $\}$-).
-lithos Mar_12_10 And have ye not read (0314-anaginosko -) this (5026-taute -) scripture (1124 -graphe -) ; The stone ( 3037 \{-lithos - ) which ( 3739 -hos -) the builders ( 3618 -oikodomeo -) rejected ( 0593 apodokimazo -) is become ( 1519 -eis -) the head ( 2776 -kephale -) of the corner (1137-gonia -) :
-lithos Mar_13_01 . And as he went ( 1607 -ekporeuomai -) out of the temple ( 2411 -hieron -) , one ( $\mathbf{1 5 2 0}$ heis -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Master ( $\mathbf{1 3 2 0}$-didaskalos -), see (2396 -ide -) what (4217-potapos -) manner (4217-potapos -) of stones (3037 \{-lithos \}-) and what (4217potapos -) buildings (3619-oikodome -) [ are here ] !
-lithos Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Seest ( 0991 -blepo -) thou these ( $\mathbf{5 0 2 5}$-tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( $\mathbf{3 0 3 7}\{$-lithos $\}$-) upon another , that shall not be thrown (2647kataluo -) down (2647-kataluo -) .
-lithos Mar_15_46 And he bought (0059-agorazo -) fine linen (4616 -sindon -), and took (2507 -kathaireo -) him down ( 2507 -kathaireo -), and wrapped ( 1750 -eneileo -) him in the linen ( 4616 -sindon -), and laid (2698 -katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998 -latomeo -) out of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037 \{-lithos\} -) unto the door (2374thura -) of the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) .
-lithos Mar_16_03 And they said (3004-lego -) among (4314-pros -) themselves (1438 -heautou -), Who ( 5101 -tis -) shall roll ( 0617 -apokulio -) us away ( 0617 -apokulio -) the stone ( $\mathbf{3 0 3 7}\{$-lithos $\}$-) from the door (2374 -thura -) of the sepulchre (3419-mnemeion -)?
-lithos Mar_16_04 And when they looked (0308-anablepo -) , they saw (2334 -theoreo -) that the stone (3037 \{-lithos\} -) was rolled ( 0617 -apokulio -) away ( 0617 -apokulio -):for it was very (4970 -sphodra -) great (3173-megas -).
-lithos Mat_03_09 And think ( 1380 -dokeo -) not to say ( $\mathbf{3 0 0 4}$-lego -) within ( $\mathbf{1 7 2 2}$-en -) yourselves ( 1438 heautou -), We have (2192-echo -) Abraham (0011 -Abraam -)to [ our ] father ( 3962 -pater -):for I say ( 3004 -lego -) unto you , that God ( 2316 -theos -) is able ( 1410 -dunamai -) of these ( $\mathbf{5 1 3 0}$-touton -) stones ( 3037 \{-lithos\} -) to raise ( $\mathbf{1 4 5 3}$-egeiro -) up children ( $\mathbf{5 0 4 3}$-teknon -) unto Abraham (11) .
-lithos Mat_04_03 And when the tempter (3985 -peirazo -) came (4334-proserchomai -) to him , he said (2036-epo -), If (1487-ei -) thou be the Son ( 5207 -huios -) of God ( 2316 -theos -), command (2036-epo -) that these ( $\mathbf{3 7 7 8}$-houtos -) stones ( $\mathbf{3 0 3 7}\{$-lithos $\boldsymbol{-}$ ) be made ( $\mathbf{1 0 9 6}$-ginomai -) bread ( $\mathbf{0 7 4 0}$-artos -) .
-lithos Mat_04_06 And saith ( $\mathbf{3 0 0 4}$-lego -) unto him , If (1487-ei -) thou be the Son ( 5207 -huios -) of God (2316 -theos -) , cast ( 0906 -ballo -) thyself ( 4572 -seautou -) down (2736 -kato -):for it is written (1125grapho -) , He shall give his angels ( 0032 -aggelos -) charge ( 1781 -entellomai -) concerning ( 4012 -peri -) thee:and in [ their ] hands ( 5495 -cheir -) they shall bear ( 0142 -airo -) thee up, lest ( 3379 -mepote -) at (3379-mepote -) any ( 3379 -mepote -) time ( 3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228pous -) against (4314-pros -) a stone ( 3037 \{-lithos $\}$-) .
-lithos Mat_07_09 Or (2228-e -) what ( 5101 -tis -) man ( 0444 -anthropos -) is there of you , whom ( $\mathbf{3 7 3 9}$-hos -) if ( 1437 -ean -) his son ( 5207 -huios -) ask ( 0154 -aiteo -) bread ( 0740 -artos -), will he give ( 1929 epididomi -) him a stone ( 3037 \{-lithos\} -) ?
-lithos Mat_21_42 Jesus ( 2424 -Iesous -) saith ( 3004 -lego -) unto them, Did ye never ( 3763 -oudepote -) read (0314-anaginosko -) in the scriptures ( $\mathbf{1 1 2 4}$-graphe -), The stone ( 3037 \{-lithos $\}$-) which ( $\mathbf{3 7 3 9}$-hos -) the builders ( $\mathbf{3 6 1 8}$-oikodomeo -) rejected ( 0593 -apodokimazo -), the same ( $\mathbf{3 7 7 8}$-houtos -) is become ( 1519 -eis -) the head (2776-kephale -) of the corner (1137-gonia -):this ( $\mathbf{3 7 7 8}$-houtos -) is the Lord s (2962kurios -) doing ( $\mathbf{1 0 9 6}$-ginomai -), and it is marvellous (2298-thaumastos -) in our eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ?
-lithos Mat_21_44 And whosoever (3588-ho -) shall fall (4098 -pipto -) on (1909 -epi -) this ( 5126 -touton -) stone (3037 \{-lithos\} -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302-an -) it shall fall (4098-pipto -), it will grind (3039-likmao -) him to powder (3039-likmao -) .
-lithos Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them , See (0991 -blepo -) ye not all (3956-pas -) these ( 5023 -tauta -) things ? verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 \{-lithos\} -) upon another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
-lithos Mat_27_60 And laid (5087-tithemi -) it in his own new (2537-kainos -) tomb ( $\mathbf{3 4 1 9}$-mnemeion -) , which ( 3739 -hos -) he had hewn (2998-latomeo -) out in the rock (4073 -petra -): and he rolled (4351proskulio -) a great (3173-megas -) stone (3037 \{-lithos\} -) to the door (2374 -thura -) of the sepulchre (3419 -mnemeion -), and departed (0565-aperchomai -) .
-lithos Mat_27_66 So (1161 -de -) they went (4198 -poreuomai -), and made ( 0805 -asphalizo -) the sepulchre ( 5028 -taphos -) sure ( 0805 -asphalizo -) , sealing (4972 -sphragizo -) the stone ( 3037 \{-lithos\} -), and setting (3326-meta -) a watch (2892-koustodia -) .
-lithos Mat_28_02 And , behold (2400 -idou -) , there was a great (3173 -megas -) earthquake ( 4578 -seismos -):for the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) descended ( 2597 -katabaino -) from heaven (3772-ouranos -) , and came (4334 -proserchomai -) and rolled (0617-apokulio -) back (0617 -apokulio -) the stone (3037 \{-lithos $\}$-) from the door (2374-thura -), and sat (2521-kathemai -) upon it .
-lithos Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393-iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 \{-lithos\} -): and [ there was ] a rainbow ( 2463 -iris -) round ( 2943 -kuklothen -) about ( 2943 -kuklothen -) the throne ( 2362 -thronos -) , in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -) .
-lithos Rev_17_04 And the woman (1135-gune -) was arrayed (4016-periballo -) in purple (4209 -porphura -) and scarlet (2847-kokkinos -) colour , and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -) and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$ \{-lithos\} -) and pearls ( $\mathbf{3 1 3 5}$-margarites -), having ( 2192 -echo -) a golden ( 5552 -chruseos -) cup ( 4221 -poterion -) in her hand ( 5495 -cheir -) full ( 1073 -gemo -) of abominations (0946-bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :
-lithos Rev_18_12 The merchandise (1117-gomos -) of gold ( 5557 -chrusos -) , and silver ( 0696 -arguros -), and precious ( 5093 -timios -) stones ( 3037 \{-lithos\} -), and of pearls ( 3135 -margarites -), and fine linen ( 1040 -bussos -) , and purple (4209 -porphura -) , and silk (4596 -serikos -) , and scarlet ( 2847 -kokkinos -) , and all (3956-pas -) thyine ( 2367 -thuinos -) wood ( 3586 -xulon -), and all ( 3956 -pas -) manner vessels (4632 -skeuos -) of ivory ( 1661 -elephantinos -), and all ( 3956 -pas -) manner vessels ( 4632 -skeuos -) of most precious ( 5093 -timios -) wood ( 3586 -xulon -), and of brass ( $\mathbf{5 4 7 5}$-chalkos -), and iron ( $\mathbf{4 6 0 4}$-sideros -), and marble (3139-marmaros -),
-lithos Rev_18_16 And saying (3004-lego -), Alas (3758 -oua -), alas (3758 -oua -) , that great (3173 -megas -) city (4172-polis -), that was clothed (4016-periballo -) in fine linen (1039-bussinos -) , and purple (4210 porphurous -) , and scarlet ( 2847 -kokkinos -), and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -), and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}\{$-lithos $\}$-), and pearls ( $\mathbf{3 1 3 5}$-margarites -) !
-lithos Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142-airo -) up a stone ( 3037 \{-lithos $\}$-) like ( $\mathbf{5 6 1 3}$-hos -) a great ( $\mathbf{3 1 7 3 - m e g a s ~ - ) ~ m i l l s t o n e ~ ( ~} 3458$-mulos -), and cast ( 0906 -ballo -) [ it ] into ( $\mathbf{1 5 1 9}$-eis -) the sea ( 2281 -thalassa -), saying ( $\mathbf{3 0 0 4}$-lego -), Thus ( $\mathbf{3 7 7 9}$-houto -) with violence (3731 -hormema -) shall that great ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -) Babylon ( 0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147-heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .
-lithos Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( $\mathbf{3 0 3 7}$-lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -) , even ( 5613 -hos -) like ( 5613 -hos -) a jasper ( 2393 -iaspis -) stone ( 3037 \{-lithos \} -), clear (2929 -krustallizo -) as crystal (2929-krustallizo -) ;
-lithos Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God (2316 -theos -):and her light (5458phoster -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( 3037 \{-lithos $\}$-) most precious ( 5093 -timios -) , even ( 5613 -hos -) like ( 5613 -hos -) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( 2929 -krustallizo -) as crystal (2929-krustallizo -) ;
-lithos Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038-teichos -) of the city (4172polis -) [ were ] garnished ( 2885 -kosmeo -) with all ( $\mathbf{3 9 5 6}$-pas -) manner of precious ( $\mathbf{5 0 9 3}$-timios -) stones (3037 \{-lithos\} -) . The first (4413 -protos -) foundation ( 2310 -themelios -) [ was ] jasper (2393 -iaspis -) ; the second (1208-deuteros -), sapphire ( 4552 -sappheiros -) ; the third ( 5154 -tritos -) , a chalcedony ( 5472 chalkedon -) ; the fourth ( 5067 -tetartos -) , an emerald (4665-smaragdos -) ;
-lithostrotos Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore ( $\mathbf{3 7 6 7}$-oun -) heard (0191akouo -) that saying ( $\mathbf{3 0 5 6}$-logos -), he brought ( 0071 -ago -) Jesus ( 2424 -Iesous -) forth ( 1854 -exo -), and sat ( 2523 -kathizo -) down ( 2523 -kathizo -) in the judgment ( 0968 -bema -) seat ( 0968 -bema -) in a place ( 5117 -topos -) that is called ( $\mathbf{3 0 0 4}$-lego -) the Pavement ( 3038 \{-lithostrotos\} -) , but in the Hebrew (1447Hebraisti -), Gabbatha (1042 -gabbatha -) .
-megethos Eph_01_19 And what (5101-tis -) [ is ] the exceeding ( $\mathbf{5 2 3 5}$-huperballo -) greatness (3174 \{-megethos\} -) of his power ( 1411 -dunamis -) to us -ward ( 2248 -hemas -) who ( 3588 -ho -) believe (4100 pisteuo -) , according ( 2596 -kata -) to the working (1753 -energeia -) of his mighty ( 2479 -ischus -) power (2904 -kratos -),
-metochos Heb_01_09 Thou hast loved (0025-agapao -) righteousness (1343 -dikaiosune -), and hated (3404 -miseo -) iniquity (0458-anomia -) ; therefore ( 5124 -touto -) God (2316-theos -), [ even ] thy God (2316theos -) , hath anointed ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 -agalliasis -) above (3844-para -) thy fellows (3353 \{-metochos\} -).
-metochos Heb_03_01 . Wherefore ( $\mathbf{3 6 0 6}$-hothen -) , holy (0040 -hagios -) brethren ( 0080 -adephos -), partakers ( 3353 \{-metochos\} -) of the heavenly ( 2032 -epouranios -) calling ( 2821 -klesis -) , consider (2657katanoeo -) the Apostle (0652 -apostolos -) and High (0749-archiereus -) Priest (0749-archiereus -) of our profession (3671 -homologia -), Christ (5547-Christos -) Jesus (2424-Iesous -) ;
-metochos Heb_03_14 For we are made (1096 -ginomai -) partakers (3353 \{-metochos\} -) of Christ (5547Christos -) , if (1437-ean -) we hold (2722 -katecho -) the beginning (0746-arche -) of our confidence ( 5287 hupostasis -) stedfast ( 0949 -bebaios -) unto the end ( 5056 -telos -) ;
-metochos Heb_06_04 For [ it is ] impossible ( 0102 -adunatos -) for those ( 3588 -ho -) who were once ( 0530 hapax -) enlightened ( 5461 -photizo -), and have tasted ( 1089 -geuomai -) of the heavenly ( 2032 -epouranios -) gift (1431 -dorea -), and were made ( 1096 -ginomai -) partakers ( 3353 \{-metochos\} -) of the Holy ( 0040 hagios -) Ghost (4151 -pneuma -),
-metochos Heb_12_08 But if ( 1487 -ei -) ye be without ( 5565 -choris -) chastisement ( $\mathbf{3 8 0 9}$-paideia -), whereof ( 3739 -hos -) all ( 3956 -pas -) are partakers ( 3353 \{-metochos\} -), then ( 0686 -ara -) are ye bastards ( 3541 -nothos -), and not sons ( 5207 -huios -) .
-metochos Luk_05_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 \{-metochos\} - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho both 0297 -amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .
-misthos 1Co_03_08 Now (1161 -de -) he that planteth ( 5452 -phuteuo -) and he that watereth (4222 -potizo ) are one ( 1520 -heis -): and every ( 1538 -hekastos -) man shall receive ( 2983 -lambano -) his own ( 2398 -idios -) reward (3408 \{-misthos\} -) according (2596-kata -) to his own (2398-idios -) labour (2873 -kopos -) .
-misthos 1Co_03_14 If (1487-ei -) any ( 1536 -ei tis -) man s work ( 2041 -ergon -) abide ( 3306 -meno -) which ( 3739 -hos -) he hath built (2026 -epoikodomeo -) thereupon (2026-epoikodomeo -), he shall receive (2983lambano -) a reward (3408 \{-misthos $\}$-) .
-misthos 1Co_09_17 For if (1487-ei -) I do (4238-prasso -) this ( 5124 -touto -) thing willingly ( 1635 -hekon ) , I have (2192-echo -) a reward ( 3408 \{-misthos\} -):but if ( 1487 -ei -) against ( 0210 -akon -) my will ( $\mathbf{0 2 1 0}$ akon -) , a dispensation ( $\mathbf{3 6 2 2}$-oikonomia -) [ of the gospel] is committed (4100-pisteuo -) unto me .
-misthos 1Co_09_18 What ( 5101 -tis -) is my reward ( 3408 \{-misthos\} -) then ( 3767 -oun -) ? [ Verily ] that , when I preach (2097-euaggelizo -) the gospel (2097-euaggelizo -), I may make ( 5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -) without ( 0077 -adapanos -) charge ( 0077 -adapanos -), that I abuse (2710 -katachraomai -) not my power (1849-exousia -) in the gospel (2098 -euaggelion -) .
-misthos 1Ti_05_18 For the scripture (1124 -graphe -) saith (3004 -lego -), Thou shalt not muzzle (5392phimoo -) the ox ( 1016 -bous -) that treadeth ( $\mathbf{0 2 4 8}$-aloao -) out the corn . And, The labourer ( 2040 -ergates -) [ is ] worthy ( 0514 -axios -) of his reward ( $\mathbf{3 4 0 8}\{$-misthos $\}-$ ) .
-misthos 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438-heautou -) , that we lose ( 0622 -apollumi -) not those things which ( 3739 -hos -) we have wrought ( 2038 -ergazomai -) , but that we receive ( 0618 apolambano -) a full (4134-pleres -) reward (3408 \{-misthos $\mathbf{-}^{-}$) .
-misthos 2Pe_02_13 And shall receive ( 2865 -komizo -) the reward ( $\mathbf{3 4 0 8}$ \{-misthos\} -) of unrighteousness ( 0093 -adikia -), [ as ] they that count ( 2233 -hegeomai -) it pleasure ( 2237 -hedone -) to riot ( 5172 -truphe -) in the day ( $\mathbf{2 2 5 0}$-hemera -) time . Spots ( 4696 -spilos -) [ they are ] and blemishes ( $\mathbf{3 4 7 0}$-momos -) , sporting ( 1792 -entruphao -) themselves with their own (0848 -hautou -) deceivings ( 0539 -apate -) while they feast (4910 -suneuocheo -) with you ;
-misthos 2Pe_02_15 Which have forsaken (2641-kataleipo -) the right ( 2117 euthus -) way ( 3598 -hodos -), and are gone (4105 -planao -) astray ( 4105 -planao -), following (1811 -exakoloutheo -) the way (3598hodos -) of Balaam ( 0903 -Balaam -) [ the son ] of Bosor ( 1007 -Bosor -), who ( $\mathbf{3 7 3 9}$-hos -) loved (0025agapao -) the wages ( $\mathbf{3 4 0 8}$ \{-misthos $\}$-) of unrighteousness (0093 -adikia -) ;
-misthos Act_01_18 Now (3767-oun -) this (3778-houtos -) man purchased (2932 -ktaomai -) a field (5564chorion -) with the reward ( 3408 \{-misthos\} -) of iniquity ( 0093 -adikia -) ; and falling ( 1096 -ginomai -) headlong (4248-prenes -) , he burst (2997-lascho -) asunder (2977-lathra -) in the midst (3319 -mesos -),
and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .
-misthos Jam_05_04 Behold (2400 -idou -) , the hire ( $\mathbf{3 4 0 8}$ \{-misthos\} -) of the labourers ( $\mathbf{2 0 4 0}$-ergates -) who ( 3588 -ho -) have reaped ( 0270 -amao -) down your ( 5216 -humon -) fields ( 5561 -chora -), which ( 3588 -ho -) is of you kept ( 0650 -apostereo -) back ( 0650 -apostereo -) by fraud ( 0650 -apostereo -) , crieth ( 2896 krazo -): and the cries ( 0995 -boe -) of them which have reaped ( 2325 -therizo -) are entered ( $\mathbf{1 5 2 5}$ eiserchomai -) into (1519 -eis -) the ears (3775-ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth ).
-misthos Joh_04_36 And he that reapeth (2325-therizo -) receiveth (2983 -lambano -) wages (3408 \{-misthos\} -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222-zoe -) eternal (0166 aionios -):that both ( $\mathbf{2 5 3 2}$-kai -) he that soweth ( $\mathbf{4 6 8 7}$-speiro -) and he that reapeth ( $\mathbf{2 3 2 5}$-therizo -) may rejoice ( 5463 -chairo -) together (3674 -homou -) .
-misthos Jude_01_11 Woe (3759-ouai -) unto them ! for they have gone ( 4198 -poreuomai -) in the way ( 3598 -hodos -) of Cain ( $\mathbf{2 5 3 5}$-Kain -), and ran ( 1632 -ekcheo -) greedily ( 1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward ( 3408 \{-misthos\} -), and perished ( 0622 -apollumi -) in the gainsaying ( $\mathbf{0 4 8 5}$-antilogia -) of Core (2879-Kore -) .
-misthos Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - reward 3408 \{-misthos\} - [ is ] great 4183 -polus - in heaven 3772 -ouranos -:for in the like 5024 -tauta - manner did $\mathbf{4 1 6 0}$-poieo - their fathers $\mathbf{3 9 6 2}$-pater unto the prophets 4396 -prophetes - .
-misthos Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 \{-misthos\} - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .
-misthos Luk_10_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 esthio - and drinking 4095 -pino - such things as they give 3844 -para -:for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 \{-misthos\} - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .
-misthos Mar_09_41 . For whosoever ( 0302 -an -) shall give (4222 -potizo -) you a cup ( 4221 -poterion -) of water ( 5204 -hudor -) to drink ( 4222 -potizo -) in my name ( $\mathbf{3 6 8 6}$-onoma -), because ( $\mathbf{3 7 5 4}$-hoti -) ye belong ( 1510 -eimi -) to Christ ( 5547 -Christos -), verily ( 0281 -amen -) I say (3004-lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 \{-misthos $\}$-) .
-misthos Mat_05_12 Rejoice ( 5463 -chairo -), and be exceeding glad ( 0021 -agalliao -):for great (4183 -polus -) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) reward ( $\mathbf{3 4 0 8}$ \{-misthos\} -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -):for so ( $\mathbf{3 7 7 9}$-houto -) persecuted ( 1377 -dioko -) they the prophets ( 4396 -prophetes -) which ( $\mathbf{3 5 8 8}$-ho -) were before ( 4253 -pro -) you.
-misthos Mat_05_46 For if ( 1437 -ean -) ye love ( 0025 -agapao -) them which ( $\mathbf{3 5 8 8}$-ho -) love ( 0025 -agapao -) you , what ( 5101 -tis -) reward ( 3408 \{-misthos\} -) have (2192 -echo -) ye $\mathbf{?}$ do ( $\mathbf{4 1 6 0}$-poieo -) not even ( 2532 -kai -) the publicans ( 5052 -telesphoreo -) the same (0846 -autos -) ?
-misthos Mat_06_01 . Take heed (4337-prosecho -) that ye do (4160 -poieo -) not your ( 5216 -humon -) alms ( 1654 -eleemosune -) before ( 1715 -emprosthen -) men ( 0444 -anthropos -), to be seen ( 2300 -theaomai -) of them:otherwise ( 1490 -ei de me (ge ) -) ye have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) reward ( $\mathbf{3 4 0 8}$ \{-misthos\} -) of your ( $\mathbf{5 2 1 6}$-humon -) Father (3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven (3772 -ouranos -).
-misthos Mat_06_02 Therefore ( $\mathbf{3 7 6 7}$-oun -) when ( 3752 -hotan -) thou doest ( 4160 -poieo -) [ thine ] alms ( 1654 -eleemosune -), do not sound (4537 -salpizo -) a trumpet (4537-salpizo -) before ( $\mathbf{1 7 1 5}$-emprosthen -) thee , as the hypocrites ( 5273 -hupokrites -) do ( $\mathbf{4 1 6 0}$-poieo -) in the synagogues ( 4864 -sunagoge -) and in the streets ( 4505 -rhume -), that they may have glory ( 1392 -doxazo -) of men ( 0444 -anthropos -) . Verily (0281 -amen -) I say (3004-lego -) unto you , They have ( 0568 -apecho -) their reward ( $\mathbf{3 4 0 8}\{$-misthos $\}$-) .
-misthos Mat_06_05. And when (3752-hotan -) thou prayest (4336-proseuchomai -), thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing ( 2476 -histemi -) in the synagogues (4864-sunagoge -) and in the corners ( 1137 -gonia -) of the streets (4113 -plateia -), that they may be seen ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 amen -) I say ( 3004 -lego -) unto you , They have ( 0568 -apecho -) their reward ( 3408 \{-misthos $\}$-) .
-misthos Mat_06_16 . Moreover ( $\mathbf{1 1 6 1}$-de -) when ( 3752 -hotan -) ye fast ( 3522 -nesteuo -), be not , as the hypocrites ( 5273 -hupokrites -), of a sad ( $\mathbf{4 6 5 9}$-skuthropos -) countenance ( $\mathbf{4 6 5 9}$-skuthropos -):for they disfigure ( 0853 -aphanizo -) their faces ( 4383 -prosopon -) , that they may appear ( 5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281-amen -) I say (3004-lego -) unto you , They have (0568-apecho -) their reward (3408 \{-misthos\} -).
-misthos Mat_10_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name (3686onoma -) of a prophet ( 4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet $s$ ( 4396 -prophetes -) reward ( 3408 -misthos -) ; and he that receiveth ( 2983 -lambano -) a righteous ( 1342 -dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( $\mathbf{1 3 4 2}$ -dikaios -) man s reward ( $\mathbf{3 4 0 8}\{$-misthos $\}$-).
-misthos Mat_1O_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name (3686onoma -) of a prophet ( 4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet $\mathbf{s}$ ( 4396 -prophetes -) reward ( $\mathbf{3 4 0 8}\{$-misthos $\}$-) ; and he that receiveth ( 2983 -lambano -) a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( $\mathbf{1 3 4 2}$ -dikaios -) man s reward ( $\mathbf{3 4 0 8}$-misthos -).
-misthos Mat_10_42 And whosoever (1437-ean -) shall give (4222 -potizo -) to drink ( 4222 -potizo -) unto one ( $\mathbf{1 5 2 0}$-heis -) of these ( $\mathbf{5 1 3 0}$-touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones a cup ( $\mathbf{4 2 2 1}$-poterion -) of cold (5593 psuchros -) [ water ] only ( $\mathbf{3 4 4 0}$-monon -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of a disciple ( $\mathbf{3 1 0 1}$-mathetes -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no ( 3364 -ou me -) wise lose ( 0622 -apollumi -) his reward ( $\mathbf{3 4 0 8}$ \{-misthos\} -).
-misthos Mat_20_08 So (1161-de -) when even (3798-opsios -) was come (1096 -ginomai -) , the lord (2962 kurios -) of the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) saith ( $\mathbf{3 0 0 4}$-lego -) unto his steward ( 2012 -epitropos -), Call (2564 -kaleo -) the labourers (2040 -ergates -), and give (0591-apodidomi -) them [ their ] hire (3408 \{-misthos $\boldsymbol{-}^{-}$), beginning ( 0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -) .
-misthos Rev_11_18 And the nations (1484 -ethnos -) were angry ( $\mathbf{3 7 1 0}$-orgizo -), and thy wrath (3709orge -) is come ( 2064 -erchomai -), and the time ( 2540 -kairos -) of the dead ( 3498 -nekros -), that they should be judged ( 2919 -krino -), and that thou shouldest give ( 1325 -didomi -) reward ( 3408 \{-misthos\} -) unto thy servants ( 1401 -doulos -) the prophets ( 4396 -prophetes -), and to the saints ( 0040 -hagios -) , and them that fear ( 5399 -phobeo -) thy name ( 3686 -onoma -), small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) ; and shouldest destroy ( 1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -)
-misthos Rev_22_12 And , behold (2400 -idou -), I come (2064 -erchomai -) quickly ( 5035 -tachu -) ; and my reward ( 3408 \{-misthos\} -) [ is ] with me, to give ( 0591 -apodidomi -) every ( 1538 -hekastos -) man according ( 5613 -hos -) as his work ( 2041 -ergon -) shall be .
-misthos Rom_04_04 Now ( $\mathbf{1 1 6 1}$-de -) to him that worketh (2038 -ergazomai -) is the reward (3408 \{-misthos\} -) not reckoned (3049-logizomai -) of grace ( 5485 -charis -), but of debt ( $\mathbf{3 7 8 3}$-opheilema -) .
-mochthos 1Th_02_09 For ye remember (3421 -mnemoneuo -), brethren (0080 -adephos -), our labour (2873-kopos -) and travail ( 3449 \{-mochthos\} -):for labouring ( 2873 -kopos -) night ( $\mathbf{3 5 7 1}$-nux -) and day (2250 -hemera -) , because ( 4314 -pros -) we would not be chargeable ( 1912 -epibareo -) unto any ( 5100 -tis ) of you , we preached ( 2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .
-mochthos 2Co_11_27 In weariness ( 2873 -kopos -) and painfulness (3449 \{-mochthos\} -) , in watchings (0070 -agrupnia -) often ( 4178 -pollakis -) , in hunger ( $\mathbf{3 0 4 2}$-limos -) and thirst ( 1373 -dipsos -), in fastings ( 3521 -nesteia -) often (4178 -pollakis -) , in cold ( 5592 -psuchos -) and nakedness ( 1132 -gumnotes -) .
-mochthos 2Th_03_08 Neither ( 3761 -oude -) did we eat ( 5315 -phago -) any ( 5100 -tis -) man s bread ( 0740 artos -) for nought ( $\mathbf{1 4 3 2}$-dorean -) ; but wrought ( 2038 -ergazomai -) with labour ( 2873 -kopos -) and travail (3449 \{-mochthos\} -) night ( 3571 -nux -) and day ( 2250 -hemera -), that we might not be chargeable (1912-epibareo -) to any ( 5100 -tis -) of you :
-moichos 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit ( 2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105-planao ):neither ( $\mathbf{3 7 7 7}$-oute -) fornicators ( 4205 -pornos -), nor ( 3777 -oute -) idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) , nor ( $\mathbf{3 7 7 7}$-oute -) adulterers ( $\mathbf{3 4 3 2}$ \{-moichos\} -), nor ( $\mathbf{3 7 7 7}$-oute -) effeminate ( $\mathbf{3 1 2 0}$-malakos -), nor (3777oute -) abusers ( 0783 -aspasmos -) of themselves with mankind ( 0733 -arsenokoites -),
-moichos Heb_13_04 Marriage (1062 -gamos -) [ is ] honourable ( 5093 -timios -) in all (3956 -pas -) , and the bed (2845-koite -) undefiled ( $\mathbf{0 2 8 3}$-amiantos -):but whoremongers ( $\mathbf{4 2 0 5}$-pornos -) and adulterers ( 3432 \{-moichos\} -) God (2316 -theos -) will judge (2919 -krino -) .
-moichos Jam_04_04 Ye adulterers (3432 \{-moichos\} -) and adulteresses (3428 -moichalis -), know (1492eido -) ye not that the friendship ( 5373 -philia -) of the world ( 2889 -kosmos -) is enmity ( 2189 -echthra -) with God (2316 -theos -) ? whosoever ( 0302 -an -) therefore ( $\mathbf{3 7 6 7}$-oun -) will ( 1014 -boo -lom -ahee -) be a friend ( 5384 -philos -) of the world ( 2889 -kosmos -) is the enemy ( 2190 -echthros -) of God ( 2316 -theos -) .
-moichos Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou -, God 2316 -theos -, I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ] , extortioners 0727 -harpax -, unjust 0094 -adikos - , adulterers 3432 \{-moichos\} - , or 2228 -e - even 2532 -kai - as this 3778 -houtos publican 5057 -telones - .
-morphosis 2Ti_03_05 Having (2192 -echo -) a form (3446 \{-morphosis\} -) of godliness ( 2150 -eusebeia -), but denying ( $\mathbf{0 7 2 0}$-arneomai -) the power ( 1411 -dunamis -) thereof ( 0846 -autos -):from such ( 5128 toutous -) turn (0665-apotrepo -) away (0665-apotrepo -) .
-morphosis Rom_02_20 An instructor (3810 -paideutes -) of the foolish (0878-aphron -) , a teacher (1320 didaskalos -) of babes ( $\mathbf{3 5 1 6}$-nepios -), which hast (2192 -echo -) the form ( $\mathbf{3 4 4 6}$ \{-morphosis $\mathbf{-}^{-}$) of knowledge ( $\mathbf{1 1 0 8}$-gnosis -) and of the truth ( $\mathbf{0 2 2 5}$-aletheia -) in the law ( $\mathbf{3 5 5 1}$-nomos -) .
-moschos Heb_09_12 Neither (3761 -oude -) by the blood ( 0129 -haima -) of goats ( 5131 -tragos -) and calves ( 3448 \{-moschos\} -) , but by his own ( 2398 -idios -) blood ( 0129 -haima -) he entered ( 1525 -eiserchomai -) in once ( 2178 -ephapax -) into ( 1519 -eis -) the holy ( 0039 -hagion -) place, having obtained ( 2174 -eupsucheo ) eternal ( $\mathbf{0 1 6 6}$-aionios -) redemption ( $\mathbf{3 0 8 5}$-lutrosis -) [ for us ] .
-moschos Heb_09_19 For when Moses (3475-Moseus -) had spoken (2980 -laleo -) every (3956 -pas -)
precept (1785-entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took ( 2983 -lambano -) the blood ( 0129 -haima -) of calves ( $\mathbf{3 4 4 8}\{$-moschos $\}-$-) and of goats ( 5131 -tragos -), with water ( 5203 -hudropikos -), and scarlet ( 2847 -kokkinos -) wool ( 2053 -erion -), and hyssop ( 5301 -hussopos -), and sprinkled ( 4472 -rhantizo -) both ( 5037 -te -) the book ( 0975 -biblion -) , and all (3956-pas -) the people (2992-laos -),
-moschos Luk_15_23 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 \{-moschos\} - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :
-moschos Luk_15_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 \{-moschos\} - , because 3754 -hoti - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 hugiaino - .
-moschos Luk_15_30 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 \{-moschos $\}$ - .
-moschos Rev_04_07 And the first (4413 -protos -) beast ( $\mathbf{2 2 2 6}$-zoon -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) a lion ( $\mathbf{3 0 2 3}$-leon -) , and the second ( $\mathbf{1 2 0 8}$-deuteros -) beast ( 2226 -zoon -) like ( $\mathbf{3 6 6 4}$-homoios -) a calf ( 3448 \{-moschos $\mathbf{-}^{-}$) , and the third ( 5154 -tritos -) beast ( 2226 -zoon -) had ( 2192 -echo -) a face ( 4383 -prosopon -) as a man ( 0444 -anthropos -) , and the fourth ( 5067 -tetartos -) beast (2226-zoon -) [ was ] like (3664homoios -) a flying (4072 -petomai -) eagle (0105-aetos -) .
-muthos 1Ti_01_04 Neither ( $\mathbf{3 3 6 6}$-mede -) give heed (4337-prosecho -) to fables ( $\mathbf{3 4 5 4}$ \{-muthos\} -) and endless ( 0562 -aperantos -) genealogies ( 1076 -genealogia -), which ( 3748 -hostis -) minister ( $\mathbf{3 9 3 0}$-parecho ) questions (2214-zetesis -) , rather ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) godly (2316 -theos -) edifying (3618oikodomeo -) which ( $\mathbf{3 5 8 8}$-ho -) is in faith ( 4102 -pistis -): [ so do ].
-muthos 1Ti_04_07 But refuse (3868 -paraiteomai -) profane ( 0952 -bebelos -) and old (1126 -graodes -) wives ( 1126 -graodes -) fables ( 3454 \{-muthos\} -) , and exercise ( 1128 -gumnazo -) thyself ( 4572 -seautou -) [ rather ] unto godliness ( $\mathbf{2 1 5 0}$-eusebeia -) .
-muthos 2Pe_01_16. For we have not followed (1811 exakoloutheo -) cunningly devised (4679-sophizo -) fables ( 3454 \{-muthos $\}$-), when we made ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ ( 5547 -Christos -), but were eyewitnesses (2030 -epoptes -) of his majesty ( $\mathbf{3 1 6 8}$-megaleiotes -) .
-muthos 2Ti_04_04 And they shall turn (0654-apostrepho -) away (0654-apostrepho -) [ their ] ears ( 0189 akoe -) from the truth ( 0225 -aletheia -), and shall be turned ( $\mathbf{0 6 5 4}$-apostrepho -) unto fables ( $\mathbf{3 4 5 4}$ \{-muthos\} -).
-muthos Tit_01_14 Not giving heed (4337 -prosecho -) to Jewish (2451 -Ioudaikos -) fables (3454 \{-muthos\} ) , and commandments ( 1785 -entole -) of men ( 0444 -anthropos -), that turn (0654-apostrepho -) from the truth (0225-aletheia -) .
-nephos Heb_12_01 . Wherefore ( 5105 -toigaroun -) seeing we also ( 2532 -kai -) are compassed (4029perikeimai -) about (4029 -perikeimai -) with so ( $\mathbf{5 1 1 8}$-tosoutos -) great ( $\mathbf{5 1 1 8}$-tosoutos -) a cloud ( 3509 \{-nephos\} -) of witnesses ( $\mathbf{3 1 4 4}$-martus -), let us lay ( 0659 -apotithemi -) aside ( 0659 -apotithemi -) every ( 3956 -pas -) weight ( 3591 -ogkos -), and the sin ( 0266 -hamartia -) which doth so easily beset ( 2139 euperistatos -) [ us ] , and let us run ( 5143 -trecho -) with patience ( 5281 -hupomone -) the race ( 0073 -agon ) that is set (4295 -prokeimai -) before (4295-prokeimai -) us ,
-nothos Heb_12_08 But if (1487-ei -) ye be without ( 5565 -choris -) chastisement ( $\mathbf{3 8 0 9}$-paideia -) , whereof ( 3739 -hos -) all (3956-pas -) are partakers ( 3353 -metochos -) , then (0686-ara -) are ye bastards (3541 \{-nothos\} -), and not sons (5207-huios -).
-nounechos Mar_12_34 And when Jesus (2424-Iesous -) saw (1492 -eido -) that he answered (0611apokrinomai -) discreetly ( 3562 \{-nounechos\} -), he said (2036-epo -) unto him , Thou art ( 1488 -ei -) not far ( $\mathbf{3 1 1 2}$-makran -) from the kingdom ( 0932 -basileia -) of God (2316 -theos -) . And no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) after ( $\mathbf{3 7 6 5}$-ouketi -) that durst ( 5111 tolmao -) ask ( $\mathbf{1 9 0 5}$-eperotao -) him [ any question].
-oligopsuchos 1Th_05_14 Now (1161-de -) we exhort (3870 -parakaleo -) you , brethren ( 0080 -adephos -), warn ( 3560 -noutheteo -) them that are unruly ( 0813 -ataktos -) , comfort ( 3888 -paramutheomai -) the feebleminded ( $\mathbf{3 6 4 2}$ \{-oligopsuchos\} -), support ( 0472 -antechomai -) the weak ( 0772 -asthenes -) , be patient ( $\mathbf{3 1 1 4}$-makrothumeo -) toward (4314 -pros -) all (3956-pas -) [ men ] .
-olunthos Rev_06_13 And the stars ( 0792 -aster -) of heaven ( 3772 -ouranos -) fell ( 4098 -pipto -) unto the earth (1093 -ge -) , even as a fig (4808 -suke -) tree (4808-suke -) casteth (0906 -ballo -) her untimely (3653olunthos -) figs ( $\mathbf{3 6 5 3}$ \{-olunthos\} -), when she is shaken ( 4579 -seio -) of a mighty ( $\mathbf{3 1 7 3}$-megas -) wind (0417-anemos -).
-olunthos Rev_06_13 And the stars ( 0792 -aster -) of heaven (3772 -ouranos -) fell ( $\mathbf{4 0 9 8}$-pipto -) unto the earth (1093 -ge -), even as a fig (4808-suke -) tree (4808-suke -) casteth (0906 -ballo -) her untimely (3653 \{-olunthos\} -) figs ( $\mathbf{3 6 5 3}$-olunthos -), when she is shaken (4579-seio -) of a mighty ( 3173 -megas -) wind (0417-anemos -).
-orthos Act_14_10 Said (2036-epo -) with a loud (3173 -megas -) voice (5456-phone -), Stand ( 0450 anistemi -) upright ( 3717 \{-orthos $\}$-) on ( 1909 -epi -) thy feet (4228-pous -). And he leaped ( 0242 -hallomai -) and walked (4043 -peripateo -) .
-orthos Heb_12_13 And make ( 4160 -poieo -) straight (3717 \{-orthos\} -) paths ( 5163 -trochia -) for your ( 5216 -humon -) feet ( 4228 -pous -), lest ( 3361 -me -) that which is lame ( 5560 -cholos -) be turned ( 1624 ektrepo -) out of the way (1624 -ektrepo -) ; but let it rather (3123 -mallon -) be healed (2390 -iaomai -) .
-orthos Luk_07_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ], to whom 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast rightly 3723 \{-orthos\} - judged 2919 -krino - .
-orthos Luk_10_28 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 \{-orthos\} -:this 5124 -touto - do 4160 -poieo - , and thou shalt live 2198 -zao - .
-orthos Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 \{-orthos\} - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ], but teachest 1321 didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :
-orthos Mar_07_35 And straightway ( 2112 -eutheos -) his ears ( 0189 -akoe -) were opened ( 1272 -dianoigo -) , and the string ( 1199 -desmon -) of his tongue ( 1100 -glossa -) was loosed (3089-luo -), and he spake (2980 laleo -) plain (3723 \{-orthos\} -) .
-pathos 1Th_04_05 Not in the lust ( 3806 \{-pathos\} -) of concupiscence ( 1939 -epithumia -) , even ( $\mathbf{2 5 3 2}$-kai ) as the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) which ( 3588 -ho -) know (1492 -eido -) not God (2316 -theos -) :
melos -) which ( 3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -), uncleanness (0167 -akatharsia -) , inordinate ( $\mathbf{3 8 0 6}$-pathos -) affection ( 3806 \{-pathos $\}$-), evil ( $\mathbf{2 5 5 6}$-kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748-hostis -) is idolatry (1495eidololatreia -) :
-pathos Col_03_05. Mortify ( $\mathbf{3 4 9 9}$-nekroo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( $\mathbf{5 2 1 6}$-humon -) members ( 3196 -
 -akatharsia -) , inordinate ( $\mathbf{3 8 0 6}$ \{-pathos\} -) affection ( $\mathbf{3 8 0 6}$-pathos -), evil ( $\mathbf{2 5 5 6}$-kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -), which (3748-hostis -) is idolatry (1495eidololatreia -) :
-pathos Rom_01_26 For this (5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia -) God ( $\mathbf{2 3 1 6}$-theos -) gave ( $\mathbf{3 8 6 0}$-paradidomi ) them up unto vile ( 0819 -atimia -) affections ( 3806 \{-pathos\} -):for even ( 5037 -te -) their women ( 2338 thelus -) did change ( 3337 -metallasso -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) into ( $\mathbf{1 5 1 9}$-eis -) that which is against (3844-para -) nature (5449-phusis -) :
-peithos 1Co_02_04 And my speech (3056-logos -) and my preaching ( 2782 -kerugma -) [ was ] not with enticing ( 3981 \{-peithos\} -) words ( $\mathbf{3 0 5 6}$-logos -) of man s ( 0442 -anthropinos -) wisdom ( 4678 -sophia -), but in demonstration ( 0585 -apodeixis -) of the Spirit ( 4151 -pneuma -) and of power ( 1411 -dunamis -) :
-penthos Jam_04_09 Be afflicted (5003-talaiporeo -) , and mourn (3996 -pentheo -), and weep (2799 -klaio ):let your ( $\mathbf{5 2 1 6}$-humon -) laughter ( 1071 -gelos -) be turned ( $\mathbf{3 3 4 4}$-metastrepho -) to mourning (3997 \{-penthos\} -), and [ your (3588-ho -) ] joy (5479 -chara -) to heaviness (2726-katepheia -) .
-penthos Rev_18_07 How (3745 -hosos -) much (3745-hosos -) she hath glorified ( 1392 -doxazo -) herself ( 1438 -heautou -) , and lived deliciously (4763 -streniao -) , so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and sorrow (3997-penthos -) give ( 1325 -didomi -) her:for she saith ( 3004 lego -) in her heart ( 2588 -kardia -) , I sit ( 2521 -kathemai -) a queen ( 0938 -basilissa -), and am ( 1510 -eimi -) no (3756-ou -) widow ( 5503 -chera -), and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 \{-penthos\} -).
-penthos Rev_18_07 How ( $\mathbf{3 7 4 5}$-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) she hath glorified ( $\mathbf{1 3 9 2}$-doxazo -) herself ( 1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and sorrow (3997 \{-penthos\} -) give ( 1325 -didomi -) her:for she saith (3004lego -) in her heart (2588-kardia -) , I sit (2521 -kathemai -) a queen (0938-basilissa -) , and am (1510 -eimi -) no ( $\mathbf{3 7 5 6}$-ou -) widow ( 5503 -chera -), and shall see ( $\mathbf{1 4 9 2}$-eido -) no ( $\mathbf{3 3 6 4}$-ou me -) sorrow ( $\mathbf{3 9 9 7}$ penthos -).
-penthos Rev_18_08 Therefore ( 5124 -touto -) shall her plagues (4127-plege -) come ( 2240 -heko -) in one (3391-mia -) day ( 2250 -hemera -), death (2288-thanatos -), and mourning (3997 \{-penthos\} -), and famine ( $\mathbf{3 0 4 2}$-limos -) ; and she shall be utterly ( 2618 -katakaio -) burned ( 2618 -katakaio -) with fire ( 4442 -pur -):for strong (2478-ischuros -) [ is ] the Lord (2962 -kurios -) God (2316 -theos -) who (3588-ho -) judgeth (2919-krino -) her .
-penthos Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all ( 3956 -pas -) tears ( 1144 -dakru -) from their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ; and there shall be no ( $\mathbf{3 7 5 6}$-ou -) more (2089 -eti -) death (2288 -thanatos -), neither (3777-oute -) sorrow (3997 \{-penthos\} -), nor (3777oute -) crying (2906-krauge -), neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos ):for the former (4413-protos -) things are passed ( 0565 -aperchomai -) away ( 0565 -aperchomai -) .
-philadelphos 1Pe_03_08 . Finally ( 5056 -telos -), [ be ye ] all (3956-pas -) of one ( $\mathbf{3 6 7 5}$-homophron -) mind ( 3675 -homophron -), having compassion (4835-sumpathes -) one of another (4835-sumpathes -), love ( 5361 -philadelphos -) as brethren ( 5361 \{-philadelphos\} -) , [ be ] pitiful (2155 -eusplagchnos -) , [ be ]
courteous (5391 -philophron -) :
-philadelphos 1Pe_03_08 . Finally ( 5056 -telos -), [ be ye ] all (3956-pas -) of one ( $\mathbf{3 6 7 5}$-homophron -) mind ( 3675 -homophron -), having compassion ( 4835 -sumpathes -) one of another ( 4835 -sumpathes -), love ( 5361 \{-philadelphos $\mathbf{-}^{-}$) as brethren ( 5361 -philadelphos -), [ be ] pitiful (2155-eusplagchnos -) , [ be ] courteous (5391 -philophron -) :
-philagathos Tit_01_08 But a lover (5382 -philoxenos -) of hospitality ( 5382 -philoxenos -), a lover (5358-
 (3741 -hosios -) , temperate (1468 -egkrates -) ;
-philagathos Tit_01_08 But a lover ( 5382 -philoxenos -) of hospitality ( 5382 -philoxenos -), a lover ( 5358 \{-philagathos\} -) of good ( 5358 -philagathos -) men , sober (4998 -sophron -), just ( 1342 -dikaios -) , holy (3741 -hosios -) , temperate (1468 -egkrates -) ;
-philosophos Act_17_18 Then (1161 -de -) certain ( 5100 -tis -) philosophers ( 5386 \{-philosophos\} -) of the Epicureans (1946-Epikoureios -), and of the Stoicks ( 4770 -Stoikos -), encountered ( 4820 -sumballo -) him . And some ( 5100 -tis -) said ( $\mathbf{3 0 0 4}$-lego -), What ( $\mathbf{5 1 0 1}$-tis -) will ( $\mathbf{2 3 0 9}$-thelo -) this ( $\mathbf{3 7 7 8}$-houtos -) babbler ( 4691 -spermologos -) say ( $\mathbf{3 0 0 4}$-lego -) ? other ( 1161 -de -) some ( 3588 -ho -), He seemeth ( 1380 dokeo -) to be a setter (2604-kataggeleus -) forth (2604-kataggeleus -) of strange ( $\mathbf{3 5 8 1}$-xenos -) gods ( $\mathbf{1 1 4 0}$ -daimonion -):because (3754-hoti -) he preached (2907-kreas -) unto them Jesus (2424-Iesous -), and the resurrection (0386-anastasis -) .
-phos 1Jo_01_05 . This ( $\mathbf{3 7 7 8}$-houtos -) then ( 2532 -kai -) is the message ( 1860 -epaggelia -) which ( $\mathbf{3 7 3 9}$ hos -) we have heard ( 0191 -akouo -) of him , and declare ( 0312 -anaggello -) unto you , that God (2316theos -) is light ( 5457 \{-phos $\}_{-}$), and in him is no ( $\mathbf{3 7 5 6}$-ou -) darkness ( 4653 -skotia -) at ( $\mathbf{3 7 6 2}$-oudeis -) all (3762 -oudeis -).
-phos 1Jo_01_07 But if ( 1437 -ean -) we walk ( 4043 -peripateo -) in the light ( 5457 -phos -), as he is in the light ( 5457 \{-phos\} -), we have ( 2192 -echo -) fellowship ( 2842 -koinonia -) one ( 3391 -mia -) with another ( 0240 -allelon -) , and the blood ( 0129 -haima -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -) his Son ( 5207 -huios -) cleanseth ( 2511 -katharizo -) us from all (3956-pas -) sin (0266 -hamartia -) .
-phos 1Jo_01_07 But if (1437-ean -) we walk ( 4043 -peripateo -) in the light ( 5457 \{-phos $\}$-), as he is in the light ( 5457 -phos -), we have ( 2192 -echo -) fellowship ( 2842 -koinonia -) one ( 3391 -mia -) with another (0240 -allelon -) , and the blood (0129 -haima -) of Jesus (2424-Iesous -) Christ (5547-Christos -) his Son ( 5207 -huios -) cleanseth (2511 -katharizo -) us from all (3956 -pas -) sin (0266 -hamartia -) .
-phos 1Jo_02_08 Again ( $\mathbf{3 8 2 5}$-palin -) , a new ( 2537 -kainos -) commandment ( 1785 -entole -) I write ( 1125 grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) thing is true ( 0257 -halon -) in him and in you:because ( 3754 -hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -), and the true ( 0228 -alethinos -) light ( 5457 \{-phos\} -) now (2236 -hedista -) shineth (5316 -phaino -) .
-phos 1Jo_02_09 He that saith (3004-lego -) he is in the light ( 5457 \{-phos $\}$-), and hateth ( 3404 -miseo -) his brother (0080 -adephos -) , is in darkness (4653 -skotia -) even until (2193 -heos -) now (0737-arti -) .
-phos 1Jo_02_10 He that loveth (0025-agapao -) his brother (0080 -adephos -) abideth ( 3306 -meno -) in the light (5457 \{-phos\} -), and there is none ( $\mathbf{3 7 5 6}$-ou -) occasion (4625 -skandalon -) of stumbling (4625skandalon -) in him .
-phos 1Pe_02_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085-genos -), a royal (0934basileios -) priesthood (2406-hierateuma -), an holy ( 0040 -hagios -) nation ( 1484 -ethnos -), a peculiar (4047-peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -)
the praises ( 0703 -arete -) of him who hath called ( 2564 -kaleo -) you out of darkness ( 4655 -skotos -) into ( 1519 -eis -) his marvellous ( 2298 -thaumastos -) light ( $5457\{$-phos $\}$-) :
-phos 1Th_05_05 Ye are all (3956-pas -) the children ( 5207 -huios -) of light ( 5457 \{-phos\} -), and the children ( 5207 -huios -) of the day ( 2250 -hemera -):we are not of the night ( 3571 -nux -), nor ( 3761 -oude -) of darkness (4655-skotos -) .
-phos 1Ti_06_16 Who (3588-ho -) only ( 3441 -monos -) hath ( 2192 -echo -) immortality ( $\mathbf{0 1 1 0}$-athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 \{-phos\} -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach ( 0676 -aprositos -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath seen ( 1492 -eido -), nor ( $\mathbf{3 7 6 1}$-oude -) can (1410 -dunamai -) see ( 1492 -eido -):to whom ( 3739 -hos -) [ be ] honour ( 5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -). Amen (0281 -amen -) .
-phos 2Co_04_06 For God (2316 -theos -), who (3588-ho -) commanded (2036-epo -) the light (5457 \{-phos\} -) to shine (2989-lampo -) out of darkness (4655-skotos -), hath shined (2989-lampo -) in our hearts ( $\mathbf{2 5 8 8}$-kardia -) , to [ give ] the light ( 5462 -photismos -) of the knowledge ( 1108 -gnosis -) of the glory ( 1391 -doxa -) of God (2316 -theos -) in the face ( 4383 -prosopon -) of Jesus (2424-Iesous -) Christ (5547Christos -) .
-phos 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086heterozugeo -) with unbelievers ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) with unrighteousness ( 0458 -anomia -) ? and what ( 5101 -tis -) communion (2842 -koinonia -) hath light ( 5457 \{-phos $\}-$ ) with darkness ( $\mathbf{4 6 5 5}$-skotos -) ?
-phos 2Co_11_14 And no (3756-ou -) marvel (2298 -thaumastos -) ; for Satan (4567 -Satanas -) himself ( 0846 -autos -) is transformed ( $\mathbf{3 3 4 5}$-metaschematizo -) into ( $\mathbf{1 5 1 9}$-eis -) an angel ( $\mathbf{0 0 3 2}$-aggelos -) of light ( 5457 \{-phos $\}$-).
-phos Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 -eggizo -) Damascus (1154-Damaskos -): and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light ( 5457 \{-phos\} -) from heaven ( $\mathbf{3 7 7 2}$-ouranos ) :
-phos Act_12_07 And , behold ( 2400 -idou -) , the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) came (2186-ephistemi -) upon [ him ] , and a light ( 5457 \{-phos \}-) shined (2989 -lampo -) in the prison (3612oikema -):and he smote ( $\mathbf{3 9 6 0}$-patasso -) Peter ( 4074 -Petros -) on the side ( 4125 -pleura -) , and raised ( 1453 -egeiro -) him up , saying ( 3004 -lego -), Arise ( 0450 -anistemi -) up quickly ( 5034 -tachos -) . And his chains (0254-halusis -) fell ( $\mathbf{1 6 0 1}$-ekpipto -) off (1601 -ekpipto -) from [ his ] hands ( 5495 -cheir -) .
-phos Act_13_47 For so (3779 -houto -) hath the Lord (2962-kurios -) commanded ( 1781 -entellomai -) us , [ saying ] , I have set ( 5087 -tithemi -) thee to be a light ( 5457 \{-phos\} -) of the Gentiles ( 1484 -ethnos -), that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .
-phos Act_16_29 Then (1161 -de -) he called (0154 -aiteo -) for a light (5457 \{-phos\} -), and sprang (1530 eispedao -) in , and came ( 1096 -ginomai -) trembling ( 1790 -entromos -), and fell ( 4363 -prospipto -) down before (4363 -prospipto -) Paul (3972 -Paulos -) and Silas (4609 -Silas -),
-phos Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come ( 1448 -eggizo -) nigh ( 1448 -eggizo -) unto Damascus ( 1154 -Damaskos ) about (4012-peri -) noon (3314-mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015periastrapto -) from heaven (3772-ouranos -) a great (2425 -hikanos -) light (5457 \{-phos $\mathbf{-}^{-}$) round (4015periastrapto -) about (4012-peri -) me .
-phos Act_22_09 And they that were with me saw ( 2300 -theaomai -) indeed ( 3303 -men -) the light ( 5457 \{-phos\} -), and were afraid (1719-emphobos -) ; but they heard ( 0191 -akouo -) not the voice ( 5456 -phone ) of him that spake (2980 -laleo -) to me .
-phos Act_22_11 And when (5613 -hos -) I could not see (1689 -emblepo -) for the glory ( 1391 -doxa -) of that light ( 5457 \{-phos\} -), being led ( 5496 -cheiragogeo -) by the hand ( 5496 -cheiragogeo -) of them that were with me , I came (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) Damascus ( 1154 -Damaskos -) .
-phos Act_26_13 At midday (3319-mesos -), O king (0935-basileus -), I saw (1492 -eido -) in the way ( 3598 -hodos -) a light ( 5457 \{-phos $\}$-) from heaven ( 3771 -ouranothen -) , above ( 5228 -huper -) the brightness (2987-lamprotes -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) about (4034-perilampo -) me and them which journeyed (4198-poreuomai -) with me .
-phos Act_26_18 To open (0455-anoigo -) their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , [ and ] to turn (1994 -epistrepho -) [ them ] from darkness ( 4655 -skotos -) to light ( 5457 \{-phos\} -), and [ from ] the power (1849 -exousia -) of Satan ( 4567 -Satanas -) unto God (2316-theos -), that they may receive ( 2983 -lambano -) forgiveness (0859 -aphesis -) of sins ( 0266 -hamartia -) , and inheritance ( 2819 -kleros -) among ( $\mathbf{1 7 2 2}$-en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .
-phos Act_26_23 That Christ (5547-Christos -) should suffer ( $\mathbf{3 8 0 5}$-pathetos -), [ and ] that he should be the first ( 4413 -protos -) that should ( $\mathbf{3 1 9 5}$-mello -) rise ( $\mathbf{0 3 8 6}$-anastasis -) from the dead ( $\mathbf{3 4 9 8}$-nekros -), and should shew ( $\mathbf{2 6 0 5}$-kataggello -) light ( 5457 \{-phos\} -) unto the people (2992-laos -), and to the Gentiles (1484-ethnos -).
-phos Col_01_12 . Giving thanks (2168 -eucharisteo -) unto the Father (3962 -pater -) , which (3588 -ho -) hath made ( 2427 -hikanoo -) us meet ( 2427 -hikanoo -) to be partakers ( $\mathbf{3 3 1 0}$-meris -) of the inheritance ( 2819 -kleros -) of the saints ( 0040 -hagios -) in light ( 5457 \{-phos $\}$-) :
-phos Eph_05_08 For ye were sometimes (4218 -pote -) darkness (4655 -skotos -), but now (3568 -nun -) [ are ye ] light ( 5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children ( 5043 -teknon -) of light (5457 \{-phos\} -) :
-phos Eph_05_08 For ye were sometimes (4218-pote -) darkness ( 4655 -skotos -) , but now ( 3568 -nun -) [ are ye ] light ( 5457 \{-phos\} -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children ( 5043 -teknon -) of light ( 5457 -phos -) :
-phos Eph_05_13 But all (3956-pas -) things that are reproved ( 1651 -elegcho -) are made ( 5319 -phaneroo ) manifest ( 5319 -phaneroo -) by the light ( 5457 -phos -):for whatsoever ( 3956 -pas -) doth make ( 5319 phaneroo -) manifest ( 5319 -phaneroo -) is light ( 5457 \{-phos $\}^{-}$) .
-phos Eph_05_13 But all (3956-pas -) things that are reproved ( 1651 -elegcho -) are made ( 5319 -phaneroo ) manifest (5319 -phaneroo -) by the light (5457 \{-phos\} -):for whatsoever (3956 -pas -) doth make (5319phaneroo -) manifest ( 5319 -phaneroo -) is light ( 5457 -phos -) .
-phos Jam_01_17 Every (3956-pas -) good (0018 -agathos -) gift ( $\mathbf{1 3 9 4}$-dosis -) and every ( 3956 -pas -) perfect ( 5046 -teleios -) gift ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father (3962-pater -) of lights ( 5457 \{-phos $\}$-), with whom ( 3739 -hos -) is no ( $\mathbf{3 7 5 6}$-ou -) variableness ( $\mathbf{3 8 8 3}$-parallage -), neither ( $\mathbf{2 2 2 8}-\mathrm{e}-$ ) shadow ( $\mathbf{0 6 4 4}$-aposkiasma -) of turning ( 5157 -trope -) .
-phos Joh_01_04 In him was life (2222-zoe -) ; and the life ( 2222 -zoe -) was the light ( 5457 \{-phos $\}$-) of men (0444-anthropos -) .
-phos Joh_01_05 . And the light (5457 \{-phos\} -) shineth (5316 -phaino -) in darkness (4653 -skotia -) ; and the darkness (4653 -skotia -) comprehended (2638-katalambano -) it not .
-phos Joh_01_07 The same (3778 -houtos -) came ( 2064 -erchomai -) for a witness ( $\mathbf{3 1 4 1}$-marturia -) , to bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of the Light ( 5457 \{-phos $\boldsymbol{-}^{-}$), that all ( 3956 -pas -) [ men ] through ( $\mathbf{1 2 2 3}$-dia -) him might believe (4100 -pisteuo -) .
-phos Joh_01_08 He was not that Light ( 5457 -phos -), but [ was sent ] to bear ( $\mathbf{3 1 4 0}$-martureo -) witness (3140 -martureo -) of that Light (5457 \{-phos\} -) .
-phos Joh_01_08 He was not that Light ( 5457 \{-phos $\}$-) , but [ was sent ] to bear ( $\mathbf{3 1 4 0}$-martureo -) witness (3140 -martureo -) of that Light (5457-phos -).
-phos Joh_01_09 [ That ] was the true ( 0228 -alethinos -) Light ( 5457 \{-phos\} -), which ( $\mathbf{3 7 3 9}$-hos -) lighteth ( 5461 -photizo -) every ( 3956 -pas -) man ( 0444 -anthropos -) that cometh (2064 -erchomai -) into ( 1519 -eis ) the world (2889-kosmos -) .
-phos Joh_03_19 And this ( $\mathbf{3 7 7 8}$-houtos -) is the condemnation ( $\mathbf{2 9 2 0}$-krisis -), that light ( 5457 -phos -) is come (2064 -erchomai -) into ( 1519 -eis -) the world ( 2889 -kosmos -), and men ( 0444 -anthropos -) loved (0025-agapao -) darkness ( 4655 -skotos -) rather ( $\mathbf{3 1 2 3}$-mallon -) than ( 2228 -e -) light ( 5457 \{-phos $\}$-), because ( 1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .
-phos Joh_03_19 And this ( $\mathbf{3 7 7 8}$-houtos -) is the condemnation (2920 -krisis -), that light ( 5457 \{-phos\} -) is come (2064 -erchomai -) into ( 1519 -eis -) the world ( 2889 -kosmos -), and men ( $\mathbf{0 4 4 4}$-anthropos -) loved (0025-agapao -) darkness (4655-skotos -) rather (3123 -mallon -) than (2228-e -) light ( $\mathbf{5 4 5 7}$-phos -), because ( 1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .
-phos Joh_03_20 For every ( 3956 -pas -) one that doeth ( 4160 -poieo -) evil ( 5337 -phaulos -) hateth ( 3404 miseo -) the light ( 5457 -phos -), neither ( $\mathbf{3 7 5 6}$-ou -) cometh ( 2064 -erchomai -) to the light ( 5457 \{-phos\} -), lest ( $\mathbf{3 3 6 1}$-me -) his deeds ( 2041 -ergon -) should be reproved ( 1651 -elegcho -) .
-phos Joh_03_20 For every (3956-pas -) one that doeth (4160 -poieo -) evil (5337-phaulos -) hateth (3404miseo -) the light ( 5457 \{-phos\} -), neither ( 3756 -ou -) cometh ( 2064 -erchomai -) to the light ( 5457 -phos -), lest ( 3361 -me -) his deeds ( 2041 -ergon -) should be reproved ( $\mathbf{1 6 5 1}$-elegcho -) .
-phos Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light (5457 \{-phos\} -) , that his deeds (2041 -ergon -) may be made ( 5319 -phaneroo -) manifest ( 5319 phaneroo -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .
-phos Joh_05_35 He was a burning ( 2545 -kaio -) and a shining ( 5316 -phaino -) light ( 3088 -luchnos -):and ye were willing ( $\mathbf{2 3 0 9}$-thelo -) for a season ( 5610 -hora -) to rejoice ( 0021 -agalliao -) in his light (5457 \{-phos\} -).
-phos Joh_08_12 . Then (3767-oun -) spake (2980 -laleo -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) again ( $\mathbf{3 8 2 5}$-palin -) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), I am ( 1510 -eimi -) the light ( 5457 -phos -) of the world ( 2889 -kosmos -):he that followeth ( 0190 -akoloutheo -) me shall not walk ( 4043 -peripateo -) in darkness ( 4653 -skotia -) , but shall have ( 2192 -echo -) the light ( 5457 \{-phos\} -) of life ( 2222 -zoe -) .
-phos Joh_08_12 . Then (3767-oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying ( $\mathbf{3 0 0 4}$-lego -), I am ( 1510 -eimi -) the light ( 5457 \{-phos\} -) of the world ( 2889 -kosmos -):he that followeth ( 0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have ( 2192 -echo -) the light ( 5457 -phos -) of life ( 2222 -zoe -) .
-phos Joh_09_05 As long (3752-hotan -) as I am (1510 -eimi -) in the world (2889-kosmos -) , I am (1510 eimi -) the light ( 5457 \{-phos $\boldsymbol{-}^{-}$) of the world ( 2889 -kosmos -) .
-phos Joh_11_09 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -), Are there not twelve ( 1427 -dodeka -) hours ( 5610 -hora -) in the day ( 2250 -hemera -) ? If ( 1437 -ean -) any ( 5100 -tis -) man walk ( 4043 peripateo -) in the day ( $\mathbf{2 2 5 0}$-hemera -), he stumbleth ( 4350 -proskopto -) not , because ( $\mathbf{3 7 5 4}$-hoti -) he seeth (0991-blepo -) the light ( 5457 \{-phos\} -) of this ( 5127 -toutou -) world (2889 -kosmos -).
-phos Joh_11_10 But if ( 1437 -ean -) a man ( 5100 -tis -) walk ( 4043 -peripateo -) in the night ( 3571 -nux -), he stumbleth ( 4350 -proskopto -) , because ( $\mathbf{3 7 5 4}$-hoti -) there is no ( $\mathbf{3 7 5 6}$-ou -) light ( $5457\{-\mathrm{phos}\}-$ ) in him
-phos Joh_12_35 Then (3767-oun -) Jesus ( 2424 -Iesous -) said (2036-epo -) unto them , Yet (2089 -eti -) a little ( 3398 -mikros -) while ( 5550 -chronos -) is the light ( 5457 -phos -) with you . Walk ( 4043 -peripateo -) while ( 2193 -heos -) ye have ( 2192 -echo -) the light ( 5457 \{-phos $\}$-), lest ( 3361 -me -) darkness ( 4653 -skotia -) come (2638-katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217-hupago -) .
-phos Joh_12_35 Then (3767-oun -) Jesus ( 2424 -Iesous -) said (2036-epo -) unto them , Yet (2089 -eti -) a little ( 3398 -mikros -) while ( 5550 -chronos -) is the light ( 5457 \{-phos\} -) with you . Walk ( 4043 -peripateo -) while ( 2193 -heos -) ye have ( 2192 -echo -) the light ( 5457 -phos -), lest ( $\mathbf{3 3 6 1}$-me -) darkness ( 4653 -skotia -) come (2638-katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness ( 4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217-hupago -) .
-phos Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light ( 5457 -phos -), believe ( 4100 -pisteuo -) in the light ( 5457 -phos -) , that ye may be the children ( 5207 -huios -) of light ( 5457 \{-phos\} -). These ( 5023 tauta -) things spake (2980 -laleo -) Jesus (2424-Iesous -), and departed (0565-aperchomai -), and did hide (2928-krupto -) himself from them .
-phos Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light ( 5457 -phos -), believe ( $\mathbf{4 1 0 0}$-pisteuo -) in the light ( 5457 \{-phos\} -), that ye may be the children ( 5207 -huios -) of light ( 5457 -phos -). These ( 5023 tauta -) things spake ( $\mathbf{2 9 8 0}$-laleo -) Jesus (2424-Iesous -), and departed (0565-aperchomai -), and did hide (2928-krupto -) himself from them .
-phos Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 \{-phos\} -) , believe (4100 -pisteuo -) in the light ( 5457 -phos -), that ye may be the children ( 5207 -huios -) of light ( 5457 -phos -) . These ( 5023 tauta -) things spake ( 2980 -laleo -) Jesus (2424-Iesous -), and departed (0565-aperchomai -), and did hide (2928-krupto -) himself from them .
-phos Joh_12_46 I am come ( 2064 -erchomai -) a light ( 5457 \{-phos\} -) into (1519 -eis -) the world (2889kosmos -) , that whosoever ( 3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me should not abide (3306 -meno -) in darkness (4653 -skotia -).
-phos Luk_02_32 A light 5457 \{-phos\} - to lighten 0602 -apokalupsis - the Gentiles 1484 -ethnos - , and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .
-phos Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may see 0991 -blepo - the light 5457 \{-phos\} -
-phos Luk_11_35 Take 4648 -skopeo - heed 4648 -skopeo - therefore 3767 -oun - that the light 5457 \{-phos\} -
which 3588 -ho - is in thee be not darkness 4655 -skotos - .
-phos Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 \{-phos\} - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso upon the housetops 1430 -doma - .
-phos Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 \{-phos\} - .
-phos Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 kathemai - by the fire 5457 \{-phos\} - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .
-phos Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off ( 0575 -apo -) , even ( 2193 -heos -) into ( 1519 -eis -) the palace ( 0833 -aule -) of the high ( 0749 -archiereus -) priest ( 0749 -archiereus -): and he sat (4775-sugkathemai -) with the servants ( 5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314-pros -) the fire (5457 \{-phos\}-) .
-phos Mat_04_16 The people (2992 -laos -) which (3588-ho -) sat ( 2521 -kathemai -) in darkness (4655skotos -) saw ( 1492 -eido -) great ( 3173 -megas -) light ( 5457 -phos -) ; and to them which ( 3588 -ho -) sat ( 2521 -kathemai -) in the region ( 5561 -chora -) and shadow (4639 -skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light ( 5457 \{-phos $\mathbf{-}^{\text {-) is sprung ( } 0393 \text {-anatello -) up . }}$
-phos Mat_04_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655skotos -) saw ( 1492 -eido -) great ( $\mathbf{3 1 7 3}$-megas -) light ( 5457 \{-phos\} -) ; and to them which ( 3588 -ho -) sat ( 2521 -kathemai -) in the region ( 5561 -chora -) and shadow (4639 -skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light ( 5457 -phos -) is sprung ( 0393 -anatello -) up .
-phos Mat_05_14 Ye are the light ( 5457 \{-phos\} -) of the world ( 2889 -kosmos -) . A city ( $\mathbf{4 1 7 2}$-polis -) that is set (2749-keimai -) on ( $\mathbf{1 8 8 3}$-epano -) an hill ( $\mathbf{3 7 3 5}$-oros -) cannot ( $\mathbf{1 4 1 0}$-dunamai -) be hid (2928 -krupto -)
-phos Mat_05_16 Let your ( $\mathbf{5 2 1 6}$-humon -) light ( 5457 \{-phos\} -) so (3779 -houto -) shine (2989 -lampo -) before ( $\mathbf{1 7 1 5}$-emprosthen -) men ( 0444 -anthropos -), that they may see ( 1492 -eido -) your ( $\mathbf{5 2 1 6}$-humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 pater -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -) .
-phos Mat_06_23 But if (1487-ei -) thine ( 4675 -sou -) eye ( 3788 -ophthalmos -) be evil ( 4190 -poneros -), thy whole ( 3650 -holos -) body ( 4983 -soma -) shall be full of darkness ( 4652 -skoteinos -). If (1487-ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) the light ( 5457 \{-phos\} -) that is in thee be darkness ( $\mathbf{4 6 5 5}$-skotos -), how (4214posos -) great (4214-posos -) [ is ] that darkness (4655-skotos -) !
-phos Mat_10_27 What (3739-hos -) I tell (3004-lego -) you in darkness (4653 -skotia -), [ that ] speak (2036-epo -) ye in light ( 5457 \{-phos\} -):and what ( 3739 -hos -) ye hear ( 0191 -akouo -) in the ear ( 3775 -ous -) , [ that ] preach (2784-kerusso -) ye upon the housetops ( $\mathbf{1 4 3 0}$-doma -) .
-phos Mat_17_02 And was transfigured ( 3339 -metamorphoo -) before ( $\mathbf{1 7 1 5}$-emprosthen -) them:and his face (4383 -prosopon -) did shine (2989 -lampo -) as the sun (2246 -helios -) , and his raiment (2440 himation -) was white ( $\mathbf{3 0 2 2}$-leukos -) as the light ( 5457 \{-phos $\mathbf{-}^{-}$).
-phos Rev_18_23 And the light (5457 \{-phos\} -) of a candle ( 3088 -luchnos -) shall shine ( 5316 -phaino -) no ( 3364 -ou me -) more (2089-eti -) at all ( 3364 -ou me -) in thee ; and the voice ( 5456 -phone -) of the bridegroom ( 3566 -numphios -) and of the bride ( 3565 -numphe -) shall be heard ( 0191 -akouo -) no ( 3364 ou me -) more ( 2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee:for thy merchants ( $\mathbf{1 7 1 3}$-emporos -) were the great ( 3175 -megistanes -) men of the earth ( 1093 -ge -) ; for by thy sorceries ( 5331 -pharmakeia -) were all (3956pas -) nations ( 1484 -ethnos -) deceived (4105-planao -) .
-phos Rev_21_24 And the nations (1484 -ethnos -) of them which are saved (4982-sozo -) shall walk (4043 peripateo -) in the light ( 5457 \{-phos\} -) of it:and the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) do bring ( $\mathbf{5 3 4 2}$-phero -) their glory ( 1391 -doxa -) and honour ( 5092 -time -) into ( 1519 -eis -) it .
-phos Rev_22_05 And there shall be no (3756-ou -) night (3571 -nux -) there (1563 -ekei -) ; and they need ( 5532 -chreia -) no ( $\mathbf{3 7 5 6}$-ou -) candle ( 3088 -luchnos -) , neither light ( 5457 \{-phos \} -) of the sun ( 2246 helios -) ; for the Lord (2962 -kurios -) God (2316 -theos -) giveth them light ( 5461 -photizo -):and they shall reign ( 0936 -basileuo -) for ever ( 0165 -aion -) and ever ( 0165 -aion -) .
-phos Rom_02_19 And art confident (3982 -peitho -) that thou thyself (4572 -seautou -) art a guide (3595hodegos -) of the blind ( 5185 -tuphlos -) , a light ( 5457 \{-phos\} -) of them which are in darkness (4655skotos -),
-phos Rom_13_12 The night (3571-nux -) is far spent ( 4298 -prokopto -) , the day ( $\mathbf{2 2 5 0}$-hemera -) is at ( 1448 -eggizo -) hand ( 1448 -eggizo -):let us therefore ( $\mathbf{3 7 6 7}$-oun -) cast ( 0656 -aposunagogos -) off ( 0659 apotithemi -) the works ( 2041 -ergon -) of darkness ( 4655 -skotos -), and let us put ( 1746 -enduo -) on (1746 -enduo -) the armour ( $\mathbf{3 6 9 6}$-hoplon -) of light ( 5457 \{-phos $\}$-) .
-phosphoros 2Pe_01_19. We have (2192 -echo -) also (2532-kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy ( 4397 -prophetikos -) ; whereunto ( 3739 -hos -) ye do ( 4160 -poieo -) well ( 2573 -kalos ) that ye take heed ( 0433 -aneko -) , as unto a light ( $\mathbf{3 0 8 8}$-luchnos -) that shineth ( $\mathbf{5 3 1 6}$-phaino -) in a dark ( 0850 -auchmeros -) place ( 5117 -topos -) , until ( 2193 -heos -) the day ( 2250 -hemera -) dawn ( 1306 diaugazo -), and the day ( 5459 -phosphoros -) star ( 5459 \{-phosphoros\} -) arise ( 0393 -anatello -) in your ( 5216 -humon -) hearts (2588 -kardia -) :
-phosphoros 2Pe_01_19 . We have (2192 -echo -) also (2532-kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy ( 4397 -prophetikos -) ; whereunto ( 3739 -hos -) ye do ( $\mathbf{4 1 6 0}$-poieo -) well ( 2573 -kalos ) that ye take heed ( 0433 -aneko -), as unto a light ( 3088 -luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 -auchmeros -) place ( $\mathbf{5 1 1 7}$-topos -) , until ( 2193 -heos -) the day ( 2250 -hemera -) dawn ( $\mathbf{1 3 0 6}$ diaugazo -) , and the day ( 5459 \{-phosphoros\} -) star ( 5459 -phosphoros -) arise ( 0393 -anatello -) in your ( 5216 -humon -) hearts (2588 -kardia -) :
-phoster Php_02_15 That ye may be blameless ( 0273 -amemptos -) and harmless ( 0185 -akeraios -) , the sons ( 5043 -teknon -) of God ( 2316 -theos -), without ( 0298 -amometos -) rebuke ( 0298 -amometos -) , in the midst ( $\mathbf{3 3 1 9}$-mesos -) of a crooked ( 4646 -skolios -) and perverse ( 1294 -diastrepho -) nation ( 1074 -genea -), among ( 1722 -en -) whom ( $\mathbf{3 7 3 9}$-hos -) ye shine ( 5316 -phaino -) as lights ( 5458 \{-phoster\} -) in the world (2889 -kosmos -) ;
-phoster Rev_21_11 Having (2192 -echo -) the glory (1391 -doxa -) of God ( 2316 -theos -):and her light ( 5458 \{-phoster\} -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) unto a stone ( 3037 -lithos -) most precious ( $\mathbf{5 0 9 3}$-timios -) , even ( 5613 -hos -) like ( 5613 -hos -) a jasper ( 2393 -iaspis -) stone ( 3037 -lithos -), clear ( 2929 -krustallizo -) as crystal (2929-krustallizo -) ;
-plethos 1Pe_04_08 And above ( 4253 -pro -) all (3956-pas -) things have (2192 -echo -) fervent (1618ektenes -) charity (0026-agape -) among ( 1519 -eis -) yourselves ( 1438 -heautou -):for charity ( 0026 -agape ) shall cover ( 2572 -kalupto -) the multitude (4128 \{-plethos\} -) of sins (0266 -hamartia -) .
-plethos Act_02_06 Now (1161 -de -) when this ( 5026 -taute -) was noised ( 5408 -phonos -) abroad ( 5456 phone -) , the multitude ( 4128 \{-plethos\} -) came ( 4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797-sugcheo -), because ( 3754 -hoti -) that every ( 1538 -hekastos -) man ( 1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language ( $\mathbf{1 2 5 8}$-dialektos -) .
-plethos Act_04_32. And the multitude (4128 \{-plethos\} -) of them that believed ( 4100 -pisteuo -) were of one heart ( $\mathbf{2 5 8 8}$-kardia -) and of one ( 3391 -mia -) soul ( 5590 -psuche -):neither ( $\mathbf{3 7 6 1}$-oude -) said ( $\mathbf{3 0 0 4}$ lego -) any ( 1520 -heis -) [ of them ] that ought ( 5100 -tis -) of the things which he possessed ( 5224 huparchonta -) was his own (2398-idios -) ; but they had (1510 -eimi -) all (0537-hapas -) things common (2839-koinos -).
-plethos Act_05_14 And believers (4100 -pisteuo -) were the more ( $\mathbf{3 1 2 3}$-mallon -) added ( $\mathbf{4 3 6 9}$-prostithemi -) to the Lord (2962 -kurios -) , multitudes (4128 \{-plethos\} -) both ( 5037 -te -) of men (0435-aner -) and women (1135-gune -) . )
-plethos Act_05_16 There came (4905 -sunerchomai -) also (2532-kai -) a multitude (4128 \{-plethos\} -) [ out ] of the cities ( $\mathbf{4 1 7 2}$-polis -) round ( 4038 -perix -) about ( 4038 -perix -) unto Jerusalem ( 2419 -Hierousalem ) , bringing ( 5342 -phero -) sick ( 0772 -asthenes -) folks , and them which were vexed ( $\mathbf{3 7 9 1}$-ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -): and they were healed (2323 -therapeuo -) every (0537 -hapas -) one.
-plethos Act_06_02 Then (1161-de -) the twelve (1427-dodeka -) called (4341 -proskaleomai -) the multitude (4128 \{-plethos\} -) of the disciples (3101 -mathetes -) [ unto them ] , and said (2036 -epo -) , It is not reason ( 0701 -arestos -) that we should leave ( 2641 -kataleipo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316theos -), and serve ( 1247 -diakoneo -) tables ( 5132 -trapeza -) .
-plethos Act_06_05 And the saying ( $\mathbf{3 0 5 6}$-logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 \{-plethos\} -): and they chose ( 1586 -eklegomai -) Stephen (4736-Stephanos -), a man ( 0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost (4151 -pneuma -) , and Philip (5376-Philippos -) , and Prochorus (4402-Prochoros -), and Nicanor (3527-Nikanor -) , and Timon ( 5096 -Timon -) , and Parmenas (3937-Parmenas -) , and Nicolas ( 3532 -Nikolaos -) a proselyte (4339proselutos -) of Antioch (0491-Antiocheus -) :
-plethos Act_14_01 . And it came (1096-ginomai -) to pass in Iconium ( 2430 -Ikonion -), that they went ( 1525 -eiserchomai -) both together ( 0846 -autos -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -) of the Jews (2453-Ioudaios -), and so (3779 -houto -) spake (2980 -laleo -), that a great (4183 -polus -) multitude (4128 \{-plethos\}-) both (5037-te -) of the Jews (2453 -Ioudaios -) and also (2532-kai -) of the Greeks (1672Hellen -) believed (4100 -pisteuo -) .
-plethos Act_14_04 But the multitude (4128 \{-plethos\} -) of the city (4172 -polis -) was divided (4977 -schizo -): and part held (2258-en -) with the Jews (2453 -Ioudaios -) , and part with the apostles ( 0652 -apostolos -)
-plethos Act_15_12 Then (1161 -de -) all (3956-pas -) the multitude (4128 \{-plethos\} -) kept (4601 -sigao -) silence (4601 -sigao -), and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 Paulos -) , declaring ( 1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$-hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316 -theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among (1722-en -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) by them.
-plethos Act_15_30 So (3767-oun -) when they were dismissed ( 0630 -apoluo -) , they came ( 2064 -erchomai -) to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -): and when they had gathered (4863-sunago -) the multitude (4128

-plethos Act_17_04 And some ( 5100 -tis -) of them believed ( 3982 -peitho -), and consorted (4345proskleroo -) with Paul (3972 -Paulos -) and Silas (4609-Silas -) ; and of the devout (4576 -sebomai -) Greeks ( $\mathbf{1 6 7 2}$-Hellen -) a great ( 4183 -polus -) multitude ( 4128 \{-plethos\} -), and of the chief ( 4413 -protos -) women ( $\mathbf{1 1 3 5}$-gune -) not a few ( $\mathbf{3 6 4 1}$-oligos -) .
-plethos Act_19_09 But when ( 5613 -hos -) divers ( 5100 -tis -) were hardened ( 4645 -skleruno -) , and believed ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( $\mathbf{3 5 9 8}$-hodos -) before ( $\mathbf{1 7 9 9}$ enopion -) the multitude ( 4128 \{-plethos\} -), he departed ( 0868 -aphistemi -) from them , and separated (0873-aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( $\mathbf{1 2 5 6}$-dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .
-plethos Act_21_22 What ( $\mathbf{5 1 0 1}$-tis -) is it therefore ( $\mathbf{3 7 6 7}$-oun -) ? the multitude ( $\mathbf{4 1 2 8}$ \{-plethos\} -) must ( 1163 -dei -) needs ( $\mathbf{3 8 4 3}$-pantos -) come (4905 -sunerchomai -) together (4905 -sunerchomai -):for they will hear (0191-akouo -) that thou art come (2064 -erchomai -) .
-plethos Act_21_36 For the multitude (4128 \{-plethos\} -) of the people (2992 -laos -) followed (0190 akoloutheo -) after , crying (2896-krazo -), Away (0142-airo -) with him .
-plethos Act_23_07 And when he had so (5124 -touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330-Pharisaios -) and the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -): and the multitude (4128 \{-plethos\} -) was divided (4977 -schizo -) .
-plethos Act_25_24 And Festus (5347 -Phestos -) said (5346-phemi -), King (0935 -basileus -) Agrippa (0067-Agrippas -) , and all (3956-pas -) men ( 0435 -aner -) which ( 3588 -ho -) are here ( 4840 -sumpareimi ) present ( 4840 -sumpareimi -) with us, ye see ( 2334 -theoreo -) this ( 5126 -touton -) man , about ( 4012 -peri -) whom ( 3739 -hos -) all ( $\mathbf{3 9 5 6}$-pas -) the multitude ( 4128 \{-plethos $\}$-) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) have dealt ( $\mathbf{1 7 9 3}$-entugchano -) with me , both ( 5037 -te -) at (1722 -en -) Jerusalem ( 2414 -Hierosoluma -) , and [ also ] here ( 1759 -enthade -) , crying (1916 -epiboao -) that he ought ( 1163 -dei -) not to live (2198-zao -) any (3371 -meketi -) longer (3371 -meketi -).
-plethos Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 \{-plethos\} -) of sticks ( 5434 -phruganon -), and laid (2007-epitithemi -) [ them ] on (1909-epi -) the fire (4443 -pura -) , there came ( 1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -), and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495-cheir -) .
-plethos Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even ( 2532 -kai -) of one ( 1520 heis -) , and him as good as dead (3499 -nekroo -), [ so many ] as the stars (0798-astron -) of the sky (3772ouranos -) in multitude ( 4128 \{-plethos $\boldsymbol{-}^{-}$), and as the sand ( 0285 -ammos -) which ( $\mathbf{3 5 8 8}$-ho -) is by the sea ( 2281 -thalassa -) shore ( $\mathbf{5 4 9 1}$-cheilos -) innumerable ( 0382 -anarithmetos -) .
-plethos Jam_05_20 Let him know (1097-ginosko -) , that he which converteth (1994 -epistrepho -) the sinner ( 0268 -hamartolos -) from the error ( 4106 -plane -) of his way ( 3598 -hodos -) shall save ( 4982 -sozo -) a soul (5590 -psuche -) from death (2288 -thanatos -) , and shall hide ( 2572 -kalupto -) a multitude (4128 \{-plethos\} -) of sins (0266 -hamartia -).
-plethos Joh_05_03 In these ( 5025 -tautais -) lay ( 2621 -katakeimai -) a great ( 4183 -polus -) multitude ( 4128 \{-plethos\} -) of impotent ( 0770 -astheneo -) folk , of blind ( 5185 -tuphlos -), halt ( 5560 -cholos -), withered (3584-xeros -), waiting (1551 -ekdechomai -) for the moving (2796 -kinesis -) of the water ( 5204 -hudor -) .
-plethos Joh_21_06 And he said (2036-epo -) unto them , Cast ( $\mathbf{0 9 0 6}$-ballo -) the net ( $\mathbf{1 3 5 0}$-diktuon -) on ( 1519 -eis -) the right ( 1188 -dexios -) side ( $\mathbf{3 3 1 3}$-meros -) of the ship ( 4143 -ploion -), and ye shall find (2147 -heurisko -) . They cast ( 0906 -ballo -) therefore ( 3767 -oun -), and now ( 3765 -ouketi -) they were not
able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 \{-plethos\} -) of fishes (2486 -ichthus -).
-plethos Luk_01_10 And the whole 3956 -pas - multitude 4128 \{-plethos\} - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .
-plethos Luk_02_13 And suddenly 1810 -exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 \{-plethos\} - of the heavenly 3770 -ouranios - host 4756 -stratia - praising 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,
-plethos Luk_05_06 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio a great 4183 -polus - multitude 4128 \{-plethos\} - of fishes $\mathbf{2 4 8 6}$-ichthus -:and their net $\mathbf{1 3 5 0}$-diktuon - brake 1284 -diarrhesso -
-plethos Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 \{-plethos\} - of people 2992 -laos - out of all 3956 -pas - Judaea 2449Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;
-plethos Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 \{-plethos\} - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho with great 3173 -megas - fear 5401 -phobos -:and he went 1684 -embaino - up into 1519 -eis - the ship 4143 ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .
-plethos Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 \{-plethos\} - of the disciples 3101 -mathetes - began 0756 -archomai to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;
-plethos Luk_23_01 . And the whole 0537 -hapas - multitude 4128 \{-plethos\} - of them arose $\mathbf{0 4 5 0}$-anistemi - , and led 0071 -ago - him unto Pilate 4091 -Pilatos - .
-plethos Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - company 4128 \{-plethos\} - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .
-plethos Mar_03_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) himself with his disciples (3101 -mathetes -) to the sea ( 2281 -thalassa -):and a great (4183 -polus -) multitude ( 4128 \{-plethos\} -) from Galilee (1056 -Galilaia -) followed (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -),
-plethos Mar_03_08 And from Jerusalem (2414-Hierosoluma -) , and from Idumaea (2401 -Idoumaia -), and [ from ] beyond (4008-peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( 5184 Turos -) and Sidon ( 4605 -Sidon -) , a great ( 4183 -polus -) multitude (4128 \{-plethos\} -), when they had heard (0191 -akouo -) what (3745-hosos -) great (3745-hosos -) things he did (4160 -poieo -), came (2064 erchomai -) unto him .
-psephos Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414Hierosoluma -): and many (4183 -polus -) of the saints ( 0040 -hagios -) did I shut ( $\mathbf{2 6 2 3}$-katakleio -) up in prison (5438-phulake -), having received (2983 -lambano -) authority (1849-exousia -) from the chief (0749
-archiereus -) priests ( 0749 -archiereus -) ; and when they were put ( 0337 -anaireo -) to death (0337-anaireo -) , I gave ( $\mathbf{2 7 0 2}$-kataphero -) my voice (5586 \{-psephos $\}$-) against (2702-kataphero -) [ them ] .
-psephos Rev_02_17 He that hath (2192 -echo -) an ear ( $\mathbf{3 7 7 5}$-ous -) , let him hear ( 0191 -akouo -) what ( 5101 -tis -) the Spirit (4151 -pneuma -) saith (3004-lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh ( 3528 -nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the hidden ( 2928 -krupto -) manna ( 3131 -manna -) , and will give ( 1325 -didomi -) him a white ( 3022 -leukos -) stone ( 5586 -psephos -), and in the stone ( 5586 \{-psephos -) a new ( 2537 -kainos -) name ( $\mathbf{3 6 8 6}$-onoma -) written ( 1125 -grapho -), which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) knoweth ( 1097 -ginosko -) saving ( 1508 -ei me -) he that receiveth (2983-lambano -) [ it ] .
-psephos Rev_02_17 He that hath ( 2192 -echo -) an ear ( 3775 -ous -), let him hear ( 0191 -akouo -) what ( 5101 -tis -) the Spirit (4151 -pneuma -) saith (3004-lego -) unto the churches (1577 -ekklesia -) ; To him that overcometh ( 3528 -nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the hidden ( 2928 -krupto -) manna ( 3131 -manna -) , and will give ( 1325 -didomi -) him a white ( 3022 -leukos -) stone ( 5586 \{-psephos $\}$ ) , and in the stone ( 5586 -psephos -) a new ( 2537 -kainos -) name ( 3686 -onoma -) written ( 1125 -grapho -), which ( $\mathbf{3 7 3 9}$-hos -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) knoweth ( 1097 -ginosko -) saving ( 1508 -ei me -) he that receiveth (2983-lambano -) [ it ] .
-pseudadelphos 2Co_11_26 [ In ] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [ in ] perils (2794 -kindunos -) of waters ( $\mathbf{4 2 1 5}$-potamos -), , in ] perils ( 2794 -kindunos -) of robbers ( $\mathbf{3 0 2 7}$-leistes -) , [ in ] perils (2794-kindunos -) by [ mine own ] countrymen (1085-genos -), [ in ] perils ( 2794 -kindunos -) by the heathen (1484-ethnos -), [ in ] perils (2794 -kindunos -) in the city (4172-polis -), [ in ] perils (2794kindunos -) in the wilderness (2047-eremia -), [ in ] perils (2794 -kindunos -) in the sea ( 2281 -thalassa -), [ in ] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569
\{-pseudadelphos\} -) ;
-pseudadelphos 2Co_11_26 [ In ] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [ in ] perils (2794 -kindunos -) of waters ( 4215 -potamos -), [ in ] perils ( 2794 -kindunos -) of robbers ( $\mathbf{3 0 2 7}$-leistes -) , [ in ] perils (2794-kindunos -) by [ mine own ] countrymen (1085-genos -), [ in ] perils ( 2794 -kindunos -) by the heathen (1484-ethnos -), [ in ] perils (2794-kindunos -) in the city (4172-polis -), [ in ] perils (2794kindunos -) in the wilderness (2047-eremia -), [ in ] perils (2794-kindunos -) in the sea (2281-thalassa -), [ in ] perils ( $\mathbf{2 7 9 4}$-kindunos -) among (1722 -en -) false ( 5569 \{-pseudadelphos\} -) brethren (5569 pseudadelphos -) ;
-pseudadelphos 2Ti_03_04 Traitors (4273 -prodotes -) , heady (4312 -propetes -) , highminded (5187-tuphoo -) , lovers ( 5369 -philedonos -) of pleasures ( 5569 \{-pseudadelphos\} -) more ( $\mathbf{3 1 2 3}$-mallon -) than ( 2228 -e -) lovers (5377-philotheos -) of God (5377-philotheos -) ;
-pseudadelphos Gal_02_04 And that because (1223-dia -) of false ( 5569 -pseudadelphos -) brethren ( 5569 \{-pseudadelphos\} -) unawares ( 3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748-hostis -) came (3922 -pareiserchomai -) in privily ( 3922 -pareiserchomai -) to spy (2684-kataskopeo -) out our liberty (1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have (2192 -echo -) in Christ ( 5547 -Christos -) Jesus (2424Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage (2615-katadouloo -) :
-pseudadelphos Gal_02_04 And that because ( $\mathbf{1 2 2 3}$-dia -) of false (5569 \{-pseudadelphos\} -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came (3922 -pareiserchomai -) in privily ( 3922 -pareiserchomai -) to spy ( 2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have (2192 -echo -) in Christ ( 5547 -Christos -) Jesus (2424Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage (2615-katadouloo -) :
-psuchos 2Co_11_27 In weariness (2873-kopos -) and painfulness ( $\mathbf{3 4 4 9}$-mochthos -) , in watchings (0070 agrupnia -) often (4178-pollakis -) , in hunger (3042-limos -) and thirst (1373-dipsos -), in fastings (3521-
nesteia -) often (4178 -pollakis -) , in cold (5592 \{-psuchos\} -) and nakedness (1132 -gumnotes -) .
-psuchos Act_28_02 And the barbarous ( 0915 -barbaros -) people shewed (3930 -parecho -) us no ( $\mathbf{3 7 5 6}$-ou -) little ( 5177 -tugchano -) kindness ( 5363 -philanthropia -):for they kindled (0381-anapto -) a fire (4443 pura -), and received ( 4355 -proslambano -) us every ( 3956 -pas -) one, because ( $\mathbf{1 2 2 3}$-dia -) of the present (2186 -ephistemi -) rain ( $\mathbf{5 2 0 5}$-huetos -), and because ( $\mathbf{1 2 2 3}$-dia -) of the cold ( 5592 \{-psuchos $\}$-) .
-psuchos Joh_18_18 And the servants (1401 -doulos -) and officers ( 5257 -huperetes -) stood (2476 -histemi ) there , who had made ( 4160 -poieo -) a fire of coals ( 0439 -anthrakia -) ; for it was cold ( 5592 \{-psuchos\} ): and they warmed (2328-thermaino -) themselves:and Peter (4074-Petros -) stood (2476 -histemi -) with them , and warmed ( 2328 -thermaino -) himself .
-ptochos 2Co_06_10 As sorrowful (3076-lupeo -), yet (1161 -de -) alway (0104 -aei -) rejoicing ( 5463 -chairo -) ; as poor (4434 \{-ptochos\} -), yet (1161 -de -) making (4148-ploutizo -) many (4183 -polus -) rich (4148ploutizo -) ; as having (2192 -echo -) nothing (3367-medeis -), and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .
-ptochos Gal_02_10 Only ( $\mathbf{3 4 4 0}$-monon -) [ they would ] that we should remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the poor (4434 \{-ptochos\} -) ; the same ( 5124 -touto -) which ( $\mathbf{3 7 3 9}$-hos -) I also ( $\mathbf{2 5 3 2}$-kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .
-ptochos Jam_02_02 For if ( 1437 -ean -) there come ( 1525 -eiserchomai -) unto your ( $\mathbf{5 2 1 6}$-humon -) assembly (4864-sunagoge -) a man (0435-aner -) with a gold ( 5554 -chrusodaktulios -) ring ( 5554 chrusodaktulios -) , in goodly (2986 -lampros -) apparel (2066 -esthes -), and there come ( $\mathbf{1 5 2 5}$-eiserchomai -) in also (2532 -kai -) a poor (4434 \{-ptochos\} -) man in vile (4508-rhuparos -) raiment (2066 -esthes -) ;
-ptochos Jam_02_03 And ye have respect (1914-epiblepo -) to him that weareth ( 5409 -phoreo -) the gay (2986 -lampros -) clothing ( 2066 -esthes -), and say (2036-epo -) unto him , Sit (2521 -kathemai -) thou here ( 5602 -hode -) in a good ( 2573 -kalos -) place ; and say (2036-epo -) to the poor ( 4434 \{-ptochos\} -), Stand ( 2476 -histemi -) thou there ( 1563 -ekei -), or ( 2228 -e -) sit ( 2521 -kathemai -) here ( $\mathbf{5 6 0 2}$-hode -) under ( 5259 -hupo -) my footstool ( $\mathbf{5 2 8 6}$-hupopodion -) :
-ptochos Jam_02_05 Hearken (0191 -akouo -) , my beloved ( 0027 -agapetos -) brethren ( 0080 -adephos -), Hath not God (2316-theos -) chosen (1586-eklegomai -) the poor (4434 \{-ptochos\} -) of this ( 5127 -toutou -) world (2889-kosmos -) rich ( $\mathbf{4 1 4 5}$-plousios -) in faith ( $\mathbf{4 1 0 2}$-pistis -), and heirs ( $\mathbf{2 8 1 8}$-kleronomos -) of the kingdom ( 0932 -basileia -) which ( 3735 -oros -) he hath promised ( 1861 -epaggello -) to them that love ( 0025 -agapao -) him ?
-ptochos Jam_02_06 But ye have despised (0818-atimazo -) the poor (4434 \{-ptochos\} -) . Do not rich (4145 -plousios -) men oppress ( 2616 -katadunasteuo -) you , and draw ( 1670 -helkuo -) you before ( 1519 -eis -) the judgment (2922-kriterion -) seats ?
-ptochos Joh_12_05 Why ( 1302 -diati -) was not this ( 5124 -touto -) ointment ( $\mathbf{3 4 6 4}$-muron -) sold (4097piprasko -) for three ( $\mathbf{5 1 4 5}$-triakosioi -) hundred ( $\mathbf{5 1 4 5}$-triakosioi -) pence ( $\mathbf{1 2 2 0}$-denarion -), and given ( 1325 -didomi -) to the poor (4434 \{-ptochos\} -) ?
-ptochos Joh_12_06 This (5124 -touto -) he said (2036-epo -) , not that he cared ( $\mathbf{3 1 9 9}$-melo -) for the poor (4434 \{-ptochos\} -) ; but because (3754 -hoti -) he was a thief ( 2812 -kleptes -), and had (2192 -echo -) the bag ( $\mathbf{1 1 0 1}$-glossokomon -), and bare ( 0941 -bastazo -) what ( 3588 -ho -) was put ( 0906 -ballo -) therein .
-ptochos Joh_12_08 For the poor (4434 \{-ptochos\} -) always (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .
-ptochos Joh_13_29 For some ( 5100 -tis -) [ of them ] thought ( 1380 -dokeo -), because ( 1893 -epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy ( 0059 -agorazo -) [ those things ] that we have ( 2192 -echo -) need ( 5532 -chreia -) of against the feast ( 1859 -heorte - ) ; or ( $2228-\mathrm{e}-$ ), that he should give ( 1325 -didomi -) something ( 5100 -tis -) to the poor (4434 \{-ptochos\} -).
-ptochos Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me , because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 \{-ptochos\} - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo -,
-ptochos Luk_06_20 . And he lifted 1869 -epairo - up his eyes 3788 -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [ be ye ] poor 4434 \{-ptochos\} -:for yours 5212 -humeteros - is the kingdom 0932 -basileia - of God 2316 -theos - .
-ptochos Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 \{-ptochos\} - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
-ptochos Luk_14_13 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 kaleo - the poor 4434 \{-ptochos\} - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 tuphlos - :
-ptochos Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 \{-ptochos\} - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 tuphlos - .
-ptochos Luk_16_20 And there was a certain 5100 -tis - beggar 4434 \{-ptochos\} - named 3686 -onoma Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , full of sores 1669 -helkoo - ,
-ptochos Luk_16_22 And it came 1096 -ginomai - to pass , that the beggar 4434 \{-ptochos\} - died 0599 apothnesko - , and was carried 0667 -appohero - by the angels 0032 -aggelos - into 1519 -eis - Abraham s 0011 -Abraam - bosom 2859 -kolpos -:the rich 4145 -plousios - man also 2532 -kai - died 0599 -apothnesko , and was buried 2290 -thapto - ;
-ptochos Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta things, he said 2036 -epo - unto him, Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 \{-ptochos\} - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos :and come 1204 -deuro - , follow 0190 -akoloutheo-me .
-ptochos Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -
huparchonta - I give 1325 -didomi - to the poor 4434 \{-ptochos\} - ; and if 1487 -ei - I have taken any 5100 tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .
-ptochos Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 \{-ptochos\} - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion than they all 3956 -pas - :
-ptochos Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025agapao -) him , and said (2036-epo -) unto him , One ( 1520 -heis -) thing thou lackest ( $\mathbf{5 3 0 2}$-hustereo -):go ( 5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever ( 3745 -hosos -) thou hast (2192 -echo -) , and give ( $\mathbf{1 3 2 5}$-didomi -) to the poor ( 4434 \{-ptochos\} -) , and thou shalt have (2192 -echo -) treasure ( 2344 thesauros -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and come ( 1204 -deuro -) , take ( 0142 -airo -) up the cross ( $\mathbf{4 7 1 6}$ stauros -) , and follow ( 0190 -akoloutheo -) me .
-ptochos Mar_12_42 And there came (2064 -erchomai -) a certain (1520 -heis -) poor (4434 \{-ptochos\} -) widow ( 5503 -chera -) , and she threw ( 0906 -ballo -) in two (1417-duo -) mites ( 3016 -lepton -), which (2076 -esti -) make ( 1510 -eimi -) a farthing (2835-kodrantes -) .
-ptochos Mar_12_43 And he called (4341 -proskaleomai -) [ unto him ] his disciples ( $\mathbf{3 1 0 1}$-mathetes -) , and saith (3004-lego -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That this ( $\mathbf{3 7 7 8}$-houtos -) poor (4434 \{-ptochos\} -) widow ( 5503 -chera -) hath cast ( 0906 -ballo -) more ( 4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906-ballo -) into (1519 -eis -) the treasury (1049-gazophulakion -) :
-ptochos Mar_14_05 For it might (1410 -dunamai -) have been sold (4097-piprasko -) for more (1833 exetazo -) than ( $\mathbf{1 8 8 3}$-epano -) three ( $\mathbf{5 1 4 5}$-triakosioi -) hundred ( $\mathbf{5 1 4 5}$-triakosioi -) pence ( $\mathbf{1 2 2 0}$-denarion ) , and have been given ( $\mathbf{1 3 2 5}$-didomi -) to the poor ( $4434\{-\mathrm{ptochos}\}-$ ). And they murmured ( 1690 embrimaomai -) against ( $\mathbf{1 6 9 0}$-embrimaomai -) her .
-ptochos Mar_14_07 For ye have (2192 -echo -) the poor (4434 \{-ptochos\} -) with you always (3842 -pantote -) , and whensoever ( 3752 -hotan -) ye will (2309 -thelo -) ye may ( 1410 -dunamai -) do ( 4160 -poieo -) them good (2095-eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .
-ptochos Mat_05_03 . Blessed (3107-makarios -) [ are ] the poor (4434 \{-ptochos\} -) in spirit (4151 -pneuma -):for theirs ( 0846 -autos -) is the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) .
-ptochos Mat_11_05 The blind ( 5185 -tuphlos -) receive ( 0308 -anablepo -) their sight ( 0308 -anablepo -), and the lame ( 5560 -cholos -) walk ( 4043 -peripateo -) , the lepers ( 3015 -lepros -) are cleansed (2511katharizo -) , and the deaf (2974 -kophos -) hear (0191-akouo -) , the dead (3498 -nekros -) are raised (1453 -egeiro -) up , and the poor (4434 \{-ptochos\} -) have the gospel (2097-euaggelizo -) preached (2097euaggelizo -) to them .
-ptochos Mat_19_21 Jesus (2424-Iesous -) said (5346-phemi -) unto him , If (1487-ei -) thou wilt (2309thelo -) be perfect ( 5046 -teleios -) , go ( 5217 -hupago -) [ and ] sell (4453 -poleo -) that thou hast (5224huparchonta -) , and give ( 1325 -didomi -) to the poor ( 4434 \{-ptochos $\}$-), and thou shalt have ( 2192 -echo ) treasure (2344-thesauros -) in heaven (3772-ouranos -):and come (1204 -deuro -) [ and ] follow (0190 -akoloutheo-) me .
-ptochos Mat_26_09 For this (5124 -touto -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097-piprasko -) for much (4183 -polus -), and given ( $\mathbf{1 3 2 5}$-didomi -) to the poor (4434 \{-ptochos\}-) .
-ptochos Mat_26_11 For ye have ( 2192 -echo -) the poor (4434 \{-ptochos\} -) always ( 3842 -pantote -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .
-ptochos Rev_03_17 Because (3754 -hoti -) thou sayest (3004-lego -) , I am (1510 -eimi -) rich (4145plousios -) , and increased (4147-plouteo -) with goods ( 4147 -plouteo -) , and have ( 2192 -echo -) need ( 5532 -chreia -) of nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; and knowest ( 1492 -eido -) not that thou art ( 1488 -ei -) wretched ( 5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 \{-ptochos\} -), and blind (5185tuphlos -), and naked (1131 -gumnos -) :
-ptochos Rev_13_16 And he causeth (4160 -poieo -) all (3956-pas -) , both small ( $\mathbf{3 3 9 8}$-mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) , rich ( $\mathbf{4 1 4 5}$-plousios -) and poor ( 4434 \{-ptochos\} -), free ( $\mathbf{1 6 5 8}$-eleutheros -) and bond ( 1401 -doulos -), to receive ( 1325 -didomi -) a mark ( 5480 -charagma -) in their right ( 1188 -dexios -) hand ( 5495 -cheir -), or (2228-e -) in their foreheads ( 3359 -metopon -) :
-ptochos Rom_15_26 For it hath pleased (2106 -eudokeo -) them of Macedonia (3109 -Makedonia -) and Achaia (0882-Achaia -) to make ( 4160 -poieo -) a certain ( 5100 -tis -) contribution ( 2842 -koinonia -) for the poor (4434 \{-ptochos\} -) saints (0040 -hagios -) which (3588-ho -) are at (1722 -en -) Jerusalem (2419 Hierousalem -) .
-purrhos Rev_06_04 And there went ( 1831 -exerchomai -) out another ( 0243 -allos -) horse ( 2462 -hippos -) [ that was ] red (4450 \{-purrhos\} -): and [ power ] was given ( 1325 -didomi -) to him that sat ( 2521 -kathemai ) thereon ( 0846 -autos -) to take (2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969-sphazo -) one ( 0240 -allelon -) another ( 0240 -allelon -):and there was given ( $\mathbf{1 3 2 5}$-didomi -) unto him a great ( $\mathbf{3 1 7 3}$-megas -) sword ( $\mathbf{3 1 6 2}$-machaira -) .
-purrhos Rev_12_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) another ( 0243 -allos -) wonder ( 4592 -semeion -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; and behold ( 2400 -idou -) a great ( $\mathbf{3 1 7 3}$-megas -) red ( 4450 \{-purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776-kephale -) and ten (1176deka -) horns (2768-keras -) , and seven (2033 -hepta -) crowns (1238-diadema -) upon his heads (2776kephale -) .
-rhabdouchos Act_16_35. And when it was day ( $\mathbf{2 2 5 0}$-hemera -) , the magistrates ( $\mathbf{4 7 5 5}$-strategos -) sent ( 0649 -apostello -) the serjeants ( 4465 \{-rhabdouchos\} -), saying ( 3004 -lego -), Let (0630 -apoluo -) those ( 1565 -ekeinos -) men ( 0444 -anthropos -) go (0630 -apoluo -) .
-rhabdouchos Act_16_38 And the serjeants (4465 \{-rhabdouchos\} -) told (0312 -anaggello -) these (5023tauta -) words (4487-rhema -) unto the magistrates (4755 -strategos -): and they feared (5399 -phobeo -), when they heard (0191 -akouo -) that they were Romans (4514-Rhomaios -) .
-sophos 1Co_01_19 For it is written ( 1125 -grapho -) , I will destroy ( 0622 -apollumi -) the wisdom (4678sophia -) of the wise ( 4680 \{-sophos\} - -oneidismos -), and will bring ( 0114 -atheteo -) to nothing (0114atheteo -) the understanding (4907-sunesis -) of the prudent (4908-sunetos -).
-sophos 1Co_01_20 Where (4226-pou -) [ is ] the wise (4680 \{-sophos\} - -oneidismos -) ? where (4226-pou -) [ is ] the scribe ( $\mathbf{1 1 2 2}$-grammateus -) ? where ( $\mathbf{4 2 2 6}$-pou -) [ is ] the disputer (4804 -suzetetes -) of this ( 5127 -toutou -) world ( 0165 -aion -) ? hath not God ( 2316 -theos -) made ( 3471 -moraino -) foolish ( $\mathbf{3 4 7 1}$-moraino -) the wisdom ( 4678 -sophia -) of this ( 5127 -toutou -) world ( 2889 -kosmos -) ?
-sophos 1Co_01_25 Because ( $\mathbf{3 7 5 4}$-hoti -) the foolishness ( $\mathbf{3 4 7 4}$-moros -) of God ( $\mathbf{2 3 1 6}$-theos -) is wiser (4680 \{-sophos\} - -oneidismos -) than men (0444-anthropos -) ; and the weakness ( 0772 -asthenes -) of God (2316 -theos -) is stronger (2478-ischuros -) than men (0444-anthropos -).
-sophos 1Co_01_26 For ye see (0991 -blepo -) your ( 5216 -humon -) calling (2821 -klesis -) , brethren (0080 adephos -) , how that not many ( 4183 -polus -) wise ( 4680 \{-sophos $\}$ - oneidismos -) men after ( 2596 -kata -) the flesh (4561-sarx -), not many (4183 -polus -) mighty (1415 -dunatos -), not many (4183 -polus -) noble
(2104 -eugenes -), [ are called ]:
-sophos 1Co_01_27 But God (2316-theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world ( $\mathbf{2 8 8 9}$-kosmos -) to confound ( 2617 -kataischuno -) the wise ( 4680 \{-sophos\} - oneidismos -) ; and God ( 2316 -theos -) hath chosen ( 1586 -eklegomai -) the weak ( 0772 -asthenes -) things of the world ( $\mathbf{2 8 8 9}$-kosmos -) to confound ( 2617 -kataischuno -) the things which are mighty ( $\mathbf{2 4 7 8}$-ischuros -) ;
-sophos 1Co_03_10 According ( 2596 -kata -) to the grace ( 5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given ( 1325 -didomi -) unto me, as a wise ( $\mathbf{4 6 8 0}$ \{-sophos \}--oneidismos -) masterbuilder ( 0753 architekton -), I have laid ( 5087 -tithemi -) the foundation ( $\mathbf{2 3 1 0}$-themelios -), and another ( 0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let every ( 1538 -hekastos -) man take heed (0991 -blepo -) how (4459-pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .
-sophos 1Co_03_18 . Let no ( 3367 -medeis -) man ( 3367 -medeis -) deceive ( 1818 -exapatao -) himself ( 1438 heautou -) . If ( 1487 -ei -) any ( 1536 -ei tis -) man among ( 1722 -en -) you seemeth ( 1380 -dokeo -) to be wise ( 4680 -sophos - -oneidismos -) in this ( 5129 -toutoi -) world ( 0165 -aion -), let him become ( 1096 -ginomai -) a fool ( 3474 -moros -), that he may be wise ( 4680 \{-sophos\} - -oneidismos -) .
-sophos 1Co_03_18 . Let no ( 3367 -medeis -) man ( 3367 -medeis -) deceive ( 1818 -exapatao -) himself ( 1438 heautou -) . If ( 1487 -ei -) any ( 1536 -ei tis -) man among ( 1722 -en -) you seemeth ( $\mathbf{1 3 8 0}$-dokeo -) to be wise ( 4680 \{-sophos $\}$ - -oneidismos -) in this ( 5129 -toutoi -) world ( $\mathbf{0 1 6 5}$-aion -) , let him become ( 1096 -ginomai ) a fool (3474-moros -), that he may be wise (4680 -sophos - -oneidismos -) .
-sophos 1Co_03_19 For the wisdom (4678-sophia -) of this ( 5127 -toutou -) world ( 2889 -kosmos -) is foolishness ( $\mathbf{3 4 7 2}$-moria -) with God (2316-theos -) . For it is written (1125-grapho -) , He taketh (1405drassomai -) the wise (4680 \{-sophos\} - oneidismos -) in their own craftiness (3834-panourgia -) .
-sophos 1Co_03_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) the thoughts ( $\mathbf{1 2 6 1}$-dialogismos -) of the wise ( $\mathbf{4 6 8 0}\{$-sophos\} - -oneidismos -) , that they are vain (3152mataios -) .
-sophos 1Co_06_05 I speak ( 3004 -lego -) to your ( 5213 -humin -) shame (1791 -entrope -) . Is it so (3779houto -) , that there is not a wise ( 4680 \{-sophos\} - oneidismos -) man among ( 1722 -en -) you $\boldsymbol{?}$ no, not one that shall be able ( 1410 -dunamai -) to judge ( 1252 -diakrino -) between ( 3319 -mesos -) his brethren ( 0080 adephos -) ?
-sophos 1Ti_01_17 Now (1161 -de -) unto the King (0935 -basileus -) eternal (0165-aion -) , immortal (0862 aphthartos -) , invisible ( 0517 -aoratos -), the only ( 3441 -monos -) wise ( 4680 \{-sophos $\}$ - -oneidismos -) God (2316-theos -) , [ be ] honour ( 5092 -time -) and glory ( 1391 -doxa -) for ever ( 0165 -aion -) and ever (0165-aion -) . Amen (0281-amen -) .
-sophos Eph_05_15 See (0991 -blepo -) then (3767-oun -) that ye walk (4043 -peripateo -) circumspectly (0199-akribos -), not as fools (0781-asophos -) , but as wise (4680 \{-sophos\}--oneidismos -),
-sophos Jam_03_13 Who (5101-tis -) [ is ] a wise (4680 \{-sophos\} - -oneidismos -) man and endued ( 1990 epistemon -) with knowledge ( 1990 -epistemon -) among (1722-en -) you ? let him shew ( 1166 -deiknuo -) out of a good ( $\mathbf{2 5 7 0}$-kalos -) conversation ( 0391 -anastrophe -) his works ( 2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678-sophia -).
-sophos Jude_01_25 To the only ( $\mathbf{3 4 4 1}$-monos -) wise ( 4680 \{-sophos\} - -oneidismos -) God ( $\mathbf{2 3 1 6}$-theos -) our Saviour (4990 -soter -) , [ be ] glory (1391 -doxa -) and majesty ( 3172 -megalosune -), dominion (2904 kratos -) and power ( 1849 -exousia -) , both (2532-kai -) now (3568-nun -) and ever ( 0165 -aion -) . Amen
-sophos Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - things from the wise 4680 \{-sophos\} - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .
-sophos Mat_11_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 apokrinomai -) and said (2036-epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772-ouranos -) and earth (1093 -ge -) , because ( 3754 -hoti -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 \{-sophos\} - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .
-sophos Mat_23_34. Wherefore (5124 -touto -) , behold (2400 -idou -), I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 \{-sophos\} - -oneidismos -) men , and scribes (1122grammateus -): and [ some ] of them ye shall kill (0615-apokteino -) and crucify (4717-stauroo -) ; and [ some ] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -), and persecute (1377-dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :
-sophos Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 Hellen -) , and to the Barbarians (0915 -barbaros -) ; both (5037-te -) to the wise (4680 \{-sophos\} - oneidismos -) , and to the unwise (0453 -anoetos -) .
-sophos Rom_01_22 Professing (5335 -phasko -) themselves to be wise (4680 \{-sophos\} - -oneidismos -), they became (3471 -moraino -) fools (3471 -moraino -),
-sophos Rom_16_19 For your ( 5216 -humon -) obedience ( 5218 -hupakoe -) is come ( 0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956-pas -) [ men ] . I am glad ( 5463 -chairo -) therefore ( 3767 -oun -) on ( 1909 -epi -) your ( 5213 -humin -) behalf ( 1909 -epi -):but yet ( 1161 -de -) I would ( 2309 -thelo -) have you wise (4680 \{-sophos\} - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .
-sophos Rom_16_27 To God (2316 -theos -) only (3441 -monos -) wise (4680 \{-sophos\} - -oneidismos -) , [ be ] glory (1391 -doxa -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for ever (0165aion -) . Amen (0281 -amen -) .
-stethos Joh_13_25 He then (1161 -de -) lying (1968 -epipipto -) on (1909 -epi -) Jesus ( 2424 -Iesous -) breast (4738 \{-stethos\} -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , who (5101 -tis -) is it ?
-stethos Joh_21_20. Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994epistrepho -) , seeth ( 0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025-agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377anapipto -) on ( 1909 -epi -) his breast (4738 \{-stethos\} -) at (1722 -en -) supper (1173 -deipnon -), and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?
-stethos Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 \{-stethos\} - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .
-stethos Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai -
together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 \{-stethos\} - , and returned 5290 hupostrepho - .
-stethos Rev_15_06 And the seven (2033 -hepta -) angels ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), having ( 2192 -echo -) the seven ( 2033 -hepta -) plagues ( 4127 -plege -), clothed ( $\mathbf{1 7 4 6}$-enduo -) in pure ( $\mathbf{2 5 1 3}$-katharos -) and white ( $\mathbf{2 9 8 6}$-lampros -) linen ( $\mathbf{3 0 4 3}$-linon -), and having (2192 -echo -) their breasts (4738 \{-stethos\} -) girded (4024-perizonnumi -) with golden ( 5552 -chruseos -) girdles ( 2223 -zone -) .
-stomachos 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water ( 5203 hudropikos -) , but use ( 5530 -chraomai -) a little ( $\mathbf{3 6 4 1}$-oligos -) wine ( 3631 -oinos -) for thy stomach $s$ (4751 \{-stomachos\} -) sake and thine (4675-sou -) often (4437 -puknos -) infirmities (0769 -astheneia -) .
-summetochos Eph_03_06 That the Gentiles (1484-ethnos -) should be fellowheirs ( 4789 -sugkleronomos -), and of the same (4954-sussomos -) body (4954 -sussomos -), and partakers (4830 \{-summetochos\} -) of his promise (1860 -epaggelia -) in Christ (5547-Christos -) by the gospel (2098 -euaggelion -) :
-summetochos Eph_05_07 Be not ye therefore (3767-oun -) partakers (4830 \{-summetochos\} -) with them .
-summorphos Php_03_10 That I may know (1097-ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386-anastasis -), and the fellowship (2842-koinonia -) of his sufferings (3804-pathema -), being made (4832-summorphos -) conformable (4832 \{-summorphos\} -) unto his death (2288 -thanatos -) ;
-summorphos Php_03_10 That I may know (1097-ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386-anastasis -), and the fellowship (2842-koinonia -) of his sufferings ( $\mathbf{3 8 0 4}$-pathema -), being made (4832 \{-summorphos\} -) conformable (4832-summorphos -) unto his death (2288 -thanatos -) ;
-summorphos Php_03_21 Who shall change ( 3345 -metaschematizo -) our vile ( $\mathbf{5 0 1 4}$-tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832-summorphos -) like (4832 \{-summorphos\} -) unto his glorious ( 1391 -doxa -) body (4983 -soma -) , according ( 2596 -kata -) to the working ( 1753 -energeia -) whereby ( 3588 -ho -) he is able ( 1410 -dunamai -) even ( 2532 -kai -) to subdue ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$ pas -) things unto himself ( $\mathbf{1 4 3 8}$-heautou -) .
-summorphos Php_03_21 Who shall change ( 3345 -metaschematizo -) our vile ( 5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 \{-summorphos\} -) like ( 4832 -summorphos -) unto his glorious ( 1391 -doxa -) body (4983 -soma -) , according ( 2596 -kata -) to the working ( 1753 -energeia -) whereby ( 3588 -ho -) he is able ( 1410 -dunamai -) even ( 2532 -kai -) to subdue ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$ pas -) things unto himself ( $\mathbf{1 4 3 8}$-heautou -) .
-summorphos Rom_08_29 . For whom (3739-hos -) he did foreknow (4267-proginosko -) , he also (2532kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 \{-summorphos\} -) to the image (1504eikon -) of his Son ( 5207 -huios -), that he might be the firstborn (4416-prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .
-sumpsuchos Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426phroneo -), having ( 2192 -echo -) the same love ( 0026 -agape -), [ being ] of one ( 4861 -sumpsuchos -) accord (4861 \{-sumpsuchos\} -), of one ( 1520 -heis -) mind ( 5426 -phroneo -) .
-sumpsuchos Php_02_02 Fulfil (4137 -pleroo -) ye my joy (5479 -chara -) , that ye be likeminded (5426phroneo -), having (2192 -echo -) the same love (0026-agape -) , [ being ] of one (4861 \{-sumpsuchos\} -) accord (4861-sumpsuchos -), of one (1520 -heis -) mind (5426-phroneo -).
-suntrophos Act_13_01 . Now (1161 -de -) there were in the church ( 1577 -ekklesia -) that was at ( 1722 -en -) Antioch (0490 -Antiocheia -) certain (5100 -tis -) prophets (4396 -prophetes -) and teachers (1320 didaskalos -) ; as Barnabas ( 0921 -Barnabas -) , and Simeon (4826-Sumeon -) that was called (2564-kaleo ) Niger ( 3526 -Niger -) , and Lucius ( 3066 -Loukios -) of Cyrene (2957 -Kurene -), and Manaen (3127Manaen -) , which had been brought (4939 \{-suntrophos\} -) up with Herod (2264-Herodes -) the tetrarch ( 5076 -tetrarches -), and Saul (4569 -Saulos -) .
-tachos Act_12_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186-ephistemi -) upon [ him ] , and a light ( 5457 -phos -) shined (2989-lampo -) in the prison (3612oikema -): and he smote ( $\mathbf{3 9 6 0}$-patasso -) Peter (4074-Petros -) on the side ( 4125 -pleura -) , and raised ( 1453 -egeiro -) him up , saying ( 3004 -lego -), Arise ( 0450 -anistemi -) up quickly ( 5034 \{-tachos\} -) . And his chains (0254-halusis -) fell ( 1601 -ekpipto -) off ( $\mathbf{1 6 0 1}$-ekpipto -) from [ his ] hands ( 5495 -cheir -) .
-tachos Act_22_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me, Make ( 4692 -speudo -) haste (4692 -speudo -), and get (1831 -exerchomai -) thee quickly ( 5034 \{-tachos\} -) out of Jerusalem (2419Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .
-tachos Act_25_04 But Festus (5347-Phestos -) answered (0611 -apokrinomai -), that Paul (3972 -Paulos -) should be kept ( 5083 -tereo -) at ( 1722 -en -) Caesarea ( 2542 -Kaisereia -), and that he himself ( 1438 heautou -) would ( $\mathbf{3 1 9 5}$-mello -) depart ( $\mathbf{1 6 0 7}$-ekporeuomai -) shortly ( 5034 \{-tachos $\}$-) [ thither ] .
-tachos Luk_18_08 I tell 3004 -lego - you that he will avenge 1557 -ekdikesis - them speedily 5034 \{-tachos\} . Nevertheless 4133 -plen - when the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - , shall he find 2147 -heurisko - faith 4102 -pistis - on 1909 -epi - the earth $\mathbf{1 0 9 3}$-ge - ?
-tachos Rev_01_01 . The Revelation (0602-apokalupsis -) of Jesus (2424-Iesous -) Christ ( 5547 -Christos -), which ( 3739 -hos -) God (2316-theos -) gave ( 1325 -didomi -) unto him , to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) things which ( 3739 -hos -) must ( 1163 -dei -) shortly ( 5034 \{-tachos\} -) come ( 1096 ginomai -) to pass ; and he sent ( 0649 -apostello -) and signified (4591 -semaino -) [ it ] by his angel (0032 aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
-tachos Rev_22_06. And he said (2036-epo -) unto me , These (3778-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103 -pistos -) and true ( 0228 -alethinos -): and the Lord ( 2962 -kurios -) God ( 2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent ( 0649 -apostello -) his angel (0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( $\mathbf{1 4 0 1}$-doulos -) the things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 \{-tachos\} -) be done ( 1096 -ginomai -) .
-tachos Rom_16_20 And the God (2316 -theos -) of peace ( 1515 -eirene -) shall bruise ( 4937 -suntribo -) Satan ( 4567 -Satanas -) under ( 5259 -hupo -) your ( 5216 -humon -) feet ( 4228 -pous -) shortly ( 5034 \{-tachos - ) . The grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547Christos -) [ be ] with you . Amen (0281-amen -) .
-taphos Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$ \{-taphos\} -), which ( $\mathbf{3 7 4 8}$-hostis -) indeed ( 3303 -men -) appear ( 5316 -phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -), but are within (2081 -esothen -) full ( 1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747-osteon -), and of all (3956-pas -) uncleanness ( 0167 -akatharsia -).
-taphos Mat_23_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! because ( 3754 -hoti -) ye build ( $\mathbf{3 6 1 8}$-oikodomeo -) the tombs (5028 \{-taphos\} -) of the prophets (4396-prophetes -) , and garnish (2885-kosmeo -) the sepulchres
(3419 -mnemeion -) of the righteous (1342 -dikaios -),
-taphos Mat_27_61 And there (1563 -ekei -) was Mary (3137-Maria -) Magdalene ( 3094 -Magdalene -), and the other ( 0243 -allos -) Mary ( 3137 -Maria -), sitting ( 2521 -kathemai -) over ( 0561 -apenanti -) against (0561 -apenanti -) the sepulchre ( 5028 \{-taphos\} -) .
-taphos Mat_27_64 Command (2753 -keleuo -) therefore (3767-oun -) that the sepulchre ( 5028 \{-taphos -) be made ( 0805 -asphalizo -) sure ( 0805 -asphalizo -) until (2193 -heos -) the third ( 5154 -tritos -) day ( 2250 hemera -) , lest ( 3379 -mepote -) his disciples ( 3101 -mathetes -) come ( 2064 -erchomai -) by night ( 3571 -nux -) , and steal (2813-klepto -) him away , and say ( 2036 -epo -) unto the people ( 2992 -laos -), He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532-kai -) the last (2078 -eschatos -) error (4106 -plane ) shall be worse ( $\mathbf{5 5 0 1}$-cheiron -) than the first (4413-protos -) .
-taphos Mat_27_66 So (1161 -de -) they went (4198 -poreuomai -), and made ( 0805 -asphalizo -) the sepulchre ( 5028 \{-taphos\} -) sure ( 0805 -asphalizo -) , sealing (4972 -sphragizo -) the stone ( 3037 -lithos -), and setting (3326-meta -) a watch (2892-koustodia -) .
-taphos Mat_28_01 . In the end (3796-opse -) of the sabbath ( $\mathbf{4 5 2 1}$-sabbaton -) , as it began ( 2020 epiphosko -) to dawn ( 2020 -epiphosko -) toward ( 1519 -eis -) the first ( 3391 -mia -) [ day ] of the week ( 4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137-Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary ( 3137 -Maria -) to see (2334 -theoreo -) the sepulchre ( $\mathbf{5 0 2 8}$ \{-taphos\} -) .
-taphos Rom_03_13 Their throat (2995-larugx -) [ is ] an open ( 0455 -anoigo -) sepulchre ( 5028 \{-taphos\} -) ; with their tongues ( $\mathbf{1 1 0 0}$-glossa -) they have used ( 1387 -dolioo -) deceit ( 1387 -dolioo -) ; the poison (2447ios -) of asps ( 0785 -aspis -) [ is ] under ( 5259 -hupo -) their lips ( 5491 -cheilos -) :
-tarachos Act_12_18 Now (1161 -de -) as soon ( 1096 -ginomai -) as it was day ( $\mathbf{2 2 5 0}$-hemera -), there was no ( $\mathbf{3 7 5 6}$-ou -) small ( $\mathbf{3 6 4 1}$-oligos -) stir ( 5017 \{-tarachos $\}_{-)}$) among ( 1722 -en -) the soldiers ( 4757 -stratiotes -) , what (0686-ara -) was become (1096-ginomai -) of Peter (4074 -Petros -) .
-tarachos Act_19_23 And the same (1565-ekeinos -) time ( 2540 -kairos -) there arose ( $\mathbf{1 0 9 6}$-ginomai -) no (3756-ou -) small (3641 -oligos -) stir (5017 \{-tarachos\} -) about (4012 -peri -) that way ( 3598 -hodos -) .
-teichos 2Co_11_33 And through ( 1223 -dia -) a window ( 2376 -thuris -) in a basket ( 4553 -sargane -) was I let ( 5465 -chalao -) down ( 5465 -chalao -) by the wall ( 5038 \{-teichos\} -), and escaped ( 1628 -ekpheugo -) his hands (5495-cheir -).
-teichos Act_09_25 Then (1161-de -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) took (2983 -lambano -) him by night ( 3571 -nux -), and let ( 2524 -kathiemi -) [ him ] down (2524-kathiemi -) by the wall ( 5038 \{-teichos $\}$-) in a basket (4711-spuris -).
-teichos Heb_11_30 By faith (4102 -pistis -) the walls (5038 \{-teichos\} -) of Jericho ( $\mathbf{2 4 1 0}$-Hiericho -) fell (4098-pipto -) down , after they were compassed (2944-kukloo -) about (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .
-teichos Rev_21_12 And had (2192 -echo -) a wall ( 5038 \{-teichos\} -) great (3173-megas -) and high ( 5308 hupselos -), [ and ] had (2192 -echo -) twelve (1427-dodeka -) gates (4440-pulon -), and at (1909-epi -) the gates ( 4440 -pulon -) twelve ( 1427 -dodeka -) angels ( 0032 -aggelos -), and names ( $\mathbf{3 6 8 6}$-onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which ( 3739 -hos -) are [ the names ] of the twelve (1427dodeka -) tribes ( $\mathbf{5 4 4 3}$-phule -) of the children ( $\mathbf{5 2 0 7}$-huios -) of Israel (2474 -Israel -) :
-teichos Rev_21_14 And the wall ( 5038 \{-teichos\} -) of the city (4172 -polis -) had (2192 -echo -) twelve (1427 -dodeka -) foundations ( $\mathbf{2 3 1 0}$-themelios -), and in them the names (3686-onoma -) of the twelve (1427-
dodeka -) apostles (0652 -apostolos -) of the Lamb (0721 -arnion -) .
-teichos Rev_21_15 And he that talked (2980 -laleo -) with me had (2192 -echo -) a golden ( 5552 -chruseos -) reed ( $\mathbf{2 5 6 3}$-kalamos -) to measure ( $\mathbf{3 3 5 4}$-metreo -) the city ( $\mathbf{4 1 7 2}$-polis -), and the gates ( 4440 -pulon -) thereof (0846-autos -), and the wall (5038 \{-teichos\} -) thereof (0846-autos -).
-teichos Rev_21_17 And he measured (3354 -metreo -) the wall ( 5038 \{-teichos\} -) thereof ( 0846 -autos -) , an hundred (1540 -hekaton -) [ and ] forty (5062 -tessarakonta -) [ and ] four (5064 -tessares -) cubits (4083pechus -), , according to ] the measure ( 3358 -metron -) of a man ( 0444 -anthropos -), that is, of the angel (0032 -aggelos -) .
-teichos Rev_21_18 And the building (1739 -endomesis -) of the wall ( 5038 \{-teichos\} -) of it was [ of ] jasper (2393 -iaspis -):and the city (4172 -polis -) [ was ] pure (2513 -katharos -) gold ( 5553 -chrusion -), like (3664 -homoios -) unto clear ( $\mathbf{2 5 1 3}$-katharos -) glass ( 5194 -hualos -) .
-teichos Rev_21_19 And the foundations ( 2310 -themelios -) of the wall ( 5038 \{-teichos $\}$-) of the city ( 4172 polis -) [ were ] garnished ( 2885 -kosmeo -) with all ( 3956 -pas -) manner of precious ( $\mathbf{5 0 9 3}$-timios -) stones (3037-lithos -). The first (4413 -protos -) foundation (2310 -themelios -) [ was ] jasper (2393 -iaspis -) ; the second (1208 -deuteros -), sapphire ( 4552 -sappheiros -) ; the third ( 5154 -tritos -) , a chalcedony ( 5472 chalkedon -) ; the fourth ( 5067 -tetartos -) , an emerald (4665-smaragdos -) ;
-theomachos Act_05_39 But if (1487-ei -) it be of God (2316-theos -), ye cannot ( 1410 -dunamai -) overthrow (2647-kataluo -) it ; lest (3379-mepote -) haply (3379-mepote -) ye be found (2147 -heurisko -) even (2532-kai -) to fight (2314 -theomachos -) against God (2314 \{-theomachos\} -).
-theomachos Act_05_39 But if (1487-ei -) it be of God (2316 -theos -), ye cannot ( 1410 -dunamai -) overthrow ( 2647 -kataluo -) it ; lest ( $\mathbf{3 3 7 9}$-mepote -) haply ( 3379 -mepote -) ye be found ( 2147 -heurisko -) even (2532 -kai -) to fight (2314 \{-theomachos\} -) against God (2314-theomachos -).
-toichos Act_23_03 Then (5119-tote -) said (2036-epo -) Paul (3972 -Paulos -) unto him , God (2316 -theos -) shall smite ( 5180 -tupto -) thee , [ thou ] whited ( 2867 -koniao -) wall ( 5109 \{-toichos\} -):for sittest ( 2521 kathemai -) thou to judge (2919-krino -) me after (2596-kata -) the law ( $\mathbf{3 5 5 1}$-nomos -), and commandest (2753 -keleuo -) me to be smitten ( 5180 -tupto -) contrary ( $\mathbf{3 8 9 1}$-paranomeo -) to the law ( $\mathbf{3 8 9 1}$-paranomeo -) ?
-trochos Jam_03_06 And the tongue ( 1100 -glossa -) [ is ] a fire (4442-pur -), a world (2889-kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members ( 3196 -melos -) , that it defileth ( 4695 -spiloo -) the whole ( 3650 -holos -) body ( 4983 -soma -), and setteth ( 5394 -phlogizo -) on fire ( 5394 -phlogizo -) the course ( 5164 \{-trochos\} -) of nature ( 1078 -genesis -) ; and it is set (5394-phlogizo -) on fire ( 5394 -phlogizo -) of hell (1067-geena -) .
-trophos 1Th_02_07. But we were gentle ( 2261 -epios -) among ( 3319 -mesos -) you , even as a nurse ( 5162 \{-trophos\} -) cherisheth (2282 -thalpo -) her children (5043 -teknon -) :
-zophos 2Pe_02_04 For if (1487-ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032aggelos -) that sinned ( 0264 -hamartano -) , but cast ( 5020 -tartaroo -) [ them ] down to hell ( 5020 -tartaroo ), and delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ them ] into chains (4577-seira -) of darkness ( 2217 \{-zophos\} -), to be reserved (5083-tereo -) unto judgment (2920 -krisis -) ;
-zophos 2Pe_02_17 These ( 3778 -houtos -) are wells (4077-pege -) without (0504 -anudros -) water ( 0504 anudros -) , clouds ( $\mathbf{3 5 0 7}$-nephele -) that are carried ( $\mathbf{1 6 4 3}$-elauno -) with a tempest ( 2978 -lailaps -) ; to whom ( 3739 -hos -) the mist ( 2217 \{-zophos\} -) of darkness ( 4655 -skotos -) is reserved ( 5083 -tereo -) for ever (0165-aion -) .
-zophos Jude_01_06 And the angels (0032-aggelos -) which kept ( 5083 -tereo -) not their first (0746-arche ) estate , but left ( 0620 -apoleipo -) their own ( 2398 -idios -) habitation ( 3613 -oiketerion -), he hath reserved ( 5083 -tereo -) in everlasting (0126 -aidios -) chains ( $\mathbf{1 1 9 9}$-desmon -) under ( 5259 -hupo -) darkness ( 2217 \{-zophos\} -) unto the judgment (2920 -krisis -) of the great (3173-megas -) day (2250 -hemera -) .
-zophos Jude_01_13 Raging (0066 -agrios -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming ( 1890 -epaphrizo -) out their own ( 1438 -heautou -) shame ( 0152 -aischune -) ; wandering ( 4107 -planetes -) stars (0792-aster -), to whom ( $\mathbf{3 7 3 9}$-hos -) is reserved ( 5083 -tereo -) the blackness ( 2217 \{-zophos $\}$-) of darkness (4655 -skotos -) for ever (0165-aion -) .
):Whoso Deu_19_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ), which ( 00834 +)aher ) shall flee ( 05127 + nuwc ) thither ( 08033 +sham ) , that he may live ( 02425 +chayay \{):Whoso\} (00834 +)aher ) killeth (05221 + nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past ( 08032 +shilshowm ) ;
):those Lam_02_22 Thou hast called (07121 +qara) ) as in a solemn ( 04150 +mow(ed ) day ( 03117 +yowm ) my terrors ( 04032 +magowr ) round ( 05439 +cabiyb ) about, so that in the day ( 03117 +yowm ) of the LORD S ( $03068+$ Y @ hovah ) anger ( 00639 +) aph ) none ( $03808+10$ ) ) escaped nor remained ( 08300 +sariyd \{):those\} that I have swaddled ( 02946 +taphach ) and brought ( 07235 +rabah ) up hath mine enemy ( 00341 +)oyeb ) consumed (03615 +kalah ) .
):whose 1Sa_12_03 Behold ( 02009 +hinneh ) , here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD ( $03068+$ Y @hovah ) , and before ( 05048 +neged ) his anointed ( 04899 +mashiyach \{):whose\} ( $\mathbf{0 4 3 1 0}+$ miy ) ox ( 07794 +showr ) have I taken (03947 +laqach ) ? or whose ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have $I$ defrauded ( $06231+($ ashaq $)$ ? whom have I oppressed ( 07533 +ratsats ) ? or of whose ( 04310 +miy ) hand ( $03027+$ yad ) have I received ( 03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes ( 05869 $+($ ayin $)$ therewith ? and I will restore ( 07725 +shuwb ) it you .
):whose Psa_32_09 Be ye not as the horse ( 05483 +cuwc ), [ or ] as the mule ( 06505 +pered ), [ which ] have no ( 00369 +)ayin ) understanding ( 00995 +biyn \{):whose\} mouth ( 05716 +(adiy ) must be held ( 01102 +balam ) in with bit ( 04964 +metheg ) and bridle ( 07448 +recen ) , lest ( 01077 +bal ) they come ( 07126 +qarab ) near ( 07126 +qarab ) unto thee .
):whoso Ecc_07_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman ( 00802 +)ishshah ) , whose heart ( 03820 +leb ) [ is ] snares ( 04685 +matsowd ) and nets ( 02764 +cherem ), [ and ] her hands ( 03027 +yad ) [ as ] bands ( 00612 +)ecuwr $\mathfrak{\text { ) : whoso }}$ pleaseth God ( 00430 +)elohiym ) shall escape ( 04422 +malat ) from her ; but the sinner ( 02398 +chata) ) shall be taken ( 03920 +lakad ) by her .
):whosoever Exo_31_15 Six ( 08337 +shesh ) days ( 03117 +yowm ) may work ( 04399 +m@la)kah ) be done ( 06213 +(asah ) ; but in the seventh ( 07637 +sh@biy(iy ) [ is ] the sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ), holy (06944 +qodesh ) to the LORD (03068 +Y @hovah \{):whosoever\} (03605 +kol ) doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) in the sabbath (07676 +shabbath ) day (03117 + yowm ) , he shall surely be put to death (04191 +muwth ) .
):whosoever Exo_35_02 Six ( 08337 +shesh ) days ( 03117 +yowm ) shall work ( 04399 +m@la)kah ) be done ( 06213 +(asah ) , but on the seventh (07637 + sh @biy(iy ) day ( 03117 +yowm ) there shall be to you an holy ( 06944 +qodesh ) day , a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) to the LORD ( 03068 $+Y @$ hovah $):$ whosoever\} $(03605+$ kol $)$ doeth $(06213+($ asah $)$ work $(04399+m @ l a) k a h)$ therein shall be put to death (04191 +muwth ) .
):whosoever Exo_35_05 Take ( 03947 +laqach ) ye from among you an offering ( $08641+$ t@ruwmah ) unto the LORD ( $03068+$ Y @hovah $\{$ ):whosoever\} ( $03605+\mathrm{kol}$ ) [ is ] of a willing ( 05081 +nadiyb ) heart ( 03820 +leb ) , let him bring ( 00935 +bow) ) it , an offering ( $08641+\mathrm{t} @$ ruwmah ) of the LORD ( $03068+$ Y @hovah ) ; gold (02091 +zahab ) , and silver (03701 + keceph ) , and brass (05178 +n@chosheth ),
):whosoever Isa_59_08 The way ( 01870 +derek ) of peace ( 07965 +shalowm ) they know ( 03045 +yada( ) not ; and [ there is ] no (00369 +)ayin ) judgment ( 04941 +mishpat ) in their goings ( 04570 +ma(gal ):they have made them crooked ( 06140 +(aqash ) paths ( 05410 +nathiyb $\{$ ):whosoever\} ( $03605+$ kol ) goeth ( 01869 +darak ) therein shall not know ( 03045 +yada( ) peace ( 07965 +shalowm ) .
):whosoever Num_31_19 And do (06213 +(asah ) ye abide (02583 +chanah ) without (02351 +chuwts ) the camp ( 04264 +machaneh ) seven ( 07651 +sheba( ) days ( 03117 +yowm \{):whosoever\} ( $03605+\mathrm{kol}$ ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga( ) any slain ( 02491 +chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives ( 07628 +sh@biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) .

