

KJV Bible Word Studies for HOUR

Bible Greek and Hebrew Dictionaries combined for Word Studies

beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}.

hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.

hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.

hour 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time.

hour 8160 ## sha`ah (Aramaic) {shaw-aw'}; from a root corresponding to 8159; properly, a look, i.e. a moment: -- {hour}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

half-hour 2256 - hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a {half-hour}: -- half an hour.

hour 08160 ## sha` ah (Aramaic) {shaw-aw'} ; from a root corresponding to 08159 ; properly , a look , i . e . a moment : -- {hour} .

hour 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day ({hour}), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

hour 1824 - exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 0846 (5610 being understood); from that {hour}, i.e. instantly: -- by and by, immediately, presently, straightway.

hour 2256 - hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.

hour 5610 - hora {ho'-rah}; apparently a primary word; an " hour " (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time.

hour 5610 - hora {ho'-rah}; apparently a primary word; an " {hour} " (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) time.

hour 5611 - horaios {ho-rah'-yos}; from 5610; belonging to the right {hour} or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.

hours 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm {hours}) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

hours 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 {hours} (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

hours 3574 - nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four {hours}: -- night and day.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0734 + hour + Artemas +/. Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas.

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.

2073 + evening + eventide +/. hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being implied): --evening(-tide).

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily +

some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/. hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

 $2256 + an hour + the space of half +/. hemiorion {hay-mee-o'-ree-on}; from the base of <math>2255 + and half + the half + and an half + it thee unto the half +/ and <math>5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/; a half-hour: --half an hour .$

2552 + affliction + of suffering +/ . kakopatheia {kak-op-ath'-i-ah}; from a compound of 2256 + an hour + the space of half +/ and 3806 + affection + affections + inordinate + Not in the lust +/ ; hardship: --suffering affliction .

3703 + And the fruits +/. opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/; properly, even-tide of the (summer) season (dog-days), i .e . (by implication) ripe fruit: --fruit .

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/. hora {ho'-rah}; apparently a primary word; an ''hour'' (literally or figuratively): --day, hour, instant, season, X short, [even-]tide, (high) time .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/. horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/; belonging to the right hour or season (timely), i .e . (by implication) flourishing (beauteous [figuratively]): --beautiful .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

hour 0737 ** arti ** this day ({hour}), hence[-forth], here[-after], hither[-to],(even) now, (this) present.

hour 2256 ** hemiorion ** half an {hour}.

hour 5610 ** hora ** day, {hour}, instant, season, X short, [even-]tide, (high)time.

hour 8160 -- sha\ah -- {hour}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

hour 0734 Artemas * {hour} , {0734 Artemas } , 2256 hemiorion , 5610 hora ,

hour 2256 hemiorion * {hour} , 0734 Artemas , {2256 hemiorion } , 5610 hora ,

hour 5610 hora * {hour}, 0734 Artemas, 2256 hemiorion, {5610 hora },

hours 5610 hora * {hours} , {5610 hora } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* hour, 0734, 2256, 5610,

- hour, 8160,

English Synonyms with Greek Strong's Number.

hour - 0734 artemas, {hour},

- hour 2256 half, {hour},
- hour 5610 day, eventide, {hour}, hours, season, short, time,

hours - 5610 day, eventide, hour, {hours}, season, short, time,



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English Concordance to the KJV Bible.

hour, DAN_03_06, DAN_03_15, DAN_04_19, DAN_04_33, DAN_05_05,

hour, MAT_08_13, MAT_09_22, MAT_10_19, MAT_15_28, MAT_17_18, MAT_20_03, MAT_20_05, MAT_20_06, MAT_20_09, MAT_20_12, MAT_24_36, MAT_24_42, MAT_24_44, MAT_24_50, MAT_25_13, MAT_26_40, MAT_26_45, MAT_26_55, MAT_27_45, MAT_27_45, MAT_27_46,

hour , MAR_13_11 , MAR_13_32 , MAR_14_35 , MAR_14_37 , MAR_14_41 , MAR_15_25 , MAR_15_33 , MAR_15_33 , MAR_15_34 ,

hour, LUK_07_21, LUK_10_21, LUK_12_12, LUK_12_39, LUK_12_40, LUK_12_46, LUK_20_19, LUK_22_14, LUK_22_53, LUK_22_59, LUK_23_44, LUK_23_44, LUK_24_33,

hour , JOH_01_39 , JOH_02_04 , JOH_04_06 , JOH_04_21 , JOH_04_23 , JOH_04_52 , JOH_04_52 , JOH_04_53 , JOH_05_25 , JOH_05_28 , JOH_07_30 , JOH_08_20 , JOH_12_23 , JOH_12_27 , JOH_12_27 , JOH_13_01 , JOH_16_21 , JOH_16_32 , JOH_17_01 , JOH_19_14 , JOH_19_27,

hour, ACT_02_15, ACT_03_01, ACT_03_01, ACT_10_03, ACT_10_09, ACT_10_30, ACT_10_30, ACT_16_18, ACT_16_33, ACT_22_13, ACT_23_23,

hour, 1CO_04_11, 1CO_08_07, 1CO_15_30,

hour, GAL_02_05,

hour, REV_03_03, REV_03_10, REV_08_01, REV_09_15, REV_11_13, REV_14_07, REV_17_12, REV_18_10, REV_18_17, REV_18_19,

hours, JOH_11_09,

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One Word English Phrase Index to the KJV Bible.

hour 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

hour 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

hour 1Co_15_30 # And why stand we in jeopardy every hour?

hour Act_02_15 # For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

hour Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

hour Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

hour Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

hour Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

hour Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

hour Act_16_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

hour Act_22_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

hour Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

hour Dan_03_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

hour Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

hour Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and

the interpretation thereof to thine enemies.

hour Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hour Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

hour Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

hour Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

hour Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

hour Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

hour Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

hour Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

hour Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

hour Joh_05_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

hour Joh_05_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

hour Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

hour Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

hour Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

hour Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

hour Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for

this cause came I unto this hour.

hour Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

hour Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hour Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

hour Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

hour Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

hour Joh_19_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

hour Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

hour Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

hour Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

hour Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

hour Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

hour Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

hour Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

hour Luk_22_14 # And when the hour was come, he sat down, and the twelve apostles with him.

hour Luk_22_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

hour Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

hour Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

hour Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

hour Luk_24_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

hour Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

hour Mar_13_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

hour Mar_14_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

hour Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

hour Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

hour Mar_15_25 # And it was the third hour, and they crucified him.

hour Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

hour Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

hour Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

hour Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

hour Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

hour Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

hour Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

hour Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

hour Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

hour Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

hour Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

hour Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

hour Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

hour Mat_24_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

hour Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

hour Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

hour Mat_24_50 # The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

hour Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

hour Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

hour Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

hour Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

hour Mat_27_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

hour Mat_27_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

hour Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

hour Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

hour Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

hour Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

hour Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

hour Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

hour Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

hour Rev_17_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

hour Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

hour Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

hour Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

hours Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

hours Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

hours Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Three Word English Phrase Index to the KJV Bible.

hour after another Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

hour and a Rev_09_15 # And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

hour and at Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour and did Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

hour and he Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

hour and his Dan_04_19 # Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

hour and returned Luk_24_33 # And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

hour and saw Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

hour and the Luk_22_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

hour and there Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

hour and they Mar_15_25 # And it was the third hour, and they crucified him.

hour and thou Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

hour as ye Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

hour be cast Dan_03_06 # And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

hour but for Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

hour came forth Dan_05_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

hour cometh and Joh_04_23 # But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

hour cometh when Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

hour cometh yea Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

hour eat it 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

hour he cured Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

hour he went Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

hour I looked Act_22_13 # Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

hour I prayed Act_10_30 # And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour I will Rev_03_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

hour in the Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

hour into the Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

hour is at Mat_26_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

hour is come Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

hour is come Joh_16_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hour is come Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

hour is come Mar_14_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

hour is coming Joh_05_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

hour is coming Joh_05_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

hour is not Joh_02_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

hour is she Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

hour is thy Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

hour Jesus cried Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

hour Jesus cried Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

hour Jesus rejoiced Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

hour knoweth no Mar_13_32 # But of that day and [that] hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

hour knoweth no Mat_24_36 # But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

hour might pass Mar_14_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

hour of his Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

hour of prayer Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

hour of temptation Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

hour of the Act_02_15 # For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.

hour of the Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

hour of the Act_16_33 # And he took them the same hour of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

hour of the Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

hour said Jesus Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

hour so great Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

hour sought to Luk_20_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

hour that disciple Joh_19_27 # Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].

hour that he Mat_24_50 # The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,

hour that speak Mar_13_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

hour that the Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

hour the fever Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour the thief Luk_12_39 # And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

hour there was Mat_27_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

hour they received Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

hour was come Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

hour was come Luk_22_14 # And when the hour was come, he sat down, and the twelve apostles with him.

hour was come Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

hour was not Joh_07_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

hour was not Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

hour was the Dan_04_33 # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hour was there Rev_11_13 # And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

hour we both 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

hour what ye Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

hour what ye Mat_10_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

hour when he Joh_04_52 # Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour when he Luk_12_46 # The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

hour when ye Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

hour wherein the Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

hour with the Rev_17_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

hour your Lord Mat_24_42 # Watch therefore: for ye know not what hour your Lord doth come.

hour 1Co_15_30 # And why stand we in jeopardy every hour?

hour Act_03_01 # Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].

hour Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

hour Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

hour Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

hour Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

hour Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

hour Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

hour Mar_14_37 # And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

hour Mar_15_33 # And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

hour Mat_08_13 # And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame hour.

hour Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

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hour Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

hour Mat_26_40 # And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

hour Mat_27_45 # Now from the sixth hour there was darkness over all the land unto the ninth hour.

hour Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

hours after when Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

hours cried out Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

hours in the Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Bible Phrases for Individual word studies

- hour cometh Joh_16_32
- hour cometh Joh_04_21
- hour cometh Joh_04_23
- hour is at hand Mat_26_45
- hour is come Joh_12_23
- hour is come Joh_17_01
- hour is come Mar_14_41
- hour is coming Joh_05_25
- hour is coming Joh_05_28
- hour jesus rejoiced Luk_10_21
- hour knoweth no Mat_24_36
- hour knoweth no man Mar_13_32
- hour might pass from him Mar_14_35
- hour was come Luk_22_14
- hour when he began Joh_04_52

hour wherein Mat_25_13

Bible Quick Find Phrase Concordance for fast finding of phrases

- hour ^ 1Co_15_30 / hour /^
- hour ^ Act_03_01 / hour /^
- hour ^ Act_10_09 / hour /^
- hour ^ Act_16_18 / hour /^
- hour ^ Joh_01_39 / hour /^
- hour ^ Joh_04_06 / hour /^
- hour ^ Joh_12_27 / hour /^
- hour ^ Luk_23_44 / hour /^
- hour ^ Mar_14_37 / hour /^
- hour ^ Mar_15_33 / hour /^
- hour ^ Mat_08_13 / hour /^
- hour ^ Mat_09_22 / hour /^
- hour ^ Mat_15_28 / hour /^
- hour ^ Mat_17_18 / hour /^
- hour ^ Mat_26_40 / hour /^
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hour ^ Luk_22_59 / hour /^after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

hour ^ Rev_09_15 / hour /^ and a day, and a month, and a year, for to slay the third part of men.

hour ^ Act_10_30 / hour /^and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour ^ Mat_20_05 / hour /^and did likewise.

hour ^ Joh_19_14 / hour /^ and he saith unto the Jews, Behold your King!

hour ^ Dan_04_19 / hour /^and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

hour ^ Luk_24_33 / hour /^ and returned to Jerusalem, and found the eleven gathered together, and them

that were with them,

hour ^ Mat_20_03 / hour /^and saw others standing idle in the marketplace,

hour ^ Luk_22_53 / hour /^ and the power of darkness.

hour ^ Luk_23_44 / hour /^ and there was a darkness over all the earth until the ninth hour.

hour ^ Mar_15_25 / hour /^ and they crucified him.

hour ^ Mat_20_12 / hour /^ and thou hast made them equal unto us, which have borne the burden and heat of the day.

hour ^ Mat_24_44 / hour /^as ye think not the Son of man cometh.

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hour ^ Joh_04_23 / hour /^cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

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hour ^ Joh_16_32 / hour /^cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

hour ^ 1Co_08_07 / hour /^eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

hour ^ Luk_07_21 / hour /^he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

hour ^ Mat_20_06 / hour /^he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

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hour ^ Joh_16_21 / hour /^is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hour ^ Mar_14_41 / hour /^is come; behold, the Son of man is betrayed into the hands of sinners.

hour ^ Joh_17_01 / hour /^is come; glorify thy Son, that thy Son also may glorify thee:

hour ^ Joh_05_25 / hour /^is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

hour ^ Joh_05_28 / hour /^is coming, in the which all that are in the graves shall hear his voice,

hour ^ Joh_02_04 / hour /^is not yet come.

hour ^ Rev_18_19 / hour /^is she made desolate.

hour ^ Rev_18_10 / hour /^is thy judgment come.

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hour ^ Rev_03_10 / hour /^of temptation, which shall come upon all the world, to try them that dwell upon the earth.

hour ^ Act_10_03 / hour /^of the day an angel of God coming in to him, and saying unto him, Cornelius.

hour ^ Act_02_15 / hour /^of the day.

hour ^ Act_16_33 / hour /^ of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

hour ^ Act_23_23 / hour /^of the night;

hour ^ Mat_26_55 / hour /^said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

hour ^ Rev_18_17 / hour /^so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

hour ^ Luk_20_19 / hour /^sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

hour ^ Joh_19_27 / hour /^that disciple took her unto his own [home].

hour ^ Mat_24_50 / hour / that he is not aware of,

hour ^ Mar_13_11 / hour / that speak ye: for it is not ye that speak, but the Holy Ghost.

hour ^ Gal_02_05 / hour / that the truth of the gospel might continue with you.

hour ^ Joh_04_52 / hour /^the fever left him.

hour ^ Luk_12_39 / hour / the thief would come, he would have watched, and not have suffered his house to be broken through.

hour ^ Mat_27_45 / hour /^there was darkness over all the land unto the ninth hour.

hour ^ Mat_20_09 / hour / they received every man a penny.

hour ^ Joh_13_01 / hour /^was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

hour ^ Luk_22_14 / hour /^was come, he sat down, and the twelve apostles with him.

hour ^ Mar_15_33 / hour /^was come, there was darkness over the whole land until the ninth hour.

hour ^ Joh_07_30 / hour /^was not yet come.

hour ^ Joh_08_20 / hour /^was not yet come.

hour ^ Dan_04_33 / hour /^was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hour ^ Rev_11_13 / hour /^was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

hour ^ 1Co_04_11 / hour /^we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

hour ^ Luk_12_12 / hour /^what ye ought to say.

hour ^ Mat_10_19 / hour /^what ye shall speak.

hour ^ Joh_04_52 / hour /^when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour ^ Luk_12_46 / hour /^when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

hour ^ Luk_12_40 / hour /^when ye think not.

hour ^ Mat_25_13 / hour /^wherein the Son of man cometh.