Ghost 1Co_02_13 Which ( $\mathbf{3 7 3 9}$-hos -) things also ( 2532 -kai -) we speak ( 2980 -laleo -), not in the words ( $\mathbf{3 0 5 6}$-logos -) which man ( 0442 -anthropinos -) wisdom (4678-sophia -) teacheth ( $\mathbf{1 3 1 8}$-didaktos -), but which the Holy (0040 -hagios -) \{Ghost ( 4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152-pneumatikos -) .

Ghost 1Co_06_19 What (2228-e -) ? know (1492 -eido -) ye not that your (1438-heautou -) body (4983soma -) is the temple ( $\mathbf{3 4 8 5}$-naos -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) \{Ghost\} (4151 -pneuma -) [ which is ] in you , which ( $\mathbf{3 7 3 9}$-hos -) ye have ( 2192 -echo -) of God (2316 -theos -), and ye are not your ( $\mathbf{5 2 1 6}$-humon -) own (1438 -heautou -)?

Ghost 1Co_12_03 Wherefore ( 1352 -dio -) I give you to understand (1107-gnorizo -), that no ( $\mathbf{3 7 6 2}$-oudeis ) man (3762-oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004-lego -) Jesus (2424-Iesous -) accursed (0331-anathema -):and [ that ] no (3762 -oudeis -) man (3762oudeis -) can (1410 -dunamai -) say (2036-epo -) that Jesus (2424-Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost 1Jo_05_07 For there are three ( 5140 -treis -) that bear ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) in heaven (3772-ouranos -) , the Father (3962 -pater -) , the Word (3056-logos -) , and the Holy (0040 hagios -) \{Ghost \} (4151 -pneuma -):and these (3778 -houtos -) three ( $\mathbf{5 1 4 0}$-treis -) are one ( $\mathbf{1 5 2 0}$-heis -) .

Ghost 1Pe_01_12 Unto whom (3739-hos -) it was revealed (0601 -apokalupto -), that not unto themselves ( 1438 -heautou -) , but unto us they did minister ( 1247 -diakoneo -) the things (0846-autos -) , which (3739hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached ( 2097 euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) sent ( 0649 -apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 -hos -) things the angels ( 0032 aggelos -) desire ( 1937 -epithumeo -) to look (3879-parakupto -) into (1519 -eis -) .

Ghost 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056logos -) only ( 3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -), and in the Holy (0040 hagios -) \{Ghost\} ( 4151 -pneuma -) , and in much ( 4183 -polus -) assurance ( $\mathbf{4 1 3 6}$-plerophoria -) ; as ye know ( $\mathbf{1 4 9 2}$-eido -) what ( $\mathbf{3 6 3 4}$-hoios -) manner ( $\mathbf{3 6 3 4}$-hoios -) of men we were among ( 1722 -en -) you for your (5209-humas -) sake .

Ghost 1Th_01_06 . And ye became ( 1096 -ginomai -) followers ( 3402 -mimetes -) of us , and of the Lord (2962 -kurios -) , having received ( 1209 -dechomai -) the word ( 3056 -logos -) in much ( 4183 -polus -) affliction (2347-thlipsis -), with joy (5479 -chara -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) :

Ghost 2Co_06_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115makrothumia -) , by kindness ( 5544 -chrestotes -) , by the Holy (0040 -hagios -) \{Ghost ( 4151 -pneuma -), by love ( 0026 -agape -) unfeigned ( 0505 -anupokritos -),

Ghost 2Co_13_14 The grace (5485-charis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the love (0026-agape -) of God ( 2316 -theos -), and the communion ( 2842 -koinonia -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), [ be ] with you all (3956 -pas -) . Amen (0281-amen -) .

Ghost 2Pe_01_21 For the prophecy (4394 -propheteia -) came ( 5342 -phero -) not in old ( 4218 -pote -) time (4218-pote -) by the will (2307-thelema -) of man ( 0444 -anthropos -):but holy ( 0040 -hagios -) men ( 0444 anthropos -) of God ( 2316 -theos -) spake ( 2980 -laleo -) [ as they were ] moved ( 5342 -phero -) by the Holy (0040 -hagios -) \{Ghost \} (4151 -pneuma -) .

Ghost 2Ti_01_14 That good ( 2570 -kalos -) thing which was committed (3872-parakatatheke -) unto thee keep (5442 -phulasso -) by the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) which (3588-ho -) dwelleth ( 1774 -enoikeo -) in us .

Ghost Act_01_02 Until (0891 -achri -) the day ( 2250 -hemera -) in which (3739 -hos -) he was taken (0353analambano -) up , after that he through (1223-dia -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) had given commandments ( $\mathbf{1 7 8 1}$-entellomai -) unto the apostles ( 0652 -apostolos -) whom ( $\mathbf{3 7 3 9}$-hos -) he had chosen (1586 -eklegomai -) :

Ghost Act_01_05 For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water ( 5204 -hudor -) ; but ye shall be baptized (0907-baptizo -) with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma ) not many (4183 -polus -) days (2250 -hemera -) hence ( 5025 -tautais -) .

Ghost Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -), after that the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144martus -) unto me both ( 5037 -te -) in Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), and in all ( $\mathbf{3 9 5 6}$-pas -) Judaea (2449-Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093-ge -) .

Ghost Act_01_16 Men (0435-aner -) [ and ] brethren (0080 -adephos -) , this ( 5026 -taute -) scripture (1124graphe -) must (1163 -dei -) needs have been fulfilled (4137-pleroo -), which (3739 -hos -) the Holy (0040 hagios -) \{Ghost\} (4151 -pneuma -) by the mouth (4750 -stoma -) of David (1138 -Dabid -) spake (4277proepo -) before ( 4277 -proepo -) concerning (4012 -peri -) Judas ( 2455 -Ioudas -), which ( 3588 -ho -) was guide ( $\mathbf{3 5 9 5}$-hodegos -) to them that took (4815-sullambano -) Jesus (2424-Iesous -) .

Ghost Act_02_04 And they were all (0537-hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), and began (0756-archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues ( 1100 -glossa -) , as the Spirit ( 4151 -pneuma -) gave ( 1325 -didomi -) them utterance ( 0669 apophtheggomai -).

Ghost Act_02_33 Therefore ( $\mathbf{3 7 6 7}$-oun -) being by the right ( 1188 -dexios -) hand of God ( 2316 -theos -) exalted ( 5312 -hupsoo -), and having received ( 2983 -lambano -) of the Father ( 3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), he hath shed (1632 -ekcheo -) forth ( $\mathbf{1 6 3 2}$-ekcheo -) this ( $\mathbf{5 1 2 4}$-touto -), which ( $\mathbf{3 7 3 9}$-hos -) ye now ( $\mathbf{3 5 6 8}$-nun -) see ( $\mathbf{0 9 9 1}$-blepo -) and hear (0191 -akouo -) .

Ghost Act_02_38 Then (1161-de -) Peter (4074-Petros -) said (5346-phemi -) unto them , Repent (3340metanoeo -), and be baptized ( 0907 -baptizo -) every ( 1538 -hekastos -) one of you in the name (3686onoma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) for the remission (0859-aphesis -) of sins (0266-
hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -).

Ghost Act_04_08 Then ( 5119 -tote -) Peter (4074 -Petros -) , filled (4130 -pletho -) with the Holy (0040 hagios -) \{Ghost ( 4151 -pneuma -), said (2036-epo -) unto them , Ye rulers ( 0758 -archon -) of the people (2992 -laos -) , and elders (4245 -presbuteros -) of Israel (2474 -Israel -),

Ghost Act_04_31 And when they had prayed (1189 -deomai -) , the place ( 5117 -topos -) was shaken ( 4531 saleuo -) where ( 3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were all (0537-hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , and they spake (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) with boldness ( 3954 -parrhesia -) .

Ghost Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367-Ananias -), why (1302 -diati -) hath Satan (4567-Satanas -) filled (4137-pleroo -) thine (4675-sou -) heart (2588-kardia -) to lie (5574pseudomai -) to the Holy ( $\mathbf{0 0 4 0}$-hagios -) \{Ghost ( 4151 -pneuma -), and to keep ( $\mathbf{3 5 5 7}$-nosphizomai -) back ( 3557 -nosphizomai -) [ part ] of the price ( 5092 -time -) of the land ( 5564 -chorion -) ?

Ghost Act_05_32 And we are his witnesses ( $\mathbf{3 1 4 4}$-martus -) of these ( $\mathbf{5 1 3 0}$-touton -) things ( $\mathbf{4 4 8 7}$-rhema -) ; and [ so is ] also (2532-kai -) the Holy (0040 -hagios -) \{Ghost\} (4151-pneuma -), whom (3739 -hos -) God (2316 -theos -) hath given ( $\mathbf{1 3 2 5}$-didomi -) to them that obey ( $\mathbf{3 9 8 0}$-peitharcheo -) him .

Ghost Act_06_03 Wherefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -) , look ( 1980 -episkeptomai -) ye out among ( 1537 -ek -) you seven ( 2033 -hepta -) men ( $\mathbf{0 4 3 5}$-aner -) of honest report ( $\mathbf{3 1 4 0}$-martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) and wisdom (4678 -sophia -), whom ( 3739 -hos -) we may appoint ( 2525 -kathistemi -) over ( 1909 -epi -) this ( 5026 -taute -) business ( 5532 chreia -) .

Ghost Act_06_05 And the saying ( 3056 -logos -) pleased ( 0700 -aresko -) the whole ( 3956 -pas -) multitude (4128 -plethos -): and they chose ( 1586 -eklegomai -) Stephen (4736-Stephanos -), a man ( 0435 -aner -) full (4134-pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , and Philip ( 5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096Timon -) , and Parmenas (3937-Parmenas -) , and Nicolas ( $\mathbf{3 5 3 2}$-Nikolaos -) a proselyte ( 4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

Ghost Act_07_51 . Ye stiffnecked ( 4644 -sklerotrachelos -) and uncircumcised ( 0564 -aperitmetos -) in heart ( 2588 -kardia -) and ears ( $\mathbf{3 7 7 5}$-ous -), ye do always ( 0104 -aei -) resist ( 0496 -antipipto -) the Holy ( 0040 hagios -) \{Ghost\} (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532-kai -) [ do ] ye .

Ghost Act_07_55 But he , being ( $\mathbf{5 2 2 5}$-huparcho -) full (4134 -pleres -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) \{Ghost \} (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly ( 0816 -atenizo -) into (1519 -eis -) heaven (3772ouranos -) , and saw (1492 -eido -) the glory (1391-doxa -) of God (2316 -theos -), and Jesus (2424-Iesous -) standing (2476 -histemi -) on (1537-ek -) the right (1188 -dexios -) hand of God (2316 -theos -),

Ghost Act_08_15 Who (3748-hostis -), when they were come (2597-katabaino -) down (2597 -katabaino -), prayed (4336-proseuchomai -) for them , that they might receive (2983 -lambano -) the Holy (0040 -hagios ) \{Ghost\} (4151 -pneuma -) :

Ghost Act_08_17 Then (5119-tote -) laid (2007-epitithemi -) they [ their ] hands (5495 -cheir -) on (1909epi -) them , and they received (2983 -lambano -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Act_08_18 And when Simon (4613-Simon -) saw (2300 -theaomai -) that through (1223 -dia -) laying ( 1936 -epithesis -) on (1936 -epithesis -) of the apostles ( 0652 -apostolos -) hands ( 5495 -cheir -) the Holy
(0040 -hagios -) \{Ghost\} (4151 -pneuma -) was given (1325-didomi -) , he offered (4374 -prosphero -) them money (5536-chrema -),

Ghost Act_08_19 Saying (3007-leipo -), Give (1325-didomi -) me also (2504 -kago -) this ( 5026 -taute -) power (1849-exousia -), that on (2007-epitithemi -) whomsoever (0302-an -) I lay (2007 -epitithemi -) hands (5495-cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -)

Ghost Act_09_17 And Ananias (0367-Ananias -) went (0565-aperchomai -) his way , and entered (1525eiserchomai -) into ( 1519 -eis -) the house (3614-oikia -) ; and putting (2007-epitithemi -) his hands (5495cheir -) on ( 1909 -epi -) him said (2036-epo -), Brother ( 0080 -adephos -) Saul ( 4569 -Saulos -) , the Lord (2962 -kurios -), [ even ] Jesus ( 2424 -Iesous -) , that appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee in the way ( 3598 -hodos -) as thou camest (2064 -erchomai -), hath sent (0649-apostello -) me, that thou mightest receive (0308 -anablepo -) thy sight (0308-anablepo -) , and be filled (4130 -pletho -) with the Holy ( 0040 hagios -) \{Ghost (4151 -pneuma -) .

Ghost Act_09_31 Then (3767-oun -) had (2192 -echo -) the churches ( 1577 -ekklesia -) rest ( $\mathbf{1 5 1 5}$-eirene -) throughout (2596-kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056-Galilaia -) and Samaria (4540-Samareia -), and were edified ( 3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401-phobos -) of the Lord (2962 -kurios -) , and in the comfort ( $\mathbf{3 8 7 4}$-paraklesis -) of the Holy (0040 -hagios -) \{Ghost $\}$ (4151 -pneuma -), were multiplied (4129 -plethuno -).

Ghost Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth (3478-Nazareth -) with the Holy (0040 -hagios -) \{Ghost \} (4151 -pneuma -) and with power (1411dunamis -):who (3739-hos -) went ( 1330 -dierchomai -) about ( 1330 -dierchomai -) doing ( 2109 -euergeteo -) good (2109-euergeteo -) , and healing (2390 -iaomai -) all (3956-pas -) that were oppressed (2616 katadunasteuo -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -) ; for God (2316 -theos -) was with him .

Ghost Act_10_44 . While Peter (4074 -Petros -) yet (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) words (4487-rhema -) , the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) fell (1968 -epipipto -) on (1909epi -) all (3956-pas -) them which heard ( 0191 -akouo -) the word (3056-logos -) .

Ghost Act_10_45 And they of the circumcision (4061 -peritome -) which believed ( 4103 -pistos -) were astonished (1839-existemi -) , as many (3745-hosos -) as came (4905 -sunerchomai -) with Peter (4074Petros -) , because ( 3754 -hoti -) that on ( 1909 -epi -) the Gentiles ( 1484 -ethnos -) also ( 2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Act_10_47 Can (1410 -dunamai -) any ( $\mathbf{5 1 0 0}$-tis -) man ( $\mathbf{5 1 0 0}$-tis -) forbid ( $\mathbf{2 9 6 7}$-koluo -) water ( 5204 -hudor -) , that these ( 5128 -toutous -) should not be baptized ( 0907 -baptizo -), which ( 3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) as well (2532 -kai -) as we?

Ghost Act_11_15 And as I began (0756 -archomai -) to speak (2980 -laleo -) , the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) fell ( 1968 -epipipto -) on ( 1909 -epi -) them , as on ( 1909 -epi -) us at ( 1722 -en -) the beginning (0746-arche -) .

Ghost Act_11_16 Then ( 1161 -de -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) I the word ( 4487 -rhema -) of the Lord (2962 -kurios -), how ( 5613 -hos -) that he said (3004-lego -), John ( 2491 -Ioannes -) indeed ( 3303 -men -) baptized ( 0907 -baptizo -) with water ( 5204 -hudor -) ; but ye shall be baptized ( 0907 -baptizo -) with the Holy (0040 -hagios -) \{Ghost $\}$ (4151 -pneuma -) .

Ghost Act_11_24 For he was a good (0018-agathos -) man ( 0435 -aner -), and full (4134 -pleres -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -)
people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .
Ghost Act_13_02 As they ministered (3008-leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522nesteuo -) , the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) said (2036 -epo -), Separate (0873 -aphorizo -) me Barnabas ( 0921 -Barnabas -) and Saul (4569-Saulos -) for the work (2041 -ergon -) whereunto (3739hos -) I have called (4341 -proskaleomai -) them .

Ghost Act_13_04 . So (3767-oun -) they , being sent ( 1599 -ekpempo -) forth ( $\mathbf{1 5 9 9}$-ekpempo -) by the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence ( 1564 -ekeithen -) they sailed (0636-apopleo -) to Cyprus (2954 -Kupros -) .

Ghost Act_13_09 Then (1161 -de -) Saul (4569 -Saulos -) , ( who also (2532 -kai -) [ is called ] Paul (3972 Paulos -) , filled (4130 -pletho -) with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), set (0816atenizo -) his eyes on ( 1519 -eis -) him ,

Ghost Act_13_52 And the disciples ( $\mathbf{3 1 0 1}$-mathetes -) were filled (4137-pleroo -) with joy ( 5479 -chara -) , and with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Act_15_08 And God (2316 -theos -) , which knoweth (2589 -kardiognostes -) the hearts (2589 kardiognostes -), bare ( $\mathbf{3 1 4 0}$-martureo -) them witness ( $\mathbf{3 1 4 0}$-martureo -), giving ( $\mathbf{1 3 2 5}$-didomi -) them the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , even (2532-kai -) as [ he did ] unto us ;

Ghost Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), and to us , to lay (2007-epitithemi -) upon you no (3367-medeis -) greater (4119 -pleion -) burden ( 0922 baros -) than (4133 -plen -) these ( $\mathbf{5 1 3 0}$-touton -) necessary (1876 -epanagkes -) things ;

Ghost Act_16_06 . Now (1161-de -) when they had gone ( 1330 -dierchomai -) throughout ( 1330 -dierchomai -) Phrygia ( 5435 -Phrugia -) and the region ( 5561 -chora -) of Galatia ( 1054 -Galatikos -), and were forbidden (2967-koluo -) of the Holy (0040 -hagios -) \{Ghost \} (4151 -pneuma -) to preach (2980 -laleo -) the word (3056-logos -) in Asia (0773-Asia -),

Ghost Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 hagios -) Ghost (4151 -pneuma -) since ye believed ( 4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so ( $\mathbf{3 7 6 1}$-oude -) much ( 3761 -oude -) as heard ( 0191 -akouo -) whether ( 1487 -ei -) there be any Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 hagios -) \{Ghost \} (4151 -pneuma -) since ye believed (4100-pisteuo -) ? And they said (2036-epo -) unto him , We have not so ( 3761 -oude -) much ( 3761 -oude -) as heard ( 0191 -akouo -) whether ( 1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Ghost Act_19_06 And when Paul (3972 -Paulos -) had laid (2007-epitithemi -) [ his ] hands ( 5495 -cheir -) upon them , the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) came (2064 -erchomai -) on (1909-epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -), and prophesied (4395-propheteuo -) .

Ghost Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) \{Ghost \} (4151 -pneuma -) witnesseth ( 1263 -diamarturomai -) in every ( 2596 -kata -) city ( 4172 -polis -), saying ( 3004 -lego -) that bonds (1199desmon -) and afflictions (2347-thlipsis -) abide ( $\mathbf{3 3 0 6}$-meno -) me .

Ghost Act_20_28 Take heed (4337-prosecho -) therefore unto yourselves ( $\mathbf{1 4 3 8}$-heautou -) , and to all (3956 -pas -) the flock ( 4168 -poimnion -), over (1722 -en -) the which ( 3739 -hos -) the Holy ( 0040 -hagios -) \{Ghost\} (4151 -pneuma -) hath made ( 5087 -tithemi -) you overseers ( 1985 -episkopos -), to feed (4165poimaino -) the church (1577-ekklesia -) of God (2316-theos -), which (3739-hos -) he hath purchased
(4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
Ghost Act_21_11 And when he was come (2064 -erchomai -) unto us , he took ( 0142 -airo -) Paul s (3972Paulos -) girdle ( 2223 -zone -), and bound ( 1210 -deo -) his own ( 0848 -hautou -) hands ( 5495 -cheir -) and feet ( 4228 -pous -), and said (2036-epo -), Thus ( 3592 -hode -) saith (3004 -lego -) the Holy ( 0040 -hagios -) \{Ghost\} (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) bind ( $\mathbf{1 2 1 0}$-deo -) the man ( $\mathbf{0 4 3 5}$-aner -) that owneth (2076 -esti -) this ( $\mathbf{3 7 7 8}$-houtos -) girdle (2223 -zone -), and shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] into (1519 -eis -) the hands (5495cheir -) of the Gentiles (1484-ethnos -) .

Ghost Act_28_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846autos -) , they departed ( 0630 -apoluo -), after that Paul ( 3972 -Paulos -) had spoken (2036-epo -) one ( $\mathbf{1 5 2 0}$ -heis -) word (4487-rhema -), Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater ),

Ghost Heb_02_04 God (2316 -theos -) also (4901 -sunepimartureo -) bearing (4901 -sunepimartureo -) [ them ] witness (4901 -sunepimartureo -), both ( 5037 -te -) with signs (4591 -semaino -) and wonders ( 5059 teras -) , and with divers ( 4164 -poikilos -) miracles ( 1411 -dunamis -), and gifts ( $\mathbf{3 3 1 1}$-merismos -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , according (2596 -kata -) to his own will (2308-thelesis -) ?

Ghost Heb_03_07. Wherefore ( 1352 -dio -) ( as the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) saith (3004-lego -), To day (4594 -semeron -) if (1437-ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) ,

Ghost Heb_06_04 For [ it is ] impossible ( 0102 -adunatos -) for those ( 3588 -ho -) who were once ( 0530 hapax -) enlightened ( 5461 -photizo -), and have tasted ( 1089 -geuomai -) of the heavenly ( 2032 -epouranios -) gift ( 1431 -dorea -), and were made ( 1096 -ginomai -) partakers ( 3353 -metochos -) of the Holy (0040hagios -) \{Ghost\} (4151 -pneuma -),

Ghost Heb_09_08 . The Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) this (5124 -touto -) signifying (1213 deloo -), that the way ( $\mathbf{3 5 9 8}$-hodos -) into the holiest ( 0039 -hagion -) of all was not yet ( 2089 -eti -) made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -), while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

Ghost Heb_10_15 [ Whereof ] the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) also (2532 -kai -) is a witness (3140 -martureo -) to us:for after (3326-meta -) that he had said (4280 -proereo -) before (4280 proereo -),

Ghost Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992-pempo -) me to baptize (0907baptizo -) with water ( 5204 -hudor -), the same ( 1565 -ekeinos -) said ( 2036 -epo -) unto me , Upon whom ( $\mathbf{3 7 3 9}$-hos -) thou shalt see ( 1492 -eido -) the Spirit (4151 -pneuma -) descending ( 2597 -katabaino -), and remaining ( 3306 -meno -) on ( 1909 -epi -) him , the same ( 3778 -houtos -) is he which baptizeth (0907baptizo -) with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Joh_07_39 ( But this ( 5124 -touto -) spake (2036-epo -) he of the Spirit (4151 -pneuma -), which (3739-hos -) they that believe (4100 -pisteuo -) on (1519-eis -) him should (3195-mello -) receive (2983lambano -):for the Holy ( 0040 -hagios -) \{Ghost $\}(4151$-pneuma -) was not yet ( $\mathbf{3 7 6 8}$-oupo -) [ given ] ; because ( $\mathbf{3 7 5 4}$-hoti -) that Jesus ( 2424 -Iesous -) was not yet ( $\mathbf{3 7 6 4}$-oudepo -) glorified ( $\mathbf{1 3 9 2}$-doxazo -) .)

Ghost Joh_14_26 But the Comforter ( $\mathbf{3 8 7 5}$-parakletos -) , [ which is ] the Holy ( 0040 -hagios -) \{Ghost\} (4151 -pneuma -), whom (3739 -hos -) the Father ( 3962 -pater -) will send (3992-pempo -) in my name ( 3686 -onoma -), he shall teach ( 1321 -didasko -) you all (3956-pas -) things , and bring ( 5179 -tupos -) all
(3956 -pas -) things to your (5209 -humas -) remembrance ( 5279 -hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$-hos -) I have said (2036-epo -) unto you .

Ghost Joh_20_22 And when he had said (2036 -epo -) this ( $\mathbf{5 1 2 4}$-touto -) , he breathed ( 1720 -emphusao -) on (1720 -emphusao -) [ them ] , and saith (3004-lego -) unto them , Receive (2983-lambano -) ye the Holy (0040 -hagios -) \{Ghost $\}$ (4151 -pneuma -) :

Ghost Jude_01_20 But ye, beloved (0027-agapetos -) , building (2026 -epoikodomeo -) up yourselves (1438 -heautou -) on your ( 5216 -humon -) most ( 0040 -hagios -) holy ( 0040 -hagios -) faith ( 4102 -pistis -), praying (4336 -proseuchomai -) in the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -),

Ghost Luk_01_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - \{Ghost 4151 pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

Ghost Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - \{Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee, and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

Ghost Luk_01_41 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet heard 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos leaped 4640 -skirtao - in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho with the Holy 0040 -hagios - $\{$ Ghost 4151 -pneuma - :

Ghost Luk_01_67. And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 -pletho - with the Holy 0040 -hagios - \{Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , saying 3004 -lego - ,

Ghost Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios \{Ghost\} 4151 -pneuma - was upon him .

Ghost Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - \{Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

Ghost Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - \{Ghost 4151 -pneuma - and with fire 4442 -pur - :

Ghost Luk_03_22 And the Holy 0040 -hagios - \{Ghost\} 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 eudokeo - .

Ghost Luk_04_01 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - \{Ghost\}

4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

Ghost Luk_12_10 And whosoever 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - \{Ghost\} 4151 -pneuma - it shall not be forgiven 0863 -aphiemi - .

Ghost Luk_12_12 For the Holy 0040 -hagios - \{Ghost\} 4151 -pneuma - shall teach $\mathbf{1 3 2 1}$-didasko - you in the same 0846 -autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

Ghost Mar_01_08 I indeed ( 3303 -men -) have baptized ( 0907 -baptizo -) you with water ( 5204 -hudor -):but he shall baptize (0907-baptizo -) you with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Mar_03_29 But he that shall blaspheme (0987-blasphemeo -) against ( 1519 -eis -) the Holy (0040 hagios -) \{Ghost\} (4151 -pneuma -) hath (2192 -echo -) never (0165-aion -) forgiveness (0859-aphesis -), but is in danger ( 1777 -enochos -) of eternal ( 0166 -aionios -) damnation (2920 -krisis -) :

Ghost Mar_12_36 For David (1138 -Dabid -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 hagios -) \{Ghost\} (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036-epo -) to my Lord (2962 -kurios -) , Sit ( $\mathbf{2 5 2 1}$-kathemai -) thou on ( 1537 -ek -) my right ( 1188 -dexios -) hand , till ( $\mathbf{2 1 9 3}$-heos -) I make ( 5087 -tithemi -) thine (4675-sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy footstool ( 5286 -hupopodion -) .

Ghost Mar_13_11 But when (3752 -hotan -) they shall lead (0071-ago -) [ you ] , and deliver (3860 paradidomi -) you up , take no ( 3361 -me -) thought ( 4305 -promerimnao -) beforehand (4305promerimnao -) what ( $\mathbf{5 1 0 1}$-tis -) ye shall speak ( 2980 -laleo -), neither ( $\mathbf{3 3 6 6}$-mede -) do ye premeditate ( $\mathbf{3 1 9 1}$-meletao -):but whatsoever ( 1437 -ean -) shall be given ( $\mathbf{1 3 2 5}$-didomi -) you in that hour ( $\mathbf{5 6 1 0}$-hora ), that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -), but the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -).

Ghost Mat_01_18 . Now (1161 -de -) the birth ( 1083 -gennesis -) of Jesus (2424-Iesous -) Christ ( 5547 Christos -) was on ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -):When as his mother ( 3384 -meter -) Mary ( $\mathbf{3 1 3 7}$-Maria -) was espoused ( 3423 -mnesteuo -) to Joseph ( 2501 -Ioseph -) , before ( 2228 -e -) they came (4905-sunerchomai -) together (4905 -sunerchomai -), she was found (2147-heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Mat_01_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these ( 5023 -tauta -) things , behold ( 2400 -idou -) , the angel ( 0032 -aggelos -) of the Lord (2962 -kurios -) appeared ( 5316 phaino -) unto him in a dream (3677-onar -), saying (3004-lego -), Joseph (2501 -Ioseph -), thou son ( $\mathbf{5 2 0 7}$ -huios -) of David (1138-Dabid -), fear ( 5399 -phobeo -) not to take ( 3880 -paralambano -) unto thee Mary ( 3137 -Maria -) thy wife ( 1135 -gune -):for that which is conceived ( 1080 -gennao -) in her is of the Holy (0040 -hagios -) \{Ghost $\}$ (4151 -pneuma -) .

Ghost Mat_03_11 I indeed ( 3303 -men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( 3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694-opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes ( 5266 -hupodema -) I am ( 1510 -eimi -) not worthy ( 2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907-baptizo -) you with the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -), and [ with ] fire (4442 -pur -) :

Ghost Mat_12_31 Wherefore (5124 -touto -) I say (3004-lego -) unto you , All (3956-pas -) manner of sin ( 0266 -hamartia -) and blasphemy ( 0988 -blasphemia -) shall be forgiven ( 0863 -aphiemi -) unto men ( 0444 anthropos -):but the blasphemy (0988-blasphemia -) [ against ] the [ Holy ] \{Ghost\} (4151 -pneuma -) shall not be forgiven (0863-aphiemi -) unto men (0444-anthropos -) .

Ghost Mat_12_32 And whosoever (0302-an -) speaketh (2036-epo -) a word (3056-logos -) against (2596kata -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , it shall be forgiven ( 0863 -aphiemi -) him:but whosoever (0302-an -) speaketh (2036-epo -) against ( 2596 -kata -) the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) , it shall not be forgiven ( 0863 -aphiemi -) him , neither ( 3777 -oute -) in this ( 5129 -toutoi -) world ( 0165 -aion -) , neither ( 3777 -oute -) in the [ world ] to come ( 3195 -mello -) .

Ghost Mat_28_19 Go (4198 -poreuomai -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) , and teach ( $\mathbf{3 1 0 0}$-matheteuo -) all ( 3956 -pas -) nations ( 1484 -ethnos -), baptizing ( 0907 -baptizo -) them in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Father (3962 -pater -) , and of the Son (5207-huios -) , and of the Holy (0040 -hagios -) \{Ghost\} (4151pneuma -) :

Ghost Rom_05_05 And hope (1680 -elpis -) maketh ( 2617 -kataischuno -) not ashamed ( 2617 -kataischuno -) ; because ( $\mathbf{3 7 5 4}$-hoti -) the love ( 0026 -agape -) of God ( 2316 -theos -) is shed ( 1632 -ekcheo -) abroad ( 1632 -
 ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto us .

Ghost Rom_09_01 . I say (3004-lego -) the truth (0225-aletheia -) in Christ (5547 -Christos -), I lie (5574pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) \{Ghost ( 4151 -pneuma -),

Ghost Rom_14_17 For the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) is not meat ( 1035 -brosis -) and drink (4213 -posis -) ; but righteousness (1343 -dikaiosune -), and peace (1515-eirene -), and joy (5479chara -) in the Holy (0040 -hagios -) \{Ghost $\}$ (4151 -pneuma -) .

Ghost Rom_15_13 . Now ( $\mathbf{1 1 6 1}$-de -) the God ( 2316 -theos -) of hope ( 1680 -elpis -) fill ( $\mathbf{4 1 3 7}$-pleroo -) you with all ( 3956 -pas -) joy ( 5479 -chara -) and peace ( $\mathbf{1 5 1 5}$-eirene -) in believing ( 4100 -pisteuo -), that ye may abound ( 4052 -perisseuo -) in hope ( 1680 -elpis -), through ( 1722 -en -) the power ( 1411 -dunamis -) of the Holy (0040 -hagios -) \{Ghost\} (4151 -pneuma -) .

Ghost Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547Christos -) to the Gentiles ( 1484 -ethnos -) , ministering (2418-hierourgeo -) the gospel (2098 -euaggelion -) of God ( $\mathbf{2 3 1 6}$-theos -) , that the offering ( 4376 -prosphora -) up of the Gentiles ( 1484 -ethnos -) might be acceptable ( 2144 -euprosdektos -) , being sanctified ( 0037 -hagiazo -) by the Holy ( $\mathbf{0 0 4 0}$-hagios -) \{Ghost (4151 -pneuma -).

Ghost Tit_03_05 Not by works (2041 -ergon -) of righteousness ( 1343 -dikaiosune -) which ( 3739 -hos -) we have done ( 4160 -poieo -), but according ( 2596 -kata -) to his mercy ( 1656 -eleos -) he saved ( 4982 -sozo -) us , by the washing ( 3067 -loutron -) of regeneration ( $\mathbf{3 8 2 4}$-paliggenesia -), and renewing ( 0342 -anakainosis -) of the Holy (0040 -hagios -) \{Ghost ( 4151 -pneuma -) ;

Hos_01_01 \{Hos_01_01\} . The word (01697 +dabar ) of the LORD (03068 +Y @hovah ) that came (01961 +hayah ) unto Hosea ( 01954 +Howshea( ) , the son ( 01121 +ben ) of Beeri ( 00882 +B@)eriy ) , in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ) , Jotham ( 03147 +Yowtham ), Ahaz ( 00271 +)Achaz ) , [ and ] Hezekiah ( 02396 +Chizqiyah ) , kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), and in the days ( 03117 +yowm ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Hos_01_02 \{Hos_01_02\} . The beginning (08462 +t@chillah ) of the word (01699 +dober ) of the LORD (03068 + Y @ hovah ) by Hosea ( 01954 +Howshea( ) . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) to Hosea ( 01954 +Howshea( ) , Go (03212 +yalak ) , take ( 03947 +laqach ) unto thee a wife (00802 + )ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) and children ( 03206 +yeled ) of whoredoms ( 02183 +zanuwn ):for the land (00776 +)erets ) hath committed (02181 +zanah ) great whoredom (02181 +zanah ), [
departing ] from the LORD (03068 +Y @hovah ) .

Hos_01_03 \{Hos_01_03\} So he went (03212 +yalak ) and took (03947 +laqach ) Gomer (01586 +Gomer ) the daughter ( 01323 +bath ) of Diblaim ( 01691 +Diblayim ) ; which conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) him a son (01121 +ben ) .

Hos_01_04 \{Hos_01_04\} And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Call (07121 +qara) ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)l ) ; for yet (05750 + (owd ) a little (04592 +m@(at ) [ while ] , and I will avenge (06485 +paqad ) the blood (01818 +dam ) of Jezreel (03157 +Yizr@(e)l ) upon the house ( 01004 +bayith ) of Jehu ( $03058+$ Yehuw) ), and will cause to cease ( 07673 +shabath ) the kingdom ( 04468 +mamlakuwth ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) .

Hos_01_05 \{Hos_01_05\} And it shall come (01961 +hayah ) to pass at that day (03117 +yowm ), that I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) of Israel ( $03478+$ Yisra) el ) in the valley ( $06010+(\mathrm{emeq}$ ) of Jezreel (03157 +Yizr@(e)l ).

Hos_01_06 \{Hos_01_06\} And she conceived (02030 +hareh ) again (05750 +(owd ), and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 + )amar ) unto him , Call (07121 +qara) ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ):for I will no (03808 +lo) ) more (05750 +(owd ) have mercy (07355 + racham ) upon the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ; but I will utterly take (05375 +nasa) ) them away .

Hos_01_07 \{Hos_01_07\} But I will have mercy (07355 +racham ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will save (03467 +yasha( ) them by the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) , and will not save (03467 +yasha( ) them by bow (07198 + qesheth ) , nor by sword (02719 +chereb ), nor by battle (04421 +milchamah ), by horses (05483 +cuwc ), nor by horsemen (06571 +parash ) .

Hos_01_08 \{Hos_01_08\} . Now when she had weaned (01580 +gamal ) Loruhamah (03819 +Lo) Ruchamah ) , she conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) .

Hos_01_09 \{Hos_01_09\} Then said (00559 +)amar ) [ God ] , Call (07121 +qara) ) his name (08034 +shem ) Loammi ( $03818+$ Lo) (Ammiy ):for ye [ are ] not my people (05971 + (am ), and I will not be your [ God ] .

Hos_01_10 \{Hos_01_10\} Yet the number ( 04557 +micpar ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) shall be as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ), which ( 00834 +)aher ) cannot $(03808+l o)$ ) be measured ( 04058 +madad ) nor $(03808+l o)$ ) numbered $(05608+$ caphar ) ; and it shall come (01961 +hayah ) to pass , [ that ] in the place ( $04725+$ maqowm ) where $(00834+$ )aher ) it was said (00559 + )amar ) unto them , Ye [ are ] not my people ( $05971+($ am $)$, [ there ] it shall be said ( 00559 +)amar ) unto them , [ Ye are ] the sons $(01121$ +ben ) of the living ( 02416 +chay ) God (00410 + )el ) .

Hos_01_11 \{Hos_01_11\} Then shall the children (01121 +ben ) of Judah (03063 +Y @huwdah ) and the children $(01121+$ ben ) of Israel $(03478+Y i s r a)$ el ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and appoint $(07760+$ suwm $)$ themselves $(01992+h e m)$ one $(00259+)$ echad ) head ( $07218+$ ro $)$ sh $)$, and they shall come ( $05927+($ alah $)$ up out of the land $(00776+)$ erets $):$ :for great ( 01419 +gadowl ) [ shall be ] the day (03117 +yowm ) of Jezreel (03157 +Yizr@(e)l ) .

Hos_02_01 \{Hos_02_01\} . Say (00559 + )amar ) ye unto your brethren (00251 +)ach ) , Ammi (05971 +(am ); and to your sisters (00269 + )achowth ) , Ruhamah (07355 +racham ) .

Hos_02_02 \{Hos_02_02\} Plead (07378 +riyb ) with your mother ( 00517 +)em ) , plead ( 07378 +riyb ):for she [ is ] not my wife (00802 +)ishshah ), neither ( $03808+10$ ) ) [ am ] I her husband (00376 +)iysh ):let her therefore put (05493 +cuwr ) away (05493 +cuwr ) her whoredoms (02183 +zanuwn ) out of her sight (06440
+paniym ), and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 +shad ) ;

Hos_02_03 \{Hos_02_03\} Lest (06435 +pen ) I strip (06584 +pashat ) her naked (06174 +(arowm ), and set ( 03322 + yatsag ) her as in the day ( 03117 +yowm ) that she was born ( 03205 +yalad ), and make ( 07760 +suwm ) her as a wilderness ( 04057 +midbar ) , and set ( 07896 +shiyth ) her like a dry ( 06723 +tsiyah ) land (00776 +)erets ) , and slay (04191 +muwth ) her with thirst (06772 +tsama) ).

Hos_02_04 \{Hos_02_04\} And I will not have mercy ( 07355 +racham ) upon her children ( 01121 +ben ) ; for they [ be ] the children ( 01121 +ben ) of whoredoms ( 02183 +zanuwn ).

Hos_02_05 \{Hos_02_05\} For their mother (00517 +)em ) hath played the harlot (02181 +zanah ):she that conceived ( 02030 +hareh ) them hath done shamefully ( $03001+$ yabesh ):for she said ( 00559 +)amar ) , I will go (03212 + yalak ) after ( 00310 +)achar ) my lovers ( 00157 +)ahab ) , that give ( 05414 +nathan ) [ me ] my bread ( 03899 +lechem ) and my water ( 04325 +mayim ) , my wool ( 06785 +tsemer ) and my flax ( 06593 +pishteh ) , mine oil (08081 +shemen ) and my drink (08250 +shiqquwy ) .

Hos_02_06 \{Hos_02_06\} . Therefore ( 03651 +ken ) , behold ( 02005 +hen ), I will hedge ( 07753 +suwk ) up thy way ( 01870 +derek ) with thorns ( 05518 +ciyr ), and make ( 01443 +gadar ) a wall ( 01447 +gader ) , that she shall not find (04672 +matsa) ) her paths (05410 +nathiyb ) .

Hos_02_07 \{Hos_02_07\} And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake ( 05381 +nasag ) them ; and she shall seek ( 01245 +baqash ) them , but shall not find ( 04672 +matsa) ) [ them ] :then shall she say ( 00559 +)amar ), I will go ( 03212 +yalak ) and return ( 07725 +shuwb ) to my first ( 07223 +ri)shown ) husband ( 00376 +)iysh ) ; for then ( 00227 +)az ) [ was it ] better ( 02896 +towb ) with me than now (06258 +(attah ).

Hos_02_08 \{Hos_02_08\} For she did not know ( 03045 +yada( ) that I gave ( 05414 +nathan ) her corn ( 01715 +dagan ), and wine ( 08492 +tiyrowsh ), and oil ( 03323 +yitshar ), and multiplied ( 07235 +rabah ) her silver (03701 + keceph ) and gold (02091 +zahab ), [ which ] they prepared (06213 +(asah ) for Baal (01168 $+\mathrm{Ba}(\mathrm{al})$.

Hos_02_09 \{Hos_02_09\} Therefore ( 03651 +ken ) will I return ( 07725 +shuwb ), and take ( 03947 +laqach ) away my corn ( 01715 +dagan ) in the time ( $06256+($ eth ) thereof, and my wine ( $08492+$ tiyrowsh ) in the season ( 04150 +mow(ed ) thereof, and will recover ( 05337 +natsal ) my wool ( 06785 +tsemer ) and my flax ( 06593 +pishteh ) [ given ] to cover ( 03680 +kacah ) her nakedness ( 06172 +(ervah ) .

Hos_02_10 \{Hos_02_10\} And now (06258 +(attah ) will I discover (01540 +galah ) her lewdness (05040 +nabluwth ) in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of her lovers $(00157+$ )ahab ) , and none $(03808+10)$ ) shall deliver (05337 + natsal ) her out of mine hand (03027 +yad ).

Hos_02_11 \{Hos_02_11\} I will also cause all ( 03605 + kol ) her mirth ( 04885 +masows ) to cease ( $\mathbf{0 7 6 7 3}$ +shabath ), her feast ( 02282 +chag ) days, her new ( 02320 +chodesh ) moons ( 02320 +chodesh ) , and her sabbaths ( 07676 +shabbath ) , and all ( $03605+\mathrm{kol}$ ) her solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) .

Hos_02_12 \{Hos_02_12\} And I will destroy ( 08074 +shamem ) her vines ( 01612 +gephen ) and her fig $(08384+t @)$ en ) trees, whereof ( 00834 +)aher ) she hath said ( 00559 +)amar ), These ( 01992 +hem ) [ are ] my rewards ( $00866+$ )ethnah ) that my lovers ( 00157 +)ahab ) have given ( 05414 +nathan ) me:and I will make ( 07760 +suwm ) them a forest ( 03293 +ya(ar ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat ( 00398 +)akal ) them .

Hos_02_13 \{Hos_02_13\} And I will visit (06485 +paqad ) upon her the days ( 03117 +yowm ) of Baalim (01168 +Ba(al ), wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 +qatar ) to them , and
she decked ( 05710 +(adah ) herself with her earrings ( 05141 +nexem ) and her jewels ( 02484 +chelyah ), and she went ( 03212 + yalak ) after ( 00310 +)achar ) her lovers ( 00157 +)ahab ) , and forgat ( 07911 +shakach ) me, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Hos_02_14 \{Hos_02_14\} . Therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , I will allure ( 06601 +pathah ) her , and bring ( 01980 +halak ) her into the wilderness ( 04057 +midbar ) , and speak ( 01696 +dabar ) comfortably unto her .

Hos_02_15 \{Hos_02_15\} And I will give (05414 +nathan ) her her vineyards ( 03754 +kerem ) from thence ( 08033 +sham ) , and the valley ( $06010+(\mathrm{emeq})$ ) of Achor ( $05911+($ Alowr ) for a door ( $06607+$ pethach ) of hope ( 08615 +tiqvah ): and she shall sing (06030 +(anah ) there (08033 +sham ) , as in the days (03117 +yowm ) of her youth ( 05271 +na(uwr ), and as in the day ( 03117 +yowm ) when she came ( 05927 +(alah ) up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .

Hos_02_16 \{Hos_02_16\} And it shall be at that day ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , [ that ] thou shalt call (07121 +qara) ) me Ishi ( 00376 +)iysh ) ; and shalt call (07121 +qara) ) me no (03808 +lo) ) more ( 05750 +(owd ) Baali ( 01180 +Ba(aliy ) .

Hos_02_17 \{Hos_02_17\} For I will take (05493 +cuwr ) away (05493 +cuwr ) the names ( 08034 +shem ) of Baalim ( 01168 +Ba(al ) out of her mouth ( 06310 +peh ) , and they shall no ( $03808+10$ ) ) more ( $05750+($ owd $)$ be remembered ( 02142 +zakar ) by their name ( 08034 +shem ) .

Hos_02_18 \{Hos_02_18\} And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ), and with the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) things of the ground ( 00127 +) adamah ): and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( 00776 +)erets ) , and will make them to lie (07901 + shakab ) down (07901 + shakab ) safely (00983 +betach ).

Hos_02_19 \{Hos_02_19\} And I will betroth (00781 +)aras ) thee unto me for ever (05769 +(owlam ) ; yea , I will betroth ( $00781+$ )aras ) thee unto me in righteousness ( $06664+$ tsedeq ) , and in judgment ( 04941 +mishpat ) , and in lovingkindness (02617 +checed ) , and in mercies (07356 +racham ) .

Hos_02_20 \{Hos_02_20\} I will even betroth ( 00781 +)aras ) thee unto me in faithfulness ( 00530 +)emuwnah ): and thou shalt know (03045 +yada() the LORD (03068 +Y@hovah ).

Hos_02_21 \{Hos_02_21\} And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), I will hear (06030 + (anah ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), I will hear (06030 +(anah ) the heavens (08064 +shamayim ) , and they shall hear (06030 +(anah ) the earth (00776 +)erets );

Hos_02_22 \{Hos_02_22\} And the earth (00776 +)erets ) shall hear (06030 +(anah ) the corn (01715 +dagan ) , and the wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) ; and they shall hear ( 06030 +(anah ) Jezreel (03157 +Yizr@(e)I).

Hos_02_23 \{Hos_02_23\} And I will sow (02232 +zara( ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) upon her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say ( 00559 +)amar ) to [ them which were ] not my people ( $05971+(\mathrm{am})$, Thou [ art ] my people ( $05971+(\mathrm{am})$ ) and they shall say ( 00559 +)amar ), [ Thou art ] my God (00430 +)elohiym ) .

Hos_03_01 \{Hos_03_01\} . Then said (00559 +)amar ) the LORD (03068 + Y @hovah ) unto me, Go (03212 +yalak ) yet ( 05750 +(owd ) , love ( $00157+$ )ahab ) a woman ( $00802+$ )ishshah ) beloved ( 00157 +)ahab ) of [ her ] friend ( 07453 +rea( ), yet an adulteress ( $05003+$ na) aph ) , according to the love ( 00160 +)ahabah ) of the LORD ( $03068+$ Y @hovah ) toward ( $00854+$ )eth ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el )
, who ( 01992 +hem ) look ( 06437 +panah ) to other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and love $(00157+$ )ahab ) flagons (00809 +) ashiyshah ) of wine (06025 +(enab ) .

Hos_03_02 \{Hos_03_02\} So I bought (03739 +karah ) her to me for fifteen (06240 +(asar ) [ pieces ] of silver (03701 +keceph ), and [ for ] an homer (02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ), and an half homer ( 02563 +chomer ) of barley ( 08184 +s@(orah ) :

Hos_03_03 \{Hos_03_03\} And I said (00559 +)amar ) unto her , Thou shalt abide (03427 +yashab ) for me many ( 07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ) , and thou shalt not be for [ another ] man (00376 +)iysh ):so (01571 +gam ) [ will ] I also (01571 +gam ) [ be ] for thee .

Hos_03_04 \{Hos_03_04\} For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall abide ( 03427 +yashab ) many ( 07227 +rab ) days ( 03117 +yowm ) without ( 00369 +)ayin ) a king ( 04428 +melek ) , and without ( $00369+$ )ayin ) a prince ( 08269 +sar ) , and without ( $00369+$ )ayin ) a sacrifice ( 02077 +zebach ) , and without ( $00369+$ )ayin ) an image ( $06755+$ tselem ) , and without ( $00369+$ )ayin ) an ephod ( 00646 + )ephowd ), and [ without ] teraphim ( $08655+\mathrm{t} @$ raphiym ) :

Hos_03_05 \{Hos_03_05\} Afterward ( 00310 +)achar ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) return (07725 +shuwb ), and seek ( 01245 +baqash ) the LORD (03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and David ( 01732 +David ) their king ( 04428 +melek ) ; and shall fear (06342 +pachad ) the LORD (03068 + Y @hovah ) and his goodness ( 02898 +tuwb ) in the latter ( 00319 +)achariyth ) days (03117 +yowm ) .

Hos_04_01 \{Hos_04_01\} . Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) , ye children ( 01121 +ben ) of Israel ( 03478 +Yisra) el ):for the LORD ( 03068 +Y@hovah ) hath a controversy ( 07379 +riyb ) with the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) , because $(03588+$ kiy ) [ there is ] no (00369 +)ayin ) truth (00571 +)emeth ) , nor (00369 +)ayin ) mercy (02617 +checed ), nor ( 00369 +)ayin ) knowledge ( 01847 +da(ath ) of God ( 00430 +)elohiym ) in the land ( 00776 + )erets ) .

Hos_04_02 \{Hos_04_02\} By swearing (00422 +)alah ) , and lying (03584 +kachash ) , and killing (07523 +ratsach ), and stealing ( 01589 +ganab ), and committing ( 05003 +na)aph ) adultery ( 05003 +na)aph ), they break ( 06555 +parats ) out , and blood ( 01818 +dam ) toucheth ( 05060 +naga() blood ( 01818 +dam ) .

Hos_04_03 \{Hos_04_03\} Therefore shall the land ( 00776 +)erets ) mourn (56) , and every ( 03605 +kol ) one that dwelleth ( 03427 +yashab ) therein shall languish ( $00535+$ )amal ), with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) ; yea ( 01571 +gam ) , the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) also ( 01571 +gam ) shall be taken ( 00622 +)acaph ) away .

Hos_04_04 \{Hos_04_04\} Yet (00389 +)ak ) let no (00408 +)al ) man (00376 +)iysh ) strive (07378 +riyb ), nor $(00408+$ )al ) reprove ( $03198+$ yakach ) another ( $00376+$ )iysh ):for thy people ( $05971+(\mathrm{am})$ [ are ] as they that strive (07378 +riyb ) with the priest ( $03548+$ kohen ) .

Hos_04_05 \{Hos_04_05\} Therefore shalt thou fall ( 03782 +kashal ) in the day ( 03117 +yowm ) , and the prophet ( 05030 +nabiy) ) also ( 01571 +gam ) shall fall ( 03782 +kashal ) with thee in the night ( 03915 +layil ) , and I will destroy ( 01820 +damah ) thy mother ( $00517+$ )em ) .

Hos_04_06 \{Hos_04_06\} . My people ( 05971 +(am ) are destroyed ( 01820 +damah ) for lack ( 01097 +b @liy ) of knowledge ( 01847 +da(ath ):because ( 03588 +kiy ) thou hast rejected ( 03988 +ma)ac ) knowledge ( 01847 +da(ath ), I will also reject ( 03988 +ma)ac ) thee, that thou shalt be no priest ( $03547+$ kahan ) to me:seeing thou hast forgotten ( 07911 +shakach ) the law ( 08451 +towrah ) of thy God ( 00430 +)elohiym ), I will also ( 01571 +gam ) forget ( 07911 +shakach ) thy children ( 01121 +ben ) .

Hos_04_07 \{Hos_04_07\} As they were increased ( $\mathbf{0 7 2 3 0}$ +rob ) , so ( 03651 +ken ) they sinned ( 02398 +chata) ) against me:[ therefore ] will I change ( $\mathbf{0 4 1 7 1}+$ muwr ) their glory ( 03519 +kabowd ) into shame ( 07036 +qalown ).

Hos_04_08 \{Hos_04_08\} They eat ( 00398 +)akal ) up the sin ( 02403 +chatta)ah ) of my people ( 05971 +(am ) , and they set ( 05375 +nasa) ) their heart ( 05315 +nephesh ) on ( 00413 +)el ) their iniquity ( 05771 +(avon ) .

Hos_04_09 \{Hos_04_09\} And there shall be , like people ( 05971 +(am ) , like priest ( 03548 +kohen ):and I will punish ( 06485 +paqad ) them for their ways ( 01870 +derek ) , and reward ( $07725+$ shuwb ) them their doings (04611 +ma(alal ) .

Hos_04_10 \{Hos_04_10\} For they shall eat (00398 +)akal ), and not have enough (07644 +Shebna) ):they shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ), and shall not increase ( 06555 +parats ):because ( 03588 + kiy ) they have left ( 05800 +(azab ) off to take heed ( 08104 +shamar ) to the LORD (03068 +Y@hovah ) .

Hos_04_11 \{Hos_04_11\} Whoredom (02184 +z@ nuwth ) and wine (03196 +yayin ) and new (08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) take ( 03947 +laqach ) away the heart ( 03820 +leb ) .

Hos_04_12 \{Hos_04_12\}. My people (05971 +(am ) ask (07592 +sha)al ) counsel at their stocks (06086 +(ets ), and their staff ( 04731 +maqqel ) declareth ( 05046 +nagad ) unto them:for the spirit ( 07307 +ruwach ) of whoredoms ( 02183 +zanuwn ) hath caused [ them ] to err ( $08582+$ ta(ah ), and they have gone a whoring (02181 +zanah ) from under (08478 + tachath ) their God (00430 +)elohiym ) .

Hos_04_13 \{Hos_04_13\} They sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) upon the tops ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the mountains (02022 +har ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon the hills ( 01389 +gib(ah ) , under ( 08478 +tachath ) oaks ( 00437 +)allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ), because ( 03588 + kiy ) the shadow ( $06738+$ tsel ) thereof [ is ] good ( 02896 +towb ):therefore your daughters ( 01121 +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).

Hos_04_14 \{Hos_04_14\} I will not punish ( $\mathbf{0 6 4 8 5}$ +paqad ) your daughters ( $\mathbf{0 1 1 2 1}+$ ben ) when ( $\mathbf{0 3 5 8 8}+$ kiy ) they commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , nor your spouses ( $03618+$ kallah ) when ( 03588 +kiy ) they commit ( $05003+$ na) aph ) adultery ( $05003+$ na) aph ):for themselves ( 01992 +hem ) are separated ( 06504 +parad ) with whores ( 02181 +zanah ) , and they sacrifice ( 02076 +zabach ) with harlots ( 06948 $+q @ d e s h a h)$ :therefore the people ( $05971+(a m)$ [ that ] doth not understand ( $\mathbf{0 0 9 9 5}$ +biyn ) shall fall (03832 +labat ) .

Hos_04_15 \{Hos_04_15\} Though (00518 +)im ) thou , Israel (03478 +Yisra)el ) , play the harlot (02181 +zanah ), [ yet ] let not Judah ( 03063 +Y @huwdah ) offend ( 00816 +)asham ) ; and come ( 00935 +bow) ) not ye unto Gilgal ( $01537+$ Gilgal ) , neither ( $00408+$ )al ) go ( $05927+($ alah $)$ ye up to Bethaven ( 01007 +Beyth )Aven ), nor (00408 + )al ) swear (07650 +shaba() , The LORD (03068 +Y @hovah ) liveth (02416 +chay ) .

Hos_04_16 \{Hos_04_16\} For Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) slideth ( 05637 +carar ) back ( 05637 +carar ) as a backsliding ( 05637 +carar ) heifer ( 06510 +parah ):now ( 06258 +(attah ) the LORD ( 03068 +Y @ hovah ) will feed (07462 +ra(ah ) them as a lamb (03532 +kebes ) in a large ( $\mathbf{0 4 8 0 0}+$ +merchab ) place .

Hos_04_17 \{Hos_04_17\} Ephraim (00669 +)Ephrayim ) [ is ] joined (02266 +chabar ) to idols (06091 +(atsab ):let him alone .

Hos_04_18 \{Hos_04_18\} Their drink (05435 +cobe) ) is sour (05493 +cuwr ): they have committed (02181
+zanah ) whoredom ( 02181 +zanah ) continually:her rulers ( 04043 +magen ) [ with ] shame ( 07036 +qalown ) do love (00157 +) ahab ), Give (03051 +yahab ) ye .

Hos_04_19 \{Hos_04_19\} The wind (07307 +ruwach ) hath bound (06887 +tsarar ) her up in her wings ( 03671 +kanaph ) , and they shall be ashamed ( 00954 +buwsh ) because of their sacrifices ( 02077 +zebach ) .

Hos_05_01 \{Hos_05_01\} . Hear (08085 +shama() ye this (02063 +zo)th ), O priests (03548 +kohen ) ; and hearken ( 07181 +qashab ), ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 +)azan ), $\mathbf{O}$ house ( $\mathbf{0 1 0 0 4}$ +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you , because ( 03588 +kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net (07568 +resheth ) spread (06566 +paras ) upon Tabor (08396 + Tabowr ) .

Hos_05_02 \{Hos_05_02\} And the revolters (07846 +set) are profound (06009 +(amaq ) to make slaughter ( 07819 +shachat ), though I [ have been ] a rebuker ( 04148 +muwcar ) of them all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) .

Hos_05_03 \{Hos_05_03\} I know (03045 + yada( ) Ephraim (00669 +)Ephrayim ), and Israel (03478 +Yisra)el ) is not hid ( 03582 +kachad ) from me:for now , O Ephraim ( 00669 +)Ephrayim ) , thou committest ( 02181 +zanah ) whoredom ( 02181 +zanah ) , [ and ] Israel ( $03478+$ Yisra)el ) is defiled ( 02930 +tame) ) .

Hos_05_04 \{Hos_05_04\} They will not frame ( 05414 +nathan ) their doings ( 04611 +ma(alal ) to turn ( 07725 +shuwb ) unto their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ):for the spirit ( 07307 +ruwach ) of whoredoms ( 02183 +zanuwn ) [ is ] in the midst ( 07130 +qereb ) of them , and they have not known ( 03045 +yada( ) the LORD ( 03068 +Y@hovah ).

Hos_05_05 \{Hos_05_05\} And the pride (01347 +ga)own ) of Israel (03478 +Yisra)el ) doth testify (06030 +(anah ) to his face ( 06440 +paniym ):therefore shall Israel ( $03478+$ Yisra)el ) and Ephraim ( 00669 + )Ephrayim ) fall ( 03782 + kashal ) in their iniquity ( 05771 +(avon ) ; Judah ( $03063+$ Y @huwdah ) also ( 01571 +gam ) shall fall ( 03782 +kashal ) with them .

Hos_05_06 \{Hos_05_06\} They shall go (03212 +yalak ) with their flocks ( 06629 +tso)n ) and with their herds ( 01241 +baqar ) to seek ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ) ; but they shall not find ( 04672 +matsa) ) [ him ] ; he hath withdrawn ( 02502 +chalats ) himself from them .

Hos_05_07 \{Hos_05_07\} They have dealt treacherously (00898 +bagad ) against the LORD (03068 +Y @hovah ):for they have begotten ( 03205 +yalad ) strange ( 02114 +zuwr ) children ( 01121 +ben ):now ( $06258+($ attah ) shall a month (02320 +chodesh ) devour (00398 +)akal ) them with their portions (02506 +cheleq ) .

Hos_05_08 \{Hos_05_08\} . Blow (08628 +taqa() ye the cornet (07782 +showphar ) in Gibeah (01390 +Gib(ah ), [ and ] the trumpet ( 02689 +chatsots@ $\mathbf{r a h}$ ) in Ramah ( 07414 +Ramah ):cry ( 07321 +ruwa( ) aloud (07321 +ruwa( ) [ at ] Bethaven (01007 +Beyth )Aven ) , after (00310 +)achar ) thee, O Benjamin (01144 +Binyamiyn ) .

Hos_05_09 \{Hos_05_09\} Ephraim ( 00669 +)Ephrayim ) shall be desolate ( 08047 +shammah ) in the day ( 03117 +yowm ) of rebuke ( 08433 +towkechah ):among the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) have I made known ( 03045 +yada( ) that which shall surely ( 00539 +)aman ) be .

Hos_05_10 \{Hos_05_10\} The princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) were like them that remove ( 05253 +nacag ) the bound ( $01366+\mathrm{g}$ @ buwl ):[ therefore ] I will pour ( 08210 +shaphak ) out my wrath ( 05678 +(ebrah ) upon them like water ( 04325 +mayim ) .

Hos_05_11 \{Hos_05_11\} Ephraim (00669 +)Ephrayim ) [ is ] oppressed (06231 +(ashaq ) [ and ] broken ( 07533 +ratsats ) in judgment ( 04941 +mishpat ), because ( 03588 +kiy ) he willingly ( $02974+$ ya)al ) walked ( 01980 +halak ) after (00310 +)achar ) the commandment (06673 +tsav ) .

Hos_05_12 \{Hos_05_12\} Therefore [ will ] I [ be ] unto Ephraim (00669 +)Ephrayim ) as a moth (06211 +(ash ) , and to the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) as rottenness (07538 +raqab ) .

Hos_05_13 \{Hos_05_13\} When Ephraim (00669 +)Ephrayim ) saw (07200 +ra)ah ) his sickness ( 02483 +choliy ) , and Judah ( 03063 +Y @huwdah ) [ saw ] his wound ( 04205 +mazowr ) , then went ( 03212 +yalak ) Ephraim ( 00669 +)Ephrayim ) to the Assyrian (00804 +)Ashshuwr ) , and sent (07971 +shalach ) to king ( 04428 +melek ) Jareb ( 03377 +Yareb ):yet could ( 03201 +yakol ) he not heal ( 07495 +rapha) ) you , nor ( $03808+10$ ) ) cure ( 01455 +gahah ) you of your wound ( 04205 +mazowr ).

Hos_05_14 \{Hos_05_14\} For I [ will be ] unto Ephraim ( 00666 +)Ephrayim ) as a lion ( 07826 +shachal ) , and as a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ):I , [ even ] I , will tear (02963 +taraph ) and go (03212 +yalak) away ; I will take (05375 +nasa) ) away, and none (00369 +)ayin ) shall rescue (05337 +natsal ) [ him ] .

Hos_05_15 \{Hos_05_15\} I will go (03212 +yalak ) [ and ] return ( 07725 +shuwb ) to my place ( 04725 +maqowm ) , till ( 05704 +(ad ) they acknowledge their offence ( 00816 +) asham ), and seek ( 01245 +baqash ) my face ( $\mathbf{0 6 4 4 0}$ +paniym ):in their affliction ( 06862 +tsar ) they will seek ( 07836 +shachar ) me early ( 07836 +shachar ) .

Hos_06_01 \{Hos_06_01\} . Come (03212 +yalak ) , and let us return (07725 +shuwb ) unto the LORD (03068 +Y @hovah ):for he hath torn ( 02963 +taraph ), and he will heal ( 07495 +rapha) ) us ; he hath smitten (05221 +nakah ) , and he will bind (02280 +chabash ) us up .

Hos_06_02 \{Hos_06_02\} After two days ( 03117 +yowm ) will he revive ( 02421 +chayah ) us:in the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ) he will raise ( 06965 +quwm ) us up , and we shall live ( 02421 +chayah ) in his sight (06440 +paniym ) .

Hos_06_03 \{Hos_06_03\} Then shall we know ( 03045 +yada( ) , [ if ] we follow ( 07291 +radaph ) on to know ( 03045 +yada ( ) the LORD ( $03068+$ Y @ hovah ):his going ( 04161 +mowtsa) ) forth ( $\mathbf{0 4 1 6 1}$ +mowtsa) ) is prepared ( 03559 +kuwn ) as the morning ( 07837 +shachar ) ; and he shall come ( 00935 +bow) ) unto us as the rain ( 01653 +geshem ) , as the latter ( 04456 +malqowsh ) [ and ] former ( 03138 +yowreh ) rain ( 03384 +yarah ) unto the earth ( 00776 +)erets ) .

Hos_06_04 \{Hos_06_04\} . O Ephraim ( 00669 +)Ephrayim ) , what ( 04100 +mah ) shall I do (06213 +(asah ) unto thee? O Judah (03063 +Y @huwdah ), what ( $\mathbf{0 4 1 0 0}+$ mah ) shall I do (06213 +(asah ) unto thee ? for your goodness ( $02617+$ checed ) [ is ] as a morning $(01242+$ boqer ) cloud ( $06051+(\operatorname{anan})$, and as the early (07925 + shakam ) dew ( $02919+$ tal ) it goeth (01980 +halak ) away .

Hos_06_05 \{Hos_06_05\} Therefore have I hewed ( 02672 +chatsab ) [ them ] by the prophets ( 05030 +nabiy) ) ; I have slain ( $\mathbf{0 2 0 2 6}$ +harag ) them by the words ( $00561+$ )emer ) of my mouth ( 06310 +peh ):and thy judgments ( $\mathbf{0 4 9 4 1}+$ +mishpat ) [ are as ] the light $(00216+$ )owr ) [ that ] goeth ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) .

Hos_06_06 \{Hos_06_06\} For I desired (02654 +chaphets ) mercy (02617 +checed ) , and not sacrifice (02077 +zebach ) ; and the knowledge ( 01847 +da(ath ) of God ( 00430 +)elohiym ) more than burnt ( 05930 +(olah ) offerings .

Hos_06_07 \{Hos_06_07\} But they like men ( 00120 +)adam ) have transgressed ( 05674 +(abar ) the covenant ( 01285 +b@riyth ):there ( 08033 +sham ) have they dealt treacherously ( 00898 +bagad ) against me .

Hos_06_08 \{Hos_06_08\} Gilead ( 01568 +Gil(ad ) [ is ] a city ( $\mathbf{0 7 1 5 1}+$ +qiryah ) of them that work ( 06466 +pa(al ) iniquity (00205 +)aven ), [ and is ] polluted (06121 +(aqob) with blood (01818 +dam ).

Hos_06_09 \{Hos_06_09\} And as troops ( 01416 +g@duwd ) of robbers wait ( 02442 +chakah ) for a man ( 00376 +)iysh ), [ so ] the company ( 02267 +cheber ) of priests ( 03548 +kohen ) murder ( 07523 +ratsach ) in the way ( 01870 +derek ) by consent ( $07926+$ sh @ kem ):for they commit ( 06313 +puwg ) lewdness ( 02154 +zimmah ).

Hos_06_10 \{Hos_06_10\} I have seen ( 07200 +ra)ah ) an horrible ( 08186 +sha(aruwrah ) thing in the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ):there ( 08033 +sham ) [ is ] the whoredom ( $02184+\mathrm{z} @$ nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel (03478 +Yisra)el ) is defiled ( $\mathbf{0 2 9 3 0}+$ tame) ) .

Hos_06_11 \{Hos_06_11\} Also (01571 +gam ), O Judah (03063 +Y @huwdah ), he hath set (07896 +shiyth ) an harvest ( $07105+$ qatsiyr ) for thee, when I returned ( 07725 +shuwb ) the captivity ( $07622+$ sh @buwth ) of my people ( $05971+(\mathrm{am})$.

Hos_07_01 \{Hos_07_01\} . When I would have healed (07495 +rapha) ) Israel ( 03478 +Yisra)el ) , then the iniquity (05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 +galah ) , and the wickedness ( 07451 +ra() of Samaria ( 08111 +Shom@rown ):for they commit ( 06466 +pa(al ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( 01416 +g@duwd ) of robbers spoileth (06584 +pashat ) without ( 02351 +chuwts ) .

Hos_07_02 \{Hos_07_02\} And they consider (00559 +)amar ) not in their hearts (03824 +lebab ) [ that ] I remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) their wickedness ( 07451 +ra( ):now their own doings ( 04611 +ma(alal ) have beset ( 05437 +cabab ) them about ( 05437 +cabab ) ; they are before ( 05048 +neged ) my face (06440 +paniym ).

Hos_07_03 \{Hos_07_03\} They make the king ( 04428 +melek ) glad ( 08056 +sameach ) with their wickedness (07451 +ra() , and the princes ( 08269 +sar ) with their lies ( 03585 +kachash ) .

Hos_07_04 \{Hos_07_04\} They [ are ] all ( 03605 +kol ) adulterers ( 05003 +na)aph ), as an oven ( 08574 +tannuwr ) heated ( 01197 +ba(ar ) by the baker ( 00644 +)aphah ), [ who ] ceaseth ( 07673 +shabath ) from raising ( 05872 +(Eyn Gediy ) after he hath kneaded ( 03888 +luwsh ) the dough ( 01217 +batseq ) , until ( 05704 +(ad ) it be leavened ( 02557 +chametz ).

Hos_07_05 \{Hos_07_05\} In the day (03117 +yowm ) of our king ( 04428 +melek ) the princes ( 08269 +sar ) have made [ him ] sick ( 02470 +chalah ) with bottles ( 02573 +chemeth ) of wine ( 03196 +yayin ) ; he stretched ( $\mathbf{0 4 9 0 0}$ +mashak ) out his hand ( 03027 +yad ) with scorners ( 03945 +latsats ) .

Hos_07_06 \{Hos_07_06\} For they have made ready (07126 +qarab ) their heart ( 03820 +leb ) like an oven (08574 +tannuwr ), whiles they lie in wait (00693 +)arab ):their baker (00644 +)aphah ) sleepeth (03463 +yashen ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the night ( 03915 +layil ) ; in the morning ( 01242 +boqer ) it burneth ( 01197 +ba(ar ) as a flaming (03852 +lehabah ) fire (00784 +)esh ) .

Hos_07_07 \{Hos_07_07\} They are all ( 03605 + kol ) hot ( 02552 +chamam ) as an oven ( 08574 +tannuwr ) , and have devoured ( 00398 +)akal ) their judges ( 08199 +shaphat ) ; all ( $03605+\mathrm{kol}$ ) their kings ( 04428 +melek ) are fallen ( 05307 +naphal ):[ there is ] none ( 00369 +)ayin ) among them that calleth (07121 +qara) ) unto me .

Hos_07_08 \{Hos_07_08\} . Ephraim (00669 +)Ephrayim ) , he hath mixed (01101 +balal ) himself (01931 +huw) ) among the people ( $05971+(\mathrm{am})$ ) Ephraim ( 00669 +)Ephrayim ) is a cake ( 05692 +(uggah ) not turned (02015 +haphak ).

Hos_07_09 \{Hos_07_09\} Strangers ( 02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ) , and he knoweth ( 03045 + yada( ) [ it ] not:yea ( 01571 +gam ), gray ( 07872 +seybah ) hairs are here (02236 +zaraq ) and there upon him , yet he knoweth (03045 + yada( ) not .

Hos_07_10 \{Hos_07_10\} And the pride (01347 +ga)own ) of Israel (03478 +Yisra)el ) testifieth (06030 +(anah ) to his face ( 06440 +paniym ):and they do not return ( 07725 +shuwb ) to the LORD (03068 + Y @ hovah ) their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) seek ( $\mathbf{0 1 2 4 5}+$ baqash ) him for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathbf{z o}$ )th ) .

Hos_07_11 \{Hos_07_11\} Ephraim ( 00669 +)Ephrayim ) also is like a silly (06601 +pathah ) dove ( 03123 +yownah ) without (00369 +)ayin ) heart (03820 +leb ):they call (07121 +qara) ) to Egypt (04714 +Mitsrayim ) , they go (01980 +halak ) to Assyria (00804 +)Ashshuwr ) .

Hos_07_12 \{Hos_07_12\} When (00834 +)aher ) they shall go (03212 +yalak ), I will spread (06566 +paras) my net ( $\mathbf{0 7 5 6 8}+$ resheth ) upon them ; I will bring ( 03381 +yarad ) them down ( 03381 +yarad ) as the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) ; I will chastise ( 03256 +yacar ) them , as their congregation ( 05712 +(edah ) hath heard ( 08085 +shama ().

Hos_07_13 \{Hos_07_13\} Woe (00188 +)owy ) unto them ! for they have fled ( 05074 +nadad ) from me:destruction ( $07701+$ shod ) unto them ! because ( 03588 +kiy ) they have transgressed ( 06586 +pasha( ) against me:though I have redeemed ( 06299 +padah ) them , yet they have spoken ( 01696 +dabar ) lies (03576 + kazab ) against (05921 +(al) me .

Hos_07_14 \{Hos_07_14\} And they have not cried ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathbf{a q})$ unto me with their heart , when ( 03588 +kiy ) they howled ( 03213 +yalal ) upon their beds ( 04904 +mishkab ):they assemble ( $\mathbf{0 1 4 8 1}+\mathrm{guwr}$ ) themselves for corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ), [ and ] they rebel ( 05493 +cuwr ) against me.

Hos_07_15 \{Hos_07_15\} Though I have bound (03256 +yacar ) [ and ] strengthened ( 02388 +chazaq ) their arms ( 02220 +z@ rowa() , yet do they imagine ( 02803 +chashab ) mischief ( $07451+\mathrm{ra}$ () against ( $00413+$ )el ) me.

Hos_07_16 \{Hos_07_16\} They return (07725 +shuwb ) , [ but ] not to the most ( $\mathbf{0 5 9 2 0}+\mathbf{( a l}$ ) High ( $\mathbf{0 5 9 2 0}$ $+($ al $)$ :they are like a deceitful ( $07423+r @ m i y a h ~)$ bow ( 07198 +qesheth ):their princes ( 08269 +sar ) shall fall ( 05307 +naphal ) by the sword ( $\mathbf{0 2 7 1 9}$ +chereb ) for the rage ( $\mathbf{0 2 1 9 5}$ +za(am ) of their tongue ( 03956 +lashown ):this ( 02097 +zow ) [ shall be ] their derision ( $03932+\operatorname{la}(\mathrm{ag})$ in the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

Hos_08_01 \{Hos_08_01\} . [ Set ] the trumpet ( 07782 +showphar ) to thy mouth ( 02441 +chek ) . [ He shall come ] as an eagle ( 05404 +nesher ) against ( $05921+($ al $)$ the house ( 01004 +bayith ) of the LORD ( 03068 + Y @hovah ) , because ( 03588 +kiy ) they have transgressed ( 05674 +(abar ) my covenant ( 01285 +b@riyth ) , and trespassed against ( $05921+$ (al ) my law (08451 +towrah ) .

Hos_08_02 \{Hos_08_02\} Israel (03478 +Yisra)el ) shall cry (02199 +za(aq ) unto me , My God (00430 +)elohiym ), we know ( 03045 +yada( ) thee .

Hos_08_03 \{Hos_08_03\} Israel ( 03478 +Yisra)el ) hath cast ( 02186 +zanach ) off [ the thing that is ] good ( 02896 +towb ):the enemy ( 00341 +)oyeb ) shall pursue ( 07291 +radaph ) him .

Hos_08_04 \{Hos_08_04\} They have set up kings ( 04428 +melek ) , but not by me:they have made princes (08269 +sar ) , and I knew ( 03045 + yada ( ) [ it ] not:of their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) have they made ( 06213 +(asah) them idols ( 06091 +(atsab ) , that they may be cut ( 03772 +karath
) off .
Hos_08_05 \{Hos_08_05\} Thy calf ( 05695 +(egel ) , O Samaria ( 08111 +Shom@rown ) , hath cast ( 02186 +zanach ) [ thee ] off ; mine anger ( 00639 +) aph ) is kindled ( 02734 +charah ) against them:how ( 00349 + )eyk ) long ( 05704 +(ad ) [ will it be ] ere ( $03808+10$ ) ) they attain ( $03201+$ yakol ) to innocency ( 05356 +niqqayown)?

Hos_08_06 \{Hos_08_06\} For from Israel (03478 +Yisra)el ) [ was ] it also:the workman ( 02796 +charash ) made ( 06213 +(asah ) it ; therefore it [ is ] not God ( 00430 +)elohiym ):but the calf ( $05695+(\mathrm{egel})$ of Samaria ( 08111 +Shom@rown ) shall be broken ( 07616 +shabab ) in pieces .

Hos_08_07 \{Hos_08_07\} For they have sown ( 02232 +zara( ) the wind ( 07307 +ruwach ) , and they shall reap ( 07114 +qatsar ) the whirlwind ( 05492 +cuwphah ):it hath no ( 00369 +)ayin ) stalk ( 07054 +qamah ):the bud (06779 +tsamach ) shall yield (06213 +(asah ) no (00369 +)ayin ) meal ( 07058 +qemach ):if ( 00194 +)uwlay ) so be it yield ( 06213 +(asah ) , the strangers ( 02114 +zuwr ) shall swallow ( 01104 +bala() it up .

Hos_08_08 \{Hos_08_08\} . Israel ( 03478 +Yisra)el ) is swallowed ( 01104 +bala( ) up:now shall they be among the Gentiles ( 01471 +gowy ) as a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no ( 00369 +)ayin ) pleasure ( 02656 +chephets ).

Hos_08_09 \{Hos_08_09\} For they are gone ( 05927 +(alah ) up to Assyria ( 00804 +)Ashshuwr ) , a wild ( 06501 +pere) ) ass ( 06501 +pere) ) alone ( 00909 +badad ) by himself:Ephraim ( 00669 +)Ephrayim ) hath hired (08566 +tanah ) lovers (00158 +)ahab ) .

Hos_08_10 \{Hos_08_10\} Yea ( 01571 +gam ) , though ( 03588 +kiy ) they have hired ( 08566 +tanah ) among the nations ( 01471 +gowy ) , now ( 06258 +(attah ) will I gather ( 06908 +qabats ) them , and they shall sorrow ( 02490 +chalal ) a little ( $04592+\mathrm{m} @$ (at ) for the burden ( 04853 +massa) ) of the king ( 04428 +melek ) of princes ( $08269+$ sar ) .

Hos_08_11 \{Hos_08_11\} Because (03282 +ya(an ) Ephraim (00669 +)Ephrayim ) hath made many (07235 +rabah ) altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) to $\sin (02398$ +chata) ) , altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) shall be unto him to $\sin (02398+c h a t a)$ ) .

Hos_08_12 \{Hos_08_12\} I have written (03789 +kathab ) to him the great ( 07239 +ribbow ) things of my law ( 08451 +towrah ) , [ but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) thing .

Hos_08_13 \{Hos_08_13\} They sacrifice ( 02076 +zabach ) flesh (01320 +basar ) [ for ] the sacrifices (02077 +zebach ) of mine offerings ( 01890 +habhab ) , and eat ( 00398 +)akal ) [ it ; but ] the LORD ( 03068 +Y @hovah ) accepteth (07521 +ratsah ) them not ; now (06258 +(attah ) will he remember ( 02142 +zakar ) their iniquity ( 05771 +(avon) , and visit ( 06485 +paqad ) their sins ( 02403 +chatta)ah ):they shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) .

Hos_08_14 \{Hos_08_14\} For Israel (03478 +Yisra)el ) hath forgotten (07911 +shakach ) his Maker (06213 +(asah ), and buildeth (01129 +banah ) temples ( 01964 +heykal ) ; and Judah ( 03063 +Y @huwdah ) hath multiplied ( 07235 +rabah ) fenced ( 01219 +batsar ) cities ( 05892 +(iyr ):but I will send ( 07971 +shalach ) a fire (00784 +)esh ) upon his cities ( $05892+(\mathrm{iyr})$, and it shall devour ( $00398+$ )akal ) the palaces ( 00759 + )armown ) thereof .

Hos_09_01 \{Hos_09_01\} . Rejoice (08055 +samach ) not , O Israel (03478 +Yisra)el ) , for joy (01524 +giyl ) , as [ other ] people ( $05971+(\mathrm{am})$ :for thou hast gone a whoring ( 02181 +zanah ) from thy God ( 00430 +)elohiym ), thou hast loved ( 00157 +)ahab ) a reward ( 00868 +)ethnan ) upon every ( $03605+\mathrm{kol}$ ) cornfloor .

Hos_09_02 \{Hos_09_02\} The floor ( 01637 +goren ) and the winepress ( 03342 +yeqeb ) shall not feed ( 07462 +ra(ah ) them , and the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) shall fail ( 03584 +kachash ) in her .

Hos_09_03 \{Hos_09_03\} They shall not dwell (03427 +yashab ) in the LORD S (03068 +Y @hovah ) land (00776 +)erets ) ; but Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) , and they shall eat (00398 +)akal ) unclean (02931 +tame) ) [ things ] in Assyria (00804 +)Ashshuwr ) .

Hos_09_04 \{Hos_09_04\} They shall not offer (05258 +nacak ) wine ( 08492 +tiyrowsh ) [ offerings ] to the LORD (03068 + Y @hovah ) , neither ( $03808+10$ ) ) shall they be pleasing ( 06148 +(arab ) unto him:their sacrifices ( 02077 +zebach ) [ shall be ] unto them as the bread ( 03899 +lechem ) of mourners ( 00205 +)aven ) ; all ( $03605+\mathrm{kol}$ ) that eat ( $00398+$ )akal ) thereof shall be polluted ( 02930 +tame) ):for their bread ( 03899 +lechem ) for their soul ( 05315 +nephesh ) shall not come ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) .

Hos_09_05 \{Hos_09_05\} What ( 04100 +mah ) will ye do ( 06213 +(asah ) in the solemn ( 04150 +mow(ed ) day ( 03117 +yowm ) , and in the day ( 03117 +yowm ) of the feast ( 02282 +chag ) of the LORD ( 03068 +Y@hovah ) ?

Hos_09_06 \{Hos_09_06\} For , lo (02009 +hinneh ) , they are gone ( 01980 +halak ) because of destruction ( 07701 +shod ):Egypt ( 04714 +Mitsrayim ) shall gather (06908 +qabats ) them up , Memphis ( $04644+$ Moph ) shall bury ( 06912 +qabar ) them:the pleasant ( $04621+$ ma(atsad ) [ places ] for their silver ( $03701+\mathrm{keceph}$ ), nettles (07057 +qimmowsh ) shall possess (03423 +yarash ) them:thorns (02336 +chowach ) [ shall be ] in their tabernacles ( $00168+$ )ohel ) .

Hos_09_07 \{Hos_09_07\} . The days ( $\mathbf{0 3 1 1 7}$ +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}+$ shilluwm ) are come ( 00935 +bow) ) ; Israel ( $03478+$ Yisra)el ) shall know ( 03045 +yada ( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ) , the spiritual ( 07307 +ruwach ) man ( $00376+$ )iysh ) [ is ] mad ( $07696+$ shaga ( ) , for the multitude ( 07230 +rob ) of thine iniquity ( $05771+($ avon $)$, and the great ( 07227 +rab ) hatred ( 04895 +mastemah ) .

Hos_09_08 \{Hos_09_08\} The watchman (06822 +tsaphah ) of Ephraim (00669 +)Ephrayim ) [ was ] with my God ( 00430 +)elohiym ):[ but ] the prophet ( 05030 +nabiy) ) [ is ] a snare ( 06341 +pach ) of a fowler ( 03353 +yaquwsh ) in all $(03605+\mathrm{kol})$ his ways $(01870+$ derek ), [ and ] hatred ( 04895 +mastemah ) in the house ( 01004 +bayith ) of his God (00430 +)elohiym ).

Hos_09_09 \{Hos_09_09\} They have deeply (06009 +(amaq ) corrupted (07843 +shachath ) [ themselves ] , as in the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of Gibeah ( $\mathbf{0 1 3 9 0}+\mathrm{Gib}($ ah $)$ :[ therefore ] he will remember ( $\mathbf{0 2 1 4 2}$ +zakar ) their iniquity (05771 +(avon ), he will visit (06485 +paqad ) their sins (02403 +chatta)ah ) .

Hos_09_10 \{Hos_09_10\} I found ( $\mathbf{0 4 6 7 2}$ +matsa) ) Israel (03478 + Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( 04057 +midbar ) ; I saw ( 07200 +ra) ah ) your fathers ( 1 ) as the firstripe ( 01063 +bikkuwrah ) in the fig ( $08384+\mathrm{t}$ @ $)$ en ) tree at her first $(07225+$ re $)$ shiyth ) time ( $07225+$ re $)$ shiyth ): [ but ] they went (00935 +bow) ) to Baalpeor ( 01187 +Ba(al P@(owr ), and separated (05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .

Hos_09_11 \{Hos_09_11\} . [ As for ] Ephraim (00669 +)Ephrayim ), their glory (03519 +kabowd ) shall fly ( 05774 +(uwph ) away like a bird ( $05775+($ owph ) , from the birth ( $03205+$ yalad ) , and from the womb ( 00990 +beten ) , and from the conception ( 02032 +herown ) .

Hos_09_12 \{Hos_09_12\} Though they bring ( 01431 +gadal ) up their children ( 01121 +ben ) , yet will I bereave ( 07921 +shakol) them , [ that there shall ] not [ be ] a man ( 00120 +)adam ) [ left ] :yea ( 03588 +kiy
), woe (00188 +)owy ) also (01571 +gam ) to them when I depart (05493 +cuwr ) from them !
Hos_09_13 \{Hos_09_13\} Ephraim (00669 +)Ephrayim ), as I saw (07200 +ra)ah ) Tyrus (06865 +Tsor ), [ is ] planted ( 08362 +shathal ) in a pleasant ( 05116 +naveh ) place:but Ephraim ( 00669 +)Ephrayim ) shall bring (03318 +yatsa) ) forth (03318 + yatsa) ) his children (01121 +ben ) to the murderer (02026 +harag ) .

Hos_09_14 \{Hos_09_14\} Give (05414 +nathan ) them , O LORD (03068 +Y@hovah ):what (04100 +mah ) wilt thou give ( 05414 +nathan ) ? give ( 05414 +nathan ) them a miscarrying ( 07921 +shakol ) womb ( 07358 +rechem ) and dry (06784 +tsamaq ) breasts (07699 +shad ) .

Hos_09_15 \{Hos_09_15\} All (03605 +kol ) their wickedness (07451 +ra( ) [ is ] in Gilgal (01537 +Gilgal ):for there ( 08033 +sham ) I hated ( 08130 +sane) ) them:for the wickedness ( 07455 +roa( ) of their doings ( 04611 +ma(alal ) I will drive ( 01644 +garash ) them out of mine house ( 01004 +bayith ), I will love ( $\mathbf{0 0 1 6 0}$ +)ahabah ) them no ( $03808+\mathrm{lo}$ ) ) more ( 03254 +yacaph ):all ( $03605+\mathrm{kol}$ ) their princes ( 08269 +sar ) [ are ] revolters (05637 +carar ) .

Hos_09_16 \{Hos_09_16\} Ephraim ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) is smitten ( 05221 +nakah ) , their root ( $\mathbf{0 8 3 2 8}$ +sheresh ) is dried ( 03001 +yabesh ) up , they shall bear ( 06213 +(asah ) no ( 01077 +bal ) fruit ( 06529 +p@riy ):yea (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) forth ( 03205 +yalad ), yet will I slay ( 04191 +muwth ) [ even ] the beloved ( 04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .

Hos_09_17 \{Hos_09_17\} My God (00430 +)elohiym ) will cast ( 03988 +ma)ac ) them away , because (03588 +kiy ) they did not hearken ( 08085 +shama( ) unto him: and they shall be wanderers ( 05074 +nadad ) among the nations ( 01471 +gowy ) .

Hos_10_01 \{Hos_10_01\} . Israel (03478 +Yisra)el ) [ is ] an empty ( 01238 +baqaq ) vine ( 01612 +gephen ), he bringeth ( 07737 +shavah ) forth ( 07737 +shavah ) fruit ( $06529+$ p@riy ) unto himself:according to the multitude ( 07230 +rob ) of his fruit ( 06529 +p@riy ) he hath increased ( 07235 +rabah ) the altars ( 04196 +mizbeach ) ; according to the goodness ( 02896 +towb ) of his land ( 00776 +)erets ) they have made goodly ( 02896 +towb ) images ( 04676 +matstsebah ).

Hos_10_02 \{Hos_10_02\} Their heart ( 03820 +leb ) is divided ( 02505 +chalaq ) ; now ( 06258 +(attah ) shall they be found faulty ( 00816 +) asham ):he shall break ( 06202 +(araph ) down their altars ( 04196 +mizbeach ) , he shall spoil (07703 +shadad ) their images ( 04676 +matstsebah ) .

Hos_10_03 \{Hos_10_03\} For now (06258 +(attah ) they shall say (00559 +)amar ), We have no (00369 +)ayin ) king ( 04428 +melek ) , because ( 03588 +kiy ) we feared ( 03372 +yare) ) not the LORD ( 03068 + Y@hovah ) ; what ( $\mathbf{0 4 1 0 0}+$ mah ) then should a king ( $\mathbf{0 4 4 2 8}+$ melek ) do (06213 +(asah ) to us ?

Hos_10_04 \{Hos_10_04\} They have spoken (01696 +dabar ) words (01697 +dabar ) , swearing (00422 +)alah ) falsely ( 07723 +shav) ) in making ( 03772 +karath ) a covenant ( 01285 +b@riyth ):thus judgment ( 04941 +mishpat ) springeth ( 06524 +parach ) up as hemlock ( 07219 +ro)sh ) in the furrows ( 08525 +telem ) of the field (07704 +sadeh ) .

Hos_10_05 \{Hos_10_05\} The inhabitants ( 07934 +shaken ) of Samaria ( 08111 +Shom@rown ) shall fear ( 01481 +guwr ) because of the calves ( 05697 +(eglah ) of Bethaven ( 01007 +Beyth )Aven ):for the people (05971 +(am ) thereof shall mourn (56) over (05921 +(al) it , and the priests (03649 +kamar ) thereof [ that ] rejoiced ( 01523 +giyl ) on ( $05921+($ al $)$ it , for the glory ( 03519 +kabowd ) thereof, because ( 03588 +kiy ) it is departed ( 01540 +galah ) from it .

Hos_10_06 \{Hos_10_06\} It shall be also (01571 +gam ) carried (02986 +yabal ) unto Assyria (00804 +)Ashshuwr ) [ for ] a present (04503 +minchah ) to king (04428 +melek ) Jareb (03377 +Yareb ):Ephraim
(00669 +)Ephrayim ) shall receive (03947 +laqach ) shame (01317 +boshnah ) , and Israel (03478 +Yisra)el ) shall be ashamed ( 00954 +buwsh ) of his own counsel ( $06098+$ (etsah ) .

Hos_10_07 \{Hos_10_07\} [ As for ] Samaria (08111 +Shom@rown ) , her king (04428 +melek ) is cut (01820 +damah ) off as the foam ( 07110 +qetseph ) upon the water ( 04325 +mayim ) .

Hos_10_08 \{Hos_10_08\} The high (01116 +bamah ) places also of Aven (00206 +)Aven ), the sin (02403 +chatta)ah ) of Israel ( $03478+$ Yisra)el ) , shall be destroyed ( 08045 +shamad ):the thorn ( 06975 +qowts ) and the thistle ( 01863 +dardar ) shall come ( $05927+$ (alah ) up on ( $05921+($ al $)$ their altars ( 04196 +mizbeach ) ; and they shall say ( 00559 +)amar ) to the mountains ( 02022 +har ), Cover ( 03680 +kacah ) us ; and to the hills ( 01389 +gib(ah ) , Fall (05307 +naphal ) on (05921 +(al ) us .

Hos_10_09 \{Hos_10_09\} . O Israel (03478 +Yisra)el ) , thou hast sinned (02398 +chata) ) from the days ( 03117 +yowm ) of Gibeah ( 01390 +Gib(ah ):there $(08033+$ sham ) they stood ( $05975+(\operatorname{amad})$ ):the battle ( 04421 +milchamah ) in Gibeah ( 01390 +Gib(ah ) against ( $05921+($ al ) the children ( 01121 +ben ) of iniquity (05932 +(alvah ) did not overtake (05381 +nasag ) them .

Hos_10_10 \{Hos_10_10\} [ It is ] in my desire ( $\mathbf{0 0 1 8 3}$ +)avah ) that I should chastise ( $\mathbf{0} 3256$ +yacar ) them ; and the people ( $05971+(\mathrm{am})$ shall be gathered $(00622+)$ acaph ) against $(05921+($ al $)$ them , when they shall bind (00631 +)acar ) themselves in their two (08147 +sh@ nayim ) furrows (05869 +(ayin ) .

Hos_10_11 \{Hos_10_11\} And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught ( 03925 +lamad ), [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) upon her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim ( 00669 +)Ephrayim ) to ride ( 07392 +rakab ) ; Judah ( 03063 +Y @huwdah ) shall plow ( 02790 +charash ) , [ and ] Jacob ( 03290 +Ya(aqob ) shall break ( 07702 +sadad ) his clods ( 07702 +sadad ) .

Hos_10_12 \{Hos_10_12\} Sow (02232 +zara() to yourselves in righteousness ( 06666 +ts@daqah ), reap ( 07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , till ( 05704 +(ad ) he come ( 00935 +bow) ) and rain ( 03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .

Hos_10_13 \{Hos_10_13\} Ye have plowed ( 02790 +charash ) wickedness ( 07562 +resha( ), ye have reaped (07114 +qatsar ) iniquity (05766 +(evel) ; ye have eaten ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of lies ( 03585 + kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ) , in the multitude ( $\mathbf{0 7 2 3 0}+$ rob ) of thy mighty ( 01368 +gibbowr ) men .

Hos_10_14 \{Hos_10_14\} Therefore shall a tumult (07588 +sha)own ) arise ( 06965 +quwm ) among thy people ( $05971+(\mathrm{am})$ ) , and all ( $03605+\mathrm{kol}$ ) thy fortresses ( $04013+$ mibtsar ) shall be spoiled ( 07703 +shadad ) , as Shalman ( 08020 +Shalman ) spoiled ( $07701+$ shod ) Betharbel ( 01009 +Beyth )Arbe)l ) in the day ( 03117 +yowm ) of battle ( 04421 +milchamah ):the mother ( $00517+$ )em ) was dashed ( 07376 +ratash ) in pieces upon [ her ] children (01121 +ben ).

Hos_10_15 \{Hos_10_15\} So (03602 +kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you because ( 06440 +paniym ) of your great ( $07451+\mathrm{ra}()$ wickedness $(07451+\mathrm{ra}()$ :in a morning ( 07837 +shachar ) shall the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) utterly be cut ( 01820 +damah ) off .

Hos_11_01 \{Hos_11_01\} . When (03588 +kiy ) Israel (03478 +Yisra)el ) [ was ] a child (05288 +na(ar ), then I loved (00157 +)ahab ) him , and called (07121 +qara) ) my son (01121 +ben ) out of Egypt (04714 +Mitsrayim ) .

Hos_11_02 \{Hos_11_02\} [As ] they called (07121 +qara) ) them , so (03602 + kakah ) they went (01980 +halak ) from them:they sacrificed ( 02076 +zabach ) unto Baalim ( 01168 +Ba(al ) , and burned (06999
+qatar ) incense (06999 +qatar ) to graven (06456 +p@ciyl) images .
Hos_11_03 \{Hos_11_03\} I taught (08637 +tirgal ) Ephraim (00669 +)Ephrayim ) also to go (08637 +tirgal ), taking ( 03947 +laqach ) them by their arms ( $02220+\mathrm{z} @$ rowa() ; but they knew ( $03045+$ yada( ) not that I healed ( 07495 +rapha) ) them .

Hos_11_04 \{Hos_11_04\} I drew ( $\mathbf{0 4 9 0 0}$ +mashak ) them with cords ( $\mathbf{0 2 2 5 6}+$ chebel ) of a man ( 00120 +)adam ), with bands ( 05688 +(aboth ) of love ( 00160 +)ahabah ): and I was to them as they that take ( 07311 +ruwm ) off ( $05921+($ al $)$ the yoke $(05923+(o l)$ on ( $05921+(a l)$ their jaws ( $03895+1 @ c h i y)$, and I laid (05186 +natah ) meat (00398 +)akal ) unto them .

Hos_11_05 \{Hos_11_05\} He shall not return ( 07725 +shuwb ) into ( 00413 +)el ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , but the Assyrian ( 00804 +)Ashshuwr ) shall be his king ( 04428 +melek ) , because ( 03588 + kiy ) they refused ( 03985 +ma)en ) to return ( $\mathbf{0 7 7 2 5}+$ shuwb ) .

Hos_11_06 \{Hos_11_06\} And the sword ( 02719 +chereb ) shall abide ( 02342 +chuwl ) on his cities ( 05892 +(iyr ) , and shall consume ( 03615 +kalah ) his branches ( 00905 +bad ) , and devour ( 00398 +)akal ) [ them ] , because of their own counsels ( 04156 +mow(etsah ) .

Hos_11_07 \{Hos_11_07\} And my people (05971 +(am ) are bent (08511 +tala) ) to backsliding (04878 $+m @ s h u w b a h)$ from me:though they called (07121 +qara) ) them to the most (05920 +(al) High (05920 $+($ al $)$, none $(03808+10))$ at $(03162+$ yachad $)$ all $(03162+$ yachad $)$ would exalt $(07311+$ ruwm $)$ [ him ] .

Hos_11_08 \{Hos_11_08\} . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up, Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba( ) thee , Israel ( 03478 +Yisra)el ) ? how ( 00349 +)eyk ) shall I make ( 05414 +nathan ) thee as Admah ( $\mathbf{0 0 1 2 6}+$ )Admah ) ? [ how ] shall I set ( 07761 +suwm ) thee as Zeboim ( $06636+$ Ts@bo)iym ) ? mine heart ( 03820 +leb ) is turned ( 02015 +haphak) within me , my repentings ( 05150 +nichuwm ) are kindled ( 03648 +kamar ) together ( 03162 +yachad ) .

Hos_11_09 \{Hos_11_09\} I will not execute ( 06213 +(asah ) the fierceness ( 02740 +charown ) of mine anger (00639 +)aph ) , I will not return (07725 + shuwb ) to destroy (07843 +shachath ) Ephraim (00669 +)Ephrayim ):for I [ am ] God ( 00410 +)el ), and not man ( 00376 +)iysh ) ; the Holy ( 06918 +qadowsh ) One in the midst ( 07130 +qereb ) of thee:and I will not enter ( 00935 +bow) ) into the city $\mathbf{( 0 5 8 9 2}+(\mathrm{iyr})$.

Hos_11_10 \{Hos_11_10\} They shall walk (03212 +yalak ) after (00310 +)achar ) the LORD (03068 +Y @hovah ):he shall roar ( 07580 +sha)ag ) like a lion ( 00738 +)ariy ):when ( 03588 +kiy ) he shall roar ( 07580 +sha) ag ) , then the children ( 01121 +ben ) shall tremble ( 02729 +charad ) from the west ( 03220 +yam ).

Hos_11_11 \{Hos_11_11\} They shall tremble ( 02729 +charad ) as a bird ( 06833 +tsippowr ) out of Egypt ( 04714 +Mitsrayim ) , and as a dove ( 03123 + yownah ) out of the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) : and I will place ( 03427 +yashab ) them in their houses ( 01004 +bayith ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Hos_11_12 \{Hos_11_12\} Ephraim ( 00669 +)Ephrayim ) compasseth ( 05437 +cabab ) me about with lies ( 03585 +kachash ) , and the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) with deceit ( 04820 +mirmah ):but Judah (03063 +Y @huwdah ) yet (05750 +(owd) ruleth (07300 +ruwd) with God (00430 +)elohiym ) , and is faithful ( $00539+$ )aman ) with the saints ( 06918 +qadowsh ) .

Hos_12_01 \{Hos_12_01\} . Ephraim (00669 +)Ephrayim ) feedeth ( 07462 +ra(ah ) on wind ( 07307 +ruwach ) , and followeth ( 07291 +radaph ) after the east ( 06921 +qadiym ) wind:he daily increaseth ( 07235 +rabah ) lies ( 03576 +kazab ) and desolation ( 07701 +shod ) ; and they do make ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with the Assyrians ( 00804 +)Ashshuwr ) , and oil ( 08081 +shemen ) is carried ( 02986 +yabal )
into Egypt (04714 +Mitsrayim ) .
Hos_12_02 \{Hos_12_02\} The LORD (03068 +Y @hovah ) hath also a controversy (07379 +riyb ) with Judah ( 03063 +Y @huwdah ) , and will punish ( 06485 +paqad ) Jacob ( $03290+$ Ya(aqob ) according to his ways ( 01870 +derek ) ; according to his doings ( 04611 +ma(alal ) will he recompense ( $07725+$ shuwb ) him .

Hos_12_03 \{Hos_12_03\} He took his brother ( 00251 +)ach ) by the heel ( 06117 +(aqab ) in the womb (00990 +beten ), and by his strength (00202 +)own ) he had power (08280 + sarah ) with God (00430 +)elohiym ) :

Hos_12_04 \{Hos_12_04\} Yea, he had power ( 07786 +suwr ) over ( 00413 +)el ) the angel ( 04397 +mal)ak ), and prevailed ( $03201+$ yakol ):he wept ( 01058 +bakah ) , and made supplication ( 02603 +chanan ) unto him:he found (04672 +matsa) ) him [ in ] Bethel (01008 +Beyth - )El ), and there (08033 +sham ) he spake ( 01696 +dabar ) with us ;

Hos_12_05 \{Hos_12_05\} Even the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ; the LORD (03068 + Y @ hovah ) [ is ] his memorial ( 02143 +zeker ) .

Hos_12_06 \{Hos_12_06\} Therefore turn ( 07725 +shuwb ) thou to thy God ( 00430 +)elohiym ):keep ( 08104 +shamar ) mercy ( 02617 +checed ) and judgment ( 04941 +mishpat ) , and wait ( 06960 +qavah ) on thy God (00430 +)elohiym ) continually .

Hos_12_07 \{Hos_12_07\} . [ He is ] a merchant ( $03667+\mathrm{K} @$ na(an ) , the balances ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) of deceit (04820 +mirmah ) [ are ] in his hand (03027 +yad ):he loveth (00157 +)ahab ) to oppress (06231 +(ashaq ) .

Hos_12_08 \{Hos_12_08\} And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ), Yet (00389 +)ak ) I am become ( 06238 +(ashar ) rich ( 06238 +(ashar ), I have found ( 04672 +matsa) ) me out substance ( 00202 + )own ):[ in ] all ( $03605+\mathrm{kol}$ ) my labours ( $03018+\mathrm{y} @$ giya( ) they shall find ( 04672 +matsa) ) none ( 03808 $+10)$ ) iniquity ( $05771+($ avon $)$ in me that [ were ] $\sin (02399+$ chet $)$ ).

Hos_12_09 \{Hos_12_09\} And I [ that am ] the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) from the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) will yet ( 05750 +(owd ) make thee to dwell ( 03427 +yashab ) in tabernacles ( $\mathbf{0 0 1 6 8}+$ )ohel ) , as in the days ( 03117 +yowm ) of the solemn ( 04150 +mow(ed ) feast (04150 +mow(ed) .

Hos_12_10 \{Hos_12_10\} I have also spoken ( 01696 +dabar ) by the prophets ( 05030 +nabiy) ), and I have multiplied ( 07235 +rabah ) visions ( 02377 +chazown ) , and used similitudes ( 01819 +damah ) , by the ministry ( 03027 +yad ) of the prophets ( 05030 +nabiy) ) .

Hos_12_11 \{Hos_12_11\} [ Is there ] iniquity (00205 +)aven ) [ in ] Gilead (01568 +Gil(ad ) ? surely (00389 +)ak ) they are vanity ( 07723 +shav) ):they sacrifice ( 02076 +zabach ) bullocks ( 07794 +showr ) in Gilgal ( 01537 +Gilgal ) ; yea ( $01571+$ gam ) , their altars ( $04196+$ mizbeach ) [ are ] as heaps $(01530+\mathrm{gal})$ in the furrows ( 08525 +telem ) of the fields ( 07704 +sadeh ) .

Hos_12_12 \{Hos_12_12\} And Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) fled ( $\mathbf{0 1 2 7 2}$ +barach ) into the country ( $\mathbf{0 7 7 0 4}$ +sadeh ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ), and Israel ( $03478+$ Yisra)el ) served ( $05647+($ abad ) for a wife ( 00802 +)ishshah ) , and for a wife (00802 +)ishshah ) he kept (08104 +shamar ) [ sheep ] .

Hos_12_13 \{Hos_12_13\} And by a prophet ( 05030 +nabiy) ) the LORD ( 03068 +Y @hovah ) brought ( 05927 +(alah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , and by a prophet ( 05030 +nabiy) ) was he preserved ( $08104+$ shamar ) .

Hos_12_14 \{Hos_12_14\} Ephraim (00669 +)Ephrayim ) provoked [ him ] to anger (03707 +ka(ac ) most (08563 +tamruwr ) bitterly (08563 +tamruwr ):therefore shall he leave (05203 +natash ) his blood (01818
+dam ) upon him , and his reproach (02781 +cherpah ) shall his Lord (00113 +)adown ) return (07725 +shuwb ) unto him .

Hos_13_01 \{Hos_13_01\} . When Ephraim (00669 +)Ephrayim ) spake (01696 +dabar ) trembling (07578 $+r$ @ theth ) , he exalted ( 05375 +nasa) ) himself ( 01931 +huw) ) in Israel ( 03478 +Yisra)el ) ; but when he offended (00816 +)asham ) in Baal ( 01168 +Ba(al ) , he died ( 04191 +muwth ) .

Hos_13_02 \{Hos_13_02\} And now (06258 +(attah ) they $\sin (02398$ +chata) ) more and more , and have made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images of their silver ( $03701+$ keceph ) , [ and ] idols ( $06091+$ (atsab ) according to their own understanding ( $08394+$ tabuwn ) , all $(03605+\mathrm{kol})$ ) of it the work ( 04639 +ma(aseh ) of the craftsmen ( 02796 +charash ):they say ( 00559 +)amar ) of them , Let the men (00120 +)adam ) that sacrifice (02076 +zabach ) kiss (05401 +nashaq ) the calves (05697 +(eglah ) .

Hos_13_03 \{Hos_13_03\} Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) they shall be as the morning ( 01242 +boqer ) cloud ( 06051 $+($ anan ) , and as the early ( 07925 +shakam ) dew ( $02919+$ tal ) that passeth $(01980$ +halak ) away , as the chaff ( 04671 +mots ) [ that ] is driven ( 05590 +ca(ar ) with the whirlwind ( $05590+\mathrm{ca}(\mathrm{ar})$ out of the floor ( 01637 +goren ) , and as the smoke ( 06227 +(ashan ) out of the chimney ( 00699 +)arubbah ) .

Hos_13_04 \{Hos_13_04\} Yet I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) from the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and thou shalt know ( 03045 +yada( ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) god ( 00430 +)elohiym ) but me:for [ there is ] no ( 00369 +)ayin ) saviour ( 03467 +yasha( ) beside ( 01115 +biltiy ) me .

Hos_13_05 \{Hos_13_05\} . I did know (03045 + yada( ) thee in the wilderness (04057 +midbar ), in the land (00776 +)erets ) of great ( 08514 +tal)uwbah ) drought ( 08514 +tal)uwbah ).

Hos_13_06 \{Hos_13_06\} According to their pasture ( 04830 +mir(iyth ) , so were they filled ( 07646 +saba( ) ; they were filled ( 07646 +saba ( ) , and their heart $(03820+$ leb ) was exalted ( 07311 +ruwm ) ; therefore have they forgotten (07911 +shakach ) me .

Hos_13_07 \{Hos_13_07\} Therefore I will be unto them as a lion (07826 +shachal ): as a leopard (05246 +namer ) by the way ( 01870 +derek ) will I observe ( 07789 +shuwr ) [ them ] :

Hos_13_08 \{Hos_13_08\} I will meet ( 06298 +pagash ) them as a bear ( 01677 +dob ) [ that is ] bereaved ( 07909 +shakkuwl ) [ of her whelps ] , and will rend ( $07167+$ qara( ) the caul ( $05458+c @$ gowr ) of their heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and there ( 08033 +sham ) will I devour ( 00398 +)akal ) them like a lion ( 03833 +labiy) ):the wild (07704 +sadeh ) beast ( 02416 +chay ) shall tear (01234 +baqa() them .

Hos_13_09 \{Hos_13_09\} . O Israel ( 03478 +Yisra)el ) , thou hast destroyed ( 07843 +shachath ) thyself ; but in me [ is ] thine help (05828 +(ezer ).

Hos_13_10 \{Hos_13_10\} I will ( 00165 +)ehiy ) be thy king ( 04428 +melek ):where ( 00645 +)ephow ) [ is any other ] that may save ( 03467 +yasha( ) thee in all $(03605+\mathrm{kol})$ thy cities ( $05892+(\mathrm{iyr})$ ? and thy judges (08199 + shaphat ) of whom (00834 +)aher ) thou saidst (00559 +)amar ), Give (05414 +nathan ) me a king ( 04428 +melek ) and princes ( $08269+$ sar ) ?

Hos_13_11 \{Hos_13_11\} I gave ( 05414 +nathan ) thee a king ( 04428 +melek ) in mine anger (00639 +)aph ), and took ( 03947 +laqach ) [ him ] away in my wrath ( 05678 +(ebrah ) .

Hos_13_12 \{Hos_13_12\} The iniquity ( 05771 +(avon ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) [ is ] bound ( 06887 +tsarar ) up ; his $\sin (02403$ +chatta)ah ) [ is ] hid (06845 +tsaphan ) .

Hos_13_13 \{Hos_13_13\} The sorrows ( $\mathbf{0 2 2 5 6}$ + chebel ) of a travailing ( 03205 +yalad ) woman shall come
(00935 +bow) ) upon him:he [ is ] an unwise son (01121 +ben ) ; for he should not stay ( 05975 +(amad ) long in [ the place of ] the breaking ( 04866 +mishber ) forth ( $\mathbf{0 4 8 6 6}+$ mishber ) of children ( 01121 +ben ) .

Hos_13_14 \{Hos_13_14\} I will ransom ( 06299 +padah ) them from the power ( 03027 +yad ) of the grave (07585 +sh @ )owl ) ; I will redeem ( 01350 +ga)al ) them from death ( 04194 +maveth ): $\mathbf{O}$ death ( 04194 +maveth ) , I will ( 00165 +)ehiy ) be thy plagues ( 01698 +deber ) ; O grave ( $07585+$ sh@) owl ) , I will ( 00165 + )ehiy ) be thy destruction ( 06987 +qoteb ):repentance ( 05164 +nocham ) shall be hid ( 05641 +cathar ) from mine eyes ( 05869 +(ayin ).

Hos_13_15 \{Hos_13_15\} Though (03588 +kiy ) he be fruitful (06500 +para) ) among (00996 +beyn ) [ his ] brethren ( 00251 +)ach ), an east ( 06921 +qadiym ) wind shall come ( 00935 +bow) ) , the wind ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) shall come ( 05927 +(alah ) up from the wilderness ( 04057 +midbar ) , and his spring ( 04726 +maqowr ) shall become dry ( 00954 +buwsh ) , and his fountain ( 04599 +ma(yan ) shall be dried ( 02717 +charab ) up:he shall spoil ( 08154 +shacah ) the treasure ( 00214 +)owtsar ) of all ( $03605+\mathrm{kol}$ ) pleasant ( 02532 +chemdah ) vessels ( $03627+\mathrm{k} @$ liy ) .

Hos_13_16 \{Hos_13_16\} Samaria ( $\mathbf{0 8 1 1 1}$ +Shom@rown ) shall become ( 00816 +)asham ) desolate ( 00816 +)asham ) ; for she hath rebelled ( 04784 +marah ) against her God ( 00430 +)elohiym ):they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):their infants ( 05768 +(owlel ) shall be dashed ( 07376 +ratash ) in pieces, and their women with child ( 02030 +hareh ) shall be ripped ( 01234 +baqa() up .

Hos_14_01 \{Hos_14_01\} . O Israel (03478 +Yisra)el ) , return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ; for thou hast fallen (03782 +kashal ) by thine iniquity (05771 +(avon).

Hos_14_02 \{Hos_14_02\} Take ( 03947 +laqach ) with you words ( 01697 +dabar ) , and turn ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ):say ( 00559 +)amar ) unto him , Take ( 05375 +nasa) ) away all ( $03605+\mathrm{kol}$ ) iniquity ( 05771 +(avon ) , and receive ( 03947 +laqach ) [ us ] graciously ( 02896 +towb ):so will we render (07999 + shalam ) the calves (06499 + par ) of our lips (08193 +saphah ).

Hos_14_03 \{Hos_14_03\} Asshur (00804 +)Ashshuwr ) shall not save (03467 +yasha( ) us ; we will not ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ):neither ( $03808+10$ ) ) will we say ( 00559 +)amar ) any more ( 05750 +(owd ) to the work ( 04639 +ma(aseh ) of our hands ( $03027+$ yad ), [ Ye are ] our gods ( 00430 + )elohiym ):for in thee the fatherless ( $\mathbf{0 3 4 9 0}+$ yathowm ) findeth mercy ( 07355 +racham ) .

Hos_14_04 \{Hos_14_04\} . I will heal (07495 +rapha) ) their backsliding ( 04878 +m@shuwbah ) , I will love (00157 +)ahab ) them freely ( $05071+n @$ dabah ):for mine anger ( $00639+$ )aph ) is turned ( $07725+$ shuwb ) away from him .

Hos_14_05 \{Hos_14_05\} I will be as the dew ( 02919 +tal ) unto Israel ( 03478 +Yisra)el ):he shall grow (06524 + parach ) as the lily ( 07799 +shuwshan ) , and cast ( 05221 +nakah ) forth ( 05221 +nakah ) his roots (08328 +sheresh ) as Lebanon (03844 +L@banown ) .

Hos_14_06 \{Hos_14_06\} His branches ( 03127 +yowneqeth ) shall spread ( 03212 +yalak ) , and his beauty ( 01935 +howd ) shall be as the olive ( 02132 +zayith ) tree, and his smell ( 07381 +reyach ) as Lebanon (03844 +L@banown ) .

Hos_14_07 \{Hos_14_07\} They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ) , and grow ( 06524 +parach ) as the vine ( 01612 +gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 +tiyrowsh ) of Lebanon ( 03844 +L@banown ) .

Hos_14_08 \{Hos_14_08\} . Ephraim (00669 +)Ephrayim ) [ shall say ], What (04100 +mah ) have I to do
anymore ( 05750 +(owd ) with idols ( 06091 +(atsab ) ? I have heard ( 06030 +(anah ) [ him ] , and observed ( 07789 +shuwr ) him:I [ am ] like a green ( 07488 +ra(anan ) fir ( $01265+b @$ rowsh ) tree. From me is thy fruit (06529 +p@ riy ) found (04672 +matsa) ) .

Hos_14_09 \{Hos_14_09\} Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] wise ( 02450 +chakam ), and he shall understand ( 00995 +biyn ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @ hovah ) [ are ] right ( 03477 +yashar ) , and the just ( 06662 +tsaddiyq ) shall walk (03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .

Hosah 1Ch_16_38 And Obededom ( $\mathbf{0 5 6 5 4}$ +(Obed )Edowm ) with their brethren ( 00251 +)ach ) , threescore ( 08346 +shishshiym ) and eight ( 08083 +sh @ moneh ) ; Obededom ( $05654+($ Obed $)$ Edowm ) also the son (01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) and \{Hosah\} ( 02621 +Chocah ) [ to be ] porters (07778 + show(er ) :

Hosah 1Ch_26_10 Also \{Hosah\} (02621 +Chocah ) , of the children (01121 +ben ) of Merari (04847 +M@rariy ), had sons (01121 +ben ) ; Simri (08113 +Shimriy ) the chief (07218 +ro)sh ), (for [ though ] he was not the firstborn ( 01060 +b@kowr ) , yet his father (25) made ( 07760 +suwm ) him the chief ( 07218 +ro)sh ) ;

Hosah 1Ch_26_11 Hilkiah ( 02518 +Chilqiyah ) the second ( 08145 +sheniy ) , Tebaliah ( 02882 +T@balyahuw ) the third (07992 +sh@liyshiy ), Zechariah (02148 +Z@karyah ) the fourth (07243 +r@biy(iy ):all (03605 $+\mathrm{kol})$ the sons ( 01121 +ben ) and brethren ( $00251+$ )ach ) of $\{$ Hosah $\mathbf{~ ( ~} 02621$ +Chocah ) [ were ] thirteen .

Hosah 1Ch_26_16 To Shuppim (08206 +Shuppiym ) and \{Hosah\} (02621 +Chocah ) [ the lot came forth ] westward ( 04628 +ma(arab ), with the gate ( 08179 +sha(ar ) Shallecheth ( 07996 +Shalleketh ) , by the causeway ( $04546+m @$ cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

Hosah Jos_19_29 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) to Ramah (07414 +Ramah ) , and to the strong ( 04013 +mibtsar ) city ( 05892 +(iyr ) Tyre ( 06865 +Tsor ) ; and the coast (01366 + g@buwl ) turneth (07725 +shuwb ) to \{Hosah\} (02621 +Chocah ) ; and the outgoings (08444 +towtsa)ah ) thereof are at the sea (03220 +yam ) from the coast (02256 +chebel) to Achzib (00392 +)Akziyb ) :

Hosanna Joh_12_13 Took (2983 -lambano -) branches (0902 -baion -) of palm (5404 -phoinix -) trees , and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet ( $\mathbf{5 2 2 2}$-hupantesis -) him , and cried (2896krazo -) , \{Hosanna\} (5614-hosanna -):Blessed (2127-eulogeo -) [ is ] the King (0935-basileus -) of Israel (2474-Israel -) that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) .

Hosanna Mar_11_09 And they that went (4254-proago -) before (4254-proago -) , and they that followed (0190 -akoloutheo -) , cried (2896 -krazo -) , saying ( $\mathbf{3 0 0 4}$-lego -), \{Hosanna\} (5614 -hosanna -) ; Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 kurios -) :

Hosanna Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -), and that followed (0190 -akoloutheo -) , cried (2896-krazo -) , saying (3004-lego -), Hosanna (5614hosanna -) to the Son ( $\mathbf{5 2 0 7}$-huios -) of David (1138-Dabid -):Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; \{Hosanna\} (5614 -hosanna -) in the highest ( $\mathbf{5 3 1 0}$-hupsistos -) .

Hosanna Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -), and that followed (0190 -akoloutheo -) , cried (2896-krazo -) , saying (3004-lego -), \{Hosanna\} (5614-
hosanna -) to the Son (5207-huios -) of David (1138-Dabid -):Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) ; Hosanna ( 5614 -hosanna -) in the highest ( 5310 -hupsistos -).

Hosanna Mat_21_15 And when the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 grammateus -) saw (1492 -eido -) the wonderful ( 2297 -thaumasios -) things that he did ( 4160 -poieo -) , and the children ( 3816 -pais -) crying ( 2896 -krazo -) in the temple ( 2411 -hieron -), and saying ( $\mathbf{3 0 0 4}$-lego -), \{Hosanna\} (5614-hosanna -) to the Son (5207-huios -) of David (1138-Dabid -) ; they were sore (0023 aganakteo -) displeased (0023-aganakteo -),

Hosea Hos_01_01. The word (01697 +dabar ) of the LORD (03068 + Y @ hovah ) that came (01961 +hayah ) unto \{Hosea\} ( 01954 +Howshea( ), the son ( 01121 +ben ) of Beeri ( $00882+$ B @ )eriy ) , in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ), Jotham ( 03147 +Yowtham ), Ahaz (00271 +)Achaz ), [ and ] Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) , kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) , and in the days (03117 +yowm ) of Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Hosea Hos_01_02 . The beginning ( 08462 +t @chillah ) of the word ( 01699 +dober ) of the LORD ( 03068 +Y@hovah ) by Hosea (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to $\{$ Hosea $(01954+$ Howshea ( ) , Go ( 03212 +yalak ) , take ( 03947 +laqach ) unto thee a wife ( 00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ) and children ( 03206 +yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land (00776 +)erets ) hath committed ( 02181 +zanah ) great whoredom ( 02181 +zanah ), [ departing ] from the LORD (03068 +Y@hovah ) .