- hour ^ Rev_17_12 / hour /^with the beast.
- hour ^ Mat_24_42 / hour /^your Lord doth come.

hours ^ Act_05_07 / hours /^after, when his wife, not knowing what was done, came in.

hours ^ Act_19_34 / hours /^cried out, Great [is] Diana of the Ephesians.

hours ^ Joh_11_09 / hours /^in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Bible Translation Phrases for Individual word studies

hour an hour 2256 -hemiorion-> hour an hour 5610 -hora-> hour And from that hour 5610 -hora-> hour and hour 5610 -hora-> hour and that hour 5610 -hora-> hour at an hour 5610 -hora-> hour But the hour 5610 -hora-> hour for an hour 5610 -hora-> hour for in one hour 5610 -hora-> hour for in such an hour 5610 -hora-> hour for the hour 5610 -hora-> hour from that hour 5610 -hora-> hour he of them the hour 5610 -hora-> hour her hour 5610 -hora-> hour his hour 5610 -hora-> hour hour . hour hour 0734 -Artemas-> hour hour 5610 -hora-> hour In that hour 5610 -hora-> hour me , the hour 5610 -hora-> hour no , not for an hour 5610 -hora-> hournot for him , and in an hour 5610 -hora-> hour on him ; for his hour 5610 -hora-> hour that his hour 5610 -hora-> hour the hour 5610 -hora->

hour The hour 5610 -hora->

hour thee from the hour 5610 -hora-> $\,$

hour to him ; for the hour 5610 -hora->

hour unto you , The hour 5610 -hora->

hour you in that hour 5610 -hora->

hours hours 5610 -hora->

Bible Word Index with the full text of each verse

hour 1Co_08_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this {hour} eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

hour 1Co_04_11 Even unto this present {hour} we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

hour 1Co_15_30 And why stand we in jeopardy every {hour}?

hour Act_03_01 Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [{hour}].

hour Act_02_15 For these are not drunken, as ye suppose, seeing it is [but] the third {hour} of the day.

hour Act_03_01 Now Peter and John went up together into the temple at the {hour} of prayer, [being] the ninth [hour].

hour Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same {hour}.

hour Act_16_33 And he took them the same {hour} of the night, and washed [their] stripes; and was baptized, he and all his, straightway.

hour Act_10_30 And Cornelius said, Four days ago I was fasting until this {hour}; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

hour Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth {hour}:

hour Act_10_30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth {hour} I prayed in my house, and, behold, a man stood before me in bright clothing,

hour Act_10_03 He saw in a vision evidently about the ninth {hour} of the day an angel of God coming in to him, and saying unto him, Cornelius.

hour Act_22_13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same {hour} I looked up upon him.

hour Act_23_23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third {hour} of the night;

hour Dan_03_06 And whoso falleth not down and worshippeth shall the same {hour} be cast into the midst of a burning fiery furnace.

hour Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same {hour} into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

hour Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonied for one {hour}, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and

the interpretation thereof to thine enemies.

hour Dan_04_33 The same {hour} was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hour Dan_05_05 In the same {hour} came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

hour Gal_02_05 To whom we gave place by subjection, no, not for an {hour}; that the truth of the gospel might continue with you.

hour Joh_04_53 So the father knew that [it was] at the same {hour}, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

hour Joh_05_28 Marvel not at this: for the {hour} is coming, in the which all that are in the graves shall hear his voice,

hour Joh_07_30 Then they sought to take him: but no man laid hands on him, because his {hour} was not yet come.

hour Joh_08_20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his {hour} was not yet come.

hour Joh_04_21 Jesus saith unto her, Woman, believe me, the {hour} cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

hour Joh_04_23 But the {hour} cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

hour Joh_04_52 Then inquired he of them the {hour} when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

hour Joh_05_25 Verily, verily, I say unto you, The {hour} is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

hour Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth {hour}.

hour Joh_04_52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh {hour} the fever left him.

hour Joh_01_39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth {hour}.

hour Joh_02_04 Jesus saith unto her, Woman, what have I to do with thee? mine {hour} is not yet come.

hour Joh_12_23 And Jesus answered them, saying, The {hour} is come, that the Son of man should be glorified.

hour Joh_12_27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this {hour}.

hour Joh_16_21 A woman when she is in travail hath sorrow, because her {hour} is come: but as soon as

she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

hour Joh_19_27 Then saith he to the disciple, Behold thy mother! And from that {hour} that disciple took her unto his own [home].

hour Joh_12_27 Now is my soul troubled; and what shall I say? Father, save me from this {hour}: but for this cause came I unto this hour.

hour Joh_13_01 Now before the feast of the passover, when Jesus knew that his {hour} was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

hour Joh_16_32 Behold, the {hour} cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

hour Joh_17_01 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the {hour} is come; glorify thy Son, that thy Son also may glorify thee:

hour Joh_19_14 And it was the preparation of the passover, and about the sixth {hour}: and he saith unto the Jews, Behold your King!

hour Luk_07_21 And in that same {hour} he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

hour Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an {hour} when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

hour Luk_12_12 For the Holy Ghost shall teach you in the same {hour} what ye ought to say.

hour Luk_12_39 And this know, that if the goodman of the house had known what {hour} the thief would come, he would have watched, and not have suffered his house to be broken through.

hour Luk_12_40 Be ye therefore ready also: for the Son of man cometh at an {hour} when ye think not.

hour Luk_10_21 In that {hour} Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

hour Luk_20_19 And the chief priests and the scribes the same {hour} sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

hour Luk_22_14 And when the {hour} was come, he sat down, and the twelve apostles with him.

hour Luk_22_59 And about the space of one {hour} after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

hour Luk_23_44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth {hour}.

hour Luk_23_44 And it was about the sixth {hour}, and there was a darkness over all the earth until the ninth hour.

hour Luk_24_33 And they rose up the same {hour}, and returned to Jerusalem, and found the eleven

gathered together, and them that were with them,

hour Luk_22_53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your {hour}, and the power of darkness.

hour Mar_15_25 And it was the third {hour}, and they crucified him.

hour Mar_15_33 And when the sixth {hour} was come, there was darkness over the whole land until the ninth hour.

hour Mar_13_11 But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that {hour}, that speak ye: for it is not ye that speak, but the Holy Ghost.

hour Mar_13_32 But of that day and [that] {hour} knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

hour Mar_14_35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the {hour} might pass from him.

hour Mar_14_37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one {hour}?

hour Mar_15_33 And when the sixth hour was come, there was darkness over the whole land until the ninth {hour}.

hour Mar_15_34 And at the ninth {hour} Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

hour Mar_14_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the {hour} is come; behold, the Son of man is betrayed into the hands of sinners.

hour Mat_08_13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame {hour}.

hour Mat_09_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that {hour}.

hour Mat_10_19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same {hour} what ye shall speak.

hour Mat_15_28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very {hour}.

hour Mat_17_18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very {hour}.

hour Mat_20_03 And he went out about the third {hour}, and saw others standing idle in the marketplace,

hour Mat_20_05 Again he went out about the sixth and ninth {hour}, and did likewise.

hour Mat_20_06 And about the eleventh {hour} he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

hour Mat_20_09 And when they came that [were hired] about the eleventh {hour}, they received every man

a penny.

hour Mat_20_12 Saying, These last have wrought [but] one {hour}, and thou hast made them equal unto us, which have borne the burden and heat of the day.

hour Mat_24_50 The lord of that servant shall come in a day when he looketh not for [him], and in an {hour} that he is not aware of,

hour Mat_24_44 Therefore be ye also ready: for in such an {hour} as ye think not the Son of man cometh.

hour Mat_24_36 But of that day and {hour} knoweth no [man], no, not the angels of heaven, but my Father only.

hour Mat_24_42 Watch therefore: for ye know not what {hour} your Lord doth come.

hour Mat_25_13 Watch therefore, for ye know neither the day nor the {hour} wherein the Son of man cometh.

hour Mat_26_45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the {hour} is at hand, and the Son of man is betrayed into the hands of sinners.

hour Mat_26_40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one {hour}?

hour Mat_26_55 In that same {hour} said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

hour Mat_27_45 Now from the sixth hour there was darkness over all the land unto the ninth {hour}.

hour Mat_27_45 Now from the sixth {hour} there was darkness over all the land unto the ninth hour.

hour Mat_27_46 And about the ninth {hour} Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

hour Rev_09_15 And the four angels were loosed, which were prepared for an {hour}, and a day, and a month, and a year, for to slay the third part of men.

hour Rev_08_01 And when he had opened the seventh seal, there was silence in heaven about the space of half an {hour}.

hour Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what {hour} I will come upon thee.

hour Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the {hour} of temptation, which shall come upon all the world, to try them that dwell upon the earth.

hour Rev_11_13 And the same {hour} was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

hour Rev_14_07 Saying with a loud voice, Fear God, and give glory to him; for the {hour} of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

hour Rev_17_12 And the ten horns which thou sawest are ten kings, which have received no kingdom as

yet; but receive power as kings one {hour} with the beast.

hour Rev_18_10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one {hour} is thy judgment come.

hour Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one {hour} is she made desolate.

hour Rev_18_17 For in one {hour} so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

hours Act_05_07 And it was about the space of three {hours} after, when his wife, not knowing what was done, came in.

hours Act_19_34 But when they knew that he was a Jew, all with one voice about the space of two {hours} cried out, Great [is] Diana of the Ephesians.

hours Joh_11_09 Jesus answered, Are there not twelve {hours} in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Bible Word Index with Strong's Number with the full text of each verse

hour ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this {hour} <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

hour ^ 1Co_15_30 And <2532> why <5101> stand <2793> <0> we <2249> in jeopardy <2793> (5719) every <3956> {hour} <5610>?

hour ^ 1Co_04_11 Even <0891> unto this present <0737> {hour} <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain dwellingplace <0790> (5719);

hour ^ Act_02_15 For <1063> these <3778> are <3184> <0> not <3756> drunken <3184> (5719), as <5613> ye <5210> suppose <5274> (5719), seeing <1063> it is <2076> (5748) but the third <5154> {hour} <5610> of the day <2250>.

hour ^ Act_03_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) together <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> {hour}.

hour ^ Act_03_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) together <1909> <0846> into <1519> the temple <2411> at the {hour} <5610> of prayer <4335>, being the ninth <1766> hour.

hour ^ Act_10_03 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> {hour} <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, Cornelius <2883>.

hour ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> {hour} <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

hour ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> {hour} <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> clothing <2066>,

hour ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> {hour} <5610>.

hour ^ Act_16_33 And <2532> he took <3880> (5631) them <0846> <1722> the same <1565> {hour} <5610> of the night <3571>, and washed <3068> (5656) their stripes <0575> <4127>; and <2532> was baptized <0907> (5681), he <0846> and <2532> all <3956> his <0846>, straightway <3916>.

hour ^ Act_22_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said

<2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy sight <0308> (5657). And <2504> <0> the same <0846> {hour} <5610> I <2504> looked up <0308> (5656) upon <1519> him <0846>.

hour ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> {hour} <5610> of the night <3571>;

hour ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> {hour} <5610>:

hour ^ Gal_02_05 To whom <3739> we gave place <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an {hour} <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

hour ^ Joh_04_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the hour <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> {hour} <5610> the fever <4446> left <0863> (5656) him <0846>.

 $\begin{array}{l} hour ^ Joh_04_53 \ So < 3767 > the father < 3962 > knew < 1097 > (5627) \ that < 3754 > it was at < 1722 > the same < 1565 > {hour} < 5610 >, in < 1722 > the which < 3739 > Jesus < 2424 > said < 2036 > (5627) \ unto \ him < 0846 >, < 3754 > Thy < 4675 > son < 5207 > liveth < 2198 > (5719): and < 2532 > himself < 0846 > believed < 4100 > (5656), and < 2532 > his < 0846 > whole < 3650 > house < 3614 >. \end{array}$

hour ^ Joh_12_23 And <1161> Jesus <2424> answered <0611> (5662) them <0846>, saying <3004> (5723), The {hour} <5610> is come <2064> (5754), that <2443> the Son <5207> of man <0444> should be glorified <1392> (5686).

 $\begin{array}{l} hour \ ^Joh_{12}_{27} \ Now < 3568 > is < 5015 > < 0 > my < 3450 > soul < 5590 > troubled < 5015 > (5769); and < 2532 > what < 5101 > shall I say < 2036 > (5632)? Father < 3962 >, save < 4982 > (5657) me < 3165 > from < 1537 > this < 5026 > hour < 5610 >: but < 0235 > for this < 5124 > cause < 1223 > came I < 2064 > (5627) unto < 1519 > this < 5026 > {hour} < <5610 >. \end{array}$

hour ^ Joh_04_52 Then <3767> enquired he <4441> (5633) of <3844> them <0846> the {hour} <5610> when <1722> <3739> he began <2192> (5627) to amend <2866>. And <2532> they said <2036> (5627) unto him <0846>, <3754> Yesterday <5504> at the seventh <1442> hour <5610> the fever <4446> left <0863> (5656) him <0846>.

hour ^ Joh_05_25 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> The {hour} <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the dead <3498> shall hear <0191> (5695) the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).

hour ^ Joh_05_28 Marvel <2296> (5720) not <3361> at this <5124>: for <3754> the {hour} <5610> is coming <2064> (5736), in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <0191> (5695) his <0846> voice <5456>,

hour ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the tenth <1182> {hour} <5610>.

hour ^ Joh_02_04 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> {hour} <5610> is <2240> <0> not yet <3768> come <2240> (5719).

hour ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the {hour} <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

hour ^ Joh_07_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> {hour} <5610> was <2064> <0> not yet <3768> come <2064> (5715).

hour ^ Joh_08_20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <0846>; for <3754> his <0846> {hour} <5610> was <2064> <0> not yet <3768> come <2064> (5715).

 $\begin{array}{l} hour & Joh_{12}_{27} Now < 3568 > is < 5015 > < 0 > my < 3450 > soul < 5590 > troubled < 5015 > (5769); and < 2532 > what < 5101 > shall I say < 2036 > (5632)? Father < 3962 >, save < 4982 > (5657) me < 3165 > from < 1537 > this < 5026 > {hour} < 5610 >: but < 0235 > for this < 5124 > cause < 1223 > came I < 2064 > (5627) unto < 1519 > this < 5026 > hour < 5610 >. \end{array}$

hour ^ Joh_19_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> about <5616> the sixth <1623> {hour} <5610>: and <2532> he saith <3004> (5719) unto the Jews <2453>, Behold <2396> your <5216> King <0935>!

hour ^ Joh_19_27 Then <1534> saith he <3004> (5719) to the disciple <3101>, Behold <2400> (5628) thy <4675> mother <3384>! And <2532> from <0575> that <1565> {hour} <5610> that disciple <3101> took <2983> (5627) her <0846> unto <1519> his own <2398> home.

hour ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> {hour} <5610>.

 $\begin{array}{l} \mbox{hour }^{\ } Joh_04_{23} \ But <\!\!0235\!\!> the \ \{\mbox{hour}\} <\!\!5610\!\!> cometh <\!\!2064\!\!> (5736), and <\!\!2532\!\!> now <\!\!3568\!\!> is <\!\!2076\!\!> (5748), when <\!\!3753\!\!> the true <\!\!0228\!\!> worshippers <\!\!4353\!\!> shall worship <\!\!4352\!\!> (5692) the Father <\!\!3962\!\!> in <\!\!1722\!\!> spirit <\!\!4151\!\!> and <\!\!2532\!\!> in truth <\!\!0225\!\!> : for <\!\!2532\!\!> <\!\!1063\!\!> the Father <\!\!3962\!\!> seeketh <\!\!2212\!\!> (5719) such <\!\!5108\!\!> to worship <\!\!4352\!\!> (5723) him <\!\!0846\!\!>. \end{array}$

hour ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> {hour} <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

 $\begin{array}{l} \mbox{hour }^{1} Joh_{16}_{21} \ A \ woman < 1135> \ when < 3752> \ she \ is \ in \ travail < 5088> (5725) \ hath < 2192> (5719) \\ \ sorrow < 3077>, \ because < 3754> \ her < 0846> \ \{hour\} < 5610> \ is \ come < 2064> (5627): \ but < 1161> \ as \ soon \ as < 3752> \ she \ is \ delivered < 1080> (5661) \ of \ the \ child < 3813>, \ she \ remembereth < 3421> (5719) \ no \ more < 3765> \\ \ the \ anguish < 2347>, \ for < 1223> \ joy < 5479> \ that < 3754> \ a \ man < 0444> \ is \ born < 1080> (5681) \ into < 1519> \\ \ the \ world < 2889>. \end{array}$

hour ^ Joh_16_32 Behold <2400> (5628), the {hour} <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538>

to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

hour ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the {hour} <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) thee <4571>:

hour ^ Luk_07_21 And <1161> in <1722> that same <0846> {hour} <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

hour ^ Luk_10_21 In <1722> that <0846> {hour} <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

hour ^ Luk_12_12 For <1063> the Holy <0040> Ghost <4151> shall teach <1321> (5692) you <5209> in <1722> the same <0846> {hour} <5610> what <3739> ye ought <1163> (5748) to say <2036> (5629).

hour ^ Luk_12_39 And <1161> this <5124> know <1097> (5720), that <3754> if <1487> the goodman of the house <3617> had known <1492> (5715) what <4169> {hour} <5610> the thief <2812> would come <2064> (5736), <0302> he would have watched <1127> (5656), and <2532> <0302> not <3756> have suffered <0863> (5656) his <0846> house <3624> to be broken through <1358> (5650).

hour ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an {hour} <5610> when ye think <1380> (5719) not <3756>.

 $\begin{array}{l} \mbox{hour }^{Luk}_{12}_{46} \mbox{ The lord } <2962 \mbox{of that } <1565 \mbox{servant } <1401 \mbox{will come } <2240 \mbox{obs} (5692) \mbox{ in } <1722 \mbox{a } \\ \mbox{day } <2250 \mbox{servant } <13739 \mbox{he looketh } <4328 \mbox{obs} <0 \mbox{not } <3756 \mbox{for } <4328 \mbox{obs} (5719) \mbox{him, and } <2532 \mbox{at } <1722 \mbox{a } \\ \mbox{an } \mbox{hour} \mbox{servant } <5610 \mbox{servant } <3739 \mbox{he is } <1097 \mbox{obs} <0 \mbox{not } <3756 \mbox{a ware } <1097 \mbox{servant } (5719) \mbox{, and } <2532 \mbox{will cut } \\ \mbox{<1371} \mbox{<0} \mbox{him } <0846 \mbox{in sunder } <1371 \mbox{(5692), and } <2532 \mbox{will appoint } <5087 \mbox{(5692) him his } <0846 \mbox{portion } <3313 \mbox{with } <3326 \mbox{ the unbelievers } <0571 \mbox{.} \end{array}$

hour ^ Luk_20_19 And <2532> the chief priests <0749> and <2532> the scribes <1122> the same <1722> <0846> {hour} <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

hour ^ Luk_22_14 And <2532> when <3753> the {hour} <5610> was come <1096> (5633), he sat down <0377> (5627), and <2532> the twelve <1427> apostles <0652> with <4862> him <0846>.

hour ^ Luk_23_44 And <1161> it was <2258> (5713) about <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> {hour} <5610>.

hour ^ Luk_22_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched forth <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> this <3778> is <2076> (5748) your <5216> {hour} <5610>, and <2532> the power <1849> of darkness <4655>.

 $\begin{array}{l} hour \ ^Luk_{22}_{59} \ And \ <\!\!2532\!\!> about \ <\!\!5616\!\!> the space \ <\!\!1339\!\!> (5631) \ of \ one \ <\!\!3391\!\!> \ \{hour\} \ <\!\!5610\!\!> after \ another \ <\!\!0243\!\!> \ <\!\!5100\!\!> confidently affirmed \ <\!\!1340\!\!> (5711), saying \ <\!\!3004\!\!> (5723), \ Of \ <\!\!1909\!\!> a \ truth \ <\!\!0225\!\!> this \ <\!\!3778\!\!> fellow \ also \ <\!\!2532\!\!> was \ <\!\!2258\!\!> (5713) \ with \ <\!\!3326\!\!> him \ <\!\!0846\!\!>: for \ <\!\!1063\!\!> \ <\!\!2532\!\!> he \ is \ <\!\!2076\!\!> (5748) \ a \ Galilaean \ <\!\!1057\!\!>. \end{array}$

hour ^ Luk_23_44 And <1161> it was <2258> (5713) about <5616> the sixth <1623> {hour} <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.

hour ^ Luk_24_33 And <2532> they rose up <0450> (5631) the same <0846> {hour} <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered together <4867> (5772), and <2532> them that were with <4862> them <0846>,

hour ^ Mar_14_37 And <2532> he cometh <2064> (5736), and <2532> findeth <2147> (5719) them <0846> sleeping <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, Simon <4613>, sleepest thou <2518> (5719)? couldest <2480> (5656) not <3756> thou watch <1127> (5658) one <3391> {hour} <5610>?

hour ^ Mar_14_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the {hour} <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

hour ^ Mar_15_34 And <2532> at the ninth <1766> {hour} <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

hour ^ Mar_13_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> thought beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> {hour} <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

hour ^ Mar_15_25 And <1161> it was <2258> (5713) the third <5154> {hour} <5610>, and <2532> they crucified <4717> (5656) him <0846>.

hour ^ Mar_15_33 And <1161> when <1096> <0> the sixth <1623> hour <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> {hour} <5610>.

hour ^ Mar_15_33 And <1161> when <1096> <0> the sixth <1623> {hour} <5610> was come <1096> (5637), there was <1096> (5633) darkness <4655> over <1909> the whole <3650> land <1093> until <2193> the ninth <1766> hour <5610>.

hour ^ Mar_14_35 And <2532> he went forward <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the {hour} <5610> might pass <3928> (5632) from <0575> him <0846>.

hour ^ Mar_13_32 But <1161> of <4012> that <1565> day <2250> and <2532> that {hour} <5610> knoweth <1492> (5758) no man <3762>, no, not <3761> the angels <0032> which <3588> are in <1722> heaven <3772>, neither <3761> the Son <5207>, but <1508> the Father <3962>.

hour ^ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an {hour} <5610> as ye think <1380> (5719) not <3756> the Son <5207> of man

<0444> cometh <2064> (5736).

hour ^ Mat_24_50 The lord <2962> of that <1565> servant <1401> shall come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> (5719) not <3756> for him, and <2532> in <1722> an {hour} <5610> that <3739> he is <1097> <0> not <3756> aware of <1097> (5719),

hour ^ Mat_25_13 Watch <1127> (5720) therefore <3767>, for <3754> ye know <1492> (5758) neither <3756> the day <2250> nor <3761> the {hour} <5610> wherein <1722> <3739> the Son <5207> of man <0444> cometh <2064> (5736).

hour ^ Mat_26_40 And <2532> he cometh <2064> (5736) unto <4314> the disciples <3101>, and <2532> findeth <2147> (5719) them <0846> asleep <2518> (5723), and <2532> saith <3004> (5719) unto Peter <4074>, What <3779>, could ye <2480> (5656) not <3756> watch <1127> (5658) with <3326> me <1700> one <3391> {hour} <5610>?

hour ^ Mat_26_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): behold <2400> (5628), the {hour} <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

hour ^ Mat_24_42 Watch <1127> (5720) therefore <3767>: for <3754> ye know <1492> (5758) not <3756> what <4169> {hour} <5610> your <5216> Lord <2962> doth come <2064> (5736).

hour ^ Mat_26_55 In <1722> that same <1565> {hour} <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.

hour ^ Mat_27_45 Now <1161> from <0575> the sixth <1623> {hour} <5610> there was <1096> (5633) darkness <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> hour <5610>.

hour ^ Mat_27_46 And <1161> about <4012> the ninth <1766> {hour} <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

 $\begin{array}{l} \mbox{hour ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> \{\mbox{hour}\} <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?\\ \end{array}$

hour ^ Mat_20_09 And <2532> when they came <2064> (5631) that were hired about <4012> the eleventh <1734> {hour} <5610>, they received <2983> (5627) every man <0303> a penny <1220>.

 $\begin{array}{l} hour & Mat_20_{12} <\!\!3754\!\!> Saying <\!\!3004\!\!> (5723), These <\!\!3778\!\!> last <\!\!2078\!\!> have wrought <\!\!4160\!\!> (5656) \\ but one <\!\!3391\!\!> \{hour\} <\!\!5610\!\!>, and <\!\!2532\!\!> thou hast made <\!\!4160\!\!> (5656) them <\!\!0846\!\!> equal <\!\!2470\!\!> unto us <\!\!2254\!\!>, which <\!\!3588\!\!> have borne <\!\!0941\!\!> (5660) the burden <\!\!0922\!\!> and <\!\!2532\!\!> heat <\!\!2742\!\!> of the day <\!\!2250\!\!>. \end{array}$

hour ^ Mat_24_36 But <1161> of <4012> that <1565> day <2250> and <2532> {hour} <5610> knoweth <1492> (5758) no <3762> man, no, not <3761> the angels <0032> of heaven <3772>, but <1508> my <3450> Father <3962> only <3441>.

hour ^ Mat_27_45 Now <1161> from <0575> the sixth <1623> hour <5610> there was <1096> (5633)

darkness <4655> over <1909> all <3956> the land <1093> unto <2193> the ninth <1766> {hour} <5610>.

hour ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> {hour} <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the marketplace <0058>,

hour ^ Mat_20_05 Again <3825> he went out <1831> (5631) about <4012> the sixth <1623> and <2532> ninth <1766> {hour} <5610>, and did <4160> (5656) likewise <5615>.

hour ^ Mat_17_18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <0846> departed <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was cured <2323> (5681) from <0575> that very <1565> {hour} <5610>.

hour ^ Mat_09_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> {hour} <5610>.

 $\begin{array}{l} \mbox{hour ^ Mat_15_28 Then <} 5119 \mbox{Jesus <} 2424 \mbox{answered <} 0611 \mbox{(5679) and said <} 2036 \mbox{(5627) unto her } < 0846 \mbox{, } O < 5599 \mbox{woman <} 1135 \mbox{, great <} 3173 \mbox{si thy <} 4675 \mbox{faith <} 4102 \mbox{: be it <} 1096 \mbox{(5676) unto thee } < 4671 \mbox{even as <} 5613 \mbox{ thou wilt <} 2309 \mbox{(5719). And <} 2532 \mbox{her <} 0846 \mbox{baughter <} 2364 \mbox{was made whole } < 2390 \mbox{(5681) from <} 0575 \mbox{that very <} 1565 \mbox{hour} \mbox{<} 5610 \mbox{.} \end{array}$

hour ^ Mat_10_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> thought <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> {hour} <5610> what <5101> ye shall speak <2980> (5692).

hour ^ Mat_08_13 And <2532> Jesus <2424> said <2036> (5627) unto the centurion <1543>, Go thy way <5217> (5720); and <2532> as <5613> thou hast believed <4100> (5656), so be it done <1096> (5676) unto thee <4671>. And <2532> his <0846> servant <3816> was healed <2390> (5681) in <1722> the selfsame <1565> {hour} <5610>.

hour ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> {hour} <5610> is she made desolate <2049> (5681).

 $\begin{array}{l} \mbox{hour $^$ Rev_03_03 Remember <3421>(5720) therefore <3767> \mbox{how <4459> thou hast received <2983>(5758) and <2532> \mbox{heard <0191>(5656), and <2532> \mbox{hold fast <5083>(5720), and <2532> \mbox{repent <3340>(5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> \mbox{not <3362> \mbox{watch <1127>(5661), I will come <2240>(5692) \mbox{on <1909> thee <4571> \mbox{as <5613> a thief <2812>, and <2532> \mbox{thou shalt <1097> <0> \mbox{not <3364> \mbox{know <1097>(5632) \mbox{what <4169> {hour} <5610> I \mbox{will come <2240>(5692) \mbox{upon <1909> \mbox{thee <4571>.} \end{array}}$

hour ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the {hour} <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.

hour ^ Rev_09_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an {hour} <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <0615> (5725) the third part <5154> of men <0444>.

hour ^ Rev_11_13 And <2532> the same <1722> <1565> {hour} <5610> was there <1096> (5633) a great <3173> earthquake <4578>, and <2532> the tenth part <1182> of the city <4172> fell <4098> (5627), and <2532> in <1722> the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) affrighted <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.

hour ^ Rev_14_07 Saying <3004> (5723) with <1722> a loud <3173> voice <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the {hour} <5610> of his <0846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

hour ^ Rev_08_01 And <2532> when <3753> he had opened <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an {hour} <2256>.

hour ^ Rev_17_12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> {hour} <5610> with <3326> the beast <2342>.

 $\begin{array}{l} \mbox{hour $^ $Rev_18_10 $ Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> {hour} <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627). \end{array}$

hour ^ Rev_18_17 For <3754> in one <3391> {hour} <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

hours ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> {hours} <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

hours ^ Act_05_07 And <1161> it was <1096> (5633) about <5613> the space <1292> <0> of three <5140> {hours} <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

hours ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> {hours} <5610> in the day <2250>? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he seeth <0991> (5719) the light <5457> of this <5127> world <2889>.



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hour 1Co_04_11 Even unto this (3588 -ho -) present (0737 -arti -) {hour} (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -), and thirst (1372 -dipsao -), and are naked (1130 -gumneteuo -), and are buffeted (2852 -kolaphizo -), and have no (0790 -astateo -) certain (0790 -astateo -) dwellingplace (0790 -astateo -);

hour $1Co_08_07$. Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 eidolon -) unto this (0737 -arti -) {hour} (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -).

hour 1Co_15_30 And why (5101 -tis -) stand we in jeopardy (2793 -kinduneuo -) every (3956 -pas -) {hour} (5610 -hora -) ?

hour Act_02_15 For these (3778 -houtos -) are not drunken (3184 -methuo -), as ye suppose (5274 - hupolambano -), seeing (1063 -gar -) it is [but] the third (5154 -tritos -) {hour} (5610 -hora -) of the day (2250 -hemera -).

hour Act_03_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the hour (5610 -hora -) of prayer (4335 -proseuche -) , [being] the ninth (1766 -ennatos -) [{hour}] .

hour Act_03_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305 -anabaino -) up together (0846 -autos -) into (1519 -eis -) the temple (2411 -hieron -) at (1909 -epi -) the {hour} (5610 - hora -) of prayer (4335 -proseuche -) , [being] the ninth (1766 -ennatos -) [hour] .

hour Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) {hour} (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -

aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

hour Act_10_09 . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the city (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the housetop (1430 -doma -) to pray (4336 -proseuchomai -) about (4012 - peri -) the sixth (1623 -hektos -) {hour} (5610 -hora -) :

hour Act_10_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -), Four (5067 -tetartos -) days (2250 - hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) hour (5610 -hora -); and at the ninth (1766 -ennatos -) {hour} (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -), and , behold (2400 -idou -), a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -),

hour Act_10_30 And Cornelius (2883 -Kornelios -) said (5346 -phemi -), Four (5067 -tetartos -) days (2250 - hemera -) ago (0575 -apo -) I was fasting (3522 -nesteuo -) until (3360 -mechri -) this (5026 -taute -) {hour} (5610 -hora -); and at the ninth (1766 -ennatos -) hour (5610 -hora -) I prayed (4336 -proseuchomai -) in my house (3624 -oikos -), and, behold (2400 -idou -), a man (0435 -aner -) stood (2476 -histemi -) before (1799 -enopion -) me in bright (2986 -lampros -) clothing (2066 -esthes -),

hour Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 - exerchomai -) out the same (0846 -autos -) {hour} (5610 -hora -) .

hour Act_16_33 And he took (3880 -paralambano -) them the same (1565 -ekeinos -) {hour} (5610 -hora -) of the night (3571 -nux -), and washed (3068 -louo -) [their] stripes (4127 -plege -); and was baptized (0907 -baptizo -), he and all (3956 -pas -) his, straightway (3916 -parachrema -).

hour Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186 -ephistemi -) , and said (2036 -epo -) unto me , Brother (0080 -adephos -) Saul (4569 -Saulos -) , receive (0308 -anablepo -) thy sight (0308 - anablepo -) . And the same (0846 -autos -) {hour} (5610 -hora -) I looked (0308 -anablepo -) up upon him .

hour Act_23_23 And he called (4341 -proskaleomai -) unto [him] two (1417 -duo -) centurions (1543 - hekatontarches -), saying (2036 -epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 - diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten, and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) and ten, and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -), at (0575 -apo -) the third (5154 -tritos -) {hour} (5610 -hora -) of the night (3571 -nux -);

hour Dan_03_06 And whoso falleth (05308 +n@phal) not down and worshippeth (05457 +c@gid) shall the same {hour} (08160 +sha(ah) be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn).

hour Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same {hour} (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479

+man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

hour Dan_04_19 . Then (00116 +)edayin) Daniel (01841 +Daniye)l) , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , was astonied (08075 +sh@mam) for one (02298 +chad) {hour} (08160 +sha(ah) , and his thoughts (07476 +ra(yown) troubled (00927 +b@hal) him . The king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) , Belteshazzar (01096 +Belt@sha)tstsar) , let not the dream (02493 +chelem) , or the interpretation (06591 +p@shar) thereof , trouble (00927 +b@hal) thee . Belteshazzar (01096 +Belt@sha)tstsar) answered (06032 +(anah) and said (00560 +)amar) , My lord (04756 +mare)) , the dream (02493 +chelem) [be] to them that hate (08131 +s@ne)) thee , and the interpretation (06591 +p@shar) thereof to thine enemies (06146 +(ar) .

hour Dan_04_33 The same {hour} (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash), and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr), and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin), till (05704 +(ad) his hairs (08177 +s@(ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers], and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws].

hour Dan_05_05 In the same {hour} (08160 +sha(ah) came (05312 +n@phaq) forth (05312 +n@phaq) fingers (00677 +)etsba() of a man s (00606 +)enash) hand (03028 +yad) , and wrote (03790 +k@thab) over (06903 +q@bel) against (06903 +q@bel) the candlestick (05043 +nebr@sha)) upon the plaister (01528 +giyr) of the wall (03797 +k@thal) of the king s (04430 +melek) palace (01965 +heykal):and the king (04430 +melek) saw (02370 +chaza)) the part (06447 +pac) of the hand (03028 +yad) that wrote (03790 +k@thab) .