Hosea Hos_01_02. The beginning ( 08462 +t @ chillah ) of the word ( 01699 +dober ) of the LORD (03068 +Y @hovah ) by \{Hosea\} (01954 +Howshea( ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) to Hosea ( 01954 +Howshea( ) , Go (03212 +yalak ) , take (03947 +laqach ) unto thee a wife (00802 +)ishshah ) of whoredoms ( $\mathbf{0 2 1 8 3}+$ zanuwn ) and children ( $03206+$ yeled ) of whoredoms ( $\mathbf{0 2 1 8 3}$ +zanuwn ):for the land ( 00776 +)erets ) hath committed ( 02181 +zanah ) great whoredom ( 02181 +zanah ), [ departing ] from the LORD (03068 +Y@hovah ) .

Hoshaiah Jer_42_01 . Then all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the forces ( $\mathbf{0 2 4 2 8}+\mathrm{chayil}$ ) , and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Jezaniah ( 03153 + Y @zanyah ) the son ( 01121 +ben ) of \{Hoshaiah\} ( $01955+$ Howsha(yah ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) from the least ( 06996 +qatan ) even unto the greatest ( 01419 +gadowl ) , came ( 05066 +nagash ) near (05066 +nagash ),

Hoshaiah Jer_43_02 Then spake (00559 +)amar ) Azariah (05838 +(Azaryah ) the son ( 01121 +ben ) of \{Hoshaiah\} ( 01955 +Howsha(yah ), and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ) men ( 00582 +)enowsh ), saying ( 00559 +)amar ) unto Jeremiah ( 03414 +Yirm@ yah ), Thou speakest ( 01696 +dabar ) falsely ( 08267 +sheqer ): the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) hath not sent ( 07971 +shalach ) thee to say ( 00559 +)amar ), Go (00935 +bow) ) not into Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) :

Hoshaiah Neh_12_32 And after (00310 +)achar ) them went (03212 +yalak ) \{Hoshaiah\} (01955 +Howsha(yah ) , and half ( 02677 +chetsiy ) of the princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) ,

Hoshama 1Ch_03_18 Malchiram (04443 +Malkiyram ) also , and Pedaiah (06305 +P@dayah ) , and Shenazar (08137 +Shenatstsar ) , Jecamiah (03359 +Y @qamyah ), \{Hoshama\} (01953 +Howshama() , and Nedabiah (05072 + N@dabyah ) .

Hoshea 1Ch_27_20 Of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ), \{Hoshea\} (01954
+Howshea( ) the son (01121 +ben ) of Azaziah (05812 + (Azazyahuw ):of the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh ( 04519 +M@nashsheh ), Joel (03100 +Yow)el ) the son ( 01121 +ben ) of Pedaiah (06305 +P@dayah ) :

Hoshea 2Ki_15_30 And \{Hoshea\} (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 +)Elah ) made a conspiracy (07195 +qesher ) against (05921 + (al ) Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 + R@malyahuw ) , and smote (05221 +nakah ) him , and slew (04191 +muwth ) him , and reigned $(04427+$ malak ) in his stead ( $08478+$ tachath $)$, in the twentieth $(06242+($ esriym $)$ year $(08141$ +shaneh ) of Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) .

Hoshea 2Ki_17_01. In the twelfth year (08141 +shaneh ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) began \{Hoshea\} (01954 +Howshea( ) the son (01121 +ben ) of Elah (00425 + )Elah ) to reign ( 04427 +malak ) in Samaria ( 08111 +Shom@ rown ) over (05921 +(al ) Israel (03478 +Yisra)el ) nine (08672 +tesha( ) years (08141 +shaneh ).

Hoshea 2Ki_17_03 Against (05921 +(al ) him came (05927 +(alah ) up Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ; and \{Hoshea\} (01954 +Howshea( ) became (01961 +hayah ) his servant (05650 + (ebed ) , and gave (07725 + shuwb ) him presents (04503 +minchah ) .

Hoshea 2Ki_17_04 And the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) found (04672 +matsa) ) conspiracy (07195 +qesher ) in \{Hoshea\} ( $01954+$ Howshea( ):for he had sent ( 07971 +shalach ) messengers (04397 + mal)ak ) to So (05471 +Cow) ) king (04428 +melek) of Egypt (04714 +Mitsrayim ) , and brought $(05927+($ alah $)$ no $(03808+10))$ present $(04503+$ minchah $)$ to the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) , as [ he had done ] year ( 08141 +shaneh ) by year ( 08141 +shaneh ):therefore the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) shut (06113 + (atsar ) him up , and bound (00631 +)acar ) him in prison .

Hoshea 2Ki_17_06 In the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) of \{Hoshea\} (01954 +Howshea( ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) took (03920 +lakad ) Samaria (08111 +Shom@rown ) , and carried (01540 + galah ) Israel (03478 + Yisra)el ) away (01540 +galah ) into Assyria (00804 +)Ashshuwr ) , and placed (03427 +yashab ) them in Halah (02477 + Chalach ) and in Habor (02249 +Chabowr ) [ by ] the river ( 05104 +nahar ) of Gozan ( 01470 +Gowzan ) , and in the cities ( 05892 +(iyr ) of the Medes (04074 +Maday ) .

Hoshea 2Ki_18_01. Now it came (01961 +hayah ) to pass in the third (07969 +shalowsh ) year (08141 +shaneh ) of \{Hoshea\} (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel ( $03478+$ Yisra)el ) , [ that ] Hezekiah (02396 + Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) began to reign (04427 +malak ) .

Hoshea 2Ki_18_09. And it came (01961 +hayah ) to pass in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ), which ( 01958 +hiy ) [ was ] the seventh (07651 + sheba( ) year (08141 +shaneh ) of \{Hoshea\} (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 +)Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ), [ that ] Shalmaneser (08022 +Shalman)ecer ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (05957 +(alam ) up against (05921 +(al) Samaria (08111 +Shom@rown ) , and besieged (06696 +tsuwr ) it .

Hoshea 2Ki_18_10 And at the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) they took (03920 +lakad ) it:[ even ] in the sixth (08337 + shesh ) year (08141 +shaneh ) of Hezekiah (02396 +Chizqiyah ) , that [ is ] the ninth (08672 +tesha( ) year (08141 + shaneh ) of \{Hoshea\} (01954 +Howshea( ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Samaria (08111 +Shom@ rown ) was taken (03920 +lakad ) .

Hoshea Deu_32_44. And Moses (04872 +Mosheh ) came (00935 +bow) ) and spake (01696 +dabar ) all
( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $02063+\mathrm{zo})$ th ) song ( 07892 +shiyr ) in the ears ( 00241 + )ozen ) of the people ( $05971+(\mathrm{am})$, he, and $\{H o s h e a\}(01954+$ Howshea( ) the son ( 01121 +ben ) of Nun (05126 +Nuwn ) .

Hoshea Neh_10_23 \{Hoshea\} (01954 +Howshea( ) , Hananiah (02608 +Chananyah ), Hashub (2815Chashshuwb ),

Jehoshabeath 2Ch_22_11 But Jehoshabeath ( $\mathbf{0 3 0 9 0}+\mathbf{Y} @$ howshab(ath ) , the daughter of the king ( 04428 +melek ) , took ( 03947 +laqach ) Joash ( $03101+$ Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ), and stole ( 01589 +ganab ) him from among ( 08432 +tavek ) the king $s(04428$ +melek ) sons ( 01121 +ben ) that were slain ( 04191 +muwth ) , and put ( 05414 +nathan ) him and his nurse ( 03243 +yanaq ) in a bedchamber. So \{Jehoshabeath\} ( $03090+$ Y @howshab(ath ) , the daughter ( 01323 +bath ) of king ( 04428 +melek ) Jehoram ( 03088 +Y @howram ) , the wife ( 00802 +)ishshah ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , ( for she was the sister ( 00269 +)achowth ) of Ahaziah ( 00274 +)Achazyah ) , ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ), so that she slew (04191 +muwth ) him not .

Jehoshabeath 2Ch_22_11 But \{Jehoshabeath $\mathbf{( 0 3 0 9 0}+$ Y @howshab(ath ) , the daughter of the king ( 04428 +melek ) , took ( 03947 +laqach ) Joash ( 03101 +Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( 00274 +)Achazyah ) , and stole ( 01589 +ganab ) him from among ( 08432 +tavek ) the king s ( 04428 +melek ) sons ( 01121 +ben ) that were slain ( 04191 +muwth ) , and put ( 05414 +nathan ) him and his nurse ( 03243 +yanaq ) in a bedchamber . So Jehoshabeath ( $03090+$ Y @howshab(ath ) , the daughter ( 01323 +bath ) of king ( 04428 +melek ) Jehoram ( $03088+$ Y @howram ) , the wife ( 00802 +)ishshah ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) , ( for she was the sister ( 00269 +) achowth ) of Ahaziah ( 00274 +)Achazyah ), ) hid (05641 +cathar ) him from Athaliah (06271 +(Athalyah ), so that she slew (04191 +muwth ) him not .

Jehoshaphat 1Ch_03_10 . And Solomon s (08010 +Sh@lomoh ) son ( 01121 +ben ) [ was ] Rehoboam (07346 +R@chab(am ), Abia (29) his son (01121 +ben ), Asa (00609 +)Aca) ) his son (01121 +ben ), \{Jehoshaphat\} ( 03092 +Y@howshaphat ) his son ( 01121 +ben ) ,

Jehoshaphat 1Ch_15_24 And Shebaniah (07645 +Sh@banyah ), and \{Jehoshaphat\} (03046 +y@da() , and Nethaneel (05417 +N@thane)I ), and Amasai (06022 +(Amasay ), and Zechariah (02148 +Z@karyah ), and Benaiah (01141 +B@nayah ) , and Eliezer (00461 +)Eliy(ezer ), the priests ( 03548 +kohen ) , did blow ( 02690 +chatsar ) with the trumpets ( 02689 +chatsots @ rah ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):and Obededom ( 05654 +(Obed )Edowm ) and Jehiah (03174 + Y @chiyah ) [ were ] doorkeepers ( 07778 +show(er ) for the ark ( 00727 +)arown ) .

Jehoshaphat 1Ch_18_15 And Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) [ was ] over ( $05921+($ al $)$ the host $(06635+$ tsaba $)$ ) ; and \{Jehoshaphat $(03092+Y$ @howshaphat ) the son ( 01121 +ben ) of Ahilud ( 00286 +)Achiyluwd ), recorder ( 02142 +zakar ) .

Jehoshaphat 1Ki_04_03 Elihoreph ( 00456 +)Eliychoreph ) and Ahiah ( 00281 +)Achiyah ) , the sons ( 01121 +ben ) of Shisha (07894 +Shiysah) ), scribes (05608 +caphar ) ; \{Jehoshaphat ( 03092 +Y @howshaphat ) the son ( 01121 +ben ) of Ahilud ( 00286 +)Achiyluwd ) , the recorder ( 02142 +zakar ) .

Jehoshaphat 1Ki_04_17 \{Jehoshaphat\} (03092 +Y@howshaphat ) the son (01121 +ben ) of Paruah (06515 +Paruwach ) , in Issachar (03485 +Yissaskar ) :

Jehoshaphat 1Ki_15_24 And Asa (00609 +)Aca) ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) with his fathers ( 1 ) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (1):and \{Jehoshaphat\} (03092 +Y @howshaphat) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Jehoshaphat 1Ki_22_02 And it came (01961 +hayah ) to pass in the third (07992 +sh@liyshiy ) year (08141
+shaneh ) , that \{Jehoshaphat ( $\mathbf{0 3 0 9 2}+\mathbf{Y} @$ howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) came (03381 +yarad ) down (03381 +yarad ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ).

Jehoshaphat 1Ki_22_04 And he said (00559 +)amar ) unto Jehoshaphat (03092 +Y @howshaphat ), Wilt thou go ( 03212 + yalak ) with me to battle ( 04421 +milchamah ) to Ramothgilead ( 07433 +Ramowth ) ? And \{Jehoshaphat ( 03092 +Y @howshaphat ) said ( 00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ), I [ am ] as thou [ art ] , my people ( $05971+(\mathrm{am})$ as thy people $(05971+(\mathrm{am})$, my horses $(05483$ +cuwc ) as thy horses (05483 +cuwc ) .

Jehoshaphat 1Ki_22_04 And he said (00559 +)amar ) unto \{Jehoshaphat ( 03092 +Y@howshaphat ) , Wilt thou go (03212 + yalak ) with me to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) to Ramothgilead (07433 +Ramowth ) ? And Jehoshaphat ( $03092+$ Y @howshaphat ) said ( 00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ), I [ am ] as thou [ art ] , my people ( $05971+(\mathrm{am})$ as thy people $(05971+(\mathrm{am})$ ) my horses $(05483$ +cuwc ) as thy horses (05483 +cuwc ).

Jehoshaphat 1Ki_22_05 And \{Jehoshaphat \} (03092 +Y@howshaphat ) said (00559 + )amar ) unto the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ), Enquire ( 01875 +darash ), I pray (04994 +na) ) thee , at the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) to day ( 03117 +yowm ) .

Jehoshaphat 1Ki_22_07 And \{Jehoshaphat $\}(03092+Y @ h o w s h a p h a t)$ said (00559 +)amar ), [ Is there ] not here ( 06311 +poh ) a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) besides ( 05750 +(owd ), that we might enquire ( 01875 +darash ) of him ?

Jehoshaphat 1Ki_22_08 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( $\mathbf{0 0 5 5 9}$ +)amar ) unto Jehoshaphat ( $03092+Y$ @howshaphat ), [ There is ] yet ( 03588 +kiy ) one ( $00259+$ )echad ) man ( 00376 +)iysh ), Micaiah (04321 +Miykay@huw ) the son ( 01121 +ben ) of Imlah ( $03229+$ Yimla) ) , by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @ hovah ):but I hate ( 08130 +sane) ) him ; for he doth not prophesy ( 05012 +naba) ) good ( 02896 +towb ) concerning ( 05921 +(al ) me , but evil ( 07451 +ra( ) . And \{Jehoshaphat \} (03092 + Y @howshaphat ) said (00559 +)amar ), Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken) .

Jehoshaphat 1Ki_22_08 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto $\{J e h o s h a p h a t\}(03092+Y @ h o w s h a p h a t)$, [ There is ] yet ( $03588+$ kiy ) one ( $00259+$ )echad ) man ( 00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 + Yimla) ), by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ):but I hate ( 08130 +sane) ) him ; for he doth not prophesy ( 05012 +naba) ) good ( 02896 +towb ) concerning ( 05921 +(al ) me , but evil ( 07451 +ra( ) . And Jehoshaphat (03092 + Y @howshaphat ) said (00559 +)amar ), Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

Jehoshaphat 1Ki_22_10 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) and \{Jehoshaphat\} ( $03092+$ Y @howshaphat ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) sat ( 03427 +yashab ) each ( $00376+$ )iysh ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , having put ( 03847 +labash ) on their robes ( 00899 +beged ) , in a void ( 01637 +goren ) place ( 04725 +maqowm ) in the entrance ( 06607 +pethach ) of the gate $(\mathbf{0 8 1 7 9}+$ sha (ar ) of Samaria ( $08111+$ Shom @ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets $(05030$ +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .

Jehoshaphat 1Ki_22_18 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto \{Jehoshaphat ( $03092+$ Y @howshaphat ) , Did I not tell ( 00559 +)amar ) thee that he would prophesy $(05012$ +naba) ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) good ( $\mathbf{0 2 8 9 6}+$ towb ) concerning ( 05921 +(al ) me , but evil (07451 +ra() ?

Jehoshaphat 1Ki_22_29. So the king (04428 +melek ) of Israel (03478 + Yisra)el ) and \{Jehoshaphat (03092 + Y @howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) went ( 05927 +(alah ) up to

Ramothgilead (07433 +Ramowth ) .
Jehoshaphat 1Ki_22_30 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto \{Jehoshaphat \} (03092 + Y @howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and enter ( 00935 +bow) ) into the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( $\mathbf{0 0 8 9 9}$ +beged ) . And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) disguised ( 02664 +chaphas ) himself , and went ( 00935 +bow) ) into the battle ( 04421 +milchamah ).

Jehoshaphat 1Ki_22_32 And it came ( 01961 +hayah ) to pass, when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 +Y @howshaphat ), that they said (00559 +)amar ), Surely ( 00389 +)ak ) it [ is ] the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) . And they turned ( 05493 +cuwr ) aside to fight ( 03898 +lacham ) against ( $\mathbf{0 5 9 2 1}+$ (al ) him:and \{Jehoshaphat \} (03092 + Y @howshaphat ) cried ( 02199 +za(aq ) out .

Jehoshaphat 1Ki_22_32 And it came ( 01961 +hayah ) to pass, when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw ( $07200+$ ra) ah ) \{Jehoshaphat $(03092+$ Y @howshaphat ), that they said (00559 +)amar ) , Surely (00389 +)ak ) it [ is ] the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) . And they turned ( 05493 +cuwr ) aside to fight ( 03898 +lacham ) against ( $05921+($ al ) him:and Jehoshaphat (03092 +Y @howshaphat ) cried ( 02199 +za(aq) out .

Jehoshaphat 1Ki_22_41. And \{Jehoshaphat\} ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Asa ( 00609 + )Aca) ) began to reign ( 04427 +malak ) over ( 05921 +(al) Judah ( $03063+$ Y @huwdah ) in the fourth $(00702+) \operatorname{arba}()$ year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of Ahab ( $00256+$ )Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) .

Jehoshaphat 1Ki_22_42 \{Jehoshaphat ( $03092+$ Y @howshaphat ) [ was ] thirty ( 07970 +sh@lowshiym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) twenty ( $06242+($ esriym ) and five ( 02568 +chamesh ) years ( $08141+$ shaneh ) in Jerusalem (03389 +Y @ ruwshalaim ) . And his mother s (00517 +)em ) name (08034 +shem ) [ was ] Azubah (05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 + Shilchiy ) .

Jehoshaphat 1Ki_22_44 And \{Jehoshaphat $\}(03092+Y @ h o w s h a p h a t)$ made peace ( 07999 +shalam ) with the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Jehoshaphat 1Ki_22_45 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of \{Jehoshaphat ( 03092 +Y @howshaphat ) , and his might ( 01369 +g@buwrah ) that he shewed ( 06213 +(asah ) , and how (00834 + )aher ) he warred ( 03898 +lacham ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) ?

Jehoshaphat 1Ki_22_48 \{Jehoshaphat\} (03092 +Y@howshaphat ) made (06235 +(eser ) ships (00591 +)oniyah ) of Tharshish ( 08659 +Tarshiysh ) to go ( 03212 +yalak ) to Ophir (00211 +)Owphiyr ) for gold ( 02091 +zahab ):but they went ( 01980 +halak ) not ; for the ships ( 00591 +)oniyah ) were broken ( 07665 +shabar ) at Eziongeber (06100 +(Etsyown (Etsyon Geber ) .

Jehoshaphat 1Ki_22_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son $(01121$ +ben ) of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) unto Jehoshaphat ( $03092+$ Y @howshaphat ), Let my servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servants ( 05650 +(ebed ) in the ships ( 00591 +)oniyah ) . But \{Jehoshaphat ( $03092+$ Y @howshaphat ) would (14) not .

Jehoshaphat 1Ki_22_49 Then (00227 +)az ) said (00559 +)amar ) Ahaziah (00274 +)Achazyah ) the son $(01121$ +ben ) of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) unto \{Jehoshaphat $\}(03092+$ Y @howshaphat ), Let my servants ( 05650 +(ebed ) go ( 03212 +yalak ) with thy servants ( 05650 +(ebed ) in the ships ( 00591 +)oniyah ) . But Jehoshaphat (03092+Y@howshaphat ) would (14) not .

Jehoshaphat 1Ki_22_50 And \{Jehoshaphat $\mathbf{( 0 3 0 9 2}+$ Y@howshaphat ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) with his fathers ( 1 ) in the city ( 05892 +(iyr ) of David ( 01732 +David ) his father (1): and Jehoram (03088 + Y @ howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Jehoshaphat 1Ki_22_51 Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) began to reign ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $\mathbf{0 5 9 2 1}+($ al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in Samaria ( $\mathbf{0 8 1 1 1}+$ Shom @ rown ) the seventeenth ( 07651 +sheba( ) year ( $08141+$ shaneh ) of \{Jehoshaphat $(03092+$ Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , and reigned ( 04427 +malak ) two years ( 08141 +shaneh ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) .

Jehoshaphat 2Ch_17_01. And \{Jehoshaphat\} ( 03092 +Y@howshaphat ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) , and strengthened ( 02388 +chazaq ) himself against (05921 +(al ) Israel (03478 +Yisra)el ) .

Jehoshaphat 2Ch_17_03 And the LORD (03068 + Y @ hovah ) was with \{Jehoshaphat ( 03092 + Y @howshaphat ) , because ( 03588 +kiy ) he walked ( 01980 +halak ) in the first ( 07223 +ri)shown ) ways ( 01870 +derek ) of his father (25) David (01732 +David ) , and sought ( 01875 +darash ) not unto Baalim (01168 +Ba(al ) ;

Jehoshaphat 2Ch_17_05 Therefore the LORD ( 03068 +Y@hovah ) stablished ( 03559 +kuwn ) the kingdom ( 04467 +mamlakah ) in his hand ( 03027 +yad ) ; and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) brought (05414 +nathan ) to \{Jehoshaphat\} (03092 +Y @howshaphat ) presents ( 04503 +minchah ) ; and he had (01961 +hayah ) riches (06239 + (osher ) and honour (03519 +kabowd ) in abundance (07230 +rob ) .

Jehoshaphat 2Ch_17_10 . And the fear (06343 +pachad ) of the LORD (03068 + Y @hovah ) fell (01961 +hayah ) upon all $(03605+\mathrm{kol})$ the kingdoms ( 04467 +mamlakah ) of the lands ( $00776+$ )erets ) that [ were ] round ( 05439 +cabiyb ) about Judah ( $03063+$ Y @ huwdah ) , so that they made no (03808 +lo) ) war (03898 +lacham ) against (05973 +(im ) \{Jehoshaphat\} (03092 +Y@howshaphat ) .

Jehoshaphat 2Ch_17_11 Also [ some ] of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) \{Jehoshaphat\} ( $03092+$ Y @howshaphat ) presents ( 04503 +minchah ) , and tribute ( 04853 +massa) ) silver (03701 + keceph ) ; and the Arabians ( 06163 +(Arabiy ) brought ( 00935 +bow) ) him flocks ( 06629 +tso)n ), seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and seven ( 07651 +sheba ) hundred ( 03967 +me)ah ) rams ( 00352 +)ayil ) , and seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) and seven ( $07651+$ sheba( ) hundred (03967 +me)ah ) he goats (08495 +tayish ) .

Jehoshaphat 2Ch_17_12 And \{Jehoshaphat ( $03092+$ Y @ howshaphat ) waxed ( 01980 +halak ) great ( 01432 +gadel ) exceedingly ( 04605 +ma(al ) ; and he built ( 01129 +banah ) in Judah ( $03063+$ Y @huwdah ) castles (01003 +biyraniyth ) , and cities (05892 +(iyr ) of store (04543 +mick@nah ).

Jehoshaphat 2Ch_18_01. Now \{Jehoshaphat\} (03092 +Y @howshaphat ) had (01961 +hayah ) riches (06239 +(osher ) and honour ( 03519 +kabowd ) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) , and joined ( 02859 +chathan ) affinity (02859 + chathan ) with Ahab (00256 +)Ach)ab ) .

Jehoshaphat 2Ch_18_03 And Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) said ( 00559 +)amar ) unto \{Jehoshaphat\} ( 03092 +Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , Wilt thou go (03212 +yalak ) with me to Ramothgilead (07433 +Ramowth ) ? And he answered ( $00559+$ )amar ) him , I [ am ] as thou [ art ] , and my people ( $05971+(\mathrm{am})$ as thy people (05971 $+(\mathrm{am})$ ) and [ we will be ] with thee in the war $(04421+$ milchamah $)$.

Jehoshaphat 2Ch_18_04. And \{Jehoshaphat\} (03092 +Y@howshaphat ) said (00559 +)amar ) unto the king
(04428 +melek ) of Israel ( 03478 +Yisra)el ), Enquire (01875 +darash ), I pray (04994 +na) ) thee , at the word (01697 +dabar ) of the LORD (03068 + Y @ hovah ) to day (03117 +yowm ) .

Jehoshaphat 2Ch_18_06 But \{Jehoshaphat\} (03092 +Y @howshaphat ) said (00559 +)amar ), [ Is there ] not here a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) besides ( $05750+($ owd ) , that we might enquire ( 01875 +darash ) of him ?

Jehoshaphat 2Ch_18_07 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat ( $03092+$ Y @howshaphat ) , [ There is ] yet ( $05750+($ owd ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) man ( 00376 +)iysh ) , by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba) ) good (02896 +towb ) unto me , but always evil ( 07451 +ra( ):the same ( 01931 +huw) ) [ is ] Micaiah ( 04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ). And \{Jehoshaphat\} (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

Jehoshaphat 2Ch_18_07 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto \{Jehoshaphat\} ( $03092+$ Y @ howshaphat ) , [ There is ] yet ( 05750 +(owd ) one ( 00259 +)echad ) man ( 00376 +)iysh ) , by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ):but I hate (08130 +sane) ) him ; for he never ( 00369 +)ayin ) prophesied ( 05012 +naba) ) good ( $02896+$ towb ) unto me , but always evil ( 07451 +ra( ):the same ( 01931 +huw) ) [ is ] Micaiah ( 04321 +Miykay@huw ) the son ( 01121 +ben ) of Imla ( $03229+$ Yimla) ) . And Jehoshaphat (03092 + Y @howshaphat ) said (00559 +)amar ) , Let not the king ( 04428 +melek ) say ( 00559 +)amar ) so ( 03651 +ken ) .

Jehoshaphat 2Ch_18_09 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and \{Jehoshaphat \} ( 03092 +Y@ howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) sat ( 03427 +yashab ) either $(00376+)$ iysh ) of them on ( $05921+($ al $)$ his throne $(03678+$ kicce $)$ ), clothed ( 03847 +labash ) in [ their ] robes ( 00899 +beged ) , and they sat ( 03427 +yashab ) in a void ( 01637 + goren ) place at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ) of Samaria ( $08111+$ Shom@rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .

Jehoshaphat 2Ch_18_17 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) to \{Jehoshaphat\} ( $03092+$ Y @howshaphat ) , Did I not tell ( 00559 +)amar ) thee [ that ] he would not prophesy (05012 + naba) ) good (02896 +towb ) unto me, but evil (07451 +ra() ?

Jehoshaphat 2Ch_18_28 . So the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and \{Jehoshaphat\} ( 03092 +Y @ howshaphat ) the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) went ( 05927 +(alah ) up to Ramothgilead (07433 +Ramowth ) .

Jehoshaphat 2Ch_18_29 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto \{Jehoshaphat\} (03092 + Y @ howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and will go ( 00935 +bow) ) to the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy robes ( 00899 +beged ) . So the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) disguised ( 02664 +chaphas ) himself ; and they went (00935 +bow) ) to the battle (04421 + milchamah ).

Jehoshaphat 2Ch_18_31 And it came ( 01961 +hayah ) to pass , when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) Jehoshaphat (03092 + Y @howshaphat ), that they said (00559 + )amar ), It [ is ] the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ). Therefore they compassed ( 05437 +cabab ) about him to fight (03898 +lacham ):but \{Jehoshaphat ( 03092 +Y @howshaphat ) cried (02199 +za(aq ) out , and the LORD (03068 + Y @ hovah ) helped ( 05826 +(azar ) him ; and God (00430 +)elohiym ) moved ( 05496 +cuwth ) them [ to depart ] from him .

Jehoshaphat 2Ch_18_31 And it came ( 01961 +hayah ) to pass , when the captains ( 08269 +sar ) of the chariots (07393 +rekeb ) saw (07200 +ra)ah ) \{Jehoshaphat (03092 +Y @howshaphat ), that they said
(00559 +)amar ) , It [ is ] the king (04428 +melek ) of Israel ( $03478+$ Yisra)el ). Therefore they compassed ( 05437 +cabab ) about him to fight ( 03898 +lacham ):but Jehoshaphat ( $03092+\mathrm{Y} @$ howshaphat ) cried ( 02199 +za(aq ) out , and the LORD (03068 + Y @hovah ) helped (05826 +(azar ) him ; and God (00430 +)elohiym ) moved ( 05496 +cuwth ) them [ to depart ] from him .

Jehoshaphat 2Ch_19_01. And \{Jehoshaphat $\mathbf{( 0 3 0 9 2}+$ Y @ howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) returned ( 07725 +shuwb ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) to Jerusalem (03389 + Y @ ruwshalaim ) .

Jehoshaphat 2Ch_19_02 And Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) the seer ( 02374 +chozeh ) went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) him , and said ( 00559 +)amar ) to king ( 04428 +melek ) \{Jehoshaphat $(03092+Y$ @howshaphat ), Shouldest thou help ( 05826 +(azar ) the ungodly ( 07563 +rasha ( ) , and love ( 00157 +)ahab ) them that hate ( 08130 +sane) ) the LORD ( 03068 + Y @hovah ) ? therefore ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] wrath ( 07110 +qetseph ) upon thee from before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .

Jehoshaphat 2Ch_19_04 And \{Jehoshaphat\} (03092 +Y @howshaphat ) dwelt (03427 +yashab ) at Jerusalem ( 03389 +Y @ ruwshalaim ): and he went ( 03318 +yatsa) ) out again ( 07725 +shuwb ) through the people ( 05971 +(am ) from Beersheba ( 00884 +B @)er Sheba ( ) to mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and brought ( $\mathbf{0 7 7 2 5}+$ shuwb ) them back ( 07725 +shuwb ) unto the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

Jehoshaphat 2Ch_19_08 Moreover (01571 +gam ) in Jerusalem (03389 + Y @ruwshalaim ) did \{Jehoshaphat \} ( $03092+$ Y @howshaphat ) set ( $05975+(\operatorname{amad})$ of the Levites ( $03881+$ Leviyiy ) , and [ of ] the priests ( $\mathbf{0 3 5 4 8}+$ kohen ) , and of the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the fathers (1) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ), for the judgment ( 04941 +mishpat ) of the LORD ( $03068+$ Y @hovah ) , and for controversies ( 07379 +riyb ), when they returned ( 07725 +shuwb ) to Jerusalem ( $03389+$ Y @ruwshalaim ) .

Jehoshaphat 2Ch_20_01 . It came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) also , [ that ] the children ( 01121 +ben ) of Moab ( 04124 +Mow)ab ), and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and with them [ other ] beside the Ammonites ( 05984 +(Ammowniy ), came ( 00935 +bow) ) against ( $05921+($ al $)\{J e h o s h a p h a t\}(03092+$ Y @ howshaphat ) to battle ( $04421+$ milchamah ) .

Jehoshaphat 2Ch_20_02 Then there came ( 00935 +bow) ) some that told ( 05046 +nagad ) \{Jehoshaphat\} (03092 + Y @ howshaphat ), saying (00559 +)amar ), There cometh (00935 +bow) ) a great ( 01419 +gadowl ) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( $05676+($ eber ) the sea ( 03220 +yam ) on this side Syria ( $\mathbf{0 0 7 5 8}$ +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar (02688 +Chats@tsown Tamar ) , which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gediy ).

Jehoshaphat 2Ch_20_03 And \{Jehoshaphat\} (03092 + Y @howshaphat ) feared (03372 +yare) ), and set ( 05414 +nathan ) himself ( 06440 +paniym ) to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , and proclaimed (07121 +qara) ) a fast (06685 +tsowm ) throughout (05921 +(al ) all (03605 +kol) Judah (03063 +Y@huwdah ).

Jehoshaphat 2Ch_20_05 And \{Jehoshaphat $\mathbf{( 0 3 0 9 2}+$ Y @howshaphat ) stood (05975 +(amad ) in the congregation (06951 +qahal ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , in the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) , before ( 06440 +paniym ) the new ( 02319 +chadash ) court (02691 +chatser ),

Jehoshaphat 2Ch_20_15 And he said (00559 +)amar ) , Hearken (07181 +qashab ) ye , all ( $03605+\mathrm{kol}$ ) Judah ( 03063 +Y @huwdah ) , and ye inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ruwshalaim ) , and thou king ( 04428 +melek ) \{Jehoshaphat $(03092+Y @ h o w s h a p h a t)$, Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) unto you , Be not afraid (03372 +yare) ) nor (00408 +)al )
dismayed (02865 +chathath ) by reason (06440 +paniym ) of this (02088 +zeh ) great (07227 +rab ) multitude ( 01995 +hamown ) ; for the battle ( 04421 +milchamah ) [ is ] not yours, but God s(00430 +)elohiym ) .

Jehoshaphat 2Ch_20_18 And \{Jehoshaphat\} (03092 +Y @howshaphat ) bowed (06915 +qadad ) his head with [ his ] face ( 00639 +)aph ) to the ground ( 00776 +)erets ):and all ( $03605+\mathrm{kol}$ ) Judah ( 03063 +Y @huwdah ) and the inhabitants (03427 + yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) fell ( 05307 +naphal ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , worshipping ( 07812 +shachah ) the LORD(03068 + Y@hovah ) .

Jehoshaphat 2Ch_20_20 . And they rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into the wilderness ( 04057 +midbar ) of Tekoa ( 08620 +T@qowa( ):and as they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , \{Jehoshaphat $\mathbf{~ ( 0 3 0 9 2 ~}$ +Y@howshaphat ) stood (05975 +(amad ) and said (00559 +)amar ), Hear (08085 +shama() me, O Judah ( $03063+$ Y@huwdah ) , and ye inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) ; Believe ( 00539 +)aman ) in the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ), so shall ye be established ( 00539 +)aman ) ; believe ( 00539 +)aman ) his prophets ( 05030 +nabiy) ), so shall ye prosper (06743 +tsalach ) .

Jehoshaphat 2Ch_20_25 And when \{Jehoshaphat\} (03092 +Y @howshaphat ) and his people (05971 +(am ) came ( 00935 +bow) ) to take ( 00962 +bazaz ) away the spoil ( 07998 +shalal) of them , they found ( 04672 +matsa) ) among them in abundance ( 07230 +rob ) both riches ( $07399+r @$ kuwsh ) with the dead (06297 +peger ) bodies ( 06297 +peger ) , and precious ( 02530 +chamad ) jewels ( $03627+\mathrm{k} @$ liy ) , which they stripped ( 05337 +natsal ) off for themselves, more than they could carry ( 04853 +massa) ) away:and they were three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) in gathering ( 00962 +bazaz ) of the spoil ( 07998 +shalal ) , it was so much (07227 +rab ) .

Jehoshaphat 2Ch_20_27 Then they returned ( 07725 +shuwb ) , every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) man ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) , and \{Jehoshaphat (03092 $+Y @$ howshaphat ) in the forefront ( 07218 +ro)sh ) of them , to go ( 07725 +shuwb ) again ( 07725 +shuwb ) to Jerusalem (03389 + Y @ ruwshalaim ) with joy (08057 +simchah ) ; for the LORD (03068 +Y@hovah ) had made them to rejoice ( 08055 +samach ) over their enemies ( $00341+$ )oyeb ) .

Jehoshaphat 2Ch_20_30 So the realm ( 04438 +malkuwth ) of $\{J e h o s h a p h a t\}(03092+Y @ h o w s h a p h a t)$ was quiet ( 08252 +shaqat ):for his God ( 00430 +)elohiym ) gave him rest ( 05117 +nuwach ) round ( 05439 +cabiyb ) about .

Jehoshaphat 2Ch_20_31. And \{Jehoshaphat\} (03092 +Y@howshaphat ) reigned ( 04427 +malak ) over ( $05921+($ al $)$ Judah ( $03063+$ Y @huwdah ):[ he was ] thirty ( 07970 +sh @lowshiym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( $04427+$ malak ) , and he reigned ( 04427 +malak ) twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) in Jerusalem (03389 + Y @ ruwshalaim ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Azubah ( 05806 +(Azuwbah ) the daughter (01323 +bath ) of Shilhi (07977 + Shilchiy ) .

Jehoshaphat 2Ch_20_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of \{Jehoshaphat $\mathbf{( 0 3 0 9 2}$ + Y @howshaphat ) , first ( 07223 +ri)shown ) and last (00314 +)acharown ), behold ( 02009 +hinneh ) , they [ are ] written ( 03789 + kathab ) in the book ( 01697 +dabar ) of Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ), who (00834 +)aher ) [ is ] mentioned ( 05927 +(alah ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .

Jehoshaphat 2Ch_20_35 And after (00310 +) achar ) this ( 03651 +ken ) did \{Jehoshaphat ( 03092 + Y @howshaphat ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) join ( 02266 +chabar ) himself with Ahaziah (00274 +)Achazyah ) king (04428 +melek ) of Israel (03478 +Yisra)el ), who (01931 +huw) ) did
(06213 +(asah ) very wickedly (07561 +rasha() :
Jehoshaphat 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer ) the son ( 01121 +ben ) of Dodavah ( 01735 +Dowdavahuw ) of Mareshah ( $\mathbf{0 4 7 6 2}+$ Mar)eshah ) prophesied (05012 +naba) ) against ( 05921 +(al ) \{Jehoshaphat\} (03092 + Y @howshaphat ) , saying (00559 +)amar ), Because thou hast joined (02266 +chabar ) thyself with Ahaziah (00274 +)Achazyah ) , the LORD (03068 +Y @hovah ) hath broken (06555 +parats ) thy works ( 04639 +ma(aseh ). And the ships ( 00591 +)oniyah ) were broken ( 07665 +shabar ) , that they were not able (06113 + (atsar ) to go (03212 +yalak) to Tarshish (08659 + Tarshiysh ) .

Jehoshaphat 2Ch_21_01. Now \{Jehoshaphat $\}(03092+Y @ h o w s h a p h a t)$ slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) . And Jehoram (03088 +Y @howram ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

Jehoshaphat 2Ch_21_02 And he had brethren (00251 +)ach ) the sons ( 01121 +ben ) of Jehoshaphat (03092 +Y @howshaphat ) , Azariah ( $\mathbf{0 5 8 3 8}$ +(Azaryah ) , and Jehiel ( $03171+$ Y@chiy)el ) , and Zechariah (02148 +Z@karyah ) , and Azariah (05838 +(Azaryah ) , and Michael (04317 +Miyka)el ), and Shephatiah (08203 +Sh@phatyah ):all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of \{Jehoshaphat\} ( 03092 +Y @howshaphat ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) .

Jehoshaphat 2Ch_21_02 And he had brethren ( 00251 +) ach ) the sons ( 01121 +ben ) of \{Jehoshaphat\} (03092 + Y @howshaphat ) , Azariah (05838 +(Azaryah ) , and Jehiel (03171 +Y@chiy)el ) , and Zechariah (02148 +Z@karyah ) , and Azariah (05838 +(Azaryah ), and Michael (04317 +Miyka)el ), and Shephatiah ( $08203+$ Sh@ phatyah ):all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ were ] the sons ( 01121 +ben ) of Jehoshaphat (03092 + Y @howshaphat ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

Jehoshaphat 2Ch_21_12. And there came ( 00935 +bow) ) a writing ( 04385 +miktab ) to him from Elijah $(00452+$ )Eliyah ) the prophet ( 05030 +nabiy) ) , saying ( $00559+$ )amar ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25), Because thou hast not walked ( 01980 +halak ) in the ways ( $\mathbf{0 1 8 7 0}+$ derek ) of \{Jehoshaphat ( 03092 + Y @howshaphat ) thy father (25) , nor in the ways ( 01870 +derek ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ),

Jehoshaphat 2Ch_22_09 And he sought ( 01245 +baqash ) Ahaziah (00274 +)Achazyah ):and they caught ( 03920 +lakad ) him , ( for he was hid (2244) in Samaria ( 08111 +Shom@rown ) , ) and brought ( 00935 +bow) ) him to Jehu ( 03058 +Yehuw) ):and when they had slain ( 04191 +muwth ) him , they buried (06912 +qabar ) him:Because ( 03588 +kiy ), said ( 00559 +)amar ) they , he [ is ] the son ( 01121 +ben ) of \{Jehoshaphat\} (03092 + Y @howshaphat ) , who (00834 +)aher ) sought (01875 +darash ) the LORD (03068 + Y @ hovah ) with all ( 03605 +kol ) his heart ( 03824 +lebab ) . So the house ( 01004 +bayith ) of Ahaziah (00274 +)Achazyah ) had no ( $00369+$ )ayin ) power (03581 +koach ) to keep (06113 +(atsar ) still the kingdom (04467 +mamlakah ).

Jehoshaphat 2Ki_01_17 So he died ( 04191 +muwth ) according to the word ( 01697 +dabar ) of the LORD (03068 + Y @ hovah ) which (00834 +)aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ). And Jehoram ( $03088+$ Y @howram ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) in the second ( 08147 + sh@ nayim ) year ( 08141 +shaneh ) of Jehoram ( $\mathbf{0 3 0 8 8}+$ Y @ howram ) the son ( 01121 +ben ) of \{Jehoshaphat ( $03092+$ Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; because (03588 + kiy ) he had (01961 +hayah ) no (03808 +lo) ) son (01121 +ben ) .

Jehoshaphat 2Ki_03_01 . Now Jehoram (03088 + Y @howram ) the son (01121 +ben ) of Ahab (00256 + )Ach)ab ) began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@rown ) the eighteenth year (08141 +shaneh ) of \{Jehoshaphat ( $03092+Y$ @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and reigned ( 04427 +malak ) twelve years ( 08141 +shaneh

Jehoshaphat 2Ki_03_07 And he went (03212 +yalak ) and sent (07971 +shalach ) to \{Jehoshaphat (03092 +Y@howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), saying ( 00559 +)amar ), The king ( $\mathbf{0 4 4 2 8}$ +melek ) of Moab ( 04124 +Mow)ab ) hath rebelled ( 06586 +pasha( ) against me:wilt thou go ( 03212 +yalak ) with me against ( 00413 +)el ) Moab ( 04124 +Mow)ab ) to battle ( 04421 +milchamah ) ? And he said (00559 +)amar ), I will go (05927 +(alah ) up:I [ am ] as thou [ art ] , my people ( $05971+(\mathrm{am})$ as thy people ( $05971+(\mathrm{am})$ ), [ and ] my horses ( 05483 +cuwc ) as thy horses ( 05483 +cuwc ) .

Jehoshaphat 2Ki_03_11 But \{Jehoshaphat\} (03092 +Y @howshaphat ) said (00559 +)amar ), [ Is there ] nothere ( 06311 +poh ) a prophet ( 05030 +nabiy) ) of the LORD ( $03068+$ Y @hovah ) , that we may enquire ( 01875 +darash ) of the LORD ( 03068 +Y @ hovah ) by him ? And one ( 00259 +)echad ) of the king ( 04428 +melek ) of Israel s ( $03478+$ Yisra)el ) servants ( 05650 +(ebed ) answered ( 06030 +(anah ) and said ( 00559 +)amar ), Here ( 06311 +poh ) [ is ] Elisha ( 00477 +)Eliysha( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ), which (00834 +)aher ) poured (03332 +yatsaq ) water ( 04325 +mayim ) on ( $05921+($ al $)$ the hands ( $03027+$ yad ) of Elijah (00452 +)Eliyah ) .

Jehoshaphat 2Ki_03_12 And Jehoshaphat (03092 +Y @howshaphat ) said (00559 +)amar ), The word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) is with him . So the king ( 04428 +melek ) of Israel ( 03478 + Yisra)el ) and \{Jehoshaphat\} ( 03092 +Y @howshaphat ) and the king ( 04428 +melek ) of Edom ( 00123 +)Edom ) went ( 03381 +yarad ) down (03381 +yarad ) to him .

Jehoshaphat 2Ki_03_12 And \{Jehoshaphat $(03092+Y @ h o w s h a p h a t)$ said ( 00559 +)amar ), The word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) is with him . So the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat ( $03092+$ Y @howshaphat ) and the king ( 04428 +melek ) of Edom (00123 +)Edom ) went ( 03381 +yarad ) down (03381 +yarad ) to him .

Jehoshaphat 2Ki_03_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , [ As ] the LORD (03068 + Y @ hovah ) of hosts ( 06635 +tsaba) ) liveth ( 02416 +chay ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( 05975 +(amad ), surely ( 03588 +kiy ), were it not that I regard ( 05375 +nasa) ) the presence ( 06440 +paniym ) of \{Jehoshaphat $\mathbf{( 0 3 0 9 2 + Y @ h o w s h a p h a t ) ~ t h e ~ k i n g ~ ( 0 4 4 2 8 ~ + m e l e k ) ~ o f ~ J u d a h ~ ( 0 3 0 6 3 ~}$ + Y @huwdah ) , I would not look (05027 +nabat ) toward (00413 +)el ) thee, nor (00518 +)im ) see (07200 +ra)ah ) thee .

Jehoshaphat 2Ki_08_16. And in the fifth ( 02568 +chamesh ) year ( 08141 +shaneh ) of Joram ( 03141 +Yowram ) the son ( 01121 +ben ) of Ahab ( $00256+$ )Ach)ab ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) , Jehoshaphat (03092 +Y@howshaphat ) [ being ] then king (04428 +melek ) of Judah (03063 +Y@huwdah ) , Jehoram ( $03088+$ Y @ howram ) the son ( 01121 +ben ) of \{Jehoshaphat $\mathbf{( 0 3 0 9 2}+\mathbf{Y} @$ howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began to reign ( 04427 +malak ) .

Jehoshaphat 2Ki_08_16. And in the fifth ( 02568 +chamesh ) year ( 08141 +shaneh ) of Joram ( 03141 +Yowram ) the son ( 01121 +ben ) of Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ), \{Jehoshaphat ( $03092+$ Y @howshaphat ) [ being ] then king (04428 +melek ) of Judah (03063 +Y @huwdah ) , Jehoram (03088 +Y @howram ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) began to reign ( 04427 +malak ) .

Jehoshaphat 2Ki_09_02 And when thou comest ( 00935 +bow) ) thither ( 08033 +sham ) , look (07200 +ra)ah ) out there ( 08033 +sham ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of \{Jehoshaphat ( 03092 $+Y @ h o w s h a p h a t)$ the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) , and go ( 00935 +bow) ) in , and make him arise ( $\mathbf{0 6 9 6 5}$ +quwm ) up from among ( 08432 +tavek ) his brethren ( 00251 +)ach ) , and carry ( 00935 +bow) ) him to an inner ( 02315 +cheder ) chamber ( 02315 +cheder ) ;

Jehoshaphat 2Ki_09_14 So Jehu (03058 + Yehuw) ) the son (01121 +ben ) of \{Jehoshaphat $\mathbf{~ ( 0 3 0 9 2}$
+Y @howshaphat ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ) conspired ( 07194 +qashar ) against ( 00413 +)el ) Joram ( 03141 +Yowram ) . ( Now Joram ( 03141 +Yowram ) had kept ( 08104 +shamar ) Ramothgilead ( 07433 +Ramowth ) , he and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , because ( 06440 +paniym ) of Hazael ( $\mathbf{0} 2371$ +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) .

Jehoshaphat 2Ki_12_18 And Jehoash ( 03060 +Y @how)ash ) king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the hallowed ( 06944 +qodesh ) things that \{Jehoshaphat\} (03092 +Y @howshaphat ) , and Jehoram (03088 + Y @howram ), and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) , had dedicated ( 06942 +qadash ) , and his own hallowed ( 06944 +qodesh ) things , and all ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) [ that was ] found ( 04672 +matsa) ) in the treasures ( $\mathbf{0 0 2 1 4}+$ )owtsar ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and in the king s ( 04428 +melek ) house ( 01004 +bayith ) , and sent ( 07971 +shalach ) [ it ] to Hazael ( 02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ):and he went (05927 + (alah ) away from Jerusalem (03389 +Y@ruwshalaim ) .

Jehoshaphat 2Sa_08_16 And Joab (03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) [ was ] over ( $05921+(a l)$ the host ( $06635+$ tsaba) ) ; and \{Jehoshaphat $\}(03092+Y$ @howshaphat ) the son ( 01121 +ben ) of Ahilud ( $\mathbf{0 0 2 8 6}$ +)Achiyluwd ) [ was ] recorder (02142 +zakar ) ;

Jehoshaphat 2Sa_20_24 And Adoram (00151 +)Adoram ) [ was ] over (05921 +(al ) the tribute (04522 +mac ):and \{Jehoshaphat\} ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Ahilud ( $00286+$ )Achiyluwd ) [ was ] recorder (02142 +zakar ) :

Jehoshaphat Joe_03_02 I will also gather ( 06908 +qabats ) all ( 03605 +kol ) nations ( 01471 +gowy ) , and will bring ( $03381+$ yarad ) them down ( 03381 +yarad ) into ( 00413 +)el ) the valley ( $06010+(\mathrm{emeq})$ of \{Jehoshaphat\} ( $\mathbf{0 3 0 9 2}+$ Y @howshaphat ) , and will plead ( 08199 +shaphat ) with them there ( $08033+$ sham ) for my people ( $05971+(\mathrm{am})$ and [ for ] my heritage ( 05159 +nachalah ) Israel ( $03478+$ Yisra)el ) , whom ( 00834 +) aher ) they have scattered ( 06327 +puwts ) among the nations ( 01471 +gowy ) , and parted ( 02505 +chalaq ) my land (00776 +)erets ).

Jehoshaphat Joe_03_12 Let the heathen ( 01471 +gowy ) be wakened ( 05782 +(uwr ) , and come ( 05927 $+($ alah ) up to the valley (06010 +(emeq ) of \{Jehoshaphat $\}(03092+$ Y @howshaphat ):for there ( 08033 +sham ) will I sit (03427 + yashab ) to judge ( 08199 +shaphat ) all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) round ( 05439 +cabiyb ) about .

Jehosheba 2Ki_11_02 But \{Jehosheba\} (03089 + Y @howsheba( ) , the daughter (01323 +bath ) of king ( 04428 +melek ) Joram ( 03141 +Yowram ) , sister ( $\mathbf{0 0 2 6 9}$ +)achowth ) of Ahaziah ( $\mathbf{0 0 2 7 4}$ +)Achazyah ) , took ( 03947 +laqach ) Joash ( $03101+$ Yow)ash ) the son ( 01121 +ben ) of Ahaziah ( $00274+$ )Achazyah ), and stole ( 01589 + ganab ) him from among ( 08432 +tavek ) the king s ( 04428 +melek ) sons ( 01121 +ben ) [ which were ] slain ( 04191 +muwth ) ; and they hid ( 05641 +cathar ) him , [ even ] him and his nurse ( 03243 +yanaq ), in the bedchamber from Athaliah (06271 +(Athalyah ), so that he was not slain (04191 +muwth )

Jehoshua 1Ch_07_27 Non (05126 +Nuwn ) his son (01121 +ben ) , \{Jehoshua\} (03091 +Y @howshuwa() his son (01121 +ben) .

Jehoshua Num_13_16 These ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the men ( 00582 + )enowsh ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) sent ( 07971 +shalach ) to spy ( $08446+$ tuwr ) out the land ( $\mathbf{0 0 7 7 6}+$ )erets ). And Moses ( 04872 +Mosheh ) called ( 07121 +qara) ) Oshea ( 01954 +Howshea( ) the son ( 01121 +ben ) of Nun ( $\mathbf{0 5 1 2 6}+\mathrm{Nuwn}$ ) \{Jehoshua\} ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa( ) .

Paphos Act_13_06 And when they had gone (1330 -dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the isle ( 3520 -nesos -) unto \{Paphos\} (3974-Paphos -), they found (2147-heurisko -) a certain (5100 -tis -) sorcerer
(3097 -magos -) , a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -) , a Jew (2453 Ioudaios -) , whose (3739 -hos -) name (3686-onoma -) [ was ] Barjesus (0919 -Bariesous -) :

Paphos Act_13_13 Now (1161 -de -) when Paul (3972 -Paulos -) and his company (4012 -peri -) loosed (0321 -anago -) from \{Paphos\} (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -): and John (2491 -Ioannes -) departing ( 0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

Shoshannim Psa_45_01. To the chief Musician (05329 +natsach ) upon \{Shoshannim\} (07799 +shuwshan ), for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiyr ) of loves $(03039+y @ d i y d)$. My heart ( 03820 +leb ) is inditing ( 07370 +rachash ) a good ( 02896 +towb ) matter (01697 + dabar ):I speak (00559 +) amar ) of the things which I have made ( $04639+m a($ aseh $)$ touching the king ( 04428 +melek ):my tongue ( 03956 +lashown ) [ is ] the pen ( $05842+($ et $)$ of a ready ( $04106+m a h i y r$ ) writer (05608 +caphar ) .

Shoshannim Psa_69_01. To the chief Musician (05329 + natsach ) upon \{Shoshannim\} (07999 +shalam ), [ A Psalm ] of David (01732 + David ) . Save (03467 +yasha( ) me , O God (00430 +)elohiym ) ; for the waters ( 04325 +mayim ) are come ( 00935 +bow) ) in unto [ my ] soul ( 05315 +nephesh ) .

Shoshannimeduth Psa_80_01 . To the chief Musician (05329 +natsach ) upon \{Shoshannimeduth\} (07799 +shuwshan ) (5715) , A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . Give ear (00238 + )azan ), 0 Shepherd (07462 +ra(ah ) of Israel (03478 + Yisra)el ), thou that leadest (05090 + nahag ) Joseph (03130 +Yowceph ) like a flock ( $06629+$ tso $)$ n ) ; thou that dwellest ( 03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ) , shine (03313 +yapha( ) forth .

Those Eze_22_05 [ \{Those\} that be ] near ( 07138 +qarowb ), and [ those that be ] far ( 07350 +rachowq ) from thee , shall mock (07046 +qalac ) thee , [ which art ] infamous [ and ] much (07227 +rab ) vexed (04103 +m@huwmah ) .

Those Job_27_15 \{Those\} that remain ( 08300 +sariyd ) of him shall be buried ( 06912 +qabar ) in death (04194 +maveth ):and his widows (00490 +)almanah ) shall not weep (01058 +bakah ) .

Those Luk_08_12 \{Those\} 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

Those Num_01_21 \{Those\} that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Reuben ( $07205+$ R@) uwben ) , [ were ] forty ( $00705+$ )arba(iym ) and six ( 08337 +shesh ) thousand (00505 + )eleph ) and five (02568 + chamesh ) hundred (03967 +me)ah ) .

Those Num_01_23 \{Those\} that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Simeon ( 08095 +Shim(own ) , [ were ] fifty ( 02572 +chamishshiym ) and nine ( 08672 +tesha( ) thousand (00505 + )eleph ) and three (07969 + shalowsh ) hundred (03967 +me)ah ) .

Those Num_01_25 \{Those\} that were numbered (06485 + paqad ) of them , [ even ] of the tribe (04294 + matteh ) of Gad ( 01410 +Gad ) , [ were ] forty ( $00705+$ ) arba(iym ) and five ( 02568 +chamesh ) thousand $(00505+)$ eleph $)$ six ( 08337 +shesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .

Those Num_01_27 \{Those\} that were numbered (06485 +paqad ) of them , [ even ] of the tribe (04294 +matteh ) of Judah ( $03063+$ Y @huwdah ) , [ were ] threescore ( 07657 +shib(iym . ) and fourteen thousand (00505 + )eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ) .

Those Num_01_29 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Issachar ( 03485 +Yissaskar ), [ were ] fifty (02572 +chamishshiym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) and four (00702 +) arba( ) hundred (03967 +me)ah ).

Those Num_01_31 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Zebulun ( $02074+Z$ @ buwluwn ) , [ were ] fifty ( 02572 +chamishshiym ) and seven ( 07651 +sheba( ) thousand (00505 +)eleph ) and four (00702 +) arba( ) hundred (03967 +me)ah ) .

Those Num_01_33 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) , [ were ] forty ( $00705+$ )arba(iym ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .

Those Num_01_35 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Manasseh ( $\mathbf{0 4 5 1 9 + M @}$ nashsheh ), [ were ] thirty ( 07970 +sh@lowshiym ) and two (08147 + sh@nayim ) thousand (00505 +)eleph ) and two (08147 +sh@ nayim ) hundred (03967 +me)ah ) .

Those Num_01_37 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Benjamin ( 01144 +Binyamiyn ) , [ were ] thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and five ( 02568 +chamesh ) thousand (00505 +)eleph ) and four (00702 +)arba() hundred (03967 +me)ah ) .

Those Num_01_39 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) , [ were ] threescore ( 08346 +shishshiym ) and two ( $08147+$ sh@nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ).

Those Num_01_41 \{Those\} ( 01992 +hem ) that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Asher ( 00836 +)Asher ), [ were ] forty ( $\mathbf{0 0 7 0 5}+$ +)arba(iym ) and one ( 00259 + )echad ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ).

Those Num_01_43 \{Those\} that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Naphtali ( $\mathbf{0 5 3 2 1}+$ Naphtaliy ) , [ were ] fifty ( 02572 +chamishshiym ) and three ( 07969 +shalowsh ) thousand (00505 +)eleph ) and four (00702 +)arba () hundred (03967 +me)ah ) .

Those Num_03_22 \{Those\} that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( 03605 +kol ) the males ( 02145 +zakar ) , from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( $01121+$ ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ even ] those that were numbered ( 06485 +paqad) of them [ were ] seven (07651 + sheba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .

Those Php_04_09 \{Those\} ( 5023 -tauta -) things , which ( $\mathbf{3 7 3 9}$-hos -) ye have both ( $\mathbf{2 5 3 2}$-kai -) learned (3129 -manthano -), and received (3880 -paralambano -), and heard ( 0191 -akouo -), and seen ( 1492 -eido ) in me , do ( 4238 -prasso -): and the God (2316 -theos -) of peace ( 1515 -eirene -) shall be with you .

Those Psa_92_13 \{Those\} that be planted ( 08362 +shathal ) in the house ( 01004 +bayith ) of the LORD (03068 +Y @ hovah ) shall flourish (06524 +parach ) in the courts (02691 +chatser ) of our God (00430 +)elohiym ) .

Those Zec_13_06 And [ one ] shall say ( 00559 +)amar ) unto him, What ( 04100 +mah ) [ are ] these ( 00428 + )el - leh ) wounds ( 04347 +makkah ) in thine hands ( 03027 +yad ) ? Then he shall answer ( 00559 +)amar ), [ \{Those\} ] with which ( 00834 +)aher ) I was wounded ( 05221 +nakah ) [ in ] the house ( 01004 +bayith ) of my friends (00157 +)ahab ).

Tryphosa Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and \{Tryphosa\} (5173Truphosa -), who ( 3588 -ho -) labour (2872-kopiao -) in the Lord (2962 -kurios -) . Salute ( 0782 -aspazomai -) the beloved (0027-agapetos -) Persis (4069 -Persis -) , which (3748-hostis -) laboured (2872 -kopiao -)
much (4183 -polus -) in the Lord (2962 -kurios -) .
Whose 1Ch_02_16 \{Whose\} sisters (00269 +)achowth ) [ were ] Zeruiah ( 06870 +Ts@ruwyah ) , and Abigail (26) . And the sons (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) ; Abishai (52), and Joab (03097 +Yow)ab ) , and Asahel (06214 +(Asah)el ) , three (07969 +shalowsh ) .

Whose 1Pe_03_03 \{Whose\} (3739 -hos -) adorning ( $\mathbf{2 8 8 9}$-kosmos -) let it not be that outward ( $\mathbf{1 8 5 5}$-exothen -) [ adorning ( $\mathbf{2 8 8 9}$-kosmos -) ] of plaiting ( $\mathbf{1 7 0 8}$-emploke -) the hair ( 2359 -thrix -), and of wearing (4025perithesis -) of gold ( $\mathbf{5 5 5 3}$-chrusion -), or (2228-e -) of putting ( $\mathbf{1 7 4 5}$-endusis -) on ( $\mathbf{1 7 4 5}$-endusis -) of apparel (2440 -himation -) ;

Whose 1Sa_17_58 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to him , \{Whose\} (04310 +miy ) son (01121 +ben ) [ art ] thou , [ thou ] young (05288 +na(ar ) man ? And David (01732 +David ) answered (00559 +)amar ) , I [ am ] the son ( 01121 +ben ) of thy servant ( 05650 +(ebed ) Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ) .

Whose 2Sa_03_12 And Abner (74) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) on his behalf ( 08478 +tachath ), saying ( 00559 +)amar ), \{Whose\} ( 04310 +miy ) [ is ] the land ( 00776 +)erets ) ? saying ( 00559 +)amar ) [ also ], Make (03772 +karath ) thy league ( 01285 +b@riyth ) with me, and , behold ( 02009 +hinneh ) , my hand ( 03027 +yad ) [ shall be ] with thee, to bring ( 05437 +cabab ) about ( 05437 +cabab ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) unto thee .

Whose Dan_04_21 \{Whose\} leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ) ; under ( 08460 $+t @$ chowth ) which the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) dwelt ( 01753 +duwr ) , and upon whose branches ( $\mathbf{0 6 0 5 6}+$ (anaph ) the fowls ( 06853 +ts@ phar ) of the heaven ( 08065 +shamayin ) had their habitation (07932 +sh@kan ) :

Whose Eze_32_23 \{Whose\} (00834 +)aher ) graves (06913 +qeber ) are set (05414 +nathan ) in the sides ( $03411+\mathrm{y}$ @ rekah ) of the pit ( 00953 +bowr ) , and her company ( 06951 +qahal ) is round ( 05439 +cabiyb ) about her grave ( 06900 +q@buwrah ):all ( $03605+\mathrm{kol}$ ) of them slain ( 02491 +chalal ) , fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) , which ( 00834 +)aher ) caused ( 05414 +nathan ) terror ( 02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) .

Whose Gen_24_23 And said (00559 +)amar ) , \{Whose\} (04310 +miy ) daughter (01323 +bath ) [ art ] thou ? tell (05046 + nagad ) me , I pray ( 04994 +na) ) thee:is there room ( 04725 +maqowm ) [ in ] thy father $s(1)$ house (01004 +bayith ) for us to lodge (03885 +luwn ) in ?

Whose Gen_24_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ), \{Whose\} daughter (01323 +bath ) [ art ] thou? And she said ( 00559 +)amar ), The daughter ( 01323 +bath ) of Bethuel ( 01328 +B@thuw)el ), Nahor s (005152 + +Q@riyowth Nachowr ) son (01121 +ben ), whom (00834 +)aher ) Milcah ( $\mathbf{0 4 4 3 5}+$ Milkah ) bare ( 03205 +yalad ) unto him:and I put ( 07760 +suwm ) the earring ( 05141 +nexem ) upon her face ( 00639 +)aph ) , and the bracelets ( 06781 +tsamiyd ) upon her hands ( 03027 +yad ) .

Whose Gen_32_17 And he commanded ( 06680 +tsavah ) the foremost ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) , saying ( $\mathbf{0} 0559$ +)amar ), When ( 03588 +kiy ) Esau ( 06215 +(Esav ) my brother ( 00251 +)ach ) meeteth ( 06298 +pagash ) thee , and asketh (07592 +sha)al ) thee, saying (00559 +)amar ) , \{Whose\} (04310 +miy ) [ art ] thou ? and whither ( 00575 +)an ) goest ( 03212 +yalak ) thou ? and whose ( $\mathbf{0 4 3 1 0}$ +miy ) [ are ] these ( 00428 +)el - leh ) before ( 06440 +paniym ) thee ?

Whose Heb_12_26 \{Whose\} (3739-hos -) voice ( 5456 -phone -) then ( 5119 -tote -) shook ( 4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861-epaggello -), saying (3004 -lego -), Yet
(2089 -eti -) once ( 0530 -hapax -) more I shake ( 4579 -seio -) not the earth ( 1093 -ge -) only ( 3440 -monon -), but also (2532 -kai -) heaven (3772 -ouranos -) .

Whose Isa_05_28 \{Whose\} (00834 +)aher ) arrows (02671 +chets ) [ are ] sharp (08150 +shanan ), and all ( $03605+\mathrm{kol}$ ) their bows ( 07198 +qesheth ) bent ( 01869 +darak ) , their horses ( 05483 +cuwc ) hoofs ( 06541 +parcah ) shall be counted ( 02803 +chashab ) like flint ( 06864 +tsor ) , and their wheels ( 01534 +galgal ) like a whirlwind :

Whose Job_05_05 \{Whose\} (00834 +)aher ) harvest ( 07105 +qatsiyr ) the hungry ( 07456 +ra(eb ) eateth $(00398+)$ akal ) up , and taketh ( 03947 +laqach ) it even out of the thorns ( $06791+$ tsen ) , and the robber (06782 +tsammiym ) swalloweth (07602 +sha)aph ) up their substance (02428 +chayil ) .

Whose Job_08_14 \{Whose\} (00834 +)aher ) hope ( 03689 +kecel ) shall be cut ( 06990 +qatat ) off , and whose trust ( $\mathbf{0 4 0 0 9}$ +mibtach ) [ shall be ] a spider s (05908 +(akkabiysh ) web (01004 +bayith ) .

Whose Job_39_06 \{Whose\} (00834 +)aher ) house (01004 +bayith ) I have made (07760 +suwm ) the wilderness ( 06160 +(arabah ) , and the barren ( 04420 +m@lechah ) land his dwellings ( 04908 +mishkan ) .

Whose Joh_20_23 \{Whose\} (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi ), they are remitted ( 0863 -aphiemi -) unto them ; [ and ] whose ( 5100 -tis -) soever ( 0302 -an -) [ sins ] ye retain (2902-krateo -), they are retained (2902-krateo -) .

Whose Luk_03_17 \{Whose\} 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron he will burn 2618 -katakaio - with fire 4442 -pur - unquenchable 0762 -asbestos - .

Whose Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . \{Whose\} 5100 -tis - image 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

Whose Mar_12_16 And they brought (5342-phero -) [ it ] . And he saith (3004-lego -) unto them , \{Whose\} ( 5101 -tis -) [ is ] this ( $\mathbf{3 7 7 8}$-houtos -) image ( 1504 -eikon -) and superscription ( 1923 -epigraphe -) ? And they said (2036-epo -) unto him , Caesar s (2541-Kaisar -) .

Whose Mat_03_12 \{Whose\} (3739-hos -) fan (4425-ptuon -) [ is ] in his hand ( 5495 -cheir -), and he will ( 3195 -mello -) throughly ( $\mathbf{1 2 4 5}$-diakatharizo -) purge ( 1245 -diakatharizo -) his floor ( 0257 -halon -) , and gather (4863 -sunago -) his wheat ( 4621 -sitos -) into ( 1519 -eis -) the garner ( 0596 -apotheke -) ; but he will ( 3195 -mello -) burn (2618 -katakaio -) up the chaff ( 0892 -achuron -) with unquenchable ( 0762 -asbestos -) fire (4442-pur -) .

Whose Mat_22_20 And he saith (3004-lego -) unto them , \{Whose\} (5101 -tis -) [ is ] this (3778 -houtos -) image ( 1504 -eikon -) and superscription (1923 -epigraphe -) ?

Whose Php_03_19 \{Whose\} (3739-hos -) end (5056-telos -) [ is ] destruction (0684-apoleia -), whose (3739 -hos -) God ( 2316 -theos -) [ is their ] belly ( 2836 -koilia -) , and [ whose ( $\mathbf{3 5 8 8}$-ho -) ] glory ( 1391 -doxa -) [ is ] in their shame ( 0152 -aischune -), who (3588-ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) things .)

Whose Pro_02_15 \{Whose\} (00834 +)aher ) ways (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ), and [ they ] froward ( 03868 +luwz ) in their paths ( 04570 +ma(gal ) :

Whose Pro_26_26 [ \{Whose\} ] hatred (08135 +sin)ah ) is covered (03680 + kacah ) by deceit (04860
+mashsha)own ), his wickedness ( 07451 +ra( ) shall be shewed ( 01540 +galah ) before the [ whole ] congregation (06951 +qahal) .

Whose Psa_105_18 \{Whose\} feet ( 07272 +regel ) they hurt (06031 +(anah ) with fetters ( 03525 +kebel ):he was laid (00935 +bow) ) in iron (01270 +barzel ) :

Whose Psa_144_08 \{Whose\} (00834 +)aher ) mouth (06310 +peh ) speaketh (01696 +dabar ) vanity (07723 +shav) ) , and their right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a right ( 03225 +yamiyn ) hand (03225 + yamiyn ) of falsehood ( 08267 +sheqer ) .

Whose Rom_03_14 \{Whose\} (3739-hos -) mouth (4750 -stoma -) [ is ] full (1073 -gemo -) of cursing (0685ara -) and bitterness (4088-pikria -) :

Whose Rom_09_05 \{Whose\} (3739 -hos -) [ are ] the fathers ( 3962 -pater -), and of whom ( $\mathbf{3 7 3 9}$-hos -) as concerning ( 2596 -kata -) the flesh ( 4561 -sarx -) Christ ( 5547 -Christos -) [ came ] , who ( $\mathbf{3 5 8 8}$-ho -) is over (1909-epi -) all (3956 -pas -), God (2316 -theos -) blessed (2128-eulogetos -) for ever (0165-aion -) . Amen (0281-amen -) .

Whose Rut_02_05 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto his servant (05288 +na(ar ) that was set ( 05324 +natsab ) over ( $05921+$ (al ) the reapers ( 07114 +qatsar ), \{Whose\} ( 04310 +miy ) damsel (05291 +na(arah ) [ is ] this (02063 +zo)th ) ?

Whose Tit_01_11 \{Whose\} (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 epistomizo -), who (3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -) , teaching ( 1321 -didasko -) things which ( 3739 -hos -) they ought ( 1163 -dei -) not , for filthy ( 0150 -aischros ) lucre s (2771-kerdos -) sake .

Whose Zec_11_05 \{Whose\} (00834 +)aher ) possessors (07069 +qanah ) slay (02026 +harag ) them , and hold ( 00816 +)asham ) themselves not guilty ( 00816 +)asham ):and they that sell ( 04376 +makar ) them say ( 00559 +) amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) ; for I am rich (06238 +(ashar ): and their own shepherds ( 07462 +ra(ah ) pity ( 02550 +chamal ) them not .

Whoso Ecc_08_05 \{Whoso\} keepeth ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) shall feel ( 03045 +yada( ) no ( $03808+\mathrm{lo}$ ) ) evil ( 07451 +ra() thing ( 01697 +dabar ): and a wise ( 02450 +chakam ) man s heart ( 03820 +leb ) discerneth ( 03045 +yada () both time ( 06256 +(eth ) and judgment ( 04941 +mishpat ) .

Whoso Ecc_10_09 \{Whoso\} removeth (05265 +naca( ) stones (68) shall be hurt (06087 +(atsab ) therewith ; [ and ] he that cleaveth ( 01234 +baqa() wood ( 06086 +(ets ) shall be endangered ( 05533 +cakan ) thereby .

Whoso Gen_09_06 \{Whoso\} sheddeth (08210 +shaphak ) man s (00120 +)adam ) blood (01818 +dam ) , by man ( 00120 +)adam ) shall his blood ( 01818 +dam ) be shed ( 08210 +shaphak ):for in the image ( 06754 +tselem ) of God (00430 +)elohiym ) made (06213 +(asah ) he man (00120 +)adam ).

Whoso Joh_06_54 \{Whoso\} (3588 -ho -) eateth (5176-trogo -) my flesh (4561 -sarx -) , and drinketh (4095pino -) my blood ( 0129 -haima -), hath (2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -) ; and I will raise (0450-anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

Whoso Mar_07_10 For Moses (3475-Moseus -) said (2036 -epo -), Honour (5091 -timao -) thy father (3962 -pater -) and thy mother ( 3384 -meter -) ; and , \{Whoso\} ( 3588 -ho -) curseth ( 2551 -kakologeo -) father (3962 -pater -) or (2228-e -) mother (3384 -meter -), let him die (5053 -teleutao -) the death (2288 -thanatos -) :

Whoso Mat_23_20 \{Whoso\} (3588-ho -) therefore (3767-oun -) shall swear (3660 -omnuo -) by the altar
(2379 -thusiasterion -) , sweareth (3660 -omnuo -) by it , and by all (3956 -pas -) things thereon (0846 -autos -).

Whoso Num_35_30 \{Whoso\} ( $03605+\mathrm{kol}$ ) killeth ( 05221 +nakah ) any person ( 05315 +nephesh ) , the murderer ( 07523 +ratsach ) shall be put to death ( 07523 +ratsach ) by the mouth ( 06310 +peh ) of witnesses ( $05707+(\mathrm{ed})$ :but one ( $00259+$ )echad ) witness ( $05707+(\mathrm{ed})$ shall not testify ( $06030+($ anah $)$ against any person ( 05315 +nephesh ) [ to cause him ] to die (04191 +muwth ) .

Whoso Pro_09_04 \{Whoso\} ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] simple ( 06612 +p@thiy ), let him turn ( 05493 +cuwr ) in hither:[ as for ] him that wanteth ( 02638 +chacer ) understanding ( 03820 +leb ) , she saith ( 00559 +)amar ) to him ,

Whoso Pro_09_16 \{Whoso\} (04310 +miy ) [ is ] simple ( 06612 +p@thiy ), let him turn ( 05493 +cuwr ) in hither:and [ as for ] him that wanteth (02638 +chacer ) understanding ( 03820 +leb ) , she saith (00559 + +amar ) to him ,

Whoso Pro_12_01 . \{Whoso\} loveth (00157 +)ahab ) instruction (04148 +muwcar ) loveth (00157 +)ahab ) knowledge ( 01847 +da(ath ):but he that hateth $(\mathbf{0 8 1 3 0}+$ sane) ) reproof $(08433+$ towkechah ) [ is ] brutish (01197 +ba(ar ) .

Whoso Pro_13_13 . \{Whoso\} despiseth (00936 +buwz ) the word (01697 + dabar ) shall be destroyed ( 02254 +chabal ):but he that feareth ( 03373 +yare) ) the commandment ( 04687 +mitsvah ) shall be rewarded (07999 +shalam ) .

Whoso Pro_17_05 . \{Whoso\} mocketh (03332 +la(ag ) the poor (07326 +ruwsh ) reproacheth (02778 +charaph . ) his Maker ( 06213 +(asah ):[ and ] he that is glad ( 08056 +sameach ) at calamities (00343 +)eyd ) shall not be unpunished (05352 +naqah ).

Whoso Pro_17_13 . \{Whoso\} rewardeth ( 07725 +shuwb ) evil (07451 +ra() for good (02896 +towb ) , evil ( 07451 +ra( ) shall not depart ( 04185 +muwsh ) from his house ( 01004 +bayith ) .

Whoso Pro_18_22. [ \{Whoso\} ] findeth (04672 +matsa) ) a wife (00802 +)ishshah ) findeth (04672 +matsa) ) a good ( 02896 +towb ) [ thing ] , and obtaineth ( 06329 +puwq ) favour ( 07522 +ratsown ) of the LORD (03068 + Y @hovah ) .

Whoso Pro_20_20 . \{Whoso\} curseth (07043 +qalal ) his father (1) or his mother (00517 +)em ) , his lamp ( 05216 +niyr ) shall be put ( 01846 +da(ak ) out in obscure ( $\mathbf{0 0 3 8 0}+$ +iyshown ) darkness ( $\mathbf{0 2 8 2 2}+$ choshek ) .

Whoso Pro_21_13. \{Whoso\} stoppeth (00331 +)atam ) his ears (00241 +)ozen ) at the cry (02201 +za(aq ) of the poor ( 01800 +dal ) , he also ( 01571 +gam ) shall cry ( 07121 +qara) ) himself ( 01931 +huw) ) , but shall not be heard ( $06030+($ anah $)$.

Whoso Pro_21_23 . \{Whoso\} keepeth (08104 +shamar ) his mouth (06310 +peh ) and his tongue (03956 +lashown ) keepeth (08104 +shamar ) his soul (05315 + nephesh ) from troubles (06869 +tsarah ) .

Whoso Pro_25_14 . \{Whoso\} boasteth (01984 +halal ) himself of a false (08267 +sheqer ) gift (04991 +mattath ) [ is like ] clouds ( 05387 +nasiy) ) and wind ( 07307 +ruwach ) without ( 00369 +)ayin ) rain ( 01653 +geshem ).

Whoso Pro_26_27. \{Whoso\} diggeth (03738 + karah ) a pit (07845 + shachath ) shall fall (05307 + naphal ) therein:and he that rolleth ( 01556 + galal ) a stone (68) , it will return ( $\mathbf{0 7 7 2 5}+$ shuwb ) upon him .

Whoso Pro_27_18. \{Whoso\} keepeth (05341 +natsar ) the fig (08384 +t@)en ) tree shall eat (00398 + )akal )
the fruit (06529 +p@riy ) thereof:so he that waiteth (08104 +shamar ) on his master (00113 +)adown ) shall be honoured (03513 + kabad ) .

Whoso Pro_28_07 . \{Whoso\} keepeth (05341 +natsar ) the law (08451 +towrah ) [ is ] a wise (00995 +biyn ) son ( 01121 +ben ):but he that is a companion ( 07462 +ra(ah ) of riotous ( 02151 +zalal ) [ men ] shameth (03637 +kalam ) his father (1) .

Whoso Pro_28_10. \{Whoso\} causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall fall ( 05307 +naphal ) himself ( 01931 +huw) ) into his own pit ( 07816 +sh@chuwth ):but the upright ( 08549 +tamiym ) shall have good ( 02896 +towb ) [ things ] in possession (05157 +nachal ) .

Whoso Pro_28_18 . \{Whoso\} walketh ( 01980 +halak ) uprightly ( 08549 +tamiym ) shall be saved ( 03467 +yasha( ):but [ he that is ] perverse ( 06140 +(aqash ) [ in his ] ways ( 01870 +derek ) shall fall ( 05307 +naphal) at once (00259 +)echad ) .

Whoso Pro_28_24 . \{Whoso\} robbeth (01497 + gazal ) his father (1) or his mother (00517 +)em ), and saith (00559 +)amar ) , [ It is ] no ( 00369 +)ayin ) transgression ( 06588 +pesha( ) ; the same ( 01931 +huw) ) [ is ] the companion ( $\mathbf{0 2 2 7 0}+$ chaber ) of a destroyer ( 07843 +shachath ) .

Whoso Pro_29_03 . \{Whoso\} loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejoiceth (08055 +samach ) his father (1):but he that keepeth company ( 07462 +ra(ah ) with harlots ( 02181 +zanah ) spendeth (6) [ his ] substance (01952 +hown ).

Whoso Pro_29_24 . \{Whoso\} is partner (02505 +chalaq ) with a thief (01590 +gannab ) hateth (08130 +sane) ) his own soul ( 05315 +nephesh ):he heareth ( 08085 +shama( ) cursing ( 00423 +)alah ), and bewrayeth (05046 + nagad ) [ it ] not .

Whoso Psa_101_05 \{Whoso\} privily (05643 +cether ) slandereth (03960 +lashan ) his neighbour (07453 +rea( ) , him will I cut ( 06789 +tsamath ) off:him that hath an high ( 01362 +gabahh ) look ( 05869 +(ayin ) and a proud (07342 +rachab ) heart (03824 +lebab ) will not I suffer (03201 +yakol) .

Whoso Psa_107_43 \{Whoso\} ( 04310 +miy ) [ is ] wise ( 02450 +chakam ) , and will observe ( 08104 +shamar ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] , even they shall understand ( 00995 +biyn ) the lovingkindness ( 02617 +checed ) of the LORD (03068 +Y @hovah ) .

Whoso Psa_50_23 \{Whoso\} offereth (02076 +zabach ) praise (08426 +towdah ) glorifieth (3513kabad ) me:and to him that ordereth ( $\mathbf{0 7 7 6 0}+$ +suwm ) [ his ] conversation ( 01870 +derek ) [ aright ] will I shew ( 07200 +ra)ah ) the salvation ( $03468+$ yesha( ) of God ( 00430 +)elohiym ) .

Whosoever 1Ch_11_06 And David (01732 +David ) said (00559 +)amar ), \{Whosoever\} (03605 +kol ) smiteth ( 05221 +nakah ) the Jebusites ( 02983 +Yebuwciy ) first ( 07223 +ri)shown ) shall be chief ( 07218 +ro)sh ) and captain ( 08269 +sar ) . So Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) went (05927 +(alah ) first ( $07223+$ ri) shown ) up , and was chief ( 07218 +ro)sh ) .

Whosoever 1Jo_02_23 \{Whosoever\} (3588-ho -) denieth (0720 -arneomai -) the Son ( 5207 -huios -) , the same (3761 -oude -) hath (2192 -echo -) not the Father (3962 -pater -): [ ( but ) he that acknowledgeth the Son hath (2192 -echo -) the Father also (2532 -kai -)] .

Whosoever 1Jo_03_04 . \{Whosoever\} ( 3588 -ho -) committeth ( $\mathbf{4 1 6 0}$-poieo -) sin ( $\mathbf{0 2 6 6}$-hamartia -) transgresseth ( $\mathbf{4 1 6 0}$-poieo -) also (2532 -kai -) the law ( 0458 -anomia -):for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) is the transgression ( 0458 -anomia -) of the law ( 0458 -anomia -) .

Whosoever 1Jo_03_06 \{Whosoever\} (3588-ho -) abideth (3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever (3588-ho -) sinneth (0264 -hamartano -) hath not seen (3708-horao -) him , neither (3761oude -) known ( 1097 -ginosko -) him .

Whosoever 1Jo_03_09 \{Whosoever\} ( 3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin ( 0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth ( $\mathbf{3 3 0 6}$-meno -) in him:and he cannot ( 1410 -dunamai -) sin ( 0264 -hamartano -) , because ( $\mathbf{3 7 5 4}$-hoti -) he is born ( 1080 gennao -) of God (2316 -theos -) .

Whosoever 1Jo_03_15 \{Whosoever\} ( 3588 -ho -) hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 -adephos -) is a murderer ( 0443 -anthropoktonos -): and ye know (1492 -eido -) that no (3756-ou -) murderer (0443anthropoktonos -) hath (2192 -echo -) eternal (0166-aionios -) life ( $\mathbf{2 2 2 2}$-zoe -) abiding ( $\mathbf{3 3 0 6}$-meno -) in him .

Whosoever 1Jo_04_15 \{Whosoever\} (0302 -an -) shall confess ( $\mathbf{3 6 7 0}$-homologeo -) that Jesus (2424 -Iesous ) is the Son (5207-huios -) of God (2316 -theos -), God (2316-theos -) dwelleth (3306-meno -) in him , and he in God ( 2316 -theos -).

Whosoever 1Jo_05_01 . \{Whosoever\} ( 3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424-Iesous -) is the Christ ( 5547 -Christos -) is born ( 1080 -gennao -) of God ( 2316 -theos -):and every ( $\mathbf{3 9 5 6}$-pas -) one that loveth (0025-agapao -) him that begat (1080 -gennao -) loveth (0025-agapao -) him also (2532-kai -) that is begotten ( 1080 -gennao -) of him .

Whosoever 1Sa_11_07 And he took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and hewed ( 05408 +nathach ) them in pieces , and sent ( 07971 +shalach ) [ them ] throughout all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) by the hands ( $03027+$ yad ) of messengers ( 04397 +mal)ak ), saying (00559 +)amar ) , \{Whosoever\} (00834 +)aher ) cometh (03318 + yatsa) ) not forth (03318 +yatsa) ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) and after (00310 +)achar ) Samuel (08050 +Sh@muw)el ), so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ). And the fear (06343 +pachad ) of the LORD (03068 +Y @ hovah ) fell (05307 +naphal) on (05921 +(al ) the people ( 05971 +(am ) , and they came ( 03318 +yatsa) ) out with one ( 00259 +)echad ) consent ( 00376 +)iysh ) .

Whosoever 2Jo_01_09 \{Whosoever\} (3588-ho -) transgresseth (3845-parabaino -) , and abideth (3306meno -) not in the doctrine ( $\mathbf{1 3 2 2}$-didache -) of Christ ( 5547 -Christos -) , hath ( 2192 -echo -) not God (2316 -theos -) . He that abideth ( $\mathbf{3 3 0 6}$-meno -) in the doctrine ( $\mathbf{1 3 2 2}$-didache -) of Christ ( 5547 -Christos -) , he hath (2192 -echo -) both (2532-kai -) the Father (3962 -pater -) and the Son (5207-huios -) .

Whosoever 2Sa_05_08 And David (01732 +David ) said (00559 +)amar ) on that day ( 03117 +yowm ) , \{Whosoever\} getteth (05060 + naga( ) up to the gutter (06794 +tsinnuwr ), and smiteth (05221 + nakah ) the Jebusites ( 02983 +Yebuwciy ) , and the lame ( 06455 +picceach ) and the blind ( 05787 +(ivver ) , [ that are ] hated ( 08130 +sane) ) of David s ( 01732 +David ) soul ( 05315 +nephesh ), [ he shall be chief and captain ] . Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) they said ( 00559 +)amar ) , The blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) shall not come ( 00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) .

Whosoever 2Sa_14_10 And the king (04428 +melek ) said (00559 +)amar ), \{Whosoever\} saith (01696 +dabar ) [ ought ] unto thee, bring (00935 +bow) ) him to me, and he shall not touch (05060 +naga( ) thee any more .

Whosoever Dan_05_07 The king ( 04430 +melek ) cried ( 07123 +q@ra) ) aloud ( 02429 +chayil ) to bring ( 05924 +(ella) ) in the astrologers ( 00826 +)ashshaph ) , the Chaldeans ( 03779 +Kasday ) , and the soothsayers ( $01505+\mathrm{g}$ @zar ) . [ And ] the king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 + )amar ) to the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 +Babel ), \{Whosoever\} ( 03605 +kol ) shall read (07123 +q@ra) ) this (01836 +den ) writing (03792 +k@thab ), and shew (02324 +chava) ) me the
interpretation ( $06591+\mathrm{p} @$ shar ) thereof , shall be clothed ( $03848+1 @$ bash ) with scarlet ( $00711+$ )arg @ van ) , and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@ hab ) about ( 05922 +(al ) his neck (06676 +tsavva)r ) , and shall be the third ( $08523+t @ l i y t h a y)$ ruler ( $07981+$ sh@let ) in the kingdom (04437 +malkuw ) .

Whosoever Exo_22_19 \{Whosoever\} (03605 +kol ) lieth (07901 +shakab ) with a beast (00929 +b@hemah ) shall surely be put to death (04191 +muwth ) .

Whosoever Exo_30_33 \{Whosoever\} (00376 +)iysh ) compoundeth (07543 +raqach ) [ any ] like (03644 +k @mow ) it , or whosoever ( 00834 +)aher ) putteth ( 05414 +nathan ) [ any ] of it upon a stranger (02114 +zuwr ), shall even be cut ( 03772 +karath ) off from his people ( 05971 +(am ).

Whosoever Exo_30_38 \{Whosoever\} (00834 +)aher ) shall make (06213 +(asah ) like (03644 +k@mow ) unto that , to smell ( 07306 +ruwach ) thereto , shall even be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am}$ ).

Whosoever Exo_32_24 And I said (00559 +) amar ) unto them , \{Whosoever\} (04310 +miy ) hath any gold (02091 +zahab ), let them break (06561 +paraq ) [ it ] off . So they gave (05414 +nathan ) [ it ] me:then I cast ( 07993 +shalak ) it into the fire ( 00784 +)esh ) , and there came ( 03318 +yatsa) ) out this calf ( 05695 $+($ egel ) .

Whosoever Exo_32_33 And the LORD (03068 + Y @ hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ) , \{Whosoever\} hath sinned (02398 +chata) ) against me, him will I blot ( 04229 +machah ) out of my book (05612 +cepher ).

Whosoever Joh_04_13 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , \{Whosoever\} ( $\mathbf{3 5 8 8}$-ho -) drinketh ( 4095 -pino -) of this ( 5127 -toutou -) water ( 5204 -hudor -) shall thirst ( $\mathbf{1 3 7 2}$-dipsao -) again ( $\mathbf{3 8 2 5}$-palin -) :

Whosoever Joh_08_34 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) them , Verily ( $\mathbf{0 2 8 1}$-amen -), verily (0281-amen -), I say ( 3004 -lego -) unto you , \{Whosoever\} ( 3588 -ho -) committeth ( 4160 -poieo -) sin ( 0266 -hamartia -) is the servant ( 1401 -doulos -) of $\sin$ ( 0266 -hamartia -) .

Whosoever Jos_01_18 \{Whosoever\} [ he be ] that doth rebel (04784 +marah ) against thy commandment ( 06310 +peh ) , and will not hearken ( 08085 +shama() unto thy words ( 01697 +dabar ) in all ( $03605+\mathrm{kol}$ ) that thou commandest ( 06680 +tsavah ) him , he shall be put to death ( 04191 +muwth ):only ( 07535 +raq ) be strong ( 02388 +chazaq ) and of a good courage ( 00553 +)amats ).

Whosoever Jud_07_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( $05971+($ am $)$, saying ( $00559+$ )amar ), $\{$ Whosoever\} ( 04310 +miy ) [ is ] fearful ( 03373 +yare) ) and afraid ( 02730 +chared ) , let him return ( 07725 +shuwb ) and depart ( 06852 +tsaphar ) early ( $\mathbf{0 6 8 5 2}+$ tsaphar ) from mount ( 02022 +har ) Gilead ( $01568+\mathrm{Gil}(\mathbf{a d})$ ) And there returned ( 07725 +shuwb ) of the people ( 05971 +(am ) twenty ( 06242 +(esriym ) and two ( 08147 +sh@nayim ) thousand (00505 +)eleph ) ; and there remained (07604 + sha)ar ) ten (06235 +(eser ) thousand (00505 + )eleph ) .

Whosoever Lev_20_02 Again , thou shalt say ( 00559 +)amar ) to the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , \{Whosoever\} ( 00376 +)iysh ) [ he be ] of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), or of the strangers ( $\mathbf{0 1 6 1 6}+$ ger ) that sojourn ( 01481 +guwr ) in Israel ( $03478+$ Yisra) el ) , that giveth ( 05414 +nathan ) [ any ] of his seed ( 02233 +zera() unto Molech ( 04432 +Molek ); he shall surely be put to death $(\mathbf{0 4 1 9 1}+$ muwth ) : the people $(05971+(a m)$ of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall stone ( $\mathbf{0 7 2 7 5}+$ ragam ) him with stones (68) .

Whosoever Lev_21_17 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) , saying (00559 +)amar ), \{Whosoever\} [ he be ] of thy seed ( 02233 +zera( ) in their generations ( $01755+$ dowr ) that hath ( 01961 +hayah ) [ any ] blemish ( $\mathbf{0 3 9 7 1}+\mathrm{m}$ ) uwm ), let him not approach ( $\mathbf{0 7 1 2 6}$ +qarab ) to offer ( 07126 +qarab ) the bread ( $\mathbf{0 3 8 9 9}+$ lechem ) of his God (00430 +)elohiym ) .

Whosoever Lev_22_03 Say ( 00559 +)amar ) unto them , \{Whosoever\} [ he be ] of all ( $03605+\mathrm{kol}$ ) your seed ( 02233 +zera( ) among your generations ( 01755 +dowr ) , that goeth ( 07126 +qarab ) unto the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) hallow ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) , having his uncleanness ( 02932 +tum)ah ) upon him , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from my presence ( $\mathbf{0 6 4 4 0}+$ +paniym ) : I [ am ] the LORD (03068 + Y @hovah ) .

Whosoever Lev_24_15 And thou shalt speak (01696 +dabar ) unto the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , (Whosoever\} curseth ( 07043 +qalal ) his God (00430 +)elohiym ) shall bear (05375 +nasa) ) his $\sin (02399+c h e t)$ ) .

Whosoever Luk_06_47 \{Whosoever\} 3588 -ho - cometh 2064 -erchomai - to me, and heareth 0191 -akouo my sayings 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

Whosoever Luk_09_48 And said 2036 -epo - unto them , \{Whosoever\} 1437 -ean - shall receive 1209dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth $\mathbf{1 2 0 9}$-dechomai me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos shall be great 3173 -megas - .

Whosoever Luk_12_08 Also 1161 -de - I say 3004 -lego - unto you , \{Whosoever\} 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 -anthropos - , him shall the Son 5207 -huios - of man 0444 -anthropos - also 2532 -kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels 0032 -aggelos - of God 2316 -theos - :

Whosoever Luk_16_18 \{Whosoever\} 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 moicheuo -: and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .

Whosoever Luk_17_33 \{Whosoever\} 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 psuche - shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 psuche - shall preserve 2225 -zoogoneo - it .

Whosoever Luk_18_17 Verily 0281 -amen - I say 3004 -lego - unto you , \{Whosoever\} 1437 -ean - shall not receive 1209 -dechomai - the kingdom 0932 -basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 -ou me - wise enter 1525 -eiserchomai - therein 0846 -autos - .

Whosoever Luk_20_18 \{Whosoever\} 3588 -ho - shall fall 4098 -pipto - upon that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .

Whosoever Mar_08_34 And when he had called (4341-proskaleomai -) the people (3793 -ochlos -) [ unto him ] with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) also , he said (2036-epo -) unto them , \{Whosoever\} ( $\mathbf{3 7 4 8}$-hostis -) will (2309-thelo -) come (2064 -erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me , let him deny ( 0533 -aparneomai -) himself ( 1438 -heautou -) , and take (0142-airo -) up his cross (4716-stauros -) , and follow (0190 -akoloutheo-) me .

Whosoever Mar_08_38 \{Whosoever\} (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 epaischunomai -) of me and of my words ( $\mathbf{3 0 5 6}$-logos -) in this ( 5026 -taute -) adulterous ( $\mathbf{3 4 2 8}$-moichalis -) and sinful ( 0268 -hamartolos -) generation (1074-genea -) ; of him also (2532-kai -) shall the Son (5207huios -) of man ( 0444 -anthropos -) be ashamed ( 1870 -epaischunomai -), when ( 3752 -hotan -) he cometh (2064 -erchomai -) in the glory ( $\mathbf{1 3 9 1}$-doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032-aggelos -) .

Whosoever Mar_09_37 \{Whosoever\} (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such ( 5108 -toioutos -) children ( $\mathbf{3 8 1 3}$-paidion -) in my name ( $\mathbf{3 6 8 6}$-onoma -), receiveth ( $\mathbf{1 2 0 9}$-dechomai -) me:and whosoever ( 1437 -ean -) shall receive ( 1209 -dechomai -) me , receiveth ( 1209 -dechomai -) not me , but him that sent (0649-apostello -) me .

Whosoever Mar_10_11 And he saith (3004-lego -) unto them , \{Whosoever\} (1437-ean -) shall put (0630 apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -), and marry ( 1060 -gameo -) another ( 0243 -allos -), committeth (3429-moichao -) adultery (3429-moichao -) against (1909-epi -) her .

Whosoever Mar_10_15 Verily (0281 -amen -) I say (3004-lego -) unto you , \{Whosoever\} (1437-ean -) shall not receive ( 1209 -dechomai -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) as a little ( 3813 -paidion -) child (3813 -paidion -) , he shall not enter (1525-eiserchomai -) therein (0846-autos -) .

Whosoever Mat_05_19 \{Whosoever\} (1437-ean -) therefore (3767-oun -) shall break (3089 -luo -) one (3391 -mia -) of these ( 5130 -touton -) least ( 1646 -elachistos -) commandments ( 1785 -entole -), and shall teach ( $\mathbf{1 3 2 1}$-didasko -) men ( $\mathbf{0 4 4 4}$-anthropos -) so ( $\mathbf{3 7 7 9}$-houto -) , he shall be called ( 2564 -kaleo -) the least ( 1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -):but whosoever ( 0302 -an -) shall do ( 4160 -poieo -) and teach ( 1321 -didasko -) [ them ] , the same ( 3778 -houtos -) shall be called ( 2564 kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772-ouranos -) .

Whosoever Mat_05_31 It hath been said (2046-ereo -) , \{Whosoever\} (0302 -an -) shall put (0630 -apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -), let him give ( 1325 -didomi -) her a writing of divorcement (0647-apostasion -) :

Whosoever Mat_10_32 \{Whosoever\} (3748 -hostis -) therefore (3767-oun -) shall confess ( $\mathbf{3 6 7 0}$-homologeo ) me before ( 1715 -emprosthen -) men ( 0444 -anthropos -) , him will I confess ( $\mathbf{3 6 7 0}$-homologeo -) also (2504 -kago -) before ( 1715 -emprosthen -) my Father (3962 -pater -) which (3588-ho -) is in heaven (3772 ouranos -) .

Whosoever Mat_15_05 But ye say (3004-lego -) , \{Whosoever\} (0302 -an -) shall say (2036 -epo -) to [ his ] father ( $\mathbf{3 9 6 2}$-pater -) or (2228-e -) [ his ] mother ( $\mathbf{3 3 8 4}$-meter -), [ It is ] a gift ( $\mathbf{1 4 3 5}$-doron -) , by whatsoever (1437-ean -) thou mightest be profited (5623-opheleo -) by me ;

Whosoever Mat_18_04 \{Whosoever\} ( 3748 -hostis -) therefore ( $\mathbf{3 7 6 7}$-oun -) shall humble ( 5013 -tapeinoo -) himself ( 1438 -heautou -) as this ( 5124 -touto -) little ( 3813 -paidion -) child ( 3813 -paidion -) , the same ( $\mathbf{3 7 7 8}$-houtos -) is greatest ( $\mathbf{3 1 8 7}$-meizon -) in the kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .

Whosoever Mat_19_09 And I say (3004-lego -) unto you , \{Whosoever\} (0302 -an -) shall put (0630 -apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -) , except ( 1508 -ei me -) [ it be ] for fornication ( 4202 -porneia -) , and shall marry ( 1060 -gameo -) another ( 0243 -allos -) , committeth ( 3429 -moichao -) adultery ( 3429 moichao -): and whoso ( $\mathbf{3 5 8 8}$-ho -) marrieth ( 1060 -gameo -) her which ( 3588 -ho -) is put ( 0630 -apoluo -) away ( $\mathbf{0 6 3 0}$-apoluo -) doth commit ( 3429 -moichao -) adultery ( $\mathbf{3 4 2 9}$-moichao -) .

Whosoever Mat_23_16 Woe (3759-ouai -) unto you , [ ye ] blind ( 5185 -tuphlos -) guides ( 3595 -hodegos -), which (3588-ho -) say (3004-lego -), \{Whosoever\} (0302-an -) shall swear (3660 -omnuo -) by the temple
( $\mathbf{3 4 8 5}$-naos -) , it is nothing ( 3762 -oudeis -) ; but whosoever ( 0302 -an -) shall swear ( $\mathbf{3 6 6 0}$-omnuo -) by the gold (5557-chrusos -) of the temple ( $\mathbf{3 4 8 5}$-naos -), he is a debtor ( $\mathbf{3 7 8 4}$-opheilo -) !

Whosoever Mat_23_18 And , \{Whosoever\} (1437-ean -) shall swear (3660 -omnuo -) by the altar (2379thusiasterion -) , it is nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; but whosoever ( $\mathbf{0 3 0 2}$-an -) sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by the gift ( $\mathbf{1 4 3 5}$-doron -) that is upon it , he is guilty ( $\mathbf{3 7 8 4}$-opheilo $\boldsymbol{-}$ ) .

Whosoever Num_17_13 \{Whosoever\} ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) cometh ( 07131 +qareb ) any thing near ( $\mathbf{0 7 1 3 8}$ +qarowb ) unto the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall die ( 04191 +muwth ):shall we be consumed ( 08552 +tamam ) with dying ( 01478 +gava() ?

Whosoever Num_19_13 \{Whosoever\} ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) the dead ( 04191 +muwth ) body ( 05315 +nephesh ) of any ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) that is dead ( 04191 +muwth ) , and purifieth ( 02398 +chata) ) not himself , defileth ( 02930 +tame) ) the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @hovah ) ; and that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from Israel ( $03478+$ Yisra) el ) :because ( 03588 + kiy ) the water ( 04325 +mayim ) of separation ( 05079 +niddah ) was not sprinkled ( 02236 +zaraq ) upon him , he shall be unclean ( 02931 +tame) ) ; his uncleanness ( 02932 +tum)ah ) [ is ] yet ( 05750 +(owd ) upon him .

Whosoever Pro_27_16 \{Whosoever\} hideth (06845 +tsaphan ) her hideth (06845 +tsaphan ) the wind (07307 +ruwach ) , and the ointment ( 08081 +shemen ) of his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , [ which ] bewrayeth (07121 +qara) ) [ itself ] .

Whosoever Rom_10_11 For the scripture (1124 -graphe -) saith (3004-lego -), \{Whosoever\} (3588 -ho -) believeth (4100 -pisteuo -) on (1909 -epi -) him shall not be ashamed (2617-kataischuno -) .

Whosoever Rom_13_02 \{Whosoever\} ( $\mathbf{3 5 8 8}$-ho -) therefore ( 5620 -hoste -) resisteth ( 0498 -antitassomai -) the power (1849 -exousia -) , resisteth (0436-anthistemi -) the ordinance ( 1296 -diatage -) of God (2316theos -): and they that resist ( $\mathbf{0 4 3 6}$-anthistemi -) shall receive (2983 -lambano -) to themselves (1438heautou -) damnation (2917-krima -) .
]:whose Act_16_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686-onoma -) Lydia ( $\mathbf{3 0 7 0}$ Ludia -) , a seller (4211 -porphuropolis -) of purple ( 4211 -porphuropolis -) , of the city ( 4172 -polis -) of Thyatira ( 2363 -Thuateira -) , which worshipped ( 4576 -sebomai -) God ( 2316 -theos -) , heard ( 0191 -akouo -) [ us \{]:whose\} ( 3739 -hos -) heart ( 2588 -kardia -) the Lord ( 2962 -kurios -) opened ( 1272 -dianoigo -), that she attended (4337-prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -).
chose 1Ch_19_10 Now when Joab ( 03097 +Yow)ab ) saw ( 07200 +ra) ah ) that the battle $(04421+$ milchamah ) was set against ( $00413+$ )el ) him before ( 06440 +paniym ) and behind ( $00268+$ )achowr ), he \{chose\} ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) the choice ( 00970 +bachuwr ) of Israel ( $03478+$ Yisra)el ), and put [ them ] in array (06186 +(arak) against (07125 +qir)ah ) the Syrians (00758 +)Aram ) .
chose 1Ch_28_04 Howbeit the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) \{chose\} ( 00977 +bachar ) me before all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (25) to be king ( $\mathbf{0 4 4 2 8}+$ melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ):for he hath chosen (00977 +bachar ) Judah ( 03063 +Y@huwdah ) [ to be ] the ruler ( 05057 +nagiyd ) ; and of the house ( 01004 +bayith ) of Judah ( $03063+Y$ @ huwdah ) , the house ( 01004 +bayith ) of my father (25) ; and among the sons ( 01121 +ben ) of my father (25) he liked ( 07521 +ratsah ) me to make [ me ] king ( 04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ) :
chose 1Ki_08_16 Since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) out of Egypt ( 04714 +Mitsrayim ) , I chose
( 00977 +bachar ) no ( $03808+10$ ) ) city ( $05892+(\mathrm{iyr})$ out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ), that my name ( 08034 +shem ) might be therein ( 08033 +sham ) ; but I \{chose\} ( 00977 +bachar ) David ( 01732 +David ) to be over ( 05921 +(al ) my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) .
chose 1Ki_08_16 Since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) out of Egypt ( 04714 +Mitsrayim ), I \{chose\} ( 00977 +bachar ) no $(03808+\mathrm{lo})$ ) city $(\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ out of all $(03605+\mathrm{kol})$ the tribes $(07626+$ shebet $)$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ), that my name ( $08034+$ shem ) might be therein ( 08033 +sham ) ; but I chose ( 00977 +bachar ) David ( 01732 +David ) to be over ( 05921 +(al ) my people ( 05971 +(am ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
chose 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( 03027 +yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days $(03117$ +yowm ) of his life ( $\mathbf{0 2 4 1 6}$ +chay ) for David my servant $\mathrm{s}(05650+$ (ebed ) sake ( 04616 +ma(an ), whom ( 00834 +)aher ) I \{chose\} (00977 +bachar ), because (00834 +)aher ) he kept ( 08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :
chose 1Sa_13_02 Saul (07586 +Sha)uwl ) \{chose\} ( 00977 +bachar ) him three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) [ men ] of Israel ( $03478+$ Yisra)el ) ; [ whereof ] two thousand ( $00505+$ )eleph ) were with Saul ( 07586 +Sha)uwl ) in Michmash ( 04363 +Mikmac ) and in mount ( $\mathbf{0 2 0 2 2}$ +har ) Bethel ( 01008 +Beyth )El ), and a thousand ( $00505+$ )eleph ) were with Jonathan ( 03129 +Yownathan ) in Gibeah ( 01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ): and the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ he sent ( 07971 + shalach ) every man ( 00376 +)iysh ) to his tent ( 00168 +)ohel ) .
chose 1Sa_17_40 . And he took ( 03947 +laqach ) his staff ( 04731 +maqqel ) in his hand ( 03027 +yad ) , and \{chose\} ( 00977 +bachar ) him five ( 02568 +chamesh ) smooth ( 02512 +challuq ) stones ( 68 ) out of the brook ( 05158 +nachal ) , and put ( 07760 +suwm ) them in a shepherd $\mathrm{s}(07462+\mathrm{ra}(\mathrm{ah})$ bag ( $03627+\mathrm{k} @$ liy ) which (00834 +)aher ) he had, even in a scrip (03219 +yalquwt) ; and his sling ( 07050 +qela( ) [ was ] in his hand (03027 + yad ) :and he drew near (05066 + nagash ) to the Philistine (06430 +P@lishtiy ) .
chose 2Ch_06_05 Since ( 04480 +min ) the day ( 03117 +yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( $05971+($ am $)$ out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) I chose (00977 +bachar ) no ( $03808+\mathrm{lo}$ ) ) city ( $05892+(\mathrm{iyr})$ among all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ) in , that my name ( 08034 +shem ) might be there ( $\mathbf{0 8 0 3 3}$ +sham ) ; neither ( 03808 +lo) ) \{chose\} ( 00977 +bachar ) I any man (00376 +)iysh ) to be a ruler ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) :
chose 2Ch_06_05 Since ( $04480+\min )$ the day $(03117+$ yowm ) that I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my people ( $05971+(\mathrm{am})$ out of the land $(00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) I \{chose\} ( 00977 +bachar ) no $(03808+10)$ ) city ( $05892+(\mathrm{iyr})$ among all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to build ( 01129 +banah ) an house ( 01004 +bayith ) in , that my name ( 08034 +shem ) might be there ( 08033 +sham ) ; neither ( $03808+10$ ) ) chose ( 00977 +bachar ) I any man ( 00376 + )iysh ) to be a ruler ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) :
chose 2Sa_06_21 And David (01732 +David ) said (00559 +)amar ) unto Michal (04324 +Miykal ) , [ It was ] before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) \{chose\} (00977 +bachar ) me before thy father (1), and before all ( $03605+\mathrm{kol}$ ) his house ( 01004 +bayith ) , to appoint ( 06680 +tsavah ) me ruler ( 05057 +nagiyd ) over ( 05921 +(al) the people ( $05971+(\mathrm{am})$ of the LORD ( $03068+$ Y@hovah ) , over ( 05921 +(al ) Israel ( 03478 +Yisra)el ):therefore will I play ( 07832 +sachaq ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) .
chose 2Sa_10_09 When Joab (03097 +Yow)ab ) saw (07200 +ra)ah ) that the front (06440 +paniym ) of the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ) was against ( $\mathbf{0 0 4 1 3}+$ )el ) him before ( $\mathbf{0 6 4 4 0}$ +paniym ) and behind ( 00268 + )achowr ), he \{chose\} ( 00977 +bachar ) of all ( $03605+\mathrm{kol}$ ) the choice ( 00977 +bachar ) [ men ] of Israel ( 03478 +Yisra)el ), and put [ them ] in array ( 06186 +(arak ) against ( 07125 +qir)ah ) the Syrians ( 00758 +)Aram ) :
chose Act_06_05 And the saying ( 3056 -logos -) pleased ( 0700 -aresko -) the whole ( 3956 -pas -) multitude (4128 -plethos -): and they \{chose\} ( 1586 -eklegomai -) Stephen (4736-Stephanos -), a man ( 0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376-Philippos -) , and Prochorus (4402-Prochoros -) , and Nicanor (3527-Nikanor -) , and Timon ( 5096 -Timon -) , and Parmenas (3937-Parmenas -) , and Nicolas ( 3532 -Nikolaos -) a proselyte (4339proselutos -) of Antioch (0491-Antiocheus -) :
chose Act_13_17 The God ( $\mathbf{2 3 1 6}$-theos -) of this ( $\mathbf{5 1 2 7}$-toutou -) people ( 2992 -laos -) of Israel ( $\mathbf{2 4 7 4}$-Israel ) \{chose\} ( 1586 -eklegomai -) our fathers ( 3962 -pater -), and exalted ( 5312 -hupsoo -) the people ( 2992 -laos -) when ( $\mathbf{3 5 8 8}$-ho -) they dwelt ( 3940 -paroikia -) as strangers ( 3940 -paroikia -) in the land ( 1093 -ge -) of Egypt ( 0125 -Aiguptos -), and with an high ( 5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .
chose Act_15_40 And Paul (3972 -Paulos -) \{chose\} (1951 -epilegomai -) Silas (4609 -Silas -) , and departed ( 1831 -exerchomai -) , being recommended ( $\mathbf{3 8 6 0}$-paradidomi -) by the brethren ( $\mathbf{0 0 8 0}$-adephos -) unto the grace ( 5485 -charis -) of God (2316 -theos -) .
chose Deu_04_37 And because he loved (00157 +)ahab ) thy fathers (1) , therefore he \{chose\} (00977 +bachar ) their seed ( 02233 +zera() after (00310 +)achar ) them , and brought ( 03318 +yatsa) ) thee out in his sight ( $\mathbf{0 6 4 4 0}$ +paniym ) with his mighty ( 01419 +gadowl ) power ( 03581 +koach ) out of Egypt (04714 +Mitsrayim ) ;
chose Deu_10_15 Only (07535 +raq ) the LORD (03068 +Y @hovah ) had a delight ( 02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them , and he \{chose\} (00977 +bachar ) their seed (02233 +zera() after ( 00310 +)achar ) them , [ even ] you above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) as [it is ] this $(02088+\mathrm{zeh}$ ) day (03117 +yowm ).
chose Exo_18_25 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) \{chose\} (00977 +bachar ) able (02428 +chayil ) men (00582 + )enowsh ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and made ( 05414 +nathan ) them heads ( 07218 +ro)sh ) over ( $05921+($ al $)$ the people ( $05971+($ am $)$, rulers ( $08269+$ sar ) of thousands ( $00505+$ )eleph ) , rulers ( 08269 +sar ) of hundreds ( 03967 +me)ah ) , rulers ( 08269 +sar ) of fifties ( 02572 +chamishshiym ), and rulers ( $\mathbf{0 8 2 6 9}+$ +sar ) of tens (06235 +(eser ) .
chose Eze_20_05. And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; In the day ( 03117 +yowm ) when I \{chose\} ( 00977 +bachar ) Israel ( 03478 +Yisra)el ) , and lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto the seed ( 02233 +zera( ) of the house ( 01004 +bayith ) of Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) , and made myself known ( 03045 +yada( ) unto them in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ), when I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto them , saying ( $00559+$ )amar ) , I [ am ] the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) ;
chose Gen_06_02 That the sons ( 01121 +ben ) of God ( 00430 +)elohiym ) saw ( 07200 +ra)ah ) the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ) that they [ were] fair ( 02896 +towb ) ; and they took (03947 +laqach ) them wives ( 00802 +)ishshah ) of all ( $03605+\mathrm{kol}$ ) which ( 00834 +)aher ) they $\{$ chose\} ( 00977 +bachar).
chose Gen_13_11 Then Lot ( 03876 +Lowt ) \{chose\} ( 00977 +bachar ) him all ( 03605 +kol ) the plain ( 03603 +kikkar ) of Jordan ( 03383 +Yarden ) ; and Lot ( $\mathbf{0 3 8 7 6}+$ Lowt ) journeyed ( 05265 +naca( ) east ( 06924 +qedem ): and they separated ( 06504 +parad ) themselves the one ( 00376 +)iysh ) from the other ( 00251 +)ach ) .
chose Isa_66_04 I also ( 01571 +gam ) will choose ( 00977 +bachar ) their delusions ( 08586 +ta(aluwl ) , and will bring ( 00935 +bow) ) their fears ( $04035+$ m@guwrah ) upon them ; because ( 03282 +ya(an ) when I called ( 07121 +qara) ), none ( 00369 +)ayin ) did answer ( 06030 +(anah ) ; when I spake ( 01696 +dabar ), they did not hear ( $08085+$ shama( ):but they did ( $06213+$ (asah ) evil ( $07451+$ ra( ) before mine eyes ( 05869 +(ayin ), and \{chose\} (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .
chose Job_29_25 I \{chose\} (00977 +bachar ) out their way ( 01870 +derek ) , and sat ( 03427 +yashab ) chief ( 07218 +ro)sh ) , and dwelt ( 07931 +shakan ) as a king ( 04428 +melek ) in the army ( $01416+\mathrm{g} @$ duwd ) , as one [ that ] comforteth (05162 +nacham ) the mourners (57) .
chose Jos_08_03 . So Joshua ( 03091 +Y @howshuwa( ) arose ( 06965 +quwm ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) of war ( $04421+$ milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ): and Joshua (03091 +Y@howshuwa( ) \{chose\} (00977 +bachar ) out thirty (07970 +sh@lowshiym ) thousand ( 00505 +)eleph ) mighty ( 01368 +gibbowr ) men ( 00376 +)iysh ) of valour ( 02428 +chayil ) , and sent ( 07971 +shalach ) them away by night ( 03915 +layil ) .
chose Jud_05_08 They \{chose\} ( 00977 +bachar ) new ( 02319 +chadash ) gods ( 00430 +)elohiym ) ; then $(00227+) \mathrm{az}$ ) [ was ] war ( 03901 +lachem ) in the gates ( $08179+$ sha(ar ):was there a shield ( 04043 +magen ) or spear ( 07420 +romach ) seen ( $07200+$ ra) ah ) among forty ( $00705+$ )arba(iym ) thousand ( $00505+$ )eleph ) in Israel ( 03478 +Yisra)el ) ?
chose Luk_06_13 And when 3753 -hote - it was day 2250 -hemera - , he called 4377 -prosphoneo - [ unto him ] his disciples 3101 -mathetes -:and of them he \{chose\} 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;
chose Luk_14_07. And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they \{chose\} 1586 eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,
chose Psa_78_67 Moreover he refused ( 03988 +ma)ac ) the tabernacle ( 00168 +)ohel ) of Joseph (03130 +Yowceph ) , and \{chose\} (00977 +bachar ) not the tribe (07626 +shebet ) of Ephraim ( 00669 +)Ephrayim ) :
chose Psa_78_68 But \{chose\} (00977 +bachar ) the tribe (07626 +shebet) of Judah ( 03063 +Y @ huwdah ), the mount (02022 +har ) Zion (06726 +Tsiyown ) which (00834 +)aher ) he loved (00157 +)ahab ).
chose Psa_78_70 He \{chose\} (00977 +bachar ) David (01732 +David ) also his servant (05650 +(ebed ) , and took (03947 +laqach ) him from the sheepfolds :
chosen 1Ch_09_22 All ( $03605+\mathrm{kol})$ these [ which were ] \{chosen\} ( 01305 +barar ) to be porters ( 07778 +show(er ) in the gates ( 05592 +caph ) [ were ] two hundred ( $03967+\mathrm{me})$ ah ) and twelve . These $(01992$ +hem ) were reckoned ( 03187 +yachas ) by their genealogy ( 03188 +yachas ) in their villages ( 02691 +chatser ) , whom David (01732 +David ) and Samuel ( $08050+$ Sh @muw)el ) the seer ( $07200+$ ra)ah ) did ordain ( 03245 +yacad ) in their set ( 00530 +)emuwnah ) office .
chosen 1Ch_15_02 Then (00227 +)az ) David (01732 +David ) said (00559 +)amar ), None (03808 +lo) ) ought to carry ( 05375 +nasa) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) but the Levites ( 03881 +Leviyiy ):for them hath the LORD (03068 +Y@hovah ) \{chosen\} (00977 +bachar ) to carry (05375 +nasa) )
the ark (00727 +)arown ) of God (00430 +)elohiym ), and to minister (08334 +sharath ) unto him for ever (05769 +(owlam ) .
chosen 1Ch_16_13 O ye seed ( 02233 +zera( ) of Israel ( 03478 +Yisra)el ) his servant ( 05650 +(ebed ) , ye children ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ), his \{chosen\} ( $\mathbf{0 0 9 7 2}$ +bachiyr ) ones .
chosen 1Ch_16_41 And with them Heman ( 01968 +Heyman ) and Jeduthun ( 03038 +Y@duwthuwn ), and
 +naqab ) by name (08034 +shem ) , to give thanks ( 03034 +yadah ) to the LORD ( 03068 +Y @hovah ), because ( 03588 +kiy ) his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) ;
chosen 1Ch_28_04 Howbeit the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) chose ( 00977 +bachar ) me before all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (25) to be king ( $\mathbf{0 4 4 2 8}+$ melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ):for he hath \{chosen\} (00977 +bachar ) Judah (03063 +Y @huwdah ) [ to be ] the ruler (05057 +nagiyd ) ; and of the house (01004 +bayith ) of Judah (03063 + Y @huwdah ), the house (01004 +bayith ) of my father (25) ; and among the sons ( 01121 +ben ) of my father (25) he liked ( 07521 +ratsah ) me to make [ me ] king ( 04427 +malak ) over ( 05921 +(al ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) :
chosen 1Ch_28_05 And of all ( 03605 + kol ) my sons ( 01121 +ben ) , ( for the LORD ( $03068+\mathrm{Y} @$ hovah ) hath given (05414 +nathan ) me many (07227 +rab ) sons ( 01121 +ben ), ) he hath \{chosen\} (00977 +bachar ) Solomon ( $08010+$ Sh@lomoh ) my son ( 01121 +ben ) to sit ( $03427+$ yashab ) upon the throne ( 03678 +kicce) ) of the kingdom ( 04438 +malkuwth ) of the LORD ( 03068 +Y @ hovah ) over ( 05921 +(al) Israel (03478 +Yisra)el ).
chosen 1Ch_28_06 And he said ( 00559 +)amar ) unto me , Solomon ( 08010 +Sh@lomoh ) thy son ( $\mathbf{0 1 1 2 1}$ +ben ) , he shall build ( 01129 +banah ) my house ( 01004 +bayith ) and my courts ( 02691 +chatser ):for I have $\{$ chosen $\}(00977$ +bachar ) him [ to be ] my son ( 01121 +ben ) , and I will be his father (25) .
chosen 1Ch_28_10 Take ( 07200 +ra)ah ) heed ( 07200 +ra)ah ) now ( 06258 +(attah ) ; for the LORD ( 03068 +Y @hovah ) hath \{chosen\} (00977 +bachar ) thee to build (01129 +banah ) an house (01004 +bayith ) for the sanctuary ( $\mathbf{0 4 7 2 0}+$ +miqdash ):be strong (02388 +chazaq ) , and do (06213 +(asah ) [ it ] .
chosen 1Ch_29_01 . Furthermore David (01732 +David ) the king (04428 +melek ) said (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) , Solomon ( $08010+$ Sh@lomoh ) my son ( 01121 +ben ), whom alone ( 00259 +)echad) God ( 00430 +)elohiym ) hath \{chosen\} (00977 +bachar ), [ is yet ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the work ( $04399+m @ l a) k a h$ ) [ is ] great ( 01419 +gadowl ):for the palace ( 01002 +biyrah ) [ is ] not for man ( 00120 +)adam ) , but for the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) .
chosen 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish ( $\mathbf{3 4 7 4}$-moros -) things of the world ( 2889 -kosmos -) to confound ( 2617 -kataischuno -) the wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) ; and God (2316 -theos -) hath \{chosen\} ( 1586 -eklegomai -) the weak ( 0772 -asthenes -) things of the world (2889-kosmos -) to confound (2617-kataischuno -) the things which are mighty (2478-ischuros -);
chosen 1Co_01_27 But God ( 2316 -theos -) hath \{chosen\} (1586 -eklegomai -) the foolish (3474 -moros -) things of the world ( 2889 -kosmos -) to confound (2617-kataischuno -) the wise ( 4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen ( 1586 -eklegomai -) the weak ( 0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;
chosen 1Co_01_28 And base ( 0036 -agenes -) things of the world ( 2889 -kosmos -), and things which are despised (1848-exoutheneo -), hath God (2316-theos -) \{chosen\} (1586-eklegomai -), [ yea ] , and things which ( $\mathbf{3 5 8 8}$-ho -) are not , to bring (2673-katargeo -) to nought (2673-katargeo -) things that are :
chosen 1Ki_03_08 And thy servant ( 05650 +(ebed ) [ is ] in the midst ( 08432 +tavek ) of thy people ( 05971 $+(\mathrm{am})$ which $(00834+)$ aher ) thou hast $\{$ chosen $\}(00977+$ bachar ) , a great (07227 +rab ) people (05971 $+(\mathrm{am})$ ) that cannot $(03808+10))$ be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 +rob ) .
chosen 1Ki_08_44 If (03588 +kiy) thy people ( 05971 +(am ) go ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( $05921+($ al $)$ their enemy $(00341+)$ oyeb ) , whithersoever thou shalt send $(07971$ +shalach ) them , and shall pray ( 06419 +palal ) unto the LORD (03068 +Y @hovah ) toward ( 01870 +derek ) the city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast \{chosen\} (00977 +bachar ), and [ toward ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :
chosen 1Ki_08_48 And [ so ] return ( 07725 +shuwb ) unto thee with all ( $03605+\mathrm{kol}$ ) their heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) their soul ( 05315 +nephesh ) , in the land ( $00776+$ )erets ) of their enemies ( 00341 +)oyeb ) , which ( 00834 +)aher ) led them away ( $07617+$ shabah ) captive ( $07617+$ shabah ) , and pray ( 06419 +palal ) unto thee toward ( 01870 +derek ) their land ( 00776 +)erets ) , which ( 00834 +)aher ) thou gavest ( 05414 +nathan ) unto their fathers (1) , the city ( $05892+(\mathrm{iyr})$ which ( $00834+$ )aher ) thou hast \{chosen\} (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built ( 01129 +banah ) for thy name (08034 +shem ) :
chosen 1Ki_11_13 Howbeit ( 07535 +raq ) I will not rend ( 07167 +qara( ) away all ( $03605+\mathrm{kol}$ ) the kingdom ( 04467 +mamlakah ) ; [ but ] will give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) to thy son ( 01121 +ben ) for David ( 01732 +David ) my servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , and for Jerusalem s (03389 +Y @ ruwshalaim ) sake (04616 +ma(an ) which (00834 +)aher ) I have \{chosen\} (00977 +bachar ).
chosen 1Ki_11_32 (But he shall have ( 01961 +hayah ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) for my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) David s ( 01732 +David ) sake ( 04616 +ma(an ), and for Jerusalem s (03389 +Y @ ruwshalaim ) sake ( 04616 +ma(an ) , the city ( 05892 +(iyr ) which ( 00834 +)aher ) I have \{chosen\} ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ):)
chosen 1Ki_11_36 And unto his son ( 01121 +ben ) will I give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 +shebet ) , that David ( 01732 +David ) my servant ( 05650 +(ebed ) may have a light ( 05216 +niyr ) alway before ( 06440 +paniym ) me in Jerusalem ( $03389+$ Y @ ruwshalaim ) , the city ( 05892 +(iyr ) which (00834 +)aher ) I have \{chosen\} (00977 +bachar ) me to put ( 07760 +suwm ) my name ( 08034 +shem ) there (08033 +sham ).
chosen 1Ki_12_21 And when Rehoboam ( $07346+\mathrm{R} @$ chab(am ) was come ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , he assembled ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) , with the tribe ( 07626 +shebet ) of Benjamin ( 01144 +Binyamiyn ) , an hundred ( 03967 +me)ah ) and fourscore ( $08084+$ sh @ moniym ) thousand (00505 +)eleph ) \{chosen\} (00970 +bachuwr ) men, which were warriors, to fight ( 03898 +lacham ) against ( 05973 +(im ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to bring ( 07725 +shuwb ) the kingdom ( 04410 +m@luwkah ) again ( 07725 +shuwb ) to Rehoboam ( $07346+$ R@chab(am ) the son ( 01121 +ben ) of Solomon ( $08010+$ Sh @lomoh ).
chosen 1Pe_02_04 . To whom (3739 -hos -) coming (4334 -proserchomai -), [ as unto ] a living (2198-zao -) stone ( 3037 -lithos -) , disallowed ( 0593 -apodokimazo -) indeed ( 3303 -men -) of men ( 0444 -anthropos -), but \{chosen\} ( 1588 -eklektos -) of God (2316 -theos -) , [ and ] precious ( $\mathbf{1 7 8 4}$-entimos -),
chosen 1Pe_02_09 But ye [ are ] a \{chosen\} (1588 -eklektos -) generation (1085-genos -), a royal (0934basileios -) priesthood (2406-hierateuma -), an holy ( 0040 -hagios -) nation ( 1484 -ethnos -), a peculiar (4047-peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -)
the praises ( 0703 -arete -) of him who hath called ( 2564 -kaleo -) you out of darkness ( 4655 -skotos -) into ( 1519 -eis -) his marvellous (2298 -thaumastos -) light ( 5457 -phos -) :
chosen 1Sa_08_18 And ye shall cry ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) out in that day ( 03117 +yowm ) because ( 06440 +paniym ) of your king ( 04428 +melek ) which ( 00834 +)aher ) ye shall have \{chosen\} ( 00977 +bachar ) you ; and the LORD ( 03068 +Y @hovah ) will not hear ( 06030 +(anah ) you in that day ( 03117 +yowm ) .
chosen 1Sa_10_24 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) See $(07200+\mathrm{ra})$ ah ) ye him whom ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath \{chosen\} ( 00977 +bachar ) , that [ there is ] none ( $00369+$ )ayin ) like ( $03644+\mathrm{k} @ \mathrm{mow}$ ) him among all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ? And all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) shouted ( 07321 +ruwa () , and said (00559 +)amar ) , God save (02421 +chayah ) the king (04428 +melek ) .
chosen 1Sa_12_13 Now ( 06258 +(attah ) therefore behold ( 02009 +hinneh ) the king ( 04428 +melek ) whom ( 04310 +miy ) ye have $\{$ chosen $\}(00977$ +bachar ) , [ and ] whom ( 04310 +miy ) ye have desired ( 07592 +sha)al ) ! and , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y@hovah ) hath set (05414 +nathan ) a king (04428 +melek ) over (05921 +(al) you .
chosen 1Sa_16_08 Then Jesse (03448 +Yishay ) called (07121 +qara) ) Abinadab (41) , and made him pass ( 05674 +(abar ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@ muw)el ) . And he said (00559 +)amar ) , Neither hath the LORD (03068 + Y @hovah ) \{chosen\} (00977 +bachar ) this (02088 +zeh ) .
chosen 1Sa_16_09 Then Jesse ( 03448 +Yishay ) made Shammah ( 08048 +Shammah ) to pass ( 05674 +(abar ) by . And he said (00559 +)amar ), Neither hath the LORD (03068 + Y @hovah ) \{chosen\} (00977 +bachar ) this ( 02088 +zeh ).
chosen 1Sa_16_10 Again , Jesse ( 03448 +Yishay ) made seven ( 07651 +sheba( ) of his sons ( 01121 +ben ) to pass ( 05674 +(abar ) before ( 06440 +paniym ) Samuel ( 08050 +Sh@muw)el ). And Samuel ( 08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ), The LORD (03068 +Y @hovah ) hath not \{chosen\} (00977 +bachar ) these (00428 +)el - leh ) .
chosen 1Sa_20_30 Then Saul s ( $\mathbf{0 7 5 8 6}$ +Sha)uwl ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against Jonathan ( $03083+$ Y @hownathan ) , and he said ( 00559 +)amar ) unto him , Thou son ( 01121 +ben ) of the perverse ( 05753 +(avah ) rebellious ( 04780 +marduwth ) [ woman ], do not I know ( 03045 +yada( ) that thou hast \{chosen\} ( 00977 +bachar ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Jesse ( $03448+$ Yishay ) to thine own confusion ( 01322 +bosheth ), and unto the confusion ( 01322 +bosheth ) of thy mother $s(00517+$ )em ) nakedness (06172 +(ervah ) ?
chosen 1Sa_24_02 Then Saul ( 07586 +Sha)uwl ) took ( 03947 +laqach ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) \{chosen\} ( 00970 +bachuwr ) men ( $00376+$ )iysh ) out of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , and went (03212 +yalak ) to seek (01245 +baqash ) David (01732 +David ) and his men (00582 + )enowsh ) upon the rocks ( $06697+$ tsuwr ) of the wild ( $03277+$ ya(el ) goats ( $03277+\mathrm{ya}(\mathrm{el}$ ) .
chosen 1Sa_26_02 Then Saul ( 07586 +Sha)uwl ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Ziph ( 02128 +Ziyph ), having three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) \{chosen\} ( 00970 +bachuwr ) men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) with him , to seek ( $\mathbf{0 1 2 4 5}$ +baqash ) David ( 01732 +David ) in the wilderness ( $\mathbf{0 4 0 5 7}+\mathrm{midbar}$ ) of Ziph (02128 +Ziyph ) .
chosen 2Ch_06_06 But I have chosen (00977 +bachar ) Jerusalem ( 03389 +Y @ ruwshalaim ) , that my name ( 08034 +shem ) might be there ( 08033 +sham ) ; and have \{chosen\} ( 00977 +bachar ) David ( 01732 +David ) to be over ( $05921+(\mathrm{al})$ my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) .
chosen 2Ch_06_06 But I have \{chosen\} (00977 +bachar ) Jerusalem (03389 + Y @ruwshalaim ) , that my name ( 08034 +shem ) might be there ( 08033 +sham ) ; and have chosen ( 00977 +bachar ) David ( 01732 +David ) to be over (05921 +(al) my people (05971 +(am ) Israel (03478 +Yisra)el ) .
chosen 2Ch_06_34 If ( 03588 + kiy ) thy people ( $05971+(\mathbf{a m})$ go ( 03318 +yatsa) ) out to war ( 04421 +milchamah ) against ( $05921+($ al $)$ their enemies $(00341+)$ oyeb $)$ by the way $(01870+$ derek ) that thou shalt send ( $07971+$ shalach ) them , and they pray unto thee toward ( 01870 +derek ) this ( 02063 +zo)th ) city (05892 +(iyr ) which (00834 +)aher ) thou hast \{chosen\} (00977 +bachar ), and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) ;
chosen 2Ch_06_38 If they return ( $\mathbf{0 7 7 2 5}+$ shuwb ) to thee with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) and with all ( $03605+\mathrm{kol}$ ) their soul ( $\mathbf{0 5 3 1 5}+$ nephesh ) in the land ( $00776+$ )erets ) of their captivity ( 07633 +shibyah ), whither ( 00834 +)aher ) they have carried ( 07617 +shabah ) them captives ( 07617 +shabah ), and pray ( 06419 +palal ) toward ( 01870 +derek ) their land ( 00776 +)erets ), which ( 00834 +)aher ) thou gavest ( 05414 +nathan ) unto their fathers (1) , and [ toward ] the city ( $05892+(\mathrm{iyr})$ which ( $00834+$ )aher ) thou hast \{chosen\} (00977 +bachar ) , and toward the house ( 01004 +bayith ) which ( 00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :
chosen 2Ch_07_12 . And the LORD ( 03068 +Y @hovah ) appeared ( 07200 +ra) ah ) to Solomon ( 08010 +Sh@lomoh ) by night ( 03915 +layil ) , and said ( 00559 +)amar ) unto him , I have heard ( 08085 +shama( ) thy prayer ( $08605+$ t @ phillah ) , and have \{chosen\} (00977 +bachar ) this ( 02088 +zeh ) place ( 04725 +maqowm ) to myself for an house (01004 +bayith ) of sacrifice ( 02077 +zebach ) .
chosen 2Ch_07_16 For now (06258 +(attah ) have I \{chosen\} (00977 +bachar ) and sanctified (06942 +qadash ) this ( 02088 +zeh ) house ( 01004 +bayith ) , that my name ( 08034 +shem ) may be there ( 08033 +sham ) for ever ( 05769 +(owlam ):and mine eyes ( 05869 +(ayin ) and mine heart ( 03820 +leb ) shall be there ( 08033 +sham ) perpetually .
chosen 2Ch_11_01. And when Rehoboam ( 07346 +R@chab(am ) was come ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) , he gathered ( 06950 +qahal ) of the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) an hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand ( 00505 +)eleph ) \{chosen\} ( 00970 +bachuwr ) [ men ], which were warriors , to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against ( 05973 +(im ) Israel ( $03478+$ Yisra)el ) , that he might bring ( $07725+$ shuwb ) the kingdom ( 04467 +mamlakah ) again ( 07725 +shuwb ) to Rehoboam ( $07346+$ R@chab(am ) .
chosen 2Ch_12_13 . So king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) strengthened ( 02388 +chazaq ) himself in Jerusalem ( 03389 +Y @ ruwshalaim ) , and reigned ( 04427 +malak ):for Rehoboam ( $07346+$ R@ chab(am ) [ was ] one ( 00259 +)echad ) and forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) seventeen ( 07651 +sheba ( ) years ( 08141 +shaneh ) in Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , the city ( $05892+(\mathrm{iyr}$ ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had \{chosen\} ( 00977 +bachar ) out of all ( $03605+$ kol ) the tribes ( $07626+$ shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , to put ( $07760+$ suwm ) his name ( $08034+$ shem ) there ( 08033 +sham ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Naamah (05279 $+\mathbf{N a}(\mathbf{a m a h})$ an Ammonitess ( $\mathbf{0 5 9 8 4}+$ +(Ammowniy ) .
chosen 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle ( 04421 +milchamah ) in array (00631 + )acar ) with an army ( 02428 +chayil) of valiant ( 01368 +gibbowr ) men of war ( 04421 +milchamah ) , [ even ] four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ):Jeroboam ( $03379+$ Yarob(am ) also set the battle ( 04421 +milchamah ) in array ( $\mathbf{0 6 1 8 6}$ +(arak) against ( $05971+(\mathrm{am})$ him with eight ( $08083+$ sh@moneh ) hundred ( $03967+\mathrm{me}$ ) ah ) thousand (00505 +)eleph ) \{chosen\} (00970 +bachuwr ) men (00376 +)iysh ) , [ being ] mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ).
chosen 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 + )acar ) with an army ( 02428 +chayil) of valiant ( 01368 + gibbowr ) men of war ( 04421 +milchamah ) , [ even ] four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) \{chosen\} ( 00970 +bachuwr ) men ( $\mathbf{0 0 3 7 6}+$ )iysh ):Jeroboam ( 03379 +Yarob(am ) also set the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ) in array ( 06186 +(arak ) against ( $05971+(\mathrm{am})$ him with eight ( $08083+$ sh @ moneh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ), [ being ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ) .
chosen 2Ch_13_17 And Abijah (29) and his people ( $05971+(\mathrm{am})$ slew ( 05221 +nakah ) them with a great ( 07227 +rab ) slaughter ( 04347 +makkah ):so there fell ( 05307 +naphal ) down slain ( $02491+$ chalal ) of Israel ( 03478 +Yisra)el ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) \{chosen\} (00970 +bachuwr ) men (00376 +)iysh ).
chosen 2Ch_29_11 My sons ( 01121 +ben ), be not now ( 06258 +(attah ) negligent ( 07952 +shalah ):for the LORD ( 03068 +Y @hovah ) hath \{chosen\} ( 00970 +bachuwr ) you to stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) him , to serve ( 08334 +sharath ) him , and that ye should minister (08334 +sharath ) unto him , and burn (06999 +qatar ) incense (06999 +qatar ).
chosen 2Ch_33_07 And he set ( 07760 +suwm ) a carved ( 06459 +pecel ) image ( 06459 +pecel ) , the idol ( 05566 +cemel ) which he had made ( 06213 +(asah ) , in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , of which ( 00834 +)aher ) God ( 00430 +)elohiym ) had said ( 00559 +)amar ) to David ( 01732 +David ) and to Solomon ( 08010 +Sh@lomoh ) his son ( 01121 +ben ) , In this ( 02088 +zeh ) house ( 01004 +bayith ) , and in Jerusalem ( $03389+$ Y @ ruwshalaim ) , which I have \{chosen\} ( 00977 +bachar ) before all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( 03478 +Yisra)el ), will I put ( 07760 +suwm ) my name ( $08034+$ shem ) for ( 05865 +(eylowm ) ever (05865 +(eylowm ) :
chosen 2Co_08_19 And not [ that ] only ( $\mathbf{3 4 4 0}$-monon -), but who was also (2532-kai -) \{chosen\} (5500 cheirotoneo -) of the churches ( 1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124touto -) grace ( 5485 -charis -), which ( $\mathbf{3 5 8 8}$-ho -) is administered ( $\mathbf{1 2 4 7}$-diakoneo -) by us to the glory ( 1391 -doxa -) of the same ( $\mathbf{3 7 7 8}$-houtos -) Lord ( 2962 -kurios -), and [ declaration of ] your ( $\mathbf{5 2 1 6}$-humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :
chosen 2Sa_06_01 . Again ( 05750 +(owd ), David (01732 +David ) gathered (03254 +yacaph ) together all ( $03605+\mathrm{kol}$ ) [ the ] \{chosen\} ( 00970 +bachuwr ) [ men ] of Israel ( $03478+$ Yisra)el ) , thirty ( 07970 +sh@lowshiym ) thousand (00505 +)eleph ).
chosen 2Th_02_13 . But we are bound ( 3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway ( 0104 -aei -) to God (2316-theos -) for you , brethren (0080 -adephos -) beloved (0025-agapao -) of the Lord (2962kurios -) , because ( 3754 -hoti -) God ( 2316 -theos -) hath from the beginning ( $\mathbf{0 7 4 6}$-arche -) \{chosen\} ( 0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification ( $\mathbf{0} 038$-hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102-pistis -) of the truth (0225-aletheia -) :
chosen 2Ti_02_04 No (3762 -oudeis -) man ( 3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth ( 1707 -empleko -) himself with the affairs ( 4230 -pragmateia -) of [ this ] life ( 0979 -bios -) ; that he may please ( $\mathbf{0 7 0 0}$-aresko -) him who hath \{chosen\} (4758 -stratologeo -) him to be a soldier (4758-stratologeo -) .
chosen Act_01_02 Until (0891-achri -) the day ( 2250 -hemera -) in which (3739 -hos -) he was taken (0353 analambano -) up , after that he through ( 1223 -dia -) the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) had given commandments ( $\mathbf{1 7 8 1}$-entellomai -) unto the apostles ( 0652 -apostolos -) whom ( 3739 -hos -) he had \{chosen\} (1586 -eklegomai -) :
chosen Act_01_24 And they prayed (4336-proseuchomai -) , and said (2036-epo -) , Thou , Lord (2962 -
kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [ men ], shew ( 0322 -anadeiknumi -) whether ( 1520 -heis -) of these ( 5130 -touton -) two ( 1417 -duo -) thou hast \{chosen\} (1586 -eklegomai -),
chosen Act_09_15 But the Lord (2962 -kurios -) said (2036-epo -) unto him , Go (4198 -poreuomai -) thy way:for he is a \{chosen\} ( 1589 -ekloge -) vessel ( 4632 -skeuos -) unto me , to bear ( 0941 -bastazo -) my name ( 3686 -onoma -) before ( 1799 -enopion -) the Gentiles ( 1484 -ethnos -), and kings ( 0935 -basileus -), and the children (5207 -huios -) of Israel (2474 -Israel -) :
chosen Act_10_41 Not to all (3956 -pas -) the people (2992-laos -) , but unto witnesses ( $\mathbf{3 1 4 4}$-martus -) \{chosen\} (4401 -procheirotoneo -) before (4401-procheirotoneo -) of God (2316-theos -), [ even ] to us , who ( $\mathbf{3 7 4 8}$-hostis -) did eat (4906 -sunesthio -) and drink (4844 -sumpino -) with him after ( 3326 -meta -) he rose (0450 -anistemi -) from the dead (3498 -nekros -) .
chosen Act_15_22 . Then ( 5119 -tote -) pleased ( $\mathbf{1 3 8 0}$-dokeo -) it the apostles ( 0652 -apostolos -) and elders (4245-presbuteros -), with the whole ( $\mathbf{3 6 5 0}$-holos -) church ( 1577 -ekklesia -) , to send ( 3992 -pempo -) \{chosen\} ( 1586 -eklegomai -) men ( 0435 -aner -) of their own company to Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -) with Paul (3972-Paulos -) and Barnabas (0921 -Barnabas -) ; [ namely ] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -), chief (2233 -hegeomai -) men (0435aner -) among (1722 -en -) the brethren (0080 -adephos -) :
chosen Act_15_25 It seemed ( $\mathbf{1 3 8 0}$-dokeo -) good unto us , being assembled ( 1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) \{chosen\} (1586 eklegomai -) men (0435-aner -) unto you with our beloved (0027-agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972-Paulos -),
chosen Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath \{chosen\} (4400-procheirizomai -) thee, that thou shouldest know (1097-ginosko -) his will (2307-thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456phone -) of his mouth (4750 -stoma -) .
chosen Dan_11_15 So the king ( 04428 +melek ) of the north ( $\mathbf{0 6 8 2 8}$ +tsaphown ) shall come ( 00935 +bow) ), and cast ( 08210 +shaphak ) up a mount ( $05550+\operatorname{col} @$ lah ) , and take ( 03920 +lakad ) the most fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ): and the arms ( $02220+\mathrm{z} @$ rowa() of the south ( 05045 +negeb ) shall not withstand (05975 +(amad ) , neither (00369 +)ayin ) his \{chosen\} (04005 +mibchar ) people (05971 +(am ) , neither (00369 +)ayin ) [ shall there be any ] strength (03581 +koach ) to withstand (05975 +(amad ) .
chosen Deu_07_06 For thou [ art ] an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath \{chosen\} (00977 +bachar ) thee to be a special ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself , above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ that [ are ] upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
chosen Deu_12_21 If ( $\mathbf{0 3 5 8 8}+$ +kiy ) the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) which ( 00834 +)aher ) the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) hath \{chosen\} ( 00977 +bachar ) to put ( 07760 +suwm ) his name ( 08034 +shem ) there ( 08033 +sham ) be too ( 07368 +rachaq ) far ( 07368 +rachaq ) from thee, then thou shalt kill ( 02076 +zabach ) of thy herd ( 01241 +baqar ) and of thy flock ( $06629+$ tso $)$ ) , which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) hath given (05414 +nathan ) thee , as I have commanded (06680 +tsavah ) thee , and thou shalt eat ( 00398 +)akal ) in thy gates ( 08179 +sha(ar ) whatsoever ( $03605+\mathrm{kol}$ ) thy soul (05315 +nephesh ) lusteth (00183 +)avah ) after .
chosen Deu_14_02 For thou [ art ] an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) , and the LORD (03068 +Y@hovah ) hath \{chosen\} (00977
+bachar ) thee to be a peculiar ( 05459 +c @ gullah ) people ( 05971 +(am ) unto himself , above all ( 03605 $+\mathrm{kol})$ the nations ( $05971+(\mathrm{am})$ that $[$ are ] upon the earth $(00127+)$ adamah ) .
chosen Deu_16_11 And thou shalt rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , thou , and thy son ( 01121 +ben ) , and thy daughter ( 01323 +bath ) , and thy manservant ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) that [ is ] within thy gates ( $08179+$ sha(ar ) , and the stranger ( 01616 +ger ), and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), that [ are ] among ( 07130 +qereb ) you, in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath $\{$ chosen $\}(00977$ +bachar ) to place ( 07931 +shakan ) his name ( $08034+$ shem ) there ( $08033+$ sham ) .
chosen Deu_18_05 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath \{chosen\} (00977 +bachar ) him out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy tribes $(07626+$ shebet $)$, to stand $(05975+(\operatorname{amad})$ to minister ( 08334 +sharath ) in the name ( 08034 +shem ) of the LORD ( $03068+Y$ @ hovah ) , him and his sons ( 01121 +ben ) for ever .
chosen Deu_21_05 And the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) shall come ( 05506 +c@chorah ) near ( 05066 +nagash ) ; for them the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath \{chosen\} ( 00977 +bachar ) to minister ( 08334 +sharath ) unto him , and to bless ( 01288 +barak ) in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ) ; and by their word ( 06310 +peh ) shall every ( $03605+\mathrm{kol}$ ) controversy ( 07379 +riyb ) and every ( $03605+\mathrm{kol}$ ) stroke ( 05061 +nega( ) be [ tried ] :
chosen Eph_01_04 According (2531 -kathos -) as he hath \{chosen\} (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world ( 2889 -kosmos -), that we should be holy (0040 hagios -) and without ( $\mathbf{0 2 9 9}$-amomos -) blame ( $\mathbf{0 2 9 9}$-amomos -) before ( 2714 -katenopion -) him in love (0026-agape -) :
chosen Exo_14_07 And he took (03947 +laqach ) six (08337 +shesh ) hundred (03967 +me)ah ) \{chosen\} ( 00970 +bachuwr ) chariots ( 07393 +rekeb ) , and all ( $03605+\mathrm{kol}$ ) the chariots ( 07393 +rekeb ) of Egypt ( 04714 +Mitsrayim ) , and captains ( 07991 +shaliysh ) over ( $05921+$ (al ) every ( $03605+\mathrm{kol}$ ) one of them .
chosen Exo_15_04 Pharaoh s ( 06547 +Par(oh ) chariots ( 04818 +merkabah ) and his host ( 02428 +chayil ) hath he cast ( 03384 +yarah ) into the sea ( 03220 +yam ):his \{chosen\} ( 04005 +mibchar ) captains ( 07991 +shaliysh ) also are drowned ( 02823 +chashok ) in the Red (05488 +cuwph ) sea (03220 +yam ).
chosen Eze_23_07 Thus she committed ( 05414 +nathan ) her whoredoms ( 08457 +taznuwth ) with them , with all them [ that were ] the $\{$ chosen $\}(04005$ +mibchar ) men ( 01121 +ben ) of Assyria ( 00804 +)Ashshuwr ), and with all ( $03605+\mathrm{kol}$ ) on whom (00834 +)aher ) she doted ( $05689+($ agab ):with all ( $03605+\mathrm{kol}$ ) their idols ( 01544 +gilluwl ) she defiled ( 02930 +tame) ) herself .
chosen Hag_02_23 In that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , will I take ( 03947 +laqach ) thee, $O$ Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) , my servant ( 05650 +(ebed ) , the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), saith ( $05002+n @$ um ) the LORD ( $03068+$ Y @hovah ) , and will make ( 07760 +suwm ) thee as a signet ( 02368 +chowtham ):for I have \{chosen\} (00977 +bachar ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
chosen Isa_01_29 For they shall be ashamed ( 00954 +buwsh ) of the oaks ( 00352 +)ayil ) which ( 00834 + )aher ) ye have desired ( 02530 +chamad ), and ye shall be confounded ( 02659 +chapher ) for the gardens (01593 + gannah ) that ye have $\{$ chosen $\}$ (00977 +bachar ).
chosen Isa_41_08 But thou , Israel (03478 + Yisra)el ) , [ art ] my servant (05650 +(ebed ), Jacob (03290
+Ya(aqob ) whom (00834 +)aher ) I have \{chosen\} (00977 +bachar ) , the seed ( 02233 +zera( ) of Abraham (85) my friend (00157 +)ahab ).
chosen Isa_41_09 [ Thou ] whom (00834 +)aher ) I have taken (02388 +chazaq ) from the ends (07098 +qatsah ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and called ( 07121 +qara) ) thee from the chief ( $00678+$ atsiyl ) men thereof , and said ( 00559 +)amar ) unto thee, Thou [ art ] my servant ( 05650 +(ebed ); I have \{chosen\} (00977 +bachar ) thee, and not cast (03988 +ma)ac ) thee away .
chosen Isa_43_10 Ye [ are ] my witnesses ( 05707 +(ed ) , saith ( 05002 +n@)um ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and my servant ( 05650 +(ebed ) whom ( 00834 +)aher ) I have \{chosen\} ( 00977 +bachar ):that ye may know ( 03045 +yada( ) and believe ( $00539+$ )aman ) me , and understand ( 00995 +biyn ) that $I$ [ am ] he:before ( $\mathbf{0 6 4 4 0}$ +paniym ) me there was no ( 03808 +lo) ) God ( 00410 +)el ) formed ( 03335 +yatsar ) , neither ( $03808+\mathrm{lo}$ ) ) shall there be after ( 00310 +)achar ) me .
chosen Isa_43_20 The beast ( 02416 +chay ) of the field ( 07704 +sadeh ) shall honour ( 03513 +kabad ) me , the dragons ( $08577+$ tanniyn ) and the owls:because ( 03588 +kiy ) I give ( 05414 +nathan ) waters ( 04325 +mayim ) in the wilderness (04057 +midbar ) , [ and ] rivers ( 05103 +n@har ) in the desert (03452 +y@shiymown ) , to give drink (08248 +shaqah ) to my people (05971 +(am ), my \{chosen\} (00972 +bachiyr ).
chosen Isa_44_01 . Yet now (06258 +(attah ) hear (08085 +shama( ), O Jacob (03290 +Ya(aqob ) my servant ( 05650 +(ebed ) ; and Israel ( 03478 +Yisra)el ) , whom I have \{chosen\} (00977 +bachar ) :
chosen Isa_44_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) that made ( 06213 +(asah ) thee , and formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), [ which ] will help (05826 +(azar ) thee ; Fear (03372 +yare) ) not , O Jacob ( 03290 +Ya(aqob ) , my servant ( 05650 +(ebed ) ; and thou , Jesurun (03484 + Y @shuruwn ) , whom I have \{chosen\} (00977 +bachar ) .
chosen Isa_48_10 Behold (02009 +hinneh ) , I have refined (06884 +tsaraph ) thee , but not with silver (03701 +keceph ) ; I have \{chosen\} (00977 +bachar ) thee in the furnace ( 03564 +kuwr ) of affliction (06040 +(oniy ).
chosen Isa_58_05 Is it such ( 02088 +zeh ) a fast ( 06685 +tsowm ) that I have \{chosen\} ( 00977 +bachar ) ? a day ( $\mathbf{0 3 1 1 7}+$ yowm ) for a man ( $\mathbf{0 0 1 2 0}+$ ) adam ) to afflict ( $06031+$ (anah ) his soul ( $05315+$ nephesh ) ? [ is it ] to bow ( 03721 +kaphaph ) down his head ( $07218+$ ro)sh ) as a bulrush ( $00100+$ )agmown ), and to spread (03331 +yatsa( ) sackcloth (08242 +saq) and ashes ( $00665+$ )epher ) [ under him ] ? wilt thou call ( 07121 +qara) ) this ( 02088 +zeh ) a fast ( 06685 +tsowm ) , and an acceptable ( 07522 +ratsown ) day ( 03117 +yowm ) to the LORD (03068 + Y @hovah ) ?
chosen Isa_58_06 [ Is ] not this ( 02088 +zeh ) the fast ( 06685 +tsowm ) that I have \{chosen\} (00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens ( 92 ) , and to let the oppressed ( 07533 +ratsats ) go ( 07971 +shalach ) free ( 02670 +chophshiy ) , and that ye break ( 05423 +nathaq ) every ( 03605 +kol ) yoke (04133 +mowtah ) ?
chosen Isa_65_15 And ye shall leave ( 03241 +Yaniym ) your name ( 08034 +shem ) for a curse ( 07621 +sh@buw(ah ) unto my \{chosen\} (00977 +bachar ):for the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall slay ( 04191 +muwth ) thee , and call (07121 +qara) ) his servants ( 05650 +(ebed ) by another ( 00312 +)acher ) name (08034 +shem ) :
chosen Isa_66_03 He that killeth ( 07819 +shachat ) an ox ( 07794 +showr ) [ is as if ] he slew ( 05221 +nakah ) a man ( $00376+$ )iysh ) ; he that sacrificeth ( 02076 +zabach ) a lamb ( $07716+$ seh ), [ as if ] he cut off a dog s ( 03611 +keleb ) neck ( 06202 +(araph ) ; he that offereth ( $05927+($ alah ) an oblation ( 04503 +minchah ) , as
if he offered (05927 + (alah ) ] swine s (02386 +chaziyr ) blood (01818 +dam ) ; he that burneth (02142 +zakar ) incense ( 03828 +l@bownah ) , [ as if ] he blessed ( 01288 +barak ) an idol ( 00205 +)aven ). Yea (01571 +gam ) , they have \{chosen\} (00977 +bachar ) their own ways (01870 +derek ), and their soul (05315 +nephesh ) delighteth (02654 +chaphets ) in their abominations (08251 +shiqquwts ) .
chosen Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -), Hath not God (2316-theos -) \{chosen\} (1586-eklegomai -) the poor (4434 -ptochos -) of this (5127-toutou -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -), and heirs ( 2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735-oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?
chosen Jer_08_03 And death ( 04194 +maveth ) shall be \{chosen\} ( 00977 +bachar ) rather than life ( 02416 +chay ) by all ( $03605+\mathrm{kol}$ ) the residue ( $07611+\mathrm{sh} @)$ eriyth ) of them that remain ( $07604+\mathrm{sha})$ ar ) of this $(02063+z o)$ th $)$ evil ( $07451+$ ra( ) family ( $04940+$ mishpachah ), which remain ( $07604+$ sha) ar ) in all ( 03605 +kol ) the places ( 04725 +maqowm ) whither I have driven ( 05080 +nadach ) them, saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
chosen Jer_33_24 Considerest ( 07200 +ra)ah ) thou not what ( 04100 +mah ) this ( 02088 +zeh ) people ( 05971 +(am ) have spoken ( 01696 +dabar ), saying ( 00559 +)amar ), The two ( $08147+$ sh @ nayim ) families ( 04940 +mishpachah ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath \{chosen\} ( 00977 +bachar ), he hath even cast ( $03988+$ ma) ac ) them off ? thus they have despised ( $05006+$ na) ats ) my people ( 05971 $+(\mathrm{am})$, that they should be no more ( $\mathbf{0 5 7 5 0}+($ (owd ) a nation ( $01471+$ gowy ) before $(06440+$ paniym ) them
chosen Jer_48_15 Moab ( 04124 +Mow)ab ) is spoiled ( 07703 +shadad ), and gone ( 05927 +(alah ) up [ out
 ( 03381 +yarad ) down ( 03381 +yarad ) to the slaughter ( 02875 +Tebach ) , saith ( $05002+n @$ )um ) the King ( 04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) )
chosen Jer_49_19 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( $01347+$ ga) own ) of Jordan ( 03383 +Yarden ) against ( 00413 +)el ) the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will suddenly ( 07280 +raga ( ) make him run ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a \{chosen\} ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over ( $\mathbf{0 0 4 1 3}+$ +)el ) her ? for who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+$ ya(ad ) me the time ? and who ( 04310 +miy ) [ is ] that shepherd ( 07462 +ra(ah ) that will stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) me?
chosen Jer_50_44 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) unto the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will make them suddenly ( 07280 +raga () run ( 07323 +ruwts ) away from her: and who ( 04310 +miy ) [ is ] a \{chosen\} ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over ( 00413 +)el ) her ? for who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint $(03259+y a(a d)$ me the time ? and who $(04310+m i y)$ [ is ] that shepherd $(07462+\mathrm{ra}(\mathrm{ah})$ that will stand (05975 +(amad ) before (06440 +paniym ) me?
chosen Job_36_21 Take heed ( 08104 +shamar ), regard ( 06437 +panah ) not iniquity ( 00205 +)aven ):for this ( $\mathbf{0 2 0 8 8}+$ zeh ) hast thou \{chosen\} (00970 +bachuwr ) rather than affliction (06040 +(oniy ).
chosen Joh_06_70 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) them , Have not I \{chosen\} (1586eklegomai -) you twelve ( 1427 -dodeka -), and one ( 1520 -heis -) of you is a devil ( $\mathbf{1 2 2 8}$-diabolos -) ?
chosen Joh_13_18 . I speak ( $\mathbf{3 0 0 4}$-lego -) not of you all (3956-pas -):I know (1492 -eido -) whom (3739-hos -
) I have \{chosen\} ( 1586 -eklegomai -):but that the scripture (1124 -graphe -) may be fulfilled (4137-pleroo -) , He that eateth ( 5176 -trogo -) bread ( 0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418pterna -) against ( 1519 -eis -) me .
chosen Joh_15_16 Ye have not chosen ( $\mathbf{1 5 8 6}$-eklegomai -) me , but I have \{chosen\} ( 1586 -eklegomai -) you , and ordained ( 5087 -tithemi -) you , that ye should go ( 5217 -hupago -) and bring ( 5342 -phero -) forth fruit ( 2590 -karpos -) , and [ that ] your ( 5216 -humon -) fruit ( 2590 -karpos -) should remain ( 3306 -meno -):that whatsoever ( 0302 -an -) ye shall ask ( 0154 -aiteo -) of the Father ( 3962 -pater -) in my name ( 3686 -onoma -) , he may give ( 1325 -didomi -) it you .
chosen Joh_15_16 Ye have not \{chosen\} ( 1586 -eklegomai -) me , but I have chosen ( 1586 -eklegomai -) you , and ordained ( 5087 -tithemi -) you , that ye should go ( 5217 -hupago -) and bring ( 5342 -phero -) forth fruit ( 2590 -karpos -) , and [ that ] your ( 5216 -humon -) fruit ( 2590 -karpos -) should remain ( 3306 -meno -):that whatsoever ( 0302 -an -) ye shall ask ( 0154 -aiteo -) of the Father ( 3962 -pater -) in my name ( 3686 -onoma -) , he may give ( 1325 -didomi -) it you .
chosen Joh_15_19 If ( $\mathbf{1 4 8 7 - e i}$-) ye were of the world ( 2889 -kosmos -) , the world ( $\mathbf{2 8 8 9}$-kosmos -) would love ( $\mathbf{5 3 6 8}$-phileo -) his own ( 2398 -idios -):but because ( $\mathbf{3 7 5 4}$-hoti -) ye are not of the world ( $\mathbf{2 8 8 9}$-kosmos ), but I have \{chosen\} ( $\mathbf{1 5 8 6}$-eklegomai -) you out of the world ( 2889 -kosmos -), therefore ( $\mathbf{5 1 2 4}$-touto -) the world ( $\mathbf{2 8 8 9}$-kosmos -) hateth ( $\mathbf{3 4 0 4}$-miseo -) you .
chosen Jos_24_22 And Joshua ( 03091 +Y@howshuwa() said (00559 +)amar ) unto the people ( 05971 +(am ) , Ye [ are ] witnesses ( $05707+(\mathrm{ed})$ against yourselves that ye have \{chosen\} ( 00977 +bachar ) you the LORD $(03068+$ Y @ hovah ) , to serve ( $05647+(\operatorname{abad})$ him . And they said $(00559+)$ amar ) , [ We are ] witnesses (05707 + (ed ) .
chosen Jud_10_14 Go (03212 +yalak ) and cry ( 02199 +za(aq) unto the gods ( 00430 +)elohiym ) which (00834 + )aher ) ye have \{chosen\} (00977 +bachar ) ; let them deliver (03467 +yasha( ) you in the time (06256 $+($ eth ) of your tribulation ( $06869+$ tsarah ) .
chosen Jud_20_15 And the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) were numbered ( 06485 +paqad ) at that time out of the cities ( $05892+(\mathrm{iyr})$ twenty ( $06242+(\mathrm{esriym})$ and six ( $08337+$ shesh ) thousand ( $00505+$ )eleph ) men ( 00376 +)iysh ) that drew ( 08025 +shalaph ) sword ( 02719 +chereb ) , beside ( 00905 +bad ) the inhabitants ( 03427 + yashab ) of Gibeah ( 01390 +Gib(ah ) , which were numbered ( 06485 +paqad ) seven (07651 +sheba( ) hundred (03967 +me)ah ) \{chosen\} (00970 +bachuwr ) men (00376 +)iysh )
chosen Jud_20_16 Among all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ [ there were ] seven ( 07651 +sheba( ) hundred ( $03967+$ me)ah ) \{chosen\} ( 00970 +bachuwr ) men ( $00376+$ )iysh ) lefthanded ; every ( $03605+\mathrm{kol}$ ) one could sling ( 07049 +qala() stones ( 68 ) at ( $00413+$ )el ) an hair ( $08185+$ sa(arah ) [ breadth ] , and not miss (02398 +chata) ).
chosen Jud_20_34 And there came ( 00935 +bow) ) against ( 05048 +neged ) Gibeah ( 01390 +Gib(ah ) ten ( $06235+($ eser ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) \{chosen\} ( 00970 +bachuwr ) men ( $00376+$ )iysh ) out of all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) , and the battle ( 04421 +milchamah ) was sore ( 03513 +kabad ):but they knew (03045 +yada( ) not that evil ( 07451 +ra( ) [ was ] near ( 05060 +naga( ) them .
chosen Luk_10_42 But one 1520 -heis - thing is needful 5532 -chreia -:and Mary 3137 -Maria - hath \{chosen\} 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .
chosen Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [ him ] , saying 3004 -lego - ,