hour Gal_02_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 - hupotage -), no, not for an {hour} (5610 -hora -); that the truth (0225 -aletheia -) of the gospel (2098 - euaggelion -) might continue (1265 -diameno -) with you.

hour Joh_01_39 He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was about (5613 -hos -) the tenth (1182 -dekatos -) {hour} (5610 -hora -) .

hour Joh_02_04 Jesus (2424 - Iesous -) saith (3004 - lego -) unto her , Woman (1135 -gune -) , what (5101 -tis -) have I to do with thee ? mine (3450 -mou -) {hour} (5610 -hora -) is not yet (3768 -oupo -) come (2240 - heko -) .

hour Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 - hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) {hour} (5610 -hora -) .

hour Joh_04_21 Jesus (2424 - Iesous -) saith (3004 - lego -) unto her, Woman (1135 -gune -), believe (4100 - pisteuo -) me, the {hour} (5610 - hora -) cometh (2064 - erchomai -), when (3753 - hote -) ye shall neither (3777 - oute -) in this (5129 - toutoi -) mountain (3735 - oros -), nor (3777 - oute -) yet at (1722 - en -) Jerusalem (2414 - Hierosoluma -), worship (4352 - proskuneo -) the Father (3962 - pater -).

hour Joh_04_23 But the {hour} (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 - pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

hour Joh_04_52 Then (3767 -oun -) enquired (4441 -punthanomai -) he of them the hour (5610 -hora -) when (3739 -hos -) he began (2192 -echo -) to amend (2866 -kompsoteron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) {hour} (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

hour Joh_04_52 Then (3767 -oun -) enquired (4441 -punthanomai -) he of them the {hour} (5610 -hora -) when (3739 -hos -) he began (2192 -echo -) to amend (2866 -kompsoteron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 - puretos -) left (0863 -aphiemi -) him .

hour Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was] at (1722 -en -) the same (1565 -ekeinos -) {hour} (5610 -hora -), in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him, Thy son (5207 -huios -) liveth (2198 -zao -):and himself (0846 -autos -) believed (4100 -pisteuo -), and his whole (3650 -holos -) house (3614 -oikia -).

hour Joh_05_25 Verily (0281 - amen -), verily (0281 - amen -), I say (3004 - lego -) unto you, The {hour} (5610 - hora -) is coming (2064 - erchomai -), and now (3568 - nun -) is, when (3753 - hote -) the dead (3498 - nekros -) shall hear (0191 - akouo -) the voice (5456 - phone -) of the Son (5207 - huios -) of God (2316 - theos -) and they that hear (0191 - akouo -) shall live (2198 - zao -).

hour Joh_05_28 Marvel (2296 -thaumazo -) not at this (5124 -touto -):for the {hour} (5610 -hora -) is coming (2064 -erchomai -), in the which (3739 -hos -) all (3956 -pas -) that are in the graves (3419 - mnemeion -) shall hear (0191 -akouo -) his voice (5456 -phone -),

hour Joh_07_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762 - oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , because (3754 -hoti -) his {hour} (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

hour Joh_08_20 These (5023 -tauta -) words (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophulakion -) , as he taught (1321 -didasko -) in the temple (2411 -hieron -):and no (3762 -oudeis -) man (3762 -oudeis -) laid hands (4084 -piazo -) on him ; for his {hour} (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -).

hour Joh_12_23 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , The {hour} (5610 -hora -) is come (2064 -erchomai -) , that the Son (5207 -huios -) of man (0444 -anthropos -) should be glorified (1392 -doxazo -) .

hour Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 - tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) {hour} (5610 -hora -) .

hour Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 - tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) {hour} (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

hour Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 - pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his {hour} (5610 -hora -) was come (2064 - erchomai -) that he should depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

hour Joh_16_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her {hour} (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

hour Joh_16_32 Behold (2400 -idou -), the {hour} (5610 -hora -) cometh (2064 -erchomai -), yea (2532 -kai -), is now (3568 -nun -) come (2064 -erchomai -), that ye shall be scattered (4650 -skorpizo -), every (1538 hekastos -) man to his own (2398 -idios -), and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -), because (3754 -hoti -) the Father (3962 -pater -) is with me

hour Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 - epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the {hour} (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :

hour Joh_19_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -), and about (5616 -hosei -) the sixth (1623 -hektos -) {hour} (5610 -hora -):and he saith (3004 -lego -) unto the Jews (2453 -Joudaios -), Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !

hour Joh_19_27 Then (1534 -eita -) saith (3004 -lego -) he to the disciple (3101 -mathetes -), Behold (2400 - idou -) thy mother (3384 -meter -) ! And from that {hour} (5610 -hora -) that disciple (3101 -mathetes -) took (2983 -lambano -) her unto his own (2398 -idios -) [home].

hour Luk_07_21 And in that same 0846 -autos - {hour} 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

hour Luk_10_21 In that {hour} 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 - pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 - kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 - tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

hour Luk_12_12 For the Holy 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same 0846 -autos - {hour} 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

hour Luk_12_39 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - {hour} 5610 - hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 - diorusso - .

hour Luk_12_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai -:for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an {hour} 5610 -hora - when ye think 1380 -dokeo - not .

hour Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250

-hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an {hour} 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 - tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

hour Luk_20_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 grammateus - the same 0846 -autos - {hour} 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos -:for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

hour Luk_22_14 And when 3588 -ho - the {hour} 5610 -hora - was come 1096 -ginomai - , he sat 0377 - anapipto - down 0377 -anapipto - , and the twelve 1427 -dodeka - apostles 0652 -apostolos - with him .

hour Luk_22_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 -houtos - is your 5216 -humon - {hour} 5610 -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

hour Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - {hour} 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 - lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

hour Luk_23_44 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - {hour} 5610 -hora - .

hour Luk_23_44 . And it was about 5616 -hosei - the sixth 1623 -hektos - {hour} 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

hour Luk_24_33 And they rose 0450 -anistemi - up the same 0846 -autos - {hour} 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

hour Mar_13_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [you] , and deliver (3860 paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that {hour} (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

hour Mar_13_32 But of that day (2250 -hemera -) and [that] {hour} (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , no , not the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) , neither (3761 -oude -) the Son (5207 -huios -) , but the Father (3962 -pater -) .

hour Mar_14_35 And he went (4281 -proerchomai -) forward (4281 -proerchomai -) a little (3397 -mikron -) , and fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and prayed (4336 -proseuchomai -) that , if (1487 -ei -) it were possible (1415 -dunatos -) , the {hour} (5610 -hora -) might pass (3928 -parerchomai -) from him .

hour Mar_14_37 And he cometh (2064 -erchomai -), and findeth (2147 -heurisko -) them sleeping (2518 - katheudo -), and saith (3004 -lego -) unto Peter (4074 -Petros -), Simon (4613 -Simon -), sleepest (2518 - katheudo -) thou ? couldest (2480 -ischuo -) not thou watch (1127 -gregoreuo -) one (3391 -mia -) {hour}

(5610 -hora -) ?

hour Mar_14_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [your] rest (0373 -anapano -):it is enough (0566 -apechei -) , the {hour} (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

hour Mar_15_25 And it was the third (5154 -tritos -) {hour} (5610 -hora -) , and they crucified (4717 - stauroo -) him .

hour Mar_15_33 . And when the sixth (1623 -hektos -) hour (5610 -hora -) was come (1096 -ginomai -) , there was darkness (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) until (2193 - heos -) the ninth (1766 -ennatos -) {hour} (5610 -hora -) .

hour Mar_15_33 . And when the sixth (1623 -hektos -) {hour} (5610 -hora -) was come (1096 -ginomai -), there was darkness (4655 -skotos -) over (1909 -epi -) the whole (3650 -holos -) land (1093 -ge -) until (2193 - heos -) the ninth (1766 -ennatos -) hour (5610 -hora -) .

hour Mar_15_34 And at the ninth (1766 -ennatos -) {hour} (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 - boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkataleipo -) me ?

hour Mat_08_13 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto the centurion (1543 -hekatontarches -), Go (5217 -hupago -) thy way ; and as thou hast believed (4100 -pisteuo -), [so] be it done (1096 -ginomai -) unto thee . And his servant (3816 -pais -) was healed (2390 -iaomai -) in the selfsame (1565 -ekeinos -) {hour} (5610 -hora -).

hour Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -), and when he saw (1492 -eido -) her, he said (2036 -epo -), Daughter (2364 -thugater -), be of good comfort (2293 -tharseo -); thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -). And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that {hour} (5610 -hora -).

hour Mat_10_19 But when (3752 - hotan -) they deliver (3860 - paradidomi -) you up, take no (3361 - me -) thought (3309 - merimnao -) how (4459 - pos -) or (2228 - e -) what (5101 - tis -) ye shall speak (2980 - laleo -): for it shall be given (1325 - didomi -) you in that same (1565 - ekeinos -) {hour} (5610 - hora -) what (5101 - tis -) ye shall speak (2980 - laleo -).

hour Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 - epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) {hour} (5610 -hora -) .

hour Mat_17_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) the devil (1140 -daimonion -) ; and he departed (1831 -exerchomai -) out of him:and the child (3816 -pais -) was cured (2323 -therapeuo -) from that very (1565 -ekeinos -) {hour} (5610 -hora -).

hour Mat_20_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) {hour} (5610 -hora -), and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the marketplace (0058 -agora -),

hour Mat_20_05 Again (3825 -palin -) he went (1831 -exerchomai -) out about (4012 -peri -) the sixth (1623 - hektos -) and ninth (1766 -ennatos -) {hour} (5610 -hora -), and did (4160 -poieo -) likewise (5615 -hosautos -).

hour Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) {hour} (5610 -hora -) he went (1831 -exerchomai -) out, and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -), and saith (3004 -lego -) unto them, Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

hour Mat_20_09 And when they came (2064 -erchomai -) that [were hired] about (4012 -peri -) the eleventh (1734 -hendekatos -) {hour} (5610 -hora -), they received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -).

hour Mat_20_12 Saying (3004 -lego -), These (3778 -houtos -) last (2078 -eschatos -) have wrought (4160 - poieo -) [but] one (3391 -mia -) {hour} (5610 -hora -), and thou hast made (4160 -poieo -) them equal (2470 -isos -) unto us, which (3588 -ho -) have borne (0941 -bastazo -) the burden (0922 -baros -) and heat (2742 - kauson -) of the day (2250 -hemera -).

hour Mat_24_36 But of that day (2250 -hemera -) and {hour} (5610 -hora -) knoweth (1492 -eido -) no (3762 -oudeis -) [man (3762 -oudeis -)], no (3761 -oude -), not the angels (0032 -aggelos -) of heaven (3772 - ouranos -), but my Father (3962 -pater -) only (3441 -monos -).

hour Mat_24_42 Watch (1127 -gregoreuo -) therefore (3767 -oun -):for ye know (1492 -eido -) not what (4169 -poios -) {hour} (5610 -hora -) your (5216 -humon -) Lord (2962 -kurios -) doth come (2064 -erchomai -).

hour Mat_24_44 Therefore (5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an {hour} (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -).

hour Mat_24_50 The lord (2962 -kurios -) of that servant (1401 -doulos -) shall come (2240 -heko -) in a day (2250 -hemera -) when he looketh (4328 -prosdokao -) not for [him], and in an {hour} (5610 -hora -) that he is not aware (1097 -ginosko -) of ,

hour Mat_25_13 Watch (1127 -gregoreuo -) therefore (3767 -oun -), for ye know (1492 -eido -) neither (3383 -mete -) the day (2250 -hemera -) nor (3761 -oude -) the {hour} (5610 -hora -) wherein (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -).

hour Mat_26_40 And he cometh (2064 -erchomai -) unto the disciples (3101 -mathetes -), and findeth (2147 -heurisko -) them asleep (2518 -katheudo -), and saith (3004 -lego -) unto Peter (4074 -Petros -), What (3779 -houto -), could (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) {hour} (5610 -hora -)?

hour Mat_26_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -), and saith (3004 -lego -) unto them, Sleep (2518 -katheudo -) on now (3063 -loipon -), and take [your] rest (0373 -anapano -):behold (2400 -idou -), the {hour} (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -), and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -).

hour Mat_26_55 In that same (1565 -ekeinos -) {hour} (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -), Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple

(2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

hour Mat_27_45 Now (1161 -de -) from the sixth (1623 -hektos -) hour (5610 -hora -) there was darkness (4655 -skotos -) over (1909 -epi -) all (3956 -pas -) the land (1093 -ge -) unto the ninth (1766 -ennatos -) {hour} (5610 -hora -).

hour Mat_27_45 Now (1161 -de -) from the sixth (1623 -hektos -) {hour} (5610 -hora -) there was darkness (4655 -skotos -) over (1909 -epi -) all (3956 -pas -) the land (1093 -ge -) unto the ninth (1766 -ennatos -) hour (5610 -hora -) .

hour Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) {hour} (5610 -hora -) Jesus (2424 - Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -), saying (3004 -lego -), Eli (2241 -eli -), Eli (2241 -eli -), lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say, My God (2316 -theos -), my God (2316 -theos -), why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

hour Rev_03_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -), and hold (5083 -tereo -) fast, and repent (3340 - metanoeo -). If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -), I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -), and thou shalt not know (1097 -ginosko -) what (4169 -poios -) {hour} (5610 -hora -) I will come (2240 -heko -) upon thee.

hour Rev_03_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the {hour} (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

hour Rev_08_01 . And when (3753 -hote -) he had opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of half (2256 -hemiorion -) an {hour} (2256 -hemiorion -) .

hour Rev_09_15 And the four (5064 -tessares -) angels (0032 -aggelos -) were loosed (3089 -luo -), which (3588 -ho -) were prepared (2090 -hetoimazo -) for an {hour} (5610 -hora -), and a day (2250 -hemera -), and a month (3376 -men -), and a year (1763 -eniautos -), for to slay (0615 -apokteino -) the third (5154 - tritos -) part of men (0444 -anthropos -).

hour Rev_11_13 And the same (1565 -ekeinos -) {hour} (5610 -hora -) was there a great (3173 -megas -) earthquake (4578 -seismos -), and the tenth (1182 -dekatos -) part of the city (4172 -polis -) fell (4098 -pipto -), and in the earthquake (4578 -seismos -) were slain (0615 -apokteino -) of men (0444 -anthropos -) seven (2033 -hepta -) thousand (5505 -chilias -):and the remnant (3062 -loipoy -) were affrighted (1719 -emphobos -), and gave (1325 -didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772 -ouranos -).

hour Rev_14_07 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -), Fear (5399 -phobeo -) God (2316 -theos -), and give (1325 -didomi -) glory (1391 -doxa -) to him; for the {hour} (5610 -hora -) of his judgment (2920 -krisis -) is come (2064 -erchomai -):and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -), and earth (1093 -ge -), and the sea (2281 -thalassa -), and the fountains (4077 -pege -) of waters (5204 -hudor -).

hour Rev_17_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) are ten (1176 -deka -) kings (0935 -basileus -) , which (3748 -hostis -) have received (2983 -lambano -) no (3768 -oupo -) kingdom (0932 -basileia -) as yet (3768 -oupo -) ; but receive (2983 -lambano -) power (1849 - exousia -) as kings (0935 -basileus -) one (3391 -mia -) {hour} (5610 -hora -) with the beast (2342 -therion -) .

hour Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 - phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) {hour} (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 - erchomai -) .

hour Rev_18_17 For in one (3391 -mia -) {hour} (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 - thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

hour Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 - kephale -), and cried (2896 -krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), saying (3004 - lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 -megas -) city (4172 -polis -), wherein (3757 - hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one {hour} (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -).

hours Act_05_07 And it was about (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) {hours} (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

hours Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -), all (3956 - pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 - duo -) {hours} (5610 -hora -) cried (2896 -krazo -) out, Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -).

hours Joh_11_09 Jesus (2424 - Jesous -) answered (0611 -apokrinomai -), Are there not twelve (1427 - dodeka -) {hours} (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -), he stumbleth (4350 -proskopto -) not, because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -).