He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the \{chosen\} 1588 -eklektos - of God 2316 -theos - .
chosen Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856-koloboo ) those ( 3588 -ho -) days ( 2250 -hemera -), no ( 3956 -pas -) flesh ( 4561 -sarx -) should be saved (4982 -sozo ):but for the elect s ( 1588 -eklektos -) sake, whom ( 3739 -hos -) he hath \{chosen\} ( 1586 -eklegomai -) , he hath shortened (2856-koloboo -) the days (2250 -hemera -) .
chosen Mat_12_18 Behold ( $\mathbf{2 4 0 0}$-idou -) my servant ( $\mathbf{3 8 1 6}$-pais -), whom ( $\mathbf{3 7 3 9}$-hos -) I have \{chosen\} ( 0140 -hairetizo -) ; my beloved ( 0027 -agapetos -), in whom ( 3739 -hos -) my soul ( 5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit ( 4151 -pneuma -) upon him , and he shall shew ( 0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles ( 1484 -ethnos -) .
chosen Mat_20_16 So (3779 -houto -) the last ( 2078 -eschatos -) shall be first (4413 -protos -), and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 oligos -) \{chosen\} (1588 -eklektos -) .
chosen Mat_22_14 For many (4183 -polus -) are called (2822 -kletos -) , but few (3641 -oligos -) [ are ] \{chosen\} (1588 -eklektos -).
chosen Neh_01_09 But [ if ] ye turn ( 07725 +shuwb ) unto me, and keep (08104 +shamar ) mycommandments ( 04687 +mitsvah ) , and do ( $06213+($ asah ) them ; though ( $00518+$ )im ) there were of you cast ( 05080 +nadach ) out unto the uttermost ( 07097 +qatseh ) part of the heaven ( 08064 +shamayim ), [ yet ] will I gather ( 06908 +qabats ) them from thence ( 08033 +sham ), and will bring ( 00935 +bow) ) them unto the place ( 04725 +maqowm ) that $I$ have $\{$ chosen $\}(00970$ +bachuwr ) to set ( $07931+$ shakan ) my name (08034 +shem ) there (08033 +sham ) .
chosen Num_16_05 And he spake ( 01696 +dabar ) unto Korah ( 07141 +Qorach ) and unto all ( 03605 +kol ) his company ( 05712 +(edah ), saying ( 00559 +)amar ), Even to morrow ( 01242 +boqer ) the LORD ( 03068 +Y @hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who ( 01931 +huw) ) is ] holy ( 06918 +qadowsh ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom (00834 +)aher ) he hath \{chosen\} (00977 +bachar ) will he cause to come (07126 +qarab ) near (07126 +qarab ) unto him .
chosen Pro_16_16. How ( $\mathbf{0 4 1 0 0}$ +mah ) much better ( $\mathbf{0 2 8 9 6}$ +towb ) [ is it ] to get ( $\mathbf{0 7 0 6 9}$ +qanah ) wisdom ( 02451 +chokmah ) than gold ( 02742 +charuwts ) ! and to get ( 07069 +qanah ) understanding ( 00998 +biynah ) rather to be $\{$ chosen $\}(00977$ +bachar ) than silver (03701 + keceph ) !
chosen Pro_22_01 . A [ good ] name (08034 +shem ) [ is ] rather to be \{chosen\} (00977 +bachar ) than great ( 07227 +rab ) riches ( 06239 +(osher ), [ and ] loving ( $02896+$ towb ) favour ( 02580 +chen ) rather than silver (03701 +keceph ) and gold (02091 +zahab ) .
chosen Psa_105_06 O ye seed ( 02233 +zera( ) of Abraham (85) his servant ( 05650 +(ebed ) , ye children ( 01121 +ben ) of Jacob ( $03290+$ Ya(aqob ) his $\{$ chosen $\}(00972$ +bachiyr ) .
chosen Psa_105_26 He sent ( 07971 +shalach ) Moses ( 04872 +Mosheh ) his servant ( 05650 +(ebed ) ; [ and ] Aaron (00175 +)Aharown ) whom (00834 +)aher ) he had \{chosen\} (00977 +bachar ).
chosen Psa_105_43 And he brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) his people ( 05971 +(am ) with joy (08342 +sasown ), [ and ] his \{chosen\} (00972 +bachiyr ) with gladness (07440 +rinnah ) :
chosen Psa_106_05 That I may see ( 07200 +ra)ah ) the good ( 02896 +towb ) of thy $\{$ chosen $\}(00972$ +bachiyr ), that I may rejoice ( 08055 + samach ) in the gladness ( $08057+$ simchah ) of thy nation ( $01471+$ gowy ) , that

I may glory (01984 +halal ) with thine inheritance (05159 + nachalah ) .
chosen Psa_106_23 Therefore he said ( 00559 +)amar ) that he would destroy ( 08045 +shamad ) them , had (03884 +luwle) ) not Moses ( 04872 +Mosheh ) his \{chosen\} ( 00972 +bachiyr ) stood ( 05975 +(amad ) before ( 06440 +paniym ) him in the breach ( 06556 +perets ) , to turn ( 07725 +shuwb ) away his wrath ( 02534 +chemah ), lest he should destroy (07843 +shachath ) [ them ] .
chosen Psa_119_030 . I have \{chosen\} (00977 +bachar ) the way ( 01870 +derek ) of truth ( 00530 +)emuwnah ):thy judgments (04941 +mishpat ) have I laid (07737 +shavah ) [ before me ] .
chosen Psa_119_173 +. Let thine hand (03027 +yad ) help (05826 +(azar ) me ; for I have \{chosen\} (00977 +bachar ) thy precepts ( 06490 +piqquwd ) .
chosen Psa_132_13 For the LORD (03068 +Y @hovah ) hath \{chosen\} (00977 +bachar ) Zion (06726 +Tsiyown ) ; he hath desired (00183 +)avah ) [ it ] for his habitation (04186 +mowshab ) .
chosen Psa_135_04 For the LORD (03050 +Yahh ) hath \{chosen\} (00977 +bachar ) Jacob (03290 +Ya(aqob ) unto himself , [ and ] Israel (03478 +Yisra)el ) for his peculiar (05459 +c@gullah ) treasure .
chosen Psa_33_12. Blessed ( $\mathbf{0 0 8 3 5}+$ )esher ) [ is ] the nation ( 01471 +gowy ) whose ( 00834 +)aher ) God $(00430+$ )elohiym ) [ is ] the LORD (03068 +Y@hovah ) ; [ and ] the people ( $05971+(\mathrm{am})$ [ whom ] he hath \{chosen\} (00970 +bachuwr ) for his own inheritance ( 05159 +nachalah ).
chosen Psa_78_31 The wrath ( 00639 +)aph ) of God ( 00430 +)elohiym ) came ( $05927+$ (alah ) upon them , and slew ( 02026 +harag ) the fattest ( 04924 +mashman ) of them , and smote ( 03766 +kara () down ( 03766 +kara() the $\{$ chosen $\}(00970$ +bachuwr ) [ men ] of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
chosen Psa_89_03 I have made ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with my \{chosen ( 00972 +bachiyr ) , I have sworn (07650 +shaba( ) unto David (01732 +David ) my servant (05650 +(ebed ),
chosen Psa_89_19. Then ( 00227 +)az ) thou spakest ( 01696 +dabar ) in vision ( 02377 +chazown ) to thy holy ( 02623 +chaciyd ) one , and saidst ( 00559 +)amar ), I have laid ( 07737 +shavah ) help ( 05828 +(ezer ) upon [ one that is ] mighty ( 01368 +gibbowr ) ; I have exalted ( 07311 +ruwm ) [ one ] \{chosen\} ( 00970 +bachuwr ) out of the people ( $05971+(\mathrm{am})$.
chosen Rev_17_14 . These (3778 -houtos -) shall make (4170 -polemeo -) war (4170 -polemeo -) with the Lamb (0721 -arnion -) , and the Lamb (0721-arnion -) shall overcome (3528-nikao -) them:for he is Lord (2962 -kurios -) of lords ( 2962 -kurios -), and King ( 0935 -basileus -) of kings ( 0935 -basileus -):and they that are with him [ are ] called (2822-kletos -) , and \{chosen\} (1588-eklektos -), and faithful (4103 -pistos -)
chosen Rom_16_13 Salute (0782 -aspazomai -) Rufus ( 4504 -Rhouphos -) \{chosen\} ( 1588 -eklektos -) in the Lord (2962 -kurios -) , and his mother (3384-meter -) and mine (1700 -emou -) .
chosen Zec_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), The LORD (03068 + Y @hovah ) rebuke ( 01605 +ga(ar ) thee, O Satan ( 07854 +satan ) ; even the LORD (03068 + Y @hovah ) that hath \{chosen\} (00977 +bachar ) Jerusalem (03389 + Y @ ruwshalaim ) rebuke ( $01605+$ ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( $00181+$ )uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?
ghost Act_05_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these ( 5128 -toutous -) words (3056 -logos -) fell ( 4098 -pipto -) down , and gave up the \{ghost \} (1634 -ekpsucho -):and great ( 3173 -megas -) fear ( 5401 -phobos -) came ( 1096 -ginomai -) on (1909 -epi -) all (3956-pas -) them that heard (0191 -akouo -)
these (5023 -tauta -) things .
ghost Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844para -) his feet ( 4228 -pous -), and yielded ( 1634 -ekpsucho -) up the \{ghost\} ( 1634 -ekpsucho -):and the young ( $\mathbf{3 4 9 5}$-neaniskos -) men ( 3495 -neaniskos -) came ( 1525 -eiserchomai -) in , and found ( 2147 -heurisko -) her dead (3498-nekros -) , and , carrying (1627-ekphero -) [ her ] forth (1627 -ekphero -) , buried ( 2290 thapto -) [ her ] by her husband (0435-aner -) .
ghost Act_12_23 And immediately (3916-parachrema -) the angel ( 0032 -aggelos -) of the Lord (2962 kurios -) smote ( $\mathbf{3 9 6 0}$-patasso -) him , because ( $\mathbf{3 7 3 9}$-hos -) he gave ( $\mathbf{1 3 2 5}$-didomi -) not God ( 2316 -theos -) the glory ( 1391 -doxa -): and he was eaten ( 4662 -skolekobrotos -) of worms ( 4662 -skolekobrotos -) , and gave up the $\{$ ghost $\}$ ( 1634 -ekpsucho -).
ghost Gen_25_08 Then Abraham (85) gave up the $\{$ ghost $\}(01478$ +gava( ), and died ( 04191 +muwth ) in a good ( 02896 +towb ) old ( 07872 +seybah ) age ( 07872 +seybah ), an old ( 02205 +zaqen ) man , and full $(07649+$ sabea ( ) [ of years ] ; and was gathered (00622 +)acaph ) to his people (05971 +(am ) .
ghost Gen_25_17 And these ( 00428 +)el - leh ) [ are ] the years ( 08141 +shaneh ) of the life ( 02416 +chay ) of Ishmael ( $03458+$ Yishma(e)l ), an hundred $(03967+m e)$ ah $)$ and thirty ( $07970+$ sh@lowshiym $)$ and seven ( 07651 +sheba () years ( 08141 +shaneh ) :and he gave up the $\{$ ghost $\}(01478+$ gava( ) and died ( 04191 +muwth ) ; and was gathered (00622 +)acaph ) unto his people (05971 +(am ).
ghost Gen_35_29 And Isaac (03327 +Yitschaq ) gave up the \{ghost \} (01478 + gava( ) , and died (04191 +muwth ) , and was gathered (00622 +)acaph ) unto his people ( 05971 +(am ), [ being ] old ( 02205 +zaqen ) and full ( 07649 +sabea( ) of days ( 03117 +yowm ): and his sons ( 01121 +ben ) Esau ( 06215 +(Esav ) and Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) buried (06912 +qabar ) him .
ghost Gen_49_33 And when Jacob ( 03290 +Ya(aqob ) had made an end ( 03615 +kalah ) of commanding ( 06680 +tsavah ) his sons ( 01121 +ben ), he gathered ( 00622 +)acaph ) up his feet ( 07272 +regel ) into ( 00413 + )el ) the bed ( $\mathbf{0 4 2 9 6}+$ mittah ) , and yielded ( 01478 +gava( ) up the $\{$ ghost $\}(01478+$ gava( ) , and was gathered (00622 +)acaph ) unto his people ( $05971+(\mathrm{am})$.
ghost Jer_15_09 She that hath borne ( 03205 +yalad ) seven ( 07651 +sheba( ) languisheth ( 00535 +)amal ):she hath given ( 05301 +naphach ) up the $\{$ ghost $\}(05315$ +nephesh ) ; her sun ( $08121+$ shemesh ) is gone ( 00935 +bow) ) down while [ it was ] yet ( 05750 +(owd) day ( 03119 +yowmam ):she hath been ( 01961 +hayah ) ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) : and the residue ( $07611+$ sh @) eriyth ) of them will I deliver ( 05414 +nathan ) to the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies (00341 +)oyeb ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
ghost Job_03_11. Why ( $\mathbf{0 4 1 0 0}+$ mah ) died ( $\mathbf{0} 4191+$ muwth ) I not from the womb ( 07358 +rechem ) ? [ why ] did I [ not ] give ( 01478 +gava( ) up the $\{$ ghost $\}(01478$ +gava( ) when I came ( $03318+$ yatsa) ) out of the belly ( 00990 +beten ) ?
ghost Job_10_18 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) then hast thou brought (03318 +yatsa) ) me forth (03318 +yatsa) ) out of the womb ( 07358 +rechem ) ? Oh that $I$ had given ( 01478 +gava( ) up the $\{$ ghost $\}(01478+$ gava ( ), and no $(03808+10))$ eye $(05869+($ ayin $)$ had seen $(07200+r a) a h) ~ m e!~$
ghost Job_11_20 But the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the wicked ( 07563 +rasha( ) shall fail ( 03615 +kalah ) , and they shall not escape , and their hope (08615 +tiqvah ) [ shall be as ] the giving ( 04646 +mappach ) up of the \{ghost $\}$ ( 05315 +nephesh ).
ghost Job_13_19 Who ( 04310 +miy ) [ is ] he [ that ] will plead ( 07378 +riyb ) with me ? for now ( 06258 +(attah ) , if (03588 +kiy ) I hold (02790 +charash ) my tongue (02790 +charash ) , I shall give (01478 +gava(
) up the $\{$ ghost $\}(01478+$ gava( ) .
ghost Job_14_10 But man (01397 +geber ) dieth ( 04191 +muwth ) , and wasteth ( 02522 +chalash ) away: yea , man ( 00120 +)adam ) giveth ( 01478 +gava( ) up the $\{$ ghost $\}(01478$ +gava( ), and where ( $00834+$ )aher ) [ is ] he ?
ghost Joh_19_30 When (3753 -hote -) Jesus (2424 -Iesous -) therefore (3767-oun -) had received (2983 lambano -) the vinegar ( $\mathbf{3 6 9 0}$-oxos -), he said ( 2036 -epo -), It is finished ( $\mathbf{5 0 5 5}$-teleo -):and he bowed (2827 -klino -) his head (2776-kephale -), and gave (3860 -paradidomi -) up the \{ghost\} (4151 -pneuma -) .
ghost Lam_01_19 I called (07121 +qara) ) for my lovers ( 00157 +)ahab ) , [ but ] they deceived (07411 +ramah ) me:my priests ( 03548 +kohen ) and mine elders ( 02205 +zaqen ) gave up the $\{$ ghost ( 01478 +gava( ) in the city ( 05892 +(iyr ), while ( 03588 +kiy ) they sought ( 01245 +baqash ) their meat ( 00400 + )okel ) to relieve ( 07725 +shuwb ) their souls ( 05315 +nephesh ) .
ghost Luk_23_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - thus 5023 -tauta - , he gave up the \{ghost\} 1606 -ekpneo - .
ghost Mar_15_37 And Jesus (2424-Iesous -) cried (0863 -aphiemi -) with a loud (3173 -megas -) voice (5456 -phone -) , and gave up the \{ghost $\}$ ( 1606 -ekpneo -) .
ghost Mar_15_39 And when the centurion ( 2760 -kenturion -), which ( 3588 -ho -) stood ( 3936 -paristemi -) over (1727-enantios -) against ( 1727 -enantios -) him , saw ( 1492 -eido -) that he so ( 3779 -houto -) cried (2896-krazo -) out , and gave up the \{ghost \} (1606-ekpneo -) , he said (2036-epo -), Truly ( $\mathbf{0 2 3 0}$-alethos -) this ( $\mathbf{3 7 7 8}$-houtos -) man ( $\mathbf{0 4 4 4}$-anthropos -) was the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) .
ghost Mat_27_50 . Jesus ( 2424 -Iesous -), when he had cried (2896-krazo -) again ( $\mathbf{3 8 2 5}$-palin -) with a loud (3173 -megas -) voice ( $\mathbf{5 4 5 6}$-phone -) , yielded (0863 -aphiemi -) up the \{ghost ( 4151 -pneuma -) .
hosen Dan_03_21 Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) these ( 00479 +)illek ) men ( 01400 +g@bar ) were bound ( 03729 $+\mathrm{k} @$ phath ) in their coats ( 05622 +carbal ) , their $\{$ hosen ( $06361+$ pattiysh ) , and their hats ( 03737 +karb@la( ), and their [ other ] garments ( $03831+1 @$ buwsh ), and were cast ( $07412+r @ m a h)$ into the midst ( 01459 +gav ) of the burning ( $03345+\mathbf{y} @$ qad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) .
hospitality 1Pe_04_09 Use (5382 -philoxenos -) \{hospitality ( 5382 -philoxenos -) one ( 0240 -allelon -) to another ( 0240 -allelon -) without ( 0427 -aneu -) grudging ( 1112 -goggusmos -) .
hospitality 1Ti_03_02 A bishop ( 1985 -episkopos -) then ( $\mathbf{3 7 6 7}$-oun -) must ( 1163 -dei -) be blameless ( 0483 antilego -) , the husband ( $\mathbf{0 4 3 5}$-aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), vigilant ( 3524 -nephaleos -), sober (4998 -sophron -) , of good behaviour (2887-kosmios -) , given to \{hospitality\} ( $\mathbf{5 3 8 2}$-philoxenos -), apt (1317-didaktikos -) to teach (1317-didaktikos -) ;
hospitality Rom_12_13 Distributing (2841-koinoneo -) to the necessity ( 5532 -chreia -) of saints (0040 hagios -) ; given (1377-dioko -) to \{hospitality ( 5381 -philonexia -) .
hospitality Tit_01_08 But a lover ( 5382 -philoxenos -) of \{hospitality ( 5382 -philoxenos -) , a lover ( 5358 philagathos -) of good ( 5358 -philagathos -) men , sober (4998 -sophron -), just ( $\mathbf{1 3 4 2}$-dikaios -) , holy ( 3741 -hosios -) , temperate ( 1468 -egkrates -) ;
host 1Ch_09_19 And Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Kore ( 06981 +Qowre) ) , the son ( 01121 +ben ) of Ebiasaph (43) , the son (01121 +ben ) of Korah (07141 +Qorach ) , and his brethren (00251
+)ach ) , of the house ( 01004 +bayith ) of his father (1) , the Korahites ( 07145 +Qorchiy ) , [ were ] over $(05921+(a l)$ the work ( $04399+m @ l a) k a h)$ of the service ( $05656+($ abodah ) , keepers ( $08104+$ shamar ) of the gates ( 05592 +caph ) of the tabernacle ( 00168 +)ohel ): and their fathers ( 1 ), , being ] over ( $05921+(\mathrm{al})$ the $\{$ host $\}(04264+$ machaneh ) of the LORD ( $03068+Y$ @hovah ), [ were ] keepers ( 08104 +shamar ) of the entry (03996 +mabow) ).
host 1Ch_11_15 Now three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) of the thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) captains ( 07218 +ro)sh ) went ( 03381 +yarad ) down ( 03381 +yarad ) to the rock ( $06697+$ tsuwr ) to David ( 01732 +David ) , into $(00413+$ )el ) the cave (04631 +m@ (arah ) of Adullam (05725 +(Adullam ) ; and the \{host $\boldsymbol{( 0 4 2 6 4}$ +machaneh ) of the Philistines ( $06430+$ +P@lishtiy ) encamped ( 02583 +chanah ) in the valley ( 06010 +(emeq ) of Rephaim (07497 +rapha) ).
host 1Ch_11_18 And the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) brake (01234 +baqa( ) through (01234 +baqa( ) the \{host\} ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ), that [ was ] by the gate (08179 + sha(ar ) , and took (05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):but David (01732 +David ) would (14) not drink (08354 +shathah ) [ of ] it , but poured (05258 +nacak ) it out to the LORD (03068 +Y @hovah ) ,
host 1Ch_12_14 These ( 00428 +)el - leh ) [ were ] of the sons ( 01121 +ben ) of Gad ( 01410 +Gad ) , captains $(07218+r o)$ sh $)$ of the $\{$ host $\}(06635+$ tsaba ) ):one $(00259+$ )echad ) of the least ( 06996 +qatan ) [ was ] over an hundred ( 03967 +me)ah ) , and the greatest ( 01419 +gadowl ) over a thousand ( 00505 +)eleph ) .
host 1Ch_12_21 And they helped (05826 +(azar ) David (01732 +David ) against ( 05921 +(al ) the band ( 01416 +g @duwd ) [ of the rovers ]:for they [ were ] all ( $03605+\mathrm{kol}$ ) mighty ( 01368 +gibbowr ) men of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) , and were captains ( 08269 +sar ) in the $\{$ host $\}(06635+$ tsaba) ) .
host 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 +bow) ) to David (01732 + David ) to help (05826 +(azar ) him , until (05704 +(ad) [ it was ] a great ( 01419 +gadowl ) host ( $\mathbf{0 4 2 6 4}+$ machaneh ) , like the $\{$ host $\}(\mathbf{0 4 2 6 4}+$ +machaneh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
host 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 +bow) ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad ) [ it was ] a great ( 01419 +gadowl ) \{host $\boldsymbol{( 0 4 2 6 4}+$ machaneh ) , like the host (04264 +machaneh ) of God (00430 +)elohiym ) .
host 1Ch_14_15 And it shall be, when thou shalt hear ( 08085 +shama( ) a sound ( 06963 +qowl ) of going (06807 +ts@ (adah ) in the tops ( $07218+$ ro)sh ) of the mulberry ( 01057 +baka) ) trees, [ that ] then ( 00227 + )az ) thou shalt go ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):for God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) is gone (03318 + yatsa) ) forth (03318 + yatsa) ) before ( 06440 +paniym ) thee to smite ( 05221 +nakah ) the \{host \} (04264 + machaneh ) of the Philistines (06430 +P@lishtiy ) .
host 1Ch_14_16 David (01732 +David ) therefore did (06213 +(asah ) as God (00430 +)elohiym ) commanded ( 06680 +tsavah ) him:and they smote ( 05221 +nakah ) the $\{$ host $\}(04264+$ machaneh ) of the Philistines ( 06430 +P@lishtiy ) from Gibeon ( 01391 +Gib(own ) even to Gazer ( 01507 +Gezer ) .
host 1Ch_18_09 . Now when Tou ( 08583 +To(uw ) king ( 04428 +melek ) of Hamath ( 02574 +Chamath ) heard ( 08085 +shama () how David ( 01732 +David ) had smitten ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}$ ( 02428 +chayil ) of Hadarezer ( 01928 +Hadar(ezer ) king ( 04428 +melek ) of Zobah (06678 +Tsowba) ) ;
host 1Ch_18_15 And Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) [ was ] over ( $05921+($ al $)$ the $\{$ host $\}(06635+$ tsaba) ) ; and Jehoshaphat ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Ahilud (00286 +)Achiyluwd ), recorder (02142 +zakar ) .
host 1Ch_19_08 And when David ( 01732 +David ) heard ( 08085 +shama( ) [ of it ] , he sent ( 07971 +shalach ) Joab ( $03097+$ Yow $)$ ab ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba) ) of the mighty ( $01368+$ gibbowr $)$ men.
host 1Ch_19_16 And when the Syrians ( 00758 +)Aram ) saw ( 07200 +ra)ah ) that they were put to the worse ( 05062 +nagaph ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ), they sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) , and drew (03318 + yatsa) ) forth ( 03318 +yatsa) ) the Syrians ( 00758 +)Aram ) that [ were ] beyond ( $05676+$ (eber ) the river ( 05104 +nahar ):and Shophach ( 07780 +Showphak ) the captain ( $08269+$ sar ) of the $\{$ host $\}(06635+$ tsaba) ) of Hadarezer ( $01928+$ Hadar(ezer ) [ went ] before (06440 +paniym ) them .
host 1Ch_19_18 But the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) slew ( 02026 +harag ) of the Syrians ( 00758 +)Aram ) seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) [ men which fought in ] chariots ( 07393 +rekeb ) , and forty (00705 +)arba(iym ) thousand ( 00505 +)eleph ) footmen , and killed ( 04191 +muwth ) Shophach (07780 + Showphak ) the captain ( $08269+$ sar $)$ of the $\{$ host $\}(06635+$ tsaba $)$ ).
host 1Ch_25_01 . Moreover David ( 01732 +David ) and the captains ( 08269 +sar ) of the $\{$ host $\boldsymbol{\}}$ ( 06635 +tsaba) ) separated ( 00914 +badal ) to the service ( 05656 +(abodah ) of the sons ( 01121 +ben ) of Asaph ( 00623 +)Acaph ), and of Heman ( $01968+$ Heyman ), and of Jeduthun ( $03038+$ Y @duwthuwn ) , who should prophesy ( 05012 +naba) ) with harps ( 03658 +kinnowr ), with psalteries ( 05035 +nebel ) , and with cymbals ( $04700+\mathrm{m} @$ tseleth ) :and the number ( 04557 +micpar ) of the workmen according to their service (05656 +(abodah ) was :
host 1Ch_26_26 Which (01931 +huw) ) Shelomith (08013 +Sh@lomowth ) and his brethren (00251 +)ach ) [ were ] over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the treasures ( $00214+$ )owtsar ) of the dedicated ( $06944+$ qodesh ) things , which (00834 +)aher ) David (01732 + David ) the king ( 04428 +melek ), and the chief ( 07218 +ro)sh ) fathers (1) , the captains ( 08269 +sar ) over thousands ( $00505+$ )eleph ) and hundreds ( $03967+\mathrm{me}$ ) ah ), and the captains (08269 +sar ) of the \{host\} ( 06635 +tsaba) ) , had dedicated ( 06942 +qadash ) .
host 1Ch_27_03 Of the children ( 01121 +ben ) of Perez ( 06557 +Perets ) [ was ] the chief ( 07218 +ro)sh ) of all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) of the $\{$ host $\}(06635+$ tsaba) ) for the first ( $07223+\mathrm{ri}$ )shown ) month (02320 +chodesh ) .
host 1Ch_27_05 The third ( 07992 +sh@liyshiy ) captain ( 08269 +sar ) of the $\{$ host $\boldsymbol{( 0 6 6 3 5}+$ tsaba) ) for the third (07992 +sh@liyshiy ) month (02320 +chodesh ) [ was ] Benaiah (01141 +B @ nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), a chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) priest ( 03548 +kohen ) : and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four ( $00702+$ )arba () thousand (00505 +)eleph ).
host 1Ki_01_19 And he hath slain ( $\mathbf{0 2 0 7 6}$ +zabach ) oxen ( 07794 +showr ) and fat ( $04806+m @$ riy) ) cattle ( $04806+\mathrm{m} @$ riy) ) and sheep ( 06629 +tso)n ) in abundance ( 07230 +rob ) , and hath called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of the king ( 04428 +melek ), and Abiathar ( 54 ) the priest ( 03548 +kohen ) , and Joab (03097 +Yow)ab ) the captain (08269 +sar ) of the \{host $\}(06635+$ tsaba ) ):but Solomon ( 08010 +Sh@lomoh ) thy servant ( 05650 +(ebed ) hath he not called (07121 +qara) ) .
host 1Ki_01_25 For he is gone ( 03381 +yarad ) down ( 03381 +yarad ) this day ( 03117 +yowm ) , and hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( $04806+\mathrm{m} @$ riy) ) cattle ( $04806+\mathrm{m} @$ riy) ) and sheep ( 06629 +tso)n ) in abundance ( 07230 +rob ) , and hath called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ) , and the captains ( 08269 +sar ) of the $\{$ host $\}(06635+$ tsaba) ) , and Abiathar (54) the priest ( 03548 +kohen ) ; and , behold ( 02009 +hinneh ), they eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him , and say ( 00559 +)amar ), God save ( 02421 +chayah ) king (04428 +melek ) Adonijah .
host 1Ki_02_32 And the LORD ( 03068 +Y @ hovah ) shall return ( 07725 +shuwb ) his blood ( 01818 +dam ) upon his own head ( 07218 +ro)sh ), who ( 04310 +miy ) fell ( 06293 +paga( ) upon two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 +tsaddiyq ) and better ( 02896 +towb ) than he, and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 + yada ( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ) , and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ) , captain ( 08269 +sar ) of the $\{$ host $\}(06635$ +tsaba) ) of Judah (03063 $+\mathrm{Y} @$ huwdah ) .
host 1Ki_02_32 And the LORD ( 03068 +Y @hovah ) shall return ( 07725 +shuwb ) his blood ( 01818 +dam ) upon his own head ( 07218 +ro)sh ), who ( $\mathbf{0 4 3 1 0}+$ miy ) fell ( 06293 +paga( ) upon two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 +tsaddiyq ) and better ( $02896+$ towb ) than he, and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 + yada ( ) [ thereof , to wit ] , Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of the $\{$ host $\}(06635+$ tsaba) ) of Israel ( $03478+$ Yisra)el ) , and Amasa (06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( $\mathbf{0 3 5 0 0}+$ Yether ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Judah (03063 +Y@huwdah ) .
host 1Ki_02_35. And the king ( 04428 +melek ) put ( 05414 +nathan ) Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) in his room ( $\mathbf{0 8 4 7 8}+$ tachath ) over ( $05921+($ al $)$ the $\{$ host $\}$ ( 06635 +tsaba) ): and Zadok ( 06659 + Tsadowq ) the priest ( 03548 + kohen ) did the king ( 04428 +melek ) put (05414 +nathan ) in the room (08478 +tachath ) of Abiathar (54) .
host 1Ki_04_04 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( $05921+($ al $)$ the $\{$ host $\}(06635+$ tsaba $)$ ): and Zadok ( 06659 +Tsadowq ) and Abiathar (54) [ were ] the priests ( $03548+$ kohen ) :
host 1Ki_11_15 For it came ( 01961 +hayah ) to pass , when David ( 01732 +David ) was in Edom ( 00123 +)Edom ) , and Joab ( $03097+$ Yow)ab ) the captain ( 08269 +sar ) of the $\{$ host ( $06635+$ tsaba) ) was gone ( 05927 +(alah ) up to bury ( 06912 +qabar ) the slain ( 02491 +chalal ) , after he had smitten (05221 +nakah ) every ( 03605 +kol ) male ( 02145 +zakar ) in Edom ( 00123 +)Edom );
host 1Ki_11_21 And when Hadad (01908 +Hadad ) heard ( 08085 +shama( ) in Egypt ( 04714 +Mitsrayim ) that David (01732 +David ) slept (07901 + shakab ) with his fathers (1) , and that Joab (03097 +Yow)ab ) the captain ( 08269 +sar ) of the $\{$ host $\}(06635$ +tsaba) ) was dead ( 04191 +muwth ), Hadad ( 01908 +Hadad ) said (00559 +)amar ) to Pharaoh (06547 +Par(oh ), Let me depart (07971 + shalach ), that I may go (03212 +yalak ) to mine own country ( 00776 +)erets ) .
host 1Ki_16_16 And the people ( 05971 +(am ) [ that were ] encamped ( 02583 +chanah ) heard ( 08085 +shama( ) say (00559 +)amar ), Zimri ( 02174 +Zimriy ) hath conspired (07194 +qashar ), and hath also ( 01571 +gam ) slain ( 05221 +nakah ) the king ( 04428 +melek ): wherefore all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) made Omri ( 06018 +(Omriy ), the captain ( 08269 +sar ) of the $\{$ host $\}(06635+$ tsaba $)$ ) , king ( 04427 +malak ) over ( $05921+$ (al ) Israel ( $03478+$ Yisra)el ) that day ( 03117 +yowm ) in the camp ( 04264 +machaneh ) .
host 1Ki_20_01. And Benhadad (01131 +Binnuwy ) the king (04428 +melek ) of Syria (00758 +)Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his \{host\} ( 02428 +chayil ) together:and [ there were ] thirty ( 07970 +sh @lowshiym ) and two ( 08147 +sh@ nayim ) kings ( 04428 +melek ) with him , and horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ): and he went ( 05927 +(alah ) up and besieged ( 06696 +tsuwr ) Samaria (08111 +Shom@rown ), and warred (03898 +lacham ) against it .
host 1Ki_22_19 And he said (00559 +)amar ), Hear (08085 +shama( ) thou therefore (03651 +ken ) the
word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ):I saw ( 07200 +ra)ah ) the LORD ( 03068 + Y @hovah ) sitting (03427 +yashab ) on (05921 +(al) his throne ( 03678 +kicce) ), and all ( $03605+\mathrm{kol}$ ) the \{host\} of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) by him on his right ( 03225 +yamiyn ) hand and on his left (08040 +s@mo)wl ).
host 1Ki_22_34 And a [ certain ] man ( 00376 +)iysh ) drew ( 04900 +mashak ) a bow ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):wherefore he said ( 00559 +)amar ) unto the driver ( 07395 +rakkab ) of his chariot ( 07395 +rakkab ), Turn ( 02015 +haphak ) thine hand (03027 +yad ), and carry (03318 +yatsa) ) me out of the $\{$ host $\}(04264$ +machaneh ) ; for I am wounded ( 02470 +chalah ).
host 1Ki_22_36 And there went ( 05674 +(abar ) a proclamation ( 07440 +rinnah ) throughout the \{host\} ( 04264 +machaneh ) about the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ), saying ( 00559 +)amar ), Every man ( 00376 +)iysh ) to his city ( 05892 +(iyr ), and every man ( 00376 +)iysh ) to his own country (00776 +)erets ).
host 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha)uwl ) put ( $07760+$ suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies ( $07218+\mathrm{ro})$ sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the $\{$ host $\}(04264+$ machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+(\mathrm{ad})$ the heat ( $02527+$ chom ) of the day ( $03117+$ yowm ) :and it came ( 01961 +hayah ) to pass , that they which remained ( $07604+$ sha) ar ) were scattered ( 06327 +puwts ) , so that two ( 08147 +sh@ nayim ) of them were not left ( $07604+$ sha)ar ) together ( 03162 +yachad ) .
host 1Sa_12_09 And when they forgat (07911 +shakach ) the LORD (03068 + Y @ hovah ) their God (00430 +)elohiym ) , he sold ( 04376 +makar ) them into the hand ( 03027 +yad ) of Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) , captain ( $08269+$ sar ) of the $\{$ host $\}(06635+$ tsaba) ) of Hazor ( $02674+$ Chatsowr ) , and into the hand ( 03027 +yad ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , and into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) , and they fought ( 03898 +lacham ) against them .
host 1Sa_14_15 And there was trembling ( $\mathbf{0 2 7 3 1}+$ charadah ) in the $\{$ host $\}(04264$ +machaneh ) , in the field ( 07704 +sadeh ) , and among all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ):the garrison ( 04673 +matstsab ) , and the spoilers ( 07843 +shachath ), they also ( 01571 +gam ) trembled ( 02729 +charad ), and the earth $(00776+$ )erets ) quaked ( 07264 +ragaz ):so it was a very ( 00430 +)elohiym ) great ( 00430 +)elohiym ) trembling (02731 +charadah ).
host 1Sa_14_19 And it came ( 01961 +hayah ) to pass , while ( 05704 +(ad ) Saul ( 07586 +Sha)uwl ) talked ( 01696 +dabar ) unto the priest ( 03548 +kohen ), that the noise ( 01995 +hamown ) that [ was ] in the $\{$ host $\}$ ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 03212 +yalak ) on and increased ( 07227 +rab ): and Saul (07586 +Sha)uwl ) said ( 00559 +)amar ) unto the priest ( 03548 +kohen ) , Withdraw (00622 +)acaph ) thine hand (03027 +yad ) .
host 1Sa_14_48 And he gathered (06213 +(asah ) an \{host ( $\mathbf{0 2 4 2 8}+$ chayil ) , and smote ( 05221 +nakah ) the Amalekites ( 06003 +(Amaleqiy ), and delivered ( 05337 +natsal ) Israel ( $03478+$ Yisra)el ) out of the hands (03027 + yad ) of them that spoiled ( $08154+$ shacah ) them .
host 1Sa_14_50 And the name ( 08034 +shem ) of Saul s ( 07586 +Sha)uwl ) wife ( 00802 +)ishshah ) [ was ] Ahinoam (00293 +)Achiyno(am ), the daughter (01323 +bath ) of Ahimaaz (00290 +)Achiyma(ats ):and the name ( $\mathbf{0 8 0 3 4}+$ shem ) of the captain ( 08269 +sar ) of his $\{$ host $\}(06635+$ tsaba) ) [ was ] Abner (74) , the son ( 01121 +ben ) of Ner ( 05369 +Ner ), Saul s (07586 +Sha)uwl ) uncle ( 01730 +dowd ) .
morning ( 01242 +boqer ) , and left ( 05203 +natash ) the sheep ( $06629+$ tso $)$ n ) with a keeper ( 08104 +shamar ) , and took ( 05375 +nasa) ) , and went ( 03212 +yalak ) , as Jesse ( 03448 +Yishay ) had commanded ( 06680 +tsavah ) him ; and he came ( $00935+$ bow) ) to the trench $(04570+m a($ gal $)$, as the \{host $\}(02428$ +chayil ) was going ( 03318 +yatsa) ) forth (03318 +yatsa) ) to the fight ( 04634 +ma(arakah ), and shouted (07321 +ruwa( ) for the battle (04421 +milchamah ) .
host 1Sa_17_46 This ( 02088 +zeh ) day ( 03117 +yowm ) will the LORD ( 03068 +Y@hovah ) deliver ( 05462 +cagar ) thee into mine hand ( 03027 +yad ) ; and I will smite (05221 +nakah ) thee , and take (05493 +cuwr ) thine head ( 07218 +ro)sh ) from thee ; and I will give ( 05414 +nathan ) the carcases $(06297+$ peger ) of the \{host $\}(04264+m a c h a n e h)$ of the Philistines ( $06430+P @ l i s h t i y)$ this ( 02088 +zeh ) day ( 03117 +yowm ) unto the fowls $(05775+(o w p h)$ of the air $(08064+$ shamayim ) , and to the wild ( 02416 +chay ) beasts $(02416$ +chay ) of the earth ( $00776+$ )erets ) ; that all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) may know (03045 +yada( ) that there is a God (00430 + )elohiym ) in Israel (03478 + Yisra)el ) .
host 1Sa_17_55 And when Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) David (01732 +David ) go (03318 +yatsa) ) forth (03318 +yatsa) ) against (07125 +qir)ah ) the Philistine (06430 + P@lishtiy ), he said (00559 +)amar ) unto Abner (74) , the captain (08269 +sar ) of the \{host\} (06635 +tsaba) ), Abner (74) , whose (04310 +miy ) son (01121 +ben ) [is ] this (02088 +zeh ) youth (05288 +na(ar ) ? And Abner (74) said (00559 +)amar ) , [ As ] thy soul (05315 +nephesh ) liveth (02416 +chay ), O king (04428 +melek ), I cannot (00518 +)im ) tell (03045 +yada( ) .
host 1Sa_26_05 And David (01732 +David ) arose ( 06965 +quwm ) , and came ( 00935 +bow) ) to the place (04725 +maqowm ) where Saul (07586 +Sha)uwl ) had pitched (02583 +chanah ): and David (01732 +David ) beheld (07200 +ra)ah ) the place ( 04725 +maqowm ) where Saul (07586 +Sha)uwl ) lay (07901 +shakab ) , and Abner (74) the son (01121 +ben ) of Ner (05369 + Ner ) , the captain ( $08269+$ sar ) of his $\{$ host $\}(06635$ +tsaba) ): and Saul ( $07586+$ Sha) uwl ) lay $(07901+$ shakab $)$ in the trench $(04570+m a(g a l)$, and the people (05971 + (am ) pitched (02583 +chanah ) round (05439 +cabiyb ) about him .
host 1Sa_28_05 And when Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) the \{host $\boldsymbol{( 0 4 2 6 4}+$ machaneh ) of the Philistines (06430 + P@lishtiy ) , he was afraid (03372 +yare) ) , and his heart ( 03820 +leb ) greatly (03966 +m@ (od ) trembled (02729 +charad ) .
host 1Sa_28_19 Moreover (01571 +gam ) the LORD (03068 + Y @hovah ) will also (01571 +gam ) deliver (05414 +nathan ) Israel ( 03478 +Yisra)el ) with thee into the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ): and to morrow (04279 + machar ) [ shalt ] thou and thy sons (01121 +ben ) [ be ] with me:the LORD (03068 + Y @hovah ) also (01571 +gam ) shall deliver (05414 +nathan ) the \{host $\}(04264$ +machaneh ) of Israel (03478 + Yisra)el ) into the hand (03027 + yad ) of the Philistines (06430 + P@lishtiy ) .
host 1Sa_29_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ), andsaid (00559 + )amar ) unto him , Surely , [ as ] the LORD (03068 + Y @hovah ) liveth ( 02416 +chay ), thou hast been upright ( $03477+$ yashar $)$, and thy going ( $03318+$ yatsa) ) out and thy coming ( $00935+$ bow) ) in with me in the $\{$ host $\}(04264+m a c h a n e h)$ [ is $] \operatorname{good}(02896+$ towb $)$ in my sight ( $05869+($ ayin $):$ for I have not found ( 04672 +matsa) ) evil ( $07451+r a()$ in thee since the day ( 03117 +yowm ) of thy coming (00935 +bow) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm ):nevertheless the lords ( 05633 +ceren ) favour (02896 + towb ) thee not .
host 2Ch_14_09. And there came out against (00413 +)el ) them Zerah (02226 +Zerach ) the Ethiopian ( 03569 +Kuwshiy ) with an \{host $\}(02428+$ chayil ) of a thousand ( $00505+$ )eleph ) thousand ( $00505+$ )eleph ) , and three ( 07969 +shalowsh ) hundred ( $03967+m e)$ ah ) chariots ( 04818 +merkabah ) ; and came unto Mareshah (04762 +Mar)eshah ) .
host 2Ch_14_13 And Asa $(00609$ +)Aca) ) and the people $(05971+($ am $)$ that [ were ] with himpursued (07291 +radaph ) them unto Gerar (01642 +G@rar ): and the Ethiopians (03569 +Kuwshiy ) were
overthrown ( 05307 +naphal ) , that they could not recover ( 04241 +michyah ) themselves ( 01992 +hem ) ; for they were destroyed ( 07665 +shabar ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and before ( 06440 +paniym ) his \{host $\mathbf{~ ( ~} 04264$ +machaneh ) ; and they carried ( 05375 +nasa) ) away very ( 03966 +m@(od) much (07235 +rabah ) spoil (07998 +shalal) .
host 2Ch_16_07 . And at that time ( 06256 +(eth ) Hanani ( 02607 +Chananiy ) the seer ( 07200 +ra)ah ) came (00935 +bow) ) to Asa ( 00609 +)Aca) ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) , and said (00559 +)amar ) unto him , Because thou hast relied (08172 + sha(an ) on (05921 +(al) the king (04428 +melek ) of Syria ( 00758 +)Aram ) , and not relied ( 08172 +sha(an ) on ( 05921 +(al) the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , therefore is the \{host $\mathbf{( 0 2 4 2 8}+$ chayil ) of the king ( $04428+$ melek ) of Syria ( 00758 +)Aram ) escaped ( 04422 +malat ) out of thine hand (03027 +yad ) .
host 2Ch_16_08 Were not the Ethiopians ( 03569 +Kuwshiy ) and the Lubims ( 03864 +Luwbiy ) a huge ( 07230 +rob ) \{host $\}(\mathbf{0 2 4 2 8}+$ chayil ) , with very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ many ( 07235 +rabah ) chariots ( 07393 +rekeb ) and horsemen ( 06571 + parash ) ? yet, because thou didst rely ( $08172+\operatorname{sha}($ an $)$ on $(05921+(a l)$ the LORD ( 03068 +Y@hovah ) , he delivered ( 05414 +nathan ) them into thine hand ( 03027 +yad ) .
host 2Ch_18_18 Again he said ( 00559 +)amar ) , Therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ; I saw ( 07200 +ra)ah ) the LORD ( 03068 +Y @hovah ) sitting ( 03427 +yashab ) upon his throne ( $03678+$ kicce ) ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba) ) of heaven ( $\mathbf{0 8 0 6 4}+$ +shamayim ) standing ( $05975+(\operatorname{amad})$ on his right ( $03225+$ yamiyn ) hand and [ on (05921 +(al ) ] his left (08040 +s@mo)wl ).
host 2Ch_18_33 And a [ certain ] man drew ( 04900 +mashak ) a bow ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):therefore he said ( 00559 +)amar ) to his chariot ( 07395 +rakkab ) man ( 00376 +)iysh ), Turn ( 02015 +haphak ) thine hand ( 03027 +yad ) , that thou mayest carry ( 03318 +yatsa) ) me out of the $\{$ host $\}(06635+$ tsaba $)$ ) ; for I am wounded ( 02470 +chalah ).
host 2Ch_23_14 Then Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) brought ( 03318 +yatsa) ) out the captains ( $08269+$ sar ) of hundreds ( $03967+$ me) ah ) that were set ( 06485 +paqad ) over the $\{$ host $\}$ ( 02428 +chayil ) , and said ( 00559 +)amar ) unto them , Have ( 03318 +yatsa) ) her forth ( 03318 +yatsa) ) of the ranges ( $07713+\mathrm{s}$ @ derah ): and whoso followeth her , let him be slain ( 04191 +muwth ) with the sword ( 02719 +chereb ) . For the priest ( 03548 +kohen ) said ( 00559 +)amar ), Slay ( 04191 +muwth ) her not in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
host 2Ch_24_23 And it came ( 01961 +hayah ) to pass at the end ( $08622+t$ @quwphah ) of the year ( 08141 +shaneh ), [ that ] the $\{$ host $\}(02428+$ chayil ) of Syria ( 00758 +)Aram ) came ( $05927+($ alah $)$ up against ( 05921 +(al ) him:and they came ( 00935 +bow) ) to Judah ( 03063 +Y@huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) , and destroyed ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) of the people ( $05971+(\mathrm{am})$ from among the people ( $05971+(\mathrm{am})$ ) and sent ( $07971+$ shalach ) all ( $03605+\mathrm{kol}$ ) the spoil ( 07998 +shalal ) of them unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Damascus ( $\mathbf{0 1 8 3 4}+$ Dammeseq ) .
host 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 +bow) ) with a small ( $04705+$ mits (ar ) company of men ( 00582 +)enowsh ), and the LORD ( $03068+$ Y @hovah ) delivered ( 05414 +nathan ) a very ( $03966+\mathrm{m} @($ od $)$ great ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) \{host $\mathbf{( 0 2 4 2 8}+$ chayil ) into their hand ( 03027 +yad ) , because ( 03588 +kiy ) they had forsaken ( 05800 +(azab ) the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1). So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ).
host 2Ch_26_11 Moreover Uzziah ( $\mathbf{0 5 8 1 8}$ +(Uzziyah ) had an \{host \} ( $\mathbf{0 2 4 2 8}$ +chayil) of fighting ( $\mathbf{0} 4421$ +milchamah ) men , that went (03318 + yatsa) ) out to war ( 06635 +tsaba) ) by bands ( 01416 +g@duwd ),
according to the number ( 04557 +micpar ) of their account ( $06486+p @ q u d d a h$ ) by the hand ( 03027 +yad ) of Jeiel ( $03273+$ Y @ (iy)el ) the scribe ( 05608 +caphar ) and Maaseiah ( $04641+\mathrm{Ma}$ (aseyah ) the ruler ( 07860 +shoter ) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah ), [ one ] of the king s ( 04428 +melek ) captains ( 08269 +sar ) .
host 2Ch_26_14 And Uzziah (05818 +(Uzziyah ) prepared ( 03559 +kuwn ) for them throughout all ( 03605 +kol ) the \{host ( 06635 +tsaba) ) shields ( $\mathbf{0 4 0 4 3}$ +magen ) , and spears ( 07420 +romach ), and helmets ( 03553 +kowba( ) , and habergeons ( 08302 +shiryown ) , and bows ( 07198 +qesheth ) , and slings ( 07050 +qela( ) [ to cast ] stones (68).
host 2Ch_28_09 But a prophet (05030 +nabiy) ) of the LORD (03068 +Y @hovah ) was there ( 08033 +sham ) , whose name ( 08034 +shem ) [ was ] Oded ( 05752 +(Owded ):and he went ( 03318 +yatsa) ) out before ( 06440 +paniym ) the $\left\{\begin{array}{c}\text { (host }\}(06635+t s a b a) ~) ~ t h a t ~ c a m e ~(~ \\ 00935 \\ \text { +bow) ) to Samaria ( } 08111 \text { +Shom@rown ) , }\end{array}\right.$ and said ( 00559 +)amar ) unto them , Behold ( 02009 +hinneh ) , because the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of your fathers (1) was wroth ( 02534 +chemah ) with Judah ( $03063+$ Y @huwdah ), he hath delivered ( 05414 +nathan ) them into your hand ( 03027 +yad ), and ye have slain ( 02026 +harag ) them in a rage ( $02197+$ za(aph ) [ that ] reacheth ( 05060 +naga() up unto heaven ( $08064+$ shamayim ) .
host 2Ch_33_03 For he built ( 01129 +banah ) again ( 07725 +shuwb ) the high ( 01116 +bamah ) places ( 01116 +bamah ) which Hezekiah ( 03169 +Y@chizqiyah ) his father (1) had broken ( $03422+y @ r a q r a q$ ) down (03422 +y@raqraq ) , and he reared (06965 +quwm ) up altars ( 04196 +mizbeach ) for Baalim ( 01168 $+\mathrm{Ba}(\mathrm{al})$ ) , and made (06213 +(asah ) groves ( 00842 +)asherah ), and worshipped ( 07812 +shachah ) all $(03605+\mathrm{kol})$ the $\{$ host $\}(06635+$ tsaba $)$ ) of heaven $(08064+$ shamayim $)$, and served $(05647+($ abad $)$ them .
host 2Ch_33_11 . Wherefore the ( 06213 +(asah ) LORD brought upon them ( 07451 +ra( ) the captains of ( 05869 +(ayin ) the $\{$ host $\}$ of $(03068+Y$ @hovah ) the king of Assyria ( 08441 +tow(ebah ), which took Manasseh ( $01471+$ gowy ) among (00834 +)aher ) the thorns ( $03068+\mathrm{Y} @$ hovah ) , and bound ( 03423 +yarash ) him with ( 06440 +paniym ) fetters, and ( 01121 +ben ) carried him ( $03478+$ Yisra)el ) to Babylon .
host 2Ki_03_09 So the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 03212 +yalak ) , and the king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and the king ( 04428 +melek ) of Edom ( 00123 +)Edom ):and they fetched a compass ( 05437 +cabab ) of seven ( 07651 +sheba( ) days ( 03117 +yowm ) journey $(01870$ +derek ) :and there was no $(03808+10)$ ) water $(04325$ +mayim ) for the $\{$ host $\}(04264$ +machaneh ) , and for the cattle (00929 +b@hemah ) that followed (07272 +regel ) them .
host 2Ki_04_13 And he said (00559 +)amar ) unto him , Say (00559 +)amar ) now (04994 +na) ) unto her , Behold ( 02009 +hinneh ) , thou hast been careful ( 02729 +charad ) for us with all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) care ( 02731 +charadah ) ; what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] to be done ( $\mathbf{0 6 2 1 3}+$ (asah ) for thee ? wouldest ( 03426 +yesh ) thou be spoken ( 01696 +dabar ) for to the king ( 04428 +melek ), or ( $00176+$ )ow ) to the captain (08269 +sar) of the $\{$ host $\}(06635+$ tsaba) ) ? And she answered ( 00559 +)amar ), I dwell ( 03427 +yashab ) among (08432 +tavek) mine own people ( $05971+(\mathrm{am})$.
host 2Ki_05_01 . Now Naaman ( $05283+\mathrm{Na}$ (aman ) , captain ( 08269 +sar ) of the $\{$ host $\}(06635+$ tsaba $)$ ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ), was a great ( 01419 +gadowl ) man ( 00376 +)iysh ) with his master ( 00113 +)adown ), and honourable, because ( 03588 +kiy ) by him the LORD ( $03068+$ Y @ hovah ) had ( 01961 +hayah ) given ( 05414 +nathan ) deliverance ( $08668+t$ @shuw(ah ) unto Syria ( 00758 +)Aram ):he was also a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) in valour ( 02428 +chayil ), [ but he was ] a leper ( 06879 +tsara() .
host 2Ki_06_14 Therefore sent ( 07971 +shalach ) he thither ( 08033 +sham ) horses ( 05483 +cuwc ), and chariots ( 07393 +rekeb ) , and a great ( 03515 +kabed ) \{host \} ( 02428 +chayil ):and they came ( 00935 +bow) ) by night ( 03915 +layil ) , and compassed ( 05362 +naqaph ) the city ( $05892+$ (iyr ) about ( 05362 +naqaph ) .
host 2Ki_06_15 And when the servant ( 08334 +sharath ) of the man ( $\mathbf{0 0 3 7 6}$ +)iysh ) of God ( 00430 +)elohiym ) was risen ( 06965 +quwm ) early ( 07925 +shakam ) , and gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , behold ( 02009 +hinneh ) , an \{host ( 02428 +chayil ) compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) both with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ). And his servant ( 05288 +na(ar ) said (00559 +)amar ) unto him , Alas (00160 +)ahabah ), my master (00113 +)adown ) ! how (00349 +)eyk ) shall we do (06213 +(asah ) ?
host 2Ki_06_24 . And it came (01961 +hayah ) to pass after (00310 +) achar ) this (03651 +ken ), that Benhadad ( 01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his $\{\mathrm{host}\}$, and went ( 05927 +(alah ) up , and besieged ( 06696 +tsuwr ) Samaria ( 08111 +Shom@rown ).
host 2Ki_07_04 If ( 00518 +)im ) we say ( 00559 +)amar ), We will enter ( 00935 +bow) ) into the city ( 05892 $+(\mathrm{iyr})$, then the famine ( 07458 +ra(ab) [ is ] in the city ( 05892 +(iyr ), and we shall die ( 04191 +muwth ) there ( 08033 +sham ): and if ( 00518 +)im ) we sit ( 03427 +yashab ) still here ( 06311 +poh ) , we die ( 04191 +muwth ) also. Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), and let us fall ( 05307 +naphal ) unto the $\{$ host $\}(04264+$ machaneh ) of the Syrians ( 00758 +)Aram ):if ( 00518 +)im ) they save ( 02421 +chayah ) us alive ( 02421 +chayah ) , we shall live ( 02421 +chayah ) ; and if ( 00518 +)im ) they kill ( 04191 +muwth ) us , we shall but die (04191 +muwth ) .
host 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+)$ Aram ) to hear ( $08085+$ shama () a noise $(06963+q o w l)$ of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ even ] the noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) \{host \} (02428 +chayil ):and they said ( $00559+$ )amar ) one ( $00376+$ )iysh ) to another ( 00250 +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 + Yisra)el ) hath hired ( 07936 +sakar ) against ( $05921+($ al $)$ us the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( $\mathbf{0 4 4 2 8}$ +melek ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
host 2Ki_07_06 For the Lord (00136 +)Adonay ) had made the \{host $\}$ ( 04264 +machaneh ) of the Syrians $(00758+)$ Aram ) to hear ( $08085+$ shama () a noise ( 06963 +qowl ) of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ even ] the noise ( $06963+$ qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) , Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) hath hired ( 07936 +sakar ) against ( 05921 +(al ) us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( 04428 +melek ) of the Egyptians ( $\mathbf{0 4 7 1 4}+\mathbf{+ M i t s r a y i m}$ ) , to come ( 00935 +bow) ) upon us .
host 2Ki_07_14 They took (03947 +laqach ) therefore two (08147 +sh@nayim ) chariot (07393 +rekeb ) horses ( 05483 +cuwc ) ; and the king ( 04428 +melek ) sent ( 07971 +shalach ) after ( 00310 +)achar ) the \{host \} (04264 +machaneh ) of the Syrians (00758 +)Aram ) , saying (00559 +)amar ), Go (03212 +yalak ) and see ( 07200 +ra)ah ).
host 2Ki_09_05 And when ( 03588 + kiy ) he came ( 00935 +bow) ) , behold ( 02009 +hinneh ), the captains ( 08269 +sar ) of the \{host ( 02428 +chayil ) [ were ] sitting ( 03427 +yashab ) ; and he said ( 00559 +)amar ), I have an errand ( 01697 +dabar ) to thee , O captain ( 08269 +sar ) . And Jehu ( 03058 +Yehuw) ) said ( 00559 + )amar ) , Unto which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) of all $(03605+\mathrm{kol})$ us ? And he said ( $00559+$ ) amar ) , To thee, O captain (08269 +sar ).
host 2Ki_11_15 But Jehoiada ( 03111 +Yowyada ( ) the priest ( 03548 +kohen ) commanded ( 06680 +tsavah ) the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the hundreds ( 03967 +me) ah ) , the officers ( 06485 +paqad ) of the $\{$ host \} ( 02428 +chayil ) , and said ( 00559 +)amar ) unto them , Have (03318 + yatsa) ) her forth ( 03318 +yatsa) ) without the ranges ( $07713+\mathrm{s} @$ derah ): and him that followeth her kill ( 04191 +muwth ) with the sword (02719 + chereb ) . For the priest (03548 + kohen ) had said (00559 +)amar ), Let her not be slain (04191
+muwth ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
host 2Ki_17_16 And they left ( 05800 +(azab ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) their God (00430 +)elohiym ) , and made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images, [ even ] two (08147 +sh @ nayim ) calves ( 05695 +(egel ) , and made ( 06213 +(asah ) a grove ( 00842 +) asherah ) , and worshipped ( $07812+$ shachah ) all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad) Baal ( 01168 +Ba(al ) .
host 2Ki_18_17 . And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) sent ( 07971 +shalach ) Tartan ( 08661 +Tartan ) and Rabsaris ( 07249 +Rab - Cariyc ) and Rabshakeh ( 07262 +Rabshaqeh ) from Lachish ( 03923 +Lachiysh ) to king ( 04428 +melek ) Hezekiah ( 02396 +Chizqiyah ) with a great ( 03515 +kabed ) \{host\} ( 02426 +cheyl ) against Jerusalem ( 03389 +Y@ ruwshalaim ) . And they went ( 05927 +(alah ) up and came ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ) . And when they were come ( 05927 $+($ alah ) up , they came ( 00935 +bow) ) and stood ( 05975 +(amad) by the conduit ( $08585+\mathrm{t} @$ (alah ) of the upper ( 05945 +)elyown ) pool ( 01295 +b @ rekah ) , which ( 00834 +)aher ) [is ] in the highway (04546 +m@cillah ) of the fuller s(03526 +kabac ) field (07704 +sadeh ) .
host 2Ki_21_03 For he built ( 01129 +banah ) up again ( 07725 +shuwb ) the high ( 01116 +bamah ) places which (00834 +)aher ) Hezekiah (02396 +Chizqiyah ) his father (1) had destroyed (6) ; and he reared (06965 +quwm ) up altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) for Baal ( $01168+$ Ba(al ) , and made ( 06213 +(asah ) a grove ( 00842 +)asherah ) , as did (06213 + (asah ) Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) ; and worshipped ( 07812 +shachah ) all ( $03605+$ kol ) the $\{$ host $\}(06635+$ tsaba ) ) of heaven ( 08064 +shamayim ) , and served ( 05647 +(abad ) them .
host 2Ki_21_05 And he built ( 01129 +banah ) altars ( 04196 +mizbeach ) for all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}$ ( 06635 +tsaba) ) of heaven ( 08064 + shamayim ) in the two ( 08147 +sh @ nayim ) courts ( 02691 +chatser
host 2Sa_02_08 . But Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of Saul $s$ (07586 +Sha)uwl ) \{host $\}(06635+$ tsaba ) ), took (03947 +laqach ) Ishbosheth (00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) , and brought ( 05674 +(abar ) him over ( 05674 +(abar ) to Mahanaim (04266 +Machanayim ) ;
host 2Sa_03_23 When Joab ( 03097 +Yow)ab ) and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba $)$ ) that [ was ] with him were come ( 00935 +bow) ) , they told ( 05046 +nagad ) Joab ( $03097+$ Yow) ab ) , saying ( 00559 +)amar ), Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ) came ( 00935 +bow) ) to the king ( 04428 +melek ) , and he hath sent ( 07971 +shalach ) him away , and he is gone ( 03212 +yalak ) in peace ( 07965 +shalowm ).
host 2Sa_05_24 And let it be , when thou hearest ( 08085 +shama() the sound ( 06963 +qowl ) of a going $(06807+$ ts @ (adah ) in the tops $(07218+r o)$ sh ) of the mulberry ( 01057 +baka) ) trees, that then ( $00227+$ )az ) thou shalt bestir ( 02782 +charats ) thyself:for then ( $00227+$ )az ) shall the LORD ( $03068+$ Y @hovah ) go ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee , to smite ( 05221 +nakah ) the $\{$ host ( 04264 +machaneh ) of the Philistines (06430 + $\mathrm{P} @$ lishtiy ) .
host 2Sa_08_09 . When Toi ( 08583 +To(uw ) king ( 04428 +melek ) of Hamath ( 02574 +Chamath ) heard ( 08085 +shama ( ) that David ( 01732 +David ) had ( 01961 +hayah ) smitten ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}$ ( 02428 +chayil ) of Hadadezer ( 01909 +Hadad(ezer ) ,
host 2Sa_08_16 And Joab (03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) [ was ] over ( $05921+($ al $)$ the $\{$ host $\}(06635+$ tsaba) ) ; and Jehoshaphat ( $03092+$ Y @howshaphat ) the son ( 01121 +ben ) of Ahilud (00286 +)Achiyluwd ) [ was ] recorder (02142 +zakar ) ;
host 2Sa_10_07 And when David (01732 +David ) heard (08085 + shama( ) of [ it ] , he sent (07971 +shalach )

Joab (03097 +Yow)ab ) , and all (03605 + kol ) the \{host $\mathbf{~ ( 0 6 6 3 5 ~ + t s a b a ) ~ ) ~ o f ~ t h e ~ m i g h t y ~ ( ~} 01368$ +gibbowr ) men.
host 2Sa_10_16 And Hadarezer (01928 +Hadar(ezer ) sent (07971 +shalach ), and brought (03318 +yatsa) ) out the Syrians ( 00758 +)Aram ) that [ were ] beyond ( 05676 +(eber ) the river ( 05104 +nahar ):and they came ( 00935 +bow) ) to Helam ( 02431 +Cheylam ) ; and Shobach ( 07731 +Showbak ) the captain ( 08269 +sar ) of the \{host \} ( 06635 +tsaba) ) of Hadarezer ( 01928 +Hadar(ezer ) [ went ] before ( 06440 +paniym ) them .
host 2Sa_10_18 And the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) slew ( 02126 +Ziyna) ) [ the men of ] seven ( $07651+$ sheba( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of the Syrians ( 00758 +)Aram ), and forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ), and smote ( 05221 +nakah ) Shobach ( 07731 +Showbak ) the captain ( 08269 +sar ) of their $\{h o s t\}(06635+$ tsaba ) ) , who died ( 04191 +muwth ) there (08033 + sham ) .
host 2Sa_17_25 And Absalom (53) made (07760 +suwm ) Amasa (06021 +(Amasa) ) captain (05921 +(al) of the $\{$ host $\}(06635+$ tsaba) ) instead ( 08478 +tachath ) of Joab ( $03097+$ Yow)ab ):which Amasa ( 06021 +(Amasa) ) [ was ] a man s (00376 +)iysh ) son (01121 +ben ), whose name (08034 +shem ) [ was ] Ithra ( $03501+$ Yithra) ) an Israelite ( $03481+$ Yisr@ )eliy ) , that went ( 00935 +bow) ) in to Abigail (26) the daughter ( 01323 +bath ) of Nahash ( $\mathbf{0 5 1 7 6}$ + Nachash ) , sister ( 00269 +)achowth ) to Zeruiah ( 06870 +Ts@ruwyah ) Joab s (03097 +Yow)ab ) mother (00517 +)em ) .
host 2Sa_19_13 And say (00559 +)amar ) ye to Amasa (06021 +(Amasa) ), [ Art ] thou not of mybone ( 06106 +(etsem ) , and of my flesh (01320 +basar ) ? God (00430 +)elohiym ) do (06213 +(asah ) so (03541 +koh ) to me , and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou be not captain ( 08269 + sar ) of the $\{$ host $\}(06635+$ tsaba) ) before ( $06440+$ paniym ) me continually in the room ( $08478+$ tachath ) of Joab (03097 +Yow)ab ).
host 2Sa_20_23 . Now Joab (03097 +Yow)ab ) [ was ] over (00413 +)el ) all ( $03605+$ kol ) the $\{$ host $\}(06635$ +tsaba) ) of Israel (03478 +Yisra)el ):and Benaiah (01141 +B@ nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) [ was ] over ( 05921 +(al) the Cherethites ( $03774+\mathrm{K} @$ rethiy ) and over ( $05921+(\mathrm{al}$ ) the Pelethites (06432 +P@lethiy ) :
host 2Sa_23_16 And the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men brake ( 01234 +baqa( ) through ( 01234 +baqa() the $\{$ host $\}(04264+$ machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ) out of the well ( 00953 +bowr ) of Bethlehem ( 01035 +Beyth Lechem ) , that [ was ] by the gate ( 08179 +sha(ar ), and took ( 05375 +nasa) ) [ it ] , and brought ( 00935 +bow) ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured ( 05258 +nacak ) it out unto the LORD (03068 +Y @hovah ) .
host 2Sa_24_02 For the king (04428 +melek ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) the captain ( 08269 +sar ) of the $\{$ host $\}(02428+$ chayil ) , which ( $00834+$ )aher ) [ was ] with him , Go (07751 +shuwt ) now ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) through ( $07751+$ shuwt ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the tribes $(07626+$ shebet $)$ of Israel ( 03478 +Yisra)el ) , from Dan (01835 +Dan ) even to Beersheba (00884 +B @)er Sheba( ), and number (06485 +paqad ) ye the people ( $05971+(\mathrm{am})$ ) that I may know ( 03045 +yada( ) the number ( $04557+$ micpar ) of the people ( $05971+(\mathrm{am})$.
host 2Sa_24_04 Notwithstanding the king s (04428 +melek ) word (01697 +dabar ) prevailed (02388 +chazaq ) against (00413 +)el) Joab (03097 +Yow)ab ), and against (05921 +(al) the captains (08269 +sar ) of the host ( $02428+$ chayil ) . And Joab ( $03097+$ Yow)ab ) and the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the $\{$ host $\}(02428$ +chayil ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) , to number ( 06485 +paqad ) the people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) .
host 2Sa_24_04 Notwithstanding the king s ( 04428 +melek ) word ( 01697 +dabar ) prevailed ( 02388 +chazaq ) against (00413 +)el) Joab (03097 +Yow)ab ) , and against (05921 +(al) the captains (08269 +sar ) of the $\{$ host $\}(02428$ +chayil ) . And Joab ( $03097+$ Yow $)$ ab ) and the captains ( 08269 +sar ) of the host ( 02428 +chayil ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) , to number ( 06485 +paqad ) the people ( $05971+(\mathrm{am})$ ) of Israel ( $03478+$ Yisra)el ) .
host Act_07_42 . Then (1161 -de -) God (2316 -theos -) turned (4762 -strepho -), and gave (3860 paradidomi -) them up to worship ( $\mathbf{3 0 0 0}$-latreuo -) the \{host $\}(4756$-stratia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; as it is written ( 1125 -grapho -) in the book ( 0976 -biblos -) of the prophets ( 4396 -prophetes -), O ye house (3624-oikos -) of Israel (2474-Israel -), have ye offered (4374-prosphero -) to me slain (4968 -sphagion -) beasts (4968 -sphagion -) and sacrifices ( 2378 -thusia -) [ by the space of ] forty ( $\mathbf{5 0 6 2}$-tessarakonta -) years ( 2094 -etos -) in the wilderness (2048 -eremos -) ?
host Dan_08_10 And it waxed great ( 01431 +gadal ) , [ even ] to the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the \{host\} ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the ground ( 00776 +)erets ), and stamped ( $\mathbf{0 7 4 2 9}+$ ramac ) upon them
host Dan_08_10 And it waxed great ( 01431 +gadal ) , [ even ] to the $\{$ host $\}(06635$ +tsaba) ) of heaven ( 08064 +shamayim ) ; and it cast ( 05307 +naphal ) down ( 05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the ground ( 00776 +)erets ) , and stamped ( 07429 +ramac ) upon them .
host Dan_08_11 Yea, he magnified ( 01431 +gadal ) [ himself ] even to the prince ( 08269 +sar ) of the $\{$ host $\}$ ( 06635 +tsaba) ) , and by him the daily ( 08548 +tamiyd ) [ sacrifice ] was taken ( 07311 +ruwm ) away ( 07311 +ruwm ) , and the place ( 04349 +makown ) of his sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) was cast ( 07993 +shalak ) down.
host Dan_08_12 And an \{host ( 06635 +tsaba) ) was given (05414 +nathan ) [ him ] against (05921 +(al ) the daily ( 08548 +tamiyd ) [ sacrifice ] by reason of transgression ( 06588 +pesha( ), and it cast ( 07993 +shalak ) down the truth ( 00571 +)emeth ) to the ground ( 00776 +)erets ) ; and it practised ( $\mathbf{0 6 2 1 3}$ +(asah ) , and prospered (06743 +tsalach ) .
host Dan_08_13 Then I heard ( 08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ) , and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain ( 06422 +palmowniy ) [ saint ] which spake ( 01696 +dabar ) , How ( 05704 +(ad ) long ( 05704 +(ad ) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( 08548 +tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the $\{$ host $\}(06635+$ tsaba) ) to be trodden ( 04823 +mirmac ) under foot (04823 +mirmac ) ?
host Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +)aher ) we came ( 01980 +halak ) from Kadeshbarnea ( 06947 +Qadesh Barnea( ) , until ( 05704 +(ad ) we were come ( 05674 +(abar ) over ( 05674 $+($ abar ) the brook (05158 +nachal) Zered ( 02218 +Zered ), [ was ] thirty ( $07970+$ sh @lowshiym ) and eight $(08083+$ sh @ moneh ) years ( 08141 +shaneh ) ; until ( $05704+(\mathbf{a d})$ all $(03605+\mathrm{kol})$ the generation ( 01755 +dowr ) of the men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) were wasted ( $\mathbf{0 8 5 5 2}+$ tamam ) out from among ( 07130 +qereb ) the $\{$ host $\}(04264+$ machaneh ) , as the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto them .
host Deu_02_15 For indeed ( 01571 +gam ) the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was against them , to destroy ( $\mathbf{0 2 0 0 0}$ +hamam ) them from among ( 07130 +qereb ) the $\{h o s t\}(04264$ +machaneh ), until ( 05704 +(ad ) they were consumed ( 08552 +tamam ).
host Deu_04_19 And lest (06435 +pen ) thou lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou seest ( 07200 +ra) ah ) the sun ( 08121 +shemesh ), and the moon (03394 +yareach ) , and the stars ( 03556 +kowkab ), [ even ] all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( 05647 +(abad ) them , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath divided ( 02505 +chalaq ) unto all ( $03605+\mathrm{kol}$ ) nations ( $05971+(\mathrm{am})$ under ( $08478+$ tachath ) the whole ( 03605 +kol ) heaven ( 08064 +shamayim ) .
host Deu_17_03 And hath gone ( 03212 +yalak ) and served ( 05647 +(abad ) other ( 00312 +)acher ) gods $(00430+$ )elohiym ) , and worshipped ( 07812 +shachah ) them , either the sun ( 08121 +shemesh ) , or ( 00176 + )ow ) moon ( $03394+$ yareach ), or ( $00176+$ )ow ) any $(03605+\mathrm{kol})$ of the $\{$ host $\}(06635+$ tsaba) ) of heaven (08064 +shamayim ), which (00834 +)aher ) I have not commanded (06680 +tsavah );
host Deu_23_09 . When (03588 + kiy ) the \{host \} (04264 +machaneh ) goeth (03318 +yatsa) ) forth (03318 + yatsa) ) against ( $05921+(a l)$ thine enemies $(00341+)$ oyeb ) , then keep $(08104+$ shamar ) thee from every ( $03605+\mathrm{kol}$ ) wicked ( $07451+\mathrm{ra}()$ thing ( $01697+$ dabar ) .
host Exo_14_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart ( 03820 +leb ) , that he shall follow ( 07291 +radaph ) after ( 00310 +)achar ) them ; and I will be honoured ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h)$, and upon all ( $03605+$ kol ) his $\{$ host $\boldsymbol{( 0 2 4 2 8}+$ chayil ) ; that the Egyptians (04714 +Mitsrayim ) may know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) . And they did (06213 +(asah ) so (03651 +ken ) .
host Exo_14_17 And I, behold ( 02005 +hen ) , I will harden ( 02388 +chazaq ) the hearts ( 03820 +leb ) of the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513 +kabad ) me honour ( $03513+$ kabad ) upon Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h}$ ) , and upon all ( $03605+\mathrm{kol}$ ) his $\{$ host $\}(02428$ +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
host Exo_14_24 And it came ( 01961 +hayah ) to pass , that in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ) the LORD ( $03068+$ Y @hovah ) looked ( 08259 +shaqaph ) unto the host ( 04264 +machaneh ) of the Egyptians ( 04714 +Mitsrayim ) through the pillar ( 05982 +(ammuwd) of fire ( $\mathbf{0 0 7 8 4}$ +)esh ) and of the cloud ( $06051+(\operatorname{anan})$, and troubled ( 02000 +hamam ) the $\{$ host $\}(04264$ +machaneh ) of the Egyptians (04714 +Mitsrayim ) ,
host Exo_14_24 And it came (01961 +hayah ) to pass , that in the morning (01242 +boqer ) watch (00821 +)ashmurah ) the LORD ( $03068+$ Y @hovah ) looked ( 08259 +shaqaph ) unto the $\{$ host $\}(04264+$ machaneh ) of the Egyptians ( 04714 +Mitsrayim ) through the pillar ( 05982 +(ammuwd ) of fire ( $00784+$ )esh ) and of the cloud (06051 +(anan) , and troubled (02000 +hamam ) the host (04264 +machaneh ) of the Egyptians (04714 +Mitsrayim ) ,
host Exo_14_28 And the waters ( 04325 +mayim ) returned ( 07725 +shuwb ) , and covered ( 03680 +kacah ) the chariots ( $07393+$ rekeb ) , and the horsemen ( 06571 +parash ) , [ and ] all ( $03605+\mathrm{kol}$ ) the $\{$ host $\boldsymbol{( 0 2 4 2 8}$ +chayil) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ that came $(00935+$ bow $)$ ) into the sea ( $03220+$ yam ) after ( 00310 + )achar ) them ; there remained ( 07604 +sha)ar ) not so ( $05704+(\mathrm{ad})$ much (05704 +(ad) as one (00259 + )echad ) of them .
host Exo_15_04 Pharaoh s (06547 + Par(oh ) chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) and his $\{$ host $\}(02428+$ chayil ) hath he cast (03384 +yarah ) into the sea ( 03220 +yam ):his chosen ( 04005 +mibchar ) captains ( 07991 +shaliysh ) also are drowned ( 02823 +chashok ) in the Red (05488 +cuwph ) sea (03220 +yam ).
host Exo_16_13. And it came ( 01961 +hayah ) to pass , that at even ( 06153 +(ereb ) the quails ( 07958 +s@lav ) came ( 05927 +(alah ) up, and covered ( 03680 +kacah ) the camp ( 04264 +machaneh ): and in the morning ( 01242 +boqer ) the dew ( 02919 +tal ) lay ( 07902 +sh@ kabah ) round ( 05439 +cabiyb ) about the
\{host $\}$ (04264 +machaneh ) .
host Eze_01_24 And when they went ( 03212 +yalak ) , I heard ( 08085 +shama() the noise ( 06963 +qowl ) of their wings ( 03671 +kanaph ) , like the noise ( $06963+$ qowl ) of great ( $07227+$ rab ) waters ( 04325 +mayim ), as the voice ( 06963 +qowl ) of the Almighty ( $07706+$ Shadday ), the voice ( 06963 +qowl ) of speech ( 01999 +hamullah ) , as the noise ( $06963+q$ owl ) of an $\{$ host $\}(04264+$ machaneh ):when they stood ( $05975+(\operatorname{mad})$ , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 + kanaph ) .
host Gen_02_01 . Thus the heavens (08064 +shamayim ) and the earth (00776 +)erets ) were finished (03615 + kalah ) , and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(06635+$ tsaba $)$ ) of them .
host Gen_21_22 . And it came (01961 +hayah ) to pass at that time (06256 +(eth ), that Abimelech (40) and Phichol ( $\mathbf{0 6 3 6 9}+$ Piykol ) the chief captain ( 08269 +sar ) of his $\{$ host $\}(06635+$ tsaba) ) spake ( 00559 +)amar ) unto Abraham (85), saying (00559 +)amar ), God (00430 +)elohiym ) [ is ] with thee in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou doest (06213 +(asah) :
host Gen_21_32 Thus ( 03541 +koh ) they made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) at Beersheba ( 00884 +B @)er Sheba( ):then Abimelech (40) rose ( 06965 +quwm ) up , and Phichol ( 06369 +Piykol ) the chief captain ( 08269 +sar ) of his $\{$ host $\}(06635+$ tsaba) ) , and they returned ( 07725 +shuwb ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) .
host Gen_32_02 And when (00834 +)aher ) Jacob (03290 + Ya(aqob ) saw (07200 +ra)ah ) them , hesaid (00559 +)amar ), This ( 02088 +zeh ) [ is ] God s (00430 +)elohiym ) \{host\} (04264 +machaneh ):and he called (07121 +qara) ) the name ( 08034 +shem ) of that place ( $\mathbf{0 4 7 2 5}$ +maqowm ) Mahanaim ( 04266 +Machanayim ) .
host Isa_13_04 The noise ( 06963 +qowl ) of a multitude ( 01995 +hamown ) in the mountains ( 02022 +har ), like ( $01823+\mathrm{d} @$ muwth ) as of a great ( $07227+$ rab ) people ( $05971+(\mathrm{am})$; a tumultuous ( $07588+$ sha) own ) noise ( 06963 +qowl ) of the kingdoms ( 04467 +mamlakah ) of nations ( $01471+$ gowy ) gathered ( 00622 +)acaph ) together:the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) mustereth ( 06485 +paqad ) the \{host $\}(06635+$ tsaba) ) of the battle ( $04421+$ milchamah ) .
host Isa_24_21 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the LORD ( $03068+$ Y @ hovah ) shall punish ( 06485 +paqad ) the $\{$ host $\}(06635+$ tsaba) ) of the high ( $\mathbf{0 4 7 9 1}+$ marowm ) ones [ that are ] on high ( 04791 +marowm ) , and the kings ( 04428 +melek ) of the earth ( 00127 +)adamah ) upon the earth (00127 +) adamah ).
host Isa_34_04 And all ( 03605 +kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ):and all ( $03605+\mathrm{kol}$ ) their $\{$ host $\}(06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ), and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
host Isa_34_04 And all ( $03605+\mathrm{kol}$ ) the $\{$ host $\mathbf{~ ( ~} 06635$ +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf $(05929+($ aleh $)$ falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ), and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
host Isa_40_26 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) , and behold $(07200+r a)$ ah $)$ who $(04310+$ miy $)$ hath created $(01254+$ bara $)$ ) these $(00428+$ )el - leh ) [ things ] , that bringeth ( 03318 + yatsa) ) out their $\{$ host $\}(06635+$ tsaba) ) by number ( $04557+$ micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol})$ by names $(08034+$ shem ) by the greatness ( 07230 +rob ) of his might ( 00202
+)own ) , for that [ he is ] strong (00533 + )ammiyts ) in power (03581 +koach ) ; not one (00376 +)iysh ) faileth (05737 +(adar ).
host Isa_45_12 I have made (06213 + (asah ) the earth (00776 +)erets ), and created (01254 +bara) ) man (00120 +)adam ) upon it:I , [ even ] my hands ( 03027 +yad ), have stretched ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) their $\{$ host $\}(06635+$ tsaba) ) have I commanded (06680 +tsavah ) .
host Jer_08_02 And they shall spread ( 07849 +shatach ) them before the sun $(08121+$ shemesh $)$, and the moon (03394 +yareach ) , and all ( $03605+\mathrm{kol})$ the $\{$ host $\}(06635+$ tsaba ) ) of heaven ( 08064 +shamayim ) , whom $(00834+)$ aher ) they have loved $(00157+)$ ahab ) , and whom $(00834+)$ aher ) they have served (05647 $+($ abad $)$, and after ( 00310 +)achar ) whom ( $00834+$ )aher ) they have walked ( 01980 +halak ), and whom they have sought ( 01875 +darash ) , and whom ( 00834 +)aher ) they have worshipped ( 07812 +shachah ):they shall not be gathered ( $00622+$ )acaph ) , nor $(03808+10)$ ) be buried ( $06912+q a b a r$ ) ; they shall be for dung ( 01828 +domen ) upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) .
host Jer_19_13 And the houses ( 01004 +bayith ) of Jerusalem ( $03389+Y$ @ ruwshalaim ), and the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( $03063+Y$ @huwdah ) , shall be defiled (02931 +tame) ) as the place ( 04725 +maqowm ) of Tophet ( 08612 +Topheth ) , because ( 03605 +kol ) of all ( 03605 +kol ) the houses (01004 +bayith ) upon whose (00834 +)aher ) roofs (01406 +gag ) they have burned (06999 +qatar ) incense ( 06999 +qatar ) unto all ( $03605+\mathrm{kol}$ ) the \{host $\}(06635+$ tsaba ) ) of heaven (08064 +shamayim ) , and have poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiym ) .
host Jer_33_22 As the $\{$ host $\}(06635+$ tsaba) ) of heaven ( 08064 +shamayim ) cannot ( 03808 +lo) ) be numbered ( 05608 +caphar ) , neither $(03808+10)$ ) the sand $(02344+$ chowl ) of the sea ( $03220+$ yam ) measured (04058 +madad ):so (03651 +ken ) will I multiply (07235 +rabah ) the seed (02233 +zera( ) of David (01732 +David ) my servant (05650 + (ebed) , and the Levites ( 03881 +Leviyiy ) that minister (08334 +sharath ) unto me .
host Jer_51_03 Against (00413 +)el ) [ him that ] bendeth (01869 +darak ) let the archer (01869 +darak ) bend ( 01869 +darak ) his bow (07198 + qesheth ) , and against (00413 +)el ) [ him that ] lifteth (05927 +(alah ) himself up in his brigandine ( 05630 +ciyron ) :and spare ( 02550 +chamal ) ye not her young (00970 +bachuwr ) men ; destroy (02763 +charam ) ye utterly all (03605 + kol ) her $\{$ host $\}(06635+$ tsaba) ) .
host Jer_52_25 He took ( 03947 +laqach ) also out of the city ( $05892+(\mathrm{iyr})$ an eunuch ( 05631 +cariyc ) , which (00834 +)aher ) had ( 01961 +hayah ) the charge ( $06496+$ paqiyd ) of the men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) ; and seven $(07651+\operatorname{sheba}()$ men ( $00582+$ enowsh ) of them that were near $(07200+r a)$ ah $)$ the king $s(04428+$ melek ) person ( 06440 +paniym ), which ( $00834+$ )aher ) were found ( 04672 +matsa) ) in the city ( $05892+(\mathrm{iyr})$; and the principal ( $08269+$ sar ) scribe $(05608+$ caphar ) of the \{host \} (06635 +tsaba) ) , who mustered ( $06633+$ tsaba) ) the people $(05971+($ am $)$ of the land ( $00776+$ )erets ) ; and threescore ( $07657+$ shib $(\mathrm{iym}$.$) men (00376+)$ iysh ) of the people ( $05971+(\mathrm{am})$ of the land (00776 + )erets ) , that were found ( 04672 +matsa) ) in the midst ( 08432 +tavek ) of the city ( $05892+(\mathrm{iyr})$.
host Jos_01_11 Pass (05674 +(abar ) through (07130 +qereb ) the \{host $\}(04264$ +machaneh ), and command ( 06680 +tsavah ) the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Prepare ( 03559 +kuwn ) you victuals (06720 +tseydah ) ; for within (05750 + (owd ) three (07969 + shalowsh ) days (03117 +yowm ) ye shall pass (05674 + (abar ) over (05674 + (abar ) this (02088 +zeh ) Jordan (03383 +Yarden ), to go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) your God (00430 + )elohiym ) giveth (05414 + nathan ) you to possess (03423 +yarash ) it .
host Jos_03_02 And it came (01961 +hayah ) to pass after (07097 + qatseh ) three (07969 +shalowsh ) days (03117 +yowm ) , that the officers ( $07860+$ shoter ) went $(05974+(\mathrm{im})$ through $(07130+q e r e b)$ the $\{$ host $\}$
host Jos_05_14 And he said (00559 +)amar ), Nay (03808 +lo) ) ; but [ as ] captain (08269 +sar ) of the \{host \} (06635 +tsaba) ) of the LORD (00113 +)adown ) am I now (06258 +(attah ) come (00935 +bow) ). And Joshua ( $03091+$ Y @howshuwa () fell ( 05307 +naphal ) on ( 00413 +)el ) his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) , and did worship ( 07812 +shachah ), and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 +dabar ) my lord ( $03068+$ Y @ hovah ) unto his servant ( 05650 +(ebed ) ?
host Jos_05_15 And the captain (08269 + sar ) of the LORD S (03068 + Y @hovah ) \{host $\}(06635+$ tsaba ) ) said (00559 +) amar ) unto Joshua (03091 + Y @howshuwa ( ) , Loose (05394 +nashal ) thy shoe (05275 +na(al ) from off ( $05921+($ al $)$ thy foot $(07272$ +regel ) ; for the place $(04725$ +maqowm ) whereon thou standest ( 05975 +(amad ) [ is ] holy ( 06944 +qodesh ) . And Joshua ( $03091+$ Y @howshuwa ( ) did ( 06213 +(asah ) so (03651 +ken ) .
host Jos_08_13 And when they had set ( 07760 +suwm ) the people ( 05971 +(am ) , [ even ] all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(04264+$ machaneh ) that [ was ] on the north ( $06828+$ tsaphown ) of the city ( $05892+(\mathrm{iyr}$ ) , and their liers in wait ( 06119 +(aqeb ) on the west ( 03220 +yam ) of the city ( 05892 +(iyr) , Joshua ( 03091 + Y @howshuwa () went ( 03212 +yalak ) that night ( 03915 +layil ) into the midst ( 08432 +tavek ) of the valley (06010 + (emeq ) .
host Jos_18_09 And the men (00582 +)enowsh ) went ( 03212 +yalak ) and passed ( 05674 +(abar ) through the land ( 00776 +)erets ) , and described ( 03789 +kathab ) it by cities ( 05892 +(iyr ) into seven ( 07651 +sheba( ) parts ( 02506 +cheleq ) in a book ( 05612 +cepher ) , and came ( 00935 +bow) ) [ again ] to Joshua (03091 +Y@howshuwa() to the $\{$ host $\mathbf{~ ( 0 4 2 6 4 ~ + m a c h a n e h ~ ) ~ a t ~ S h i l o h ~ ( 0 7 8 8 7 ~ + S h i y l o h ~ ) ~ . ~}$
host Jud_04_02 And the LORD (03068 + Y @hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin (02985 + Yabiyn ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Canaan ( $03667+$ K@na(an ), that reigned ( 04427 +malak ) in Hazor ( 02674 +Chatsowr ) ; the captain ( 08269 +sar ) of whose $\{$ host $\}(06635+$ tsaba) ) [ was ] Sisera ( 05516 +Ciyc@ ra) ), which dwelt (03427 +yashab ) in Harosheth ( $\mathbf{0 2 8 0 0}+$ Charosheth ) of the Gentiles (01471 +gowy ) .
host Jud_04_15 And the LORD ( 03068 +Y@hovah ) discomfited ( 02000 +hamam ) Sisera ( 05516 +Ciyc@ ra) ) , and all ( $03605+\mathrm{kol}$ ) [ his ] chariots ( 07393 +rekeb ) , and all ( $03605+\mathrm{kol}$ ) [ his ] \{host \} ( 04264 +machaneh ) , with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) before ( 06440 +paniym ) Barak ( 01301 +Baraq ) ; so that Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) lighted ( 03381 +yarad ) down ( 03381 +yarad ) off ( $\mathbf{0 5 9 2 1}+$ (al ) [ his ] chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) , and fled ( 05127 +nuwc ) away on his feet ( 07272 +regel ).
host Jud_04_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host (04264 +machaneh ), unto Harosheth (02800 +Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\boldsymbol{( 0 4 2 6 4}+$ machaneh ) of Sisera ( $05516+$ Ciyc @ ra) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .
host Jud_04_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots ( 07393 +rekeb ) , and after ( 00310 +)achar ) the $\{$ host $\}(04264$ +machaneh ) , unto Harosheth (02800 +Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $03605+\mathrm{kol}$ ) the host ( $\mathbf{0 4 2 6 4}+$ +machaneh ) of Sisera ( $05516+$ Ciyc @ ra) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .
host Jud_07_01 . Then Jerubbaal (03378 + Y @ rubba(al ) , who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] Gideon (01439 +Gid(own ) , and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ that [ were ] with him , rose $(07925+$ shakam ) up early (07925 + shakam ) , and pitched ( 02583 +chanah ) beside ( $05921+($ al $)$ the well ( $05878+($ Eyn Charod ) of