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hour, 1CO, 4:11, 1CO, 8:7, 1CO, 15:30 hour, AC, 2:15, AC, 3:1, AC, 3:1, AC, 10:3, AC, 10:9, AC, 10:30, AC, 10:30, AC, 16:18, AC, 16:33, AC, 22:13, AC, 23:23 hour, DA, 3:6, DA, 3:15, DA, 4:19, DA, 4:33, DA, 5: 5 hour, GA, 2:5 hour, JOH, 1:39, JOH, 2:4, JOH, 4:6, JOH, 4:21, JOH, 4:23, JOH, 4:52, JOH, 4:52, JOH, 4:53, JOH, 5:25, JOH, 5:28, JOH, 7:30, JOH, 8:20, JOH, 12:23, JOH, 12:27, JOH, 12:27, JOH, 13:1, JOH, 16:21, JOH, 16:32, JOH, 17:1, JOH, 19:14, JOH, 19:27 hour, LU, 7:21, LU, 10:21, LU, 12:12, LU, 12:39, LU, 12:40, LU, 12:46, LU, 20:19, LU, 22:14, LU, 22:53, LU, 22:59, LU, 23:44, LU, 23:44, LU, 24:33 hour, MR, 13:11, MR, 13:32, MR, 14:35, MR, 14:37, MR, 14:41, MR , 15:25, MR, 15:33, MR, 15:33, MR, 15: 34 hour, MT, 8:13, MT, 9:22, MT, 10:19, MT, 15:28, MT, 17:18, MT, 20:3, MT, 20:5, MT, 20:6, MT, 20:9, MT, 20:12, MT, 24:36, MT, 24:42, MT, 24:44, MT, 24:50, MT, 25:13, MT, 26:40, MT, 26:45, MT, 26:55, MT, 27:45, MT, 27:45, MT, 27:46 hour, RE, 3:3, RE, 3:10, RE, 8:1, RE, 9:15, RE, 11:13, RE, 14:7, RE, 17:12, RE, 18:10, RE, 18:17, RE, 18:19 hours, AC, 5:7, AC, 19:34 hours, JOH, 11:9 beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}.[ql hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.[q] hour 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[q] hour Interlinear Index Study hour DAN 003 006 And whoso falleth <05308 +n@phal > not down and worshippeth $<05457 + c@gid > shall the same {hour} <08160 + sha be cast <07412 + r@mah > into the$ midst <01459 + gav > of a burning <03345 + y@qad > fiery <05135 + nuwr > furnace <00861 + >attuwn > . hourDAN 003 015 Now < 03705 + k@ if < 02006 + hen > ye be ready < 06263 + that at what <math>< 01768 + diy > time<05732 + ye hear < 08086 + sh@ma < > the sound < 07032 + qal > of the cornet < 07162 + qeren > , flute < 04953+mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds <02177 + zan > of musick <02170+z@mar >, ye fall <05308 + n@phal > down and worship <05457 + c@gid > the image <06755 + tselem > which <01768 + diy > I have made <05648 + ; [well]: but if <02006 + hen > ye worship <05457 + c@gid > not, ye shall be cast <07412 + r@mah > the same {hour} <08160 + sha into the midst <01459 + gav > of a burning <03345+y@qad > fiery < 05135 + nuwr > furnace < 00861 + > attuwn > ; and who < 04479 + man > [is] that God < 00426+>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? hour DAN 004 019 . Then <00116 +>edayin > Daniel <01841 + Daniye > l > , whose <01768 + diy > name <08036 + shum > [was]Belteshazzar <01096 +Belt@sha>tstsar >, was astonied <08075 +sh@mam > for one <02298 +chad > {hour} <08160 +sha, and his thoughts <07476 +ra troubled <00927 +b@hal > him. The king <04430 +melek > spake <06032 +, and said <00560 +>amar >, Belteshazzar <01096 +Belt@sha>tstsar >, let not the dream <02493+chelem >, or the interpretation <06591 + p@shar > thereof, trouble <00927 + b@hal > thee. Belteshazzar <01096 +Belt@sha>tstsar > answered <06032 + and said <00560 +>amar >, My lord <04756 +mare> >, the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee, and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . hour DAN 004 033 The same {hour} <08160 + sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 + t@rad > from men < 00606 + > enash > , and did eat < 00399 + > akal > grass < 06211 + as oxen < 08450+towr >, and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 + shamayin >, till <05704 + his hairs <08177 + s@ were grown <07236 + r@ bah > like eagles <05403+n@shar > [feathers], and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws]. hour DAN 005 005 In the same {hour} <08160 +sha came <05312 +n@phaq > forth <05312 +n@phaq > fingers <00677+>etsba<> of a man s <00606 +>enash > hand <03028 +yad >, and wrote <03790 +k@thab > over <06903 +q@bel > against < 06903 + q@bel > the candlestick < 05043 + nebr@sha > upon the plaister < 01528 + givr > ofthe wall <03797 + k@ thal > of the king s <04430 + melek > palace <01965 + heykal > : and the king <math><04430+melek > saw <02370 +chaza > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab >. hour MAT 008 013 And Jesus <2424 - Jesous -> said <4483 - rheo -> unto the centurion <1543 - hekatontarches ->, Go <5217 -hupago - > thy way; and as thou hast believed <4100 -pisteuo ->, [so] be it done <1096 ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 ekeinos -> {hour} <5610 -hora -> . hour MAT 009 022 But Jesus <2424 -Jesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho ->, and when he saw <1492 -eido -> her, he said <2036 -epo ->, Daughter <2364 thugater ->, be of good comfort <2293 -tharseo ->; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that {hour} <5610 -hora -> . hour MAT 010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi ->

you up, take no <3361 -me -> thought <3309 - merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> {hour} <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> . hour MAT 015 028 Then <5119 -tote -> Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 - epo -> unto her, O woman <1135 gune ->, great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto the even as thou wilt <2309 - the -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390 -metropolis -> from that very <1565 - ekeinos -> {hour} <5610 -hora -> . hour MAT 017 018 And Jesus <2424 - Jesous -> rebuked <2008 epitimao -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> {hour} <5610 -hora -> . hour MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> {hour} <5610 -hora ->, and saw <1492 -eido -> others <0243 -allos -> standing <2476 - histemi -> idle <0692 -argos -> in the marketplace <0058 -agora ->, hour MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> {hour} <5610 -hora -> , and did <4160 -poieo - > likewise <5615 -hosautos -> . hour MAT 020 006 And about <4012 -peri -> the eleventh <1734 hendekatos -> {hour} <5610 -hora -> he went <1831 -exerchomai -> out, and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? hour MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> {hour} <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . hour MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> {hour} <5610 -hora -> , and thou hast made <4160 - poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . hour MAT 024 036 But of that day <2250 -hemera -> and {hour} <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <3762 oudeis ->], no <3761 -oude ->, not the angels <0032 - aggelos -> of heaven <3772 -ouranos ->, but my Father <3962 - pater -> only <3441 -monos -> . hour MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> {hour} <5610 -hora -> your <5216 -humon -> Lord <2962-kurios -> doth come <2064 -erchomai -> . hour MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an {hour} <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207-huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . hour MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 prosdokao -> not for [him], and in an {hour} <5610 -hora -> that he is not aware <1097 -ginosko -> of, hour MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun ->, for ye know <1492 -eido -> neither <3383 mete -> the day <2250 -hemera -> nor <3761 -oude -> the {hour} <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . hour MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 katheudo ->, and saith <3004 -lego -> unto Peter <4074 -Petros ->, What <3779 -houto ->, could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> {hour} <5610 -hora -> ? hour MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano ->: behold <2400 -idou ->, the {hour} <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo ->, and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . hour MAT 026 055 In that same <1565 -ekeinos -> {hour} <5610 - hora -> said <2036 -epo -> Jesus <2424 - Jesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron ->, and ye laid no <3756 -ou -> hold <2902 krateo -> on me . hour MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos - > hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> {hour} <5610 -hora -> . hour MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> {hour} <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> . hour MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> {hour} <5610 -hora -> Jesus <2424 -Jesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say, My God <2316 -theos ->, my God <2316 -

theos ->, why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? hour MAR 013 011 But when <3752 -hotan -> they shall lead <0071 - ago -> [you], and deliver <3860 -paradidomi -> you up, take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 - promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo ->, neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that {hour} <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo ->, but the Holy <0040 -hagios -> Ghost <4151 -pneuma ->. hour MAR 013 032 But of that day <2250 -hemera -> and [that] {hour} <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis ->, no, not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos ->, neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 - pater -> . hour MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 - pipto -> on <1909 -epi -> the ground <1093 -ge ->, and prayed <4336 -proseuchomai -> that, if <1487 -ei -> it were possible <1415 -dunatos ->, the {hour} <5610 -hora -> might pass <3928 - parerchomai -> from him . hour MAR 014 037 And he cometh <2064 -erchomai ->, and findeth <2147 -heurisko -> them sleeping <2518 -katheudo ->, and saith <3004 -lego -> unto Peter <4074 -Petros ->, Simon <4613 -Simon ->, sleepest <2518 -katheudo -> thou ? couldest <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> {hour} <5610 -hora -> ? hour MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and saith <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano -> : it is enough <0566 -apechei ->, the {hour} <5610 -hora -> is come <2064 -erchomai ->; behold <2400 -idou ->, the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . hour MAR 015 025 And it was the third <5154 -tritos -> {hour} <5610 -hora ->, and they crucified <4717 -stauroo -> him . hour MAR 015 033 . And when the sixth <1623 hektos -> hour <5610 -hora -> was come <1096 -ginomai ->, there was darkness <4655 -skotos -> over <1909 epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> {hour} <5610 -hora -> . hour MAR 015 033 . And when the sixth <1623 -hektos -> {hour} <5610 -hora -> was come <1096 -ginomai ->, there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . hour MAR 015 034 And at the ninth <1766 -ennatos -> {hour} <5610 -hora -> Jesus <2424 -Jesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is, being interpreted <3177 methermeneuo ->, My God <2316 -theos ->, my God <2316 -theos ->, why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? hour LUK 007 021 And in that same LUK 0846 -autos - {hour} 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . hour LUK 010 021 In that {hour} 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma -, and said 2036 -epo -, I thank 1843 -exomologeo - thee , O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 sunetos -, and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 nai -, Father 3962 -pater -; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen -. hour LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 - autos - {hour} 5610 - hora - what 3739 - hos - ye ought 1163 - dei - to say 2036 - epo - . hour LUK 012 039 And this 5124 -touto - know 1097 -ginosko -, that if 1487 -ei - the goodman 3617 -oikodespotes of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - {hour} 5610 -hora - the thief 2812 kleptes - would come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . hour LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an {hour} 5610 - hora - when ye think 1380 -dokeo - not . hour LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an {hour} 5610 -hora - when he is not aware 1097 -ginosko -, and will cut 1371 -dichotomeo - him in sunder, and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . hour LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos -{hour} 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . hour LUK 022 014 And when 3588 -ho -

the {hour} 5610 -hora - was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 - apostolos - with him . hour LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 - ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - {hour} 5610 hora -, and the power 1849 -exousia - of darkness 4655 -skotos - . hour LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - {hour} 5610 -hora - after another LUK 0243 -allos - confidently 1340 diischurizomai - affirmed 1340 -diischurizomai -, saying 3004 -lego -, Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . hour LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 - skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - {hour} 5610 hora - . hour LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - {hour} 5610 -hora - , and there was a darkness 4655 - skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . hour LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - {hour} 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo -, and them that were with them , hour JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 - erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 - meno ->, and abode <3306 -meno -> with him that day <2250 - hemera -> : for it was about <5613 -hos -> the tenth <1182 - dekatos -> {hour} <5610 - hora -> . hour JOH 002 004 Jesus <2424 - Jesous -> saith <3004 lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> {hour} <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . hour JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia ->, sat <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> {hour} <5610 -hora -> . hour JOH 004 021 Jesus <2424 -Jesous -> saith <3004 -lego -> unto her , Woman <1135 -gune ->, believe <4100 -pisteuo -> me, the {hour} <5610 -hora -> cometh <2064 -erchomai ->, when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma ->, worship <4352 -proskuneo -> the Father <3962 -pater -> . hour JOH 004 023 But the {hour} <5610 -hora -> cometh <2064 - erchomai -> , and now <3568 -nun -> is, when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 - toioutos -> to worship <4352 -proskuneo -> him . hour JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him, Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> {hour} <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . hour JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the {hour} <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 hebdomos -> hour <5610 -hora -> the fever <4446 - puretos -> left <0863 -aphiemi -> him . hour JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 ekeinos -> {hour} <5610 -hora -> , in the which <3739 - hos -> Jesus <2424 -Jesous -> said <2036 -epo -> unto him, Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 - autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . hour JOH 005 025 Verily <0281 -amen -> , verily <0281 amen ->, I say <3004 -lego -> unto you, The {hour} <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is, when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . hour JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 - touto -> : for the {hour} <5610 -hora -> is coming <2064 - erchomai ->, in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> , hour JOH 007 030 Then <3767 -oun \rightarrow they sought <2212 -zeteo \rightarrow to take <4084 -piazo \rightarrow him : but no <3762 -oudeis \rightarrow man <3762 - oudeis \rightarrow laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his {hour} <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . hour JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -lesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him; for his {hour} <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai ->.

hour JOH 012 023 And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> them, saying <3004 - lego ->, The {hour} <5610 - hora -> is come <2064 -erchomai ->, that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo - > . hour JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso ->; and what <5101 -tis -> shall I say <2036 -epo ->? Father <3962 -pater ->, save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> {hour} <5610 -hora -> . hour JOH 012 027 . Now <3568 nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater ->, save <4982 -sozo -> me from this <5026 -taute -> {hour} <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . hour JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 pascha ->, when Jesus <2424 -Jesous -> knew <1492 -eido -> that his {hour} <5610 -hora -> was come <2064 erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater ->, having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos ->, he loved <0025 -agapao -> them unto the end <5056 -telos ->. hour JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe ->, because <3754 -hoti -> her {hour} <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 - eti -> the anguish <2347 -thlipsis -> , for joy <5479 chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . hour JOH 016 032 Behold <2400 -idou ->, the {hour} <5610 -hora -> cometh <2064 -erchomai ->, yea <2532 -kai ->, is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos ->: and yet I am <1510 -eimi -> not alone <3441 - monos ->, because <3754 -hoti -> the Father <3962 -pater -> is with me . hour JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -> Jesus <2424 -Jesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater ->, the {hour} <5610 - hora -> is come <2064 -erchomai ->; glorify <1392 -doxazo -> thy Son <5207 -huios ->, that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : hour JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha ->, and about <5616-hose i-> the sixth <1623 -hektos -> {hour} <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios ->, Behold <2396 - ide -> your <5216 -humon -> King <0935 -basileus -> ! hour JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that {hour} <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] . hour ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo ->, as ye suppose <5274 -hupolambano ->, seeing <1063 -gar -> it is [but] the third <5154 -tritos -> {hour} <5610 -hora -> of the day <2250 -hemera -> . hour ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [{hour}] . hour ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 hieron -> at <1909 -epi -> the {hour} <5610 -hora -> of prayer <4335 - proseuche -> , [being] the ninth <1766 ennatos -> [hour] . hour ACT 010 003 He saw <1492 -eido -> in a vision <3705 -horama -> evidently <5320 phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> {hour} <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him, and saying <2036 -epo -> unto him, Cornelius <2883 -Kornelios -> . hour ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo ->, and drew nigh <1448 -eggizo -> unto the city <4172 -polis ->, Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> {hour} <5610 -hora -> : hour ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi ->, Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 hora ->; and at the ninth <1766 -ennatos -> {hour} <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos ->, and, behold <2400 -idou ->, a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes -> , hour ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> {hour} <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos ->,

and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes -> , hour ACT 016 018 And this <5124 -touto -> did <4160 poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 diaponeo ->, turned <1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma ->, I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> {hour} <5610 -hora -> . hour ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> {hour} <5610 -hora -> of the night <3571 -nux ->, and washed <3068 -louo -> [their] stripes <4127 -plege -> ; and was baptized <0907 -baptizo ->, he and all <3956 -pas -> his, straightway <3916 -parachrema ->. hour ACT 022 013 Came <2064 -erchomai -> unto me, and stood <2186 -ephistemi ->, and said <2036 -epo -> unto me, Brother <0080 - adephos -> Saul <4569 - Saulos ->, receive <0308 - anablepo -> thy sight <0308 - anablepo ->. And the same <0846 - autos -> {hour} <5610 -hora -> I looked <0308 -anablepo -> up upon him . hour ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches ->, saying <2036 -epo ->, Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia ->, and horsemen <2460 -hippeus -> threescore <1440 - hebdomekonta -> and ten, and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo - > the third <5154 tritos -> {hour} <5610 -hora -> of the night <3571 -nux -> ; hour 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> {hour} <5610 -hora -> we both <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 dipsao ->, and are naked <1130 - gumneteuo ->, and are buffeted <2852 -kolaphizo ->, and have no <0790 astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; hour 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> {hour} <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton ->; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 moluno -> . hour 1CO 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 pas -> {hour} <5610 -hora -> ? hour GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage ->, no, not for an {hour} <5610 -hora ->; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 -diameno -> with you . hour REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo ->, and hold <5083 -tereo -> fast, and repent <3340 -metanoeo ->. If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo ->, I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes - >, and thou shalt not know <1097 -ginosko -> what <4169 -poios - > {hour} <5610 -hora -> I will come <2240 -heko -> upon thee . hour REV 003 010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the {hour} <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . hour REV 008 001 . And when <3753 -hote -> he had opened <0455 - anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis ->, there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an {hour} <2256 -hemiorion -> . hour REV 009 015 And the four <5064 -tessares -> angels <0032 - aggelos -> were loosed <3089 -luo ->, which <3588 -ho -> were prepared <2090 -hetoimazo -> for an {hour} <5610 -hora ->, and a day <2250 -hemera ->, and a month <3376 -men ->, and a year <1763 -eniautos ->, for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> . hour REV 011 013 And the same <1565 -ekeinos -> {hour} <5610 - hora -> was there a great <3173 -megas -> earthquake <4578 - seismos -> , and the tenth <1182 dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . hour REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas - > voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 didomi -> glory <1391 -doxa -> to him ; for the {hour} <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos ->, and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 hudor -> . hour REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 - deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received