Harod (05878 +(Eyn Charod ):so that the \{host $\mathbf{( 0 4 2 6 4}+$ machaneh ) of the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) were on the north ( $06828+$ tsaphown ) side of them , by the hill ( 01389 +gib(ah ) of Moreh ( $04176+$ Mowreh ), in the valley ( $06010+(\mathrm{emeq})$.
host Jud_07_08 So the people ( 05971 +(am ) took ( 03947 +laqach ) victuals ( 06720 +tseydah ) in their hand ( 03027 +yad ) , and their trumpets ( 07782 +showphar ): and he sent ( 07971 +shalach ) all ( $03605+\mathrm{kol}$ ) [ the rest of $]$ Israel ( 03478 +Yisra)el ) every man ( 00376 +)iysh ) unto his tent ( 00168 +)ohel ), and retained ( 02388 +chazaq ) those three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ):and the \{host \} ( $\mathbf{0 4 2 6 4}+$ +machaneh ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) was beneath ( 08478 +tachath ) him in the valley (06010 + (emeq ) .
host Jud_07_09 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) night (03915 +layil ) , that the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Arise ( 06965 +quwm ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) unto the $\{$ host $\}$ ( 04264 +machaneh ) ; for $I$ have delivered ( 05414 +nathan ) it into thine hand (03027 +yad ) .
host Jud_07_10 But if (00518 +)im ) thou fear (03373 +yare) ) to go (03381 +yarad ) down (03381 +yarad ), go (03381 +yarad) thou with Phurah (06513 +Purah ) thy servant (05288 +na(ar ) down (03381 +yarad ) to the $\{$ host $\}$ ( 04264 +machaneh ) :
host Jud_07_11 And thou shalt hear ( 08085 +shama( ) what ( 04100 +mah ) they say ( 01696 +dabar ) ; and afterward ( 00310 +)achar ) shall thine hands ( 03027 +yad ) be strengthened ( 02388 +chazaq ) to go ( 03381 +yarad ) down ( 03381 +yarad ) unto the host ( 04264 +machaneh ). Then went ( 03381 +yarad ) he down (03381 + yarad ) with Phurah (06513 +Purah ) his servant (05288 +na(ar ) unto the outside (07097 +qatseh ) of the armed ( 02571 +chamush ) men that [ were ] in the $\{$ host $\}(04264$ +machaneh ) .
host Jud_07_11 And thou shalt hear (08085 +shama( ) what ( 04100 +mah ) they say ( 01696 +dabar ) ; and afterward ( 00310 +)achar ) shall thine hands ( 03027 +yad ) be strengthened ( $02388+$ chazaq ) to go (03381 +yarad ) down ( $03381+$ yarad ) unto the $\{$ host $\}(04264$ +machaneh ). Then went ( 03381 +yarad ) he down (03381 + yarad ) with Phurah ( 06513 +Purah ) his servant ( 05288 +na(ar ) unto the outside ( 07097 +qatseh ) of the armed ( 02571 +chamush ) men that [ were ] in the host ( 04264 +machaneh ) .
host Jud_07_13 And when Gideon ( 01439 +Gid(own ) was come (00935 +bow) ) , behold (02009 +hinneh ) , [ there was ] a man ( 00376 +)iysh ) that told ( 05608 + caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea( ) , and said (00559 +)amar ), Behold (02009 +hinneh ), I dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo ( 02009 +hinneh ) , a cake ( 06742 +ts@luwl) of barley ( 08184 +s@(orah ) bread ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the $\{$ host $\}(04264+$ machaneh ) of Midian ( 04080 +Midyan ), and came ( 00935 +bow) ) unto a tent ( 00168 +)ohel ) , and smote ( 05221 +nakah ) it that it fell ( 05307 +naphal ) , and overturned ( 02015 +haphak ) it , that the tent ( 00168 +)ohel ) lay ( 05307 +naphal ) along .
host Jud_07_14 And his fellow (07453 +rea() answered (06030 +(anah ) and said (00559 +)amar ), This $(02063+$ zo $)$ th ) [ is ] nothing ( 00369 +)ayin ) else save the sword ( 02719 +chereb ) of Gideon ( 01439 +Gid(own ) the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) , a man ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ):[ for ] into his hand (03027 +yad ) hath God (00430 +)elohiym ) delivered (05414 +nathan ) Midian (04080 +Midyan ), and all (03605 +kol ) the $\{\mathbf{h o s t}\}(04264+$ machaneh ) .
host Jud_07_15 And it was [ so ], when Gideon (01439 +Gid(own ) heard (08085 +shama( ) the telling ( 04557 +micpar ) of the dream ( 02472 +chalowm ) , and the interpretation ( 07667 +sheber ) thereof , that he worshipped ( 07812 +shachah ) , and returned ( 07725 +shuwb ) into ( 00413 +)el ) the host ( 04264 +machaneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said ( 00559 +)amar ), Arise ( 06965 +quwm ) ; for the LORD ( 03068 +Y @ hovah ) hath delivered ( 05414 +nathan ) into your hand (03027 +yad ) the \{host $\}$ (04264 +machaneh ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) .
host Jud_07_15 And it was [ so ], when Gideon (01439 +Gid(own ) heard (08085 +shama( ) the telling ( 04557 +micpar ) of the dream ( 02472 +chalowm ), and the interpretation ( 07667 +sheber ) thereof , that he worshipped ( 07812 +shachah ) , and returned ( 07725 +shuwb ) into ( 00413 +)el ) the $\{$ host $\}$ ( 04264 +machaneh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said ( 00559 +)amar ), Arise ( 06965 +quwm ) ; for the LORD ( 03068 +Y@hovah ) hath delivered ( 05414 +nathan ) into your hand (03027 +yad ) the host (04264 +machaneh ) of Midian (04080 +Midyan ) .
host Jud_07_21 And they stood ( 05975 +(amad ) every man ( 00376 +)iysh ) in his place ( 08478 +tachath ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ): and all ( $03605+\mathrm{kol}$ ) the $\{$ host $\}(04264$ +machaneh ) ran (07323 +ruwts ), and cried (07321 +ruwa() , and fled (05127 +nuwc ).
host Jud_07_22 And the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) blew ( 08628 +taqa( ) the trumpets (07782 +showphar ) , and the LORD ( 03068 +Y@hovah ) set ( 07760 +suwm ) every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) against his fellow ( 07453 +rea( ) , even throughout all ( $03605+$ kol ) the host ( 04264 +machaneh ): and the $\{$ host $\}(04264$ +machaneh ) fled ( 05127 +nuwc ) to Bethshittah ( 01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65), unto Tabbath (02888 + Tabbath ) .
host Jud_07_22 And the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) blew ( 08628 +taqa() the trumpets ( 07782 +showphar ) , and the LORD ( $03068+$ Y @hovah ) set ( 07760 +suwm ) every man s(00376 +)iysh ) sword ( 02719 +chereb ) against his fellow ( 07453 +rea( ), even throughout all ( $03605+\mathrm{kol}$ ) the \{host\} (04264 +machaneh ): and the host (04264 +machaneh ) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah ) in Zererath , [ and ] to the border (08193 +saphah ) of Abelmeholah (65), unto Tabbath ( 02888 +Tabbath ) .
host Jud_08_11 And Gideon ( 01439 +Gid(own ) went ( 05927 +(alah ) up by the way ( 01870 +derek ) of them that dwelt ( 07931 +shakan ) in tents ( 00168 +)ohel ) on the east ( 06924 +qedem ) of Nobah ( 05025 +Nobach ) and Jogbehah ( $03011+$ Yogb@hah ) , and smote ( 05221 +nakah ) the host ( 04264 +machaneh ):for the $\{$ host $\}$ ( 04264 +machaneh ) was secure ( 00983 +betach ) .
host Jud_08_11 And Gideon ( 01439 +Gid(own ) went ( 05927 +(alah ) up by the way ( 01870 +derek ) of them that dwelt ( 07931 +shakan ) in tents ( 00168 +)ohel ) on the east ( 06924 +qedem ) of Nobah ( 05025 +Nobach ) and Jogbehah ( $03011+$ Yogb@hah ) , and smote ( 05221 +nakah ) the $\{$ host $\}(04264$ +machaneh ):for the host ( 04264 +machaneh ) was secure ( 00983 +betach ) .
host Jud_08_12 And when Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) fled ( $\mathbf{0 5 1 2 7}$ +nuwc ), he pursued ( 07291 +radaph ) after ( 00310 +)achar ) them , and took ( 03920 +lakad ) the two ( 08147 +sh @ nayim ) kings ( 04428 +melek ) of Midian ( 04080 +Midyan ), Zebah ( $\mathbf{0 2 0 7 8}+$ Zebach ) and Zalmunna ( $\mathbf{0 6 7 5 9}+$ Tsalmunna( ) , and discomfited ( $\mathbf{0 2 7 2 9}+$ charad ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the $\{$ host $\boldsymbol{( 0 4 2 6 4}$ +machaneh ) .
host Luk_02_13 And suddenly 1810 -exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 plethos - of the heavenly 3770 -ouranios - \{host 4756 -stratia - praising 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,
host Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the \{host\} 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .
host Neh_09_06 Thou , [ even ] thou , [ art ] LORD (03068 + Y @ hovah ) alone (00905 +bad ) ; thou hast made (06213 +(asah ) heaven (08064 +shamayim ), the heaven (08064 +shamayim ) of heavens (08064
+shamayim ), with all ( $03605+\mathrm{kol}$ ) their host ( 06635 +tsaba) ) , the earth ( 00776 +)erets ), and all ( 03605 +kol ) [ things ] that [ are ] therein $(05921+(\mathrm{al})$, the seas $(03220+\mathrm{yam})$, and all $(03605+\mathrm{kol})$ that [ is ] therein , and thou preservest ( $02421+$ chayah ) them all ( $03605+\mathrm{kol}$ ) ; and the $\{$ host $\}(06635+$ tsaba) ) of heaven ( 08064 +shamayim ) worshippeth ( 07812 +shachah ) thee .
host Neh_09_06 Thou , [ even ] thou , [ art ] LORD (03068 +Y @hovah ) alone (00905 +bad ) ; thou hast made (06213 +(asah ) heaven (08064 +shamayim ), the heaven ( 08064 +shamayim ) of heavens ( 08064 + shamayim ) , with all ( $03605+\mathrm{kol}$ ) their $\{$ host $\}(06635+$ tsaba $)$ ) , the earth $(00776+)$ erets ) , and all ( 03605 +kol ) [ things ] that [ are ] therein ( $05921+(\mathrm{al})$, the seas $(03220+\mathrm{yam})$, and all $(03605+\mathrm{kol})$ that [ is ] therein , and thou preservest ( $02421+$ chayah ) them all ( $03605+\mathrm{kol}$ ) ; and the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) worshippeth ( 07812 +shachah ) thee .
host Num_02_04 And his \{host\} (06635 +tsaba) ) , and those that were numbered (06485 +paqad ) of them , [ were ] threescore ( 07657 +shib(iym .) and fourteen thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred (03967 +me)ah ).
host Num_02_06 And his \{host \} (06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) thereof , [ were ] fifty ( 02572 +chamishshiym ) and four ( 00702 +)arba( ) thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ).
host Num_02_08 And his \{host $\}$ ( $06635+$ tsaba) ) , and those that were numbered ( 06485 +paqad ) thereof , [ were ] fifty ( 02572 +chamishshiym ) and seven ( 07651 +sheba() thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ).
host Num_02_11 And his \{host $\}$ ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) thereof , [ were ] forty ( $00705+$ ) arba(iym ) and six ( 08337 +shesh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ).
host Num_02_13 And his \{host\} ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] fifty ( 02572 +chamishshiym ) and nine ( 08672 +tesha () thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) hundred (03967 +me)ah ) .
host Num_02_15 And his $\{$ host $\}(06635+t s a b a)$ ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $00705+$ )arba(iym ) and five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and six ( 08337 +shesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
host Num_02_19 And his \{host\} (06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $00705+$ )arba(iym ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
host Num_02_21 And his $\{$ host $\}(06635$ +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh@lowshiym ) and two ( 08147 +sh@nayim ) thousand ( $00505+$ )eleph ) and two hundred (03967 +me)ah ).
host Num_02_23 And his $\{$ host $\}(06635$ +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh@lowshiym ) and five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
host Num_02_26 And his \{host\} ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( $08346+$ shishshiym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and seven (07651 + sheba( ) hundred (03967 +me)ah ).
host Num_02_28 And his $\{$ host $\}(06635$ +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them ,
[ were ] forty ( 00705 +)arba(iym ) and one ( 00259 +)echad ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) .
host Num_02_30 And his \{host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] fifty ( 02572 +chamishshiym ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
host Num_04_03 From thirty ( 07970 +sh @lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) even until ( 05704 +(ad ) fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , all ( $03605+\mathrm{kol})$ that enter ( 00935 +bow) ) into the $\{$ host $\}(06635+$ tsaba $)$ ), to do ( $06213+($ asah $)$ the work ( $04399+\mathrm{m} @ l a) k a h$ ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) .
host Num_10_14 In the first ( 07223 +ri)shown ) [ place ] went ( 05265 +naca( ) the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) according to their armies ( $06635+$ tsaba) ) :and over ( $05921+($ al $)$ his $\{h o s t\}$ [ was ] Nahshon ( $05177+$ Nachshown ) the son ( 01121 +ben ) of Amminadab ( 05992 +(Ammiynadab ) .
host Num_10_15 And over (05921 +(al ) the \{host ( $06635+$ tsaba) ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Issachar ( $\mathbf{0 3 4 8 5}+$ Yissaskar ) [ was ] Nethaneel ( $05417+\mathrm{N} @$ thane)l ) the son ( 01121 +ben ) of Zuar (06686 +Tsaw(ar ) .
host Num_10_16 And over (05921 +(al ) the \{host $\}(06635+$ tsaba $)$ ) of the tribe ( 04294 +matteh ) of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) [ was ] Eliab (00446 +)Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ).
host Num_10_18 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of Reuben ( 07205 +R@) uwben ) set ( 05265 +naca( ) forward ( 05265 +naca( ) according to their armies ( $06635+$ tsaba) ): and over ( 05921 +(al ) his $\{$ host $\}(06635+$ tsaba) ) [ was ] Elizur ( $00468+$ +Eleytsuwr ) the son ( 01121 +ben ) of Shedeur (07707 +Sh@dey)uwr ).
host Num_10_19 And over (05921 +(al ) the \{host $\mathbf{~ ( 0 6 6 3 5 ~ + t s a b a ) ~ ) ~ o f ~ t h e ~ t r i b e ~ ( ~} 04294$ +matteh ) of the children ( 01121 +ben ) of Simeon ( $\mathbf{0 8 0 9 5}+\operatorname{Shim}($ own ) [ was ] Shelumiel ( $08017+$ Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
host Num_10_20 And over (05921 +(al ) the \{host $\}(06635+$ tsaba) ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Gad ( 01410 +Gad ) [ was ] Eliasaph ( 00460 +)Elyacaph ) the son ( 01121 +ben ) of Deuel (01845 +D@(uw)el ) .
host Num_10_22 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) set ( 05265 +naca( ) forward ( 05265 +naca( ) according to their armies ( 06635 +tsaba) ): and over ( 05921 +(al ) his \{host $\}$ ( 06635 +tsaba) ) [ was ] Elishama ( 00476 +)Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( $\mathbf{0 5 9 8 9}$ +(Ammiyhuwd ) .
host Num_10_23 And over (05921 +(al ) the \{host $\}(06635+$ tsaba) ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Manasseh ( $04519+$ M@ nashsheh ) [ was ] Gamaliel ( 01583 +Gamliy)el ) the son ( 01121 +ben ) of Pedahzur ( 06301 +P@dahtsuwr ) .
host Num_10_24 And over (05921 +(al ) the \{host ( 06635 +tsaba) ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Benjamin (01144 +Binyamiyn ) [ was ] Abidan (27) the son ( 01121 +ben ) of Gideoni (01441 +Gid(oniy ) .
host Num_10_25 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Dan ( 01835 +Dan ) set ( 05265 +naca( ) forward ( 05265 +naca( ), [ which was ] the rereward
(00622 +)acaph ) of all ( $03605+\mathrm{kol}$ ) the camps ( 04264 +machaneh ) throughout their hosts ( $06635+$ tsaba) ):and over (05921 +(al ) his \{host ( $\mathbf{0 6 6 3 5}+\mathrm{tsaba}$ ) ) [ was ] Ahiezer ( 00295 +)Achiy(ezer ) the son ( 01121 +ben ) of Ammishaddai (05996 +(Ammiyshadday ) .
host Num_10_26 And over (05921 +(al ) the \{host ( $06635+$ tsaba) ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Asher ( 00836 +)Asher ) [ was ] Pagiel ( $06295+$ Pag(iy)el ) the son ( 01121 +ben ) of Ocran (05918 +(Okran ).
host Num_10_27 And over (05921 +(al ) the \{host $\}(06635+$ tsaba) ) of the tribe ( 04294 +matteh ) of the children (01121 +ben ) of Naphtali ( 05321 +Naphtaliy ) [ was ] Ahira ( 00299 +)Achiyra( ) the son ( 01121 +ben ) of Enan (05881 +(Eynan ) .
host Num_31_14 And Moses ( 04872 +Mosheh ) was wroth ( 07107 +qatsaph ) with the officers ( 06485 +paqad ) of the $\{$ host $\}(02428+$ chayil ) , [ with ] the captains ( 08269 +sar ) over thousands ( $00505+$ )eleph ) , and captains ( 08269 +sar ) over hundreds ( 03967 +me)ah ), which came ( 00935 +bow) ) from the battle .
host Num_31_48 . And the officers ( 06485 +paqad ) which ( 00834 +)aher ) [ were ] over thousands ( 00505 +)eleph ) of the $\{$ host $\}(06635+$ tsaba) ) , the captains ( 08269 +sar ) of thousands ( $00505+$ )eleph ) , and captains ( 08269 +sar ) of hundreds ( 03967 +me)ah ) , came ( 07126 +qarab ) near ( 05066 +nagash ) unto Moses (04872 +Mosheh ) :
host Oba_01_20 And the captivity ( 01546 +galuwth ) of this ( 02088 +zeh ) \{host $\boldsymbol{( 0 2 4 2 6}+$ cheyl ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ shall possess ] that of the Canaanites ( 03669 +K@na(aniy ) , [ even ] unto Zarephath ( 06886 +Tsar@phath ) ; and the captivity ( $\mathbf{0 1 5 4 6}$ +galuwth ) of Jerusalem (03389 + Y @ ruwshalaim ) , which (00834 +)aher ) [ is ] in Sepharad (05614 +C@pharad ) , shall possess ( 00423 +)alah ) the cities ( $05892+(\mathrm{iyr})$ of the south ( 05045 +negeb ) .
host Psa_136_15 But overthrew (05286 +na(ar ) Pharaoh (06547 +Par(oh ) and his \{host \} (02428 +chayil ) in the Red (05488 +cuwph ) sea ( 03220 +yam ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) .
host Psa_27_03 Though ( 00518 +)im ) an \{host\} ( 04264 +machaneh ) should encamp ( 02583 +chanah ) against ( $05921+($ al $)$ me, my heart ( 03820 +leb ) shall not fear ( 03372 +yare) ):though ( $00518+$ )im ) war ( 04421 +milchamah ) should rise ( 06965 +quwm ) against ( $05921+$ (al ) me , in this $(02063+z o)$ th ) [ will ] I [ be ] confident ( 00982 +batach ).
host Psa_33_06 By the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) were the heavens ( 08064 +shamayim ) made ( 06213 +(asah ) ; and all ( $03605+\mathrm{kol})$ the $\{$ host $\}(06635+$ tsaba) ) of them by the breath (07307 +ruwach ) of his mouth ( 06310 +peh ) .
host Psa_33_16 There is no ( 00369 +) ayin ) king ( 04428 +melek ) saved ( 03467 +yasha( ) by the multitude ( 07230 +rob ) of an \{host $\}(02428$ +chayil ):a mighty ( 01368 +gibbowr ) man is not delivered ( 05337 +natsal ) by much ( 07230 +rob ) strength ( 03581 +koach ) .
host Rom_16_23 Gaius ( 1050 -Gaios -) mine ( 3450 -mou -) \{host $\}$ ( 3581 -xenos -), and of the whole ( $\mathbf{3 6 5 0}$ holos -) church (1577-ekklesia -) , saluteth (0782-aspazomai -) you . Erastus (2037-Erastos -) the chamberlain ( $\mathbf{3 6 2 3}$-oikonomos -) of the city ( 4172 -polis -) saluteth ( 0782 -aspazomai -) you , and Quartus (2890 -Kouartos -) a brother (0080 -adephos -) .
host Zep_01_05 And them that worship (07812 +shachah ) the \{host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) upon the housetops ( $01406+$ gag ) ; and them that worship ( 07812 +shachah ) [ and ] that swear (07650 +shaba () by the LORD (03068 + Y@hovah ) , and that swear (07650 +shaba() by Malcham (04445 +Malkam ) ;
hostages 2Ch_25_24 And [ he took ] all ( 03605 +kol ) the gold ( 02091 +zahab ) and the silver ( 03701 + keceph ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) that were found ( 04672 +matsa) ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) with Obededom ( $05654+($ Obed )Edowm ) , and the treasures (00214 +)owtsar ) of the king s ( $\mathbf{0 4 4 2 8}+$ melek ) house ( 01004 +bayith ) , the $\{$ hostages $\}$ also , and returned (07725 + shuwb ) to Samaria (08111 +Shom@ rown ) .
hostages 2Ki_14_14 And he took (03947 +laqach ) all ( 03605 +kol ) the gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) , and all $(03605+\mathrm{kol})$ the vessels $(03627+k @ l i y)$ that were found $(04672+$ matsa) ) in the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and in the treasures ( $00214+$ +)owtsar ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , and \{hostages\} , and returned ( 07725 +shuwb ) to Samaria ( 08111 +Shom@ rown ) .
hosts 1Ch_11_09 So David (01732 +David ) waxed ( 01980 +halak ) greater ( 01980 +halak ) and greater ( 01419 +gadowl ):for the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) [ was ] with him .
hosts 1Ch_17_07 Now ( 06258 +(attah ) therefore thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(ebed ) David ( 01732 +David ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ), [ even ] from following ( 00310 +)achar ) the sheep ( $06629+$ tso $) \mathrm{n}$ ), that thou shouldest be ruler (05057 +nagiyd ) over ( 05921 +(al ) my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) :
hosts 1Ch_17_24 Let it even be established (00539 +)aman ), that thy name (08034 +shem ) may be magnified ( 01431 +gadal ) for ever ( 05769 +(owlam ) , saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) [ is ] the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , [ even ] a God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) to Israel ( 03478 +Yisra)el ):and [ let ] the house ( 01004 +bayith ) of David ( 01732 +David ) thy servant ( 05650 +(ebed ) [ be ] established ( 03559 +kuwn ) before ( 06440 +paniym ) thee .
hosts 1Ki_02_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) did ( 06213 +(asah ) to me , [ and ] what ( 00834 +)aher ) he did ( 06213 +(asah ) to the two ( $08147+$ sh@ nayim ) captains ( 08269 +sar ) of the \{hosts\} (06635 +tsaba) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , unto Abner (74) the son ( 01121 +ben ) of Ner ( $\mathbf{0 5 3 6 9}$ +Ner ) , and unto Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ), whom he slew ( 02026 +harag ) , and shed ( 07760 +suwm ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) in peace ( 07965 +shalowm ) , and put ( 05414 +nathan ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) upon his girdle ( $\mathbf{0 2 2 9 0}+$ chagowr ) that [ was ] about his loins ( 04975 +mothen ), and in his shoes ( 05275 +na(al ) that [ were ] on his feet (07272 +regel ).
hosts 1Ki_15_20 So Benhadad ( 01131 +Binnuwy ) hearkened ( 08085 +shama( ) unto king ( 04428 +melek ) Asa ( $00609+$ )Aca) ) , and sent ( 07971 +shalach ) the captains ( $08269+$ sar ) of the $\{$ hosts $\}(02428+$ chayil ) which ( 00834 +)aher ) he had against ( $05921+($ al ) the cities $(05892+(\mathrm{iyr})$ of Israel ( $03478+$ Yisra)el ) , and smote (05221 +nakah ) Ijon ( 05859 +(Iyown ), and Dan ( $01835+$ Dan ), and Abelbethmaachah ( 62 ) , and all ( $03605+\mathrm{kol}$ ) Cinneroth ( $03672+$ Kinn@ rowth ) , with all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Naphtali (05321 +Naphtaliy ) .
hosts 1Ki_18_15 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) liveth ( 02416 +chay ), before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( 05975 +(amad ) , I will surely ( 03588 +kiy ) shew ( 07200 +ra)ah ) myself unto him to day ( 03117 +yowm ) .
hosts 1Ki_19_10 And he said (00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of $\{$ hosts $\}(06635+$ tsaba) ):for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab) thy covenant ( $01285+\mathrm{b}$ @ riyth ) , thrown ( 02040 +harac ) down (02040 +harac ) thine altars ( 04196 +mizbeach ), and slain (02026 +harag ) thy prophets
(05030 +nabiy) ) with the sword (02719 +chereb ) ; and I , [ even ] I only (00905 +bad ) , am left (03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
hosts 1Ki_19_14 And he said ( 00559 +)amar ) , I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of \{hosts\} ( 06635 +tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), thrown (02040 +harac ) down (02040 +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left (03498 + yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
hosts 1Sa_01_03 And this ( 01931 +huw) ) man ( 00376 +)iysh ) went ( 05927 +(alah ) up out of his city ( 05892 +(iyr ) yearly ( 03117 +yowm ) to worship ( 07812 +shachah ) and to sacrifice ( 02076 +zabach ) unto the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) in Shiloh (07887 +Shiyloh ) . And the two (08147 +sh@ nayim ) sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ) , Hophni ( 02652 +Chophniy ) and Phinehas (06372 + Piyn@chac ) , the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @ hovah ) , [ were ] there ( 08033 +sham ).
hosts 1Sa_01_11 And she vowed ( 05087 +nadar ) a vow ( 05088 +neder ), and said ( 00559 +)amar ), 0 LORD ( $03068+$ Y @hovah ) of $\{$ hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , if ( $00518+$ )im ) thou wilt indeed look ( 07200 +ra)ah ) on the affliction ( 06040 +(oniy) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera() , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no ( 03808 +lo) ) razor ( 04177 +mowrah ) come ( $05927+$ (alah ) upon his head (07218 +ro)sh ).
hosts 1Sa_04_04 So the people ( 05971 +(am ) sent ( 07971 +shalach ) to Shiloh ( 07887 +Shiyloh ) , that they might bring ( 05375 +nasa) ) from thence ( 08033 +sham ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , which dwelleth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) :and the two ( 08147 +sh@nayim ) sons ( 01121 +ben ) of Eli (05941 +(Eliy ) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac) , [ were ] there (08033 +sham ) with the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) of God ( 00430 +)elohiym ) .
hosts 1Sa_15_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) , I remember ( 06485 +paqad ) [ that ] which ( 00834 +)aher ) Amalek ( 06002 +(Amaleq ) did ( 06213 $+($ asah ) to Israel ( $03478+$ Yisra)el ) , how ( 00834 +)aher ) he laid ( 07760 +suwm ) [ wait ] for him in the way ( 01870 +derek ) , when he came ( 05927 +(alah ) up from Egypt ( 04714 +Mitsrayim ) .
hosts 1Sa_17_45 Then said (00559 +) amar ) David (01732 +David ) to the Philistine (06430 +P@lishtiy ), Thou comest ( 00935 +bow) ) to me with a sword ( 02719 +chereb ) , and with a spear ( 02595 +chaniyth ), and with a shield ( 03591 +kiydown ):but I come ( 00935 +bow) ) to thee in the name ( $08034+$ shem ) of the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of the armies ( 04634 +ma(arakah ) of Israel (03478 +Yisra)el ), whom (00834 +)aher ) thou hast defied (02778 +charaph . ) .
hosts 2Ki_03_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) liveth ( 02416 +chay ), before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( $05975+(\operatorname{amad})$ ) , surely ( $03588+$ kiy ) , were it not that I regard ( 05375 +nasa) ) the presence ( 06440 +paniym ) of Jehoshaphat ( 03092 +Y @howshaphat ) the king ( 04428 +melek ) of Judah (03063 + Y @huwdah ) , I would not look (05027 +nabat ) toward (00413 +)el ) thee , nor (00518 +)im ) see (07200 +ra)ah ) thee .
hosts 2Ki_19_31 For out of Jerusalem (03389 + Y @ruwshalaim ) shall go (03318 +yatsa) ) forth (03318
+yatsa) ) a remnant ( $07611+$ sh@)eriyth ), and they that escape ( $06413+$ p@leytah ) out of mount (02022 +har ) Zion (06726 +Tsiyown ):the zeal (07068 +qin)ah ) of the LORD (03068 +Y @hovah ) [ of \{hosts\} ] shall do (06213 +(asah ) this (02063 +zo)th ) .
hosts 2Sa_05_10 And David (01732 +David ) went (03212 +yalak ) on , and grew great (01419 +gadowl ), and the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y}$ @ hovah ) God ( 00430 +)elohiym ) of $\{$ hosts $\}(06635$ +tsaba) ) [ was ] with him .
hosts 2Sa_06_02 And David (01732 +David ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) with all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] with him from Baale ( $01184+\mathrm{Ba}($ aley Y @huwdah ) of Judah ( $03063+$ Y @huwdah ) , to bring ( 05927 +(alah ) up from thence ( 08033 +sham ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ), whose ( 00834 +)aher ) name ( 08034 +shem ) is called ( 07121 +qara) ) by the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) that dwelleth (03427 + yashab ) [ between ] the cherubims (03742 +k@ruwb ).
hosts 2Sa_06_18 And as soon as David (01732 +David ) had made an end (03615 +kalah ) of offering (05927 $+($ alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings , he blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts 2Sa_07_08 Now ( 06258 +(attah ) therefore so shalt thou say ( 00559 +)amar ) unto my servant ( 05650 +(ebed ) David (01732 + David ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) , I took ( 03947 +laqach ) thee from the sheepcote ( 05116 +naveh ) , from following (00310 +)achar ) the sheep (06629 + tso)n ) , to be ruler (05057 + nagiyd ) over (05921 +(al ) my people ( $05971+($ am $)$, over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) :
hosts 2Sa_07_26 And let thy name (08034 +shem ) be magnified (01431 +gadal ) for ever ( 05769 +(owlam ), saying (00559 +)amar ) , The LORD (03068 + Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) [ is ] the God (00430 +)elohiym ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ): and let the house ( 01004 +bayith ) of thy servant (05650 +(ebed ) David (01732 +David ) be established (03559 +kuwn ) before (06440 +paniym ) thee .
hosts 2Sa_07_27 For thou, O LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , hast revealed ( $\mathbf{0 1 5 4 0}$ + galah ) to thy servant ( 05650 +(ebed ) , saying ( 00559 +)amar ) , I will build ( 01129 +banah ) thee an house ( 01004 +bayith ):therefore hath thy servant ( 05650 +(ebed ) found ( 04672 +matsa) ) in his heart ( 03820 +leb ) to pray ( 06419 +palal ) this ( 02063 $+z o)$ th $)$ prayer ( $08605+\mathrm{t} @$ phillah ) unto thee .
hosts Amo_03_13 Hear (08085 +shama( ) ye , and testify (05749 +(uwd ) in the house (01004 +bayith ) of Jacob (03290 + Ya(aqob ) , saith (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , the God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ),
hosts Amo_04_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains ( 02022 +har ), and createth ( 01254 +bara) ) the wind ( 07307 +ruwach ) , and declareth ( 05046 +nagad ) unto man ( 00120 +)adam ) what ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] his thought ( 07807 +shach ) , that maketh ( $06213+($ asah ) the morning ( 07837 +shachar ) darkness ( 05890 +(eyphah ) , and treadeth ( $\mathbf{0 1 8 6 9}$ +darak ) upon the high ( $\mathbf{0 1 1 1 6}$ +bamah ) places of the earth (00776 +)erets ), The LORD (03068 +Y @hovah ), The God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) , [ is ] his name (08034 +shem ).
hosts Amo_05_14 Seek ( 01875 +darash ) good ( 02896 +towb ) , and not evil ( 07451 +ra( ) , that ye may live ( 02421 +chayah ): and so ( 03651 +ken ) the LORD ( $03068+$ Y @ hovah ), the God ( 00430 +)elohiym ) of \{hosts\} ( 06635 +tsaba) ) , shall be with you , as ye have spoken ( 00559 +)amar ) .
hosts Amo_05_15 Hate (08130 +sane) ) the evil (07451 +ra( ) , and love (00157 +)ahab ) the good (02896 +towb ) , and establish ( 03322 + yatsag ) judgment ( 04941 +mishpat ) in the gate ( 08179 +sha(ar ):it may be
that the LORD ( $03068+$ Y @hovah ) God (00430 + )elohiym ) of $\{$ hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) will be gracious ( 02587 +channuwn ) unto the remnant ( $07611+$ sh@)eriyth ) of Joseph ( $03130+$ Yowceph ) .
hosts Amo_05_16. Therefore ( 03651 +ken ) the LORD ( 03068 +Y@hovah ), the God ( 00430 +)elohiym ) of \{hosts\} ( 06635 +tsaba) ) , the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ), saith ( 00559 +)amar ) thus ( 03541 +koh ) ; Wailing ( 04553 +micepd ) [ shall be ] in all ( $03605+\mathrm{kol}$ ) streets ( $\mathbf{0 7 3 3 9}+\mathrm{r} @$ chob ) ; and they shall say ( 00559 +)amar ) in all ( $03605+\mathrm{kol}$ ) the highways ( 02351 +chuwts ), Alas ( 01930 +how ) ! alas ( 01930 +how ) ! and they shall call (07121 +qara) ) the husbandman (00406 +)ikkar ) to mourning ( 60 ), and such as are skilful ( 03045 +yada () of lamentation ( 05092 +n@hiy ) to wailing ( 04553 +micepd ) .
hosts Amo_05_27 Therefore will I cause you to go into captivity ( 01540 +galah ) beyond ( 01973 +hal@ah ) Damascus (01834 +Dammeseq ), saith (00559 +)amar ) the LORD (03068 +Y @hovah ), whose name (08034 +shem ) [ is ] The God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) .
hosts Amo_06_08 . The Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y@hovih ) hath sworn ( $\mathbf{0 7 6 5 0}$ +shaba( ) by himself ( 05315 +nephesh ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) of \{hosts\} ( $06635+$ tsaba) ) , I abhor ( $08374+$ ta) ab ) the excellency ( 01347 +ga) own ) of Jacob ( 03290 +Ya(aqob ) , and hate ( $\mathbf{0 8 1 3 0}$ +sane) ) his palaces ( 00759 +)armown ):therefore will I deliver ( 05462

hosts Amo_06_14 But , behold ( 02005 +hen ) , I will raise ( 06965 +quwm ) up against ( 05921 +(al) you a nation ( $01471+$ gowy ), O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) the God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) ; and they shall afflict ( 03905 +lachats ) you from the entering ( 00935 +bow) ) in of Hemath ( 02574 +Chamath ) unto the river (05158 + nachal ) of the wilderness (06166 +(Arad ) .
hosts Amo_09_05 And the Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) GOD ( $03069+$ Y@hovih ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) [ is ] he that toucheth ( 05060 +naga () the land ( $00776+$ )erets ) , and it shall melt ( 04127 +muwg ) , and all ( $03605+\mathrm{kol}$ ) that dwell therein shall mourn (56):and it shall rise ( $05927+$ (alah ) up wholly ( $03605+\mathrm{kol}$ ) like a flood (02975 +y@(or ) ; and shall be drowned (08248 +shaqah ), as [ by ] the flood ( $02975+y$ @ (or ) of Egypt (04714 +Mitsrayim ) .
hosts Exo_12_41 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of the four ( 00702 +)arba( ) hundred ( $03967+m e)$ ah ) and thirty ( $07970+$ sh @lowshiym ) years ( 08141 +shaneh ), even the selfsame day ( 03117 +yowm ) it came ( 01961 +hayah ) to pass, that all ( $03605+\mathrm{kol}$ ) the $\{$ hosts $\boldsymbol{( 0 6 6 3 5 + \text { tsaba } ) ~ ) ~ o f ~ t h e ~}$ LORD ( 03068 +Y @hovah ) went ( 03318 +yatsa) ) out from the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
hosts Hab_02_13 Behold (02009 +hinneh ) , [ is it ] not of the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) that the people ( $05971+(\mathrm{am})$ shall labour ( $03021+$ yaga( ) in the very ( 01767 +day ) fire ( 00784 + )esh ) , and the people ( $03816+1 @$ om ) shall weary ( $03286+$ ya(aph ) themselves for very ( 01767 +day ) vanity ( 07385 +riyq ) ?
hosts Hag_01_02 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ), saying (00559 +)amar ), This ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ say ( 00559 +)amar ) , The time ( $\mathbf{0 6 2 5 6}+($ eth $)$ is not come ( 00935 +bow) ) , the time ( 06256 +(eth ) that the LORD S (03068 +Y @hovah ) house (01004 +bayith ) should be built (01129 +banah ) .
hosts Hag_01_05 Now (06258 +(attah ) therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @ hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) ; Consider your ways ( 01870 +derek ) .
hosts Hag_01_07 Thus ( 03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of $\{$ hosts $\}$ (06635 +tsaba) ) ; Consider your (05315 +nephesh ) ways (01870 +derek ).
hosts Hag_01_09 Ye looked (06437 +panah ) for much (07235 +rabah ), and , lo (02009 +hinneh ) , [ it came ] to little ( $04592+\mathrm{m} @($ at $)$; and when ye brought ( 00935 +bow) ) [ it ] home ( 01004 +bayith ), I did blow (05301 +naphach ) upon it . Why ? saith ( $\mathbf{0 5 0 0 2 + n @ ) \text { um ) the LORD ( } 0 3 0 6 8 + \text { Y @hovah ) of } \{ \text { hosts } \} ( 0 6 6 3 5}$ +tsaba) ) . Because ( 03282 +ya(an ) of mine house ( 01004 +bayith ) that [ is ] waste ( 02720 +chareb ) , and ye run ( 07323 +ruwts ) every man ( 00376 +)iysh ) unto his own house ( 01004 +bayith ).
hosts Hag_01_14 And the LORD (03068 +Y @hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ) , governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( 03091 +Y @howshuwa() the son ( 01121 +ben ) of Josedech ( 03087 +Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , and the spirit ( 07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 + sh @ )eriyth ) of the people ( $05971+(\mathrm{am})$; and they came ( 00935 +bow) ) and did ( 06213 +(asah ) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) of \{hosts\} (06635 + tsaba) ) , their God (00430 +)elohiym ),
hosts Hag_02_04 Yet now ( $\mathbf{0 6 2 5 8}+($ attah ) be strong ( 02388 +chazaq ) , O Zerubbabel ( 02216 +Z@rubbabel ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) ; and be strong (02388 +chazaq ), O Joshua (03091 + Y @howshuwa () , son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high (01419 +gadowl ) priest ( 03548 +kohen ) ; and be strong ( 02388 +chazaq ), all ( $03605+\mathrm{kol}$ ) ye people $(05971+(\mathrm{am}$ ) of the land ( $00776+$ )erets ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and work ( 06213 $+($ asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) :
hosts Hag_02_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; Yet ( 05750 +(owd ) once ( 00259 +)echad ) , it [ is ] a little ( $04592+\mathrm{m} @$ (at ) while , and I will shake ( 07493 +ra(ash ) the heavens ( 08064 +shamayim ) , and the earth ( 00776 +)erets ) , and the sea (03220 +yam ), and the dry (02724 +charabah ) [ land ];
hosts Hag_02_07 And I will shake ( 07493 +ra(ash ) all ( 03605 +kol ) nations ( 01471 +gowy ) , and the desire ( 02532 +chemdah ) of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) shall come ( 00935 +bow) ):and I will fill ( 04390 +male) ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) house ( 01004 +bayith ) with glory ( 03519 +kabowd ) , saith ( 00559 + )amar ) the LORD (03068 + Y @ hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Hag_02_08 The silver (03701 +keceph ) [ is ] mine , and the gold (02091 +zahab ) [ is ] mine , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Hag_02_09 The glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) latter ( 00314 +) acharown ) house ( 01004 +bayith ) shall be greater ( 01419 +gadowl ) than of the former ( $07223+$ ri)shown ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ): and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) .
hosts Hag_02_09 The glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) latter ( 00314 +) acharown ) house ( 01004 +bayith ) shall be greater ( 01419 +gadowl) than of the former ( $07223+\mathrm{ri}$ )shown ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) :and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give (05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ).
hosts Hag_02_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; Ask ( $\mathbf{0 7 5 9 2}$ +sha)al ) now ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) [ concerning ] the law (08451 +towrah ), saying (00559 +)amar ),
hosts Hag_02_23 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , will I take ( 03947 +laqach ) thee, $O$ Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) , my servant ( 05650 +(ebed ) , the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and will make ( 07760 +suwm ) thee as a signet ( 02368 +chowtham ):for I have chosen (00977 +bachar ) thee, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Hag_02_23 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , will I take ( 03947 +laqach ) thee, O Zerubbabel ( $02216+Z @$ rubbabel ) , my servant ( 05650 +(ebed) , the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and will make ( 07760 +suwm ) thee as a signet ( 02368 +chowtham ):for I have chosen (00977 +bachar ) thee, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
hosts Hos_12_05 Even the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) ; the LORD ( $03068+$ Y @hovah ) [ is ] his memorial ( 02143 +zeker ) .
hosts Isa_01_09 Except ( 03884 +luwle) ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) had left (03498 +yathar ) unto us a very ( $04592+\mathrm{m} @$ (at ) small ( $04592+\mathrm{m} @$ (at ) remnant ( 08300 +sariyd ) , we should have been ( 01961 +hayah ) as Sodom ( 05467 +C@dom ) , [ and ] we should have been like ( 01819 +damah ) unto Gomorrah (06017 +(Amorah ) .
hosts Isa_01_24 Therefore ( 03651 +ken ) saith ( 05002 +n@)um ) the Lord ( 00113 +)adown ) , the LORD ( $03068+$ Y @ hovah ) of $\{$ hosts ( 06635 +tsaba) ) , the mighty (46) One of Israel ( $03478+$ Yisra)el ) , Ah (01945 +howy ), I will ease ( 05162 +nacham ) me of mine adversaries ( 06862 +tsar ), and avenge ( 05358 +naqam ) me of mine enemies (00341 +)oyeb ) :
hosts Isa_02_12 For the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) [ shall be ] upon every ( $03605+\mathrm{kol}$ ) [ one that is ] proud ( $01343+$ ge)eh ) and lofty ( 07311 +ruwm ) , and upon every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ one that is ] lifted ( 05375 +nasa) ) up ; and he shall be brought ( 08213 +shaphel ) low (08213 +shaphel ) :
hosts Isa_03_01 . For , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the Lord ( 00113 +) adown ) , the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , doth take ( 05493 +cuwr ) away ( 05493 +cuwr ) from Jerusalem ( 03389 +Y @ ruwshalaim ) and from Judah (03063 + Y @huwdah ) the stay ( 04937 +mish(en ) and the staff (04938 + mish(enah ) , the whole ( $03605+\mathrm{kol}$ ) stay ( $08172+$ sha(an ) of bread ( 03899 +lechem ) , and the whole ( $03605+\mathrm{kol}$ ) stay ( $04937+$ mish (en ) of water ( 04325 +mayim ),
hosts Isa_03_15 What ( 04100 +mah ) mean ye [ that ] ye beat ( 01792 +daka) ) my people ( 05971 +(am ) to pieces , and grind ( 02912 +tachan ) the faces ( $06440+$ paniym ) of the poor ( $06041+($ aniy ) ? saith ( 05002 +n@) um ) the Lord (03068 + Y @hovah ) GOD (03069 +Y@hovih ) of \{hosts\} (06635 +tsaba) ) .
hosts Isa_05_07 For the vineyard (03754 +kerem ) of the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), and the men ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) his pleasant (08191 +sha(shua() plant (05194 +neta(): and he looked (06970 +Qowa() for judgment ( 04941 +mishpat ), but behold ( 02009 +hinneh ) oppression ( 04939 +mispach ) ; for righteousness (06666 +ts@daqah ) , but behold (02009 +hinneh ) a cry (06818 +tsa(aqah ) .
hosts Isa_05_09 In mine ears (00241 +)ozen ) [ said ] the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ), Of a truth many ( 07227 +rab ) houses ( 01004 +bayith ) shall be desolate ( 08047 +shammah ), [ even ] great ( 01419 +gadowl ) and fair ( 02896 +towb ) , without ( 00369 +)ayin ) inhabitant ( 03427 +yashab )
hosts Isa_05_16 But the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) shall be exalted ( 01361 +gabahh ) in judgment ( 04941 +mishpat ), and God ( 00410 +)el ) that is holy ( 06918 +qadowsh ) shall be sanctified (06942 +qadash ) in righteousness (06666 +ts@daqah ) .
hosts Isa_05_24 Therefore ( 03651 +ken ) as the fire ( 00784 +)esh ) devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ) , and the flame ( 03852 +lehabah ) consumeth ( 07503 +raphah ) the chaff ( 02842 +chashash ) , [ so ] their root ( 08328 +sheresh ) shall be as rottenness ( $04716+$ maq ) , and their blossom ( 06525 +perach ) shall go ( 05927 +(alah ) up as dust ( 80 ):because ( $03588+$ kiy ) they have cast ( 03988 +ma)ac ) away the law ( 08451 +towrah ) of the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , and despised ( 05006 +na)ats ) the word ( $\mathbf{0 0 5 6 5}+$ )imrah ) of the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) .
hosts Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ), and said (00559 +)amar ), Holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , [ is ] the LORD ( $03068+$ Y @hovah )
 glory (03519 +kabowd ) .
hosts Isa_06_05. Then said (00559 +)amar ) I , Woe (00188 +) owy ) [ is ] me ! for I am undone (01820 +damah ) ; because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) I [ am ] a man ( 00376 +)iysh ) of unclean ( 02931 +tame) ) lips ( 08193 +saphah ), and I dwell ( 03427 +yashab ) in the midst ( 08432 +tavek ) of a people ( 05971 +(am ) of unclean (02931 +tame) ) lips ( 08193 +saphah ):for mine eyes ( 05869 +(ayin ) have seen ( 07200 +ra) ah ) the King ( 04428 +melek ) , the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ).
hosts Isa_08_13 Sanctify (06942 +qadash ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) himself ; and [ let ] him [ be ] your fear ( 04172 +mowra) ) , and [ let ] him [ be ] your dread ( 06206 +(arats )
hosts Isa_08_18 Behold ( 02009 +hinneh ), I and the children ( 03206 +yeled ) whom ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) me [ are ] for signs (00226 +)owth ) and for wonders ( 04159 +mowpheth ) in Israel ( $03478+$ Yisra)el ) from the LORD ( $03068+$ Y @hovah ) of $\{h o s t s\}$ (06635 +tsaba) ), which dwelleth (07931 +shakan ) in mount (02022 +har ) Zion (06726 +Tsiyown ) .
hosts Isa_09_07 Of the increase ( $\mathbf{0 4 7 6 8}$ +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ) , upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and upon his kingdom ( 04467 +mamlakah ), to order ( $03559+$ kuwn ) it , and to establish ( $05582+\mathrm{ca}(\mathrm{ad})$ it with judgment ( 04941 +mishpat ) and with justice ( $06666+$ ts @daqah ) from henceforth ( $06258+($ attah $)$ even for ever ( 05769 +(owlam ). The zeal ( $07068+$ qin $)$ ah ) of the LORD ( 03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
hosts Isa_09_13 For the people ( 05971 +(am ) turneth ( 07725 +shuwb ) not unto him that smiteth ( 05221 +nakah ) them , neither ( $03808+10$ ) ) do they seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ).
hosts Isa_09_19 Through the wrath (05678 +(ebrah ) of the LORD (03068 + Y @hovah ) of \{hosts\} (06635 + tsaba) ) is the land $(00776+$ )erets ) darkened ( $06272+$ (atham ) , and the people ( $05971+(\mathrm{am})$ shall be as the fuel ( 03980 +ma)akoleth ) of the fire ( $00784+$ )esh ):no $(03808+10)$ ) man ( $00376+$ )iysh ) shall spare (02550 +chamal ) his brother (00251 +)ach ) .
hosts Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 +)adown ), the Lord ( 00136 +)Adonay ) of \{hosts\} ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , send ( 07971 +shalach ) among his fat ( 04924 +mashman ) ones leanness ( 07332 +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 +kabowd ) he shall kindle ( 03344 +yaqad ) a burning ( $03350+\mathbf{y} @ q$ qud ) like the burning ( $03345+\mathbf{y} @ q$ qad ) of a fire ( $00784+$ )esh ) .
hosts Isa_10_23 For the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of \{hosts\} (06635 +tsaba) ) shall
make ( 06213 +(asah ) a consumption ( 03617 +kalah ) , even determined ( 02782 +charats ) , in the midst ( 07130 +qereb ) of all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
hosts Isa_10_24 . Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of $\{$ hosts $\}(06635+$ tsaba) ) , O my people ( $05971+(\mathrm{am})$ that dwellest ( 03427 +yashab ) in Zion ( 06726 +Tsiyown ) , be not afraid ( 03372 +yare) ) of the Assyrian (00804 + )Ashshuwr ):he shall smite ( 05221 +nakah ) thee with a rod ( 07626 +shebet ) , and shall lift ( 05375 +nasa) ) up his staff ( $\mathbf{0} 2294$ +matteh ) against (05921 +(al ) thee , after the manner ( $\mathbf{0 1 8 7 0}$ +derek ) of Egypt (04714 +Mitsrayim ) .
hosts Isa_10_26 And the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) shall stir (05782 +(uwr ) up a scourge ( 07752 +showt ) for him according to the slaughter ( 04347 +makkah ) of Midian ( 04080 +Midyan ) at the rock ( $06697+$ tsuwr ) of Oreb ( 06157 +(arob ):and [ as ] his rod ( 04294 +matteh ) [ was ] upon the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , so shall he lift ( 05375 +nasa) ) it up after the manner ( 01870 +derek ) of Egypt (04714 +Mitsrayim ) .
hosts Isa_10_33 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), the Lord (00113 +)adown ), the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , shall lop ( 05586 +ca(aph ) the bough ( $06288+$ p $^{( }$) orah ) with terror ( 04637 +ma(aratsah ): and the high ( 07312 +ruwm ) ones of stature ( 06967 +qowmah ) [ shall be ] hewn ( 01438 +gada( ) down ( 01438 +gada( ) , and the haughty ( 01364 +gaboahh ) shall be humbled ( 08213 +shaphel ) .
hosts Isa_13_04 The noise ( 06963 +qowl ) of a multitude ( 01995 +hamown ) in the mountains ( 02022 +har ) , like ( $01823+\mathrm{d} @$ muwth ) as of a great ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ ) ; a tumultuous ( $07588+$ sha) own ) noise ( 06963 +qowl ) of the kingdoms ( 04467 +mamlakah ) of nations ( $01471+$ gowy ) gathered ( 00622 +)acaph ) together:the LORD (03068 +Y @ hovah ) of \{hosts\} ( 06635 +tsaba) ) mustereth ( 06485 +paqad ) the host ( 06635 +tsaba) ) of the battle ( 04421 +milchamah ) .
hosts Isa_13_13 Therefore I will shake (07264 +ragaz ) the heavens (08064 +shamayim ), and the earth $(00776$ +)erets ) shall remove ( $07493+$ ra(ash ) out of her place ( $04725+$ maqowm ), in the wrath ( 05678 $+($ ebrah ) of the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ), and in the day ( 03117 +yowm ) of his fierce ( 02740 +charown ) anger (00639 +)aph ) .
hosts Isa_14_22 For I will rise ( $\mathbf{0 6 9 6 5}$ +quwm ) up against ( 05921 +(al) them , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , and cut ( 03772 +karath ) off from Babylon (00894 +Babel ) the name ( 08034 +shem ), and remnant ( $07605+$ sh @ ar ), and son ( 05209 +niyn ), and nephew (05220 +neked ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
hosts Isa_14_23 I will also make ( $\mathbf{0 7 7 6 0}$ +suwm ) it a possession ( $\mathbf{0 4 1 8 0}$ +mowrash ) for the bittern (07090 +qippowd ) , and pools (98) of water ( 04325 +mayim ): and I will sweep ( 02894 +tuw) ) it with the besom ( 04292 +mat)ate) ) of destruction ( 08045 +shamad ) , saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) .
hosts Isa_14_24. The LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) hath sworn (07650 +shaba( ), saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , Surely as I have thought ( 01819 +damah ) , so shall it come ( 01961 +hayah ) to pass ; and as I have purposed (03289 +ya(ats ), [ so (03651 +ken )] shall it stand (06965 +quwm ) :
hosts Isa_14_27 For the LORD ( 03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) hath purposed (03289 +ya(ats ) , and who ( $\mathbf{0 4 3 1 0}$ +miy ) shall disannul ( 06565 +parar ) [ it ] ? and his hand ( 03027 +yad ) [ is ] stretched ( $\mathbf{0 5 1 8 6}$ +natah ) out , and who ( 04310 +miy ) shall turn ( 07725 +shuwb ) it back ( 07725 +shuwb ) ?
hosts Isa_17_03 The fortress ( 04013 +mibtsar ) also shall cease ( 07673 +shabath ) from Ephraim (00669 +)Ephrayim ) , and the kingdom (04467 +mamlakah ) from Damascus (01834 +Dammeseq ), and the
remnant ( $07605+\mathrm{sh} @)$ ar ) of Syria ( 00758 +)Aram ):they shall be as the glory ( 03519 +kabowd ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba ) ).
hosts Isa_18_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) of a people ( $05971+(\mathrm{am})$ scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ), and from a people ( 05971 +(am ) terrible ( 03372 +yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal @ ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav qav ) out and trodden ( $04001+\mathrm{m} @$ buwcah ) under foot ( $\mathbf{0 4 0 0 1}+\mathrm{m} @$ buwcah ), whose ( $00834+$ )aher ) land ( 00776 +)erets ) the rivers ( 05104 +nahar ) have spoiled ( 00958 +baza) ), to the place ( 04725 +maqowm ) of the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) , the mount (02022 +har ) Zion (06726 +Tsiyown ).
hosts Isa_18_07 In that time ( $\mathbf{0 6 2 5 6}$ +(eth ) shall the present ( 07862 +shay ) be brought ( 02986 +yabal ) unto the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) of a people ( $05971+(a m)$ scattered ( 04900 +mashak ) and peeled ( $\mathbf{0 4 1 7 8}+$ mowrat ), and from a people ( $05971+(\mathrm{am})$ terrible ( $\mathbf{0 3 3 7 2}+$ yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal @ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav qav ) out and trodden ( $04001+\mathrm{m} @$ buwcah ) under foot ( $04001+\mathrm{m} @$ buwcah ) , whose ( 00834 +)aher ) land ( 00776 +)erets ) the rivers ( 05104 +nahar ) have spoiled ( 00958 +baza) ), to the place ( 04725 +maqowm ) of the name ( 08034 +shem ) of the LORD ( $03068+$ Y @ hovah ) of hosts ( 06635 +tsaba) ) , the mount ( 02022 +har ) Zion (06726 +Tsiyown ).
hosts Isa_19_04 And the Egyptians ( 04714 +Mitsrayim ) will I give ( 05534 +caker ) over ( 05534 +caker ) into the hand (03027 +yad ) of a cruel ( 07186 +qasheh ) lord ( 00113 +)adown ) ; and a fierce ( $05794+(\mathbf{a z}$ ) king ( 04428 +melek ) shall rule ( 04910 +mashal ) over them , saith ( 05002 +n@) um ) the Lord (00113 + )adown ) , the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Isa_19_12 Where ( 00335 +) ay ) [ are ] they ? where ( $\mathbf{0 0 6 4 5}+$ )ephow ) [ are ] thy wise ( 02450 +chakam ) [ men ] ? and let them tell (05046 +nagad ) thee now (04994 +na) ), and let them know ( 03045 +yada( ) what ( 04100 +mah ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) hath purposed (03289 +ya(ats ) upon Egypt (04714 +Mitsrayim ).
hosts Isa_19_16 In that day (03117 +yowm ) shall Egypt ( 04714 +Mitsrayim ) be like unto women ( 00802 +)ishshah ): and it shall be afraid ( 02729 +charad ) and fear ( 06342 +pachad ) because ( 06440 +paniym ) of the shaking ( $08573+\mathrm{t} @$ nuwphah ) of the hand ( $03027+$ yad ) of the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) , which (00834 +)aher ) he shaketh (05130 +nuwph ) over (05921 +(al) it .
hosts Isa_19_17 And the land (00127 +)adamah ) of Judah ( 03063 +Y @ huwdah ) shall be a terror ( 02283 +chagra) ) unto Egypt ( 04714 +Mitsrayim ) , every ( $03605+\mathrm{kol}$ ) one that maketh mention ( 02142 +zakar ) thereof shall be afraid ( 06342 +pachad ) in himself , because ( 06440 +paniym ) of the counsel ( 06098 +(etsah ) of the LORD ( $03068+$ Y @ hovah ) of $\{$ hosts ( 06635 +tsaba) ) , which ( 00834 +)aher ) he hath determined (03289 +ya(ats ) against (05921 +(al) it .
hosts Isa_19_18 . In that day ( $\mathbf{0 3 1 1 7}$ +yowm ) shall five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) speak ( 01696 +dabar ) the language ( 08193 +saphah ) of Canaan (03667 +K@na(an ), and swear (07650 +shaba() to the LORD (03068 +Y@hovah ) of \{hosts\} (06635 + tsaba) ) ; one (00259 +)echad ) shall be called (00559 +)amar ), The city (05892 +(iyr ) of destruction (02041 +herec ).
hosts Isa_19_20 And it shall be for a sign ( 00226 +)owth ) and for a witness ( 05707 +(ed ) unto the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ):for they shall cry ( $06817+$ tsa( $\mathbf{a q}$ ) unto the LORD ( $03068+$ Y @ hovah ) because ( 06440 +paniym ) of the oppressors ( 03905 +lachats ) , and he shall send ( 07971 +shalach ) them a saviour ( 03467 +yasha( ) , and a
great (07227 +rab ) one , and he shall deliver (05337 +natsal ) them .
hosts Isa_19_25 Whom (00834 +)aher ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) shall bless ( 01288 +barak ) , saying (00559 +)amar ) , Blessed (01288 +barak ) [ be ] Egypt (04714 +Mitsrayim ) my people ( $05971+(\mathrm{am})$ ) , and Assyria ( $00804+$ )Ashshuwr ) the work ( $04639+$ ma(aseh ) of my hands (03027 + yad ) , and Israel (03478 +Yisra)el ) mine inheritance (05159 + nachalah ) .
hosts Isa_21_10 O my threshing ( 04098 +m@dushshah ), and the corn ( 01121 +ben ) of my floor ( $\mathbf{0 1 6 3 7}$ +goren ):that which (00834 +)aher ) I have heard ( 08085 +shama( ) of the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , have I declared ( 05046 +nagad) unto you .
hosts Isa_22_05 For [ it is ] a day (03117 +yowm ) of trouble ( $\mathbf{0 4 1 0 3}+\mathbf{m} @$ huwmah ) , and of treading ( 04001 $+m @$ buwcah ) down , and of perplexity ( 03998 +m@buwkah ) by the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) of \{hosts\} ( 06635 +tsaba) ) in the valley ( 01516 +gay) ) of vision ( 02384 +chizzayown ) , breaking ( 06979 +quwr ) down the walls ( 07023 +qiyr ) , and of crying ( 07771 +showa() to the mountains (02022 +har ) .
hosts Isa_22_12 And in that day ( 03117 +yowm ) did the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of $\{$ hosts $\}(06635+$ tsaba) ) call ( 07121 +qara) ) to weeping ( $01065+$ B@kiy ), and to mourning (04553 +micepd ) , and to baldness (07144 +qorchah ) , and to girding (02296 +chagar ) with sackcloth (08242 +saq ) :
hosts Isa_22_14 And it was revealed ( 01540 +galah ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 + Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , Surely ( $\mathbf{0 0 5 1 8}+$ +)im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( $05704+($ ad $)$ ye die ( 04191 +muwth ), saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of \{hosts\} (06635 +tsaba) ) .
hosts Isa_22_14 And it was revealed ( 01540 +galah ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 +Y @hovah ) of \{hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , Surely ( 00518 +)im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( $05704+($ ad $)$ ye die ( $04191+$ muwth ) , saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) of hosts (06635 +tsaba) ) .
hosts Isa_22_15. Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) of $\{$ hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) , Go ( 03212 +yalak ) , get ( 00935 +bow) ) thee unto this ( 02088 +zeh ) treasurer (05532 +cakan ), [ even ] unto Shebna (07644 +Shebna) ), which (00834 +)aher ) [ is ] over (05921 +(al ) the house (01004 +bayith ), [ and say (00559 +)amar ) ],
hosts Isa_22_25 In that day ( 03117 +yowm ), saith ( 05002 +n@) um ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , shall the nail ( 03489 +yathed ) that is fastened ( 08628 +taqa() in the sure ( 00539 +)aman ) place ( 04725 +maqowm ) be removed ( 04185 +muwsh ) , and be cut ( 01438 +gada() down ( 01438 +gada( ) , and fall ( 05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] upon it shall be cut (03772 + karath ) off:for the LORD (03068 + Y @ hovah ) hath spoken (01696 +dabar ) [ it ] .
hosts Isa_23_09 The LORD (03068 + Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) hath purposed ( 03289 +ya(ats ) it , to stain ( 02490 +chalal ) the pride ( $01347+\mathrm{ga})$ own ) of all $(03605+\mathrm{kol})$ glory $(06643+$ ts@biy ) , [ and ] to bring ( 07034 +qalah ) into contempt ( 07043 +qalal ) all ( $03605+\mathrm{kol}$ ) the honourable ( $03513+\mathrm{kabad}$ ) of the earth (00776 +)erets ).
hosts Isa_24_23 Then the moon ( 03842 +l@banah ) shall be confounded ( 02659 +chapher ), and the sun ( 02535 +chammah ) ashamed ( 00954 +buwsh ) , when ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) shall reign ( 04427 +malak ) in mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , and in Jerusalem ( $03389+$ Y @ ruwshalaim ) , and before ( 05048 +neged ) his ancients ( $\mathbf{0 2 2 0 4}+$ zaqen ) gloriously
hosts Isa_25_06 . And in this (02088 +zeh ) mountain ( 02022 +har ) shall the LORD ( 03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) make ( $06213+($ asah ) unto all $(03605+$ kol ) people ( $05971+(\mathrm{am})$ ) feast ( 04960 +mishteh ) of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) things, a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) of wines ( $08105+$ shemer ) on the lees ( 08105 +shemer ), of fat ( 08081 +shemen ) things full of marrow ( 04229 +machah ), of wines ( 08105 + shemer ) on the lees ( 08105 +shemer ) well refined ( 02212 +zaqaq ) .
hosts Isa_28_05 In that day ( 03117 +yowm ) shall the LORD ( 03068 +Y @hovah ) of $\{$ hosts $\}(06635$ +tsaba) ) be for a crown ( 05850 +(atarah ) of glory ( $06643+$ ts @biy ), and for a diadem ( $06843+$ ts@ phiyrah ) of beauty (08597 + tiph)arah ) , unto the residue ( $07605+$ sh @ $)$ ar ) of his people ( $05971+(\mathrm{am})$,
hosts Isa_28_22 Now (06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen ) your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) of \{hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ) upon the whole ( $03605+$ kol ) earth ( $00776+$ )erets ) .
hosts Isa_28_29 This ( 02088 +zeh ) also (01571 +gam ) cometh (03318 +yatsa) ) forth (03318 +yatsa) ) from the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) , [ which ] is wonderful ( $\mathbf{0 6 3 8 1}+$ pala) ) in counsel ( 06098 +(etsah ) , [ and ] excellent ( 01431 +gadal ) in working ( 08454 +tuwshiyah ) .
hosts Isa_29_06 Thou shalt be visited ( 06485 +paqad ) of the LORD ( 03068 +Y @hovah ) of $\{$ hosts $\}(06635$ +tsaba) ) with thunder ( 07482 +ra(am ), and with earthquake ( $07494+$ ra(ash ) , and great ( 01419 +gadowl ) noise ( 06963 +qowl ) , with storm ( 05492 +cuwphah ) and tempest ( 05591 +ca(ar ) , and the flame ( 03851 +lahab ) of devouring (00398 +)akal ) fire (00784 +)esh ) .
hosts Isa_31_04 For thus ( 03541 +koh ) hath the LORD ( 03068 +Y @hovah ) spoken ( 00559 +)amar ) unto me, Like as the lion ( $00738+$ )ariy ) and the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) roaring ( 01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 $+\mathrm{m} @ 10)$ ) of shepherds $(07462+\mathrm{ra}(\mathrm{ah})$ is called $(07121+q a r a))$ forth against $(05921+(\mathrm{al})$ him , [ he ] will not be afraid ( $\mathbf{0 2 8 6 5}+$ chathath ) of their voice ( $06963+$ qowl ) , nor $(03808+10)$ ) abase ( $06031+$ (anah ) himself for the noise ( 01995 +hamown ) of them:so ( $03651+$ ken ) shall the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) come ( 03381 +yarad ) down ( 03381 +yarad ) to fight ( $06633+$ tsaba) ) for mount (02022 +har ) Zion (06726 +Tsiyown ), and for the hill (01389 + gib(ah ) thereof .
hosts Isa_31_05 As birds (06833 +tsippowr ) flying ( 05774 +(uwph ), so will the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) defend ( 01598 +ganan ) Jerusalem ( 03389 +Y @ ruwshalaim ) ; defending (01598 +ganan ) also he will deliver (05337 +natsal ) [it ; and ] passing (05674 +(abar ) over he will preserve (04422 +malat) it .
hosts Isa_37_16 O LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ), God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , that dwellest ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) , thou [ art ] the God ( 00430 +)elohiym ) , [ even ] thou alone ( $00905+$ bad ) , of all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ):thou hast made ( $06213+$ (asah ) heaven ( 08064 +shamayim ) and earth (00776 +)erets ) .
hosts Isa_37_32 For out of Jerusalem ( 03389 +Y @ ruwshalaim ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) a remnant ( $07611+$ sh @)eriyth ) , and they that escape ( $06413+$ p@leytah ) out of mount ( 02022 +har ) Zion (06726 +Tsiyown ):the zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) shall do (06213 +(asah ) this (02063 +zo)th ) .
hosts Isa_39_05. Then said (00559 +) amar ) Isaiah (03470 +Y@sha(yah ) to Hezekiah (02396 +Chizqiyah ), Hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) of $\{h o s t s\}(06635$
+tsaba) ) :
hosts Isa_44_06 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) the King ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( $03478+$ Yisra) el ) , and his redeemer ( 01350 +ga)al ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; I [ am ] the first ( 07223 +ri)shown ) , and I [ am ] the last (00314 +)acharown ) ; and beside ( 01107 +bil(adey ) me [ there is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) .
hosts Isa_45_13 I have raised ( 05782 +(uwr ) him up in righteousness ( 06664 +tsedeq ) , and I will direct ( 03474 +yashar ) all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ):he shall build ( 01129 +banah ) my city ( 05892 +(iyr ) , and he shall let go ( 07971 +shalach ) my captives ( 01546 + galuwth ) , not for price ( 04242 $+\mathrm{m} @$ chiyr $)$ nor $(03808+\mathrm{lo})$ ) reward ( 07810 +shachad ) , saith ( $00559+$ )amar ) the LORD (03068 + Y@hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) .
hosts Isa_47_04 [ As for ] our redeemer (01350 + ga)al ) , the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] his name ( 08034 +shem ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) .
hosts Isa_48_02 For they call (07121 +qara) ) themselves of the holy (06944 +qodesh ) city (05892 +(iyr ), and stay ( 05564 +camak ) themselves upon the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; The LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] his name (08034 +shem ) .
hosts Isa_51_15 But I [ am ] the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), that divided ( 07280 +raga ( ) the sea ( 03220 +yam ), whose waves ( 01530 +gal ) roared ( 01993 +hamah ):The LORD $(03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] his name (08034 +shem ) .
hosts Isa_54_05 For thy Maker (06213 +(asah ) [ is ] thine husband (01167 +ba(al ) ; the LORD (03068 + Y @ hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] his name (08034 +shem ) ; and thy Redeemer ( 01350 +ga)al ) the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; The God ( 00430 +)elohiym ) of the whole $(03605+\mathrm{kol})$ earth ( 00776 +)erets ) shall he be called ( 07121 +qara) ) .
hosts Jer_02_19 Thine own wickedness ( 07451 +ra() shall correct ( 03256 +yacar ) thee , and thy backslidings ( $04878+\mathrm{m}$ @ shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( $03045+$ yada( ) therefore and see $(07200+r a)$ ah $)$ that [ it is ] an evil ( 07451 +ra( ) [ thing ] and bitter ( 04751 +mar ), that thou hast forsaken ( 05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 + pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of $\{$ hosts $\}(06635$ +tsaba) ) .
hosts Jer_03_19 But I said (00559 +)amar ) , How (00349 +)eyk ) shall I put (07896 +shiyth ) thee among the children ( 01121 +ben ) , and give ( 05414 +nathan ) thee a pleasant ( 02532 +chemdah ) land ( 00776 +)erets ), a goodly ( $06643+$ ts @biy ) heritage ( 05159 +nachalah ) of the $\{$ hosts $\}(06635+$ tsaba) ) of nations ( 01471 +gowy ) ? and I said (00559 +)amar ), Thou shalt call (07121 +qara) ) me, My father (1) ; and shalt not turn ( 07725 +shuwb ) away from me .
hosts Jer_05_14 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ), Because (03282 +ya(an ) ye speak (01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ), behold ( 02005 +hen ), I will make ( 05414 +nathan ) my words ( 01697 +dabar ) in thy mouth $(06310$ +peh ) fire $(00784+$ )esh ) , and this ( $02088+$ zeh $)$ people $(05971$ $+(\mathrm{am})$ wood ( $06086+(\mathrm{ets})$, and it shall devour ( $00398+$ )akal ) them .
hosts Jer_06_06 For thus (03541 +koh ) hath the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) said (00559 +)amar ), Hew ( 03772 +karath ) ye down trees ( $06097+$ (etsah ) , and cast ( 08210 +shaphak ) a mount ( 05550 +col@lah ) against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ):this ( $\mathbf{0 1 9 3 1}+$ +huw) ) [ is ] the city ( 05892 +(iyr ) to be visited ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) oppression ( 06233 $+($ osheq $)$ in the midst ( 07130 +qereb ) of her .
hosts Jer_06_09 . Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , They shall throughly glean (05953 +(alal) the remnant (07611 +sh@)eriyth ) of Israel $(03478+$ Yisra $)$ el ) as a vine ( 01612 +gephen ):turn ( 07725 +shuwb ) back ( 07725 +shuwb ) thine hand (03027 + yad ) as a grapegatherer (01219 +batsar ) into (05921 +(al) the baskets (05552 +calcillah ) .
hosts Jer_07_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra) el ) , Amend ( 03190 +yatab ) your ways ( 01870 +derek ) and your doings ( 04611 +ma(alal ) , and I will cause you to dwell ( 07931 +shakan ) in this ( 02088 +zeh ) place ( 04725 +maqowm ).
hosts Jer_07_21 . Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Put ( 05595 +caphah ) your burnt ( 05930 +(olah ) offerings unto your sacrifices ( 02077 +zebach ) , and eat ( $\mathbf{0 0 3 9 8}+$ )akal ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ).
hosts Jer_08_03 And death (04194 +maveth ) shall be chosen (00977 +bachar ) rather than life (02416 +chay ) by all ( $03605+\mathrm{kol}$ ) the residue ( $07611+\mathrm{sh} @$ )eriyth ) of them that remain ( $07604+$ sha) ar $)$ of this ( 02063 +zo)th ) evil ( $07451+\mathrm{ra}$ () family ( 04940 +mishpachah ), which remain ( $07604+$ sha) ar ) in all ( 03605 +kol ) the places ( $\mathbf{0 4 7 2 5}$ +maqowm ) whither I have driven ( 05080 +nadach ) them , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) of $\{$ hosts $\mathbf{~ ( 0 6 6 3 5 ~ + t s a b a ) ~ ) ~ . ~}$
hosts Jer_09_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , Behold ( 02005 +hen ) , I will melt ( 06884 +tsaraph ) them , and try (00974 +bachan ) them ; for how (00349 +)eyk ) shall I do (06213 +(asah ) for the daughter (01323 +bath ) of my people $(05971+(\mathrm{am})$ ?
hosts Jer_09_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of \{hosts\} ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will feed ( 00398 +)akal ) them , [ even ] this ( 02088 +zeh ) people ( 05971 +(am ), with wormwood ( 03939 +la(anah ) , and give them water ( 04325 +mayim ) of gall ( $07219+$ ro)sh ) to drink ( 08248 +shaqah ) .
hosts Jer_09_17 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ), Consider ( 00995 +biyn ) ye , and call ( 07121 +qara) ) for the mourning ( 06969 +quwn ) women , that they may come ( 00935 +bow) ) ; and send ( 07971 +shalach ) for cunning ( 02450 +chakam ) [ women ] , that they may come (00935 +bow) ) :
hosts Jer_10_16 The portion ( $\mathbf{0 2 5 0 6}+$ cheleq ) of Jacob ( $03290+$ Ya(aqob ) [ is ] not like them:for he [ is ] the former ( 03335 +yatsar ) of all $(03605+\mathrm{kol})$ [ things ] ; and Israel ( $03478+$ Yisra)el ) [ is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 +nachalah ):The LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) [ is ] his name ( $08034+$ shem ) .
hosts Jer_11_17 For the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , that planted ( 05193 +nata( ) thee, hath pronounced ( $01696+$ dabar $)$ evil $(07451+\mathrm{ra}()$ against $(05921+(a l)$ thee, for the evil $(07451$ +ra( ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , which ( 00834 +)aher ) they have done ( 06213 +(asah ) against themselves ( 01992 +hem ) to provoke me to anger ( 03707 +ka(ac ) in offering incense ( 06999 +qatar ) unto Baal ( 01168 +Ba(al )
hosts Jer_11_20 But , O LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , that judgest (08199 +shaphat ) righteously ( $06664+$ tsedeq $)$, that triest ( 00974 +bachan ) the reins ( 03629 +kilyah ) and the heart ( $\mathbf{0 3 8 2 0}$ +leb ) , let me see ( 07200 +ra)ah ) thy vengeance ( 05360 +n@qamah ) on them:for unto thee
have I revealed (01540 +galah ) my cause (07379 +riyb ) .
hosts Jer_11_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 $+Y @ h o v a h)$ of $\{$ hosts $\}(06635+$ tsaba) ), Behold ( 02005 +hen ), I will punish ( 06485 +paqad ) them:the young ( 00970 +bachuwr ) men shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) ; their sons ( 01121 +ben ) and their daughters ( 01121 +ben ) shall die ( 04191 +muwth ) by famine ( 07458 +ra(ab ) :
hosts Jer_15_16 Thy words ( 01697 +dabar ) were found ( 04672 +matsa) ), and I did eat ( 00398 +)akal ) them ; and thy word ( 01697 +dabar ) was unto me the joy ( 08342 +sasown ) and rejoicing ( $08057+$ simchah ) of mine heart ( 03824 +lebab ):for I am called ( 07121 +qara) ) by thy name ( 08034 +shem ), O LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) .
hosts Jer_16_09 For thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( 02088 +zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 +(ayin ), and in your days ( 03117 +yowm ), the voice ( 06963 +qowl) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( $03618+$ kallah ) .
hosts Jer_19_03 And say ( 00559 +)amar ) , Hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , O kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , and inhabitants (03427 + yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) of $\{$ hosts $\mathbf{~ ( ~} \mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , the which ( $00834+$ )aher ) whosoever ( $03605+\mathrm{kol}$ ) heareth ( $08085+$ shama ( ), his ears (00241 +)ozen ) shall tingle (06750 +tsalal ) .
hosts Jer_19_11 And shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 +shabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and this ( 02063 +zo)th ) city ( 05892 +(iyr ), as [ one ] breaketh ( $07665+$ shabar ) a potter $s(03335+$ yatsar ) vessel ( $03627+\mathrm{k} @$ liy ) , that cannot be made ( 07495 +rapha) ) whole ( 07495 +rapha) ) again ( 05750 +(owd ):and they shall bury ( 06912 +qabar ) [ them ] in Tophet ( $\mathbf{0 8 6 1 2}$ +Topheth ) , till [ there be ] no ( 00369 +)ayin ) place ( 04725 +maqowm ) to bury ( 06912 +qabar ) .
hosts Jer_19_15 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon this city ( 05892 +(iyr ) and upon all ( 03605 +kol ) her towns ( 05892 +(iyr ) all ( 03605 $+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ ) that I have pronounced ( $01696+$ dabar ) against $(05921+(\mathrm{al})$ it , because ( 03588 +kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , that they might not hear ( 08085 +shama( ) my words (01697 +dabar ) .
hosts Jer_20_12 But , O LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ), that triest (00974 +bachan ) the righteous ( $\mathbf{0 6 6 6 2}+$ tsaddiyq ) , [ and ] seest ( 07200 +ra) ah ) the reins ( 03629 +kilyah ) and the heart $(03820$ +leb ) , let me see $(07200+r a) a h)$ thy vengeance ( $05360+n @ q a m a h)$ on them:for unto thee have I opened ( 01540 +galah ) my cause ( 07379 +riyb ) .
hosts Jer_23_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) concerning ( 05921 +(al ) the prophets ( 05030 +nabiy) ) ; Behold ( 02005 +hen ) , I will feed ( 00398 +)akal ) them with wormwood ( 03939 +la(anah ), and make them drink ( $08248+$ shaqah ) the water ( 04325 +mayim ) of gall ( $07219+$ ro $)$ sh ):for from the prophets ( 05030 +nabiy) ) of Jerusalem ( $03389+$ Y @ruwshalaim ) is profaneness ( 02613 +chanuphah ) gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
hosts Jer_23_16 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+\mathrm{Y}$ @hovah ) of $\{$ hosts $\mathbf{( 0 6 6 3 5}$ +tsaba) ), Hearken ( 08085 +shama( ) not unto the words ( 01697 +dabar ) of the prophets ( 05030 +nabiy) ) that prophesy ( 05012 +naba) ) unto you:they make you vain ( 01891 +habal ):they speak ( 01696 +dabar ) a vision ( 02377 +chazown ) of their own heart ( 03820 +leb ) , [ and ] not out of the mouth ( $06310+$ peh ) of the LORD (03068 +Y@hovah ) .
hosts Jer_23_36 And the burden (04853 +massa) ) of the LORD ( $03068+$ Y @hovah ) shall ye mention ( 02142 +zakar ) no ( $03808+10$ ) ) more ( 05750 +(owd ):for every man s ( 00376 +)iysh ) word ( 01697 +dabar ) shall be his burden ( 04853 +massa) ) ; for ye have perverted ( 02015 +haphak ) the words ( 01697 +dabar ) of the living ( 02416 +chay ) God (00430 +)elohiym ) , of the LORD ( 03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) our God (00430 +)elohiym ) .
hosts Jer_25_08 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; Because ye have not heard ( 08085 +shama( ) my words ( 01697 +dabar ),
hosts Jer_25_27 Therefore thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 + )amar ) the LORD ( $03068+$ Y @ hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Drink ( 08354 +shathah ) ye , and be drunken ( 07937 +shakar ) , and spue ( 07006 +qayah ) , and fall ( 05337 +naphal ) , and rise ( 06965 +quwm ) no $(03808+10)$ ) more , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) which ( 00834 +)aher ) I will send (07971 +shalach ) among (00996 +beyn ) you .
hosts Jer_25_28 And it shall be , if they refuse ( 03985 +ma)en ) to take ( 03947 +laqach ) the cup ( 03563 +kowe) at thine hand ( 03027 +yad ) to drink ( 08354 +shathah ) , then shalt thou say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( $06635+$ tsaba) ) ; Ye shall certainly drink (08354 + shathah ) .
hosts Jer_25_29 For , lo ( 02009 +hinneh ) , I begin ( 02490 +chalal ) to bring evil ( 07489 +ra(a() on the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , and should ye be utterly unpunished ( 05352 +naqah ) ? Ye shall not be unpunished ( 05352 +naqah ):for I will call ( 07121 +qara) ) for a sword ( 02719 +chereb ) upon all $(03605+\mathrm{kol})$ the inhabitants ( $03427+$ yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Jer_25_32 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +) amar ) the LORD ( $03068+Y$ @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ), Behold ( 02009 +hinneh ) , evil (07451 +ra() shall go (03318 +yatsa) ) forth (03318 +yatsa) ) from nation ( 01471 + gowy ) to nation ( 01471 +gowy ) , and a great ( 01419 +gadowl) whirlwind ( 05591 +ca(ar ) shall be raised ( 05782 +(uwr ) up from the coasts ( $03411+y @$ rekah ) of the earth ( 00776 +)erets ) .
hosts Jer_26_18 Micah ( $\mathbf{0 4 3 2 0}$ +Miykayah ) the Morasthite ( $\mathbf{0 4 1 8 3}$ +Morashtiy ) prophesied (5012naba) ) in the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( 03063 + Y @huwdah ) , and spake ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of Judah ( 03063 +Y @huwdah ) , saying (00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} ( $\mathbf{0 6 6 3 5}$ +tsaba) ) ; Zion ( 06726 +Tsiyown ) shall be plowed ( $\mathbf{0 2 7 9 0}$ +charash ) [ like ] a field ( 07704 +sadeh ) , and Jerusalem ( $03389+$ Y @ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy ) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high ( 01116 +bamah ) places of a forest ( $\mathbf{0 3 2 9 3}+\mathrm{ya}(\mathrm{ar})$.
hosts Jer_27_04 And command (06680 +tsavah ) them to say (00559 +)amar ) unto their masters (00113 +)adown ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto your masters (00113 +)adown ) ;
hosts Jer_27_18 But if ( 00518 +)im ) they [ be ] prophets ( 05030 +nabiy) ) , and if ( 00518 +)im ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) be with them , let them now ( 04994 +na) ) make intercession ( 06293 +paga( ) to the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) , that the vessels ( $03627+\mathrm{k} @$ liy ) which are left ( 03498 +yathar ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and [ in ] the house (01004 +bayith ) of the king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) , and at Jerusalem (03389 +Y @ruwshalaim ) , go (00935 +bow) ) not to Babylon (00894 +Babel) .
hosts Jer_27_19 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) concerning ( $05921+(\mathrm{al})$ the pillars ( 05982 +(ammuwd) , and concerning ( $05921+(\mathrm{al})$ the sea ( 03220 +yam ) , and concerning ( 05921 +(al ) the bases ( 04369 +m@ kunah ) , and concerning ( 05921 $+(\mathrm{al})$ the residue ( $03499+$ yether ) of the vessels ( $03627+\mathrm{k} @$ liy ) that remain ( $03498+$ yathar ) in this ( 02063 +zo)th ) city (05892 +(iyr ),
hosts Jer_27_21 Yea ( $\mathbf{0 3 5 8 8}$ +kiy ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , concerning ( 05921 $+(\mathrm{al})$ the vessels ( $03627+\mathrm{k} @$ liy ) that remain (03498 +yathar ) [ in ] the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ), and [ in ] the house ( 01004 +bayith ) of the king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) and of Jerusalem (03389 +Y@ruwshalaim ) ;
hosts Jer_28_02 Thus ( 03541 +koh ) speaketh ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), I have broken ( 07665 +shabar ) the yoke ( 05923 +(ol ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
hosts Jer_28_14 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; I have put ( 05414 +nathan ) a yoke ( $05923+(01)$ of iron $(01270+$ barzel ) upon the neck ( $06677+$ tsavaa)r ) of all $(03605+\mathrm{kol})$ these $(00428$ +)el - leh ) nations (01471 +gowy ), that they may serve (05647 +(abad ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and they shall serve ( 05647 +(abad ) him:and I have given ( 05414 +nathan ) him the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) also (01571 + gam ) .
hosts Jer_29_04 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , unto all ( $03605+\mathrm{kol}$ ) that are carried ( 01473 +gowlah ) away captives ( 01473 +gowlah ) , whom ( 00834 +)aher ) I have caused to be carried ( 01540 +galah ) away from Jerusalem (03389 +Y @ ruwshalaim ) unto Babylon (00894 +Babel ) ;
hosts Jer_29_08 . For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Let not your prophets ( 05030 +nabiy) ) and your diviners ( 07080 +qacam ), that [ be ] in the midst ( 07130 +qereb ) of you, deceive (05377 +nasha) ) you , neither ( 00408 +)al ) hearken ( 08085 +shama( ) to your dreams ( 02472 +chalowm ) which ( $00834+$ )aher ) ye cause to be dreamed ( 02492 +chalam ) .
hosts Jer_29_17 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) upon them the sword ( 02719 +chereb ) , the famine ( 07458 +ra(ab ), and the pestilence ( 01698 +deber ), and will make ( 05414 +nathan ) them like vile ( $08182+$ sho(ar ) figs ( $08384+\mathrm{t} @)$ en ) , that cannot ( $03808+10$ ) ) be eaten ( $00398+$ )akal ), they are so evil (07455 +roa( ) .
hosts Jer_29_21 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ), of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) the son ( 01121 +ben ) of Kolaiah ( 06964 +Qowlayah ) , and of Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben )
of Maaseiah ( $04641+\mathrm{Ma}($ aseyah $)$, which prophesy ( 05012 +naba) ) a lie ( 08267 +sheqer ) unto you in my name ( 08034 +shem ) ; Behold ( 02009 +hinneh ) , I will deliver (05414 +nathan ) them into the hand (03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and he shall slay (05221 +nakah ) them before your eyes ( 05869 +(ayin );
hosts Jer_29_25 Thus ( 03541 +koh ) speaketh ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Because thou hast sent ( $07971+$ shalach ) letters ( 05612 +cepher ) in thy name ( 08034 +shem ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) that [ are ] at Jerusalem ( $03389+$ Y @ ruwshalaim ) , and to Zephaniah (06846 $+T s @$ phanyah ) the son ( 01121 +ben ) of Maaseiah ( $04641+\mathrm{Ma}$ (aseyah ) the priest ( 03548 +kohen ) , and to all ( $03605+\mathrm{kol}$ ) the priests ( 03548 +kohen ) , saying ( 00559 +)amar ),
hosts Jer_30_08 For it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @ hovah ) of $\{$ hosts $\}(06635+$ tsaba) ), [ that ] I will break ( 07665 +shabar ) his yoke ( $05923+(\mathrm{ol})$ from off ( $\mathbf{0 5 9 2 1}+($ al $)$ thy neck ( $06677+$ tsavva)r ), and will burst ( 05423 +nathaq ) thy bonds ( 04147 +mowcer ) , and strangers ( 02114 +zuwr ) shall no ( $03808+10$ ) ) more ( $05750+(0 w d)$ serve ( $05647+($ abad $)$ themselves of him :
hosts Jer_31_23 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel $(03478+$ Yisra $)$ el ) ; As yet $(05750+($ owd ) they shall use $(00559+)$ amar ) this ( 02088 +zeh ) speech ( 01697 +dabar ) in the land ( $00776+$ )erets ) of Judah ( 03063 $+Y @ h u w d a h)$ and in the cities ( 05892 +(iyr ) thereof , when I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) their captivity (07622 +sh@buwth ) ; The LORD (03068 + Y @ hovah ) bless (01288 +barak ) thee , O habitation ( 05116 +naveh ) of justice ( 06664 +tsedeq ) , [ and ] mountain (02022 +har ) of holiness (06944 +qodesh ).
hosts Jer_31_35. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), which giveth ( 05414 +nathan ) the sun ( 08121 +shemesh ) for a light ( 00216 +) owr ) by day ( 03119 +yowmam ), [ and ] the ordinances ( 02708 +chuqqah ) of the moon ( 03394 +yareach ) and of the stars ( $03556+$ kowkab ) for a light ( 00216 +)owr ) by night ( 03915 +layil ) , which divideth ( 07280 +raga () the sea ( 03220 +yam ) when the waves ( 01530 +gal ) thereof roar ( 01993 +hamah ) ; The LORD ( 03068 +Y @hovah ) of $\{$ hosts ( 06635 + tsaba) ) [ is ] his name (08034 +shem ) :
hosts Jer_32_14 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+\mathrm{Y}$ @hovah ) of $\{$ hosts $\mathbf{~ ( ~} \mathbf{0 6 6 3 5}$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Take ( 03947 +laqach ) these ( 00428 +)el leh ) evidences ( 05612 +cepher ) , this ( 02088 +zeh ) evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) , both which is sealed ( 02856 +chatham ) , and this ( 02088 +zeh ) evidence ( 05612 +cepher ) which is open ( 01540 +galah ) ; and put ( 05414 +nathan ) them in an earthen ( 02789 +cheres ) vessel ( 03627 $+k @ l i y)$, that they may continue ( 05975 +(amad ) many ( 07227 +rab ) days ( 03117 +yowm ) .
hosts Jer_32_15 For thus ( 03541 + koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Houses ( 01004 +bayith ) and fields ( 07704 +sadeh ) and vineyards ( 03754 +kerem ) shall be possessed ( 07069 +qanah ) again ( 05750 $+($ owd ) in this (02063 +zo)th ) land (00776 +)erets ) .
hosts Jer_32_18 Thou shewest ( 06213 +(asah ) lovingkindness ( 02617 +checed ) unto thousands ( 00505 +)eleph ) , and recompensest ( 07999 +shalam ) the iniquity ( $05771+($ avon ) of the fathers (1) into ( $00413+$ )el ) the bosom ( $\mathbf{0 2 4 3 6}+$ cheyq ) of their children ( 01121 +ben ) after ( 00310 +)achar ) them:the Great ( 01419 +gadowl ) , the Mighty ( 01368 +gibbowr ) God ( 00410 +)el ) , the LORD ( 03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ), [ is ] his name (08034 +shem ),
hosts Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ), and the voice ( 06963
+qowl ) of the bride ( 03618 +kallah ) , the voice ( 06963 +qowl ) of them that shall say ( 00559 +)amar ), Praise (03034 +yadah ) the LORD (03068 + Y @ hovah ) of \{hosts\} (06635 +tsaba) ):for the LORD (03068 + Y @hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):[ and ] of them that shall bring ( 00935 +bow) ) the sacrifice of praise ( $\mathbf{0 8 4 2 6}+$ towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . For I will cause to return ( 07725 +shuwb ) the captivity (07622 +sh @buwth ) of the land (00776 +)erets ), as at the first (07223 +ri)shown ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
hosts Jer_33_12 Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD (03068 + Y @hovah ) of $\{$ hosts ( 06635 +tsaba) ) ; Again ( $\mathbf{0 5 7 5 0}$ +(owd ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , which is desolate ( 02717 +charab ) without man ( 00120 +)adam ) and without beast ( 00929 +b@hemah ), and in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) thereof , shall be an habitation ( 05116 +naveh ) of shepherds ( 07462 +ra(ah ) causing [ their ] flocks ( 06629 +tso)n ) to lie (07257 +rabats ) down (07901 +shakab ) .
hosts Jer_35_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Go (01980 +halak ) and tell (00559 + )amar ) the men ( 00376 +)iysh ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ), Will ye not receive ( 03947 +laqach ) instruction ( 04148 +muwcar ) to hearken ( 08085 +shama() to my words ( 01697 +dabar ) ? saith ( $05002+\mathrm{n} @$ )um ) the LORD ( 03068 +Y@hovah ).
hosts Jer_35_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon Judah ( 03063 +Y @huwdah ) and upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y@ruwshalaim ) all $(03605+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ that I have pronounced ( $01696+$ dabar ) against ( $05921+$ (al ) them:because ( 03282 +ya(an ) I have spoken ( 01696 +dabar ) unto them , but they have not heard ( 08085 +shama( ) ; and I have called (07121 +qara) ) unto them , but they have not answered (06030 +(anah ) .
hosts Jer_35_18 And Jeremiah (03414 +Yirm@ yah ) said (00559 +)amar ) unto the house (01004 +bayith ) of the Rechabites ( 07397 +Rekah ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba ) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Because ye have obeyed ( $08085+$ shama () the commandment ( 04687 +mitsvah ) of Jonadab ( $03082+$ Y @hownadab ) your father (1) , and kept ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his precepts ( $04687+$ mitsvah ) , and done ( 06213 $+($ asah $)$ according unto all $(03605+\mathrm{kol})$ that he hath commanded ( $06680+$ tsavah ) you :
hosts Jer_35_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of \{hosts $\mathbf{( 0 6 6 3 5}+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) ; Jonadab ( 03122 +Yawnadab ) the son ( 01121 +ben ) of Rechab ( 07394 + Rekab ) shall not want ( 03772 +karath ) a man ( $00376+$ )iysh ) to stand $(05975+(\operatorname{amad})$ before $(06440+$ paniym $)$ me for ever .
hosts Jer_38_17 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@ yah ) unto Zedekiah (06667 +Tsidqiyah ), Thus saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of \{hosts\} ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt assuredly ( 03318 +yatsa) ) go (03318 + yatsa) ) forth ( 03318 +yatsa) ) unto the king ( 04428 +melek ) of Babylon s ( 00894 +Babel ) princes ( 08269 +sar ) , then thy soul ( 05315 +nephesh ) shall live ( $02421+$ chayah ) , and this $(02063+z o)$ th $)$ city ( 05892 +(iyr ) shall not be burned ( 08313 +saraph ) with fire ( 00784 +)esh ) ; and thou shalt live ( 02421 +chayah ), and thine house ( 01004 +bayith ) :
hosts Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech ( 05663 +(Ebed Melek ) the Ethiopian (03569 + Kuwshiy ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba ) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) my words ( 01697 +dabar ) upon this ( 02063
+zo)th ) city ( 05892 +(iyr ) for evil ( 07451 +ra( ) , and not for good ( 02896 +towb ) ; and they shall be [ accomplished ] in that day ( 03117 +yowm ) before ( 06440 +paniym ) thee .
hosts Jer_42_15 And now (06258 +(attah ) therefore ( 03651 +ken ) hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , ye remnant ( 07611 +sh@)eriyth ) of Judah (03063 +Y @huwdah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye wholly ( 07760 +suwm ) set ( 07760 +suwm ) your faces ( 06440 +paniym ) to enter ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , and go (00935 +bow) ) to sojourn (01481 +guwr ) there (08033 +sham ) ;
hosts Jer_42_18 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( $02534+$ chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; so ( 03651 +ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak) forth upon you, when ye shall enter ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ):and ye shall be an execration ( $00423+$ )alah ), and an astonishment ( $08047+$ shammah ), and a curse ( $07045+q @$ lalah ) , and a reproach ( 02781 +cherpah ) ; and ye shall see ( 07200 +ra)ah ) this ( 02088 +zeh ) place ( 04725 +maqowm ) no (03808 +lo) ) more ( 05750 +(owd ).
hosts Jer_43_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ), and will set ( $\mathbf{0 7 7 6 0}+$ suwm ) his throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) upon these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) stones ( 68 ) that I have hid ( 02934 +taman ) ; and he shall spread ( 05186 +natah ) his royal ( 08237 +shaphruwr ) pavilion ( 08237 +shaphruwr ) over ( 05921 +(al ) them .
hosts Jer_44_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) of Israel ( $03478+$ Yisra) el ) ; Ye have seen ( 07200 +ra)ah ) all ( 03605 +kol ) the evil ( 07451 +ra( ) that I have brought ( 00935 +bow) ) upon Jerusalem ( 03389 +Y @ruwshalaim ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) ; and , behold ( 02009 +hinneh ) , this ( 02088 +zeh ) day ( 03117 +yowm ) they [ are ] a desolation ( 02723 +chorbah ), and no (00369 +)ayin ) man dwelleth (03427 +yashab ) therein,
hosts Jer_44_07 Therefore now ( 06258 +(attah ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Wherefore ( 04100 +mah ) commit (06213 +(asah ) ye [ this ] great (01419 +gadowl ) evil $(07451+\mathrm{ra}()$ against $(00413+)$ el ) your souls ( $\mathbf{0 5 3 1 5}+$ nephesh ) , to cut ( $03772+$ karath ) off from you man ( 00376 +)iysh ) and woman ( 00802 +)ishshah ), child ( $05768+($ owlel ) and suckling ( 03243 +yanaq ) , out of Judah (03063 +Y @huwdah ) , to leave (03498 +yathar ) you none (01115 +biltiy ) to remain (07611 +sh@)eriyth ) ;
hosts Jer_44_11 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of \{hosts\} ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will set ( 07760 +suwm ) my face ( 06440 +paniym ) against you for evil ( 07451 +ra( ), and to cut (03772 + karath ) off all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) .
hosts Jer_44_25 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) , the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) ; Ye and your wives ( 00802 +)ishshah ) have both spoken ( 01696 +dabar ) with your mouths ( 06310 +peh ), and fulfilled ( 04390 +male) ) with your hand ( 03027 +yad ), saying ( 00559 +)amar ), We will surely perform ( 06213 +(asah ) our vows ( 05088 +neder ) that we have vowed ( 05087 +nadar ), to burn ( 06999 +qatar ) incense ( 06999 +qatar ) to the queen ( $04446+$ m@leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258
+nacak ) out drink ( 05262 +necek ) offerings unto her:ye will surely accomplish ( 06965 +quwm ) your vows ( 05088 +neder ) , and surely perform ( 06213 +(asah ) your vows ( 05088 +neder ) .
hosts Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) of hosts ( 06635 +tsaba) ) , a day ( 03117 +yowm ) of vengeance ( 05360 +n@qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( 06862 +tsar ): and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ), and it shall be satiate ( $07646+$ saba( ) and made drunk ( 07301 +ravah ) with their blood ( $\mathbf{0 1 8 1 8}+$ +dam ):for the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) of $\{$ hosts $\}(06635$ +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ).
hosts Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) of $\{$ hosts ( 06635 +tsaba) ) , a day ( 03117 +yowm ) of vengeance ( 05360 +n@qamah ), that he may avenge ( 05358 + naqam ) him of his adversaries ( 06862 +tsar ):and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ), and it shall be satiate ( $07646+$ saba( ) and made drunk ( 07301 +ravah ) with their blood ( 01818 +dam ):for the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ).
hosts Jer_46_18 [ As ] I live (02416 +chay ) , saith ( 05002 +n@)um ) the King ( 04428 +melek ), whose name ( 08034 +shem ) [ is ] the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba ) ), Surely ( $03588+$ kiy ) as Tabor ( 08396 +Tabowr ) [ is ] among the mountains ( 02022 +har ) , and as Carmel ( 03760 +Karmel ) by the sea ( 03220 +yam ) , [ so ] shall he come ( 00935 +bow) ).
hosts Jer_46_25 The LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 + Yisra)el ), saith (00559 +)amar ) ; Behold (02005 +hen ), I will punish (06485 +paqad ) the multitude ( 00582 +)enowsh ) of No , and Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) and Egypt ( $04714+$ Mitsrayim ) , with their gods ( 00430 +)elohiym ) , and their kings ( 04428 +melek ) ; even Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and [ all ] them that trust ( 00982 +batach ) in him :
hosts Jer_48_01 . Against Moab (04124 +Mow)ab ) thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @ hovah ) of \{hosts\} (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra) el ) ; Woe ( 01945 +howy ) unto Nebo ( $05015+\mathrm{N} @$ bow ) ! for it is spoiled ( 07703 +shadad ):Kiriathaim ( 07156 +Qiryathayim ) is confounded ( 03001 + yabesh ) [ and ] taken ( 03920 +lakad ):Misgab ( 04869 +misgab ) is confounded (03001 + yabesh ) and dismayed (02865 +chathath ).
hosts Jer_48_15 Moab (04124 +Mow)ab ) is spoiled (07703 +shadad ), and gone (05927 +(alah ) up [ out of ] her cities ( 05892 +(iyr) , and his chosen ( 04005 +mibchar ) young ( 00970 +bachuwr ) men are gone ( 03381 +yarad ) down ( 03381 +yarad ) to the slaughter ( 02875 +Tebach ), saith ( 05002 +n@)um ) the King ( 04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) upon thee , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y@hovih ) of \{hosts\} ( 06635 +tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( 00376 +)iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather ( 06908 +qabats ) up him that wandereth ( 05074 +nadad ) .
hosts Jer_49_07. Concerning Edom (00123 +)Edom ), thus (03541 + koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) ; [ Is ] wisdom ( 02451 +chokmah ) no ( 00369 +)ayin ) more ( $05750+($ owd ) in Teman ( $08487+$ Teyman ) ? is counsel ( $06098+($ etsah ) perished (6) from the prudent ( 00995 +biyn ) ? is their wisdom ( 02451 +chokmah ) vanished ( 05628 +carach ) ?
hosts Jer_49_26 Therefore ( 03651 +ken ) her young (00970 +bachuwr ) men shall fall (05307 +naphal ) in
her streets ( $07339+r$ @ chob ) , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) shall be cut ( 01826 +damam ) off in that day ( 03117 +yowm ) , saith ( $05002+n @$ )um ) the LORD (03068 +Y @hovah ) of \{hosts $\}(06635+$ tsaba) ) .
hosts Jer_49_35 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} \mathbf{0 6 6 3 5}$ +tsaba) ) ; Behold ( 02005 +hen ) , I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) of Elam ( 05867 $+($ Eylam ) , the chief $(07225+r e)$ shiyth ) of their might ( $01369+\mathrm{g} @$ buwrah ) .
hosts Jer_50_18 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will punish ( 06485 +paqad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) and his land ( 00776 +)erets ) , as I have punished ( 06485 +paqad ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( 00804 +)Ashshuwr ) .
hosts Jer_50_25 The LORD (03068 +Y @hovah ) hath opened (06605 +pathach ) his armoury (00214 +)owtsar ) , and hath brought ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) the weapons ( $03627+\mathrm{k} @$ liy ) of his indignation ( 02195 +za(am ):for this (01931 +huw) ) [ is ] the work ( $04399+m @ 1 a)$ kah ) of the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) of \{hosts\} (06635 +tsaba) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ).
hosts Jer_50_31 Behold (02005 +hen ), I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] most proud (02087 +zadown ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of \{hosts\} ( $06635+$ tsaba) ):for thy day ( 03117 +yowm ) is come ( 00935 +bow) ) , the time ( 06256 +(eth ) [ that ] I will visit (06485 +paqad ) thee .
hosts Jer_50_33 . Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+\mathrm{Y} @$ hovah ) of $\{$ hosts $\}$ ( 06635 +tsaba) ) ; The children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) and the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) [ were ] oppressed ( 06231 +(ashaq ) together ( 03162 +yachad ):and all ( 03605 +kol ) that took them captives ( 07617 +shabah ) held ( 02388 +chazaq ) them fast ; they refused ( 03985 $+m a)$ en ) to let them go (07971 +shalach ).
hosts Jer_50_34 Their Redeemer (01350 +ga)al ) [ is ] strong (02389 +chazaq ) ; the LORD (03068 + Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ):he shall throughly plead ( 07378 +riyb ) their cause ( 07379 +riyb ), that he may give rest ( 07280 +raga() to the land ( 00776 +)erets ) , and disquiet (07264 +ragaz ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .
hosts Jer_51_05 For Israel ( 03478 +Yisra)el ) [ hath ] not [ been ] forsaken (00488 +)alman ), nor Judah ( 03063 +Y @ huwdah ) of his God ( 00430 +)elohiym ) , of the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; though ( 03588 + kiy ) their land ( 00776 +)erets ) was filled ( 04390 +male) ) with $\sin (00817$ +)asham ) against the Holy (06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) .
hosts Jer_51_14 The LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) hath sworn ( 07650 +shaba( ) by himself ( 05315 +nephesh ) , [ saying ] , Surely I will fill ( 04390 +male) ) thee with men ( 00120 +)adam ) , as with caterpillers ( 03218 +yekeq ) ; and they shall lift ( $06030+$ (anah ) up a shout ( 01959 +heydad ) against (05921 + (al ) thee .
hosts Jer_51_19 The portion ( 02506 +cheleq ) of Jacob ( 03290 +Ya(aqob ) [ is ] not like them ; for he [ is ] the former ( 03335 +yatsar ) of all ( $03605+\mathrm{kol}$ ) things:and [ Israel ( $03478+$ Yisra)el ) is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 +nachalah ):the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) .
hosts Jer_51_33 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts $\}$ ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; The daughter ( 01323 +bath ) of

Babylon (00894 +Babel ) [ is ] like a threshingfloor (01637 +goren ) , [ it is ] time (06256 +(eth ) to thresh ( 01869 +darak ) her:yet ( 05750 +(owd) a little ( 04592 +m@(at) while , and the time ( 06256 +(eth ) of her harvest ( 07105 +qatsiyr ) shall come (00935 +bow) ).
hosts Jer_51_57 And I will make drunk ( 07937 +shakar ) her princes ( 08269 +sar ) , and her wise ( 02450 +chakam ) [ men ] , her captains ( 06346 +pechah ) , and her rulers ( 05461 +cagan ), and her mighty ( 01368 +gibbowr ) men:and they shall sleep ( 03462 +yashen ) a perpetual ( 05769 +(owlam ) sleep ( 08142 +shehah ) , and not wake ( 06974 +quwts ), saith ( 05002 +n@)um ) the King ( 04428 +melek ), whose name ( 08034 + shem ) [ is ] the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Jer_51_58 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+\mathrm{Y}$ @hovah ) of $\{$ hosts $\mathbf{( 0 6 6 3 5}$ +tsaba) ) ; The broad (07342 +rachab ) walls ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall be utterly broken ( 06209 +(arar ), and her high ( 01364 +gaboahh ) gates ( 08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire ( 00784 +)esh ) ; and the people ( $05971+(\mathrm{am})$ shall labour ( 03021 +yaga( ) in vain ( 07385 +riyq ) , and the folk ( $03816+1 @$ om ) in the fire ( 00784 +)esh ) , and they shall be weary ( 03286 +ya(aph).
hosts Jos_10_05 Therefore the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) of the Amorites ( 00567 +)Emoriy ) , the king ( 04428 +melek ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , the king ( 04428 +melek ) of Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) , the king ( 04428 +melek ) of Jarmuth ( 03412 +Yarmuwth ), the king ( 04428 +melek ) of Lachish ( 03923 +Lachiysh ) , the king ( 04428 +melek ) of Eglon ( $05700+$ (Eglown ) , gathered (00622 +) acaph ) themselves together, and went (05927 +(alah ) up , they and all ( $03605+\mathrm{kol}$ ) their \{hosts\} ( 04264 +machaneh ) , and encamped ( 02583 +chanah ) before ( 05921 +(al) Gibeon ( 01391 +Gib(own ) , and made war (03898 +lacham ) against ( $05921+($ al $)$ it .
hosts Jos_11_04 And they went ( 03318 +yatsa) ) out , they and all ( $03605+$ kol ) their $\{$ hosts $\mathbf{~ ( ~} \mathbf{0} 4264$ +machaneh ) with them , much ( 07227 +rab ) people ( $05971+(\mathrm{am})$, even as the sand ( 02344 +chowl ) that [ is ] upon the sea ( 03220 +yam ) shore ( 08193 +saphah ) in multitude ( 07230 +rob ) , with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) very ( $03966+$ +m@(od ) many (07227 +rab ) .
hosts Jud_08_10 Now Zebah (02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) [ were ] in Karkor (07174 + Qarqor ) , and their hosts ( $\mathbf{0 4 2 6 4}$ +machaneh ) with them , about fifteen ( 06240 +(asar ) thousand $(00505+$ )eleph ) [ men ] , all ( $03605+\mathrm{kol}$ ) that were left $(03498+$ yathar $)$ of all ( $03605+\mathrm{kol})$ the $\{$ hosts $\}$ ( 04264 +machaneh ) of the children ( 01121 +ben ) of the east ( 06924 +qedem ):for there fell ( 05307 + naphal ) an hundred ( $03967+m e)$ ah ) and twenty ( $06242+($ esriym ) thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) that drew ( 08025 +shalaph ) sword ( 02719 +chereb ) .
hosts Jud_08_10 Now Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) [ were ] in Karkor (07174 +Qarqor ) , and their \{hosts\} (04264 +machaneh ) with them , about fifteen (06240 +(asar ) thousand $(00505+$ )eleph ) [ men ] , all ( $03605+\mathrm{kol}$ ) that were left ( $03498+$ yathar ) of all ( $03605+\mathrm{kol}$ ) the hosts ( 04264 +machaneh ) of the children ( 01121 +ben ) of the east ( 06924 +qedem ):for there fell ( 05307 +naphal ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) that drew (08025 +shalaph ) sword (02719 +chereb ) .
hosts Mal_01_04 Whereas (03588 +kiy ) Edom (00123 +)Edom ) saith (00559 +)amar ), We are impoverished ( 07567 +rashash ) , but we will return ( $07725+$ shuwb ) and build ( 01129 +banah ) the desolate ( 02723 +chorbah ) places ; thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) , They shall build ( 01129 +banah ), but I will throw ( 02040 +harac ) down ( 02040 +harac ) ; and they shall call ( 07121 +qara) ) them , The border ( $01366+\mathrm{g} @$ buwl ) of wickedness (07564 +rish(ah ) , and , The people ( $05971+(\mathrm{am})$ against whom ( $00834+$ )aher ) the LORD ( 03068 + Y @hovah ) hath indignation ( 02194 +za(am ) for ever ( 05769 +(owlam ) .
hosts Mal_01_06 . A son (01121 +ben ) honoureth (03513 + kabad ) [ his ] father (2), and a servant (05650
+(ebed ) his master ( 00113 +)adown ):if ( $\mathbf{0 0 5 1 8}+$ +)im ) then I [ be ] a father (2), where ( $00346+$ )ayeh ) [ is ] mine honour ( 03519 +kabowd ) ? and if ( $00518+$ )im ) I [ be ] a master ( 00113 +)adown ), where ( 00346 +)ayeh ) [ is ] my fear (04172 +mowra) ) ? saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) unto you , O priests ( 03548 +kohen ) , that despise ( 00959 +bazah ) my name ( 08034 +shem ). And ye say (00559 +)amar ), Wherein ( 04100 +mah ) have we despised (00959 +bazah ) thy name (08034 +shem ) ?
hosts Mal_01_08 And if ( $\mathbf{0 3 5 8 8}$ +kiy ) ye offer ( 05066 +nagash ) the blind ( 05787 +(ivver ) forsacrifice ( 02076 +zabach ) , [ is it ] not evil ( $07451+\mathrm{ra}()$ ? and if ( 03588 +kiy ) ye offer ( 05066 +nagash ) the lame ( $06455+$ picceach ) and sick ( 02470 +chalah ) , [ is it $]$ not evil ( $07451+$ ra() ? offer ( $07126+$ qarab ) it now ( 04994 +na) ) unto thy governor ( 06346 +pechah ) ; will he be pleased ( 07521 +ratsah ) with thee , or ( 00176 +)ow ) accept ( 05375 +nasa) ) thy person ( 06440 +paniym ) ? saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_01_09 And now (06258 +(attah ), I pray (04994 +na) ) you , beseech God (00410 +)el ) that he will be gracious ( 02603 +chanan ) unto us:this ( 02063 +zo)th ) hath been ( 01961 +hayah ) by your means ( 03027 +yad ):will he regard ( 05375 +nasa) ) your persons ( 06440 +paniym ) ? saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ).
hosts Mal_01_10 Who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is there ] even ( 01571 +gam ) among you that would shut ( 05462 +cagar ) the doors ( 01817 +deleth ) [ for nought ] ? neither ( $03808+10$ ) ) do ye kindle ( 00215 +)owr ) [ fire ] on mine altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) for nought ( 02600 +chinnam ) . I have no ( 00639 +)aph ) pleasure ( 02656 +chephets ) in you , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) , neither ( $03808+10$ ) ) will I accept ( 07521 +ratsah ) an offering ( 04503 +minchah ) at your hand ( 03027 +yad ).
hosts Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the Gentiles ( 01471 +gowy ) ; and in every ( 03605 +kol ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 + nagash ) unto my name ( 08034 +shem ) , and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 + gowy ) , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_01_13 Ye said ( 00559 +)amar ) also , Behold ( 02009 +hinneh ), what a weariness ( 04972 +matt@la)ah ) [ is it ] ! and ye have snuffed (05301 +naphach ) at it, saith (00559 +)amar ) the LORD $(03068+$ Y @ hovah ) of \{hosts\} ( $06635+$ tsaba) ) ; and ye brought ( 00935 +bow) ) [ that which was ] torn ( 01497 + gazal ) , and the lame ( 06455 + picceach ) , and the sick ( 02470 +chalah ) ; thus ( $03541+\mathrm{koh}$ ) ye brought ( 00935 +bow) ) an offering ( 04503 +minchah ):should I accept ( 07521 +ratsah ) this of your hand (03027 +yad ) ? saith (00559 +)amar ) the LORD (03068 +Y @hovah ) .
hosts Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ), which (03426 + yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ) , and voweth ( 05087 +nadar ) , and sacrificeth ( 02076 +zabach ) unto the Lord ( 00136 +)Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a great ( 01419 +gadowl ) King (04428 +melek ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ), and my name ( 08034 +shem ) [ is ] dreadful (03372 +yare) ) among the heathen ( 01471 +gowy ) .
hosts Mal_02_02 If ( $00518+$ )im ) ye will not hear ( $08085+$ shama( ), and if $(00518+$ )im ) ye will not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) , to give ( 05414 +nathan ) glory ( 03519 +kabowd ) unto my name (08034 + shem ) , saith (00559 + )amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba ) ) , I will even send ( 07971 +shalach ) a curse ( $03994+\mathrm{m} @$ erah ) upon you , and I will curse ( 00779 +)arar ) your blessings ( 01293 +B@ rakah ):yea ( 01571 +gam ) , I have cursed ( 00779 +)arar ) them already , because ( 03588 +kiy ) ye do not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) .
hosts Mal_02_04 And ye shall know (03045 +yada( ) that I have sent (07971 +shalach ) this (02063 +zo)th ) commandment ( 04687 +mitsvah ) unto you , that my covenant ( $01285+b$ @riyth ) might be with Levi ( 03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_02_07 For the priest s (03548 + kohen ) lips (08193 +saphah ) should keep ( 02287 +chagag ) knowledge ( 01847 +da(ath ) , and they should seek ( 01245 +baqash ) the law ( 08451 +towrah ) at his mouth ( 06310 +peh ):for he [ is ] the messenger ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_02_08 But ye are departed ( 05493 +cuwr ) out of the way ( 01870 +derek ) ; ye have caused many ( 07227 +rab ) to stumble ( 03782 + kashal ) at the law ( $08451+$ towrah ) ; ye have corrupted ( 07843 +shachath ) the covenant ( 01285 +b@riyth ) of Levi ( 03878 +Leviy ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ).
hosts Mal_02_12 The LORD (03068 +Y @ hovah ) will cut (03772 + karath ) off the man (00376 +)iysh) that doeth ( 06213 +(asah ) this , the master ( 05782 +(uwr) and the scholar ( 06030 +(anah ), out of the tabernacles ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) , and him that offereth ( $\mathbf{0 5 0 6 6}$ +nagash ) an offering ( 04503 +minchah ) unto the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) .
hosts Mal_02_16 For the LORD (03068 + Y @hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), saith ( $00559+$ )amar ) that he hateth ( $\mathbf{0 8 1 3 0}+$ +sane) ) putting ( 07971 +shalach ) away:for [ one ] covereth ( 03680 + kacah ) violence ( 02555 +chamac ) with his garment ( $03830+1 @$ buwsh ), saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ):therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ), that ye deal not treacherously (00898 +bagad ).
hosts Mal_03_01 . Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) my messenger ( 04397 +mal)ak ) , and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord ( 00113 +)adown ), whom (00834 +)aher ) ye seek ( 01245 +baqash ) , shall suddenly ( 06597 +pith)owm ) come ( 00935 +bow) ) to his temple ( 01964 +heykal ) , even the messenger ( $04397+$ mal $)$ ak ) of the covenant ( 01285 +b@riyth ), whom (00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ), he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_03_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift ( $\mathbf{0 4 1 1 6}$ +mahar ) witness ( 05707 +(ed ) against the sorcerers ( 03784 +kashaph ) , and against the adulterers ( 05003 +na)aph ) , and against false ( 08267 +sheqer ) swearers ( 07650 +shaba ( ) , and against those that oppress ( 06231 +(ashaq ) the hireling ( $07916+$ sakiyr ) in [ his ] wages ( 07939 +sakar ) , the widow ( 00490 +)almanah ), and the fatherless ( 03490 +yathowm ) , and that turn ( 05186 +natah ) aside ( 05186 +natah ) the stranger ( 01616 +ger ) [ from his right ( 03225 +yamiyn ) ] , and fear (03372 + yare) ) not me , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_03_07 . Even from the days ( 03117 +yowm ) of your fathers (1) ye are gone ( 05493 +cuwr ) away ( 05493 +cuwr ) from mine ordinances ( $02706+$ choq ) , and have not kept ( 08104 +shamar ) [ them ] . Return ( 07725 +shuwb ) unto me , and I will return ( 07725 +shuwb ) unto you, saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) . But ye said (00559 +)amar ), Wherein (04100 +mah ) shall we return ( 07725 +shuwb ) ?
hosts Mal_03_10 Bring ( 00935 +bow) ) ye all ( 03605 +kol ) the tithes ( 04643 +ma(aser ) into ( 00413 +)el ) the storehouse ( 00214 +)owtsar ) , that there may be meat ( 02964 +tereph ) in mine house ( 01004 +bayith ) , and prove ( 00974 +bachan ) me now ( 04994 +na) ) herewith $(02063$ +zo)th ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) , if I will not open ( 06605 +pathach ) you the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) , and pour (07324 +ruwq ) you out a blessing (01293 +B@rakah ), that [ there shall ] not [ be room ] enough (01767 +day ) [ to receive it ] .
hosts Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your sakes, and he shall not destroy ( 07843 +shachath ) the fruits ( $06529+\mathrm{p} @$ riy ) of your ground ( $00127+$ )adamah ) ; neither $(03808+10)$ ) shall your vine ( 01612 +gephen ) cast ( $07921+$ shakol ) her fruit ( $07920+\mathrm{s} @$ kal ) before the time in the field ( 07704 +sadeh ) , saith (00559 +) amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Mal_03_12 And all ( 03605 + kol ) nations ( 01471 +gowy ) shall call ( 00833 +)ashar ) you blessed ( 00833 +)ashar ):for ye shall be a delightsome ( 02656 +chephets ) land ( 00776 +)erets ), saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) .
hosts Mal_03_14 Ye have said ( $\mathbf{0 0 5 5 9}+$ ) amar ) , It [ is ] vain ( 07723 +shav) ) to serve ( 05647 +(abad ) God ( 00430 +)elohiym ) :and what ( 04100 +mah ) profit ( 01215 +betsa( ) [ is it ] that we have kept ( 08104 +shamar ) his ordinance ( $\mathbf{0 4 9 3 1}+$ mishmereth ) , and that we have walked ( 01980 +halak ) mournfully ( 06941 +q@doranniyth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) )?
hosts Mal_03_17 And they shall be mine , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , in that day ( 03117 +yowm ) when ( 00834 +)aher ) I make ( 06213 +(asah ) up my jewels ( 05459 +c@gullah ) ; and I will spare ( 02550 +chamal ) them , as a man ( 00376 +)iysh ) spareth ( 02550 +chamal ) his own son ( 01121 +ben ) that serveth (05647 +(abad ) him .
hosts Mal_04_01 . For , behold ( 02009 +hinneh ), the day ( 03117 +yowm ) cometh ( 00935 +bow) ), that shall burn ( 01197 +ba(ar ) as an oven ( $08574+$ tannuwr ) ; and all ( $03605+\mathrm{kol}$ ) the proud ( 02086 +zed ), yea , and all ( $03605+\mathrm{kol}$ ) that do ( 06213 +(asah ) wickedly ( 07564 +rish(ah ) , shall be stubble ( 07179 +qash ): and the day (03117 +yowm ) that cometh ( 00935 +bow) ) shall burn ( 03857 +lahat ) them up, saith ( 00559 + )amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ), that it shall leave ( 05800 +(azab ) them neither root ( 08328 +sheresh ) nor branch ( 06057 +(anaph ).
hosts Mal_04_03 And ye shall tread ( 06072 +(acac ) down the wicked ( 07563 +rasha( ) ; for they shall be ashes ( $00665+$ )epher ) under ( 08478 +tachath ) the soles ( $03709+$ kaph ) of your feet ( 07272 +regel ) in the day ( $\mathbf{0 3 1 1 7}$ +yowm ) that I shall do ( 06213 +(asah ) [ this ] , saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) .
hosts Mic_04_04 But they shall sit (03427 +yashab ) every man (00376 +)iysh ) under (08478 +tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( $08384+$ t@)en ) tree ; and none ( 00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ):for the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635$ +tsaba) ) hath spoken (01696 +dabar ) [ it ] .
hosts Nah_02_13 Behold (02205 +zaqen ), I [ am ] against ( 00413 +)el ) thee, saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , and I will burn ( 01197 +ba(ar ) her chariots ( 07393 +rekeb ) in the smoke ( 06227 +(ashan ), and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) thy young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ): and I will cut ( 03772 +karath ) off thy prey ( 02964 +tereph ) from the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and the voice ( $\mathbf{0 6 9 6 3}+\mathrm{qowl}$ ) of thy messengers ( $04397+\mathrm{mal}$ )ak ) shall no (03808 +lo) ) more (05750 +(owd ) be heard ( 08085 +shama ( ) .
hosts Nah_03_05 Behold ( 02205 +zaqen ), I [ am ] against ( 00413 +)el ) thee, saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; and I will discover ( 01540 +galah ) thy skirts ( 07757 +shuwl ) upon thy face ( 06440 +paniym ) , and I will shew ( 07200 +ra) ah ) the nations ( $01471+$ gowy ) thy nakedness ( 04626 +ma(ar ) , and the kingdoms ( 04467 +mamlakah ) thy shame ( 07036 +qalown ) .
hosts Num_01_52 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall pitch ( 02583 +chanah ) their tents, every man (00376 +)iysh ) by his own camp ( 04264 +machaneh ) , and every man (00376 +)iysh
) by his own standard (01714 +degel ) , throughout their \{hosts\} (06635 +tsaba) ) .
hosts Num_02_32 These ( 00428 +)el - leh ) [ are ] those which were numbered ( 06485 +paqad ) ofthe children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) by the house ( 01004 +bayith ) of their fathers (1):all ( $03605+\mathrm{kol}$ ) those that were numbered ( $06485+$ paqad ) of the camps ( $\mathbf{0 4 2 6 4}+$ machaneh ) throughout their \{hosts\} ( $06635+$ tsaba) ) [ were ] six ( 08337 +shesh ) hundred ( $03967+$ me)ah ) thousand ( $00505+$ )eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
hosts Num_10_25 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Dan ( 01835 +Dan ) set ( 05265 +naca( ) forward ( 05265 +naca( ), [ which was ] the rereward ( 00622 +) acaph ) of all ( $03605+\mathrm{kol}$ ) the camps ( 04264 +machaneh ) throughout their $\{$ hosts $\}(06635+$ tsaba $)$ ):and over ( $05921+($ al $)$ his host ( 06635 +tsaba) ) [ was ] Ahiezer ( 00295 +)Achiy(ezer ) the son ( 01121 +ben ) of Ammishaddai ( $\mathbf{0 5 9 9 6}$ +(Ammiyshadday ) .
hosts Psa_103_21 Bless (01288 +barak ) ye the LORD (03068 +Y@hovah ), all ( $03605+\mathrm{kol}$ ) [ ye ] his \{hosts\} (06635 +tsaba) ) ; [ ye ] ministers (08334 +sharath ) of his, that do (06213 +(asah ) his pleasure (07522 +ratsown ).
hosts Psa_108_11 [ Wilt ] not [ thou ], O God ( 00430 +)elohiym ), [ who ] hast cast ( $\mathbf{0 2 1 8 6}$ +zanach ) us off ? and wilt not thou, $\mathbf{O}$ God ( 00430 +)elohiym ) , go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) with our $\{$ hosts $\}$ (06635 +tsaba) ) ?
hosts Psa_148_02 Praise ( 01984 +halal ) ye him , all ( 03605 +kol ) his angels ( 04397 +mal)ak ):praise ( 01984 +halal ) ye him , all (03605 + kol ) his \{hosts\} (06635 +tsaba) ) .
hosts Psa_24_10 Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) is this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) King ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) ? The LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) , he [ is ] the King ( 04428 +melek ) of glory (03519 +kabowd ). Selah (05542 +celah ) .
hosts Psa_46_07 The LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) [ is ] with us ; the God ( 00430 + )elohiym ) of Jacob (03290 + Ya(aqob ) [ is ] our refuge (04869 +misgab ). Selah ( 05542 +celah ) .
hosts Psa_46_11 The LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635$ +tsaba) ) [ is ] with us ; the God ( 00430 + )elohiym ) of Jacob ( 03290 +Ya(aqob ) [ is ] our refuge ( 04869 +misgab ). Selah ( 05542 +celah ) .
hosts Psa_48_08. As we have heard ( 08085 +shama(), so ( 03651 +ken ) have we seen ( 07200 +ra) ah ) in the city ( 05892 +(iyr ) of the LORD ( 03068 +Y @hovah ) of $\{$ hosts $(06635+$ tsaba ) ), in the city ( $05892+(\mathrm{iyr})$ of our God ( 00430 +)elohiym ):God ( 00430 +)elohiym ) will establish ( 03559 +kuwn ) it for ever ( 05769 +(owlam ). Selah (05542 +celah ) .
hosts Psa_59_05 Thou therefore , O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) , awake ( 06974 +quwts ) to visit ( 06485 +paqad ) all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ):be not merciful ( $02603+$ chanan ) to any ( $03605+\mathrm{kol}$ ) wicked (00205 +)aven ) transgressors (00898 +bagad ). Selah (05542 +celah ) .
hosts Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee, O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of \{hosts\} ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not those that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, O God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
hosts Psa_80_04 O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ) , how ( $05704+($ ad $)$ long ( $05704+($ ad $)$ wilt thou be angry ( $06225+($ ashan ) against the prayer ( $08605+\mathrm{t} @$ phillah )
of thy people (05971 +(am)?
hosts Psa_80_07 Turn (07725 +shuwb ) us again (07725 +shuwb ) , O God (00430 +)elohiym ) of \{hosts\} ( $06635+$ tsaba) ) , and cause thy face ( 06440 +paniym ) to shine $(00215+$ )owr ) ; and we shall be saved (03467 + yasha( ) .
hosts Psa_80_14 Return (07725 +shuwb ) , we beseech (04994 +na) ) thee , O God (00430 +)elohiym ) of \{hosts\} (06635 +tsaba) ):look (05027 + nabat ) down from heaven (08064 +shamayim ), and behold (07200 +ra)ah ) , and visit (06485 +paqad ) this (02063 +zo)th ) vine (01612 + gephen ) ;
hosts Psa_80_19 Turn (07725 +shuwb ) us again (07725 +shuwb ), O LORD (03068 + Y @hovah ) God $(00430+)$ elohiym ) of $\{$ hosts $\}(06635+t s a b a))$, cause thy face ( 06440 +paniym ) to shine ( $00215+$ ) owr ) ; and we shall be saved (03467 +yasha( ) .
hosts Psa_84_01 . To the chief Musician (05329 + natsach ) upon (05921 +(al) Gittith (01665 +Gittiyth ), A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . How (04100 +mah ) amiable (03039 +y@diyd ) [ are ] thy tabernacles (04908 +mishkan ) , O LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) !
hosts Psa_84_03 Yea (01571 +gam ), the sparrow (06833 +tsippowr ) hath found ( 04672 +matsa) ) an house (01004 +bayith ) , and the swallow (01866 +d@ rowr ) a nest (07064 +qen ) for herself , where (00834 +)aher ) she may lay ( $07896+$ shiyth $)$ her young ( $00667+$ )ephroach ), [ even ( $00853+$ )eth )] thine altars (04196 +mizbeach ) , O LORD (03068 + Y @hovah ) of \{hosts\} (06635 + tsaba) ) , my King (04428 +melek ) , and my God (00430 +)elohiym ) .
hosts Psa_84_08. O LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of \{hosts\} (06635 +tsaba) ) , hear (08085 +shama( ) my prayer (08605 +t@phillah ):give ear (00238 +)azan ), O God (00430 +)elohiym ) of Jacob (03290 + Ya(aqob ) . Selah (05542 +celah ) .
hosts Psa_84_12 O LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , blessed (00835 +)esher ) [ is ] the man (00120 +)adam ) that trusteth (00982 +batach ) in thee .
hosts Psa_89_08 O LORD (03050 + Yahh ) God (00430 + ) elohiym ) of \{hosts\} (06635 +tsaba) ), who (04310 +miy ) [ is ] a strong (02626 +chaciyn ) LORD (03068 +Y@hovah ) like (03644 +k@mow ) unto thee ? or to thy faithfulness (00530 + )emuwnah ) round (05439 + cabiyb ) about thee ?
hosts Zec_01_03 Therefore say (00559 +) amar ) thou unto them , Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) ; Turn (07725 +shuwb ) ye unto me , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba ) ) , and I will turn ( 07725 +shuwb ) unto you , saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 + tsaba) ) .
hosts Zec_01_03 Therefore say (00559 +)amar ) thou unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) ; Turn (07725 +shuwb ) ye unto me, saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 + tsaba) ) , and I will turn (07725 +shuwb ) unto you , saith (00559 + ) amar ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) .
hosts Zec_01_03 Therefore say (00559 +) amar ) thou unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of \{hosts\} (06635 + tsaba) ) ; Turn (07725 +shuwb ) ye unto me , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , and I will turn ( 07725 +shuwb ) unto you , saith (00559 + )amar ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ) .
hosts Zec_01_04 Be ye not as your fathers (1) , unto whom the former ( 07223 +ri) shown ) prophets (05030 +nabiy) ) have cried (07121 +qara) ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the

LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; Turn (07725 +shuwb ) ye now (04994 +na) ) from your evil ( 07451 +ra() ways ( 01870 +derek ) , and [ from ] your evil ( $07451+\mathrm{ra}$ () doings ( 04611 +ma(alal ):but they did not hear ( 08085 +shama( ), nor $(03808+10)$ ) hearken ( 07181 +qashab ) unto me , saith (05002 +n@) um ) the LORD (03068 +Y @hovah ) .
hosts Zec_01_06 But my words (01697 +dabar ) and my statutes (02706 +choq ) , which (00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), did they not take ( 05381 + nasag ) hold ( 05381 +nasag ) of your fathers (1) ? and they returned ( 07725 +shuwb ) and said ( 00559 +)amar ) , Like as the LORD ( $03068+$ Y @hovah ) of \{hosts $\}(06635+$ tsaba) ) thought ( 02161 +zamam ) to do ( 06213 +(asah ) unto us , according to our ways ( 01870 +derek ) , and according to our doings ( 04611 +ma(alal ) , so ( 03651 +ken ) hath he dealt ( 06213 +(asah ) with us .
hosts Zec_01_12 Then the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) answered (06030 +(anah ) and said (00559 +)amar ) , O LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) , how (05704 $+($ ad $)$ long ( $05704+(a d)$ wilt thou not have mercy ( 07355 +racham ) on Jerusalem ( 03389 +Y @ruwshalaim ) and on the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+$ Y @huwdah ) , against which ( $00834+$ )aher ) thou hast had indignation (02194 +za(am ) these ( 02088 +zeh ) threescore ( 07657 +shib(iym .) and ten years ( 08141 +shaneh ) ?
hosts Zec_01_14 So the angel ( 04397 +mal)ak ) that communed ( 01696 +dabar ) with me said ( 00559 +)amar ) unto me, Cry (07121 +qara) ) thou, saying (00559 +)amar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of \{hosts $\}(06635+$ tsaba ) ) ; I am jealous ( 07065 +qana) ) for Jerusalem (03389 + Y @ ruwshalaim ) and for Zion (06726 +Tsiyown ) with a great ( $\mathbf{0 1 4 1 9 \text { +gadowl ) jealousy }}$ (07068 +qin)ah ).
hosts Zec_01_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; I am returned ( 07725 +shuwb ) to Jerusalem ( 03389 +Y @ ruwshalaim ) with mercies ( 07356 +racham ):my house ( 01004 +bayith ) shall be built ( 01129 +banah ) in it , saith ( $05002+n @$ )um ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , and a line ( 06957 +qav ) shall be stretched ( 05186 +natah ) forth upon Jerusalem (03389 +Y@ ruwshalaim ) .
hosts Zec_01_17 Cry (07121 +qara) ) yet (05750 +(owd ) , saying (00559 +)amar ), Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; My cities ( 05892 +(iyr ) through prosperity ( $02896+$ towb ) shall yet ( $05750+($ owd ) be spread ( 06327 +puwts ) abroad ( 06527 +parat ) ; and the LORD ( 03068 +Y @hovah ) shall yet ( 05750 +(owd ) comfort ( 05162 +nacham ) Zion ( 06726 +Tsiyown ) , and shall yet ( 05750 +(owd ) choose ( 00977 +bachar ) Jerusalem ( 03389 +Y@ruwshalaim ).
hosts Zec_02_08 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; After ( 00310 +)achar ) the glory ( 03519 +kabowd ) hath he sent ( 07971 +shalach ) me unto the nations ( 01471 +gowy ) which spoiled ( 07997 +shalal ) you:for he that toucheth ( $\mathbf{0 5 0 6 0}$ +naga() you toucheth ( 05060 +naga( ) the apple ( 00892 +babah ) of his eye ( 05869 +(ayin ) .
hosts Zec_02_09 For , behold (02005 +hen ), I will shake (05130 +nuwph ) mine hand (03027 +yad ) upon them , and they shall be a spoil ( 07998 +shalal ) to their servants ( $05647+($ abad ) :and ye shall know ( 03045 +yada( ) that the LORD (03068 + Y @ hovah ) of \{hosts\} (06635 +tsaba) ) hath sent (07971 +shalach ) me .
hosts Zec_02_11 And many ( 07227 +rab ) nations ( 01471 +gowy ) shall be joined ( 03867 +lavah ) to the LORD ( $03068+$ Y @hovah ) in that day ( 03117 +yowm ) , and shall be my people ( $05971+(\mathrm{am})$ :and I will dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of thee, and thou shalt know ( 03045 +yada ( ) that the LORD (03068 + Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) hath sent ( 07971 +shalach ) me unto thee .
hosts Zec_03_07 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of $\{$ hosts $\}(06635$
+tsaba) ) ; If (00518 +)im ) thou wilt walk (03212 +yalak ) in my ways ( 01870 +derek ), and if ( 00518 +)im ) thou wilt keep ( 08104 +shamar ) my charge ( 04931 +mishmereth ) , then thou shalt also ( 01571 +gam ) judge ( 01777 +diyn ) my house ( 01004 +bayith ) , and shalt also ( 01571 +gam ) keep ( 08104 +shamar ) my courts ( 02691 +chatser ) , and I will give ( 05414 +nathan ) thee places to walk ( 04108 +mahlek ) among $(00996$ +beyn ) these $(00428+)$ el - leh ) that stand $(05975+($ amad ) by .
hosts Zec_03_09 For behold ( 02009 +hinneh ) the stone (68) that I have laid (05414 +nathan ) before ( 06440 +paniym ) Joshua ( $03091+Y$ @howshuwa( ) ; upon one ( 00259 +)echad ) stone ( 68 ) [ shall be ] seven ( 07651 +sheba () eyes ( 05869 +(ayin ):behold ( 02005 +hen ) , I will engrave ( 06605 +pathach ) the graving ( 06603 +pittuwach ) thereof, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of \{hosts\} ( $06635+$ tsaba) ) , and I will remove ( 04185 +muwsh ) the iniquity ( $05771+($ avon ) of that land ( $00776+$ )erets ) in one ( 00259 +)echad ) day (03117 +yowm ) .
hosts Zec_03_10 In that day ( 03117 +yowm ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ), shall ye call ( 07121 +qara) ) every man his neighbour ( 07453 +rea( ) under ( 08478 +tachath ) the vine (01612 +gephen ) and under (08478 +tachath ) the fig (08384 +t@)en ) tree .
hosts Zec_04_06 Then he answered ( 06030 +(anah ) and spake ( 00559 +)amar ) unto me , saying ( 00559 + )amar ), This ( 02088 +zeh ) [ is ] the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zerubbabel (02216 +Z@rubbabel ) , saying (00559 +)amar ), Not by might ( 02428 +chayil ), nor (03808 +lo) ) by power ( 03581 +koach ) , but by my spirit ( 07307 +ruwach ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) .
hosts Zec_04_09 The hands ( 03027 +yad ) of Zerubbabel ( 02216 +Z@rubbabel ) have laid the foundation ( $03248+\mathrm{y}$ @cuwdah ) of this ( 02088 +zeh ) house ( 01004 +bayith ) ; his hands ( 03027 +yad ) shall also finish (01214 +batsa() it ; and thou shalt know (03045 +yada() that the LORD (03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) hath sent ( $07971+$ shalach ) me unto you .
hosts Zec_05_04 I will bring ( 03318 +yatsa) ) it forth ( 03318 +yatsa) ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ) , and it shall enter ( 00935 +bow) ) into ( 00413 +)el ) the house ( 01004 +bayith ) of the thief ( 01590 +gannab ), and into ( $00413+$ )el ) the house ( 01004 +bayith ) of him that sweareth ( 07650 +shaba( ) falsely ( 08267 +sheqer ) by my name ( 08034 +shem ) :and it shall remain ( 03885 +luwn ) in the midst ( 08432 +tavek ) of his house ( 01004 +bayith ) , and shall consume ( 03615 +kalah ) it with the timber (06086 +(ets ) thereof and the stones (68) thereof .
hosts Zec_06_12 And speak (00559 +)amar ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) speaketh ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) , saying ( 00559 +)amar ) , Behold ( 02009 +hinneh ) the man ( 00376 +)iysh ) whose name ( 08034 +shem ) [ is ] The BRANCH ( 06780 +tsemach ) ; and he shall grow ( 06779 +tsamach ) up out of his place ( 08478 +tachath ) , and he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) :
hosts Zec_06_15 And they [ that are ] far ( 07350 +rachowq ) off shall come ( 00935 +bow) ) and build ( 01129 +banah ) in the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) , and ye shall know ( 03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) of \{hosts $\mathbf{~ ( ~} 06635$ +tsaba) ) hath sent ( 07971 +shalach ) me unto you . And [ this ] shall come ( 01961 +hayah ) to pass, if ye will diligently obey ( $08085+$ shama( ) the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) .
hosts Zec_07_03 [ And ] to speak (00559 +)amar ) unto the priests ( 03548 +kohen ) which (00834 +)aher ) [ were ] in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\mathbf{~ ( ~} 06635+$ tsaba) ) , and to the prophets ( 05030 +nabiy) ) , saying ( 00559 +)amar ) , Should I weep ( 01058 +bakah ) in the fifth ( 02549 +chamiyshiy ) month (02320 +chodesh ), separating (05144 +nazar ) myself , as I have done (06213 +(asah ) these ( $\mathbf{0 2 0 8 8}+$ zeh ) so many years ( 08141 +shaneh ) ?
hosts Zec_07_04 Then came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) unto me, saying (00559 +)amar ),
hosts Zec_07_09 Thus ( 03541 +koh ) speaketh ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ), saying (00559 +)amar ), Execute (08199 +shaphat ) true (00571 +)emeth ) judgment ( 04941 +mishpat ) , and shew ( 06213 +(asah ) mercy ( 02617 +checed ) and compassions ( 07356 +racham ) every man ( 00376 +)iysh ) to his brother ( $00251+$ )ach ) :
hosts Zec_07_12 Yea, they made ( $\mathbf{0 7 7 6 0}$ +suwm ) their hearts ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ) , lest they should hear ( 08085 +shama( ) the law ( 08451 +towrah ) , and the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) hath sent ( 07971 +shalach ) in his spirit ( 07307 +ruwach ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ):therefore came ( 01961 +hayah ) a great ( 01419 +gadowl ) wrath ( 07110 +qetseph ) from the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Zec_07_12 Yea, they made ( 07760 +suwm ) their hearts ( 03820 +leb ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ), lest they should hear ( 08085 +shama() the law ( 08451 +towrah ) , and the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) of $\{$ hosts $\}(06635+$ tsaba $)$ ) hath sent ( $07971+$ shalach ) in his spirit ( 07307 +ruwach ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ): therefore came ( 01961 +hayah ) a great ( 01419 +gadowl) wrath ( 07110 +qetseph ) from the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
hosts Zec_07_13 Therefore it is come ( 01961 +hayah ) to pass , [ that ] as he cried ( 07121 +qara) ) , and they would not hear ( 08085 +shama() ; so ( 03651 + ken ) they cried ( 07121 +qara) ), and I would not hear ( 08085 +shama( ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) :
hosts Zec_08_01 . Again the word (01697 +dabar ) of the LORD (03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) came (01961 +hayah ) [ to me ], saying (00559 +)amar ),
hosts Zec_08_02 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; I was jealous ( 07065 +qana) ) for Zion ( 06726 +Tsiyown ) with great ( 01419 +gadowl ) jealousy (07068 +qin)ah ), and I was jealous (07065 +qana) ) for her with great ( 01419 +gadowl ) fury (02534 +chemah ).
hosts Zec_08_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; I am returned ( 07725 +shuwb ) unto Zion ( 06726 +Tsiyown ) , and will dwell ( 07931 +shakan ) in the midst ( 08432 +tavek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ): and Jerusalem ( $03389+$ Y @ ruwshalaim ) shall be called ( 07121 +qara) ) a city ( $\mathbf{0 5 8 9 2}$ +(iyr) of truth ( 00571 +)emeth ) ; and the mountain (02022 +har ) of the LORD ( $03068+$ Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) the holy ( 06944 +qodesh ) mountain ( 02022 +har ) .
hosts Zec_08_04 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; There shall yet ( 05750 +(owd ) old ( 02205 +zaqen ) men and old ( 02205 +zaqen ) women dwell (03427 + yashab ) in the streets ( 07339 +r@chob ) of Jerusalem (03389 +Y @ ruwshalaim ), and every man ( 00376 +)iysh ) with his staff ( 04938 +mish(enah ) in his hand ( 03027 +yad ) for very ( 07230 +rob ) age (03117 +yowm ) .
hosts Zec_08_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; If ( 03588 +kiy ) it be marvellous ( 06381 +pala) ) in the eyes $(05869$ +(ayin ) of the remnant ( 07611 +sh@)eriyth ) of this ( 02088 +zeh ) people ( 05971 +(am ) in these ( 01992 +hem ) days ( 03117 +yowm ), should it also ( $01571+$ gam ) be marvellous ( 06381 +pala) ) in mine eyes ( 05869 +(ayin ) ? saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Zec_08_06 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635
+tsaba) ) ; If ( $\mathbf{0 3 5 8 8}$ +kiy ) it be marvellous ( 06381 +pala) ) in the eyes ( 05869 +(ayin ) of the remnant ( 07611 $+s h @)$ eriyth ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$ in these ( 01992 +hem ) days ( 03117 +yowm ), should it also ( $01571+$ gam ) be marvellous ( 06381 +pala) ) in mine eyes ( 05869 +(ayin ) ? saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
hosts Zec_08_07 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will save ( 03467 +yasha( ) my people ( 05971 +(am ) from the east ( 04217 +mizrach ) country ( 00776 +)erets ), and from the west country ( 00776 +)erets ) ;
hosts Zec_08_09. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; Let your hands (03027 + yad ) be strong ( 02388 +chazaq ) , ye that hear ( $08085+$ shama( ) in these $(00428+)$ el - leh ) days ( 03117 +yowm ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) by the mouth ( 06310 + peh ) of the prophets ( 05030 +nabiy) ), which ( $00834+$ )aher ) [ were ] in the day ( $03117+$ yowm ) [ that ] the foundation (03248 + y @cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ) was laid , that the temple ( 01964 +heykal ) might be built ( 01129 +banah ) .
hosts Zec_08_09. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) ; Let your hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , ye that hear ( 08085 +shama( ) in these ( 00428 +)el - leh ) days ( 03117 +yowm ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) by the mouth ( 06310 +peh ) of the prophets ( 05030 +nabiy) ) , which ( 00834 +)aher ) [ were ] in the day ( 03117 + yowm ) [ that ] the foundation ( $03248+y @$ cuwdah ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) was laid , that the temple ( 01964 +heykal ) might be built ( 01129 +banah ).
hosts Zec_08_11 But now (06258 +(attah ) I [ will ] not [ be ] unto the residue (07611 +sh@)eriyth ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ as in the former $(07223+\mathrm{ri})$ shown ) days $(03117+$ yowm ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Zec_08_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; As I thought ( 02161 +zamam ) to punish ( 07489 +ra(a() you , when your fathers (1) provoked me to wrath ( 07107 +qatsaph ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ) of \{hosts\} (06635 +tsaba) ) , and I repented (05162 +nacham ) not :
hosts Zec_08_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) ; As I thought ( 02161 +zamam ) to punish (07489 +ra(a() you , when your fathers (1) provoked me to wrath ( 07107 +qatsaph ), saith ( 00559 +) amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , and I repented (05162 +nacham ) not :
hosts Zec_08_18 . And the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) of $\{$ hosts $\}$ ( 06635 +tsaba) ) came ( 01961 +hayah ) unto me, saying (00559 +)amar ),
hosts Zec_08_19 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) ; The fast ( 06685 +tsowm ) of the fourth ( 07243 +r@biy(iy ) [ month ] , and the fast ( 06685 +tsowm ) of the fifth ( 02549 + chamiyshiy ), and the fast ( 06685 +tsowm ) of the seventh ( $07637+$ sh @biy (iy ) , and the fast ( $06685+$ tsowm ) of the tenth ( 06224 +(asiyriy ) , shall be to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ) joy ( 08342 +sasown ) and gladness ( 08057 +simchah ), and cheerful ( 02896 +towb ) feasts ( $\mathbf{0 4 1 5 0}$ +mow (ed ) ; therefore love (00157 +)ahab ) the truth (00571 +)emeth ) and peace (07965 +shalowm ) .
hosts Zec_08_20 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of $\{$ hosts $\mathbf{~ ( 0 6 6 3 5}$ +tsaba) ) ; [ It shall ] yet ( 05750 +(owd ) [ come to pass ] , that there shall come ( 00935 +bow) ) people ( $05971+(\mathrm{am})$ ) and the inhabitants (03427 + yashab ) of many (07227 +rab ) cities (05892 +(iyr ) :
hosts Zec_08_21 And the inhabitants (03427 +yashab ) of one (00259 +)echad ) [ city ] shall go (01980 +halak ) to another ( 00259 +)echad ) , saying ( 00559 +)amar ), Let us go ( 03212 +yalak ) speedily ( 01980 +halak ) to pray ( $\mathbf{0 2 4 7 0}+$ chalah ) before the LORD ( $03068+$ Y @hovah ) , and to seek ( 01245 +baqash ) the LORD ( 03068 +Y@hovah ) of \{hosts\} ( 06635 +tsaba) ):I will go (03212 +yalak ) also (01571 +gam ) .
hosts Zec_08_22 Yea , many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and strong ( $\mathbf{0 6 0 9 9}+$ +(atsuwm ) nations ( 01471 +gowy ) shall come ( 00935 +bow) ) to seek ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ) of \{hosts\} (06635 +tsaba) ) in Jerusalem (03389 + Y @ruwshalaim ) , and to pray (02470 +chalah ) before the LORD(03068 +Y@hovah ) .
hosts Zec_08_23 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) ; In those ( 01992 +hem ) days ( 03117 +yowm ) [ it shall come to pass ], that ten ( 06235 +(eser ) men ( 00582 +)enowsh ) shall take ( 02388 +chazaq ) hold ( $02388+$ chazaq ) out of all ( $03605+\mathrm{kol}$ ) languages ( 03956 +lashown ) of the nations ( 01471 +gowy ), even shall take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the skirt ( 03671 +kanaph ) of him that is a Jew ( 03064 +Y @huwdiy ) , saying ( 00559 +)amar ) , We will go ( 03212 +yalak ) with you:for we have heard ( 08085 +shama( ) [ that ] God ( 00430 +)elohiym ) [ is ] with you
hosts Zec_09_15 The LORD (03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) shall defend (01598 +ganan ) them ; and they shall devour ( 00398 +)akal ), and subdue ( $03533+$ kabash ) with sling ( 07050 +qela() stones (68) ; and they shall drink ( 08354 +shathah ) , [ and ] make a noise ( 06963 +qowl) as through wine ( 03196 +yayin ) ; and they shall be filled ( 04390 +male) ) like bowls ( 04219 +mizraq ) , [ and ] as the corners ( 02106 +zaviyth ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) .
hosts Zec_10_03 Mine anger (00639 +)aph ) was kindled (02734 +charah ) against (05921 +(al ) the shepherds ( 07462 +ra(ah ) , and I punished ( 06485 +paqad ) the goats ( 06260 +(attuwd ):for the LORD (03068 +Y@hovah ) of \{hosts\} (06635 +tsaba) ) hath visited (06485 +paqad ) his flock (05739 +(eder ) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , and hath made ( 07760 +suwm ) them as his goodly ( 01935 +howd ) horse ( 05483 +cuwc ) in the battle ( 04421 +milchamah ).
hosts Zec_12_05 And the governors (00441 +)alluwph ) of Judah (03063 +Y @huwdah ) shall say (00559 +)amar ) in their heart ( $\mathbf{0 3 8 2 0}$ +leb ) , The inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 + Y @ ruwshalaim ) [ shall be ] my strength ( $00556+$ )amtsah ) in the LORD ( $03068+$ Y @hovah ) of \{hosts \} (06635 +tsaba) ) their God (00430 +)elohiym ) .
hosts Zec_13_02 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 $+\mathrm{n} @$ ) um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) , [ that ] I will cut ( 03772 +karath ) off the names ( 08034 +shem ) of the idols ( $06091+$ (atsab ) out of the land ( $00776+$ )erets ), and they shall no $(03808+10)$ ) more ( 05750 +(owd ) be remembered ( 02142 +zakar ):and also ( 01571 +gam ) I will cause the prophets ( 05030 +nabiy) ) and the unclean ( 02932 +tum)ah ) spirit ( 07307 +ruwach ) to pass ( $05674+($ abar ) out of the land ( 00776 +)erets ) .
hosts Zec_13_07 . Awake ( 05782 +(uwr ), O sword ( 02719 +chereb ) , against ( 05921 +(al ) my shepherd ( $07462+\mathrm{ra}(\mathrm{ah})$ ) , and against ( $05921+($ al $)$ the man ( 01397 +geber ) [ that is ] my fellow ( $05997+($ amiyth ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ):smite (05221 +nakah ) the shepherd ( 07462 +ra(ah ) , and the sheep ( $06629+$ tso $)$ n ) shall be scattered ( 06327 +puwts ) :and I will turn ( 07725 +shuwb ) mine hand (03027 + yad ) upon the little ( 06819 +tsa(ar ) ones .
hosts Zec_14_16 . And it shall come ( 01961 +hayah ) to pass , [ that ] every ( 03605 +kol ) one that is left ( 03498 +yathar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( 01471 +gowy ) which came ( 00935 +bow) ) against ( 05921 $+($ al ) Jerusalem (03389 +Y @ ruwshalaim ) shall even go (05927 +(alah ) up from year (08141 +shaneh ) to year ( 08141 +shaneh ) to worship ( 07812 +shachah ) the King ( 04428 +melek ) , the LORD ( 03068 + Y @hovah ) of \{hosts\} (06635 +tsaba) ) , and to keep (02287 +chagag ) the feast ( 02282 +chag ) of
tabernacles (05521 +cukkah ) .
hosts Zec_14_17 And it shall be, [ that ] whoso (00834 +)aher ) will not come (05927 +(alah ) up of [ all ] the families ( 04940 +mishpachah ) of the earth ( $00776+$ )erets ) unto Jerusalem ( $03389+$ Y @ruwshalaim ) to worship ( 07812 +shachah ) the King ( 04428 +melek ) , the LORD ( 03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) , even upon them shall be no ( 03808 +lo) ) rain ( 04306 +matar ).
hosts Zec_14_21 Yea, every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) pot ( 05518 +ciyr ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) and in Judah ( $03063+$ Y @huwdah ) shall be holiness ( 06944 +qodesh ) unto the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) :and all ( $03605+\mathrm{kol}$ ) they that sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) shall come ( 00935 +bow) ) and take ( 03947 +laqach ) of them , and seethe ( 01310 +bashal ) therein:and in that day ( $03117+$ yowm ) there shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) the Canaanite ( $03669+$ K@na(aniy ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) of \{hosts\} (06635 +tsaba) ) .
hosts Zec_14_21 Yea, every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) pot ( 05518 +ciyr ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) and in Judah ( $03063+$ Y @huwdah ) shall be holiness ( 06944 +qodesh ) unto the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) of \{hosts\} ( $06635+$ tsaba) ):and all ( $03605+\mathrm{kol}$ ) they that sacrifice ( 02076 +zabach ) shall come ( $00935+$ bow) ) and take ( 03947 +laqach ) of them , and seethe ( 01310 +bashal ) therein:and in that day ( $03117+$ yowm ) there shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) the Canaanite ( $03669+$ K@na(aniy ) in the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) .
hosts Zep_02_09 Therefore ( 03651 +ken ) [ as ] I live ( 02416 +chay ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of \{hosts\} ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , Surely ( 03588 + kiy ) Moab ( 04124 +Mow)ab ) shall be as Sodom ( 05467 +C@dom ), and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) as Gomorrah ( 06017 +(Amorah ), [ even ] the breeding ( 04476 +mimshaq ) of nettles ( 02738 +charuwl ) , and saltpits ( 04417 +melach ), and a perpetual ( 05769 $+($ owlam ) desolation ( $08077+$ sh @mamah ):the residue ( $07611+$ sh @ )eriyth ) of my people ( $05971+(\mathrm{am})$ shall spoil ( $07998+$ shalal ) them , and the remnant ( 03499 +yether ) of my people ( $01471+$ gowy ) shall possess ( 05157 +nachal ) them .
hosts Zep_02_10 This ( 02063 +zo)th ) shall they have for their pride ( 01347 +ga)own ), because ( 03588 +kiy ) they have reproached ( $\mathbf{0 2 7 7 8}+$ charaph . ) and magnified ( $\mathbf{0 1 4 3 1}$ +gadal ) [ themselves ] against ( $05921+(\mathbf{a l}$ ) the people ( $05971+(\mathrm{am})$ of the LORD (03068 +Y@hovah ) of $\{$ hosts $\}(06635+$ tsaba) ) .
it:whosoever Exo_19_12 And thou shalt set bounds ( 01379 +gabal ) unto the people ( 05971 +(am ) round ( 05439 + cabiyb ) about, saying ( 00559 +)amar ), Take heed ( 08104 +shamar ) to yourselves, [ that ye ] go ( 05927 +(alah ) [ not ] up into the mount ( 02022 +har ), or touch ( 05060 +naga( ) the border ( 07097 +qatseh ) of \{it:whosoever\} ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() the mount ( 02022 +har ) shall be surely put to death (04191 +muwth ) :
me:whosoever Isa_54_15 Behold ( 02005 +hen ) , they shall surely gather ( 01481 +guwr ) together , [ but ] not by \{me:whosoever\} ( 04310 +miy ) shall gather ( 01481 +guwr ) together against ( $05921+(a l)$ thee shall fall (05307 +naphal) for thy sake ( $\mathbf{0 4 6 1 6}+$ +ma(an ) .
not:whosoever 1Jo_03_06 Whosoever (3588-ho -) abideth (3306-meno -) in him sinneth (0264 -hamartano ) \{not:whosoever\} (3588-ho -) sinneth (0264 -hamartano -) hath not seen (3708-horao -) him , neither (3761 -oude -) known (1097-ginosko -) him .
places:whosoever 1Ki_13_33 After (00310 +)achar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) Jeroboam ( 03379 + Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra() way ( 01870 +derek ) , but made ( $06213+($ asah $)$ again ( $07725+$ shuwb ) of the lowest $(07098+q a t s a h)$ of the people ( $05971+(\mathrm{am})$ priests ( $\mathbf{0 3 5 4 8}$ +kohen ) of the high ( $\mathbf{0 1 1 1 6}$ +bamah ) \{places:whosoever\} would ( 02655 +chaphets ) , he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116
+bamah ) places .
thehost 2Ch_33_05 And he built ( 01129 +banah ) altars ( 04196 +mizbeach ) for all ( $03605+\mathrm{kol}$ ) \{thehost $\}$ ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) in the two ( $08147+$ sh @ nayim ) courts ( 02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
those 1Ch_04_23 These ( 01992 +hem ) [ were ] the potters ( 03335 +yatsar ) , and \{those\} that dwelt ( 03427 +yashab ) among plants ( 05194 +neta( ) and hedges ( $01448+\mathrm{g}$ @ derah ):there ( 08033 +sham ) they dwelt (03427 + yashab ) with the king ( 04428 +melek ) for his work ( 04399 +m@la)kah ) .
those 1Ch_16_42 And with them Heman ( 01968 +Heyman ) and Jeduthun ( $03038+\mathrm{Y}$ @duwthuwn ) with trumpets ( 02689 +chatsots @ rah ) and cymbals ( 04700 +m@tseleth ) for \{those\} that should make a sound ( 08085 +shama( ) , and with musical ( 07892 +shiyr ) instruments ( $03627+\mathrm{k} @$ liy ) of God ( 00430 +)elohiym ) . And the sons ( 01121 +ben ) of Jeduthun (03038 +Y@duwthuwn ) [ were ] porters ( $08179+$ sha(ar ) .
those 1Co_08_04 . As concerning ( 4012 -peri -) therefore ( $\mathbf{3 7 6 7}$-oun -) the eating ( 1035 -brosis -) of \{those \} ( 3588 -ho -) things that are offered ( 1494 -eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) , we know ( 1492 -eido -) that an idol ( 1497 -eidolon -) [ is ] nothing ( $\mathbf{3 7 6 2}$-oudeis -) in the world (2889-kosmos -) , and that [ there is ] none ( $\mathbf{3 7 6 2}$-oudeis -) other ( 2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .
those 1Co_08_10 For if ( 1437 -ean -) any ( 5100 -tis -) man see ( 1492 -eido -) thee which ( $\mathbf{3 5 8 8}$-ho -) hast ( 2192 -echo -) knowledge (1108-gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s ( 1493 -eidoleion -) temple , shall not the conscience ( 4893 -suneidesis -) of him which is weak ( 0772 -asthenes -) be emboldened ( $\mathbf{3 6 1 8}$-oikodomeo -) to eat ( 2068 -esthio -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which are offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -) ;
those 1Co_12_22 Nay ( $\mathbf{0 2 3 5}$-alla -) , much ( $\mathbf{4 1 8 3}$-polus -) more ( $\mathbf{3 1 2 3}$-mallon -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) members ( $\mathbf{3 1 9 6}$-melos -) of the body (4983 -soma -), which seem ( 1380 -dokeo -) to be more feeble (0772asthenes -), are necessary (0316 -anagkaios -) :
those 1Co_12_23 And \{those\} [ members ] of the body (4983 -soma -) , which ( $\mathbf{3 7 3 9}$-hos -) we think ( 1380 dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -) , upon these ( $\mathbf{5 1 2 5}$-toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055-perissoteros -) honour ( 5092 -time -) ; and our uncomely (0809-askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055perissoteros -) comeliness ( 2157 -eushemosune -).
those 1Co_14_23 If (1437-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) the whole ( $\mathbf{3 6 5 0}$-holos -) church ( $\mathbf{1 5 7 7}$-ekklesia -) be come (4905-sunerchomai -) together (4905-sunerchomai -) into (1909-epi -) one ( 0846 -autos -) place , and all (3956-pas -) speak ( 2980 -laleo -) with tongues ( 1100 -glossa -), and there come ( 1525 -eiserchomai -) in [ \{those\} that are ] unlearned (2399-idiotes -), or (2228-e-) unbelievers (0571-apistos -), will they not say (2046 -ereo -) that ye are mad ( $\mathbf{3 1 0 5}$-mainomai -)?
those 1Jo_03_22 And whatsoever (1437-ean -) we ask ( 0154 -aiteo -), we receive ( 2983 -lambano -) of him , because ( 3754 -hoti -) we keep ( 5083 -tereo -) his commandments ( 1785 -entole -), and do ( 4160 -poieo -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things that are pleasing ( 0701 -arestos -) in his sight (1799-enopion -) .
those 1Ki_02_07 But shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto the sons ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Gileadite ( 01569 +Gil(adiy ) , and let them be of \{those\} that eat ( 00398 +)akal ) at thy table ( 07979 +shulchan ):for so ( $03651+$ ken ) they came ( 00935 +bow) ) to me when I fled (01272 +barach ) because (06440 +paniym ) of Absalom (53) thy brother (00251 +)ach ) .
those 1Ki_03_02 Only (07535 +raq ) the people (05971 +(am ) sacrificed (02076 +zabach ) in high (01116
+bamah ) places , because ( 03588 +kiy ) there was no ( 03808 +lo) ) house ( 01004 +bayith ) built ( 01129 +banah ) unto the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) , until (05704 +(ad ) \{those\} ( 01992 +hem ) days ( 03117 +yowm ) .
those 1Ki_04_27 And \{those\} ( 00428 +)el - leh ) officers ( 05324 +natsab ) provided victual ( 03557 +kuwl ) for king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and for all ( $03605+\mathrm{kol}$ ) that came ( $07131+$ qareb ) unto king ( 04428 +melek ) Solomon s (08010 +Sh@lomoh ) table (07979 +shulchan ) , every man (00376 +)iysh ) in his month ( $\mathbf{0 2 3 2 0}$ +chodesh ):they lacked (05737 +(adar ) nothing .
those 1Ki_08_04 And they brought ( 05927 +(alah ) up the ark ( 00727 +)arown ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), and all ( 03605 +kol ) the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) that [ were ] in the tabernacle ( 00168 +)ohel ) , even \{those\} did the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) bring ( $05927+$ (alah ) up .
those 1Ki_09_21 Their children ( 01121 +ben ) that were left ( 03498 +yathar ) after ( $\mathbf{0 0 3 1 0}+$ +)achar ) them in the land ( 00776 +)erets ), whom the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) also were not able (03201 + yakol ) utterly to destroy ( 02763 +charam ) , upon \{those\} did Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh @lomoh ) levy ( 05927 +(alah ) a tribute ( 04522 +mac ) of bondservice ( 05647 +(abad ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
those 1Ki_21_27 And it came ( 01961 +hayah ) to pass , when Ahab (00256 +)Ach)ab ) heard (08085 +shama() \{those\} (00428 +)el - leh ) words ( 01697 +dabar ) , that he rent ( 07167 +qara() his clothes ( 00899 +beged ) , and put ( 07760 +suwm ) sackcloth ( 08242 +saq ) upon his flesh ( 01320 +basar ) , and fasted ( 06684 +tsuwm ) , and lay ( 07901 +shakab ) in sackcloth ( 08242 +saq ) , and went ( 01980 +halak ) softly (00328 +)at ) .
those 1Sa_03_01 . And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) ministered (08334 +sharath ) unto the LORD (03068 + Y @hovah ) before (06440 +paniym ) Eli (05941 +(Eliy ) . And the word (01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) was precious ( 03368 +yaqar ) in \{those\} ( 01992 +hem ) days (03117 +yowm ) ; [ there was ] no (00369 +)ayin ) open (06555 + parats ) vision (02377 +chazown ) .
those 1Sa_07_16 And he went ( 01980 +halak ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ) in circuit (05437 + cabab ) to Bethel ( 01008 + Beyth - )El ) , and Gilgal , and Mizpeh ( 04709 +Mitspah ) , and judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el $)$ in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{those\} ( $00428+$ )el - leh ) places (04725 +maqowm ).
those 1Sa_10_09 . And it was [ so ] , that when he had turned (06437 + panah ) his back (07926 +sh@kem ) to go ( 03212 +yalak ) from Samuel ( $\mathbf{0 8 0 5 0}+\mathbf{S h} @$ muw)el ) , God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) gave him another ( 00312 + )acher ) heart ( 03820 +leb ):and all ( $03605+\mathrm{kol}$ ) \{those\} ( $00428+$ )el - leh ) signs ( $\mathbf{0 0 2 2 6}+$ )owth ) came ( 00935 +bow) ) to pass that day ( $03117+$ yowm ) .
those 1Sa_11_06 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) upon Saul ( 07586 +Sha)uwl ) when he heard ( 08085 +shama( ) \{those\} ( 00428 +)el - leh ) tidings ( 01697 +dabar ), and his anger (00639 +) aph ) was kindled (02734 +charah ) greatly (03966 +m@(od) .
those 1Sa_17_11 When Saul ( 07586 +Sha) uwl ) and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) \{those\} ( $00428+$ )el - leh ) words ( $01697+$ dabar ) of the Philistine ( $06430+$ P@lishtiy ) , they were dismayed ( 02865 +chathath ) , and greatly ( $03966+\mathrm{m} @(0 d)$ afraid $(03372+$ yare $)$ ).
those 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadowl ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s(00446 +)Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ), and he said (00559 +) amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with
whom ( 04310 +miy ) hast thou left ( 05203 +natash ) \{those\} ( 02007 +hennah ) few ( $04592+\mathrm{m} @$ (at ) sheep ( 06629 +tso)n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada( ) thy pride ( 02087 +zadown ), and the naughtiness ( 07455 +roa() of thine heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down (03381 + yarad ) that thou mightest see ( $07200+$ ra) ah ) the battle ( 04421 +milchamah ) .
those 1Sa_18_23 And Saul s (07586 +Sha)uwl ) servants ( 05650 +(ebed ) spake ( 01696 +dabar ) \{those\} ( 00428 +)el - leh ) words ( 01697 +dabar ) in the ears ( $00241+$ )ozen ) of David ( 01732 +David ) . And David (01732 + David ) said ( 00559 +)amar ), Seemeth ( 05869 +(ayin ) it to you [ a ] light ( 07043 +qalal ) [ thing ] to be a king s ( 04428 +melek) son ( 02859 +chathan ) in law ( 02860 +chathan ), seeing that $I$ [ am ] a poor ( 07326 +ruwsh ) man ( 00376 +)iysh ), and lightly ( 07034 +qalah ) esteemed (07043 +qalal ) ?
those 1Sa_19_07 And Jonathan (03083 +Y @hownathan ) called (07121 +qara) ) David (01732 +David ), and Jonathan (03083 +Y @hownathan ) shewed (05046 +nagad ) him all (03605 +kol ) \{those\} (00428 +)el leh ) things (01697 +dabar ) . And Jonathan (03083 +Y @hownathan ) brought (00935 +bow) ) David (01732 +David ) to Saul ( 07586 +Sha)uwl ) , and he was in his presence ( 06440 +paniym ) , as in times past (08032 +shilshowm ) .
those 1Sa_25_09 And when David s (01732 +David ) young (05288 + na(ar ) men came (00935 +bow) ) , they spake ( 01696 +dabar ) to Nabal ( $05037+$ Nabal ) according to all ( $03605+\mathrm{kol}$ ) \{those\} ( 00428 +)el - leh ) words ( 01697 +dabar ) in the name ( 08034 +shem ) of David ( 01732 +David ) , and ceased ( 05117 +nuwach )
those 1Sa_25_12 . So David s (01732 +David ) young (05288 +na(ar ) men turned ( 02015 +haphak ) their way ( 01870 +derek ) , and went ( 07725 +shuwb ) again ( 07725 +shuwb ), and came ( 00935 +bow) ) and told ( 05046 +nagad ) him all ( 03605 +kol ) \{those\} ( 00428 +)el - leh ) sayings ( 01697 +dabar ) .
those 1Sa_27_08 . And David (01732 +David ) and his men (00582 +)enowsh ) went ( 05927 +(alah ) up , and invaded ( 06584 +pashat ) the Geshurites ( $01651+G @$ shuwriy ) , and the Gezrites ( 01511 +Gizriy ) , and the Amalekites (06003 +(Amaleqiy ):for \{those\} (02007 +hennah ) [ nations were ] of old ( 05769 +(owlam ) the inhabitants ( $\mathbf{0 3 4 2 7}$ + yashab ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , as thou goest ( $\mathbf{0 0 9 3 5}$ +bow) ) to Shur ( 07793 +Shuwr ) , even unto the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
those 1Sa_28_01. And it came ( 01961 +hayah ) to pass in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), that the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) gathered ( $06908+$ qabats ) their armies ( $\mathbf{0 4 2 6 4}$ +machaneh ) together for warfare ( 06635 +tsaba) ) , to fight ( 03898 +lacham ) with Israel ( 03478 +Yisra)el ) . And Achish ( 00397 +)Akiysh ) said (00559 +) amar ) unto David (01732 +David ) , Know (03045 +yada( ) thou assuredly (03045 +yada( ) , that thou shalt go (03318 +yatsa) ) out with me to battle ( 04264 +machaneh ), thou and thy men (00582 +)enowsh ) .
those 1Sa_28_03 Now Samuel ( 08050 +Sh@muw)el ) was dead ( 04191 +muwth ) , and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) had lamented ( 05594 +caphad ) him , and buried ( 06912 +qabar ) him in Ramah (07414 + Ramah ) , even in his own city ( 05892 +(iyr ). And Saul ( 07586 +Sha)uwl ) had put ( 05493 +cuwr ) away ( 05493 +cuwr ) \{those\} ( 01992 +hem ) that had familiar spirits ( $00178+$ )owb ) , and the wizards (03049 + yidd @ (oniy ) , out of the land (00776 +)erets ) .
those 1Sa_28_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest ( 03045 +yada( ) what Saul ( 07586 +Sha)uwl ) hath done ( 06213 +(asah ) , how he hath cut ( 03772 +karath ) off \{those\} that have familiar spirits ( 00178 +) owb ) , and the wizards ( 03049 +yidd @ (oniy ), out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ):wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then layest thou a snare ( 05367 +naqash ) for my life ( 05315 +nephesh ), to cause me to die ( 04191 +muwth ) ?
those 1Sa_30_09 So David (01732 +David ) went (03212 +yalak ) , he and the six ( 08337 +shesh ) hundred $(03967+m e)$ ah $)$ men ( $00376+$ )iysh ) that [ were ] with him , and came ( $00935+$ bow) ) to the brook ( 05158
+nachal ) Besor (01308 +B@sowr ), where \{those\} that were left (03498 +yathar ) behind (03498 +yathar ) stayed (05975 + (amad) .
those 1Sa_30_20 And David (01732 +David ) took (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the flocks ( $06629+$ tso $)$ n ) and the herds ( 01241 +baqar ) , [ which ] they drave ( 05090 +nahag ) before ( 06440 +paniym ) \{those\} (01931 +huw) ) [ other ] cattle (04735 +miqneh ) , and said (00559 +) amar ), This (02088 +zeh ) [ is ] David s (01732 +David ) spoil (07998 + shalal ) .
those 1Sa_30_22 Then answered ( $\mathbf{0 6 0 3 0}+($ anah $)$ all $(03605+\mathrm{kol})$ the wicked $(07451+\mathrm{ra}()$ men $(00376$ +)iysh ) and [ men ] of Belial ( 01100 +b@liya(al ) , of \{those\} that went ( 01980 +halak ) with David ( 01732 +David ), and said (00559 +)amar ), Because (03282 +ya(an ) they went (01980 +halak ) not with us , we will not give ( 05414 +nathan ) them [ ought ] of the spoil ( 07998 +shalal ) that we have recovered ( 05337 +natsal ), save to every man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) and his children ( 01121 +ben ), that they may lead (05090 +nahag ) [ them ] away , and depart (03212 +yalak ) .
those 1Ti_04_10 For therefore ( 5124 -touto -) we both ( 2532 -kai -) labour ( 2872 -kopiao -) and suffer reproach ( $\mathbf{3 6 7 9}$-oneidizo -), because ( 3754 -hoti -) we trust ( 1679 -elpizo -) in the living ( 2198 -zao -) God ( 2316 -theos -), who ( $\mathbf{3 7 3 9}$-hos -) is the Saviour (4990 -soter -) of all (3956-pas -) men ( 0444 -anthropos -), specially ( $\mathbf{3 1 2 2}$-malista -) of \{those\} that believe ( $\mathbf{4 1 0 3}$-pistos - ) .
those 1Ti_05_08 But if (1487-ei -) any ( 5100 -tis -) provide ( 4306 -pronoeo -) not for his own (2398-idios -), and specially ( 3122 -malista -) for \{those\} ( 3588 -ho -) of his own (2398-idios -) house ( $\mathbf{3 6 0 9}$-oikeios -) , he hath denied ( $\mathbf{0 7 2 0}$-arneomai -) the faith ( $\mathbf{4 1 0 2}$-pistis -) , and is worse ( 5501 -cheiron -) than an infidel ( 0571 -apistos -).
those 2Ch_14_06 And he built ( $\mathbf{0 1 1 2 9}$ +banah ) fenced ( $\mathbf{0 4 6 9 4}+\mathrm{m} @$ tsuwrah ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) in Judah ( $03063+$ Y @huwdah ):for the land ( 00776 +)erets ) had rest ( 08252 +shaqat ), and he had no ( 00369 +)ayin ) war ( 04421 +milchamah ) in \{those\} ( 00428 +)el - leh ) years ( 08141 +shaneh ) ; because ( 03588 +kiy ) the LORD (03068 + Y @hovah ) had given him rest (05117 +nuwach ).
those 2Ch_15_05 And in \{those\} (01992 +hem ) times [ there was ] no (00369 +)ayin ) peace (07965 +shalowm ) to him that went ( 03318 +yatsa) ) out, nor to him that came ( 00935 +bow) ) in , but great ( $07227+\mathrm{rab}$ ) vexations ( $04103+\mathrm{m} @$ huwmah ) [ were ] upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 + yashab ) of the countries ( 00776 +)erets ) .
those 2Ch_17_19 These ( 00428 +)el - leh ) waited ( 08334 +sharath ) on the king ( 04428 +melek ) , beside ( 00905 +bad ) [ \{those\} ] whom ( 00834 +)aher ) the king ( 04428 +melek ) put ( 05414 +nathan ) in the fenced (04013 +mibtsar ) cities (05892 +(iyr ) throughout all (03605 +kol) Judah (03063 +Y @huwdah ) .
those 2Ch_20_29 And the fear (06343 +pachad ) of God ( 00430 +)elohiym ) was on ( $05921+($ al $)$ all ( 03605 +kol ) the kingdoms ( 04467 +mamlakah ) of [ \{those\} ] countries ( 00776 +)erets ), when they had heard (08085 +shama( ) that the LORD (03068 +Y @ hovah ) fought (03898 +lacham ) against (05973 +(im ) the enemies (00341 +)oyeb ) of Israel (03478 +Yisra)el ) .
those 2Ch_32_13 Know ( 03045 +yada( ) ye not what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) I and my fathers (1) have done ( 06213 $+($ asah $)$ unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of [ other ] lands ( $00776+$ )erets ) ? were the gods ( 00430 +)elohiym ) of the nations ( 01471 +gowy ) of \{those\} lands ( 00776 +)erets ) any ways able ( 03201 +yakol ) to deliver ( 05337 +natsal ) their lands ( 00776 +)erets ) out of mine hand ( 03027 +yad ) ?
those 2Ch_32_14 Who ( 04310 +miy ) [ was there ] among all ( $03605+\mathrm{kol}$ ) the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of \{those\} ( 00428 +)el - leh ) nations ( 01471 +gowy ) that my fathers (1) utterly destroyed ( 02763 +charam ), that could ( $03201+$ yakol ) deliver ( 05337 +natsal ) his people ( $05971+(\mathrm{am})$ out of mine hand ( $03027+$ yad ) , that your God ( 00430 +)elohiym ) should be able ( $03201+$ yakol ) to deliver ( 05337 +natsal ) you out of
mine hand (03027 + yad ) ?
those 2Ch_32_24 . In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) Hezekiah ( 02396 +Chizqiyah ) was sick ( 02470 +chalah ) to the death ( 04191 +muwth ) , and prayed ( 06419 + palal ) unto the LORD ( 03068 +Y @hovah ): and he spake ( 00559 +)amar ) unto him , and he gave (05414 +nathan ) him a sign (04159 +mowpheth ) .
those 2Co_07_06 Nevertheless (0235-alla -) God (2316 -theos -) , that comforteth (3870 -parakaleo -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) that are cast ( 5011 -tapeinos -) down ( 5011 -tapeinos -), comforted ( $\mathbf{3 8 7 0}$-parakaleo -) us by the coming (3952 -parousia -) of Titus (5103-Titos -) ;
those 2Co_11_28 Beside ( 5565 -choris -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things that are without ( $\mathbf{3 9 2 4}$-parektos -) , that which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 1999 -episustasis -) upon me daily ( 2250 -hemera -), the care ( $\mathbf{3 3 0 8}$-merimna -) of all (3956-pas -) the churches (1577-ekklesia -) .
those 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438-heautou -), that we lose (0622 -apollumi -) not \{those\} things which (3739-hos -) we have wrought (2038-ergazomai -), but that we receive (0618apolambano -) a full (4134 -pleres -) reward ( 3408 -misthos -) .
those 2Ki_04_04 And when thou art come ( 00935 +bow) ) in , thou shalt shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon thee and upon thy sons ( 01121 +ben ) , and shalt pour ( 03332 +yatsaq ) out into ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ \{those\} $(00428+)$ el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) , and thou shalt set ( 05265 +naca( ) aside (05265 +naca( ) that which is full (04392 +male) ) .
those 2Ki_06_22 And he answered (00559 +)amar ), Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite ( 05221 +nakah ) \{those\} whom (00834 +)aher ) thou hast taken captive (07617 +shabah ) with thy sword ( 02719 +chereb ) and with thy bow ( 07198 +qesheth ) ? set ( 07760 +suwm ) bread ( 03899 +lechem ) and water ( 04325 +mayim ) before ( 06440 +paniym ) them , that they may eat ( 00398 +)akal ) and drink (08354 +shathah ), and go (03212 +yalak) to their master (00113 +)adown ).
those 2Ki_10_32 In \{those\} (01992 +hem ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) began (02490 +chalal ) to cut ( $\mathbf{0 7 0 9 6}$ +qatsah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) short:and Hazael ( $\mathbf{0 2 3 7 1}$ +Chaza)el ) smote (05221 +nakah ) them in all ( $03605+\mathrm{kol}$ ) the coasts ( $01366+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra)el ) ;
those 2Ki_15_37 In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) the LORD ( 03068 +Y@hovah ) began ( 02490 +chalal ) to send ( 07971 +shalach ) against Judah ( 03063 +Y @huwdah ) Rezin ( 07526 +R@tsiyn ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) , and Pekah ( 06492 +Peqach ) the son ( 01121 +ben ) of Remaliah (07425 +R@malyahuw ) .
those 2Ki_17_09 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did secretly ( 02644 +chapha) ) [ \{those\} ] things ( 01697 +dabar ) that [ were ] not right ( $03651+$ ken ) against ( 05921 +(al) the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and they built ( 01129 +banah ) them high ( 01116 +bamah ) places in all $(03605+\mathrm{kol})$ their cities $(\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ) from the tower $(04026+$ migdal ) of the watchmen (05341 +natsar ) to the fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ) .
those 2Ki_18_04 He removed ( 05493 +cuwr ) the high ( 01116 +bamah ) places , and brake ( 07665 +shabar ) the images ( 04676 +matstsebah ), and cut ( 03772 +karath ) down the groves ( 00842 +)asherah ), and brake ( 03807 +kathath ) in pieces the brasen ( $05178+n @$ chosheth ) serpent ( 05175 +nachash ) that Moses ( 04872 +Mosheh ) had made ( 06213 +(asah ):for unto \{those\} ( 01992 +hem ) days ( $03117+$ yowm ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did burn ( 06999 +qatar ) incense ( 06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ) .
those 2Ki_20_01 . In \{those\} (01992 +hem ) days (03117 +yowm ) was Hezekiah (02396 +Chizqiyah ) sick
(02470 + chalah ) unto death (04191 +muwth ). And the prophet (05030 +nabiy) ) Isaiah (03470 $+Y @ \operatorname{sha}(y a h)$ the son ( $01121+$ ben ) of Amoz (00531 +)Amowts ) came (00935 +bow) ) to him , and said (00559 + ) amar ) unto him , Thus (03541 +koh ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ), Set thine house (01004 + bayith ) in order (06680 + tsavah ) ; for thou shalt die (04191 +muwth ), and not live (02421 + chayah ) .
those 2Pe_02_06 And turning (5077 -tephroo -) the cities (4172 -polis -) of Sodom (4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -) into ashes (5077 -tephroo -) condemned (2632 -katakrino -) [ them ] with an overthrow (2692 -katastrophe -) , making (4160 -poieo -) [ them ] an ensample ( 5262 -hupodeigma -) unto \{those\} (3588-ho -) that after (3195 -mello -) should (3195-mello -) live ungodly (0764 -asebeo -);
those 2Pe_02_18 For when they speak ( 5350 -phtheggomai -) great ( 5246 -huperogkos -) swelling (5246huperogkos -) [ words ] of vanity ( 3153 -mataiotes -) , they allure ( 1185 -deleazo -) through ( 1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561-sarx -) , [ through much ] wantonness ( 0766 -aselgeia -), \{those\} ( 3588 -ho -) that were clean ( 3689 -ontos -) escaped ( 0668 -apopheugo -) from them who live (0390anastrepho -) in error (4106 -plane -) .
those 2Sa_05_14 And these ( 00428 +)el - leh ) [ be ] the names $(08034$ +shem ) of \{those\} that were born (03209 +yillowd ) unto him in Jerusalem (03389 + Y @ ruwshalaim ) ; Shammua (08051 +Shammuwa( ) , and Shobab (07727 +Showbab ) , and Nathan (05416 +Nathan ) , and Solomon (08010 +Sh@lomoh ) ,
those 2Sa_16_23 And the counsel (06098 + (etsah ) of Ahithophel (00302 +)Achiythophel ) , which (00834 +)aher ) he counselled ( 03289 +ya(ats ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), [ was ] as if a man (00376 +)iysh ) had enquired (07592 +sha)al ) at the oracle (01697 +dabar ) of God (00430 +)elohiym ):so (03651 + ken ) [ was ] all ( $03605+\mathrm{kol}$ ) the counsel ( $06098+($ etsah $)$ of Ahithophel ( $00302+$ )Achiythophel ) both (01571 +gam ) with David (01732 + David ) and with Absalom (53) .
those 2Ti_02_25 In meekness (4236-praiotes -) instructing (3811 -paideuo -) \{those\} (3588-ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379-mepote -) God (2316 -theos -) peradventure ( 3379 -mepote -) will give ( 1325 -didomi -) them repentance (3341 -metanoia -) to the acknowledging ( 1922 -epignosis -) of the truth (0225 -aletheia -) ;
those 2Ti_03_03 Without (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786aspondos -) , false ( 1228 -diabolos -) accusers ( 1228 -diabolos -) , incontinent ( 0193 -akrates -) , fierce (0434anemeros -) , despisers (0865 -aphilagathos -) of \{those\} that are good (0865 -aphilagathos -),
those Act_01_15 . And in \{those\} (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 anistemi -) up in the midst ( 3319 -mesos -) of the disciples ( 3101 -mathetes -), and said (2036-epo -), ( the number ( 3793 -ochlos -) of names (3686-onoma -) together ( 0846 -autos -) were about ( 5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) , )
those Act_02_18 And on (1909 -epi -) my servants (1401 -doulos -) and on (1909 -epi -) my handmaidens ( 1399 -doule -) I will pour ( 1632 -ekcheo -) out in \{those\} (1565 -ekeinos -) days ( 2250 -hemera -) of my Spirit (4151 -pneuma -) ; and they shall prophesy (4395 -propheteuo -) :
those Act_03_18 But \{those\} things, which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137-pleroo -) .
those Act_03_24 Yea (1161 -de -), and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545Samouel -) and \{those\} (3588-ho -) that follow (2517 -kathexes -) after (2517 -kathexes -) , as many (3745hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these
( 5025 -tautais -) days ( 2250 -hemera -) .
those Act_06_01 . And in \{those\} ( $\mathbf{5 0 2 5}$-tautais -) days ( 2250 -hemera -), when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose ( 1096 -ginomai -) a murmuring (1112goggusmos -) of the Grecians (1675-Hellenistes -) against (4314-pros -) the Hebrews (1445-Hebraios -), because ( $\mathbf{3 7 5 4}$-hoti -) their widows ( 5503 -chera -) were neglected ( $\mathbf{3 8 6 5}$-paratheoreo -) in the daily ( 2522 kathemerinos -) ministration ( $\mathbf{1 2 4 8}$-diakonia -) .
those Act_07_41 And they made (3447-moschopoieo -) a calf (3447-moschopoieo -) in \{those\} (1565ekeinos -) days ( 2250 -hemera -) , and offered ( 0321 -anago -) sacrifice (2378-thusia -) unto the idol (1497eidolon -) , and rejoiced (2165-euphraino -) in the works ( 2041 -ergon -) of their own hands ( 5495 -cheir -) .
those Act_08_06 And the people (3793 -ochlos -) with one (3661 -homothumadon -) accord (3661 homothumadon -) gave ( 4337 -prosecho -) heed ( 4337 -prosecho -) unto \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which Philip (5376 -Philippos -) spake ( 3004 -lego -), hearing (0191 -akouo -) and seeing (0991 -blepo -) the miracles (4592 -semeion -) which he did (4160 -poieo -) .
those Act_09_37 And it came ( 1096 -ginomai -) to pass in \{those\} ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) , that she was sick ( 0770 -astheneo -) , and died ( 0599 -apothnesko -):whom when they had washed ( 3068 louo -) , they laid ( 5087 -tithemi -) [ her ] in an upper ( 5253 -huperoion -) chamber ( 5253 -huperoion -) .
those Act_13_45 But when the Jews ( 2453 -Ioudaios -) saw ( 1492 -eido -) the multitudes ( 3793 -ochlos -), they were filled (4130 -pletho -) with envy (2205-zelos -), and spake (0483 -antilego -) against (0483antilego -) \{those\} ( 3588 -ho -) things which were spoken ( 3004 -lego -) by Paul ( $\mathbf{3 9 7 2}$-Paulos -), contradicting ( 0483 -antilego -) and blaspheming ( 0987 -blasphemeo -) .
those Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059-peritemno -) him because ( 1223 -dia -) of the Jews ( 2453 -Ioudaios -) which ( 3588 -ho -) were in \{those\} ( 1565 -ekeinos -) quarters ( 5117 -topos -):for they knew (1492 -eido -) all (0537-hapas -) that his father (3962 -pater -) was a Greek (1672-Hellen -) .
those Act_16_35. And when it was day (2250 -hemera -) , the magistrates (4755 -strategos -) sent (0649apostello -) the serjeants (4465-rhabdouchos -), saying (3004-lego -), Let (0630 -apoluo -) \{those\} (1565ekeinos -) men (0444-anthropos -) go (0630-apoluo -) .
those Act_17_11 These ( $\mathbf{3 7 7 8}$-houtos -) were more noble ( 2104 -eugenes -) than those ( $\mathbf{3 5 8 8}$-ho -) in Thessalonica ( 2332 -Thessalonike -) , in that they received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) with all ( 3956 -pas -) readiness ( 4288 -prothumia -) of mind ( 4288 -prothumia -) , and searched ( 0350 -anakrino ) the scriptures ( 1124 -graphe -) daily ( 2250 -hemera -) , whether ( 1487 -ei -) \{those\} ( $\mathbf{5 0 2 3}$-tauta -) things were so (3779-houto -).
those Act_17_11 These (3778-houtos -) were more noble ( $\mathbf{2 1 0 4}$-eugenes -) than \{those\} ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) in Thessalonica ( 2332 -Thessalonike -) , in that they received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( 3056 -logos -) with all ( 3956 -pas -) readiness ( 4288 -prothumia -) of mind ( 4288 -prothumia -) , and searched ( 0350 -anakrino ) the scriptures ( 1124 -graphe -) daily ( 2250 -hemera -), whether (1487-ei -) those ( 5023 -tauta -) things were so (3779-houto -).
those Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks ( 1672 -Hellen -) took ( 1949 -epilambanomai -) Sosthenes (4988-Sosthenes -) , the chief (0752-archisunagogos -) ruler (0752-archisunagogos -) of the synagogue ( 0752 -archisunagogos -), and beat ( 5180 -tupto -) [ him ] before ( 1715 -emprosthen -) the judgment (0968 -bema -) seat ( 0968 -bema -) . And Gallio (1058 -Gallion -) cared ( $\mathbf{3 1 9 9}$-melo -) for none ( 3762 -oudeis -) of $\{$ those $\}(5130$-touton -) things .
those Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) \{those\} (1565ekeinos -) parts ( 3313 -meros -), and had given them much (4183-polus -) exhortation (3870 -parakaleo -), he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -),
those Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) \{those\} (3588-ho -) days ( 2250 -hemera -), we departed ( 1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 propempo -) ; and they all (3956-pas -) brought ( 4311 -propempo -) us on ( 1909 -epi -) our way (4311 propempo -), with wives ( $\mathbf{1 1 3 5}$-gune -) and children ( 5043 -teknon -), till ( 2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119-gonu -) down on (1909-epi -) the shore ( 0123 -aigialos -), and prayed (4336 -proseuchomai -) .
those Act_21_15. And after (3326-meta -) \{those\} ( 5025 -tautais -) days ( 2250 -hemera -) we took (0643 aposkeuazo -) up our carriages (0643 -aposkeuazo -) , and went (0305-anabaino -) up to Jerusalem (2419Hierousalem -) .
those Act_21_24 Them take ( 3880 -paralambano -) , and purify ( 0048 -hagnizo -) thyself with them , and be at ( $\mathbf{1 1 5 9}$-dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads (2776-kephale -): and all (3956 -pas -) may know (1097-ginosko -) that \{those\} things, whereof they were informed (2727-katecheo -) concerning (4012-peri -) thee, are nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; but [ that ] thou thyself ( 0846 -autos -) also (2532-kai -) walkest (4748-stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442-phulasso -) the law ( 3551 -nomos -) .
those Act_26_16 But rise ( $\mathbf{0 4 5 0}$-anistemi -) , and stand ( 2476 -histemi -) upon thy feet ( 4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose , to make ( 4400 procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen ( 1492 -eido -), and of \{those\} things in the which ( $\mathbf{3 7 3 9}$-hos -) I will appear ( $\mathbf{3 7 0 0}$-optanomai -) unto thee ;
those Act_26_22 Having therefore (3767-oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -), I continue ( 2476 -histemi -) unto this ( $\mathbf{5 0 2 6}$-taute -) day ( 2250 -hemera -), witnessing (3140 -martureo -) both ( 5037 -te -) to small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3 - m e g a s ~ - ) , ~ s a y i n g ~ ( 3 0 0 4 - l e g o ~ - ) ~ n o n e ~}$ ( 3762 -oudeis -) other ( 1622 -ektos -) things than \{those\} which ( $\mathbf{3 7 3 9}$-hos -) the prophets ( 4396 -prophetes -) and Moses ( $\mathbf{3 4 7 5}$-Moseus -) did say (2980 -laleo -) should ( $\mathbf{3 1 9 5}$-mello -) come ( 1096 -ginomai -) :
those Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner ( $\mathbf{3 4 9 0}$-naukleros -) of the ship ( $\mathbf{3 4 9 0}$-naukleros -) , more ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) \{those\} (3588-ho -) things which were spoken (3004-lego -) by Paul (3972Paulos -) .
those Act_28_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and teaching (1321-didasko -) \{those\} (3588-ho -) things which concern (4012 -peri -) the Lord (2962-kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him
those Col_02_18 Let no ( 3367 -medeis -) man ( 3367 -medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into \{those\} things which ( $\mathbf{3 7 3 9}$-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( 1500 -eike -) puffed ( 5448 -phusioo -) up by his fleshly mind ( 3563 -nous -),
those Col_03_01 . If ( 1487 -ei -) ye then ( 3767 -oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 Christos -) , seek ( 2212 -zeteo -) \{those\} ( 3588 -ho -) things which are above (0507-ano -) , where (3757-hou
-) Christ (5547-Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316-theos -).
those Dan_03_22 Therefore because the king s ( 04430 +melek ) commandment ( 04406 +millah ) was urgent ( 02685 +chatsaph ) , and the furnace ( 00861 +)attuwn ) exceeding ( 02493 +chelem ) hot ( $00228+$ )aza) ) , the flame ( $07631+s @$ biyb ) of the fire ( 05135 +nuwr ) slew ( 06992 +q@tal) \{those\} ( 00479 +)illek ) men ( 01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and Abednego (05665 +(Abed N@gow) ).
those Dan_04_37 Now (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnetstsar ) praise (07624 +sh @ bach ) and extol ( 07313 +ruwm ) and honour ( 01922 +hadar ) the King ( 04430 +melek ) of heaven ( 08065 +shamayin ) , all ( $03606+\mathrm{kol}$ ) whose works ( $04567+\mathrm{ma}(\mathrm{bad})$ [ are ] truth ( $07187+\mathrm{q} @$ showt ) , and his ways ( 00735 +)orach ) judgment ( 01780 +diyn ) :and \{those\} ( 01768 +diy ) that walk ( 01980 +halak ) in pride (01466 + gevah ) he is able (03202 +y @ kel ) to abase (08214 +sh@phal ) .
those Dan_06_24 And the king ( 04430 +melek ) commanded ( 00560 +) amar ), and they brought ( 00858 + )athah ) \{those\} ( 00479 +)illek ) men ( 01400 +g@bar ) which ( 01768 +diy ) had accused ( 07170 +q@rats ) Daniel ( 01841 +Daniye)l ) , and they cast ( $07412+r @ m a h$ ) [ them ] into the den ( 01358 +gob ) of lions (00744 +)aryeh ) , them , their children ( 01123 +ben ) , and their wives ( 05389 +nashiyn ) ; and the lions $(00744+$ )aryeh ) had the mastery ( $06981+$ Qowre) ) of them , and brake ( $01855+\mathbf{d} @$ qaq ) all ( $03606+\mathrm{kol}$ ) their bones ( $01635+$ gerem ) in pieces or ever ( $03809+1 a)$ ) they came $(04291+m @ t a)$ ) at the bottom $(00773$ + )ar(iyth ) of the den (01358 + gob ) .
those Dan_10_02 In \{those\} (01992 +hem ) days ( 03117 +yowm ) I Daniel ( 01840 +Daniye)I ) was mourning (56) three ( 07969 +shalowsh ) full ( 03117 +yowm ) weeks ( 07620 +shabuwa( ) .
those Dan_11_04 And when he shall stand ( 05975 +(amad ) up , his kingdom ( 04438 +malkuwth ) shall be broken ( 07665 +shabar ) , and shall be divided ( 02673 +chatsah ) toward the four ( 00702 +)arba() winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) ; and not to his posterity ( 00319 +)achariyth ) , nor ( 03808 +10 ) ) according to his dominion ( 04915 +moshel ) which ( 00834 +)aher ) he ruled ( $\mathbf{0 4 9 1 0}$ +mashal ):for his kingdom ( 04438 +malkuwth ) shall be plucked ( 05428 +nathash ) up , even for others ( 00312 +)acher ) beside ( 00905 +bad ) \{those\} ( 00428 +)el - leh ) .
those Dan_11_14 And in \{those\} ( 01992 +hem ) times ( 06256 +(eth ) there shall many ( 07227 +rab ) stand ( $05975+($ amad ) up against ( $05921+($ al $)$ the king ( $04428+$ melek ) of the south ( 05045 +negeb ):also the robbers ( $06530+\mathrm{p}$ @riyts ) of thy people ( $05971+(\mathrm{am})$ shall exalt $(05375+$ nasa) ) themselves to establish ( 05975 +(amad ) the vision ( 02377 +chazown ) ; but they shall fall (03782 + kashal ) .
those Deu_07_22 And the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out \{those\} ( $00411+$ )el ) nations ( $01471+$ gowy ) before ( 06440 +paniym ) thee by little ( $04592+\mathrm{m} @$ (at ) and little ( $04592+$ +m@ (at ):thou mayest ( $03201+$ yakol ) not consume ( 03615 +kalah ) them at ( 04118 +maher ) once ( $\mathbf{0 4 1 1 8}$ +maher ) , lest ( 06435 +pen ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) increase (07235 +rabah ) upon thee .
those Deu_17_09 And thou shalt come (00935 +bow) ) unto the priests (03548 +kohen ) the Levites ( 03881 +Leviyiy ) , and unto the judge ( 08199 +shaphat ) that shall be in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), and enquire ( 01875 +darash ) ; and they shall shew ( 05046 +nagad ) thee the sentence ( 01697 +dabar ) of judgment (04941 +mishpat ) :
those Deu_18_09 . When ( 03588 + kiy ) thou art come ( $\mathbf{0 0 9 3 5}$ +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee, thou shalt not learn ( 03925 +lamad ) to do (06213 +(asah ) after the abominations (08441 +tow(ebah ) of \{those\} (01992 +hem ) nations ( 01471 +gowy ) .
those Deu_19_05 As when (00834 +)aher ) a man goeth (00935 +bow) ) into the wood (03293 +ya(ar ) with his neighbour ( 07453 +rea() to hew ( 02404 +chatab ) wood ( 06086 +(ets ), and his hand ( 03027 +yad ) fetcheth ( 05080 +nadach ) a stroke with the axe ( 01631 +garzen ) to cut ( 03772 +karath ) down the tree ( 06086 +(ets ), and the head ( 01270 +barzel ) slippeth ( 05394 +nashal ) from the helve ( 06086 +(ets ) , and lighteth ( 04672 +matsa) ) upon his neighbour ( 07453 +rea( ) , that he die ( 04191 +muwth ) ; he shall flee ( 05127 +nuwc ) unto one ( 00259 +)echad ) of \{those\} ( 00428 +)el - leh ) cities ( 05892 +(iyr ) , and live ( 02425 +chayay ) :
those Deu_19_17 Then both ( 08147 +sh @ nayim ) the men ( 00582 +)enowsh ), between whom the controversy ( 07379 +riyb ) [ is ] , shall stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) the LORD ( 03068 + Y@hovah ) , before ( 06440 +paniym ) the priests ( 03548 +kohen ) and the judges ( 08199 +shaphat ), which (00834 +)aher ) shall be in \{those\} (01992 +hem ) days (03117 +yowm ) ;
those Deu_19_20 And \{those\} which remain (07604 +sha)ar ) shall hear (08085 +shama( ), and fear (03372 +yare) ) , and shall henceforth ( 03254 +yacaph ) commit ( 06213 +(asah ) no ( $03808+10$ ) ) more ( 05750 +(owd) any (01697 +dabar ) such evil ( 07451 +ra() among (07130 +qereb ) you .
those Deu_26_03 And thou shalt go ( 00935 +bow) ) unto the priest ( 03548 +kohen ) that shall be in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) , and say ( 00559 +)amar ) unto him , I profess ( 05046 +nagad ) this day ( 03117 +yowm ) unto the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ), that I am come ( 00935 +bow) ) unto the country ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) sware (07650 +shaba( ) unto our fathers (1) for to give (05414 +nathan ) us .
those Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ), the signs ( 00226 +)owth ), and \{those $\mathbf{( 0 1 9 9 2}$ +hem ) great (01419 +gadowl ) miracles (04159 +mowpheth ) :
those Deu_29_29 The secret ( 05641 +cathar ) [ things belong ] unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ):but \{those\} [ things which are ] revealed ( 01540 + galah ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) the words ( $\mathbf{0 1 6 9 7}+$ dabar ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ law ( $\mathbf{0 8 4 5 1}+$ towrah ).
those Deu_32_21 They have moved me to jealousy ( 07065 +qana) ) with [ that which is ] not God ( 00410 +)el ) ; they have provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities ( 01892 +hebel ):and I will move them to jealousy ( 07065 +qana) ) with [ \{those\} which are ] not a people ( $05971+(\mathrm{am})$ ) I will provoke them to anger with a foolish (05036 +nabal ) nation (01471 +gowy ).
those Ecc_01_11 [ There is ] no ( $\mathbf{0 0 3 6 9}$ +)ayin ) remembrance ( $\mathbf{0 2 1 4 6}$ +zikrown ) of former ( 07223 +ri)shown ) [ things ] ; neither ( $03808+10$ ) ) shall there be [ any ] remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ) of [ things ] that are to come ( 00314 +)acharown ) with [ \{those\} ] that shall come (01961 +hayah ) after (00314 +)acharown ).
those Ecc_05_14 But \{those\} (01931 +huw) ) riches (06239 +(osher ) perish (6) by evil (07451 +ra( ) travail ( 06045 +(inyan ): and he begetteth ( 03205 +yalad ) a son ( 01121 +ben ), and [ there is ] nothing in his hand (03027 + yad ) .
those Ecc_07_28 Which ( 00834 +)aher ) yet ( 05750 +(owd ) my soul ( 05315 +nephesh ) seeketh(01245 +baqash ), but I find ( 04672 +matsa) ) not:one ( 00259 +)echad ) man ( 00120 +)adam ) among a thousand ( 00505 +)eleph ) have I found ( 04672 +matsa) ) ; but a woman ( 00802 +)ishshah ) among all ( $03605+\mathrm{kol}$ ) \{those\} (00428 +)el - leh ) have I not found (04672 +matsa) ).
those Ecc_08_08 [ There is ] no (00369 +)ayin ) man (00120 +)adam ) that hath power (07989 +shalliyt )
over the spirit ( 07307 +ruwach ) to retain ( 03607 +kala) ) the spirit ( 07307 +ruwach ) ; neither ( 00369 +)ayin ) [ hath he ] power ( 07983 +shiltown ) in the day ( 03117 +yowm ) of death ( 04194 +maveth ): and [ there is ] no ( 00369 +)ayin ) discharge ( 04917 +mishlachath ) in [ that ] war ( 04421 +milchamah ) ; neither $(03808+10)$ ) shall wickedness ( 07562 +resha ( ) deliver ( 04422 +malat ) \{those that are given ( 01167 +ba(al ) to it .
those Ecc_12_03 In the day ( 03117 +yowm ) when the keepers ( 08104 +shamar ) of the house ( 01004 +bayith ) shall tremble ( 02111 +zuwa( ) , and the strong ( 02428 +chayil ) men ( 00582 +)enowsh ) shall bow ( 05791 $+($ avath ) themselves, and the grinders ( 02912 +tachan ) cease ( 00988 +batel) because ( 03588 +kiy ) they are few ( $04592+\mathrm{m} @($ at $)$, and $\{$ those\} that look $(07200+r a)$ ah ) out of the windows ( $00699+$ )arubbah ) be darkened (02821 +chashak),
those Eph_05_12 For it is a shame ( 0149 -aischron -) even (2532 -kai -) to speak ( $\mathbf{3 0 0 4}$-lego -) of \{those\} ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) things which are done ( $\mathbf{1 0 9 6}$-ginomai -) of them in secret (2931-kruphe -) .
those Est_01_02 [ That ] in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), when the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) sat ( 03427 +yashab ) on ( $05921+($ al $)$ the throne ( 03678 +kicce) ) of his kingdom ( 04438 +malkuwth ) , which ( 00834 +)aher ) [ was ] in Shushan ( 07800 +Shuwshan ) the palace (01002 +biyrah ) ,
those Est_02_21. In those ( 01992 +hem ) days ( 03117 +yowm ), while Mordecai ( 04782 +Mord@kay ) sat ( 03427 +yashab ) in the king $s(04428+$ melek ) gate ( $08179+$ sha(ar ) , two ( $08147+$ sh @ nayim ) of the king $s$ ( 04428 +melek ) chamberlains ( 05631 +cariyc ), Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ), of \{those\} which kept ( 08104 +shamar ) the door ( 05592 +caph ) , were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
those Est_02_21 . In \{those\} (01992 +hem ) days ( 03117 +yowm ), while Mordecai ( 04782 +Mord@ kay ) sat ( 03427 +yashab ) in the king s ( 04428 +melek ) gate ( 08179 +sha(ar ) , two ( $08147+$ sh @ nayim ) of the king s ( 04428 +melek ) chamberlains ( 05631 +cariyc ), Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ), of those which kept ( 08104 +shamar ) the door ( 05592 +caph ), were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
those Est_03_09 If (00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let it be written ( 03789 +kathab ) that they may be destroyed (6):and I will pay ( 08254 +shaqal ) ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) to the hands ( $03027+$ yad ) of \{those\} that have the charge ( $06213+($ asah $)$ of the business $(04399+m @ 1 a) k a h)$, to bring ( $00935+$ bow) ) [it ] into $(00413+)$ el ) the king $s(04428+$ melek ) treasuries ( 01595 +genez ) .
those Est_09_05 Thus the Jews (03064 +Y @huwdiy ) smote (05221 +nakah ) all (03605 +kol ) their enemies (00341 +)oyeb ) with the stroke (04347 +makkah ) of the sword ( 02719 +chereb ) , and slaughter ( 02027 +hereg ) , and destruction (12), and did ( 06213 +(asah ) what ( 04100 +mah ) they would unto \{those\} that hated ( 08130 +sane) ) them .
those Est_09_11 On that day ( 03117 +yowm ) the number ( 04557 +micpar ) of \{those\} that were slain ( 02026 +harag ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) was brought ( 00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) .
those Exo_02_11. And it came ( 01961 +hayah ) to pass in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) , when Moses ( 04872 +Mosheh ) was grown ( 01431 +gadal ) , that he went ( 03318 +yatsa) ) out unto his brethren ( 00251 +)ach ), and looked ( $07200+$ ra) ah ) on their burdens ( $05450+c @$ balah ):and he spied (07200 +ra)ah ) an Egyptian (04713 +Mitsriy ) smiting (05221 +nakah ) an Hebrew (05680 +(Ibriy ), one of
his brethren (00251 +)ach ) .
those Exo_04_21 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , When thou goest ( 03212 +yalak ) to return ( 07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) , see ( 07200 $+\mathrm{ra})$ ah ) that thou do ( $\mathbf{0 6 2 1 3}+($ asah $)$ all $(03605+\mathrm{kol})$ \{those\} wonders ( $04159+$ mowpheth ) before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h)$, which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thine hand (03027 +yad ):but I will harden ( 02388 +chazaq ) his heart ( 03820 +leb ), that he shall not let the people (05971 +(am ) go (07971 +shalach ) .
those Exo_29_33 And they shall eat (00398 + )akal ) \{those\} things wherewith (00834 +)aher ) the atonement ( 03722 + kaphar ) was made , to consecrate [ and ] to sanctify ( 06942 +qadash ) them:but a stranger ( 02114 +zuwr ) shall not eat (00398 +)akal ) [ thereof ] , because (03588 +kiy ) they [ are ] holy (06944 +qodesh ) .
those Exo_35_35 Them hath he filled ( $\mathbf{0 4 3 9 0}$ +male) ) with wisdom ( 02451 +chokmah ) of heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , to work ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ manner $(03605+\mathrm{kol})$ of work $(04399+\mathrm{m} @ l a) k a h)$, of the engraver ( 02796 +charash ), and of the cunning ( 02803 +chashab ) workman ( 02803 +chashab) , and of the embroiderer ( 07551 +raqam ) , in blue ( $08504+\mathbf{t} @$ keleth ) , and in purple ( 00713 +)argaman ) , in scarlet , and in fine linen ( $08336+$ shesh ) , and of the weaver ( 00707 +) arag ) , [ even ] of them that do ( 06213 +(asah ) any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) work ( $\mathbf{0 4 3 9 9 + m @ l a ) k a h ~ ) , ~ a n d ~ o f ~ \{ t h o s e \} ~ t h a t ~ d e v i s e ~ ( ~} 02803$ +chashab ) cunning ( 04284 +machashabah ) work.
those Eze_01_21 When those went (03212 +yalak ) , [ these ] went ( 03212 +yalak ) ; and when those stood $(05975+(\operatorname{amad})$ ) [ these ] stood ( $05975+(\operatorname{amad})$ ) and when \{those\} were lifted ( $05375+$ nasa) ) up from the earth ( 00776 +)erets ) , the wheels ( 00212 +) owphan ) were lifted ( 05375 +nasa) ) up over ( $05980+($ ummah ) against ( 05980 +(ummah ) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( $\mathbf{0 2 4 1 6}$ +chay ) [ was ] in the wheels ( 00212 +)owphan ) .
those Eze_01_21 When those went ( 03212 +yalak ), [ these ] went ( 03212 +yalak ) ; and when $\{$ those $\}$ stood ( $05975+(\operatorname{amad})$ ) , [ these ] stood ( $05975+(\operatorname{amad})$ ) and when those were lifted ( 05375 +nasa) ) up from the earth ( 00776 +)erets ) , the wheels ( 00212 +) owphan ) were lifted ( 05375 +nasa) ) up over ( 05980 +(ummah ) against ( 05980 +(ummah ) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( $\mathbf{0 2 4 1 6}$ +chay ) [ was ] in the wheels ( 00212 +)owphan ) .
those Eze_01_21 When \{those\} went (03212 +yalak ) , [ these ] went ( 03212 +yalak ) ; and when those stood ( $05975+(\operatorname{amad})$ ) , [ these ] stood ( $05975+(\operatorname{amad})$ ) and when those were lifted ( 05375 +nasa) ) up from the earth ( 00776 +)erets ) , the wheels ( 00212 +) owphan ) were lifted ( 05375 +nasa) ) up over ( 05980 +(ummah ) against ( 05980 +(ummah ) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( $\mathbf{0 2 4 1 6}$ +chay ) [ was ] in the wheels ( 00212 +)owphan ) .
those Eze_18_11 And that doeth (06213 +(asah ) not any ( $03605+\mathrm{kol}$ ) of \{those\} ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ duties ] , but even ( 01571 +gam ) hath eaten ( 00398 +)akal ) upon the mountains ( 02022 +har ), and defiled ( 02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ),
those Eze_22_05 [ Those that be ] near (07138 +qarowb ) , and [ \{those\} that be ] far ( 07350 +rachowq ) from thee, shall mock ( 07046 +qalac ) thee, [ which art ] infamous [ and ] much ( 07227 +rab ) vexed ( 04103 +m@huwmah).
those Eze_28_26 And they shall dwell (03427 +yashab ) safely (00983 +betach ) therein (05921 +(al ) , and shall build ( 01129 +banah ) houses ( 01004 +bayith ) , and plant ( 05193 +nata() vineyards ( 03754 +kerem ) ; yea, they shall dwell ( 03427 + yashab ) with confidence ( 00983 +betach ) , when I have executed ( 06213 $+($ asah $)$ judgments ( $08201+$ shephet ) upon all ( $03605+\mathrm{kol}$ ) \{those\} that despise $(07590+$ sha)t $)$ them round ( 05439 +cabiyb ) about them ; and they shall know ( 03045 +yada ( ) that I [ am ] the LORD (03068 $+Y @ h o v a h)$ their God (00430 +)elohiym ) .
those Eze_33_24 Son ( 01121 +ben ) of man ( 00120 +)adam ) , they that inhabit ( 03427 +yashab ) \{those\} $(00428+$ )el - leh ) wastes ( $\mathbf{0 2 7 2 3}+$ chorbah ) of the land ( $00127+$ )adamah ) of Israel ( $\mathbf{0} 3478+$ Yisra)el ) speak (00559 +)amar ), saying (00559 +)amar ), Abraham (85) was one ( 00259 +)echad ), and he inherited ( 03423 +yarash ) the land ( 00776 +)erets ):but we [ are ] many ( 07227 +rab ) ; the land ( $00776+$ )erets ) is given (05414 +nathan ) us for inheritance (04181 +mowrashah ) .
those Eze_34_27 And the tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall yield ( 05414 +nathan ) her fruit ( $06529+p$ @ riy ) , and the earth ( 00776 +)erets ) shall yield ( 05414 +nathan ) her increase ( 02981 $+y @ b u w l$ ) , and they shall be safe ( 00983 +betach ) in their land ( 00127 +)adamah ), and shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @ hovah ) , when I have broken (07665 +shabar ) the bands ( $\mathbf{0 4 1 3 3}$ +mowtah ) of their yoke ( $05923+(01)$ ), and delivered ( 05337 +natsal ) them out of the hand ( 03027 +yad ) of $\{$ those that served ( $05647+($ abad ) themselves of them .
those Eze_38_17 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken ( 01696 +dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) of Israel ( 03478 +Yisra)el ), which prophesied ( 05012 +naba) ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years ( 08141 +shaneh ) that I would bring ( 00935 +bow) ) thee against $(05921+($ al $)$ them ?
those Eze_39_10 So that they shall take (05375 +nasa) ) no (03808 +lo) ) wood (06086 +(ets) out of the field ( 07704 +sadeh ) , neither ( $03808+10$ ) ) cut ( 02404 +chatab ) down [ any ] out of the forests ( $03293+\mathrm{ya}(\mathrm{ar})$; for they shall burn ( $01197+$ ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ):and they shall spoil ( 07997 +shalal ) those that spoiled ( 07997 +shalal ) them , and rob ( 00962 +bazaz ) \{those\} that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
those Eze_39_10 So that they shall take (05375 +nasa) ) no (03808 +lo) ) wood (06086 +(ets) out of the field ( 07704 +sadeh ) , neither ( $03808+10$ ) ) cut ( 02404 +chatab ) down [ any ] out of the forests ( $03293+\mathbf{y a}(\mathrm{ar})$; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ):and they shall spoil ( 07997 +shalal ) \{those\} that spoiled ( 07997 +shalal ) them , and rob ( 00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
those Eze_39_14 And they shall sever ( 00914 +badal ) out men ( 00582 +)enowsh ) of continual ( 08548 +tamiyd ) employment , passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 +qabar ) with the passengers ( $05674+$ (abar ) \{those\} that remain ( 03498 +yathar ) upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( 02320 +chodesh ) shall they search ( 02713 +chaqar ).
those Eze_40_25 And [ there were ] windows ( 02474 +challown ) in it and in the arches ( $00361+$ )eylam ) thereof round ( 05439 +cabiyb ) about, like \{those\} ( $00428+$ )el - leh ) windows ( 02474 +challown ):the length ( 00753 +)orek ) [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
those Eze_42_14 When the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) enter ( 00935 +bow) ) therein , then shall they not go ( 03318 + yatsa) ) out of the holy ( 06944 +qodesh ) [ place ] into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , but there ( 08033 +sham ) they shall lay ( 03241 +Yaniym ) their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they minister ( 08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments ( 00899 +beged ) , and shall approach ( 07126 +qarab ) to [ \{those\} things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ).
those Ezr_01_08 Even \{those\} did Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) bring (03318 + yatsa) ) forth (03318 + yatsa) ) by the hand (03027 + yad ) of Mithredath (04990 + Mithr@dath ) the treasurer ( 01489 +gizbar ) , and numbered ( 05608 +caphar ) them unto Sheshbazzar (08339
+Sheshbatstsar ) , the prince (05387 +nasiy) ) of Judah (03063 +Y@huwdah ) .
those Ezr_02_01. Now these ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+\mathrm{m} @$ diynah ) that went ( 05927 +(alah ) up out of the captivity ( 07628 +sh@biy ), of \{those\} which had been carried ( 01540 +galah ) away ( 01473 +gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01540 +galah ) unto Babylon ( 00894 +Babel ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) unto Jerusalem ( $03389+$ Y @ruwshalaim ) and Judah ( $03063+$ Y @huwdah ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) unto his city ( 05892 +(iyr ) ;
those Ezr_02_62 These (00428 +)el - leh ) sought ( 01245 +baqash ) their register (03791 +kathab ) [ among ] \{those\} that were reckoned ( 03187 +yachas ) by genealogy ( 03188 +yachas ), but they were not found ( 04672 +matsa) ):therefore were they , as polluted ( $01351+$ ga)al ), put from the priesthood ( 03550 $+\mathrm{k} @$ hunnah ) .
those Ezr_03_03 And they set ( 03559 +kuwn ) the altar ( 04196 +mizbeach ) upon his bases ( 04350 $+m @ k o w n a h)$; for fear ( 00367 +)eymah ) [ was ] upon them because of the people ( $05971+(\mathrm{am})$ of $\{$ those $\}$ countries ( $\mathbf{0 0 7 7 6}+$ )erets ): and they offered ( $05927+($ alah ) burnt ( 05930 +(olah ) offerings thereon ( 05921 +(al ) unto the LORD ( 03068 +Y @hovah ) , [ even ] burnt ( 05930 +(olah ) offerings morning ( 01242 +boqer ) and evening (06153 +(ereb ) .
those Ezr_05_09 Then ( 00116 +)edayin ) asked ( 07593 +sh@)el ) we \{those\} ( 00479 +)illek ) elders ( 07868 +siyb ) , [ and ] said (00559 +)amar ) unto them thus (03660 +k@nema) ), Who (04479 +man ) commanded you to build ( 01124 +b@na) ) this ( 01836 +den ) house ( 01005 +bayith ) , and to make ( $03635+\mathrm{k} @$ lal ) up these ( 01836 +den ) walls (00846 +)ushsharna) ) ?
those Ezr_05_14 And the vessels ( 03984 +ma)n ) also ( $00638+$ )aph ) of gold ( $01722+\mathrm{d} @$ hab ) and silver ( 03702 +k @ caph ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) , which ( $01768+$ diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) that [ was ] in Jerusalem ( $03390+$ Y @ruwshalem (Chald ) ), and brought ( $02987+\mathrm{y} @$ bal ) them into the temple ( 01965 +heykal ) of Babylon ( 00895 +Babel ) , \{those\} ( 01994 +himmow ) did Cyrus ( 03567 +Kowresh ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) take ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) of Babylon ( 00895 +Babel ) , and they were delivered ( $03052+y @ h a b$ ) unto [ one ], whose name ( 08036 +shum ) [ was ] Sheshbazzar ( 08339 +Sheshbatstsar ), whom ( 01768 + diy ) he had made ( 07761 +suwm ) governor ( 06347 +pechah ) ;
those Ezr_07_19 The vessels ( 03984 +ma)n ) also that are given (03052 +y@hab ) thee for the service (06402 +polchan ) of the house ( 01005 +bayith ) of thy God ( 00426 +)elahh ) , [ \{those\} ] deliver ( 08000 +sh@lam ) thou before (06925 +qodam ) the God (00426 +)elahh ) of Jerusalem (03390 +Y@ruwshalem ( Chald ) ) .
those Ezr_08_35 [ Also ] the children ( 01121 +ben ) of \{those\} that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ), which were come ( 00935 +bow) ) out of the captivity ( $07628+$ sh @biy ), offered ( 07126 +qarab ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings unto the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , twelve bullocks ( 06499 +par ) for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ), ninety ( $08673+$ tish(iym ) and six ( 08337 +shesh ) rams ( 00352 +) ayil ), seventy ( 07657 +shib(iym .) and seven ( $07651+$ sheba( ) lambs ( 03532 +kebes ) , twelve he goats ( 06842 +tsaphiyr ) [ for ] a $\sin (02403+$ chatta ah ) offering:all ( $03605+\mathrm{kol}$ ) [ this was ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @ hovah ) .
those Ezr_09_02 For they have taken ( 05375 +nasa) ) of their daughters ( 01121 +ben ) for themselves ( 01992 +hem ) , and for their sons ( 01121 +ben ):so that the holy ( 06944 +qodesh ) seed ( 02233 +zera( ) have mingled ( $06148+($ arab $)$ themselves with the people $(05971+(a m)$ of [ \{those\} ] lands ( $00776+$ )erets ):yea , the hand ( $03027+$ yad ) of the princes ( 08269 +sar ) and rulers ( 05461 +cagan ) hath been ( 01961 +hayah ) chief ( 07223 +ri)shown ) in this ( 02088 +zeh ) trespass ( $04604+$ ma(al ).
those Ezr_09_04 Then were assembled ( 00622 +)acaph ) unto me every ( $03605+\mathrm{kol}$ ) one that trembled ( 02730 +chared ) at the words ( 01697 +dabar ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , because ( $05921+$ (al ) of the transgression ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al}$ ) of \{those\} that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) ; and I sat ( 03427 +yashab ) astonied ( 08074 +shamem ) until ( $05704+(\mathbf{a d})$ the evening ( 06153 +(ereb ) sacrifice ( 04503 +minchah ) .
those Ezr_10_03 Now (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b @riyth ) with our God ( 00430 +)elohiym ) to put ( 03318 +yatsa) ) away ( $03318+$ yatsa) ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) , and such as are born ( $03205+$ yalad ) of them , according to the counsel (06098 +(etsah ) of my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), and of \{those\} that tremble ( $\mathbf{0 2 7 3 0}$ +chared ) at the commandment ( 04687 +mitsvah ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ; and let it be done ( 06213 +(asah ) according to the law (08451 +towrah ).
those Ezr_10_08 And that whosoever ( $03605+\mathrm{kol}$ ) would not come ( 00935 +bow) ) within three ( 07969 + shalowsh ) days ( $03117+$ yowm ) , according to the counsel ( $06098+(\mathrm{etsah})$ of the princes ( $08269+$ sar ) and the elders ( 02205 +zaqen ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his substance ( $07399+\mathrm{r} @$ kuwsh ) should be forfeited ( 02763 +charam ) , and himself ( 01931 +huw) ) separated ( 00914 +badal ) from the congregation ( 06951 +qahal) of \{those\} that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) .
those Gen_06_04 . There were giants ( 05303 +n@phiyl ) in the earth $(00776+$ )erets ) in \{those\} ( $01992+$ hem ) days ( 03117 +yowm ) ; and also ( 01571 +gam ) after ( 00310 +)achar ) that, when ( 00834 +)aher ) the sons ( 01121 +ben ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) came ( 00935 +bow) ) in unto the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ), and they bare ( 03205 +yalad ) [ children ] to them , the same ( 01992 +hem ) [ became ] mighty ( 01368 +gibbowr ) men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] of old ( 05769 +(owlam ), men (00582 +)enowsh ) of renown (08034 +shem ) .
those Gen_15_17. And it came ( 01961 +hayah ) to pass , that , when ( 01961 +hayah ) the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down ( 00935 +bow) ) , and it was dark ( 05939 +(alatah ), behold ( 02009 +hinneh ) a smoking ( 06227 +(ashan ) furnace ( 08574 +tannuwr ), and a burning ( 00784 +)esh ) lamp ( 03940 +lappiyd ) that passed ( 05674 +(abar ) between ( 00996 +beyn ) \{those\} ( 00428 +)el - leh ) pieces (01506 + gezer ) .
those Gen_19_25 And he overthrew (02015 +haphak ) \{those\} (00411 +)el ) cities ( 05892 +(iyr ) , and all $(03605+\mathrm{kol})$ the plain ( $03603+$ kikkar ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the cities ( 05892 +(iyr ) , and that which grew ( 06780 +tsemach ) upon the ground ( 00127 +)adamah ) .
those Gen_24_60 And they blessed (01288 +barak ) Rebekah (07259 +Ribqah ), and said (00559 +)amar ) unto her , Thou [ art ] our sister ( 00269 +)achowth ) , be thou [ the mother ] of thousands ( $00505+$ )eleph ) of millions ( $07233+r$ @ babah ) , and let thy seed ( 02233 +zera( ) possess ( 03423 +yarash ) the gate ( 08179 + sha(ar ) of \{those\} which hate (08130 +sane) ) them .
those Gen_33_05. And he lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and saw (7200ra)ah ) the women ( 00802 +)ishshah ) and the children ( 03206 +yeled ) ; and said ( 00559 +)amar ), Who ( 04310 +miy ) [ are ] \{those\} ( 00428 +)el - leh ) with thee ? And he said ( 00559 +)amar ), The children ( 03206 +yeled ) which (00834 +)aher ) God (00430 +)elohiym ) hath graciously (02603 +chanan ) given (02603 +chanan ) thy servant (05650 + (ebed ).
those Gen_41_35 And let them gather (06908 +qabats ) all ( 03605 +kol ) the food ( 00400 +)okel ) of \{those\} $(00428+)$ el - leh ) good ( 02896 +towb ) years ( 08141 +shaneh ) that come ( 00935 +bow) ) , and lay ( 06651 +tsabar ) up corn ( 01250 +bar ) under ( 08478 +tachath ) the hand ( $03027+$ yad ) of Pharaoh ( $06547+$ Par $(0 h$ ), and let them keep ( 08104 +shamar ) food ( 00400 +)okel ) in the cities ( 05892 +(iyr ).
those Gen_42_05 And the sons ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 00935 +bow) ) to buy ( 07666 +shabar ) [ corn ] among ( 08432 +tavek ) \{those\} that came ( 00935 +bow) ):for the famine ( 07458 +ra(ab ) was in the land (00776 +)erets ) of Canaan (03667+K@na(an ) .
those Gen_50_03 And forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) were fulfilled ( 04390 +male) ) for him ; for so ( $\mathbf{0 3 6 5 1}+$ ken ) are fulfilled ( $\mathbf{0 4 3 9 0}+$ male) ) the days ( 03117 +yowm ) of \{those\} which are embalmed ( 02590 +chanat ):and the Egyptians ( 04714 +Mitsrayim ) mourned ( 01058 +bakah ) for him threescore ( 07657 +shib(iym . ) and ten days ( 03117 +yowm ) .
those Hag_02_16 Since \{those\} [ days ] were, when [ one ] came (00935 +bow) ) to an heap (06194 +(arem ) of twenty ( 06242 +(esriym ) [ measures ] , there were [ but ] ten ( 06235 +(eser ):when [ one ] came ( 00935 +bow) ) to the pressfat ( 03342 +yeqeb ) for to draw ( 02834 +chasaph ) out fifty ( 02572 +chamishshiym ) [ vessels ] out of the press ( 06333 +puwrah ) , there were [ but ] twenty ( 06242 +(esriym ).
those Hag_02_22 And I will overthrow ( $\mathbf{0 2 0 1 5}$ +haphak ) the throne ( 03678 +kicce) ) of kingdoms ( $\mathbf{0 4 4 6 7}$ +mamlakah ), and I will destroy ( 08045 +shamad) the strength ( 02392 +chozeq ) of the kingdoms ( 04467 +mamlakah ) of the heathen ( 01471 +gowy ) ; and I will overthrow ( 02015 +haphak ) the chariots ( 04818 +merkabah ), and \{those\} that ride (07392 +rakab ) in them ; and the horses ( 05483 +cuwc ) and their riders ( 07392 +rakab ) shall come ( 03381 +yarad ) down ( 03381 +yarad ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) by the sword (02719 +chereb ) of his brother (00251 +)ach ) .
those Heb_03_05 And Moses ( 3475 -Moseus -) verily ( 3303 -men -) [ was ] faithful ( 4103 -pistos -) in all ( $\mathbf{3 6 5 0}$-holos -) his house ( $\mathbf{3 6 2 4}$-oikos -), as a servant ( 2324 -therapon -), for a testimony ( $\mathbf{3 1 4 2}$-marturion ) of \{those\} ( 3588 -ho -) things which were to be spoken (2980 -laleo -) after ;
those Heb_05_14 But strong (4731 -stereos -) meat ( 5160 -trophe -) belongeth ( 1510 -eimi -) to them that are of full ( 5046 -teleios -) age ( 5046 -teleios -), , even ] \{those\} ( $\mathbf{3 5 8 8}$-ho -) who by reason ( $\mathbf{1 2 2 3}$-dia -) of use ( 1838 -hexis -) have (2192 -echo -) their senses ( $\mathbf{0 1 4 5}$-aistheterion -) exercised ( 1128 -gumnazo -) to discern ( 1253 -diakrisis -) both ( 5037 -te -) good ( 2570 -kalos -) and evil ( 2556 -kakos -) .
those Heb_06_04 For [ it is ] impossible ( 0102 -adunatos -) for \{those\} ( 3588 -ho -) who were once ( 0530 hapax -) enlightened ( 5461 -photizo -), and have tasted ( 1089 -geuomai -) of the heavenly ( 2032 -epouranios -) gift ( 1431 -dorea -), and were made ( 1096 -ginomai -) partakers ( 3353 -metochos -) of the Holy (0040 hagios -) Ghost (4151 -pneuma -),
those Heb_07_21 ( For \{those\} ( 3588 -ho -) priests ( 2409 -hiereus -) were made ( 1096 -ginomai -) without ( 5565 -choris -) an oath ( $\mathbf{3 7 2 8}$-horkomosia -) ; but this with an oath ( $\mathbf{3 7 2 8}$-horkomosia -) by him that said ( 3004 -lego -) unto him , The Lord ( 2962 -kurios -) sware ( $\mathbf{3 6 6 0}$-omnuo -) and will not repent ( 3338 metamellomai -), Thou [ art ] a priest (2409-hiereus -) for ever ( 0165 -aion -) after (2596-kata -) the order ( 5010 -taxis -) of Melchisedec ( 3198 -Melchisedek -):)
those Heb_07_27 Who (3739-hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as \{those\} (3588ho -) high (0749 -archiereus -) priests (0749-archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378thusia -) , first ( $\mathbf{4 3 8 6}$-proteron -) for his own ( 2398 -idios -) sins ( $\mathbf{0 2 6 6}$-hamartia -) , and then ( 1899 -epeita ) for the people s (2992-laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178-ephapax -), when he offered up himself ( 1438 -heautou -) .
those Heb_08_10 For this (3778-houtos -) [ is ] the covenant ( 1242 -diatheke -) that I will make (1303 diatithemai -) with the house ( $\mathbf{3 6 2 4}$-oikos -) of Israel ( 2474 -Israel -) after ( 3326 -meta -) \{those\} (1565ekeinos -) days ( 2250 -hemera -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord ( 2962 -kurios -) ; I will put ( 1325 -didomi -) my laws ( 3551 -nomos -) into ( 1519 -eis -) their mind ( 1271 -dianoia -), and write ( 1924 -epigrapho -) them in their hearts ( 2588 -kardia -): and I will be to them a God ( 2316 -theos -), and they shall be to me a people (2992-laos -) :
those Heb_10_01 . For the law ( 3551 -nomos -) having (2192 -echo -) a shadow ( 4639 -skia -) of good (0018agathos -) things to come ( $\mathbf{3 1 9 5}$-mello -), [ and ] not the very ( 0846 -autos -) image ( $\mathbf{1 5 0 4}$-eikon -) of the things ( $\mathbf{4 2 2 9}$-pragma -) , can ( 1410 -dunamai -) never ( 3763 -oudepote -) with \{those\} ( 0846 -autos -) sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered ( 4374 -prosphero -) year ( 1763 -eniautos -) by year ( 1763 -eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334-proserchomai -) perfect ( 5048 -teleioo -) .
those Heb_10_03 But in \{those\} ( 0846 -autos -) [ sacrifices there is ] a remembrance ( 0364 -anamnesis -) again (0364-anamnesis -) [ made ] of sins ( 0266 -hamartia -) every ( 2596 -kata -) year ( 1763 -eniautos -) .
those Heb_10_16 This ( $\mathbf{3 7 7 8}$-houtos -) [ is ] the covenant ( $\mathbf{1 2 4 2}$-diatheke -) that I will make ( 1303 diatithemai -) with them after ( $\mathbf{3 3 2 6}$-meta -) \{those\} ( 1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) , saith ( $\mathbf{3 0 0 4}$ lego -) the Lord (2962 -kurios -) , I will put ( 1325 -didomi -) my laws ( 3551 -nomos -) into ( 1909 -epi -) their hearts ( 2588 -kardia -) , and in their minds ( 1271 -dianoia -) will I write (1924-epigrapho -) them ;
those Heb_12_27 And this ( 3588 -ho -) [ word ], Yet (2089 -eti -) once ( 0530 -hapax -) more , signifieth (1213 -deloo -) the removing ( $\mathbf{3 3 3 1}$-metathesis -) of those ( $\mathbf{3 5 8 8}$-ho -) things that are shaken ( 4531 -saleuo -), as of things that are made ( 4160 -poieo -), that \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which cannot ( $\mathbf{3 3 6 1}$-me -) be shaken (4531 -saleuo -) may remain (3306-meno -).
those Heb_12_27 And this (3588-ho -) [ word ], Yet (2089 -eti -) once ( 0530 -hapax -) more , signifieth ( $\mathbf{1 2 1 3}$ -deloo -) the removing ( 3331 -metathesis -) of \{those\} ( 3588 -ho -) things that are shaken ( 4531 -saleuo -) , as of things that are made ( 4160 -poieo -), that those ( $\mathbf{3 5 8 8}$-ho -) things which cannot ( $\mathbf{3 3 6 1}$-me -) be shaken (4531 -saleuo -) may remain (3306-meno -).
those Heb_13_11 For the bodies ( 4983 -soma -) of \{those\} ( 5130 -touton -) beasts ( $\mathbf{2 2 2 6}$-zoon -), whose ( 3739 -hos -) blood ( 0129 -haima -) is brought ( 1533 -eisphero -) into ( 1519 -eis -) the sanctuary ( 0039 hagion -) by the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .
those Isa_14_19 But thou art cast ( 07993 +shalak ) out of thy grave ( 06913 +qeber ) like an abominable ( $08581+$ ta (ab ) branch ( 05342 +netser ) , [ and as ] the raiment ( $03830+1 @$ buwsh ) of $\{$ those $\}$ that are slain (02026 +harag ) , thrust ( $02944+\operatorname{ta}($ an $)$ through ( $02944+\operatorname{ta}($ an $)$ with a sword $(02719+$ chereb ) , that go (03381 + yarad ) down ( 03381 + yarad ) to the stones (68) of the pit ( 00953 +bowr ) ; as a carcase ( 06297 +peger ) trodden (00947 +buwc ) under feet .
those Isa_27_07. Hath he smitten (05221 +nakah ) him , as he smote (04347 +makkah ) \{those\} that smote ( 05221 +nakah ) him ? [ or ] is he slain ( 02026 +harag ) according to the slaughter ( 02027 +hereg ) of them that are slain (02026 +harag ) by him ?
those Isa_38_01 . In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And Isaiah ( $03470+$ Y @ sha (yah ) the prophet ( 05030 +nabiy) ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 +bow) ) unto him , and said ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Set thine house ( 01004 +bayith ) in order ( 06680 +tsavah ):for thou shalt die ( 04191 +muwth ) , and not live (02421 +chayah ) .
those Isa_40_11 He shall feed ( 07462 +ra(ah ) his flock ( 05739 +(eder ) like a shepherd ( 07462 +ra(ah ):he shall gather ( 06908 +qabats ) the lambs ( 02922 +t @la) ) with his arm ( $02220+\mathrm{z} @$ rowa( ) , and carry ( 05375 +nasa) ) [ them ] in his bosom ( 02436 +cheyq ), [ and ] shall gently lead (05095 +nahal ) \{those\} that are with young (05763 +(uwl).
those Isa_56_08 The Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) which gathereth (06908 +qabats ) the outcasts ( 01760 +dachah ) of Israel ( $03478+$ Yisra)el ) saith ( $05002+n @$ )um ), Yet ( 05750 +(owd ) will I gather ( 06908 +qabats ) [ others ] to him , beside \{those\} that are gathered ( 06908 +qabats ) unto him .
those Isa_60_12 For the nation ( 01471 +gowy ) and kingdom ( 04467 +mamlakah ) that will not serve ( 05647 $+($ abad ) thee shall perish (6) ; yea , [ \{those\} ] nations ( 01471 +gowy ) shall be utterly wasted ( 02717 +charab) .
those Isa_64_05 Thou meetest ( 06293 +paga( ) him that rejoiceth ( 07797 +suws ) and worketh ( $06213+($ asah ) righteousness ( 06664 +tsedeq ) , [ those that ] remember ( 02142 +zakar ) thee in thy ways ( 01870 +derek ):behold ( 02005 +hen ) , thou art wroth ( 07107 +qatsaph ) ; for we have sinned ( 02398 +chata) ):in \{those\} ( 01992 +hem ) is continuance ( 05769 +(owlam ) , and we shall be saved ( 03467 +yasha () .
those Isa_64_05 Thou meetest ( 06293 +paga( ) him that rejoiceth ( 07797 +suws ) and worketh ( $06213+($ asah ) righteousness ( $06664+$ tsedeq ) , [ \{those\} that ] remember ( 02142 +zakar ) thee in thy ways ( $01870+$ derek ):behold ( 02005 +hen ), thou art wroth ( 07107 +qatsaph ) ; for we have sinned ( 02398 +chata) ):in those ( 01992 +hem ) is continuance ( 05769 +(owlam ) , and we shall be saved ( 03467 +yasha( ) .
those Isa_66_02 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made $(06213+($ asah $)$, and all $(03605+\mathrm{kol})$ \{those\} $(00428+) \mathrm{el}-\mathrm{leh})$ [ things ] have been ( 01961 +hayah ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):but to this ( 02088 +zeh ) [ man ] will I look ( 05027 +nabat ), [ even ] to [ him that is ] poor ( $06041+($ aniy ) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) , and trembleth ( 02730 +chared ) at ( $05921+$ (al ) my word ( 01697 +dabar ) .
those Isa_66_02 For all ( 03605 +kol ) \{those\} ( 00428 +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made ( $06213+($ asah $)$, and all $(03605+\mathrm{kol})$ those $(00428+)$ el - leh ) [ things ] have been $(01961+$ hayah $)$, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ), [ even ] to [ him that is ] poor ( $06041+($ aniy ) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al) my word (01697 +dabar ).
those Isa_66_19 And I will set ( $\mathbf{0 7 7 6 0}$ +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) \{those\} ( $\mathbf{0 1 9 9 2}$ +hem ) that escape ( 06412 +paliyt ) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish (08659 + Tarshiysh ) , Pul (06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the bow ( 07198 +qesheth ), [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles (00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama() my fame ( 08088 +shema( ), neither ( $03808+10$ ) ) have seen $(07200+r a)$ ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( 05046 +nagad ) my glory ( 03519 +kabowd ) among the Gentiles ( 01471 +gowy ) .
those Jam_02_16 And one ( $\mathbf{5 1 0 0}$-tis -) of you say ( $\mathbf{2 0 3 6}$-epo -) unto them , Depart ( $\mathbf{5 2 1 7}$-hupago -) in peace ( 1515 -eirene -), be [ ye ] warmed ( 2328 -thermaino -) and filled ( 5526 -chortazo -) ; notwithstanding ye give ( 1325 -didomi -) them not \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which are needful (2006-epitedeios -) to the body (4983 -soma -) ; what ( $\mathbf{5 1 0 1}$-tis -) [ doth it ] profit ( $\mathbf{3 7 8 6}$-ophelos -) ?
those Jer_03_16 And it shall come ( 01961 +hayah ) to pass , when ( 03588 + kiy ) ye be multiplied ( 07235 +rabah ) and increased ( 06509 + parah ) in the land ( 00776 +)erets ) , in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , they shall say ( 00559 +)amar ) no (03808 +lo) ) more ( 05750 +(owd ) , The ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( 03068 +Y @ hovah ):neither ( $03808+10$ ) ) shall it come ( $05927+($ alah ) to mind ( 03820 +leb ):neither ( 03808 +lo) ) shall they remember ( 02142 +zakar ) it ; neither ( 03808 +lo) ) shall they visit ( 06485 +paqad ) [ it ] ; neither ( $03808+10$ ) ) shall [ that ] be done ( $06213+$ (asah ) any more ( $05750+(0 w d)$.
those Jer_03_18 In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) the house ( 01004 +bayith ) of Judah ( 03063 + Y @huwdah ) shall walk (03212 +yalak ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , and
they shall come ( 00935 +bow) ) together ( 03162 +yachad ) out of the land ( 00776 +)erets ) of the north ( 06828 +tsaphown ) to the land ( 00776 +)erets ) that $I$ have given for an inheritance ( 05157 +nachal ) unto your fathers (1).
those Jer_04_12 [ Even ] a full (04392 +male) ) wind (07307 +ruwach ) from \{those\} (00428 +)el - leh ) [ places ] shall come ( 00935 +bow) ) unto me:now ( 06258 +(attah ) also ( 01571 +gam ) will I give ( 01696 +dabar ) sentence ( 04941 +mishpat ) against them .
those Jer_05_18 Nevertheless ( $\mathbf{0 1 5 7 1}$ +gam ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ), saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , I will not make ( $06213+$ (asah ) a full end ( 03615 +kalah ) with you.
those Jer_08_16 The snorting ( 05170 +nachar ) of his horses ( 05483 +cuwc ) was heard ( 08085 +shama( ) from Dan ( 01835 +Dan ):the whole ( $03605+$ kol ) land ( $00776+$ )erets ) trembled ( $07493+$ ra(ash ) at the sound ( 06963 +qowl ) of the neighing ( 04684 +matshalah ) of his strong (47) ones; for they are come ( $\mathbf{0 0 9 3 5}$ +bow) ), and have devoured ( 00398 +)akal ) the land ( $00776+$ )erets ), and all ( $04393+\mathrm{m} @ 10$ ) ) that is in it ; the city (05892 +(iyr ), and \{those\} that dwell (03427 +yashab ) therein .
those Jer_14_15 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 $+Y @$ hovah ) concerning ( $05921+($ al $)$ the prophets $(05030$ +nabiy) ) that prophesy $(05012+n a b a))$ in my name ( 08034 +shem ) , and I sent ( 07971 +shalach ) them not, yet they say ( 00559 +)amar ), Sword ( 02719 +chereb ) and famine ( 07458 +ra(ab) shall not be in this $(02063+z o)$ th ) land ( 00776 +)erets ); By sword ( 02719 +chereb ) and famine ( 07458 +ra(ab ) shall \{those\} ( 01992 +hem ) prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) be consumed (08552 +tamam ).
those Jer_21_07 And afterward, saith (05002 +n@)um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , I will deliver ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and his servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$ ) and such as are left ( $07604+$ sha) ar ) in this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr})$ from the pestilence ( 01698 +deber ) , from the sword ( 02719 +chereb ), and from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), into the hand ( $03027+$ yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( $00341+$ )oyeb ) , and into the hand ( $03027+$ yad ) of \{those\} that seek ( 01245 +baqash ) their life ( 05315 +nephesh ):and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( $03808+10$ ) ) have pity ( 02550 +chamal ), nor ( 03808 +lo) ) have mercy (07355 +racham ) .
those Jer_27_11 But the nations (01471 +gowy ) that bring (00935 +bow) ) their neck (06677 +tsavva)r ) under the yoke ( $05923+(01)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and serve ( 05647 $+($ abad ) him , \{those\} will I let remain ( $03241+$ Yaniym ) still in their own land ( 00127 +)adamah ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @ hovah ) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .
those Jer_31_29 In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) they shall say ( 00559 +)amar ) no ( 03808 $+10)$ ) more ( 05750 +(owd ), The fathers (1) have eaten ( 00398 +)akal ) a sour ( 01155 +bocer ) grape ( 01155 +bocer ) , and the children $s(01121$ +ben ) teeth ( 08127 +shen ) are set on edge ( 06949 +qahah ) .
those Jer_31_33 But this ( $\mathbf{( 0 2 0 6 3}+\mathrm{zo}$ )th ) [ shall be ] the covenant $(01285$ +b@riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; After ( 00310 +)achar ) \{those\} ( 01992 +hem ) days ( 03117 +yowm ) , saith ( $05002+n @$ ) um ) the LORD ( $03068+$ Y @hovah ), I will put ( 05414 +nathan ) my law ( 08451 +towrah ) in their inward ( 07130 +qereb ) parts , and write ( 03789 +kathab ) it in their hearts ( $\mathbf{0 3 8 2 0}+$ leb ) ; and will be their God ( 00430 +)elohiym ) , and they shall be my people (05971 +(am ) .
those Jer_31_36 If (00518 +)im ) \{those\} (00428 +)el - leh ) ordinances ( 02706 +choq ) depart (04185 +muwsh ) from before ( 06440 +paniym ) me , saith ( $05002+n @$ ) um ) the LORD (03068 +Y@hovah ) , [ then ] the seed ( 02233 +zera( ) of Israel ( $03478+$ Yisra) el ) also ( 01571 +gam ) shall cease $(07673$ +shabath ) from being (01961 +hayah ) a nation (01471 +gowy ) before (06440 +paniym ) me for ever .
those Jer_33_15 In \{those\} (01992 +hem ) days (03117 +yowm ), and at that time (06256 +(eth ), will I cause the Branch ( $06780+$ tsemach ) of righteousness ( $06666+$ ts @daqah ) to grow ( $06779+$ tsamach $)$ up unto David (01732 + David ) ; and he shall execute ( $06213+($ asah $)$ judgment ( $04941+$ mishpat ) and righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) .
those Jer_33_16 In \{those\} (01992 +hem ) days ( 03117 +yowm ) shall Judah ( $03063+$ Y @huwdah ) be saved (03467 + yasha( ) , and Jerusalem (03389 + Y @ ruwshalaim ) shall dwell (07931 +shakan ) safely (00983 +betach ):and this ( 02088 +zeh ) [ is the name ] wherewith ( 00834 +)aher ) she shall be called (07121 +qara) ) , The LORD (03068 + Y @hovah ) our righteousness ( 06664 +tsedeq ) .
those Jer_38_22 And , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) that are left ( 07604 +sha) ar ) in the king ( 04428 +melek ) of Judah s ( $03063+Y$ @huwdah ) house ( 01004 +bayith ) [ shall be ] brought (03318 +yatsa) ) forth ( 04163 +mowtsa) ah ) to the king ( 04428 +melek ) of Babylon $s(00894$ +Babel ) princes (08269 + sar ) , and \{those\} (02007 +hennah ) [ women ] shall say (00559 +)amar ), Thy friends have set ( $05496+$ cuwth ) thee on , and have prevailed ( $03201+$ yakol ) against thee:thy feet (07272 +regel ) are sunk ( 02883 +taba( ) in the mire ( 01206 +bots ), [ and ] they are turned ( 05472 +cuwg ) away back (00268 +) achowr ) .
those Jer_39_09 Then Nebuzaradan ( $05018+\mathrm{N} @$ buwzaradan $)$ the captain ( 07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive ( 01540 +galah ) into Babylon ( 00894 +Babel ) the remnant ( $03499+$ yether ) of the people $(05971+(\mathrm{am})$ that remained $(07604+$ sha) ar ) in the city ( 05892 +(iyr ), and \{those\} that fell (05307 +naphal ) away, that fell (05307 + naphal ) to him , with the rest (03499 + yether ) of the people ( $05971+(\mathrm{am})$ that remained ( 07604 +sha)ar ) .
those Jer_46_26 And I will deliver (05414 +nathan ) them into the hand ( 03027 +yad ) of \{those\} that seek (01245 +baqash ) their lives (05315 +nephesh ) , and into the hand (03027 +yad ) of Nebuchadrezzar (05019 $+N @ b u w k a d n e) t s t s a r)$ king ( 04428 +melek ) of Babylon ( 00894 + Babel ) , and into the hand (03027 +yad ) of his servants ( 05650 + (ebed ) :and afterward it shall be inhabited (07931 +shakan ) , as in the days (03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
those Jer_49_05 Behold (02005 +hen ), I will bring (00935 +bow) ) a fear (06343 +pachad ) upon thee , saith (05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ), from all ( $03605+\mathrm{kol}$ ) \{those\} that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( 00376 +)iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather (06908 +qabats ) up him that wandereth (05074 + nadad ) .
those Jer_49_36 And upon Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 + )arba( ) winds ( 07307 +ruwach ) from the four ( 00702 +)arba( ) quarters ( 07098 +qatsah ) of heaven ( 08064 +shamayim ) , and will scatter ( 02219 +zarah ) them toward all ( $03605+\mathrm{kol}$ ) \{those\} (00428 +)el -leh ) winds ( 07307 +ruwach ) ; and there shall be no $(03808+10)$ ) nation $(01471+$ gowy $)$ whither the outcasts (05080 +nadach ) of Elam (05867 + (Eylam ) shall not come (00935 +bow) ) .
those Jer_50_04 In \{those\} (01992 +hem ) days (03117 +yowm ), and in that time ( 06256 +(eth ), saith ( 05002 +n@) um ) the LORD (03068 + Y @ hovah ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall come ( 00935 +bow) ) , they and the children ( $01121+$ ben ) of Judah ( $03063+$ Y @huwdah ) together ( 03162 +yachad ), going ( 01980 +halak ) and weeping ( 01058 +bakah ):they shall go ( 03212 +yalak ), and seek (01245 +baqash ) the LORD (03068 + Y @hovah ) their God (00430 + ) elohiym ) .
those Jer_50_20 In \{those\} (01992 +hem ) days ( 03117 +yowm ) , and in that time ( 06256 +(eth ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @ hovah ) , the iniquity ( 05771 +(avon ) of Israel ( $03478+$ Yisra)el ) shall be sought ( 01245 +baqash ) for , and [ there shall be ] none ( 00369 +)ayin ) ; and the sins ( 02403 +chatta)ah ) of Judah ( $03063+$ Y @huwdah ), and they shall not be found ( 04672 +matsa) ):for I will pardon (05545 + calach ) them whom (00834 +)aher ) I reserve (07604 +sha)ar ).
those Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard ( 02876 +tabbach ) carried ( 01540 +galah ) away captive ( 01540 +galah ) [ certain ] of the poor ( 01803 +dallah ) of the people ( $05971+(\mathrm{am})$ ) , and the residue $(03499+$ yether ) of the people $(05971+(\mathrm{am})$ that remained ( 07604 +sha)ar ) in the city ( 05892 +(iyr ) , and \{those\} that fell ( 05307 +naphal ) away , that fell ( 05307 +naphal ) to the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the rest ( 03499 +yether ) of the multitude (00527 +)amown ).
those Job_05_11 To set ( $\mathbf{0 7 7 6 0}$ +suwm ) up on high ( $\mathbf{0 4 7 9 1}+$ marowm ) those that be low ( 08217 +shaphal ) ; that \{those\} which mourn (06937 +qadar ) may be exalted (07682 + sagab ) to safety ( 03468 +yesha( ) .
those Job_05_11 To set ( $\mathbf{0 7 7 6 0}+$ suwm ) up on high ( 04791 +marowm ) \{those\} that be low ( 08217 +shaphal ) ; that those which mourn ( 06937 +qadar ) may be exalted ( 07682 +sagab ) to safety ( 03468 +yesha() .
those Job_21_22 Shall [ any ] teach (03925 +lamad ) God (00410 +)el ) knowledge (01847 +da(ath ) ? seeing he judgeth ( 08199 +shaphat ) \{those\} that are high (07311 +ruwm ) .
those Job_24_13. They are of \{those\} that rebel ( 04775 +marad ) against the light ( 00216 +)owr ) ; they know ( 05234 +nakar ) not the ways ( 01870 +derek ) thereof , nor ( 03808 +lo) ) abide ( 03427 +yashab ) in the paths (05410 +nathiyb ) thereof .
those Job_24_19 Drought ( 06723 +tsiyah ) and heat ( 02527 +chom ) consume ( 01497 +gazal ) the snow ( 07950 +sheleg ) waters ( 04325 +mayim ): [ so doth ] the grave ( $07585+$ sh@)owl ) [ \{those\} which ] have sinned (02398 +chata) ).
those Joe_02_16 Gather (00622 +)acaph ) the people (05971 +(am ) , sanctify (06942 +qadash ) the congregation ( 06951 +qahal ) , assemble ( 06908 +qabats ) the elders ( 02205 +zaqen ) , gather ( 00622 + )acaph ) the children ( 05768 +(owlel) , and \{those\} that suck ( 03243 +yanaq ) the breasts ( $07699+$ shad ):let the bridegroom ( 02860 +chathan ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of his chamber ( 02315 +cheder ) , and the bride ( 03618 +kallah ) out of her closet ( 02646 +chuppah ) .
those Joe_02_29 And also (01571 +gam ) upon the servants ( 05650 +(ebed ) and upon the handmaids ( 08198 +shiphchah ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) will I pour ( 08210 +shaphak ) out my spirit (07307 +ruwach ) .
those Joe_03_01 . For , behold ( 02009 +hinneh ) , in $\{$ those $\}(01992$ +hem ) days ( 03117 +yowm ), and in that time ( $06256+($ eth ) , when ( 00834 +)aher ) I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity (07622 +sh@buwth ) of Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) ,
those Joh_02_14 And found (2147 -heurisko -) in the temple ( 2411 -hieron -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) that sold (4453 -poleo -) oxen ( 1016 -bous -) and sheep (4263 -probaton -) and doves (4058 -peristera -), and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) sitting (2521 -kathemai -) :
those Joh_06_14 Then (3767-oun -) \{those\} (3588-ho -) men ( 0444 -anthropos -), when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424-Iesous -) did (4160 -poieo -), said (3004 -lego -), This ( 3778 -houtos -) is of a truth ( 0230 -alethos -) that prophet (4396-prophetes -) that should come (2064erchomai -) into (1519-eis -) the world (2889-kosmos -) .
those Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 theaomai -) none ( 3367 -medeis -) but the woman ( 1135 -gune -), he said (2036-epo -) unto her, Woman ( 1135 -gune -) , where ( $\mathbf{4 2 2 6}$-pou -) are \{those\} ( $\mathbf{1 5 6 5}$-ekeinos -) thine ( $\mathbf{4 6 7 5}$-sou -) accusers ( $\mathbf{2 7 2 5}$ -
kategoros -) ? hath no ( $\mathbf{3 7 6 2}$-oudeis -) man (3762 -oudeis -) condemned (2632-katakrino -) thee ?
those Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 krino -) of you:but he that sent ( $\mathbf{3 9 9 2}$-pempo -) me is true ( 0227 -alethes -) ; and I speak ( $\mathbf{3 0 0 4}$-lego -) to the world (2889-kosmos -) \{those\} (5023 -tauta -) things which (3739-hos -) I have heard (0191-akouo -) of him
those Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father ( 3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) \{those\} (3588ho -) things that please (0701 -arestos -) him .
those Joh_08_31 . Then ( $\mathbf{3 7 6 7}$-oun -) said (3004-lego -) Jesus (2424 -Iesous -) to \{those\} (3588 -ho -) Jews ( 2453 -Ioudaios -) which ( 3588 -ho -) believed ( 4100 -pisteuo -) on him , If (1437-ean -) ye continue ( 3306 meno -) in my word ( $\mathbf{3 0 5 6}$-logos -), [ then ] are ye my disciples ( 3101 -mathetes -) indeed ( 0230 -alethos -) ;
those Joh_10_32 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) them , Many (4183 -polus -) good ( 2570 -kalos -) works ( 2041 -ergon -) have I shewed ( 1166 -deiknuo -) you from my Father ( $\mathbf{3 9 6 2}$-pater -) ; for which ( 4169 -poios -) of \{those\} (0846-autos -) works (2041-ergon -) do ye stone ( $\mathbf{3 0 3 4}$-lithazo -) me ?
those Joh_13_29 For some ( 5100 -tis -) [ of them ] thought ( $\mathbf{1 3 8 0}$-dokeo -), because ( 1893 -epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -), that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059-agorazo -) [ \{those\} things ] that we have (2192-echo -) need ( 5532 -chreia -) of against the feast ( 1859 -heorte -) ; or (2228-e -), that he should give ( 1325 -didomi -) something ( $\mathbf{5 1 0 0}$-tis -) to the poor (4434-ptochos -) .
those Joh_17_11 . And now (3765-ouketi -) I am ( 1510 -eimi -) no ( 3765 -ouketi -) more ( 2089 -eti -) in the world (2889-kosmos -) , but these ( 3778 -houtos -) are in the world ( 2889 -kosmos -), and I come (2064erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep ( 5083 -tereo -) through ( 1722 -en -) thine ( 4675 -sou -) own name ( $\mathbf{3 6 8 6}$-onoma -) \{those\} ( 0846 -autos -) whom ( $\mathbf{3 7 3 9}$-hos -) thou hast given ( 1325 -didomi -) me, that they may be one ( 1520 -heis -) , as we [ are ].
those Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above $(04605+$ ma(al ) stood ( $05975+(\operatorname{amad})$ [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned ) very ( $03966+\mathrm{m} @(\mathbf{o d})$ ) far ( 07368 +rachaq ) from the city ( 05892 +(iyr ) Adam (00121 +)Adam ), that [ is ] beside ( 06654 +tsad ) Zaretan:and \{those\} that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+(a l)$ the sea $(03220+$ yam ) of the plain ( $06160+($ arabah ) , [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ), failed ( 08552 +tamam ), [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ) .
those Jos_04_20 . And \{those\} (00428 + )el - leh ) twelve stones (68) , which (00834 +) aher ) they took (03947 +laqach ) out of Jordan ( 03383 +Yarden ) , did Joshua ( 03091 +Y @howshuwa( ) pitch ( 06965 +quwm ) in Gilgal (01537 +Gilgal ) .
those Jos_10_22 Then said (00559 +) amar ) Joshua (03091 +Y @howshuwa( ), Open (06605 +pathach ) the mouth ( 06310 +peh ) of the cave ( $04631+\mathrm{m} @$ (arah ) , and bring ( 03318 +yatsa) ) out \{those\} ( 00428 +)el leh ) five ( 02568 +chamesh ) kings ( 04428 +melek ) unto me out of the cave ( 04631 +m@(arah ) .
those Jos_10_23 And they did (06213 +(asah ) so (03651 +ken ) , and brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) \{those\} ( $\mathbf{0 0 4 2 8}+$ )el - leh ) five ( 02568 +chamesh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) unto him out of the cave (04631 +m@(arah ) , the king (04428 +melek ) of Jerusalem (03389 +Y @ ruwshalaim ) , the king (04428
+melek ) of Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ), the king ( 04428 +melek ) of Jarmuth ( 03412 +Yarmuwth ) , the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Lachish ( $\mathbf{0 3 9 2 3}$ +Lachiysh ) , [ and ] the king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ) .
those Jos_10_24 And it came ( 01961 +hayah ) to pass, when they brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out \{those\} (00428 +)el - leh ) kings ( 04428 +melek ) unto Joshua ( $03091+$ Y @howshuwa ( ) , that Joshua ( 03091 $+Y @ h o w s h u w a()$ called ( 07121 +qara) ) for all ( $03605+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Israel ( 03478 +Yisra)el ) , and said ( 00559 +)amar ) unto the captains ( 07101 +qatsiyn ) of the men of war ( 04421 +milchamah ) which went ( 01980 +halak ) with him , Come ( 07126 +qarab ) near ( 07126 +qarab ) , put ( 07760 +suwm ) your feet ( 07272 +regel ) upon the necks ( $06677+$ tsavva)r ) of these ( 00428 +)el - leh ) kings ( 04428 +melek ) . And they came ( 07126 +qarab ) near ( 07126 +qarab ) , and put ( 07760 +suwm ) their feet ( 07272 +regel ) upon the necks ( 06677 +tsavva)r ) of them .
those Jos_11_01. And it came ( 01961 +hayah ) to pass , when Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Hazor (02674 +Chatsowr ) had heard ( 08085 +shama( ) [ \{those\} things ] , that he sent ( 07971 +shalach ) to Jobab ( 03103 +Yowbab ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Madon ( 04068 +Madown ), and to the king ( 04428 +melek ) of Shimron ( $\mathbf{0 8 1 1 0}$ +Shimrown ), and to the king (04428 +melek) of Achshaph (00407 +)Akshaph ),
those Jos_11_10 . And Joshua (03091 +Y @howshuwa( ) at that time (06256 +(eth ) turned (07725 +shuwb ) back ( 07725 +shuwb ) , and took ( 03920 +lakad ) Hazor ( 02674 +Chatsowr ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) thereof with the sword ( 02719 +chereb ):for Hazor ( 02674 +Chatsowr ) beforetime ( 06440 +paniym ) was the head $(07218+$ ro $)$ sh $)$ of all $(03605+\mathrm{kol})\{$ those $(00428+$ )el - leh ) kingdoms (04467 +mamlakah ).
those Jos_11_12 And all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) of \{those\} ( 00428 +)el - leh ) kings ( 04428 +melek ) , and all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of them , did Joshua ( $03091+\mathrm{Y} @$ howshuwa() take ( 03920 +lakad ) , and smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , [ and ] he utterly destroyed ( $\mathbf{0 2 7 6 3}$ +charam ) them , as Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( 03068 +Y@hovah ) commanded ( 06680 +tsavah ) .
those Jos_11_18 Joshua (03091 +Y @howshuwa( ) made (06213 +(asah ) war (04421 +milchamah ) a long ( 07227 +rab ) time ( 03117 +yowm ) with all ( $03605+\mathrm{kol}$ ) \{those\} ( 00428 +)el -leh ) kings ( 04428 +melek ) .
those Jos_17_12 Yet the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Manasseh ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) could ( 03201 +yakol) not drive ( 03423 +yarash ) out [ the inhabitants of ] \{those\} ( 00428 +)el - leh ) cities ( 05892 +(iyr ) ; but the Canaanites (03669 +K@na(aniy) would (02974 + ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets )
those Jos_20_04 And when he that doth flee ( 05127 +nuwc ) unto one ( 00259 +)echad ) of \{those\} ( 00428 + )el - leh ) cities ( 05892 +(iyr ) shall stand ( $05975+(\mathrm{amad})$ at the entering $(06607$ +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ), and shall declare ( 01696 +dabar ) his cause ( 01697 +dabar ) in the ears ( $00241+$ )ozen ) of the elders ( 02205 +zaqen ) of that city ( 05892 +(iyr ) , they shall take ( 00622 + )acaph ) him into the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) unto them , and give ( 05414 +nathan ) him a place ( 04725 +maqowm ) , that he may dwell (03427 +yashab ) among (05973 +(im ) them .
those Jos_20_06 And he shall dwell (03427 + yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he stand ( $05975+$ (amad ) before ( 06440 +paniym ) the congregation ( $05712+($ edah ) for judgment ( $04941+$ mishpat ) , [ and ] until ( $05704+($ ad $)$ the death ( 04194 +maveth ) of the high ( 01419 +gadowl ) priest ( 03548 +kohen ) that shall be in \{those\} days ( 03117 +yowm ):then $(00227+$ )az ) shall the slayer ( 07523 +ratsach ) return ( 07725 +shuwb ) , and come ( 00935 +bow) ) unto his own city ( 05892 +(iyr ) , and unto his own house ( 01004 +bayith ) , unto the city ( 05892 +(iyr ) from whence he fled ( 05127 +nuwc ).
those Jos_21_16 And Ain (05871 +(Ayin ) with her suburbs (04054 +migrash ) , and Juttah (03194 +Yuttah ) with her suburbs ( $04054+$ migrash ) , [ and ] Bethshemesh ( 01053 + Beyth Shemesh ) with her suburbs ( 04054 +migrash ) ; nine ( 08672 +tesha () cities ( 05892 +(iyr ) out of \{those\} ( 00428 +)el - leh ) two ( 08147 + sh@nayim ) tribes (07626 +shebet ) .
those Jos_24_17 For the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ), he [it is ] that brought ( 05927 +(alah ) us up and our fathers (1) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) , and which ( 00834 +)aher ) did ( 06213 +(asah ) \{those\} ( $00428+$ )el - leh ) great ( 01419 +gadowl ) signs ( $00226+$ )owth ) in our sight ( $05869+($ ayin $)$, and preserved ( $08104+$ shamar ) us in all $(03605+\mathrm{kol})$ the way ( $01870+$ derek ) wherein $(00834+$ )aher ) we went ( 01980 +halak ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ through ( 07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :
those Jud_02_16 Nevertheless the LORD ( 03068 +Y @hovah ) raised ( 06965 +quwm ) up judges ( 08199 +shaphat ), which delivered ( 03467 +yasha( ) them out of the hand ( 03027 +yad ) of \{those\} that spoiled (08154 +shacah ) them .
those Jud_02_23 Therefore the LORD (03068 + Y @hovah ) left (03241 +Yaniym ) \{those\} (00428 +)el - leh ) nations ( 01471 +gowy ) , without ( 01115 +biltiy ) driving ( 03423 +yarash ) them out hastily ( 04118 +maher ) ; neither ( 03808 +lo) ) delivered ( 05414 +nathan ) he them into the hand (03027 +yad ) of Joshua (03091 +Y@howshuwa( ).
those Jud_07_08 So the people (05971 +(am ) took (03947 +laqach ) victuals (06720 +tseydah ) in their hand ( 03027 +yad ) , and their trumpets ( 07782 +showphar ):and he sent ( $07971+$ shalach ) all ( $03605+\mathrm{kol}$ ) [ the rest of ] Israel ( 03478 +Yisra)el ) every man ( 00376 +)iysh ) unto his tent ( 00168 +)ohel ), and retained ( 02388 +chazaq ) \{those\} three ( 07969 +shalowsh ) hundred ( $03967+$ me) ah ) men ( 00376 +)iysh ):and the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Midian ( 04080 +Midyan ) was beneath ( 08478 +tachath ) him in the valley (06010 + (emeq ) .
those Jud_11_13 And the king ( 04428 +melek ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) answered ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Jephthah ( 03316 +Yiphtach ) , Because ( 03588 +kiy ) Israel ( 03478 +Yisra)el ) took ( 03947 +laqach ) away my land ( 00776 +)erets ), when they came ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ), from Arnon ( 00769 +)Arnown ) even unto Jabbok ( 02999 +Yabboq ) , and unto Jordan ( 03383 +Yarden ): now ( 06258 +(attah ) therefore restore ( 07725 +shuwb ) \{those\} [ lands ] again ( 07725 +shuwb ) peaceably ( 07965 +shalowm ) .
those Jud_12_05 And the Gileadites ( 01569 +Gil(adiy ) took ( 03920 +lakad ) the passages ( 04569 +ma(abar ) of Jordan ( 03383 +Yarden ) before the Ephraimites ( $00669+$ )Ephrayim ): and it was [ so ] , that when \{those\} Ephraimites ( 00669 +)Ephrayim ) which were escaped ( 06412 +paliyt ) said ( 00559 +)amar ), Let me go ( 05674 +(abar) over ( 05674 +(abar ) ; that the men ( 00582 +)enowsh ) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ said (00559 +)amar ) unto him , [ Art ] thou an Ephraimite (00673 +)Ephrathiy ) ? If he said (00559 +)amar ), Nay (03808 +lo) );
those Jud_17_06 In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king ( 04428 +melek ) in Israel ( $03478+$ Yisra)el ), [ but ] every man ( 00376 +)iysh ) did ( 06213 +(asah ) [ that which was ] right (03477 +yashar ) in his own eyes ( 05869 +(ayin ).
those Jud_18_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king ( 04428 +melek ) in Israel ( 03478 +Yisra)el ):and in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) the tribe ( 07626 +shebet ) of the Danites ( $\mathbf{0 1 8 3 9}+$ Daniy ) sought ( 01245 +baqash ) them an inheritance ( 05159 +nachalah ) to dwell ( 03427 +yashab ) in ; for unto that day ( 03117 +yowm ) [ all their ] inheritance ( 05159 +nachalah ) had not fallen ( 05307 +naphal ) unto them among ( 08432 +tavek ) the tribes ( 07626 +shebet ) of Israel (03478 +Yisra)el ) .
those Jud_18_01 . In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king $(04428$ +melek ) in Israel ( $03478+$ Yisra)el ) :and in those ( 01992 +hem ) days ( $03117+$ yowm ) the tribe ( 07626 +shebet ) of the Danites ( 01839 +Daniy ) sought ( 01245 +baqash ) them an inheritance ( 05159 +nachalah ) to dwell ( 03427 +yashab ) in ; for unto that day ( 03117 +yowm ) [ all their ] inheritance ( 05159 +nachalah ) had not fallen ( 05307 +naphal ) unto them among ( 08432 +tavek ) the tribes ( 07626 +shebet ) of Israel (03478 +Yisra)el ) .
those Jud_19_01. And it came ( 01961 +hayah ) to pass in $\{$ those $\}(01992$ +hem ) days ( 03117 +yowm ), when [ there was ] no ( $00369+$ )ayin ) king ( 04428 +melek ) in Israel ( $03478+$ Yisra)el ), that there was a certain ( 00376 +)iysh ) Levite ( 03881 +Leviyiy ) sojourning ( 01481 +guwr ) on the side ( $03411+\mathrm{y}$ @ rekah ) of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , who took ( 03947 +laqach ) to him a concubine ( 06370 +piylegesh ) out of Bethlehemjudah (01035 +Beyth Lechem ) .
those Jud_20_27 And the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) enquired ( 07592 +sha)al ) of the LORD ( $03068+$ Y @hovah ) , ( for the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of God $(00430$ +)elohiym ) [ was ] there ( 08033 +sham ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ),
those Jud_20_28 And Phinehas (06372 +Piyn@chac ), the son (01121 +ben ) of Eleazar (00499 +)El(azar ), the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Aaron ( $00175+$ )Aharown ) , stood ( 05975 +(amad ) before it in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) , ) saying ( 00559 +) amar ), Shall I yet ( 05750 +(owd ) again ( 03254 +yacaph ) go ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out to battle ( 04421 +milchamah ) against ( 05973 +(im ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) my brother ( 00251 +)ach ), or shall I cease ( 02308 +chadal ) ? And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) , Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver ( 05414 +nathan ) them into thine hand ( $03027+\mathrm{yad}$ ) .
those Jud_21_25 In \{those\} (01992 +hem ) days (03117 +yowm ) [ there was ] no (00369 + )ayin ) king (04428 +melek ) in Israel ( 03478 +Yisra)el ):every man ( $00376+$ )iysh ) did ( 06213 +(asah ) [ that which was ] right (03477 +yashar ) in his own eyes (05869 +(ayin ).
those Jude_01_10 But these (3778-houtos -) speak (0987-blasphemeo -) evil (0987 -blasphemeo -) of those ( $\mathbf{3 7 4 5}$-hosos -) things which ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1987 -epistamai -) naturally ( 5447 -phusikos -) , as brute ( $\mathbf{0 2 4 9}$-alogos -) beasts ( 2226 -zoon -) , in \{those\} ( 5125 -toutois -) things they corrupt ( 5351 -phtheiro -) themselves .
those Jude_01_10 But these ( 3778 -houtos -) speak ( 0987 -blasphemeo -) evil (0987 -blasphemeo -) of \{those\} ( $\mathbf{3 7 4 5}$-hosos -) things which ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1987 -epistamai -) naturally ( 5447 -phusikos -), as brute ( 0249 -alogos -) beasts ( 2226 -zoon -) , in those ( 5125 -toutois -) things they corrupt ( 5351 -phtheiro - ) themselves .
those Lam_03_62 The lips ( 08193 +saphah ) of \{those\} that rose ( 06965 +quwm ) up against me , and their device ( 01902 +higgayown ) against ( 05921 +(al ) me all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) .
those Lev_11_27 And whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ) , among all ( $03605+\mathrm{kol}$ ) manner of beasts ( 02416 +chay ) that go ( $\mathbf{0 1 9 8 0}+$ halak ) on ( $05921+($ al $)$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +) arba( ) , \{those\} ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso ( $03605+\mathrm{kol}$ ) toucheth ( $\mathbf{0 5 0 6 0}+\mathrm{naga}$ () their carcase ( $05038+\mathrm{n} @$ belah ) shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
those Lev_14_11 And the priest ( 03548 +kohen ) that maketh [ him ] clean ( 02891 +taher ) shall present ( $05975+($ amad $)$ the man ( $00376+$ )iysh ) that is to be made clean ( $02891+$ taher ), and \{those\} things, before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow(ed ) :
those Lev_14_42 And they shall take (03947 +laqach ) other (00312 +) acher ) stones (68) , and put (00935 +bow) ) [ them ] in the place ( $\mathbf{0 8 4 7 8}$ + tachath ) of \{those\} stones ( 68 ) ; and he shall take ( 03947 +laqach ) other (00312 +)acher ) morter (06086 +(ets ) , and shall plaister ( 02902 +tuwach ) the house ( 01004 +bayith )
those Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) : and he that beareth ( 05375 +nasa) ) [ any of ] \{those\} things shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
those Lev_15_27 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) \{those\} things shall be unclean ( 02930 +tame) ) , and shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( $02930+$ tame ) ) until ( $05704+($ ad $)$ the even ( 06153 $+($ ereb $)$.
those Lev_22_02 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ) , that they separate ( 05144 +nazar ) themselves from the holy ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and that they profane ( 02490 +chalal ) not my holy ( 06944 +qodesh ) name (08034 +shem ) [ in \{those\} things ] which (00834 +)aher ) they hallow (06942 +qadash ) unto me: I [ am ] the LORD (03068 + Y @hovah ) .
those Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of \{those\} 3588 -ho - things 4229 -pragma - which are most surely 4135 plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,
those Luk_01_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of \{those\} things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .
those Luk_01_24 And after 3326 -meta - \{those $\} 5025$-tautais - days 2250 -hemera - his wife 1135 -gune Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,
those Luk_01_39. And Mary 3137 -Maria - arose 0450 -anistemi - in \{those\} 5025 -tautais - days 2250 hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 spoude - , into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda - ;
those Luk_01_45 And blessed 3107 -makarios - [ is ] she that believed 4100 -pisteuo -:for there shall be a performance 5050 -teleiosis - of \{those\} 3588 -ho - things which were told 2980 -laleo -her from the Lord 2962 -kurios - .
those Luk_02_01 . And it came 1096 -ginomai - to pass in \{those\} 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .
those Luk_02_18 And all 3956 -pas - they that heard 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -peri - \{those\} things which 3588 -ho - were told 2980 -laleo - them by the shepherds 4166 -poimen - .
those Luk_02_33 And Joseph 2501 -Ioseph - and his mother 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi - \{those\} 3588 -ho - things which were spoken 2980 -laleo - of him .
those Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in \{those\} 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao -
those Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in \{those\} 1565 -ekeinos - days $\mathbf{2 2 5 0}$-hemera - .
those Luk_06_12. And it came 1096 -ginomai - to pass in \{those\} 5025 -tautais - days 2250 -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 proseuche - to God 2316 -theos - .
those Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , what 4169 poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - love 0025 agapao - \{those\} 3588 -ho - that love 0025 -agapao - them .
those Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - \{those\} that are born 1084 -gennetos of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .
those Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of \{those\} things which 3739 -hos - they had seen 3708 -horao - .
those Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in \{those\} 1565 -ekeinos - days 2250 -hemera any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .
those Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - \{those\} things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
those Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - \{those\} things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
those Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then $\mathbf{1 1 6 1}$-de whose 5101 -tis - shall \{those\} things be, which 3739 -hos - thou hast provided 2090 -hetoimazo - ?
those Luk_12_37 Blessed 3107 -makarios - [ are ] \{those\} 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo -:verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .
those Luk_12_38 And if 1437 -ean - he shall come 2064 -erchomai - in the second $\mathbf{1 2 0 8}$-deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are \{those\} 1565 -ekeinos - servants 1401 -doulos - .
those Luk_13_04 Or 2228 -e - \{those\} 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?
those Luk_14_07. And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to \{those\} 3588 -ho which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,
those Luk_14_24 For I say 3004 -lego - unto you, That none 3762 -oudeis - of \{those\} 1565 -ekeinos - men 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 deipnon -.
those Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 poieo - all 3956 -pas - \{those\} 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 hos - was our duty 3784 -opheilo - to do 4160 -poieo - .
those Luk_19_27 But \{those\} 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho would 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me .
those Luk_20_01. And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of \{those\} 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,
those Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in \{those\} 1565 -ekeinos - days 2250 -hemera - ! for there shall be great $\mathbf{3 1 7 3}$-megas distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 laos - .
those Luk_21_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - \{those\} 3588 -ho - things which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers 1411 dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .
those Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching \{those\} things whereof ye accuse 2723 -kategoreo - him :
those Mal_03_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift ( 04116 +mahar ) witness ( 05707 +(ed ) against the sorcerers ( 03784 +kashaph ) , and against the adulterers ( 05003 +na)aph ), and against false ( 08267 +sheqer ) swearers (07650 + shaba( ) , and against \{those\} that oppress (06231 +(ashaq ) the hireling (07916 +sakiyr ) in [ his ]
wages ( 07939 +sakar ) , the widow ( 00490 +)almanah ), and the fatherless ( 03490 +yathowm ), and that turn ( 05186 + natah ) aside ( 05186 +natah ) the stranger ( 01616 +ger ) [ from his right ( 03225 +yamiyn ) ] , and fear (03372 +yare) ) not me , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
those Mar_01_09 . And it came ( 1096 -ginomai -) to pass in \{those\} (1565 -ekeinos -) days (2250 -hemera -), that Jesus (2424-Iesous -) came (2064 -erchomai -) from Nazareth (3478 -Nazareth -) of Galilee (1056 Galilaia -) , and was baptized (0907-baptizo -) of John (2491 -Ioannes -) in Jordan (2446-Iordanes -) .
those Mar_01_44 And saith (3004-lego -) unto him , See ( 3708 -horao -) thou say ( 2036 -epo -) nothing ( 3367 -medeis -) to any ( 3367 -medeis -) man ( 3367 -medeis -):but go ( 5217 -hupago -) thy way , shew ( 1166 deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -), and offer (4374-prosphero -) for thy cleansing ( 2512 -katharismos -) \{those\} things which (3739-hos -) Moses (3475-Moseus -) commanded (4367 -prostasso -), for a testimony (3142 -marturion -) unto them .
those Mar_02_20 But the days ( 2250 -hemera -) will come ( 2064 -erchomai -), when ( $\mathbf{3 7 5 2}$-hotan -) the bridegroom ( 3566 -numphios -) shall be taken ( 0522 -apairo -) away ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they fast ( $\mathbf{3 5 2 2}$-nesteuo -) in \{those\} ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -).
those Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066-perichoros -) about ( 4066 -perichoros -) , and began ( 0756 -archomai -) to carry ( 4064 -periphero -) about ( 4064 -periphero -) in beds ( $\mathbf{2 8 9 5}$-krabbatos -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) that were sick ( 2560 -kakos -) , where ( 3699 -hopou -) they heard ( 0191 -akouo -) he was .
those Mar_07_15 There is nothing ( 3762 -oudeis -) from without ( 1855 -exothen -) a man ( 0444 -anthropos ) , that entering ( $\mathbf{1 5 3 1}$-eisporeuomai -) into ( 1519 -eis -) him can ( 1410 -dunamai -) defile ( 2840 -koinoo -) him:but the things which come ( 1607 -ekporeuomai -) out of him , \{those\} (1565-ekeinos -) are they that defile (2840 -koinoo -) the man (0444-anthropos -) .
those Mar_08_01 . In \{those\} (1565 -ekeinos -) days (2250 -hemera -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -) being ( 5607 -on -) very ( 3827 -pampolus -) great ( 3827 -pampolus -) , and having ( 2192 -echo -) nothing ( 3385 meti -) to eat ( 5315 -phago -) , Jesus (2424-Iesous -) called (4341 -proskaleomai -) his disciples (3101 mathetes -) [ unto him ] , and saith (3004-lego -) unto them ,
those Mar_10_13 . And they brought (4374 -prosphero -) young (3813 -paidion -) children (3813 -paidion -) to him , that he should touch (0680 -haptomai -) them:and [ his ] disciples (3101 -mathetes -) rebuked (2008 -epitimao -) \{those\} (3588-ho -) that brought (4374 -prosphero -) [ them ] .
those Mar_11_23 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That whosoever (0302-an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( 3735 -oros -), Be thou removed ( 0142 -airo -) , and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart (2588-kardia -) , but shall believe (4100 -pisteuo -) that \{those\} things which (3739-hos -) he saith (3004lego -) shall come ( 1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004-lego -).
those Mar_12_07 But \{those\} ( 1565 -ekeinos -) husbandmen ( 1092 -georgos -) said ( 2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -), This ( $\mathbf{3 7 7 8}$-houtos -) is the heir (2818 -kleronomos -) ; come ( $\mathbf{1 2 0 5}$-deute -) , let us kill ( 0615 -apokteino -) him , and the inheritance ( 2817 -kleronomia -) shall be ours ( 2257 -hemon -).
those Mar_13_17 But woe (3759-ouai -) to them that are with child (1064 -gaster -) , and to them that give suck ( $\mathbf{2 3 3 7}$-thelazo -) in $\{$ those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) !
those Mar_13_19 For [ in ] \{those\} (1565 -ekeinos -) days ( 2250 -hemera -) shall be affliction ( 2347 -thlipsis ) , such ( $\mathbf{3 6 3 4}$-hoios -) as was not from the beginning ( 0746 -arche -) of the creation (2937-ktisis -) which ( $\mathbf{3 7 3 9}$-hos -) God ( $\mathbf{2 3 1 6}$-theos -) created (2936 -ktizo -) unto this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{3 5 6 8}$-nun -) , neither ( 3361 -me -) shall be .
those Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -), no ( $\mathbf{3 9 5 6}$-pas -) flesh ( 4561 -sarx -) should be saved ( 4982 -sozo ):but for the elect s (1588 -eklektos -) sake, whom ( 3739 -hos -) he hath chosen ( 1586 -eklegomai -), he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .
those Mar_13_24 . But in \{those\} ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -) , after ( $\mathbf{3 3 2 6}$-meta -) that tribulation (2347-thlipsis -), the sun ( 2246 -helios -) shall be darkened (4654 -skotizo -) , and the moon (4582 -selene -) shall not give ( 1325 -didomi -) her light ( 5338 -pheggos -),
those Mat_03_01 . In \{those\} (1565-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) came (3854 -paraginomai -) John (2491 -Ioannes -) the Baptist ( 0910 -Baptistes -), preaching (2784-kerusso -) in the wilderness ( 2048 -eremos -) of Judaea (2449-Ioudaia -),
those Mat_04_24 And his fame (0189-akoe -) went (0565 -aperchomai -) throughout (1519-eis -) all (3650 holos -) Syria (4947-Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 kakos -) people that were taken (4912-sunecho -) with divers (4164-poikilos -) diseases ( $\mathbf{3 5 5 4}$-nosos -) and torments ( 0931 -basanos -) , and those ( 3588 -ho -) which were possessed ( 1139 -daimonizomai -) with devils (1139-daimonizomai -), and those which were lunatick (4583-seleniazomai -), and \{those\} that had the palsy (3885-paralutikos -) ; and he healed (2323 -therapeuo -) them .
those Mat_04_24 And his fame ( 0189 -akoe -) went ( 0565 -aperchomai -) throughout ( 1519 -eis -) all ( $\mathbf{3 6 5 0}$ holos -) Syria (4947-Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases ( 3554 -nosos -) and torments ( 0931 -basanos -), and those ( 3588 -ho -) which were possessed ( 1139 -daimonizomai -) with devils (1139-daimonizomai -), and \{those\} which were lunatick (4583-seleniazomai -), and those that had the palsy ( $\mathbf{3 8 8 5}$-paralutikos -) ; and he healed (2323 -therapeuo -) them .
those Mat_04_24 And his fame ( 0189 -akoe -) went ( 0565 -aperchomai -) throughout ( 1519 -eis -) all ( 3650 holos -) Syria (4947-Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases ( 3554 -nosos -) and torments ( 0931 -basanos -), and \{those\} ( 3588 -ho -) which were possessed ( 1139 -daimonizomai -) with devils (1139-daimonizomai -), and those which were lunatick (4583 -seleniazomai -), and those that had the palsy (3885-paralutikos -) ; and he healed (2323-therapeuo -) them .
those Mat_11_04 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , Go (4198 -poreuomai -) and shew (0518-apaggello -) John (2491 -Ioannes -) again (0518 -apaggello -) \{those\} things which ( 3739 -hos -) ye do hear (0191-akouo -) and see (0991-blepo -) :
those Mat_13_17 For verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired ( 1939 -epithumia -) to see ( 1492 -eido -) [ those things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear (0191-akouo -) [ \{those\} things ] which ( 3739 -hos -) ye hear ( 0191 -akouo -), and have not heard (0191 -akouo -) [ them ] .
those Mat_13_17 For verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, That many ( 4183 -polus -) prophets ( $\mathbf{4 3 9 6}$-prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired ( 1939 -epithumia -) to see ( 1492 -eido -) [ \{those\} things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear (0191-akouo -) [ those things ] which (3739-hos -) ye hear (0191-akouo -) , and have
not heard (0191 -akouo -) [ them ] .
those Mat_15_18 But \{those\} ( 3588 -ho -) things which ( $\mathbf{3 5 8 8}$-ho -) proceed ( $\mathbf{1 6 0 7}$-ekporeuomai -) out of the mouth (4750 -stoma -) come (1831 -exerchomai -) forth ( $\mathbf{3 3 1 8}$-Mesopotamia -) from the heart ( $\mathbf{2 5 8 8}$-kardia -) ; and they defile (2840-koinoo -) the man (0444-anthropos -) .
those Mat_15_30 And great (4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) came (4334 -proserchomai -) unto him , having ( 2192 -echo -) with them [ \{those\} that were ] lame ( 5560 -cholos -), blind ( 5185 -tuphlos -), dumb (2974-kophos -) , maimed (2948-kullos -), and many ( 4183 -polus -) others ( 2087 -heteros -) , and cast (4496-rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424-Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :
those Mat_16_23 But he turned (4672 -Solomon -) , and said (2036-epo -) unto Peter (4074 -Petros -) , Get ( 5217 -hupago -) thee behind ( $\mathbf{3 6 9 4}$-opiso -) me, Satan (4567-Satanas -):thou art ( $\mathbf{1 4 8 8}$-ei -) an offence ( 4625 -skandalon -) unto me:for thou savourest ( 5426 -phroneo -) not the things that be of God ( 2316 -theos -), but \{those\} ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) that be of men ( 0444 -anthropos -) .
those Mat_21_40 When ( 3752 -hotan -) the lord ( 2962 -kurios -) therefore ( $\mathbf{3 7 6 7}$-oun -) of the vineyard (0290 -ampelon -) cometh (2064 -erchomai -), what (5101 -tis -) will he do (4160-poieo -) unto \{those\} (1565 -ekeinos -) husbandmen (1092 -georgos -) ?
those Mat_21_41 They say (3004-lego -) unto him , He will miserably ( 2560 -kakos -) destroy (0622 apollumi -) \{those\} ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard (0290 -ampelon -) unto other ( 0243 -allos -) husbandmen ( 1092 -georgos -), which ( 3748 -hostis -) shall render (0591-apodidomi -) him the fruits ( $\mathbf{2 5 9 0}$-karpos -) in their seasons ( $\mathbf{2 5 4 0}$-kairos -) .
those Mat_22_07 But when the king (0935-basileus -) heard (0191-akouo -) [ thereof ] , he was wroth (3710 -orgizo -): and he sent (3992-pempo -) forth his armies ( 4753 -strateuma -) , and destroyed ( 0622 -apollumi ) \{those\} (1565 -ekeinos -) murderers ( 5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172polis -) .
those Mat_22_10 So (2532-kai -) \{those\} ( 1565 -ekeinos -) servants ( 1401 -doulos -) went ( 1831 -exerchomai -) out into ( 1519 -eis -) the highways ( 3598 -hodos -), and gathered (4863 -sunago -) together ( 4863 -sunago ) all ( 3956 -pas -) as many ( $\mathbf{3 7 4 5}$-hosos -) as they found ( 2147 -heurisko -) , both ( 5037 -te -) bad (4190 poneros -) and good ( 0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345-anakeimai -) .
those Mat_24_19 And woe (3759-ouai -) unto them that are with child (1064 -gaster -), and to them that give suck ( $\mathbf{2 3 3 7}$-thelazo -) in \{those\} (1565 -ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) !
those Mat_24_22 And except (1508 -ei me -) those ( 1565 -ekeinos -) days ( 2250 -hemera -) should be shortened (2856-koloboo -) , there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s ( 1588 -eklektos -) sake \{those\} (1565 -ekeinos -) days ( 2250 -hemera -) shall be shortened (2856 koloboo -) .
those Mat_24_22 And except (1508 -ei me -) \{those\} (1565-ekeinos -) days ( 2250 -hemera -) should be shortened (2856-koloboo -) , there should no (3956-pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) shall be shortened (2856 koloboo -) .
those Mat_24_29 Immediately (2112 eutheos -) after (3326 -meta -) the tribulation (2347-thlipsis -) of \{those\} ( $\mathbf{1 5 6 5}$-ekeinos -) days ( 2250 -hemera -) shall the sun ( 2246 -helios -) be darkened ( 4654 -skotizo -), and the moon (4582-selene -) shall not give (1325-didomi -) her light ( 5338 -pheggos -), and the stars (0792
-aster -) shall fall (4098 -pipto -) from heaven (3772-ouranos -), and the powers ( 1411 -dunamis -) of the heavens (3772-ouranos -) shall be shaken (4531 -saleuo -) :
those Mat_25_07 Then ( 5119 -tote -) all ( 3956 -pas -) \{those\} ( 1565 -ekeinos -) virgins ( 3933 -parthenos -) arose (1453 -egeiro -), and trimmed (2885-kosmeo -) their lamps (2985-lampas -) .
those Mat_25_19 After ( $\mathbf{3 3 2 6}$-meta -) a long ( 4183 -polus -) time ( 5550 -chronos -) the lord (2962 -kurios -) of \{those\} (1565 -ekeinos -) servants (1401 -doulos -) cometh (2064 -erchomai -), and reckoneth ( $\mathbf{3 0 5 6}$-logos -) with them .
those Mat_27_54 Now (1161-de -) when the centurion ( 1543 -hekatontarches -), and they that were with him , watching ( 5083 -tereo -) Jesus ( 2424 -Iesous -), saw ( 1492 -eido -) the earthquake ( 4578 -seismos -), and \{those\} ( $\mathbf{3 5 8 8}$-ho -) things that were done ( 1096 -ginomai -), they feared ( 5399 -phobeo -) greatly (4970 -sphodra -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Truly ( $\mathbf{0 2 3 0}$-alethos -) this ( $\mathbf{3 7 7 8}$-houtos -) was the Son ( 5207 -huios -) of God (2316 -theos -) .
those Neh_04_17 They which builded ( 01129 +banah ) on the wall ( 02346 +chowmah ) , and they that bare ( 05375 +nasa) ) burdens ( 05447 +cebel ) , with \{those\} that laded ( 06006 +(amac ), [ every ( 00376 +)iysh ) one ] with one ( $00259+$ )echad ) of his hands ( 03027 +yad ) wrought ( 06213 +(asah ) in the work ( 04399 $+m @ l a) k a h$ ), and with the other ( 00259 +)echad ) [ hand ] held ( 02388 +chazaq ) a weapon ( 07973 + shelach ).
those Neh_05_17 Moreover [ there were ] at (05921 +(al ) my table ( 07979 +shulchan ) an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) of the Jews ( 03064 +Y @huwdiy ) and rulers ( 05461 +cagan ) , beside \{those\} that came ( 00935 +bow) ) unto us from among ( 04480 +min ) the heathen ( $01471+$ gowy ) that [ are ] about us .
those Neh_06_17 Moreover ( 01571 +gam ) in \{those\} ( 01992 +hem ) days ( 03117 +yowm ) the nobles ( 02715 +chor ) of Judah ( $03063+$ Y @huwdah ) sent ( 01980 +halak ) many ( 07235 +rabah ) letters ( 00107 +)iggereth ) unto Tobiah ( 02900 +Towbiyah ), and [ the letters ] of Tobiah ( 02900 +Towbiyah ) came ( 00935 +bow) ) unto them .
those Neh_07_06 These ( 00428 +)el - leh ) [ are ] the children ( 01121 +ben ) of the province ( 04082 $+m @ d i y n a h)$, that went ( 05927 +(alah ) up out of the captivity ( 07628 +sh@biy ), of \{those\} that had been carried ( 01473 + gowlah ) away ( 01473 + gowlah ) , whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried ( 01540 +galah ) away ( 01546 +galuwth ) , and came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Jerusalem ( 03389 +Y @ ruwshalaim ) and to Judah (03063 + Y @huwdah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his city (05892 +(iyr );
those Neh_07_64 These (00428 +)el - leh ) sought ( 01245 +baqash ) their register ( 03791 +kathab ) [ among ] \{those\} that were reckoned ( 03187 +yachas ) by genealogy ( 03188 +yachas ), but it was not found ( 04672 +matsa) ):therefore were they , as polluted ( $01351+\mathrm{ga})$ al ) , put from the priesthood ( $03550+\mathrm{k} @$ hunnah ) .
those Neh_08_03 And he read (07121 +qara) ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before ( 06440 +paniym ) the water ( 04325 +mayim ) gate ( $08179+$ sha (ar ) from the morning ( 00216 +)owr ) until ( $05704+(a d)$ midday , before ( 05048 +neged ) the men ( 00582 +)enowsh ) and the women ( 00802 +)ishshah ), and \{those\} that could understand ( 00995 +biyn ); and the ears ( $00241+$ )ozen ) of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ [ were attentive ] unto the book ( 05612 +cepher ) of the law (08451 +towrah ).
those Neh_10_01. Now \{those\} that sealed ( 02856 +chatham ) [ were ], Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , the Tirshatha ( 08660 +Tirshatha) ) , the son ( 01121 +ben ) of Hachaliah ( 02446 +Chakalyah ) , and Zidkijah
those Neh_13_15. In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) saw ( 07200 +ra)ah ) I in Judah ( 03063 + Y @huwdah ) [ some ] treading ( 01869 +darak ) wine presses on the sabbath ( 07676 +shabbath ) , and bringing ( 00935 +bow) ) in sheaves ( 06194 +(arem ) , and lading ( 06006 +(amac ) asses ( 02543 +chamowr ); as also $(00637+)$ aph $)$ wine ( $03196+$ yayin ), grapes $(06025+($ enab ) , and figs ( $08384+\mathrm{t} @)$ en ), and all ( $03605+\mathrm{kol}$ ) [ manner of ] burdens ( 04853 +massa) ), which they brought ( 00935 +bow) ) into Jerusalem ( $03389+$ Y @ ruwshalaim ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ):and I testified (05749 +(uwd ) [ against them ] in the day (03117 +yowm ) wherein they sold ( 04376 +makar ) victuals ( 06718 +tsayid) .
those Neh_13_23. In \{those\} ( 01992 +hem ) days ( 03117 +yowm ) also ( 01571 +gam ) saw ( 07200 +ra)ah ) I Jews (03064 +Y @huwdiy ) [ that ] had married (03427 + yashab ) wives (00802 + )ishshah ) of Ashdod (00795 +)Ashdowd ) , of Ammon (05983 +(Ammown ), [ and ] of Moab (04125 +Mow)abiy ) :
those Num_01_22 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ), by their generations ( 08435 +towl@ dah ) , after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , \{those\} that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , by their polls ( 01538 +gulgoleth ), every ( $03605+\mathrm{kol}$ ) male ( 02145 +zakar ) from twenty ( $06242+($ esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and upward ( 04605 + ma(al ), all (03605 +kol) that were able (03318 +yatsa) ) to go $(03318+$ yatsa) ) forth $(03318+$ yatsa) ) to war (06635 +tsaba) ) ;
those Num_01_44. These ( 00428 +)el - leh ) [ are ] \{those\} that were numbered ( 06485 +paqad ), which (00834 +) aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) numbered ( 06485 +paqad ) , and the princes ( 05387 +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , [ being ] twelve men ( $00376+$ )iysh ):each ( 00376 + )iysh ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) was for the house ( 01004 +bayith ) of his fathers (1) .
those Num_01_45 So were all ( 03605 +kol ) \{those\} that were numbered ( 06485 +paqad ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , by the house ( 01004 +bayith ) of their fathers (1), from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 + Yisra)el ) ;
those Num_02_04 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( 07657 +shib(iym .) and fourteen thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred (03967 +me)ah ).
those Num_02_05 And \{those\} that do pitch ( 02583 +chanah ) next unto him [ shall be ] the tribe ( 04294 +matteh ) of Issachar ( $03485+$ Yissaskar ):and Nethaneel ( $05417+\mathrm{N} @$ thane)l ) the son ( 01121 +ben ) of Zuar (06686 +Tsaw(ar ) [ shall be ] captain (05387 +nasiy) ) of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) .
those Num_02_06 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) thereof , [ were ] fifty ( 02572 +chamishshiym ) and four ( $00702+$ )arba( ) thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ).
those Num_02_08 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) thereof , [ were ] fifty ( 02572 +chamishshiym ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ) .
those Num_02_11 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) thereof , [ were ] forty ( $00705+$ )arba(iym ) and six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) and five ( 02568
+chamesh ) hundred (03967 +me)ah ).
those Num_02_12 And \{those\} which pitch ( 02583 +chanah ) by him [ shall be ] the tribe ( 04294 +matteh ) of Simeon ( $08095+\operatorname{Shim}(0 w n)$ :and the captain ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ) [ shall be ] Shelumiel ( $08017+$ Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai (06701 +Tsuwriyshadday ) .
those Num_02_13 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] fifty ( 02572 +chamishshiym ) and nine ( $08672+$ tesha ( ) thousand ( $00505+$ )eleph ) and three ( 07969 +shalowsh ) hundred (03967 +me)ah ).
those Num_02_15 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) and five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) and six ( 08337 + shesh ) hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
those Num_02_19 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] forty ( 00705 +)arba(iym ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ).
those Num_02_21 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh @lowshiym ) and two ( $08147+$ sh@ nayim ) thousand ( $00505+$ )eleph ) and two hundred (03967 +me)ah ).
those Num_02_23 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( $07970+$ sh@lowshiym ) and five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) .
those Num_02_26 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( 08346 +shishshiym ) and two ( $08147+$ sh @nayim ) thousand ( $00505+$ )eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ).
those Num_02_27 And \{those\} that encamp ( 02583 +chanah ) by him [ shall be ] the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Asher ( $\mathbf{0 0 8 3 6}+$ )Asher ): and the captain ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Asher ( 00836 + )Asher ) [ shall be ] Pagiel ( $06295+$ Pag(iy)el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ) .
those Num_02_28 And his host ( $06635+$ tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] forty ( $00705+$ )arba(iym ) and one ( 00259 +)echad ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) .
those Num_02_30 And his host ( 06635 +tsaba) ) , and \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] fifty ( 02572 +chamishshiym ) and three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
those Num_02_32 These ( 00428 +)el - leh ) [ are ] those which were numbered ( 06485 +paqad ) ofthe children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) by the house ( 01004 +bayith ) of their fathers (1):all ( $03605+\mathrm{kol}$ ) \{those\} that were numbered ( 06485 +paqad ) of the camps ( 04264 +machaneh ) throughout their hosts ( $06635+$ tsaba ) ) [ were ] six ( $08337+$ shesh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) and fifty (02572 +chamishshiym ) .
those Num_02_32 These ( 00428 +)el - leh ) [ are ] \{those\} which were numbered ( 06485 +paqad ) ofthe children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) by the house ( 01004 +bayith ) of their fathers (1):all ( $03605+\mathrm{kol}$ ) those that were numbered ( $06485+$ paqad ) of the camps ( 04264 +machaneh ) throughout
their hosts ( 06635 +tsaba) ) [ were ] six ( 08337 +shesh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
those Num_03_22 Those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the males ( 02145 +zakar ), from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ even ] \{those\} that were numbered ( 06485 +paqad ) of them [ were ] seven $(07651+$ sheba ( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) .
those Num_03_34 And \{those\} that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( $\mathbf{0 2 1 4 5}+$ zakar ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ were ] six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) and two hundred ( 03967 +me)ah ).
those Num_03_38 But \{those\} that encamp ( $\mathbf{0 2 5 8 3}$ +chanah ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the tabernacle ( 04908 +mishkan ) toward the east ( 06924 +qedem ) , [ even ] before ( 06440 +paniym ) the tabernacle ( 00168 +) ohel ) of the congregation ( 04150 +mow(ed ) eastward ( 04217 +mizrach ) , [ shall be ] Moses ( 04872 +Mosheh ), and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ), keeping ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) for the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) nigh ( 07126 +qarab ) shall be put to death ( 04191 +muwth ) .
those Num_03_43 And all ( 03605 +kol ) the firstborn ( 01060 +b@ kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) of \{those\} that were numbered ( 06485 +paqad) of them, were twenty ( 06242 +(esriym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) two $(08147+$ sh @ nayim ) hundred $(03967+\mathrm{me})$ ah $)$ and threescore ( 07657 +shib(iym . ) and thirteen ( 07969 +shalowsh ) .
those Num_03_46 And for \{those\} that are to be redeemed (06302 +paduwy ) of the two hundred (03967 $+m e)$ ah ) and threescore ( 07657 +shib(iym . ) and thirteen ( 07969 +shalowsh ) of the firstborn ( 01060 +b @ kowr ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which are more ( 05736 +(adaph ) than ( 05921 +(al) the Levites ( 03881 +Leviyiy ) ;
those Num_04_36 And \{those\} that were numbered ( 06485 +paqad ) of them by their families ( 04940 +mishpachah ) were two thousand (00505 +)eleph ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) and fifty (02572 +chamishshiym ) .
those Num_04_38 And \{those\} that were numbered ( 06485 +paqad ) of the sons ( 01121 +ben ) of Gershon ( 01647 +Ger@shom ) , throughout their families ( 04940 +mishpachah ) , and by the house ( 01004 +bayith ) of their fathers (1),
those Num_04_40 Even \{those\} that were numbered ( 06485 +paqad ) of them, throughout their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1), were two thousand ( 00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) and thirty (07970 +sh @lowshiym ) .
those Num_04_42 And \{those\} that were numbered ( 06485 +paqad ) of the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the sons ( 01121 +ben ) of Merari ( $04847+\mathrm{M} @$ rariy ) , throughout their families ( 04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1),
those Num_04_44 Even \{those\} that were numbered ( 06485 +paqad ) of them after their families ( 04940 +mishpachah ) , were three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and two hundred ( 03967 +me)ah ).
those Num_04_45 These ( 00428 +)el - leh ) [ be ] \{those\} that were numbered ( 06485 +paqad ) of the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Merari ( 04847 +M@ rariy ) , whom ( 00834 +)aher ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and Aaron ( 00175 +)Aharown ) numbered ( 06485 +paqad ) according $(05921+(a l)$ to the word $(06310+$ peh ) of the LORD ( $03068+$ Y @ hovah ) by the hand ( $03027+$ yad ) of Moses (04872 +Mosheh ).
those Num_04_46 All ( 03605 +kol ) \{those\} that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ) , whom ( 00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) and the chief ( 05387 +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) numbered ( 06485 +paqad ) , after their families ( 04940 +mishpachah ) , and after the house (01004 +bayith ) of their fathers (1),
those Num_04_48 Even \{those\} that were numbered ( 06485 +paqad ) of them , were eight ( 08083 + sh @ moneh ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) and fourscore (08084 +sh@moniym ).
those Num_09_07 And \{those\} ( 01992 +hem ) men (00582 +)enowsh ) said (00559 + )amar ) unto him , We [ are ] defiled ( $02931+$ tame) ) by the dead ( 05315 +nephesh ) body ( 05315 +nephesh ) of a man ( 00120 +)adam ):wherefore ( 04100 +mah ) are we kept ( 01639 +gara( ) back ( 01639 +gara( ), that we may not offer ( 07126 +qarab ) an offering ( 07133 +qorban ) of the LORD ( $03068+$ Y @hovah ) in his appointed ( 04150 +mow(ed ) season ( $\mathbf{0 4 1 5 0}+$ mow (ed ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 + Yisra)el ) ?
those Num_13_03 And Moses ( 04872 +Mosheh ) by the commandment ( 06310 +peh ) of the LORD ( 03068 + Y @hovah ) sent ( 07971 +shalach ) them from the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ):all ( $03605+\mathrm{kol}$ ) \{those\} men ( 00582 +)enowsh ) [ were ] heads ( $07218+\mathrm{ro}$ )sh ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
those Num_14_22 Because ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) \{those\} ( 00582 +)enowsh ) men ( 00582 +)enowsh ) which have seen ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) , and my miracles ( $00226+$ )owth ), which (00834 + )aher ) I did ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( 06235 +(eser ) times , and have not hearkened ( 08085 +shama( ) to my voice ( $\mathbf{0 6 9 6 3}$ +qowl );
those Num_14_37 Even \{those\} ( 00582 +)enowsh ) men (00582 +)enowsh ) that did bring (03318 +yatsa) ) up the evil ( $07451+\mathrm{ra}()$ report ( $\mathbf{0 1 6 8 1}+$ dibbah ) upon the land ( $00776+$ )erets ), died ( 04191 +muwth ) by the plague ( 04046 +maggephah ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) .
those Num_18_16 And \{those\} that are to be redeemed ( 06299 + padah ) from a month ( 2320 chodesh ) old ( 01121 +ben ) shalt thou redeem ( 06299 +padah ) , according to thine estimation ( 06187 +(erek ), for the money ( $03701+$ keceph ) of five ( 02568 +chamesh ) shekels ( $08255+$ sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) , which ( 01958 +hiy ) [ is ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ).
those Num_25_09 And \{those\} that died ( 04191 +muwth ) in the plague ( 04046 +maggephah ) were twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ).
those Num_26_18 These ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the children ( 01121 +ben ) of Gad ( $\mathbf{0 1 4 1 0}+\mathbf{G a d}$ ) according to \{those\} that were numbered ( $\mathbf{0 6 4 8 5}+$ paqad ) of them , forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
those Num_26_22 These ( 00428 +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of Judah ( 03063 + Y @huwdah ) according to \{those\} that were numbered ( 06485 +paqad ) of them , threescore ( 07657 +shib(iym . ) and sixteen thousand (00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
those Num_26_25 These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of Issachar ( 03485 +Yissaskar ) according to \{those\} that were numbered ( 06485 +paqad ) of them , threescore ( 08346 +shishshiym ) and four ( 00702 +)arba( ) thousand ( $00505+$ )eleph ) and three ( 07969 +shalowsh ) hundred (03967 +me)ah ) .
those Num_26_27 These ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the Zebulunites according to \{those\} that were numbered ( 06485 +paqad ) of them , threescore ( 08346 +shishshiym ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) .
those Num_26_34 These (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Manasseh (04519 +M@nashsheh ), and \{those\} that were numbered ( 06485 +paqad ) of them , fifty ( 02572 +chamishshiym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and seven ( $07651+$ sheba( ) hundred ( $03967+$ me) ah ).
those Num_26_37 These ( 00428 +)el - leh ) [ are ] the families ( 04940 +mishpachah ) of the sons ( 01121 +ben ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) according to \{those\} that were numbered ( $06485+$ paqad ) of them , thirty ( $07970+$ sh @lowshiym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) . These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the sons ( 01121 +ben ) of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) after their families ( $\mathbf{0 4 9 4 0}+$ +mishpachah ) .
those Num_26_43 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Shuhamites ( $\mathbf{0 7 7 4 9}$ +Shuwchamiy ), according to \{those\} that were numbered ( 06485 +paqad ) of them , [ were ] threescore (08346 +shishshiym ) and four ( 00702 +)arba( ) thousand (00505 +)eleph ) and four (00702 +)arba () hundred (03967 +me)ah ).
those Num_26_47 These ( $\mathbf{0 0 4 2 8}+$ +el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the sons $(01121+$ ben ) of Asher ( $00836+$ )Asher ) according to \{those\} that were numbered ( 06485 +paqad) of them ; [ who were ] fifty ( 02572 +chamishshiym ) and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ).
those Num_26_54 To many ( 07227 +rab ) thou shalt give the more ( 07235 +rabah ) inheritance ( 05159 +nachalah ) , and to few ( $04592+\mathrm{m}$ @ (at ) thou shalt give the less ( $04591+\mathrm{ma}$ (at ) inheritance ( 05159 +nachalah ):to every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) shall his inheritance ( 05159 +nachalah ) be given ( 05414 +nathan ) according ( 06310 +peh ) to \{those\} that were numbered ( 06485 +paqad ) of him .
those Num_26_62 And \{those\} that were numbered ( 06485 +paqad ) of them were twenty ( 06242 +(esriym ) and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( $00505+$ )eleph ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) males ( $\mathbf{0 2 1 4 5}$ +zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}$ (al ):for they were not numbered ( 06485 +paqad ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , because ( 03588 +kiy ) there was no ( $03808+10$ ) ) inheritance ( 05159 +nachalah ) given ( 05414 +nathan ) them among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
those Num_33_55 But if ( 00518 +)im ) ye will not drive ( 03423 +yarash ) out the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) from before ( 06440 +paniym ) you ; then it shall come ( 01961 +hayah ) to pass , that $\{$ those $\}$ which ( $00834+$ )aher ) ye let remain ( 03498 +yathar ) of them [ shall be ] pricks ( 07899 +sek ) in your eyes ( 05869 +(ayin ), and thorns ( 06975 +qowts ) in your sides ( 06654 +tsad ) , and shall vex ( 06887 +tsarar ) you in the land (00776 +)erets ) wherein (00834 +)aher ) ye dwell (03427 + yashab ) .
those Oba_01_14 Neither (00408 +)al ) shouldest thou have stood (05975 +(amad ) in the crossway (06563 +pereq ) , to cut ( 03772 +karath ) off those of his that did escape ( 06412 +paliyt ) ; neither ( 00408 +)al ) shouldest thou have delivered ( 05462 +cagar ) up \{those\} of his that did remain ( $08300+$ sariyd ) in the day ( 03117 +yowm ) of distress ( 06869 +tsarah ) .
those Oba_01_14 Neither (00408 +)al ) shouldest thou have stood ( 05975 +(amad ) in the crossway ( 06563 +pereq ) , to cut ( 03772 +karath ) off \{those\} of his that did escape ( 06412 +paliyt ) ; neither ( 00408 +)al ) shouldest thou have delivered ( 05462 +cagar ) up those of his that did remain ( 08300 +sariyd ) in the day ( 03117 +yowm ) of distress ( 06869 +tsarah ) .
those Php_03_07 But what (3748-hostis -) things were gain (2771 -kerdos -) to me , \{those\} (5023 -tauta -) I counted (2233 -hegeomai -) loss (2209-zemia -) for Christ (5547-Christos -) .
those Php_03_13 Brethren (0080 -adephos -) , I count (3049-logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ], forgetting (1950 epilanthanomai -) those ( 3588 -ho -) things which are behind ( 3694 -opiso -), and reaching (1901 epekteinomai -) forth ( 1901 -epekteinomai -) unto \{those\} ( 3588 -ho -) things which are before ( 1715 emprosthen -),
those Php_03_13 Brethren (0080 -adephos -) , I count (3049-logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ], forgetting (1950 epilanthanomai -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which are behind ( 3694 -opiso -), and reaching (1901epekteinomai -) forth ( 1901 -epekteinomai -) unto those ( $\mathbf{3 5 8 8}$-ho -) things which are before (1715emprosthen -),
those Php_04_03 And I intreat (2065 -erotao -) thee also (2532-kai -) , true ( $\mathbf{1 1 0 3}$-gnesios -) yokefellow (4805-suzugos -) , help (4815-sullambano -) \{those\} (0846-autos -) women which ( $\mathbf{3 7 4 8}$-hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -), with Clement (2815-Klemes -) also (2532kai -) , and [ with ] other ( 3062 -loipoy -) my fellowlabourers (4904 -sunergos -), whose ( $\mathbf{3 7 3 9}$-hos -) names ( 3686 -onoma -) [ are ] in the book ( 0976 -biblos -) of life ( 2222 -zoe -) .
those Pro_01_12 Let us swallow ( 01104 +bala( ) them up alive ( 02416 +chay ) as the grave ( $07585+$ sh @) owl ) ; and whole (08549 +tamiym ) , as \{those\} that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) :
those Pro_04_22 For they [ are ] life (02416 +chay ) unto \{those\} that find (04672 +matsa) )them , and health (04832 +marpe) ) to all (03605 +kol) their flesh (01320 +basar ).
those Pro_08_17 I love ( 00157 +)ahab ) them that love ( 00157 +)ahab ) me ; and \{those\} that seek (07836 +shachar ) me early (07836 +shachar ) shall find (04672 +matsa) ) me .
those Pro_08_21 That I may cause \{those\} that love (00157 +)ahab ) me to inherit (05157 +nachal ) substance (03426 +yesh ) ; and I will fill (04390 +male) ) their treasures (00214 +)owtsar ) .
those Pro_22_23 For the LORD ( 03068 +Y @ hovah ) will plead (07378 +riyb ) their cause ( 07379 +riyb ) , and spoil ( 06906 +qaba() the soul ( 05315 +nephesh ) of $\{$ those $\}$ that spoiled ( $06906+$ qaba() them .
those Pro_24_11. If thou forbear ( $\mathbf{0 2 8 2 0}$ +chasak ) to deliver ( 05337 +natsal ) [ them that are ] drawn ( 03947 +laqach ) unto death ( 04194 +maveth ) , and [ \{those\} that are ] ready ( 04131 +mowt ) to be slain (02027 +hereg ) ;
those Pro_26_28 . A lying (08267 +sheqer ) tongue (03956 +lashown ) hateth (08130 +sane) ) [ \{those\} that are ] afflicted ( 01790 +dak ) by it ; and a flattering ( 02509 +chalaq ) mouth ( 06310 +peh ) worketh ( 06213 $+($ asah $)$ ruin ( 04072 +midcheh ) .
those Pro_31_06 Give (05414 +nathan ) strong drink ( 07941 +shekar ) unto him that is ready to perish (6) , and wine ( 03196 +yayin ) unto \{those\} that be of heavy ( 04751 +mar ) hearts ( 05315 +nephesh ) .
those Psa_05_11 But let all ( $03605+\mathrm{kol}$ ) \{those\} that put their trust ( 02620 +chacah ) in thee rejoice ( 08055 +samach ):let them ever ( 05769 +(owlam ) shout ( 07442 +ranan ) for joy , because thou defendest ( 05526 +cakak ) them:let them also that love ( 00157 +)ahab ) thy name ( 08034 +shem ) be joyful ( 05970 +(alats ) in thee .
those Psa_102_20 To hear ( 08085 +shama ( ) the groaning ( 00603 +)anaqah ) of the prisoner ( 00615 +)aciyr ) ; to loose ( 06605 +pathach ) \{those\} that are appointed ( 01121 +ben ) to death ( $08546+$ t $@$ muwthah ) ;
those Psa_103_18 To such as keep (08104 +shamar ) his covenant ( 01285 +b@riyth ), and to \{those\} that remember ( 02142 +zakar ) his commandments ( 06490 +piqquwd ) to do ( 06213 +(asah ) them .
those Psa_106_46 He made ( 05414 +nathan ) them also to be pitied ( 07356 +racham ) of all ( 03605 +kol ) \{those\} that carried ( 07617 +shabah ) them captives ( $07617+$ shabah ) .
those Psa_109_31 For he shall stand (05975 +(amad) at the right (03225 + yamiyn ) hand (03225 +yamiyn ) of the poor (34) , to save ( $03467+$ yasha ( ) [ him ] from \{those\} that condemn ( $08199+$ shaphat ) his soul (05315 +nephesh ).
those Psa_119_079 Let those that fear (03373 +yare) ) thee turn ( 07725 +shuwb ) unto me, and \{those\} that have known (03045 +yada() thy testimonies (05713 +(edah ).
those Psa_119_079 Let \{those\} that fear (03373 +yare) ) thee turn (07725 +shuwb ) unto me, and those that have known (03045 +yada( ) thy testimonies (05713 +(edah ).
those Psa_119_132 +. Look ( 06437 +panah ) thou upon me, and be merciful ( 02603 +chanan ) unto me , as thou usest ( $04941+$ mishpat ) to do unto \{those\} that love (00157 + )ahab ) thy name ( $08034+$ shem ) .
those Psa_123_04 Our soul ( 05315 +nephesh ) is exceedingly ( 07227 +rab ) filled ( 07646 +saba( ) with the scorning ( $03933+\operatorname{la}(\mathrm{ag})$ ) of \{those\} that are at ease ( $\mathbf{0 7 6 0 0}+$ sha)anan ), , and ] with the contempt ( 00937 +buwz ) of the proud ( 01349 +ga)ayown ).
those Psa_125_04. Do good ( 02895 +towb ) , O LORD ( $03068+\mathrm{Y} @$ hovah ) , unto [ \{those\} that be ] good ( 02896 +towb ) , and [ to them that are ] upright (03477 +yashar ) in their hearts ( 03826 +libbah ) .
those Psa_139_21 Do not I hate (08130 +sane) ) them , O LORD (03068 +Y@hovah ) , that hate (08130 +sane) ) thee ? and am not I grieved ( 06962 +quwt ) with \{those\} that rise ( $08618+t @ q o w m e m)$ up against thee?
those Psa_13_04 Lest (06435 +pen ) mine enemy (00341 +)oyeb ) say ( 00559 +)amar ) , I have prevailed ( 03201 + yakol ) against him ; [ and ] \{those\} that trouble ( $06862+$ tsar ) me rejoice ( 01523 +giyl ) when (03588 + kiy ) I am moved (04131 +mowt ).
those Psa_140_09 [ As for ] the head ( 07218 +ro)sh ) of \{those\} that compass ( 04524 +mecab ) me about , let the mischief ( $05999+($ amal ) of their own lips (08193 +saphah ) cover ( $03680+$ kacah ) them .
those Psa_143_03 For the enemy ( 00341 +)oyeb ) hath persecuted ( 07291 +radaph ) my soul ( 05315 +nephesh ) ; he hath smitten ( 01792 +daka) ) my life ( 02416 +chay ) down to the ground ( 00776 +)erets ); he hath made me to dwell ( 03427 +yashab ) in darkness ( 04285 +machshak ) , as \{those\} that have been long (05769 +(owlam ) dead (04191 +muwth ) .
those Psa_145_14 The LORD ( 03068 +Y @ hovah ) upholdeth ( 05564 +camak ) all ( $03605+\mathrm{kol}$ ) that fall (05307 +naphal ) , and raiseth ( 02210 +zaqaph ) up all ( $03605+\mathrm{kol}$ ) [ \{those\} that be ] bowed ( 03721
+kaphaph ) down .
those Psa_147_11 The LORD ( 03068 +Y @hovah ) taketh pleasure (07521 +ratsah ) in them that fear (03373 +yare) ) him , in \{those\} that hope ( $\mathbf{0 3 1 7 6}$ +yachal ) in his mercy ( $\mathbf{0 2 6 1 7}$ +checed ) .
those Psa_17_07 Shew thy marvellous (06395 +palah ) lovingkindness ( 02617 +checed ), $\mathbf{O}$ thou that savest (03467 + yasha( ) by thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) them which put their trust ( 02620 +chacah ) [ in thee ] from \{those\} that rise ( 06965 +quwm ) up [ against them ] .
those Psa_18_30 [ As for ] God (00410 +)el ), his way ( 01870 +derek ) [ is ] perfect ( 08549 +tamiym ):the word ( 00565 +)imrah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) is tried ( 06884 +tsaraph ):he [ is ] a buckler ( 04043 +magen ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{those\} that trust ( 02620 +chacah ) in him .
those Psa_18_39 For thou hast girded (00247 +)azar ) me with strength ( 02428 +chayil ) unto the battle ( 04421 +milchamah ):thou hast subdued ( 03766 +kara( ) under ( 08478 +tachath ) me \{those\} that rose ( 06965 +quwm ) up against me .
those Psa_18_48 He delivereth ( 06403 +palat ) me from mine enemies ( 00341 +)oyeb ):yea ( 00637 +)aph ), thou liftest ( 07311 +ruwm ) me up above \{those\} that rise ( 06965 +quwm ) up against me:thou hast delivered (05337 + natsal ) me from the violent ( 02555 +chamac ) man ( 00376 +)iysh ) .
those Psa_21_08 Thine hand (03027 +yad ) shall find ( 04672 +matsa) ) out all ( $03605+\mathrm{kol}$ ) thine enemies (00341 +)oyeb ):thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall find ( 04672 +matsa) ) out \{those\} that hate (08130 +sane) ) thee .
those Psa_37_09 For evildoers ( $\mathbf{0 7 4 8 9}$ +ra(a() shall be cut (03772 +karath ) off:but \{those\} that wait ( $\mathbf{0 6 9 6 0}$ +qavah ) upon the LORD (03068 + Y @hovah ) , they shall inherit (03423 +yarash ) the earth (00776 +)erets ).
those Psa_40_16 Let all ( $03605+\mathrm{kol}$ ) \{those\} that seek ( 01245 +baqash ) thee rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ) in thee:let such as love ( 00157 +)ahab ) thy salvation ( $08668+t @$ shuw $($ ah $)$ say ( 00559 +)amar ) continually ( 08548 +tamiyd ) , The LORD ( 03068 +Y @hovah ) be magnified ( 01431 +gadal ).
those Psa_50_05 Gather (00622 +)acaph ) my saints (02623 +chaciyd ) together unto me ; \{those\} that have made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with me by sacrifice ( 02077 +zebach ) .
those Psa_61_05. For thou , O God ( 00430 +)elohiym ) , hast heard ( 08085 +shama( ) my vows ( 05088 +neder ):thou hast given (05414 +nathan ) [ me ] the heritage (03425 +y@rushah ) of \{those\} that fear (03373 +yare) ) thy name (08034 +shem ).
those Psa_63_09 But \{those\} [ that ] seek (01245 +baqash ) my soul (05315 +nephesh ) , to destroy (07722 +show) ) [ it ] , shall go (00935 +bow) ) into the lower (08482 +tachtiy ) parts of the earth (00776 +)erets ) .
those Psa_68_06 God ( 00430 +)elohiym ) setteth ( 03427 +yashab ) the solitary ( 03173 +yachiyd ) in families ( 01004 +bayith ):he bringeth ( 03318 +yatsa) ) out \{those\} which are bound ( $00615+$ )aciyr ) with chains (03574 +kowsharah ):but the rebellious (05637 + carar ) dwell (07931 + shakan ) in a dry (06707 +ts@chiychah ) [ land ].
those Psa_68_11 The Lord ( $\mathbf{0 0 1 3 6}+$ +)Adonay ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) the word ( 00562 +)omer ):great ( 07227 +rab ) [ was ] the company ( 06635 +tsaba) ) of \{those $\}$ that published ( 01319 +basar ) [ it ] .
those Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee, O Lord (00136 +)Adonay ) GOD (03069
+Y @hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not \{those\} that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, O God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
those Psa_69_26 For they persecute (07291 +radaph ) [ him ] whom (00834 +)aher ) thou hast smitten ( 05221 +nakah ) ; and they talk ( 05608 +caphar ) to the grief ( 04341 +mak) ob ) of \{those $\}$ whom thou hast wounded (02491 +chalal).
those Psa_70_04 Let all ( $03605+\mathrm{kol}$ ) \{those\} that seek ( 01245 +baqash ) thee rejoice ( $07797+$ suws ) and be glad (08056 +sameach ) in thee:and let such as love (00157 +)ahab ) thy salvation (03444 +y@shuw(ah ) say (00559 +)amar ) continually (08548 + tamiyd ), Let God (00430 +)elohiym ) be magnified (01431 +gadal ) .
those Psa_74_23 Forget ( 07911 +shakach ) not the voice ( 06963 +qowl ) of thine enemies ( 06887 +tsarar ):the tumult (07588 + sha) own ) of \{those\} that rise ( $\mathbf{0 6 9 6 5}+$ quwm ) up against thee increaseth ( $05927+($ alah ) continually (08548 + tamiyd ) .
those Psa_79_11 Let the sighing (00603 +)anaqah ) of the prisoner (00616 +)acciyr ) come (00935 +bow) ) before ( 06440 +paniym ) thee ; according to the greatness ( $\mathbf{0 1 4 3 3}+$ godel ) of thy power ( $02220+z @$ rowa( ) preserve ( 03498 +yathar ) thou \{those\} that are appointed ( 01121 +ben ) to die ( $08546+\mathrm{t} @$ muwthah ) ;
those Rev_01_03 . Blessed (3107-makarios -) [ is ] he that readeth (0314-anaginosko -) , and they that hear (0191-akouo -) the words ( 3056 -logos -) of this ( 3588 -ho -) prophecy ( 4394 -propheteia -), and keep ( 5083 tereo -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which are written ( 1125 -grapho -) therein ( 0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand ( 1451 -eggus -) .
those Rev_02_10 Fear (5399-phobeo -) none ( 3367 -medeis -) of \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which ( $\mathbf{3 7 3 9}$-hos -) thou shalt suffer ( $\mathbf{3 9 5 8}$-pascho -):behold ( 2400 -idou -) , the devil ( $\mathbf{1 2 2 8}$-diabolos -) shall cast ( $\mathbf{0 9 0 6}$-ballo -) [ some ] of you into ( 1519 -eis -) prison ( 5438 -phulake -), that ye may be tried ( 3985 -peirazo -) ; and ye shall have ( 2192 -echo -) tribulation ( 2347 -thlipsis -) ten ( $\mathbf{1 1 7 6}$-deka -) days ( $\mathbf{2 2 5 0}$-hemera -):be thou faithful (4103 -pistos -) unto death ( 2288 -thanatos -), and I will give ( 1325 -didomi -) thee a crown (4735stephanos -) of life ( 2222 -zoe -) .
those Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest ( 2730 -katoikeo -), [ even ] where ( $\mathbf{3 6 9 9}$-hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]:and thou holdest (2902-krateo -) fast my name ( 3686 -onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -) , even ( $\mathbf{2 5 3 2}$-kai -) in \{those\} ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144-martus -), who (3739-hos -) was slain (0615-apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567-Satanas -) dwelleth (2730 -katoikeo -) .
those Rev_04_09 And when (3752 -hotan -) \{those\} (3588-ho -) beasts (2226-zoon -) give ( $\mathbf{1 3 2 5}$-didomi -) glory (1391 -doxa -) and honour (5092 -time -) and thanks (2169 -eucharistia -) to him that sat (2521kathemai -) on (1909-epi -) the throne (2362 -thronos -), who (3588 -ho -) liveth (2198-zao -) for ever (0165 -aion -) and ever (0165-aion -),
those Rev_09_04 And it was commanded ( 4483 -rheo -) them that they should not hurt ( 0091 -adikeo -) the grass ( 5528 -chortos -) of the earth ( 1093 -ge -), neither any ( 3956 -pas -) green ( 5515 -chloros -) thing, neither any (3956-pas -) tree (1186 -dendron -) ; but only ( 3441 -monos -) \{those\} ( 3588 -ho -) men (0444anthropos -) which ( 3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads ( $\mathbf{3 3 5 9}$-metopon -) .
those Rev_09_06 And in \{those\} ( 1565 -ekeinos -) days ( 2250 -hemera -) shall men ( 0444 -anthropos -) seek (2212 -zeteo -) death (2288 -thanatos -), and shall not find (2147 -heurisko -) it ; and shall desire (1937-
epithumeo -) to die (0599-apothnesko -) , and death (2288-thanatos -) shall flee (5343 -pheugo -) from them
those Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders ( 1027 -bronte -) had uttered (2980 -laleo -) their voices ( $\mathbf{5 4 5 6}$-phone -), I was about ( 3195 -mello -) to write ( $\mathbf{1 1 2 5}$-grapho -):and I heard (0191 -akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972-sphragizo -) up \{those\} things which (3739 -hos -) the seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
those Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth ( 1093 -ge -) by [ the means of ] \{those\} ( 3588 -ho -) miracles ( 4592 -semeion -) which ( 3739 -hos -) he had power ( 1325 -didomi -) to do ( $\mathbf{4 1 6 0}$-poieo -) in the sight ( 1799 -enopion -) of the beast ( 2342 -therion -) ; saying (3004-lego -) to them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -), that they should make ( 4160 -poieo -) an image ( 1504 -eikon -) to the beast ( 2342 -therion -), which ( 3739 -hos -) had (2192 -echo -) the wound (4127-plege -) by a sword (3162 -machaira -) , and did live (2198-zao -) .
those Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975biblion -) were opened ( 0455 -anoigo -): and another ( 0243 -allos -) book ( 0976 -biblos -) was opened ( 0455 anoigo -) , which ( $\mathbf{3 7 3 9}$-hos -) is [ the book ( 0976 -biblos -)] of life ( 2222 -zoe -): and the dead ( 3498 -nekros ) were judged ( $\mathbf{2 9 1 9}$-krino -) out of \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which were written ( $\mathbf{1 1 2 5}$-grapho -) in the books (0975-biblion -) , according (2596-kata -) to their works (2041-ergon -) .
those Rom_01_28 And even (2531 -kathos -) as they did not like ( 1381 -dokimazo -) to retain (2192 -echo -) God (2316-theos -) in [ their ] knowledge (1922-epignosis -), God (2316-theos -) gave ( $\mathbf{3 8 6 0}$-paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a reprobate ( $\mathbf{0 0 9 6}$-adokimos -) mind ( $\mathbf{3 5 6 3}$-nous -), to do ( $\mathbf{4 1 6 0}$-poieo -) \{those\} ( $\mathbf{3 5 8 8}$-ho -) things which are not convenient (2520 -katheko -) ;
those Rom_04_17 . ( As it is written (1125-grapho -) , I have made (5087-tithemi -) thee a father (3962pater -) of many (4183 -polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( 3739 -hos ) he believed ( 4100 -pisteuo -) , [ even ] God ( 2316 -theos -), who ( 3588 -ho -) quickeneth ( 2227 -zoopoieo -) the dead (3498-nekros -) , and calleth (2564-kaleo -) \{those\} (3588-ho -) things which be not as though they were .
those Rom_06_13 Neither (3366-mede -) yield (3936 -paristemi -) ye your ( 5216 -humon -) members ( 3196 melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of unrighteousness ( 0093 -adikia -) unto sin ( 0266 -hamartia ):but yield ( $\mathbf{3 9 3 6}$-paristemi -) yourselves ( 1438 -heautou -) unto God ( 2316 -theos -), as \{those\} that are alive ( 2198 -zao -) from the dead ( $\mathbf{3 4 9 8}$-nekros -), and your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$-melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto God (2316-theos -) .
those Rom_06_21 What ( 5101 -tis -) fruit ( 2590 -karpos -) had ( 2192 -echo -) ye then ( $\mathbf{3 7 6 7}$-oun -) in those things whereof ( $\mathbf{3 7 3 9}$-hos -) ye are now ( 3568 -nun -) ashamed ( 1870 -epaischunomai -) ? for the end ( 5056 telos -) of \{those\} ( $\mathbf{1 5 6 5}$-ekeinos -) things [ is ] death ( 2288 -thanatos -).
those Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192-echo -) ye then ( $\mathbf{3 7 6 7}$-oun -) in \{those\} things whereof ( $\mathbf{3 7 3 9}$-hos -) ye are now ( $\mathbf{3 5 6 8}$-nun -) ashamed ( 1870 -epaischunomai -) ? for the end ( 5056 telos -) of those ( 1565 -ekeinos -) things [ is ] death (2288 -thanatos -) .
those Rom_10_05 For Moses (3475-Moseus -) describeth (1125-grapho -) the righteousness (1343 dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of the law ( $\mathbf{3 5 5 1}$-nomos -), That the man ( 0444 -anthropos -) which doeth (4160 -poieo -) \{those\} (0846 -autos -) things shall live (2198-zao -) by them .
those Rom_15_17 . I have (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) whereof I may glory ( $\mathbf{2 7 4 6}$-kauchesis -)
through (1722 -en -) Jesus (2424-Iesous -) Christ (5547-Christos -) in \{those\} (3588 -ho -) things which pertain to God (2316-theos -) .
those Rom_15_18 For I will not dare ( 5111 -tolmao -) to speak (2980 -laleo -) of any ( $\mathbf{5 1 0 0}$-tis -) of \{those\} things which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( 2716 -katergazomai -) by me , to make ( 1519 -eis -) the Gentiles ( 1484 -ethnos -) obedient ( 5218 -hupakoe -), by word ( $\mathbf{3 0 5 6}$-logos -) and deed (2041 -ergon -),
those Son_07_09 And the roof ( 02441 +chek ) of thy mouth ( 02441 +chek ) like the best ( 02896 +towb ) wine ( 03196 + yayin ) for my beloved ( 01730 +dowd ) , that goeth ( 01980 +halak ) [ down ] sweetly ( 04339 +meyshar ) , causing the lips ( 08193 +saphah ) of \{those\} that are asleep (03463 +yashen ) to speak (01680 +dabab ) .
those Son_08_12 My vineyard (03754 +kerem ) , which [ is ] mine , [ is ] before ( 06440 +paniym ) me:thou , O Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) , [ must have ] a thousand ( $00505+$ )eleph ) , and \{those\} that keep ( 05201 +natar ) the fruit (06529 +p@riy ) thereof two hundred (03967 +me)ah ).
those Zec_03_04 And he answered ( 06030 +(anah ) and spake ( 00559 +)amar ) unto \{those\} that stood ( 05975 +(amad ) before ( 06440 +paniym ) him , saying ( 00559 +)amar ), Take ( 05493 +cuwr ) away ( 05493 +cuwr ) the filthy ( 06674 +tsow) ) garments ( 00899 +beged ) from him . And unto him he said ( 00559 +)amar ), Behold ( 07200 +ra) ah ), I have caused thine iniquity ( 05771 +(avon) to pass ( 05674 +(abar ) from thee, and I will clothe (03847 +labash ) thee with change ( 04254 +machalatsah ) of raiment ( 04254 +machalatsah ).
those Zec_04_10 For who ( 04310 +miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( $08055+$ samach ) , and shall see ( $07200+$ ra) ah ) the plummet in the hand ( $03027+$ yad ) of Zerubbabel ( $02216+Z$ @ rubbabel ) [ with ] \{those\} ( 00428 +)el - leh ) seven ( 07651 +sheba () ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , which run ( 07751 +shuwt ) to and fro ( $07751+$ shuwt ) through the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) .
those Zec_07_05 Speak (00559 +)amar ) unto all ( 03605 +kol ) the people ( 05971 +(am ) of the land ( 00776 + )erets ) , and to the priests ( 03548 +kohen ) , saying ( 00559 +)amar ), When ( 03588 +kiy ) ye fasted ( 06684 +tsuwm ) and mourned ( 05594 +caphad ) in the fifth ( 02549 +chamiyshiy ) and seventh ( $07637+$ sh @biy (iy ) [ month ] , even \{those\} ( 02088 +zeh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ), did ye at all fast (06684 +tsuwm ) unto me, [ even ] to me ?
those Zec_08_23 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; In \{those\} ( $\mathbf{0 1 9 9 2}$ +hem ) days ( $\mathbf{0 3 1 1 7}+$ yowm ) [ it shall come to pass ], that ten ( 06235 +(eser ) men ( 00582 +)enowsh ) shall take ( 02388 +chazaq ) hold ( $02388+$ chazaq ) out of all ( $03605+\mathrm{kol}$ ) languages ( 03956 +lashown ) of the nations ( 01471 +gowy ), even shall take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the skirt ( 03671 +kanaph ) of him that is a Jew ( 03064 +Y @huwdiy ) , saying ( 00559 +)amar ), We will go ( 03212 +yalak ) with you:for we have heard ( 08085 +shama( ) [ that ] God ( 00430 +)elohiym ) [ is ] with you
those Zec_11_16 For , lo , I will raise ( 06965 +quwm ) up a shepherd ( $07462+r a(a h)$ in the land ( 00776 + )erets ) , [ which ] shall not visit ( 06485 +paqad ) \{those\} that be cut ( 03582 +kachad ) off, neither ( 03808 +lo) ) shall seek ( 01245 +baqash ) the young ( 05288 +na(ar ) one , nor ( 03808 +lo) ) heal ( 07495 +rapha) ) that that is broken ( $07665+$ shabar ) , nor ( $03808+10$ ) ) feed ( $03557+$ kuwl ) that that standeth ( 05324 +natsab ) still:but he shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the fat ( 01277 +bariy) ) , and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .
those Zec_14_03 Then shall the LORD (03068 + Y @hovah ) go (03318 +yatsa) ) forth (03318 +yatsa) ) , and fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against \{those\} ( 01992 +hem ) nations ( 01471 +gowy ) , as when ( 03117 +yowm ) he
fought ( 03898 +lacham ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .
those Zep_01_06 And them that are turned ( 05472 +cuwg ) back ( 05253 +nacag ) from the LORD ( 03068 + Y @hovah ) ; and [ \{those\} ] that have not sought ( 01245 +baqash ) the LORD ( 03068 +Y@hovah ) , nor $(03808+10)$ ) enquired ( 01875 +darash ) for him .
those Zep_01_09 In the same ( 01931 +huw) ) day ( 03117 +yowm ) also will I punish ( 06485 +paqad ) all $(03605+\mathrm{kol})$ \{those\} that leap ( 01801 +dalag ) on $(05921+(a l)$ the threshold ( $04670+$ miphtan $)$, which fill ( 04390 +male) ) their masters ( 00113 +)adown ) houses ( 01004 +bayith ) with violence ( 02555 +chamac ) and deceit ( 04820 +mirmah ) .
those:the Isa_35_08 And an highway ( 04547 +macluwl ) shall be there ( 08033 +sham ), and a way ( 01870 +derek ), and it shall be called ( 07121 +qara) ) The way ( 01870 +derek ) of holiness ( 06944 +qodesh ) ; the unclean (02931 +tame) ) shall not pass (05674 +(abar ) over (05674 +(abar ) it ; but it [ shall be ] for \{those:the\} wayfaring men (00582 +)enowsh ) , though fools (00191 +)eviyl ), shall not err (08582 +ta(ah ) [ therein ] .
whose 1Ch_02_26 Jerahmeel ( $\mathbf{0 3 3 9 6}+\mathbf{Y}$ @ rachm@)el ) had also another ( 00312 +) acher ) wife ( 00802 +)ishshah ) , \{whose\} name ( 08034 +shem ) [ was ] Atarah ( 05851 +(Atarah ) ; she [ was ] the mother ( 00517 +)em ) of Onam (00208 +)Ownam ) .
whose 1Ch_02_34 Now Sheshan ( 08348 +Sheshan ) had ( 01961 +hayah ) no ( $03808+10$ ) ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) , but daughters ( 01121 +ben ) . And Sheshan ( 08348 +Sheshan ) had a servant ( 05650 +(ebed ), an Egyptian ( 04713 +Mitsriy ) , $\{$ whose $\}$ name ( 08034 +shem ) [ was ] Jarha ( 03398 +Yarcha( ) .
whose 1Ch_07_02 And the sons ( 01121 +ben ) of Tola ( 08439 +Towla( ) ; Uzzi ( 05813 +(Uzziy ) , and Rephaiah (07509 + R@phayah ), and Jeriel (03400 + Y @riy)el ), and Jahmai ( $03181+$ Yachmay ) , and Jibsam ( $03005+$ Yibsam ) , and Shemuel ( $08050+$ Sh @muw)el ), heads ( $07218+\mathrm{ro}$ )sh ) of their father s (1) house ( 01004 +bayith ), [ to wit ], of Tola ( 08439 +Towla( ): [ they were ] valiant ( 01368 +gibbowr ) men of might ( 02428 +chayil ) in their generations ( 08435 +towl@dah ) ; \{whose\} number ( 04557 +micpar ) [ was ] in the days ( 03117 +yowm ) of David ( 01732 +David ) two ( 08147 +sh@nayim ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .
whose 1Ch_07_15 And Machir ( 04353 +Makiyr ) took ( 03947 +laqach ) to wife ( 00802 +)ishshah ) [ the sister ( 00269 +)achowth ) ] of Huppim ( 02650 +Chuppiym ) and Shuppim ( 08206 +Shuppiym ) , \{whose\} sister s (00269 +)achowth ) name (08034 +shem ) [ was ] Maachah ( $04601+\mathrm{Ma}(\mathrm{akah})$; ) and the name ( 08034 +shem ) of the second ( 08145 +sheniy ) [ was ] Zelophehad ( 06765 +Ts@lophchad ):and Zelophehad ( 06765 +Ts@lophchad ) had (01961 +hayah ) daughters (01121 +ben ) .
whose 1Ch_08_29 And at Gibeon ( 01391 +Gib(own ) dwelt (03427 + yashab ) the father (25) of Gibeon ( $01391+$ Gib(own ) ; $\{$ whose $\}$ wife s ( 00802 +)ishshah ) name ( 08034 +shem ) [ was ] Maachah ( 04601 +Ma(akah ) :
whose 1Ch_08_38 And Azel ( 00682 +)Atsel ) had six ( 08337 +shesh ) sons ( 01121 +ben ) , \{whose\} names ( 08034 +shem ) [ are ] these ( 00428 +)el - leh ) , Azrikam ( 05840 +(Azriyqam ) , Bocheru ( 01074 +Bok@ ruw ) , and Ishmael ( 03458 +Yishma(e)l) , and Sheariah ( $08187+$ Sh@ (aryah ) , and Obadiah ( 05662 +(Obadyah ), and Hanan ( $02605+$ Chanan ) . All ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ were ] the sons ( 01121 +ben ) of Azel (00682 +)Atsel ).
whose 1Ch_09_35. And in Gibeon (01391 +Gib(own ) dwelt (03427 + yashab ) the father (25) of Gibeon ( 01391 +Gib(own ) , Jehiel (03273 +Y@(iy)el ) , \{whose\} wife s (00802 +)ishshah ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ) :
whose 1Ch_09_44 And Azel ( 00682 +)Atsel ) had six ( 08337 +shesh ) sons ( 01121 +ben ) , $\{$ whose $\}$ names ( 08034 +shem ) [ are ] these ( 00428 +)el - leh ) , Azrikam ( 05840 +(Azriyqam ), Bocheru ( 01074 +Bok@ ruw ) , and Ishmael ( 03458 +Yishma(e)l ), and Sheariah ( $08187+$ Sh@ (aryah ), and Obadiah ( 05662 +(Obadyah ) , and Hanan ( 02605 +Chanan ):these ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Azel ( 00682 +)Atsel ) .
whose 1Ch_12_08 And of the Gadites ( 01425 +Gadiy ) there separated ( 00914 +badal ) themselves unto David ( 01732 +David ) into the hold ( $04679+\mathrm{m} @$ tsad ) to the wilderness ( 04057 +midbar ) men ( 00582 + )enowsh ) of might ( 02428 +chayil ), [ and ] men of war ( $06635+$ tsaba) ) [ fit ] for the battle ( 04421 +milchamah ) , that could handle ( 06186 +(arak ) shield ( 06793 +tsinnah ) and buckler ( 07420 +romach ) , \{whose\} faces ( 06440 +paniym ) [ were like ] the faces ( 06440 +paniym ) of lions ( 00738 +)ariy ), and [ were ] as swift ( 04116 +mahar ) as the roes ( 06643 +ts@biy ) upon the mountains (02022 +har ) ;
whose 1Ch_13_06 And David (01732 +David ) went ( 05927 +(alah ) up , and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , to Baalah ( 01173 +Ba(alah ) , [ that is ] , to Kirjathjearim (07157 +Qiryath Y@(ariym ) , which (00834 + )aher ) [ belonged ] to Judah ( $03063+$ Y @huwdah ) , to bring ( $05927+($ alah ) up thence ( 08033 +sham ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) the LORD ( $03068+$ Y@hovah ) , that dwelleth (03427 + yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) , \{whose\} name ( 08034 +shem ) is called (07121 +qara) ) [ on it ].
whose 1Ch_20_05 And there was war ( 04421 +milchamah ) again ( 05750 +(owd) with the Philistines ( 06430 $+\mathbf{P}$ @lishtiy ) ; and Elhanan ( 00445 +)Elchanan ) the son ( 01121 +ben ) of Jair ( $02971+\mathrm{Ya}$ )iyr ) slew ( 05221 +nakah ) Lahmi ( 03902 +Lachmiy ) the brother ( 00251 +)ach ) of Goliath ( 01555 +Golyath ) the Gittite ( 01663 +Gittiy ) , \{whose\} spear ( 02595 +chaniyth ) staff ( 06086 +(ets ) [ was ] like a weaver s ( 00707 +)arag ) beam (04500 +manowr )
whose 1Ch_20_06 And yet ( 05750 +(owd ) again ( $05750+($ owd $)$ there was war ( $04421+$ milchamah $)$ at Gath ( $\mathbf{0 1 6 6 1}+$ Gath ) , where was a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of [ great ] stature ( $\mathbf{0 4 0 6 0}+$ +middah ), \{whose\} fingers ( $00676+$ )etsba ( ) and toes ( 00676 +)etsba( ) [ were ] four ( 00702 +)arba( ) and twenty ( 06242 +(esriym ), six (08337 +shesh ) [ on each hand ] , and six (08337 +shesh ) [ on each foot ]:and he also (01571 +gam ) was the son ( 03025 +yagor ) of the giant (07497 +rapha) ).
whose 1Ch_26_07 The sons ( 01121 +ben ) of Shemaiah ( 08098 +Sh@ma(yah ) ; Othni (06273 +(Otnniy ), and Rephael ( $07501+$ R@ pha)el ) , and Obed ( $05744+($ Owbed ) , Elzabad ( $00443+$ )Elzabad ) , \{whose\} brethren (00251 +)ach ) [ were ] strong (02428 +chayil ) men (01121 +ben ), Elihu (00453 +)Eliyhuw ), and Semachiah (05565 +C@makyahuw ).
whose 1Ki_03_26 Then spake ( 00559 +)amar ) the woman ( 00802 +)ishshah ) \{whose\} ( 00834 +)aher ) the living ( $\mathbf{0 2 4 1 6}$ +chay ) child ( 01121 +ben ) [ was ] unto the king ( $\mathbf{0 4 4 2 8}$ +melek ), for her bowels ( 07358 +rechem ) yearned ( 03648 +kamar ) upon her son ( 01121 +ben ) , and she said ( 00559 +)amar ), O my lord (00113 +)adown ), give (05414 +nathan ) her the living ( 02416 +chay ) child ( 03205 +yalad ) , and in no $(00408+$ )al ) wise slay ( 04191 +muwth ) it . But the other ( 02063 +zo)th ) said (00559 +)amar ), Let it be neither mine nor thine, [ but ] divide ( 01504 + gazar ) [ it ] .
whose 1Ki_08_39 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ) , and forgive ( 05545 +calach ) , and do ( 06213 +(asah ) , and give ( 05414 +nathan ) to every man ( $00376+$ )iysh ) according ( $03605+\mathrm{kol}$ ) to his ways ( 01870 +derek ), $\{$ whose $\}(00834$ +)aher ) heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou , [ even ] thou only ( 00905 +bad ) , knowest ( 03045 +yada () the hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of men (00120 +)adam ) ; )
whose 1Ki_11_26. And Jeroboam ( 03379 + Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), an Ephrathite (00673 +)Ephrathiy ) of Zereda , Solomon s (08010 +Sh@lomoh ) servant (05650 + (ebed ),
\{whose\} mother s (00517 +)em ) name ( 08034 +shem ) [ was ] Zeruah , a widow ( 00490 +)almanah ) woman (00802 +)ishshah ) , even he lifted ( 07311 +ruwm ) up [ his ] hand (03027 + yad ) against the king (04428 +melek) .
whose 1Pe_02_24 Who ( $\mathbf{3 7 3 9}$-hos -) his own ( 0848 -hautou -) self ( 0846 -autos -) bare ( 0399 -anaphero -) our sins ( 0266 -hamartia -) in his own body ( 4983 -soma -) on ( 1909 -epi -) the tree ( 3586 -xulon -), that we , being dead ( 0581 -apogenomenos -) to sins ( 0266 -hamartia -), should live ( 2198 -zao -) unto righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):by \{whose\} (3739-hos -) stripes ( 3468 -molops -) ye were healed ( 2390 -iaomai -) .
whose 1Sa_09_01. Now there was a man ( 00376 +)iysh ) of Benjamin ( 01144 +Binyamiyn ), \{whose\} name ( 08034 +shem ) [ was ] Kish ( 07027 + Qiysh ) , the son ( 01121 +ben ) of Abiel (22), the son ( 01121 +ben ) of Zeror , the son ( 01121 +ben ) of Bechorath ( $01064+B$ @kowrath ) , the son ( 01121 +ben ) of Aphiah ( 00647 +)Aphiyach ), a Benjamite ( 01145 +Ben - y@miyniy ), a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) of power (02428 +chayil) .
whose 1Sa_09_02 And he had ( 01961 +hayah ) a son ( 01121 +ben ), \{whose\} name ( 08034 +shem ) [ was ] Saul ( 07586 +Sha) uwl ) , a choice ( 00970 +bachuwr ) young ( 00970 +bachuwr ) man , and a goodly ( 02896 +towb ):and [ there was ] not among the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) a goodlier ( 02896 +towb ) person ( 00376 +)iysh ) than he:from his shoulders ( 07926 +sh@ kem ) and upward ( 04605 $+m a(a l)$ [ he was ] higher ( 01364 +gaboahh ) than any $(03605+\mathrm{kol})$ of the people ( $05971+(\mathrm{am})$.
whose 1Sa_10_26 And Saul ( 07586 +Sha)uwl ) also ( 01571 +gam ) went ( 01980 +halak ) home ( 01004 +bayith ) to Gibeah ( 01390 +Gib(ah ) ; and there went ( 03212 +yalak ) with him a band ( 02428 +chayil ) of men , $\{$ whose $\}(00834+$ )aher ) hearts ( 03820 +leb ) God ( 00430 +)elohiym ) had touched ( 05060 +naga( ) .
whose 1Sa_12_03 Behold ( 02009 +hinneh ) , here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD (03068 + Y @hovah ) , and before ( 05048 +neged ) his anointed ( 04899 +mashiyach ):whose ( 04310 +miy ) ox ( 07794 +showr ) have I taken ( 03947 +laqach ) ? or whose ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have I defrauded ( 06231 $+($ ashaq ) ? whom have I oppressed ( 07533 +ratsats ) ? or of \{whose\} ( 04310 +miy ) hand ( 03027 +yad ) have I received ( 03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes ( 05869 +(ayin ) therewith ? and I will restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) it you .
whose 1Sa_12_03 Behold ( 02009 +hinneh ) , here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ):whose ( $\mathbf{0 4 3 1 0}+$ miy ) ox ( 07794 +showr ) have I taken ( 03947 +laqach ) ? or \{whose\} ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have I defrauded ( 06231 $+($ ashaq ) ? whom have I oppressed ( 07533 +ratsats ) ? or of whose ( 04310 +miy ) hand ( 03027 +yad ) have I received (03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes ( 05869 +(ayin ) therewith ? and I will restore ( 07725 +shuwb ) it you .
whose 1Sa_17_04 And there went ( 03318 +yatsa) ) out a champion ( 01143 +benayim ) out of the camp ( 04264 +machaneh ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , named ( 08034 +shem ) Goliath ( $01555+$ Golyath ), of Gath ( 01661 +Gath ) , \{whose\} height ( 01363 +gobahh ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) and a span (02239 +zereth ) .
whose 1Sa_17_12 . Now David (01732 +David ) [ was ] the son ( 01121 +ben ) of that Ephrathite ( 00673 + )Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ), \{whose\} name ( 08034 +shem ) [ was ] Jesse ( 03448 +Yishay ) ; and he had eight ( 08083 +sh@moneh ) sons ( 01121 +ben ): and the man ( 00376 +)iysh ) went ( 00935 +bow) ) among men ( 00582 +)enowsh ) [ for ] an old ( 02204 +zaqen ) man in the days ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) .
whose 1Sa_17_55 And when Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) David (01732 +David ) go (03318
+yatsa) ) forth (03318 +yatsa) ) against (07125 +qir)ah ) the Philistine (06430 + P@lishtiy ), he said (00559 +)amar ) unto Abner (74) , the captain (08269 +sar ) of the host (06635 +tsaba) ) , Abner (74) , \{whose\} (04310 +miy ) son (01121 +ben ) [is ] this (02088 +zeh ) youth (05288 +na(ar ) ? And Abner (74) said (00559 +)amar ), [ As ] thy soul (05315 + nephesh ) liveth (02416 +chay ), O king (04428 +melek ), I cannot (00518 +)im ) tell (03045 +yada( ) .
whose 1Sa_17_56 And the king (04428 +melek ) said (00559 +) amar ), Enquire (07592 +sha)al ) thou \{whose\} (04310 +miy) son (01121 +ben ) the stripling (05958 +(elem ) [ is ] .
whose 1Sa_25_02 . And [ there was ] a man (00376 +)iysh ) in Maon (04584 +Ma(own ), \{whose\} possessions (04639 +ma(aseh ) [ were ] in Carmel (03760 + Karmel ) ; and the man (00376 +)iysh ) [ was ] very $(03966+m @(o d)$ great $(01419+$ gadowl ) , and he had three ( 07969 +shalowsh ) thousand (00505 +)eleph ) sheep ( $06629+$ tso $)$ n ) , and a thousand $(00505+$ )eleph ) goats $(05795+($ ez $)$ :and he was shearing (01494 + gazaz ) his sheep (06629 +tso)n ) in Carmel (03760 +Karmel ) .
whose 2Ch_06_30 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 + calach ) , and render ( $05415+n @$ than ) unto every man (00120 +) adam ) according unto all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ) , \{ whose\} heart (03824 +lebab ) thou knowest (03045 +yada( ) ; ( for thou only knowest ( 03045 +yada( ) the hearts ( 03824 +lebab ) of the children (01121 +ben ) of men (00120 +)adam ):)
whose 2Ch_16_09 For the eyes ( $05869+($ ayin $)$ of the LORD ( $03068+Y @ h o v a h)$ run ( $07751+$ shuwt ) to and fro ( $07751+$ shuwt ) throughout the whole $(03605+\mathrm{kol})$ earth $(00776+)$ erets $)$, to shew himself strong $(02388+$ chazaq $)$ in the behalf ( $05973+(\mathrm{im})$ of [ them ] \{whose\} heart ( 03824 +lebab ) [ is ] perfect ( 08003 +shalem ) toward ( $00413+$ )el ) him . Herein thou hast done foolishly ( 05528 +cakal ):therefore from henceforth (06258 + (attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .
whose 2Ch_28_09 But a prophet (05030 +nabiy) ) of the LORD (03068 + Y @hovah ) was there (08033 +sham ) , \{whose\} name (08034 +shem ) [ was ] Oded (05752 +(Owded ):and he went (03318 +yatsa) ) out before ( 06440 +paniym ) the host ( 06635 +tsaba) ) that came (00935 +bow) ) to Samaria (08111 +Shom@rown ) , and said (00559 +) amar ) unto them , Behold ( 02009 +hinneh ) , because the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of your fathers (1) was wroth (02534 +chemah ) with Judah (03063 +Y@huwdah ) , he hath delivered (05414 +nathan ) them into your hand (03027 +yad ), and ye have slain $(02026+$ harag ) them in a rage ( $02197+z a($ aph $)$ [ that ] reacheth $(05060+n a g a()$ up unto heaven $(08064$ +shamayim ) .
whose 2Co_08_18 And we have sent (4842-sumpempo -) with him the brother ( 0080 -adephos -) , \{whose\} (3739 -hos -) praise ( 1868 -epainos -) [ is ] in the gospel (2098 -euaggelion -) throughout ( 1223 -dia -) all (3956 -pas -) the churches (1577 -ekklesia -) ;
whose 2Co_11_15 Therefore (3767-oun -) [ it is ] no (3756-ou -) great (3173-megas -) thing if (1499 -ei kai ) his ministers ( 1249 -diakonos -) also (2532 -kai -) be transformed ( 3345 -metaschematizo -) as the ministers ( 1249 -diakonos -) of righteousness ( 1343 -dikaiosune -) ; \{whose\} ( 3739 -hos -) end ( 5056 -telos -) shall be according (2596 -kata -) to their works (2041 -ergon -) .
whose 2Ki_07_02 Then a lord ( 07991 +shaliysh ) on (05921 +(al ) \{whose\} (00834 +)aher ) hand (03027 +yad ) the king ( $04428+$ melek ) leaned $(08172+\operatorname{sha}($ an $)$ answered $(06030+($ anah $)$ the man $(00376+) i y s h)$ of God (00430 +)elohiym ) , and said (00559 + )amar ) , Behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) would make (06213 + (asah ) windows (00699 +) arubbah ) in heaven (08064 +shamayim ) , might this (02088 + zeh ) thing (01697 + dabar ) be ? And he said (00559 + )amar ) , Behold (02009 +hinneh ) , thou shalt see $(07200+r a)$ ah $)$ [ it ] with thine eyes $(05869+($ ayin $)$, but shalt not eat $(00398+)$ akal ) thereof
whose 2Ki_07_17 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) appointed ( 06485 +paqad ) the lord ( 07991 +shaliysh ) on ( 05921 +(al) \{whose\} (00834 +)aher ) hand ( 03027 +yad ) he leaned ( 08172 +sha(an ) to have the charge $(05921+($ al $)$ of the gate ( $08179+$ sha (ar ): and the people ( $05971+($ am $)$ trode ( 07429 +ramac ) upon him in the gate ( 08179 +sha(ar ) , and he died ( 04191 +muwth ) , as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had said ( 01696 +dabar ), who (00834 +)aher ) spake ( 01696 +dabar ) when the king ( 04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .
whose 2Ki_08_01 . Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman ( 00802 +)ishshah ) , \{whose\} ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying (00559 +)amar ), Arise (06965 +quwm ), and go (03212 +yalak ) thou and thine household ( 01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( $03068+$ Y @hovah ) hath called ( 07121 +qara) ) for a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) upon the land ( 00776 +)erets ) seven ( 07651 +sheba() years (08141 +shaneh ).
whose 2Ki_08_05 And it came ( 01961 +hayah ) to pass , as he was telling ( 05608 +caphar ) the king ( 04428 +melek ) how ( 00834 +)aher ) he had restored ( 02421 +chayah ) a dead ( 04191 +muwth ) body to life ( 02421 +chayah ) , that , behold ( 02009 +hinneh ), the woman ( 00802 +)ishshah ), \{whose\} ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ) , cried ( $06817+$ tsa(aq ) to the king ( 04428 +melek ) for her house ( 01004 +bayith ) and for her land ( 07704 +sadeh ). And Gehazi ( 01522 +Geychaziy ) said (00559 +)amar ) , My lord (00113 +)adown ), O king (04428 +melek ), this (02063 +zo)th ) [ is ] the woman ( $00802+$ )ishshah ), and this ( 02088 +zeh ) [ is ] her son ( 01121 +ben ), whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ).
whose 2Ki_12_15 Moreover they reckoned ( 02803 +chashab ) not with the men ( 00582 +)enowsh ) , into (05921 +(al) \{whose\} (00834 +)aher ) hand (03027 +yad ) they delivered (05414 +nathan ) the money (03701 +keceph ) to be bestowed ( 05414 +nathan ) on workmen:for they dealt ( 06213 +(asah ) faithfully ( 00530 +)emuwnah ).
whose 2Ki_18_22 But if ( 03588 +kiy ) ye say ( 00559 +)amar ) unto me, We trust ( 00982 +batach ) in the LORD ( 03068 +Y@hovah ) our God (00430 +)elohiym ):[ is ] not that he, whose high ( 01116 +bamah ) places and \{whose\} altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) Hezekiah ( 02396 +Chizqiyah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) , and hath said ( 00559 +)amar ) to Judah ( 03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before ( 06440 +paniym ) this ( 02088 +zeh ) altar ( 04196 +mizbeach ) in Jerusalem (03389 + Y @ ruwshalaim ) ?
whose 2Ki_18_22 But if ( 03588 +kiy ) ye say ( 00559 +)amar ) unto me, We trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ):[ is ] not that he, $\{$ whose $\}$ high ( 01116 +bamah ) places and whose altars ( 04196 +mizbeach ) Hezekiah ( 02396 +Chizqiyah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) , and hath said ( 00559 +)amar ) to Judah ( $03063+$ Y @huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before ( 06440 +paniym ) this ( 02088 +zeh ) altar (04196 +mizbeach ) in Jerusalem (03389 + Y @ruwshalaim ) ?
whose 2Sa_03_07. And Saul ( 07586 +Sha) uwl ) had a concubine ( 06370 +piylegesh ) , \{whose\} name ( 08034 +shem ) [ was ] Rizpah ( 07532 +Ritspah ) , the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ):and [ Ishbosheth ] said (00559 +)amar ) to Abner (74) , Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() hast thou gone ( 00935 +bow) ) in unto my father $s(1)$ concubine ( 06370 +piylegesh )?
whose 2Sa_06_02 And David ( 01732 +David ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) with all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ were ] with him from Baale $(01184+$ Ba(aley Y @huwdah ) of Judah ( $03063+$ Y @huwdah ) , to bring ( 05927 +(alah ) up from thence ( 08033 +sham ) the ark ( 00727 + )arown ) of God ( 00430 +)elohiym ), $\{$ whose $\}(00834+$ )aher ) name ( 08034 +shem ) is called ( 07121 +qara) ) by the name (08034 +shem ) of the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) that dwelleth
(03427 + yashab ) [ between ] the cherubims (03742 +k@ruwb ).
whose 2 Sa_09_02 And [ there was ] of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ) a servant ( 05650 +(ebed ) \{whose\} name ( 08034 +shem ) [ was ] Ziba (06717 + Tsiyba) ). And when they had called (07121 +qara) ) him unto David (01732 +David ) , the king (04428 +melek ) said (00559 +)amar ) unto him , [ Art ] thou Ziba (06717 +Tsiyba) ) ? And he said (00559 +)amar ), Thy servant (05650 +(ebed ) [ is he ].
whose 2Sa_09_12 And Mephibosheth ( $\mathbf{0 4 6 4 8}+\mathrm{M} @$ phiybosheth ) had a young ( 06996 +qatan ) son ( 01121 +ben ) , \{whose\} name ( 08034 +shem ) [ was ] Micha ( 04316 +Miyka) ). And all ( $03605+\mathrm{kol}$ ) that dwelt ( 04186 +mowshab ) in the house ( 01004 +bayith ) of Ziba ( 06717 +Tsiyba) ) [ were ] servants ( 05650 +(ebed ) unto Mephibosheth (04648 +M@phiybosheth ) .
whose 2Sa_13_01 . And it came (01961 +hayah ) to pass after (00310 +) achar ) this ( 03651 +ken ) , that Absalom (53) the son ( 01121 +ben ) of David (01732 +David ) had a fair (03303 + yapheh ) sister (00269 +)achowth ) , \{whose\} name (08034 +shem ) [ was ] Tamar (08559 + Tamar ) ; and Amnon (00550 +)Amnown ) the son (01121 +ben ) of David (01732 +David ) loved (00157 +)ahab ) her .
whose 2Sa_13_03 But Amnon ( 00550 +)Amnown ) had a friend ( 07453 +rea( ), \{whose\} name ( 08034 +shem ) [ was ] Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s (01732 +David ) brother (00251 +)ach ): and Jonadab (03122 +Yawnadab ) [ was ] a very ( $\mathbf{0 3 9 6 6}+\mathbf{m} @(0 d)$ subtil (02450 +chakam ) man (00376 +)iysh ).
whose 2Sa_14_27 And unto Absalom (53) there were born ( 03205 +yalad ) three ( 07969 +shalowsh ) sons ( 01121 +ben ), and one ( 00259 +)echad ) daughter ( 01323 +bath ) , \{whose\} name ( 08034 +shem ) [ was ] Tamar ( 08559 +Tamar ):she was a woman ( 00802 +)ishshah ) of a fair ( 03303 +yapheh ) countenance ( 04758 +mar)eh ) .
whose 2Sa_16_05. And when king ( 04428 +melek ) David ( 01732 +David ) came ( 00935 +bow) ) to Bahurim ( 00980 +Bachuriym ), behold ( 02009 +hinneh ) , thence ( 08033 +sham ) came ( 03318 +yatsa) ) out a man ( 00376 +)iysh ) of the family ( 04940 +mishpachah ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ), \{whose\} name ( 08034 +shem ) [ was ] Shimei ( 08096 +Shim(iy ) , the son ( 01121 +ben ) of Gera ( 01617 +Gera) ):he came (03318 + yatsa) ) forth (03318 + yatsa) ) , and cursed (07043 +qalal ) still as he came (03318 +yatsa) ) .
whose 2Sa_16_08 The LORD (03068 +Y @ hovah ) hath returned ( 07725 +shuwb ) upon thee all ( 03605 +kol ) the blood ( 01818 +dam ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha) uwl ) , in $\{$ whose ( 00834 +)aher ) stead (08478 + tachath ) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah ) hath delivered ( 05414 +nathan ) the kingdom ( 04410 +m@luwkah ) into the hand ( $03027+$ yad ) of Absalom (53) thy son ( 01121 +ben ): and , behold ( 02009 +hinneh ) , thou [ art taken ] in thy mischief ( $07451+\mathrm{ra}$ () , because ( 03588 +kiy ) thou [ art ] a bloody ( 01818 +dam ) man ( 00376 +)iysh ) .
whose 2Sa_17_10 And he also ( 01571 +gam ) [ that is ] valiant , \{whose\} (00834 +)aher ) heart ( 03820 +leb ) [ is ] as the heart ( 03820 +leb ) of a lion ( 00738 +)ariy ), shall utterly melt ( 04549 +macac ):for all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) knoweth ( 03045 +yada ( ) that thy father ( $\mathbf{1}$ ) [ is ] a mighty ( 01368 +gibbowr ) man , and [ they ] which ( 00834 +)aher ) [ be ] with him [ are ] valiant ( 02428 +chayil ) men ( 01121 +ben ) .
whose 2Sa_17_25 And Absalom (53) made (07760 +suwm ) Amasa (06021 +(Amasa) ) captain (05921 +(al) of the host ( $06635+$ tsaba) ) instead ( 08478 +tachath ) of Joab ( $03097+$ Yow)ab ):which Amasa ( 06021 +(Amasa) ) [ was ] a man s (00376 +)iysh ) son (01121 +ben ), \{whose\} name (08034 +shem ) [ was ] Ithra $(03501+$ Yithra) ) an Israelite ( $03481+$ Yisr@ ) eliy ) , that went ( 00935 +bow) ) in to Abigail (26) the daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Nahash ( $\mathbf{0 5 1 7 6}+$ Nachash ) , sister ( 00269 +)achowth ) to Zeruiah ( 06870 +Ts@ruwyah ) Joab s ( 03097 +Yow)ab ) mother ( 00517 +)em ) .
whose 2Sa_20_01 . And there ( 08033 +sham ) happened ( 07122 +qara) ) to be there a man (0376)iysh ) of Belial (01100 +b@liya(al ) , \{whose\} name (08034 +shem ) [ was ] Sheba (07652 +sheba() , the son (01121 +ben ) of Bichri ( 01075 +Bikriy ) , a Benjamite ( 01145 +Ben - y @miyniy ): and he blew ( 08628 +taqa( ) a trumpet ( 07782 +showphar ) , and said ( 00559 +)amar ), We have no ( 00369 +)ayin ) part ( 02506 +cheleq ) in David ( 01732 +David ) , neither $(03808+10)$ ) have we inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):every ( 00376 +)iysh ) man ( 00376 +)iysh ) to his tents ( 00168 +)ohel ) , 0 Israel (03478 +Yisra)el ).
whose 2Sa_21_16 And Ishbibenob ( 03430 +Yishbow b@ - Nob ) , which ( 00834 +)aher ) [ was ] of the sons ( 03211 +yaliyd ) of the giant ( 07497 +rapha) ) , the weight ( 04948 +mishqal ) of \{whose\} spear ( 07013 +qayin ) [ weighed ] three ( 07969 +shalowsh ) hundred ( $03967+\mathrm{me})$ ah ) [ shekels ] of brass ( $05178+\mathrm{n} @$ chosheth ) in weight ( 04948 +mishqal ) , he being girded ( 02296 +chagar ) with a new ( 02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .
whose 2Sa_21_19 And there was again ( 05750 +(owd ) a battle ( 04421 +milchamah ) in Gob ( 01359 +Gob ) with the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) , where Elhanan ( $00445+$ )Elchanan ) the son ( 01121 +ben ) of Jaareoregim ( 03296 +Ya(arey )Or@giym ) , a Bethlehemite (01022 +Beyth hal - Lachmiy ), slew (05221 +nakah ) [ the brother of ] Goliath ( 01555 +Golyath ) the Gittite ( 01663 +Gittiy ) , the staff ( 06086 +(ets ) of \{whose\} spear ( 02595 +chaniyth ) [ was ] like a weaver s ( 00707 +)arag ) beam ( 04500 +manowr ) .
whose 2Th_02_09 [ Even him ] , \{whose\} (3739 -hos -) coming (3952-parousia -) is after ( 2596 -kata -) the working ( 1753 -energeia -) of Satan ( 4567 -Satanas -) with all ( 3956 -pas -) power ( 1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders ( 5059 -teras -),
whose Act_07_58 And cast (1544 -ekballo -) [ him ] out of the city (4172 -polis -) , and stoned (3036lithoboleo -) [ him ]:and the witnesses (3144-martus -) laid ( $\mathbf{0 6 5 9}$-apotithemi -) down their clothes ( $\mathbf{2 4 4 0}$ himation -) at (3844-para -) a young (3494-neanias -) man s (3494-neanias -) feet (4228-pous -), \{whose\} name (2564-kaleo -) was Saul (4569-Saulos -) .
whose Act_10_05 And now (3568 -nun -) send (3992 -pempo -) men (0435-aner -) to Joppa (2445-Ioppe -), and call ( 3343 -metapempo -) for [ one ] Simon (4613-Simon -) , \{whose\} (3739 -hos -) surname (1941epikaleomai -) is Peter (4074 -Petros -) :
whose Act_10_06 He lodgeth (3579 -xenizo -) with one ( 5100 -tis -) Simon (4613-Simon -) a tanner (1038burseus -), \{whose\} ( $\mathbf{3 7 3 9}$-hos -) house ( $\mathbf{3 6 1 4}$-oikia -) is by the sea ( $\mathbf{2 2 8 1}$-thalassa -) side ( $\mathbf{3 8 4 4}$-para -):he shall tell (2980 -laleo -) thee what (5101 -tis -) thou oughtest (1163 -dei -) to do (4160 -poieo -) .
whose Act_10_32 Send (3992 -pempo -) therefore (3767-oun -) to Joppa (2445-Ioppe -), and call (3333metakaleo -) hither ( $\mathbf{3 3 3 3}$-metakaleo -) Simon (4613-Simon -) , \{whose\} (3739-hos -) surname (1941 epikaleomai -) is Peter ( 4074 -Petros -) ; he is lodged ( 3579 -xenizo -) in the house ( 3614 -oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -), when he cometh (3854 -paraginomai -), shall speak (2980 -laleo -) unto thee .
whose Act_11_13 And he shewed ( 0518 -apaggello -) us how ( 4459 -pos -) he had seen ( 1492 -eido -) an angel ( 0032 -aggelos -) in his house ( 3624 -oikos -), which stood ( 2476 -histemi -) and said (2036-epo -) unto him , Send (0649-apostello -) men ( 0435 -aner -) to Joppa ( 2445 -Ioppe -), and call ( 3343 -metapempo -) for Simon (4613-Simon -), \{whose\} (3588-ho -) surname (1941 -epikaleomai -) is Peter (4074-Petros -) ;
whose Act_12_12 And when he had considered (4894 -suneido -) [ the thing ], he came (2064 -erchomai -) to the house ( $\mathbf{3 6 1 4}$-oikia -) of Mary ( 3137 -Maria -) the mother ( $\mathbf{3 3 8 4}$-meter -) of John ( $\mathbf{2 4 9 1}$-Ioannes -), \{whose\} (3588-ho -) surname (1941 -epikaleomai -) was Mark (3138-Markos -) ; where ( 3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 proseuchomai -) .
whose Act_12_25 And Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) returned (5290 -hupostrepho -) from Jerusalem (2419-Hierousalem -) , when they had fulfilled (4137-pleroo -) [ their ] ministry (1248diakonia -) , and took (4838-sumparalambano -) with them John (2491-Ioannes -), \{whose\} (3588-ho -) surname ( 1941 -epikaleomai -) was Mark ( 3138 -Markos -) .
whose Act_13_06 And when they had gone ( 1330 -dierchomai -) through ( $\mathbf{1 3 3 0}$-dierchomai -) the isle ( $\mathbf{3 5 2 0}$ -nesos -) unto Paphos (3974-Paphos -), they found (2147-heurisko -) a certain (5100 -tis -) sorcerer (3097magos -) , a false ( 5578 -pseudoprophetes -) prophet ( 5578 -pseudoprophetes -), a Jew (2453 -Ioudaios -), \{whose\} (3739-hos -) name (3686 -onoma -) [ was ] Barjesus (0919-Bariesous -) :
whose Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137-pleroo -) his course ( $\mathbf{1 4 0 8}$-dromos -) , he said (3004-lego -), Whom (5101 -tis -) think ( 5282 -huponoeo -) ye that I am (1511 -einai -) ? I am ( 1510 eimi -) not [ he ] . But , behold ( 2400 -idou -), there cometh ( 2064 -erchomai -) one after ( $\mathbf{3 3 2 6}$-meta -) me , \{whose\} (3739 -hos -) shoes ( 5266 -hupodema -) of [ his ] feet (4228-pous -) I am (1510 -eimi -) not worthy (0514-axios -) to loose (3089-luo -) .
whose Act_15_37 And Barnabas (0921 -Barnabas -) determined (1011 -bouleuo -) to take (4838sumparalambano -) with them John (2491 -Ioannes -) , \{whose\} ( 3588 -ho -) surname ( 2564 -kaleo -) was Mark (3138-Markos -) .
whose Act_18_07 . And he departed ( 1831 -exerchomai -) thence ( 1564 -ekeithen -) , and entered (2064 erchomai -) into (1519 -eis -) a certain (5100-tis -) [ man s ] house ( 3614 -oikia -), named ( 3686 -onoma -) Justus (2459-Ioustos -), [ one ] that worshipped (4576-sebomai -) God (2316-theos -) , \{whose\} (3739-hos ) house (3614 -oikia -) joined (4927-sunomoreo -) hard (4927-sunomoreo -) to the synagogue (4864sunagoge -) .
whose Act_27_23 For there stood (3936 -paristemi -) by me this ( 5026 -taute -) night ( $\mathbf{3 5 7 1}$-nux -) the angel (0032-aggelos -) of God (2316 -theos -), \{whose\} (3739-hos -) I am (1510 -eimi -), and whom (3739-hos -) I serve ( $\mathbf{3 0 0 0}$-latreuo -),
whose Act_28_07 In the same ( $\mathbf{1 5 6 5}$-ekeinos -) quarters ( 5117 -topos -) were possessions ( 5564 -chorion -) of the chief ( 4413 -protos -) man of the island ( $\mathbf{3 5 2 0}$-nesos -) , \{whose\} name ( $\mathbf{3 6 8 6}$-onoma -) was Publius ( 4196 -Poplios -) ; who ( 3739 -hos -) received ( 0324 -anadechomai -) us , and lodged ( 3579 -xenizo -) us three ( 5140 -treis -) days ( 2250 -hemera -) courteously ( 5390 -philophronos -).
whose Act_28_11 . And after ( 3326 -meta -) three ( 5140 -treis -) months ( 3376 -men -) we departed ( 0321 anago -) in a ship (4493 -rhipe -) of Alexandria ( $\mathbf{0 2 2 1}$-Alexandreus -), which had wintered ( $\mathbf{3 9 1 6}$ parachrema -) in the isle ( $\mathbf{3 5 2 0}$-nesos -), \{whose\} sign ( 3902 -parasemos -) was Castor ( $\mathbf{1 3 5 9}$-Dioskouroi -) and Pollux (1359 -Dioskouroi -) .
whose Amo_02_09 . Yet destroyed ( 08045 +shamad ) I the Amorite ( 00567 +)Emoriy ) before ( 06440 +paniym ) them, \{whose\} ( 00834 +)aher ) height ( 01363 +gobahh ) [ was ] like the height ( 01363 +gobahh ) of the cedars ( $00730+$ )erez ) , and he [ was ] strong ( 02364 +Chuwshah ) as the oaks ( $00437+$ )allown ) ; yet I destroyed ( 08045 +shamad ) his fruit ( 06529 +p@riy ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ), and his roots ( 08328 + sheresh ) from beneath ( 08478 +tachath ) .
whose Amo_05_27 Therefore will I cause you to go into captivity ( 01540 +galah ) beyond ( 01973 +hal@ah ) Damascus (01834 +Dammeseq ), saith (00559 +)amar ) the LORD (03068 +Y @hovah ), \{whose\} name $(08034+$ shem ) [ is ] The God (00430 +)elohiym ) of hosts (06635 +tsaba) ) .
whose Dan_02_11 And [ it is ] a rare (03358 + yaqqiyr ) thing ( $\mathbf{0 4 4 0 6}+$ millah ) that the king( 04430 +melek ) requireth ( $07593+$ sh@)el ), and there is none ( 03809 +la) ) other ( 00321 +)ochoran ) that can shew ( 02324
+chava) ) it before ( 06925 +qodam ) the king ( 04430 +melek ), except ( 03861 +lawhen ) the gods ( 00426 +)elahh ) , \{whose\} (01768 +diy ) dwelling (04070 +m@dowr ) is not with flesh (01321 +b@sar ) .
whose Dan_02_26 The king ( 04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel ( 01841 +Daniye)l ) , \{whose\} ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ), Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da() unto me the dream ( 02493 +chelem ) which ( 01768 +diy ) I have seen ( 02370 +chaza) ), and the interpretation (06591 +p@shar ) thereof?
whose Dan_02_31. Thou , O king ( 04430 +melek ), sawest (02370 +chaza) ), and behold (00431 +)aluw ) a great ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image ( 06755 +tselem ) , \{whose\} brightness ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ), stood ( 06966 +quwm ) before ( $06903+q @$ bel ) thee ; and the form ( $07299+r e v$ ) thereof [ was ] terrible ( $01763+\mathrm{d} @$ chal ) .
whose Dan_03_01 . Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) made ( 05648 +(abad ) an image ( $06755+$ tselem ) of gold ( $01722+\mathbf{d} @$ hab ) , \{whose\} ( 01768 +diy ) height ( 07314 +ruwm ) [ was ] threescore ( 08361 +shittiyn ) cubits ( $00521+$ )ammah ), [ and ] the breadth ( $06613+\mathbf{p} @$ thay ) thereof six ( 08353 +sheth ) cubits ( 00521 +)ammah ):he set ( 06966 +quwm ) it up in the plain ( 01236 +biq(a) ) of Dura (01757 +Duwra) ) , in the province (04083 +m@diynah ) of Babylon (00895 +Babel ) .
whose Dan_03_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains ( 06347 +pechah ), and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ), being gathered ( 03673 +kanash ) together, saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 +g@bar ) , upon $\{$ whose ( 01768 +diy ) bodies ( $\mathbf{0 1 6 5 5}$ + geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( 07981 +sh @let ), nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head ( $07217+$ re $)$ sh ) singed ( 02761 +charak ) , neither $(03809+l a))$ were their coats ( 05622 +carbal ) changed ( $08133+$ sh @ na) ) , nor ( $03809+1 a$ ) ) the smell ( 07382 +reyach ) of fire ( 05135 +nuwr ) had passed ( 05709 +(ada) ) on them .
whose Dan_04_08 But at (05706 +(ad ) the last (00318 +)ochoreyn ) Daniel (01841 +Daniye)I) came (05954 +(alal) in before me , \{whose\} ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ) , according to the name ( 08036 +shum ) of my god ( 00426 +)elahh ), and in whom ( 01768 + diy ) [ is ] the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ):and before ( 06925 +qodam ) him I told ( 00560 +)amar ) the dream ( 02493 +chelem ) , [ saying ],
whose Dan_04_19 . Then (00116 +)edayin ) Daniel (01841 +Daniye)I) , \{whose\} (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ), was astonied (08075 +sh@mam ) for one (02298 +chad ) hour ( 08160 +sha(ah ) , and his thoughts ( 07476 +ra(yown ) troubled ( 00927 +b@ hal ) him . The king ( 04430 +melek ) spake ( 06032 +(anah ) , and said ( 00560 +)amar ), Belteshazzar (01096 +Belt @sha)tstsar ) , let not the dream ( 02493 +chelem ) , or the interpretation ( $06591+\mathrm{p} @$ shar ) thereof , trouble (00927 +b@hal ) thee. Belteshazzar (01096 +Belt@sha)tstsar ) answered (06032 +(anah ) and said ( 00560 +)amar ), My lord ( 04756 +mare) ) , the dream ( 02493 +chelem ) [ be ] to them that hate ( 08131 $+s @ n e)$ ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ).
whose Dan_04_20 The tree ( 00363 +)iylan ) that thou sawest ( 02370 +chaza) ), which ( 01768 +diy ) grew $(07236+r @$ bah ) , and was strong ( $08631+t @ q e p h),\{$ whose $\}$ height ( 07314 +ruwm ) reached ( 04291 $+\mathbf{m @ t a}$ ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all $(03606+\mathrm{kol}$ ) the earth (00772 +)ara( );
whose Dan_04_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ) ; under ( 08460 $+t @$ chowth ) which the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) dwelt ( 01753 +duwr ), and upon \{whose\} branches (06056 +(anaph ) the fowls (06853 +ts@ phar ) of the heaven ( 08065 +shamayin ) had their habitation (07932 +sh@kan ) :
whose Dan_04_34 . And at the end ( $\mathbf{0 7 1 1 8}+\mathbf{q} @$ tsath ) of the days ( 03118 +yowm ) I Nebuchadnezzar( 05020 $+N @$ buwkadnetstsar ) lifted ( $05191+n @$ tal ) up mine eyes ( 05870 +(ayin ) unto heaven ( 08065 +shamayin ) , and mine understanding ( 04486 +manda() returned ( 07725 +shuwb ) unto me , and I blessed ( 01289 +b@rak ) the most (05943 +(illay ) High (05943 +(illay ), and I praised (07624 +sh@bach ) and honoured ( 01922 +hadar ) him that liveth ( 02416 +chay ) for ever ( 05957 +(alam ), \{whose\} ( 01768 +diy ) dominion ( 07985 +sholtan ) [ is ] an everlasting ( 05957 +(alam ) dominion ( 07985 +sholtan ) , and his kingdom ( 04437 +malkuw ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) :
whose Dan_04_37 Now (03705 +k@(an ) I Nebuchadnezzar (05020 +N@buwkadnetstsar ) praise (07624 +sh @ bach ) and extol ( 07313 +ruwm ) and honour ( 01922 +hadar ) the King ( 04430 +melek ) of heaven ( 08065 +shamayin ) , all ( $03606+\mathrm{kol}$ ) \{whose\} works ( 04567 +ma(bad ) [ are ] truth ( 07187 +q@showt ) , and his ways ( $\mathbf{0 0 7 3 5}+$ )orach ) judgment ( 01780 +diyn ):and those ( 01768 +diy) that walk ( 01980 +halak ) in pride ( 01466 +gevah ) he is able ( $03202+\mathbf{y} @$ kel ) to abase ( $08214+$ sh @ phal ) .
whose Dan_05_23 But hast lifted ( 07313 +ruwm ) up thyself against ( 05922 +(al ) the Lord ( 04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( $03984+\mathrm{ma}) \mathrm{n}$ ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee , and thou , and thy lords ( 07261 +rabr@ban ) , thy wives ( 07695 +shegal ) , and thy concubines ( $03904+1 @$ chenah ), have drunk ( $08355+$ sh @thah ) wine ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( 00426 +)elahh ) of silver ( $03702+\mathrm{k} @$ caph ) , and gold ( $01722+\mathrm{d} @$ hab ) , of brass ( $05174+\mathrm{n} @$ chash ) , iron ( 06523 +parzel ) , wood $(00636+) a()$, and stone ( 69 ) , which ( 01768 +diy ) see ( 02370 +chaza) ) not , nor ( 03809 +la) ) hear ( 08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand ( $03028+$ yad ) thy breath ( 05396 +nishma) ) [ is ] , and \{whose\} [ are ] all ( $03606+\mathrm{kol}$ ) thy ways ( 00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
whose Dan_05_23 But hast lifted ( 07313 +ruwm ) up thyself against ( 05922 +(al ) the Lord ( 04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( $03984+\mathrm{ma}) \mathrm{n}$ ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee , and thou , and thy lords ( 07261 +rabr@ban ) , thy wives ( 07695 +shegal ) , and thy concubines ( $03904+1$ @chenah ), have drunk ( $08355+$ sh @thah ) wine ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( 00426 +)elahh ) of silver ( $03702+\mathrm{k} @$ caph ) , and gold ( $01722+\mathbf{d} @$ hab ) , of brass ( $05174+n @$ chash ), iron ( 06523 +parzel ) , wood $(00636+) a()$, and stone ( 69 ) , which ( 01768 +diy ) see ( 02370 +chaza) ) not , nor (03809 +la) ) hear (08086 +sh@ma( ), nor (03809 +la) ) know (03046 +y@da( ): and the God (00426 +)elahh ) in \{whose\} (01768 +diy ) hand ( 03028 +yad ) thy breath ( 05396 +nishma) ) [ is ] , and whose [ are ] all ( $03606+$ kol ) thy ways ( 00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
whose Dan_07_09 . I beheld till ( 05704 +(ad ) the thrones ( 03764 +korce) ) were cast ( $07412+r @ m a h)$ down , and the Ancient ( 06268 +(attiyq ) of days ( 03118 +yowm ) did sit ( $03488+\mathbf{y}$ @ thiyb ) , \{whose\} garment ( $03831+1 @$ buwsh ) [ was ] white as snow ( $08517+\mathrm{t} @ l \mathrm{lag}$ ) , and the hair ( $08177+\mathrm{s} @$ (ar ) of his head ( 07217 $+r e)$ sh ) like the pure ( $05343+n @ q e)$ ) wool ( $06015+($ amar $):$ his throne $(03764+$ korce $)$ ) [ was like ] the fiery ( 05135 +nuwr ) flame ( 07631 +s@biyb ) , [ and ] his wheels ( 01535 +galgal ) [ as ] burning (01815 +d@laq ) fire (05135 +nuwr ) .
whose Dan_07_19 Then (00116 +)edayin ) I would ( 06634 +ts@ba) ) know (03046 +y @ da() the truth (03321 $+y @$ tseb ) of the fourth ( $07244+r @$ biy (ay ) beast ( 02423 +cheyva) ) , which ( 01768 +diy ) was diverse ( $08133+$ sh @ na) ) from all ( $03606+\mathrm{kol}$ ) the others , exceeding ( $03493+$ yattiyr ) dreadful ( $01763+\mathrm{d} @$ chal ) , \{whose\} ( 01768 +diy ) teeth ( 08128 +shen ) [ were of ] iron ( 06523 +parzel ) , and his nails ( $02953+t @$ phar ) [ of ] brass ( $05174+n @$ chash ) ; [ which ] devoured ( 00399 +)akal ) , brake ( $01855+\mathrm{d} @ q$ qq $)$ in pieces , and stamped (07512 +r@phac ) the residue (07606 +sh@)ar ) with his feet (07271+r@gal) ;
whose Dan_07_20 And of the ten ( 06236 +(asar ) horns ( 07162 +qeren ) that [ were ] in his head ( 07217 +re)sh ), and [ of ] the other ( 00317 +)ochoriy ) which ( 01768 +diy ) came ( $05559+c @ l i q)$ up , and before
whom ( $\mathbf{0 4 4 7 9}+$ man ) three ( $08532+t @ 1$ lath ) fell ( $05308+n @$ phal ) ; even [ of ] that horn ( 07162 +qeren ) that had eyes $(05870+($ ayin $)$, and a mouth $(06433+$ pum ) that spake $(04449+m @ l a l)$ very $(07260+r a b r a b$ ) great ( 07260 +rabrab ) things, $\{$ whose $\}$ look ( 02376 +chezev ) [ was ] more ( 05750 +(owd ) stout ( 07229 +rab ) than ( 04481 +min ) his fellows ( 02273 +chabrah ) .
whose Dan_07_27 And the kingdom ( 04437 +malkuw ) and dominion ( 07985 +sholtan ) , and the greatness ( 07238 +r@buw ) of the kingdom ( 04437 +malkuw ) under ( $08460+t @$ chowth ) the whole ( $03606+$ kol ) heaven ( 08065 +shamayin ) , shall be given ( $03052+y @$ hab ) to the people ( $05972+(\mathrm{am})$ of the saints ( 06922 +qaddiysh ) of the most ( 05945 +)elyown ) High ( 05946 +(elyown), \{whose\} kingdom ( 04437 +malkuw ) [ is ] an everlasting ( 05957 +(alam ) kingdom ( 04437 +malkuw ), and all ( $03606+\mathrm{kol}$ ) dominions ( 07985 +sholtan ) shall serve (06399 +p@lach ) and obey ( $08086+$ sh@ma( ) him .
whose Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)I ), \{whose\} (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ) , but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ), and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .
whose Dan_10_05 Then I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a certain ( 00259 +)echad ) man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , \{whose\} loins ( 04975 +mothen ) [ were ] girded ( 02296 +chagar ) with fine gold ( 03800 +kethem ) of Uphaz (00210 +)Uwphaz ) :
whose Deu_08_09 A land ( 00776 +)erets ) wherein ( 00834 +)aher ) thou shalt eat ( 00398 +)akal ) bread ( 03899 +lechem ) without ( $03808+10$ ) ) scarceness ( 04544 +mickenuth ), thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ thing ] in it ; a land ( 00776 +)erets ) whose ( 00834 +)aher ) stones ( 68 ) [ are ] iron (01270 +barzel ) , and out of \{whose\} hills (02042 +harar ) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth ).
whose Deu_08_09 A land ( 00776 +)erets ) wherein ( 00834 +)aher ) thou shalt eat ( 00398 +)akal ) bread ( 03899 +lechem ) without ( $03808+10$ ) ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ thing ] in it ; a land ( 00776 +)erets ) \{whose\} ( 00834 +)aher ) stones ( 68 ) [ are ] iron ( 01270 +barzel ) , and out of whose hills ( 02042 +harar ) thou mayest dig ( 02672 +chatsab ) brass ( 05178 +n@chosheth ) .
whose Deu_19_01. When ( 03588 +kiy ) the LORD ( 03068 +Y@ hovah ) thy God ( 00430 +)elohiym ) hath cut (03772 + karath ) off the nations ( 01471 +gowy ) , \{whose\} ( $00834+$ )aher ) land ( $00776+$ )erets ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee, and thou succeedest (03423 +yarash ) them , and dwellest (03427 + yashab ) in their cities (05892 +(iyr) , and in their houses (01004 +bayith ) ;
whose Deu_28_49 The LORD (03068 +Y@hovah ) shall bring (05375 +nasa) ) a nation (01471 +gowy ) against ( $05921+(\operatorname{al})$ thee from far $(07350$ +rachowq ) , from the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) , [ as swift ] as the eagle ( 05404 +nesher ) flieth ( 01675 +da)ah ) ; a nation ( 01471 +gowy ) \{whose\} (00834 +)aher ) tongue (03956 +lashown ) thou shalt not understand (08085 +shama() ;
whose Deu_29_18 Lest ( 06435 +pen ) there should be among you man ( 00376 +)iysh ), or ( 00176 +)ow ) woman ( 00802 +)ishshah ), or ( $00176+$ )ow ) family ( 04940 +mishpachah ), or ( $\mathbf{0 0 1 7 6}+$ ) ow ) tribe ( 07626 +shebet ) , \{whose $(00834+$ )aher ) heart ( 03824 +lebab ) turneth ( 06437 +panah ) away ( 05493 +cuwr ) this ( 02063 +zo)th ) day ( 03117 +yowm ) from the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) , to go ( 03212 +yalak ) [ and ] serve ( 05647 +(abad ) the gods ( 00430 +)elohiym ) of these ( 01992 +hem ) nations ( $01471+$ gowy ) ; lest ( $06435+$ pen ) there should be among you a root ( $08328+$ sheresh ) that beareth ( 06509
+parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah );
whose Ecc_02_21 For there is a man ( 00120 +)adam ) \{whose\} labour ( 05999 +(amal ) [ is ] in wisdom ( 02451 +chokmah ) , and in knowledge ( $01847+\mathrm{da}($ ath ) , and in equity ( $03788+$ kishrown ) ; yet to a man ( 00120 +)adam ) that hath not laboured ( 05998 +(amal ) therein shall he leave ( 05414 +nathan ) it [ for ] his portion ( 02506 +cheleq ) . This ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity ( 01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra().
whose Ecc_07_26 And I find (04672 +matsa) ) more bitter (04751 +mar ) than death (04194 +maveth ) the woman ( 00802 +)ishshah ) , \{whose\} heart ( 03820 +leb ) [ is ] snares ( 04685 +matsowd ) and nets ( 02764 +cherem ), [ and ] her hands ( 03027 +yad ) [ as ] bands ( 00612 +)ecuwr ): whoso pleaseth God (00430 +)elohiym ) shall escape ( 04422 +malat ) from her ; but the sinner ( 02398 +chata) ) shall be taken ( 03920 +lakad ) by her .
whose Est_02_05 [ Now ] in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) there was a certain ( 00376 +)iysh ) Jew ( 03064 +Y @huwdiy ) , \{whose\} name ( 08034 +shem ) [ was ] Mordecai ( 04782 +Mord@kay ) , the son (01121 +ben ) of Jair (02971 +Ya)iyr ) , the son (01121 +ben ) of Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Kish (07027 +Qiysh ) , a Benjamite (01145 +Ben - y@miyniy ) ;
whose Exo_34_14 For thou shalt worship ( 07812 +shachah ) no ( 03808 +lo) ) other ( $\mathbf{0 0 3 1 2}$ +)acher ) god ( 00410 +)el ):for the LORD ( $03068+$ Y @hovah ), \{whose\} name ( 08034 +shem ) [ is ] Jealous ( 07065 +qana) ), [ is ] a jealous ( 07065 +qana) ) $\mathbf{G o d}(00410+$ )el ) :
whose Exo_35_21 And they came ( 00935 +bow) ) , every ( 03605 +kol ) one \{whose\} (00834 +)aher ) heart ( 03820 +leb ) stirred ( 05375 +nasa) ) him up , and every ( $03605+\mathrm{kol}$ ) one whom ( 00834 +)aher ) his spirit ( 07307 +ruwach ) made willing ( 05068 +nadab ) , [ and ] they brought ( 00935 +bow) ) the LORD S ( 03068 + Y @hovah ) offering ( $08641+\mathrm{t} @$ ruwmah ) to the work ( $04399+\mathrm{m} @$ la)kah ) of the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ), and for all ( $03605+\mathrm{kol}$ ) his service ( $05656+$ (abodah ) , and for the holy (06944 +qodesh ) garments (00899 +beged ) .
whose Exo_35_26 And all ( $03605+\mathrm{kol}$ ) the women ( 00802 +)ishshah ) \{whose\} ( 00834 +)aher ) heart ( 03820 +leb ) stirred (05375 +nasa) ) them up in wisdom (02451 +chokmah ) spun (02901 +tavah ) goats (05795 +(ez ) [ hair ].
whose Exo_35_29 The children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) a willing ( $05071+\mathrm{n} @$ dabah ) offering unto the LORD ( $03068+$ Y @hovah ) , every ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) and woman ( $00802+$ )ishshah ) , \{whose\} ( $00834+$ )aher ) heart ( 03820 +leb ) made them willing ( 05068 +nadab ) to bring for all ( $03605+\mathrm{kol}$ ) manner of work ( $04399+\mathrm{m} @ l a) \mathrm{kah}$ ), which ( $00834+$ )aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to be made (06213 +(asah ) by the hand (03027 + yad ) of Moses (04872 +Mosheh ).
whose Exo_36_02 And Moses ( 04872 +Mosheh ) called (07121 +qara) ) Bezaleel ( 01212 +B@tsal)el ) and Aholiab (00171 +)Oholiy)ab ), and every ( $03605+\mathrm{kol}$ ) wise ( 02450 +chakam ) hearted ( 03820 +leb ) man ( 00376 +)iysh ) , in whose ( 00834 +)aher ) heart ( 03820 +leb ) the LORD ( $03068+$ Y @hovah ) had put ( 05414 +nathan ) wisdom ( 02451 +chokmah ), [ even ] every ( $03605+\mathrm{kol}$ ) one \{whose\} ( $00834+$ )aher ) heart ( 03820 +leb ) stirred ( 05375 +nasa) ) him up to come ( 07126 +qarab ) unto the work ( $04399+m @ l a)$ kah ) to do (06213 +(asah ) it :
whose Exo_36_02 And Moses ( 04872 +Mosheh ) called (07121 +qara) ) Bezaleel (01212 +B@tsal)el ) and Aholiab ( $00171+$ )Oholiy)ab ), and every ( $03605+\mathrm{kol}$ ) wise ( 02450 +chakam ) hearted ( 03820 +leb ) man (00376 +)iysh ) , in \{whose\} ( 00834 +)aher ) heart ( 03820 +leb ) the LORD ( $03068+$ Y @hovah ) had put ( 05414 +nathan ) wisdom ( 02451 +chokmah ), [ even ] every ( $03605+\mathrm{kol}$ ) one whose ( 00834 +)aher ) heart (03820 +leb ) stirred (05375 +nasa) ) him up to come (07126 +qarab ) unto the work (04399 +m@la)kah ) to
do (06213 +(asah ) it :
whose Eze_03_06 Not to many ( 07227 +rab ) people ( $05971+($ am $)$ of a strange ( $06012+($ ameq $)$ speech ( 08193 +saphah ) and of an hard ( 03515 +kabed ) language ( 03956 +lashown ), \{whose\} ( $00834+$ )aher ) words ( 01697 +dabar ) thou canst not understand ( 08085 +shama( ). Surely , had I sent ( 07971 +shalach ) thee to them , they would have hearkened ( 08085 +shama() unto thee .
whose Eze_11_21 But [ as for them ] \{whose\} heart ( 03820 +leb ) walketh ( 01980 +halak ) after the heart ( 03820 +leb ) of their detestable ( $\mathbf{0 8 2 5 1}$ +shiqquwts ) things and their abominations ( $\mathbf{0 8 4 4 1}+$ tow (ebah ) , I will recompense ( 05414 +nathan ) their way ( 01870 +derek ) upon their own heads ( 07218 +ro)sh ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
whose Eze_17_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine ( 01612 +gephen ) of low ( 08217 +shaphal ) stature ( 06967 +qowmah ) , \{whose\} branches ( 01808 +daliyah ) turned ( 06437 +panah ) toward $(00413+$ )el ) him , and the roots ( 08328 +sheresh ) thereof were under ( 08478 +tachath ) him:so it became ( 01961 +hayah ) a vine ( 01612 +gephen ) , and brought ( 05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ), and shot (07971 +shalach ) forth sprigs (06288 $+\mathbf{p}$ @) orah ).
whose Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ) , whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ), and \{whose\} ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ), [ even ] with him in the midst ( 08432 +tavek ) of Babylon (00894 +Babel) he shall die (04191 +muwth ) .
whose Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ) , \{whose\} oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ) , [ even ] with him in the midst ( 08432 +tavek ) of Babylon (00894 +Babel) he shall die (04191 +muwth ) .
whose Eze_20_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ), that it should not be polluted ( 02490 +chalal ) before ( $05869+$ (ayin ) the heathen ( $01471+$ gowy ) , among ( 08432 +tavek ) whom ( 00834 +)aher ) they [ were ] , in \{whose\} ( 00853 +)eth ) sight ( 05869 +(ayin ) I made myself known ( 03045 +yada() unto them , in bringing ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).
whose Eze_20_14 But I wrought (06213 +(asah ) for my name s (08034 +shem ) sake (04616 +ma(an ), that it should not be polluted ( 02490 +chalal ) before ( 05869 +(ayin) the heathen ( 01471 +gowy ) , in $\{$ whose \} (00834 +)aher ) sight ( $05869+($ ayin $)$ I brought ( 03318 +yatsa) ) them out .
whose Eze_20_22 Nevertheless I withdrew ( 07725 +shuwb ) mine hand ( 03027 +yad ) , and wrought ( 06213 $+($ asah ) for my name s (08034 +shem ) sake ( 04616 +ma(an ) , that it should not be polluted ( 02490 +chalal ) in the sight $(05869+($ ayin $)$ of the heathen $(01471+$ gowy $)$, in $\{$ whose $\}(00834+$ )aher $)$ sight ( $05869+$ (ayin ) I brought (03318 +yatsa) ) them forth (03318 +yatsa) ) .
whose Eze_21_25 And thou , profane ( 02491 +chalal ) wicked ( 07563 +rasha( ) prince ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ) , \{whose\} ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when (06256 +(eth ) iniquity (05771 +(avon ) [ shall have ] an end (07093 +qets ),
whose Eze_21_27 I will overturn (05754 +(avvah ) , overturn (05754 +(avvah ) , overturn (05754 +(avvah ), it:and it shall be no ( $03808+10$ ) ) [ more ] , until ( $05704+(\operatorname{ad})$ he come ( 00935 +bow) ) \{whose\} (00834 +)aher ) right ( 04941 +mishpat ) it is ; and I will give ( 05414 +nathan ) it [ him ].
whose Eze_21_29 Whiles they see ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ), of the wicked ( 07563 +rasha( ), \{whose\} (00834 + )aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ) .
whose Eze_23_20 For she doted ( $\mathbf{0 5 6 8 9}$ +(agab ) upon their paramours ( 06370 +piylegesh ), whose flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( 02543 +chamowr ), and \{whose\} issue ( 02231 +zirmah ) [ is like ] the issue ( 02231 +zirmah ) of horses ( 05483 +cuwc ) .
whose Eze_23_20 For she doted ( 05689 +(agab ) upon their paramours ( 06370 +piylegesh ) , \{whose\} flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( 02543 +chamowr ) , and whose issue ( 02231 +zirmah ) [ is like ] the issue (02231 +zirmah ) of horses (05483 +cuwc ) .
whose Eze_24_06 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) , to the pot ( $05518+$ ciyr ) whose ( 00834 +)aher ) scum ( $02457+$ chel $)$ ah ) [ is ] therein , and \{whose\} scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece ( $\mathbf{0 5 4 0 9}+$ nethach ) ; let no $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ ) lot $(01486+$ gowral $)$ fall ( $\mathbf{0 5 3 0 7}$ +naphal ) upon it .
whose Eze_24_06 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ), to the pot ( $05518+$ ciyr ) \{whose\} ( $00834+$ )aher ) scum ( 02457 +chel)ah ) [ is ] therein , and whose scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece ( $\mathbf{0 5 4 0 9}+$ nethach ) ; let no $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ ) lot $(01486+$ gowral $)$ fall ( $\mathbf{0 5 3 0 7}$ +naphal ) upon it .
whose Eze_40_03 And he brought ( 00935 +bow) ) me thither ( 08033 +sham ), and , behold ( 02009 +hinneh ), [ there was ] a man ( $00376+$ )iysh ), \{whose\} appearance ( 04758 +mar)eh ) [ was ] like the appearance ( 04758 +mar)eh ) of brass ( 05178 +n@chosheth ), with a line ( 06616 +pathiyl ) of flax ( 06593 +pishteh ) in his hand ( 03027 +yad ) , and a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) ; and he stood ( 05975 $+($ amad $)$ in the gate ( $08179+$ sha(ar ) .
whose Eze_40_45 And he said ( 01696 +dabar ) unto me , This ( 02090 +zoh ) chamber ( 03957 +lishkah ), \{whose\} (00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the south ( 01864 +darowm ), [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the house ( 01004 +bayith ) .
whose Eze_40_46 And the chamber (03957 +lishkah ) \{whose\} (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward ( 01870 +derek ) the north ( $06828+$ tsaphown ) [ is ] for the priests ( $03548+$ kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the altar ( 04196 +mizbeach ):these ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) among the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Levi $(03878$ +Leviy ), which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him .
whose Eze_42_15. Now when he had made an end ( 03615 +kalah ) of measuring ( 04060 +middah ) the inner (06442 +p@ niymiy ) house (01004 +bayith ), he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) toward ( 01870 +derek ) the gate $(08179+\operatorname{sha}($ ar $)$ \{whose\} $(00834+$ )aher ) prospect ( $06440+$ paniym ) [ is ] toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and measured ( 04058 +madad ) it round ( 05439 +cabiyb ) about .
whose Eze_43_04 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) came ( 00935 +bow) ) into ( $\mathbf{0 0 4 1 3}+$ )el ) the house ( 01004 +bayith ) by the way ( 01870 +derek ) of the gate ( $\mathbf{0 8 1 7 9}+$ sha(ar )
\{whose\} (00834 + )aher ) prospect (06440 + paniym ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) .
whose Eze_47_12 And by the river (05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this $(02088+$ zeh $)$ side and on that side , shall grow $(05927+($ alah $)$ all $(03605+\mathrm{kol})$ trees $(06086+($ ets $)$ for meat (03978 +ma)akal ), \{whose\} leaf (05929 + (aleh ) shall not fade ( 05034 +nabel ) , neither ( 03808 +lo) ) shall the fruit (06529 +p@riy ) thereof be consumed ( 08552 +tamam ) :it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ) , because ( 03588 +kiy ) their waters ( 04325 +mayim ) they issued ( $03318+$ yatsa) ) out of the sanctuary ( 04720 +miqdash ):and the fruit ( $06529+$ p@riy ) thereof shall be for meat ( $03978+m a)$ akal ) , and the leaf $(05929+($ aleh $)$ thereof for medicine (08644 +t@ruwphah ) .
whose Ezr_01_05. Then rose ( 06965 +quwm ) up the chief ( 07218 +ro)sh ) of the fathers (1) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , with all ( $03605+\mathrm{kol}$ ) [ them ] \{whose\} ( $00853+$ )eth ) spirit ( 07307 +ruwach ) God (00430 + ) elohiym ) had raised (05782 + (uwr ) , to go (05927 + (alah ) up to build ( 01129 +banah ) the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) which (00834 +) aher ) [ is ] in Jerusalem (03389 +Y@ruwshalaim ) .
whose Ezr_05_14 And the vessels (03984 +ma)n ) also (00638 + )aph ) of gold (01722 +d@hab ) and silver (03702 + $\mathrm{k} @$ caph ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) , which ( 01768 +diy )
Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) out of the temple (01965 +heykal ) that [ was ] in Jerusalem (03390 + Y @ruwshalem (Chald ) ) , and brought (02987 +y@bal ) them into the temple (01965 +heykal ) of Babylon (00895 + Babel ) , those ( 01994 +himmow ) did Cyrus (03567 +Kowresh ) the king ( 04430 +melek ) take ( 05312 +n@phaq ) out of the temple ( 01965 +heykal ) of Babylon (00895 +Babel ) , and they were delivered ( $03052+y @ h a b$ ) unto [ one ] , \{whose\} name ( 08036 +shum ) [ was ] Sheshbazzar (08339 +Sheshbatstsar ) , whom (01768 + diy ) he had made (07761 +suwm ) governor (06347 +pechah ) ;
whose Ezr_07_15 And to carry (02987 +y@bal ) the silver (03702 +k@caph ) and gold (01722 +d@hab ) , which (01768 + diy ) the king ( 04430 +melek ) and his counsellors (03272 +y@(at ) have freely offered (05069 +n@dab ) unto the God (00426 +)elahh ) of Israel (03479 + Yisra)el ) , \{whose\} (01768 +diy ) habitation (04907 +mishkan ) [ is ] in Jerusalem (03390 + Y @ ruwshalem (Chald ) ) ,
whose Ezr_08_13 And of the last (00314 +)acharown ) sons (01121 +ben ) of Adonikam (00140 +)Adoniyqam ) , \{whose\} names (08034 +shem ) [ are ] these (00428 +)el - leh ), Eliphelet (00467 +)Eliyphelet ) , Jeiel (03273 + Y @ (iy)el ) , and Shemaiah (08098 +Sh@ma(yah ) , and with them threescore (08346 +shishshiym ) males (02145 +zakar ) .
whose Gal_03_01. O foolish (0453-anoetos -) Galatians (1052 -Galates -), who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth ( 0225 -aletheia -) , before (2596kata -) \{whose\} (3739 -hos -) eyes (3788-ophthalmos -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717stauroo -) among (1722-en -) you ?
whose Gen_01_11 And God (00430 +)elohiym ) said (00559 +) amar ), Let the earth (00776 +)erets ) bring (01876 +dasha ) forth (01876 +dasha ) grass (01877 + deshe) ) , the herb (06212 + (eseb ) yielding (02232 +zara( ) seed ( $02233+$ zera( ) , [ and ] the fruit ( $06529+$ p@riy ) tree ( $06086+($ ets ) yielding ( 06213 +(asah ) fruit (06529 +p@riy ) after his kind (04327 +miyn ) , \{whose\} (00834 +)aher ) seed (02233 +zera( ) [ is ] in itself , upon the earth (00776 +)erets ): and it was so (03651 + ken ) .
whose Gen_01_12 And the earth (00776 +)erets ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) grass (01877 +deshe) ) , [ and ] herb (06212 + (eseb ) yielding (02232 + zara( ) seed (02233 +zera( ) after his kind $(04327+m i y n)$, and the tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ), \{whose\} (00834
+)aher ) seed (02233 +zera( ) [ was ] in itself , after his kind (04327 +miyn ): and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [it was ] good (02896 +towb ) .
whose Gen_07_22 All ( $03605+\mathrm{kol})$ in $\{$ whose $\}(00834+$ ) aher ) nostrils $(00639+)$ aph $)$ [ was ] the breath $(05397+n @ s h a m a h)$ of life (02416 +chay ) , of all (03605 + kol ) that [ was ] in the dry (02724 +charabah ) [ land ] , died (04191 +muwth ) .
whose Gen_11_04 And they said (00559 +) amar ), Go (03051 + yahab ) to, let us build (01129 +banah ) us a city $(05892+(i y r)$ and a tower $(04026+$ migdal ) , \{whose\} top ( $07218+$ ro $)$ sh ) [ may reach ] unto heaven ( 08064 +shamayim ) ; and let us make ( 06213 +(asah ) us a name ( 08034 +shem ) , lest ( $06435+$ pen ) we be scattered ( 06327 +puwts ) abroad ( 06527 +parat ) upon the face ( 06440 +paniym ) of the whole ( $03605+\mathrm{kol}$ ) earth (00776 +)erets ) .
whose Gen_16_01. Now Sarai ( 08297 +Saray ) Abram s (87) wife (00802 + )ishshah ) bare (03205 + yalad ) him no ( $03808+10$ ) ) children: and she had an handmaid ( 08198 +shiphchah ) , an Egyptian ( 04713 +Mitsriy ) , \{whose\} name (08034 +shem ) [ was ] Hagar (01904 +Hagar ) .
whose Gen_17_14 And the uncircumcised (06189 +(arel ) man (02145 +zakar ) child \{whose\} (00834 +)aher ) flesh ( 01320 +basar ) of his foreskin ( 06190 +(orlah ) is not circumcised ( $04135+$ muwl ), that soul (05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people ( $05971+($ am $)$; he hath broken ( 06565 +parar ) my covenant ( 01285 +b@riyth ) .
whose Gen_22_24 And his concubine (06370 +piylegesh ) , \{whose\} name ( 08034 +shem ) [ was ] Reumah (07208 + R @ ) uwmah ) , she bare (03205 + yalad ) also Tebah (02875 +Tebach ) , and Gaham (01514 +Gacham ) , and Thahash (08477 +Tachash ) , and Maachah (04601 +Ma(akah ) .
whose Gen_24_37 And my master (00113 +)adown ) made me swear (07650 +shaba( ) , saying (00559 +)amar ), Thou shalt not take ( 03947 +laqach ) a wife ( $00802+$ )ishshah ) to my son ( $01121+$ ben ) of the daughters (01363 + gobahh ) of the Canaanites (03669 + K @na(aniy ) , in \{whose\} land (00776 +)erets ) I dwell (03418 +yereq ) :
whose Gen_32_17 And he commanded (06680 +tsavah ) the foremost (07223 +ri)shown ), saying (00559 +)amar ) , When (03588 + kiy ) Esau (06215 + (Esav ) my brother (00251 +)ach ) meeteth (06298 +pagash ) thee , and asketh (07592 +sha)al ) thee, saying (00559 +) amar ), Whose (04310 +miy ) [ art ] thou ? and whither $(00575+$ )an $)$ goest $(03212$ +yalak $)$ thou $\boldsymbol{?}$ and $\{$ whose $(04310+$ miy $)$ [ are $]$ these $(00428+)$ el -leh ) before ( 06440 +paniym ) thee?
whose Gen_38_01. And it came (01961 +hayah ) to pass at that time (06256 + (eth ), that Judah (03063 +Y @huwdah ) went ( 03381 +yarad ) down ( 03381 +yarad ) from his brethren ( 00251 +)ach ), and turned (05186 +natah ) in to a certain (00376 +)iysh ) Adullamite (05726 + (Adullamiy ), \{whose\} name (08034 +shem ) [ was ] Hirah (02437 +Chiyrah ) .
whose Gen_38_02 And Judah (03063 + Y @huwdah ) saw (07200 +ra)ah ) there (08033 +sham ) a daughter ( 01323 +bath ) of a certain ( $00376+$ )iysh ) Canaanite ( 03669 +K@na(aniy ) , \{whose\} name (08034 +shem ) [ was ] Shuah ( 07770 +Shuwa( ) ; and he took ( 03947 +laqach ) her , and went ( $00935+$ bow) ) in unto her .
whose Gen_38_06 And Judah (03063 +Y@huwdah ) took (03947 +laqach ) a wife (00802 + )ishshah ) for Er (06147 + (Er ) his firstborn (01060 +b@kowr ) , \{whose\} name (08034 +shem ) [ was ] Tamar (08559 +Tamar ) .
whose Gen_38_25 When she [ was ] brought (03318 +yatsa) ) forth (03318 +yatsa) ), she sent (07971 +shalach ) to her father ( 02524 +cham ) in law (02524 +cham ), saying (00559 +)amar ), By the man (00376 +)iysh ) , whose (00834 +)aher ) these (00428 +)el - leh ) [ are , am ] I with child (02030 +hareh ): and she said
(00559 +)amar ), Discern (05234 +nakar ), I pray (04994 +na) ) thee , \{whose\} (00834 +)aher ) [ are ] these $(00428$ +)el - leh ) , the signet (02858 +chothemeth ) , and bracelets (06616 +pathiyl ) , and staff (04294 +matteh ) .
whose Gen_38_25 When she [ was ] brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , she sent (07971 +shalach ) to her father ( 02524 +cham ) in law ( 02524 +cham ) , saying ( 00559 +)amar ), By the man ( 00376 + )iysh ), \{whose\} ( 00834 +)aher ) these ( 00428 +)el - leh ) [ are , am ] I with child ( 02030 +hareh ): and she said (00559 +)amar ) , Discern (05234 +nakar ) , I pray (04994 +na) ) thee, whose (00834 +)aher ) [ are ] these ( 00428 +)el - leh ) , the signet ( 02858 +chothemeth ) , and bracelets ( 06616 +pathiyl ) , and staff ( 04294 +matteh ) .
whose Gen_44_17 And he said ( 00559 +) amar ) , God forbid ( 02486 +chaliylah ) that I should do (06213 +(asah ) so ( 02063 +zo)th ):[ but ] the man ( 00376 +)iysh ) in \{whose\} hand (03027 +yad ) the cup (01375 +g @biya() is found ( 04672 +matsa) ) , he shall be my servant ( $\mathbf{0 5 6 5 0}$ +(ebed) ; and as for you , get ( 05927 +(alah ) you up in peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) unto your father (1) .
whose Gen_49_22 . Joseph ( 03130 +Yowceph ) [ is ] a fruitful ( 06509 +parah ) bough ( 01121 +ben ) , [ even ] a fruitful ( 06509 +parah ) bough ( 01121 +ben ) by a well ( 05869 +(ayin ) ; [ \{whose\} ] branches ( 01121 +ben ) run (06805 +tsa(ad ) over (05921 +(al ) the wall (07794 +showr ) :
whose Heb_03_06 But Christ (5547-Christos -) as a son ( 5207 -huios -) over ( 1909 -epi -) his own (0848hautou -) house ( 3624 -oikos -) ; \{whose\} ( 3739 -hos -) house ( 3624 -oikos -) are we , if ( 1437 -ean -) we hold (2722 -katecho -) fast (2722-katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745kauchema -) of the hope ( 1680 -elpis -) firm ( 0949 -bebaios -) unto the end ( 5056 -telos -) .
whose Heb_03_17 But with whom (5101 -tis -) was he grieved (4360 -prosochthizo -) forty (5062 tessarakonta -) years (2094-etos -) ? [ was it ] not with them that had sinned ( 0264 -hamartano -) , \{whose\} ( $\mathbf{3 7 3 9}$-hos -) carcases ( $\mathbf{2 9 6 6}$-kolon -) fell ( 4098 -pipto -) in the wilderness ( 2048 -eremos -) ?
whose Heb_06_08 But that which beareth (1627-ekphero -) thorns (0173 -akantha -) and briers (5146tribolos -) [ is ] rejected ( 0096 -adokimos -) , and [ is ] nigh ( 1451 -eggus -) unto cursing (2671 -katara -) ; \{whose\} ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) [ is ] to be burned (2740 -kausis -) .
whose Heb_07_06 But he \{whose\} descent ( 1075 -genealogeo -) is not counted ( 1075 -genealogeo -) from them received (1183 -dekatoo -) tithes (1183 -dekatoo -) of Abraham (11) , and blessed (2127-eulogeo -) him that had (2192 -echo -) the promises (1860 -epaggelia -) .
whose Heb_11_10 For he looked ( 1551 -ekdechomai -) for a city ( 4172 -polis -) which hath (2192 -echo -) foundations (2310 -themelios -) , \{whose\} (3739-hos -) builder (5079 -technites -) and maker (1217demiourgos -) [ is ] God (2316-theos -).
whose Heb_13_11 For the bodies ( 4983 -soma -) of those ( 5130 -touton -) beasts ( 2226 -zoon -) , \{whose\} ( 3739 -hos -) blood ( 0129 -haima -) is brought ( 1533 -eisphero -) into ( 1519 -eis -) the sanctuary ( 0039 hagion -) by the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) for $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -), are burned (2618 -katakaio -) without (1854-exo -) the camp ( 3925 -parembole -) .
whose Isa_01_30 For ye shall be as an oak ( 00424 +)elah ) \{whose\} leaf ( 05929 +(aleh ) fadeth ( 05034 +nabel ) , and as a garden ( 01593 +gannah ) that hath no ( 00369 +)ayin ) water ( 04325 +mayim ) .
whose Isa_02_22 Cease ( 02308 +chadal ) ye from man ( 00120 +)adam ), \{whose $\}(00834$ +)aher ) breath ( $05397+\mathrm{n} @$ shamah ) [ is ] in his nostrils ( $00639+$ )aph ):for wherein ( 04100 +mah ) is he to be accounted (02803 +chashab ) of ?
whose Isa_06_13 But yet ( 05750 +(owd ) in it [ shall be ] a tenth ( 06224 +(asiyriy ), and [ it ] shall return ( 07725 +shuwb ) , and shall be eaten ( 01197 +ba(ar ): as a teil ( 00424 +)elah ) tree, and as an oak (00437 + )allown ), $\{$ whose $\}(00834+$ )aher ) substance ( 04678 +matstsebeth ) [ is ] in them , when ( 00834 +)aher ) they cast ( 07995 +shalleketh ) [ their leaves:so ] the holy ( 06944 +qodesh ) seed ( 02233 +zera( ) [ shall be ] the substance ( 04678 +matstsebeth ) thereof .
whose Isa_10_10 As my hand (03027 +yad ) hath found (04672 +matsa) ) the kingdoms (04467 +mamlakah ) of the idols ( $\mathbf{0 0 4 5 7}+$ )eliyl ) , and \{whose\} graven ( $06456+\mathrm{p} @$ ciyl ) images did excel them of Jerusalem ( 03389 +Y@ruwshalaim ) and of Samaria (08111 +Shom@rown ) ;
whose Isa_14_02 And the people ( 05971 +(am ) shall take ( 03947 +laqach ) them , and bring ( 00935 +bow) ) them to their place ( 04725 +maqowm ): and the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall possess ( 05157 +nachal ) them in the land ( 00127 +)adamah ) of the LORD ( $03068+$ Y @hovah ) for servants ( 05650 +(ebed ) and handmaids ( 08198 +shiphchah ): and they shall take them captives ( 07617 +shabah ), \{whose\} captives ( 07617 +shabah ) they were ; and they shall rule ( 07287 +radah ) over their oppressors (05065 +nagas ) .
whose Isa_18_02 That sendeth ( 07971 +shalach ) ambassadors ( 06735 +tsiyr ) by the sea ( 03220 +yam ), even in vessels ( $03627+\mathrm{k} @$ liy ) of bulrushes ( 01573 +gome) ) upon the waters ( 04325 +mayim ) , [ saying ] , Go (03212 +yalak ), ye swift ( $07031+$ qal ) messengers ( $04397+$ mal )ak ), to a nation ( 01471 +gowy ) scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ) , to a people ( $05971+(\mathrm{am})$ terrible ( $03372+$ yare $)$ ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal@ah ); a nation ( 01471 +gowy ) meted ( 06978 +qav - qav ) out and trodden ( 04001 +m@buwcah ) down, \{whose\} ( 00834 +)aher ) land ( 00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !
whose Isa_18_07 In that time ( 06256 +(eth ) shall the present ( 07862 +shay ) be brought ( 02986 +yabal ) unto the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) of a people $(05971+(\mathrm{am})$ scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ) , and from a people ( $05971+$ (am ) terrible ( 03372 +yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal @ ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav qav ) out and trodden ( $04001+$ @@buwcah ) under foot ( $04001+$ m@buwcah ) , \{whose\} ( $00834+$ )aher ) land ( 00776 +)erets ) the rivers ( 05104 +nahar ) have spoiled ( 00958 +baza) ) , to the place ( 04725 +maqowm ) of the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) of hosts ( 06635 +tsaba) ) , the mount ( 02022 +har ) Zion (06726 +Tsiyown ).
whose Isa_23_07 [ Is ] this (02063 +zo)th ) your joyous ( 05947 +(alliyz ) [ city ] , \{whose\} antiquity (06927 +qadmah ) [ is ] of ancient ( 06924 +qedem ) days ( 03117 +yowm ) ? her own feet ( 07272 +regel ) shall carry ( 02986 + yabal ) her afar ( 07350 +rachowq ) off to sojourn ( 01481 +guwr ) .
whose Isa_23_08 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath taken this ( 02063 +zo)th ) counsel ( $\mathbf{0 3 2 8 9}$ +ya(ats ) against ( 05921 +(al ) Tyre ( 06865 +Tsor ) , the crowning ( 05849 +(atar ) [ city ], whose ( 00834 +)aher ) merchants ( 05503 +cachar ) [ are ] princes (08269 +sar ), \{whose\} traffickers (03669 +K@ na(aniy ) [ are ] the honourable ( 01935 +howd ) of the earth ( 00776 +)erets ) ?
whose Isa_23_08 Who ( $\mathbf{0 4 3 1 0}$ +miy ) hath taken this ( 02063 +zo)th ) counsel ( 03289 +ya(ats ) against (05921 +(al ) Tyre ( 06865 +Tsor ) , the crowning ( 05849 +(atar ) [ city ] , \{whose\} ( 00834 +)aher ) merchants ( 05503 +cachar ) [ are ] princes ( 08269 +sar ), whose traffickers ( $03669+$ K@na(aniy ) [ are ] the honourable ( 01935 +howd ) of the earth ( 00776 +)erets ) ?
whose Isa_26_03 Thou wilt keep (05341 +natsar ) [ him ] in perfect peace (07965 +shalowm ) , [ \{whose\} ] mind ( 03336 +yetser ) [ is ] stayed ( 05564 +camak ) [ on thee ] :because ( 03588 +kiy ) he trusteth ( 00982 +batach ) in thee .
whose Isa_28_01 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge)uwth ) , to the
drunkards (07910 +shikkowr ) of Ephraim (00669 + ) Ephrayim ) , \{whose\} glorious (06643 +ts@biy ) beauty ( 08597 +tiph )arah ) [ is ] a fading (05034 + nabel ) flower ( $06731+$ tsiyts ), which (00834 +)aher ) [ are ] on the head $(07218+$ ro $)$ sh ) of the fat $(08081+$ shemen ) valleys $(01516+$ gay $)$ ) of them that are overcome ( 01986 +halam ) with wine (03196 + yayin ) !
whose Isa_30_13 Therefore ( 03651 +ken ) this ( 02088 +zeh ) iniquity ( $05771+($ avon $)$ shall be to you as a breach ( 06556 +perets ) ready to fall ( 05307 +naphal ) , swelling ( $01158+$ ba(ah ) out in a high ( 07682 +sagab ) wall ( 02346 +chowmah ) , \{whose\} (00834 +)aher ) breaking (07667 +sheber ) cometh (00935 +bow) ) suddenly (06597 +pith)owm ) at an instant (06621 +petha( ) .
whose Isa_31_09 And he shall pass (05674 +(abar ) over (05674 +(abar ) to his strong (05553 +cela( ) hold ( 05553 +cela( ) for fear ( 04032 +magowr ) , and his princes ( 08269 +sar ) shall be afraid ( 02865 +chathath ) of the ensign (05251 +nec ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) , \{whose\} (00834 +)aher ) fire ( 00217 +)uwr ) [ is ] in Zion ( 06726 +Tsiyown ) , and his furnace ( 08574 +tannuwr ) in Jerusalem (03389 + Y @ ruwshalaim ) .
whose Isa_36_07 But if thou say (00559 + )amar ) to me , We trust (00982 +batach ) in the LORD (03068 +Y @hovah ) our God (00430 + )elohiym ): [ is it ] not he, whose high (01111 +Balaq ) places and \{whose\} altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) away (05493 +cuwr ), and said (00559 + ) amar ) to Judah (03063 +Y@huwdah ) and to Jerusalem (03389 +Y @ ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) ?
whose Isa_36_07 But if thou say (00559 + )amar ) to me , We trust (00982 +batach ) in the LORD (03068 $+Y @ h o v a h)$ our God ( 00430 +)elohiym ):[ is it ] not he , $\{$ whose $\}$ high ( 01111 +Balaq ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) away (05493 +cuwr ), and said (00559 + ) amar ) to Judah (03063 + Y @huwdah ) and to Jerusalem (03389 +Y @ ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) ?
whose Isa_43_14. Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 +Y@hovah ), your redeemer (01350 +ga)al ), the Holy (06918 +qadowsh ) One of Israel ( $03478+$ Yisra) el ) ; For your sake (04616 +ma(an ) I have sent (07971 + shalach ) to Babylon (00894 + Babel ), and have brought (03381 +yarad ) down (03381 + yarad ) all ( $03605+\mathrm{kol}$ ) their nobles ( 01281 +bariyach ) , and the Chaldeans ( 03778 +Kasdiy ) , \{whose\} cry (07440 +rinnah ) [is ] in the ships (00591 +)oniyah ) .
whose Isa_45_01 . Thus (03541 +koh ) saith (00559 + )amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , \{whose\} (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden ( 02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 + pathach ) the loins ( 04975 +mothen ) of kings (04428 +melek ) , to open ( 06605 +pathach ) before ( 06440 +paniym ) him the two leaved ( 01817 +deleth ) gates ( 01817 +deleth ) ; and the gates ( 08179 +sha(ar ) shall not be shut ( 05462 +cagar ) ;
whose Isa_51_07 Hearken (08085 +shama() unto me , ye that know (03045 +yada( ) righteousness (06664 +tsedeq ) , the people ( $05971+($ am $)$ in \{whose\} heart ( 03820 +leb ) [ is ] my law ( 08451 +towrah ) ; fear ( 03372 +yare) ) ye not the reproach ( 02781 +cherpah ) of men ( $00582+$ )enowsh ), neither ( $00408+$ )al ) be ye afraid ( 02865 +chathath ) of their revilings ( 01421 +gidduwph ) .
whose Isa_51_15 But I [ am ] the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ), that divided (07280 +raga( ) the sea ( 03220 +yam ) , \{whose\} waves ( 01530 +gal ) roared ( 01993 +hamah ):The LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 + shem ) .
whose Isa_57_15 For thus ( 03541 +koh ) saith ( 00559 +) amar ) the high ( 07311 +ruwm ) and lofty ( 05375 +nasa) ) One that inhabiteth ( 07931 +shakan ) eternity ( $05703+($ ad $),\{$ whose $\}$ name ( $08034+$ shem ) [ is ] Holy (06918 +qadowsh ) ; I dwell (07931 + shakan ) in the high (04791 +marowm ) and holy (06918
+qadowsh ) [ place ] , with him also [ that is ] of a contrite ( 01793 +dakka) ) and humble ( 08217 +shaphal ) spirit ( 07307 +ruwach ) , to revive ( 02421 +chayah ) the spirit ( 07307 +ruwach ) of the humble ( 08217 +shaphal ) , and to revive ( $\mathbf{0 2 4 2 1}$ + chayah ) the heart ( 03820 +leb ) of the contrite ( 01792 +daka) ) ones .
whose Isa_57_20 But the wicked ( 07563 +rasha( ) [ are ] like the troubled ( 01644 +garash ) sea ( 03220 +yam ) , when ( 03588 +kiy ) it cannot rest ( 08252 +shaqat ) , \{whose\} waters ( 04325 +mayim ) cast ( 01644 +garash ) up mire (07516 +rephesh ) and dirt (02916 +tiyt ) .
whose Isa_58_11 And the LORD ( 03068 +Y@ hovah ) shall guide ( 05148 +nachah ) thee continually ( 08548 +tamiyd ), and satisfy ( 07646 +saba() thy soul ( 05315 +nephesh ) in drought ( 06710 +tsachtsachah ) , and make fat ( 02502 +chalats ) thy bones ( 06106 +(etsem ):and thou shalt be like a watered ( 07302 +raveh ) garden ( 01588 +gan ) , and like a spring ( 04161 +mowtsa) ) of water ( 04325 +mayim ) , \{whose\} (00834 + )aher ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) fail ( 03576 +kazab ) not .
whose Jer_05_15 Lo ( 02009 +hinneh ), I will bring ( 00935 +bow) ) a nation ( 01471 +gowy ) upon you from far (04801 +merchaq ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):it [ is ] a mighty ( 00386 +)eythan ) nation ( 01471 +gowy ), it [is ] an ancient ( 05769 +(owlam ) nation ( 01471 +gowy ), a nation ( 01471 +gowy ) \{whose\} language ( 03956 +lashown ) thou knowest ( 03045 +yada( ) not , neither ( 03808 +lo) ) understandest ( 08085 +shama() what ( 04100 +mah ) they say (01696 +dabar ) .
whose Jer_17_05 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Cursed $(00779+$ )arar ) [ be ] the man ( 01397 + geber ) that trusteth ( 00982 +batach ) in man ( 00120 +)adam ), and maketh flesh (01320 +basar ) his arm (02220 +z@ rowa() , and \{whose\} heart (03820 +leb ) departeth ( 05493 +cuwr ) from the LORD (03068 +Y@hovah ) .
whose Jer_17_07 Blessed ( 01288 +barak ) [ is ] the man ( 01397 +geber ) that trusteth ( 00982 +batach ) in the LORD (03068 + Y @hovah ) , and \{whose\} hope (04009 +mibtach ) the LORD (03068 +Y@hovah ) is .
whose Jer_19_13 And the houses ( 01004 +bayith ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) , shall be defiled ( 02931 +tame) ) as the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of Tophet $(\mathbf{0 8 6 1 2}+$ Topheth ) , because ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of all ( 03605 +kol ) the houses ( 01004 +bayith ) upon \{whose\} ( 00834 +)aher ) roofs ( $01406+\mathrm{gag}$ ) they have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , and have poured ( 05258 +nacak ) out drink ( $\mathbf{0 5 2 6 2}$ +necek ) offerings unto other (00312 +)acher ) gods (00430 +)elohiym ) .
whose Jer_22_25 And I will give ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of them that seek ( 01245 +baqash ) thy life ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) [ of them ] \{whose\} face ( 06440 +paniym ) thou fearest ( $01481+$ guwr ) , even into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) .
whose Jer_32_29 And the Chaldeans (03778 +Kasdiy ), that fight (03898 +lacham ) against (05921 +(al) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$, shall come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) and set fire ( $\mathbf{0 0 7 8 4}+$ )esh ) on this ( 02063 +zo)th ) city ( 05892 +(iyr ), and burn ( 08313 +saraph ) it with the houses ( 01004 +bayith ), upon \{whose\} (00834 +)aher ) roofs ( 01406 +gag ) they have offered ( 06999 +qatar ) incense ( 06999 +qatar ) unto Baal ( 01168 + $\mathrm{Ba}(\mathrm{al})$ ) , and poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
whose Jer_33_05 They come ( 00935 +bow) ) to fight ( 03898 +lacham ) with the Chaldeans ( 03778 +Kasdiy ) , but [ it is ] to fill ( 04390 +male) ) them with the dead ( 06297 +peger ) bodies ( $06297+$ peger ) of men ( 00120 +)adam ) , whom (00834 +)aher ) I have slain (05221 +nakah ) in mine anger (00639 +)aph ) and in my fury
(02534 +chemah ) , and for all ( 03605 +kol ) \{whose\} ( 00834 +)aher ) wickedness ( 07451 +ra( ) I have hid (05641 + cathar ) my face ( 06440 +paniym ) from this ( 02063 +zo)th ) city (05892 +(iyr ) .
whose Jer_37_13 And when he was in the gate ( 08179 +sha(ar ) of Benjamin ( 01144 +Binyamiyn ) , a captain ( 01167 +ba(al ) of the ward ( $06488+$ p $^{(0 q i d u t h ~) ~[~ w a s ~] ~ t h e r e ~(~} 08033$ +sham ) , \{whose\} name ( 08034 +shem ) [ was ] Irijah ( 03376 +Yir)iyayh ) , the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ), the son ( 01121 +ben ) of Hananiah ( $\mathbf{0 2 6 0 8}$ +Chananyah ) ; and he took ( $\mathbf{0 8 6 1 0}$ +taphas ) Jeremiah (03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) , saying ( 00559 +)amar ), Thou fallest ( 05307 +naphal ) away to the Chaldeans (03778 + Kasdiy ) .
whose Jer_44_28 Yet a small (04962 +math ) number (04557 +micpar ) that escape (06412 +paliyt ) the sword ( 02719 +chereb ) shall return ( 07725 +shuwb ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) into the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ), and all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 +sh@)eriyth ) of Judah ( $03063+$ Y @huwdah ), that are gone ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , shall know ( 03045 +yada () \{whose\} ( 04310 +miy ) words ( 01697 +dabar ) shall stand ( 06965 +quwm ) , mine , or theirs (01992 +hem ) .
whose Jer_46_07 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 8 8}$ +zeh ) [ that ] cometh ( 05927 +(alah ) up as a flood ( $02975+\mathrm{y} @$ (or ) , \{whose\} waters ( 04325 +mayim ) are moved ( $01607+$ ga(ash ) as the rivers ( 05104 +nahar )?
whose Jer_46_18 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the King (04428 +melek ), \{whose\} name (08034 +shem ) [ is ] the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), Surely (03588 +kiy ) as Tabor ( 08396 +Tabowr ) [ is ] among the mountains ( 02022 +har ) , and as Carmel ( $03760+$ Karmel ) by the sea ( 03220 +yam ) , [ so ] shall he come ( 00935 +bow) ) .
whose Jer_48_15 Moab ( 04124 +Mow)ab ) is spoiled ( 07703 +shadad ), and gone ( 05927 +(alah ) up [ out of ] her cities ( 05892 +(iyr ) , and his chosen ( 04005 +mibchar ) young ( 00970 +bachuwr ) men are gone ( 03381 +yarad ) down ( 03381 +yarad ) to the slaughter ( 02875 +Tebach ) , saith ( $05002+\mathbf{n}$ @) um ) the King ( 04428 +melek ) , \{whose\} name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
whose Jer_49_12 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , they \{whose\} ( 00834 +)aher ) judgment ( 04941 +mishpat ) [ was ] not to drink ( 08354 +shathah ) of the cup ( 03563 +kowc ) have assuredly ( 08354 +shathah ) drunken ( 07937 +shakar ) ; and [ art ] thou he [ that ] shall altogether go unpunished ( 05352 +naqah ) ? thou shalt not go ( 03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely (03588 + kiy ) drink (08354 +shathah ) [ of it ] .
whose Jer_51_57 And I will make drunk (07937 +shakar ) her princes (08269 +sar ) , and her wise (02450 +chakam ) [ men ] , her captains ( 06346 +pechah ) , and her rulers ( 05461 +cagan ), and her mighty ( 01368 +gibbowr ) men:and they shall sleep ( 03462 +yashen ) a perpetual ( 05769 +(owlam ) sleep ( 08142 +shehah ) , and not wake ( 06974 +quwts ) , saith ( 05002 +n@) um ) the King ( 04428 +melek ) , \{whose\} name ( 08034 +shem ) [ is ] the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
whose Job_01_01 . There was a man ( $00376+$ )iysh ) in the land ( $00776+$ )erets ) of $\mathbf{U z}(05780+(U w t s)$, \{whose\} name ( 08034 +shem ) [ was ] Job ( $00347+$ )Iyowb ) ; and that man ( 00376 +)iysh ) was perfect ( $08535+$ tam ) and upright (03477 +yashar ) , and one that feared (03373 +yare) ) God (00430 +)elohiym ) , and eschewed (05493 +cuwr ) evil (07451 +ra().
whose Job_03_23 [ Why is light given ] to a man ( 01397 +geber ) \{whose\} (00834 +)aher ) way (01870 +derek ) is hid (05641 +cathar ) , and whom God (00433 +)elowahh ) hath hedged (05526 +cakak ) in ?
whose Job_04_19 How (00637 +)aph ) much (00637 +)aph ) less [ in ] them that dwell (07931 +shakan ) in
houses (01004 +bayith ) of clay ( 02563 +chomer ) , \{whose\} (00834 +)aher ) foundation (03247 +y@cowd ) [ is ] in the dust ( $06083+($ aphar ) , [ which ] are crushed ( 01792 +daka) ) before ( 06440 +paniym ) the moth (06211 + (ash ) ?
whose Job_08_14 Whose (00834 +)aher ) hope ( 03689 +kecel ) shall be cut ( 06990 +qatat ) off , and \{whose\} trust ( 04009 +mibtach ) [ shall be ] a spider s (05908 +(akkabiysh ) web (01004 +bayith ) .
whose Job_12_06 . The tabernacles ( 00168 +)ohel ) of robbers ( 07703 +shadad ) prosper ( 07951 +shalah ) , and they that provoke ( 07264 +ragaz ) God $(00410+$ )el ) are secure ( 00987 +battuchowth ) ; into \{whose\} (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow) ) [ abundantly ] .
whose Job_12_10 In \{whose\} ( 00834 +)aher ) hand ( 03027 +yad ) [ is ] the soul ( 05315 +nephesh ) of every ( $03605+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}$ +chay ) thing , and the breath ( 07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) mankind .
whose Job_22_16 Which (00834 +) aher ) were cut ( 07059 +qamat ) down out of time ( 06256 +(eth ), \{whose\} foundation (03247 +y@cowd ) was overflown (03332 +yatsaq ) with a flood (05104 +nahar ) :
whose Job_26_04 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) hast thou uttered ( 05046 +nagad ) words ( $\mathbf{0 4 4 0 5}+\mathrm{millah}$ ) ? and \{whose\} (04310 +miy ) spirit (05397 +n@shamah ) came (03318 +yatsa) ) from thee ?
whose Job_30_01 . But now ( 06258 +(attah ) [ they that are ] younger than $I$ have me in derision ( 07832 +sachaq ) , \{whose\} ( 00834 +)aher ) fathers (1) I would have disdained ( 03988 +ma)ac ) to have set (07896 +shiyth ) with the dogs ( 03611 +keleb ) of my flock ( $06629+$ tso $)$ n ) .
whose Job_38_29 Out of \{whose\} ( $\mathbf{0 4 3 1 0}$ +miy ) womb ( $\mathbf{0 0 9 9 0}$ +beten ) came ( 03318 +yatsa) ) the ice ( 07140 +qerach ) ? and the hoary ( $03713+\mathrm{k}$ @ phowr ) frost ( $03713+\mathrm{k} @$ phowr ) of heaven ( 08064 +shamayim ) , who ( 04310 +miy ) hath gendered ( $03205+$ yalad ) it ?
whose Joe_01_06 For a nation ( 01471 +gowy ) is come ( 05927 +(alah ) up upon my land ( 00776 +)erets ), strong ( 06099 +(atsuwm ), and without ( 00369 +)ayin ) number ( 04557 +micpar ) , \{whose\} teeth ( 08127 +shen ) [ are ] the teeth ( 08127 +shen ) of a lion ( 00738 +)ariy ), and he hath the cheek ( 04973 +m@thall@(ah ) teeth (04973 +m@thall@(ah ) of a great (03833 +labiy) ) lion (03833 +labiy) ) .
whose Joh_01_06 There was a man ( 0444 -anthropos -) sent ( 0649 -apostello -) from God ( 2316 -theos -), \{whose\} (0846-autos -) name (3686 -onoma -) [ was ] John (2491 -Ioannes -) .
whose Joh_01_27 He it is , who ( 3588 -ho -) coming ( 2064 -erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is preferred ( $\mathbf{1 0 9 6}$-ginomai -) before ( $\mathbf{1 7 1 5}$-emprosthen -) me, \{whose\} ( $\mathbf{3 7 3 9}$-hos -) shoe s ( 5266 -hupodema -) latchet ( 2438 -himas -) I am ( 1510 -eimi -) not worthy ( 0514 -axios -) to unloose ( $\mathbf{3 0 8 9}$-luo -) .
whose Joh_04_46 So (3767-oun -) Jesus (2424 -Iesous -) came (2064 -erchomai -) again (3825 -palin -) into ( 1519 -eis -) Cana ( $\mathbf{2 5 8 0}$-Kana -) of Galilee ( 1056 -Galilaia -), where ( $\mathbf{3 6 9 9}$-hopou -) he made ( 4160 -poieo ) the water ( 5204 -hudor -) wine ( 3631 -oinos -) . And there was a certain ( 5100 -tis -) nobleman ( 0937 basilikos -) , \{whose\} ( 3739 -hos -) son ( 5207 -huios -) was sick ( 0770 -astheneo -) at ( $\mathbf{1 7 2 2}$-en -) Capernaum (2584-Kapernaoum -).
whose Joh_06_42 And they said (3004-lego -), Is not this (3778 -houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , the son ( $\mathbf{5 2 0 7}$-huios -) of Joseph ( 2501 -Ioseph -) , \{whose\} ( $\mathbf{3 7 3 9}$-hos -) father ( $\mathbf{3 9 6 2}$-pater -) and mother ( 3384 meter -) we know ( 1492 -eido -) ? how ( 4459 -pos -) is it then ( $\mathbf{3 7 6 7}$-oun -) that he saith ( 3004 -lego -), I came (2597-katabaino -) down (2597 -katabaino -) from heaven (3772-ouranos -) ?
whose Joh_10_12 But he that is an hireling ( $\mathbf{3 4 1 1}$-misthotos -), and not the shepherd ( 4166 -poimen -), \{whose\} (3739-hos -) own (2398-idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the
wolf (3074 -lukos -) coming (2064 -erchomai -), and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -), and fleeth ( 5343 -pheugo -):and the wolf ( 3074 -lukos -) catcheth ( $\mathbf{0 7 2 6}$-harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
whose Joh_11_02 ( It was [ that ] Mary ( 3137 -Maria -) which ( 3588 -ho -) anointed ( 0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464-muron -) , and wiped (1591 -ekmasso -) his feet ( 4228 -pous -) with her hair ( 2359 -thrix -) , \{whose\} (3739 -hos -) brother (0080 -adephos -) Lazarus (2976-Lazaros -) was sick (0770 -astheneo -) .)
whose Joh_18_26 One ( 1520 -heis -) of the servants ( 1401 -doulos -) of the high ( 0749 -archiereus -) priest (0749-archiereus -) , being ( 5607 -on -) [ his ] kinsman (4773 -suggenes -) \{whose\} (3739 -hos -) ear (5621otion -) Peter (4074-Petros -) cut (0609-apokopto -) off (0609 -apokopto -), saith (3004-lego -), Did not I see ( 1492 -eido -) thee in the garden ( 2779 -kepos -) with him ?
whose Joh_19_24 They said (2036-epo -) therefore (3767-oun -) among (4314 -pros -) themselves ( 0240 allelon -) , Let us not rend (4977-schizo -) it , but cast (2975-lagchano -) lots (2975-lagchano -) for it , \{whose\} ( 5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137-pleroo -) , which ( 3588 -ho -) saith ( $\mathbf{3 0 0 4}$-lego -) , They parted ( 1266 -diamerizo -) my raiment ( $\mathbf{2 4 4 0}$-himation -) among them , and for my vesture ( $\mathbf{2 4 4 1}$-himatismos -) they did cast ( 0906 -ballo -) lots ( $\mathbf{2 9 7 5}$-lagchano -) . These ( 5023 -tauta -) things therefore ( $\mathbf{3 7 6 7}$-oun -) the soldiers (4757-stratiotes -) did (4160 -poieo -) .
whose Joh_20_23 Whose ( 5100 -tis -) soever (0302-an -) sins ( 0266 -hamartia -) ye remit ( 0863 -aphiemi -), they are remitted ( 0863 -aphiemi -) unto them ; [ and ] \{whose\} ( 5100 -tis -) soever ( 0302 -an -) [ sins ] ye retain (2902-krateo -), they are retained (2902-krateo -) .
whose Jon_01_07 And they said ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his fellow ( 07453 +rea ( ) , Come ( 03212 + yalak ) , and let us cast ( 05307 +naphal ) lots ( 01486 +gowral ) , that we may
 is ] upon us . So they cast ( 05307 +naphal ) lots ( 01486 +gowral ) , and the lot ( $01486+$ gowral ) fell ( 05307 +naphal ) upon Jonah (03124 +Yonah ).
whose Jon_01_08 Then said (00559 +)amar ) they unto him , Tell ( 05046 +nagad ) us , we pray ( 04994 +na) ) thee, for \{whose\} cause (00834 +)aher ) this ( $02063+\mathrm{zo})$ th ) evil ( $07451+\mathrm{ra}$ () [ is ] upon us ; What ( 04100 + mah ) [ is ] thine occupation ( $04399+$ (m@la)kah ) ? and whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ? what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ is ] thy country ( $\mathbf{0 0 7 7 6}+$ )erets ) ? and of what people ( $05971+(\mathrm{am})$ [ art ] thou ?
whose Jos_24_15. And if ( $\mathbf{0 0 5 1 8}+$ +)im ) it seem evil ( 07489 +ra(a() unto you to serve ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ) , choose ( 00977 +bachar ) you this day ( 03117 +yowm ) whom ( 04310 +miy ) ye will serve ( $05647+($ abad ) ; whether ( $00518+$ )im ) the gods ( 00430 +)elohiym ) which ( $00834+$ )aher ) your fathers (1) served ( $05647+($ abad ) that [ were ] on the other ( $05676+$ (eber ) side ( $05676+$ (eber ) of the flood (05104 +nahar ), or the gods ( 00430 +)elohiym ) of the Amorites ( $00567+$ )Emoriy ) , in \{whose\} (00834 +)aher ) land ( 00776 +)erets ) ye dwell ( 03427 + yashab ):but as for me and my house ( 01004 +bayith ), we will serve ( $05647+($ abad $)$ the LORD ( $03068+$ Y @hovah ) .
whose Jud_04_02 And the LORD ( 03068 +Y @ hovah ) sold ( 04376 +makar ) them into the hand (03027 +yad ) of Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Canaan ( 03667 +K @na(an ) , that reigned ( 04427 +malak ) in Hazor ( 02674 +Chatsowr ) ; the captain ( 08269 +sar ) of \{whose\} host ( 06635 +tsaba) ) [ was ] Sisera ( 05516 +Ciyc@ ra) ), which dwelt (03427 +yashab ) in Harosheth ( 02800 +Charosheth ) of the Gentiles (01471 +gowy ) .
whose Jud_06_10 And I said ( 00559 +)amar ) unto you , I [ am ] the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) ; fear ( 03372 +yare) ) not the gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of the Amorites ( 00567 +)Emoriy )
, in \{whose\} (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 + yashab ):but ye have not obeyed (08085 +shama( ) my voice ( 06963 +qowl ) .
whose Jud_08_31 And his concubine ( 06370 +piylegesh ) that [ was ] in Shechem ( 07927 +Sh@kem ), she also ( 01571 +gam ) bare ( 03205 +yalad ) him a son ( 01121 +ben ) , \{whose\} (00853 +)eth ) name (08034 +shem ) he called (07760 +suwm ) Abimelech (40) .
whose Jud_13_02 And there was a certain ( 00259 +)echad ) man ( 00376 +)iysh ) of Zorah ( 06681 +tsavach ) , of the family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the Danites ( 01839 +Daniy ) , \{whose\} name ( $08034+$ shem ) [ was ] Manoah ( 04495 +Manowach ) ; and his wife ( 00802 +)ishshah ) [ was ] barren ( $06135+($ aqar ) , and bare (03205 +yalad ) not .
whose Jud_16_04 . And it came ( 01961 +hayah ) to pass afterward , that he loved ( 00157 +)ahab ) a woman ( 00802 +)ishshah ) in the valley ( 05158 + nachal ) of Sorek ( 07796 +Sowreq ) , $\{$ whose $\}$ name ( $08034+$ shem ) [ was ] Delilah (01807 +D@liylah ) .
whose Jud_17_01. And there was a man ( 00376 +)iysh ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , \{whose\} name (08034 +shem ) [ was ] Micah (04319 +Miykahuw ) .
whose Jude_01_12 These ( $\mathbf{3 7 7 8}$-houtos -) are spots ( 4694 -spilas -) in your ( $\mathbf{5 2 1 6}$-humon -) feasts of charity (0026-agape -), when they feast (4910 -suneuocheo -) with you , feeding (4165-poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( 3507 -nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -), carried (4064 -periphero -) about (4064 -periphero -) of winds ( $\mathbf{0 4 1 7}$-anemos -) ; trees ( 1186 -dendron -) \{whose\} fruit ( 5352 -phthinoporinos -) withereth ( 5352 phthinoporinos -), without ( 0175 -akarpos -) fruit ( 0175 -akarpos -) , twice ( 1364 -dis -) dead ( 0599 apothnesko -) , plucked ( 1610 -ekrizoo -) up by the roots ( 1610 -ekrizoo -) ;
whose Lev_13_40 And the man ( 00376 +)iysh ) \{whose\} ( 03588 + kiy ) hair ( 04803 +marat ) is fallen ( 04803