<2983 -lambano -> no <3768 -oupo -> kingdom <0932 - basileia -> as yet <3768 -oupo -> ; but receive <2983 lambano - > power <1849 - exousia -> as kings <0935 - basileus -> one <3391 - mia -> {hour} <5610 - hora -> with the beast <2342 -therion -> . hour REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->, that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> {hour} <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . hour REV 018 017 For in one <3391 -mia -> {hour} <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion -> , and sailors <3492 -nautes -> , and as many <3745 hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> , hour REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale ->, and cried <2896 -krazo ->, weeping <2799 -klaio -> and wailing <3996 - pentheo ->, saying <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 - plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one {hour} <5610 - hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> . at an hour when he is not aware because her hour is come because his hour was not yet come but receive power as kings one hour with but this is your hour eleventh hour he went out even unto this present hour we both hunger <1CO4 -: 11 > for his hour was not yet come for ye know not what hour your lord doth come his hour was come hour cometh hour cometh hour is at hand hour is come hour is come hour is come hour is coming hour is coming hour jesus rejoiced hour knoweth no hour knoweth no man hour might pass from him hour was come hour when he began hour wherein idol unto this hour eat <1CO8 -:7 > man cometh at an hour when ye think not mine hour is not yet come ninth hour jesus cried with ninth hour jesus cried with one hour after another confidently affirmed one hour is she made desolate one hour is thy judgment come one hour so great riches is come same hour be cast into same hour came forth fingers same hour he cured many same hour said jesus same hour sought same hour was same hour was there same hour what ye ought same hour what ye shall speak sixth hour sixth hour sixth hour sixth hour sixth hour there was darkness over all sixth hour was come such an hour as ye think not tenth hour third hour third hour third hour third hour thou shalt not know what hour was astonied for one hour was fasting until this hour which were prepared for an hour * hour, 0734, 2256, 5610, - hour, 8160, * hour, 0734 Artemas, 2256 hemiorion, 5610 hora, hour -0734 artemas, {hour}, hour -2256 half, {hour}, hour -5610 day, eventide, {hour}, hours, season, short, time, hours -5610 day, eventide, hour, {hours}, season, short, time, hour -8160 {hour}, hour 8160 -- sha\ah -- {hour}. hour 0737 ** arti ** this day ({hour}), hence[-forth], here[- after], hither[-to],(even) now, (this) present. hour 2256 ** hemiorion ** half an {hour}. hour 5610 ** hora ** day, {hour}, instant, season, X short, [even-]tide, (high)time. hour an hour 2256 -hemiorion-> hour an hour 5610 -hora-> hour And from that hour 5610 -hora-> hour and hour 5610 -hora-> hour and that hour 5610 -hora-> hour at an hour 5610 -hora-> hour But the hour 5610 -hora-> hour for an hour 5610 -hora-> hour for in one hour 5610 -hora-> hour for in such an hour 5610 -hora-> hour for the hour 5610 -hora-> hour from that hour 5610 -hora-> hour he of them the hour 5610 -hora-> hour her hour 5610 -hora-> hour his hour 5610 -hora-> hour hour hour hour 0734 -Artemas-> hour hour 5610 -hora-> hour In that hour 5610 -hora-> hour me, the hour 5610 -hora-> hour no , not for an hour 5610 -hora-> hour not for him , and in an hour 5610 -hora-> hour on him ; for his hour 5610 -hora-> hour that his hour 5610 -hora-> hour the hour 5610 hora-> hour The hour 5610 -hora-> hour thee from the hour 5610 -hora-> hour to him ; for the hour 5610 -hora-> hour unto you, The hour 5610 -hora-> hour you in that hour 5610 -hora-> hours hours 5610 -hora-> hour 8160 ## sha And whoso falleth not down and worshippeth shall the same {hour} be cast into the midst of a burning fiery furnace. hour Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be ca st the same {hour} into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? hour Then Daniel, whose name [was] Belteshazzar, was astonied for one {hour}, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. hour The same {hour} was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. hour In the

same {hour} came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. hour And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame {hour}. hour But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that {hour}. hour But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same {hour} what ye shall speak. hour Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very {hour}. hour And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very {hour}. hour And he went out about the third {hour}, and saw others standing idle in the marketplace, hour Again he went out about the sixth and ninth {hour}, and did likewise. hour And about the eleventh {hour} he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? hour And when they came that [were hired] about the eleventh {hour}, they received every man a penny. hour Saying, These last have wrought [but] one {hour}, and thou hast made them equal unto us, which have borne the burden and heat of the day. hour But of that day and {hour} knoweth no [man], no, not the angels of heaven, but my Father only. hour Watch therefore: for ye know not what {hour} your Lord doth come. hour Therefore be ye also ready: for in such an {hour} as ye think not the Son of man cometh. hour The lord of that servant shall come in a day when he looketh not for [him], and in an {hour} that he is not aware of, hour Watch therefore, for ye know neither the day nor the {hour} wherein the Son of man cometh. hour And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one {hour}? hour Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the {hour} is at hand, and the Son of man is betrayed into the hands of sinners. hour In that same {hour} said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. hour Now from the sixth hour there was darkness over all the land unto the ninth {hour}. hour Now from the sixth {hour} there was darkness over all the land unto the ninth hour. hour And about the ninth {hour} Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? hour But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that {hour}, that speak ye: for it is not ye that speak, but the Holy Ghost . hour But of that day and that] {hour} knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. hour And he went forward a little, and fell on the ground, and prayed that, if it were possible, the {hour} might pass from him. hour And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one {hour}? hour And he cometh the third time, and saith unto them, Sleep on now, and take your] rest: it is enough, the {hour} is come; behold, the Son of man is betrayed into the hands of sinners. hour And it was the third {hour}, and they crucified him. hour And when the sixth {hour} was come, there was darkness over the whole land until the ninth hour. hour And when the sixth hour was come, there was darkness over the whole land until the ninth {hour}. hour And at the ninth {hour} Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? hour And in that same {hour} he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave sight. hour In that {hour} Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in t hy sight. hour For the Holy Ghost shall teach you in the same {hour} what ye ought to say. hour And this know, that if the goodman of the house had known what {hour} the thief would come, he would have watched, and not have suffered his house to be broken through. hour Be ye therefore ready also: for the Son of man cometh at an {hour} when ye think not. hour The lord of that servant will come in a day when he looketh not for him], and at an {hour} when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. hour And the chief priests and the scribes the same {hour} sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. hour And when the {hour} was come, he sat down, and the twelve apostles with him. hour When I was daily with you in the temple, ye stretched forth no hands against me: but this is your {hour}, and the power of darkness. hour And about the space of one {hour} after another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. hour And it was about the sixth hour, and there was a darkness over all the earth until the ninth {hour}. hour And it was about the sixth {hour}, and there was a darkness over all the earth until the ninth hour. hour And they rose up the same {hour}, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, hour He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth {hour}. hour Jesus saith unto her, Woman, what have I to do with thee? mine {hour} is

not yet come. hour Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth {hour}. hour Jesus saith unto her, Woman, believe me, the {hour} cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. hour But the {hour} cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. hour Then inquired he of them the {hour} when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. hour Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh {hour} the fever left him. hour So the father knew that it was] at the same {hour}, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. hour Verily, verily, I say unto you, The {hour} is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. hour Marvel not at this: for the {hour} is coming, in the which all that are in the graves shall hear his voice, hour Then they sought to take him: but no man laid hands on him, because his {hour} was not yet come. hour These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his {hour} was not yet come. hour And Jesus answered them, saying, The {hour} is come, that the Son of man should be glorified. hour Now is my soul troubled; and what shall I say? Father, save me from this {hour}: but for this cause came I unto this hour. hour Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this {hour}. hour Now before the feast of the passover, when Jesus knew that his {hour} was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. hour A woman when she is in travail hath sorrow, because her {hour} is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. hour Behold, the {hour} cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. hour These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the {hour} is come; glorify thy Son, that thy Son also may glorify thee: hour And it was the preparation of the passover, and about the sixth {hour}: and he saith unto the Jews, Behold your King! hour Then saith he to the disciple, Behold thy mother! And from that {hour} that disciple took her unto his own home]. hour For these are not drunken, as ye suppose, seeing it is but] the third {hour} of the day. hour Now Peter and John went up together into the temple at the {hour} of prayer, being] the ninth hour]. hour Now Peter and John went up together into the temple at the hour of prayer, being] the ninth {hour}]. hour He saw in a vision evidently about the ninth {hour} of the day an angel of God coming in to him, and saying unto him, Cornelius. hour On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth {hour}: hour And Cornelius said, Four days ago I was fasting until this hour; and at the ninth {hour} I prayed in my house, and, behold, a man stood before me in bright clothing, hour And Cornelius said, Four days ago I was fasting until this {hour}; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, hour And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same {hour}. hour And he took them the same {hour} of the night, and washed their] stripes; and was baptized, he and all his, straightway. hour Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same {hour} I looked up upon him. hour And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third {hour} of the night; hour <1CO4 -11> Even unto this present {hour} we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; hour <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this {hour} eat it] as a thing offered unto an idol; and their conscience being weak is defiled. hour <1CO15 -30> And why stand we in jeopardy every {hour}? hour To whom we gave place by subjection, no, not for an {hour}; that the truth of the gospel might continue with you. hour Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what {hour} I will come upon thee. hour Because thou hast kept the word of my patience, I also will keep thee from the {hour} of temptation, which shall come upon all the world, to try them that dwell upon the earth. hour And when he had opened the seventh seal, there was silence in heaven about the space of half an {hour}. hour And the four angels were loosed, which were prepared for an {hour}, and a day, and a month, and a year, for to slay the third part of men. hour And the same {hour} was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. hour Saying with a loud voice, Fear God, and give glory to him; for the {hour} of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. hour And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one {hour} with the beast. hour Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one

{hour} is thy judgment come. hour For in one {hour} so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, hour And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one {hour} is she made desolate.

hour, 1CO, 4:11, 1CO, 8:7, 1CO, 15:30 hour, AC, 2:15, AC, 3:1, AC, 3:1, AC, 10:3, AC, 10:9, AC, 10:30, AC, 10:30, AC, 16:18, AC, 16:33, AC, 22:13, AC, 23:23 hour, DA, 3:6, DA, 3:15, DA, 4:19, DA, 4:33, DA, 5: 5 hour, GA, 2:5 hour, JOH, 1:39, JOH, 2:4, JOH, 4:6, JOH, 4:21, JOH, 4:23, JOH, 4:52, JOH, 4:52, JOH, 4:53, JOH, 5:25, JOH, 5:28, JOH, 7:30, JOH, 8:20, JOH, 12:23, JOH, 12:27, JOH, 12:27, JOH, 13:1, JOH, 16:21, JOH, 16:32, JOH, 17:1, JOH, 19:14, JOH, 19:27 hour, LU, 7:21, LU, 10:21, LU, 12:12, LU, 12:39, LU, 12:40, LU, 12:46, LU, 20:19, LU, 22:14, LU, 22:53, LU, 22:59, LU, 23:44, LU, 23:44, LU, 24:33 hour, MR, 13:11, MR, 13:32, MR, 14:35, MR, 14:37, MR, 14:41, MR, 15:25, MR, 15:33, MR, 15:33, MR, 15: 34 hour, MT, 8:13, MT, 9:22, MT, 10:19, MT, 15:28, MT, 17:18, MT, 20:3, MT, 20:5, MT, 20:6, MT, 20:9, MT, 20:12, MT, 24:36, MT, 24:42, MT, 24:50, MT, 25:13, MT, 26:40, MT, 26:45, MT, 26:55, MT, 27:45, MT, 27:45, MT, 27:46 hour, RE, 3:3, RE, 3:10, RE, 8:1, RE, 9:15, RE, 11: 13, RE, 14:7, RE, 17:12, RE, 18:10, RE, 18:17, RE, 18:19 hours, AC, 5:7, AC, 19:34 hours, JOH, 11:9

beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}.[ql hour 2256 # hemiorion {hay-mee-o'-ree-on}; from the base of 2255 and 5610; a half-hour: -- half an {hour}.[ql hour 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time.[ql hour 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day ({hour}), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql

 \ast hour , 0734 Artemas , 2256 hemiorion , 5610 hora ,

hour -0734 artemas, {hour}, hour -2256 half, {hour}, hour -5610 day, eventide, {hour}, hours, season, short, time, hours -5610 day, eventide, hour, {hours}, season, short, time,

hour -8160 {hour} ,

hour 8160 -- sha\ah -- {hour}. hour 0737 ** arti ** this day ({hour}), hence[-forth], here[- after], hither[-to],(even) now, (this) present. hour 2256 ** hemiorion ** half an {hour}. hour 5610 ** hora ** day, {hour}, instant, season, X short, [even-]tide, (high)time.

hour an hour 2256 -hemiorion-> hour an hour 5610 -hora-> hour And from that hour 5610 hora-> hour and hour 5610 -hora-> hour and that hour 5610 -hora-> hour at an hour 5610 hora-> hour But the hour 5610 -hora-> hour for an hour 5610 -hora-> hour for in one hour 5610 -hora-> hour for in such an hour 5610 -hora-> hour for the hour 5610 -hora-> hour from that hour 5610 -hora-> hour he of them the hour 5610 -hora-> hour her hour 5610 -hora-> hour his hour 5610 -hora-> hour hour hour 0734 -Artemas-> hour hour 5610 -hora-> hour In that hour 5610 -hora-> hour me , the hour 5610 -hora-> hour no , not for an hour 5610 -hora-> hour not for him , and in an hour 5610 -hora-> hour on him ; for his hour 5610 -hora-> hour that his hour 5610 -hora-> hour the hour 5610 -hora-> hour The hour 5610 -hora-> hour the from the hour 5610 -hora-> hour to him ; for the hour 5610 -hora-> hour unto you , The hour 5610 -hora-> hour you in that hour 5610 -hora-> hours hours 5610 -hora-> hour 8160 ## sha



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hour Interlinear Index Study hour DAN 003 006 And whoso falleth <05308 +n@phal > not down and worshippeth $<05457 + c@gid > shall the same {hour} <08160 + sha be cast <07412 + r@mah > into the midst$ <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . hour DAN $003\ 015\ \text{Now} < 03705\ + \text{k@}$ if $< 02006\ + \text{hen} > \text{ye}$ be ready $< 06263\ + \text{that}$ at what $< 01768\ + \text{diy} > \text{time} < 05732\ + \text{ye}$ hear <08086 + sh@ma <> the sound <07032 + gal > of the cornet <07162 + geren >, flute <04953 + mashrowqiy >, harp <07030 + qiytharoc >, sackbut <05443 + cabb@ka> >, psaltery <06460 + p@canteriyn >, and dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > of musick < 02170 + z@mar >, ye fall <05308 + n@phal > down and worship < 05457 + c@gid > the image < 06755 + tselem > which < 01768 + diy > Ihave made <05648 +; [well]: but if <02006 +hen > ye worship <05457 + c@gid > not, ye shall be cast <07412 $+r@mah > the same {hour} <08160 + sha into the midst <01459 + gav > of a burning <03345 + y@qad > fiery$ <05135 + nuwr > furnace < 00861 + attuwn > ; and who < 04479 + man > [is] that God < 00426 + elabh > that for the second secshall deliver <07804 + sh@zab > you out of my hands < 03028 + yad > ? hour DAN 004 019 . Then < 00116 + yad > ? hour DAN 004 019 . Then < 00116 + yad > ? hour DAN 004 019 + yad > ?+>edayin > Daniel <01841 +Daniye>l >, whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>tstsar>, was astonied <08075 +sh@mam> for one <02298 +chad> {hour} <08160 +sha, and his thoughts <07476 +ra troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 + , and said <00560 +> amar >, Belteshazzar <01096 + Belt@sha>tstsar >, let not the dream <02493 + chelem >, or the interpretation <06591 + p@shar > thereof, trouble <00927 + b@hal > thee. Belteshazzar <01096+Belt@sha>tstsar > answered <06032 + and said <00560 +>amar >, My lord <04756 +mare> >, the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee, and the interpretation <06591 +p@shar > thereof to thine enemies <06146 + . hour DAN 004 033 The same {hour} <08160 + sha was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 + t@rad > from men < 00606 + > enash > , and did eat < 00399 + > akal > grass < 06211 + as oxen < 08450+towr >, and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 + shamayin >, till <05704 + his hairs <08177 + s@ were grown <07236 + r@ bah > like eagles <05403+n@shar > [feathers], and his nails <02953 + t@phar > like birds <06853 + ts@phar > [claws]. hour DAN 005 005 In the same {hour} <08160 + sha came < 05312 + n@phaq > forth < 05312 + n@phaq > fingers < 00677+>etsba<> of a man s <00606 +>enash > hand <03028 +yad >, and wrote <03790 +k@thab > over <06903 +q@bel > against < 06903 + q@bel > the candlestick < 05043 + nebr@sha > upon the plaister < 01528 + givr > ofthe wall <03797 + k@ thal > of the king s <04430 + melek > palace <01965 + heykal > : and the king <math><04430+melek > saw <02370 +chaza > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab >. hour MAT 008 013 And Jesus <2424 - Jesous -> said <4483 - rheo -> unto the centurion <1543 - hekatontarches ->, Go <5217 -hupago - > thy way; and as thou hast believed <4100 -pisteuo ->, [so] be it done <1096 ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 ekeinos -> {hour} <5610 -hora -> . hour MAT 009 022 But Jesus <2424 -Jesous -> turned <1994 - epistrepho -> him about <1994 -epistrepho ->, and when he saw <1492 -eido -> her, he said <2036 -epo ->, Daughter <2364 thugater ->, be of good comfort <2293 -tharseo ->; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that {hour} <5610 -hora -> . hour MAT 010 019 But when <3752 -hotan -> they deliver <3860 - paradidomi -> you up, take no <3361 -me -> thought <3309 - merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 - didomi -> you in that same <1565 -ekeinos -> {hour} <5610 -hora - > what <5101 -tis -> ye shall speak <2980 -laleo -> . hour MAT 015 028 Then <5119 -tote -> Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> and said <2036 - epo -> unto her, O woman <1135 gune ->, great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 - thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390 -metropolis -> from that very <1565 - ekeinos -> {hour} <5610 -hora -> . hour MAT 017 018 And Jesus <2424 - Jesous -> rebuked <2008 epitimao -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> {hour} <5610 -hora -> . hour MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> {hour} <5610 -hora ->, and saw <1492 -eido -> others <0243 -allos -> standing <2476 - histemi -> idle <0692 -argos -> in the marketplace <0058 -agora ->, hour MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> {hour} <5610 -hora -> , and did <4160 -poieo - > likewise <5615 -hosautos -> . hour MAT 020 006 And about <4012 -peri -> the eleventh <1734 hendekatos -> {hour} <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos ->

? hour MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> {hour} <5610 -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . hour MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> {hour} <5610 -hora -> , and thou hast made <4160 - poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . hour MAT 024 036 But of that day <2250 -hemera -> and {hour} <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <3762 oudeis ->], no <3761 -oude ->, not the angels <0032 - aggelos -> of heaven <3772 -ouranos ->, but my Father <3962 - pater -> only <3441 -monos -> . hour MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> {hour} <5610 -hora -> your <5216 -humon -> Lord <2962 -kurios -> doth come <2064 -erchomai -> . hour MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an {hour} <5610 -hora -> as ye think <1380 -dokeo -> not the Son <5207-huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . hour MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 prosdokao -> not for [him], and in an {hour} <5610 -hora -> that he is not aware <1097 -ginosko -> of, hour MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun ->, for ye know <1492 -eido -> neither <3383 mete -> the day <2250 -hemera -> nor <3761 -oude -> the {hour} <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . hour MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes ->, and findeth <2147 -heurisko -> them asleep <2518 katheudo ->, and saith <3004 -lego -> unto Peter <4074 -Petros ->, What <3779 -houto ->, could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> {hour} <5610 -hora -> ? hour MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano ->: behold <2400 -idou ->, the {hour} <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo ->, and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . hour MAT 026 055 In that same <1565 -ekeinos -> {hour} <5610 - hora -> said <2036 -epo -> Jesus <2424 - Jesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron ->, and ye laid no <3756 -ou -> hold <2902 krateo -> on me . hour MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos - > hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> {hour} <5610 -hora -> . hour MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> {hour} <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> . hour MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> {hour} <5610 -hora -> Jesus <2424 -Jesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say, My God <2316 -theos ->, my God <2316 theos ->, why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? hour MAR 013 011 But when <3752 -hotan -> they shall lead <0071 - ago -> [you], and deliver <3860 -paradidomi -> you up, take no <3361-me -> thought <4305 -promerimnao -> beforehand <4305 - promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo ->, neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that {hour} <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo ->, but the Holy <0040 -hagios -> Ghost <4151 -pneuma ->. hour MAR 013 032 But of that day <2250 -hemera -> and [that] {hour} <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis ->, no, not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos ->, neither <3761 -oude -> the Son <5207 -huios ->, but the Father <3962 - pater ->. hour MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 - pipto -> on <1909 -epi -> the ground <1093 -ge ->, and prayed <4336 -proseuchomai -> that, if <1487 -ei -> it were possible <1415 -dunatos ->, the {hour} <5610 -hora -> might pass <3928 - parerchomai -> from him . hour MAR 014 037 And he cometh <2064 -erchomai ->, and findeth <2147 -heurisko -> them sleeping <2518 -katheudo ->, and saith <3004 -lego -> unto Peter <4074 -Petros ->, Simon <4613 -Simon ->, sleepest <2518 -katheudo -> thou ? couldest <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> {hour} <5610 -hora -> ? hour MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time, and saith <3004 -lego -> unto them, Sleep <2518 -katheudo -> on now <3063 -loipon ->, and take [your] rest <0373 -anapano -> : it is

enough <0566 -apechei ->, the {hour} <5610 -hora -> is come <2064 -erchomai ->; behold <2400 -idou ->, the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . hour MAR 015 025 And it was the third <5154 -tritos -> {hour} <5610 -hora ->, and they crucified <4717 -stauroo -> him . hour MAR 015 033 . And when the sixth <1623 hektos -> hour <5610 -hora -> was come <1096 -ginomai ->, there was darkness <4655 -skotos -> over <1909 epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> {hour} <5610 -hora -> . hour MAR 015 033 . And when the sixth <1623 -hektos -> {hour} <5610 -hora -> was come <1096 -ginomai ->, there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> . hour MAR 015 034 And at the ninth <1766 -ennatos -> {hour} <5610 -hora -> Jesus <2424 -Jesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone ->, saying <3004 -lego ->, Eloi <1682 -eloi ->, Eloi <1682 -eloi ->, lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is, being interpreted <3177 methermeneuo ->, My God <2316 -theos ->, my God <2316 -theos ->, why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? hour LUK 007 021 And in that same LUK 0846 -autos - {hour} 5610 - hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 - charizomai - sight LUK 0991 -blepo - . hour LUK 010 021 In that {hour} 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma -, and said 2036 -epo -, I thank 1843 -exomologeo - thee , O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - - oneidismos - and prudent 4908 sunetos -, and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 nai -, Father 3962 -pater -; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen -. hour LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko - you in the same LUK 0846 - autos - {hour} 5610 - hora - what 3739 - hos - ye ought 1163 - dei - to say 2036 - epo - . hour LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - {hour} 5610 -hora - the thief 2812 kleptes - would come 2064 - erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - . hour LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an {hour} 5610 - hora - when ye think 1380 -dokeo - not . hour LUK 012 046 The lord 2962 -kurios - of that servant 1401 - doulos - will come 2240 -heko - in a day 2250 hemera - when he looketh 4328 -prosdokao - not for [him], and at 1722 -en - an {hour} 5610 -hora - when he is not aware 1097 -ginosko -, and will cut 1371 -dichotomeo - him in sunder, and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - . hour LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos -{hour} 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . hour LUK 022 014 And when 3588 -ho the {hour} 5610 -hora - was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 - apostolos - with him . hour LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron -, ye stretched 1614 -ekteino - forth 1614 - ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - {hour} 5610 hora -, and the power 1849 -exousia - of darkness 4655 -skotos -. hour LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - {hour} 5610 -hora - after another LUK 0243 -allos - confidently 1340 diischurizomai - affirmed 1340 -diischurizomai -, saying 3004 -lego -, Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . hour LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 - skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - {hour} 5610 hora - . hour LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - {hour} 5610 -hora - , and there was a darkness 4655 - skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - . hour LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - {hour} 5610 -hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo -, and them that were with them , hour JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 - erchomai -> and see <1492 -eido -> . They came <2064 -erchomai - > and saw <1492 -eido -> where <4226 -pou -> he dwelt

<3306 - meno ->, and abode <3306 -meno -> with him that day <2250 - hemera -> : for it was about <5613 -hos -> the tenth <1182 - dekatos -> {hour} <5610 - hora -> . hour JOH 002 004 Jesus <2424 - Jesous -> saith <3004 lego -> unto her, Woman <1135 -gune ->, what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> {hour} <5610 - hora -> is not yet <3768 - oupo -> come <2240 - heko -> . hour JOH 004 006 Now <1161 - de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia ->, sat <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> {hour} <5610 -hora -> . hour JOH 004 021 Jesus <2424 -Jesous -> saith <3004 -lego -> unto her , Woman <1135 -gune ->, believe <4100 -pisteuo -> me, the {hour} <5610 -hora -> cometh <2064 -erchomai ->, when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . hour JOH 004 023 But the {hour} <5610 -hora -> cometh <2064 - erchomai -> , and now <3568 -nun -> is, when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 - toioutos -> to worship <4352 -proskuneo -> him . hour JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him, Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> {hour} <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him . hour JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the {hour} <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 hebdomos -> hour <5610 -hora -> the fever <4446 - puretos -> left <0863 -aphiemi -> him . hour JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 ekeinos -> {hour} <5610 -hora -> , in the which <3739 - hos -> Jesus <2424 -Jesous -> said <2036 -epo -> unto him, Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 - autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . hour JOH 005 025 Verily <0281 -amen -> , verily <0281 amen ->, I say <3004 -lego -> unto you, The {hour} <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is, when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . hour JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 - touto -> : for the {hour} <5610 -hora -> is coming <2064 - erchomai ->, in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> , hour JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 - oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his {hour} <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> . hour JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -lesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him; for his {hour} <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai ->. hour JOH 012 023 And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> them, saying <3004 - lego ->, The {hour} <5610 - hora -> is come <2064 -erchomai ->, that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo - > . hour JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso ->; and what <5101 -tis -> shall I say <2036 -epo ->? Father <3962 -pater ->, save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> {hour} <5610 -hora -> . hour JOH 012 027 . Now <3568 nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater ->, save <4982 -sozo -> me from this <5026 -taute -> {hour} <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> . hour JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 pascha ->, when Jesus <2424 - Jesous -> knew <1492 -eido -> that his {hour} <5610 -hora -> was come <2064 erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater ->, having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos ->, he loved <0025 -agapao -> them unto the end <5056 -telos -> . hour JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 - lupe ->, because <3754 -hoti -> her {hour} <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth

<3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 - eti -> the anguish <2347 -thlipsis -> , for joy <5479 chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . hour JOH 016 032 Behold <2400 -idou ->, the {hour} <5610 -hora -> cometh <2064 -erchomai ->, yea <2532 -kai ->, is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650 -skorpizo ->, every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos ->: and yet I am <1510 -eimi -> not alone <3441 - monos ->, because <3754 -hoti -> the Father <3962 -pater -> is with me . hour JOH 017 001 . These <5023 -tauta -> words spake <2980 - laleo -> Jesus <2424 -Jesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater ->, the {hour} <5610 - hora -> is come <2064 -erchomai ->; glorify <1392 -doxazo -> thy Son <5207 -huios ->, that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : hour JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha ->, and about <5616-hose i-> the sixth <1623 -hektos -> {hour} <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios ->, Behold <2396 - ide -> your <5216 -humon -> King <0935 -basileus -> ! hour JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that {hour} <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] . hour ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo ->, as ye suppose <5274 -hupolambano ->, seeing <1063 -gar -> it is [but] the third <5154 -tritos -> {hour} <5610 -hora -> of the day <2250 -hemera -> . hour ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [being] the ninth <1766 -ennatos -> [{hour}] . hour ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 - Joannes -> went <0305 - anabaino -> up together <0846 - autos -> into <1519 - eis -> the temple <2411 hieron -> at <1909 -epi -> the {hour} <5610 -hora -> of prayer <4335 - proseuche -> , [being] the ninth <1766 ennatos -> [hour] . hour ACT 010 003 He saw <1492 -eido -> in a vision <3705 -horama -> evidently <5320 phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> {hour} <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him, and saying <2036 -epo -> unto him, Cornelius <2883 -Kornelios -> . hour ACT 010 009 . On the morrow <1887 -epaurion -> , as they went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo ->, and drew nigh <1448 -eggizo -> unto the city <4172 -polis ->, Peter <4074 -Petros -> went <0305 -anabaino -> up upon the housetop <1430 -doma -> to pray <4336 -proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> {hour} <5610 -hora -> : hour ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi ->, Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> hour <5610 hora ->; and at the ninth <1766 -ennatos -> {hour} <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos ->, and, behold <2400 -idou ->, a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes ->, hour ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 - phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 - mechri -> this <5026 -taute -> {hour} <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 - proseuchomai -> in my house <3624 -oikos ->, and, behold <2400 -idou ->, a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 - esthes ->, hour ACT 016 018 And this <5124 -touto -> did <4160 poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 diaponeo ->, turned <1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma ->, I command <3853 -paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 - Jesous -> Christ <5547 - Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> out the same <0846 -autos -> {hour} <5610 -hora -> . hour ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> {hour} <5610 -hora -> of the night <3571 -nux ->, and washed <3068 -louo -> [their] stripes <4127 -plege -> ; and was baptized <0907 -baptizo ->, he and all <3956 -pas -> his, straightway <3916 -parachrema ->. hour ACT 022 013 Came <2064 -erchomai -> unto me, and stood <2186 -ephistemi ->, and said <2036 -epo -> unto me, Brother <0080 -adephos -> Saul <4569 -Saulos ->, receive <0308 - anablepo -> thy sight <0308 - anablepo ->. And the same <0846 - autos -> {hour} <5610 -hora -> I looked <0308 -anablepo -> up upon him . hour ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches ->, saying <2036 -epo ->, Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia ->, and horsemen <2460 -hippeus -> threescore <1440 - hebdomekonta -> and ten, and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo - > the third <5154 -