whose Lev_14_32 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) [ of him ] in whom ( 00834 +)aher ) [ is ] the plague ( $05061+$ nega () of leprosy ( $06883+$ tsara(ath ), $\{$ whose $\}(00834+$ )aher ) hand ( $03027+$ yad ) is not able ( 05381 +nasag ) to get ( 05381 +nasag ) [ that which pertaineth ] to his cleansing ( 02893 +tohorah ) .
whose Lev_15_32 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( 08451 +towrah ) of him that hath an issue ( 02100 +zuwb ) , and [ of him ] \{whose\} (00834 +)aher ) seed ( 02233 +zera() goeth ( 03318 +yatsa) ) from him , and is defiled (02930 +tame) ) therewith ;
whose Lev_16_27 And the bullock (06499 +par ) [ for ] the $\sin (02403$ +chatta)ah ) offering, and the goat ( 08163 +sa(iyr ) [ for ] the sin ( 02403 +chatta)ah ) offering , \{whose\} (00834 +)aher ) blood ( 01818 +dam ) was brought ( 00935 +bow) ) in to make atonement ( 03722 +kaphar ) in the holy ( 06944 +qodesh ) [ place ] , shall [ one ] carry ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) ; and they shall burn ( 08313 +saraph ) in the fire ( 00784 +)esh ) their skins ( $\mathbf{0 5 7 8 5}+(0 \mathrm{wr}$ ) , and their flesh (01320 +basar) , and their dung (06569 +peresh ) .
whose Lev_21_10. And [ he that is ] the high ( 01419 +gadowl ) priest ( 03548 +kohen ) among his brethren (00251 +)ach ), upon \{whose\} (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil ( 08081 +shemen ) was poured ( 03332 +yatsaq ), and that is consecrated to put ( 03847 +labash ) on the garments ( 00899 +beged ) , shall not uncover ( 06544 +para( ) his head ( 07218 +ro)sh ) , nor (03808 +lo) ) rend ( 06533 +param ) his clothes ( 00899 +beged ) ;
whose Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera( ) of Aaron $(00175+$ )Aharown ) [ is ] a leper ( 06879 +tsara( ), or ( $00176+$ )ow ) hath a running ( 02100 +zuwb ) issue
( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things , until ( 05704 +(ad ) he be clean ( 02891 +taher ). And whoso toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( $00176+$ )ow ) a man ( $00376+$ )iysh ) \{whose\} ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
whose Lev_24_10 . And the son ( 01121 +ben ) of an Israelitish ( 03482 +Yisr@)eliyth ) woman ( 00802 +)ishshah ), \{whose\} father ( 01121 +ben ) [ was ] an Egyptian ( 04713 +Mitsriy ), went ( 03318 +yatsa) ) out among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 8 1}+\mathrm{Yisr} @$ )eliy ) : and this son ( $01121+$ ben ) of the Israelitish ( $\mathbf{0 3 4 8 2}+$ Yisr@)eliyth ) [ woman ] and a man ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) strove ( 05327 +natsah ) together in the camp ( 04264 +machaneh );
whose Luk_01_27 To a virgin 3933 -parthenos - espoused 3423 -mnesteuo - to a man 0435 -aner - \{whose\} 3739 -hos - name 3686 -onoma - was Joseph 2501 -Ioseph - , of the house 3624 -oikos - of David 1138 -Dabid - ; and the virgin s 3933 -parthenos - name 3686 -onoma - [ was ] Mary 3137 -Maria - .
whose Luk_02_25. And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 Hierousalem - , \{whose\} 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios Ghost 4151 -pneuma - was upon him .
whose Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas -, I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of \{whose\} 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :
whose Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - \{whose\} 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .
whose Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then $\mathbf{1 1 6 1}$-de \{whose\} 5101 -tis - shall those things be, which 3739 -hos - thou hast provided 2090 -hetoimazo - ?
whose Luk_13_01 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 tis - that told 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , \{whose\} 3739 -hos - blood 0129 haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices 2378 -thusia - .
whose Luk_20_33 Therefore 3767 -oun - in the resurrection 0386 -anastasis - \{whose\} 5100 -tis - wife 1135 gune - of them is she ? for seven 2033 -hepta - had 2192 -echo - her to wife 1135 -gune - .
whose Luk_24_18 And the one 1520 -heis - of them, \{whose\} 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the things which are come 1096 -ginomai - to pass there 0846 -autos - in these $\mathbf{5 0 2 5}$-tautais - days 2250 -hemera - ?
whose Mar_01_07 And preached (2784 -kerusso -) , saying (3004-lego -), There cometh (2064 -erchomai -) one mightier ( 2478 -ischuros -) than I after (3694-opiso -) me , the latchet (2438-himas -) of \{whose\} (3739hos -) shoes ( $\mathbf{5 2 6 6}$-hupodema -) I am (1510 -eimi -) not worthy ( 2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089-luo -).
whose Mar_07_25 For a [ certain ] woman (1135-gune -) , \{whose\} (3739 -hos -) young (2365 -thugatrion -) daughter (2365-thugatrion -) had (2192 -echo -) an unclean ( 0169 -akathartos -) spirit ( 4151 -pneuma -), heard ( 0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314-pros -) his feet (4228-pous -) :
whose Mar_12_23 In the resurrection (0386-anastasis -) therefore (3767-oun -), when (3752 -hotan -) they shall rise ( 0450 -anistemi -), \{whose\} ( 5101 -tis -) wife ( 1135 -gune -) shall she be of them ? for the seven (2033 -hepta -) had (2192 -echo -) her to wife (1135-gune -) .
whose Mat_03_11 I indeed ( 3303 -men -) baptize ( 0907 -baptizo -) you with water ( 5204 -hudor -) unto repentance ( 3341 -metanoia -):but he that cometh ( 2064 -erchomai -) after ( $\mathbf{3 6 9 4}$-opiso -) me is mightier ( 2478 -ischuros -) than I , \{whose\} ( $\mathbf{3 7 3 9}$-hos -) shoes ( 5266 -hupodema -) I am ( $\mathbf{1 5 1 0}$-eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151-pneuma -), and [ with ] fire (4442-pur -) :
whose Mat_10_03 Philip ( 5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) ; Thomas (2381Thomas -) , and Matthew ( 3156 -Matthaios -) the publican ( 5057 -telones -) ; James ( 2385 -Iakobos -) [ the son ] of Alphaeus ( 0256 -Alphaios -), and Lebbaeus ( $\mathbf{3 0 0 2}$-Lebbaios -) , \{whose\} ( $\mathbf{3 5 8 8}$-ho -) surname ( 1941 -epikaleomai -) was Thaddaeus (2280 -Thaddaios -);
whose Mat_22_28 Therefore ( $\mathbf{3 7 6 7}$-oun -) in the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) \{whose\} ( 5101 -tis -) wife (1135-gune -) shall she be of the seven (2033 -hepta -) ? for they all (3956-pas -) had (2192 -echo -) her .
whose Mat_22_42 Saying (3004-lego -) , What ( $\mathbf{5 1 0 1}$-tis -) think ( $\mathbf{1 3 8 0}$-dokeo -) ye of Christ ( 5547 Christos -) ? \{whose\} (5101-tis -) son (5207-huios -) is he ? They say (3004-lego -) unto him , [ The Son ] of David (1138-Dabid -) .
whose Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little ( $06810+$ tsa(iyr ) among the thousands ( $00505+$ )eleph ) of Judah ( $03063+$ Y @huwdah ) , [ yet ] out of thee shall he come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) unto me [ that is ] to be ruler ( 04910 +mashal ) in Israel ( 03478 +Yisra)el ) ; \{whose\} goings ( 04163 +mowtsa)ah ) forth ( 04163 +mowtsa)ah ) [ have been ] from of old (06924 +qedem ) , from everlasting (05769 +(owlam ) .
whose Nah_03_08 . Art thou better ( 03190 +yatab ) than populous ( 00527 +)amown ) No , that was situate ( 03427 +yashab ) among the rivers ( $02975+\mathrm{y} @$ (or ) , [ that had ] the waters ( 04325 +mayim ) round ( 05439 +cabiyb ) about it , \{whose\} (00834 +)aher ) rampart ( 02426 +cheyl ) [ was ] the sea ( 03220 +yam ), [ and ] her wall (02346 +chowmah ) [ was ] from the sea ( 03220 +yam ) ?
whose Num_24_03 And he took (05375 +nasa) ) up his parable (04912 +mashal ), and said (00559 +)amar ) , Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ the son ( 01121 +ben ) of Beor ( $01160+\mathrm{B} @(\mathrm{owr})$ hath said ( $05002+\mathrm{n} @)$ um ) , and the man ( 01397 +geber ) \{whose\} eyes ( 05869 +(ayin ) are open ( 08365 +shatham ) hath said ( 05002 +n@)um):
whose Num_24_15. And he took (05375 +nasa) ) up his parable (04912 +mashal ), and said (00559 +)amar ) , Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ the son ( 01121 +ben ) of Beor ( $01160+\mathrm{B} @(\mathrm{owr})$ hath said ( $05002+\mathrm{n} @$ ) um ), and the man ( 01397 +geber ) \{whose\} eyes ( $05869+($ ayin ) are open ( 08365 +shatham ) hath said ( 05002 +n@)um):
whose Oba_01_03 The pride ( 02087 +zadown ) of thine heart ( 03820 +leb ) hath deceived ( 05377 +nasha) ) thee , thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , \{whose\} habitation (03427 + yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart ( 03820 +leb ), Who ( 04310 +miy ) shall bring (03381 + yarad ) me down (03381 +yarad) to the ground (00776 + )erets )?
whose Php_03_19 Whose (3739 -hos -) end (5056-telos -) [ is ] destruction (0684 -apoleia -) , whose (3739 hos -) God (2316 -theos -) [ is their ] belly (2836-koilia -), and [ \{whose\} (3588-ho -) ] glory ( $\mathbf{1 3 9 1}$-doxa -) [ is ] in their shame ( 0152 -aischune -), who ( 3588 -ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) things.)
whose Php_03_19 Whose (3739-hos -) end ( 5056 -telos -) [ is ] destruction (0684 -apoleia -) , \{whose\} (3739hos -) God (2316-theos -) [ is their ] belly ( 2836 -koilia -), and [ whose ( $\mathbf{3 5 8 8}$-ho -)] glory ( $\mathbf{1 3 9 1}$-doxa -) [ is ] in their shame ( 0152 -aischune -) , who ( $\mathbf{3 5 8 8}$-ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) things .)
whose Php_04_03 And I intreat (2065 -erotao -) thee also (2532 -kai -) , true (1103 -gnesios -) yokefellow (4805-suzugos -) , help (4815 -sullambano -) those ( $\mathbf{0 8 4 6}$-autos -) women which ( $\mathbf{3 7 4 8}$-hostis -) laboured (4866 -sunathleo -) with me in the gospel (2098 -euaggelion -) , with Clement (2815-Klemes -) also (2532kai -), and [ with ] other ( $\mathbf{3 0 6 2}$-loipoy -) my fellowlabourers ( 4904 -sunergos -), \{whose\} ( $\mathbf{3 7 3 9}$-hos -) names ( $\mathbf{3 6 8 6}$-onoma -) [ are ] in the book ( 0976 -biblos -) of life (2222-zoe -) .
whose Pro_30_14 [ There is ] a generation ( 01755 +dowr ), \{whose\} teeth ( 08127 +shen ) [ are as ] swords ( 02719 +chereb ) , and their jaw ( $04973+\mathrm{m} @$ thall @ (ah ) teeth ( $04973+\mathrm{m} @$ thall @ (ah ) [ as ] knives ( 03979 +ma)akeleth ) , to devour ( 00398 +)akal ) the poor ( 06041 +(aniy ) from off the earth ( 00776 +)erets ), and the needy (34) from [ among ] men ( 00120 +)adam ) .
whose Psa_144_11 Rid (06475 +patsah ) me, and deliver ( 05337 + natsal ) me from the hand ( 03027 +yad ) of strange ( 02114 +zuwr ) children ( 01121 +ben ), \{whose\} ( 00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ), and their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of falsehood ( 08267 +sheqer ) :
whose Psa_144_15 Happy (00835 +)esher ) [ is that ] people (05971 +(am ), that is in such (03602 +kakah ) a case ( 03602 +kakah ):[ yea ] , happy ( 00835 +)esher ) [ is that ] people ( $05971+(\mathrm{am}),\{$ whose $\}$ God ( 00430 +)elohiym ) [ is ] the LORD (03068 +Y@hovah ) .
whose Psa_146_05. Happy ( $\mathbf{0 0 8 3 5}+$ )esher ) [ is he ] that [ hath ] the God ( 00410 +)el ) of Jacob ( 03290 +Ya(aqob ) for his help ( 05828 +(ezer ) , \{whose\} hope ( 07664 +seber ) [ is ] in the LORD ( 03068 +Y @hovah ) his God (00430 +)elohiym ) :
whose Psa_15_04 In \{whose\} eyes ( 05869 +(ayin ) a vile ( 00959 +bazah ) person is contemned ( 00959 +bazah ) ; but he honoureth (03513 + kabad ) them that fear (03373 +yare) ) the LORD (03068 +Y @hovah ). [ He that ] sweareth ( 07650 +shaba( ) to [ his own ] hurt ( 07489 +ra(a() , and changeth ( $04171+$ muwr ) not .
whose Psa_17_14 From men ( 04962 +math ) [ which are ] thy hand ( 03027 +yad ) , O LORD ( 03068 $+Y @$ hovah ) , from men ( 04962 +math ) of the world ( 02465 +cheled ) , [ which have ] their portion ( 02506 +cheleq ) in [ this ] life ( 02416 +chay ), and \{whose\} belly ( 00990 +beten ) thou fillest ( 04390 +male) ) with thy hid ( 06845 +tsaphan ) [ treasure ] :they are full ( $07646+\mathrm{saba}()$ of children ( 01121 +ben ) , and leave ( 03241 +Yaniym ) the rest ( 03499 + yether ) of their [ substance ] to their babes ( $05768+$ (owlel ) .
whose Psa_26_10 In \{whose\} (00834 +)aher ) hands ( 03027 +yad ) [ is ] mischief ( 02154 +zimmah ) , and their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) is full ( 04390 +male) ) of bribes ( 07810 +shachad ) .
whose Psa_32_01 . [ A Psalm ] of David (01732 +David ), Maschil (07919 +sakal ) . Blessed (00835 +)esher ) [ is he whose ] transgression (06588 + pesha( ) [ is ] forgiven (05375 + nasa) ) , [ \{whose\} ] $\sin$ (02401 +chata)ah ) [ is ] covered (03680 +kacah ) .
whose Psa_32_01 . [ A Psalm ] of David (01732 +David ), Maschil (07919 +sakal ) . Blessed (00835 +)esher )
[ is he \{whose\} ] transgression (06588 + pesha( ) [ is ] forgiven (05375 +nasa) ), [ whose ] $\sin (02401$ +chata)ah ) [ is ] covered (03680 +kacah ) .
whose Psa_32_02 Blessed ( 00835 +)esher ) [ is ] the man ( 00120 +)adam ) unto whom the LORD ( 03068 +Y@hovah ) imputeth ( 02803 +chashab ) not iniquity ( 05771 +(avon) , and in \{whose\} spirit (07307 +ruwach ) [ there is ] no (00369 +)ayin ) guile (07423 +r@miyah ) .
whose Psa_33_12. Blessed (00835 +)esher ) [ is ] the nation (01471 +gowy ) \{whose\} (00834 +)aher ) God ( 00430 +)elohiym ) [ is ] the LORD ( $03068+$ Y @hovah ) ; [ and ] the people ( $05971+(\mathrm{am})$ [ whom ] he hath chosen ( 00970 +bachuwr ) for his own inheritance ( 05159 +nachalah ).
whose Psa_38_14 Thus I was as a man ( 00376 +)iysh ) that heareth ( 08085 +shama() not , and in \{whose\} mouth ( 06310 +peh ) [ are ] no ( 00369 +)ayin ) reproofs ( 08433 +towkechah ) .
whose Psa_57_04 My soul ( 05315 +nephesh ) [ is ] among ( 08432 +tavek ) lions ( 03833 +labiy) ):[ and ] I lie ( 07901 +shakab ) [ even among ] them that are set on fire ( 03857 +lahat ), [ even ] the sons ( 01121 +ben ) of men ( 00120 +)adam ) , \{whose\} teeth ( 08127 +shen ) [ are ] spears ( 02595 +chaniyth ) and arrows ( 02671 +chets ) , and their tongue ( 03956 +lashown ) a sharp ( 02299 +chad ) sword ( 02719 +chereb ) .
whose Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar ) and rebellious (04784 +marah ) generation ( $01755+$ dowr ) ; a generation ( 01755 +dowr ) [ that ] set ( $03559+$ kuwn ) not their heart ( 03820 +leb ) aright ( 03559 +kuwn ) , and \{whose\} spirit ( 07307 +ruwach ) was not stedfast ( 00539 + )aman ) with $\operatorname{God}(00410+) e l)$.
whose Psa_83_18 That [ men ] may know ( 03045 +yada( ) that thou , \{whose\} name ( 08034 +shem ) alone ( 00905 +bad ) [ is ] JEHOVAH ( $03068+$ Y @hovah ) , [ art ] the most ( 05945 +)elyown ) high (05945 + )elyown ) over ( $05921+($ al $)$ all $(03605+$ kol $)$ the earth $(00776+)$ erets ) .
whose Psa_84_05 Blessed ( 00835 +)esher ) [ is ] the man ( $00120+$ )adam ) whose strength $(05797+(\mathrm{oz})$ [ is ] in thee ; in \{whose\} heart (03824 +lebab ) [ are ] the ways ( 04546 +m@cillah ) [ of them ] .
whose Psa_84_05 Blessed ( 00835 +)esher ) [ is ] the man ( 00120 +)adam ) \{whose\} strength ( $05797+(0 z)$ [ is ] in thee ; in whose heart ( 03824 +lebab ) [ are ] the ways ( 04546 +m@cillah ) [ of them ].
whose Rev_09_11 And they had (2192-echo -) a king (0935-basileus -) over (1909-epi -) them , [ which is ] the angel ( 0032 -aggelos -) of the bottomless ( 0012 -abussos -) pit , \{whose\} ( 0846 -autos -) name ( $\mathbf{3 6 8 6}$ onoma -) in the Hebrew ( 1447 -Hebraisti -) tongue ( 1447 -Hebraisti -) [ is ] Abaddon ( 0003 -Abaddon -), but in the Greek (1673-Hellenikos -) tongue hath (2192 -echo -) [ his ] name (3686-onoma -) Apollyon (0623 Apolluon -) .
whose Rev_13_08 And all (3956-pas -) that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352-proskuneo -) him , \{whose\} ( 3739 -hos -) names ( 3686 -onoma -) are not written ( 1125 grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) of the Lamb (0721-arnion -) slain ( 4969 -sphazo -) from the foundation (2602-katabole -) of the world (2889-kosmos -) .
whose Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast ( 2342 -therion -) before ( 1799 -enopion -) him , and causeth ( 4160 -poieo -) the earth ( 1093 -ge -) and them which dwell (2730 -katoikeo -) therein ( 0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342-therion -), \{whose\} (3739 -hos -) deadly (2288-thanatos -) wound (4127-plege -) was healed (2323 -therapeuo -) .
whose Rev_17_08 The beast ( 2342 -therion -) that thou sawest ( 1492 -eido -) was , and is not ; and shall ascend (0305-anabaino -) out of the bottomless (0012-abussos -) pit , and go (5217-hupago -) into ( 1519 -eis
-) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder ( 2296 -thaumazo -) , \{whose\} ( $\mathbf{3 7 3 9}$-hos -) names ( $\mathbf{3 6 8 6}$-onoma -) were not written ( $\mathbf{1 1 2 5}$ grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) from the foundation ( 2602 -katabole -) of the world (2889-kosmos -), when they behold (0991 -blepo -) the beast ( 2342 -therion -) that was , and is not , and yet (2539-kaiper -) is .
whose Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 thronos -) , and him that sat (2521-kathemai -) on (1909-epi -) it , from \{whose\} ( $\mathbf{3 7 3 9}$-hos -) face ( $\mathbf{4 3 8 3}$ prosopon -) the earth (1093-ge -) and the heaven (3772-ouranos -) fled ( 5343 -pheugo -) away ; and there was found (2147-heurisko -) no (3756-ou -) place ( 5117 -topos -) for them .
whose Rom_02_29 But he [ is ] a Jew (2453-Ioudaios -), which is one inwardly ( 2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart ( 2588 -kardia -) , in the spirit ( 4151 -pneuma -), [ and ] not in the letter ( $\mathbf{1 1 2 1}$-gramma -) ; \{whose\} ( $\mathbf{3 7 3 9}$-hos -) praise ( $\mathbf{1 8 6 8}$-epainos -) [ is ] not of men (0444anthropos -), but of God (2316 -theos -) .
whose Rom_03_08 And not [ rather ] , ( as we be slanderously (0987 -blasphemeo -) reported (0987blasphemeo -) , and as some ( 5100 -tis -) affirm ( 5346 -phemi -) that we say ( $\mathbf{3 0 0 4}$-lego -) , ) Let us do ( 4160 -poieo -) evil (2556-kakos -), that good (0018-agathos -) may come (2064 -erchomai -) ? \{whose\} (3739 -hos -) damnation (2917 -krima -) is just ( 1738 -endikos -) .
whose Rom_04_07 [ Saying ] , Blessed (3107-makarios -) [ are ] they whose (3739-hos -) iniquities (0458anomia -) are forgiven ( 0863 -aphiemi -), and \{whose\} ( $\mathbf{3 7 3 9}$-hos -) sins ( $\mathbf{0 2 6 6}$-hamartia -) are covered (1943 -epikalupto -).
whose Rom_04_07 [ Saying ] , Blessed (3107-makarios -) [ are ] they \{whose\} ( $\mathbf{3 7 3 9}$-hos -) iniquities ( $\mathbf{0 4 5 8}$ anomia -) are forgiven ( 0863 -aphiemi -), and whose ( $\mathbf{3 7 3 9}$-hos -) sins ( $\mathbf{0 2 6 6}$-hamartia -) are covered (1943 -epikalupto -).
whose Rut_02_02 And Ruth (07327 +Ruwth ) the Moabitess ( 04125 +Mow)abiy ) said ( 00559 +)amar ) unto Naomi ( $05281+\mathrm{No}(\mathrm{mmiy})$, Let me now ( $04994+\mathrm{na}$ ) ) go ( 03212 +yalak ) to the field ( 07704 +sadeh ) , and glean ( 03950 +laqat ) ears ( $\mathbf{0 7 6 4 1}$ +shibbol ) of corn after ( 00310 +)achar ) [ him ] in \{whose\} (00834 +)aher ) sight ( 05869 +(ayin ) I shall find ( 04672 +matsa) ) grace ( 02580 +chen ) . And she said ( 00559 +)amar ) unto her, Go (03212 +yalak ), my daughter (01323 +bath ) .
whose Rut_02_12 The LORD (03068 +Y @hovah ) recompense (07999 +shalam ) thy work (06467 +po(al ) , and a full ( 08003 +shalem ) reward ( 04909 +maskoreth ) be given thee of the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , under ( 08478 +tachath ) \{whose\} (00834 +)aher ) wings (03671 + kanaph ) thou art come (00935 +bow) ) to trust (02620 +chacah ).
whose Rut_03_02 And now ( 06258 +(attah ) [ is ] not $\operatorname{Boaz}(01162+B o(a z)$ of our kindred ( 04130 +mowda(ath ) , with \{whose\} (00834 +)aher ) maidens (05291 +na(arah ) thou wast? Behold (02009 +hinneh ) , he winnoweth (02219 +zarah ) barley (08184 +s@(orah ) to night (03915 +layil ) in the threshingfloor ( 01637 +goren ) .
whose Zec_06_12 And speak (00559 +)amar ) unto him , saying (00559 +)amar ), Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , saying (00559 +)amar ) , Behold ( 02009 +hinneh ) the man ( 00376 +)iysh ) \{whose\} name ( 08034 +shem ) [ is ] The BRANCH ( 06780 +tsemach ) ; and he shall grow ( 06779 +tsamach ) up out of his place ( 08478 +tachath ) , and he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) :
whoso 1Jo_02_05 But \{whoso\} (0302-an -) keepeth ( 5083 -tereo -) his word ( $\mathbf{3 0 5 6}$-logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129-
toutoi -) know (1097-ginosko -) we that we are in him .
whoso 1Jo_03_17 But \{whoso\} (0302-an -) hath (2192 -echo -) this (3588-ho -) world s (2889 -kosmos -) good ( 0979 -bios -) , and seeth ( 2334 -theoreo -) his brother ( 0080 -adephos -) have ( 2192 -echo -) need ( 5532 -chreia -) , and shutteth (2808-kleio -) up his bowels (4698-splagchnon -) [ of compassion ] from him , how (4459-pos -) dwelleth ( $\mathbf{3 3 0 6}$-meno -) the love ( 0026 -agape -) of God (2316 -theos -) in him ?
whoso 2Ch_23_14 Then Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) brought ( 03318 +yatsa) ) out the captains ( $08269+$ sar ) of hundreds ( $03967+$ me) ah ) that were set ( 06485 +paqad ) over the host (02428 + chayil ) , and said (00559 +)amar ) unto them , Have (03318 +yatsa) ) her forth (03318 +yatsa) ) of the ranges ( $07713+\mathrm{s} @$ derah ): and \{whoso\} followeth her , let him be slain ( $04191+$ muwth ) with the sword ( 02719 +chereb ). For the priest ( 03548 +kohen ) said ( 00559 +)amar ), Slay ( 04191 +muwth ) her not in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
whoso Dan_03_06 And \{whoso\} falleth (05308 +n@phal ) not down and worshippeth (05457 +c@gid ) shall the same hour ( 08160 +sha( ah ) be cast ( $07412+\mathrm{r} @$ mah ) into the midst ( 01459 +gav ) of a burning ( 03345 $+y @ q a d)$ fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) .
whoso Dan_03_11 And \{whoso\} falleth (05308 +n@phal ) not down and worshippeth (05457 +c@gid ) , [ that ] he should be cast ( $07412+r @$ mah ) into the midst ( 01459 +gav ) of a burning ( $03345+y @$ qad ) fiery ( 05135 +nuwr ) furnace ( $00861+$ )attuwn ) .
whoso Ecc_10_08 He that diggeth ( $\mathbf{0 2 6 5 8}$ +chaphar ) a pit ( 01475 +guwmmats ) shall fall ( 05307 +naphal ) into it ; and \{whoso\} breaketh ( 06555 + parats ) an hedge ( 01447 + gader ) , a serpent ( 05175 +nachash ) shall bite (05391 +nashak ) him .
whoso Jam_01_25 But \{whoso\} (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046teleios -) law ( 3551 -nomos -) of liberty ( 1657 -eleutheria -), and continueth ( $\mathbf{3 8 8 7}$-parameno -) [ therein ], he being ( 1096 -ginomai -) not a forgetful (1953-epilesmone -) hearer (0202 -akroates -), but a doer (4163poietes -) of the work ( 2041 -ergon -), this ( 3778 -houtos -) man shall be blessed ( $\mathbf{3 1 0 7}$-makarios -) in his deed (4162-poiesis -) .
whoso Lev_11_27 And whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon his paws ( 03709 +kaph ), among all ( $03605+\mathrm{kol}$ ) manner of beasts ( 02416 +chay ) that go ( 01980 +halak ) on ( $05921+($ al $)$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +) arba( ), those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you :
 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
whoso Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera() of Aaron $(00175+$ )Aharown ) [ is ] a leper ( $06879+$ tsara ( ) , or $(00176+$ )ow ) hath a running ( 02100 +zuwb ) issue $(02100+$ zuwb ) ; he shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things , until ( $05704+($ ad $)$ he be clean ( 02891 +taher ). And $\{$ whoso $\}$ toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( 00176 +)ow ) a man ( 00376 +)iysh ) whose ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
whoso Mat_18_05 And \{whoso\} (0302-an -) shall receive (1209 -dechomai -) one (1520 -heis -) such (5108toioutos -) little (3813 -paidion -) child (3813 -paidion -) in my name (3686 -onoma -) receiveth (1209dechomai -) me .
whoso Mat_18_06 But \{whoso\} (0302-an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these ( $\mathbf{5 1 3 0}$ -touton -) little (3398-mikros -) ones which ( $\mathbf{3 5 8 8}$-ho -) believe ( $\mathbf{4 1 0 0}$-pisteuo -) in me, it were better ( 4851 sumphero -) for him that a millstone (3684-onikos -) were hanged ( 2910 -kremannumi -) about ( 1909 -epi -) his neck ( 5137 -trachelos -) , and [ that ] he were drowned ( 2670 -katapontizo -) in the depth (3989-pelagos -
) of the sea (2281 -thalassa -) .
whoso Mat_19_09 And I say (3004-lego -) unto you, Whosoever (0302 -an -) shall put (0630 -apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -), except ( 1508 -ei me -) [ it be ] for fornication ( 4202 -porneia -), and shall marry ( $\mathbf{1 0 6 0}$-gameo -) another ( 0243 -allos -), committeth ( 3429 -moichao -) adultery ( 3429 -moichao -): and \{whoso\} ( 3588 -ho -) marrieth ( 1060 -gameo -) her which ( 3588 -ho -) is put ( 0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429-moichao -) .
whoso Mat_23_21 And \{whoso\} ( 3588 -ho -) shall swear ( $\mathbf{3 6 6 0}$-omnuo -) by the temple ( $\mathbf{3 4 8 5}$-naos -), sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by it , and by him that dwelleth (2730 -katoikeo -) therein .
whoso Mat_24_15 When ( $\mathbf{3 7 5 2}$-hotan -) ye therefore ( $\mathbf{3 7 6 7}$-oun -) shall see ( 1492 -eido -) the abomination (0946-bdelugma -) of desolation (2050 -eremosis -), spoken (4483 -rheo -) of by Daniel ( 1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476-histemi -) in the holy ( 0040 -hagios -) place ( 5117 -topos -) , ( \{whoso\} readeth (0314-anaginosko -), let him understand (3539-noieo -):)
whoso Pro_01_33 But \{whoso\} hearkeneth ( 08085 +shama() unto me shall dwell ( 07931 +shakan ) safely (00983 +betach ), and shall be quiet (07599 +sha)an ) from fear (06343 +pachad ) of evil (07451 +ra().
whoso Pro_06_32 [ But ] \{whoso\} committeth (05003 +na)aph ) adultery (05003 +na)aph ) with a woman ( 00802 +)ishshah ) lacketh ( 02638 +chacer ) understanding ( 03820 +leb ):he [ that ] doeth ( 06213 +(asah ) it destroyeth ( 07843 +shachath ) his own soul ( 05315 +nephesh ) .
whoso Pro_08_35 For $\{$ whoso\} findeth (04672 +matsa) ) me findeth (04672 +matsa) ) life ( 02416 +chay ), and shall obtain (06329 +puwq) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .
whoso Pro_16_20. He that handleth ( 05921 +(al) a matter ( 01697 +dabar ) wisely ( 07919 +sakal ) shall find ( 04672 +matsa) ) good ( 02896 +towb ):and \{whoso\} trusteth ( 00982 +batach ) in the LORD ( 03068 +Y @hovah ) , happy (00835 +)esher ) [ is ] he .
whoso Pro_20_02 . The fear (00367 +)eymah ) of a king ( 04428 +melek ) [ is ] as the roaring ( 05099 +naham ) of a lion (03715 +k@phiyr ):[ \{whoso\} ] provoketh (05674 +(abar ) him to anger (05674 +(abar ) sinneth (02398 +chata) ) [ against ] his own soul (05315 +nephesh ) .
whoso Pro_28_13 . He that covereth ( $\mathbf{0 3 6 8 0}$ +kacah ) his sins ( 06588 +pesha() shall not prosper ( 06743 +tsalach ):but \{whoso\} confesseth (03034 +yadah ) and forsaketh (05800 +(azab ) [ them ] shall have mercy (07355 +racham ) .
whoso Pro_28_26. He that trusteth (00982 +batach ) in his own heart ( 03820 +leb ) is a fool ( $03684+\mathrm{k} @$ ciyl ):but $\{$ whoso\} walketh ( 01980 +halak ) wisely ( 02451 +chokmah ) , he shall be delivered ( 04422 +malat ) .
whoso Pro_29_25. The fear (02731 +charadah ) of man ( 00120 +) adam ) bringeth ( 05414 +nathan ) a snare ( 04170 +mowqesh ):but \{whoso\} putteth his trust ( 00982 +batach ) in the LORD ( $03068+$ Y @hovah ) shall be safe (07682 +sagab ).
whoso Zec_14_17 And it shall be, [ that ] \{whoso\} ( 00834 +)aher ) will not come ( $05927+($ alah $)$ up of [ all ] the families ( 04940 +mishpachah ) of the earth ( $00776+$ )erets ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) to worship ( $\mathbf{0 7 8 1 2}$ +shachah ) the King ( 04428 +melek ) , the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , even upon them shall be no ( 03808 +lo) ) rain ( 04306 +matar ).
whosoever 1Ch_26_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ), and Saul ( 07586 +Sha)uwl ) the son ( 01121 +ben ) of Kish ( 07027 + Qiysh ) , and Abner (74) the son ( 01121 +ben ) of Ner ( $\mathbf{0 5 3 6 9}+\mathrm{Ner}$ ) , and Joab ( $\mathbf{0 3 0 9 7}+$ Yow)ab ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Zeruiah (06870
+Ts@ruwyah ) , had dedicated (06942 +qadash ) ; [ and ] \{whosoever\} (03605 +kol ) had dedicated (06942 +qadash ) [ any thing, it was ] under (05921 +(al) the hand (03027 + yad ) of Shelomith (08019 +Sh@lomiyth ), and of his brethren (00251 +)ach ) .
whosoever 1Co_11_27 Wherefore ( 5620 -hoste -) \{whosoever\} (0302-an -) shall eat (2068 -esthio -) this ( 5126 -touton -) bread ( 0740 -artos -) , and drink (4095-pino -) [ this ( 5126 -touton -) ] cup (4221 -poterion -) of the Lord ( $\mathbf{2 9 6 2}$-kurios -) , unworthily ( $\mathbf{0 3 7 1}$-anaxios -) , shall be guilty ( 1777 -enochos -) of the body (4983 -soma -) and blood (0129-haima -) of the Lord (2962 -kurios -) .
whosoever 1Jo_05_18 . We know ( 1492 -eido -) that \{whosoever\} ( 3588 -ho -) is born ( 1080 -gennao -) of God (2316 -theos -) sinneth ( 0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 theos -) keepeth ( $\mathbf{5 0 8 3}$-tereo -) himself ( $\mathbf{1 4 3 8}$-heautou -), and that wicked ( $\mathbf{4 1 9 0}$-poneros -) one toucheth (0680 -haptomai -) him not .
whosoever 2Ch_13_09 Have ye not cast ( 05080 +nadach ) out the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) , the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , and the Levites ( $03881+$ Leviyiy ), and have made ( $06213+($ asah ) you priests ( $03548+$ kohen ) after the manner of the nations ( $05971+(\mathrm{am})$ of [ other ] lands ( $00776+$ )erets ) ? so that $\{$ whosoever\} ( $03605+\mathrm{kol}$ ) cometh ( $00935+$ bow) ) to consecrate himself ( 03027 +yad ) with a young bullock ( 06499 +par ) and seven ( $07651+$ sheba( ) rams ( 00352 +) ayil ) , [ the same ] may be a priest ( 03548 +kohen ) of [ them that are ] no $(03808+l o)$ ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
whosoever 2Ch_15_13 That \{whosoever\} ( $03605+\mathrm{kol}$ ) would not seek ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) should be put to death ( 04191 +muwth ) , whether $(\mathbf{0 4 4 8 0}+\mathrm{min})$ small $(\mathbf{0 6 9 9 6}+$ qatan $)$ or $(05704+($ ad $)$ great $(01419$ +gadowl ), whether man $(00376$ +)iysh ) or (05704 +(ad ) woman (00802 +)ishshah ).
whosoever 2Ch_23_07 And the Levites ( 03881 +Leviyiy ) shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about, every man ( $00376+$ )iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) ; and \{whosoever\} [ else ] cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) , he shall be put to death ( 04191 +muwth ):but be ye with the king ( 04428 +melek ) when he cometh ( 00935 +bow) ) in , and when he goeth (03318 +yatsa) ) out .
whosoever 2Ki_10_19 Now ( 06258 +(attah ) therefore call ( 07121 +qara) ) unto me all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) of Baal $(01168+\mathrm{Ba}(\mathrm{al})$ ), all $(03605+\mathrm{kol})$ his servants $(05647+(\mathrm{abad})$, and all ( $03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let none be wanting ( 06485 +paqad ):for I have a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; whosoever\} shall be wanting ( 06485 +paqad ) , he shall not live (02421 +chayah ) . But Jehu ( 03058 +Yehuw) ) did ( 06213 +(asah ) [ it ] in subtilty ( 06122 +(oqbah ) , to the intent ( 04616 +ma(an ) that he might destroy (6) the worshippers ( 05647 $+($ abad ) of Baal (01168 +Ba(al ) .
whosoever 2Sa_17_09 Behold (02009 +hinneh ) , he is hid (2244) now (06258 +(attah ) in some (00259 + )echad ) pit ( 06354 +pachath ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) in some ( 00259 +)echad ) [ other ] place ( $\mathbf{0 4 7 2 5}$ +maqowm ): and it will come ( 01961 +hayah ) to pass, when some ( $00259+$ )echad ) of them be overthrown ( 05307 +naphal ) at the first ( $08462+\mathrm{t}$ @ chillah ) , that $\{$ whosoever\} heareth ( $08085+$ shama ( ) it will say ( 00559 + )amar ), There is a slaughter ( 04046 +maggephah ) among the people ( $05971+(\mathrm{am})$ that follow ( 00310 + )achar ) Absalom (53) .
whosoever Act_02_21 And it shall come (1511 -einai -) to pass, [ that ] \{whosoever\} (3739 -hos -) shall call (1941 -epikaleomai -) on (1941 -epikaleomai -) the name (3686-onoma -) of the Lord (2962 -kurios -) shall be saved (4982-sozo -) .
whosoever Act_10_43 To him give all (3956-pas -) the prophets ( 4396 -prophetes -) witness ( $\mathbf{3 1 4 0}$-martureo -) , that through ( $\mathbf{1 2 2 3}$-dia -) his name (3686-onoma -) \{whosoever\} (3588-ho -) believeth (4100 -pisteuo -)
in him shall receive (2983 -lambano -) remission (0859-aphesis -) of sins (0266 -hamartia -) .
whosoever Act_13_26 Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), children ( 5207 -huios -) of the stock ( 1085 -genos -) of Abraham (11), and \{whosoever\} ( 3588 -ho -) among (1722 -en -) you feareth ( 5399 phobeo -) God (2316-theos -) , to you is the word (3056-logos -) of this (5026 -taute -) salvation (4991soteria -) sent (0649-apostello -) .
whosoever Dan_06_07 All ( 03606 +kol ) the presidents ( 05632 +carek ) of the kingdom ( 04437 +malkuw ) , the governors ( 05461 +cagan ) , and the princes ( 00324 +)achashdarpan ) , the counsellors ( 01907 +haddabar ), and the captains ( 06347 +pechah ), have consulted ( $03272+y @$ (at ) together to establish $(06966+q u w m)$ a royal ( 04430 +melek ) statute ( $07010+q @$ yam ) , and to make a firm ( $08631+t @ q e p h$ ) decree ( $\mathbf{0 0 6 3 3}+$ )ecar ) , that $\{$ whosoever $\}(03605+$ kol ) shall ask ( $01156+b @(a)$ ) a petition ( 01159 +ba(uw ) of any $(\mathbf{0 3 6 0 6}+\mathrm{kol}) \mathbf{G o d}(00426+)$ elahh ) or man $(00606+)$ enash ) for thirty ( $\mathbf{0 8 5 3 3}+\mathrm{t} @$ lathiyn $)$ days ( 03118 +yowm ) , save ( 03861 +lawhen ) of thee , $O$ king ( 04430 +melek ) , he shall be cast ( 07412 +r@mah ) into the den ( $01358+$ gob ) of lions ( 00744 +)aryeh ) .
whosoever Deu_18_19 And it shall come (01961 +hayah ) to pass , [ that ] \{whosoever\} will not hearken ( 08085 +shama( ) unto my words ( 01697 +dabar ) which ( 00834 +)aher ) he shall speak ( 01696 +dabar ) in my name ( 08034 +shem ) , I will require ( 01875 +darash ) [ it ] of him .
whosoever Est_04_11 All ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$ of the king $s(04428+$ melek ) provinces ( $04082+\mathrm{m} @$ diynah ), do know ( 03045 +yada( ) , that \{whosoever\} (00834 +)aher ), whether man ( 00376 +)iysh ) or woman ( 00802 +)ishshah ), shall come ( 00935 +bow) ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) into ( $00413+$ )el ) the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ), who (00834 +)aher ) is not called (07121 +qara) ) , [ there is ] one ( 00259 +)echad ) law ( 01881 +dath ) of his to put [ him ] to death ( 04191 +muwth ) , except ( 00905 +bad ) such ( 00834 +)aher ) to whom ( 00834 +)aher ) the king ( 04428 +melek ) shall hold ( 03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) , that he may live ( 02421 +chayah ):but I have not been called ( 07121 +qara) ) to come ( 00935 +bow) ) in unto the king ( 04428 +melek ) these ( 02088 +zeh ) thirty ( 07970 +sh @lowshiym ) days (03117 +yowm ) .
whosoever Exo_12_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread ; even $(00389+$ )ak ) the first ( $07223+$ ri)shown ) day ( $03117+$ yowm ) ye shall put ( 07673 +shabath ) away leaven ( $07603+$ s@) or ) out of your houses ( 01004 +bayith ):for \{whosoever\} eateth ( 00398 +)akal ) leavened ( 02557 +chametz ) bread from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) until ( 05704 +(ad ) the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from Israel ( $03478+$ Yisra)el ) .
whosoever Exo_12_19 Seven ( 07651 +sheba( ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) shall there be no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) leaven ( $07603+\mathrm{s}$ @ $)$ or ) found ( 04672 +matsa) ) in your houses ( 01004 +bayith ):for \{whosoever\} eateth (00398 + )akal ) that which is leavened ( 02557 +chametz ) , even that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from the congregation ( 05712 +(edah ) of Israel ( 03478 +Yisra)el ), whether he be a stranger ( 01616 +ger ) , or born ( 00249 +)ezrach ) in the land ( $00776+$ )erets ) .
whosoever Exo_30_33 Whosoever (00376 +)iysh ) compoundeth (07543 +raqach ) [ any ] like (03644 $+\mathrm{k} @$ mow ) it , or $\{$ whosoever\} ( 00834 +)aher ) putteth ( 05414 +nathan ) [ any ] of it upon a stranger ( 02114 +zuwr ), shall even be cut ( 03772 +karath ) off from his people ( 05971 +(am ).
whosoever Exo_31_14 Ye shall keep (08104 +shamar ) the sabbath (07676 +shabbath ) therefore ; for it [ is ] holy ( 06944 +qodesh ) unto you:every one that defileth ( $\mathbf{0 2 4 9 0}+$ chalal ) it shall surely be put to death ( 04191 +muwth ):for \{whosoever\} doeth (06213 +(asah ) [ any (03605 +kol)] work (04399 +m@la)kah ) therein , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) his people ( 05971 +(am ).
whosoever Eze_33_04 Then \{whosoever\} heareth ( 08085 +shama( ) the sound ( $06963+$ qowl ) of the trumpet (07782 + showphar ) , and taketh not warning (02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 +bow) ) , and take ( 03947 +laqach ) him away , his blood ( 01818 +dam ) shall be upon his own head ( 07218 +ro)sh ).
whosoever Ezr_01_04 And \{whosoever\} ( $03605+\mathrm{kol}$ ) remaineth ( 07604 +sha)ar ) in any ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) where he sojourneth ( 01481 +guwr ) , let the men ( 00582 +)enowsh ) of his place ( 04725 +maqowm ) help (05375 +nasa) ) him with silver ( 03701 +keceph ) , and with gold ( 02091 +zahab ) , and with goods ( $07399+$ r@ kuwsh ) , and with beasts $(00929+b @ h e m a h)$, beside ( $05973+(\mathrm{im})$ ) the freewill (05071 +n@dabah ) offering for the house (01004 +bayith ) of God (00430 +)elohiym ) that [is ] in Jerusalem (03389 +Y@ruwshalaim ) .
whosoever Ezr_06_11 Also I have made (07761 +suwm ) a decree ( $02942+\mathrm{t}$ @(em ), that \{whosoever\} ( $03605+\mathrm{kol}$ ) shall alter ( $08133+$ sh @na) ) this ( 01836 +den ) word ( 06600 +pithgam ) , let timber ( 00636 + )a( ) be pulled ( 05256 + $@$ © cach ) down from his house ( 01005 +bayith ), and being set ( $02211+\mathrm{z} @ q$ qaph ) up , let him be hanged ( $04223+\mathrm{m} @$ cha) ) thereon $(05921+(a l)$ ) and let his house ( 01005 +bayith ) be made ( $05648+(\mathbf{a b a d})$ a dunghill ( $\mathbf{0 5 1 2 2}+\mathrm{n} @$ valuw ) for this ( $01836+$ den ) .
whosoever Ezr_07_26 And \{whosoever\} ( 03605 + kol ) will not do ( 05648 +(abad ) the law ( 01882 +dath ) of thy God ( $\mathbf{0 0 4 2 6}+$ )elahh ) , and the law ( 01882 +dath ) of the king ( 04430 +melek ), let judgment ( 01780 +diyn ) be executed ( 05648 +(abad ) speedily ( 00629 +)ocparna) ) upon him , whether ( 02006 +hen ) [ it be ] unto death ( 04193 +mowth ), or ( 02006 +hen ) to banishment ( 08331 +sharshah ), or ( 02006 +hen ) to confiscation ( 06065 +(anash ) of goods ( 05232 +n@ kac ) , or to imprisonment ( 00613 +)ecuwr ) .
whosoever Ezr_10_08 And that $\{$ whosoever $\}(03605+\mathrm{kol})$ would not come ( 00935 +bow) ) within three ( 07969 +shalowsh ) days ( $03117+$ yowm ) , according to the counsel ( $06098+($ etsah ) of the princes ( 08269 + sar ) and the elders ( 02205 +zaqen ) , all $(03605+\mathrm{kol})$ his substance $(07399+r @$ kuwsh ) should be forfeited ( 02763 +charam ) , and himself ( 01931 +huw) ) separated ( 00914 +badal ) from the congregation ( 06951 +qahal ) of those that had been carried ( 01473 +gowlah ) away ( 01473 +gowlah ) .
whosoever Gal_05_04 Christ ( 5547 -Christos -) is become ( 2673 -katargeo -) of no (2673 -katargeo -) effect ( 2673 -katargeo -) unto you , \{whosoever\} ( $\mathbf{3 7 4 8}$-hostis -) of you are justified ( $\mathbf{1 3 4 4}$-dikaioo -) by the law ( 3551 -nomos -) ; ye are fallen ( 1601 -ekpipto -) from grace ( 5485 -charis -).
whosoever Gal_05_10 I have confidence ( 3982 -peitho -) in you through ( $\mathbf{1 7 2 2}$-en -) the Lord ( 2962 -kurios ) , that ye will be none ( $\mathbf{3 7 6 2}$-oudeis -) otherwise ( 0243 -allos -) minded ( 5426 -phroneo -):but he that troubleth (5015-tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , \{whosoever\} (0302 -an -) he be .
whosoever Gen_04_15 And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto him , Therefore ( 03767 +kara( ) \{whosoever\} ( 03605 + kol ) slayeth ( 02026 +harag ) Cain ( 07014 +Qayin ), vengeance ( 05358 +naqam ) shall be taken on him sevenfold ( 07659 +shib(athayim ) . And the LORD ( 03068 +Y @hovah ) set ( 07760 +suwm ) a mark ( 00226 +)owth ) upon Cain ( 07014 +Qayin ), lest ( 01115 +biltiy ) any ( $03605+\mathrm{kol}$ ) finding ( 04672 +matsa) ) him should kill (05221 +nakah ) him .
whosoever Jam_02_10 For \{whosoever\} ( $\mathbf{3 7 4 8}$-hostis -) shall keep ( 5083 -tereo -) the whole ( $\mathbf{3 6 5 0}$-holos -) law ( 3551 -nomos -) , and yet offend (4417-ptaio -) in one ( 1520 -heis -) [ point ] , he is guilty ( 1777 -enochos -) of all ( $\mathbf{3 9 5 6}$-pas -) .
whosoever Jam_04_04 Ye adulterers ( $\mathbf{3 4 3 2}$-moichos -) and adulteresses ( $\mathbf{3 4 2 8}$-moichalis -) , know ( 1492 eido -) ye not that the friendship ( 5373 -philia -) of the world ( 2889 -kosmos -) is enmity ( 2189 -echthra -) with God (2316 -theos -) ? \{whosoever\} (0302-an -) therefore (3767-oun -) will (1014 -boo -lom -ahee -) be a
friend (5384-philos -) of the world (2889-kosmos -) is the enemy ( 2190 -echthros -) of God (2316 -theos -) .
whosoever Jer_19_03 And say ( 00559 +)amar ), Hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , O kings (04428 +melek ) of Judah (03063 +Y@huwdah ), and inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra() upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , the which ( 00834 +)aher ) \{whosoever\} ( $03605+$ kol ) heareth ( $08085+$ shama( ) , his ears (00241 +) ozen ) shall tingle (06750 +tsalal ) .
whosoever Joe_02_32 And it shall come ( 01961 +hayah ) to pass , [ that ] \{whosoever\} (00834 +)aher ) shall call ( $\mathbf{0 7 1 2 1}$ +qara) ) on the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) shall be delivered ( 04422 +malat ):for in mount ( $\mathbf{0 2 0 2 2}$ +har ) Zion ( $\mathbf{0 6 7 2 6}$ +Tsiyown ) and in Jerusalem ( 03389 +Y @ruwshalaim ) shall be deliverance ( $06413+p$ @leytah ) , as the LORD (03068 +Y @hovah ) hath said (00559 +)amar ) , and in the remnant ( $08600+t @$ phowtsah ) whom ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) shall call (07121 +qara) ) .
whosoever Joh_03_15 That \{whosoever\} ( 3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) eternal (0166 -aionios -) life (2222-zoe -) .
whosoever Joh_03_16 For God ( 2316 -theos -) so (3779-houto -) loved (0025-agapao -) the world (2889kosmos -) , that he gave ( $\mathbf{1 3 2 5}$-didomi -) his only ( $\mathbf{3 4 3 9}$-monogenes -) begotten ( $\mathbf{3 4 3 9}$-monogenes -) Son ( 5207 -huios -), that $\{$ whosoever \} ( 3588 -ho -) believeth ( 4100 -pisteuo -) in him should not perish (0622apollumi -) , but have (2192 -echo -) everlasting ( 0166 -aionios -) life ( 2222 -zoe -) .
whosoever Joh_04_14 But \{whosoever\} (0302 -an -) drinketh (4095-pino -) of the water ( 5204 -hudor -) that I shall give ( 1325 -didomi -) him shall never ( 0165 -aion -) thirst ( 1372 -dipsao -) ; but the water ( 5204 hudor -) that I shall give ( 1325 -didomi -) him shall be in him a well ( 4077 -pege -) of water ( 5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -).
whosoever Joh_11_26 And \{whosoever\} ( 3588 -ho -) liveth (2198-zao -) and believeth ( 4100 -pisteuo -) in me shall never ( 0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124 -touto -) ?
whosoever Joh_12_46 I am come (2064 -erchomai -) a light ( 5457 -phos -) into (1519 -eis -) the world (2889kosmos -) , that \{whosoever\} ( 3588 -ho -) believeth ( 4100 -pisteuo -) on ( 1519 -eis -) me should not abide ( 3306 -meno -) in darkness (4653 -skotia -) .
whosoever Joh_16_02 They shall put ( 4160 -poieo -) you out of the synagogues ( 0656 -aposunagogos -):yea ( 0235 -alla -) , the time ( 5610 -hora -) cometh (2064 -erchomai -) , that \{whosoever\} ( $\mathbf{3 5 8 8}$-ho -) killeth ( 0615 -apokteino -) you will think ( 1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999-latreia -) .
whosoever Jos_02_19 And it shall be , [ that ] whosoever shall go ( 03318 +yatsa) ) out of the doors ( 01817 +deleth ) of thy house ( 01004 +bayith ) into the street ( 02351 +chuwts ), his blood ( 01818 +dam ) [ shall be ] upon his head ( 07218 +ro)sh ), and we [ will be ] guiltless ( 05355 +naqiy ):and \{whosoever\} shall be with thee in the house ( 01004 +bayith ), his blood ( 01818 +dam ) [ shall be ] on our head ( 07218 +ro)sh ), if ( 00518 +)im ) [ any ] hand ( 03027 +yad ) be upon him .
whosoever Jos_02_19 And it shall be , [ that ] \{whosoever\} shall go (03318 + yatsa) ) out of the doors (01817 +deleth ) of thy house ( 01004 +bayith ) into the street ( 02351 +chuwts ) , his blood ( 01818 +dam ) [ shall be ] upon his head ( 07218 +ro)sh ), and we [ will be ] guiltless ( 05355 +naqiy ): and whosoever shall be with thee in the house ( 01004 +bayith ) , his blood ( 01818 +dam ) [ shall be ] on our head ( 07218 +ro)sh ) , if ( 00518 +)im ) [ any ] hand (03027 +yad ) be upon him .
whosoever Jos_20_09 These ( 00428 +)el - leh ) were the cities ( 05892 +(iyr ) appointed ( 04152 +muw(adah ) for all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra) el ) , and for the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) among ( 08432 +tavek ) them , that \{whosoever\} ( $03605+$ kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares ( $07684+$ sh @ gagah ) might flee (05127 +nuwe ) thither ( 08033 +sham ) , and not die ( 04191 +muwth ) by the hand ( 03027 +yad ) of the avenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , until ( $05704+(\mathbf{a d})$ he stood ( $05975+(\mathrm{amad})$ before ( 06440 +paniym ) the congregation (05712 +(edah ).
whosoever Lev_07_25 For $\{$ whosoever $(03605+\mathrm{kol})$ eateth ( 00398 +)akal ) the fat ( 02459 +cheleb ) of the beast ( 00929 +b @hemah ) , of which ( 00834 +)aher ) men offer ( 07126 +qarab ) an offering made by fire unto the LORD ( 03068 +Y @ hovah ) , even the soul ( 05315 +nephesh ) that eateth ( 00398 +)akal ) [ it ] shall be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
whosoever Lev_11_24 And for these ( 00428 +)el - leh ) ye shall be unclean ( 02930 +tame) ) : \{whosoever\} $(03605+\mathrm{kol})$ toucheth ( 05060 +naga( ) the carcase ( $05038+\mathrm{n} @$ belah ) of them shall be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ).
whosoever Lev_11_25 And \{whosoever\} ( 03605 +kol ) beareth ( 05375 +nasa) ) [ ought ] of the carcase(05038 $+n @$ belah ) of them shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
whosoever Lev_11_31 These ( 02088 +zeh ) [ are ] unclean ( $02931+$ tame ) ) to you among all ( $03605+\mathrm{kol}$ ) that creep ( 08318 +sherets ) : $\{$ whosoever $\}(03605+\mathrm{kol})$ doth touch $(05060$ +naga() them, when they be dead ( 04194 +maveth ) , shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ).
whosoever Lev_15_05 And \{whosoever\} toucheth ( 05060 +naga() his bed ( 04904 +mishkab ) shall wash ( 03526 + kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) . 15 : 06 And he that sitteth (03427 +yashab ) on ( $05921+(\operatorname{al})$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he sat ( $03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water (04325 +mayim ), and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even (06153 + (ereb ) .
whosoever Lev_15_10 And \{whosoever\} ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) : and he that beareth ( 05375 +nasa) ) [ any of ] those things shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) .
whosoever Lev_15_19. And if ( 03588 + kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100 +zuwb ), [ and ] her issue ( 02101 +zowb ) in her flesh ( 01320 +basar ) be blood ( 01818 +dam ) , she shall be put ( 05079 +niddah ) apart ( 05079 +niddah ) seven ( 07651 +sheba() days ( 03117 +yowm ) : and \{whosoever\} ( $03605+$ kol ) toucheth (05060 +naga( ) her shall be unclean (02930 +tame) ) until (05704 +(ad) the even (06153 +(ereb ) .
whosoever Lev_15_21 And \{whosoever\} ( 03605 +kol ) toucheth ( 05060 +naga() her bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 +(ereb ) .
whosoever Lev_15_22 And \{whosoever\} ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga ( ) any ( 03605 +kol ) thing ( $03627+\mathrm{k} @$ liy ) that she sat ( 03427 +yashab ) upon shall wash ( $03526+\mathrm{kabac}$ ) his clothes ( 00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until
$(05704+($ ad $)$ the even (06153 + (ereb ) .
whosoever Lev_15_27 And \{whosoever\} ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) those things shall be unclean ( 02930 +tame) ) , and shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe (07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even (06153 + (ereb ) .
whosoever Lev_17_14 For [ it is ] the life ( 05315 +nephesh ) of all ( $03605+\mathrm{kol})$ flesh ( 01320 +basar ) ; the blood ( $01818+$ dam $)$ of it [ is ] for the life $(05315+$ nephesh ) thereof : therefore $I$ said ( $00559+$ )amar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ), Ye shall eat ( $00398+$ )akal ) the blood (01818 +dam ) of no ( $03808+10$ ) ) manner of flesh ( 01320 +basar ) : for the life ( $05315+$ nephesh ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) [ is ] the blood ( 01818 +dam ) thereof : \{whosoever\} ( $03605+\mathrm{kol}$ ) eateth ( $00398+$ )akal ) it shall be cut ( 03772 +karath ) off .
whosoever Lev_18_29 For $\{$ whosoever $\}$ shall commit ( $06213+($ asah $)$ any ( $03605+\mathrm{kol}$ ) of these ( 00428 +)el leh ) abominations ( $08441+$ tow (ebah ) , even the souls ( 05315 +nephesh ) that commit ( $06213+($ asah $)$ [ them ] shall be cut ( 03772 +karath ) off from among ( 07130 +qereb ) their people ( $05971+($ am $)$.
whosoever Lev_19_20 And \{whosoever\} lieth (07901 + shakab ) carnally (02233 +zera( ) with a woman (00802 +)ishshah ) , that [ is ] a bondmaid ( 08198 + shiphchah ) , betrothed ( 02778 +charaph .) to an husband ( $00376+$ )iysh ) , and not at all redeemed (06299 + padah ) , nor ( 03808 +lo) ) freedom ( 02668 +chuphshah ) given ( 05414 +nathan ) her ; she shall be scourged ( 01244 +biqqoreth ) ; they shall not be put to death (04191 +muwth ) , because (03588 + kiy ) she was not free (02666 +chaphash ) .
whosoever Lev_22_05 Or (00176 +) ow ) \{whosoever\} toucheth (05060 +naga( ) any (03605 +kol ) creeping ( 08318 +sherets ) thing, whereby ( 00834 +)aher ) he may be made unclean ( 02930 +tame) ), or ( $00176+$ ) ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may take uncleanness ( 02930 +tame) ), whatsoever (03605 + kol ) uncleanness (02932 +tum)ah ) he hath ;
whosoever Lev_22_21 And \{whosoever\} offereth (07126 +qarab ) a sacrifice (02077 +zebach ) of peace ( 08002 +shelem ) offerings unto the LORD ( $03068+Y$ @ hovah ) to accomplish ( 06381 +pala) ) [ his ] vow ( 05088 +neder ) , or ( $00176+$ ) ow ) a freewill ( $05071+n @$ dabah ) offering in beeves ( $01241+b a q a r$ ) or sheep $(06629+$ tso $)$ n ) , it shall be perfect ( 08549 +tamiym ) to be accepted ( 07522 +ratsown ) ; there shall be no $(03808+\mathbf{l o})$ ) blemish ( $03971+$ m) uwm $)$ therein .
whosoever Luk_07_23 And blessed is [ he ] , \{whosoever\} 1437 -ean - shall not be offended 4624 -skandalizo - in me .
whosoever Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo :for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and \{whosoever\} 0302 an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .
whosoever Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo :for \{whosoever\} 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .
whosoever Luk_09_05 And \{whosoever\} 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion against 1909 -epi - them .
whosoever Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche shall lose 0622 -apollumi - it:but \{whosoever\} 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .
whosoever Luk_09_24 For \{whosoever\} 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .
whosoever Luk_09_26 For \{whosoever\} 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .
whosoever Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai me:and \{whosoever\} 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos shall be great 3173 -megas - .
whosoever Luk_12_10 And \{whosoever\} 3739 -hos - shall speak 2046 -ereo - a word 3056 -logos - against 1519 -eis - the Son 5207 -huios - of man 0444 -anthropos - , it shall be forgiven 0863 -aphiemi - him:but unto him that blasphemeth 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios - Ghost 4151 -pneuma it shall not be forgiven 0863 -aphiemi - .
whosoever Luk_14_11 For \{whosoever\} 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .
whosoever Luk_14_27 And \{whosoever\} 3748 -hostis - doth not bear 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes -.
whosoever Luk_14_33 So 3767 -oun - likewise 3779 -houto - , \{whosoever\} 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 dunamai - be my disciple 3101 -mathetes - .
whosoever Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 moicheuo -: and \{whosoever\} 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .
whosoever Luk_17_33 Whosoever 1437 -ean - shall seek 2212 -zeteo - to save 4982 -sozo - his life 5590 psuche - shall lose 0622 -apollumi - it ; and \{whosoever\} 1437 -ean - shall lose 0622 -apollumi - his life 5590 psuche - shall preserve 2225 -zoogoneo - it .
whosoever Mar_03_35 For \{whosoever\} (0302-an -) shall do the will (2307 -thelema -) of God (2316-theos ), the same ( 3778 -houtos -) is my brother ( 0080 -adephos -), and my sister ( 0079 -adelphe -), and mother (3384-meter -).
whosoever Mar_06_11 And \{whosoever\} (0302-an -) shall not receive (1209 -dechomai -) you, nor (3366mede -) hear ( 0191 -akouo -) you , when ye depart ( 1607 -ekporeuomai -) thence ( 1564 -ekeithen -) , shake ( 1621 -ektinasso -) off ( 1621 -ektinasso -) the dust ( 5522 -choos -) under ( 5270 -hupokato -) your ( 5216 humon -) feet ( $\mathbf{4 2 2 8}$-pous -) for a testimony ( $\mathbf{3 1 4 2}$-marturion -) against them . Verily ( 0281 -amen -) I say
(3004-lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom ( 4670 -Sodoma -) and Gomorrha ( 1116 -Gomorrha -) in the day ( $\mathbf{2 2 5 0}$-hemera -) of judgment ( 2920 -krisis ), than (2228-e -) for that city (4172-polis -) .
whosoever Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life ( 5590 psuche -) shall lose (0622-apollumi -) it ; but \{whosoever\} (0302-an -) shall lose (0622 -apollumi -) his life ( 5590 -psuche -) for my sake ( 1752 -heneka -) and the gospel s ( 2098 -euaggelion -), the same ( $\mathbf{3 7 7 8}$-houtos ) shall save (4982-sozo -) it .
whosoever Mar_08_35 For \{whosoever\} (0302-an -) will (2309 -thelo -) save (4982-sozo -) his life ( 5590 psuche -) shall lose ( 0622 -apollumi -) it ; but whosoever ( 0302 -an -) shall lose ( 0622 -apollumi -) his life ( 5590 -psuche -) for my sake ( 1752 -heneka -) and the gospel s ( 2098 -euaggelion -), the same ( $\mathbf{3 7 7 8}$-houtos ) shall save (4982-sozo -) it .
whosoever Mar_09_37 Whosoever (1437-ean -) shall receive ( 1209 -dechomai -) one ( 1520 -heis -) of such ( 5108 -toioutos -) children ( $\mathbf{3 8 1 3}$-paidion -) in my name (3686-onoma -), receiveth ( $\mathbf{1 2 0 9}$-dechomai -) me:and \{whosoever\} ( 1437 -ean -) shall receive ( 1209 -dechomai -) me , receiveth ( 1209 -dechomai -) not me , but him that sent (0649-apostello -) me .
whosoever Mar_09_41 . For \{whosoever\} ( 0302 -an -) shall give ( 4222 -potizo -) you a cup ( 4221 -poterion -) of water ( 5204 -hudor -) to drink ( 4222 -potizo -) in my name ( $\mathbf{3 6 8 6}$-onoma -), because ( $\mathbf{3 7 5 4}$-hoti -) ye belong ( 1510 -eimi -) to Christ ( 5547 -Christos -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408-misthos -) .
whosoever Mar_09_42 And \{whosoever\} (0302 -an -) shall offend (4624 -skandalizo -) one ( 1520 -heis -) of [ these ( $\mathbf{3 5 8 8}$-ho -) ] little ( $\mathbf{3 3 9 8}$-mikros -) ones that believe ( $\mathbf{4 1 0 0}$-pisteuo -) in me, it is better ( $\mathbf{3 1 2 3}$-mallon -) for him that a millstone ( 3457 -mulikos -) were hanged ( 4029 -perikeimai -) about ( 4012 -peri -) his neck ( 5137 -trachelos -), and he were cast (0906 -ballo -) into (1519 -eis -) the sea ( 2281 -thalassa -) .
whosoever Mar_10_43 But so (3779 -houto -) shall it not be among (1722 -en -) you:but \{whosoever\} (1437ean -) will (2309-thelo -) be great ( $\mathbf{3 1 7 3}$-megas -) among ( 1722 -en -) you , shall be your ( $\mathbf{5 2 1 6}$-humon -) minister ( 1249 -diakonos -) :
whosoever Mar_10_44 And \{whosoever\} (0302 -an -) of you will ( 2309 -thelo -) be the chiefest ( 4413 -protos -) , shall be servant ( 1401 -doulos -) of all (3956-pas -) .
whosoever Mar_11_23 For verily (0281-amen -) I say (3004-lego -) unto you , That \{whosoever\} (0302-an ) shall say ( 2036 -epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou removed ( 0142 -airo -), and be thou cast ( 0906 -ballo -) into the sea ( 2281 -thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart ( $\mathbf{2 5 8 8}$-kardia -) , but shall believe ( 4100 -pisteuo -) that those things which ( $\mathbf{3 7 3 9}$-hos -) he saith ( 3004 -lego -) shall come ( 1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -).
whosoever Mat_05_19 Whosoever (1437-ean -) therefore (3767-oun -) shall break (3089-luo -) one (3391mia -) of these ( 5130 -touton -) least ( 1646 -elachistos -) commandments ( 1785 -entole -), and shall teach ( 1321 -didasko -) men ( $\mathbf{0 4 4 4}$-anthropos -) so ( 3779 -houto -), he shall be called ( 2564 -kaleo -) the least ( 1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven ( 3772 -ouranos -):but \{whosoever\} (0302 -an ) shall do ( $\mathbf{4 1 6 0}$-poieo -) and teach ( 1321 -didasko -) [ them ] , the same ( 3778 -houtos -) shall be called ( 2564 -kaleo -) great ( $\mathbf{3 1 7 3}$-megas -) in the kingdom (0932 -basileia -) of heaven (3772-ouranos -) .
whosoever Mat_05_21 . Ye have heard ( 0191 -akouo -) that it was said (2046-ereo -) by them of old (0744archaios -) time ( 0744 -archaios -), Thou shalt not kill ( 5407 -phoneuo -) ; and \{whosoever\} ( 0302 -an -) shall kill (5407-phoneuo -) shall be in danger (1777-enochos -) of the judgment (2920 -krisis -) :
whosoever Mat_05_22 But I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That whosoever ( 3588 -ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment ( 2920 -krisis -): and whosoever ( 0302 -an -) shall say ( 2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777-enochos -) of the council (4892sunedrion -):but \{whosoever\} (0302-an -) shall say (2036-epo -), Thou fool (3474-moros -) , shall be in danger ( 1777 -enochos -) of hell (1067-geena -) fire (4442-pur -) .
whosoever Mat_05_22 But I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That whosoever ( $\mathbf{3 5 8 8}$-ho -) is angry ( $\mathbf{3 7 1 0}$-orgizo -) with his brother ( $\mathbf{0 0 8 0}$-adephos -) without ( 1500 -eike -) a cause ( 1500 -eike -) shall be in danger ( 1777 enochos -) of the judgment (2920 -krisis -):and \{whosoever\} (0302-an -) shall say (2036-epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777-enochos -) of the council (4892sunedrion -):but whosoever ( $\mathbf{0 3 0 2}$-an -) shall say ( 2036 -epo -), Thou fool ( $\mathbf{3 4 7 4}$-moros -), shall be in danger ( 1777 -enochos -) of hell ( 1067 -geena -) fire ( 4442 -pur -) .
whosoever Mat_05_22 But I say ( 3004 -lego -) unto you , That \{whosoever\} (3588-ho -) is angry ( 3710 orgizo -) with his brother ( 0080 -adephos -) without ( 1500 -eike -) a cause ( $\mathbf{1 5 0 0}$-eike -) shall be in danger ( 1777 -enochos -) of the judgment (2920 -krisis -): and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca ( 4469 -rhaka -), shall be in danger (1777-enochos -) of the council (4892sunedrion -):but whosoever (0302-an -) shall say (2036-epo -), Thou fool ( $\mathbf{3 4 7 4}$-moros -), shall be in danger ( 1777 -enochos -) of hell (1067-geena -) fire ( 4442 -pur -) .
whosoever Mat_05_28 But I say ( 3004 -lego -) unto you, That \{whosoever\} ( 3588 -ho -) looketh ( 0991 -blepo -) on a woman ( 1135 -gune -) to lust ( 1937 -epithumeo -) after her hath committed ( $\mathbf{3 4 3 1}$-moicheuo -) adultery ( 3431 -moicheuo -) with her already (2235-ede -) in his heart (2588-kardia -) .
whosoever Mat_05_32 But I say ( 3004 -lego -) unto you , That whosoever (0302 -an -) shall put ( 0630 apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -) , saving ( 3924 -parektos -) for the cause ( 3056 -logos ) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429moichao -):and \{whosoever\} (1437-ean -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429-moichao -) adultery (3429-moichao -).
whosoever Mat_05_32 But I say (3004-lego -) unto you , That \{whosoever\} ( 0302 -an -) shall put (0630apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -), saving ( 3924 -parektos -) for the cause ( 3056 -logos ) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429moichao -): and whosoever (1437-ean -) shall marry ( 1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429-moichao -) adultery (3429-moichao -) .
whosoever Mat_05_39 But I say (3004-lego -) unto you , That ye resist (0436-anthistemi -) not evil (4190 poneros -):but \{whosoever\} ( $\mathbf{3 7 4 8}$-hostis -) shall smite ( 4474 -rhapizo -) thee on (1909-epi -) thy right ( 1188 -dexios -) cheek ( $\mathbf{4 6 0 0}$-siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532-kai -) .
whosoever Mat_05_41 And \{whosoever\} (3748-hostis -) shall compel (0029-aggareuo -) thee to go a mile ( 3400 -milion -), go ( 5217 -hupago -) with him twain (1417-duo -) .
whosoever Mat_07_24 Therefore (3767-oun -) \{whosoever\} (3748 -hostis -) heareth (0191-akouo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -), and doeth ( $\mathbf{4 1 6 0}$-poieo -) them , I will liken ( $\mathbf{3 6 6 6}$-homoioo -) him unto a wise ( 5429 -phronimos -) man ( $\mathbf{0 4 3 5}$-aner -), which ( $\mathbf{3 7 4 8}$-hostis -) built (3618-oikodomeo -) his house ( 3614 -oikia -) upon a rock (4073 -petra -) :
whosoever Mat_10_14 And \{whosoever\} (1437-ean -) shall not receive ( 1209 -dechomai -) you , nor (3366mede -) hear ( 0191 -akouo -) your ( 5216 -humon -) words ( $\mathbf{3 0 5 6}$-logos -), when ye depart ( 1831 -exerchomai -) out of that house ( $\mathbf{3 6 1 4}$-oikia -) or (2228-e -) city (4172 -polis -), shake (1621 -ektinasso -) off (1621-
ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228-pous -) .
whosoever Mat_10_33 But \{whosoever\} (0302 -an -) shall deny (0720 -arneomai -) me before (1715emprosthen -) men ( 0444 -anthropos -) , him will I also ( 2504 -kago -) deny ( 0720 -arneomai -) before ( 1715 emprosthen -) my Father (3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven (3772-ouranos -) .
whosoever Mat_11_06 And blessed (3107-makarios -) is [ he ] , \{whosoever\} (1437-ean -) shall not be offended (4624 -skandalizo -) in me .
whosoever Mat_12_32 And whosoever (0302-an -) speaketh (2036-epo -) a word ( $\mathbf{3 0 5 6}$-logos -) against (2596 -kata -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , it shall be forgiven ( 0863 -aphiemi -) him:but \{whosoever\} (0302-an -) speaketh (2036-epo -) against (2596-kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -), it shall not be forgiven ( 0863 -aphiemi -) him , neither ( 3777 -oute -) in this ( 5129 toutoi -) world ( 0165 -aion -), neither ( 3777 -oute -) in the [ world ] to come ( 3195 -mello -) .
whosoever Mat_12_32 And \{whosoever\} ( 0302 -an -) speaketh (2036-epo -) a word ( $\mathbf{3 0 5 6}$-logos -) against ( 2596 -kata -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , it shall be forgiven ( 0863 -aphiemi -) him:but whosoever (0302-an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863-aphiemi -) him , neither ( $\mathbf{3 7 7 7}$-oute -) in this ( 5129 -toutoi ) world ( 0165 -aion -), neither ( 3777 -oute -) in the [ world ] to come ( 3195 -mello -) .
whosoever Mat_12_50 For \{whosoever\} ( 0302 -an -) shall do (4160-poieo -) the will (2307-thelema -) of my Father ( 3962 -pater -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -) , the same ( 0846 -autos -) is my brother (0080 -adephos -), and sister (0079 -adelphe -), and mother (3384-meter -) .
whosoever Mat_13_12 For whosoever ( 3748 -hostis -) hath (2192 -echo -) , to him shall be given ( $\mathbf{1 3 2 5}$ didomi -) , and he shall have more abundance (4052-perisseuo -):but \{whosoever\} ( $\mathbf{3 7 4 8}$-hostis -) hath (2192-echo -) not , from him shall be taken (0142-airo -) away (0142-airo -) even ( 2532 -kai -) that he hath (2192-echo -).
whosoever Mat_13_12 For \{whosoever\} (3748-hostis -) hath (2192 -echo -) , to him shall be given (1325didomi -), and he shall have more abundance (4052-perisseuo -):but whosoever ( $\mathbf{3 7 4 8}$-hostis -) hath (2192 echo -) not , from him shall be taken ( 0142 -airo -) away ( 0142 -airo -) even (2532 -kai -) that he hath (2192 echo -) .
whosoever Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 psuche -) shall lose (0622-apollumi -) it:and \{whosoever\} (0302-an -) will lose (0622 -apollumi -) his life (5590 -psuche -) for my sake ( 1752 -heneka -) shall find (2147 -heurisko -) it .
whosoever Mat_16_25 For \{whosoever\} (0302-an -) will (2309 -thelo -) save (4982 -sozo -) his life ( 5590 psuche -) shall lose ( 0622 -apollumi -) it:and whosoever ( 0302 -an -) will lose ( 0622 -apollumi -) his life ( 5590 -psuche -) for my sake (1752 -heneka -) shall find (2147 -heurisko -) it .
whosoever Mat_10_42 And \{whosoever\} (1437-ean -) shall give (4222-potizo -) to drink (4222 -potizo -) unto one ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 -touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones a cup ( $\mathbf{4 2 2 1}$-poterion -) of cold ( 5593 -psuchros -) [ water ] only ( $\mathbf{3 4 4 0}$-monon -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of a disciple ( $\mathbf{3 1 0 1}$-mathetes ), verily (0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no (3364-ou me -) wise lose (0622apollumi -) his reward ( $\mathbf{3 4 0 8}$-misthos -) .
whosoever Mat_20_26 But it shall not be so (3779-houto -) among (1722 -en -) you:but \{whosoever\} (1437ean -) will (2309 -thelo -) be great ( $\mathbf{3 1 7 3}$-megas -) among (1722-en -) you , let him be your ( 5216 -humon -) minister ( $\mathbf{1 2 4 9}$-diakonos -) ;
whosoever Mat_20_27 And \{whosoever\} (1437-ean -) will (2309 -thelo -) be chief (4413 -protos -) among ( 1722 -en -) you , let him be your ( 5216 -humon -) servant (1401 -doulos -) :
whosoever Mat_21_44 And \{whosoever\} (3588-ho -) shall fall (4098-pipto -) on (1909 -epi -) this (5126touton -) stone ( 3037 -lithos -) shall be broken (4917-sunthlao -):but on (1909-epi -) whomsoever ( 0302 -an -) it shall fall (4098-pipto -) , it will grind (3039-likmao -) him to powder (3039-likmao -) .
whosoever Mat_23_12 And \{whosoever\} (3748-hostis -) shall exalt ( 5312 -hupsoo -) himself ( $\mathbf{1 4 3 8}$-heautou ) shall be abased ( 5013 -tapeinoo -) ; and he that shall humble ( 5013 -tapeinoo -) himself ( 1438 -heautou -) shall be exalted ( 5312 -hupsoo -) .
whosoever Mat_23_16 Woe (3759-ouai -) unto you , [ ye ] blind ( 5185 -tuphlos -) guides ( 3595 -hodegos -), which ( 3588 -ho -) say ( 3004 -lego -), Whosoever ( 0302 -an -) shall swear ( $\mathbf{3 6 6 0}$-omnuo -) by the temple ( $\mathbf{3 4 8 5}$-naos -) , it is nothing ( $\mathbf{3 7 6 2}$-oudeis -) ; but \{whosoever\} ( 0302 -an -) shall swear ( $\mathbf{3 6 6 0}$-omnuo -) by the gold ( 5557 -chrusos -) of the temple ( $\mathbf{3 4 8 5}$-naos -), he is a debtor ( $\mathbf{3 7 8 4}$-opheilo -) !
whosoever Mat_23_18 And , Whosoever (1437-ean -) shall swear (3660 -omnuo -) by the altar (2379thusiasterion -) , it is nothing ( 3762 -oudeis -) ; but \{whosoever\} ( 0302 -an -) sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by the gift ( $\mathbf{1 4 3 5}$-doron $\boldsymbol{-}$ ) that is upon it , he is guilty ( $\mathbf{3 7 8 4}$-opheilo -) .
whosoever Num_05_02 Command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they put ( $07971+$ shalach ) out of the camp ( $04264+$ machaneh ) every ( $03605+$ kol ) leper ( 06879 + tsara ( ) , and every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one that hath an issue ( $02100+\mathrm{zuwb}$ ), and \{whosoever\} $(03605+\mathrm{kol})$ is defiled (02931 +tame) ) by the dead (05315 +nephesh ) :
whosoever Num_15_14 And if ( 03588 +kiy ) a stranger ( 01616 +ger ) sojourn ( 01481 +guwr ) with you , or $(00176+$ )ow ) \{whosoever\} ( $00834+$ )aher ) [ be ] among ( 08432 +tavek ) you in your generations ( 01755 +dowr ), and will offer ( $06213+($ asah ) an offering made by fire, of a sweet ( 05207 +nichowach ) savour (07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) ; as ye do (06213 +(asah ), so (03651 +ken) he shall do (06213 +(asah) .
whosoever Num_19_16 And \{whosoever\} toucheth ( 05060 +naga( ) one that is slain ( 02491 +chalal ) with a sword ( 02719 +chereb ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ), or a dead ( 04191 +muwth ) body ( 05315 +nephesh ) , or a bone ( $06106+$ (etsem ) of a man ( 00120 +)adam ), or a grave ( 06913 +qeber ) , shall be unclean ( 02930 +tame) ) seven ( $07651+$ sheba( ) days ( 03117 +yowm ) .
whosoever Num_31_19 And do (06213 +(asah ) ye abide ( 02583 +chanah ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) seven ( 07651 +sheba() days ( 03117 +yowm ):whosoever ( $03605+\mathrm{kol}$ ) hath killed ( 02026 +harag ) any person ( 05315 +nephesh ) , and \{whosoever\} ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga( ) any slain ( $02491+$ chalal ) , purify ( $\mathbf{0 2 3 9 8}+$ chata) ) [ both ] yourselves and your captives ( $07628+$ sh @biy ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ).
whosoever Pro_06_29 So (03651 +ken ) he that goeth (00935 +bow) ) in to his neighbour s (07453 +rea( ) wife ( 00802 +)ishshah ) ; $\{$ whosoever $\}(03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() her shall not be innocent (05352 +naqah ) .
whosoever Pro_20_01 . Wine (03196 +yayin ) [ is ] a mocker (03887 +luwts ), strong drink (07941 +shekar ) [ is ] raging (01993 +hamah ):and \{whosoever\} ( $03605+\mathrm{kol}$ ) is deceived ( $07686+$ shagah ) thereby is not wise (02449 +chakam ).
whosoever Rev_14_11 And the smoke ( 2586 -kapnos -) of their torment ( 0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165-aion -) and ever (0165-aion -): and they have (2192 -echo -) no (3756-
ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571-nux -), who (3588-ho -) worship (4352 -proskuneo -) the beast ( 2342 -therion -) and his image ( 1504 -eikon -), and \{whosoever\} ( 3156 -Matthaios -) receiveth (2983 -lambano -) the mark ( 5480 -charagma -) of his name ( $\mathbf{3 6 8 6}$-onoma -) .
whosoever Rev_20_15 And \{whosoever\} ( 3156 -Matthaios -) was not found (2147-heurisko -) written (1125 -grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) was cast ( 0906 -ballo -) into ( 1519 -eis -) the lake ( 3041 -limne -) of fire (4442-pur -).
whosoever Rev_22_15 For without (1854-exo -) [ are ] dogs (2965-kuon -), and sorcerers ( 5333 -
pharmakos -) , and whoremongers ( 4205 -pornos -), and murderers ( 5406 -phoneus -) , and idolaters ( 1496 -eidololatres -) , and \{whosoever\} ( 3588 -ho -) loveth ( 5368 -phileo -) and maketh ( 4160 -poieo -) a lie ( 5579 pseudos -) .
whosoever Rev_22_17 And the Spirit (4151 -pneuma -) and the bride ( $\mathbf{3 5 6 5}$-numphe -) say ( $\mathbf{3 0 0 4}$-lego -), Come (2064 -erchomai -). And let him that heareth (0191-akouo -) say (2036-epo -), Come (2064erchomai -) . And let him that is athirst ( 1372 -dipsao -) come (2064 -erchomai -) . And \{whosoever\} ( 3588 ho -) will (2309 -thelo -), let him take (2902 -krateo -) the water ( $\mathbf{5 2 0 4}$-hudor -) of life ( 2222 -zoe -) freely ( 1432 -dorean -) .
whosoever Rom_02_01 . Therefore ( 1352 -dio -) thou art ( 1488 -ei -) inexcusable ( 0379 -anapologetos -), $\mathbf{O}$ man ( 0444 -anthropos -) , \{whosoever\} ( 3588 -ho -) thou art ( 1488 -ei -) that judgest ( 2919 -krino -):for wherein (3757-hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .
whosoever Rom_09_33 As it is written (1125-grapho -), Behold (2400 -idou -), I lay ( 5087 -tithemi -) in Sion (4622 -Sion -) a stumblingstone (4348-proskomma -) and rock (4073 -petra -) of offence (4625skandalon -):and \{whosoever\} (3588-ho -) believeth (4100-pisteuo -) on (1909-epi -) him shall not be ashamed (2617-kataischuno -) .
whosoever Rom_10_13 For \{whosoever\} (0302-an -) shall call (1941 -epikaleomai -) upon the name (3686onoma -) of the Lord (2962 -kurios -) shall be saved (4982-sozo -) .
you:whose 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned ( 4112 -plastos -) words ( $\mathbf{3 0 5 6}$-logos -) make ( 1710 -emporeuomai -) merchandise of \{you:whose\} ( $\mathbf{3 7 3 9}$-hos ) judgment (2917-krima -) now of a long time (1597-ekpalai -) lingereth (0691-argeo -) not , and their damnation (0684-apoleia -) slumbereth ( 3573 -nustazo -) not .

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