tritos -> {hour} <5610 -hora -> of the night <3571 -nux -> ; hour 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> {hour} <5610 -hora -> we both <2532 -kai -> hunger <3983 - peinao -> , and thirst <1372 dipsao ->, and are naked <1130 - gumneteuo ->, and are buffeted <2852 -kolaphizo ->, and have no <0790 astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ; hour 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 - gnosis -> : for some <5100 -tis -> with conscience <4893 - suneidesis -> of the idol <1497 -eidolon -> unto this <0737 - arti -> {hour} <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 - eidolothuton ->; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 moluno -> . hour 1CO 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 pas -> {hour} <5610 -hora -> ? hour GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage ->, no, not for an {hour} <5610 -hora ->; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 -diameno -> with you . hour REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo ->, and hold <5083 -tereo -> fast, and repent <3340 -metanoeo ->. If <1437 -ean -> therefore <3767 - oun -> thou shalt not watch <1127 -gregoreuo ->, I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes - >, and thou shalt not know <1097 -ginosko -> what <4169 -poios - > {hour} <5610 -hora -> I will come <2240 -heko -> upon thee . hour REV 003 010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the {hour} <5610 -hora -> of temptation <3986 -peirasmos ->, which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . hour REV 008 001 . And when <3753 -hote -> he had opened <0455 - anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <5613 -hos -> the space of half <2256 -hemiorion -> an {hour} <2256 -hemiorion -> . hour REV 009 015 And the four <5064 -tessares -> angels <0032 - aggelos -> were loosed <3089 -luo ->, which <3588 -ho -> were prepared <2090 -hetoimazo -> for an {hour} <5610 -hora ->, and a day <2250 -hemera ->, and a month <3376 -men ->, and a year <1763 -eniautos ->, for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> . hour REV 011 013 And the same <1565 -ekeinos -> {hour} <5610 - hora -> was there a great <3173 -megas -> earthquake <4578 - seismos -> , and the tenth <1182 dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 - anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> . hour REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas - > voice <5456 -phone ->, Fear <5399 -phobeo -> God <2316 -theos ->, and give <1325 didomi -> glory <1391 -doxa -> to him ; for the {hour} <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos ->, and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 hudor -> . hour REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 - deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 - basileia -> as yet <3768 -oupo -> ; but receive <2983 lambano - > power <1849 - exousia -> as kings <0935 - basileus -> one <3391 - mia -> {hour} <5610 - hora -> with the beast <2342 -therion -> . hour REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->, that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> {hour} <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> . hour REV 018 017 For in one <3391 -mia -> {hour} <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion ->, and sailors <3492 -nautes ->, and as many <3745 hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> , hour REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale ->, and cried <2896 -krazo ->, weeping <2799 -klaio -> and wailing <3996 - pentheo \rightarrow , saying <3004 -lego \rightarrow , Alas <3758 -oua \rightarrow , alas <3758 -oua \rightarrow , that great <3173 -megas \rightarrow city <4172 polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 - plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one {hour} <5610 - hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

at an hour when he is not aware because her hour is come because his hour was not yet come but receive power as kings one hour with but this is your hour eleventh hour he went out even unto this present hour we both hunger <1CO4 -:11 > for his hour was not yet come for ye know not what hour your lord doth come his hour was come hour cometh hour cometh hour cometh hour is at hand hour is come hour is come hour is come hour is coming hour jesus rejoiced hour knoweth no hour knoweth no man hour might pass from him hour was come hour when he began hour wherein idol unto this hour eat <1CO8 -:7 > man cometh at an hour when ye think not mine hour is not yet come ninth hour jesus cried with ninth hour jesus cried with one hour so great riches is come same hour be cast into same hour came forth fingers same hour he cured many same hour said jesus same hour sought same hour was same hour was there same hour what ye ought same hour what ye shall speak sixth hour sixth hour sixth hour sixth hour third hour there was darkness over all sixth not know what hour was astonied for one hour was fasting until this hour which were prepared for an hour

hour Luk_22_59 /\$ (hour /after another confidently affirmed, saying, Of a truth this fellow also was with him : for he is a Galilaean . hour Rev_09_15 /\$ (hour /and a day, and a month, and a year, for to slay the third part of men . hour Act_10_30 /\$ (hour /and at the inith hour J prayed in my house, and, behold, a man stood before me in bright clothing, hour Mat_20_05 /\$ (hour /and likewise . hour Joh_19_14/s (hour /and his stihu unto the Jews, Behold your King ! hour Dan_04_19 /^ (hour /and his thoughts troubled him. The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee. Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to thine enemies . hour Luk_24_33 /\$ (hour /and returned to Jerusalem , and found the eleven gathered together , and them that were with them , hour Mat_20_03 /\$ (hour /and saw others standing idle in the marketplace, hour Luk_22_53/8[hour/and the power of darkness. hour Luk_23_44/8[hour/and there was a darkness over all the earth until the ninth hour. hour Mar_15_25/8[hour/and they crucified him . hour Mat_20_12/8[hour/and thou hast made them equal unto us , which have borne the burden and heat of the day . hour Mat_24_44/8[hour/as ye think not the Son of man cometh . hour Dan_03_06/^[hour/be cast into the midst of a burning fiery furnace . hour Joh_12_27 /\$ (hour /but for this cause came I unto this hour . hour Dan_05_05 /^{(hour /came forth fingers of a man's hand , and wrote over against the candlestick upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . hour Joh_23 /\$ (hour /cometh , and now is , when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him .] Joh_04_21/\${hour /cometh , when ye shall neither in this mountain , nor yet at Jerusalem , worship the Father . hour Joh_16_32/\${hour /cometh , yea, is now come , that ye shall be scattered , every man to his own , and shall leave me alone : and yet I am not alone , because the Father is with me . hour ICo_08_07 /\${hour /eat it as a thing offered unto an idol ; and their conscience being weak is defiled . hour Luk_07_21 /\${hour /he cured many of their infirmities and plagues , and of evil spirits ; and unto many that were blind he gave sight . hour Mat_20_06/\${hour /he went out , and found others standing idle , and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , Why stand ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others standing idle . and saith unto them , who ye here all the day idle ? hour Act_22_13 /\${hour /he went out , and found others .}}} /I looked up upon him . hour Act_10_30 /\${hour /I prayed in my house , and , behold , a man stood before me in bright clothing , hour Rev_03_03 /\${hour /I will come upon the . hour Joh_04_53 /\${hour /in the which Jesus said unto him , Thy son liveth : and himself believed , and his whole house . hour Dan_03_15 /^{{hour /in the midst of a burning fiery furnace ; and who is that God that shall deliver you out of my hands ? hour Mat_26_45 /\${hour /is at hand , and the Son of man is betrayed into the hands of sinners. hour Joh_12_23 β [hour /is come, that the Son of man should be glorified. hour Joh_16_21 β [hour /is come : but as son as he is delivered of the child, she remembered in on more the anguish, for joy that a man is born into the world. hour Mar_14_41 β [hour /is come; behold, the Son of man is betrayed into the hands of sinners. hour Joh_17_01 β [hour /is come; glorify thy Son, that thy Son also may glorify the : hour Joh_05_25 β [hour /is coming, and now is , when the dead shall hear the voice of the Son of God : and they that hear shall live . hour Joh_05_28 β [hour /is coming, in the which all that are in the graves shall hear his voice, hour Joh_02_04/\${hour /is not yet come.hour Rev_18_19/\${hour /is she made desolate.hour Rev_18_10/\${hour /is thy judgment come.hour Mat_27_46/\${hour /is so saying, Eli, Eli, lama sabachthani? that is to say, My God, why hast thou forsaken me? hour Mat_15_34 /{{hour /lesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, why hast sabachhain 1 mar to say, my obd , my ob /\${hour /of prayer, being the ninth hour. hour Rev_03_10 /\${hour /of temptation, which shall come upon all the world, to try them that dwell upon the earth. hour Act_02_15 /\${hour /of the day. hour Act_10_03 /\${hour /of the day an angel of God coming in to him, and saying unto him, Cornelius. hour Act_16_33 /\${hour /of the night; hour /of the n and are to food coming in to min a data saying unto min a contents intoin Act $10_{-0.57}$ (shour Act $10_{-0.57}$) (sho speak, but the Holy Ghost. hour Gal_02_05 /\$[hour /that the truth of the gospel might continue with you. hour Joh_04_52 /\$[hour /the fever left him . hour Lak_12_39 /\$[hour /the thief would come , he would have suffered his house to be broken through . hour Mat_27_45 /\$[hour /there was darkness over all the land unto the ninth hour . hour Mat_20_09 /\$[hour /they received every man a penny . hour Luk_22_14 /\$[hour /was come , he sat down, and the twelve apostles with tim. hour Mar_15_33/\${hour /was come, there was darkness over the whole land until the inith hour .hour Joh_13_01 \${hour /was not get come .hour Barter should depart out of this world unto the father , having loved his own which were in the world , he loved them unto the end . hour Joh_07_30 /\${hour /was not get come . hour Joh_08_20 /\${hour /was not get come . hour Dan_04_33 /^{{hour /was the thing fulfilled upon Nebuchadnezzar : and he was driven from men , and did eat grass as oxen , and his body was wet with the dew of heaven , till his hairs were grown like eagles feathers, and his nails like birds claws. hour Rev_11_13 /\${hour /was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand : and the remnant were affrighted, and are gave glory to the God of heaven. hour ICo.04_11/5[hour/we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; hour Luk_12_12 /\$[hour/what ye ought to say. hour Mat_10_19/\$[hour/what ye shall speak. hour Joh.04_52 /\$[hour/when he began to amend. And they said unto him , Yesterday at the seventh hour the fever left him . hour Luk_12_46/\${hour /when he is not aware , and will cut him in sunder , and will appoint him his portion with the unbelievers . hour Luk_12_40 /\${hour /when ye think not . hour Mat_25_13 /\${hour /wherein the Son of man cometh . hour Rev_17_12 /\${hour /with the beast . hour Mat_24_42 /\${hour /your Lord doth come . hours Act_05_07 /\${hours /after , when his wife , not knowing what was done, came in . hours Act_19_34 /\$ (hours /cried out, Great is Diana of the Ephesians . hours Joh_11_09 /\$ (hours /in the day ? If any man walk in the day , he stumbleth not, because he seeth the light of this world .

 \ast hour , 0734 , 2256 , 5610 , - hour , 8160 ,

hour And whoso falleth not down and worshippeth shall the same {hour} be cast into the midst of a burning fiery furnace. hour Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be ca st the same {hour} into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? hour Then Daniel, whose name [was] Belteshazzar, was astonied for one {hour}, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies. hour The same {hour} was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. hour In the same {hour} came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. hour And Jesus said unto the centurion, Go thy way; and as thou hast believed, [so] be it done unto thee. And his servant was healed in the selfsame {hour}. hour But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that {hour}. hour But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same {hour} what ye shall speak. hour Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very {hour}. hour And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very {hour}. hour And he went out about the third {hour}, and saw others standing idle in the marketplace, hour Again he went out about the sixth and ninth {hour}, and did likewise. hour And about the eleventh {hour} he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? hour And when they came that [were hired] about the eleventh {hour}, they received every man a penny. hour Saying, These last have wrought [but] one {hour}, and thou hast made them equal unto us, which have borne the burden and heat of the day. hour But of that day and {hour} knoweth no [man], no, not the angels of heaven, but my Father only. hour Watch therefore: for ye know not what {hour} your Lord doth come. hour Therefore be ye also ready: for in such an {hour} as ye think not the Son of man cometh. hour The lord of that servant shall come in a day when he looketh not for [him], and in an {hour} that he is not aware of, hour Watch therefore, for ye know neither the day nor the {hour} wherein the Son of man cometh. hour And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one {hour}? hour Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the {hour} is at hand, and the Son of man is betrayed into the hands of sinners. hour In that same {hour} said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. hour Now from the sixth hour there was darkness over all the land unto the ninth {hour}. hour Now from the sixth {hour} there was darkness over all the land unto the ninth hour. hour And about the ninth {hour} Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? hour But when they shall lead you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that {hour}, that speak ye: for it is not ye that speak, but the Holy Ghost . hour But of that day and that] {hour} knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. hour And he went forward a little, and fell on the ground, and prayed that, if it were possible, the {hour} might pass from him. hour And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one {hour}? hour And he cometh the third time, and saith unto them, Sleep on now, and take your] rest: it is enough, the {hour} is come; behold, the Son of man is betrayed into the hands of sinners. hour And it was the third {hour}, and they crucified him. hour And when the sixth {hour} was come, there was darkness over the whole land until the ninth hour. hour And when the sixth hour was come, there was darkness over the whole land until the ninth {hour}. hour And at the ninth {hour} Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? hour And in that same {hour} he cured many of their] infirmities and plagues, and of evil spirits; and unto many that were] blind he gave sight. hour In that {hour} Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in t hy sight. hour For the Holy Ghost shall teach you in the same {hour} what ye ought to say. hour And this know, that if the goodman of the house had known what {hour} the thief would come, he would have watched, and not have suffered his house to be broken through. hour Be ye therefore ready also: for the Son of man cometh at an {hour} when ye think not. hour The lord of that servant will come in a day when he looketh not for him], and at an {hour} when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. hour And the chief priests and the scribes the

same {hour} sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. hour And when the {hour} was come, he sat down, and the twelve apostles with him. hour When I was daily with you in the temple, ye stretched forth no hands against me: but this is your {hour}, and the power of darkness. hour And about the space of one {hour} after another confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. hour And it was about the sixth hour, and there was a darkness over all the earth until the ninth {hour}. hour And it was about the sixth {hour}, and there was a darkness over all the earth until the ninth hour. hour And they rose up the same {hour}, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, hour He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth {hour}. hour Jesus saith unto her, Woman, what have I to do with thee? mine {hour} is not yet come. hour Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth {hour}. hour Jesus saith unto her, Woman, believe me, the {hour} cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. hour But the {hour} cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. hour Then inquired he of them the {hour} when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. hour Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh {hour} the fever left him. hour So the father knew that it was] at the same {hour}, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. hour Verily, verily, I say unto you, The {hour} is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. hour Marvel not at this: for the {hour} is coming, in the which all that are in the graves shall hear his voice, hour Then they sought to take him: but no man laid hands on him, because his {hour} was not yet come. hour These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his {hour} was not yet come. hour And Jesus answered them, saying, The {hour} is come, that the Son of man should be glorified. hour Now is my soul troubled; and what shall I say? Father, save me from this {hour}: but for this cause came I unto this hour. hour Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this {hour}. hour Now before the feast of the passover, when Jesus knew that his {hour} was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. hour A woman when she is in travail hath sorrow, because her {hour} is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. hour Behold, the {hour} cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. hour These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the {hour} is come; glorify thy Son, that thy Son also may glorify thee: hour And it was the preparation of the passover, and about the sixth {hour}: and he saith unto the Jews, Behold your King! hour Then saith he to the disciple, Behold thy mother! And from that {hour} that disciple took her unto his own home]. hour For these are not drunken, as ye suppose, seeing it is but] the third {hour} of the day. hour Now Peter and John went up together into the temple at the {hour} of prayer, being] the ninth hour]. hour Now Peter and John went up together into the temple at the hour of prayer, being] the ninth {hour}]. hour He saw in a vision evidently about the ninth {hour} of the day an angel of God coming in to him, and saying unto him, Cornelius. hour On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth {hour}: hour And Cornelius said, Four days ago I was fasting until this hour; and at the ninth {hour} I prayed in my house, and, behold, a man stood before me in bright clothing, hour And Cornelius said, Four days ago I was fasting until this {hour}; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, hour And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same {hour}. hour And he took them the same {hour} of the night, and washed their] stripes; and was baptized, he and all his, straightway. hour Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same {hour} I looked up upon him. hour And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third {hour} of the night; hour <1CO4 -11> Even unto this present {hour} we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; hour <1CO8 -7> Howbeit there is] not in every man that knowledge: for some with conscience of the idol unto this {hour} eat it] as a thing offered unto an idol; and their conscience being weak is defiled. hour <1CO15 -30> And why stand we in jeopardy every {hour}? hour To whom we gave place by subjection, no, not for an {hour}; that the truth of the gospel might continue with you. hour Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what {hour} I will come upon thee. hour Because thou hast kept

the word of my patience, I also will keep thee from the {hour} of temptation, which shall come upon all the world, to try them that dwell upon the earth. hour And when he had opened the seventh seal, there was silence in heaven about the space of half an {hour}. hour And the four angels were loosed, which were prepared for an {hour}, and a day, and a month, and a year, for to slay the third part of men. hour And the same {hour} was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. hour Saying with a loud voice, Fear God, and give glory to him; for the {hour} of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. hour And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one {hour} with the beast. hour Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one {hour} is thy judgment come. hour For in one {hour} so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, hour And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one {hour} is she made desolate.